

**A HARMONY OF THE GOSPELS
OUTLINE**

BY

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A HARMONY OF THE GOSPELS^[1]

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66: Beyond the lake Jesus heals the					
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73: The prevention of the revolu-					
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74: The peril of the twelve in the					

	storm at sea and Christ's				
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75:	The reception at Gennesaret	14:34-36	6:53-56		
76:	The collapse of the Galilean				
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77:	Pharisees from Jerusalem				
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	disciples to disregard their				
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	defilement of the hands. A				
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78:	The second withdrawal to the				
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	the healing of the daughter of				
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79:	The third withdrawal north				
	through Phoenicia and east				
	towards Hermon and south in				
	Decapolis (keeping out of the				
	territory of Herod Antipas)				
	with the healing of the deaf				
	and dumb man and the feeding of				
	the four thousand	15:29-38	7:31-		
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80:	The brief visit to Magadan				
	(Dalmanutha) in Galilee and the				
	sharp attack by the Pharisees				
	and Sadducees (Note their				
	appearance now against Jesus)	15:39-		8:10-12	
		16:4			
81:	The fourth retirement to Beth-				
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	of Herod Philip with sharp				
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	healing of a blind man in				

Bethsaida	16:5-12 8:13-26		
82: Near Caesarea Philippi Jesus tests the faith of twelve in His Messiahship	16:13-20 8:27-30 9:18-21		
83: Jesus distinctly foretells that He, the Messiah, will be rejected and killed and will rise the third day	16:21-26 8:31-37 9:22-25		
84: The coming of the Son of Man in that generation	16:27-28 8:38-9:1		
85: The transfiguration of Jesus on a mountain (probably Hermon) near Caesarea Philippi	17:1-8 9:2-8 9:28-36		
86: The puzzle of the three disciples about the resurrection and about Elijah on their way down the mountain	17:9-13 9:9-13 9:36		
87: The demoniac boy, whom the disciples could not heal	17:14-20 9:14-29 9:37-43		
88: Returning privately through Galilee, he again foretells his death and resurrection	17:22-23 9:30-32 9:43-45		
89: Jesus, the Messiah, pays the half-shekel for the temple	17:24-27		
90: The Twelve contend as to who shall be the greatest under the Messiah's reign. His subjects must be childlike	18:1-5 9:33-37 9:46-48		
91: The mistaken zeal of the apostle John rebuked by Jesus in pertinent parables	18:6-14 9:38-50 9:49-50		
92: Right treatment of a brother who has sinned against one, and duty of patiently forgiving a brother (Parable of the Unmerciful Servant)	18:15-35		
93: The Messiah's followers must give up everything for His			

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94: The unbelieving brothers of Jesus counsel Him to exhibit Himself in Judea, and He rejects the advice						
					7:2-9	
95: He goes privately to Jerusalem through Samaria				9:51-56	7:10	
PART IX: THE LATER JUDEAN MINISTRY						
96: The coming of Jesus to the Feast of Tabernacles creates intense excitement concerning the Messiahship						
					7:11-52	
97: Story of an adulterous woman brought to Jesus for judgment					7:53-	
					8:11	
98: After the Feast of Tabernacles in the temple Jesus angers the Pharisees by claiming to be the light of the world						
					8:12-20	
99: The Pharisees attempt to stone Jesus when He exposes their sinfulness						
					8:21-59	
100: Jesus heals a man born blind who outwits the Pharisees. The rulers forbid the recognition of Jesus as the Messiah. The conversion of the healed man						
					9:1-41	
101: In the parable (allegory) of the Good Shepherd Jesus draws the picture of the hostile Pharisees and intimates that He is going to die for His flock and come to life again						
					10:1-21	
102: The mission of the seventy Christ's joy in their work on their return						
				10:1-24		
103: Jesus answers a lawyer's question as to eternal life,						

	giving the parable of the Good Samaritan								
								10:25-37	
104:	Jesus the guest of Martha and Mary							10:38-42	
105:	Jesus again gives a model of prayer (Cf. 54) and encourages his disciples to pray. Parable of the importunate friend							11:1-13	
106:	Blasphemous accusations of league with Beelzebub							11:14-36	
107:	While breakfasting with a Pharisee, Jesus severely denounces the Pharisees and lawyers and excites their enmity							11:37-54	
108:	Jesus speaks to His disciples and a vast throng about hypocrisy, covetousness (Parable of the rich fool), worldly anxieties, watchfulness (Parable of waiting servants and of the wise steward), and His own approaching passion							12:1-59	
109:	All must repent or perish. Two current tragedies. Parable of the barren fig tree							13:1-9	
110:	Jesus heals a crippled woman on the Sabbath and defends Himself against the ruler of the synagogue (Cf. 49-51, 114). Repetition of the parables of the mustard seed and of the leaven							13:10-21	
111:	At the feast of dedication Jesus will not yet openly say that He is the Messiah. The Jews try to stone Him							10:22-39	
	PART X: THE LATER PEREAN MINISTRY								
112:	The withdrawal from Jerusalem								

	to Bethany beyond Jordan				10:40-42
113:	Teaching in Perea, on a journey toward Jerusalem, warned against Herod Antipas				13:22-35
114:	While dining (breakfasting) with the chief Pharisee, Jesus again heals on the Sabbath and defends Himself (Cf. 49-51, 110) in three parables suggested by the occasion				14:1-24
115:	Great crowds follow Jesus, and He warns them to count the cost of discipleship to Him (Cf. 70 and 83)				14:25-35
116:	The Pharisees and Scribes murmur against Jesus for receiving sinners. He defends Himself by three great parables (The lost sheep, the lost coin, the lost son)				15:1-32
117:	Three parables on stewardship (To the disciples, the parable of the unjust steward; to the Pharisees, the parable of the rich man and Lazarus; to the disciples, the parable of the unprofitable servant)				16:1-17:10
118:	Jesus raises Lazarus from the dead				11:1-44
119:	The effect of the raising of Lazarus (On the people, on the Sanhedrin, on the movements of Jesus)				11:45-54
120:	Jesus starts on the last journey to Jerusalem by way of Samaria and Galilee				17:11-37
121:	Two parables on prayer (The importunate widow, the Pharisee				

	and the Publican)			18:1-14	
122:	Going from Galilee through Perea, Jesus teaches concerning divorce	19:1-12	10:1-23		
123:	Christ and children and the failure of the disciples to understand the attitude of Jesus	19:13-15	10:13-16	18:15-17	
124:	The rich young ruler, the perils of riches, and amazement of the disciples. The rewards of forsaking all to follow the Messiah will be great, but will be sovereign (Parable of the laborers in the vineyard)	19:16-20	10:17-31	18:18-30	
125:	Jesus again foretells to the disciples His death and resurrection (Cf. 83, 85, 86, 88), and rebukes the selfish ambition of James and John	20:17-28	10:32-45	18:31-34	
126:	Blind Bartimaeus and his companion healed	20:29-34	10:46-52	18:35-43	
127:	Jesus visits Zacchaeus and speaks the parable of the pounds, and sets out for Jerusalem			19:1-28	
PART XI: THE LAST PUBLIC MINISTRY IN JERUSALEM					
128:	(a) Jesus arrives at Bethany near Jerusalem			11:55-	
				12:1,	
				9-11	
	(b) Jesus' triumphant entry into Jerusalem as the Messiah	21:1-11;	11:1-11	19:29-44	12:12-19
		14,17			
129:	The barren fig tree cursed, and the second cleansing of the				

temple (Cf. 31)	21:18-29	11:12-18	19:45-48	
	12-13			
130: The desire of some Greeks to see Jesus puzzles the disciples and leads Jesus in agitation of soul to interpret life and death as sacrifice and to show how by being "lifted up" He will draw all men to Him				12:20-50
131: The barren fig tree found to have withered	21:19-22	11:19-25	21:37-38	
132: The rulers (Sanhedrin) formally challenge the authority of Jesus as an accredited teacher (Rabbi)	21:23-22:14	11:27-12:12	20:1-19	
133: The Pharisees and Herodians try to ensare Jesus about paying tribute to Caesar	22:15-22	12:13-17	20:20-26	
134: The Sadducees ask Jesus a puzzling question about the resurrection	22:23-33	12:18-27	20:27-40	
135: The Pharisees rejoice over the rout of the Sadducees and a Pharisaic lawyer asks Jesus a legal question	22:34-40	12:28-34		
136: Jesus, to the joy of the multitude, silences His enemies by the pertinent question of the Messiah's descent from David and Lordship over David	22:41-46	12:35-37	20:41-44	
137: In His last public discourse, Jesus solemnly denounces the Scribes and Pharisees (Cf. 107)	23:1-39	12:38-40	20:45-47	
138: Jesus closely observes the contributions in the temple, and commends the poor widow's gift		12:41-44	21:1-4	
PART XII: IN THE SHADOW WITH JESUS				

139: Sitting on the Mount of Olives, Jesus speaks to His disciples about the destruction of Jerusalem, and His own second coming in Apocalyptic language. The great Eschatological discourse	24:25	13:1-37	21:5-36	
140: Jesus predicts His crucifixion two days hence (Jewish Friday)	26:1-5	14:1-2	22:1-2	
141: At the feast in the house of Simon the leper Mary of Bethany anoints Jesus for His burial	26:6-13	14:3-9		
142: Judas, stung by the rebuke of Jesus at the feast, bargains with the rulers to betray Jesus	26:14-16	14:10-11	22:3-6	
143: The preparation for the Paschal Meal at the home of a friend (possibly that of John Mark's father and mother)	26:17-19	14:12-16	22:7-13	
144: Jesus partakes of the Paschal Meal with the twelve apostles and rebukes their jealousy	26:20	14:17	22:14-16 24-30	
145: During the Paschal Meal, Jesus washes the feet of His disciples				13:1-20
146: At the Paschal Meal, Jesus points out Judas as the betrayer	26:21-25	14:18-21	22:21-23	13:21-30
147: After the departure of Judas, Jesus warns the disciples (Peter in particular) against desertion, while all protest their loyalty	26:31-35	14:27-31	22:31-38	13:31-38
148: Jesus institutes the memorial of eating bread and drinking wine	26:26-29	14:22-25	22:17-20	(I Cor. 11:23-26)
149: The farewell discourse in the				

upper room				14:1-31
150: The discourse on the way to Gethsemane				15:1-16:33
151: Christ's intercessory prayer				17:1-26
152: Going forth to Gethsemane, Jesus suffers long in agony	26:30, 36-40	14:26, 32-42	22:39-40	18:1
PART XIII: THE ARREST, TRIAL, CRUCIFIXION, AND BURIAL OF JESUS				
153: Jesus is betrayed, arrested, and forsaken	26:47-56	14:43-52	22:47-53	18:2-12
154: Jesus first examined by Annas, the ex-High Priest				18:12-14
				19-23
155: Jesus hurriedly tried and condemned by Caiaphas and the Sanhedrin, who mock and buffet Him	26:57, 59-68	14:53, 55-65	22:54, 63-65	18:24
156: Peter thrice denies His Lord	26:58, 69-75	14:54, 66-72	22:54-62	18:15-18
				25-27
157: After dawn, Jesus is formally condemned by the Sanhedrin	27:1	15:1	22:66-71	
158: Remorse and suicide of Judas the betrayer	27:3-10			(Acts 1:18-29)
159: Jesus before Pilate the first time	27:2, 11-14	15:1-5	23:1-5	18:28-38
160: Jesus before Herod Antipas the Tetrarch			23:6-12	
161: Jesus the second time before Pilate	27:15-26	15:6-15	23:13-25	18:39-19:16
162: The Roman soldier mocks Jesus	27:31-34	15:20-23	23:26-33	19:16-17
163: Jesus on the way to the cross (Via Dolorosa) on Golgotha	27:31-34	15:20-23	23:26-33	19:16-17
164: The first three hours on the				

cross	27:35-44	15:24-32	23:33-43	19:18-27
165: The three hours of darkness noon to three pm.				
	27:45-50	15:33-37	23:44-46	19:28-30
166: The phenomena accompanying the death of Jesus				
	27:51-56	15:38-41	23:45,	
			47-49	
167: The burial of the body of Jesus in the tomb of Joseph of Arima- thea after proof of His death				
	27:57-60	15:42-46	23:50-54	19:31-42
168: The watch of the women by the tomb of Jesus				
	27:61-66	15:47	23:55-56	
PART XIV: THE RESURRECTION, APPEAR- ANCES, AND ASCENSION OF CHRIST				
169: The visit of the women to the tomb of Jesus				
	28:1	16:1		
170: The earthquake, the rolling away of the stone by an angel, and the fright of the Roman watchers				
	28:2-4			
171: The visit of the women to the tomb of Jesus about sunrise Sunday morning and the message of the angels about the empty tomb				
	28:5-8	16:2-8	24:1-8	20:1
172: Mary Magdalene and the other women report to the apostles, and Peter and John visit the empty tomb				
			24:9-12	20:2-10
173: The appearance of Jesus to Mary Magdalene and the message to the disciples				
		16:9-11		20:11-18
174: The appearance of Jesus to the other women				
	28:9-10			
175: Some of the guard report to the Jewish rulers				
	28:11-15			
176: The appearance of two disciples (Cleophas and another) on the way to Emmaus				
		16:12-13	24:13-32	

177: The report of the two disciples and the news of the appearance to Simon Peter			24:33-35	(I Cor. 15:5)
178: The appearance to the astonished disciples (Thomas absent) with a commission and their failure to convince Thomas	16:14	24:36-43	20:19-25	
179: The appearance to the disciples the next Sunday night and the convincing of Thomas			20:26-31	(1 Cor. 15:5)
180: The appearance to the seven disciples beside the Sea of Galilee. The miraculous draught of fishes			21:1-25	
181: The appearance to about five hundred on an appointed mountain in Galilee, and a commission given	28:16-20	16:15-18	1 Cor. 15:6	
182: The appearance to James the brother of Jesus			1 Cor. 15:7	
183: The appearance to the disciples with another commission		24:44-49	(Acts 1:3-8)	
184: The last appearance and ascension	16:19-20	24:50-53	(Acts 1:9-12)	

[1] Adapted from *A Harmony Of The Gospels* by Dr. A. T. Robertson. Dr. Robertson was Professor of New Testament Interpretation at the Southern Baptist Theological Seminary (Louisville, Kentucky). He was the author of *Word Pictures in the New Testament*, a 6 volume set on the Greek text that has been a standard reference for NT study.