

Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF
THEOLOGICAL AND GENERAL LITERATURE,
AND GUIDE TO BOOKS FOR
AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

**Volume 1/10
A to Brailsford**

LONDON :
JAMES DARLING, 22 & 23 LITTLE QUEEN STREET, AND 81 GREAT QUEEN
STREET, LINCOLN'S INN FIELDS.

1859.

P R E F A C E .

THE want of an extensive and well-digested bibliographical work on Theology and kindred subjects has long been felt as a great inconvenience both by authors and readers. Owing to this deficiency in our literature, authors are deprived of much assistance which they would otherwise obtain in perfecting their works, and readers have often to be content with superficial books when such a guide would at once direct them to the best sources of information.

In the "Cyclopædia Bibliographica" an attempt is made to supply this desideratum. It is formed on a plan calculated to make known the productions of former ages, as well as those of the present time, in the easiest as well as the most exact manner, the result of many years' study of the best bibliographical systems and of the wants of literary men.

Many errors have been introduced into bibliographical works, owing to their being compiled from second-hand sources, and not from an actual inspection of the books described. The greater part of the present work is the result of a careful inspection, often leaf by leaf, of the books contained in the Metropolitan Library, founded by the compiler in January 1840, in order to supply a want greatly felt for an institution, where, for a small annual subscription, members could obtain at their own residences the use of books of a superior order, ancient as well as modern, especially in Theology, and in the various languages,—an institution which continues to be of essential use in promoting the study of sacred literature. The object for which the Library was formed, and the "Cyclopædia Bibliographica" published, is the same; the books which are requisite for the one are exactly those which ought to be described in the other. It is, therefore, claimed as a peculiar advantage of the present work, that it is founded on an existing library, and thus possesses every security for correctness; while it is not so peculiarly so, but that other books, not yet in the Library, are added, in order that it may have that completeness which may render it a useful guide in all libraries. Such additions are distinguished by an asterisk at the end of the date or title, or by their being placed in the form of notes as "Other works." For these the same degree of accuracy is not claimed, although, in general, they are given from a careful inspection of copies in other libraries.

Although Theology is the chief subject of the present work—and for some considerations it might have seemed advisable that it had been confined entirely to that—yet other considerations have weighed greatly in favour of embracing in the same publication, not only cognate subjects, but, in a greater or less degree, most branches of human knowledge. Theology, properly considered, extends over all departments of human pursuit, and receives illustration and confirmation from all sources of information. The well-furnished divine requires, quite as much as the poet described in “*Rasselas*,” to be possessed of universal knowledge. It may also be observed, that there are few really great men who have not at some time had their attention directed to the subject of deepest interest to man, and left some work on Theology. Lord Bacon, Milton, Sir Isaac Newton, Locke, may be instanced in confirmation of this, the enumeration of whose works cannot be made without including most departments of knowledge.

The “*Cyclopædia Bibliographica*,” therefore, contains selections of the best and most useful books in various branches of literature, while it is chiefly occupied with Theology and cognate subjects, including Biblical criticism, commentaries, sermons, dissertations, and other illustrations of the books, chapters, and verses of Holy Scripture; the constitution, government, discipline, and liturgies of the Christian Church; doctrinal, practical, and polemical divinity; ecclesiastical history and biography; the complete works of the Fathers of the Church and other divines, ancient and modern; best editions. It has been requisite, however, even on the scale adopted, to observe a principle of selection, otherwise the work would have run beyond reasonable bounds; yet it is hoped that nearly all the best books are introduced on all useful topics.

The name of each Author is accompanied by a short, but as comprehensive as possible, **BIOGRAPHICAL AND CHARACTERISTIC NOTICE**, so far as can be ascertained from authentic sources. In this, regard has chiefly been had to his country, his education, the station he occupied in society, the party he attached himself to, the religious principles he professed, and other particulars likely to have given a bias to his opinions; and as it is desirable to know in what estimation an author and his writings have been held, a brief character has generally been subjoined, formed from a careful investigation of what has been delivered by the most impartial and able writers, often in their own words, but with such modifications as a due regard to exact appreciation seemed to require. These Biographical Sketches, short as they are, have not been given without much previous labour and research. Such as have been found in the usual biographical dictionaries have been carefully compiled from a comparison of various authorities. But the great difficulty has been to furnish information respecting authors whose names have not found their way into dictionaries. Many authors of most important works have passed their lives in such obscurity, or have had so few incidents recorded of their history, that, in the absence of anything likely to interest the general reader, their names have been passed over by biographers; yet readers of their books will always be glad to know something about them. Such neglected biographies have been diligently sought out for the present work. Many have been searched for in vain; but notices, more or less complete, of several hundred

important authors will be found in the present work, given for the first time. As a remarkable instance of this deficiency in biographical information, the name of the founder of the Bampton Lecture may be quoted, who, although not an author himself, has originated one of the most valuable series of defences of Christianity; the scanty notice given of him here was only found, after a long search, in that storehouse of English biography, the "Gentleman's Magazine."

Much time has been occupied in ascertaining the Authors of Anonymous Works; and a great many of these will be found ranged under their names; where the search has failed, such works have been placed under the most prominent word of the title.

The notice of each author is followed by the FULL TITLES OF ALL OR THE MOST IMPORTANT OF HIS WORKS, with critical notices where necessary. The variations of Editions are specified, and those that are considered the best are indicated. In all cases where more than one subject is treated of under a general title, often very deceptive, or giving but a very imperfect idea of the subjects treated on, the whole are enumerated; so minutely is this done, that the methods of the best authors in treating their subjects are exhibited, and in books of bibliographical interest, from their rarity, expensiveness, or other causes, the analysis given will serve as an exact collation. No tables of contents have been followed, but a careful examination has been made in order to exhibit the most essential topics of every book, and give a full analytical view of the subjects on which each author has written. It must not, however, be expected that every book published by every author whose name is introduced is intended to be enumerated; that would have extended the work much beyond the limits prescribed; yet much care has been taken to furnish complete lists of all the writings of some important authors, such as Richard Baxter and Bishop Patrick; and with regard to nearly all authors whose works have been published in a complete collection, every book in each volume, as well as the minute contents with references to the pages, has been given. Occasionally the size and date of a separately published edition of some of the books in such collected works have been placed within brackets; but this has in general been done only when they happened to be in the Metropolitan Library,—and this, mainly as a specimen of a method which might be carried out with advantage.

Important Pamphlets have not been neglected; great facility has been obtained in attending to them from the rich and extensive collection contained in the Metropolitan Library formed from various libraries, and, in particular, containing that made by Dr. Flexman, an indefatigable collector of useful tracts. The value of such smaller works, judiciously selected, is generally recognised. They often illustrate interesting points not touched upon in larger books: in history they are often of great consequence. "The writers of them," says Dr. Johnson, "frequently have opportunities of enquiring from living witnesses, and of copying their representations from the life, and preserve a multitude of particular incidents, which are forgotten in a short time, or omitted in formal relations, and yet afford light in some of the darkest scenes of state." He compares the

impression produced on the mind of him who shall consult these tracts, and of another that refers merely to formal historians, to the difference between him who hears of a victory and him who sees the battle. To distinguish pamphlets, the number of pages they contain is generally inserted.

It will be found to be no unimportant feature of this work, that the books contained in the COLLECTED PUBLICATIONS of early and middle-age writers, and others, are enumerated at length;—such as the *Bibliotheca Patrum* of De la Bigne, of Despont and Gallandius, the *Bollandine Acta Sanctorum*, the collections of Combefis, Routh, Cotelierius, Martene and Durand, D'Achery, Mabillon, Muratori, Tartini, Canisius, Assemani, Ugolini, Bishop Gibson, Wharton, Gale and Fell, Twysden, the Boyle, Moyer, Bampton, Hulsean, and Warburtonian Lectures, with numerous other collections; each book being also placed under the name of the author, with a reference to the collection, the volume, and the page where it may be found. In the enumeration of the edition of the Councils of the Church edited by Coletus, not only the dates of all the Councils may be ascertained, but a complete list of the Popes of Rome will be found, with the dates of their ascent to the Papal chair. In that of Le Quien's *Oriens Christianus* will be found the names of the Eastern dioceses; and many incidental advantages will be derived from the full development now given to the contents of books.

Such is a brief outline of what has been attempted in the volume now published of the "*Cyclopædia Bibliographica*." It will be perceived that the plan embraces objects which have never yet been attempted on a complete scale in any bibliographical work, and that it is calculated to develop the valuable contents of numerous volumes, which for want of such lists are of comparatively little use to the student.

In the prosecution of these labours, now of nearly ten years' duration, occupying every hour that could be spared from a laborious occupation or necessary rest, much encouragement has been derived from the approbation given to the plan, and the solicitude evinced for its being carried out, by some of the most eminent Authors of the present day. To the Subscribers—a list of whom is subjoined—the best acknowledgments are due, for no pecuniary advantages over those who may purchase the completed work have been offered to them, and they have given their names solely to promote a work which they considered to be worthy of encouragement. Without such patronage it would not have appeared; for the advantages of bibliographical science are not yet to any great extent either understood or appreciated in this country,—undoubtedly they are not so in quarters where such would be most expected. To the Literary Journals thanks are particularly due; the numerous notices which have appeared during the progress of the publication have been of the most generous and favourable description. The various criticisms and suggestions contained in those notices have been duly appreciated and attended to. The compiler has to acknowledge assistance during the progress of the work from various gentlemen, particularly from the Rev. John Rogers Pitman, the Rev. J. Twycrofs, and the Rev. W. Anderson. To Gustave Masson, Esq., he is indebted for the abstracts

of the contents of the "Edinburgh Review," the "Quarterly Review," and the "Bibliothèques" of Le Clerc; also for many of the notices of French authors, which will be found to exhibit that gentleman's intimate knowledge of the literature of his country. The Rev. A. Löwy, one of the ministers of the West London Synagogue, has enriched the work with the articles on Buxtorf's Rabbinical Bible (Col. 286), on Jarchi, Jonathan Ben Uzziel, Maimonides, Mischna, Onkelos, Talmud, Targum, and, in the Appendix, Mendelssohn. To the persevering industry of his daughter the compiler is indebted for the analysis of the sermons; with such care has this willing service been rendered, that many errors in the original works have been discovered and silently corrected; and although it is very possible that others may yet remain which have not been noticed, it is hoped that as much accuracy has been reached as is attainable where so many numerals occur. The space occupied by the sermons may to some appear too large; but the plan of the work could not otherwise have been fully carried out, and it is believed that this will not be found to be the least useful part of the book. Even in the times of Lord Bacon and Bishop Wilkins, the published sermons that had then appeared formed an important branch of theological study. "It is the common opinion," says Bishop Wilkins, "that amongst all such kinds of works our English sermons are most elaborate and useful. It was the judgment of a very learned man (Lord Bacon), that if the choice and best observations which have been made dispersedly in our English sermons had been set down in a continuance, it would be the best work in divinity that hath been written since the Apostles' time."

The labour of correcting the press—no easy matter in a work of this nature—has been rendered comparatively light by the admirable manner in which it has passed through the accurate press of Mr. Barclay.

The Volume of Subjects is preparing for publication, for which Subscribers' names will be received by the publisher. It will contain a scientific as well as alphabetical arrangement of subjects, by which a ready reference may be made to books, treatises, sermons, and dissertations, on nearly all heads of divinity; the books, chapters, and verses of Holy Scripture; the festivals, fasts, &c., observed throughout the year; and useful topics in literature, philosophy, and history, on a more complete system than has yet been attempted in any language, forming an index to the contents of all similar libraries, both public and private, and a cyclopædia of the sources of information and discussion in theology, and, to a great extent, of universal knowledge. It will embrace the whole of the matter contained in the Volume of Authors, arranged under heads or common-places in scientific order, with an alphabetical index, by which any topic may be easily referred to, and all authors of any authority who have written on it at once exhibited, with the titles of their works, treatises, dissertations, or sermons, and an indication of the volumes and pages where they may be found. Thus a great choice of authors will be presented to the reader, who will always be assisted in his choice by a reference to the Volume of Authors, where he will find accounts sufficiently ample to guide his selection. It is no uncommon thing for an author in writing his preface to acknowledge having only heard,

after the result of his labours had been printed, of the existence of some important book, which, if previously seen, would have enabled him to produce a better work. The "Cyclopædia Bibliographica" proposes to remedy this evil; and it is hoped that it will be the means of promoting the advancement of knowledge, enabling each author to make a step in advance of what has already been accomplished. It is a remark of Cicero, that those who know not what has been previously written on a subject always remain in a state of childhood. And a late writer has well said,—“He that *will* be so original as to scorn to borrow from others, may indeed acquire the wisdom of age, but he throws away the wisdom of ages. In this world that originality is sufficiently original, which having first acquired the knowledge and practice of others, improves on them,—adds one story to the original edifice.”

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Critical Notices.

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Bailey, B. Preliminary Dissertation on the Nature and Origin of the Parable. On the Parables, 1.

2. *On Various Parables.*

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Bourn, S. Discourses on the Parables of our Saviour. Disc. vols. 3 & 4. 8°. Lond. 1763-64.
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Grefwell, Edward. An Exposition of the Parables and other parts of the Gospels. 5 vols. 8°. Oxf. 1834.
Lisco, F. G. The Parables of Jesus explained and illustrated. 12°. Edin. 1840.
Trench, R. C. Notes on the Parables of our Lord. Third edition. 8°. Lond. 1848.

3. *The Parable of the Sower.*

- Taylor, T. The Parable of the Sower and the Seed. 4°. Lond. 1623.
Stennet, S. Discourses on the Parable of the Sower. Works, 2. 331.
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4. *The Tares and Wheat.*

- Heylyn, Dr. Peter. The Parable of the Tares expounded and applied: in ten Sermons. 4°. Lond. 1659.
Muir, Dr. G. The Parable of the Tares: in twenty-one Sermons. 12°. Paisl. 1771.
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Leland, J. The Being and Perfections of God proved from His Works. Three Discourses. Discourses, 1. 1.
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Heathcote, R. D.D. Two Sermons. Boyle Lecture, 4°. Lond. 1763.
Pearce, Bp. Sermons, 1. 1.
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20, 21. Wells, C. The Knowledge of God a Call to honour and obey Him in our Lives. Discourses, 1. 229.

Cyclopaedia Bibliographica.



ABÆLARD, Peter [or, Abelard, Abaylart, Abeillard, Abulart, Esbaillart, Allebart, Abailard, Bailardus, Abelhardus, &c.]

Born at Le Pallet, near Nantes, 1079; died, 1142. The history of this unfortunate man is now well known. Although not remarkable as an original thinker, yet he was an acute dialectician, and showed unquestionable talent in his quarrels with the Realists and with St. Bernard. "Abælard and his school," says M. Cousin, "represent in some sense the liberal and innovating spirit of the time, with its frequently deceitful promises and the unavoidable mixture of good and evil, of sobriety and extravagance." Abælard's doctrines were condemned in 1140 at the Council of Sens, presided over by Louis VII. King of France.

M. Cousin has collected, in 4to., the unpublished works of this philosopher, 1836. (See REMUSAT.) An edition of Abælard's complete works, in three 4to. volumes, is now in progress by MM. Cousin, Jourdain, and Despois. The first volume only has yet appeared; it was published in 1849, and contains,—Epistolæ, Heloissæ problemata, Carmina, Sermones per annum, Expositio orationis Dominicæ, Symboli, et Symboli Athanasii, Expositio in Hexameron, Fidei confessio, De Dionysio Areopagita epistola, Contra quemdam canonicum regularem, Invectiva in quemdam ignarum dialectices, Appendix.

Petri Abælardi, filiosi et theologi, abbatis Ruyensis, et Heloissæ conjugis ejus, primæ Paracletensis abbatissæ, Opera, nunc primum edita, ex MSS. codd. v. illust. Francisci Amboesii. Cum ejusdem præfatione apologetica, et censura doctorum Parisiensium. 4°. Par. 1616

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ABÆLARD, Peter (*continued*).

The same edition, and of the same date, occurs, with an alteration in the title of Quercetanus [Andrew Duchefne] instead of Amboesius as editor, a dedication, preface of three pages, and Testimonia veterum, added, and without Amboesius's Præfatio apologetica.

Petri Abælardi et Heloissæ epistolæ, cura Ricardi Rawlinson. 8vo. Lond. 1718

An excellent edition.

History of the lives of Abelard and Heloisa, comprising a period of 84 years, from 1079 to 1163, with their genuine Letters from the collection of Amboise. By the Rev. Joseph Berington. 4°. Lond. 1784

Ethica seu Liber: *scito teipsum*.

Pez, Thesaur. iii. p. ii. 626

Rithmus de Trinitate.

Martene et Durand, ampliff. collect. 9. 1092

Theologia Christiana.

Expositio in Hexameron.

Martene et Durand, Thes. Nov. 5. 1139

Vie d'Abelard, &c. See REMUSAT.

ABARBANEL. See ABRABANEL.

ABAUZIT, Firmin.

A French Protestant, born in Languedoc, 1679; sought refuge in Geneva after the revocation of the Edict of Nantes; visited Holland and England 1698, when he became acquainted with Newton; on his return to Geneva, 1726, he was appointed public librarian and presented with the freedom of the city. Died, at Geneva, 1767. Abauzit's principles were Unitarian. Rousseau and Voltaire had for him the highest esteem.

Miscellanies, on historical, theological, and critical subjects. Translated by E. Harwood, D.D. 8°. Lond. 1774

Life of the author	- - - - -	i-xxiv.
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ABBADIE, James, D.D., Dean of Killaloe, in Ireland.

A French Protestant divine, universally esteemed for the excellence of his character, and one of the most eloquent and learned men of the age in which he lived. Born at Nay, in Berne, 1654 (or, according to some authorities, 1658). He studied chiefly at Sedan, where he received the degree of Doctor in Theology. At the Revolution he accompanied Marshal Schomberg to England, and was promoted to the Deanery of Killaloe. Died, in London, 1727.

Traité de la vérité de la religion Chrétienne.

Troisième édition, revûe, corrigée, et augmentée. 2 vol. 12°. *Rotterd.* 1692

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This work was received with enthusiasm immediately on its appearance by Roman Catholics as well as Protestants. The best critics have agreed in considering it one of the most perfect of its kind, uniting strength of reasoning with a lively, pure, and elegant style. The first edition was published in 1684, the second, much augmented, appeared in 1688.

A vindication of the truth of Christian religion against the objections of all modern opposers. Rendered into English by H[enry] L[uffan]. 8°. *London.* 1694

A translation of vol. 1 of the preceding work.

Traité de la divinité de nôtre Seigneur Jésus-Christ. 12°. *Rotterd.* 1689

L'art de se connoître soy-mesme, ou la recherche des sources de la morale. 12°. *Rotterd.* 1693

An excellent system of morality. In the edition at Lyons (1693), all the passages which favour the Protestant religion were left out.

Le triomphe de la providence et de la religion ; ou, l'ouverture des sept sceaux par le Fils de Dieu ; où l'on trouvera la première partie de l'Apocalypse clairement expliquée par ce qu'il y a de plus connu dans l'histoire et de moins contesté dans la parole de Dieu. Avec une nouvelle et très sensible démonstration de la vérité de la religion Chrétienne. 4 vol. 12°. *Amst.* 1723

One of the boldest commentaries on the Apocalypse ever published.

The accomplishment of prophecy in the character and conduct of Jesus Christ. From

ABBADIE, James, D.D. (*continued*).

the impressive treatise on the truth of the Christian religion.	12°.	<i>Lond.</i> 1810
Sermons et panégyriques. 3 vol. 12°.		<i>Amst.</i> 1760
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ABBADIE, The Abbé, Canon of Comminges.

Nouvelle dissertation touchant le tems auquel la religion Chrétienne a été établie dans les Gaules. 12°. *Toul.* 1703

ABBAUDUS, an Abbot.

Tractatus de fractione corporis Christi.

Mabillon, Vet. Analect. 52

ABBIA, Rev. John, A.M.

Sermon, 1 Tim. 2. 1, 2 [Accession]. 8vo.

London. 1826

ABBO OF NEUSTRIA.

Lived in the ninth and tenth centuries, monk of the Abbey of S. Germain des Prés, at Paris. Chiefly known for a poem on the siege of Paris by the Normans (885-6), which has been published several times. Besides the five sermons which are printed, there appear to be thirty-two more in MS. preserved at the National Library, Paris.

Sermones V. selecti. *Bibl. Patr. Gallandii,* 14-99
D'Achery, Spicil. 1. 336

ABBO FLORIACENSIS.

Lived in the tenth century. He was born in the diocese of Orleans. Died 1004.

Apologeticus adversus Arnulphum.

Epistolæ et canones. *Pithæi Codex Canonum,* 391
Bibl. Patr. Gallandii, 14-137

Collectio canonum, ad Hugonem et Robertum reges Francorum. *Mabillon, Vet. Analect.* 133

ABBOT, George, Archbishop of Canterbury.

One of the translators of the present version of the Bible, and a man of great abilities. In doctrine a Calvinist. Born at Guildford, in Surrey, 1562. From Guildford School he entered at Baliol College, Oxford, where he obtained a Fellowship. In 1597 he was chosen Master of University College, and two years afterwards was made Dean of Winchester. He served the office of Vice-Chancellor, in which he displayed great zeal against Arminianism. In 1609 he was consecrated Bishop of Lichfield, a month afterwards translated to London, and in 1611 Archbishop of Canterbury. Died at Croydon, 1633.

An exposition upon the Prophet Jonah. A new edition by Grace Webster : to which is added a life of the author. 2 vol. large 12°.

London. 1845

ABBOT, Abp. (continued).

Vol. 1. Life of Archbishop Abbot. Chap. i.-ii. 9.

Vol. 2. Chap. ii. 10-iv.

First published in 1600, and received with great applause.

A true narration of the bloody massacre committed upon the Protestants by the Papiſts in the greater part of the Valtoline, in the year 1620. [Anonymous.]

Fox's Acts and Monuments, edit. 1684, 3. 952

Quæſtionæ ſex, totidẽ prælectionibus in ſchola theologica Oxoniæ, pro forma habitis, diſcuſſæ et diſceptatæ anno 1597. 4°. *Oxf. 1598**

Reprinted at Frankfort, 1616, in 4°.

Treatiſe of the perpetual viſibility and ſucceſſion of the true Church in all ages. [Anonymous.] 4°. *Lond. 1624**

A briefe deſcription of the whole world. 12°. *Lond. 1634**

With a frontiſpiece, containing the author's portrait, by W. Marſhall. Many editions of this work were printed between 1599 and 1664.

ABBOT, Jacob.

A popular American author. His "Young Chriſtian" and "Corner-Stone" have been commended by the late Dr. Arnold (Life, i. 388) as original and powerful, and as containing American illuſtrations, whether borrowed from the ſcenery or the manners of the people, which are very ſtriking. His works are very numerous.

The young Chriſtian; or, a familiar illuſtration of the principles of Chriſtian duty. With a preface and corrections by the Rev. J. W. Cunningham, M.A. Fourth edition. 12°. *Lond. 1833*

Confefſion, prayer, difficulties in religion, evidences of Chriſtianity, ſtudy of the Bible, the Sabbath, &c.

The teacher; or, moral influences employed in the inſtruction and government of the young. 32°. *Lond. 1836*

The fire-ſide; or, the duties and enjoyments of family religion. 32°. *Lond. 1836*

The corner-ſtone; or a familiar illuſtration of the principles of Chriſtian truth. With a Preface, by John Pye Smith, D.D. 12°. *Lond. 1834*

The way to do good; or, the Chriſtian character mature. The ſequel to the "Young Chriſtian" and "Corner-Stone." 32°. *Lond. 1836*

China and the Engliſh; or, the characters and manners of the Chineſe. 32°. *Lond. 1837*

ABBOT, John, S. C.

The path of peace; or, a practical guide to duty and happineſs. 32°. *Lond. 1837*

ABBOT, Robert, D.D., Biſhop of Saluſbury.

Elder brother of Archbishop Abbot. Born at Guildford, 1560. Educated at Guildford School, and choſen ſcholar of Baliol College, Oxford, 1575. Elected Fellow, 1581. Rector of All Saints, Worcester, 1588. Soon after, preſented to the rich living of Bingham, Nottinghamſhire. Maſter of Baliol College, 1609; Regius profeſſor of divinity at Oxford, 1612; Biſhop of Saluſbury, 1615. Died 1617. He was conſidered one of the firſt polemical divines of the age; inclined to Calviniſm, but not ſo decidedly of thoſe principles as his brother.

A defence of the reformed Catholicke of M. W. Perkins, lately deceaſed, againſt the baſtard counter-Catholicke of D. Biſhop, ſeminary

ABBOT, Bp. (continued).

prieſt, the firſt part, for anſwer to his calumniation generally framed againſt the ſame, and againſt the whole religion and ſtate of our Church, in his epiſtle dedicatory to the king. 4°. *Lond. 1611*

The ſecond part of the defence of the reformed Catholicke. Wherein the religion eſta bliſhed in our Church of England (for the points here handled) is apparently juſtified by authority of Scripture, and teſtimonie of the auncient Church againſt the vaine cavillations collected by Dr. Biſhop. Published under the name of the marrow and pith of many large volumes. 4°. *Lond. 1607*

That Rome is Babylon and the Pope Antichriſt, Free will, Of original ſin after baptiſm, The certainty of ſalvation, Righteouſneſs imputed not inherent, Of faith whereby we are juſtified, Good works, &c. &c.

ABBOT, Robert, M.A.

Originally of Cambridge, but incorporated M.A. at Oxford in 1607. In 1623, he is ſtyled "Preacher of God's word at Cranebrooke, in Kent." At the Rebellion, he joined the Preſbyterians, and was inſtituted miniſter of Southwick, in Hampſhire, and afterwards of St. Auſtin's, Watling Street, London. Died 1653, at an advanced age.

A hand of fellowſhip to help keepe out ſinne and Antichriſt. In certaine ſermons preached upon ſeveral occaſions. 4°. *Lond. 1623*

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ABDIAS of Babylon.

The ſuppoſitious author of an apocryphal book profeſſing to be written by one of the ſeventy-two diſciples of Jeſus Chriſt.

Hiſtoria certaminis Apoſtolicæ.

Fabricii J. A. Codex Apoc. 2. 402

ABDIEL. See BROOKS.

ABDY, Stotherd, M.A., Archdeacon of Eſſex.
Sermon, Lam. 4. 5. [Sons of the Clergy.] 4°. *Lond. 1759*

ABENDANA, Isaac.

A learned Jew, who reſided many years in England, and more particularly at Oxford, preceding the year 1706.

ABENDANA, Isaac (*continued*).

Discourses of the ecclesiastical and civil polity of the Jews: viz. of their courts of judicature, laws concerning tithes, institution of the priesthood, their liturgy, their schools, their feasts, fasts, coins, weights, and measures. 8^o.

Lond. 1706

ABERCROMBIE, John, M.D.

An eminent physician and metaphysical writer, began to practise in Edinburgh 1803. Became physician to the king for Scotland, and Vice-President of the Royal Society of Edinburgh. Received the degree of M.D. from the University of Oxford 1834; Lord Rector of the Marischal College, Aberdeen, 1835. Died 1844.

Inquiries concerning the intellectual powers and the investigation of truth. Tenth edition. 8^o.

Lond. 1840

The philosophy of the moral feelings. Seventh edition. Small 8^o.

Lond. 1841

Essays and tracts. 18^o.

Edin. v. y.

Harmony of Christian faith and character.

Culture and discipline of the mind. Addressed to the young.

Think on these things [Philip. 4. 8.]

The contest and the armour [on Eph. 6. 10-18.]

The Messiah as an example.

ABERCROMBY, Patrick, M.D.

Born of a good family, at Forfar, 1656. On returning home, after travelling in foreign countries, he embraced the Romish faith, and was made physician to James II. Died about 1720.

The martial achievements of the Scots nation; being an account of the lives of such Scotsmen as have signalized themselves by the sword at home and abroad. 2 vol. fol. *Edin.* 1711-15

ABERNETHY, John, Bishop of Caithness, in Scotland.

Instituted Minister at Jedburgh 1607; preferred to the Bishoprick of Caithness 1624; deprived by the Presbyterian Assembly of 1638.

A Christian and heavenly treatise, containing physicke for the soule; very necessary for all that would enjoy soundness of mind and peace of conscience. Newly corrected and enlarged by the author. 4^o.

Lond. 1622

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An eminent Presbyterian divine, educated at the University of Glasgow, and afterwards at Edinburgh. Born at Colrairie, in Ireland, 1680. Minister at Antrim 1708; removed to Dublin 1730, where he died 1740. His discourses on the being and attributes of God were recommended by Archbishop Herring, and have always been held in much esteem.

Discourses concerning the being and natural perfections of God, in which that first principle of religion, the existence of the Deity, is proved. 2 vol. 8vo. *Lond.* 1743

Vol. 1. Rom. 1. 19, 20. The being of God proved from the frame of the material world - - - 1

Rom. 1. 19, 20. The being of God proved from the animal and rational life - - - 36

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Sermons on various subjects. 4 vol. 8^o.

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A large preface, containing the life of the author.

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ABICHT, J. G.

A German theologian and orientalist; born 1672; died 1740. He wrote largely on subjects of biblical literature. *Dissert. de lapsu murorum Hierichuntinorum.*

Ugolinus, 32. 839

ABRABANEL (Abravanel or Abarbanel), Isaac.

A celebrated rabbi, and a violent opposer of Christianity. Born, at Lisbon, 1437. He was minister of finance to Alphonus V., king of Portugal, and afterwards to Ferdinand and Isabella, of Spain. He acquired great wealth, and was one of the most distinguished men of his nation. Died, at Venice, 1508. In his works he shows a profound knowledge of the Hebrew scriptures, and of general learning. Father Simon says that his works are the most useful of all the rabbinical writings for the study of the Old Testament. Nicéron gives a full list of his works in vol. 41.

Commentarii in Esaie Prophetam 30, cum additamento eorum quæ R. Simeon è veterum dictis collegit. Heb. subjuncta hujusmodi refutatione et textus nova versione ac paraphrasi; ut plena de Christi satisfactione doctrina exhibeatur, autore Constantino L'Empereur. 8°. *L. Bat.* 1631

Dissert. de statu et jure regio. Ugolinus, 24. 825

Dissert. de judicum et regum differentia. Ib. 24. 825

ABRABANEL, Solomon.

The complaint of the children of Israel, representing their grievances under the penal laws, and praying, that if the tests are repealed, the Jews may have the benefit of this indulgence. Sixth edition, pp. 39. 8°. *London.* 1736

ABRAHAM, a Sancta Clara.

A popular Roman Catholic preacher of Vienna. Born 1642. Entered at eighteen into the order of Barefooted Dominicans. Died 1709.

Grammatica religiosa, quæ pie docet declinare à malo et facere bonum, amplecti perfectum in præsentem et respuere imperfectum. Opus ap primè, religiosorum tyronum, magistris, et etiam verbi divini præconibus, prout ex indice concionatorio, S. Scripturæ, sermonum, et authorum annexo patebit, non inutile. Editio novissima. 4°. *Col. Ag.* 1719

Containing fifty-five sermons.

ABRAHAM, C. J. B.D., Fellow of King's Coll. Cambridge, and assistant-master of Eton. Festival and Lenten lectures, delivered at St. George's chapel, Windsor, with special reference to the ecclesiastical and social questions of the day, in 1848-9. 8°. *Oxf.* 1849

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ABRAHAM, Ben David, Rabbi.

Commentarius de templo, ab Ugolino Latina interpr. illustratus Heb. et Lat. Ugolinus, 9. 1

Commentarius de suffitu, ab Ugolino ex Heb. Latine redditus et notis illustratus. Ib. 11. 257

Dissert. de vestitu sacerdotum Hebræorum, Heb. et Lat. Ugolinus, 13. 1

ABUCARA. See THEODORUS.**ABULGASI-BAYADURCHAN, Khan of the Tartars.**

Born, at Urgens, 1605; died 1663. Some time before his death he resigned his throne to his son, and in his retirement wrote the history of the Tartars.

Histoire généalogique des Tartars, traduite et enrichie d'un grand nombre de remarques authentiques et très curieuses sur le véritable estat présent de l'Asie septentrionale, par D— [Bentinck.] 12°. *Leyde*, 1726

Historia Mongolorum et Tartarorum nunc primum Tartarice edita. Pp. ix & 210. Large folio. *Casani*, 1825*

ABUL-PHARAGIUS, Gregory, [or, Bar-Hebræus.]

Born at Malatia, in Asia Minor, 1226. Consecrated Bishop of Guba at the age of twenty. Soon after translated to Aleppo; at the age of forty became primate of the Eastern Jacobites. Died 1286. His great work on universal history he wrote in Syriac, and translated it into Arabic. Gibbon speaks of this author in high terms of praise. Historia compendiosa dynastiarum [orientalium],

ABUL-PHARAGIUS, Gregory (continued).

historiam complectens universalem, à mundo condito usque ad tempora authoris. Arabice edita et Latine versa, ab Ed. Pocockio, cum supplemento Latine conscripto. 2 vol. 4°. *Oxon.* 1663*

Vol. 1. Arabice. Vol. 2. Latine.

Specimen historiæ Arabum, auctore Ed. Pocockio; accessit historia veterum Arabum, ex Abul-Feda, cura Ant. Lf. Silvestre de Sacy. Edidit Josephus White. 4°. *Oxon.* 1806*

The "Specimen" is a short extract from the preceding work, and was originally published 1650.

Chronicon Syriacum, è codd. Bodleianis descriptum, maximam partem vertit, notisque illustravit Paul Iac. Bruns; edidit, ex parte vertit, notisque adjecit G. G. Kirisch. 2 vol. 4°. *Lips.* 1789*

This work contains the first part of the Syriac text of Abul-Pharagius's history. No more has been published. One volume contains the Syriac text, the other the Latin translation.

Nomocanon ecclesiæ Antiochenæ Syrorum, Latine, interprete Aloysio Assemano.

Mai Script. Vet. 10, p. 2. 1-268

ABULPHEDA, Ismael.

A celebrated historian and geographer, born at Damascus 1273; Sultan of Hamath, 1311; died 1331.

Excerpta ab Abulphedæ chronologia universali, ex Arabico codice MS.

Muratorii Ital. Script. 1, pars 2. 249

Annales Muslemici, Arab. et Lat., cum notis J. J. Reiskii. Edidit J. G. C. Adler. 5 vol. 4°. *Hafn.* 1789-94*

ABYDENUS.

A very early historian. [See Coar, J. P. Fragments.]

ACACIUS.

Bishop of Constantinople in 471. Died 489. He was a determined opposer of the Roman supremacy.

Valesius de Acacio, episcopo Constantinopolitano. Eusebius, Reading, 3. 597

A CASTRO. See CASTRO.**ACCIUS, L.**

A Latin tragic poet, born in the year of Rome 583.

Fragmenta.

Maittaire, Opera Poet. 2. 1487

ACERNO, Thomas de, Episcopus Luceriensis.

De creatione Urbani VI. Pontificis, et creatione domini Gebennensis in antipapam.

Muratorii Rer. Ital. Script. 3, pars 2. 715

ACHARD [Achardus].

A prelate and ecclesiastical writer of the twelfth century. Was abbot of S. Victor, at Paris; bishop of Avranches in 1161; died 1171. Besides the following letters, two of his works are still extant in MS.

Epistolæ duo. *Martene et Durand, Collectio*, 6. 230

ACKERMANN, Dr. Fourerio.

Introductio in libros sacros Veteris Fœderis, usibus Academicis accommodata. 8°. *Viennæ*, 1825

ACLAND, Hugh Dyke. See ARNAUD.

ACKLAND, Rev. Thos. Gilbank, M.A., Rector of St. Mildred's, Bread Street, London.

Sermon, John, 19. 30. Arraigned doctrine its own advocate. 8°. *London.* 1820

ACOSTA, Joseph.

Born at Medina del Campo, of Portuguese extraction, about 1539. Entered early into the order of Jesuits. Provincial at Peru, 1572. Afterwards became visitor of Aragon and Andalusia. Died 1600.

De Christo revelato, libri novem. Simulque,
De temporibus novissimis, libri quatuor. 8°.

Lugd. 1592

De promulgatione Evangelii apud barbaros. 8°.

Col. 1596*

ACRES, Joseph, Vicar of Blewberry, Berkshire.

Sermon, Pf. 78. 4. The true method of propagating religion and loyalty. 8°. *Lond.* 1714

Sermon, Pf. 126. 5, 6. Glad tidings to Great Britain. [Accession.] 8°. *Lond.* 1715

ACTA Pauli et Theclæ. Gr. et Lat.

Bibl. Patr. Gallandii, 1. 167

Grabe, Spicilegium, 1. 95

ACTA SS. Pionii et sociorum ejus martyrum.

Bibl. Patr. Gallandii, 3. 324

ACTA Synodi Nationalis, autoritate DD. ordinum generalium fœderati Belgii provinciarum, Dordrecht habitæ, anno 1618 et 1619. Accedunt plenissima de quinque articulis theologorum judicia. 4°. *Dord.* 1620

The "Judicia Theologorum" are not contained in the folio Elzevir edition of the same date.

ACTA Sanctorum quotquot tote orbe coluntur, vel à Catholicis scriptoribus celebrantur, quæ ex Latinis et Græcis, aliarumque gentium antiquis monumentis, collegit, digessit, notis illustravit Joannes Bollandus, Societatis Jesu theologus, servatâ primigeniâ scriptorum phrasi. Operam et studium contulit Godefridus Henschenius, ejusdem Societatis theologus. 55 vol. folio. *Antv.* 1643-1845

The most remarkable book which has ever been produced, whether it be regarded as to its subject-matter, the period of time which has been required for its production, or the indefatigable industry, great learning, and untiring research of its authors. In giving the acts and achievements of saints, it unfolds the history of Europe during the middle ages on a more extensive and minute scale than is done in any other production, including at the same time much of Eastern history, and containing innumerable important documents and interesting historical dissertations. It throws great light on the early records of Christianity and the practice and discipline of the first Christians, the origin and progress of the monastic orders, annals of bishopricks, and nearly all important events in the Church of all ages. Its production has already occupied above two hundred years, and it is still going on to its completion. Two interruptions have occurred during that period: first, when the Jesuits were suppressed in 1773, after which the work was resumed in 1779; and the second, at the period when the French troops entered Belgium, in 1794. It was again resumed in 1837, and a volume published in 1845. As one of the great efforts of the Jesuits, that body has always been able to furnish the men most qualified to continue the gigantic work as one after another has deceased. The honour of commencing the undertaking is due to Father Heribert Rossweide, of Utrecht, born 1569. He made great collections towards it, but died in 1629, before any part was printed. He was succeeded in his labours by John Bollandus (born 1596, died 1665), from whose name the authors who have been engaged in the work are now called Bollandists. Having found his labours accumulate, he associated others with him, one of whom, Daniel Pape-

ACTA Sanctorum (continued).

broch, continued his labours for fifty years, and brought into contribution an ample private fortune. The names of the authors in their regular succession are given in the accompanying enumeration of the contents of the volumes, which are all of the original and best editions. The first forty-two volumes were reprinted at Venice 1734, finishing at 15 Sept. That edition has never been completed, and is in little estimation, as, besides its imperfect state, it is full of errors of the press, and is printed in an inferior manner.

Note, that each volume contains,—

Index sanctorum, Index chronologicus, Index historicus, Index topographicus, Index onomasticus, Index moralis.

An alphabetical index of the saints of the first six months of the year is given in the seventh volume of June; and a similar index for July, August, and September, is given in the first volume of October.

An index to the contents of the preliminary dissertations, &c., is given in the first volume of October.

[1] Januarii, vol. 1. *Antv.* 1643
Bollandi de actis sanctorum eorumque dilucidatione et editione præfatio - - - ix-lxii

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[2] Januarii, vol. 2. Dies 16-31. *Antv.* 1643

[3] Februarii, vol. 1. Dies 1-6. *Antv.* 1658

De actis sanctorum mensis Februarii præfatio.

[4] Februarii, vol. 2. Dies 7-16. *Antv.* 1658

[5] Februarii, vol. 3. Dies 17-29. *Antv.* 1658

[6] Martii, vol. 1. Dies 1-3. *Antv.* 1668

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[7] Martii, vol. 2. Dies 9-18. *Antv.* 1668

Martyrologium Ven. Bedæ, cum Auctario Flori et aliorum.

[8] Martii, vol. 3. Dies 19-31. *Antv.* 1668

De S. Theophanis chronographia.

De genealogia regum Dagobertinorum.

[9] Aprilis, vol. 1. Dies 1-10. *Antv.* 1675

Catalogi veteres antiquiorum pontificum.

[10] Aprilis, vol. 2. Dies 11-21. *Antv.* 1675

De diplomatis discernendis.

De conventibus Carmeliticorum.

De martyrologio Brixiano.

[11] Aprilis, vol. 3. Dies 22-30. *Antv.* 1675

Exegesis præliminaris innovans et stabiliens diatribam olim editam de tribus Dagoberti Francorum regibus.

[12] Maii, vol. 1. Dies 1-4 [B. Pii V.] *Antv.* 1680

Ephemerides Græcorum et Moscorum horum figuratæ, istorum metricæ, Latine redditæ et observationibus variis illustratæ. Jan.-Dec.

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[14] Maii, vol. 3. Dies 12-16. *Antv.* 1680

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[15] Maii, vol. 4. Dies 17-19. *Antv.* 1684

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[16] Maii, vol. 5. Dies 20-24. *Antv.* 1685

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[18] Maii, vol. 7. Dies 29-31. *Antv.* 1688

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- [20] Junii, vol. 1. Dies 1-6. *Antv.* 1695
- C. Janningi pro Actis Sanctorum, hæcenus editis opuscula apologetica reposita antirrheticis Adm. R. P. Sebastiani à S. Paulo, provinciali Carmeli Flandræbelgici. *Antv.* 1698
- [21] Junii, vol. 2. Dies 7-15. *Antv.* 1698
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- [23] Junii, vol. 4. Dies 20-24. *Antv.* 1707
- [24] Junii, vol. 5. Dies 25-30. *Antv.* 1709
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- Ufuardi monachi martyrologium, ab additamentis expurgatum, castigatum et quotidianis observationibus illustratum, opera et studio Joannis Baptistæ Sollerii, Soc. Jesu theologi. *Antv.* 1714. Pars 1. Jan.-Junius.
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- [27] Julii, vol. 1. Dies 1-3. *Antv.* 1719
- A. C. Janningo, J. B. Sollerio, et Joanne Pinio.
- Dissertatio de xii Sanctis ex Syria in Umbriam advenis.
- Acta S. Rumoldi, episcopi et martyris, apostoli et patroni Mechliniensium, collegit, digessit, illustravit Joannes Baptista Sollerius, Soc. Jesu. *Antv.* 1718
- This is a distinct publication, bound up with this volume, separately paged. It contains a portrait, fifteen leaves of preliminary matter. Pages 1 to 98, which follow, are the same as are given in the body of this volume of the Acta Sanctorum. All that follows is additional matter, being pp. 99 to 188 and indexes.
- [28] Julii, vol. 2. Dies 4-9. *Antv.* 1721
- Elogium R. P. Francisci Baertii, Hagiographi Soc. Jesu, auctore Gulielmo Cupero.
- [29] Julii, vol. 3. Dies 10-14. *Antv.* 1723
- A. J. B. Sollerio, Joanne Pinio, Gulielmo Cupero.
- Elogium R. P. Conradi Janningi, Hagiographi Soc. Jesu, auctore Petro Boschio.
- [30] Julii, vol. 4. Dies 15-19. *Antv.* 1725

ACTA Sanctorum (continued).

- A. J. B. Sollerio, J. Pinio, G. Cupero, Petro Boschio.
- Petri Boschii tractatus historico-chronologicus de patriarchis Antiochenis.
- [31] Julii, vol. 5. Dies 20-24. *Antv.* 1727
- Ab iisdem.
- [32] Julii, vol. 6. Dies 25-28. *Antv.* 1729
- Joannis Pinii tractatus historico-chronologicus de liturgia antiqua Hispanica, Gothica, Isidoriana, Mozarabica, Toletana, Mixta.
- [33] Julii, vol. 7. Dies 29-31. *Antv.* 1731
- Ab iisdem.
- [34] Augusti, vol. 1. Dies 1-4. *Antv.* 1733
- Gulielmi Cuperi historia chronologica patriarcharum Constantinopol.
- [35] Augusti, vol. 2. Dies 5-12. *Antv.* 1735
- [36] Augusti, vol. 3. Dies 13-19. *Antv.* 1737
- Ab iisdem.
- Elogium R. P. Petri Boschii, Hagiographi Soc. Jesu.
- [37] Augusti, vol. 4. Dies 20-24. *Antv.* 1739
- A. J. Pinio, G. Cupero.
- [38] Augusti, vol. 5. Dies 25, 26. *Antv.* 1741
- A. J. Pinio, G. Cupero, Joanne Stilingo.
- Elogium J. B. Sollerii, Hag. Soc. Jesu, auctore J. Stilingo.
- [39] Augusti, vol. 6. Dies 27-31. *Antv.* 1743
- Ab iisdem.
- Elogium G. Cuperi, Hagiographi Soc. Jesu, auctore Joanne Limpeno.
- [40] Septembris, vol. 1. Dies 1-3. *Antv.* 1746
- A. J. Pinio, J. Stilingo, Joanne Limpeno, Joanne Veldio.
- Joannis Pinii tractatus de ecclesiæ diaconissis.
- [41] Septembris, vol. 2. Dies 4-6. *Antv.* 1748
- A. J. Stilingo, J. Limpeno, J. Veldio, Constantino Suyskeno.
- Dissertatio de conversione et fide Rufforum.
- [42] Septembris, vol. 3. Dies 7-11. *Antv.* 1750
- A. J. Stilingo, J. Limpeno, C. Suyskeno, Joanne Periero.
- Elogium J. Pinii, auctore J. Periero.
- J. Stilingi dissertatio de tempore Natali S. Greg. Naz.
- [43] Septembris, vol. 4. Dies 12-14. *Antv.* 1753
- A. J. Stilingo, C. Suyskeno, Joanne Periero.
- [44] Septembris, vol. 5. Dies 15-18. *Antv.* 1755
- A. J. Stilingo, C. Suyskeno, J. Periero, Urbano Stickerio.
- [45] Septembris, vol. 6. Dies 19-24. *Antv.* 1757
- A. J. Stilingo, C. Suyskeno, J. Periero, Joanne Cleo.
- Dissertatio de fratribus Domini Jacobo, Juda, &c.
- [46] Septembris, vol. 7. Dies 25-28. *Antv.* 1760
- Ab iisdem.
- [47] Septembris, vol. 8. Dies 29-30. *Antv.* 1762
- Ab iisdem.
- [48] Octobris, vol. 1. Dies 1-2. *Antv.* 1765
- A. J. Stilingo, C. Suyskeno, J. Periero, Cornelio Byeo, Jacobo Bueo, operam conferente Josepho Ghesquiero.
- Elogium Joannis Stilingi, auctore Jacobo Bueo.
- Elogium Joannis Perieri, auctore Cornelio Byeo.
- Ephemerides universales sanctorum Julio, Augusto, et Septembri mensibus illustratum.
- Index alphabeticus universalis sanctorum Julio, Augusto, et Septembri mensibus illustratum.
- Syllabus nominum et rerum notabilium quæ in præfationibus, tractatibus, diatribis et exegetibus præliminaribus, nostro de Actis Sanctorum operi hæcenus præfixis, reperiuntur.
- [49] Octobris, vol. 2. Dies 3, 4. *Antv.* 1768
- A. C. Suyskeno, C. Byeo, J. Bueo, J. Ghesquiero.
- [50] Octobris, vol. 3. Dies 5-7. *Antv.* 1770
- Ab iisdem.
- [51] Octobris, vol. 4. Dies 8, 9. *Bruxellis*, 1780
- A. C. Suyskeno, C. Byeo, J. Bueo, J. Ghesquiero, Ignatio Hubeno.
- Elogium Constantini Suyskeni, auctore Ignatio Hubeno.
- [52] Acta Sanctorum Bollandiana apologeticis libris in unum volumen nunc primum contractis vindicata, seu supplementum apologeticum ad acta Bollandiana. *Antv.* 1785

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 Parochi 960
 G. Cuperi dissertatio de Guzmanico S. Dominici stem-
 mate 980
 Index rerum 1009
 [53] Oöober, vol. 5. Dies 10, 11. Editio altera, cum
 auctario. *Bruxellis, 1852*
 Originally published at Brussels, 1786.
 A C. Byeo, J. Bueo, Joanne Baptista Fonsono.
 [54] Oöober, vol. 6. Dies 12-14. *Tongerloo, 1794**
 Partim à C. Byeo, J. B. Fonsono, Anselmo Berthodo;
 partim à Jacobo Bueo, Siardo Dyckio, Cypriano Goorio,
 Mathia Stalfio.
 [55] Oöober, vol. 7. *Bruxellis, 1845**
 A Josepho Vandermoere et Josepho Vanhecke, Soc. Jesu,
 nonnullis aliis ex eadem societate operam conferentibus.
 Pars 1. Dies 15. Proemium de ratione univèrsæ operis.
 De S. Terefia virgine, &c.
 Pars 2. Dies 16. De S. Gallo, &c.

ACTA Sanctorum Belgii. See Ghesquierus.

ACTS of the General Assembly of the Church of
 Scotland, 1638-1842. Reprinted from the ori-
 ginal edition, under the superintendence of the
 Church Law Society. Imp. 8vo. *Edin. 1843*

ACTON, Henry.

Six lectures on the dignity, office, and work of
 our Lord Jesus Christ. In explanation of Uni-
 tarian views of the Gospel. 12°. *Lond. 1830*

ACTON, Samuel.

A dissenting minister.

Sermon, Matth. 4. 10. Showing that to worship
 God is the sure way to defeat the Devil. 8°.
Lond. 1719

AD OMNES SACERDOTES unice ad curatos
 de sacramento altaris mundo et transformato,
 et de cruoribus atque votis; literis Gothicis.
 4°. 1493

ADALARD, St., Abb. of Corbey, in Westphalia.

Born 755, died 826. He became prime minister to
 Pepin, king of Lombardy.

Statuta antiqua abbatiz S. Petri Corbeienfis ab

Adalardo abbate scripta. D'Achery, Spicil. 1. 586

Vita S. Adelhardi. Paschaffi Radberti Opera, p. 1637

ADALBERON, Archbishop of Rheims.

One of the most learned of the French prelates during
 the tenth century. He was Chan. of France. Died 988.

Chronicon monasterii B. Mariæ Ordinis S. Be-
 nedicti apud Mosomum in Diocesi Remensi,
 ab Adalberone Remensi quondam archiepiscopo
 fundati, cum appendice. D'Achery, Spicil. ii. 561

ADALBERT, Saint, Bishop of Prague.

Celebrated in the annals of Bohemia for his labours for
 the conversion of the heathen. Died 997.

De S. Adalberto Pragenfi episcopo, Prufforum,
 Boemorum, Polonorum, et Francorum Apo-
 stolo, auctor æquævus cum fragmento triplici
 ex chronico Magdeburgensi, chronico Adamari,
 et ex libello de translatione Sanctorum Abundii
 et Abundantiani. Canisius, 3. pars 1. 41

ADALHAIDE.

De Adalhaide conjuge Obtonis I. libri duo,
 auctore familiari ejus. Canisius, 3. pars 1. 69

ADAM-SCOTUS.

A monk of the order of Premontré, descended from a
 Scottish family. He was a professor of theology in Scot-
 land, and became Bishop of Withern. Died 1180. His
 works were printed at Antwerp, 1659, in folio.

Soliloquiorum de instructione animæ, lib. ii.

Pez, Thesaur. 1 pars, 2. 337

ADAM DE ORLETON.

A native of Hereford; consecrated Bishop of Hereford
 1317; translated to Winchester 1327.

Apologia. Twyfsden, Hist. 2764

ADAM [Adamus] Melchior, Rector of a Col-
 lege at Heidelberg.

Died 1622. A biographical writer of great industry, to
 whose labours Bayle, Baillet, and others, acknowledge them-
 selves much indebted. His biographies are confined to
 learned men of the sixteenth century.

Vitæ Germanorum theologorum qui superiori
 seculo ecclesiam Christi voce scriptisque pro-
 pagarunt et propugnarunt; congestæ et ad an-
 num usque 1618 deductæ. 8°. *Haidelb. 1626*
 Vitæ theologorum exterorum principum. 8°.

Franc. 1618

ADAM, Melchior (*continued*).

Vitæ Germanorum jureconsultorum et politicorum. 8°. *Haidelb.* 1620

Vitæ Germanorum philosophorum. 8°. *Haidelb.* 1615

Vitæ Germanorum medicorum. 8°. *Haid.* 1620

ADAM, Alexander, LL.D.

A learned writer, born at Rafford, Morayshire, in Scotland, 1741. He received a good education at the parish school, although his parents were poor. He studied with great diligence afterwards at Edinburgh, though suffering great privation from want of pecuniary means, and was elected Rector of the High School there in 1771; in which he continued until his death in 1809.

Roman antiquities; or an account of the manners and customs of the Romans, designed to illustrate the Latin classics by explaining words and phrases from the rites and customs to which they refer. With numerous notes and improved indices, by James Boyd, LL.D. 12°. *Lond.* 1834

This work has been translated into German, French, and Italian.

Principles of Latin and English grammar. 12°. *Edin.* 1816

A summary of geography and history, both ancient and modern. Second edition, corrected. 8°. *Lond.* 1797

ADAM, Robert, M.A.

Minister of the Episcopal Congregation, Blackfriars Wynd, Edinburgh. Afterwards Minister of St. John's Church, Christiansstedt, St. Croix.

The religious world displayed; or, a view of the four grand systems of religion, Judaism, Paganism, Christianity, and Mohammedism; and of the various existing denominations, sects, and parties, in the Christian world: to which is subjoined a view of Deism and Atheism. 3 vol. 8°. *Edin.* 1809

Vol. 1. Judaism, Paganism, Christianity, Mohammedism, Greek and Eastern Churches, Russian Greek Church, Jacobite, Coptic and Abyssinian Monophysites, Armenian Church, Nestorians.

Vol. 2. Church of Rome, Protestants, Trinitarians, Sabellians, Arians, Unitarians, Materialists, Necessitarians, Calvinists, Arminians, Antinomians, Episcopalian, Presbyterians, Independents, Lutherans, Church of England, Episcopal Church in Scotland, Episcopal Church in America.

Vol. 3. Church of Scotland, Dissenters in England and Scotland, English Presbyterians, Independents and Baptists, Methodists, Cameronians, Glasfites, Seceders, Relief Kirk, Scottish Baptists, Bereans, Scottish Independents, Moravians, Quakers, Hutchinsonians, Millenarians, Universalists, Destructionists, Swedenborgians, Sabbatarians, Mystics, Dunkers, Jumpers, Shakers, Deists, Atheists.

In this edition most of the articles have been either contributed or reviewed by some learned member in the respective denominations.

The religious world displayed; or, a view of the four grand systems of religion, namely, Christianity, Judaism, Paganism, and Mohammedism; and of the various existing denominations, sects and parties in the Christian world: to which is subjoined, a view of Mate-

ADAM, Robert, M.A. (*continued*).

rialism, Necessitarianism, Deism, and Atheism. A new edition, corrected and improved. 2 vol. 8°. *Lond.* 1823

In this edition less deference has been paid to the respective statements respecting themselves by the different sects.

ADAM, Thomas, Rector of Wintringham, Lincolnshire.

A pious divine, born at Leeds 1701. On entering into orders he obtained the living of Wintringham, of which he continued rector fifty-eight years, having repeatedly refused other preferment. Died 1784.

Works. 3 vol. 8°. *Lond.* 1822

Vol. 1. Life and character of the author.

Exposition of St. Matthew; with suitable lectures and prayers.

Vol. 2. Paraphrase on Romans - - - - - i-xi

Private thoughts on religion - - - - - 121

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An exercise preparatory to confirmation - - 391

Vol. 3. Evangelical sermons:

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The volume of sermons published in 1781 contains only the last eleven of the above.

An exposition of the four Gospels. Edited by the Rev. A. Westoby, M.A. With a memoir by the editor. 2 vol. 8vo. *Lond.* 1837

Vol. 1. Life of the author. St. Matthew.

Vol. 2. St. Mark, St. Luke, St. John.

ADAMANNUS, Saint, Abbot of Iona.

Born 679; died 704. He was a man of great piety.

Libri tres de S. Columba Scoto.

Canisius, 1. 674

Acta Sanctorum, Sept. 15

ADAMS, George, M.A.

An exposition of some articles of religion which strike at the tenets of the Arians and Socinians. Likewise at the Infidels, Romanists, Lutherans, and Calvinists. In several sermons and dissertations. 8°. *Lond.* 1752

1. Of faith in the Holy Trinity (John, 5. 7); 4. Of the resurrection of Christ (1 Cor. 5. 20); 5. Of the Holy Ghost; 10. Of free-will (Rom. 8. 14); 17. Of predestination and election; 22. Against worshipping and adoring of images; 25. Of the sacraments; 28. Of the Lord's Supper; 33. Of excommunicated persons.

ADAMS, George, Mathematical Instrument-maker to his majesty.

Lectures on natural and experimental philosophy considered in its present state of improvement; describing in a familiar and easy manner the principal phenomena of nature, and showing that they all co-operate in displaying

ADAMS, George (*continued*).

the goodness, wisdom, and power, of God.
5 vol. 8°. *Lond.* 1794

Vol. 1. Air, fire, elastic fluids.

Vol. 2. Water, method of reasoning in philosophy, light, vision, colours, the rainbow, phosphoric bodies, telescopes, microscopes.

Vol. 3. Matter, mechanics, accelerated motion, centre of gravity, projectiles, hydrostatics, hydraulics, astronomy, &c.

Vol. 4. Astronomy, electricity, magnetism, meteorology.

Vol. 5. Index and plates.

ADAMS, Hannah.

An American writer.

A view of religions. In three parts. A new edition, with corrections and additions. To which is prefixed an Essay on truth, by Andrew Fuller. 8°. *Lond.* 1805

Part 1, containing an alphabetical compendium of the denominations among Christians; Part 2, containing a brief account of Paganism, Mahomedism, Judaism, and Deism; Part 3, containing a view of the religions of the different nations of the world.

ADAMS, John, D.D.

Educated at Cambridge, where he took his bachelor's degree, 1678. Became rector of St. Alban, Wood Street, then of St. Bartholomew, and in 1712 elected Provost of King's College, Cambridge.

Sermon, Ps. 33. 1. [Thanksgiving for the taking of Namur, and the safety of his majesty's person.] 4°. *Lond.* 1695

Sermon, Acts, 28. 5, 6. 4°. *Lond.* 1705

Sermon, Rev. 2. 10. [Funeral.] 8°. *Lond.* 1708

Sermon, Jer. 3. 15. [Consecration of bishop.] 8°. *Lond.* 1708

Sermon, Hof. 11. 9. 8°. *Lond.* 1709

Sermon, Pf. 5. 11. [Thanksgiving.] Before the Lord Mayor, &c. 4°. *Lond.* 1709

Sermon, Joh. 6. 67, 68. 8°. *Lond.* 1709

Sermon, Joh. 21. 17. [Consecration of Bishops.] 8°. *Lond.* 1710

Sermon, Is. 49. 23. [Thanksgiving on the day her Majesty began to reign.] 4°. *Lond.* 1711

ADAMS, Rev. John, A.M., Master of the Academy at Putney.

Sermons on the existence of the Deity, the immortality of the soul, the authenticity of the Bible, and other important subjects. 8°. *Lond.* 1805

Pf. 19. 1, 2. On the existence of the Deity - 1

Job, 37. 14. On the study of the works of God - 30

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Pf. 139. 7. The omnipresence, and omniscience of the Deity - 61

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ADAMS, Rev. John (*continued*).

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Matth. 22. 37, 38. On the love of God - 282

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ADAMS, Rice, Prebendary of Sarum.

Sermon, Prov. 10. 9. The excellency, wisdom, and usefulness of an upright and sincere conversation. [Visitation] 8°. *Lond.* 1708

ADAMS, Thomas.

A pious and excellent divine, and a writer of great animation of style, full of bold metaphor and striking allusions. In 1614 he was "preacher of God's word at Willington, in Bedfordshire." He afterwards became Rector of St. Bennet's, Paul's Wharf, London, from which he was sequestered for his loyalty in the grand Rebellion, and died before the Restoration. Dr. Southey, with whom he was a favourite author, said that he had "all the oddity and the felicity of Fuller's manner."

An exposition of the second Epistle general of St. Peter. Imp. 8°. *Lond.* 1839

Originally published in folio, London, 1633. Pp. 1634. Dedication and index. A hiatus occurs on the paging between pp. 764 and 801.

Workes, being the summe of his sermons, meditations, and other divine and moral discourses. Collected and published in one entire volume, with additions of some new and emendations of the old. Folio. *Lond.* 1630

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Lond. 1615

ADAMS, William, M.A., late Student of Christ Church, and Rector of Staunton-upon-Wye.

A divine of great zeal and integrity, piercing wit, copious thought, and flowing style, well tempered with clear reasoning, and a deep and discerning judgment.

Fifteen discourses, occasionally delivered before the University of Oxford. Published by Henry Sacheverell, D.D. 8^o. Lond. 1716

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ADAMS, William, D.D.

Born 1707. Became successively prebendary of Gloucester, Master of Pembroke College, Oxford, and Archdeacon of Llandaff. Died 1789. He was an intimate friend of Dr. Johnson, and much esteemed by him. His answer to Hume's Essay on Miracles is distinguished by acuteness, elegance, and urbanity of style.

Sermons and tracts upon religious subjects. 8^o.

Shrewsbury, 1777

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Sermons upon several subjects. 8^o. Shrewsbury, 1790

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ADAMS, the Rev. W., M.A., Vicar of St. Peter's, Oxford.

Died January 17, 1848; aged 34.

Warnings of the Holy Week, &c.: being a course of parochial lectures for the week before Easter and the Easter Festivals. Third edition. 12^o. Lond. 1849

The events of the Sunday	1
Mark, 14. 7. Sunday before Easter. The warning given at Bethany	3
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ADAMS, Rev. W. (*continued*).

- Our Lord's appearance to St. Thomas - - - 219
 John, 20, 27, 28. Easter Tuesday. Comfort under de-
 spondency - - - 221
 Sacred allegories. Second edit. 12°. Lond. 1851
 The shadow of the cross. The old man's home.
 The distant hills. The king's messengers.
 A remembrancer of Bonchurch, Isle of Wight,
 the burial-place of the Rev. W. Adams.
 Sm. 8°. Lond.

ADAMSON, Patrick, Archbishop of St. Andrews.

One of the most learned and most elegant writers of the age in which he lived. Born, at Perth, 1543. At the age of twenty-three he went abroad as tutor to a young gentleman. At Bourges he narrowly escaped at the time of the massacre of Paris. He lived in concealment seven months, during which time he translated into Latin verse the Book of Job, and wrote the tragedy of Herod, also in Latin verse. In 1573 he returned to Scotland, became minister of Paisley, and was soon raised to the Archbishoprick of St. Andrews; the accepting of which brought him into continual trouble, persecution, and affliction until his death, in great poverty, 1591. His works were printed at London, 1619.

Paraphrasis poetica Jobi, Threnorum Jeremiæ, ac Dialogi.

Poet. Scot. Musæ Sac. 2

ADAMSON, John, M.A., Prebendary of Lincoln, and Rector of Burton-Coggles, Lincolnsh.

Sermon, Rev. 14. 13. [Funeral.] 8°. Lond. 1707

ADAMSON, M.

A friendly epistle to neighbour John Taylor, of the city of Norwich; occasioned by looking over his sermon preached at the opening of his new chapel: containing an earnest invitation to him to join the Quakers, and not attempt to raise up a new sect when there are so many in the world, &c. To which is added a postscript to the people called Quakers, inhabiting the ancient and honourable city of Norwich. Pp. 34. 8°. Lond. n. d.

ADDINGTON, Stephen, D.D.

A dissenting minister of considerable learning, born at Northampton, 1729. Educated under Dr. Doddridge. Minister of a dissenting congregation at Market Harborough, 1752. Removed to Miles Lane, London, 1781. Died 1796.

The life of Paul the Apostle: with critical and practical remarks on his discourses and writings. 8°. Lond. 1784

Sermon, Hosea, 4. 6. A people perishing for lack of knowledge. [For Prop. Christian Knowledge, Scotland, &c.] 8°. Lond. 1786

ADDISON, G. G. Esq., of the Inner Temple.

The Temple Church. 8°. Lond. 1843

ADDISON, Joseph.

Born at Milston, 1672; died 1719. Educated at Salisbury, Lichfield, and the Charterhouse. Admitted at Queen's College, Oxford, 1687; M.A. 1693. Became celebrated for his Latin poetry, and is one of the most elegant writers in the English language.

Works; with notes, by Richard Hurd, D.D., Bp. of Worcester. 6 vol. 8°. Lond. 1811*

Vol. 1. Preface [with life, &c.] - - - vii-xviii
 Poems, Rosamond, Cato, &c. translations in verse,
 Poemata, &c. - - - - - I

ADDISON, Joseph (*continued*).

- Dialogues upon the usefulness of ancient medals, especially in relation to the Latin and Greek poets 335
 With seven plates of medals and a portrait.
 Vol. 2. Remarks on several parts of Italy in the years 1701-3 - - - I
 With two plates of medals.
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Each volume has a distinct index.

Evidences of the Christian religion. 12°.

Lond. 1790

Watson, Bp. Tracts, 5

Remarks on several parts of Italy, &c. in 1701-3.

12°.

Lond. 1767

The freeholder; or, political essays. 12°.

Lond. 1751

Dissertation upon the most celebrated Roman poets. Also, an essay upon the Roman elegiac poets, by Major Pack. Third edition.

To which is added, an essay upon Mr. Addison's Writings, by R. Young, Esq. Pp. 51.

12°.

Lond. 1721

A discourse on ancient and modern learning. Second edition. Pp. 28. 4°. Lond. 1739

A selection from the papers of Addison in the "Spectator" and "Guardian," for the use of young persons. By the Rev. E. Berens, M.A. 12°. Lond. 1827

The life of, extracted from Nos. 3 and 4 of the General Dictionary, historical and critical. To which is prefixed, the life of Dr. Lancelot Addison, Dean of Lichfield, his father. Pp. vi. 112. 12°. Lond. 1733

ADDISON, Lancelot, D.D., Dean of Lichfield.

Father of the celebrated Joseph Addison. Born at Crosby Ravensworth, Westmoreland, 1632. He took his degrees in the arts at Queen's College, Oxford. Chosen one of the terræ filii 1658; chaplain to the garrison at Dunkirk, and in 1663 to that at Tangier. On his return to England, 1670, he was made chaplain to the king, and soon after Rector of Milston. In 1683 he was promoted to the deanery of Lichfield. Died 1703.

The present state of the Jews: wherein is contained an exact account of their customs, secular and religious. To which is annexed, a summary discourse of the Misna, Talmud, and Gemara. 12°. Lond. 1676

The Christian's manual. 1. The catechumen; or, an account given by the young person of his knowledge in religion before his admission to the Lord's supper. 2. Introduction to the

ADDISON, Lancelot, D.D. (continued).

Sacrament, with devotions, Fifth edition.
12°.

Lond. 1700

ADELAGUS, Bremensis Archiepiscopus.

Lived in the tenth century.

Epistola consolatoria ad Flodoardum.

Bibl. Max. Patr. 17. 503

ADELBOLD, Bishop of Utrecht.

Of the order of St. Benedict. Died 1027.

Libellus de ratione inveniendi crassitudinem
sphaerae.

Pez, Thesaur. iii. p. ii. 86

ADELHELMUS. See ALDHELMUS.

**ADELHERUS. Episcopus Ord. S. B. ad Non-
svindam reclusam.**

Admonitio de laude charitatis, seu liber de stu-
dio virtutum.

Pez, Thesaur. ii. p. ii. 19

ADELMAN.

Lived in the eleventh century. Was successively master
of the ecclesiastical school at Liege, and Bishop of Breschia.

De veritate corporis Christi in Eucharistia, epistola
ad Berengarium.

Bibl. Max. Patr. 18. 438

This letter was addressed to the celebrated Berenger,
who had attacked the doctrine of the real presence in the
Eucharist.

Rythmi alphabetici, de viris illustribus sui tem-
poris.

Mabillon, Vet. Analect. 382

ADELMUS. See ALDHELMUS.

ADEMAR or AYMAR.

Lived in the eleventh century, and was a monk at St.
Cybar, near Angoulême. His principal work is a chronicle,
which was published by Labbé in his "Bibl. Manusc. Libr."
tom. ii.

Acrostichon.

Mabillon, Analect. 432

ADER, Guilielmus.

De agrotis et morbis in evangelio.

Critici Sacri, vol. 6

ADEY, William, Curate of Lanchester.

Sixteen discourses on several practical and im-
portant subjects. 8°.

Durham, 1755

Iſa. 32. 17. On the advantages of a religious life 1

Luke, 8. 4-8. The parable of the sower explained 20

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duty of watchfulness recommended 239

Pf. 84. 13. On a religious trust in God, and the happi-
ness attending it 253

John, 5. 28, 29. On the certainty and equity of future
rewards and punishments 269

ADLER, James George Christian.

Bibliotheca Biblica serenissimi Wurtembergensium
ducis, olim Lorckiana. 4°. *Altonæ*, 1787

One of the most extensive catalogues published of edi-
tions of the Holy Scriptures in the various languages.

ADMONITION to the Parliament.

Whitgift, Defense

ADO.

A native of Gatinois, a province in France. Born 799
or 800. Archbishop of Vienna in 860. Died 875. The
following work, which has often been reprinted, is quoted
as an authority by most historians.

Breviarium chronicorum de sex mundi ætatibus.

Bibl. Max. Patr. 16. 768

Martyrium S. Desiderii Viennensis in Gallia
Episcopi, ab Adone collectum.

Canisius, 2. p. 3. 1

ADOLPHUS, John, Esq. Barrister-at-Law.

Born in London. Admitted attorney 1790.

The political state of the British Empire; con-
taining a general view of the domestic and
foreign possessions of the crown, the laws,
commerce, revenues, offices, and other estab-
lishments, civil and military. 4 vol. 8°.

Lond. 1818

Vol. 1. Counties, British constitution, parliament, clergy,
ecclesiastical constitution, the gentry.

Vol. 2. Officers of state, revenue, customs, &c., bank,
coin, navy, army, the law, ecclesiastical courts, courts
of special jurisdiction, inns of court, criminal law.

Vol. 3. Learning, Oxford, Cambridge, schools, estab-
lishments for the diffusion of knowledge, liberty of
the press, trade, companies, the metropolis, Westmin-
ster, Southwark, Thames, public edifices, water, places
of amusement, the poor.

Vol. 4. Scotland, Ireland, colonies.

ADREVALD.

Born 818 or 820; died 878. A Benedictine monk,
who has left a few writings on divinity and ecclesiastical
history. See Mabillon, Acta Benedict. 11. 253.

Opusculum de corpore et sanguine Domini, con-
tra Joannem Scotum.

D'Achery, Spicil. 1. 150

ADRIANUS I, Pope.

Epistolæ.

Muratorii, Rer. Ital. Script. 3, pars 2. 188

Isagoge sacrarum literarum. Gr. 4°.

Aug. Vind. 1602

Isagoge SS. literarum, et antiquissimorum Græ-
corum in prophetas fragmenta, cum notis Da-
vidis Hoëschelii.

Critici Sacri, vol. 8

ADRICOMUS, Christian.

Born at Delft, in Holland, 1533. Ordained priest 1561,
and was appointed Director of the Religious of St. Barbe.
Died at Cologne 1585. His Geography of the Holy Land
is still held in great estimation.

Theatrum Terræ Sanctæ et biblicarum histo-
riarum; cum tabulis geographicis ære expressis.
Folio. *Col. Ag.* 1590

Prefatio in Palæstinam - - - - - Ff. 5

Descriptio Terræ Sanctæ juxta xii tribus Israel, cum

Deserto Pharan, omnia ordine alphabetico, adjectis

tabulis geographicis - - - - - 1

Descriptio Urbis Hierosolymæ cum sua quoque tabula

topographica - - - - - 145

Chronicon generale - - - - - 189

ADRICOMUS, Christian (*continued*).

Chronicon alterum, utriusque Testamenti historiarum 201
Catalogus auctorum, quibus auctor in toto opere usus est.
Index verborum et rerum.

ADSO, Derbienfis Abbas.

Died 992.
De Antichristo.

S. Augustini Opera, 17. 1873

ADVICE of the Assembly of Divines. See

CONFESSION OF FAITH.

EGIDIUS VITERBIENSIS.

Lived in the time of Leo X.
Epistolæ.

Martene et Durand, iii

EGIDIUS CARLERIUS.

De punitione peccatorum publicorum.

Concilia Labbei, 12

ELFRIC, Abp. of Canterbury.

An eminent Anglo-Saxon writer, son of a nobleman. Became a Benedictine monk at Abingdon under the abbot Ethelwold, who on being promoted to the see of Winchester took Ælfric with him to instruct the youth in his cathedral. About 989 he was appointed to govern the newly established abbey of Cerne, Dorsetshire, where he wrote his homilies. Became bishop of Wilton, and in 995 archbishop of Canterbury. Died, 1006. To Ælfric we are indebted for much of the Anglo-Saxon literature which we possess; he was a man of very great diligence and learning. There is much confusion in the biographical accounts of this author. The facts above chiefly rest on the authority of Wright's "Biographia Britannica."

Of the Old and New Test. Sax. and Eng.
Sermon of the paschal lamb. Sax. and Eng.
Epistle. Sax. and Eng.

L'Isles divers Anct. Mon.

ELIAN, Claudius, the Sophist.

Varia historia, Gr. et Lat. Vultei; cum commentario perpetuo Jacobi Perizonii. 2 vol.
8°. L. Bat. 1701

ÆLREDUS RIEVALLENSIS.

The name of this eminent writer was properly Ethelred, and is variously spelt, Ælred, Ailred, Alred, Ealred, Alured, &c. Born 1109. Educated along with Henry, son of David, king of Scotland. Entered as a Cistercian monk in the abbey of Rievaulx, Yorkshire, where he became master of the novices. Afterwards became abbot of Ravesby, Lincolnshire, and in 1146 was chosen abbot of Rievaulx. Died 1166. He obtained the honour of canonization.

Opera omnia, studio R. Gibboni, Soc. Jesu.

Homiliæ xxxi. in Isaiam de oneribus Babylonis, Philistinim, et Moab.

Compendium speculi charitatis.

Speculum charitatis, libb. iii.

De spiritali amicitia.

Homilia in Lucam de Jesu.

Bibl. Max. Patr. 23. 1

Descriptio belli Standardii.

Genealogia regum Anglorum.

Vita Edwardi regis et confessoris.

This is also in the Acta Sanctorum, Jan. 5, and in Surius.

Historia de sanctimoniali de Wattun.

Twysden, Hist. 337

De vita eremetica.

De amicitia.

Tractatus de Jesu puero duodenni.

S. Bernardi Opera, 2, pars 1. 1145

ENAS, Parisiensis episcopus.

Liber adversus Græcos.

D'Achery, Spicil. 1. 113

ÆNEAS of GAZA.

A Platonic philosopher who lived towards the close of the fifth century; was by birth a pagan, and by profession a sophist, or teacher of rhetoric. In the early part of his life he was a disciple of Hierocles, but was afterwards converted to Christianity.

Theophrastus; five de animarum immortalitate et corporum resurrectione dialogus.

Lat. Bibl. Max. Patr. 8. 649

Gr. et Lat. Bibl. Patr. Gallandii, 10. 627

ÆNEAS Sylvius, afterwards Pope Pius II.

Commentarii de gestis Basiliensis concilii.

Brown, E. Fasciculus, 1. 1

Pentalogus de rebus ecclesiæ et imperii.

Pez, Thesaur. iv. p. iii. 637

De morte Eugenii IV., creationeque et coronatione Nicol. V., summorum pontificum oratio.

Muratorii Rer. Ital. Script. 3, pars 2. 878

ÆSCHYLUS.

Born, B.C. 525; died in his sixty-ninth year.

Tragediæ. Gr. Dindorfii. 8°. Oxf. 1851

Poetæ Græci Veteres, 1. 598

Tragedies, complete; translated into English prose from the texts of Blomfield and Scholfield. With notes. Second edit. 8°. Oxf. 1829

ÆSOP.

Lived about 600 years B.C.

Fabularum Æsopiarum libri quinque. 12°.

Oxonii, 1757

Select fables of Æsop and other fabulists, in three books. By R. Doddsley. A new edit. 12°.

Lond. 1767

AGAPETUS.

A deacon of the church of Constantinople in the sixth century. His only work extant, a Letter to the Emperor Justinian, relates to the duties of a prince; it was highly valued at the time, and is still considered one of the best preceptive works of the age.

Capita parænetica ad Justinianum Cæsarem.

Gr. et Lat.

Bibl. Patr. Gallandii, 11. 255

Grynæi Monumenta, Gr. 1. 180

Byzantine Histories, 22

Latine, Bibl. Max. Patr. 9. 791

AGATHIAS, Scholasticus.

A celebrated historian and poet. A native of Myrine, in Asia Minor. Lived in the time of the Emperor Justinian. De imperio et rebus gestis Justiniani imperatoris, libri quinque. Gr. et Lat.

Epigrammata.

Byzantine Histories, 3

Ex Agathiaz historia excerpta quedam.

Muratorii Rer. Ital. Script. 1. 379

AGATE, John, M.A.

The plain truth; or, an answer to Mr. Withers his defence, &c. Wherein the Jesuitism and the Donatism of the Dissenters is laid open; their pretended countenance from the foreign churches, their loyalty and religion is considered, and schism charged upon them in a letter from the Bishop of Sarum. 3 parts. 8°.

Exon. 1708

More plain truth, in answer to Mr. Tross's vindication: wherein his satisfaction with his nonconformity is considered, and the Dissenters

AGATE, John, M.A. (*continued*).

are called to church, in a speech that should have been spoken by Mr. Tros. Pp. 39. 8°.

Exon. 1709

A defence of the Plain Truth, in answer to Mr. Withers's Truth try'd, &c.: wherein his charge of forgery, &c. is confuted; his agreement in principles, &c. with the blasphemous author of the Rights, &c., is discovered. In 2 parts. 8°.

Exon. 1713

AGATHARCIDES.

A philosopher of the sect of Peripatetica, who lived in the time of Ptolemy Philometor.

Excerpta historiarum. See **CTESIAS**.

AGATHO.

Deacon of Constantinople. Flourished 680.

Peroratio sextæ synodi.

Combesii Novum Auctarium, 2. 199

AGIUS, a Benedictine monk.

De vita S. Hathumodæ, primæ abbatissæ Gandersheimensis liber.

Pez, Thesaur. i. p. 3. 289

Ejusd. Dialogus metricus de obitu S. Hathumodæ.

Pez, Thesaur. i. p. 3. 309

AGNELUS RAVENATENSIS, Bishop of Ravenna.

Protected by Narfes, the general of Justinian, he restored the affairs of the church, and purified the Arian churches for the service of the orthodox faith. He died A.D. 556, aged 96.

Ad Armenium de ratione fidei epistola.

Bibl. Max. Patr. 8. 666

Bibl. Patr. Gallandii, 12. 117

Herold, Hærefologia, 705

AGNELUS, Abbot of Ravenna.

Lived in the ninth century. His history of the lives of the prelates of Ravenna is full of interesting and curious matter, and greatly exposes the monks.

Liber pontificalis, five vitæ pontificum Ravenanatum.

Muratorii Rerum Italic. Script. 2. 1

AGOBARD (Agobert, Agobald, Aguebaud, Agobardus).

Born 779; died 840. Was elected Archbishop of Lyons in 816, and took a great part in the affairs, both political and ecclesiastical, of his time. He wrote against the worship of images. The most complete edition of his works was published in 1665, by Baluze, 2 vol. 8°.

Opera, item epistolæ et opuscula Leidradi et Amulonis, Archiepiscoporum Lugdunensium: Stephanus Baluzius Tutelensis in unum collegit, emendavit notisque illustravit. 2 vol. 8°.

Par. 1665

Vol. 1. Baluzii epistola, &c. - - - - Ff. 21

Papirii Massoni præf. et synopsis operum Agobardi Ff. 20

Liber adversum dogma Felicis - - - - 1

De insolentia Judæorum - - - - 59

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AGOBARD (*continued*).

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Liber apologeticus pro filiis Ludovici imperatoris adversus

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Baluzii notæ, 1-166. Index in notis.

Opera. *Bibl. Max. Patr.* 14. 234

Opuscula xxvii. *Bibl. Patr. Gallandii*, 13. 405

AGRICOLA, Ignatius, Soc. Jesu sacerdos.

Historia provinciarum societatis Jesu Germaniarum superioris, quinque primas annorum complexa decades. Folio. *Aug. Vind.* 1727

AGRIPPA CASTOR.

An eloquent and learned man, who wrote against the heresy of the Basilidians, but whose book is lost. Fl. 132

Excerpta ex Agrippæ Castoris tractatu.

Grabe, Spicil. 2. 127

Routh, Reliquiæ, 1. 85

AGRIPPA, Henry Cornelius.

A physician, philosopher, and divine of various and great attainments, but of an eccentric disposition. Born at Cologne, 1486. Died at Grenoble, 1535. He travelled through various parts of Europe. His life was full of vicissitude, and although possessing wonderful talents, and often placed in circumstances most favourable to success, he was in general embarrassed and distressed.

Opera. 2 vol. 8°. *Lugd. s. a.*

Vol. 1. De occulta philosophia - - - - 1

Geomanticæ disciplinæ lectura - - - - 500

De cæremoniis magicis - - - - 527

Petri de Abano elementa magica - - - - 562

Plinii Secundi naturalis historiarum, libri 30, cap. 1 et 2, de

origine magicæ artis - - - - 620

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Dehortatio gentilis theologiæ - - - - 484

Expostulatio cum J. Catilnero - - - - 492

De nobilitate et præcellentia fæminei sexus - - - - 504

De sacramento matrimonii - - - - 538

De originali peccato - - - - 551

De vita monastica - - - - 565

De inventione reliquiarum - - - - 575

Regimen adversus peccatum - - - - 588

Epistolæ ad familiares - - - - 591

Orationes decem - - - - 1074

Historia de duplici coronatione Caroli V. - - - - 1250

Epigrammata.

The vanity of arts and sciences. 8°. *Lond.* 1684

A severe satire on the monks, theologians, preachers,

and members of the universities.

AGUILAR, Grace.

An interesting Jewess and an eloquent writer, daughter of Emanuel Aguilar, of Hackney. Died, at Frankfort, 1847, aged 31.

The women of Israel; or, characters and sketches from the Holy Scriptures and Jewish history, illustrative of the past history, present duties, and future destiny of the Hebrew females, as based on the word of God. 2 vol. 12°.

Lond. 1845

AHYTO [or Haito], Bishop of Basle.

Capitulare. D'Achery, Spicil. 1. 584

AIALA, Martinus Peresius, Guidensis Episcopus,
ac S. Theologiæ Professor.

De divinis apostolicis atque ecclesiasticis traditionibus, deque autoritate ac vi earum sacrosancta, adfertiones, seu libri decem. In quibus fere universa ecclesiæ antiquitas, circa dogmata apostolica, orthodoxè elucidatur. Sm. 8°.

Colon. 1560

AIKIN, John, M.D.

An esteemed literary writer and physician. Born at Kilworth, Leicestershire, 1747. Educated in the Dissenters' academy at Warrington. Entered the university of Edinburgh, 1764. Died, at Stoke Newington, 1822. Edited the "Monthly Magazine," 1796 to 1806. "General Biography," 10 vol. 4°. and other works.

The lives of John Selden, Esq. and Abp. Usher; with notices of the principal English men of letters with whom they were connected. 8°.

Lond. 1812

Memoirs of Huet, Bp. of Avranches. See Huet.

AILERANUS, S. Scoto-Hibernus, cognomento Sapiens.

Lived in the seventh century.

Interpretatio mystica progenitorum Domini Jesu Christi.

Bibl. Max. Patr. 12. 37

AILRED. See AELRED.**AILLY, Peter [de Alliaco, aquila Galliar].**

Born at Compiègne, 1350. Doctor of Divinity, 1380; chancellor of the university of Paris, 1389; bishop of Cambray, 1396; cardinal, 1411. Died 1419 or 1420. This illustrious prelate, one of the ornaments of the Gallican church, distinguished himself by his zeal for a moderate reformation, and by the share he took in the councils of Constance and Pisa. Pierre d'Ailly, Gerson, and Nicolas de Clémangis, may be considered as the fathers of that liberal party in the French church represented at a later period by Bossuet, Fleury, and Fénelon.

Meditationes in sept. Psalmorum pœnitentialium.

In Psalmum xxx. meditatio.

In Psalmum xli. meditatio.

Grynæus, Lat. 1085

Recommendatio S. Scripturæ, et Questiones, &c.

Brown, E. Fasciculus, 2. 508

De reformatione Ecclesiæ.

Ib. 1. 406

De difficultate reformationis in concilio generali.

De necessitate reformationis ecclesiasticæ.

Canones reformationis ecclesiæ.

Concilium Const. 1

De potestate ecclesiastica.

Ib. 6

De falsis prophetis.

Gersoni Opera, 1. 489

De ecclesia, &c.

Gersoni Opera, 5, Appendix

AIMOIN.

One of the most celebrated of the ancient French historians. Lived in the tenth century, and was received as a monk of the abbey of Fleury-sur-Loire about the year 979. His principal work is the Historia Francorum, which he dedicated to his friend and superior, Abbo. The four first books alone, together with the chapters 1-41 of the fifth, are Aimoin's. The remainder has been compiled by some later historian.

Historia Francorum. Du Chefne, Hist. Franc. 3

AINDORFFER, Caspar, Abbas Tegernsensis,
1460.

Epistola. Pez, Bib. Ascet. viii. 588

AINGER, Thomas, M.A. late of St. John's Col.

Cambridge, Perpetual Curate of Hampstead, Middlesex.

Parochial sermons. 12°. *Lond.* 1832

Job, 42. 5, 6 - - 1 | Heb. 6. 7, 8 - - 196

2 Tim. 3. 14, 15 - 22 | 1 Pet. 4. 8 - - 218

2 Cor. 4. 3, 4 - - 44 | John, 1. 11, 12. Advent

John, 6. 67-69 - 54 | Sunday - - 239

John, 2. 25 - - 89 | If. 49. 6. Epiph. 1. - 261

John, 15. 1 - - 112 | Gen. 27. 35. Lent 2. 283

Rom. 8. 15 - - 134 | Pl. 41. 9. Sun. bef. East. 304

Eph. 4. 29 - - 154 | 1 Kings, 21. 25. Trin. 10. 326

Tit. 1. 15 - - 176 | Job, 16. 22. End of the year 348

AINSLIE, Robert.

Reasons for the hope that is in us. A series of essays on the evidences of natural and revealed religion, the immortality of the soul, &c. 32°.

Lond. 1838

AINSWORTH, Henry.

An eminent Nonconformist divine. Died 1622. In 1590 he went to Amsterdam, and became one of the ministers of the English sect of Brownists there. He was profoundly learned in Hebrew and Rabbinical literature, and on that account his annotations have always been held in great esteem.

Annotations upon the five bookes of Moses, the Booke of Psalmes, and the Song of Songs: wherein the Hebrew words and sentences are compared with and explained by the Greeke and Chaldee versions, but chiefly by conferring with the Holy Scripture. Folio. *Lond.* 1627.

Including a new translation of these books of Scripture. This work was reprinted in 1843 in 2 vol. 8°.

A preface concerning Moses' writings and these annotations upon them.

The five bookes of Moses [translated with annotations]. Index.

Advertisement touching some objections made against the sincerity of the Hebrew text, and allegations of the Rabbins in these former annotations.

Of the interpretation of the stone Jahalom in Ex. 28. 18.

The book of Psalms [translated with annotations, and preface concerning David, his life and acts].

Index.

Solomon's Song of Songs [translated, and] in English metre, with annotations and references to other Scriptures.

The communion of saints; a treatise of the fellowship that the faithful have with God and his angels, and one with another, in this present life. Gathered out of the Holy Scriptures by H[enry] A[insworth]. Sm. 8°. s. l. 1628

An arrow against idolatry. Taken out of the quiver of the Lord of Hosts. Pp. 121. 18°.

Nova Belgia, 1640

AINSWORTH, Robert.

A learned grammarian. Born in Lancashire, 1660. Died 1743.

A dictionary, English and Latin, and Latin and English. A new edition, with great additions and amendments, particularly indexes of obsolete, unclassical, &c. words; the more common Latin words in our ancient laws; the notes of abbreviations used in Latin authors and inscriptions; and a general chronology of eminent persons and memorable things, by Thomas Morell, D.D. 4°. Lond. 1773

AINSWORTH, T.

The validity of episcopal ordination, and invalidity of any other, considered in three letters between a presbyter of the Church of England [T. Ainsworth] and a Dissenting teacher [Asher Humphreys]. F. 1, pp. 28. 8°. Oxf. 1719

AINSWORTH, Thomas, M.A., Vicar of Kimbolton.

Sermon, 1 Cor. 3. 21-23. True riches, or the Christian's possessions. 12°. Lond. 1840

Sermon, 2 Tim. 4. 5. Pastoral duties [Visitation.] 8°. Lond. 1844

AIRAY, Henry, D.D., Provost of Queen's Coll. Oxford.

Educated by the care of Bernard Gilpin, and sent by him in 1579 to Oxford at the age of 19. M.A. 1586; Vice-Chancellor, 1606. Died 1616, aged 57. He was a divine of great holiness, integrity, learning, gravity, and indefatigable pains in the discharge of his ministerial functions: in doctrine a Calvinist.

Lectures upon the whole epistle to the Philippians, delivered in St. Peter's church, in Oxford, and now published for the use of God's Church, by C[hristopher] P[otter], M.A. 4°. Lond. 1618

AISTULPHUS, Rex Langobardorum.

Leges.

Muratorii Rer. Ital. Script. 1 pars, 2. 87

ALAMANNI, Luigi.

Opera Toscanæ. Sm. 8°. Lugd. 1532

ALANUS MAGNUS.

A monk of the Cistercian order who lived in the twelfth century, and for his great learning called Doctor Universalis.

Libri V. de arte Catholicæ fidei ex rationibus naturalibus demonstratæ.

Pez, Thes. 1, p. 2. 475

ALBAN, Saint.

Flourished 1297.

Acta S. Albani martyris.

Canisius, 4. 153

ALBASPINUS [Gallicè, Gabriel de l'Aubespine.]

Born 1579; died 1630. Bishop of Orleans in 1604. This prelate, belonging to one of the most illustrious families in France, is considered as the first author of that country whose writings threw some light on the ancient liturgy and discipline of the church.

De veteribus ecclesiæ ritibus.

Observationum libri duo.

Notæ in canones concilii Eliberini, conciliorum Hispaniæ, Asiæ, in caput ii. epist. iii.

ALBASPINUS (continued).

S. Innocentii ad Exuperium, in canones conciliorum Galliæ, Carthagenensium.

Notæ in quosdam Tertulliani libros.

4°.

Par. 1623

ALBERGATI, Nicolai.

A Carthusian monk, bishop and cardinal of Bologna.

Vita, ex ea quam Italice edidit F. Bonaventura

Cavallus. 4°.

Par. 1659

ALBERICUS GENTILIS. See GENTILIS.

ALBERTUS SARTHIANENSIS.

Epistolæ selectæ.

Martene et Durand, iii.

ALBERTUS OBERALTAHENSIS.

Liber de vita S. Alberti Oberaltahensis.

Pez, Thesaur. 1, p. 3. 535

ALBERTUS, Archiepiscopus Cassellensis in Hybernia.

Vita.

Pez, Thesaur. ii. p. iii. 181

ALBERTUS MAGNUS.

An eminent scholastic divine; of the family of the counts of Bollstaedt; born at Lavingen, in Suabia, in 1193 according to some, and according to others in 1205. Studied at Pavia. Entered the Order of Dominicans, 1221. Went to Paris and lectured on Aristotle with great reputation. Provincial of the Dominicans in Germany, 1254, and resided at Cologne. Bishop of Ratibon, 1260. Died, at Cologne, 1280. His pre-eminence over his contemporaries in learning, his extraordinary proficiency and experiments in the mechanical and physical sciences, were so wonderful that, like Roger Bacon, he was the subject of many legendary stories. In divinity he followed Peter Lombard. With him began the second period of the scholastic philosophy.

Opera quæ hæcenus haberi potuerunt. Sub

Thoma Turco, Nicolao Rodolphio et J. Bapt.

de Marinis in lucem edita, studio et labore

Petri Jammy. 21 vol. folio. Lugd. 1651

Vol. 1. Vitæ B. Alberti Magni, ex gravissimis authoribus epitome, per P. Jammy, index librorum, &c. Ff. 16

Logica.

Index.

Vol. 2. Index tractatum Ff. 13

Physicorum libri viii.

De cælo et mundo, lib. iv.

De generatione et corruptione, lib. ii.

De meteoris, lib. iv.

De mineralibus, lib. v.

Vol. 3. De anima.

Metaphysicorum lib. xiii.

Vol. 4. Ethicorum lib. x.

Politicorum lib. viii.

Vol. 5. Parva naturalia.

De sensu et sensato.

De memoria.

De somno et vigilia.

De motibus animalium.

De ætate, sive de juventute et senectute.

De spiritu et respiratione.

De morte et vita.

De nutrimento.

De natura et origine animæ.

De unitate intellectus, contra Averroëm.

De intellectu et intelligibili.

De natura locorum.

De causis et proprietatibus elementorum.

De passionibus aëris.

De vegetalibus et plantis.

De principiis motus processivi.

De causis et processu universitatis à causa prima.

Speculum astronomicum; in quo de libris licitis et illicitis.

ALBERTUS MAGNUS (*continued*).

- Vol. 6. De animalibus, libri xxvi.
 Vol. 7. Commentarii in Psalmos.
 Vol. 8. Commentarii in Threnos Jeremiz, Baruch, Danielelem, 12 prophetas minores.
 Vol. 9. Commentarii in Mathæum, in Marcum.
 Vol. 10. Commentarii in Lucam.
 Vol. 11. Commentarii in Joannem, in Apocalypsim.
 Vol. 12. Sermones, de tempore, de sanctis, de eucharistia.
 Orationes super evangelia dominicalia totius anni.
 De muliere forti, liber.
 Vol. 13. Commentarii in D. Dionysii librum de cœlesti hierarchia, librum de ecclesiastica hierarchia, librum de mystica theologia, epistolas.
 Compendium theologicæ veritatis, in septem libros digestum.
 Vol. 14. Commentarii in I. librum sententiarum.
 Vol. 15. Commentarii in II. et III. lib. sententiarum.
 Vol. 16. Commentarii in IV. lib. sententiarum.
 Vol. 17. Prima pars Summæ Theologiæ: De scientia theologiæ, De Deo, De distinctione personarum, De prædestinatione, providentia, &c.
 Vol. 18. Secunda pars Summæ Theologiæ: De primo principio, De angelorum creatione, &c., De tentatione dæmonum, De miraculis, De creatione aliarum rerum, et præcipue operum sex dierum distinctione, De primi hominis statu, De libero arbitrio, De peccato originali, &c.
 Vol. 19. Summa de creaturis.
 Pars I. De quatuor cœquævis, scilicet materia prima, cælo, et angelo.
 Pars II. De homine: 1, secundum statum ejus in seipso, 2. De habitaculo hominis.
 Vol. 20. Super evangelium, *Missus est angelus Gabriel*, &c. Luc. 1. Quæstiones ccxxx.
 De laudibus Mariæ, lib. xii.
 Biblia Mariana.
 Vol. 21. Philosophia pauperum, sive Isagoge in libros Aristotelis, Physicorum, De cælo et mundo, De generatione et corruptione, De meteoris et de anima.
 De apprehensione et apprehensionis modis, lib. 1.
 De sacrificio missæ, lib. i.
 De sacramento eucharistiæ, lib. i.
 Paradisus animæ, sive de virtutibus libellus.
 De adhærendo Deo, libellus.
 De alchimia, libellus.

ALBERTI, Leo Baptista.

An architect. Born at Venice about the beginning of the fifteenth century; died about 1485.

Commentarius de conjuratione Porcaria, cui præmittitur vita ejusdem scriptoris.

Muratorii Rer. Ital. Script. 25. 293.

De picturæ præstantissima et nunquam satis laudata arte. Sm. 8°. *Basil.* 1540

ALBERTINUS, Edmundus.

De Eucharistiæ sacramento, libri iii. Folio.

Daventrie, 1655*

ALBINUS. See **ALCUIN.****ALCÆUS.**

A Greek lyric poet; born in the island of Lesbos about 500 B.C. He was the contemporary of Sappho. He writes in a measure which has obtained the distinction of his name.

See Poetæ Græci Veteres, 2. 94.

ALCHERUS CISTERCIENSIS.

De spiritu et anima.

S. Augustini Opera, 17. 1606.

ALCIATI, Andrew.

A celebrated and learned lawyer. Born, at Milan, 1492; died, at Pavia, 1550. His Emblems have gone through many editions, and his whole works have been collected

ALCIATI, Andrew (*continued*).

and printed several times in four, five, and six volumes. His book against the monastic life (*infra*) was written to dissuade one of his friends from taking the vow.

Tractatus contra vitam monasticam, cui accedit sylloge epistolarum virorum clarissimorum, notis Antonii Matthæi. 4°. *Hag. Com.* 1740

ALCIMUS AVITUS. See **AVITUS.**

ALCMAN.

The first Greek poet who adopted the lyric measure. Flourished B.C. 670.

See Poetæ Græci Veteres, 2. 130.

ALCOCK, Nathan, M.D.

The rise of Mahomet accounted for on natural and civil principles. Pp. viii. 38. 8°.

Lond. 1796

ALCOCK, Thomas, A.M.

Sermon, Gen. 27. 38. An apology for Esau. [Visitation.] 8°. *Plymouth*, 1791

ALCORAN. See **MAHOMET, SALE, DU RYER.**

ALCUIN [or **Albinus Flaccus**].

A learned Englishman of the eighth century. Born at York about 725. Educated at York under the direction of Archbishop Egbert. After entering into orders he went on an embassy from King Offa to Charlemagne, who formed so high an opinion of him as to become his pupil. Died at his abbey of St. Martin, at Tours, in 804. The most complete and best edition of his works is that of 1777.

Opera, post primam editionem à D. A. Quercitano curatam, emendata opusculis plurimum aucta, &c., studio Frobenii Abbatis. 2 vol. in 5, folio. 1777

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ALCUIN (*continued*).

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De curtu et saltu lunæ ac bissexto - - - - -	355
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Confessio, sive doctrina de Deo. Grynæus, Lat. 1730	
De pontificibus et sanctis ecclesiæ Eboracensis, Poema. British Hist. Gale, 1.	701
De benedictionibus Jacobi patriarchæ. S. Augustini Opera, 16.	309
Speculum. Ibid. 17.	1856
Quæstiones de Trinitate. Ibid. 17.	2355.
Epistolæ: Epistola ad Eanbaldum; Epistola de confessione peccatorum facienda ad pueros S. Martini; Homilia in Natalem S. Willibrordi, &c. Canisius, 2, p. 1.	379
Dialectica et Grammatica. Canisius, 2, p. 1.	484
Epistola de illo Canticorum loco: <i>Sexaginta sunt reginæ et octoginta concubinæ, ut et ejusdem</i> Epistola de cæremoniis baptisimi ad Carolum M. Canisius, 2, p. 1.	539
Epistolæ ii. ad Gallicellulam. D'Achery, Spicil. iii.	321
Epistola ad Fridugifum. Ibid. iii.	322
Prefatio ad Arnonem episcopum Saltzburgensem, in expositionem Psalmorum quos Pœnitentiales et Graduales vocant, ac Psalmi cxviii. Ibid. iii.	323
Versus de Aquila episcopo Saltzburgenfi. Mabillon, Vet. Analect. 348	
Epistolæ novæ xxvi. Ibid.	398
Versus de Cuculo. Ibid.	409
Opusculum de comparatione Veteris et Novi Testamenti a Denario usque ad unum, &c., cum Epistolis vii. ad Arnonem Archiep. Salzburg. Pez, Thes. ii. p. 1.	1
Commentariorum in Apocalypsin libri quinque. Mai Script. Vet. 9.	257
ALDER, Robert, D.D.	
One of the general secretaries of the Wesleyan Missionary Society.	
Wesleyan missions: their progress stated and their claims enforced. With observations and suggestions applicable to kindred institutions. 8°. Lond. 1842	

ALDHELM, Saint.

An early English divine. Born in Wessex about 656. Educated by Adrian in Kent. Embraced the monastic life, and founded the abbey of Malmibury, of which he was the first abbot. Bishop of Sherborne, 705. Died 709.

Opera quæ extant, omnia e codicibus MSS. emendavit, nonnulla nunc primum edidit J. A. Giles, LL.D. 8°. Oxonii, 1844

Life of Aldhelm - - - - - xi

De laudibus virginitatis - - - - - 1

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Poemata, De laudibus virginum, De octo principalibus vitiis, &c. - - - - - 106

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Vita Aldhelmi, Fabricio auctore - - - - - 354

Alia vita Aldhelmi è Capgravii legendis novis Angliæ 383

Opera. Bibl. Max. Patrum, 13.
 22 |

De laude virginum et de octo principalibus vitiis. Canisius, 1.
 709 |

De laudibus virginitatis. Grynæus, Lat. 1677
 |

ALDUS MANUTIUS, Paul.

One of the celebrated printers of that name, and son of the elder Aldus Manutius. Born, at Venice, 1512; died, at Rome, 1574.

See Erasmi Adagia, ed. 1575.

Dissertatio de tibiis veterum, &c. Ugolinus, 32.
 869 |

ALDRICH, Henry, D.D.

A learned divine, born in Westminster, 1647. From Westminster School he went to Christ Church, Oxford, of which he was installed canon 1681, and in the same year D.D. At the Revolution he was made Dean of Christ Church. Died 1710. He was well skilled in architecture and music, and composed many services and anthems. His Logic is still used as a text-book at Oxford.

Compendium artis logicæ. 8°. Oxon. 1691

Artis logicæ rudimenta. 12°. Oxon. 1817

A compendium of logic, abridged and translated, with notes, and a complete analysis. 18°. Oxon. 1817

ALEARDUS, Franciscus, Veronensis.

Oratio in laudem F. Sfortiæ.

Muratorii Rer. Ital. Script. 25.
 371 |

ALES, Petrus, Carnutensis.

De recta vivendi ratione, et virtutum officiis, libri quatuor, carmine scripti. 4°. Par. 1561

De utroque Christi adventu, summoque, et generali judicio, de prodigiis signisque ipsum præcedentibus, de mortuorum suscitatione, de pœnis inferni, et gloria paradisi: adjectis Christi, prophetarum, et sibyllarum præconiis, opus tum carmine, tum prosa oratione scriptum. 4°. Par. 1561

ALEXANDER POLYHISTOR. See CORY, J. P. Fragments.

ALEXANDER, Bishop of Jerusalem.

Flourished 212. He ranks among the martyrs for the testimony of Christ, having been thrown into prison, where he died.

Fragmenta epistolarum, Gr. et Lat.

Bibl. Patr. Gallandii, 2. 201
Routh, Reliquiæ, 2. 159

ALEXANDER, Bishop of Alexandria.

Flourished 322. He was a man of considerable learning, and much esteemed by the orthodox. He was present at the Council of Nice, 325. Died at Alexandria about five months after its close.

Epistola de Ariana hæresi. Gr. et Lat.

Bibl. Patr. Gallandii, 4. 441

ALEXANDER LICO.

Of Lycopolis. An author whose age is uncertain, but supposed to have flourished A.D. 300.

Tractatus contra Manichæorum errores.

Lat. Bibl. Max. Patr. 27. 459

Gr. et Lat. Bibl. Patr. Gallandii, 4. 73

Manichæorum placita.

Combesis Aucuarium Novissimum, pars 2

ALEXANDER III., Pope.

Epistola.

Bibl. Max. Patr. 24. 1519

Epistolæ lvi.

Sirmondi Opera varia, 3. 851

Registrum epistolarum pro Remensi provincia.

Martene et Durand, Collectio, ii

ALEXANDER, Telefii Cænobii Abbas.

De rebus gestis Rogerii Siciliæ regis, libri iv.

Muratorii, Rer. Ital. Script. 5. 607

Carusii, Bibl. Hist. 1

Alloquium ad regem Rogerium.

Muratorii, Rer. Ital. Script. 5. 644

ALEXANDER ab Alexandro.

A Neapolitan lawyer of noble family; born about 1461. His Geniales Dies contain a miscellany of learning and philology after the manner of Aulus Gellius.

Genialium dierum libri sex. Notis variorum.

2 vol. 8°.

L. Bat. 1673

ALEXANDRE, Noel [Natalis Alexander].

A learned Dominican, born at Rouen, 1639. Received doctor of divinity in 1675. His Gallican views caused him to be condemned by Pope Innocent XI. in 1684. He was so much esteemed by the French clergy that they granted him a pension. Died 1724.

Dissertatio polemica de confessione sacramentali,

adversus libros quatuor J. Dallæi Calvinistæ,

divinam ejus institutionem, et usum in ecclesia

perpetuum impugnantes. 8°. Par. 1679.

Expositio literalis et moralis [SS. Evangeliorum].

Opus S. literarum cultoribus, nec non verbi

Dei præconibus utilissimum. Editio novissima.

2 vol. 4°. Par. 1769

Vol. 1. S. Matthæus. Index rerum et verborum

Vol. 2. SS. Marcus, Joannes et Lucas.

Index rerum et verborum. Index concionatoribus

Institutio concionatorum; seu, præcepta et re-

gulæ, ad prædicatores verbi divini informandos,

ex SS. Patribus, et instructionibus S. Caroli

Borromæi, deprompta. 8°. Delpbis. 1701

Historia ecclesiastica Veteris Novique Testamenti,

ab orbe condito ad annum post Christum na-

tum 1600; et in loca ejusdem insignia dis-

sertationes historicæ, chronologicæ, criticæ,

dogmaticæ. Editio omnium novissima, notis

et animadversionibus, &c. C. Roncaglia, et

J. D. Mansi. 18 vol. and supplement 2 vol.

in all 20 vol. 4°. Bingii ad Rhen. 1785-90

This is the best edition of Noel Alexandre's most cele-

brated work. It contains a refutation of Samuel Basnage's

criticisms.

ALEXANDER, Archibald, D.D. LL.D., Pro-

fessor of Theology at Princeton, America.

Died 1851, in his 80th year.

The canon of the Old and New Testament Scriptures ascertained; or, the Bible complete without the Apocrypha and unwritten tradition. With introductory remarks by John Morison, D.D. 12°. Lond. 1831

ALEXANDER, John.

God's covenant displayed by John Alexander, a converted Jew. With a proœmial discourse of the reasons of his conversion. F. 1, pp. 33. 4°. Lond. 1689

ALEXANDER, Joseph Addison, Professor in the Theol. Seminary, Princeton, New Jersey. The prophecies of Isaiah, earlier and later. Reprinted under the editorial superintendance of John Eadie, LL.D. 8°. Glasf. 1848

A commentary.

ALEXANDER, William, Earl of Sterling.

Born 1580, died 1640. He was called by King James I. his "Philosophical Poet."

Recreations with the Muses. Folio. Lond. 1637

Containing four tragedies; Doomsday, or the great day of the Lord's judgment; a parænesis; and Jonathan, a poem.

ALEXANDER, William, M.D.

The history of women from the earliest antiquity to the present time; giving some account of almost every interesting particular concerning that sex among all nations, ancient and modern. Third edition, with many alterations and corrections. 2 vol. 8°. Lond. 1772

Originally published in 4°. 1779.

ALEXANDER, William Lindsay, M.A.

The connexion and harmony of the Old and New Testaments. [Congregational Lecture.] 8°. Lond. 1841

Anglo-Catholicism not apostolical; being an inquiry into the scriptural authority of the leading doctrines advocated in the "Tracts for the Times," and other publications of the Anglo-Catholic school. 8°. Edin. 1843

Switzerland and the Swiss churches; being notes of a short tour, and notices of the principal religious bodies in that country. Sm. 8°. Glasf. 1846

ALEXIUS ARISTENUS, Steward of the Church

of Constantinople.

Flourished 1166.

Scholia in canones. Beveregii Pandectæ, 1

Epistolarum canonicarum synopsis. Ib. 2 pars 1

Synopsis canonum, Gr. et Lat.

Justelli Bibliotheca, 2, 673

ALEXIUS I. COMNENUS, Emperor of Con-

stantinople.

Born 1048. Proclaimed emperor 1081. Died 1118.

De donariis et rebus sacris rescriptum, sive oratio quam auream bullam inscripsit.

Bibl. Max. Patr. 19. 957

Novella. Cotelerii Monumenta, 2. 178

ALFERIUS.

Alferii, Ogerii, et Guilielmi Venturæ chronica
Athenſia. Muratorii, Rer. Ital. Script. 11. 133

ALFORD, alias Griffith, Michael.

Born at London, 1587. Entered the Society of Jeſuits,
1607. Studied in Spain and at Louvain. Reſided five
years at Rome. Returned to England, where he reſided
for thirty years as miſſionary from the Society of Jeſuits.
Died at St. Omers, 1652.

Fides Regia Britannica, five annales eccleſiæ
Britannicæ, ubi potiſſimum Britannorum Ca-
tholica Romana, et orthodoxa fides per quin-
que prima ſæcula, e regum, et auguſtorum
factis, et aliorum ſanctorum rebus e virtute
geſtis, aſſeritur. 4 vol. folio. *Leodivi*, 1663

Vol. 1. Ad lectorem de auctore, præfatio, &c. - Ff. 11
Annales eccleſiæ Britannicæ à Chriſto nato, ad annos
500 - - - - - 1-642

Vol. 2. Annales eccleſiæ Anglo-Saxonicæ, A.D. 500-
800 - - - - - 1-693

Vol. 3. Annales eccleſiæ Anglicanæ, A.D. 800-1066.
Index chronologicus.

Index rerum hodie controverſiarum.

Index alphabeticus ſanctorum Angliæ ad annum uſque
1066.

Index virorum apoſtolicorum, e Britannia egreſſorum, &c.

Vol. 4. Annales eccleſiæ Anglicanæ, A.D. 1066-1189.
1-328, and 1-344

Index rerum.

**ALFORD, Henry, M.A., Vicar of Wymefwold,
Leiceſterſhire.**

The conſiſtency of the divine conduct in reveal-
ing the doctrines of redemption: being the
Hulſean Lectures for 1841. To which are
added two ſermons, preached before the Uni-
verſity of Cambridge. 8°. *Camb.* 1842

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The conſiſtency of the divine conduct in reveal-
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Sermons. 8°. Lond. 1850

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Pſalms and hymns adapted to the Sundays and
holydays throughout the year. To which
are added ſome occaſional hymns. 18°. *Lond.* 1844

The Greek Teſtament: with a critically revised
text, a digeſt of various readings, marginal re-
ferences to verbal and idiomatic uſage, prole-
gomena, and a critical and exegetical com-
mentary. For the uſe of theological ſtudents
and miniſters. 2 vol. 8°. *Lond.* 1849

Vol. 1. 1849. The four goſpels.
Vol. 2.

Audi alteram partem. A reply to a recent ar-
ticle in the "Chriſtian Remembrancer."
Pp. 55. 8°. *Lond.* 1851

ALFRAGAGNUS, Muhamed.

A celebrated Arabian aſtronomer. Flouriſhed about
A.D. 800.

Chronologica et aſtronomica elementa: additus
eſt commentarius, qui rationem calendarii Ro-
mani, Ægyptiaci, Arabici, Perſici, Syriaci et
Hebræi explicat. Autore M. Jacobo Chriſt-
manno. Sm. 8°. *Franc.* 1590

ALFRED THE GREAT.

Born 849, died 901.

The life of Alfred, or Alured, the firſt inſtitutor
of ſubordinate government in this kingdom.
By Robert Powell, of Wells, one of the So-
ciety of New Inn. 12°. *Lond.* 1634

ALFRIC. See ÆLFRIC.

**ALGER [Algerus, Adalgerus], called Scho-
laſticus.**

Died about 1151 or 1152. Deacon in the collegiate church
of St. Bartholomew, at Liege; transferred afterwards by his
biſhop to the cathedral of St. Lambert. Died in the mo-
naſtery of Cluny. Some of his writings have been very
celebrated.

Libellus de libero arbitrio.

Pez, Theſaur. iv. p. 11. 111

Præfatio in librum de miſericordia et juſtitia.

Mabillon, Vet. Analect. 130

Liber de miſericordia et juſtitia.

Martene et Durand, Theſ. Novus, 5. 1019

De ſacrificio miſſæ. Mai, Script. Vet. 9. 371

De ſacramento corporis et ſanguinis Domini.

Bibl. Max. Patr. 21. 251

This work, written to refute the tenets of Berenger, has
been highly praiſed by Pierre de Cluny and Eraſmus.
Dupin differs from Pierre de Cluny in preferring to it
Lanfranc's treatiſe on the ſame controverſy.

ALGER (continued).

Algeri Scholastici elogium, auctore Nicolao Leodinenfi Canonico, ejus æquali.
Mabillon, Vet. Analect. 129

ALHACEN.

A learned Arabian.

The history of Tamerlane the Great from the time of his being made regent of Sachetay till his death. Originally written in Arabic. Translated, abridged, and methodised from the French of Jean du Bec, abbot of Mortemer. With political notes. 8°. Lond. 1750

The author of this work could not be Alhacen, as stated on the title-page, that writer having lived three centuries before Tamerlane. It must be viewed as a compilation by J. du Bec.

ALISON, Alexander, Esq.

An essay on church reform. Pp. 88. 8°.

Lond. 1851

The second Reformation; or, Christianity developed. 12°.

Lond. 1851

The future; or, the science of politics. 12°.

Lond. 1852

ALISON, the Rev. Archibald.

Born in Edinburgh 1757. Entered the University of Glasgow 1772. Having received an exhibition to Baliol College, Oxford, he took there the degrees of A.M. and LL.B. Vicar of Ercal, in Shropshire, 1797. In 1800 he became senior minister of the Episcopal congregation at Edinburgh, for which afterwards St. Paul's Chapel, York Place, was erected, and in which charge he continued until 1831, when he relinquished it from ill health. Died 1839.

Essays on the nature and principles of taste. Sixth edition. 2 vol. 8°. Edin. 1825*

These essays, originally published in 4°, 1790, have obtained great celebrity. A critique on them by Lord Jeffrey will be found in the "Edinburgh Review," 18. 1.

Sermons, chiefly on particular occasions. 2 vol. 8°. Edin. 1815

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Vol. 2. 1815.

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Rom. 7. 15. On the dangers of moral sentiment when not accompanied with active virtue 228

Gen. 13. 11. On the moral dangers of the society of great cities 250

Ecclef. 12. 1. Upon the importance of religious example. After an execution 271

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Gen. 49. 4. On instability of character 317

Luke, 19. 16, 17. On stability of character 338

Luke, 15. 11. On the parable of the prodigal son. (Three sermons.) 356, 378, & 401

Luke, 15. 7. On repentance before heaven. Easter eve 422

John, 5. 4. On the power of Christian faith. First Sunday after Easter 442

John, 14. 2, 3. On our Saviour's ascension. Ascension day 462

These sermons are written in language uncommonly pure, appropriate and elegant. The author is compared by Lord Jeffrey ("Edinburgh Review," 23. 424) to Bossuet; but he is censured in the "Quarterly Review," (14. 429,) for being deficient in stating the truths of the gospel.

ALISON, Archibald, F.R.S.E., LL.D., Advocate.

Son of the preceding.

History of Europe from the commencement of the French Revolution in 1789 to the restoration of the Bourbons in 1815. Seventh edition. 18 vol. 12°. Edin. 1847-48

Vol. 1. Introduction, 1774-1789. Vol. 11. 1807, 1808. India, 1756-1806.

Vol. 2. 1789-1792. Vol. 12. 1808, 1809.

Vol. 3. 1792, 1793. Vol. 13. 1809-1811.

Vol. 4. 1793, 1794. Vol. 14. 1810-1812. Revolution in S. America, 1812-1826.

Vol. 5. 1794-1797. Vol. 15. 1812.

Vol. 6. 1797-1799. Vol. 16. 1812, 1813.

Vol. 7. 1799-1801. Vol. 17. 1813.

Vol. 8. 1799-1804. Vol. 18. 1813, 1814.

Vol. 9. 1805, 1806. Vol. 19. 1814, 1815.

Vol. 10. 1806, 1807. General sketch of the British empire in India. Vol. 20. 1815. Index.

A criticism on this important work will be found in the "Edinburgh Review," 76. 1.

Essays, political, historical, and miscellaneous. 3 vol. 8°. Edin. 1850

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ALKADI SCIOHABADIN.

Continuatio historię Saracenorum in Sicilia.
Muratorii, *Rer. Ital. Script.* 1 pars, 2. 251

ALKIBLA. See **ANDREWS, JOHN.**

ALLAN, James, M.A., Minister at Eyemouth.
Sermon, Phil. 4. 5. Moderation explained and recommended. Preached before the Synod of Merse and Teviotdale. 8°. *Edin.* 1749

ALLATIUS [or Allacci], **Leo.**

A laborious and indefatigable writer, of a vast memory, whose writings display great reading. Born in the Isle of

ALLATIUS, Leo (*continued*).

Chios of Greek parents, 1586. Having been admitted into the Greek college at Rome, he embraced the Roman Catholic religion, and was eventually appointed keeper of the Vatican library by Pope Alexander VII. Died 1669.

De ecclesię Occidentalis atque Orientalis perpetua consensione, libri tres. Gr. et Lat. Eiusdem dissertationes,

De dominicis et hebdomadibus Gręcorum.

De missa pręsanctificatorum; cum Bartoldi Nihusii ad hanc annotationibus de communionem Orientalium sub specie unica. 4°.

Col. Ag. 1648

De octava Synodo Photiana, annexa est J. H.

Hottingeri disputationis apologeticę, de ecclesię Orientalis tam in dogmate quam in ritibus dissensu et Juvenis Ulmenfis exercitacionis historico-theologicę de ecclesia Gręcanica hodierna refutatio. 8°.

Rom. Cong. Prop. Fidei, 1662

Confutatio fabulę de Joanna Papiſſa, ex monumentis Gręcis. Bartoldus Nihusius recensuit, prologo atque epilogo auxit, nec non telescopium adjunxit. 8°.

Col. Ag. 1645

J. H. Hottingerus, fraudis et imposturę manifestę convictus. 8°.

Romę, 1661

Diatriba de Methodiis et Methodiorum scriptis, &c.

Hippolyti Opera, 2. 75

De Engastrimytho syntagma. Critici Sacri, vol. 2. *Opuscula, Gręca et Latina.*

Byzantine Historics, 21

ALLEGRETTIS, Allegretti de.

Ephemerides Senenses, 1450-1496.

Muratorii, Rer. Ital. Script. 23. 763

ALLEINE, Joseph.

A Nonconformist divine. Born at Devizes, 1633. Entered Lincoln College, Oxford, at 16. In 1651 obtained a scholarship in Corpus Christi College. In 1655 became assistant in the ministry to Mr. G. Newton of Taunton. Deprived, in 1662, for Nonconformity. Died 1668. A man of great learning and greater charity; though a Nonconformist, he preserved a great respect for the Church. His writings breathe a true spirit of piety. His *Alarm to the Unconverted*, sometimes printed under the title of a *Sure Guide to Heaven*, has always been one of the most popular books of the kind.

An admonition to unconverted sinners. 12°.

Another, entitled, *A sure guide to Heaven*, with the resolution of some cases of conscience. Sm. 8°.

Lond. 1704

A call to Archippus; or, an humble and earnest motion to some ejected ministers (by way of Letter) to take heed to their ministry, that they fulfil it. Pp. 31. 4°.

Lond. printed 1664, reprinted 1703

ALLEINE, Richard.

Born 1611, at Ditchet, Somersetshire, where his father was rector for fifty years. Entered St. Alban's Hall, Oxford, 1627. Thence he removed to New Inn Hall, where he took his M.A. degree, and entering into orders, became assistant to his father. In 1641 succeeded to the living of Batcomb, Dorsetshire. At the Restoration ejected for Nonconformity. Died 1681. He was a man of great learning, piety, and exemplary life, and his works have been held in high reputation among Calvinists.

ALLEINE, Richard (*continued*).

Vindiciz pietatis; or, a vindication of godliness, in the greatest strictness and spirituality of it, from the imputations of folly and fancy. Together with several directions for the attaining and maintaining of a godly life. [On Ephes. 5. 15, and John, 1. 47.] Sm. 8°.

Lond. 1664

The godly man's portion and sanctuary: being a second part of Vindiciz Pietatis. [On Philip. 4. 9.] Sm. 8°.

Lond. 1664

Heaven opened; or, a brief and plain discovery of the riches of God's covenant of grace. Being the third part of Vindiciz Pietatis. Sm. 8°.

Lond. 1666

The world conquered; or, a believer's victory over the world. Laid open in several sermons on 1 John, 5. 4. Sm. 8°.

Lond. 1668

ALLEN, Fifield, D.D. Archd. of Middlesex.

Sermon, 2 Kings, 8. 11, 12. [Jan. 30.] 4°.

Lond. 1751

Sermon, Pl. 32. 9. The reasonableness and necessity of human laws and penalties. [Affize.] 4°.

Lond. 1739

ALLEN, John, M.D.

Sermon, 2 Cor. 5. 1. [Funeral.] 8°. *Lond.* 1740

ALLEN, John, M.A., Vice-Principal of Magdalen Hall, Oxford.

Discourse, Eccl. 7. 16. The weakness and wickedness of being righteous over-much; the folly of affected wisdom; and the ruin consequent upon both, asserted. 8°. *Lond.* 1759

Sermon, 1 Cor. 9. 27. The enthusiast's notion of election to eternal life disproved; or, God's favour obtained by the observance of his laws. 8°. *Oxf.* 1769

Sermon, Il. 8. 9, 10. Associations against the established Church indefensible. 8°. *Oxf.* 1773

ALLEN, John.

Pastor of a Baptist congregation, Spitalfields, from 1764 to 1767. During which time he went into business as a linen-draper, and failed. He was tried at the Old Bailey for forgery, but acquitted, and afterwards involved himself in debt. He then settled with a congregation near Newcastle, who soon dismissed him for misconduct, and he went to New York, where he preached to large congregations until his death. He was a high Calvinist, of good abilities, but deficient in principle. His *Spiritual Magazine* is highly commended by Romaine.

The *Spiritual Magazine*; or, the Christian's grand treasure, wherein the peculiar doctrines of the Gospel are unfolded, and the types and shadows of the Old Testament unveiled, and spiritually explained, in familiar dialogues: with preface by Romaine. 3 vol. 8°.

Lond. 1810

Originally published in 1752.

ALLEN, John.

A learned Dissenting layman. Born at Truro, in Cornwall, 1771. He conducted a private academy at Hackney, London, for upwards of thirty years, where he died 1839. He published translations of Calvin's Institutes, sermons from Superville, and Outram on Sacrifices.

ALLEN, John (*continued*).

Modern Judaism; or, a brief account of the opinions, traditions, rites, and ceremonies, of the Jews in modern times. Second edition, revised. 8°. *Lond.* 1830

Originally published in 1816. The best work on the subject.

ALLEN, Joshua, Rector of St. Bride's, Pembroke-shire.

Twenty-six sermons on the most important subjects of the Christian religion, as well doctrinal as practical. Preached at St. Vedast, Foster Lane, and Long Acre Chapel, in 1742-43. 8°. *Lond.* 1751

1 John, 5. 7. The doctrine of the blessed Trinity proved from scripture. (Three sermons.) 1

Jer. 23. 6. The divinity of our blessed Saviour asserted and maintained. (Two sermons.) 99

Jer. 23. 6. The doctrine of our justification, by faith in Christ, explained and defended. (Three sermons.) 147

Jer. 23. 6. The application of the doctrines of our blessed Saviour's divinity, and of our justification, by faith in him. (Two sermons.) 225

Pf. 139. 7-12. On the omnipresence of God. (Two ser.) 273

Pf. 139. 7-12. On the omniscience of God. (Two ser.) 321

Matth. 5. 45. The unequal dispensations of Providence accounted for, and vindicated. (Four sermons.) 357

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1 John, 5. 4. The essential properties of the Christian faith 447

1 John, 5. 4. The benefits and advantages of the Christian faith 477

Luke, 13. 3. The nature of true repentance 503

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Luke, 22. 20. The benefits and advantages of the worthy receiving of the blessed sacrament: and an exhortation thereunto 609

ALLEN, Rev. I. N. B.A., Assistant Chaplain on the Hon. E. I. Company's Bombay Estab.

Diary of a march through Sindh and Afghanistan with the troops under the command of Gen. Sir William Nott, K.C.B., &c.; and sermons delivered on various occasions during the campaign of 1842. Sm. 8°. *Lond.* 1843

Sindh and Afghanistan - - - - - f

Sermons;

Deut. 4. 39, 40. Preached at the camp near Kabul 385

Pf. 107. 1, 2. The captives delivered 403

Pf. 109. 6-8. The retrospect 421

Luke, 2. 10-14. Christmas 437

2 Cor. 13. 11. The farewell 452

ALLEN, Miss Lydia.

Experimental Christianity of eternal advantage, exemplified in the life of, by Edward Barnard. Second edit. greatly enlarged. 8°. *Lond.* 1741

ALLEN, Robert.

The doctrine of the Gospel, by a plain and familiar interpretation of the particular points or articles thereof, with the promises, comforts, and duties severally belonging to the

ALLEN, Robert (*continued*).

same. Whereunto is added, a declaration of the danger of not knowing, not believing, or not obeying any one of them. Likewise, a rehearsal of the manifold heresies wherein many have erred contrary to them all. [Anonymous.] Folio. Lond. 1606

ALLEN, Thomas, Rector of Kettering.

Born 1682. Educated at Wadham College, Oxford. Rector of Kettering, 1714, in which he continued until his death, in 1755. A pious divine, and exemplary in all the duties of the pastoral office.

An apology for the Church of England, and vindication of her learned clergy; or, the clergyman's free gift to Mr. Woolston. Wherein the bold challenge of Mr. Woolston is accepted, and a loving, impartial, and faithful answer is returned to all that is worth answering, in a pamphlet intitled, A first, second, &c. free gift to the clergy, &c. Ff. 2, pp. 56. 8°. Lond. 1725

The Christian's sure guide to eternal glory; or, living oracles, most comfortable, holy, and instructive, of the Lord Jesus Christ from heaven, in his royal embassy to the seven churches of Asia [on Rev. ii. iii.]; with prayers. 8°. Lond. 1733

ALLEN, Thomas.

Nonconformist. Born in Norwich, 1608. Educated at Caius College, Cambridge. Became minister of St. Edmund's, Norwich, but silenced in 1636 for refusing to read the Book of Sports. Rector of St. George's, Norwich, 1651; ejected for Nonconformity, 1662. Died 1673. His Chain of Scripture Chronology obtained much reputation. One of his biographers compares him to Bucholtzer, who, being weary of controversy, betook himself to chronology, saying that he would rather compute than dispute. A chain of Scripture chronology from the creation of the world to the death of Jesus Christ. 4°. Lond. 1659

ALLEN, William.

A Cardinal of the Roman Catholic Church. Born at Rossall, in Lancashire, in 1532, of a good family. Entered Oriel College, Oxford, 1547. During the reign of Queen Mary, about 1556, he was made principal of St. Mary's Hall. On the accession of Queen Elizabeth he retired to Louvain, where he undertook the education of some English youths. In 1568 he was one of the founders of the English College of Douay. He was made Cardinal in 1587 at the request of Philip II. of Spain, when he was preparing the Armada, and the Admonition was written in order to be distributed on that expedition succeeding. He had a principal share in the production of the Douay Bible. (See Bible.) Died at Rome, 1594.

An admonition to the nobility and people of England and Ireland, concerning the present warres, 1588. Reprinted with a Preface by Eupator [the Rev. J. Mendham]. Sm. 8°. Lond. 1842

ALLEN, William.

A tradesman of London, whose works were held in great esteem by Bishop Kidder, Bishop Williams, and others. He was originally an Independent, but from conviction joined the Church of England in 1658. Died 1686, in a good old age. He writes with great clearness and strength, and in an unaffected style.

ALLEN, William (*continued*).

Works, consisting of thirteen distinct tracts on several subjects. Folio. Lond. 1707

Preface concerning the author and his writings, by John Lord Bishop of Chichester [Bishop Williams].

A discourse of the nature, ends, and difference of the two covenants - - - - - 1

A discourse of faith - - - - - 71

A view of justification, or the work of faith with power 95

Animadversions on that part of Mr. R. Ferguson's

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A serious and friendly address to the Nonconformists, beginning with the Anabaptists, or an addition to the

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Catholicism, or several inquiries touching visible church membership, church communion, the nature of schism; and the usefulness of national constitutions for the

Furtherance of religion - - - - - 489

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A discourse of the nature, series, and order of occurrences, as they are prophetically represented in Revelations, xi - - - - - 723

Sermon at his funeral, by Bp. Kidder [Heb. 13. 14.] 747

Mystery of Iniquity. Lond. 1673

Discourse of divine assistance. 1679

Discourse of humility. 1681

In 1 vol. 8°.

ALLEN, William [alias Col. Titus].

Killing no murder: briefly discoursed in three questions. F. 1, pp. 27. 4°. 1689, s. l.

ALLESTREE, Richard, D.D., Prov. of Eton.

Born at Uppington, Shropshire, 1619. He became student of Christ Church, Oxford, and in 1641 took arms in the royal cause. On the ruin of the king's affairs he entered into orders. At the restoration he took his doctor's degree, and was appointed regius professor of divinity at Oxford, and canon of Christ Church. In 1665 he obtained the provostship of Eton, where he died 1680. An eminent divine, in whom were united in great perfection memory, fancy, judgment, elocution, modesty, a comprehension of things, and fluency of words, an aptness for the pleasant and sufficiency for the rugged parts of knowledge; a courage to encounter, and an industry to master all things.

Forty sermons, the greatest part preached before the king and on solemn occasions. 2 vol. folio. Oxf. 1684

Vol. 1. Preface [containing the author's life, by Bp. Fell].

1 Peter, 4. 1 - - - - - 1

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John, 15. 14 - - - - - 43

Ezek. 33. 11. Lent - - - - - 57

Pf. 73. 25 - - - - - 69

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The duty of Christian resolution.

Tracts of Angl. Fathers, 4. 121

ALLEY, William, Bishop of Exeter.

Born at Great Wycomb, in Buckinghamshire, and educated at Eton School. In 1528 he went to King's College, Cambridge. He afterwards studied at Oxford. He was presented to a living, and became a zealous reformer. During Queen Mary's reign he retired into the north of England. On the accession of Queen Elizabeth he was made reader of the divinity lecture in St. Paul's, London, and Prebendary. Consecrated Bishop of Exeter 1560. Died 1571. He translated the Pentateuch for the Bible published by command of Queen Elizabeth.

The poor man's library. Folio. Lond. 1565
Including an exposition of 1 Peter.

ALLIACO, Petrus de. See AILLY.

ALLIES, Thomas William, late Rector of Launton, Oxon, now in the communion of the Church of Rome.

The Church of England cleared from the charge of schism, by decrees of the seven ecumenical councils and the tradition of the Fathers. Second edition enlarged. 8°. Oxf. 1848

Journal in France in 1845 and 1848, with letters from Italy in 1847, of things and persons concerning the church and education. Large 12°. Lond. 1849

The royal supremacy viewed in reference to the

ALLIES, Thomas William (continued).

two spiritual powers of order and jurisdiction. Pp. 84. 8°. Lond. 1850

The see of St. Peter, the rock of the church, the source of jurisdiction, and the centre of unity. Pp. 160. 8°. Lond. 1850

Sermons on the Epistle to the Romans, and others. 8°. Oxf. 1844

Rom. 3. 21, 22; and Rom. 5. 1. Justification by faith. (Two sermons.) 1

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Rom. 4. 25. Christ's resurrection working our justification. Easter day 98

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Rom. 9. 15-18. Election the same in principle now as of old 138

John, 1. 16, 17. The law by Moses: grace and truth by Jesus Christ 158

1 Pet. 1. 17. The atonement combined with judgment according to works 174

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Gal. 4. 4. Christ born of a woman in the fulness of time. Christmas 313

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Acts, 2. 42. The fourfold unity of Christian life 369

Gen. 11. 8, & 1 Cor. 12. 13. The dispersion of Babel, and the unity of Pentecost 387

ALLINGA, Peter, Pastor of the Church of Christ in Wydenesse, in the Dutch Netherlands.

The satisfaction of Christ stated and defended against the Socinians. Translated from the Dutch by Thomas Bell. 8°. Glasg. 1790

ALLIX, Peter.

Born at Aiençon, 1641; died 1717. This learned French divine was successively minister of the Protestant church at Rouen and at Charenton, near Paris. At the revocation of the edict of Nantes he retired to England, where he became canon of Windsor and treasurer of Salisbury Cathedral. The share he had in the French translation of the Bible, projected by the celebrated Claude, brought unjustly upon him an accusation of Socinianism. Allix is considered as an eminent Orientalist, and as one of the most able theologians of his age.

Reflections upon the books of the Holy Scripture to establish the truth of the Christian religion. 2 vol. in 1. 8°. Lond. 1688

Also in Watson, Bp. Tracts, 1

Reflexions sur les livres de l'Écriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. Lond. 1687-89

The judgment of the ancient Jewish Church against the Unitarians in the controversy upon the Holy Trinity and the divinity of our

ALLIX, Peter (*continued*).

bleſſed Saviour. Second edition, corrected by the author. 8°. *Oxf.* 1821

This edition is printed from a copy containing MS. corrections in the handwriting of the author.

Two treatiſes: 1. A confutation of the hopes of the Jews concerning the laſt redemption; 2. An answer to Whiſton's late treatiſe on the Revelations. 8°. *Lond.* 1707

Containing Rabbi Shahadias's Treatiſe.

Some remarks upon the eccleſiaſtical hiſtory of the ancient churches of Piedmont. 4°. *Lond.* 1690

Remarks upon the eccleſiaſtical hiſtory of the ancient churches of the Albigenſes. 4°. *Lond.* 1692

The above two works contain a Vindication of the Waldenſes and Albigenſes, againſt Boſſuet.

De Meſſiæ duplici adventu, diſſertationes duæ adverſus Judæos. 8°. *Lond.* 1701

The Book of Pſalms, with the argument of each Pſalm, and a preface giving ſome general rules for the interpretation of this ſacred book. Second edition. 8°. *Lond.* 1717

There has only been one edition of this rare book, the title-page as above being the only part reprinted in which the name of the author for the firſt time is given.

Diſſertatio de Jeſu Chriſti Domini noſtri anno et menſe natali. 8°. *Lond.* 1707

Hiſtorical diſſertation on Bertram concerning the body and blood of Chriſt. See **BERTRAM**.

Concerning the neceſſity of the miniſter's intention in adminiſtering the ſacraments. *Gibſon's Preſervative*, 8. 168

Concerning penance. *Ibid.* 10. 225

Concerning the merits of good works. *Ibid.* 10. 350

Douze ſermons de P[ierre] A[llix]. Seconde édition. 12°. *Rotterd.* 1685

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ALLWOOD, Philip, B.D.

Twelve lectures on the prophecies relating to the Chriſtian church, and eſpecially to the apoſtacy of Papal Rome, preached 1811-1815, being the ninth portion of thoſe founded by the Right Rev. Wm. Warburton, biſhop of Glouceſter. 2 vol. 8°. *Lond.* 1815

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ALLWOOD, Philip, B.D. (*continued*).

Luke, 24. 27. Prophecies relating to Chriſt. (Two lectures.) 213

Matth. 23. 38, 39 279

Vol. 2. Rev. 1. 3. On the book of Revelation. (Six lectures.)

A key to the Revelation of St. John the Divine; being an analyſis of thoſe parts of that wonderful book which relate to the general ſtate of the Chriſtian Church through all the times ſince it was written, and to the peculiar ſigns of thoſe times. 2 vol. 8°. *Lond.* 1829

Brief remarks on "the declaration of the Catholic biſhops, the vicars apoſtolic, and their coadjutors in Great Britain." Pp. 89. 8°. *Lond.* 1826

ALMELOVEEN, Theodore Janson, van.

Born at Mydrecht, near Utrecht, 1657. An eminent Dutch phyſician and writer. Studied Hebrew under Leuſden, claſſical literature under Grævius, and philoſophy under G. de Vries. M.D. 1681. Died 1712.

Opuſcula, five antiquitatum e ſacris profanarum ſpecimen, conjectanea, veterum poetarum fragmenta et plagiariorum ſyllabus. Sm. 8°. *Amſt.* 1686

Bibliotheca promiſſa et latens, huic ſubjunguntur G. H. Velfchii de ſcriptis ſuis ineditis epiſtolæ. Sm. 8°. *Gaudæ*, 1688

De vitis Stephanorum, celebrium typographorum diſſertatio epiſtolica. Sm. 8°. *Amſt.* 1683

ALPHEUS MITYLENÆUS.

See *Poetæ Græci Veteres*, 2. 136.

ALPHONSUS, Peter, the Jew.

Flourished 1106. He changed his name from Moſes to Alphoſus at his baptiſm.

Dialogus contra Judæos.

Bibl. Max. Patr. 21. 172

ALPINI, Prospero.

A celebrated phyſician and botaniſt. Born 1553, died 1617.

Dialogus de Baſiſamo. *Ugolinus*, 11. 677

ALBUNA, S.

Vita S. Alrunæ Marchioniffæ Chambenſis, auctore anonymo Nideraltahenſi Ord. S. Ben.

Pez, Theſaur. ii. p. iii. 253

ALSOP, Vincent, A.M.

A native of Northamptonſhire. Educated at St. John's College, Cambridge. Ejected from the living of Wilbee, Northamptonſhire, in 1662. Afterwards miniſter of a Diſſenting congregation at Weſtmiſter, where he died in 1703, conſiderably advanced in years. His principal work was "Anti-Sozzo" (or Anti-Socinus, Sozzo being the Italian name of Socinus). Hervey has highly commended it, as one of the beſt defences of evangelical doctrines, and an unanſwerable performance. Dr. E. Calamy celebrates it for its wit.

Anti-Sozzo; five Sherlociſmus encrvatus: in vindication of ſome great truths oppoſed and oppoſition to ſome great errors maintained by Mr. Wm. Sherlock. [Anonymous.] 8°. *Lond.* 1675

Melius inquirendum; or, a ſober inquiry into the reaſonings of the Serious Inquiry: wherein the inquirer's cavils againſt the principles, his

ALSOP, Vincent, A.M. (*continued*).

calumnies against the preachings and practices of the Nonconformists, are examined and repelled, and St. Augustine, the synod of Dort, and the articles of the Church of England in the quinquarticular points vindicated. Third edition, with corrections and additions by the author. [Anonymous.] 8°. Lond. 1681

Decus et tutamen; or, practical godliness the ornament and muniment of all religion: being the subject of several sermons preached at Westminster upon Titus, 2. 10. 8°. Lond. 1696

ALSTEDIUS, John Henry.

A German Protestant divine. He was Professor of Philosophy and Divinity at Herborn, and afterwards professor at Alba Julia in Transylvania, where he died 1638, in his fiftieth year. His Encyclopædia was long a popular work. He was a man of great reading and universal learning.

The beloved city; or, the saints' reign on earth a thousand years asserted and illustrated from sixty-five places of Holy Scripture, besides the judgment of holy learned men. Likewise thirty-five objections against this truth are here answered. Faithfully englished, with some occasional notes. 4°. Lond. 1643

ALTHAM, Roger, D.D., late Archdeacon of Middlesex, &c.

A pious and learned divine. Died about 1731. His sermons are characterised by a noble simplicity and happy force of argument.

Sermons preached on several occasions. 2 vol. 8°. Lond. 1732

Vol. 1.		Vol. 2.	
1 Pet. 2. 20, 21 (2 serm.)	1	Deut. 21. 8, 9	1
Rom. 13. 2	38	John. 6. 14	20
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A vindication of the Church of England from the foul aspersions of schism and heresy. In 2 parts. Gibson's Preservative, 1. 333

The creed of Pope Pius IV.; or, a prospect of Popery. Ibid. 14. 234

ALTHELMUS. See ALDHHELMUS.

ALTICOZZI [Alticotius], Lorenzo.

A learned Jesuit, born at Cortona, 1689. Died 1777.

Dissertatio historico-critica de antiquis novisque Manichæis. 4°. Romæ, 1763

Written against Beaufobre's History of Manicheism.

ALTING, Henry.

A learned Calvinist divine. Born at Emden, 1583. In 1612 he accompanied the Elector to England, when that prince espoused the daughter of James I. On his

ALTING, Henry (*continued*).

return to Heidelberg he was appointed Professor of the Common Places of Divinity. He was one of the Deputies to the Synod of Dort. Died 1644.

Theologia problematica nova; five systema problematum theologorum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propositum. 4°. Amst. 1662

Theologia elenctica nova; five systema elencticum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propositum. 4°. Amst. 1654

Methodus theologiz didacticæ, perpetuis S. Scripturæ testimoniis explicata et confirmata. Adjecta est ejusdem Methodus theologiz catecheticæ. 24°. Amst. 1650

Scriptorum theologorum Heidelbergensium. Tomus primus, continens locos communes, cum didacticis, tum elencticos.

Tomus secundus, continens problemata theologica, tum theorica quam practica.

Tomus tertius, continens explicationem catecheseos Palatinæ, cum vindiciis.

3 vol. 4°. Freistadii, s. a.

Exegesis logica et theologica Augustanæ confessionis: cum appendice problematica; num ecclesiz reformatæ in Germania pro sociis Augustanæ Confessionis agnoscendæ et habendæ sint. Accessit syllabus controversiarum quæ reformatis hodie intercedunt cum Lutheranis [De cœna, De persona Christi, De providentia, De prædestinatione, De baptismo, De Cæremoniis]. 4°. Amst. 1647

ALTING, James.

Son of the above, born at Heidelberg, 1618. Having completed his studies he came into England, and was ordained by Bishop Prideaux. Professor of Hebrew at Groningen, 1667. Died 1679. He was an eminent biblical scholar, and well skilled in the Oriental languages. A criticism on his works will be found in Le Clerc, Bibl. Un. 4. 395.

Opera omnia theologica, analytica, exegetica, practica, problematica, et philologica. 5 vol. folio. Amst. 1687

Vol. 1. Vita.

Analysis exegetica, in quatuor priores libros Mosis
Commentarius plenissimus in Deuter. ab initio ad cap.
xix. 11 - 125

Analysis exegetica in Psalmos xxiv. priores - 601

Prælectiones in Jeremiam - 649

Vol. 2. Commentarii theoretico-practici in loca quedam selecta V. T.

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Vol. 3. Commentarius theoretico-practicus, in x. capita priora Epistolæ ad Romanos.

Vol. 4. Commentarius in sex reliqua capita Epistolæ ad Romanos, cui affixa est analysis nitidissima totius ejusdem epistolæ.

Analysis exegetica in Epistolam ad Colossenses.

Prælectiones in Hebræos ab initio ad cap. usque ix. 10.

Conciones in loca selecta N. T. Matth. v. 9, xii. 40; Joh. 1. 14, iv. 10, vi. 61-64, vi. 38, viii. 56, xv. 1-17, xvi. 16, xvii. 19, 20, xx. 17; Act. v. 32; 1 Cor. xi. 30-32; 2 Cor. vi. 16-18; Eph. iv. 30;

ALTING, James (*continued*).

2 Tim. ii. 8; Heb. iv. 9-11, xiii. 20, 21; 1 Joh. iii. 8, v. 11, 12; Apoc. i. 17, 18.

Vol. 5. Sabbathum mere evangelicum.

Schilo, seu vaticinium Jacobi, Gen. xlix. 10.

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Doctrina de Sabbatho.

Epistolæ.

Mantissa miscellanea.

Fundamenta punctationis linguę sanctę.

Synopsis institutionum Chaldæarum et Aramæarum.

Indices locupletissimi.

ALT, H.

Der christliche Kultus in seinen verschiedenen Entwicklungsformen und seinen einzelnen theilen historisch dargestellt. 8°. Second edit. Berl. 1851*

ALTMANN, John George.

A learned Swiss divine, born 1697. Became professor of Greek and Moral Philosophy at Berne. Died 1758.

Observatio Philol. de Gallicinio, Hierosolymis, in ædibus pontificis, audito.

Ugolinus, 27. 17

Ad dictum locum Act. de Lydia Thyatirensi observationes. Ibid. 29. 453

ALULFUS.

A Benedictine monk of the Abbey of S. Martin of Tournay, in Flanders, who lived during the latter part of the eleventh century.

Prologus in librum qui dicitur Gregorialis.

Mabillon, Vet. Analect. 131

The book here called "Gregorialis" is a collection of sentences from the works of Gregory the Great.

De expositione Novi Testamenti liber.

Gregorii Mag. Opera, vol. 4, pars 2

ALVARUS CORDUBENSIS, Paulus.

Born at Cordova, at the end of the eighth or beginning of the ninth century. He was the fellow-student, and through life the intimate friend, of St. Eulogius. Died 861.

Epistolæ ad S. Eulogium.

Bibl. Max. Patr. 15. 303

ALVAREZ DE PAZ, Diego.

Born at Toledo, about 1560. Entered the order of the Jesuits. After finishing his studies he went to Peru, and taught philosophy and theology at Lima with great success. He became provincial of his order at Peru, an office which he held during ten years, until his death in 1620. His works, in 3 vols. folio, are exceedingly scarce, and held in great esteem, particularly a small work on the spiritual life, which has been often printed separately.

Opera. Editio novissima, recognita et nunc primum in Germania edita. 3 vol. folio.

Mogunt. 1614-19

Vol. 1. 1614.

De vita spirituali, ejusque perfectione, libri v.

De incitamentis ad vitam spiritualem.

De vita spirituali et ejus partibus.

De natura perfectionis vitę spiritualis.

De mirabili dignitate perfectionis.

De excitando desiderio perfectionis.

Vol. 2. 1614.

De exterminatione mali et promotione boni, libri v.

De extinctione peccatorum ac vitiorum.

De mortificatione affectuum.

De acquisitione virtutum.

De fundamento virtutum, sive de humilitate.

De tribus seminariis virtutum, sive de votis religiosis, paupertate, castitate, obedientia.

Vol. 3. 1619.

De inquisitione, sive studio orationis, libri v.

De oratione.

De materia orationis.

De affectibus orationis.

De contemplatione.

De procuranda salute animarum.

AMADESIUS, Joseph Aloysius.

De metropoli ecclesiastica Ravennatenſi.

Chryſologi Sermones.

AMALARIUS FORTUNATUS.

A monk of Madeloc, Archbishop of Treves, 810. Died 814. The two first works noted below, under Amalarius Symphosius, have been erroneously attributed to Amalarius Fortunatus.

Epistola de cæremoniis baptisimi.

Alcuini Opera, 2. 519

AMALARIUS SYMPHOSIUS.

Lived in the ninth century, and has been mistaken for other writers of the same name; was one of the clergy of the cathedral at Metz; sent to Rome by Louis le Débonnaire in 827; became afterwards a rural bishop in the diocese of Lyons; accused of heresy before the councils of Thionville (835) and Kierſy (837); condemned by the latter.

De divinis officiis.

De ordine antiphonarii. Hittorpius, 305

Bibl. Max. Patr. 14. 934

Supplementum ad librum IV. Amalarii de officiis divinis, sive ejus libri caput XLVIII. de eo quod S. Benedictus nonnulla in officio divino aliter contituit, quam solent a clericis fieri.

Mabillon, Vet. Analect. 93

Dupin ascribes this work to a later writer.

Epistolæ ad Hieremiam Archiepiscopum Senonensem, &c. D'Achery, Spicil. iii. 330

AMALRICUS AUGERIUS.

An Augustinian monk of the fourteenth century.

Vitę nonnullorum pontificum Romanorum.

Muratorii Rer. Ital. Script. 3, pars 2. 10

AMAMA, Sixtinus.

Born at Franeker, 1593. Went to Oxford 1613, and taught Hebrew in Exeter College. In 1618 became Professor of Hebrew in the University of Franeker. Died 1629. Celebrated for his knowledge of the Oriental Languages. He maintained the paramount authority of the original texts of Scripture.

Cenfura Vulgatæ versionis V. librorum Mosis.

Critici Sacri, 1, p. 1, 2

Notæ in libros historicos, Pſalmos, Proverbia, et Eccleſiaſten. *Crit. Sac.*

De decimis, Deut. xxvi. *Critici Sacri, 1, p. 2*

AMBROSIUS ALEXANDRINUS, Deacon of the Church of Alexandria.

A friend and patron of Origen.

Quod ſuperest. *Routh, Reliquiæ, 3, 1*

AMBROSIUS APTPERTUS, ſive ANSBERTUS,

Abbot of the Benedictine Monastery of St. Vincent on the ſide of the river Voltorno.

Died 778. Some of his works have been falſely aſcribed to S. Auguſtine, and others to Ambroſe, biſhop of Milan.

In Apocalypſim libri ix, x.

Bibl. Max. Patr. 13. 403

Liber de cupiditate.

Martene et Durand, Ampliſſ. Collect. 219

De conſictu vitiorum et virtutum.

S. Auguſtini Opera, 17. 1820

AMBROSIUS CAMALDULENSIS.

Entered a Camaldoleſe convent, 1400. General of his order, 1431. His letters chiefly relate to his convent: they contain many intereſting details.

Epistolæ libri xx.

Martene et Durand, Ampliſſ. Collect. iii.

AMBROSE [Ambrosius], Saint, Bp. of Milan.

One of the great Fathers of the fourth century. Born A.D. 340, at Treves, according to the beſt authorities. Ordained Biſhop of Milan, 374. He excommunicated the Emperor Theodoſius for the maſſacre at Theſſalonica, and did not abſolve him until after a penance of eight months, and a public humiliation. Died at Milan, 397. His ſtyle, though eaſy, is eloquent, firm, and bold. The edition of his works, 1686, deſcribed below is the beſt. It has been reprinted at Venice, 1748, in 4 vol. folio, and in 1781 in 8 vol. 4°, both of which are good editions. It has alſo been reprinted recently at Paris by the Abbé Migne, in 4 vol. imperial 8°. The Opera Genuina have been published at Paris, 1836, in 4 vol. 8°. There is a modern reprint, ſeparately, at Leiſpic, of *De Officiis Clericorum*, price 2s.; and *Hexæmeron*, 2s.

Opera, ad manuſcriptos codices Vaticanos, Gallicanos, Belgicos, &c. necnon ad editiones veteres emendata, ſtudio monachorum ordinis S. Benediſti. 2 vol. fol. Par. 1686-90

Vol. 1. Prefatio, &c.	Ff. 12
<i>Hexæmeron, libri ſex</i>	1
<i>De paradifo</i>	145
<i>De Cain et Abel, libri duo</i>	182
<i>De Noe et arca, liber unus</i>	224
<i>De Abraham, libri duo</i>	278
<i>De Iſaac et anima, liber unus</i>	353
<i>De bono mortis, liber unus</i>	385
<i>De fuga ſæculi, liber unus</i>	415
<i>De Jacob et vita beata, libri duo</i>	440
<i>De Joſeph patriarcha, liber unus</i>	480
<i>De benediſtionibus patriarcharum, liber unus</i>	511
<i>De Elia et jejuniis</i>	535

AMBROSE, Saint (continued).

<i>De Nabuthæ Iſraelita</i>	563
<i>De Tobia</i>	588
<i>De interpellatione Job et David</i>	625
<i>Apologia prophetæ David, ad Theodoſium Auguſtum</i>	675
<i>Enarrationes in Pſalmos 1, 35, 36, 37, 38, 39, 40, 43, 45, 47, 48, 61</i>	734
<i>Expoſitio in Pſalmum 118</i>	967
<i>Expoſitio in Lucam</i>	1257
<i>Commentarius in Cantica Canticorum e ſcriptis S. Ambroſii, à Guillelmo quondam abbate S. Theoderici, poſtea monacho Signiacenſi collectus</i>	1546
<i>Elenchus manuſcriptorum</i>	1619
<i>Index locorum S. Scripturæ.</i>	
<i>Index rerum et ſententiarum.</i>	
<i>Index verborum, &c., in notis explicantur.</i>	
<i>Variz lectiones.</i>	

Vol. 2. Prefatio, &c. *Ff. 5*

<i>De officiis miniſtrorum, libri tres</i>	1
<i>De virginibus, ad Marcellinam ſororem ſuam</i>	145
<i>De viduis</i>	185
<i>De virginitate</i>	211
<i>De inſtitutione virginis, et S. Mariæ virginitate perpetua, ad Euſebium</i>	249
<i>Exhortatio virginitatis</i>	277
<i>De lapſu virginis conſecratæ</i>	302
<i>De myſteriis</i>	320
<i>De ſacramentis</i>	342
<i>De pœnitentia</i>	386
<i>De fide libri quinque, ad Gratianum Auguſtum</i>	440
<i>De Spiritu Sancto, libri tres, ad Gratianum Aug.</i>	596
<i>De incarnationis dominicæ ſacramento</i>	700
<i>Fragmentum Ambroſianum ex Theodoro deſumptum</i>	730
<i>Epistolæ</i>	733
<i>De exceſſu fratris ſui Satyri, et liber ſecundus de fide reſurrectionis</i>	1109
<i>De obitu Valentiniani conſolatio</i>	1171
<i>De obitu Theodoſii oratio</i>	1196
<i>Hymni aliquot Ambroſiani</i>	1215
<i>Elenchus manuſcriptorum</i>	1225
<i>Index locorum S. Scripturæ.</i>	
<i>Index rerum et ſententiarum, &c.</i>	
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<i>Vita S. Ambroſii a Paulino conſcripta</i>	i
<i>Vita S. Ambroſii, Græce ſcripta, et Latine reddita, nunc autem primum in lucem edita</i>	xv
<i>Vita S. Ambroſii, à nobis collecta ex ejus ſcriptis, et ſecundum chronologicum ordinem digeſta</i>	xxxii

Varii Tractatus ſuppoſitiui.

<i>De xlii. manſionibus filiorum Iſrael</i>	1
<i>Commentaria in Epistolâ xlii. B. Pauli</i>	15
<i>De Trinitate, alias in Symbolum Apoſtolorum</i>	321
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<i>De dignitate ſacerdotali</i>	357
<i>Ad virginem devotam</i>	365
<i>Sermones</i>	391
<i>Epistolæ quatuor</i>	479
<i>Præcationes duæ ante miſſam</i>	489
<i>Berengaudi expoſitio in Apocalypſim</i>	499
<i>Victoris Tunonenſis episcopi de pœnitentia</i>	589
<i>De Spiritu Sancto</i>	605
<i>Concordia evangelistarum Matthæi et Lucæ in genealogia Chriſti</i>	609
<i>De dignitate conditionis humanæ</i>	611
<i>Exorcismus</i>	613
<i>Index in appendicem.</i>	

Opera omnia genuina. 4 vol. 8°. Par. 1836
Hiſtoriæ, de excidio urbis Hieroſolymitani et hymni tres. Bibl. Patr. Gallandii, 7. 655
Hexæmeron. Fabricii G. Poetæ Chriſt. 363

AMBROSE, Saint (*continued*).
 Explanatio Symboli ad iniciandos.
 Mai Script. Vet. 7, p. 1, 156
 Epistola de fide ad S. Hieronymum. Ibid. 159
 Fides, expositum in Canticis Canticorum, recapitulationes. Hommey, Suppl. 259
 Hymni. Maittaire, Opera Poet. 2. 1563
 Ambrosianæ missæ ritus et ordo.
 Pamellii Liturgica, 1. 293
 Confessio Ambrosiana, in libros quatuor digesta, quibus continetur quid de iis fidei Christianæ dogmatibus quæ hodie in controversiam vocantur, &c. ex Ambrosii operibus. Opera J. Nopellii. Sm. 8°. *Colon.* 1580

AMBROSE, Isaac, B.A.

A Calvinist divine. Born in Lancashire, 1592. Bred at Brasenose College, Oxford, and entered into orders. On the breaking out of the rebellion he took the covenant and became a Presbyterian preacher, first at Garstang, and afterwards at Preston. Died 1674. He was a devout man, and his works are greatly esteemed, particularly his "Looking unto Jesus."

Complete works. Folio. *Dundee*, 1759

Prima, media, et ultima, or the first, middle, and last things, wherein is set forth,

1. The doctrine of regeneration, or the new birth [on John, 3. 3] 1
2. The means, duties and ordinances, both secret, private and public, for continuance and increase of a godly life, once begun, till we come to heaven 62
3. Meditations on life, death, judgment, hell, Christ's sufferings, and heaven.

Life's lease [on Gen. 47. 9]	263
Death's arrest [on Luke, 12. 20]	280
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Hell's horror [on Matth. 13. 30]	315
Christ's sufferings the purging of sin [on Heb. 1. 3]	327
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Eph. 5. 16. Redeeming the time, a sermon at the funeral of Lady Margaret Houghton	362
Looking unto Jesus, a view of the everlasting gospel: or the soul's eyeing of Jesus, as carrying on the great work of man's salvation from first to last [on Heb. 12. 2]	371
War with devils [on Eph. 6. 12]	815
Ministration of and communion with angels [on Pf. 91. 11, 12; and Heb. 1. 14]	873

War with devils, and ministration of, and communion with, angels. 8°. *Glasg.* 1752

The Christian warrior wrestling with sin, Satan, the world, and the flesh. Abridged, methodised, and improved, by the Rev. Thomas Jones, of Creaton. Sm. 8°. *Lond.* 1837

AMEDEUS, Bishop of Laufanne.

Flourished 1144.

Homiliæ octo de laudibus B. Virginis.
 Bibl. Max. Patr. 20. 1262

AMELIUS, Petrus, Alectensis Augustinianus.

Itinerarium D. Papæ Gregorii XI.
 Muratorii Rer. Ital. Script. 3, pars 2. 690

AMERBACHIUS, Vitus.

Born 1487. Became a Lutheran, but returned to the Roman communion, and died Professor of Philosophy at Ingolstadt 1557.

De anima. See Vivis, J. L.

AMERICAN Prayer. See Liturgy.

AMERICAN National Preacher, or original monthly sermons from living ministers of the United States. Vols. 7, 8, 9, 10.

New York, 1832-36

This work was commenced in 1826, and is still continued. The 24th vol. was published in 1850.

AMES, William.

A Calvinist divine. One of the most acute controversial writers of his age, and a good casuist. Born in Norfolk 1576. Educated at Christ College, Cambridge. Went to Franeker, and was chosen Professor of Divinity. He was afterwards pastor of a congregation of Brownists at Rotterdam, and died there 1633.

Opera, quæ Latinè scripsit, omnia. 5 vol. 12°. *Amst.* 1658

Vol. 1. Præfatio introductoria Matthæi Netheni, qua historia, vitæ, et scriptorum D. Amesi brevis enarratur, et horum præstantia atque utilitas ostenditur.

De Arminii sententia de redemptione generali et electione. Rescriptio ad responsum Grevinchovii de redemptione generali et electione.

Christianæ catecheseos sciagraphia.

Puritanismus Anglicanus, sive præcipua dogmata eorum qui inter vulgò dictos Puritanos in Angliâ, rigidiores habentur.

De origine sabbati et die dominico.

Vol. 2. Bellarminus enervatus; sive disputationes anti-Bellarminianæ.

Disceptatio scholastica de circulo pontificio, &c.

Vol. 3. Anti-synodalia scripta, vel animadversiones in dogmata Remonstrantium.

Coronis ad collationem Hagiensem.

Philosophemata.

Technometria.

Adversus metaphysicam.

Adversus ethicam.

Logicæ veræ demonstratio, et theses.

Vol. 4. Lectiones in Psalmos.

Explicatio analytica i. et ii. Epist. Petri.

Conciones [in Matth. 6. 33, Johan. 17. 3, Eph. 1. 16-19.]

Vol. 5. De conscientia et ejus jure vel casibus.

Medulla theologica.

Disputatio de fidei divinæ veritate.

Explicatio 1 Cor. 2. 4, 5.

Oratio.

AMMIANUS MARCELLINUS.

Born at Antioch, and in his youth served in the army. Died about 390. He wrote with candour respecting Christianity.

Rerum gestarum qui de xxxi. supersunt, libri xviii. Ope MSS. codicum emendati ab Henrico Valesio, et auctoribus adnotationibus illustrati. Necnon excerpta vetera de gestis Constantini et regum Italiz. Editio posterior, cui H. Valesius, F. Lindenbrogii ampliores observationes et Colbertanæ variarum lectionum adjecit, &c. Folio. *Par.* 1681

AMMIRATO SCIPIONE.

An Italian historian. Born 1531; died 1601.
 Opuscoli [Della hospitalità, Della diligenza, Degli honori, La vita del Re Ladislao, La vita della Reina Giovanna, &c.] Sm. 8°.

Fiorenza, 1583

AMMON, C. F.

Geschichte des Lebens Jesu. 3 vol. 8°. 1847*
 Handbuch der Christlichen Sittenlehre. 3 vol. 8°. *Leipzig*, 1838

AMMONIUS.

A philosopher of Alexandria, and the first who composed a Harmony of the Gospels. Flourished 220. He was the inventor of a division of the Gospels into a sort of chapters, called the Ammonian Sections, which was adopted by Eusebius.

Evangeliorum Harmonia.

Bibl. Max. Patr. 3. 265; Bibl. Patr. Gal-landii, 2. 531; Grynæus, 763

AMCENUS.

Enchiridion, V. et N. Test.

Fabricii G. Poetæ Christ. 747

AMOLO. See **AMULO.**

AMORE, William de S.

Sermones. Brown, E. Fasciculus, 2. 43

AMORY, Thomas, D.D.

A dissenting divine. Born at Taunton, 1700. Educated by his uncle, Mr. Grove, whom he succeeded as tutor of the Dissenting Academy and congregation of that town. Removed to London 1759, and became pastor of the congregation in the Old Jewry. Died 1774. An author of great piety; his sermons are close, accurate, solid, and affectionate. He was much opposed to Calvinism, and inclined to Arianism.

Two sermons, Rom. 12. 1, Self-dedication to God explained and recommended, with a particular view to the new year, and a preparatory address to youth. 12°. Lond. 1743

Sermon, 2 Chron. 20. 5-13. The prayer of King Jehoshaphat considered, and applied to the state of the nation. [Fast.] 8°. Lond. 1745

A dialogue on devotion, after the manner of Xenophon; in which the reasonableness, pleasure, and advantages of it are considered. To which is prefixed, A conversation of Socrates on the being and providence of God. Translated from the Greek. Second edition, corrected and improved. Pp. 90, Ff. 2. 8°.

Lond. 1746

Daily devotion assisted and recommended, in four sermons, on Psa. 3. 5, and Psa. 92. 2. Second edition, with forms of prayer for the morning and evening. 8°. Lond. 1770

Originally published in 1747.

Eight sermons on a future general judgment, on Matth. 25. 31, 32, and 2 Cor. 5. 10. 8°. Lond. 1748

Eight sermons: On contentment, the reasonableness of religion, and the advantages of prayer. 8°. Lond. 1753

Phil. 4. 11. On Christian contentment. (Five sermons.)

Job, 21. 7. The reasonableness of religion - 117

Job, 21. 15. The advantages of prayer - 140

Habitual religion explained and recommended, in three sermons on Psa. 16. 8. 8°. Lond. 1759

Twenty-two sermons. 8°. Lond. 1766

Pf. 145. 9. The Divine goodness explained - 1

Pf. 145. 9. Goodness proved to be a divine perfection 29

Pf. 145. 9. The goodness of God, as Creator, illustrated in various instances - 55

Pf. 8. 5. The creation of mankind a glorious instance and proof of the Divine benevolence - 89

AMORY, Thomas, D.D. (*continued*).

Pf. 8. 5. The Creator's goodness illustrated in various laws of the human constitution - 123

Matth. 5. 45. The goodness of Divine providence, to mankind in particular - 153

Matth. 5. 45. The goodness of Divine providence to sinners - 185

Ephes. 2. 5. The goodness of God in the redemption of the world. (Two sermons.) - 215

Pf. 136. 1. The principal properties of the Divine benevolence - 271

James, 1. 13, 14. Of moral evil, and that the permission of it is consistent with the Divine goodness - 301

James, 1. 13, 14. The objection of the abundance of moral evil farther urged and answered - 329

Heb. 12. 10. Natural evil, and the punishments threatened in Scripture, not inconsistent with the goodness of God - 351

Matth. 7. 11. Doctrinal inferences from the Divine benevolence. - 381

Matth. 7. 11. Practical inferences from the Divine benevolence. (Two sermons.) - 405

Mark, 10. 17. The evidences for a future state. (Two sermons.) - 449

Mark, 10. 17. Of the necessity there is that we do the work of God - 480

Mark, 10. 17. The dispositions with which we should inquire the way to eternal life - 500

John, 6. 68, 69. Christ the best guide to eternal life - 516

John, 6. 68, 69. The directions given by Christ for attaining eternal life - 536

Sermons. 8°. Lond. 1775

Jer. 23. 23, 24. The Divine omnipresence. (Three sermons.) - 1

Acts, 1. 9-11. The ascension of Christ. (Two sermons.) - 62

John, 5. 39. Our obligation to search the Scriptures, and of their inspiration - 107

John, 5. 39. Directions for attaining the true sense of the holy Scriptures - 126

John, 5. 39. Directions for so reading the Scriptures as to be improved in piety and goodness - 163

2 Tim. 3. 15, 16. The chief encouragements to study the holy Scriptures. (Three sermons.) - 177

1 Cor. 1. 25. The objections against the excellence and usefulness of the holy Scriptures. (Two sermons.) - 238

Phil. 1. 21. The character and blessedness of those, to whom to live is Christ, and to die is gain. Funeral sermon on Rev. J. Strong - 273

Psa. 31. 15. Our times in the hand of God. Funeral sermon - 320

Job, 14. 2. The shortness and frailty of human life. Funeral sermon - 359

Psa. 16. 8. The character of the habitually religious - 408

Psa. 16. 8. The principal relations in which we are to regard God - 427

Psa. 16. 8. Instances of conduct wherein we should peculiarly regard God, and the blessings promised to those who do it - 447

Psa. 65. 11. God crowneth the year with His goodness. Charity school - 471

A chronological and particular account of the writings of the Rev. T. Amory, D.D. - 515

AMPELIUS, Lucius.

Liber memorialis, ex Bibliotheca C. Salmassii.

Flori, L. A. Opera, 2, in fine

AMPHILOCHIUS ICONIENSIS.

A native of Cappadocia. In early life he professed rhetoric. Consecrated Bishop of Iconium 370. He was at the Council of Constantinople, 381, and president of that of Sida, 385.

Amphilochii Iconiensis, Methodii Patarensis et Andreae Cretensis, Opera omnia quæ reperiri

AMPHILOCHTUS ICONIENSIS (*continued*).

potuerunt, Gr. et Lat. Nunc primum, magnam partem tenebris eruta Latine reddita ac recognita, notisque illustrata, opera et studio R. P. F. F. Combefis, Ord. Prædic. Folio.

Par. 1644

This well-edited volume has become scarce.

In Christi natalem oratio	- - - -	1
In Domini Circumcisionem oratio	- - - -	10
De occurſu Domini oratio	- - - -	23
In S. Deiparam et Symeonem oratio	- - - -	36
In Lazarum quatuordecim oratio	- - - -	57
In mulierem peccatricem oratio	- - - -	64
In diem Sabbati ſancti oratio	- - - -	86
De poenitentia oratio	- - - -	91
Ad Seleuchum Iambi	- - - -	116
Excerpta varia ex Amphilochio	- - - -	138
Vita S. Baſilii	- - - -	155
Vita Amphilochei per Metaphraſten	- - - -	228
Notæ in Amphilochio	- - - -	237

See S. Methodius and S. Andreas.

Orationes et Homiliae, Latine.

Bibl. Max. Patr. 5. 1057

Opera, Gr. et Lat. Bibl. Patr. Gallandii, 6. 463

Epistola ſynodica. Cotelerii Monumenta, 2. 99

AMULO [Emulons, Amolon, Lat. Amulus, Hamulus, Amolo].

Lived in the ninth century. Deacon of the cathedral of Lyons under Agobard, whom he ſucceeded as archbiſhop in 841. Was very much engaged in the diſputes about predeſtination and grace. Died 852.

Epistolæ.

Opuscula duo de prædeſtinatione, libero arbitrio, &c. Bibl. Max. Patr. 14. 329

Agobardi Opera

Bibl. Patr. Gallandii, 13. 553

Ad Gothefcalcum epistola.

Sirmondi Opera, 2. 893

AMYRAUT, Moses [Amyraldus].

Born at Bourgueil, 1596; died 1664. Was at firſt brought up for the law, but ultimately entered the miniſtry, and became one of the ornaments of the French Proteſtant Church. Appointed profeſſor of theology in 1633, at Saumur, with Cappell and La Place. Sent to the National Synod of Charenton in 1631. In conſequence of a work on predeſtination, he was accuſed of Arminianiſm by a ſtrong party. Amyraut ſeems to have been a man of moderate views. He gained the eſteem of Cardinal Richelieu and of many perſons belonging to the Roman Catholic Church.

Paraphraſis in pſalmos Davidis, una cum annotationibus et argumentis. 4°. *Salmuri*, 1662

A treatiſe concerning religions, in refutation of the opinion which accounts all indifferent; wherein is alſo evinced the neceſſity of a particular revelation and the verity and pre-eminence of the Chriſtian religion. Sm. 8°. *Lond.* 1660

In Symbolum Apoſtolorum exercitatio. Sm. 8°. *Sal.* 1663

The evidence of things not ſeen; or, diverſe ſcriptural and philoſophical diſcourſes concerning the ſtate of good and holy men after death. Translated by a miniſter of the Church of England. Sm. 8°. *Lond. n. d.*

AMYRAUT, Moses (*continued*).

A diſcourſe concerning the divine dreams mentioned in Scripture, together with the marks and characters by which they might be diſtinguiſhed from vain deluſions. Sm. 8°. *Lond.* 1676

La morale Chreſtienne. A M. de Villarnoul.

Première partie. Sm. 8°. *A Saumur*, 1652

Six livres de la vocation des paſteurs. Sm. 8°. *A Saumur*, 1649

ANABAPTISTS.

The humble petition and representation of the ſufferings of ſeveral peaceable and innocent ſubjects, called by the name of Anabaptiſts, now priſoners in the gaol of Maidſtone, for the teſtimony of a good conſcience. Pp. 16. 4°. *Lond.* 1660

The humble apology of ſome commonly called Anabaptiſts, in behalf of themſelves and others of the ſame judgment with them. With their proteſtation againſt the late wicked and moſt horrid treaſonable inſurrection and rebellion acted in the City of London. Together with an apology formerly preſented to the king's moſt excellent majeſty. Pp. 20. 4°. *Lond.* 1660

ANACHARSIS. See BARTHELEMY.

ANACREON.

Born at Teos, in Ionia, about the ſixth century B.C.

Anacreon Teius, poeta lyricus, ſumma cura et diligentia, ad fidem etiam vet. MS. Vatican. emendatus, Gr. et Lat. Item Anacreontis vita, &c. opera et ſtudio Joſux Barnes, S.T.B. Editio altera, auctior. 12°. *Cantab.* 1721

Poetæ Græci Veteres, 2. 100

Odes, tranſlated into Engliſh verſe, with notes, by Thomas Moore, Eſq. 18°. *Lond.* 1826

The firſt twenty-eight odes, in Greek and in Engliſh, and in both languages, in proſe as well as in verſe; with variorum notes, a grammatical analyſis, and a lexicon, by J. B. Roche, M.D. 8°. *Lond.* 1827

ANAGNOSTA, John.

Lived in the fifteenth century. He was preſent at the ſiege of Theſſalonica by Amurath, in 1430, which he deſcribes.

De excidio urbis Theſſalonicenſis, Gr. et Lat.

Byzantine Hiſtories, 21

ANALYTICAL Review; or, hiſtory of literature, from the commencement in May 1788 to Dec. 1791. 11 vol. 8°. *Lond.* 1788-92

This periodical was terminated in 1799.

ANAMODUS.

Anamodi ſubdiaconi traditionum Emmeramnenſium, ſeculo ix. factarum, libri ii.

Pez, Theſaur. 1, p. 3. 195

ANASTASIUS I. Pope.

Flourished 399.

Epistolæ.

Bibl. Patr. Gallandii, 8. 246

ANASTASIUS SINAITA, the Elder, Patriarch of Antioch.

After living in the monastery of Mount Sinai, whence he assumed the name of Sinaita, for a considerable number of years, he was raised to the Patriarchate of Antioch, A.D. 561. He was a strenuous defender of orthodoxy, for which he incurred the opposition of Justinian, and banishment by his successor in the empire. Restored by Mauritius, 595. Died 599.

ἘΠΙΣΤΟΛΗ, seu dux viæ adversus Acephalos.

Anagogicarum contemplationum in Hexameron, libri xi.

Orationes v. : De Trinitate, De incircumscripto, De incarnatione, De passione, De impatibilitate Christi, De resurrectione Christi.

Sermones vi. : In annunciationem, In transfigurationem, &c.

Quæstiones variz et responsiones ad easdem.

Lat. Bibl. Max. Patr. 9. 808

Some of the above works have been also attributed to another Anastasius Sinaita, who flourished in the seventh century.

Orationes et sermones, necnon tractatus de tribus Quadragesimis, Gr. et Lat.

Bibl. Patr. Gallandii, 12. 234

De hominis ad imaginem et similitudinem Dei creatione, Gr. et Lat.

Origenes, Philocalia, 559

De homine ad Dei imaginem condito.

Mai Script. Vet. 9. 619

In annunciationem S. Mariæ.

In Dominicam transfigurationem.

Combesis, Novum Auctarium, 1. 849

Oratio in Sacra Synaxi.

In Psalmum vi. Ibid. 1. 881

Orationes de SS. Trinitate, De incircumscripto, De incarnatione, De passione, et De resurrectione. Canisius, 1. 429

Oratio de sacra Synaxi, Gr. et Lat. Ibid. 1. 465

Oratio in sextum Psalmum, Gr. et Lat.

Ibid. 1. 480

De tribus Quadragesimis.

Cotelerii Monumenta, 3. 425

ANASTASIUS SINAITA, the Younger, Patriarch of Antioch.

Originally a monk in the monastery of Mount Sinai. Became Patriarch of Antioch, 599. He showed great zeal in the conversion of the Jews, by whom he was put to death with cruel torture in a revolt, 608.

Compendiana orthodoxæ fidei explicatio.

Bibl. Max. Patr. 11. 1045

ANASTASIUS BIBLIOTHECARIUS.

So called because he was librarian of the Vatican. A native of Greece, one of the most learned men of his age. Flourished in the ninth century. His chief work, Lives of the Popes, sometimes published under the title of Liber Pontificalis, has caused much controversy. Blondel and Salmasius bestow great encomiums on it, while Halling, a Roman Catholic writer, depreciates it as much. The most elaborate edition is that described below. The work is given by Muratori in his "Script. Rerum Ital." vol. 3, accompanied with dissertations.

ANASTASIUS BIBLIOTHECARIUS (continued).

De vitis Romanorum pontificum, à B. Petro Apostolo, ad Nicolaum I., adjectis vitis Hadriani II. et Stephani VI. Auctore Guillelmo Bibliothecario, sub auspiciis SS. domini nostri Clementis XI. 4 vol. fol. Romæ, 1718-1735

Vol. 1. Romæ, 1718.

In vitas Pontificum Anastasio Bibliothecario attributas, Præfatio, auctore Francico Blanchino, Veronensi.

De vitis pontificum, A.D. 45-A.D. 885.

Vol. 2. Romæ, 1723.

Prolegomena ad Vitas Pontificum. Inter alia, Emmanuelis à Schlegelste dissertatio de antiquis Rom. Pontificum Catalogis, &c.

Chronologia, ad A.D. 314.

Notæ variorum ad historiam Anastasii de Vitis Pontificum, A.D. 45-A.D. 314.

Vol. 3. Romæ, 1728.

Prolegomena. Inter alia,

Ordo Romanus.

Chronologia, à S. Silvestro ad S. Gregorium Magnum.

Notæ variorum, A.D. 336-577.

Vol. 4. Romæ, 1735.

Prolegomena. Inter alia,

Vitæ Pontificum à B. Petro ad S. Paulum I. ex codice Veronensi.

Codex sacramentorum vetus Romanæ Ecclesiæ, à S. Leone Papa I. confectus.

Gelasii decretum.

Psalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italiam versionem.

Chronologia à S. Gregorio Magno, usque ad Stephanum III. al. IV.

Notæ variorum, A.D. 590-757.

Vitæ Romanorum pontificum.

Muratorii Rer. Ital. Script. 3. 93

Historia ecclesiastica, sive chronographia tripartita, et historia de vitis Romanorum Pontificum.

Byzantine Histories, 6

Collectanea de iis quæ spectant ad historiam Monothelitarum.

Lat. Bibl. Max. Patr. 12. 831

Gr. et Lat. Bibl. Patr. Gallandii, 13. 32

Sirmondi Opera varia, 3. 291

Epistolæ. Musæum Italicum, 1. 80

Epitome chronicorum Casinensium nunc primum edita.

Muratorii Rer. Ital. Script. 2. 345

ANASTASIUS, S. Q. E. Apocrisarius.

Lived in the seventh century.

Epistola de obitu S. Maximi.

Bibl. Max. Patr. 12, 858

ANASTASIUS MONACHUS.

Lived in the seventh century.

Epistola contra Monothelitas. Ibid. 12. 851

Adversus Monophysitas et Monothelitas liber tertius et quartus, Græce.

Mai Script. Vet. 7, p. 1. 192

ANASTASIUS ABBAS.

Lived in the ninth century.

Liber contra Judæos.

Bibl. Max. Patr. 13, 333

Canisius, 2, pars 3. 9

Adversus Judæos disputationes v. Græce.

Mai Script. Vet. 7, p. 1. 207

ANATOLIUS ALEXANDRINUS.

An Alexandrian by birth. Became Bishop of Laodicea. Flourished 270. He was considered the most eminent man of his day for eloquence, Grecian literature, and philosophy. Canon paschalis. Bibl. Patr. Gallandii, 3. 545
Fragmentum epistolæ. Cotel. Monumenta, 1. 66

ANCIENT Universal History. See UNIVERSAL.

ANCIENT History of the Jews, and of the minor nations of antiquity; to which are prefixed the various theories of the creation, and a general history to the birth of Abraham. Royal 8°. *Lond.* 1834

Taken principally from the Ancient Universal History.

ANCIENT Accounts of India and China. See **RENAUDOT.**

ANCONA. J. S. Surveyor.

Hints for the valuation of ecclesiastical and other property. Pp. 32. 8°. *Lond. n. d.*

ANDERSON, Adam.

A clerk in the South Sea House for forty years, and afterwards chief clerk of the Stock and New Annuities. A native of Scotland. Died 1765, aged 73.

An historical and chronological deduction of the origin of commerce, from the earliest accounts to the present time. Containing an history of the great commercial interests of the British empire. 2 vol. folio. *Lond.* 1764

Vol. 1. Introduction, exhibiting a view of the ancient and modern state of Europe; of the importance of our colonies; and of the commerce, shipping, manufactures, fisheries, &c. of Great Britain and Ireland: and their influence on the landed interest.

Historical and chronological deduction of commerce from the earliest accounts to A.D. 1618.

Vol. 2. A.D. 1619-1762.

Appendix, containing the modern politico-commercial geography of the several countries of Europe. [Including a reprint verbatim of] observations concerning the dominion and sovereignty of the seas; being an abstract of the marine affairs of England. By Sir Philip Meadows, knight.

A work replete with useful information. A considerable portion of it has been republished, with improvements, by Macpherfon. See Macpherfon, David.

ANDERSON, Christopher.

A pious Baptist minister. Educated in Edinburgh and at the Baptist College, Bristol. Ordained pastor of a congregation in Edinburgh, 1808, in which charge he continued until his death in 1852.

Historical sketches of the ancient Irish and their descendants, illustrative of their past and present state with regard to literature, education, and oral instruction. 12°. *Edin.* 1828

Ireland, but still without the ministry of the word in her own native language. 18°. *Edin.* 1835

The Annals of the English Bible. 2 vol. 8°. *Lond.* 1845

Vol. 1. Introduction; brief survey of the ages which preceded any printing of the Scriptures in the English tongue.

Annals, 1525-1537.

Vol. 2. Annals, 1538-1844.

Chronological index, list of English bibles and new testaments.

Historical index to the Annals of the English Bible, Index of names, &c.

The historical index was added some time after publication.

ANDERSON, Rev. George.

Sermon, Luke, 19. 13. The use and abuse of diversions. With an appendix, shewing that the stage in particular is an unchristian diversion. Second edit. corrected. 8°. *Edin.* 1733
A remonstrance against Lord Bolingbroke's Philosophical Religion. 8°. *Edin.* 1756

ANDERSON, James, Esq.

An eminent antiquary. Born at Edin. 1662; died 1728. Collections relating to the history of Mary Queen of Scotland, containing a great number of original papers never before printed, also a few scarce pieces reprinted. Second edition. 4 vol. 4°. *Lond.* 1729

Vol. 1 & 2. Vita J. Leslæi episc. Rossensis, 1596.

Defence of Queene Marie's honour. By Morgan Philipps, B.D. Printed at Liege, 1571.

Declaration by the Queen concerning the Earl of Bothwell's seizing and imprisoning her.

Buchanan, Geo. Ane detectioun of the doings of Mary at St. Androis, 1572.

With numerous original papers, acts, proclamations, &c. Vol. 3 & 4. Lesley, Bp. negotiations, 1572. Letters, memorials, &c. &c.

ANDERSON, James, D.D.

The new book of constitutions of Free-masons. Containing their history, charges, regulations, &c. 4°. *Lond.* 1738

ANDERSON, James S. M. M.A. Preacher of Lincoln's-Inn, and Rector of Tormarton, Gloucestershire.

Discourses on Elijah and John the Baptist. Second edition. 8°. *Lond.* 1835

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The cloud of witnesses: a series of discourses on the eleventh and part of the twelfth chapters of the Epistle to the Hebrews. 2 vol. 8°.

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Sermon, Psa. 39. 10. Christian submission. [Funeral of the late Rev. Robert Anderson.] With an appendix. Fifth edit. 8°. *Lond.* 1843

The history of the Church of England in the colonies and foreign dependencies of the British Empire. 2 vol. 8°. *Lond.* 1845

Vol. 1. A.D. 1496—A.D. 1625.

Vol. 2. *Lond.* 1848. A.D. 1625-1702.

ANDERSON, James S. M. (*continued*).

Addresses on miscellaneous subjects: 1. The profitable employment of hours gained from business; 2. Dr. Johnson; 3. Columbus; 4. Sir Walter Raleigh; 5. England and her colonies. Sm. 8°. *Lond.* 1849

Sermon, 2 Cor. 6. 3, 4: "Giving no offence in any thing, that the ministry be not blamed." [Visitation.] 8°. *Lond.* 1849

Two sermons, 2 Tim. 1. 6, 7. The trials of the Church a quickening of her zeal and love. [Easter 1 & 2.] Upon the consequences of the recent judgment of the Judicial Committee of her Majesty's Privy Council (in reference to the Gorham question). 8°. *Lond.* 1850

Sermon, Heb. 11. 4. The dead yet speaking [Trinity 6.] On the death of Sir Robert Peel. 8°. *Lond.* 1850

The present crisis. Four sermons on 1 Cor. 11. 18, 19, preached before the Hon. Society of Lincoln's Inn, in Michaelmas Term, 1850. With notes and appendix. 8°. *Lond.* 1851

Sermon, John, 10. 16. [Anniv. Newfoundland and Brit. N. Amer. Sch. Society.] 8°.

ANDERSON, John, M.A.

Defence of the Church government, faith, worship, and spirit of the Presbyterians. 4°. *Glasg.* 1714

ANDERSON, Rev. M. M.A. Min. of Dulwich Chapel, Camberwell.

Ten discourses on the principal events in the life and character of Moses. 12°. *Lond.* 1834

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ANDERSON, Robert, Perpetual Curate of Trinity Chapel, Brighton.

Born 1792, died 1843.

A practical exposition of St. Paul's Epistle to the Romans. Second edition, 12°. *Lond.* 1834

Eight discourses on the beatitudes. Second edit. 12°. *Lond.* 1837

Ten discourses on the Communion office of the Church of England. With an appendix. 12°. *Lond.* 1835

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 A practical exposition of the Gospel according to
 St. John. 2 vol. 12°. Lond. 1841
 Regeneration. A pastoral address. Pp. 40. 12°.
 Lond. 1842
 Practical religion exemplified; or, letters and
 passages from the life of the late. By the
 Hon. Mrs. Anderson. Fourth edition. 18°.
 Lond. 1846

ANDERDON, William Henry, late Vicar of St. Margaret's, Leicester.

A letter to the parishioners of St. Margaret's, Leicester. Pp. 16. 8°. Lond. 1851

ANDREW, Saint.

Flourished A.D. 80.
 Epistola de martyrio S. Andreæ Apostoli, Gr. et Lat. Bibl. Patr. Gallandii, 1. 143

ANDREAS CRETENSIS.

A saint of the Greek church. A native of Damascus, originally a monk at Jerusalem, whence he is sometimes called Andreas Hierosolymitanus. In 680 he was sent to the council of Constantinople, where he remained and held the office of Deacon. Subsequently he was raised to the Archbishoprick of Crete. His Homilies possess considerable excellence of style; some, not contained in his collected works, were published by Combes in his "Auctarium Novum." He distinguished himself also as a writer of hymns, some of which are still sung in Greek churches.
 Opera, Gr. et Lat. [cum Amphilochio], notis Combes. Folio. Par. 1644

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Orationes, selectique canones et triodia. Bibl. Max. Patr. 10. 618

In salutationem angeli, sermo Gr. et Lat. Grynæi Monumenta, Gr. 1. 381

Iambi. Combes, Novum Auctarium, 2. 235

In nativitatem S. Mariæ, et in S. Joannis decollationem. Ibid. 1. 1289

Orationes xi. Gr. et Lat. Bibl. Patr. Gallandii, 13. 11

ANDREAS CÆSARIENSIS.

Flourished, according to some, at the end of the fifth century, according to others in the middle of the ninth. In Apocalypsim commentarius.

Bibl. Max. Patr. 5. 590

ANDREAS, Episcopus Margorensis Hisp.

Gubernaculum conciliorum. Concilium Const. 6

ANDREAS, Presbyter ad S. Magnum Ratisbonæ,

Ord. Canonic. regular. S. Augustini.

Chronicon generale a Christo nato usque ad annum mccccxxii. Pez, Theaur. iv. p. iii. 273

ANDREWES, Rev. Gerrard, A.M.

Born 1750. Rector of St. James', Westminster, 1802; Dean of Canterbury, 1809. Died 1825.

Sermon, 1 Tim. 6. 17. [Corporation of Trinity Brethren.] 4°. Lond. 1803

ANDREWS, John, Vicar of South-Newington, Oxfordshire.

Alkibla; a disquisition upon worshipping towards the East. Wherein are contained the general antiquity, the rise, and reasonableness of this religious ceremony in the Gentile world; its early adoption into the Church of Christ; with a free and impartial examination of the reasons assigned for it by the ancient Fathers. [Anonymous.] 8°. Lond. 1728

The Kebla, Part 2; or, a further defence of eastward adoration. With some remarks on the anatomy of the Kebla. Pp. 68. 8°. Lond. 1729

ANDREWS, John, LL.B., Vicar of Marden, in Kent.

The Scripture doctrine of divine grace. Second edition. 12°. Lond. 1769

ANDREWES, Lancelot, Bishop of Winchester.

Born, in London, 1555. From Merchant Taylors' School he was sent to Pembroke Hall, Cambridge. After becoming successively Vicar of St. Giles's, Cripplegate, Dean of Westminster, and Bishop of Chichester, in 1609 he was translated to Ely, and in 1618 to Winchester, which he held, with the Deanery of the Chapel Royal, until his death in 1626. He was one of the most profound of English theologians, of great learning, piety, zeal, and charity. His sermons are characterised by learning, sound sense, great depth of meaning, and strength of reasoning, with powerful appeals to the conscience. An article on the edition described below will be found in the "British Critic," 31. 169.

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A pattern of catechistical doctrine, and other minor works. [Lib. of Anglo-Cath. Theology.] 8^o. Oxf. 1846

A pattern of catechistical doctrine, wherein many profitable questions touching Christian religion are handled, and the whole decalogue succinctly and judiciously expounded. With additions - - - 1

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The best and most complete edition.

Apocryphata Sacra; or, a collection of posthumous and orphan lectures, delivered at St. Paul's and St. Giles his church. Folio. Lond. 1657

Sermons on the first four chapters of Genesis.

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These lectures were published from notes taken when they were delivered. The volume has become very scarce. It has a portrait of Andrewes by Vaughan.

Opuscula quædam posthuma. 4^o. Lond. 1629

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 Responsio ad apologiam Cardinalis Bellarmini. [Library of Anglo-Cath. Theology.] 8°. Oxon. 1851
 Opuſcula quedam posthuma. [Library of Anglo-Cath. Theol.] 8°. Oxon. 1852
 For contents, see first eight articles in "Opuſcula" edition, 1629, described above. This volume has an index to this and the two preceding volumes.
 Preces privatæ quotidianæ, Gr. et Lat. Editio tertia et emendator. 12°. Lond. 1848
 Greek devotions. Translated and arranged. Tracts for the Times, 5. 88
 Private devotions. Translated by the Rev. Peter Hall. With Manual for the sick, by the same prelate. 12°. Lond. 1839
 Devotions. Translated by Dean Stanhope. 18°. Lond. 1826
 Notes on the Common Prayer. Nicholls, W. Commentary
 A sermon preached at Whitehall on Easter day, 16th April, 1620. [On John, 20. 11-17.] 4°. Lond. 1620
 The forme of consecration of a church or chapel, and of the place of Christian Buriall. Pp. 52. 18°. n. d.
 On remission of sins in the Church, and chiefly concerning absolution. Tracts of Angl. Fathers, 1. 107
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- ANDREWES, Lancelot (*continued*).
 Nineteen sermons concerning prayer. A new edition, adapted for general reading, and pre- faced by a memoir of the author. 8°. Lond. 1830
 ANECDOTES. Interpositions of Providence. 18°. Lond. n. d.
 ANGE de la Passion, Le Père.
 Le discipline pacifique de Saint Augustin, sur la liberté, la grace, et la predestination, avec une dissertation préliminaire de l'autorité de S. Augustin. [Anonymous.] 4°. Par. 1715
 ANGELOCATOR, Daniel.
 A divine of the reformed church. Born, at Corbach, 1569. He was Pastor of Koethen, and present at the synod of Dordt, 1618. Died 1635.
 Doctrina de ponderibus, monetis et mensuris per totum terrarum orbem usitatis, ex probatissimis scriptoribus conquista. 4°. Franc. 1628
 ANGELOMUS LUXOVIENSIS.
 A Benedictine monk of Luxeuil, in Franche Comté; lived during the ninth century. The editor of the "Bibl. Patrum," following a blunder of Trithemius, describes Angelomus as a monk of Lisieux (Lexoviensis) instead of Luxeuil (Luxoviensis).
 Enarrationes in quatuor libros Regum. In Cantica Canticorum enarrationes. Bibl. Max. Patr. 15, 307
 Commentarius in Genesim. Pez, Theſ. 1, p. 1. 45
 ANGILBERT [Angilbertus].
 Was Abbot of the Benedictine monastery of Corbie in the ninth century. The following versics are his only literary remains.
 Versus ad Ludovicum regem Francorum, Carolomanni fratrem, in librum S. Augustini de Doctrina Christiana, eidem regi dono missum. Mabillon, Vet. Analect. 425
 ANGLO-SAXON Chronicle. See GIBSON, Bp. Translated. See BEDE, Eccl. Hist. Lond. 1847
 ANDRONICUS RHODIUS.
 A Peripatetic philosopher who lived in the former half of the first century B.C.
 Ethicorum Nichomacheorum paraphrasis, Gr. et Lat. Heinsii, cui subjungitur ejusdem libellus de Animi Affectionibus. 8°. Cantab. 1679
 ANDRONICUS CONSTANTINOPOLITANUS.
 Flourished 1310.
 Dialogus contra Judæos. Bibl. Max. Patr. 26. 38 Canisius, 4. 255
 ANNA COMNENA.
 Daughter of the Emperor Alexis I. Born 1083. Married Nicephorus Briennius. Attempted unsuccessfully to dethrone her brother John, in order to place her husband in his place. Pardonned, but forced into retirement, where she wrote the life of her father. Died 1148.
 Alexias, sive de rebus ab Alexio imperatore, vel ejus tempore gestis. Gr. et Lat. Byzantine Histories, 13
 ANSALDI, Casto Innocente.
 Born, at Piacenza, 1710. Entered the order of Dominicans at sixteen; Professor of Philosophy at Naples in 1735; Professor of Theology at Brescia in 1750; about

ANSALDI, Casto Innocente (*continued*).

1760, appointed Professor of Philosophy at Turin, which he held until his death in 1779. A man of a very independent turn of mind, and of a lively imagination, much opposed to the scholastic theology then taught.

De martyribus sine sanguine, adversus Dodvellum dissertatio, in qua et nonnulla Romani Martyrologii loca ab criminationibus Baelii vindicantur. 8°. *Mediol.* 1744

Liber de forensi Judæorum buccina. Ugol. 27. 35

ANNUAL REGISTER; or, a view of the history, politics, and literature of Europe. From its commencement in 1758 to 1851. 94 vol. 8°. *Lond.* 1758-1852

1758-90, published by Doddsley; 1791-1813, by Ottridge; 1814-1824, by Baldwin; 1825-1836, by Baldwin and Rivington; 1837-1851, by Rivington, with an index volume for the years 1758-1819. Another series was published by Rivington, 1791-1812, which is well written; but the index volume does not apply to it. In some volumes, Ottridge's titles are substituted. The genuine volumes may be ascertained by the first words of the history, as follows,—1791, The success of the; 1792, Although in all; 1793, We now approach; 1794, When the coalition; 1795, The establishment; 1796, After the death; 1797, The rapid progress; 1798, The affairs of Europe; 1799, The year 1799; 1800, By what special.

ANSBERTUS. See **AMBROSIUS.**

ANSELM, Count de Ribemont.

A soldier and writer of the eleventh century. He took part in the crusade headed by Godefroy de Bouillon, and after his return from the Holy Land, wrote an account of the most memorable transactions in which he had been engaged. Of the two letters comprising this narrative the first has been lost.

Epistola ad Manassem archiepiscopum Remensem.

D'Achery, Spicil. 3. 431

Descriptio Terræ Sanctæ, auctore Anselmo.

Canisius, 4- 776

ANSELM, Saint, Bishop of Canterbury.

Born at Aosta, in Piedmont, about 1034. Studied under Lanfranc. Became a monk of Bec, 1060, and three years afterwards succeeded Lanfranc as prior of Bec. In 1078 he became abbot. Having visited England, he became so greatly respected that he was appointed Archbishop of Canterbury by William Rufus, and consecrated 1093. Died 1109. His intellect was of the highest order; a more profound and original writer had not appeared in the church since the times of St. Augustine. He ranks as one of the fathers of the Church. Gerberon published the first good edition of his works in 1675. Reprinted with some additions 1721. The best is that of 1744.

Opera omnia, nec non Eadmeri monachi Cantuariensis Historia Novorum, et alia opuscula, studio D. Gabrielis Gerberon, monachi Cong. S. Mauri, ad MSS. fidem expurgata. Prima editio Veneta, correctâ et aucta. 2 vol. folio.

Venet. 1744

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The edition edited by Picardus, in four thin vols. folio, Col. 1612, contains the following works, which are now considered to have been written by Hervæus, monk of Dole:

Enarrationes in Evang. Matthæi.

Explanationes in aliquot evangelia.

Enarrationes in Cantica Cant.

ANSELM, Saint (*continued*).

Commentaria in epistolas Pauli omnes dilucida.
Enarrationes in Apocalypsim S. Joannis Apostoli.

De contritione cordis. S. Auguft. Op. 17. 1823

Tractatus afceticus. D'Achery, Spicil. 1. 443

De verbis S. Anfelmi.

Martene et Durand, Collect. vi. 987

Miracula S. Anfelmi Cantuarienfis Archiepifcopi.

Ibid. vi. 983

Select contemplations. Made English by Stanhope. With Auguftine's Meditations.

Anfelm von Canterbury dargeftellt von F. R.

Haffe, prof. der ev. Theologie zu Bonn. 2 vol. 3^o.

Leips. 1843-52

Vol. 1. 1843. Das leben Anfelmi.

Vol. 2. 1852. Die lehre Anfelmi.

ANSELMUS GEMBLACENSIS, Monachus.

Died 1135.

Chronicon.

Pistorius, 1. 943

ANSELMUS, S., Epifcopus Lucenfis.

Lived in the eleventh century.

Contra Guitbertum antipapam.

Bibl. Max. Patr. 18. 602

Canifius, 3. pars 1. 369

Meditationes in orationem Dominicam, in falutationem angelicam, fuper falve regina, et de gestis Domini noftri. Bibl. Max. Patr. 27. 436

Collectanea. Canifius, 3. p. 1. 369

ANSELMUS HAVELBERGENSIS, Bishop of Haerlbourg, in Saxony.

He was ambaffador from Lothaire II. to Conftantinople in 1140. Became Archbishop of Ravenna, where he died 1149.

Liber de ordine canonicorum regularium.

Pez, Thefaur. iv. p. 2. 173

Libri tres: 1. De variis Christianæ religionis formis; alii duo difputationum adverfus Græcos.

D'Achery, Spicil. 1. 161

Containing fome interesting illustrations of the ecclesiastical history of the twelfth century.

ANTIDIDAGMA; feu Christianæ et Catholicæ religionis per Dominos Canonicos metropolitane ecclesiæ Coloniensis propugnatio, adverfus librum quendam univerfis ordinibus, feu statibus diocesis ejusdem, nuper bonæ titulo Reformationis exhibitum. Sententia item, de vocatione Martini Bucerii. 8^o.

Par. 1549

ANTIOCHUS, Monachus.

Flourished A.D. 614. He was Abbot of St. Sabas, in Palestine, when Cofrhoes, King of Perfia, took Jerufalem, and carried off, as it is faid, the real crofs.

Homiliæ. Exomologefis. Ad Eufthadium de cogitationibus. Bibl. Max. Patr. 12. 214

ANTIQUITATES Ecclesiæ Orientalis clariffimorum virorum Card. Barberini, L. Allatii, L. Holftenii, J. Morini, Abr. Ecchellensis, N. Peyrefcii, P. à Valle, T. Comberi, J. Buxtorffii, H. Hottingeri, &c. Quibus præfixa est J. Morini vita. 8^o.

Lond. 1682

ANTISOCINUS, hoc est folida et exacta confutatio omnium et fingulorum errorum, quos olim Ariani, Ebionitæ, Samofateniani, Pelagiani, et Tritheitz, horribili audacia propugnarunt. 8^o.

Franc. 1612

ANTHONY, Saint [S. Antonius Magnus, Abbas.]

Celebrated as the founder of Monasticism. He was of Egyptian origin, and born 251, of Christian parents. Early in life he gave up his paternal estate, which was considerable, to the people of his native village, and having sold his moveable property and distributed it to the poor, he retired into solitude. At the end of twenty years, A.D. 306, his fame became fo great that multitudes joined him in his afcetic life. He died 356, aged 105 years, in great reputation for sanctity.

Epistolæ vii.

Sermo de vanitate mundi. Bibl. Max. Patr. 4. 77

Sermones, epistolæ, regula et documenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 633

Epistolæ.

Grynæus, Lat. 25

Vita.

Athanasii Opera, 1. pars 2. 626

ANTONINUS HONORATUS, Bishop of Conftantina, in Africa.

Flourished 437.

Ad Arcadium actum in exilium, à Generico rege Wandalorum, epistola consolatoria.

Herold, Hærefologia, 684

Bibl. Max. Patr. 8. 665

ANTONIUS PLACENTINUS.

Itinerarium.

Ugolinus, 7. 1207

ANTONIUS NEBRISSENSIS.

A professor at Salamanca, who assisted Cardinal Ximenes in his Polyglott. Died 1544.

Quinquagena, five quinquaginta S. Scripturæ locorum explanatio. Crit. Sac. 8

Homiliæ tres.

Grynæus, Lat. 1934

ANTONIUS, Petrus.

Diarium Romanum, ab anno 1404 ufque ad annum 1417.

Muratorii Rer. Ital. Script. 24. 969

ANTOINE, Paul Gabriel.

Born, at Luneville, 1679; died 1743. Became a Jesuit in 1694, and acquired fome reputation as a lecturer on divinity and on moral philosophy.

Theologia moralis univerfa, complectens omnia morum præcepta, et principia decisionis omnium conscientiæ cafuum fuis quæque momentis stabilita. Ad ufum parocharum et confeffariorum. Editio nova, emendatior, et non parum aucta. 4 vol. 12^o. Nanceii, 1731

This work was adopted in the college of the Propaganda at Rome, by order of Benedict XIV. In 1762, the parliament of Paris rejected feveral passages. It has passed through many editions.

ANTONINUS, Marcus Aurelius, Emperor of Rome, furnamed the Philosopher.

Born, at Rome, A.D. 121; died 180. His meditations have been univerfally admired for the excellence of their morality.

De feipfo et ad feipsum, libri xii. recogniti et notis illustrati, Gr. et Lat. 12^o. Oxon. 1680

De rebus fuis, Gr. et Lat. Gatakeri Opera Critica.

ANTONINUS, Marcus Aurelius (*continued*).

De rebus suis, five de eis quæ ad se pertinere censebat libri xii. locis haud paucis repurgati, suppleti, restituti, versione insuper Latina nova, lectionibus item variis, locisque parallelis ad marginem adjectis, ac commentario perpetuo, explicati atque illustrati. Studio operaque Thomæ Gatakeri, Londinatis. Huic secundæ editioni accessere annotationes selectiores A. D'Acerii latinitate donatæ, necnon Antonini vita a G. Stanhope. 4°. Lond. 1697

The Emperor Marcus Antoninus. His conversation with himself, with the preliminary discourse of the learned Gataker; as also, the Emperor's life, written by Monsieur D'Acier, and supported by the authorities collected by Dr. Stanhope; to which is added, the Mythological Picture of Cebes the Theban, &c. Translated from their respective originals, by Jeremy Collier, M.A. 8°. Lond. 1701

ANTONINUS.

Itinerarium Britanniarum. Brit. Hist. Gale, 1. 733

ANTONINI, L'Abbe Annibal.

Born, at Salernum, 1702; died there, 1755. He was a teacher of the Italian language at Paris for many years. Dictionnaire Italien, Lat. et Francois. 2 vol. 4°. Amst. 1760

APHORISMS for youth, with observations and reflections, religious, moral, critical, and characteristic, some original, but chiefly selected during an extended course of reading from the most distinguished English, French, and Italian writers. 12°. Lond. 1801

APOCALYPSE.

The Apocalypse of Jesus Christ, briefly yet minutely explained and interpreted, to the 19th chapter inclusive. 12°. Lond. 1829

APOLLINARIS, Claudius, Bishop of Hierapolis, in Phrygia.

Flourished about 176. He wrote an Apology for the Christians, and other books, which are lost. Fragments, Gr. et Lat.

Bibl. Patr. Gallandii, 1. 680

Routh, Reliquiæ, 1. 157

Cotelerii Monumenta, 2. 84

Epistolæ.

APOLLINARIUS LAODICENSIS, Episcopus.

A man of great abilities and learning. Son of Apollinarius, the presbyter. Taught rhetoric at Laodicea about A.D. 335. Bishop of Laodicea about 362. He originated the heresy of the Apollinarians, who held that the Logos supplied the place of a rational soul in our Saviour. Of his numerous writings very little remains.

Metaphrasæ Psalmorum Davidis, versibus heroicis.

Lat. Bibl. Max. Patr. 5. 547

Gr. et Lat., Bibl. Patr. Gallandii, 5. 359

This work by some has been attributed to the elder Apollinarius, both father and son having rendered most of the books of the Old Testament into Greek metres for the instruction of youth, in consequence of Julian the Apostate's decree forbidding Christians to read or teach Greek authors.

Fragments commentariorum in Lucam.

Maii Classici Auctores, 10. 495*

APOLLINARIS SIDONIUS. See SIDONIUS

APOLLINARIS.

APOLLONIUS.

An early and a very eloquent writer, of whom only some fragments remain. Flourished 211.

Fragments ex libro adversus Cataphrygas, Gr. et Lat. Bibl. Patr. Gallandii, 2. 199
Routh, Reliquiæ, 1. 465

APOLLONIUS COLLATINUS, Peter.

Presbyter of Novara. Flourished 700. One of the purest in style of Christian Latin poets.

De excidio Hierosolymitano, Carminum libri iv. Bibl. Max. Patr. 12. 751

APOLLONIUS of TYANA. See PHILOSTRATUS.

APOLOGIE des Jugemens rendu en France contre le schisme par les tribunaux séculiers, l'injustice des refus de sacremens à ceux qui ne sont pas soumis à la constitution Unigenitus, &c. Troisième édition, corrigée et augmentée. 3 vol. 12°. 1753

Written by the Abbé Mey and M. Maultrout.

APOSTLES, Canons and Constitutions attributed to the.

Canones Apostolorum, Gr. et Lat.

Grynæi Monumenta, Gr. 1. 369; Concilia Labbei, 1; Cotelerii, SS. Patr. Opera, 1. 424; Corpus Juris Canonici; Balsamon, Canones

Canons of the Apostles. Translated.

Voice of the Church

Constitutiones Apostolorum, Gr. et Lat.

Concilia Labbei, 1; Cotelerii SS. Patr. Opera, 1. 199; Bibl. Patr. Gallandii, 3. 1; Gr. and Eng. Whiston, Prim. Christ. 2

APOSTLES' Creed.

Symboli Apostolici explanatio, ex antiquo item codice. Mai Script. Vet. 9. 384

The Apostles' Creed paraphrased, by a Sea-Officer. 8°. Lond. 1751

APPIAN of ALEXANDRIA.

Lived in the reigns of Trajan, Hadrian, and Antoninus Pius. A good compiler of history. Only a part of his history is extant.

Romanarum historiarum, Celtica, Libyca, vel Carthaginensis, Illyrica, Syriaca, Parthica, Mithridatica, Civilis, quinque libris distincta, Gr. Folio. Lut. C. Stephani, 1551

Editio princeps, very rare, but not so complete as subsequent editions.

Romanarum historiarum, quæ supersunt, Gr. et Lat. Large 8°. Par. 1839*

Fragments. Mai Script. Vet. 2. 367-368
Iberica. De gestis animalibus. See CRESIAS.

The history of Appian of Alexandria, in two parts: the first consisting of the Punick, Syriac, Parthian, Mithridatick, Illyrian, Spanish, and Hannibalick wars; the second containing five books of the civil wars of Rome. Made English by J. D. Folio. Lond. 1679

APPONIUS.

Flourished A.D. 680.

Expositio in Cantica Canticorum.

Bibl. Max. Patr. 14. 98

All that remains of this author. A well-executed mystical interpretation.

APPRENTICE. A present for an apprentice; or, a sure guide to gain both esteem and an estate. With rules for his conduct to his master and in the world. By a late Lord Mayor of London. Pp. 80. 8°. Lond. 1740**APTHORP, East, D.D.**

A learned divine. Born in New England 1758. Educated at Jesus College, Cambridge. Resided some time at Massachusetts as a missionary from the Society for the Propagation of the Gospel. Returned to England, and in 1765 obtained the vicarage of Croydon. Rector of St. Mary-le-Bow in 1778. Prebendary of St. Paul's, 1793. Becoming blind, he went to reside at Cambridge, where he died 1816.

Sermon, Jer. 18. 7-10. Fast, for the pardon of sins, averting judgments, imploring victory, and perpetuating peace to the British empire. 4°. Lond. 1776

Sermon, Psa. 95. 6. The excellence of the Liturgy of the Church of England. [Hutchin.] St. Mark's day. 4°. Lond. 1778

Letters on the prevalence of Christianity before its civil establishment; with observations on a late History of the Decline and Fall of the Roman Empire. 8°. Lond. 1778

Discourses on prophecy, read in the chapel of Lincoln's Inn, at the lecture founded by W. Warburton, Bishop of Gloucester. 2 vol. 8°. Lond. 1786

Vol. 1. Isa. 29. 11, 12. History of prophecy	1
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APULEIUS.

A Platonic philosopher. Lived in the second century.

The metamorphosis, or golden ass, and philosophical works. Translated from the original Latin. By Thomas Taylor. 8°. Lond. 1822

AQUINAS, St. Thomas, called the Angelical Doctor.

One of the greatest of the scholastic divines. Born in July 1224, or, according to some authorities, 1226, or 1227. At the age of seventeen he entered the Society of Preaching Friars at Naples. In 1244 he went to Paris, and from hence to Cologne, where he attended the lectures of Albertus Magnus. He afterwards returned to Paris, and read lectures on the Book of Sentences with great applause. In 1263 he went to Rome, and after teaching divinity in various universities, settled at Naples, the archbishopric of

AQUINAS, St. Thomas (continued).

which he refused. Died 1274. He had much penetration and perspicuity of thought and expression; he possessed a very retentive memory, the faculty of correct inference, and the most minute accuracy, hence his great work the Summa Theologiæ is still a standard work. The editions of it are very numerous. The edition of his works generally considered the best on account of the beauty of its typography is that of Rome, 1570-71, 17 vol. in 18, folio. Other editions, Venice, 1593, 18 vol. folio; Antw. 1612, 19 vol. folio; Par. 1636-41, 23 vol. folio. That described below has the advantage of possessing the Dissertations of De Rubeis. A commentary on the Apocalypse, and other works, have been attributed to Aquinas, which have not been printed with his collected works.

Opera, editio altera Veneta, ad plurima exempla comparata, et emendata, accedunt vita ejus à J. Echardo, et B. M. de Rubeis in singula opera dissertationes præviæ. 28 vol. 4°. Venet. 1775

Vol. 1. Vita S. Thomæ.

Commentarii in Job, Psalmos 1-51, et Canticum.

Vol. 2. Commentarii in Esaiam, et Hieremiam ejusque Threnos.

Vol. 3. Commentarii in evangelia S. Matthæi et S. Joannis.

Vol. 4. Aurea catena in Matthæi et Marci evangelia.

Vol. 5. Aurea catena in Lucæ et Joannis evangelia.

Vol. 6. Expositio in Romanos et Corinthios.

Vol. 7. Expositio Gal.—Heb.

Vol. 8. Expositio in x. præcepta, in Orationem Dominicam, in salutationem angelicam, in articulos fidei et sacramenta ecclesiæ, in Symbolum Apostolorum, in decretalem i. et ii., in librum B. Dionysii de divinis nominibus, in librum Boetii de Hebdomadibus, in librum Boetii de Trinitate.

Vol. 9. Scriptum in i. Sententiarum librum P. Lombardi, ejusque editionum integritate.

Vol. 10. Scriptum in ii. Sententiarum librum.

Vol. 11. Scriptum in iii. Sententiarum librum.

Vol. 12. Scriptum in distinctiones xxii. libri quarti Sententiarum.

Vol. 13. Scriptum in reliquis xxviii. distinctiones libri quarti Sententiarum.

Vol. 14. Quæstiones disputatæ de potentia.

De potentia Dei, de creatione, de miraculis, &c.

Vol. 15. Quæstiones disputatæ de potentia.

De malo, de peccatis, de peccato originali, de peccato veniali, de ira, de dæmonibus, de anima, &c.

Vol. 16. Quæstiones disputatæ de virtutibus et de veritate.

De providentia, de prædestinatione, de fide, &c.

Vol. 17. Quæstiones novem postremæ de veritate.

De bono, de voluntate, de libero arbitrio, de gratia, &c. Quæstiones quodlibetales.

Vol. 18. De veritate Catholicæ fidei contra Gentiles.

Vol. 19. Opuscula theologica.

Contra errores Græcorum.

Declaratio quorundam articulorum contra Græcos, Armenos et Saracenos.

Compendium theologiæ.

Responsio ad Joannem de Verceilis.

De forma absolutionis.

Responsio ad Lectorem Venetum de articulis 36.

Responsio ad Lectorem Bisuntinum (Vesontinum) de sex articulis.

Tractatus de substantiis separatis, seu de angelorum natura.

De unitate intellectus contra Averroistas.

De differentia divini verbi et humani.

De natura verbi intellectus.

Tractatus de fortibus.

De judiciis astrorum.

De æternitate mundi contra murmurantes.

De fato.

Contra impugnantes Dei cultum et religionem.

AQUINAS, St. Thomas (*continued*).

- De perfectione vite spiritualis.
- Contra pestiferam doctrinam retrahentium homines à religionis ingressu.
- Officium de festo Corporis Christi.
- De regimine principum.
- De regimine Judæorum.
- Vol. 20. Summa theologia, pars i.
- Vol. 21. Summa theologia, prima secundæ.
- Vol. 22. Secunda secundæ, priores quæstiones c.
- Vol. 23. Summa theologia, secunda secundæ reliquæ supras c. quæstiones.
- Vol. 24. Summa theologia, pars iii.
- Vol. 25. Summa theologia, supplementum partis iii.
- Vol. 26. Indices Summæ Theol.
- Vols. 27 & 28. Index rerum.
- Index locorum S. Scripturæ.

Catena aurea, commentary on the Four Gospels, collected out of the works of the Fathers, translated. [Edited by Pusey, Keble, and Newman.] 4 vol. in 8. 8°. *Oxf.* 1841-45

Vol. 1, part 1, St. Matthew, 1-10; part 2, St. Matt. 11-21; part 3, St. Matt. 22-28.

Vol. 2, St. Mark.

Vol. 3, part 1, St. Luke, 1-10; part 2, St. Luke, 11-24.

Vol. 4, part 1, St. John, 1-10; part 2, St. John, 10-21.

An article on this work will be found in the *British Critic*, 30. 197.

Prima secundæ et secunda secundæ Summæ Theologicæ, Thomæ à Vio, Cajetani, Cardinalis commentariis illustrata. Folio. *Lugd.* 1575

ARATOR, Subdeacon of the Roman Church.

Born about 490. In early life he practised as a lawyer with singular eloquence. Entered the Church as subdeacon 544. Died 556 or 560.

Historiæ Apostolicæ carmen.

Ad Parthenium epistola. *Bibl. Max. Patr.* 10. 125

Historia Apostolica et epistolæ tres.

Bibl. Patr. Gallandii, 12. 93

All that has been printed of this author. His verses are considered superior to those of contemporary poets. Bede used many of his allegories in his commentary on the Acts of the Apostles.

Historiæ Apostolicæ lib. ii.

Fabricii G. Poetæ Christi. 570

ARATUS.

A Greek poet, held in great esteem among the ancients. Flourished about B.C. 300. In the *Phenomena* he shows much skill in astronomy. St. Paul quotes from him (Acts, 17. 28) the passage, "For we are also his offspring." See fifth line of the *Phenomena*.

Phenomena et Diosmeia, cum Theonis scholiis et Eratothenis Catasterismois, &c. Gr. accessere annotationes in Eratothenem et hymnos Dionysii. 8°. *Oxon.* 1672

This edition was edited by Bishop Fell, and is much esteemed.

Phænomena et prognostica.

Maittaire, Opera Poet. 2. [1546]

ARCADE.

Philosophie naturelle, où les phénomènes naturels sont expliqués par les lois de la mécanique. 2 vol. 8°. *Par.* 1820

ARCHDALL, Mervyn, A.M.

Monasticon Hibernicum; or, an history of the abbeys, priories, and other religious houses in Ireland. 4°. *Dubl.* 1786*

ARCHELAUS, Bishop of Mesopotamia.

Flourished 278.

Acta disputationis cum Manete Hæresiarcha, Gr. et Lat.

Bibl. Patr. Gallandii, 3. 569; *Eusebius, Reading*, 2. 399; *Hippolyti Opera*, 2. 196; *Routh, Reliquiæ*, 5. 3

Latinè, ex antiqua versione, *Zacagnii Collectanea.*

ARCHILOCHUS.

A Greek satirist, the inventor of Iambic verse. Born about B.C. 660.

See *Poetæ Græci Veteres*, 2. 131.

ARCHER, Edmond, B.D. Fellow of St. John Baptist's College, Oxford.

Sermon, Zech. 7. 4, 5. Jan. 30. 8°. *Lond.* 1711

ARCHER, James.

A Roman Catholic priest, and a popular writer of sermons.

Sermon on the Festival of St. Patrick, the Apostle of Ireland. 8°. *Lond.* 1793

Sermons on various moral and religious subjects for all the Sundays and some of the principal festivals of the year. Second edition. 4 vol. 12°. *Lond.* 1794

Vol. 1. Luke, 21. 26. Advent 1. The general judgment

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Matt. 24. 35. 24th Sunday after Pentecost. Immutability of the divine law 295

A second series of sermons for all the Sundays of the year. 3 vol. 12^o. Lond. 1801

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Sermons on various moral and religious subjects, for some of the principal festivals of the year. 12^o. Lond. 1789

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ARCHER, John, sometime preacher of All-Hallows, Lombard Street.

The personall reign of Christ upon earth. In a treatise wherein is fully and largely laid open and proved, that Jesus Christ, together with the saints, shall visibly possess a monarchicall state and kingdome in this world. Which sheweth, 1. That there shall be such a kingdom; 2. The manner of it; 3. The duration of it; 4. The time when it is to begin. 4°. *Lond.* 1642

A very scarce work.

ARCHER, John.

Sermon, 1 Kings, 2. 15. The kingdom turned about. [Accession.] 8°. *Lond.* 1714

An essay in vindication of the use and advantage of prayer, being the substance of two sermons. Pp. 46. 8°. *Lond.* 1730

ARCUDIUS [Arcudio], Petrus.

A Greek ecclesiastic of the isle of Corfu, went to study at Rome, and was sent by Clement VIII. to Russia to settle some disputes about religion. Died, at Rome, about 1635. Renaudot charges him with want of veracity, and asserts that he was employed to detract the Greek Church.

Opuscula Aurea theologica, quorundam clarissimorum virorum posteriorum Græcorum, circa processionem Spiritus Sancti, viz. I. Vecci, Bessarionis Cardinalis, Demetrii Cydonis, &c. Gr. et Lat. 4°.

Rom. Cong. de Propag. Fide, 1630

De concordia ecclesiæ Occidentalis et Orientalis in vii. sacramentorum administratione. 4°. *Par.* 1619*

ARCULF, Bishop.

Travels in the Holy Land, towards A.D. 700. Palestine (Early Travels in), I

ARDVENNAS, Joannes Robertus, Soc. Jesu, S. Theologiæ Doctor et Professor.

Mysticæ Ezechielis quadrigæ, id est SS. quatuor Evangelia historiarum et temporum serie vinculata, Gr. et Lat. Folio.

Mogunt. 1615

ARETINUS, Leonardus.

Rerum suo tempore gestarum commentarius, ab anno 1378 usque ad annum 1440.

Muratorii Rer. Ital. Script. 19. 909

ARETHAS [Aretas], Bishop of Cæsarea, in Cappadocia.

Flourished 540.

Explanationes in Apocalypsin.

Occumenii Opera, 2

Bibl. Max. Patr. 9. 741

ARETIUS, Benedict.

A botanist and theologian, native of Berne. Appointed Professor of Logic at Marburg, 1548; Professor of Languages at Berne, 1563; and subsequently made Professor of Theology. Died 1574. He embraced the reformed religion, and adopted the principles of Calvin.

Commentarii in omnes Epistolas D. Pauli, et canonicas, itemque in Apocalypsin D. Joannis. Folio. *Morgii*, 1683

A short history of Valentinus Gentilis, the Tritheist, tryed, condemned, and put to death by the Protestant reformed city and church of Bern. Translated for the use of Dr. Sherlock. Sm. 8°. *Lond.* 1696

With a preface attributed to Dr. South.

ARETIUS, Claudius Marius.

Liber de situ Siciliæ. *Carusii Bibl. Hist.* 1

ARGENSON, Mr. Le Marquis D'.

Considérations sur de gouvernement ancien et présent de la France. Pp. xvi. 328. 8°.

Amst. 1764

ARGENTINA, Nicolaus de, Prior Gemnicensis.

Flourished 1451.

Dialogus de recto studiorum fine, ac ordine, &c.

Pez, Bibl. Ascet. iv. 259

Tractatus de discretionem. *Ibid.* ix. 379

Expositionum mysticarum in Cantica Cantico- rum, libri i. ii. iii. et iv. *Ibid.* xi. 1-462

Expositionum mysticarum in Cantica Cantico- rum, libri v. vi. vii. et viii. *Ibid.* xii. 1-416

ARGYLL, the Duke of.

Presbytery examined: an essay critical and historical on the ecclesiastical history of Scotland since the Reformation. Second edit. Sm. 8°.

Lond. 1849

For a review of this work see *Quart. Review*, 84. 78.

ARIANS.

Breviarium fidei adversus Arianos.

Bibl. Patr. Gallandii, 7. 589

ARIDIUS, Abbas Attanensis.

Vita, auctore S. Gregorio Episcopo Turonensi.

Mabillon, Vet. Analect. 198

Testamentum. *Ibid.* 208

ARINGUS, Paulus [Aringhi, Paolo].

A native of Rome, and a priest of the congregation of the Oratory. Died 1676.

Roma subterranea novissima, in qua post Antonium Bosium, J. Severanum, et celebres alios scriptores, antiqua Christianorum et precipue martyrum cœmeteria, tituli, monumenta, epitaphia, inscriptiones, ac nobiliora sanctorum

ARINGUS, Paulus (*continued*).

sepulchra, sex libris distincta illustrantur. 2 vol. in 1. *Par.* 1659

With numerous copperplates and woodcuts representing the tombs of the early Christians, with their inscriptions, devices, &c. It is in substance a Latin translation of the Italian treatise, in which Bosio described his interesting researches in the Roman catacombs, which was completed by Severano; but Aringhi incorporates the results of many important discoveries made by others.

ARISTEAS.

Held a high place at the court of Ptolemy Philadelphus, King of Egypt. He is said to have been a Jew by birth, and to have had a share in the Septuagint translation. His history of that translation was considered genuine and authentic by the ancient church, but much controversy arose in the seventeenth century on that point. It was admitted by I. Vossius, Walton, Whiston, Brett, Masch; but rejected by Van Dale and Hody.

De septuaginta duobus Scripturæ S. interpretibus historia. *Lat. Bibl. Max. Patr.* 2. 465

Gr. et Lat. Bibl. Patr. Gallandii, 2. 771

Gr. Hody de Bibliorum textibus.

The best edition is given by Gallandus.

The history of the seventy-two interpreters: of their journey from Jerusalem to Alexandria, their entertainment at the Egyptian court, their version of the Septuagint, with all the circumstances of that illustrious transaction. Written in Greek by Aristeas, embassador from Ptolemæus Philadelphus, king of Egypt, to Eleazar, high-priest of the Jews.

To which is added,—

The history of the angels, and their gallantry with the daughters of men, written by Enoch, the Patriarch.

Published in Greek by Dr. Grabe, made English by Mr. Lewis. 12°. *Lond.* 1715

ARISTIDES.

An Athenian philosopher, converted to Christianity. Lived in the second century.

Fragmenta. *Routh, Reliquiæ,* 1. 71

ARISTO PELLAÆUS.

A converted Jew of Pella, in Palestine. Flourished 140. Disputationis Jasonis et Papisci fragmenta.

Grabe, Spicil. 2. 131; *Routh, Reliquiæ,* 1. 93

ARISTOPHANES.

The great Athenian comic poet. He was contemporary with Socrates, Plato, and Euripides. Best old edition of his works, by Kuster, folio, *Amst.* 1710. A very complete edition. *Gr. et Lat.,* has been published by Didot, at Paris, 1839, in large 8°.

Comœdiæ undecim, Græce et Latine, ex codd.

MSS. emendatæ: cum scholiis antiquis inter quæ scholia in Lyfistratam ex cod. Vossiano, nunc primum in lucem prodeunt. Accedunt notæ virorum doctorum in omnes comœdias inter quas nunc primum eduntur Iſaaci Casauboni in Equites; illustris. Ezech. Spanhemii in tres priores et R. Bentleii in duas priores comœdias observationes. Omnia collegit et recensuit notasque in novem comœdias, et quatuor indices in fine adjecit Ludolphus Kusterus, I. U. D. Fol. *Amst.* 1710

Comœdiæ. *Poetæ Græci Veteres,* 1. 721

ARISTOTLE [Aristoteles].

The head of the Peripatetic sect, and one of the most famous of the ancient philosophers. Born at Stagyræ, in Thrace, B.C. 384; died B.C. 322. Editions of his works, *Gr. et Lat. Bekkeri,* 4 vol. 4°. *Berol.* 1830-36; *Gr.* 11 vol. 8°. *Oxf.* 1837; *Gr. Tauchnitz,* 16 vol. 16°. *Leips.* 1830-32. Each volume of the latter edition can be purchased separately.

Opera omnia, Græce et Latine, doctissimorum virorum interpretatione et notis emendatissima, G. du Vallius, tertio recognovit, synopsis analyticam adjecit, novis disquisitionibus, notis, et appendicibus illustravit. 4 vol. fol. *Par.* 1654

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Ethics and Politics, comprising his Practical Philosophy, translated; illustrated by intro-

ARISTOTLE (*continued*).

ductions and notes, the critical history of his life: and a new analysis of his speculative works. By John Gillies, LL.D. Third edition. 2 vol. 8°. *Lond.* 1813

Rhetoric, translated: with an introduction and appendix, explaining its relation to his exact philosophy, and vindicating that philosophy. By Gillies. 8°. *Lond.* 1823

Metaphysics, translated: with copious notes, in which the Pythagoric and Platonic dogmas respecting numbers and ideas are unfolded from ancient sources; to which is added a dissertation on nullities and diverging series. By Thomas Taylor. Royal 4°. *Lond.* 1801

The great and Eudemian Ethics, the Politics and Economics, translated by Thomas Taylor. Royal 4°. *Lond.* 1811

Rhetoric; or, the true grounds and principles of oratory. Translated. 8°. *Lond.* 1686

ARMINIUS, James, founder of the sect of Arminians, or Remonstrants.

Born at Oudewater, in Holland, 1560; studied at Marpurg and Leyden; ordained minister at Amsterdam 1586, and soon distinguished himself by his sermons. Professor of Divinity at Leyden, 1603, where he lectured with great elegance and ability, and brought over many from the rigid doctrines that then prevailed on the divine decrees. His great opponent was Gomarus. Died 1609. He was a man of excellent character, learned, pious, and eloquent.

Opera Theologica. 4°. *Franc.* 1631

B. Bertii oratio de vita et obitu Arminii.

Orationes de sacerdotio Christi, de objecto, de autore, ac fine, et de certitudine SS. theologiæ, ac denique de componendo religionis inter Christianos dissidio.

Declaratio sententiæ authoris de prædestinatione, providentia Dei, libero arbitrio, gratia Dei, divinitate Filii Dei, et de justificatione.

Apologia adversus articulos xxxi. in vulgus sparsos.

Responsio ad questiones ix. et ad eas anterotematæ.

Disputationes publicæ et privatæ.

Amica collatio cum F. Junio de prædestinatione.

Examen prædest. Perkinsianæ.

Analysis cap. ix., et dissertatio in cap. vii. Epistolæ ad Romanos.

Epistola ad Hippolytum, etc.

Articuli nonnulli diligenti examine perpendendi.

Historia vitæ Jacobi Arminii, auctore Casparo Brantio. 8°. *Amst.* 1724

Works. Translated from the Latin, by James Nichols. 3 vol. 8°. *Lond.* 1825-28

Only vol. 1 & 2 yet published.

Vol. 1. 1825.

Preface, testimonies, and dedication.

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ARMAND, Rev. Mr. James.

Two discourses on the spirit and evidences of Christianity. Translated from the French. 8°. *Edin.* 1768

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Sol. Song, 2. 4. On the spirit of the Gospel.

ARMSTRONG, John, B.A., Priest-Vicar of Exeter Cathedral, and Rect. of St. Paul's, Exeter.

Sermons on the Festivals. 12°. *Oxf.* 1845

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ARMSTRONG, Rev. John, B.A., Vicar of Tidenham.

The pastor in his closet; or, a help to the devotions of the clergy. Ff. 2, pp. 76. 12°. *Oxf.* 1847

ARNALD, Richard, M.A., Rector of Murcaston, Leicestershire.

Born in London. Entered Bene't College, Cambridge, 1714. Fellow of Emmanuel College, 1720. Died 1756.

A critical commentary upon the apocryphal books; namely, the Book of Wisdom, Ecclesiasticus, Tobit, Judith, Baruch, the History of Susanna, and the History of Bel and the Dragon; also a dissertation upon the books of the Maccabees and of Esdras. A new edition, corrected by the Rev. J. R. Pitman. 4°. Lond. 1822

ARNAULD, Antony [Arnaldu].

Born in 1612, at Paris; died 1694. A doctor of Sorbonne, one of the most distinguished members of the Jansenist party, and of the Society of Port Royal. He was celebrated especially as a controversial writer, and carried on a perpetual pen-and-ink warfare against the Jesuits (Maimbourg, Annat), the Protestants (Jurieu, Aubertin), and the philosophers (Descartes, Malebranche). When the Ultramontane principles had finally prevailed at the court of Versailles, Arnauld was obliged to leave his country. He died at Brussels. Nicole having one day hinted that old age might well allow them to rest: "Rest!" exclaimed Arnauld, "will you not have all eternity to rest in?" Best edition of Arnauld's works, 1775-1783.

Oeuvres. 49 vol. in 44. 4°. Par. 1775-81

Vol. 1. 1775. Lettres.

Vol. 2. 1775. Lettres.

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Abus et nullités de l'ordonnance de M. l'Archevêque de Paris contre le Nouveau Testament de Mons.

Vol. 7. 1776.

Remarques sur la requête présentée au Roi par M. l'Archevêque d'Ambrun contre le N. T. imprimé à Mons I

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Vol. 12. 1777.

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Apologie pour les catholiques, contre les faussetés de La Politique du Clergé de France.

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Le Calvinisme convaincu de nouveau de dogmas impies.

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 [Vol. 43-48.] 1704.
 La perpétuité de la foy de l'église Catholique touchant l'eucharistie, défendue contre le livre du Sieur Claude, ministre de Charenton. Nouvelle édition. 6 vol.
 This work was pompously extolled by the popes Clement IX., Clement X., and Innocent XI. It displays considerable research, and is written in a clear and forcible style.
 [Vol. 49.] 1783.
 Vie de M. Antoine Arnauld.
 This volume contains a general index to the works of Arnauld, and Acta et Decreta secundæ Synodi Provincie Ultrajectenfis, 1764.
 Nouvelle défense de la traduction du Nouveau Testament, imprimée à Mons, contre le livre de Mallet. 8°. *Col.* 1680
 Continuation de la Nouvelle Défense de la Trad. du N. T. 8°. *Col.* 1680
 De la lecture de l'Écriture Sainte contre les paradoxes extravagans et impies de M. Mallet, docteur de Sorbonne. 8°. *Antv.* 1680
 Causa Arnaldina, seu Antonius Arnaldus à censura anno 1656, sub nomine Facultatis Theologiæ Parisiensis Vulgata vindicatus, suis ipsius aliorumque scriptis collectis, quibus S. Augustini et S. Thomæ doctrina de gratia efficaci et sufficiente, dilucidè explanatur. 2 vol. 8°. *Leodoci Eb.* 1699
 Phantôme du Jansénisme, ou justification des prétendus Jansénistes par le livre même d'un Docteur de Sorbonne. Seconde édit. [Anonymous.] 12°. *Col.* 1688

ARNAULD D'ANDILLY (Robert).
 Born 1588, died 1674. Brother of the former. After having filled several important offices in connexion with the court, he retired in 1644 to Port Royal, where he spent the remainder of his life.
 The lives of the fathers of the deserts, and of some holy women. Translated by J. M. 1757
 Apparently the original unpublished manuscript, in a very neat hand.

ARNAULD (la Mère Marie Angélique), de S. Magdeline.
 Born 1591; died 1661. Sister of the above. Abbess of Port Royal in 1602. She reformed the religious community of Maubuisson, and transferred the monastery of Port Royal from the country to Paris. Distinguished, as well as all the other members of her family, for her talents, her piety, and her energy.
 Mémoires et relations sur ce qui c'est passé à Port Royal des Champs depuis le commencement de la réforme de cette abbaye. 12°. 1716

ARNAULD (la Mère Marie Angélique), de S. Jean.
 Daughter of Arnauld d'Andilly. Died in 1684, after having constantly exemplified in herself all the beauties of the Christian character.
 Discours sur la Règle de S. Benoît. 2 vol. 12°. *Par.* 1736
 Mémoires pour servir à l'histoire de Port-Royal, et à la vie de la révérende Mère Marie Angélique de S. Magdeleine Arnauld, réformatrice de ce monastère. [Anonymous.] 3 vol. 12°. *Utr.* 1742
 Relation de la captivité de la Mère Angélique de S. Jean. 12°. 1711

ARNAUD, Henri, Commander and Pastor of the Vaudois.
 Received a colonel's commission from William and Mary of England. Died, at Schonberg, at the age of 80.
 The glorious recovery by the Vaudois of their vallies. From the original by Henri Arnaud. With a compendious history of that people previous and subsequent to that event. By Hugh Dyke Acland. 8°. *Lond.* 1827

ARNDT, F.
 Gleichnisreden Jesu Christi. Predigten, &c. 6 vol. 8°. *Magdeburg,* 1845-47*

ARNDT, John.
 A Lutheran divine. Born, at Ballenstadt, 1555. Became minister at Quedlinburg, and afterwards at Brunswick and Illeben. In 1611 he was appointed to the church of Zell. Died 1621. His "True Christianity" is a work of great merit, and has been translated into many languages.
 Of true Christianity. Four books. Wherein is contained the whole œconomy of God towards man, and the whole duty of man towards God. Written originally in High Dutch. Published in English in the year 1712. Now revised and rendered more agreeable to the original. Second edit. 2 vol. 8°. *Lond.* 1720
 The most complete edition.
 The Garden of Paradise; or, holy prayers and exercises; whereby the Christian graces and virtues may be planted and improved in man. Pursuing the design of the famous treatise of True Christianity. From the German original. 8°. *Lond.* 1716
 De vero Christianismo, liber primus. Ex Germanico in Tamulicum, convertit Benjamin Schulzius, missionarius evangelicus. Sm. 8°. *Hal. Magd.* 1751

ARNDT [Lat. Arndius], Joshua.

A Lutheran divine and ecclesiastical antiquarian. Born, at Gustron, 1626. Professor of Logic at Rostock 1653. Died 1685.

Lexicon antiquitatum ecclesiasticarum, ex optimis quibusque auctoribus antiquis et recentioribus. 4°. *Gripfw.* 1669

ARNETT, John Andrews.

An inquiry into the nature and form of the books of the ancients; with a history of the art of bookbinding. 12°. *London.* 1837

ARNOBIUS AFER (Arnobius the African).

Flourished at the end of the third century. Is said to have taught rhetoric at Sicca, in Africa, with great reputation. Originally an opposer of Christianity; after his conversion, he became one of the most celebrated apologists of it. His work is a very elaborate composition, illustrated by a profusion of quotations from Greek and Latin authors.

Disputationum adversus Gentes libri vii., recognovit, notis priorum interpretum selectis aliorumque et suis illustravit Jo. Conradus Orellius. 3 vol. 8°. *Lips.* 1816

Vol. 1. Notitia literaria de Arnobio. Liber i-vii.

Vol. 2. Annotationes in librum i-iv.

Vol. 3. Annot. in lib. v-vii.

Indices. Appendix.

Adversus Gentes, libri vii. cum commentariis.

Bibl. Max. Patr. 3. 430; Patrum Latinorum Opera; Bibl. Patr. Gallandii, 4. 133

Disputationum adversus Gentes liber primus.

Routh, Script. Eccl. Opuscula, 2. 245

ARNOBIUS, Junior, of Gaul.

A semi-Pelagian. Flourished about 460.

Opuscula quæ extant omnia.

Arnobii et Serapionis de Deo trino et uno; duabus in Christo substantiis in unitate personæ: gratiæ et liberi arbitrii concordia.

Commentarium in Psalmos.

Annotatiuncula in evangelistarum locos.

Bibl. Max. Patr. 8. 203

ARNOLDUS CARNOTENSIS.

This ecclesiastical writer, who was one of St. Bernard's contemporaries and friends, has been confounded with another monk of the same name. He was Abbot of Bonneval, in the diocese of Chartres. Flourished 1182.

De ultimis septem verbis Domini.

Sermo de laudibus B. Virginis.

Tractatus de operibus sex dierum.

Bibl. Max. Patr. 22. 1261

Cypriani Opera, folio, 1682

ARNOLDUS, Henricus, Prior Basileensis.

Flourished 1485.

Dialogus de modo perveniendi ad perfectam Dei et proximi dilectionem. Pez, Bibl. Ascet. 6. 1

ARNOLDUS or **ARNOLFUS.**

A Benedictine monk. Flourished 1010.

Homilia de octo beatitudinibus et S. Emmerammo episcopo et martyre.

Pez, Thesaur. 4. p. 2. 29

Carmen in vitam S. Emmerammi a Meginfredo conscriptam. Ibid. 4. p. 2. 37

De miraculis beati Emmerammi. Can. 3, p. 1. 103

ARNOLD, Rev. Frederick, B.A., Curate of St. Mary de Crypt, Gloucester.

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ARNOLD, Thomas, D.D., Head-Master of Rugby School.

An eminent scholar and divine, born at West Cowes, Isle of Wight, 1795. Entered Winchester school, 1807; elected as a scholar at Corpus Christi College, Oxford, 1811; Fellow of Oriel College, 1815; ordained deacon, 1818, and settled at Laleham in 1819, with private pupils. Head-master of Rugby School, 1827; received priest's orders, 1828; Regius Professor of modern history, Oxford, 1841. Died 1842.

History of Rome. 3 vol. 8°. *London.* 1840-43

Vol. 1, second edition, 1840.

Early history, to the burning of Rome by the Gauls.

Vol. 2, second edition, 1844.

From the Gaulish invasion to the end of the first Punic War.

Vol. 3, 1843.

From the end of the first to the end of the second Punic War.

History of the later Roman Commonwealth; from the end of the second Punic war to the death of Julius Cæsar; and of the reign of Augustus. With a life of Trajan. Republished from the Encyclopædia Metropolitana.

Second edition, 2 vol. 8°. *London.* 1849

Introductory lectures on modern history, delivered in Lent Term, 1842; with the inaugural lecture, Dec. 1841. Second edition. 8°.

London. 1843

Fragment on the Church. 8°. *London.* 1844

The effects of distant colonization on the parent state. A prize essay recited in the Theatre at Oxford, June 1815. Royal 8°.

The Christian duty of granting the claims of the

ARNOLD, Thomas, D.D. (continued).

Roman Catholics. With a postscript in answer to the letters of the Rev. G. S. Faber. Printed in the St. James's Chronicle. Pp. vii. 129. 8°. Oxf. 1829 Lond.

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The life and correspondence of Thomas Arnold, D.D. By Arthur Penrhyn Stanley, M.A. Second edition. 2 vol. 8°.	<i> Lond. 1844</i>
ARNOLD, Rev. Thomas Kerchever, M.A., Rector of Lyndon.	
Remarks on the Rev. G. S. Faber's primitive doctrine of regeneration. F. 1, pp. 52. 8°.	<i> Lond. 1843</i>
Remarks on the Rev. E. B. Elliott's Horæ Apocalypticæ. F. 1, pp. 63. 8°.	<i> Lond. 1845</i>
ARNOLFUS. See ARNOLDUS.	
ARNOULD, Joseph, Wadham College.	
Hospice of St. Bernard. A prize poem, recited in the Theatre, Oxford, June 10, 1834. Pp. 19. Crown 8°.	<i> 1834</i>
ARNPEKIUS, Vitus.	
Viti Arnpekii, Prioris Eberspergensis Ord. S. Ben. Chronicon Bajoariæ, in quinque libros-tributum. Pez, Theaur. iii. p. iii. 1	

ARNULFUS LEXOVIENSIS, Episcopus.

This prelate, celebrated for his attachment to Thomas à Becket, was successively treasurer of the church of Bayeux, Archdeacon of Selz, and Bishop of Lisieux. Having resolved to retire into a monastery, he became a canon of the Abbey of S. Victor at Paris, where he died in 1182.

The letters of Arnulfus are not devoid of elegance, and they are very interesting in an historical point of view.

Epistolæ ad Henricum II. regem Angliæ, S.

Thomam, Arch. Cant., et alios; e codice manuscripto qui in collegio S. Johannis Baptistæ Oxon. servatur. 8°. *Oxonii*, 1844

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De schismate orto post Honorii II. papæ decessum. Muratorii, Rer. Ital. Script. 3. 423

Tractatus in Girardum episcopum Engolismensem.

D'Achery, Spicil. 1. 152

Sermo in annuntiatione B. Mariæ. Ibid. iii. 507

Epistolæ xiii. Ibid. iii. 509

Fragmentum sermonis. Ibid. iii. 518

ARNULPHUS, Mediolanensis Historiographus.

Rerum sui temporis, libri v.

Muratorii Rer. Ital. Script. 4. 1

ARROWSMITH, Aaron, Hydrographer to the King.

A grammar of ancient geography. 12°. *Lond.* 1832

ARROWSMITH, John, D D.

A learned and able Calvinist divine. Born at Newcastle-upon-Tyne, 1602. Admitted of St. John's College, Cambridge, 1616. Became minister of St. Nicholas' Chapel, at Lynn, in Norfolk. He afterwards had a parish in London, was a member of the Assembly of Divines, and successively master of St. John's College and Trinity College. Died 1659. His *Tactica Sacra* is written in a clear style, and with a lively fancy.

Armilla catechetica; a chain of principles, or an orderly concatenation of theological aphorisms and exercitations, wherein the chief heads of religion are asserted and improved. 4°. *Camb.* 1659

Tactica sacra, five de milite spirituali pugnante, vincente et triumphante, dissertatio. Accesserunt ejusdem orationes aliquot anti-Wergelianæ. 4°. *Cantab.* 1657

Sermon, 1 Sam. 7. 12. England's Ebenezer, or stone of help. Set up in thankfull acknowledgement of the Lord's having helped us hitherto. More especially, for a memorial of that help, which the parliament's forces lately received at Shrewsbury, Waymouth, and elsewhere. [Thanksgiving.] 4°. *Lond.* 1645

ASCLEPIADES.

See Routh, Reliquiæ, 4. 251.

ARSCOTT, Alexander.

Some considerations relating to the present state of the Christian religion; wherein the nature,

ARSCOTT, Alexander (continued).

end, and design, of Christianity, as well as the principal evidence of the truth of it, are explained and recommended out of the Holy Scripture. 2 parts. 8°. *Lond.* 1732

ARSENIUS, Saint.

A Deacon of the Church of Rome. Flourished towards the end of the fourth century. He was preceptor to Arcadius, son of the Emperor Theodosius. Arcadius having become incensed with the discipline imposed upon him by his preceptor, gave orders to one of the officers to kill him; but the officer having given him notice, he retired to the deserts of Egypt, where he led a life of mortification and devotion among the anchorites of Scetis, till the age of 95.

Doctrina et exhortatio.

Lat. Bibl. Max. Patr. 27. 180

Doctrina et exhortatio.

Apophthegmata.

Gr. et Lat. Bibl. Patr. Gallandii, 7. 426

Doctrina et exhortatio. Comb. Auc't. Nov. 301

ARSENIUS the Monk, Pat. of Constantinople.

Called to the patriarchate when a lay monk in a monastery in Macedonia, 1255. Having excommunicated the Emperor Michael Palæologus for his crimes, he was banished, and died in exile 1273. His Testamentum contains an account of his quarrel with the emperor.

Divinorum canonum synopsis, five Nomocanon,

Gr. et Lat.

Justelli Bibl. 2. 749

Testamentum. Cotelerii Monumenta, 2. 168

ARTESANUS, Antonius.

Carmen de varietate fortunæ, five de vita sua, et gestis civium Astenisium ab origine urbis usque ad annum 1342.

Murat. Rer. Ital. Script. 14. 1005

ARTHUR, Prince.

The most ancient and famous history of the renowned Prince Arthur, king of Britaine. As also all the noble acts and heroick deeds of the valiant knights of the Round Table. 3 vol. 12°. *Lond.* 1816

ARTICLES of RELIGION.

Articles of religion (a collection of).

Cardwell's Synodalia, 1; Sparrow's Collect.

Articles about religion, 1536.

Form. of Faith, and Burnet's Hist. of Ref.

Articles whereupon it was agreed by the archbishops and bishops of both provinces, and the whole cleargie in the Convocation holden at London 1562. 4°. *Lond.* 1616

The thirty-nine. Burn, R. Eccl. Law, 4. 619
Clergyman's Assistant

A brief exposition of the thirty-nine articles.

See Smith, J. B. &c.

Animadversions upon a paper intituled, A letter from a clergyman in the country to his friend at Deal. In which, among other things, the case of subscribing to the thirty-nine Articles of religion, &c., is largely considered. To which is annexed by the publisher, a copy of the said letter. Pp. 63. 8°. *Lond.* 1753

Thoughts on our Articles of religion, with respect to their supposed utility to the state. Second edition. Pp. 12. 4°. *Lond.* 1771

ARTICLES of RELIGION (*continued*).

An essay to illustrate some of the most necessary Articles of the Christian faith. Pp. 37. 8°. Bath, n. d.

A defence of the considerations on the propriety of requiring a subscription to Articles of Faith. In reply to a late answer from the Clarendon press. By a friend of religious liberty. Pp. 51. 8°. Lond. 1774

ARTICLES ministered by his majesties commissioners for clauses ecclesiastical against John Gwin, vicar of Cople, in the county of Bedford, wherein is discovered his wanton life. 4°. s. l. 1641

ARTICULI et errores varii damnati. Bibl. Max. Patr. 26. 482

ARUNDELL, the Rev. F. V. J., Brit. Chaplain at Smyrna.

A visit to the seven churches of Asia; with an excursion into Pisidia; containing remarks on the geography and antiquities of those countries, a map, and numerous inscriptions. 8°. Lond. 1828

ASH, St. George, F.R.S., Bp. of Derry.

A distinguished Irish prelate, born 1658. Fellow of Trinity College, Dublin, 1679; and provost 1692. Bishop of Cloyne 1695; translated to Clogher 1697, and to Derry 1716. Died, in Dublin, 1717.

Sermon, Matt. 26. 13. Before the University of Dublin, Jan. 9, 1693-4, being the first secular day since its foundation by Queen Elizabeth. 4°. *Dubl.* 1694

Two sermons on 2 Pet. 3. 11. 8°. *Lond.* 1714

ASH, John, LL.D.

A Dissenting minister at Pershore, in Worcestershire. Died, at Pershore, 1779, in the fifty-fifth year of his age. His Dictionary contains numerous words not to be found in other dictionaries.

A new and complete dictionary of the English language, in which all the words are introduced, the different spellings preserved, &c. To which is prefixed a compendious grammar. 2 vol. 8°. *Lond.* 1775

Sentiments on education, collected from the best writers. 2 vol. 12°. *Lond.* 1777

ASHBURNHAM, Sir William, Bart.

Consecrated Bishop of Chichester 1754.

Sermon, Matt. 7. 15. [Nov. 5.] 4°. *Lond.* 1745

Sermon, Job, 29. 14-16. [Assize.] 4°. *Lond.* 1749

Sermon, Rom. 1. 16. [Soc. for Propagating the Gospel.] 4°. *Lond.* 1760

Sermon, Psal. 113. 7. [London Hospital at Mile End.] 4°. *Lond.* 1764

ASHE, the Rev. Jonathan, D.D.

The masonic manual; or, lectures on freemasonry. Containing the instructions, documents, and discipline of the masonic economy. 12°. *Lond.* 1825

ASCHAM, Roger.

An illustrious English scholar, tutor to Queen Elizabeth. Born at Kirby-Wiske, Yorkshire, 1515; entered St. John's

ASCHAM, Roger (*continued*).

College, Cambridge, about 1530; prebendary of York, 1559. He enjoyed the friendship of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth; from each of whom he enjoyed a pension. Died 1568.

English works, containing:

1. A report of the affairs of Germany, and the Emperor Charles's court.

2. Toxophilus; or, the school of shooting.

3. The schoolmaster; or, way of bringing up youth. Illustrated by the late learned Mr. Upton.

4. Letters to Queen Elizabeth and others. Now first published from the MSS.

With notes and observations, and the author's life. By James Bennet. 4°. *Lond.* 1761

The Life was written by Dr. Samuel Johnson.

Familiarium epistolarum libri tres, commendatiarum, petitoriarum, et similibus ejus generis epist. principum academize, &c. liber unus. Poemata.

J. Sturmii, H. Osorii aliorumque epistolæ, ad R. Aschamum.

Devitaet obitu R. Aschami. Sm. 8°. *Lond.* 1590

Dedicated to Queen Elizabeth by the editor, Ed. Grant; with laudatory poems by Camden, &c.

ASHDOWNE, William.

A Scripture key to the Evangelists, the Acts of the Apostles, the Epistle to the Romans, Galatians, Ephesians, Colossians, and Hebrews. In a method hitherto unattempted; containing a connected thread of the ministry of Christ and the apostles in the plantation of the Gospel. In which is stated the opinion the Jews had of Christ, &c. 8°. *Canter.* 1777

ASHMAND, J. M.

Ptolemy's Tetrabiblos, or Quadripartite; being four books on the influence of the stars. Newly translated from the Greek paraphrase of Proclus; with a preface, notes, &c. 8°. *Lond.* 1822

ASHMOLE, Elias, Esq., Windsor Herald.

Founder of the Ashmolean Museum, Oxford. Born 1617; died 1692.

The history of the most noble order of the Garter.

Wherein is set forth an account of the town, castle, chappel, and college of Windsor, with their several officers; the foundation of the order by King Edward III., with the statutes and annals at large, as they have been altered and amended. An account of the habits, ensigns, and officers of the order; the ceremonies of election, &c. To which is prefixed a discourse of knighthood in general, and the several orders extant in Europe. Second edit. 8°. *Lond.* 1726

ASHTON, Gaulther, M.A. Prisoner in the King's Bench for debt.

Sermon, Psal. 130. 1. The prisoner's plaint. Preached before the imprisoned and others in that place. 4°. *Lond.* 1623

ASHTON, Thomas, D.D.

Born 1716; educated at Eton, and elected thence to King's College, Cambridge, 1733; became Rector of Aldingham, in Lancashire, which he resigned, and, in 1749, was presented to the rectory of Sturminster Marshall, Dorsetshire; Rector of St. Botolph, Bishopsgate, 1759; Preacher of Lincoln's Inn, 1762. Died 1775. His sermons, in a style of greater elegance than purity, were rendered still more striking by the excellence of his delivery; hence he was frequently prevailed on to preach on public and popular occasions.

Sermons on several occasions. 8°. Lond. 1770

- Psa. 65. 7. God's providence displayed in the suppression of popular tumults 1
- Heb. 6. 10. Distressed families of gospel-ministers earnestly recommended. (Before the Sons of the Clergy.) 27
- 2 Tim. 3. 4. A propensity to pleasure an obstacle to charity 51
- Tit. 1. 9. Some objections to the established Liturgy answered 71
- 2 Pet. 2. 9, 10. The despisers of Christ's glorious kingdom objects of divine wrath. (General fast.) 99
- Psa. 78. 34-37. A formal and an acceptable fast described and distinguished. (General fast.) - 125
- 1 Pet. 4. 10. Arguments for charity. (Hospitals.) 150
- Luke, 7. 22. Christian instruction one principal instance of charity. (Meeting of the charity schools, S.P.C.K.) 176
- Matt. 10. 34. Division an eventual consequence of Christ's religion. (January 30th.) 209
- Mic. 7. 6-8. True religion a reasonable service 233
- Mic. 7. 6-8. Chubb's case of Abraham examined and exploded 252
- Heb. 3. 12, 13. Religion the great security against the delusions of sin 274
- Deut. 6. 10-12. Sudden prosperity fatal to religion 293
- Psa. 119. 120. The sinner's hope of impunity groundless 310
- Psa. 119. 59, 60. Reflexion on past errors the ground of future caution. (Lent.) 329
- 1 Pet. 3. 15. The Christian hope founded on argument 348
- Matt. 1. 22, 23. A prophecy literally accomplished. (Christmas Day.) 365
- John, 8. 32. True notion of Christian liberty. (Whit-Sunday.) 389
- Matt. 6. 13. Prayer an antidote against temptation. (Lent.) 410
- Luke, 16. 25. Parable of the rich man and Lazarus. (Aylum.) 439
- Matt. 10. 34. Concio ad clerum, pro gradu doctoratus in S. T. 456

ASHWOOD, Bartholomew, Minis. of Axminster, Devonshire.

Ejected by the Act of Uniformity. A judicious, godly, and laborious divine.

The heavenly trade, or the best merchandizing; the only way to live well in impoverishing times. A discourse occasioned from the decay of earthly trades and visible wastes of practical piety in the day we live in [on Prov. 3. 14]. Second edition, corrected. 12°. Lond. 1688

ASHWOOD, John.

Son of the preceding. Born at Axminster, 1657; studied under the learned Theophilus Gale. After exercising the ministry in various parts, he settled in London, where he died 1706. He lived a holy life, sometimes in great poverty.

(A sermon preached on the death of), on Heb.

- 11. 13; with an account of his life and character, and an address to the orphans of religious parents. By Thomas Reynolds. With

ASHWOOD, John (continued).

two sermons, preached by the deceased a little before he died [on Hos. 14. 3. A minister's legacy to his fatherless children.] 8°.

Lond. 1707

ASHWORTH, Caleb, D.D.

A Dissenting minister at Daventry, Northampton.

Sermon, 1 Thessal. 4. 13. Hope, the Christian mourner's relief. Occasioned by the death of the Rev James Floyd. 8°. Lond. 1759

ASIATICK RESEARCHES; or, transactions of the society instituted at Bengal for inquiring into the history and antiquities, the arts, sciences, and literature of Asia. 12 vol. 8°.

Lond. 1801-1818

Originally published at Calcutta, 1788-1821, and Serampore, 1825-37, in 20 vol. 4°. Only the above 12 vols. have been reprinted in this country.

ASLACUS, Conrad.

A Lutheran divine, born at Bergen, in Norway, 1564. Studied at the University of Copenhagen, in which he became successively professor of Latin and Greek and of theology; died 1624. In the following work he endeavoured to draw a system of philosophy from the Holy Scriptures.

Physica et ethica Mosaica, ut antiquissima, ita vere Christiana, duobus libris comprehensa, quorum continentur libro

I. Physica Christiana, generalis de creatione in genere; specialis de rebus creatis ex cap. Genes. 1 et 2.

II. Ethica Christiana, ex capite Geneleos 3. 8°. Hanov. 1613

ASPINALL, Rev. James, A.M.

Sermon, Matt. 16. 3. The crisis; or, the signs of the times with regard to the Church of England at the present moment. Third edition. 8°. Liverpool, 1831

ASPINWALL, Edward, D.D., Preb. of Westm.

An apology, being a series of arguments in proof of the Christian religion. 8°. Lond. 1731

ASPLAND, Robert.

A Unitarian minister.

Sermon, Luke, 21. 25, 26. Divine judgments on guilty nations. 8°. Camb. 1804

A selection of psalms and hymns for Unitarian worship. 18°. Lond. 1810

Sermon, Rom. 14. 5. A vindication of religious liberty. 12°. Hackney, 1812

Sermon on the death of Rev. T. Lindsey, Heb. 11. 8. 8°. Lond. 1808

A plea for Unitarian dissenters: in a letter to the Rev. H. H. Norris. Pp. 139. 8°. Hackney, 1813

ASPLIN, Sam., M.A., Rect. of Burthorp, Gloucestershire, and Curate of Woolwich, Kent.

Farewell sermon, 2 Cor. 4. 5. The divine rights and duties of the Christian priesthood. 8°.

Lond. 1711

Serm. 2 Sam. 19. 11. [May 29.] 8°. Lond. 1715

ASPLIN, William, M.A.

The anatomy of the Kebla; or, a dissection of the defence of eastward adoration; lately published in the name of John Andrews. By a true son of the Church of England (as now by law established). In a letter to a friend. [Anonymous.] Pp. 55. 8°. Lond. 1729

A letter to the Bishop of London, occasioned by the abuse of a passage in his lordship's pastoral letter. By a presbyter of the Church of England. Pp. 39. 8°. Lond. 1730

ASSEMANI, Joseph Simon, Keeper of the Vatican, and Archbishop of Tyre.

Died, at Rome, 1768, in his eightieth year. A very able scholar in the languages of the East. He was editor of the best edition of the works of Ephrem Syrus.

Bibliotheca Orientalis Clementino-Vaticana, in qua manuscriptos codices Syriacos, Arabicos, Persicos, Turcicos, Hebraicos, Samaritanos, Armenicos, Æthiopicos, Græcos, Ægyptiacos, Ibericos, et Malabaricos, jussu et munificentia Clementis XI. Pontificis Maximi, ex Oriente conquestos, comparatos, auctos, et Bibliothecæ Vaticanæ addictos. Recensuit, digessit, et genuina scripta à spuriis secrevit, addita singulorum auctorum vita. 4 vol. folio.

Romæ, typis S. Cong. de Propaganda Fide, 1719

- Vol. 1. 1719. De scriptoribus Syris orthodoxis.
- Vol. 2. 1721. De scriptoribus Syris Monophysitis.
- Vol. 3. Pars 1, 1725. De scriptoribus Syris Nestorianis.
- Vol. 3. Pars 2, 1728. Dissertatio de Syris Nestorianis.

A work of great importance to the collectors of Oriental manuscripts, and for illustrating the history of the East.

Kalendaria ecclesiæ universæ in quibus tum ex vetustis marmoribus, tum ex codicibus, tabulis, parietinis, pictis, scriptis, sculptisve, sanctorum nomina, imagines, et festi per annum dies ecclesiarum Orientis et Occidentis præmissis uniuscujusque Ecclesiæ originibus, recensentur, describuntur, notisque illustrantur.

6 vol. 4°. Romæ, 1755

- Vol. 1. De tabulis Capponianis
Origines ecclesiasticæ Slavorum, Rufforum, Muscovitarum, Bulgarorum 193
- Vol. 2. Origines ecclesiasticæ Slavorum, Bulgarorum, et Rufforum.
- Vol. 3. De sanctis Cyrillo et Methodio, Slavorum apostolis. Deque Chazaris, Bulgaris, et Moravis ad Christi fidem conversis.
De Slavis, Borealibus, Moravis, Bohemis, &c.
- Vol. 4. Origines ecclesiasticæ Slavorum Russiæ, Hungariæ, Bohemiæ, et Poloniæ.
Origines ecclesiasticæ Slavorum Dalmatiæ et Illyrici.
- Vol. 5. Origines ecclesiasticæ Serblorum, Albanensium, Bosnensium, Valachorum, et Bulgarorum.
De tabulis Græco-Moschis Capponianis.
- Vol. 6. Ephemeridum Ruthenicarum tabulæ, Oct., Nov., Dec.
Ephemeridum Ruthenicarum tabulæ, Jan.-Aug.
Evangelia eclogadia, sive lectiones evangelicæ, per anni circulum.

Codicum aliquot Casinensium, et Josephi Assemanii operum ineditorum immo deperditorum notitia. Mai Script. Vet. 3. p. 2. 163
Della nazione dei Copti e della validità del sacramento dell' ordine presso loro dissertazione

ASSEMANI, Joseph Simon (continued).

di Giuseppe Simonio Assemani composta nell' anno 1733, e conservata in un codice Vaticano. Mai Script. Vet. 5, p. 2, 171
Codices Chaldaici, five Syriaci Vaticani Assemaniani. Ibid. 5, p. 2, 1-82

ASSEMANI, Stephen Evodius.

Nephew of the preceding, and Archbishop of Apamea, succeeded his uncle in the charge of the Vatican library, and became equally celebrated as an Eastern scholar and a man of general learning.

Acta sanctorum martyrum Orientalium et Occidentalium, in duas partes distributa, accedunt acta S. Simeonis Stylitæ. Omnia nunc primum e Bibliotheca Apostolica Vaticana prodeunt S. E. Assemanus, Chaldaicum textum recensuit, notis vocalibus animavit, Latine vertit, admonitionibus, perpetuisque adnotationibus illustravit. 2 vol. fol. Romæ, 1748

Vol. 1. Præfatio generalis	xxix
Index sive conspectus rerum	lxxxvii
Acta martyrum Orientalium	1
Index	259
Vol. 2. Ad lectorem	1
Acta martyrum Occidentalium	33
Acta S. Simeonis Stylitæ	227
Index	413

This work was to have consisted of four volumes, and some sheets of the fourth had been printed when an accidental fire destroyed the MS.

ASSEMANI, Joseph Aloysius.

Cousin of the preceding. His Codex Liturgicus is a work of great importance and of very rare occurrence, particularly the later volumes. The thirteenth is so rare that it was but lately known by bibliographers.

Codex liturgicus ecclesiæ universæ, in xv. libros distributus, in quo continentur libri rituales, missales, pontificales, officia, dypticha, &c. ecclesiarum Occidentis et Orientis. Sub auspiciis Benedicti XIV. Pont. Opt. Max. nunc primum prodit. Ad MSS. Codd. Vaticanos, aliosque castigavit, recensuit, Latine vertit, præfationibus, commentariis et variantibus lectionibus illustravit. 13 vol. 4°. Rom. 1749-66

Vol. 1. 1749. De Catechumenis.

Præfatio, &c.	Ff. 25
Ordines et officia sacra, quibus catechumeni initiantur in ecclesia Occidentali	1
Ordines ad faciendum catechumenum in ecclesia Græcorum servati	105
Ordo ecclesiæ Alexandrinæ Coptitarum et Æthiop.	141
Ordo ecclesiæ Armenorum	168
Ordo ecclesiæ Chaldæorum, Nestorianorum, et Malebarorum	174
Ordines ecclesiæ Antiochenæ Syrorum	202-276

Vol. 2. 1749. De baptismo.

Præfatio, &c.	Ff. 11
Liturgiæ seu officia, quibus baptismatis sacramentum administratur in ecclesia Occidentis	1
Ordines baptismi ecclesiæ Constan. et Græcorum	129
Ordo baptismi ecclesiæ Alexandrinæ Coptitarum et Æthyopum	150
Ordo baptismi ecclesiæ Armenorum	194
Ordo ecclesiæ Chaldæorum, Nestorianorum, et Malebarorum	211
Ordines baptismi ecclesiæ Antiochenæ, nec non Hyeropolymitanæ Syrorum	214-309

ASSEMANI, Joseph Aloysius (continued).

Vol. 3. 1750.

Liber tertius, de confirmatione, in quo confirmationis ordines omnes antiqui, ac recentes editi, tum inediti ecclesiarum Occidentis et Orientis nunc primum prodeunt.

Da sacramento confirmationis dissertatio xiii-cxviii
 Lectori cxix-cxxiv
 Index Ff. 2
 Ordines ecclesie Occidentalis I
 Ordines ecclesie Alexandrinæ Coptitarum et Æthiop. 82
 Ordines ecclesie Armenorum 118
 Ordo ecclesie Chaldæorum, Nestorianorum, ac Malabarum 136
 Ordines ecclesie Antioch., nec non Hierosol. Syrorum 146
 Orationes sancti baptisimi S. Basilii Magni 201

Vol. 4. 1751.

Liber quartus, de eucharistia, in quo eucharistie liturgie omnes antiquæ, ac recentes cum editæ, tum ineditæ ecclesiarum Occidentis et Orientis, nunc primum prodeunt.

Pars prima Missale Romanum vetus [Gelasianum] accessit.

Dissertatio de origine liturgiarum.

Vol. 5. 1752. Liber 4, pars 2.

Prefatio, de liturgia ecclesiarum Hierusalem et Cypri ix
 Missale Hierosolymitanum I
 Appendix monumentorum ad Hierosolymitanæ ecclesie missale librum pertinentium 100
 I. Ex Iustini apologia 100
 II. Ex Clementis Constitutionum Apostolic. libris 102
 III. S. Cyrilli Hierosolymitani catechesis v. 123
 Anaphora S. Jacobi, Syr. et Lat. 131
 S. Joannis Maronis Theophori Antiochæ Patriarchæ expositio ministerii oblationis D. Jacobi apostoli, nunc primum Latine conversa prodit 227

Vol. 6. 1754. Liber 4, pars 3.

Sacramentarium Veronense vulgo Leonianum, accessit, Dissertatio, in qua Novatorum formulæ eucharisticæ exhibitæ, illegitimæ demonstrantur.

Formula missæ et communionis pro ecclesia Wittembergensi iii
 Liturgia à Zuinglio instituta xv
 Liturgia ecclesie Genevensis xvi
 Liturgia Anglicana xxxvi
 Liturgia Suecana lxi

Vol. 7. 1754. Liber 4, pars 4.

Missale Alexandrinum S. Marci, in quo eucharistie liturgie omnes antiquæ, ac recentes ecclesiarum Ægypti, Græce, Coptice, Arabice, et Syriace exhibentur.

Prefatio, etc. iii-xxii
 Divina liturgia, seu missa S. Marci I
 Liturgia S. Basilii 45
 Liturgia S. Patris nostri Gregorii 87
 Appendix, in qua exhibetur Anaphora S. Gregorii ex Missali libro Coptitarum, Latine conversa 134
 Initium Anaphoræ S. Marci, quam collegit, et ordinavit S. Cyrillus 157
 Anaphora S. Gregorii theologi ex MSS. codicibus Syriacis Nitriensibus, Vaticanis iii. et iv. nunc primo Latine prodit 185
 Anaphora Dioscori 199
 Liturgia S. Basilii ex versione Andreæ Massii 212
 Dissertatio de therapeutis 230

Pars secunda.

Initium S. Euchologii in nomine Dei; initium consecrationis Anaphoræ S. Basilii I
 Anaphora S. Basilii ad patrem 47
 Anaphora S. Marci 91-108

Vol. 8. 1755. Liber 8.

De ordine, pars 1, in quo sacre ordinationes omnium ecclesiarum Occidentis et Orientis antiquæ, ac recentiores, tum editæ, tum ineditæ, nunc primum prodeunt, pars prima Joannis Morini, sacre Latinorum ordinationes.

Prefatio, &c. iii-xxxii
 Sacre Latinorum ordinationes 1-396

ASSEMANI, Joseph Aloysius (continued).

Vol. 9. 1756. Liber 8.

De ordine, pars secunda, Syrorum, Maronitarum ordinationes accesserunt, J. Morini versio, et adnotationes in eisdem ordinationes.

Prefatio, etc. iii-c
 Ordinationes Syrorum Maronitarum 1-288

Vol. 10. 1758. Liber 8, pars 3.

Joannes Morinus de sacris ecclesie ordinationibus secundum antiquos, et recentiores Latinos, Græcos, Syros, et Babylonios, commentarius, editio nova, tertia parte auctior, a mendis, quæ in prioris irreperiant, repurgata, pars iii.

Prefatio, &c. v-ix
 Syrorum Maronitarum sacre, ac majores ordinationes 1-255

Vol. 11. 1763. Liber 8.

De ordine, pars iv. J. Morini sacre Græcorum ordinationes. Dedicatio, &c. iii-xx
 Sacre Græcorum ordinationes 1-351

Vol. 12. 1763. Liber 8.

De ordine, pars v., J. Morini de Græcorum ordinationibus, accedunt appendices duæ de ordinationibus Græcorum, altera ex Euchologio, altera ex Hieratico.

Dedicatio, &c. iii-xxx
 Commentarii de sacris ecclesie ordinationibus secundum antiquos, et recentiores Latinos, Græcos, et Syros, pars prima, in qua agitur de origine et causis schismatis Græcorum, &c. I

Symeon Theffal. archiepiscopus de sacris ordinationibus 41
 Gabriel Philadelphie metropolita de ordine sacerdotii 234
 Appendix i. Ordinationes Græcicæ ex Euchologio 252
 Append. ii. ex Hieratico, sive Pontificali Græc. 257-336

Vol. 13. 1766. Liber 8.

De ordine, pars vi., Syrorum, Chaldæorum, Nestorianorum, et Malabarum ordinationes, accesserunt J. Morini versio, et annotationes in eisdem ordinationes.

De Catholicis, seu Patriarchis Chaldæorum et Nestorianorum Commentarius historico-theologicus. 4°. *Romæ, 1775*

ASSEMBLY of DIVINES, Westminster.

Annotations upon all the books of the Old and New Testament; wherein the text is explained, doubts resolved, Scriptures paralleled, and various readings observed. 2 vol. folio.

Lond. 1651

Vol. 1. Genesis.—Song of Solomon.

Vol. 2. Isaiah.—Revelation.

Although this work is generally known by the title of the Assembly's Annotations, the writers were not appointed by the Westminster Assembly but by the Parliament. Several of them, however, were members of the Assembly. The annotators on the several books were as follows:—

The Pentateuch—Mr. Lev, Sub-dean of Chester.
 Kings, Chronicles, Ezra, Neh., Esther—Dr. Gouge.
 Psalms—Dr. Meric Casaubon.

Proverbs—Francis Taylor.
 Ecclesiastes—Bishop Reynolds.
 Solomon's Song—Mr. Smalwood.

Isaiah, Jeremiah, Lamentations—Gataker.
 "Exceeded by no commentators, ancient or modern."
 Ezekiel, Daniel, Minor Prophets—Bp. Richardson.

The Evangelists—Mr. Lev.
 St. Paul's Epistles—Dr. Featley.
 "Rather imperfect on account of the author dying before he had revised or finished them."

The remaining books are supposed to have been written by Mr. Downname and Mr. Reading.

Confession of faith. See Confession.

ASSER.

A monk of the monastery of St. David's, Became Bishop of Sherborne. Died 910.

ASSER (*continued*).

De Ælfredi rebus gestis. Camd. Anglica, &c. 1
Life of Alfred. Chronicles (Six old English)
Annales. Brit. Hist. Gale, I. 141

ASSHETON, William, D.D.

Born 1641. After taking his degrees in arts he went into orders; became chaplain to the Duke of Ormond, and obtained the living of St. Antholin, London. Rector of Beckenham, in Kent, 1676, where he died 1711. He bore a high character for piety, probity, and inflexible adherence to the doctrines and interests of the Church of England. His father was rector of Middleton, in Lancashire.

The cases of scandal and persecution; being a seasonable inquiry into these two things: I. Whether those Nonconformists who otherwise think subscription lawful are therefore obliged to forbear it because their weak brethren do judge it unlawful; II. Whether the execution of penal laws upon Dissenters for non-communication with the Church of England be persecution. 8°. Lond. 1674

A vindication of the immortality of the soul, and a future state. 8°. Lond. 1703

A seasonable apology for the honours and revenues of the clergy. 8°. Lond. 1676

A discourse concerning a death-bed repentance. 12°. Lond. 1696

Another. Twelfth edit. 12°. Lond. 1806

A method of devotion for sick and dying persons; with particular directions from the beginning of sickness to the hour of death. 12°. Lond. 1706

The country-parson's admonition to his parishioners against Popery. With directions how to behave themselves when any one designs to seduce them from the Church of England. Pp. viii. and 16. 48°. Lond. 1706

A defence of the Country-parson's Admonition against a Popish tract called the Plain-man's Answer. Pp. 17. 48°. Lond. 1706

A discourse against the infallibility of the Church of Rome. Dedicated to the Popish priests, vulgarly called Missioners. Pp. 34. 48°. Lond. 1706

A defence of the former discourse against the Missioner's Answer. Being a further examination of the pretended infallibility of the Ch. of Rome. Ff. 2, pp. 70. 48°. Lond. 1706

A full account of the rise, progress, and advantages of Dr. Asheton's proposal (as now managed by the worshipful Company of Mercers, London) for the benefit of widows of clergymen and others, by settling jointures and annuities at the rate of twenty per cent. With directions for the widow how to receive her annuity, without any delay, charges, or deductions. Pp. 52. 24°. Lond. 1730

(Life of,) The Christian indeed and faithful pastor; impartially represented in a practical essay and historical account of the exemplary life and works of the late eminent William Asheton, D.D. By Thos. Watts, A.M. 8°. Lond. 1714

ASTELL, Mary.

A lady of considerable learning and ingenuity, daughter of a merchant of Newcastle-upon-Tyne, where she was born about 1668. She received a superior education from her uncle, who was a clergyman, and she continued to prosecute her studies with great assiduity. Removed early to London, where, and at Chelsea, she continued until her death in 1731.

The Christian religion as professed by a daughter of the Church of England. [Anonymous.] 8°. Lond. 1705

Dr. Waterland calls this "a very good book." The duties of a Christian are painted in true and lively colours. Letters concerning the love of God between the author of the proposal to the ladies [Mrs. Astell] and Mr. John Norris. Second edit. corrected. 8°. Lond. 1705

ASTERIUS, Urbanus.

Flourished 232.

Fragmenta contra Montanistas, Gr. et Lat.

Bibl. Patr. Gallandii, 3. 273

ASTERIUS, Bishop of Amasea, in Pontus.

A native of Antioch. Flourished in the fourth century. His homilies have been admired for their eloquence.

Homiliae xii. cum fragmentis aliorum ejusdem operum. Bibl. Max. Patr. 5. 807.

Homiliae. Combefis Novum Auct. 1. 2
Homiliae in Psalmos 5, 6, et 7.

Cotelarii Monumenta, 2. 1

ASTLE, Thomas, Esq., F.R.S., F.S.A., and

Keeper of the Records in the Tow. of London.

The origin and progress of writing, as well hieroglyphic as elementary. Illustrated by engravings taken from marbles, manuscripts, and charters. Also some account of the origin and progress of printing. 4°. Lond. 1784

ASTON, Hon. and Rev. Henry Hervey, A.M., Rector of Shottlesley, Suffolk.

Sermon, Heb. 13. 16. [Sons of the Clergy.] 4°. Lond. 1745

ASTORY, John Anthony.

One of the most learned men of the eighteenth century. Born at Venice, 1672. Died 1743. He carried on an extensive correspondence with the most eminent scholars of his age. In his latter days he was master of the choir and canon of the ducal church of St. Mark, at Venice.

Dissertatio de Diis Cabiris. Sm. 8°. Venet. 1703

ASTROLOGER (the) of the nineteenth century; or, the master key of futurity. Being a complete system of astrology, geomancy, and occult science. Seventh edit. 8°. Lond. 1825

ASTRY, Francis, D.D., Treasurer of St. Paul's, and Rector of St. Martin's, Ludgate, London.

Sermon, 1 Cor. 4. 7. Humility recommended.

[Before the Lord Mayor, &c.] 4°. Lond. 1716

ATHANASIUS, Saint, Bishop of Alexandria.

An eminent Father of the Christian Church of the fourth century. Born in Alexandria of heathen parents. He was early patronised by Alexander, Bishop of Alexandria, who ordained him deacon. On the death of Alexander, in 326, Athanasius was appointed his successor at the age of twenty-eight, as is supposed. He was a great opposer of the Arians, by whose influence he was at different times banished, or obliged to hide himself in the desert. He died peaceably at Alexandria in 373. His works chiefly relate to the

ATHANASIUS, Saint (continued).

Arian controversy, and he is considered one of the ablest supporters of the Trinitarian doctrine. The creed attributed to him is supposed to be spurious. By some it is ascribed to Vigilius Tapsensis. The best and most complete edition of his works is that of 1777. That of 1698, in 3 vol. folio, is more elegant; but to render it complete it is requisite to add Montraucon Collectio Nova, 2 vol. folio. A criticism on the edition of 1698 will be found in Nouv. de la Rép. des Lettres, 12. 243, 450, and 669.

Opera omnia quæ extant, vel quæ ejus nomine circumferuntur, ad MSS. Gallicanos, Vaticanos, &c., necnon ad Commelinianas lectiones castigata, multis aucta; nova interpretatione, præfationibus, notis, variis lectionibus illustrata: nova sancti doctoris vita, onomastico, et copiosissimis indicibus locupletata, Gr. et Lat. studio monachorum ordinis S. Benedicti, novissimis nunc curis emendatiora, et quarto volumine aucta. 3 vol. in 4, fol. Patavii, 1777

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Editio princeps, containing a good index. The Editor was assisted by Lampadius, Erasmus, Felckmann, and Musculus. A superior edition to that of 1627, in which the various readings by Felckmann are omitted. See *DIBDIN*.

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Dialogi v. de sancta Trinitate, Basilii libri iv. adversus impium Eunomium, Athanasii et Cyrilli compendiaria orthodoxæ fidei explicatio. Gr. et Lat. ex interpretatione Theodori Bezzæ. *Fœbadus* sive *Fœbadius* contra Arianos. 8°. *H. Steph.* 1570

Expositio fidei. Routh, *Script. Eccl. Opus.* 2. 219

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In Domini occursum. Orationes ii. in S. Pascha. In Christi assumptionem. *Com. Nov. Auc.* 1. 497

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St. Athanasius's four orations against the Arians, and his orations against the Gentiles. Translated from the original by Mr. Samuel Parker. To which the translator has prefixed Observations for the better application of St. Athanasius's reasoning, together with a few queries recommended to Mr. Whiston's consideration, and a confutation of his impious doctrines. 2 vol. 8°. *Oxf.* 1713

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Select treatises in controversy with the Arians. Translated, with notes and indices. 2 parts, 8°. *Lib. of Fath.* vol. 8 & 19. *Oxf.* 1842-44

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Part 2. 1844.

Four discourses—(continued). Discourse 2, 3, & 4.

Historical tracts. Translated, with notes and indices. 8°. *Lib. of Fath.* vol. 13. *Oxf.* 1843

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A treatise made by Athanasius the Great concerning the use and virtue of the Psalms. Pp. 4. fol.

La vie d'Athanasie, Patriarche d'Alexandrie. Qui comprend encore l'Histoire de S. Eustathie d'Antioch, de S. Paul de Constantinople, de S. Hilaire de Poitiers, de S. Eusèbe de Verceil, des Papes Jules et Libère, et de plusieurs autres saints; avec la naissance et le progrès de l'Arianisme. Par M. Godefroy Hermant. Seconde édit. 2 vol. 8°. *Par.* 1679

Valesius de magno Athanasio. Eusebius, *Reading*, 2. 385

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Symboli Athanasiani explanatio, ex antiquo præriter codice. *Mai Script. Vet.* 9. 396

An exposition of St. Athanasius's Creed according to Scripture and the doctrine of the Church of England. With an explanation of those commonly (but falsely) called damnatory clauses. For the benefit of ordinary capacities. Pp. 78. 8°. *Lond.* 1720

By the author of the "Psalms of David made fit for the Closet."

The Athanasian Creed re-examined, upon principles of sober reason and Scripture, and upon a new plan of inquiry. In several letters to a doubting friend. By a clergyman of the Church of England. Pp. 114. 8°. *Lond.* 1754

ATHANASIUS, Patriarch of Constantinople.

Flourished in the thirteenth century.

Epistolæ vii. de necessariâ episcoporum residentia. *Bibl. Max. Patr.* 25. 944

ATHENAGORAS.

An Athenian philosopher of the second century. Having read the Holy Scriptures in order to write against Christianity, he became a convert, and wrote his Apology, which he addressed to the Emperors Antoninus and Commodus, about the year 180.

Apologia [vel legatio] pro Christianis ad imperatores Antoninum et Commodum. Eiusdem, De resurrectione mortuorum.

ATHENAGORAS (*continued*).

Ex antiquis exemplaribus libellus ille nunc primum profertur, hic ante castigatio quam antea editur. Uterque Gr. et Lat.

Sm. 8°. *H. Stephani, 1557*

Also to be found in the following publications:—S. Justin Martyris Opera; SS. Patrum Latinorum Opera Oberthur; Bibliotheca Maxima Patrum (Latine) 2 pars, 2. 158; Bibl. Patr. Gallandii (Gr. et Lat.) 2. 38.

Apologeticks. 1. For the Christian religion. 2. For the truth of the resurrection against the scepticks and infidels of that age, together with a curious fragment of Justin Martyr on the resurrection, not published in his works; with two other fragments, attributed to Josephus and Methodius, on the state of the dead, with dissertations on the Jewish notion of the resurrection, and on Athenagoras. Translated, with notes, by David Humphreys, B.A. 8°. *Lond. 1714*

ATHENIAN SOCIETY.

The history of the Athenian Society for the resolving of all nice and curious questions. Fol. *Lond. 1692*

The young student's library, containing extracts and abridgements of the most valuable books printed in England and in the foreign journals, from the year 65 to this time. To which is added, A new essay upon all sorts of learning. Folio. *Lond. 1692*

The Athenian oracle; being an entire collection of all the valuable questions and answers in the old Athenian Mercuries. Intermixed with many cases in divinity, history, &c. Second edition. 4 vol. 8°. *Lond. 1704*

ATKEY, Anthony.

A Dissenting minister.

The main argument of a late book, entitled Christianity as old as the Creation, fairly stated and examined; or, a short view of that whole controversy. [Anonymous.] Pp. vii. 86. 8°. *Lond. 1773*

ATKINS, Rev. Henry, Minister of Grosvenor Chapel, late Fellow, New Coll., Oxford.

Sermon, Matt. 5. 14-16. Christians bound to diffuse the light of Christianity among the Jews. 8°. *Lond. n. d.*

ATKINSON, Christopher, Rector of Yelden, Beds.

Sermons on the most interesting and important subjects. Third edition. 8°. *Lond. 1782*

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ATKINSON, Henry A., M.A.

One of the assistant morning preachers at St. George's, Hanover Square; perpetual curate of Barton and Chetwood, Bucks; and Fellow of Queen's College, Oxford.

Sermons, doctrinal and practical. 8°. *Lond. 1822*

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ATKINSON, James, Horsly, Northumberland.

Sermon, 1 Cor. 1. 17. The necessity of preaching the Gospel in Gospel language. 8°. *Newcastle-upon-Tyne, 1729*

ATKINSON, John, Stainton, Westmoreland.

The Holy Scriptures the word of God. Proved and applied in two sermons on Heb. 1. 1, 2. 8°. *Lond. 1731*

ATLAS.

Black's general atlas; comprehending sixty-one maps from the latest and most authentic sources. Engraved by Sidney Hall, Hughes, &c. With geographical descriptions, and an index of 58,381 names. Folio. *Lond. 1851*

ATONEMENT.

Scripture inquiry into the state and condition of mankind, and the extent of the atonement in his behalf. With reflections on the moral government of God. 8°. *Montroje, 1828*

ATROCIANUS, Joannes.

Homilia ad bonas litteras exhortatoria. Grynæus, Lat. 1943

ATTERBURY, Francis, D.D. Bp. of Rochester.

Born at Milton, Bucks, 1662. Educated at Westminster School, from whence he was elected to Christ Church, Oxford, in 1680. M.A. 1687. In 1700 he was presented with his doctor's degree for writing his book on Convocations against Archbishop Wake. Archdeacon of Totness, 1700. Dean of Carlisle, 1704. Canon residentiary of Exeter, 1707. Bishop of Rochester, 1713. In 1722 he was apprehended on suspicion of being engaged in a plot to bring in the Pretender, and an act of parliament was passed by which he was banished for life. He died at Paris, 1731. As a writer he shines among the chief

ATTERBURY, Francis, D.D. (continued).

luminaries of his time, and his sermons are models of pulpit eloquence; he has nothing dark, redundant, or misplaced, but his language is of the strictest purity and beauty.

Sermons and discourses on several subjects and occasions. 4 vol. Fifth edit. 8°. Lond. 1740

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- Psa. 50. 14. The duty of praise and thanksgiving. [29th May, before the Queen.] 1
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Published from the originals by T. Moore, D.D.

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- Epistolary correspondence, vifitation charges, speeches and miscellanies. With historical notes. 4 vol. 8°. Lond. 1783-87

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Speeches at Oxford, &c.

Remarks on the lapis of Virgil.

Vol. 2. 1783.

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Speech in the House of Lords.

Dedication to the second edition of the Rights, &c. of an English Convocation.

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Rustica academiz Oxoniensis nuper reformatæ descriptio.

Vol. 5. 1790.*

Brief memoir of Atterbury.

Correspondence.

Miscellaneous extracts and illustrations.

Sermon, Rom. 13. 1. [Before London clergy.] 8°. Lond. 1710

This is a translation of the Concio ad Clerum, which is contained in the collected sermons,—a critique on which will be found in Nouv. de la Répub. des Lettres, 33. 363.

A large vindication of the doctrine contained in the sermon preached at the funeral of Mr. Thomas Bennet. In answer to a pamphlet, entitled A Letter to the Rev. Dr. F. Atterbury; occasioned by the doctrine lately delivered by him. Pp. 48. 8°. Lond. 1707

An answer to some considerations on the spirit of Martin Luther, and the original of the Reformation. Printed at Oxford, A.D. 1687. Pp. viii. 120. 8°. Lond. 1723

The rights, powers, and privileges of an English Convocation stated and vindicated. In answer to a late book of Dr. Wake's, entitled The Authority of Christian princes over their ecclesiastical synods asserted, and to several other pieces. [Anonymous.] 8°. Lond. 1700
A second edition, with the author's name and additions, was published in 1702.

ATTERBURY, Francis, D.D. (continued).

The parliamentary original and rights of the Lower House of Convocation cleared, and the evidences of its separation from the Upper House produced on several heads. [Anonymous.] Pp. xviii. and 54. Appendix, pp. xv. 4°. *Lond. 1702*

Maxims, reflections, and observations, divine, moral, and political. To which is added, a Latin version of Mr. Dryden's Absalom and Achitophel. Pp. vi. 84 & 38. 8°. *Lond. 1723*

Speech at the bar of the House of Lords, May 11. Third edition. Pp. 32. 8°. *Lond. 1723*

Vindication of Bp. Smallridge, Dr. Aldrich, and himself [Bp. Atterbury], from the scandalous reflections of Oldmixon, relating to the publication of Lord Clarendon's History. Pp. 31. 8°. *Lond. 1733*

The speech at the bar of the House of Lords, May 1722. In his defence. Pp. 16. Folio. *Lond. 1723*

The duty of prayer for princes. *Tracts of Angl. Fathers, 4 329*

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The spirit and conduct of several writers (particularly a certain chaplain in his two letters to the clergy) concerning the commitment of the right Rev. the Lord Bishop of Rochester [Atterbury] to the Tower of London displayed. Pp. 32. 8°. *Lond. n. d.*

A letter to the Rev. Dr. Francis Atterbury; occasioned by the doctrine lately delivered by him in a funeral sermon on 1 Cor. 15. 19. Pp. 16. 8°. *Lond. 1706*

ATTERBURY, Lewis.

Elder brother of the Bishop; born 1656; Rector of Symel, in Northamptonshire, 1684. In 1695 he became preacher of Highgate Chapel, to which were subsequently added the rectory of Shepperton and that of Hornley, in Middlesex. Died, at Bath, 1731.

Twelve practical discourses on several subjects.

Preached at court. 8°. *Lond. 1720*

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Rev. 4. 3. Of God's justice and mercy - - - 39

Psa. 72. 18. Of miracles - - - 77

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Sermons on select subjects. Now first published

ATTERBURY, Lewis, D.D. (continued).

from the originals. With a brief account of the author. By Edward Yardley, B.D., Adm. of Cardigan. 2 vol. 8°. *Lond. 1743*

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The Penitent Lady. See VALLIERE.

ATTERSOLL, William, "Minist. of the Word of God at Isfield, Suffex."

A commentarie upon the fourth booke of Moses, called Numbers, containing the foundation of the church and commonwealth of the Israelites while they walked and wandered in the wilderness. Wherein the whole body of divinity is handled, touching matters dogmatical, of God, of Christ, of the Gospel, &c., ceremonial; of the calling of the priests and Levites, &c., polemical; or controversies betweene the Church of Rome and us, &c. Herein also the reader shall find more than 500 theological questions decided and determined. Fol. *Lond. 1618*

ATTERSOLL, William (*continued*).

A commentary upon the epistle to Philemon.
Second edition, corrected and enlarged. Fol.
Lond. 1633

ATTO, Senior, Bishop of Verceil.

Testamentum. Mai Script. Vet. 6, p. 2

ATTO, Bp. of Verceil (the second of this name).

Died about 960. He was famed for his enlightened zeal for the spiritual and temporal welfare of his diocese and of the church.

Capitulare. Libellus de pressuris ecclesiasticis.

Epistolæ xi. D'Achery, Spicil. 1. 402

Sermones. Polypticum, seu perpendiculum, cum
præcis scholiis, capitulare.

Mai Script. Vet. 6, p. 2. 11

ATTRIBUTES of GOD.

A vindication of the divine attributes in some
remarks on the Abp. of Dublin's [King] ser-
mon, entitled Divine Predestination, &c. 8°.
Lond. 1710

AUBESPINE (l'). See **ALBASPINUS.**

AUBRY, M.

Oxonii dux poeticus, sive Latinis versibus; hex-
ametris et pentametris, descriptio. Pp. 64.
8°.
Oxon. 1795

AUDIN, M.

The life of Henry the Eighth, and history of the
schism in England. Translated from the
French, by Edward G. Kirwan Browne. 8°.
Lond. 1852

Life of Luther. See **LUTHER.**

**AUDLEY, Matthew, Curate and Lecturer of
St. Mary, Rotherhithe.**

Sermon, Matt. 4. 24. 25. The duty of benevo-
lence and charity. [Infirmity.] 4°. *Lond.* 1742

Sermon, Luke, 14. 14. Occasioned by the death
of Charles Duke of Richmond, President of
the London Hospital. 4°. *Lond.* 1750

AUDENUS [Dado, Gallicè Ouen].

Died 689. Canonized by the Roman Church for the
services he rendered as minister of King Dagobert, and as
Archbishop of Rouen (640). In 644 he took part in the
third Council of Châlons.

Vita S. Eligii. D'Achery, Spicil. 2. 76

AUDRADUS, surnamed Modicus.

Chorévêque of Sens in the ninth century. He was a
man of reputation and learning.

Epistola ad Hincmarum.

Libellus de fonte vitæ. Bibl. Patr. Gallan. 13. 565

AUGSBURG CONFESSION. See **Concordia
Pia, Sylloge Confessionum, &c.**

Augsburg Confession, as adopted 1530, and re-
vised 1538. Trans. Burrow, E. J. Sum. i. xc

AUGUSTI, J. C. W.

Denkwürdigkeiten aus der christlichen Archæo-
logie. 12 vol. 8°. *Leipzig*, 1817-1831*

Vol. 1-3. Die Feste der alten Christen.

Vol. 4-10. Die heil. Handlungen der Christen.

Vol. 11. Die gottesdienstlichen personen und Oerter der
christlichen Kirche.

Vol. 12. Die gottesdienstlichen Sachen der alten Christen.

AUGUSTI, J. C. W. (*continued*).

Handbuch der christlichen Archæologie. Ein
Aufzug des Vorstehenden. 3 vol. 8°.

Leipzig, 1836-7°

Die christlichen Alterthümer. 8°. *Leip.* 1819°

Lehrbuch der christlichen Dogmengeschichte.

Fourth edition. 8°. *Leipzig*, 1835°

System der christ. Dogmatik. 8°. *Leip.* 1826°

Versuch einer historisch-dogmatischen Einleitung
in die heil. Schrift, 8°. *Leipzig*, 1832°

Corpus librorum symbolicorum qui in ecclesia

Reformatorum auctoritatem publicam obtinue-

runt. 8°. *Elberfeld*, 1827°

Beiträge zur christlichen Kunstgeschichte und

Liturgik. 2 vol. 8vo. *Leipzig*, 1841-46°

Chrestomathia patriistica. 2 vol. 8°. *Leip.* 1812°

Vol. 1. Tractatus ex Patribus Græcis.

Vol. 2. Tractatus ex Patribus Latinis.

AUGUSTINE, Saint.

One of the most learned and illustrious of the Fathers of
the Church. Born, at Tagasta, 354. His early years were
spent in profligacy, but having gone out of curiosity, when
at Milan, to hear the sermons of St. Ambrose, the prayers
of his mother Monica were at length rewarded by his con-
version, and he was baptized by St. Ambrose, 387. Having
returned to Tagasta, he distributed his possessions to the
poor, and lived in community with some friends. Ordained
priest, 391; Bishop of Hippo, 395; died, at Hippo, 430.
His works, particularly the City of God, and those in
defence of the grace of Jesus Christ, have gained him
immortal honour: they discover a vast extent of genius,
great accuracy and penetration, accompanied with much
force and energy. The best edition is that of the Bene-
dictines, 1679-1700, which has been reprinted, with addi-
tions, at Venice, in folio and 4°.; at Bassano, 1807; and
at Paris, 1836-39.

Opera, post Lovaniensium theologorum recen-
sionem, castigata denuo ad manuscriptos codices
Gallicanos, Vaticanos, Anglicanos, Belgicos,
&c., necnon ad editiones antiquiores et casti-
gatiore. Opera et studio monachorum ordinis
S. Benedicti à Cong. S. Mauri. 11 vol. in 15.
Folio. *Par.* 1679-1700

The following is a brief abstract of the contents of this
edition; for a list of St. Augustine's works more in detail
see below.

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with an appendix containing some of the Opera Spuria

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spuria.

Vol. 3, pars 2. 1680. Exegetica in Nov. Test.

Vol. 4, pars 1. 1681. In Psalmos 1-79.

Vol. 4, pars 2. 1681. In Psalmos 80-150.

Vol. 5, pars 1. 1683. Sermones ad populum.

Vol. 5, pars 2. 1683. Sermones de sanctis, de diversis,

ac dubiis, cum suppositiorum appendice.

Vol. 6. 1685. Moralia, et appendix continens subdititia

quædam.

Vol. 7. 1685. De civitate Dei, et appendix de S. Ste-

phano martyro.

Vol. 8. 1688. Opuscula polemica adversus hæreses

Manichæorum, Priscillianistarum, et Arianorum.

Vol. 9. 1688. Opuscula polemica adversus Donatistas.

Vol. 10, pars 1. 1690. Opuscula polemica contra

Pelagianos.

Vol. 10, pars 2. 1690. Contra Julianum; appendix,

opuscula quædam subdititia; Scripta ad Pelagianam

AUGUSTINE, Saint (*continued*).

historiam pertinentia; Properi Aquitani apologetica pro Augustino; vita Augustini auctore Possidio.

Vol. 11. 1700. Vita Augustini ex ejus potissimum scriptis concinnata; index generalis.

Opera, post Lovaniensium Theologorum recensionem, castigatus denuo ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Belgicos, &c., necnon ad editiones antiquiores et castigatiores, studio Monachorum Ordinis S. Benedicti, editio tertia Veneta, cum supplementis; nuper Vindobonæ repertis, et explanatione symboli, auctore S. Nicea V. sæculo scripta atque Romæ nuperrime inventa. 18 vol. 4^o.
Bassani, 1807

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Paulinus Foro-Julienfis de salutaribus documentis	1960
De duodecim abusuum gradibus	1802
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De sobrietate et castitate	1839
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S. Augustini sermones inediti admixti quibusdam dubiis, illustravit M. Denis.
- Responsa ad episcoporum Carthaginensium suffragia. Routh, Reliquiæ, 5. 207
- De prædestinatione sanctorum, liber primus.
- De dono perseverantiæ, liber secundus. Prosperi Opera, 23
- De natura et origine animæ, epistola secunda, &c. Bibl. Patr. Gallandii, 7. 582
- Enarrationes in Psalms mysticos. 2 vol. 8°. Lugd. 1563
- Questiones in Vetus et Novum Testamentum. 8°. Lugd. 1561
- Adversus hæreses. 8°. Lugd. 1562
- Sermones. 8°. Lugd. 1563
- De natura et gratia. Small 8°. Colonia, 1527
- De civitate Dei, cum commentariis J. Lodovici Vivis. Folio. Par. 1544
- The same. 2 vol. 8°. 1610
- Of the citie of God, with the learned comments of Jo. Lodovicus Vives. Englished first by J. H., and now in this second edition compared with the Latine original, and in very many places corrected and amended. Fol. Lond. 1620
- Confessiones, post ed. Par. novissimam ad fidem codicum Oxon. recognitæ, &c. [Bibliotheca Patrum, Vol. 1.] 8°. Oxf. 1838
- De spiritu et litera. Sm. 8°. Col. 1527
- De fide et operibus. Sm. 8°. Col. 1527
- Augustini sacrificia et eorumdem ritus. Pamelii Liturgica, 1. 509
- Sententiæ de prædestinatione et gratia Dei, et de libero hominis arbitrio, ante annos 800 ex ejus libris collectæ. Sirmondi Op. varia, 2. 913
- Confessiones, revised from a former translation, by the Rev. E. B. Pusey, D.D.; with illustrations from Augustine himself. (Lib. of the Fathers, vol. 1.) 8°. Oxf. 1840
- Confessiones. Translated. 12°. Oxf. 1848
- Pious breathings: being the Meditations of St. Augustine, his Treatise of the Love of God, Soliloquies, and Manual. To which are added, Select contemplations from St. Anselm and St. Bernard. Made English by George Stanhope, D.D. Third edition. 8°. Lond. 1708
- A pretious booke of heavenly meditations, containing, A right Christian treatise, entituled St. Augustine's prayers, with his Psalter and Manual. Transl. by Tho. Rogers. 24°. Lond. 1634
- Homelies sur la première Epist. de S. Jean. 12°. Par. 1670
- Sermons on selected lessons of the New Testament. 2 vol. 8°. Oxf. 1844-45
- Vol. 16 and 20 of Library of Fathers.
- Vol. 1. 1844. St. Matthew, St. Mark, and St. Luke. On the agreement of the evangelists Matthew and Luke in the generations of the Lord - 1

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Seventeen short treatises. Translated, with notes and indices. 8°. (Lib. of Fathers, vol. 20.)	
	<i>Oxf.</i> 1847
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Expositions on the Book of Psalms. Translated, with notes and indices. 6 vol. 8°. <i>Oxf.</i> 1847	

AUGUSTINE, Saint (*continued*).

Homilies on the Gospel according to St. John and his first Epistle. Translated, with notes and indices. 2 vol. 8°. (Lib. of Fathers.)	
	<i>Oxf.</i> 1848-49
Confessio Augustiniana, in libros quatuor distributa, et certis capitibus locorum theologico-rum comprehensa, ex omnibus B. Augustini libris in unum opus bona fide ac studio singulari redacta, per D. Hieronymum Torrensem, Soc. Jes. 8°.	<i>Par.</i> 1572
Præcepta artis musicæ collecta ex libris S. Augustini de musica, ex codice antiquo.	
	<i>Mai Script. Vet.</i> 3, p. 3. 116
S. Augustini vita: Pii omnibus, nec non de verâ fide, deque vitæ statu deliberantibus utilissima. Auctore R. P. F. Cornelio Lancilotto. Sm. 8°.	<i>Antv.</i> 1616
AUGUSTINIS, Antonius de.	
Historia obsidionis Plumbini peractæ A.D. 1448, metricè conscripta.	
	<i>Muratorii Rer. Ital. Script.</i> 25. 317
AUGUSTINUS, Patricius, Senensis.	
Descriptio adventus Frederici III., imperatoris, ad Paulum papam II.	<i>Ibid.</i> 23. 203
AURIA, Jacobus.	
Annales Genevenses ab anno 1230. <i>Ibid.</i> 6. 572	
AURELIUS, S. Carthaginensis.	
Flourished 390.	
Epistola.	<i>Bibl. Patr. Gallandii,</i> 8. 129
AURELIUS PRUDENTIUS. See PRUDENTIUS.	
AUSONIUS, Decimus Magnus.	
A Latin poet of the fourth century, a native of Bordeaux.	
Opera.	<i>Maittaire, Opera Poet.</i> 2. 1280
	<i>Walker, W. S. Corpus Poet. Lat.</i>
AUSTIN, John.	
Born at Walpole, Norfolk; educated in St. John's Coll. Cambridge. Became a Roman Catholic about 1640. Entered himself at Lincoln's Inn, but retired to private lodgings. Died, in Bow Street, Covent Garden, 1669. He was master of a good English style. His Devotions were altered and adapted to the English Church by Dr. Hickes, in which form they have gone through many editions. See HICKES.	
Devotions in the ancient way of offices; containing exercises for every day in the week and every holiday in the year. 8°. <i>Edin.</i> 1789	
Devotions, first part; in the ancient way of offices. Fourth edition, corrected and augmented. [Anonymous.] 12°. <i>Roan,</i> 1685	
AUSTIN, William, Esq., of Lincoln's Inn.	
A gentleman remarkable for the devotional turn of his mind. Died 1633.	
Devotionis Augustinianæ Flamma; or, certain devot, godly, and learned meditations. Folio.	<i>Lond.</i> 1635
Contains, Meditations on the conception, nativité, epiphany, passion, and ascension of our Lord; On the mission of the Holy Ghost; On the day of St. Thomas, St. John Baptist, St. Bartholomew, and St. Matthew; An essay on tutelary angels for the feast of St. Michael; notes on Psalm 16; the author's owne funeral, made upon himself, lla. 38. 12.	

AUSTIN, Gilbert, A.M., M.R.I.A., late Chaplain of the Magdalen Asylum, Dublin.

Sermons on practical subjects, preached in Dublin. 8°. *Lond.* 1795

Exod. 23. 2; 16. 11, 12 (at the Magdalen Asylum, for the poor manufacturers of Dublin); Matt. 12. 12; 1 Thessal. 5. 19; Mark, 13. 31; 2 Tim. 1. 10, On a future state, combating the opinion that "death is eternal sleep;" Gen. 3. 5; Phil. 3. 8; Matt. 24. 45, 46 (for a charity school); Matt. 15. 25, 26; John, 8. 2; Rev. 14. 13, On the death of Lady Arabella Denny; Luke, 18. 13 (for Magdalen Asylum); Gen. 18. 23, 24, On a fast day; Luke, 10. 36 (for a hospital); Isa. 58. 6, 7, Lent (for a charity school); Psa. 39. 6 (for a dispensary); Psa. 90. 12, New Year.

AUTHORITY of the Church.

Nouveau traité sur l'autorité de l'Eglise. Par le P. C. I. D. V. R. T. 12°. à Rome, 1736

AUTORES Historiæ Ecclesiasticæ. See **EUSEBIUS.**

AUTBERTUS. See **AMBROSIUS.**

AUXILIUS, Presbyter.

Lived during the tenth century. The following writings, composed for the purpose of supporting the election of the Pope Formosus, show some learning,—

De ordinationibus à Formoso PP. factis. Cum præfatione J. Morini. Bibl. Max. Patr. 17. 1
Mabillon, Vet. Analect. 28, &c.

AVENTIN, John.

Born, in Bavaria, 1466; studied at Ingolstadt, and afterwards at Paris; died 1534. His Annals of Bavaria were undertaken under the patronage of the Duke of Bavaria. The work was first published in 1554, edited by J. Zieglerus, who retrenched the invectives which he found in it against the clergy. It was published again, with these passages restored, at Basil, in 1580.

Annalium Boiorum libri septem. Folio. *Ingolst.* 1554

AVIENUS, Rufus Festus.

A Roman poet of the fifth century.

See Maittaire, Opera Poet. 2. 1325 & [1551].

AVISON, Charles, Organist of Newcastle.

An ingenious musician; died, at Newcastle, 1770.

An essay on musical expression. Second edition, with alterations and large additions. To which is added, a letter to the author concerning the music of the ancients, and some passages in classic authors relating to that subject. Likewise Mr. Avison's reply to the author of Remarks on the Essay. 8°. *Lond.* 1753

The Letter on the music of the ancients added to this edition was written by Dr. Jortin.

AVITUS, Sextus Alcimus Eccidicus.

Nephew of the Emperor Avitus; Archbishop of Vienne in 490. He was very active in opposing the Arian heresy, and took part in the proceedings of several councils. Died 525.

Opera, cura J. Sirmondi.

Epistolæ.

Homilia de rogationibus.

Homiliæ octo fragmenta.

Opusculorum, in quibus B. Pauli epistolæ citantur, fragmenta.

AVITUS, Sextus Alcimus Eccidicus (continued).

Poematum de Mosaicæ historiæ gestis, libri v. Ad Fuscinam sororem de laude virginitatis, liber unus.

Bibl. Max. Patr. 9. 560; Sirmondi Opuscula, 2; Sirmondi Opera varia, 2. 1;

Bibl. Patr. Gallandii, 10. 697

Epistola ad Palconium episcopum Bracarensem.

Mabillon, Vet. Analect. 386

Episcoporum, ac præsertim Aviti Viennensis colatio cum Arrianis, coram Gundebaldo Burgundionum rege. D'Achery, Spicil. iii. 304

Poemata. Maittaire, Opera Poet. 2. 1673

Fabricii G. Poetæ Christ. 367

Sermo. Martene et Durand, Thes. Novus, 5. 47
Homilia. Grynæus, Lat. 1777

AVRILLON, John Baptist Elias.

Born 1652; died 1729. A monk of the order of Minims; obtained a very great reputation as a preacher, and for fifty-three years (1676-1728), either in Paris, his native place, or in different parts of France, applied himself to pulpit instruction. He cultivated algebra, and even painting, with success. Avrillon's merits, as a devotional writer, have never been contested.

A guide for passing Advent holily. Translated from the French, and adapted to the use of the English Church. [With preface by E. B. Pusey.] 12°. *Lond.* 1844

A guide for passing Lent holily: in which is found for each day advice as to practice, a meditation and thoughts on the Gospel for the day, and passages from the Holy Scriptures and the Fathers. Translated from the French, and adapted to the use of the English Church. [With a preface by E. B. Pusey.] Second edition. 12°. *Lond.* 1844

The year of affections; or, affections on the love of God, drawn from the Canticles for every day in the year. Translated from the French, and adapted to the use of the English Church. [With preface by E. B. Pusey.] 12°. *Lond.* 1845

AWBREY, Timothy, D.D.

Sermon, Isa. 28. 29. [May 29.] 4°. *Lond.* 1715

AYCRIGG, Benjamin, S.S.E.M.

Sermon, 1 Cor. 7. 33. The Bridegroom's counsellor and bride's comforter. [Wedding.] 8°. *Lond.* 1715

AYLIFFE, John, LL.D.

Fellow of New College, Oxford; but expelled the University for writing "The Ancient and Present State of the University of Oxford," 2 vol. 8°. 1714.

Parergon juris canonici Anglicani; or, a commentary by way of supplement to the canons and constitutions of the Church of England. Folio. *Lond.* 1734*

AYLMER, John, Bishop of London.

Born 1521; died 1594.

(Historical collections of the life and acts of.)
See **STRYPE.**

AYMON, John.

No certain date can be affixed to the name of this writer. He lived during the seventeenth century; abjured the Roman Catholic faith; became a Protestant; abjured again; and rewarded the Cardinal de Noailles, for the protection and pension which he owed to this prelate, by stealing several MSS. from the king's library in Paris.

- Monumens authentiques de la religion des Grecs, et de la fausseté des plusieurs confessions de foi des Chrétiens Orientaux, produites contre les théologiens réformez, par les prélats de France et les docteurs de Port-Roïal, dans leur fameux ouvrage de la Perpétuité de la Foi de l'Eglise Catholique. 4°. à la Haye, 1708
- Dissertation préliminaire - - - - - 1-30
- Lettres anecdotes de Cyrille Lucar, Patriarche de Constantinople, avec des remarques - - - - - 1
- Complots des Jésuites contre les Grecs - - - - - 201
- Confession de Foi des Grecs, tirée d'un MS. du Cyrille Lucar, Gr. et Fr. - - - - - 237
- Concile de Jérusalem, tenu sous Dosithee, patriarche de cette ville, contre les Calvinistes hérétiques, Gr. et Fr. avec des remarques - - - - - 259
- Faussetez de plusieurs confessions de foi - - - - - 451
- Tous les synodes nationaux des Eglises réformées de France: auxquels on a joint des mandemens roiaux, et plusieurs lettres politiques sur ces matières synodales, intitulées, Doctrine, Culte, Morale, Discipline, Cas de conscience, Erreurs, Impiétés, Vices, Désordres, Apostasies, Censures, Suspensions, Anathèmes, Grièfs,

AYMON, John (continued).

Apels, Débats, Procédures, Décrets, &c. 2 vol. 4°. à la Haye, 1710

For a critique on this work, see *Nouv. de la Républ. des Lettres*, 35-57.

AYRAY, James.

A Friar of the order of St. Francis; educated in the convent of that order at Doway; chaplain to the Spanish ambassador in the reign of King James II.

Sermons. Catholick Sermons, 2 vol. 8°.

AYRE, John, M.A., Min. of St. John's Chapel, Hampstead.

The mystery of godliness, in six discourses on 1 Tim. 3. 16. 12°. Lond. 1837

AYROLUS, Jacobus Maria, Societatis Jesu.

Liber lxx. hebdomadam resignatus, seu in cap. ix.

Danielis dissertatio. 8°. Romæ, 1748

AYSCOUGH, Francis, D.D., Fellow of C.C.C., Oxon, and Rector of North Church, Herts.

Discourie, Job, 14. 14. Against self-murder. 4°. Lond. 1755

Sermon, Rom. 12. 3. [Jan. 30.] 4°. Lond. 1736

Sermon, Rev. 3. 17. [Visitation.] 4°. Lond. 1753

AZARIUS, Petrus, Notarius Novariensis.

Chronicon de gestis principum vice-comitum ab anno 1250 usque ad annum 1362. Accedit opusculum ejusdem auctoris de bello Canapiciano. Muratorii Rer. Ital. Script. 16. 290

B **ABER, Emperor of Hindostan.**

Died 1530, in his fiftieth year.

(The Life of), by R. M. Caldecott, Esq. 8°. Lond. 1844

BABINGTON, Gervase, Bishop of Worcester.

Entered Trinity College, Cambridge, of which he became fellow. M.A. 1578. Prebendary of Hereford, 1588. Bishop of Llandaff, 1591; of Exeter, 1594; and of Worcester, 1597. Died 1610. A learned prelate and excellent preacher; his style is good, though not without the quaintness peculiar to the times.

Works. Folio. Lond. 1622

Dedication, by T. C. - - - - - Ff. 2

Preface, by Miles Smith - - - - - Ff. 4

Certaine plain, brief and comfortable notes upon Genesis 1

Comfortable notes upon every chapter of Exodus 165

Comfortable notes upon every chapter of Leviticus 349

Comfortable notes upon Numbers - - - - - 1

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A very fruitful exposition of the commandments, by way of questions and answers - - - - - 1

A profitable exposition of the Lord's prayer, by way of questions and answers - - - - - 109

A conference betwixt man's frailty and faith, containing divers comforts against sundry temptations 231

Three sermons:—

John, 6. 37. At Paul's Cross - - - - - 271

2 Kings, 5. 13-16. At the Court - - - - - 289

2 Sam. 10. 1-4. Funeral - - - - - 299

BABINGTON, Humphrey, D.D., Rector of Boothby-Painel.

Sermon, Pfa. 101. 1. Mercy and judgment. [Assize.] 4°. Camb. 1678

BACCIUS [Ital. Bacci], Andrew.

An eminent Italian physician of the sixteenth century; became Professor of Medicine at Rome, and first physician to Pope Sixtus V.

De thermis, libri septem. Opus locupletissimum, non solum medicis necessarium, verumetiam studiosis variarum rerum naturæ perutile. In quo agitur de universa aquarum natura, de fontibus, fluminibus, lacubus: de balneis totius orbis, &c. Folio. Romæ, 1622

This work has been highly esteemed. It was originally published 1571: a rare edition. Republished, 1588, with additions. In the edition of 1622 two wood-engravings are not given. It was also published at Padua, 1711, with the addition of an eighth book; but that edition is not much esteemed.

BACCHYLIDES.

One of the lyric poets of Greece.

See *Poetæ Græci Veteres*, 2. 119.

BACHERIUS, Petrus Gandensis, Sacræ Theologiæ Doctor.

Died 1601.

Apologeticus pro defunctis, hoc est, pro his qui communi mortalium forti crepti sibi ipsis, con-

BACHERIUS, Petrus Gandensis (continued).

tra malignos obtrectatores patrocinari nequeunt.

Sm. 8°.

Antv. 1587

BACHIARIUS.

Flourished 440. By some supposed to have been a Briton; by others an Irishman, and scholar of St. Patrick. To take off his love for the world he chose the life of a pilgrim, lest he should become attached to some particular place.

Ad Januarium de recipiendis lapsis.

Grynæus, 485; Bibl. Max. Patr. 6. 1174

Opuscula, I. de Fide; II. de reparatione lapsi.

Bibl. Patr. Gallandii, 9. 183

BACKHOUSE, William, M.A., Fell. of Christ's College, and Vicar of Meldreth.

Sermon, 1 Kings, 13. 1. The history of the man of God, who was sent from Judah to Bethel, a caution against religious delusion. [Visitation.] 4°.

Camb. 1763

BACON, Francis, Baron of Verulam, Viscount of St. Albans, and High Chancellor of England in the reign of King James I.

One of the most illustrious philosophers which England has produced. Born, in London, 1561; died, at Highgate, London, 1626. Good editions of his works have been published in 3 vol. folio, 5 vol. 4°, and 10 vol. 8°. The best and most complete is that described below, edited by Basil Montagu, Esq. It contains translations, as well as the original, of the Latin works; and is illustrated by portraits, views, and fac-similes; with a new life of Lord Bacon, by the editor. An article on it will be found in the Edinburgh Review, 65. 1.

Works, a new edition, by Basil Montagu, Esq. 16 vol. in 17. 8°.

Lond. 1825-34

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Meditationes sacræ [English]	203
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The character of a believing Christian, in paradoxes and seeming contradictions	21
Advertisement touching the controversies of the Church of England	28

Considerations touching the better pacification and edification of the Church of England

Translation of certain Psalms into English verse

Advertisement touching a holy war

Questions about the lawfulness of a war for the propagating of religion

Miscellaneous: Discourse in praise of Queen Elizabeth, proclamations, &c.

Judicial charges and tracts

Vol. 8. De dignitate et augmentis scientiarum, book i.—vii.

Vol. 9. De dignitate et augmentis scientiarum, books viii., ix.

Novum Organum

Vol. 10. Historia ventorum

 Historia vitæ et mortis

 Historia densi et rari

 Cogitationes de natura rerum

 Filum labyrinthi, sive inquisitio legitima de motu

 Aphorismi et contilia

 De interpretatione naturæ

 De luce et lumine

 Cogitata et visa, de interpretatione naturæ

 Epistola Thomæ Bodlei.

Vol. 11. Minor Latin works.

Vol. 12. Letters.

Vol. 13. Letters.

 Law tracts.

 Maxims of the law

 The use of the law

 Arguments in law on impeachment of waste: Revocation of uses: Jurisdiction of the marches

 Learned reading on the statute of uses

 The office of constables

 Draught of an act, &c.

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 Thoughts on the nature of things, translated.

Vol. 15. Translations of—

 The theory of the firmament.

 Thoughts concerning the interpretation of nature.

 The fable of Cupid.

 Inquiry respecting light.

 Aphorisms respecting the helps of the mind.

 The interpretation of nature.

 Phenomena of the universe.

 The intellectual globe.

- BACON, Francis** (*continued*).
 The ebb and flow of the sea.
 The alphabet of nature.
 Catalogue of bodies attractive and not attractive.
 Ornamenta rationalia.
 Inquisition of the conversion of bodies.
 Translation of Latin letters.
 Of the interpretation of nature.
 The masculine birth of time.
 History of sound.
 Translation of the essays into Latin.
 Vol. 16, Parts 1 & 2. *Life of Bacon*, by Basil Montagu, Esq.
 Of the advancement and proficiency of learning; or, the partitions of sciences. Nine books. Written in Latin; interpreted by Gilbert Wats. Folio. *Lond.* 1674
 Essays continued, in twenty-seven chapters. Translated from his lordship's treatise *De Augmentis Scientiarum*. With life of the author, written in Latin, by Dr. Wm. Rawley, and trans. By Wm. Willymott, LL.D. 8°. *Lond.*
 History of Henry VII. Kennet, Bp. Hist. 1
 Confession of faith. Scholar Armed, 1. 1
 Voice of the Church
 Fables of the ancients illustrated and explained. With notes, by Dr. Shaw. 8°. *Lond.* 1813
- BACON, John, Esq.**
 Liber regis, vel thesaurus rerum ecclesiasticarum. With an appendix, containing proper directions and precedents relating to presentations, institutions, inductions, dispensations, &c. and a complete index. 4°. *Lond.* 1786
- BACON, Roger.**
 A monk of the Franciscan order. Born near Ilchester, Somersetshire, 1214. Died 1292, or 1294. He was the most extraordinary man of his time: a perfect master of Latin, Greek, and Hebrew; in all branches of the mathematics well versed, admirably well skilled in geography, astronomy, chemistry, and other sciences; all of which he made subservient to the study of theology. His great knowledge was often ascribed to magic, and owing to the bigotry of the age he suffered a ten years' imprisonment.
- Opus majus, ad Clementem IV., Pontificem Romanum, ex MS. codice Dublinensi, cum aliis quibusdam collatio, nunc primum edidit S. Jebb, M.D. Folio. *Lond.* 1733*
 De arte chymica. 24°. 1603
- BADGER, George Percy.**
 One of the East India Company's chaplains in the diocese of Bombay.
 The Nestorians and their rituals. With the narrative of a mission to Mesopotamia and Coordistan in 1842-44, and of a late visit to those countries in 1850. Also researches into the present condition of the Syrian Jacobites, Papal Syrians, and Chaldeans; and an inquiry into the religious tenets of the Yezedees. 2 vol. 8°. *Lond.* 1852
- BADDELLEY, George, D.D.,** Curate of St. James's, Westminster.
 Several discourses. 8°. *Lond.* 1766
 Prov. 3. 17. Christianity promotive of real happiness 1
 Eccles. 12. 1. Duty and advantages of early piety 21

BADDELLEY, George, D.D. (*continued*).

- John, 6. 14. Christ the prophet - - - 41
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BADVELLUS [Badael, Claude].

Born at Nismes towards the end of the fifteenth century. Embraced the reformed religion, and became pastor of a church near Geneva. Died 1561.

Annotationes in libros Apocryphos.

Critici Sacri, 5

BAGOT, Rev. Daniel, B.D., Vicar-General and Commissary of Newry and Morne, and Vicar of Newry.

A treatise on the sacraments of the Lord's Supper. For popular use. 18mo. *Edin. n. d.*

BAGOT, Lewis, LL.D., Bishop of St. Asaph.

Born 1740. Educated at Westminster School, thence chosen to Christ Church. M.A. 1764. LL.D. 1772. Dean of Christ Church, 1777. Bishop of Bristol, 1782. Translated to Norwich, 1783, and to St. Asaph, 1790. Died 1802. He was a man of great learning, an accomplished scholar, and of the most gentle and amiable manners.

Twelve discourses on the prophecies concerning the first establishment and subsequent history of Christianity. Preached at the lecture founded by Bp. Warburton. 8°. *Oxf.* 1780

Isa. 10. 6, 7. (1) Dan. 7. 14. (33) Matt. 13. 31, 32. (65) Micah, 5. 2. (89) Zech. 6. 13. (119) Hab. 2. 3. (147) Luke, 11. 10, 11. (167) Luke, 24. 27 (189) John, 18. 36. (219) Rev. 3. 22. (241) Rev. 4. 1. (277) John, 14. 29. (305)

Sermon, Matt. 9. 4, 5. Radcliffe Infirmary. 4°. *Oxf.* 1779

Sermon, Psa. 76. 10. Jan. 30. 4°. *Lond.* 1783

A charge to the clergy at the primary visitation. 4°. *Norwich*, 1784.

BAGOT, Richard, Bishop of Oxford.

A charge delivered to the clergy of the diocese of Oxford at his third visitation, 1838. 8°. *Oxf.* 1838

A charge at his fourth visitation. *Oxf.* 1842

BAGSHAW, Henry, D.D.

Sermon, Psa. 37. 37. [Jan. 30.] 4°. *Lond.* 1676

BAGSTER, Samuel, Jun.

(Memoir of the life and Christian experience of). Sm. 8°. *Lond.* 1837

BÄHR, K. C. W. F.

Symbolik des mosaischen Kultus. 2 vol. 8°. *Heidelberg*, 1837-39

BAILEY, B., M.A., Domestic Chaplain to the right hon. Lord Torpichen.

An exposition of the parables of our Lord, showing their connexion with his ministry, their prophetic character, and their gradual development of the Gosp. dispensation. 8°. *Lond.* 1828

BAILEY, B. M.A. (continued).

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BAILEY, Nathan.

A classical scholar, who kept a school at Stepney, where he died 1742. His dictionary is valuable for its completeness; it formed the basis of Dr. Johnson's, and describes numerous words not admitted into that more celebrated production.

An universal etymological English dictionary. 2 vol. 8°. *Lond.* 1733-31

Vol. 1. Sixth edition, 1733, comprehending the derivations of the generality of words, their explication, a collection of our most common proverbs, &c.

Vol. 2. Second edition, 1731, with many additions, containing an additional collection of words, an explication of terms of art, mythology, proper names, &c.

BAILEY, James, B.A.

Hieroglyphicorum origo et natura. 8°. *Cantab.* 1816

BAILEY, Henry Ives, Per. Cur. of Drighlington.
The Liturgy compared with the Bible; or, an illustration and confirmation by Scripture quotations and references, of such parts of the Book of Common Prayer as are not direct extracts from the Holy Scriptures. 2 vol. 8°.

Lond. 1833

BAILEY, Henry, M.A., Curate of Hingham.
Rituale Anglo-Catholicum; or, the testimony of the Catholic Church to the Book of Common Prayer, as exhibited in quotations from ancient Fathers, councils, liturgies, and rituals. 8°.

Lond. 1847

BAILEY. See BAYLEY, THOMAS.

BAILLIE, Joanna.

A view of the general tenour of the New Testament regarding the nature and dignity of Jesus Christ. Including a collection of the various passages in the Gospels, Acts of the Apostles, and the Epistles which relate to that subject. 8°.

Lond. 1831

BAILLIE, Robert, A.M., Principal of the University of Glasgow.

Born, at Glasgow, 1599; died 1662. An eminent Presbyterian divine, actively opposed to Episcopacy during the rebellion. His letters and journals are most valuable in giving a graphic description of the times in which he lived. They were originally published in an abridged form in 1775, 2 vol. 8°, but this edition has been entirely eclipsed by the accurate and complete edition edited by Mr. Laing, 1841-43, in 3 vol. royal 8°.

Letters and journals. Edited from the author's MSS. by David Laing, Esq. 3 vol. royal 8°.

Edin. 1841-43

Vol. 1. 1637-1641. And appendix of original letters and papers.

Vol. 2. 1642-1646. And appendix.

Vol. 3. 1647-1662. And appendix.

Glossary and index of names.

Memoir of the life and writings of Robert Baillie. [By David Laing, Esq.]

BAILLY, John Sylvanus.

An eminent French astronomer. Born 1736; died 1793. The ancient history of Asia and remarks on the Atlantis of Plato; to which are added, observations on the learning of the ancient Brahmins. In a series of letters addressed to M. de Voltaire. With the life of the author. 2 vol. 8°.

Lond. 1814

BAILLY (Louis).

Born 1730, in France. Was successively professor of theology at Dijon, canon of the cathedral, and head master of the college in the same town. The revolution obliged him to seek refuge in Switzerland; but he returned to France under the government of Napoleon, and settled at Beaune, where he devoted himself entirely to the care of the poor. He died in 1808.

Theologia dogmatica et moralis ad usum seminariorum. Editio nova, cui notæ adduntur amplissimæ, cura et studio Domini Receveur. 8 vol. 12°.

Ludg. 1844

Vol. 1. De Deo, Deo Creatore, vera religione, dissertatio de miraculis.

Vol. 2. De SS. Trinitate, Incarnatione, Ecclesia.

BAILLY, Louis (*continued*).
 Vol. 3. De gratia, sacramentis, baptismo.
 Vol. 4. De confirmatione, pœnitentia.
 Vol. 5. De Eucharistia, extrema unctio, ordine.
 Vol. 6. De matrimonio, actibus humanis, conscientia.
 Vol. 7. De legibus, peccatis, præceptis Decalogi.
 Vol. 8. De variis præceptorum statuum obligationibus, censuris in genere, beneficiis, simonia, iustitia, jure et restitutione, contractibus.

BAILY, Caleb, Esq.
 The life of Jesus. Sm. 8°. s. l. 1732

BAILY, Lewis, Bishop of Bangor.
 Born at Caermarthen; educated at Oxford. In 1611 he became minister of Evesham, in Worcestershire. Consecrated Bishop of Bangor, 1616. Died 1632.
 The practice of piety, directing a Christian how to walk that he may please God. Amplified by the author. Fifty-first edit. 8°. Lond. 1714
 A work of great and deserved popularity in the seventeenth and eighteenth centuries.

BAILLET (Adrian).
 Born 1649; died 1706; received his education in the College of Beauvais. After having taken holy orders, and served for a short time as a parish priest, he was appointed librarian to the Attorney-general, Lamoignon. The great work (*Jugemens des Savans*) on which Baillet's reputation chiefly rests was never finished. It is full of interesting particulars, but has been most violently criticised by Ménage and other authors, who thought themselves unfairly dealt with in Baillet's animadversions. Best edition, 1725.

Jugemens des savans sur les principaux ouvrages des auteurs. Revûs, corrigez, et augmentez, par M. de la Monnoye. Nouvelle édition. 8 vol. in 17 parts. 12°. Amst. 1725

Les jugemens et préjugés sur les livres en général. Vol. 1, P. 1.

L'abrégé de la vie de M. Baillet, et le plan général de l'ouvrage des Jugemens des Savans.

Jugemens sur les principaux imprimeurs. Table des auteurs, &c. Vol. 2, P. 1.

Jugemens sur les critiques, contenant les examinateurs des livres, les bibliothécaires, les catalogues, et sur les critiques grammariens en général. Vol. 2, P. 1.

Suite des critiques grammariens. Vol. 2, P. 3.

Jugemens sur les grammariens artistes, les grammariens Latins, Grecs, Hébreux, François, Italiens, et Espagnols. *Jugemens des principaux traducteurs.* Vol. 3, P. 1.

Discours pour servir d'éclaircissement aux premiers volumes, et de préface au recueil suivant des poètes.

Jugemens des principaux auteurs qui ont traité de l'Art Poétique.

Jugemens sur les principaux poètes Héb. et Grecs. Vol. 3, P. 2.

Poètes Latins et Grecs. Vol. 4, P. 1.

Poètes modernes. Vol. 4, P. 2.

Suite des poètes modernes. Table générale pour les poètes. Vol. 5, P. 1.

Les enfans célèbres par leurs études. Vol. 5, P. 2.

Les auteurs déguisés, et la liste des auteurs déguisés. Vol. 6, P. 1.

Les satires personnelles, traité historique et critique de celles qui portent le titre d'Anti, et 3 premiers entretiens.

BAILLET, Adrian (*continued*).
 Vol. 6, P. 2.

Le iv. et dernier entretien.
 Table générale des Anti, et celle des auteurs de ces Anti.
 Table generale des matières des six volumes. Vol. 7, P. 1.

L'Anti Baillet de M. Ménage avec des observations de M. de la Monnoye. Vol. 7, P. 2.

Suite de l'Anti Baillet.
 Réflexions sur les Jugemens des Savans.
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BAINES, John, M.A., Chaplain of St. John the Evangelist, Haveritock Hill.

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BAKER, D. B., A.M. of St. John's Coll. Camb.

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BAKER, George.

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BAKER, Sir Richard.

Born about 1568. Entered Hart Hall, Oxford, 1584. Knighted 1603. Having become surety for a debt, he was reduced to poverty, and died in the Fleet prison, 1645. He was a person tall and comely, says A. Wood, of a good disposition and admirable discourse, religious and well read in divinity and history.

A chronicle of the kings of England, from the time of the Romans' government unto the death of K. James, containing all passages of state and church. Whereunto is now added in this third edition the reign of K. Charles I. With a continuation of the chronicle to the end of 1658. Folio. Lond. 1660

A work of great popularity, notwithstanding some errors in it. An edition was published in 1733, continued to that time, but many curious papers were left out.

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BAKER, Richard, A.M., of Merton Coll. Oxf. and Chap. to the Brit. residents at Hamburg.

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BAKER, Samuel.

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BAKER, Thomas.

Born 1656. Admitted to St. John's College, Cambridge, 1674. Rector of Long Newton, 1687, which he resigned 1690, having refused to take the oaths at the Revolution, on which account also he was dispossessed of his fellowship at St. John's, 1717. Of this he always retained a lively repentment, and in memory of it he wrote in all the volumes of his library "Socius ejectus," and in some "Ejectus rector." He has been styled the greatest master of antiquities of his university.

Reflections upon learning, wherein is shown the insufficiency thereof in its several particulars, in order to evince the usefulness and necessity of revelation. Seventh edition. [Anonymous.] 8°. Lond. 1738

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BAKER, Mr.

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BAKEWELL, Frederick C.

Natural evidence of a future life, derived from the properties and actions of animate and inanimate matter. 8°. *Lond. 1835*

BALBULUS, Beatus Notkerus, San-Gallensis, Ord. S. Bened.

Died 912.

Notatio de illustribus viris, seu liber de interpretibus divinarum scripturarum.

Pez, Thesaur. 1, p. 1. 1

Liber sequentiarum, quæ ad missas dici solebant.

Ibid. 1, p. 1. 17

BALCANQUAL, Walter, D.D., Master of the Savoy.

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BALDINUS, Georgius Florus.

De oratione et precibus compendium.

Grynæus, Lat. 1411

BALDUINUS (Sall. Baudouin).

Born at Avesnes; flourished towards the end of the thirteenth century. The chronicle which he composed begins with Charles, son of Louis d'Outre-mer, and ends at the year 1289.

Genealogiæ ex Chronicis Hainonenfibus collectæ.

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BALDUKE (John, Evangelist of), Guardian and master of the novices in Louvain.

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BALDWIN, R.

Sermon, Phil. 1. 27. [Visitation.] 4°.

Norwich, 1706

BALDWIN, William. See BAULDWIN.

BALE [Lat. Baleus, or Balæus], John, D.D., Bishop of Ossory, in Ireland.

Born at Cove, in Suffolk, 1495; educated in the monastery of the Carmelites in Norwich, from whence he went to Jesus College, Cambridge. Having embraced the Protestant religion, he became a zealous writer against Popery; Bishop of Ossory, 1552. On the accession of Mary he retired to Balle. On the accession of Elizabeth he returned to England, and obtained a prebend in the church of Canterbury, where he died 1563. An industrious antiquary, but with too much vehemence and asperity of language.

Select works. Edited for the Parker Society, by the Rev. Henry Christmas, M.A., F.R.S., F.S.A. 8°. *Camb. 1849*

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The image of both churches. Black letter, 3 parts in 1 vol. Sm. 8°. *Lond. John Day, n. d.*

Writings. *Brit. Reformers, 12*

BALFOUR, Sir James, of Denmylne and Kinnaird, Knight and Baronet Lord Lyon, King-at-arms to Charles I. and II.

Historical Works. Published from the original MSS. preserved in the library of the Faculty of Advocates. 4 vol. 8°. *Edin. 1824*

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BALGUY, John, M.A., Vicar of Northallerton, Yorkshire, and Prebendary of Sarum.

Born 1686; died 1748. A learned divine, and a writer of great strength of reasoning and candour. His tracts are masterly in their kind, and his sermons have been considered as some of the best in the English language. In divinity he ranks with Hoadley and Dr. S. Clarke.

A collection of tracts, moral and theological: placed in the order wherein they were first published. With some additional notes, and a supplement concerning Rectitude. 8°. Lond. 1734

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BALGUY, Thomas, D.D., Archdeacon and Prebendary of Winchester.

Born 1716, died 1795. Son of the preceding. Admitted of St. John's College, Cambridge, about 1732. He owed his preferments to Bishop Hoadley, from whose latitudinarian principles, however, he appears to have departed more widely than his father. He was a sincere and exemplary Christian, a sound and accurate scholar, a strenuous and able defender of the Christian religion and of the Church of England.

Discourses on various subjects, and charges delivered to the clergy of the Archdeaconry of Winchester, to which are added several never before published: with advice to an unmarried lady. Edited by the Rev. James Drake, M.A. 2 vol. 8°. Camb. 1822

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 The plea of the petitioners stated and vindicated from the misrepresentations contained in a late charge, delivered by Dr. Balguy to the clergy of the archdeaconry of Winchester. Pp. 80. 8°. Lond. n. d. (about 1773)

BALL, John.

A Puritan divine. Born 1585. Admitted of Brasenose College, Oxford, 1602. Curate of Whitmore, Staffordshire, 1610. Died 1640. He was an excellent school divine, a good preacher, and a learned and ingenious author; though not well affected to ceremonies and church discipline, yet he wrote against those who thought such matters a sufficient ground for separation.

The power of godliness, both doctrinally and practically handled, wherein the nature, comprehensiveness, parts and properties of a godly life are discovered by scriptural evidence and authority; whereunto are annexed distinct treatises:

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- Of the spiritual combate.
- Of the government of the tongue.
- Of prayer, with

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BALL, J.

The importance of right apprehensions of God with respect to religion and virtue considered. In a letter to a friend. Pp. 38. 8°. Lond. 1736

BALL, Nathaniel, Master of the Free-School, and Curate of Chelmsford.

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BALLARD, Reeve, M.A., Vicar of G Bloxham.

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BALLE, Dr. Nicolay Edinger, Court Chaplain and Regius-Professor of Divin. at Copenhagen
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Matt. 21. 1-9. Advent 1. Jesus Christ the peculiar King and Lord of his redeemed

BALLET, M. l'Abbe.

Histoire des temples des Payens, des Juifs, et des Chrétiens. 12°. Par. 1760

BALMER, Robert, D.D.

Born in Roxburghshire, Scotland, 1787. Minister of the first United Associate congregation, Berwick, 1814; Prof. of Systematic Theology to the United Secession Church, 1834. Died, 1844.

Academical lectures and pulpit discourses. With a memoir of his life. 2 vol. 8°. Edin. 1845

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BALSAMON, Theodore, Patriarch of Antioch.

An eminent scholar of the Greek Church. Flourished about the end of the twelfth century.

Canones SS. Apostolorum conciliorum generalium et provincialium, sanctorum patrum epistolæ canonicæ, quibus præfixus est Photii Nomocanon, id est, canonum conciliatio, cum commentariis amplissimis Gr. et Lat. Gentiani Herveti. Folio. *Par.* 1620

Photii Nomocanon

Canones SS. Apostolorum conciliorum Nic., Constant., Eph., Chalced., Trull., Carthag., Ancyr., &c.

Epistolæ canonicæ Dionysii Alex., Gregorii Thaum., S. Basilii, &c.

A valuable work.

Canones SS. Apost. cum scholiis.

Beveregii Pandectæ, 1

Ecclesiasticarum constitutionum collectio, Gr. et Lat. cum notis. Justelli Bibliotheca, 2. 1217

Epistola de jejuniis. Cotelerii Monumenta, 2. 492

Epistola de Rasophoris. Ibid. 3. 473

BALTRAMUS. See VALDRAMUS.

BALZAC (John Louis Guez, de).

Born at Angoulême, in France, 1594; died 1655. Was one of the best writers of that period which preceded, in French literature, the brilliant era of Louis XIV. He, however, spoilt his style by extreme mannerism; and it is only in his devotional works that he rises to simplicity.

BALZAC, John Louis Guez, de (continued).

His *Cœuvres Diverses* were printed by the Elzevirs, 1651, 1658, and 1664, in small 12°; and his *Cœuvres* were published in 2 vol. folio, Paris, 1665.

Politics, in select discourses of Monsieur Balzac.

Which he called his *Aristippus*, or wise scholar. Done into English by Basil Kennet, Fellow Cor. Ch. Coll. Oxford. To which are added an advertisement of the translation, and an account of the life and writings of the author. 8°. *Lond.* 1709

BALUZE, Stephen.

Born, at Sulle, 1631; died 1718. The extensive learning of Baluze, his talent as an historian and a canonist, recommended him to the notice of M. de Marca, Archbishop of Paris; Chancellor le Tellier; and the minister Colbert. In 1670, he was named Professor of Canon Law in the Royal College at Paris; and in 1693 he had been honoured by a pension from Government on account of his work on the Popes of Avignon, when his attachment to the Cardinal de Bouillon brought him into disgrace. Baluze was obliged to reside successively at Lyons, Rouen, Tours, and Orleans: ultimately he obtained leave to return to Paris, but he never recovered the preferments which he had formerly enjoyed. He edited some good editions of the *Fathers*. His *Miscellanea*, 4 vol. folio, 1761, and *Capitularia regum Francorum*, 2 vol. folio, 1780, are much esteemed.

Nova collectio conciliorum, tomus primus. Fol.

All that has been published. *Par.* 1683

BAMPTON LECTURES.

Founded by the Rev. John Bampton, M.A., Canon of Salisbury. Born at Salisbury, 1689. Admitted a commoner of Trin. Coll. Oxf. 1705-6; M.A. 1712. Died, 1751, aged 61. The will appoints that a lecturer shall be chosen upon the first Tuesday in Easter term by the heads of colleges in Oxford, to preach eight Divinity Lecture Sermons the year following at St. Mary's, between the commencement of the last month in Lent term and the end of the third week in Act term, upon either of the following subjects,— To confirm and establish the Christian faith, and to confute all heretics and schismatics; Upon the divine authority of the Holy Scriptures; Upon the authority of the writings of the primitive Fathers as to the faith and practice of the primitive Church; Upon the divinity of our Lord and Saviour Jesus Christ; Upon the divinity of the Holy Ghost; upon the articles of the Christian faith, as comprehended in the Apostles' and Nicene Creeds. Thirty copies of the sermons to be printed within two months after they are preached. When the Lectures were commenced in 1780, the income of the estate left for this foundation was 120*l.* per annum. For the contents of each volume more in detail see under each author. Many of the volumes in this valuable collection have become very scarce, and a complete set is obtained with difficulty.

1780. Bandinel, James, D.D. The peculiar doctrines of Christianity.

1781. Neve, Timothy, D.D. Jesus Christ the Saviour of the world and Redeemer of mankind.

1782. Holmes, Robert, M.A. On the prophecies and testimony of John the Baptist and the parallel prophecies of Jesus Christ.

1783. Cobb, John, D.D. An inquiry after happiness; natural religion, the Gospel, &c.

1784. White, Joseph, B.D. A comparison of Christianity and Mahometanism in their history, their evidence, and their effects.

1785. Churton, Ralph, M.A. On the prophecies respecting the destruction of Jerusalem.

1786. Croft, George, D.D. The use and abuse of

BAMPTON LECTURES (continued).

- reason; objections against inspiration considered; the authority of the ancient Fathers examined, &c.
1787. Hawkins, William, M.A. On scripture mysteries.
1788. Shepherd, Richard, D.D. The ground and credibility of the Christian religion.
1789. Tatham, Edward, D.D. The chart and scale of truth. 2 vol.
1790. Kett, Henry, M.A. The conduct and opinions of the primitive Christians, with remarks on Gibbon and Priestley.
1791. Morres, Robert, M.A. On faith in general, &c.
1792. Eveleigh, John, D.D. The substance, history, and evidences of our religion.
1793. Williamson, James, B.D. The truth, inspiration, authority, and evidence of the Scriptures considered and defended.
1794. Wintle, Thomas, B.D. The expediency, prediction, and accomplishment of the Christian redemption illustrated.
1795. Veyfie, Daniel, B.D. The doctrine of atonement illustrated and defended.
1796. Gray, Robert, M.A. The principles upon which the Reformation of the Church of England was established.
1797. Finch, William, LL.D. The objections of infidel historians and other writers against Christianity considered.
1798. Hall, Charles Henry, B.D. Fulness of time; or, the steps by which God Almighty gradually prepared the way for the introduction and promulgation of the Gospel.
1799. Barrow, William, LL.D. Answers to some popular objections against the necessity or credibility of the Christian revelation.
1800. Richards, George, M.A. The divine origin of prophecy illustrated and defended.
1801. Faber, George Stanley, M.A. Horæ Mosaicæ; or, a view of the Mosaic records, with respect to their coincidence with profane antiquity, their internal credibility, and their connexion with Christianity. 2 vol.
1802. Nott, George Frederick, B.D. Religious enthusiasm considered.
1803. Farrer, John, M.A. On the mission and character of Christ, and on the beatitudes.
1804. Laurence, Richard, LL.D. An attempt to illustrate those Articles of the Church of England which the Calvinists improperly consider as Calvinistical.
1805. Nares, Edward, M.A. A view of the evidences of Christianity at the close of the pretended Age of Reason.
1806. Browne, John, M.A. The infancy of human nature.
1807. Le Mesurier, T., M.A. The nature and guilt of schism considered with a particular reference to the principles of the Reformation.
1808. Penrose, John, M.A. An attempt to prove the truth of Christianity from the wisdom displayed in its original establishment, and from the history of false and corrupted systems of religion.
1809. Carwithen, J. B. S., M.A. A view of the Brahminical religion in its confirmation of the truth of the sacred history, and in its influence on the moral character.
1810. Falconer, Thomas, M.A. Certain principles in Evanfon's Dissonance of the Four generally received Evangelists, &c., examined.
1811. Bidlake, John, D.D. The truth and consistency of divine revelation, with some remarks on the contrary extremes of infidelity and enthusiasm.
1812. Mant, Richard, M.A. An appeal to the Gospel; or, an inquiry into the justice of the charge alleged by the Methodists and other objectors that the Gospel is not preached by the national clergy.

BAMPTON LECTURES (continued).

1813. Collinson, John, M.A. A key to the writings of the principal Fathers of the Christian Church who flourished during the first three centuries.
1814. Van Mildert, William, D.D. An inquiry into the general principles of Scripture interpretation.
1815. Heber, Reginald, M.A. The personality and office of the Christian Comforter asserted and explained.
1816. Spry, John Hume, D.D. Christian unity doctrinally and historically considered.
1817. Miller, John, M.A. The Divine authority of Holy Scripture asserted from its adaptation to the real state of human nature.
1818. Moysey, C. A., D.D. The doctrines of the Unitarians examined as opposed to the Church of England.
1819. Morgan, Hector Davies, M.A. A compressed view of the religious principles and practices of the age; or, a trial of the chief spirits that are in the world by the standard of the Scriptures.
1820. Faulstich, Godfrey, M.A. The claims of the Established Church to exclusive attachment and support, and the dangers which menace her from schism and indifference.
1821. Jones, John, M.A. The moral tendency of divine revelation asserted and illustrated.
1822. Whately, Richard, M.A. The use and abuse of party feeling in matters of religion. Second edition, with five sermons preached before the University of Oxford.
1823. Goddard, Charles, D.D. The mental condition necessary to a due inquiry into religious evidence, stated and exemplified.
1824. Conybeare, J. J., M.A. An attempt to trace the history and ascertain the limits of the secondary and spiritual interpretation of Scripture.
1825. Chandler, George, LL.D. The scheme of divine revelation considered principally in its connexion with the progress and improvement of human society.
1826. Vaux, William, B.D. The benefits annexed to a participation in the two Christian sacraments of baptism and the Lord's supper.
1827. Milman, Henry Hart, M.A. The character and conduct of the apostles considered as an evidence of Christianity.
1828. Horne, Thomas, B.D. The religious necessity of the Reformation asserted, and the extent to which it was carried in the Church of England vindicated.
1829. Burton, Edward, D.D. Enquiry into the heresies of the apostolic age.
1830. Soames, Henry, M.A. Enquiry into the doctrines of the Anglo-Saxon Church.
1831. Lancaster, Thomas Wm., M.A. The popular evidence of Christianity stated and explained.
1832. Hampden, Renn Dickson, M.A. The scholastic philosophy considered in its relation to Christian theology.
1833. Nolan, Frederick, LL.D. The analogy of revelation and science established.
- 1834-1835. No lectures delivered.
1836. Ogilvie, Charles A., M.A. The divine glory manifested in the conduct and discourses of our Lord.
1837. Vogan, T. S. L., M.A. The principal objections against the doctrine of the Trinity, and a portion of the evidence on which that doctrine is received by the Catholic Church reviewed.
1838. Woodgate, Henry A., B.D. The authoritative teaching of the Church shown to be in conformity with Scripture, analogy, and the moral constitution of man.
1839. Conybeare, W. D., M.A. An analytical examination of the character, &c. of the Christian Fathers during the ante-Nicene period.
1840. Hawkins, Edward, D.D. An Enquiry into the connected uses of the principal means of attaining Christian truth.

BAMPTON LECTURES (*continued*).

- 1841. No lectures delivered.
- 1842. Garbett, James, M.A. Christ, as prophet, priest, and king; being a vindication of the Church of England from theological novelties. 2 vol. 8°.
- 1843. Grant, Anthony, D.C.L. The past and prospective extension of the Gospel by missions to the heathen considered.
- 1844. Jelf, Richard William, D.D. An inquiry into the means of grace, their mutual connexion and combined use, with especial reference to the Church of England.
- 1845. Heartley, Charles Abel, B.D. Justification.
- 1846. Short, Augustus, M.A. The witness of the Spirit with our spirit.
- 1847. Shirley, Walter Augustus, D.D. The supremacy of Holy Scripture.
- 1848. Marsh, Edward Garrard, M.A. The Christian doctrine of sanctification considered.
- 1849. Michell, R. B.D. The nature and comparative value of the Christian evidences considered generally.
- 1850. Goulbourn, Edward Meyrick, D.C.L. The doctrine of the resurrection of the same body as taught in Holy Scripture.
- 1851. Willon, Henry Bristow, B.D. The communion of saints: an attempt to illustrate the true principles of Christian union.
- 1852. Riddle, Joseph Esmond.

BANCROFT, Richard, Archb. of Canterbury.

Born at Farnworth, Lancashire, 1544. Studied at Christ College, Cambridge. Rector of St. Andrew's, Holborn, 1584. Bishop of London, 1597. Archbishop of Canterbury, 1604. Chancellor of the University of Oxford, 1608. Died at Lambeth, 1610. He was a rigid disciplinarian, a learned controversialist, an excellent preacher, a great statesman, and filled the See of Canterbury with great reputation.

Survey of the pretended holy discipline. 4°. *Lond.* 1593*

Dangerous positions and proceedings published and practised within this island under pretence of reformation and for the Presbyterian discipline. 8°. *Lond. n. d.*

Sermon at Paul's Cross. [See Hickeys's Tracts.] On the Church, her doctrines, and the opposing heresies. Tracts of the Angl. Fathers, 1. 130

BANDINEL, James, D.D., of Jesus College, and public orator of the University of Oxford.

Became Rector of Netherbury, Dorsetshire. M.A. 1758. B.D. 1767. D.D. 1777. Died at Winchester 1804.

Eight sermons preached (1780) before the University of Oxford [on the peculiar doctrines of Christianity] at the lecture founded by the late rev. and pious John Bampton, M.A., Canon of Salisbury. To which is added, A vindication of St. Paul from the charge of wishing himself accursed. A sermon on Rom. 9. 3. 8°. *Oxf.* 1780

Phil. 4. 8	-	-	-	1	1	John, 1. 1-3	-	-	157
Rom. 10. 14, 15	-	-	-	35	1	Cor. 11. 19	-	-	197
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Rom. 9. 2, 3.	-	-	-			A vindication of St. Paul from the charge of wishing himself accursed		-	3-31

These sermons are written with ingenuity, learning, and critical power, in a style easy, accurate, and impressive.

BANDINI, Angelo Maria.

An eminent scholar; born at Florence 1726, died 1800. *Catalogus codicum manuscriptorum Bibliothecæ Medicæ Laurentianæ, varia continens opera Græcorum Patrum. Folio. Florentiæ, 1765*

BANDURI, Anselmo.

An Italian antiquary; born 1670, died 1743. *Imperium Orientale, five antiquitates Constanti-nopolitanæ. Byzantine Hist. 22 & 23*

BANNATYNE, Richard, Sec. to John Knox. *Journal of the transactions in Scotland during the contest between the adherents of Queen Mary and those of her son, 1570-73. 8°. Edin. 1806*

BAPTISM (Anonymous Tracts on). The judgment of the reformed in France; extracted out of the acts of their publick synods, as also that of Mr. Calvin and other Genevans, concerning the invalidity of lay-baptism. In a letter to the author of Lay-Baptism Invalid. By a priest of the Church of England. Pp. 32. 8°. *Lond.* 1712

The state and importance of the present controversy about the validity of lay-baptism fairly represented: in a letter to the author of Lay-Baptism Invalid. In which is shown the unreasonableness of the clamours, &c., brought by those who would make all lay-baptism absolutely null and void. By a country clergyman. Pp. 47. 8°. *Lond.* 1713

The invalidity of schismatical and heretical baptism proved from reason, Scripture, councils, and Fathers. By Orthodoxus. Pp. 39. 8°. *Lond.* 1768.

Infant church-membership and baptism most clearly and fully proved to be God's own ordinance, from plain testimony of the Holy Scripture, &c.; and also that the mode of baptizing by dipping or plunging the whole body under water is a gross error and innovation. Second edition. Pp. xv. 30. 8°. *Lond.* 1737.

An answer to a late anonymous pamphlet, entitled, A Treatise of the Subjects and Mode of Baptism. Wherein the author's pretended arguments for the right of infants to that ordinance, and for sprinkling as the primitive mode of it, are fairly examined and refuted. Pp. 59. 8°. *Lond.* 1743

A second course of letters on baptism, to the Right Rev. [Hoadley], author of A Plain Account, &c. Pp. 52. 8°. *Lond.* 1757

The previous question to the several questions about valid and invalid baptism, lay-baptism, &c., considered: viz. whether there be any necessity (even upon the principles of Mr. Wall's History of Infant Baptism) for the continual use of baptism among the posterity of baptiz'd Christians. Pp. 19. 8°. *Lond.* 1712

A letter to a gentlewoman concerning baptism. With a pretatory discourse in relation to those who differ in opinion or practice from the

- BAPTISM** (*continued*).
Church of England touching that sacrament. Also an office, or form of prayer, for the use of adult persons. Pp. xxxiv. 36. 12°. *Lond.* 1732
- BAR-HEBRÆUS.** See **ABUL-PHARAGIUS.**
- BARBADOES** (Anonymous Tracts on).
The Barbadoes packet; containing several original papers, giving an account of the most material transactions that have lately happened in a certain part of the West Indies. Ff. 5, pp. 68. 8°. *Lond.* 1720
- A representation of the miserable state of Barbadoes under the arbitrary and corrupt administration of his excellency Robert Lowther, Esq., the present governor. With a preface. Pp. 44. 8°. *Lond.* 1719
- BARBARUS, Joseph.**
Itinerarium ad Tanaim.
Itinerarium in Persiam. Bizari Hist. 440
- BARBAULD, Anna Lætitia.**
Born 1743, died 1808.
Devotional pieces, compiled from the Psalms and the Book of Job; to which are prefixed Thoughts on the devotional taste, &c. 12°. *Lond.* 1775
- BARBER, Joseph.**
Sermon (Heb. 13. 7), occasioned by the death of the Rev. Nath. Trotman. 8°. *Lond.* 1793
- BARBERI, J. P.**
Petit trésor de la langue Française et de la langue Italienne, ou des différentes figures, appelées tropes, de la lang. Fr. et de la lang. Ital. les unes correspondantes aux autres. 8°. *Par.* 1821
- BARBEYRAC, John.**
Born at Beziers, in France, 1674; died 1729. Abandoned divinity for jurisprudence; spent some years at Lausanne, where he was named lecturer on law and on history; finally he settled at Groningen; member of the Royal Society of Berlin, 1713. His works are still very highly valued. The notes which he added to his translation of Puffendorff's Law of Nature and Nations, and to Grotius De Jure Belli ac Pacis, are valuable. (See **PUFFENDORFF** and **GROTIUS**.)
- Traité de la morale des pères de l'Eglise; où en défendant un article de la préface sur Puffendorff contre l'Apologie de la Morale des Pères du P. Ceillier, on fait diverses réflexions sur plusieurs matières importantes. 4°. *Amst.* 1728
This work is an answer to Dom Ceillier, who, in a book entitled Apologie de la Morale des Pères, had criticized some principles stated by Barbevrac. (See the Introduction to the translation of Puffendorff.)
- BARBIER, Antony Alexander.**
Born 1765, died 1825. Eminent as a bibliographer and as a librarian. Published several important works, the most celebrated of which is his Dictionnaire des Anonymes. He is much more methodical than either Mylius or Placcius. Dictionnaire des ouvrages anonymes et pseudo-nymes, composés, traduits, ou publiés en François et en Latin, avec les noms des auteurs, traducteurs et éditeurs, accompagné des notes historiques et critiques. Seconde édition, revue, corrigée, et considérablement augmentée. 4 vol. in 2. 8°. *Par.* 1822

- BARBIER, Antony Alexander** (*continued*).
Nouvelle bibliothèque d'un homme de goût, entièrement refondue, corrigée et augmentée. Contenant des jugemens tirés des journaux les plus connus et des critiques les plus estimés, sur les meilleurs ouvrages qui ont paru dans tous les genres, tant en France que chez l'étranger jusqu'à ce jour. Par A. A. Barbier et N. L. M. Desfleurs. 5 vol. 8°. *Par.* 1808
- BARCEPHA, Moses.**
Bishop of Syria, of the sect of the Jacobites. Flourished in the tenth century.
Commentarii de Paradiso.
Bibl. Max. Patr. 17. 457
- BARCLAY, P. A.M.**
A persuasive to the people of Scotland in order to remove their prejudice to the Book of Common Prayer, with answer to the dialogues between a curate and a countryman. 8°. *Lond.* 1713
- BARCLAY, Robert.**
Born at Gordontown, Morayshire, Scotland, 1648; died at his family seat of Uri, 1690.
An apology for the true Christian divinity, as the same is held forth and preached by the people called in scorn Quakers, being a full explanation and vindication of their principles and doctrines. The fourth edition in English. 8°. *Lond.* 1701
Another copy. Original edition. 4°. *s. l.* 1678
Originally published in Latin, and translated by the author himself. Universally allowed to surpass everything of its kind. Written with great strength and power of reasoning, and perspicuity and accuracy of language.
A catechism and confession of faith. 12°. *Lond.* 1787
- The anarchy of the Ranters and other libertines, the hierarchy of the Romanists, and other pretended churches, equally refused and refuted, in a two-fold apology for the church and people of God, called in derision Quakers. To which is added, A brief examination and state of liberty (spiritual, by Wm. Penn. 8°. *Lond.* 1771
- A vindication of R. B.'s apology, against William Notcut. By H. B. Pp. 115. 8°. *Lond.* 1732
- A genealogical account of the Barclays of Urie, formerly of Mathers. Pp. 61. 8°. *Aberd.* 1740
- BARDESANIS EDESSENI**
Fragmentum ex dialogo de fato. Gr. et Lat.
Bibl. Patr. Gall. 1. 681
- BARECROFT, J. D.D.**
Ars concionandi: or an instruction to young students in divinity. Being advice to a son in the university, with rules for preaching. Fourth edition, to which is now added A short view of the lives, &c. of the fathers. Sm. 8°. *Lond.* 1715
- BARETTI, Joseph.**
Born 1716, died 1789.
Dictionary, Italian-English and English-Italian. To which is prefixed an Italian grammar. A new edition by P. R. Rota. 2 vol. in 1. 4°. *Lond.* 1790
This dictionary has been frequently reprinted.

BARFETT, John.

Sermon, 2 Tim. 4. 6-8. The contest, conquest, and reward of the Christian. [Funeral, Right Hon. Baroneſs Barham.] 8°. *Swanſea*, 1823

BARFORD, William, M.A., Vicar of Forden-bridge, Hants.

Sermon, Pſa. 76. 10. [Jan. 30.] 4°. *Lond.* 1770
Oratio habita in funere rev. et doct. viri Guilielmi George, S. T. P. Coll. Reg. Præpoſiti. Pp. 16. 4°. *Cantab.* 1756

BARHAM, Francis, Eſq.

A key to Alifm and the higheſt initiations, ſacred and ſecular. With miſcellaneous pieces, original and ſelect. 8°. *Lond.* 1847

M. Guizot's theory of ſyncratiſm and coalition, tranſlated. Pp. 16. 8°. *Lond. n. d.*

Adamus exul. See Grotius.

Socrates: a tragedy, in five acts. 8°. *Lond.* 1842

The pleaſures of piety. A poem. Pp. 94. Square 48°. *Lond.* 1850

A lecture on the advancement of literature, ſcience, and the fine arts in Briſtol and the Weſt of England. Pp. 16. 8°. *Briſtol*, 1847

The Bible revised:—Part 1. The Book of Eccleſiaſtes. Part 2. The Song of Solomon. Part 3. The Book of Micah.

Life of Reuchlin. See Reuchlin.

Political works of Cicero. See Cicero.

BARHAM, Dr. Henry.

A phyſician; born in the early part of the eighteenth century. Settled in the Weſt Indies. Returned to England 1740. His *Hortus Americanus* is a very rare work.

Hortus Americanus: containing an account of the trees, ſhrubs, and other vegetable productions of South America and the Weſt India Iſlands, and particularly of the Iſland of Jamaica, with their uſes in medicine, &c. 8°. *Kingſton, Jamaica*, 1794

BARHAM, Richard Harris, B.A.

Educated at Braſenofe College, Oxford. Minor canon of St. Paul's, 1821; rector of St. Mary Magdalen, 1824; and of St. Faith, 1842. Died 1845, aged 56.

The Ingoldsby legends, or mirth and marvels, by Thomas Ingoldsby, Eſq. Three ſeries in 3 vol. Royal 12°. *Lond.*

First ſeries, fifth edition, 1852.

Second ſeries, third edition, 1842.

Third ſeries, with life of the author, ſecond edition, 1847.

BARHAM, Thomas Foster.

A Socinian writer.

An introduction to Greek grammar. 8°. *Lond.* 1829

Greek roots in English rhymes. 18°. *Lond.* 1837

One God the Father, or the Unitarian doctrine briefly ſtated. Third edition, enlarged. 12°. *Lond.* 1835

BARKSDALE, Clement. Oxon.

The diſputation at Winchcombe, Nov. 9, 1653. Ff. 2. Pp. 42. 16°. *Oxford*

BARIN, Theodore.

A French Proteſtant miniſter.

Le monde naiſſant, ou la création du monde démontrée par des principes très ſimples et très conformes à l'hiſtoire de Moïſe. Gen. I. et II. [Anonymous.] 12°. *Utr.* 1686

BARKER, Rev. Charles, B.D., formerly Student of Chriſt Church, late Canon of Wells.

Sermons. 8°. *Oxf.* 1813

1 Cor. 3. 10. Conſecration of a biſhop	- - - 1	Luke, 6. 26	- - - 171
Jer. 23. 15	- - - 21	Matt. 19. 29	- - - 185
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Exod. 34. 5, 6. [Sons of the Clergy.]	- - - 147	Exod. 20. 5	- - - 277

BARKER, Charles, M.A., Vicar of Hollym.

Sermon, Job, 19. 21. [Charity.] 8°. *Hull*, 1825

BARKER, Rev. J.

Diſcourſe, Rom. 1. 17. The character and tendency of the Chriſtian religion. 8°. *Sheffield*, 1833

BARKER, John.

A diſſenting miniſter of the Preſbyterian denomination. Born about 1682. Succeeded Matthew Henry, as miniſter at Hackney, 1714, and became very popular. Resigned 1738. Paſtor at Salterſhall 1741. Died 1762. He was a man of eminent abilities, and united ſound learning with ardent and unaffected piety. His ſermons are compoſed in a natural and eaſy ſtyle, and the ſubjects are treated in a manner highly judicious and evangelical. He published ſeveral ſingle ſermons.

Sermons. 2 vol. 8°. *Lond.* 1764-63

Vol. 1. 1764. 2d edition.

Mark, 8. 36, 37. Of the worth of the ſoul, and the folly of loſing it. (3 ſerm.) - - - 1

Matt. 10. 29-31. On Divine Providence. (3 ſerm.) 72

Acts, 16. 31. Of the connection between faith and ſalvation - - - 150

Luke, 16. 8. The wiſdom of worldly men, a reproof to that of good men - - - 178

Prov. 25. 28. Of the government of the Spirit. (2 ſ.) 206

Iſa. 47. 8. Of the prevailing love of pleaſure - 256

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Iſa. 5. 7. Of the abuſe of national privileges. [Faſt ſermon.] - - - 311

Vol. 2. 1763.

1 Cor. 15. 20. The reſurrection of Chriſt - - - 1

Matt. 11. 25, 26. The goſpel hid from the wiſe, and revealed to babes - - - 30

Luke, 18. 9-14. The phariſee and publican - 65

Iſa. 55. 8, 9. The ſuperiority of the ways of God to thoſe of men. (2 ſerm.) - - - 93

Phil. 2. 12, 13. The duty of working out our ſalvation. (3 ſerm.) - - - 144

Iſa. 46. 8. Idolatry and vice alike unmanly - 222

Pſa. 16. 3. Good men the excellent of the earth - 247

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2 Cor. 13. 5. On ſelf-examination - - - 290

Pſa. 122. 6. The duty of praying for, and conſulting the proſperity of our country - - - 314

BARKER, Samuel, M.A., Vicar of Chippenham, Cambridgſhire.

Sermon, 1 Theſſal. 4. 13. [Funeral of the Counteſs of Orford.] 4°. *Lond.* 1702

BARLAAMUS, Episcopus Gyraensis.

A monk of the order of St. Basil, in the fourteenth century. Died about 1348.

Epistolæ ad Græcos de unione cum Romana ecclesia et processione S. Spiritus.

Ethica secundum Stoicos.

Bibl. Max. Patr. 26. 4.
Canisius, 4. 361 and 405

BARLEE, the Rev. Edward.

A free and explanatory version of the Epistles. Sm. 8°. Lond. 1837

BARLOW, Edward.

Meteorological essays concerning the origin of springs, generation of rain, and production of wind. With an account of the tide. [Anonymous.] 8°. Lond. 1715

BARLOW, John.

"Sometime preacher of the word at Plymouth; but lately one of the preachers in that ancient citie of Chester." A Puritan divine.

An exposition of the first and second chapters of the latter Epistle of the Apostle Paul to Timothy; wherein the text is logically resolved, the words also plainly explicated, with an easy metaphrase annexed: thence doctrines arising are deduced, and by Scripture examples and reason confirmed. Folio. Lond. 1632

At the end of this very scarce volume the following sermons and treatises by the same author are given:—
2 Pet. 3. 17, 18. A reasonable discourse of spiritual steadfastness.

Psa. 73. 24. The true guide to glory; a sermon preached at the funeral of Lady Strode.

Psa. 40. 17. The good man's refuge in affliction, or a most profitable and comfortable sermon.

Psa. 97. 11. The joy of the upright man, in a sermon preached at Graye's Inne.

2 Tim. 4. 7. Hieron's last farewell, a sermon preached at the funeral of M. Samuel Hieron.

1 Theff. 4. 18. A Christian's last day is his best day. A sermon.

BARLOW, Thomas, D.D., Bishop of Lincoln.

Born at Langhill, Westmoreland, 1607. Entered Queen's College, Oxford. Fellow of his college 1635. Keeper of the Bodleian Library 1652. Provost of his college 1657. Archdeacon of Oxford 1661. Bishop of Lincoln 1675. Died 1691. A very learned Calvinist divine. His Cases of Conscience and Genuine Remains were published posthumously by Sir Peter Pett, contrary to the desire expressed in his will.

Popery; or, the principles and positions approved by the Church of Rome, when really believed and practised, are very dangerous to all, and to Protestant kings and supreme powers more especially pernicious. 8°. Lond. 1679

Bray's Papal Ufurpation

Brutum fulmen; or, the bull of Pope Pius V. concerning the damnation, excommunication, and deposition of Q. Elizabeth; as also the absolution of her subjects of their oath of allegiance. With some observations and animadversions upon it. Whereunto is annexed the Bull of Pope Paul III., containing the damnation, excommunication, &c., of Henry VIII. Second edition. 4°. Lond. 1681

BARLOW, Thomas, D.D. (continued).

The rights of the bishops to judge in capital cases in parliament; being a full answer to two books lately published. [Anonymous.] 8°. Lond. 1680

Several miscellaneous and weighty cases of conscience learnedly and judiciously resolved. 8°. Lond. 1692

Gen. 9. 6. Of toleration in religion.

The king's power to pardon murder.

Mr. Cottington's case of divorce.

For toleration of the Jews.

The case of setting up images in churches.

Whether dominion be founded in grace.

Genuine remains: containing divers discourses, theological, philosophical, historical, &c. Published from his lordship's original papers. 8°. Lond. 1693

Inter alia.

Directions to a young divine for his study of divinity, and choice of books -

Letter to Mr. J. Goodwin, with Goodwin's answer 123

Letters about catechising - - - - - 141

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On Baxter's Saint's Rest respecting common and special grace - - - - - 424

Answer to the question whether it is better not to be than to be miserable - - - - - 470

On the existence of God - - - - - 521

&c. &c. &c.

De studio theologiæ; or, directions for the choice of books in the study of divinity. Published from the original MSS. by William Offley, M.A. 4°. Oxf. 1699

This is a more correct edition than that published in the Genuine Remains.

Letters to Mr. Hunt [on 1 John, 5. 7].

Burgeis, Bp. Selection of Tracts.

BARLOW, William, D.D. Bp. of Lincoln.

A native of Lancashire. Became fellow of Trinity Hall, Cambridge. Prebendary of Westminster 1601. Bp. of Rochester 1605, translated to Lincoln 1608. Died 1613. A learned and excellent preacher.

The summe and substance of the conference at Hampton Court; whereunto are added some copies unfavoury and untrue. 8°. Rep. Lond. 1804

Also in the Churchman's Remembrancer, vol. 1. Phenix, vol. 1, and Cardwell's Conferences.

A full statement respecting the authenticity of this narrative is given in the Churchman's Remembrancer.

BARLOW, William, M.A.

A treatise of fornication; showing what the sin is, how to flee it, motives and directions to shun it. Upon 1 Cor. 6. 18. Also a penitentiary sermon upon John, 8. 11. [Anon.] Sm. 8°. Lond. 1690

BARNABAS, St.

One of the Apostolical fathers, and the companion of St. Paul; a native of Cyprus, and of the tribe of Levi. He is supposed to have suffered martyrdom.

BARNABAS, St. (continued).

Epistola Catholica. Gr. et Lat.

Bibl. Patr. Gallandii, i. 111; Hefele, Patres; Le Moyne, *Varia Sacra*, 1; Lat. Bibl. Max. Patr. 2. p. 1. 16

Epistola catholica, Gr. et Lat.

Eadem, Latine, à veterè interprete.

Cotelerii SS. Patr. Opera, 1. 15

Dictum.

Grabe, Spicil. 1. 302

Epistle, translated.

Wake's Apost. Epist.

BARNARD, John, sometime Minister of Batcomb, Somersetsfhire.

A short view of the prelatial Church of England. Laid open in ten sections. Whereunto is added, The anatomy of the Common Prayer.

4°. s. l. 1661

BARNARD, S.

Sermon, Amos, 3. 3. On reconciliation and communion with God. 8°. Hull, 1789

BARNE, Miles, D.D., Master of Peterhouse, Cambridge.

Sermon, 2 Pet. 3. 16. 4°. Lond. 1675

Sermon, Luke, 19. 14. [Thanksgiving for the deliverance of his majesty from conspiracy.]

4°. Camb. 1683

BARNES, the Rev. Albert.

Notes, critical, illustrative, and practical, on the book of Job; with a new translation and an introductory dissertation. Carefully revised by the Rev. John Cumming, D.D. 2 vol. fm. 8°. Lond. 1850

Notes, critical, explanatory, and practical, on the book of the prophet Isaiah; with a new translation. Revised by the Rev. John Cumming, D.D. 3 vol. fm. 8°. Lond. 1850

Notes, explanatory and practical, on the New Testament. Carefully revised, and compared with the last American edition. By the Rev. John Cumming, D.D. 11 vol. fm. 8°.

Lond. 1850-52

The four gospels, 2 vol.

Acts of the Apostles.

Romans.

1 Corinthians.

2 Corinthians, Galatians.

Ephesians, Philippians, Colossians.

Theffalonians, Timothy, Titus, Philemon.

Hebrews.

The General Epistles.

Revelation.

BARNES, John.

A Roman Catholic writer of some celebrity in the 17th century. He wrote with so much boldness and freedom that he was committed to the prison of the Inquisition at Rome, in which he remained thirty years.

Catholico-Romanus pacificus.

Brown, E. Fasciculus, 2. 826

BARNES, Joshua, B.D.

Born, in London, 1654; Fellow of Emmanuel College, Cambridge, 1678; Professor of Greek, 1695; died 1715. His edition of Anacreon is well executed.

The history of that most victorious monarch

BARNES, Joshua, B.D. (continued).

Edward III., King of England and France, Lord of Ireland, and first founder of the most noble order of the Garter: being a full and exact account of the life and death of the said king, together with that of his most renowned son Edward, surnamed the Black Prince. Fol.

Camb. 1688

In this history the author imitates Thucydides in putting imaginary speeches into the mouths of his principal characters.

BARNES, Robert.

One of the Reformers: a martyr in the reign of Henry VIII.

Treatise on justification.

Treatise on free-will. Richmond's Fath. 1. 626
British Reformers, 8

BARNES, Thomas.

Safe conduct to the Christian's resting-place, in a discourse on Exod. 33. 14. With a preface by Timothy Rogers, M.A. 12°. Lond. 1702

BARON, Peter.

Sermon, Acts, 20. 23, 24. [Bartholomew.] 8°.

Exon. 1742

BARONIUS SORANUS, Cæsar, Cardinal of the Roman Church.

Born at Sora, Naples, 1538; entered the Congregation of the Oratory, 1560; elected superior of his Order, 1593; advanced to the dignity of cardinal, 1596. He was also appointed Librarian to the Roman See. Died 1607. He was a man of sincere religion, probity, learning, and extensive reading. He left a wonderful monument of industry and research in his Ecclesiastical Annals, which will ever perpetuate his memory. In order to oppose the Centuriators of Magdeburg, he undertook this work at the age of thirty, and laboured for thirty years in collecting and digesting the materials for it. In the edition described below, which is the best, the criticisms upon the work by Pagi, in which he rectifies a great number of mistakes, both in chronology and facts, are placed at the bottom of each page to which they refer. The continuation by Raynaldus is the most extensive: it was compiled from the Vatican archives, and has in it many original papers. That by Spondanus is well executed, and extends to the year 1646. See SPONDANUS.

Annales ecclesiastici, una cum critica historico-chronologica P. Antonii Pagii, in qua rerum narratio defenditur, illustratur, suppletur, ordo temporum corrigitur, et periodo Græco-Romana munitur, cum continuatione Raynaldi, notis Manfi, &c. 38 vol. folio. Luca, 1738-57

1. A.D. 1-100.	11. A.D. 600-679.
2. " 100-254.	12. " 680-761.
3. " 255-318.	13. " 762-819.
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8. " 449-499.	18. " 1094-1146.
9. " 500-545.	19. " 1147-1198.
10. " 546-599.	

Continuatio Oderici Raynaldi, cum notis Joannis Domini Manfi.

1. A.D. 1198-1228.	5. A.D. 1313-1333.
2. " 1229-1256.	6. " 1334-1355.
3. " 1257-1285.	7. " 1356-1396.
4. " 1286-1312.	8. " 1397-1423.

BARONIUS SORANUS, Cæsar (continued).

9. A.D. 1424-1453.	13. A.D. 1527-1541.
10. " 1454-1480.	14. " 1542-1557.
11. " 1481-1512.	15. " 1558-1565.
12. " 1513-1526.	

16. Apparatus,
 Præfatio generalis in hanc editionem.
 H. Spondani elogium de Baronio.
 Orationes in funere Baronii.
 Elogium in Ant. Pagium.
 Pagii dissertatio hypatica.
 Norisii epistola consularis ad Pagium.
 Pagii dissertatio apologetica de consulibus Cæsareis.
 Prosperi chronicum Vaticanum.
 Præfatio de ratione Paschæ.
 Dionysii Exigui epistolæ Paschales.
 Præfatio Pagii in Criticam Baronii.
 Ejusdem epistola ad Abbatem Nicasium.
 Ejusdem dissertatio de periodo Græco-Romana.
 Veterum pontificum Romanorum catalogi decem.
 Kalendarium Romanum.
 Pagii apparatus chronologicus ad Annales Baronianos.
 Appendix ad notas Sæculi IV.
 Baronii præfatio generalis in Annales Ecclesiasticos.
 Baronii epistolæ dedicatorie singulis Annalium tomis præfixæ.
 Ejusdem apparatus in Annales Ecclesiasticos.
 17, 18, 19. Index universalis.

Martyrologium Romanum ad novam kalendarii rationem, et ecclesiasticæ historiæ veritatem restitutum, Gregorii XIII. Pont. Max. jussu editum, accefferunt notationes atque tractatio de Martyrologio Romano. Folio. *Par.* 1607

BARRADIUS, Sebastian.

A Portuguese Jesuit, born, at Lisbon, 1542; died 1615. He acquired the title of the Apostle of Portugal on account of his eloquence as a preacher, and the sanctity of his life. His works are much esteemed.

Opera. 5 vol. folio. *Aug. Vind.* 1742
 Vol. 1-4.

- Vita auctoris.
 Commentarii in concordiam et historiam quatuor evangelistarum, et index evangeliorum dominicalium ac festivalium, concinatoribus apprime utilis, &c.
 Vol. 5. Itinerarium filiorum Israel ex Ægypto in terram repromissionis, cum quatuor indicibus pro concionibus, &c.

BARBUS, Ludovicus, Epist. Tarvis.

Lib. de initio et progressu congregat. S. Justinae de Padua, nunc Cassinensis.
 Pez, Thesaur. ii. p. iii. 269

BARRETT, Bryant, of Gray's Inn.

The Code Napoleon, verbally translated from the French; to which is prefixed an Introductory discourse, containing a succinct account of the civil regulations comprised in the Jewish law, the ordinances of Menu, the ta tsing leu lee, the Zend Avesta, the laws of Solon, the twelve tables of Rome, the laws of the barbarians, the affizes of Jerusalem, and the Koran.
 2 vol. 8°. *Lond.* 1811

BARRETT, Joseph.

Son of the Rev. Joseph Barrett, minister at Nottingham. A funeral sermon on the death of, by J. Whitlock, jun. To which is added, an account of his holy life, his evidences, experiences, holy resolves, divine meditations, &c. 12°. *Lond.* 1699

BARRETT, Joseph.

Sermon, Judges, 19. 17. Moral reflections and anticipations on the opening of the present year. [To young persons.] 8°. *Lond.* 1806

BARRETT, the Rev. Richard A. F., M.A.,
 Fellow of King's College, Cambridge.

A synopsis of criticisms upon those passages of the Old Testament in which modern commentators have differed from the authorised version; together with an explanation of various difficulties in the Hebrew and English texts.
 2 vol. in 2 parts each, and vol. 3, part 1. large 8°. *Lond.* 1847

All that has been published: the work finishes at Esther, and includes all the historical books.

BARRET, Serenus.

A reply to the Catholic answer in defence of a sermon lately published against the errors of the Church of Rome. 8°. *Lond.* 1725

BARRINGTON, John Shute, Viscount.

Born 1678; received part of his education at Utrecht; studied law in the Inner Temple, London; created Viscount Barrington 1720; died 1734. He was a disciple and friend of John Locke, and generally attended divine worship among the Dissenters. His attention was much turned to the study of divinity, and he was eminently skilled in the sacred writings.

Theological works. 3 vol. 8°. *Lond.* 1828
 Vol. 1.

Life of the author.

Brief memoir of his son, Shute Barrington, bishop of Durham, by the Rev. Geo. Townsend, M.A.

Abstract of the Scripture history of the apostles.

Essay on the teaching and witness of the Holy Spirit; and on the miraculous gifts in the apostolic age
 Vol. 2.

Essay on the distinction between apostles, elders, and brethren

Essay on the time when Paul and Barnabas became apostles

Essay on the judgment or epistle of the apostles, &c. at Jerusalem

A paraphrase and notes on Leviticus xvii.

An essay on the dispensations of God to mankind as revealed in the Scriptures
 Vol. 3.

Dissertation on the temptation, fall, &c.

Dissertation concerning God's visible presence and appearance as they occur in Scripture

Exposition of 1 Peter, iii. 17-22

Exposition of several portions of Genesis, relating to part of the history of Abraham, particularly to the promises which God made him

Dissertation on Gal. iii. 16

Dissertation on Heb. xii. 22-25

Correspondence with Dr. Lardner

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Reflections on the xiith query contained in a paper entitled, Reasons offered against pushing for the repeal of the Corporation and Test Acts. In a letter to a friend. Pp. 30. 8°. *Lond.* 1733

Essay on the teaching and witness of the Holy Spirit.
 Watson, Bp., Tracts, 4

BARRINGTON, Shute, Bishop of Durham.

Youngest son of Viscount Barrington. Bp. of Llandaff 1769; translated to Salisbury 1782, and to Durham, 1791. Died 1826 at a very advanced age.

BARRINGTON, Shute (continued).

Sermons, charges, and tracts. 8^o. Lond. 1811

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BARROW, Isaac, D.D.

One of the most eminent of English divines, and a distinguished mathematician. Born in London 1630. Educated at the Charter-house. Fellow of Trinity College, Cambridge, 1649. He was the first Lucaian lecturer in mathematics at Cambridge, 1663, and was succeeded by Sir Isaac Newton 1669. Appointed master of Trinity College, 1672. Died in London 1677. His matter is so full and ample that his sermons form complete dissertations, exhausting every subject on which they treat.

The first edition of his theological works was published in 1685, edited by Archbishop Tillotson, 3 vol. folio; a fourth was added in 1687, containing the Opuscula. This latter volume was not printed with any of the folio editions that followed, the last of which, published in 1741, is the most elegantly printed. The edition in 8 vol. 8^o. the contents of which are given below, is the best hitherto printed. Two other editions contain the Opuscula, one edited by the Rev. T. S. Hughes, 7 vol. 8^o., but the greater part of Barrow's learned quotations are most unaccountably, and without notice, omitted in it; that edited by Hamilton, in 3 vol. 8^o. is complete and correctly printed, though the type is small.

Theological works. 8 vol. 8^o.

Oxf. Univ. Press, 1830

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BARROW, Isaac (continued).

face by the author, spoken on his being elected Lucasian professor. Translated by the Rev John Kirby. 8°.	Lond. 1734
A brief exposition of the Lord's Prayer and the Decalogue; to which is added, The doctrine of the sacraments. 12°.	Lond. 1681
Of industry. 8°.	Lond. 1693
The duty and reward of bounty to the poor. In a sermon. Third edition. 8°.	Lond. 1680
On the pope's supremacy.	Gibson's Preserv. Suppl. 1
Discourse concerning the unity of the Church.	Ibid. 8
The nature of faith. Tracts of Angl. Faths. 4. 23	
Opuscula. Folio.	Lond. 1687
The same in 8°.	Edin. 1841
A brief state of the Socinian controversy, concerning a Trinity in unity. Pp. 23. 48°.	Lond. 1698
Large extracts from Barrow will be found in Worth's Christian Institutes.	
BARROW, S.	
Sermons adapted to the use of schools and families, for every Sunday in the year. Selected from the works of the most celebrated preachers. Fourth edition.	
	Lond. 1817
Tit. 2. 6. The duties of the young.	Blair 1
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BARROW, William, LL.D., F.A.S., Archdeacon of Nottingham.

Born in Yorkshire, about 1754; entered Queen's College, Oxford, M.A., 1783; Prebendary of Southwell, 1814; Vicar of Farnfield shortly afterwards; Archdeacon of Nottingham, 1829; died 1836.

Eight sermons, preached 1799, at the lecture founded by the Rev. John Bampton. [Containing answers to some popular objections against the necessity or the credibility of the Christian revelation.] 8°. Lond. 1799

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Familiar sermons on several of the doctrines and duties of the Christian religion. 3 vol. 8°. Lond.

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Sermon, Numb. 32. 6. The right of resisting foreign invasion. [Volunteers.] 4°. Newark, 1803

Sermon, Rom. 10. 14. The expediency of translating our Scriptures into several of the Oriental languages, and the means of rendering

BARROW, William, LL.D., F.R.S. (continued).
those translations useful, in an attempt to convert the nations of India to the Christian faith. 4°. *Oxf.* 1808

BARROWES, Henry.
A brief discovery of the false churches: wherein the rights of the Christian church are further asserted by the Holy Scriptures. 8°. *Lond.* 1707
First printed 1590.

BARRUEL, the Abbé Augustin.
A French Jesuit; born 1741, died 1820.
Memoirs illustrating the history of Jacobinism. A translation from the French [by Lord Clifford?] 4 vol. 8°. *Lond.* 1797
Vol. 1. 1797.

The anti-Christian conspiracy, Voltaire, &c. Vol. 2. 1797.
The anti-monarchical conspiracy, Voltaire, Rousseau, Mafonry, &c. Vol. 3. 1798.
The anti-social conspiracy, the Illuminées. Vol. 4. 1798.

Anti-social conspiracy, historical part.
The first volume was published in the lifetime of Edmund Burke, who has given the following testimony regarding it:—"The whole of the wonderful narrative is supported by documents and proofs, with the most juridical regularity and exactness. The reflections and reasonings are interspersed with infinite judgment, and in their most proper places, for leading the sentiments of the reader and preventing the force of plausible objections. The tendency of the whole is admirable in every point of view, political, religious, and philosophical." See Preface v.

BARRY, Edward, D.D., M.D.
Born 1759. Educated at Bristol school and the University of St. Andrews. Obtained the living, first of St. Mary's, and afterwards of St. Leonard's, Wallingford, where he died 1822.

Twelve sermons, preached on particular occasions. 8°. *Lond.* 1789
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The friendly call to truth and reason to a new species of dissenters; with observations on the Toleration Act. Third edition. Pp. 148. 8°. *Reading,* 1806
Sermon, Job, 37. 14. [Freemasons.] 4°. *Lond.* 1808

BARSANUPIUS, S.
Doctrina circa opiniones Origenis. Bibl. Patr. Gallandii, 11. 592.

BARTER, William Brudenell, Rector of Highclere and Burghclere, and late Fellow of Oriel College, Oxford.
Tracts in defence of the Christian Sabbath, the Church, her priesthood, and her sacraments. 8°. *Lond.* 1851

BARTER, William Brudenell (continued).
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Extract of the second edition of the Tract on Baptismal Regeneration - - - - - 521

BARTHELEMY, John James.
A learned writer; born in Provence, 1716. Educated in the college of the Jesuits at Marseilles. Died 1795.
Voyage du jeune Anacharsis en Grèce dans le milieu du quatrième siècle avant l'ère vulgaire [Anonymous.] 9 vol. 12°. and a 4°. atlas. *Deux-ponts,* 1791

BARTHEL SCHED, S.
Historicum de Sadducæis. Ugolinus, 22. 243

BARTHOLIN, Thomas.
A celebrated anatomist; born at Copenhagen, 1619. Named a counsellor of the German nation, 1642; professor of mathematics at Denmark, 1647. Died 1680.
De libris legendis dissertationes quas propter raritatem ac præstantiam publicæ restituit, et de vana librorum pompa. 12°. *Franc.* 1711
Paralytici N. T. medico et philologico commentario illustrati. Ugolinus, 30. 1459
De morbis Biblicis, miscellanea medica. *Ibid.* 1521

BARTHOLOMÆUS EDESSENIUS.
Confutatio Hagareni. Le Moyne, Var. Sacra, 1
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Annales Genuenses, ab anno 1224. *Ibid.* 6. 435
BARTHOLOMÆIS, Joannes Bandinus, de.
Historia Senensis 1402-1422, continuata usque ad annum 1468. *Ibid.* 20. 1

BARTLET, William.
Of New Inn Hall, Oxford; minister at Wapping, and afterwards at Bideford. Died 1682 in a good old age. He was a Congregationalist.
A model of the Primitive Congregational way. 4°. *Lond.* 1647

BARTLET, William.
A dissenting minister.
Sermon, Psa. 132. 18. The king's prosperity, and his enemies' confusion. [Accession.] 8°. *Lond.* 1718

BARTOLI, P.
Les miracles de S. François Xavier. See XAVIER.

BARTOLOCCI, Julius.

A learned Cistercian monk; born at Celano, in Naples, 1613. He was professor of Hebrew at the college of the Neophytes and Transmarins at Rome from 1651 until his death in 1687.

Bibliotheca magna rabbinica de scriptoribus et scriptis Hebraicis. 4 vol. fol. Rom. 1675-93.
C. J. Imbonati *Bibliotheca Latino-Hebraica, five de scriptoribus Lat. qui ex diversis nationibus contra Judæos scripsere.* 1 vol. Rom. 1694. In all 5 vol. folio.

Rom. 1675-94*

Vitæ celebrium rabbinorum. Relandi *Analect.*
Excerpta de voce סלר. Ugolinius, 32. 679
Tract. de musicis instrumentis Hebræorum.

Ibid. 32. 457

BARTON, Charles, B.D.

Sermon, Acts, 14. 23. [Ordination.] 8°.

Oxf. 1803

BARTON, D., M.A., Rector of St. Margaret's, New Fish Street, London.

Sermon, Hag. 1. 9. Mercy in the midst of judgment; by a gracious discovery of a certain remedy for London's languishing trade. [Before Lord Mayor, &c.] 4°. Lond. 1670

BARTON, Philip, LL.D., Canon of Christ Ch. Oxon.

Sermon, 2 Chron. 20. 3. The nature and advantages of a religious fast. [General fast.] 4°. Lond. 1739

BARTON, Richard, B.D.

The analogy of divine wisdom in the material, sensitive, moral, civil, and spiritual system of things. 8°. *Dubl.* 1750

BARTON, Samuel, D.D., Preb. of Westminster.

Sermon, Amos, 4. 12. [Fast.] 4°. Lond. 1690

Sermon, John, 5. 14. Before the Lord Mayor. 4°. 1702

BARUH, Raphael.

Critica sacra examined: or, an attempt to show that a new method may be found to reconcile the seemingly glaring variations in parallel passages of Scripture; and that such variations, consequently, are no proofs of corruptions or mistakes of transcribers. 8°. Lond. 1775

BARWICK, Edward, M.A., of Trinity Coll. Dublin.

Treatise on the Church, chiefly with respect to its government: in which the divine right of its episcopacy is maintained, the supremacy of the bishop of Rome proved to be contrary to the Scriptures and primitive Fathers: and the Reformed Episcopal Church in England, Ireland, and Scotland, proved to be a sound and orthodox part of the Catholic Church. Compiled from the most eminent divines. Second edition, considerably enlarged and improved. 8°. *Belfast,* 1813

BARWICK, John, D.D., Dean of St. Paul's.

Born at Wetherlack, in Westmoreland, 1612. Died at London, 1664. In the civil wars he was of great assistance to the royal cause, and contributed towards bringing about the Restoration. Dean of Durham, 1660. Dean of St. Paul's, 1661, which cathedral he greatly improved.

Vita, à Petro Barwick, M.D., conscripta, adjicitur appendix epistolarum. 8°. Lond. 1721

Life, by Dr. P. Barwick. Translated, with notes, an appendix of letters, &c. 8°.

Lond. 1724

BASIER, or BASIRE, Isaac, D.D.

A learned, active, and industrious man. Born 1607; Prebendary of Durham, 1643; Archdeacon of Northumberland, 1644. On the surrender of the Oxford garrison to the Parliament, he went to the East to propagate the doctrine of the English Church among the Greeks, Arabians, &c.; which he did with considerable success. Returning to England, 1661, he was restored to his preferments. Died 1676.

The ancient liberty of the Britannick Church and the legitimate exemption thereof from the Roman patriarchate, discoursed on four positions and asserted. Sm. 8°. Lond. 1661

Deo et ecclesiæ sacrum. Sacrilege arraigned and condemned by St. Paul, Rom. ii. 22. Second edition, corrected and enlarged. 8°.

Lond. 1668

The history of the English and Scotch presbytery: wherein is discovered their designs and practices for the subversion of government in church and state. [Anonymous.] Small 8°.

Printed in Villa Franca, 1659

The dead man's living speech: a funeral sermon on Heb. 11. 4. Together with a brief of the life, dignities, benefactions, principal actions, and sufferings, and of the death of the late Lord Bishop of Durham. [Cofin.] 8°.

Lond. 1673

(The correspondence of) with memoir of his life, by W. N. Darnell, B.D., Rector of Stanhope. 8°. Lond. 1831

BASELEY, J., A.M., Chaplain to the Bp. of Kildare, and Proprietor of Grosvenor Chapel.

Sermons on various subjects. 8°. Lond. 1801

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BASIL [BASILIUS], St., surnamed the Great.

One of the most eloquent of the Fathers of the Church. Born at Cæsarea, in Cappadocia, 326; studied, under the famous Libanius, at Antioch and Constantinople; went to Athens, where he met with Gregory Nazianzen, with whom he had a very cordial intimacy; retired to his native

BASIL [BASILIUS], Saint (continued).

country, and taught rhetoric, 355; became a monk; chosen successor to Eusebius, bishop of Caesarea, 370; died 379. He wrote with great elegance and purity: his style is majestic, his reasonings profound, and his erudition extensive. The best edition of his works is the Benedictine, 3 vol. folio, 1722-30. That described below is an excellent reprint of it, with additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur ad MSS. Codices Gallicanos, Vaticanos, Florentinos, et Anglicos, necnon ad antiquiores editiones castigata, multis aucta: nova interpretatione, criticis præfationibus, notis, variis lectionibus illustrata, nova S. Doctoris vita et copiosissimis indicibus locupletata. Gr. et Lat. opera et studio Domini Juliani Garnier, Monachi Benedictini, editio Parisina, altera emendata et aucta. 3 vol. in 6. Par. 1839

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BASIL [BASILIUS], Bishop of Seleucia.

Flourished A.D. 448. In the time of Eutyches he fell into the error of denying the two natures in Christ; but at the Council of Chalcedon he came over to the orthodox faith. In his Orations he generally keeps to the literal interpretation of the particular points he takes in hand, and illustrates them with an exuberance of ornament.

Opera, quæ extant, Gr. et Lat. [una cum Gregorii Thaum. et Macarii Opp.]

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Orationes xlv.

Demonstratio adversus Judæos de adventu Christi. Lat. Bibl. Max. Patr. 8. 428

Demonstratio adversus Judæos de adventu Christi. Gr. et Lat. Canisius, 1. 238.

Orationes xl. &c. Gregorii Neocæs. Opera.

Oratio in S. Deiparam.

Combesis, Novum Auctarium, 1. 569

BASIL, I. [BASILIUS, Imperator.]

Surnamed the Macedonian. Emperor of Constantinople; son of a farmer; assassinated the Emperor Michael III. and succeeded him; yet he governed with justice and moderation, and his subjects looked up to him as a father. Died 886, aged 72.

Exhortationes ad Leonem filium.

Bibl. Max. Patr. 16. 719

Altera exhortatio ad filium.

Mai Script. Vet. 2. 679-681

BASIL the Monk.

Flourished 1140.

Ascetæ vitæ descriptio. Bibl. Max. Patr. 22. 750

Basilienſe concilium. See Mart. et Durand. viii.

BASILIDES.

A Gnostic who lived and taught in the first half of the second century.

Fragmenta.

Grabe, Spicil. 2. 39

BASIRE, Isaac. See **BASIER.**

BASNAGE DE BEAUVAL, Henry.

Born at Rouen, 1656; died 1710. Eminent as a lawyer. The revocation of the Edict of Nantes obliged him to settle in Holland. The periodical he published under the title *Histoire des Ouvrages des Savans* was intended as a continuation of Bayle's *Nouvelles de la République des Lettres*. It is impartially written, and includes papers of considerable merit.

Histoire des ouvrages des savans. See **HISTOIRE.**

BASNAGE DE BEAUVAL, James.

Born at Rouen, 1653; died 1710. Was first master of the Protestant church at Rouen. After the revocation of the Edict of Nantes he went to Holland, where he ministered to a congregation successively at Rotterdam and at the Hague. Being in favour with the grand pensionary Heinsius, and still preserving his attachment to France, he rendered such services to his country, in facilitating the treaty of alliance with Holland, that he was rewarded with his recall, and the restoration of his property.

Histoire des Juifs, depuis Jésus-Christ, jusqu'à présent pour servir de supplément et de continuation de Joseph. 5 vol. in 6. 12°.

Rotterd. 1707

Histoire des Juifs. Nouvelle édition augmentée. 15 vol. 12°.

à la Haye, 1706

Vol. 1 and 2.

Table des auteurs.

L'état et le gouvernement de la Judée sous la race des Hérodes.

Vol. 3 and 4.

L'histoire des sectes.

Vol. 5 and 6.

L'histoire des patriarches, des princes de la captivité, Thal mudistes, &c.

Vol. 7 and 8.

Les dogmes des Juifs, &c.

Vol. 9 and 10.

Leurs rites et leurs cérémonies.

Vol. 11 and 12.

La dispersion jusqu'à viii. siècle.

Vol. 13, 14, 15.

La dispersion depuis le viii. siècle jusqu'à l'expulsion des Juifs d'Espagne. Index.

Best edition of this valuable work. For a review of it see *Nouv. de la Républ. des Lettres*, 29, 416, 515, and 627-630, 633.

Supplément. See **BOISSI.**

The history of the Jews from Jesus Christ to the present time: containing their antiquities, their religion, their rites, the dispersion of the ten tribes in the East, and the persecutions this nation has suffered in the West. Translated by Thomas Taylor, A.M. Folio.

Lond. 1708

This translation is made from the early edition. It has become very scarce.

Histoire de la religion des Eglises reformées depuis Jésus-Christ jusqu'à présent. Nouvelle édition, augmentée des sept premiers siècles de l'Eglise. 2 vol. 4°.

Rot. 1725

Best edition. It is intended as an answer to Bossuet's *History of Variations*. Part of it is inserted in the *Histoire de l'Eglise* noted below.

Histoire de l'Eglise, depuis Jésus-Christ jusqu'à présent. 2 vol. folio.

Rotterd. 1699

Vol. 1.

L'histoire du gouvernement de l'Eglise dans ses diocèses

BASNAGE DE BEAUVAL, James (*continued*).

d'Alexandrie, d'Antioche, d'Afrique, des Gaules, de Constantinople, et de Rome.

L'histoire de sa doctrine depuis Jésus-Christ jusqu'à l' xi. siècle.

Vol. 2.

L'histoire de l'eucharistie. 1

L'histoire de l'adoration du sacrement.

L'histoire du culte des saints et de leurs reliques.

L'histoire du culte de la Vierge, des anges, &c.

L'histoire des images.

L'histoire des Albigeois, des Vaudois, et des Eglises de Bohème.

L'établissement de la Réformation.

L'histoire des dogmes depuis la Réformation.

L'histoire des principaux dogmes de l'Eglise Romaine.

Sermons sur divers sujets de morale, de théologie, et de l'histoire sainte. 3 vol. 8°.

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Theaurus monumentorum. See CANISIUS.

Other works : Histoire de l'Ancien et du Nouveau Testament, 2 vol. folio, *Amst.* 1705. With plates by Romaine de Hooge, &c. A complete list of Basnage's works is given by Nicéron, vol. 4 and 10.

BASNAGE de FLOTTEMANVILLE, Samuel.

Born 1638; died 1721. Minister of the Protestant Church at Bayeux, in Normandy; settled at Zutphen after the revocation of the Edict of Nantes. He has published several valuable works, especially on ecclesiastical history.

BASNAGE DE FLOTTEMANVILLE (*continued*).

De sacris et ecclesiasticis exercitationes historico-criticæ, in quibus Cardinalis Baronii Annales, ab anno xxxv., in quo Casaubonus desit, expenduntur, tum et multa adversus Bellarminum, Lightfootum, Pagium, et alios, discutuntur.

4°. *Ultr.* 1692

For a review of this work see Le Clerc, *Bibl. Un.* 22. 489.

Annales politico-ecclesiastici annorum 645, à Cæsare Augusto ad Phocam usque. In quibus res imperii ecclesiæque observatu digniores subjiciuntur oculis, errorisque evelluntur Baronio. 3 vol. folio. *Rotterd.* 1706

Vol. 1. Anno ante Dominum, 63-A.D. 100.

Vol. 2. A.D. 101-363.

Additæ sunt duodecim dissertationes ad illustrandam antiquitatem ecclesiasticam idoneæ.

Vol. 3. A.D. 364-602.

BASNETT, Mills.

On lay and private patronage.

Traacts of Angl. Fath. 3. 359

BASSET, William, Rect. of St. Swithin, London.

An answer to the brief history of the Unitarians, called also Socinians. Sm. 8°. *Lond.* 1693

BASTINGIUS, Jeremias.

An exposition on the catechism of Christian religion, taught in the Low Countries and the Palatine. Translated. Fifth edition. 4°.

Lond. 1614

BASTWICK, John, M.D.

Born at Writtle, Essex, 1593; studied in Emmanuel College, Cambridge, and took his degree of M.D. at Padua. For his writings against Episcopacy he was fined and imprisoned, until the Commonwealth Parliament released him; after which he wrote with equal acrimony against Independency.

The answer of John Bastwick to the information of Sir John Bancks, Knight, Attorney Universal. In which there is a sufficient demonstration that the prelates are invaders of the king's prerogative royall, contemners and despisers of Holy Scripture, advancers of Poperie, superstition, idolatry, and prophanesse. Pp. 29. 4°. *s. l.* 1637

The confession of the faithfull witnessse of Christ, Mr. John Bastwick, wherein he doth declare his education, and the grounds of his conversion, and constancie, in the true profession of faith. With the reasons wherefore hee became an adversary to our bishops, whom he proveth to be the toes of antichrist. Ff. 4. 4°.

Lond. 1641

A learned, useful, and seasonable discourse concerning the Church of England and the Church of Rome. Addressed by way of letter to M. St. John, a Romish priest. Pp. 12. 4°. 1643

BATE, James, M.A., Rector of Deptford.

Born 1703; admitted a pensioner of Corpus Christi College, Cambridge, 1720; Rector of Deptford, 1731; died 1775. He was a good Hebrew scholar.

An essay towards a rationale of the literal doc-

BATE, James, M.A. (continued).

trine of original sin. Occasioned chiefly by Dr. Middleton's writings. Pp. viii. 111. 8°.

Lond. 1752

A rationale of the literal doctrine of original sin; or, a vindication of God's permitting the fall of Adam, and the subsequent corruption of human nature. Leading to a brief view and defence of the grand scheme of redemption, placed in a new light and built on a rational exposition of the principal parables. 8°. *Lond.* 1766

This is a second edition of the preceding.

Sermon, 2 Kings, 10. 15. The practice of religion and virtue the only sure foundation of friendship. [Ubiquarians.] 4°. *Lond.* 1738

Two sermons, Psa. 113. 3, 4. [S.P.G.F.P.] 4°. *Lond.* 1742

A parochial letter to the inhabitants of St. Paul's, Deptford, Kent. Pp. 15. 12°. *Lond.* 1745

Two sermons, preached before a select number of gentlemen, who style themselves the Order of Ubiquarians. 4°. *Lond.* 1746

John, 8. 36. The faith and practice of a Christian, the only true foundation of rational liberty - 1

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Sermon, Prov. 2. 3-5. Human learning highly useful to the cause of true religion. [Education.] 4°. *Lond.* 1753

Sermon, Isa. 26. 9. The practical uses of public judgments. [Earthquakes in Spain, &c.] 8°. *Lond.* 1756

A summary view and defence of the scheme of redemption. In a parochial letter. Pp. iv. 58. 8°. *Lond.* 1772

BATE, Julius, M.A., Rector of Sutton.

Brother of the preceding. A divine of Hutchinsonian principles; born about 1711; matriculated at St. John's College, Cambridge; died 1771. He was an intimate friend of the celebrated divine Hutchinson, and an able defender of his writings. His evangelical principles of religion shone with a steady lustre, not only in his writings, but in his life.

An enquiry into the occasional and standing similitudes of the Lord God in the Old and New Testament; or, the forms made use of by Jehovah Aleim to represent themselves to true believers before and since the law by Moses. With a dissertation on the supposed confusion of tongues at Babel. 8°. *Lond. n. d.*

The integrity of the Hebrew text and many passages of Scripture vindicated from the objections of Kennicott. 8°. *Lond.* 1754

A new literal translation of the Pentateuch and historical books of the Old Testament to the end of 2 Kings. With notes critical and explanatory. 4°. *Lond.* 1773

An essay towards explaining the third chapter of Genesis and the spiritual sense of the law. In which the third proposition of the Divine Legation, and what the author hath brought to support it, are considered. 8°. *Lond.* 1741

BATE, Julius, M.A. (continued).

Remarks upon Mr. Warburton's Remarks, &c., tending to show that the ancients knew there was a future state; and that the Jews were not under an equal Providence. With an explanation of some passages in Job, which relate to Christianity. 8°. *Lond.* 1745

The examiner examined; or, the examination of the remarks upon, and Mr. Catcott's answer to the observations upon his sermon considered. [Anonymous.] 8°. *Lond.* 1739

The faith of the ancient Jews in the law of Moses, and the evidence of the types vindicated. In a letter to the Rev. Dr. Stebbing. Pp. 77. 8°. *Lond.* 1747

Remarks upon Dr. Benson's sermon on the Gospel-method of justification. Pp. 34. 8°. *Lond.*

A defence of Mr. Hutchinson's plan: being an answer to the Modest Apology. [Anonymous.] 8°. *Lond.* 1748

Michah, 5. 2, and Matt. 2. 6, reconciled; with some remarks on Dr. Hunt's Latin oration at Oxford, 1748, and Dr. Grey's last words of David, and David numbering the people. Pp. 29. 8°. *Lond.* 1749

An Hebrew grammar: formed on the usage of the words by the inspired writers; being an attempt to make the learning of Hebrew easy. Pp. 24. 8°. *Lond.* 1751

BATE, Thomas, B.D.

The duty of frequenting the publick service of the Church of England. Wherein the beauty and excellency of the Book of Common Prayer are explained to the meanest capacities. In a dialogue between a clergyman and his parishioner, i-iv. Pp. 42. 12°. *Lond.* 1734

BATEMAN, Josiah, M.A., Vicar of Marlborough, St. Mary, Wilts.

Sermons preached in India. 12°. *Lond.* 1839

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Sermon, Rom. 5. 8. The atonement. 8°. *Madras, 1835*

La martinière. A reply to certain statements respecting the Bishop of Calcutta, contained in a work entitled, Recent measures for the promotion of education in England. Pp. 108. 8°. *Lond.* 1839

BATEMAN, A. Wynne, A.M., Fellow of St. John's, Cambridge.

Rom. 1. 20, 21. Veterum philosophorum et sapientum de populari religione sensus, ac theologiae ratio. Concio ad clerum. 4°. *Cant.* 1746

BATEMAN, Edmund, D.D., Archd. of Lewes, and Chaplain to the Abp. of Canterbury.

Sermon, 2 Kings, 4. 1, 2. [Sons of the clergy.] 4°. *Lond.* 1740

Sermon, Deut. 33. 18, 19. Preached before the hon. trustees for establishing the colony of Georgia, in America, and the associates of the late Rev. Dr. Bray. 4°. *Lond.* 1741

BATEMAN, Thomas, M.D., F.L.S.

An eminent physician, born at Whitby, Yorkshire, 1778. Practised with great success in London. Adopted the principles of materialism, but in the latter part of his life became a confirmed believer. Died 1821. His work on cutaneous diseases passed through several editions.

(Some account of the life and character of.) 8°. *Lond.* 1826

BATES, Ely, Esq.

Christian politics, in four parts. [1. A view of civil government; 2. The importance of religion, with reflections on religious establishments; 3. The conduct of a good citizen; 4. The way to live happily under all governments.] 8°. *Lond.* 1806

Rural philosophy; or, reflections on knowledge, virtue, and happiness, chiefly in reference to a life of retirement in the country. Second edition, with additions. 8°. *Lond.* 1804

BATES, William, D.D.

An eminent Nonconformist divine; born 1625; admitted of Emanuel College, Cambridge, from which he removed to King's in 1644; became a distinguished preacher among the Presbyterians, and was appointed Vicar of St. Dunstan's in the West, London; died, at Hackney, 1699. He was an elegant writer, full of admirable similes,—one of the divines called silver-tongued.

Whole works, arranged and revised, with a memoir of the author, by the Rev. W. Farmer. 4 vol. 8°. *Lond.* 1815

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Vitæ selectorum aliquot virorum qui doctrina, dignitate, aut pietate inclaruere. [Anonymous.] 4°. *Lond.* 1681

Dr. Bates was the editor of this valuable collection of lives, amounting in all to thirty-two. Six of them are anonymous, and the rest are taken from very scarce tracts. It contains Vitæ H. Chichele, Gul. Waynfleti, J. P. Mirandulæ, H. Savanarolæ, per J. P. Mirandulam; P. Bembi, Card., per J. Casam; Contareni, Card., per J. Casam; Erasmi, per Rhenanum; G. Budæi, per L. Rhegium; C. Longolii, M. Bucerii, B. Gilpini, per G. Carletonum; V. Pinelli, per Gualdum; Scævolæ Samarthani, J. C. Scaligeri, J. Scaligeri, H. Grotii, P. Pithæi, Henrici Walliæ princip., T. Bodleii, Ulderici, J. C. Lagallæ, per L. Allatum; G. Cambdeni, per D. Wheare; A. Wallæi, P. Puteani, D. Petavii, J. Sirmondi, P. Molinæi, Henrici Valefii, J. Ufferii, &c.

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Spiritual perfection unfolded and enforced from 2 Cor. 7. 1, with essay by Dr. J. Pye Smith. 12°. *Lond.* 1836

Considerations on the existence of God and of the immortality of the soul. 8°. *Lond.* 1676

A short description of the blessed place and state of the saints above. On John, 14. 2. [With a short character of that excellent divine, Mr. David Clarkson.] 8°. *Lond.* 1687

BATES, The Rev. William, M.A., Fellow, Lecturer, and Heb. Lect. of Ch. Coll. Camb.

College lectures on ecclesiastical history; with complete sets of Cambridge, Dublin, and Durham University examination papers. Royal 12°. *Lond.* 1844

College lectures on Christian antiquities and the ritual of the English Church; with selections from the ancient canons, and the Cambridge, Dublin, and Durham University examination papers. Royal 12°. *Lond.* 1845

BATHER, Edward, M.A., Archd. of Salop.

Died 1847, in his 68th year. Studied at Oriel College, Oxford. Vicar of Meole Brace, 1804. Became archdeacon of Salop and prebendary of Lichfield. In all the duties of his office he was most diligent and faithful; as a preacher he was powerful and convincing, showing great perspicuity of conception in his discourses, which, though perhaps not deeply learned, yet displayed a bold and masculine train of sound argument, that impressed his hearers with the truth of the matter discussed, and with such cogency and clearness that they became as it were imperceptibly identified with the subject, and were led to believe that his reasoning was such that could not be avoided. A very favourable review of his sermons will be found in the British Critic, 3. 164. Besides the 3 vol. of sermons, he published 14 charges and some separate sermons. Also, Hints on Catechising. Second edition. Sm. 8vo. 1849.

Sermons, chiefly practical. 3 vol. 8°. *Lond.*

BATHER, Edward, M.A. (continued).

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Thoughts on the demand for separation of church and state. A charge delivered to the clergy of the archdeaconry of Salop at the visitation in 1834. 8°. Lond. 1834

BATHURST, Henry, LL.D., Bp. of Norwich.

Born 1744. Educated at Winchester and New College, Oxford. Canon of Christ Church, Oxford, about 1775; Bishop of Norwich, 1805. Died in London, 1837.

Sermon, Isa. 1. 18-20. [Fast.] 4°. Lond. 1794
A charge to the clergy at the primary visitation. 4°. Norwich, 1806

BATT, Charles William, A.M., Student of Christ Church, Oxford.

A dissertation on the message from St. John the Baptist to our Saviour, St. Luke, 7. 19; with remarks on the history of his life and ministry. Second edition, with alterations and large additions. i-vii. pp. 154. 12°. Lond. 1789

BATTELY, John, D.D., Adn. of Canterbury.

Born at St. Edmundsbury, 1647; died 1708. He was author of the Ancient State of the Isle of Thanet.

Sermon, 1 John, 5. 4. 4°. Lond. 1694

BATTIE, William, Chaplain in Ordinary.

Sermon, 1 Pet. 2. 15. 4°. Lond. 1678

Sermon, Gal. 3. 1. Upon the points in controversy between the Church of Rome and the Church of England. 4°. Lond. 1680

BATTY, Adam, A.M., Rector of St. John's, Clerkenwell, and Lecturer of St. Dunstan's-in-the-West.

Died about 1738.

BATTY, Adam, A.M. (continued).
 Twenty-six sermons on various subjects. 2 vol. 8°. *Lond.* 1739

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BATTEUX (Charles).

Born 1713, died 1780. A canon of Rheims; member of the French Academy in 1761. Batteux is well known as a critic and a grammarian. His style is very elegant, and his judgment always sure. It is no small merit for Batteux to have been compared with Rollin.

De la construction oratoire. 8°. *Par.* 1763

BAUDAN DE VESTRIC, Pierre.

Les devoirs des ambassadeurs de Christ [on 2 Cor. 5. 20]. 8°. *Delf,* 1693

BAUDIER, Michel.

Historiographer to Louis XIII. King of France. Has written a great many works which are now forgotten. His chief faults as an author were want of method and of concision.

An history of the memorable and extraordinary calamities of Margaret of Anjou, Queen of England; wherein may be seen the inconstancy of fortune, the changes of courts, and the miseries of human life, to which crowns and sceptres are subject. Translated out of the original MS. 8°. *Lond.* 1737

BAULDWIN, William.

An author and printer about the time of the Reformation. His *Moral Philosophy* was first printed 1547.

A treatise of moral philosophy, wherein is contained the worthy sayings of philosophers, emperors, kings, and orators, their lives, &c. Black letter. Sm. 8°. *Lond.*

BAUMGARTEN, M.

Theologischer Commentar zum alten Testament. Part 1. Pentateuch, 2 vol. 8°. *Kiel,* 1844*

BAUMGARTEN, M. (continued).

Die Aecktheit der Pastoralbriefe vertheidigt. 8°. *Berlin,* 1837*
De fide libri Estheræ. 8°. *Hallæ,* 1839*

BAUMGARTEN-CRUSIUS, Ludwig Friedrich Otto.

Born 1788; died 1843.

Exegetische Schriften zum neuen Testament. 3 vol. 8°. *Jena,* 1844-48*

Vol. 1.

Part 1. *Matthæus.* Part 2. *Marcus und Lucas.*

Vol. 2.

Part 1. *Römerbrief.* Part 2. *Galaterbrief.*

Vol. 3.

Part 1. *Briefe an die Ephefer und Koloffer.*
 Part 2. *Briefe an die Philipper und Theſſalonicher.*

Theologische Auflegung der Johanneischen Schriften. 2 vol. 8°. *Jena,* 1843-45*

Vol. 1. *Das Evangelium, Einleitung und Capitel 1-8.*

Vol. 2. *Das Evangelium, von cap. 9 und die Briefe.*

Compendium der christlichen Dogmengeschichte, herausg. von K. Haſe. 2 vol. 8°. *Jena,* 1846*

BAUSSET, Louis Francis de.

Born 1748, died 1824. A biographical writer and divine of the Roman Catholic Church. Was born at Pondicherry, where his father had been appointed governor. Became bishop of Alais, cardinal, and a member of the French Academy. His *Lives of Bossuet and Fénelon* are still universally admired.

Histoire de Bossuet. See **BOSSUET.**

Histoire de Fénelon. See **FENELON.**

BAUTHUMLEY, Jacob.

A brief historical relation of the most material passages and persecutions of the Church of Christ, from the death of our Saviour to the time of Wm. the Conqueror. 8°. *Lond.* 1676

BAXTER, Andrew.

Born at Old Aberdeen, 1686 or 1687, and educated at King's College there; died 1750. His principal employment was that of a private tutor to young gentlemen. He was a very ingenious metaphysician and natural philosopher. Bishop Warburton has characterised his *Treatise on the Soul* as "containing the justest and most precise notions of God and the soul, and as altogether one of the most finished of its kind." The best edition is that of 1745.

An enquiry into the nature of the human soul; wherein the immateriality of the soul is evinced from the principles of reason and philosophy. Third edition. With a complete index. 2 vol. 8°. *Lond.* 1745

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A vis inertiae essential to matter	1
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An appendix to the first part of the Enquiry; wherein the principles laid down are cleared, and the government of the deity in the material world is vindicated, &c. 1 vol. 8°. *Lond.* 1750

BAXTER, Andrew (continued).

The evidence of reason in proof of the immortality of the soul, independent on the more abtuse enquiry into the nature of matter and spirit. Collected from the manuscripts of Mr. Baxter. 8°. Lond. 1779

Matho; or, the cosmotheoria puerilis: a dialogue, in which the first principles of philosophy and astronomy are accommodated to the capacity of young persons, or such as have no tincture of these sciences. Hence the principles of natural religion are deduced. Translated and enlarged by the author. [Anonymous.] 2 vol. 8°. Lond. 1740

A third edition, corrected and enlarged, was published, in 1765, 2 vol. 12°.

A letter to John Wilkes, Esq. Pp. 12. 12°. 1753

BAXTER, Richard.

An eminent Nonconformist divine. Born 1615. He was unlucky in his education by falling into the hands of ignorant schoolmasters; neither had he the advantage of academical study; but he had the use of an excellent library, with which he endeavoured to supply the deficiency. Received orders 1638; became minister at Kidderminster, 1640. At the Restoration he was appointed one of the king's chaplains, and was offered the bishopric of Hereford, which he declined. Not being allowed to continue at Kidderminster, he settled in London. Although he did not conform, he attended the parish churches. Died 1691. His theological system has been called Baxterianism; it holds a middle way between Calvinism and Arminianism. He was a man of great piety, zeal, and simplicity, with a moving and pathetic way of writing. His industry was great, having published 168 distinct treatises, and few have ever written to better purpose. Dr. Barrow affirmed that his practical writings were never mended, and his controversial ones seldom confuted. According to Dr. Bates, they contain a treasure of controversial, casuistical, positive, and practical divinity. An essay on Baxter, by Sir James Stephens, will be found in the Edinburgh Review, 70, 181, and among that author's Essays, 2. 1. Baxter's Practical Works were collected and published in 4 vol. folio, 1707. Reprinted in 23 vol. 8°. 1830; also, in 4 vol. imperial 8°. His controversial and other works have never been collected, and most of them are very scarce; a complete list is here given immediately after that of the practical works in chronological order.

Practical works. 23 vol. 8°. Lond. 1830

Vol. 1. Life of the author, and a critical examination of his writings, by the Rev. William Orme.

Vol. 2. Christian Directory, vol. 1.

Christian ethics, or directions for the ordering of the private actions of our hearts and lives in the work of holy self-government unto and under God.

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Temptations hindering conversion - - - - - 62

Directions to weak Christians for their establishment and growth - - - - - 89

Directions for walking with God - - - - - 170

Directions against unbelief, hardness of heart, hypocrisy, man-pleasing - - - - - 495

Vol. 3. Christian Directory, vol. 2.

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Christian ecclesiastics: or, Directions to pastors and people about sacred doctrine, worship and discipline, and their mutual duties. With the solution of a multitude of church controversies and cases of conscience.

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Treatise of conversion. [Matt. 18. 3.] - - - 1
 Call to the unconverted to turn and live. [Ezek. 33. 11.]
 A very remarkable book; persuasive and affecting;
 nearly 20,000 copies were sold during the first year of its
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 associated pastors and churches of Worcester-
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 fence of it. 4°. *Lond.* 1653
 Judgment about the perseverance of believers.
 1653*
 The Worcestershire petition to the Parliament
 for the ministry of England, with defence.*
 This is printed in A brief discovery of the threefold state
 of Antichrist. 4°.
 Apology in answer to Blake, Kendal, &c. 4°. 1654*
 Reduction to Kendal. 4°. Adm. to Eyre. 4°.
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 Humble advice to members of parliament. 1655*
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 A key for Catholics, to open the juggling of the
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 Two parts. 4°. 1659
 Five disputations of church government and wor-
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 A holy commonwealth; or, political aphorisms,

BAXTER, Richard (*continued*).

- opening the principles of true government:
 for the healing of the mistakes, and resolving
 doubts, that most endanger and trouble Eng-
 land at this time. Written at the invitation
 of James Harrington, Esq. 8°. *Lond.* 1659
 The successive visibility of the Church. 8°. 1659*
 A petition for peace. [Anon.] 4°. *Lond.* 1661
 Including the Reformed Liturgy drawn up by Baxter,
 and presented at the Savoy Conference. This liturgy is
 included among the Practical Works (15. 449), and in-
 serted by Calamy in his Abridgement of Baxter's Life.
 An account to the inhabitants of Kidderminster of
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 Fair warning against the toleration of Popery. 8°.
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 Two sheets for poor families, and one of in-
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 1665*
 The cure of church divisions; or, directions for
 weak Christians to keep them from being di-
 viders or troublers of the Church. With some
 directions to the pastors how to deal with
 such Christians. Third edit. 8°. *Lond.* 1670
 Defence of the principles of love. 8°. 1671*
 Answer to exceptions against the treatise for love
 and unity. 8°. 1671*
 The duty of heavenly meditation revived. 4°.*
 How far holiness is the design of Christianity. 4°.*
 The difference between the power of magistrates
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 A full and easy satisfaction which is the true and
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 An appeal to the light. A sermon on Eph. 1. 3.
 4°. 1674*
 Catholick theologie: plain, pure, peaceable: for
 pacification of the dogmatical word warriors.
 Folio. *Lond.* 1675
 A valuable work, showing that there is no considerable
 difference between Arminians and Calvinists.
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- What meer nonconformity is not. 4°. 1676*
- Roman tradition examined, as urged as infallible against all men's senses: in answer to a book called A rational defence of transubstantiation. 4°. 1676*
- Naked Popery: in answer to a book called The Catholick naked truth. 1677*
- Which is the true Church? In answer to Johnson. 4°. 1679*
- The Nonconformist's plea for peace. 8°. 1679*
- Defence. 8°. 1680. Second part. 4°. 1680*
- The true and only way of concord of all the Christian churches: against Dodwell. 8°. 1680*
- Answer to Dr. Stillingfleet's charge of separation. 4°. 1680*
- Treatise of episcopacy. 4°. 1681*
- Poetical fragments. 12°. 1680*
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- An apology for the Nonconformists' ministry. 4°. 1680*
- Of an universal human Church supremacy: against Dodwell. 4°. 1680*
- An account of his dissent from Dr. Sherlock. 4°. *
- A second true defence of the meer Nonconformists.
- A breviat of the life of Mrs. Margaret Baxter. 4°. 1680*
- Church history; or, the government of bishops and their councils abbreviated; including the chief part of the government of Christian princes and popes; a true account of heresies. 4°. Lond. 1680
- Methodus theologiæ Christianæ: 1. Naturæ rerum; 2. S. Scripturæ; 3. Praxi congrua conformis adaptata. Folio. Lond. 1681
- On this work Baxter bestowed more labour than on any other of his works; though abstruse, it is accurate and solid.
- A search for the English schismatick: by the case and characters: 1. Of the diocesan canoneers; 2. Of the present meer Nonconformists. F. 1, pp. 44. 4°. Lond. 1681
- A third defence of the cause of peace, proving: 1. The need of our concord; 2. The impossibility of it on the terms of the present impositions. Against the accusations and storms of, viz. Mr. John Hinckley, Mr. Roger L'Estrange, &c. 8°. Lond. 1681
- Of the immortality of man's soul, and the nature of it and other spirits. Sm. 8°. Lond. 1682
- An answer to Mr. Dodwell's letter calling for more answers. 4°. 1682*

BAXTER, Richard (*continued*).

- A specimen of the present mode of controversy in England; with remarks on L'Estrange. 4°. 1682*
- The true history of councils enlarged and defended. 4°. 1682*
- Of the nature of spirits, especially man's soul; in a collation with Dr. More. 8°. 1682*
- The dangerous schismatick clearly detected and fully confuted. 4°. 1683*
- The second part against schism. 4°. 1683*
- A survey of the reply to Mr. Humphrey and Mr. Baxter, concerning Dr. Stillingfleet. 4°. 1683*
- Catholick communion defended; four reasons for communicating with the parish churches. 4°. 1684*
- Answer to Dr. Owen's arguments against that practice. 4°. 1684*
- Whether parish congregations be true Christian churches. Against Mr. Lob. 4°. 1684*
- A short answer to the chief objections in a book entitled, A theological dialogue. 4°. 1684*
- Catholick communion doubly defended. 4°. 1684*
- The judgment of Sir M. Hale of the nature of true religion. 4°. 1684*
- A paraphrase on the New Testament. 4°. 1685*
- Reprinted 1810 in 8°.
- Unum necessarium. 8°. 1685*
- The English Nonconformity as under King Charles II. and King James II. truly stated and argued. 4°. Lond. 1689
- The Scripture Gospel defended and Christ's grace and free justification vindicated against the libertines. 8°. 1690*
- A defence of Christ and free grace against the Antinomians. Against Crisp. 8°. 1690*
- End of doctrinal controversies. 8°. 1691*
- Reply to Mr. Thos. Beverley. 4°. 1691*
- Of national churches; their description, institution, use, preservation, maladies, and cure. 4°. 1691*
- Against the revolt to a foreign jurisdiction. 8°. 1691*
- Church concord persuading against divisions and separations. 4°. 1691*
- The certainty of the world of spirits; or, an account of apparitions and witchcrafts. 8°. 1691*
- Richard Baxter's penitent confession and his necessary vindication. In answer to a book called, The second part of the mischiefs of separation. Ff. 5, pp. 89. 1691
- The glorious kingdom of Christ described and clearly vindicated against the bold asserters of a future calling and reign of the Jews, and 1000 years before the conflagration, and the asserters of the 1000 years kingdom after the conflagration. Answering Mr. Thos. Beverley. 4°. Lond. 1691
- The Protestant religion truly stated and justified. 8°. 1692*

BAXTER, Richard (*continued*).

A paraphrase on the Psalms of David in metre ; with other hymns. 8°. 1692*

A treatise of univerfal redemption. 8°. 1694*

Monthly preparation for the holy communion, by R. B. To which is added fuitable meditations before, in, and after receiving. With divine hymns in common tunes. 12°. Lond. 1696

This appears to be by Baxter, although it is not in Calamy's list. The preface is written by Matthew Sylvester, who published Baxter's posthumous works.

Reliquiæ Baxterianæ ; or, Mr. Richard Baxter's narrative of the most memorable passages of his life and times. Faithfully published from his own original MSS. by Matthew Sylvester. [With Elijah's cry after Elijah's God, considered and applied with reference to the decease of the late Rev. Mr. R. Baxter. 2 Kings, 2. 14. By M. Sylvester.] Fol. Lond. 1696

Life and times abridged. See CALAMY.

(Life of) by himself. Wordsw. Eccl. Biog. 4. 475

Other editions.

The faints' everlasting rest. [First edition.] 4°. Lond. 1649

Another. Sec. edit., cor. & enlarg. 4°. L. 1651

These editions contain the passage (part 1, ch. 7, sec. 4.) in which Baxter calls heaven the "parliamentum beatum," and introduces into it Pym, Hampden, Lord Brooke, and White, deceased members of the Long Parliament. Having been much objected to, the passage was omitted in all editions printed after 1659.

The faints' everlasting rest. Abridged by Benjamin Fawcett, M.A. 8°. 1817

Another edition. With an introductory essay, by Thomas Erskine, Esq. 12°. Glasg. 1829

Dying thoughts, on Phil. 1. 23. With essay, by Dr. Stebbing. 12°. Lond. 1836

The poor man's family-book, teaching him how to become a true Christian. 32°. Lond. 1837

Dialogues on personal and family religion ; with forms of prayer. Abridged by Benjamin Fawcett, M.A. 12°. Lond. 1814

Sermon on Col. 2. 6, 7. Farewell SS. 103

Various extracts from Baxter's works will be found in Wordsworth's Christian Institutes.

Anonymous Treats respecting Baxter.

Speculum Baxterianum ; or, Baxter against Baxter ; being sober and useful reflections upon a treatise of Mr. Richard Baxter's, styled Sacrilegious desertion of the holy ministry rebuked and tolerated, preaching of the Gospel vindicated. Pp. 82. 4°. Lond. 1680

Some cursory reflections impartially made upon Mr. Richard Baxter his way of writing notes on the Apocalypse. By Phililicrines Parrhesiastes. Ff. 4, pp. 29. 40°. Lond. 1685

Mr. Baxter's vindication of the Church of England in her rites and ceremonies, and discipline, and church-orders. As faithfully taken out of his own writings. To which is prefixed his Epistle to the Nonconformists. Ff. 2, pp. 37. 4°. Lond. 1682

BAYERUS, Theophilus Sigefridus.

Historia Osrhoena et Edesiæna ex nummis illustrata. 4°. Petr. 1734

BAYES, Thomas, F.R.S.

Born in London, 1702. Became minister of a dissenting congregation at Tunbridge, where he died 1761. He was a man of considerable learning, excellent natural abilities, and a good mathematician. The following work was written to prove that the first spring of action in the Deity is benevolence. Balguy asserted that it was rectitude. Grove contended that it was wisdom.

Divine benevolence ; or, an attempt to prove that the principal end of divine providence and government is the happiness of his creatures ; being an answer to [Balguy] on Divine rectitude. [Anonymous.] 8°. Lond. 1731

BAYFIELD, R.

The bulwarke of truth ; being a treatise of God, of Jesus Christ, of the Holy Ghost, and of the Trinity in Unity, against atheists and hereticks. Sm. 8°. Lond. 1657

BAYFORD, John, Esq.

Messiah's kingdom ; or, a brief inquiry concerning what is revealed in Scripture relative to the fact, the time, the signs, and the circumstances of the second advent of the Lord Jesus Christ. 8°. Lond. 1820

BAYFORD, Dr.

Gorham, clerk, against the Bishop of Exeter. The argument of Dr. Bayford on behalf of the Rev. G. C. Gorham, in the Arches Court of Chancery, March 1849. Second edition, corrected. 8°. Lond. 1849

BAYLE, Peter.

Born 1647, died 1706. An eminent philosopher and critic. Born a Protestant, he for a while changed to the Roman Catholic religion, but soon abandoned it. In 1675 he became professor of philosophy at Sedan, and six years afterwards at Rotterdam. This last post, however, he was deprived of by the calumnies of Jurieu.

Bayle revived academic scepticism. "He was," says Voltaire, "the first of logicians and of sceptics. His greatest enemies must confess that there is not a line in his works which contains an open aspersion of Christianity ; but his warmest apologists must acknowledge, that there is not a page in his controversial writings which does not lead the reader to doubt, and often to scepticism."

Dictionnaire historique et critique. Quatrième édition, revue, corrigée, et augmentée. Avec la vie de l'auteur, par M. Des Maizeux. 4 vol. folio. Amst. 1730

Vol. 1. La vie de M. Bayle, par M. Des Maizeux.

A-B.

Vol. 2. C-I.

Vol. 3. K-P.

Vol. 4.

Q-Z.

Differtations.

Eclaircissements, sur les Athées, les Manichéens, &c.

Remarques critiques sur la Dictionnaire de Moreri.

Liste alphabétique des articles de ce Dictionnaire.

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An excellent edition has been printed at Paris in 16 vol. 8°. 1820-4. Augmented with notes from Chauffepié, Joly, Le Clerc, &c.

Bayle's Dictionary was translated into English, 1710, 4 vol.

BAYLE, Peter (*continued*).

folio. An improved edition appeared in 1734-37 in 5 vol. folio. An excellent translation is contained in the General Dictionary, 10 vol. folio. See GENERAL DIRECTORY.

Nouvelles de la république des lettres. See NOUVELLES.

BAYLEE, Rev. Joseph, A.B.

The institutions of the Church of England are of divine authority. Third edition, improved. Sm. 8°. *Dubl.* 1838

BAYLEY, Rev. Cornelius.

The Swedenborgian doctrine of the Trinity considered; or, strictures on a late publication, entitled, The Scripture doctrine of the Trinity vindicated, according to the principles of the illuminated Emanuel Swedenborg. With remarks on a sermon on Gal. 4. 6: Pp. 91. 12°. *Warrington, 1785*

BAYLEY, C., D.D.

Sermon, Psa. 73. 25. The Christian's choice. [Funeral.] 12°. *Manchester, 1801*

BAYLEY, Rev. H. V., A.M.

Sermon, Matt. 11. 5. [Ordination.] 8°. *Manchester, 1803*

BAYLY, Benjamin, M.A., Rector of St. James's, Bristol.

Died about 1720. He was a great admirer and master of the Socratic way of arguing: his sense is substantial, his reasoning sound, his persuasion cogent.

An essay on inspiration. Second edition, very much corrected and enlarged. 8°. *Lond.* 1708

The first edition was published anonymously, 8°. 1707. Sermons. 2 vol. 8°. *Lond.* 1721

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This volume consists of a course of sermons preached at a Lent lecture founded by Edward Colston, Esq.

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BAYLY, Rev. Edward, M.A.

Sermon, Dan. 4. 35. [General fast.] Second edition. 4°. *Lond.* 1756

BAYLY, Lewis. See BAILY.

BAYLY, Thomas, D.D.

Son of Bishop Lewis Baily. Educated at Cambridge. Sub-dean of Wells, 1644. Became a Roman Catholic. Died in poverty in Italy.

The royal charter granted unto kings by God himselfe; and collected out of his holy word, in both Testaments. 18°. *Lond.* 1649

A sermon before King Charles I. See HICKES' TRACTS.

Life of Bishop Fisher. See LIVES.

BAYNE, Paul, A.M.

A Puritan divine; born in London. Fellow of Christ College, Cambridge. Succeeded Perkins in the lecture at St. Andrew's, Cambridge. Died 1617. A pious divine of great learning, a clear judgment, and a ready wit.

A counterbane against earthly carefulness. In a sermon preached at Cranebrooke, in Kent [on Matth. 6. 33]. 4°. *Lond.* 1618

Briefe directions unto a godly life: wherein every Christian is furnished with most necessary helps for the furthering of him in a godly course here upon earth, that so he may attaine eternal happinesse in heaven. 12°. *Lond.* 1637

An entire commentary upon the whole Epistle to the Ephesians. Folio. *Lond.* 1643

A commentarie upon the I. and II. chapters of Saint Paul to the Colossians; wherein the text is cleerey opened, observations thence perspicuously deducted, uses and applications succinctly and briefly inferred, sundry holy and spiritual meditations out of his more ample discourses extracted. Together with divers places of Scripture briefly explained. 4°. *Lond.* 1634

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BAYNES, Henry Samuel.

The church at Philippi; or, the doctrines and

BAYNES, Henry Samuel (*continued*).

conduct of the early Christians illustrated. Intended to serve as an historical commentary upon St. Paul's Epistle to the Philippians. 12°. *Lond.* 1834

BAYNUS, Rodolphus.

Died 1560.

In *Proverbia Salomonis*. [Crit. Sac. 3.]

BAZANO, Johannes de, Civis Mutinensis.

Chronicon Mutinense 1002-1363.

Muratorii Rer. Ital. Script. 15. 551

BEACH, Phil.

A letter to Thomas Burnet, Esq., showing that he hath used the same fidelity in printing a letter of Dr. Beach's in the Life of Bishop Burnet, as the editors of Bishop Burnet's History of his own Times have exemplified in the publication thereof. With a specimen of some of the caltrations in that history. [Anonymous.] Pp. xii. 64. 8°. *Lond.* 1736

A second letter; wherein the former letter is fully vindicated. Pp. 53. 8°. *Lond.* 1736

BEAMES, Thomas, M.A., Preacher and Assistant at St. James's, Westminster.

The rookeries of London: past, present, and prospective. Second edit. 12°. *Lond.* 1852

Sermon, Exod. 20. 7. Abuse of oaths. 12°. *Lond.* 1850

Sermon, Rom. 13. 4. [Affize.] 4°. *Taunt.* 1852

BEAN, James.

Sermon, 1 Chron. 12. 32. The aspects and duties of the times. [Fast.] 8°. *Lond.* 1798

Family worship. Twentieth edition. Sm. 8°. *Lond.* 1846

BEARCROFT, Philip, D.D., Chap. in Ordin.

Account of Thomas Sutton, Esq., and of his foundation in Charterhouse. 8°. *Lond.* 1737*

Sermon, Matt. 28. 20. The perpetual presence of Christ with his church. [Consecration of a bishop.] 4°. *Lond.* 1742-3

Sermon, Titus, 3. 1. [General fast.] 4°. *Lond.* 1744

Sermon, Psa. 34. 11. The wise and useful institution of our charity-schools. [Charity-schools L. and W.] 4°. *Lond.* 1748

Sermon, Gal. 6. 9. [S.P.G.F.P.] 4°. *Lond.* 1744

Sermon, Luke, 12. 4, 5. [Fast.] 4°. *Lond.* 1756

BEARD, Rev. J. R., D.D.

Voices of the Church, in reply to Dr. D. F. Strauß, author of *Das Leben Jesu*, comprising essays in defence of Christianity, by divines of various communions. 8°. *Lond.* 1845

Other works: A Critical History of Rationalism in Germany, 8°. An introduction to the books of the Old and New Testament, from the German of A. Schuman, 8°. &c.

BEARD, Thomas, D.D.

A Puritan minister of considerable eminence, and a famous schoolmaster at Huntingdon. Oliver Cromwell was one of his scholars, and often experienced his sharp disci-

BEARD, Thomas, D.D. (*continued*).

pline. In 1630 he was made justice of the peace for the county.

The theatre of God's judgments, wherein is represented the admirable justice of God against all notorious sinners, great and small, specially against the most eminent persons in the world. The fourth edition, with additions. Folio. *Lond.* 1648

Best edition. Dr. Thomas Taylor was joint author with Dr. Beard of this work. It was originally published in 1597. 4°.

BEART, John, "Pastor of a church of Christ in Bury, Suffolk."

A vindication of the eternal law and everlasting Gospel. In 2 parts. Sm. 8°. *Lond.* 1753

BEATSON, Robert.

Born at Dyfart, in Scotland, 1742. An ensign in the army, 1756; obtained the rank of lieutenant, and retired on half-pay, 1766. Became barrack-master at Aberdeen. Died 1818.

A political index to the histories of Great Britain and Ireland; or, a complete register of the hereditary honours, public offices, and persons in office, from the earliest periods to the present time. Third edition, corrected and much enlarged. 3 vol. 8°. *Lond.* 1806

The best edition of this useful work. Haydn's Book of Dignities, 8°. 1851, is founded upon it.

BEATTIE, James, LL.D.

An eminent poet and writer in moral philosophy. Born at Laurencekirk, in Scotland, 1735. Entered Marischal College, Aberdeen, 1749, in which college he became professor of moral philosophy, 1760. Died 1803. On the publication of his Essay on Truth the University of Oxford conferred upon him the degree of LL.D., and that work has been translated into several languages; his philosophical style partakes in some degree of the poetical.

Poems, with memoir by Dyce. Sm. 8°.

Lond. 1831

An essay on the nature and immutability of truth, in opposition to sophistry and scepticism. Seventh edition; to which is now added a sketch of the origin and progress of the work. 8°. *Lond.* 1807

The first edition was published in 1770.

Essays on poetry and music, as they affect the mind; on laughter and ludicrous composition; on the utility of classical learning. 8°.

Lond. 1779

Originally published along with the Essay on Truth, 1776, in 4°.

Dissertations moral and critical: On memory and imagination, On dreaming, The theory of language, On fable and romance, On the attachments of kindred, Illustrations of sublimity. 4°. *Lond.* 1783

A 2d edition was published in 1786, 2 vol. 8°. The Theory of Language was reprinted separately in 1788, 8°. augmented and corrected.

Evidences of the Christian religion briefly and plainly stated. Fourth edition. 2 vol. sm. 8°.

Lond. 1795

BEATTIE, James, LL.D. (*continued*).

Elements of moral science. Third edition. To which is now added a complete index. 2 vol. 8°.

Edin. 1817

Vol. 1.

Psychology: language, memory, imagination, dreaming, taste, free agency, passions and affections 1

Natural theology: the divine essence and attributes, nature of the soul 277

Moral philosophy: nature of virtue, particular virtues, duties to God, to one another, duties which a man owes to himself 332

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Economics: relation of husband and wife, parent and child, master and servant, of slavery 1

Politics: general nature of law, origin and nature of civil government, democracy, despotism, the British constitution 75

Logic: rhetoric, tropes and figures, a sentence, style, prose, poetry, remarks on evidence 244

Index.

(Account of the life and writings of) including many of his original letters. By Sir William Forbes. 3 vol. 8°.

1807*

Traité against Dr. Beattie.

The essay on the nature and immutability of truth, &c., shown to be sophistical and promotive of scepticism and infidelity. In a letter to a friend. By a professor of moral philosophy in the college of common sense. Pp. 74. 8°.

Lond. 1773

BEAUCLERC, James, Lord Bp. of Hereford.

Consecrated 1746; died 1787.

Sermon, 1 Sam. 15. 23. [Jan. 30.] 4°.

Lond. 1752

BEAULIEU, Luke de, B.D., Chaplain to Lord Jeffries, and Prebend. of Gloucester.

Discourse showing that Protestants are on the safer side. Gibson's Prefervative, 4. 185

BEAUFORT, D. A., Rector of Lym, second mediety, w. Warburton, Cheshire.

Scripture sufficient without tradition. The Norrisonian prize essay for 1840. 8°.

Lond. 1841

BEAUMONT, James Akroyd, M.A.

Sermon, Acts, 6. 7. More bishops, more priests, more deacons. How to increase the efficiency of the Church. [Visitation.] 8°.

Leeds, 1846

BEAUMONT, John, Gent.

An historical, physiological, and theological treatise of spirits, apparitions, witchcrafts, and other magical practices, containing an account of the genii or familiar spirits, both good and bad; also, of appearances of spirits after death, divine dreams, &c.; likewise, the power of witches, and the reality of other magical operations, clearly asserted; with a refutation of Dr. Bekker's World Bewitched, &c. 8°.

Lond. 1705

BEAUSOBRE, Isaac de.

Born 1659, died 1738. Having been obliged to leave France, his native country, on account of the laws against the Protestants, he settled in Prussia, where he became chaplain to the king and queen. As a writer, Beaufobre has lost nothing of his reputation.

BEAUSOBRE, Isaac de (*continued*).

Le Nouveau Testament, traduit en François, sur l'original Grec, avec des notes littérales, pour éclaircir le texte. Par Beaufobre et Lenfant. 2 vol. 4°.

Amst. 1718

Vol. 1.

Préface général, pour servir d'introduction à la lecture de ce livre sacré.

Abrégé de l'histoire évangélique, St. Matth.—Actes.

Vol. 2. Les épîtres et l'Apocalypse.

In this translation Beaufobre's share was the epistles of St. Paul; Lenfant did the rest. For review, see Le Clerc, *Bibl. Anc. et. Mod.* 11. 96.

Remarques historiques, critiques et philologiques, sur le Nouveau Testament, avec la vie de l'auteur. 2 vol. in 1. 4°. à la Haye, 1742

A new version of the Gospel according to St. Matthew, with a literal commentary on all the difficult passages. With an introduction to the reading of the Holy Scriptures. Intended chiefly for young students in divinity. 8°.

Camb. 1790

Only St. Matthew has been translated into English from Beaufobre and Lenfant's version. The introduction forms a very valuable work for young students in divinity. Bp. Watson affirms that no topic is left untouched in it on which students may be supposed to want information.

Introduction to the reading of the Holy Scriptures. Watson, Bp., Tracts, 3. 101

The resurrection of Lazarus; a courie of sermons. Translated. See CORES, H.

Histoire critique de Manichée et du Manichéisme. 2 vol. 4°.

Amst. 1734

Vol. 1. *Amst.* 1734-

Histoire critique de Manichée selon les Grecs et les Latins. Histoire critique de Manichée selon les Syriens, les Persans, et les Arabes.

Histoire critique des dogmes de Manichée.

Principes des Manichéisme, &c.

Religion de Zoroastre.

Des Apocryphes, qu'on dit être supposés, ou falsifiés par les Manichéens.

Des livres de Manichée, &c.

Système sur la nature et les attributs de Dieu.

Vol. 2. *Amst.* 1739.

Vie de Beaufobre.

De Basilide, histoire de Marcion, Bardesanes, &c.

Du principe matériel.

Du monde intelligible.

De l'homme, de la liberté, de son péché, du mariage, &c.

Les hérésies de Manichée sur la personne et l'oeconomie du Sauveur.

Du culte, de la morale, et de la discipline des Manichéens.

Southey says of this work: "Beaufobre's book is one of the most valuable that I have ever seen; it is a complete Thesaurus of early opinions, philosophical and theological." It has been most violently attacked by the Jesuits.

Sermons. Troisième édition. 4 vol. 8°.

Lausanne, 1758

Vol. 1 et 2. Sur le xii. chapitre de l'épître de S. Paul aux Romains. (42 SS.)

Vol. 3 et 4. Sur le xi. chapitre de l'évangile de notre Seigneur Jésus-Christ selon S. Jean. (42 SS.)

Rather brief comments than sermons. They are written in a remarkably appropriate and judicious manner.

BEAUTIES of sincerity, in a selection of passages from sermons on the death of the Princess Charlotte of Wales. 8°.

Lond. 1817

BEAUTIES of the British senate; taken from the debates of the Lords and Commons, from the beginning of the administration of Sir Robert Walpole to the end of the second session of the administration of the Right Hon. Wm. Pitt. To which is prefixed, the Life of Sir R. Walpole. 2 vol. 8°. *Lond.* 1786

BEAVEN, James, M.A., Cur. of Leigh, Stafford. An account of the life and writings of S. Irenæus; intended to illustrate the doctrine, discipline, practice, and history of the Church, and the tenets and practices of the Gnostic heretics during the second century. 8°. *Lond.* 1841

Discourſe, 2 Sam. 1. 14. Warnings from history, political and ecclesiastical. [Jan. 30.] 8°. *Oxf.* 1838

A calm exposure of the unfairness of the General Reply to all Objections of the author of Ancient Christianity. Pp. 43. 8°. *Lond.* 1840

BECCARIA, Cæsar Bonesana, Marquis of.
Born 1735; died 1794.

An essay on crimes and punishments. Translated from the Italian. With a commentary, attributed to M. de Voltaire. Translated from the French. Third edition. 8°. *Lond.* 1770

This essay soon became celebrated throughout Europe, and effected a great change in the public ideas on the subjects on which it treats.

BECHER, Rev. John Thomas, M.A.

The anti-pauper system; exemplifying the positive and practical good realised under the frugal administration of the poor-laws at Southwell. With plans of the workhouse. &c. Pp. v. 58, 2 plans. 8°. *Lond.* 1828

BECHMANNUS, Fridem., in Acad. Jenens. Prof. Hæresiographia, hoc est, hæresium ab apostolorum ætate, ad nostra usque tempora, brevis descriptio. 4°. *Jenæ,* 1700

BECK, William, A.M.

Dr. Sacheverell's vindication; or, an answer to a pretended letter to the Lord Mayor. With a modest reply to some scandalous remarks on a sermon preached at St. Paul's, Nov. 5, 1709. Pp. 8. 8°. *Lond.* 1709

BECKET, Saint Thomas à.

A great and illustrious ecclesiastic. Son of a merchant in London, where he was born 1119. Studied at Oxford, Paris, and Boulogne. Became Archdeacon of Canterbury. High Chancellor of England, 1158. Archbishop of Canterbury four years afterwards. Assassinated in his cathedral, 1170. Canonized 1173. His inflexible assertion of the power of the pope and of the church involved him in a determined conflict with King Henry II., which eventually led to his murder.

Epistolæ et vita divi Thomæ martyris et archiepiscopi Cantuariensis. Nec non Epistolæ Alexandri III. Pontificis, Gallix regis, Ludovici Septimi, Angliæ regis Henrici II., aliarumque plurium sublimium ex utroque foro personarum: concernentes sacerdotii et imperii concordiam. Ex MS. Vaticano; opera

BECKET, Saint Thomas à (*continued*).

et studio F. Christiani Lupi Iprensis, ord. FF. Erem. S. Augustini. Accedit index historicus. 2 vol. 4°. *Brux.* 1682

A work of considerable historical importance, and of very rare occurrence.

Vita, ab auctoribus contemporaneis. Nunc primum e codicibus omnibus manuscriptis, edita ab J. A. Giles, LL.D. 2 vol. 8°.

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Gilberti ex Abbate Glocestrix episcopi primum Herefordiensis deinde Londoniensis epistolæ; nunc primum e codicibus manuscriptis editæ. 2 vol. 8°.

Oxonii, 1845

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The life and letters of Thomas à Becket; now first gathered from contemporary historians, by the Rev. J. A. Giles, D.C.L. 2 vol. 8°.

Lond. 1846

BECKET, William à.

Universal biography; including scriptural, classical, and mythological memoirs; together

BECKET, William à (*continued*).

with accounts of many eminent living characters. Illustrated with portraits. 3 vol. 8°.

Lond. 1840

Vol. 1. A-C. Vol. 2. D-L. Vol. 3. M-Z; and appendix, A-Z.

BECK, Christian Daniel.

Institutio historica religionis Christianæ et formulæ nostræ dogmatum. Editio nova non mutata.

Sm. 8°. *Lips.* 1711

BECK, Matthias Friedrick.

An excellent Oriental scholar and Lutheran divine, born in Suabia, 1649; died 1701.

Paraphrasis Chaldaica 1 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 8°.

Aug. Vind. 1680

Paraphrasis Chaldaica 2 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 4°.

Aug. Vind. 1683

Monumenta antiqua Judaica. *Ugolin.* 33. 999

BECKMANN, John, Professor of Economy in the University of Göttingen.

Born 1739; died 1811.

A history of inventions, discoveries, and origins. Translated from the German by Wm. Johnston.

Fourth edition, carefully revised and enlarged, by Wm. Francis, Ph. D., F.L.S., and J. W. Griffith, M.D. 2 vol. sm. 8°. *Lond.* 1846

A most interesting and valuable work, much improved in this edition.

BECON, Thomas, D.D., *Prebend. of Canterb.*

Born 1511 or 1512. Entered St. John's College, Cambridge; B.A. 1530; ordained 1538. Became Vicar of Brensett, Kent. Joined the reformers. Rector of St. Stephen, Walbrook, 1547. Died about 1567 or 1570. A Puritan writer of great learning and piety. His works were originally published in 3 vol. folio, 1563-4, and have become very scarce. The reprint by the Parker Society, 1843-4, is greatly improved, and is well edited.

Early Works; being the treatises published by him in the reign of King Henry VIII. Edited for the Parker Society, by the Rev. John Ayre, M.A., Min. of St. John's Chapel, Hampstead. Imp. 8°. *Camb.* 1843

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On abfolution. Tracts of Angl. Fath. 2. 133

BECONSALL, Thos. A.M., *Fell. of Brasenose College, Oxford.*

Sermon, John, 5. 28, 29. The doctrine of a

BECONSALL, Thomas, A.M. (continued).

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BEDDOME, Benjamin, M.A.

A Baptist minister.

A scriptural exposition of the Baptists' Catechism, by way of question and answer. Second edition, corrected. 16°. *Bristol*, 1776

Other works, Village Sermons, 8 vol. 12°. Sermons, with Memoir, 8°.

BEDE, or BEDA, styled the Venerable.

One of the most eminent Fathers of the English Church; born 672; embraced the monastic life, and devoted himself to study, and writing his Ecclesiastical History and other works; died 735. There are three editions of his works, each in 8 vol. folio, 1563, 1612, and 1688. Dr. Giles has edited with great care (1843) all that he considers genuine of such as are contained in the former editions, with some works added which are not to be found in them. The contents of both the editions of 1688 and of 1843 are given below. The best edition of the History in Anglo-Saxon and Latin is that of 1722, folio.

Opera hæc postremâ editione, diligenter recognita et sedulò correctâ. 8 vol, folio.

Col. Ag. 1688

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BEDELL, William, Bishop of Kilmore.	
An excellent prelate; born 1570. Fellow of Emmanuel College, Cambridge, 1593; B.D. 1599. Presented to the living of St. Edmundsbury, Suffolk, where he continued until 1604, when he was appointed chaplain to Sir H. Wotton, ambassador to the republic of Venice. Provost of Trinity College, Dublin, 1627. Bishop of Kilmore, 1629. Died 1641. His labours were of great benefit in Ireland, particularly in procuring the Bible and Book of Common Prayer to be translated into Irish. The Bible was printed several years after his death (1685, in 4°) at the expense of Mr. Boyle.	
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BEDELL, William, Bp. (*continued*).

Holy Inquisition in Sevil, and W. Bedell.
8°. *Lond.* 1685

A letter to Waddesworth on the principal points
of controveriy between Papiſts and Proteſtants.
8°. *Lond.* 1827

BEDFORD, Arthur, M.A.

A good Oriental ſcholar, and a man of unfeigned piety
and zeal. Born 1668. Admitted of Braſenofe College,
Oxford, 1684. Ordained 1688. Vicar of Temple Church,
Briſtol, 1692. Chaplain to the Haberdafhers' Hoſpital,
Hoxton, 1724. Died 1745.

The evil and danger of ſtage-plays; ſhowing
their natural tendency to deſtroy religion and
introduce a general corruption of manners, in
almoſt two thouſand inſtances, taken from the
plays of the two laſt years, againſt all the me-
thods lately uſed for their reformation. 8°.

Lond. 1706

A ſerious remonſtrance in behalf of the Chriſtian
religion againſt the horrid blaſphemies and im-
pieties which are ſtill uſed in the Engliſh play-
houſes; ſhowing their plain tendency to over-
throw all piety. From almoſt ſeven thouſand
inſtances, taken out of the plays of the preſent
century. 8°.

Lond. 1719

The Temple muſick; or, an eſſay concerning the
method of ſinging the Pſalms of David in the
Temple before the Babyloniſh captivity. Wherein
the muſick of our cathedrals is vindicated, and
ſuppoſed to be conformable not only to that of
the primitive Chriſtians, but alſo to the praſtice
of the Church in all preceding ages. 8°.

Lond. 1706

The Scripture chronology demonſtrated by al-
tronomical calculations, and alſo by the year of
jubilee and the Sabbatical year among the
Jews; or, an account of time from the crea-
tion of the world to the deſtruction of Jeruſa-
lem, as it may be proved from the writings
of the Old and New Teſtament. Together
with the hiſtory of the world from the creation
to the time when Dr. Prideaux began his Con-
nection. Folio.

Lond. 1730

Dr. Waterland characterizes this as a very learned
and elaborate work. The hypotheſis on which it
is formed has been ſet aſide by the valuable publi-
cation of Dr. Hales.

Sermon, Lev. 5. 1. [Reformation of manners;
with an account of the progreſs of the ſociety.]
4°.

Lond. 1734

Sermon, Rom. 14. 1. The doctrine of aſſurance;
or, the caſe of a weak and doubting conſcience.
With an appendix, anſwering the objections
from texts of Scripture. The ſecond edition.
8°.

Lond. 1739

A defence of the doctrine of the Holy Trinity
and the Incarnation of the Son of God, from
the teſtimony of the moſt ancient Jews; in
eight ſermons [on 1 John, 5. 7], preached at
the Lady Moyer's Lecture, 1739 and 1740,
and ſince greatly enlarged, with uſeful notes
and appendices. 8°.

Lond. 1751

BEDFORD, Hilkiiah.

A non-juring divine. Born 1663; died 1724.

A vindication of the Church of England from
the aſperſions of a late libel, intituled, Priest-
craft in perfection, &c. By a prieſt of the
Church of England. Pp. liv., ff. 7, pp. 218.
8°. *Lond.* 1710

BEE, The, or Literary Weekly Intelligencer;
conſiſting of original pieces and ſeleſtions from
performances of merit, foreign and domeſtic.
By James Anderſon, LL.D., F.R.S. 18 vol.
Sm. 8°. *Edin.* 1791-94

BEESELEY, Henry, D.D.

A good divine and preacher; born at Oxford, 1605.
He was a member of St. Alban's Hall, and obtained
the rectory of Swanford, Oxfordſhire. Being a
Loyalist he was a ſufferer during the Commonwealth.
Died 1675.

The ſoules conflict with the ſins of vain glory,
&c.; in eight ſeveral ſermons. 8°. *Lond.* 1657

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BEESTON, Edmund, M.A., Rect. of Sproug-
ton and Whatfield, and Lecturer of St. Mary
Tower, Ipſwich.

Practical ſermons and diſcourſes upon ſeveral
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BEGGA, S., Fundatrix Begginarum et Beg-
gardorum.

Vita, vetus, haſtenuſ non edita, et commentario
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Belgii, auctore J. Geldolpho. [Officium beatæ
Beggæ et Litanix.] 4°. *Lovanii,* 1631

BEGG, James A.

A connected view of ſome of the Scriptural evi-
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turn and reign on earth with his glorified
ſaints during the millennium, Iſrael's reſtora-
tion to Paleſtine, and the deſtruction of anti-
chriſtian nations. With remarks on various
authors who oppoſe theſe doctrines. Fourth
edition, improved. 12°. *Paiſley,* 1831

Letters to a miniſter of the Goſpel on his and
other interpretations of our Saviour's predic-
tions of his return, recorded Matt. xxiii. xxiv.
xxv.; containing a minute examination of
theſe prophecies, and exhibiting the evidence

- BEGG, James A.** (*continued*).
they contain that Christ's coming in the clouds of heaven is personal and near at hand. 12°. Paisley, 1831
- The value of prophecy, as a light to the Church in evil times. [A lecture on 2 Pet. 1. 19-21.] 12°. Glasg. 1843
- The purpose of God in the separation of the Israelites as a people. [A lecture on Deut. 4. 1-10.] 12°. Glasg. 1843
- The Scriptural argument for the coming of the Lord at the commencement of the millennium. Fourth edition, improved. 12°. pp. 23. Glasg. 1844
- The first resurrection. 12°. pp. 34. Glasg. 1844
- The heresy of Hymeneus and Phileus concerning the first resurrection. 12°. pp. 36. Lond. 1832
- The true cause of the prevalence of pestilence. 12°. pp. 48. Paisley, 1832
- A few words on the alliance between Church and state. 12°. pp. 12. Glasg. 1835
- An examination of the authority for a change of the weekly Sabbath at the resurrection of Christ. 12°. Glasg. 1850
- BEHMEN, Jacob.**
A celebrated mystic, born at Gorlitz, in Upper Lusatia, 1575. Apprenticed to a shoemaker. Became master of a school, 1594. Died 1624. His writings were held in high estimation by the celebrated William Law, who partly prepared the edition of his works in English published in 1764-81, in 4 vol. 4°.
- Important truths relating to spiritual and practical Christianity, selected from several eminent writers, with divers extracts from a treatise entitled, The way to Christ, written by Jacob Behmen. 12°. Lond. 1769
- Theological and practical divinity; with extracts of several treatises, written by Jacob Behmen. The parable of a pilgrim, taken from an ancient author, and divers other tracts, taken from different authors. Published by a gentleman retired from business. 12°. Lond. 1769
- A compendious view of the grounds of the Teutonick philosophy; with considerations by way of inquiry into the subject-matter of the writings of Jacob Behmen. Published by a gentleman retired from business. 12°. Lond. 1770
- Signatura rerum; or, the signature of all things. Showing the sign and signification of the several forms and shapes in the creation, and what the beginning, ruin, and cure of every thing is. 4°. Lond. 1651
- Mercurius Teutonicus; or, a Christian information concerning the last times. Being divers prophetic passages of the fall of Babel, and the new building in Zion. Pp. 52, 8°. Lond. 1649
- BELCHER, Joseph.**
Poetical sketches of biblical subjects from our most esteemed poets. 12°. Lond. 1825

- BELETH, John.**
A native of France. Lived in the twelfth century. He taught theology at Paris.
Divinorum officiorum rationale. [Durand. Rationale, v. 2, p. 486]
- BELFOUR, Rev. Okey.**
Sermon, 1 Kings, 8. 13. [Consecration of a church.] 8°. Lond. 1818
- BELFRAGE, Henry, D.D., Min.** of the Secession Church, Falkirk, Scotland.
Died 1835.
Sacramental addresses and meditations. To which three sermons are now appended: [1 Cor. 5. 6. On the spirit with which the Lord's Supper should be kept. Heb. 12. 25. The communion of the blood of Christ. Luke, 24. 32. Reflections after fellowship with the Saviour.]
With the author's final corrections. Fifth edition. 12°. Edin. 1841
By the same author, Discourses on Duties and Consolations of the Aged, 12°. Practical Discourses for the Young, 12°. Exposition of the Assembly's Catechism, 2 vol. 12°. Life and Correspondence, 8°. &c.
- BELISARIUS.**
De Sedulii acrotichis.
Bibl. Max. Patr. 6. 472; Maittaire, Op. Poet. 2. 1673; Mabil. Vet. An. 386
- BELL, Andrew, D.D.**
Celebrated for introducing an economical system of educating the poor, which he first adopted at Madras, and afterwards naturalized in England. Born at St. Andrews, in Scotland, 1753, and educated at that university. Chaplain at Fort George, 1780. Returned to England, 1797. Became prebendary of Westminster and master of Sherborn Hospital. Died at Cheltenham, 1832, leaving 120,000*l.* to public charities.
- An analysis of the experiment in education made at Egmore, near Madras. Third edition. Pp. x. 115, 8°. Lond. 1807
- Sermon (extract of), 1 Cor. 3. 11. On the education of the poor under an appropriate system. [Charity-school.] 8°. Lond. 1807
- Mutual tuition also moral discipline; or, manual of instructions for conducting schools through the agency of the scholars themselves. Seventh edition. With an essay on the Madras system of education. Pp. viii. 134. 12°. Lond. 1823
- BELL, Archibald.**
A dissenter.
The Church-member's directory; or, a Gospel Church described. Wherein is considered its form, founder, and foundation. 12°. Lond. [circa 1750]
- BELL, Sir Charles.** See Bridgewater Treatises and Paley's Natural Theology.
- BELL, George, A.M.**
Sermon, 1 Pet. 1. 22. [Election of Lord Mayor.] 4°. Lond. 1713
- BELL, Robert, Esq.**
A history of Russia. [Lardner's Cab. Cycl.] 3 vol. 12°. Lond. 1836

BELL, Robert, Esq. (continued).

Lives of English poets. [Lardner's Cab. Cycl.]
2 vol. 12°. *Lond.* 1839
Vol. 1. Drayton, Cowley, Waller, Milton, Butler.
Vol. 2. Dryden, Sackville, Churchyard, Withers, Corbet, Sandys, Randolph, Cleveland, Blackmore, Prior, Pope, Young, Akenside, &c., &c.

Lives of English dramatists. [Lardner's Cab. Cycl.] By R. Bell, Esq., Dr. Dunham, &c.
2 vol. 12°. *Lond.* 1837
Vol. 1. Shakespear, Jonson, Massinger, Ford, Webster, &c.
Vol. 2. Shirley, Davenant, Otway, Lee, Behn, Shadwell, Wycherley, Vanbrugh, Congreve, Farquhar, Cibber, Centlivre, Murphy, Cumberland, Mrs. Cowley, &c.

Lives of the British admirals. See SOUTHEY.

Lives of early British writers. See DUNHAM.

BELL, William, D.D.

A learned, exemplary, and generous divine. Educated at Magdalen College, Cambridge. Became prebendary of Westminster, and treasurer of St. Paul's. Died at Westminster, 1816, in the 85th year of his age. He founded eight scholarships at Cambridge for the orphan sons of poor clergymen, and rendered himself conspicuous through life for acts of discerning liberality.

The authority, nature, &c., of the Lord's Supper.
8°. *Lond.* 1780

An enquiry whether any doctrine relating to the nature and effects of the Lord's Supper can be justly founded on the discourse of our Lord recorded in the sixth chapter of the Gospel of St. John. Being a supplement to a treatise on the Lord's Supper. Pp. vii. 47. 8°. *Lond.* 1790

An enquiry into the divine missions of John the Baptist and Jesus Christ, so far as they can be proved from the circumstances of their births, and their connection with each other. To which are prefixed, Arguments in proof of the authenticity of the narratives of the births of John and Jesus. A new ed. 8°. *Lond.* 1810

Sermons on various subjects. Published by Joseph Allen, M.A., Prebendary of Westminster.
2 vol. 8°. *Lond.* 1817

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Numb. 23. 10. The death of the sinner and the death of the righteous - 1
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BELLAMY, D., Min. of Petersham and Kew, and Vic. of St. Stephen's, near St. Alban's.

A paraphrase on the sacred history, or Book of Job; with observations from various authors.
4°. *Lond.* 1748

BELLAMY, Joseph, A.M.

An able American divine; born, at New Cheshire, 1719; became first pastor of the church in Bethlehem, Connecticut; died 1790. His works have been published by the Boston Tract and Book Society, in 2 large vol. 8^o., with a Memoir.

Letters and dialogues between Theron, Paulinus, and Aspasio, upon the nature of love to God, faith in Christ, and assurance of a title to eternal life. With remarks on the sentiments of Hervey and Marshal. 12^o. Lond. 1761

True religion delineated. 8^o. Lond. 1809*

The nature and glory of the Gospel of Jesus Christ; the nature and consequences of spiritual blindness, and the nature and effects of divine illumination. Reprinted from the edition of 1762. Royal 8^o. Lond. n. d.

BELLAMY, J. F.

Sermon, Matt. 16. 24. Sur le renoncement à soi-même. 8^o. Genève, 1768

BELLARMINE, Robert, Card. of the Rom. Ch.

Born, in Tuscany, 1542; admitted of the Society of the Jesuits, 1560; ordained priest, 1569, and taught divinity at Louvain; removed to Rome, and read lectures on points of controvery with much applause; Legate to France, 1590; created Cardinal, 1599; Archbishop of Capua, 1602; died 1621. He was one of the greatest controversial writers of his time: his great work, *De Controversiis*, has occasioned numerous answers; and it may be considered the standard work in defence of the Roman Church. Originally published at Ingolstadt, 1587, 88, and 89, 3 vol. folio, with alterations; disapproved by the author, who revised and published it again at Venice; but this was full of errors, from the negligence of the printer. In 1607, he published at Rome a volume of corrections, under the title of *Recognitio Librorum*, which was copied into the editions of 1615 and 1620, and incorporated in those of Paris 1688, and Prague 1721. The work has been reprinted at Rome, 1832-40, in 4 vol. 4^o, with Appendix Monumentorum Ecclesiasticorum ad *Quæstiones Polemicas*, de recentioribus erroribus perquam utilis. The best and most complete edition of the whole works is that of 1620, described below. There is another printed at Venice, 1721-27, which is often called the best; but, although a finely-printed book, several of Bellarmine's works are omitted in it.

Opera omnia, nunc postremo ab ipso auctore recognita, cum indicibus S. Scripturæ rerum item et verborum locupletissimis. 7 vol. folio.

Col. Ag. 1620, &c.

Vol. 1. Col. Ag. 1620. De controversiis Christianæ fidei adversus hujus temporis hæreticos.

Præfatio, &c. et recognitio librorum omnium R. Bellarmini ab ipso auctore edita.

De verbo Dei.

De libris sacris et apocryphis - - - - - 1

De editionibus, Heb. Chald. Gr. Lat. vulgaribus 69

De interpretatione et vero sensu Scripturæ - - - - - 131

De verbo Dei non scripto - - - - - 165

De Christo capite totius ecclesiæ.

De vera Christi divinitate - - - - - 221

De distinctione personali à Patre et Spiritu Sancto, ac de processione Spiritus Sancti à Filio - - - - - 317

De incarnatione - - - - - 379

De anima Christi et descensu ad inferos - - - - - 429

De officio et meritis Mediatoris - - - - - 471

De summo Pontifice.

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De temporali dominio et potestate ejusdem pontificis 887

Index rerum, &c.

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De conciliis et ecclesiæ.

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De loco, tempore, pœnis, et aliis, quæ ad purgatorium pertinent - - - - - 629

De ecclesiæ, quæ triumphat in cœlis.

De beatitudine, et cultu sanctorum - - - - - 689

De eorum reliquiis et imaginibus - - - - - 763

De basilicis, festis diebus, aliisque rebus quibus sanctorum memoria à mortalibus colitur - - - - - 853

Index rerum, &c.

Vol. 3. Col. Ag. 1619. De controversiis, &c. continued.

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De ordine - - - - - 1271

De matrimonio - - - - - 1291

Index rerum, &c.

Vol. 4. Col. Ag. 1619. De controversiis, &c. continued.

Oratio in scholis habita,—

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De amissione gratiæ, et itatu peccati - - - - - 74

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 De gemitu Columbæ, sive de bono lachrymarum 1542
 Supplementum tomi septimi, *Col. Ag.* 1619.
 De septem verbis Domini, in cruce protatis . . . 1681
 De officio principis Christiani, et vitæ sanctorum principum . . . 1773
 Admonitio ad Nepotem episc. Thean. de officio episcopi 1973
 De arte bene moriendi . . . 1997-2112
 Instructio Hebraicæ linguæ . . . 1-59
 Index rerum.

Apologia pro responsione sua ad librum Jacobi Magnæ Britannicæ regis. 8°. *Colon.* 1610

Ouranography; or, heaven opened. The substance of Cardinal Bellarmine's five books concerning the eternal felicity of the saints. Now made English, with some few variations. By B. Jenks, Rector of Harley. 12°. *Lond.* 1710

The joys of the blessed; being a practical discourse concerning eternal happiness of the saints in heaven. Translated by T. Foxton; with an essay on the same subject, written by Mr. Addison. 8°. *Lond.* 1722

Steps of ascension to God. Done into English by a divine of the Church of England. Second edition. 8°. *Lond.* 1705

The art of dying well. Translated by John Ball; with an addition of prayers. 8°. *Lond.* 1720

Cardinal Bellarmine's notes of the Church examined and refuted, in a series of tracts, written severally by Abp. Tenison, Bishops Kidder, Patrick, Williams, Fowler, Stratford, Grove, Doctors Sherlock, Claggett, Scott, Thorpe, Payne, Linford, Resbury, Freeman. 8°. *Lond.* 1840

BELLATI, Antonio Francis.

An Italian Jesuit, famous as a preacher; born at Ferrara, 1665; died 1742. His works were published in 4 vol. 4°. 1744-8.

Arte de encomendarse a Dios, ó sea virtudes de la oracion. Traducido de Italiano en Espanol por el abate don Joseph F. de Isla. 8°. *Madr.* 1783

BELLONUS, Antonius.

Liber de vitis et gestis patriarcharum Aquilejensium. Murat. Rer. Ital. Script. 16. 23

BELOE, William, Rector of Allhallows, London.

Died 1817, aged 60. He was for some time one of the

BELOE, William (*continued*).

librarians of the British Museum, and was the establisher and editor of the British Critic, published monthly.

Anecdotes of literature and scarce books. 6 vol. 8°. *Lond.* 1808-12

Translation of Herodotus. See HERODOTUS.

BELON, Peter.

Born about 1518, died 1564. Doctor of medicine of the Paris University. Translated Theophrastus and Dioscorides, and wrote several works on natural history, besides the following volume, which contains an account of his own travels. Enjoyed the patronage of the Kings Henry II. and Charles IX.

Les observations de plusieurs singularitez et choses mémorables, trouvées en Grèce, Asie, Judée, Egypte, Arabie, et autres pays estranges, augmentez de figures. 4°. *Par.* 1588

BELSHAM, Thomas.

A Socinian theologian of considerable note; born at Bedford, 1750. Pastor of a congregation at Worcester, 1778. Principal tutor at the academy at Daventry, where he had been educated, 1781; from which he retired, 1789, on embracing Socinian opinions, and became tutor at Hackney, where he succeeded Dr. Priestley as minister, 1794. Minister of Essex Street Chapel, London, 1805. Died at Hampstead, 1829. He had a principal share in the new version of the New Testament put forth by the Unitarians. Discourse, John, 18. 37. The importance of truth, and the duty of making an open profession of it. 8°. *Lond.* 1790
 Sermon, Prov. 2. 1-5. Knowledge the foundation of virtue. 8°. *Lond.* 1795

A review of Mr. Wilberforce's treatise, entitled, A practical view of the prevailing religious system of professed Christians. 8°. *Lond.* 1798

Sermon, 1 Cor. 8. 6, 7. The importance of right sentiments concerning the person of Christ.

Discourse, 1 Cor. 3. 10-15. A serious caution against popular errors. 8°. *Lond.* 1801

Sermon, Psa. 100. 4. Reflections and exhortations adapted to the state of the times. [Thanksgiving for peace.] 8°. *Lond.* 1802

Sermon, 2 Cor. 6. 16-18. The right and duty of Unitarian Christians to form separate societies for religious worship. [Opening of a new meeting-house.] 8°. *Lond.* 1802

Sermon, 2 Tim. 3. 14. Adherence to Christian truth recommended. [Resignation.] 8°. *Lond.* 1805

Sermon, Matt. 16. 13. The progress of error concerning the person of Christ. 8°. *Lond.* 1805

Sermon, Isa. 10. 6, 7. The providence of God overruling the issues of war and conquest. [Fast.] 8°. *Lond.* 1807

Letters upon Arianism. 8°. *Lond.* 1808

A summary view of the evidence and practical importance of the Christian revelation. 2d edition. 8°. *Lond.* 1809

A letter to Viscount Sidmouth, upon the subject of an act to explain certain acts which relate to Protestant dissenting ministers. Pp. 52. 8°. *Lond.* 1811

A calm inquiry into the scripture doctrine concerning the person of Christ; including a brief review of the controversy between Dr. Horsley and Dr. Priestley. 8°. *Lond.* 1811

Sermon, Acts, 18. 12-16. The rights of conscience asserted and defined, in reference to the modern interpretation of the Toleration act. [Fast.] 8°. *Lond.* 1812

Discourse, Luke, 20. 25. The sufferings of Unitarians in former times urged as a ground of thankfulness for their recovered liberties. 8°. *Lond.* 1813

Letters to the Bishop of London in vindication of the Unitarians. 8°. *Lond.* 1815

Letter to the Unitarian Christians in S. Wales. 8°. *Lond.* 1816

BELSHAM, Thomas (*continued*).

- A plea for infant baptism. 8°. *Lond.* 1817
- Sermon, 1 Kings, 8. 18. Reflections on the sudden death of a young minister. [Funeral of the Rev. T. B. Broadbent.] 8°. *Lond.* 1817
- Discourſe, Col. 3. 11. The preſent ſtate of religious parties in England repreſented and improved. 8°. *Lond.* 1818
- Discourſe, Iſa. 2. 22. Reflections upon the death of Sir Samuel Romilly. 8°. *Lond.* 1818
- The Bampton lecturer reproved, being a reply to the Rev. C. A. Moyſey, D.D. 8°. *Lond.* 1819
- Three ſermons on Rom. 13. 4; 1 Pet. 2. 13; 2 Cor. 10. 4. Chriſtianity pleading for the patronage of the civil power, but proteſting againſt the aid of penal laws. 8°. *Lond.* 1820
- Sermon, Gen. 1. 1. Reflections upon the hiſtory of the creation in the Book of Geneſis. 8°. *Lond.* 1821
- The epiſtles of Paul the Apoſtle. Tranſlated, with an expoſition and notes. 2 vol. 4°. *Lond.* 1822
- For review, by Mr. Goodhugh, ſee Quarterly Review, 30. 79.
- Extracts from the writings of eminent divines of the Church of England on the hiſtory of the creation and fall, on juſtification, and on the inſpiration of the Apoſtles; being an appendix to, and vindication of, Mr. Belſham's tranſlation and expoſition of the Epiſtles of Paul. 8°. *Lond.* 1824
- Two ſermons. I. John, 18. 38. On the love of truth. II. Jude, ver. 3. Advantages ariſing from theological controverſy. 8°. *Lond.* 1823
- Discourſes, doctrinal and practical; delivered in Effex Street Chapel. 2 vol. 8°. *Lond.* Vol. 1. 1826.
- 2 Cor. 5. 7. The tendency of the Chriſtian diſpenſation to enlarge the comprehension of the mind - 1
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- (Memoirs of) including a brief notice of his publiſhed works and copious extracts from his diary; together with letters to and from his friends and correſpondents. By John Williams. 8°. *Lond.* 1833
- BELLAS, George, D.D.,** Reſt. of Yattendon.
2 Cor. 13. 11. [Farewell addreſs.] 4°. *Oxf.* 1774
- BEN EZRA, Juan Joſafat.**
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- BEN ISRAEL.** See MANASSEH.
- BENDLOWES, Philip, Eſq.**
An inquiry into the cauſes which obſtructed the Reformation, and hath hitherto prevented its progreſs. [Anonymous.] Pp. 53. 8°. *Lond.* 1768
- BENEDICT, Saint.**
Founder of the monaſtic order of Benediſtines. Born in Italy, 480. Educated at Rome. At an early age he retired to a deſert, and paſſed three years in a cavern. Removed to Mount Caſſino, 539, and founded the famous monaſtery of that name, where he collected a numerous community, and eſtabliſhed his rule. The members were enjoined to divide their time between prayer, reading, the education of youth, and other pious labours. Died 543.
- Opera :
Regula.
Epiſtola ad S. Remigium.
Sermo in morte S. Placidi.
Sermo habitus in deceſſu S. Mauri et ſociorum.
Epiſtola ad S. Maurum.
Ordo qualiter in monaſterio converſari oportet.
Ordo profitendi ſub regula S. Benediſti.
Bibl. Max. Patr. 9. 640
Regula monachorum. Bibl. Patr. Gall. 11. 298
- BENEDICTINES.** Statuta et decreta reformationis congregationis Benediſtinorum nationis Gallicanæ. Sm. 8°. *Par.* 605

BENEDICTUS, S., Anianensis Abbas.

Flourished 820.

Capitula de disciplina monastica.

Hergott, *Vetus Discipl.***BENEDICTUS CLAUDIOGESTRENSIS.**

A monk of the abbey of Gloucester. Lived in the 12th or 13th century.

De vita S. Dubricii. Wharton, *Ang. Sac.* 2. 654**BENEDICTUS PAULINUS.** See **PAULINUS****PETRICORDIUS.****BENEDICT XIII., Pope.**

Peter Francis Orsini, or Urfini, born 1649. A Dominican friar in 1667. Cardinal 1672. Elected pope 1724. Died 1730.

Bulla contra regem Francorum, et alios a sua obedientia recedentes. *D'Ach. Spicil.* 1. 803Altera bulla in eisdem. *Ibid.* 1. 805Epistola ad Academiam Parisiensem. *Ibid.* 1. 788Epistola ad Ducem Bituricensem, continens eisdem epistolam ad Carolum Francorum regem. *Ibid.* 1. 794Epistola ad Carolum regem. *Ibid.* 1. 800**BENEFIELD, Sebastian, D.D.**

An eminent divine attached to the opinions of Calvin. Born at Preibury, Gloucestershire, 1559. Educated at Corpus Christi College, Oxford. Appointed Margaret Professor of Divinity, 1608. Died 1630. He was well skilled in all parts of learning, and remarkable for strictness of life and sincerity.

A sermon at the inauguration of King James; wherein is proved that kings do hold their kingdoms immediately from God. [On Psa. 21. 6.] *Oxf.* 1611A commentarie, or exposition, upon the first chapter of the prophecy of Amos, in twenty-one sermons; with a sermon on the lawful use of things indifferent. [On 1 Cor. 9. 19.] *Oxf.* 1613Eight sermons. *Oxf.* 1614

Luke, 9. 23. (3 sermons.) - - - - - 1

James, 4. 10. (5 sermons.) - - - - - 58

The sinne against the Holy Ghost discovered, and other Christian doctrines delivered, in twelve sermons upon Heb. x. 26-31. 4°. *Oxf.* 1615**BENEFIT of Christ's death.** See **PALEARIUS.****BENET, Gilbert, A.M., Rector of St. Peter's, Lincoln.**Discourie, Tit. 2. 11-13. The folly, sin, and danger of the modern deist in rejecting the Gospel, evinc'd from some considerations upon the state of the ancient heathen. Part the First. 8°. *Lincoln,* 1754**BENEZET, Anthony.**

Born at St. Quentin's, in Picardy, 1713. Settled at Philadelphia, in America, 1730, where he became a Quaker. Died 1784. He was a man of great benevolence, especially to the negroes.

Some historical account of Guinea, its situation, produce, and the general disposition of its inhabitants. With an inquiry into the rise and progress of the slave-trade, its nature, and lamentable effects. Ff. 2, pp. iv. 204. 12°. *Philadelphia,* 1771; *Lond.* 1772**BENGEL, John Albert.**

A divine of profound critical judgment, extensive learning, and solid piety. Born at Winneden, Wirtemberg, 1687. Became Protestant abbot of Alpirspach, and professor of divinity at Tubingen. Died 1752. Besides the following works he published an excellent edition of the Greek New Testament, with various readings, &c. 4°. 1734

Apparatus criticus ad Novum Testamentum, crisco sacre compendium, limam, supplementum ac fractum exhibens: editio secunda, aucta, et emendata, copiosoque indice instructa, curante P. D. Burkiio. 4°. *Tub.* 1763*Gnomon Novi Testamenti, in quo ex nativa verborum vi simplicitas, profunditas, concinnitas, salubritas, sensuum cœlestium indicatur: editio secunda, auctior.* 4°. *Tub.* 1759

An important work, forming a critical commentary on the New Testament, and containing much valuable matter in a small compass. It was reprinted at Tubingen in 2 vol. 8°. 1835, and again in 1850. A translation into English is preparing for Clark's Foreign Library.

Bengelius's introduction to his exposition of the Apocalypse; with his preface to that work and the greatest part of the conclusion of it, and also his marginal notes on the text, which are a summary of the whole exposition. Translated from the High Dutch, by John Robertson, M.D. 8°. *Lond.* 1757(A memoir of the life and writings of) compiled principally from original MSS. never before published, by the Rev. J. C. F. Burk. Translated from the German, by Robert Francis Walker, Curate of Purleigh. 8°. *Lond.* 1837**BENISCH, Dr. A.**Two lectures on the life and writings of Maimonides. To which is added a list of the works of Maimonides, elucidatory notes, and an enumeration of works containing information relative to Maimonides. i-vi. pp. 53. 8°. *Lond.* 1847Translation of the Pentateuch. See **BIBLE.****BENJAMIN of TUDELA, Rabbi.**

Famous for his Itinerarium, in which he gives an interesting account of Eastern countries, and the state of the Jews in them. Lived in the 12th century.

Travels, A.D. 1160-1173.

Palestine (Early Travels in), 63

A good translation of this interesting work. The best edition in Hebrew (containing also an English translation) is that by Asher, 1840, in 2 vol. 8°.

BENN, William, a Nonconformist.

Born at Egremont, Cumberland, 1600. Educated at St. Bees. Entered Queen's College, Oxford. Rector of All Saints, Dorchester, 1629. One of the assistants to the commissioners for ejecting such as were called scandalous ministers, 1654. Ejected for Nonconformity on Bartholomew-day. Died 1680.

Soul prosperity, in several sermons [on 3 John, 2.] 8°. 1683

BENNET, Benjamin.

A dissenting minister of considerable note. Born at Temple-hall, Leicestershire, 1674. Educated at the neighbouring free-school of Market Bosworth. After going through a course of theological studies he was settled as a preacher at Temple Farm. Became a minister at New-

BENNET, Benjamin (*continued*).
 castle-upon-Tyne, where he died 1726. He was a popular minister, and acquired a high character for his talents and piety. His Christian Oratory has been called the Dissenters' Whole Duty of Man.
 Irenicum; or, a review of some late controversies about the Trinity, private judgment, Church authority, &c. 8°. *Lond.* 1722
 A memorial of the Reformation, chiefly in England; and of Britain's deliverances from Popery and arbitrary power since that time to the year 1719. Second edition, with large additions. 8°. *Lond.* 1721
 The Christian oratory; or, the devotion of the closet displayed. Sixth edition. 2 vol. 12°. *Glasg.* 1776

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BENNET, George, Min. of the Gosp., Carlisle.
 Olam Haneshamoth; or, a view of the intermediate state as it appears in the records of the Old and New Testaments, the apocryphal books, in heathen authors, and the Gr. and Lat. fathers. With notes. 8°. *Carlisle*, 1800*
 "A work of various erudition and deep research."—Br. HORSLEY.

BENNET, Philip, M.A., Fellow of Magdalene College, Cambridge.
 Two sermons, preached before the University of Cambridge, March 16 and April 25, 1749. 8°. *Camb.* 1749

BENNET, Philip, M.A. (*continued*).
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BENNET, Thomas, D.D.
 Born, at Salisbury, 1673; educated in the free school there; entered St. John's College, Cambridge, 1688, before he was fifteen; Rector of St. James's, Colchester, 1700; Vicar of St. Giles's, Cripplegate, London, 1716; died 1728. He was a perfect master of the Eastern and other languages, well skilled in controversy, of eminent piety, and an able champion of the Church of England. Few scholars have equalled him as an exact reasoner and an accurate textuary.

An essay on the xxxix. Articles of Religion agreed on 1562, and revised 1571; wherein, the text being first exhibited in Latin and English, and the minutest variations of eighteen ancient copies are fully noted, an account is given of the proceedings of Convocation, &c.; with an epistle to A. Collins, Esq. 8°. *Lond.* 1715
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A brief history of the joint use of precomposed set forms of prayer. To which is annexed, A discourse of the gift of prayer; showing that what Dissenters mean by the gift of prayer is not promised in Scripture. 8°. *Camb.* 1708

A discourse of joint prayer, showing,—I. What is meant by joint prayers; II. That the joint use of prayers conceived extempore hinders devotion, &c. 8°. *Lond.* 1708

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BENNET, Thomas, D.D. (continued).

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BENNET, William.

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BENNETT, James, D.D., Miniſter of the Independent Chapel, Falcon Square, London.

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Other works: Lectures on the Acts. 8°. *Lond.* 1846. Juſtification as revealed in Scripture. 8°. *Lond.* 1840. An Antidote againſt Infidelity. Third edition, 12°. *Lond.* 1847. Hiſtory of the Church in Silver Street. 12°. *Lond.* 1842, &c.

BENNETT, J. N., Eſq.

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BENNETT, William J. E. M.A., formerly Student of Chriſt Ch. Oxf., Vicar of Frome. Sermons on miſcellaneous ſubjects. 12°. *Lond.*

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BENSON, George, D.D.

A learned and eminent dissenting minister. Born at Great Salkeld, Cumberland, 1699; studied at the University of Glasgow; became minister of a congregation at Abingdon, Berkshire; removed to Southwark, 1729; chosen colleague to Dr. Lardner in Crutched Friars, 1740; died 1763. He had been educated a Calvinist, but he early receded from these principles, and became tinctured with Arianism. His works are held in high reputation for learning and accuracy, though slightly disfigured by his affectation of altering the orthography of the English language.

- The end and design of prayer. Pp. 36. 8°. Lond. 1731
 Two letters to a friend: I. Concerning the end and design of prayer; to which is added, A dissertation of Maximus Tyrius, translated from the Greek, concerning the question, whether we ought to pray to God or no? II. The doctrine of predestination reviewed. Second edition, enlarged. 8°. Lond. 1737
 A paraphrase and notes on six of the epistles of St. Paul: viz. 1 and 2 Thess., 1 and 2 Tim., Philem. Titus [and on the seven Catholic epistles]. Attempted in imitation of Mr. Locke's manner. To which are annexed, critical dissertations on several subjects for the better understanding of St. Paul's Epistles. Second edition, carefully corrected, with large additions. 2 vol. 4°. Lond. 1752-56

The best edition.

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The history of the first planting of the Christian religion, taken from the Acts of the Apostles and their Epistles; together with the remarkable facts of the Jewish and Roman history which affected the Christians within this period. Second edition, carefully corrected, with large additions. 3 vol. in 2, 4°. Lond. 1756
 Best edition.

The reasonableness of the Christian religion as delivered in the Scriptures. Third edition. 2 vol. 8°. Lond. 1759.

A summary view of the evidences of Christ's resurrection. i-xxii. pp. 59. 8°. Lond. 1754

Sermon, Acts, 13. 38, 39. The Gospel method of justification. [Char. Sch. Gravel Lane.] 8°. Lond. 1758

The history of the life of Jesus Christ, taken from the New Testament; with observations and reflections proper to illustrate the excellence of his character, and the divinity of his mission and religion. With memoirs of the life, character, and writings of the author. [By Thomas Amory.] 4°. Lond. 1764

Essay concerning inspiration.

Essay concerning the unity of sense.

Watson, Bp. Tracts, 4

Essay on the man of sin.

Ibid. 5

BENSON, Joseph.

An eminent Methodist preacher; born 1748; died 1821.

Sermons on various occasions, and most of them on the principal subjects of genuine Christianity. With a biographical sketch of the author, by the Rev. Jabez Bunting, D.D. Second edition. 2 vol. 12°. Lond. 1836

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 Commentary on the Bible. Sixth edition. 6 vol.
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 (Memoirs of) by the Rev. James Macdonald.
 8°. Lond. 1822

BENSON, Martin, Biſhop of Glouceſter.

A prelate of a very excellent character; conſecrated
 Biſhop of Glouceſter, 1734; died 1752.

Sermon, Pſa. 78. 5-8. [Jan. 30.] 4°. Lond. 1738
 A fifth edition was printed in 1805, 8°.

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. Lond. 1740

**BENSON, Martin, D.D. Min. of Tunbridge Wells
Chapel, and Rector of Merſtham, Surrey.**

Sermons on various ſubjects, moral and theologi-
 cal, preached in Tunbridge Wells Chapel. 8°.

Lond. 1794

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BENSON, Martin, D.D. (*continued*).

Sermon, Ezek. 14. 13. On the return of plenty.
 8°. Lond. 1796

Sermon, Pſa. 72. 1. [Fiftieth anniverſary of
 H. M. reign]. 8°. Tunbridge Wells, 1809

Sermon, Numb. 22. 28. A plea for humane
 treatment of animals. [Anonymous.] 12°.
 Lond. 1829

BENTHAM, Edward, D.D.

A very learned and exemplary divine; born, at Ely,
 1707; educated at Corpus Chriſti College, Oxford; became
 Vice-Principal of Magdalen Hall and Fellow of Oriol
 College; Prebendary of Hereford, 1743; Canon of Chriſt
 Church, Oxford, and Regius Profeſſor of Divinity, 1763;
 died 1776.

An introduction to moral philoſophy. 8°. 1745*
 Reflections upon the ſtudy of divinity. To which
 are ſubjoined, heads of a courſe of lectures.
 Ff. 3, pp. xlvi. 16. 8°. Oxf. 1771

Sermon, Prov. 22. 2. [Charity ſchools. L. & W.]
 4°. Lond. 1772

Serm. 1 Tim. 2. 1, 2. [Jan. 30.] 4°. Oxf. 1750

**BENTHAM, Joſeph, M.A., Preacher at Week-
ley, Northamptonſhire.**

The ſocietic of the ſaints; or, a treatiſe of good-
 fellowes, and their good-fellowſhip. Delivered
 in the lecture of Kettering, in fourteen ſermons
 [on 1 John, 1. 3.] 4°. Lond. [1638]

BENTLEY, Richard, D.D.

Born at Wakefield, Yorkſhire, 1661; admitted of St.
 John's College, Cambridge, 1676; Prebendary of Wor-
 ceſter, 1692; Keeper of the royal library at St. James's,
 1693; Maſter of Trinity College, Cambridge, and Arch-
 deacon of Ely, 1700; Regius Profeſſor of Divinity, 1716;
 died 1742. Bentley has been called the Britiſh Ariſtarchus,
 and ranks among the moſt eminent critics which England
 has produced. It is to be regretted that the accurate
 edition of his works, edited by Mr. Dyce, has not been
 completed.

Works, collected and edited by the Rev. Alex.
 Dyce. 3 vol. 8°. [All publiſh.] Lond. 1836

Vol. 1.

Editor's preface [with a liſt of Bentley's works].

A diſſertation upon the epistles of Phalaris, with an
 answer to the objections of the Hon. C. Boyle. (From
 the edition of 1699.)

Vol. 2.

Diſſertation (*continued*).

A Diſſertation upon the epistles of Phalaris, Themistocles,
 Socrates, Euripides, and the Fables of Æſop (appended
 to Wotton's Reflections on Learning, 1697).

Epistola ad Joannem Millium.

Indexes.

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Eight ſermons preached at the Hon. Robert Boyle's lec-
 ture in the year 1692. (From the edition, 1735, being
 the ſixth.)

Pſa. 14. 1. The folly of atheiſm, and what is now
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In the fourth edition, 1699, the author made many im-
 portant corrections and alterations.

BENTLEY, Richard, D.D. (continued).

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Three sermons on various subjects,—

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Proposals for printing a new edition of the Greek Testament, with St. Hierom's Latin version, with a full answer to a late pamphleteer - - - - - 475

Oratiuncula - - - - - 539

This third volume comprehends all the published theological works of Bentley.

Emendationes ad Ciceronis Tusculanas. Pp. 88. 8°.

Dr. Bentley's dedication of Horace translated.

To which is added, A poem, in Latin and English, inscribed to the Right Hon. Lord Halifax. Pp. 33. 18°. *Lond. n. d.*

Eight sermons at the Hon. R. Boyle's Lecture, 1692. Sixth edition. To which are added three sermons [on 1 Pet. 3. 15; 2 Cor. 2. 17; and Rom. 14. 7.] 8°. *Camb. 1735*

On free-thinking. *Enchiridion Theolog. 5*

Answer to two letters [on 1 John, 5. 7.]

Burgis, Bp., Selection of Tracts
Doctrinal corruptions of Popery.

Wordsworth's *Ecccl. Biog.* 1. 147
(The life of); with an account of his writings, and anecdotes of many distinguished characters, by Bishop Monk. 4°. *Lond. 1830*

Republished in 2 vol. 8°.

The correspondence of Richard Bentley. 2 vol. 8°. *Lond. 1842*

Edited by the Rev. Christopher Wordsworth, D.D., Canon of Westminster.

Tracts respecting Dr. Bentley.

A clergyman's thanks to Phileleutherus for his remarks on the late discourse of free-thinking. In a letter to Dr. Bentley. Pp. 48. 8°.

Lond. 1713

Remarks on Dr. Bentley's sermon upon Popery, preached 5th Nov. 1715. Pp. 24. 8°.

Lond. 1716

BENTOM, Rev. Clark.

A statement of facts and law, relative to the prosecution of the Rev. Clark Bentom, Protestant missionary from the London Missionary Society, for the assumption of the office of a dissenting minister of the Gospel in Quebec, by the king's attorney-general of Lower Canada. Pp. 32. 8°. *Troy, 1804*

BENZELIUS, Henry, Archbp. of Upsal.

Born at Strengnes, 1689. Studied at Upsal. Charles XII. being desirous to send some men of learning to the East, chose Benzelius for this purpose, who accordingly began his travels in 1714, visiting Syria, Palestine, and Egypt. A considerable part of the observations he made in this tour were printed in the Syntagma catalogued below.

BENZELIUS, Henry, Archbp. (continued).

On his return to Sweden he was made professor of theology, Bishop of Lunden, and Archbishop of Upsal, where he died, 1758.

Syntagma dissertationum in academia Lundenfi habitarum, quibus varia theologiae, philologiae, antiquitatum, et historiae capita illustrantur. Cum praefatione J. E. Kappii. 2 vol. 4°.

Franc. 1745

Vol. 1. *Inter alia.*

De iv. orbis monarchiis.

De peregrinationibus religiosis.

Brevis delineatio ordinis Jesuitarum.

De censu Augusti.

De Canonibus Apostolicis.

De Scriptura ante Moesen.

De libris Vet. Test. canonicis.

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De voto Jephthae incruento.

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De conflagratione mundi.

Vindiciae Athanasii.

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BERCARIUS (Gall. Berthier, or Berthaire).

Born about 857. A priest of Verdun, in Lorraine. All the acts and monuments of the cathedral church having been destroyed by a fire, he wrote from memory a chronicle, in order to fill up the vacuum left by the loss of these records.

Historia episcoporum Virdunensium scripta a Bercario presbytero. Laurentius de Leodio, primum in S. Laurentii Leodiensi Asceterio, deinde in caenobio S. Vitoni Virdun. Monachus O. B. continuavit. Item alius cujus nomen ignoramus. D'Achery, Spicil. ii. 234

BERANGER, P. J. de.

Chancons. 32°. *Par. 1829*

Lyrical poems. Translated by W. Anderson. 12°.

Lond. 1847

BERCHMANS, Giovanni, Fiammingo della Comp. di Giesu.

Vita scritta dal P. Virgilio Cepari. 4°. *Rom. 1627*

BERENGAUDUS, Vir Ecclesiasticus.

Expositio super septem visiones libri Apocalypsis.

Ambrosii Opera, vol. 2. append. p. 499

BERENGOSUS.

Flourished about the year 1212, and was abbot of S. Maximin, near Trèves.

De laude et inventione S. Crucis.

De mysterio ligni Dominici, et de luce visibili ac invisibili.

Sermones. *Bibl. Max. Patr. 12. 349*

BERENS, Edward, M.A., Archd. of Berks,
Prebend. of Sarum, Rector of Englefield, and
Vicar of Shrivenham, Berks.

Christmas stories. Sixth edit. 12°. *Lond. 1848*

BERENS, Edward, M.A. (continued).

Pastoral advice to young men. 12°. Lond. 1832
 Sixteen village sermons on some parts of the
 Christian character. 12°. Oxf. 1822

The contents of this volume are included in Village
 Sermons, 1826, described below, pp. 172 to 322 of that
 volume.

Lent lectures on the Church Catechism, the
 Offices of the Church, and the Penitential
 Psalms. 12°. Oxf. 1823

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Six lectures on the Penitential Psalms.

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*This volume is also published in detached parts under the
 titles here given in Italics.*

Village sermons on the chief articles of faith, &c.,
 on the Christian character, and on some of the
 relative duties. New edition. 8°. Lond. 1826

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BERENS, Edward, M.A. (continued).

Twenty-six village sermons. 12. Lond. 1836

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Sermons on sickness, sorrow, and death. Fourth
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Scripture extracts to be learned by heart. Sec.
 edition. Pp. 36. 24°. Lond. 1824

A letter to the editor of the Quarterly Review.
 Pp. 30. 8°. Oxf. 1834

The history of the Prayer-Book of the Church
 of England. Second edition. 12°. Oxf. 1841

Church reform, by a Churchman. Second edit.
 [Anonymous.] 8°. Lond. 1830

BERESFORD, John Geo., Lord Abp. of Armagh.
 Sermon, Matt. 6. 22, 23. [Charity Schools,
 L. & W.] 8°.

BERGIER, Nicolas Sylvester, Canon of Notre
 Dame, Paris.

Born 1718, died 1790. An able and pious writer. In
 all his works there is a logical arrangement and precision
 which well qualified him for being the strenuous opposer of
 the modern philosphers of France. Yet this did not pre-
 vent them from engaging him to write the Dictionary of
 Theology for the Encyclopédie Méthodique, but there was
 some guile in this, as it served as a cloak for the infidelity
 insinuated in other parts of the work.

Examen du matérialisme, ou refutation du Sys-
 tème de la nature. 2 vol. 12°. Par. 1771
 Théologie (de l'Encyclopédie Méthodique). 6 vol.
 4°. Par. 1788

This Dictionary of Theology is the most complete that
 has ever appeared.

BERGIER, Nicolas Sylvester (*continued*).

L'origine des Dieux du Paganisme; et le sens des fables découvert par une explication suivie des poësies d'Hésiod. Nouvelle édition, revue et augmentée. 2 vol. 12°. *Par. 1774*

His *Origine des Dieux* contains an excellent translation of Hesiod.

BERINGTON, Joseph.

A Roman Catholic clergyman, and an industrious and enlightened writer, conspicuous for advocating moderate views of the peculiarities of his church. Born in Shropshire; died at Buckland, 1827, aged 84.

The literary history of the middle ages, comprehending an account of the state of learning from the close of the reign of Augustus to its revival in the fifteenth century. Sm. 8°. *Lond. 1846*

A review of this useful work will be found in the *Edinburgh Review*, 23. 229. It was originally published in 4°. London, 1814. To the edition of 1846 an ample index is added.

The faith of Catholics; or, certain points of controversy confirmed by Scripture and attested by the Fathers of the first five centuries. By the Rev. Joseph Berington, and the Rev. John Kirk. 8°. *Lond. 1830*

For third edition, see WATERWORTH.

The history of Abelard and Heloisa. See **ABELARD.**

BERINGTON, Simon.

Dissertations on the Mosaical creation, deluge, building of Babel, and confusion of tongues, &c. 8°. *Lond. 1750*

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BERKELEY, George, Earl of.

Received his title in 1679 on account of his active loyalty in the rebellion, and was a privy councillor of Charles II. Died 1698. He left a valuable collection of books to Sion College. The following work of great merit was published anonymously by him.

Historical applications and occasional meditations upon several subjects. Third impression, with additions. [Anonymous.] Sm. 8°. *Lond. 1680*

BERKELEY, George, D.D., Bp. of Cloyne.

Born at Kilcrin, Kilkenny, 1684. Educated at Trinity College, Dublin, of which he was chosen fellow in 1707. Dean of Derry, 1724. Bishop of Cloyne, 1733. Died at Oxford, 1753. He possessed great acuteness of intellect and fire of imagination, and was so amiable that Pope wrote of him, "To Berkeley every virtue under heaven." His works were originally published in 1784. 2 vol. 4°.

Works. In this edition the Latin essays [Arithmetica, Miscellanea, Mathematica, and De motu] are rendered into English, and the Introduction to human knowledge annotated, by the Rev. G. N. Wright, M.A. 2 vol. 8°. *Lond. 1843*

BERKELEY, Bishop (*continued*).

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Alciphron; or, the minute philosopher: in seven dialogues, containing an apology for the Christian religion against Freethinkers.	12°.

Dubl. 1755

BERKELEY, George, LL.D., Vicar-Dean of Canterbury, Chancellor of Brecknock, Rector of St. Clement Danes, Westminster, &c.

Son of Bishop Berkeley. Born 1733; died 1795. An elegant scholar and an accomplished gentleman.

A caution against Socinianism, in a discourse [on Rom. 5. 8]. 8°. *Canterb. 1737*

The danger of violent innovations exemplified in the reigns of the two first Stuarts. A sermon 31 Jan. [on Prov. 20. 21]. Second edition. 8°. *Canterb. 1735*

BERKELEY, Joshua, B.D., Student of Christ Church, Oxford.

Sermon, 2 Tim. 2. 15. The difficulties attending a just explanation of Scripture considered, &c. [Visitation.] 4°. *Oxf. 1731*

BERNARD de CLAIRVAUX, Saint (Doctor Mellissius).

Born 1091; died 1157. The last of the fathers of the

BERNARD de CLAIRVAUX, Saint (*continued*).

Church, and the great opposer of the rationalistic tendencies of Abelard and his school. By his austere way of living, his learning, eloquence, and piety, he became the most influential expounder of religious doctrine during the 12th century. He was a practical antagonist of scholasticism. Luther says, "If there ever has been a pious monk who feared God, it was S. Bernard; whom alone I hold in much higher esteem than all other monks and priests throughout the globe."

The Benedictine edition of his works, Paris, 1690, 2 vol. folio, is much esteemed. Reprinted, with additions, 2 vol. folio, Paris, 1719. This edition was followed in that of 1839, described below.

Opera omnia, post Horstium denuo recognita, repurgata, et in meliorem digesta ordinem, necnon novis præfationibus, admonitionibus, notis et observationibus, indicibusque copiosissimis locupletata et illustrata curis D. Joannis Mabillon, presbyteri et monachi Benedictini e congregatione S. Mauri. Editio quarta, emendata, et aucta. 2 vol. in 4, imp. 8°. Par. 1839

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12. Liber de vita Sancti Malachiæ Hiberniæ episcopi	1465
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In Quadragesima. (Sermones 7.)	1812
In psalmum 90, <i>Qui habitat</i> , sermones 17 in Quadragesima habiti	1835
In Dominica palmarum. (Sermones 3.)	1926
In feria iv. hebdomadæ sanctæ, sermo de passione Domini	1937
In cæna Domini sermo	1947
In die sancto Paschæ sermo	1951
In tempore resurrectionis ad abbates. (Serm. 2.)	1963
In octava Paschæ. (Sermones 2.)	1975

BERNARD de CLAIRVAUX, Saint (*continued*).

In Rogationibus fermo	1983
In ascensione Domini. (Sermones 5.)	1984
In festo Pentecostes. (Sermones 3.)	2014
Dominica iy. post Pentecostem	2029
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Pro Dominica i. Novembris. (Sermones 5.)	2042
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In purificatione B. Mariæ. (Sermones 3.)	2070
In natali S. Victoris Confessoris. (Sermones 2.)	2078
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Guerrici Abbatis Igniacenſis sermones - - - - - 1793
Guigonis majoris Cartuſiæ Prioris quinti epistolæ 2069
Vita S. Bernardi à Guillelmo Abbate, Ernaldo Abbate Bonæ Vallis, Gaufrido abbate, &c. - - - - - 2089
Vita S. Bernardi, auctore Alano, episcopo Antiffiodorenti 2403
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Varia de S. Bernardo - - - - - 2511
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Epistola ad Gaufridum, Epistola ad Rainaldum, &c. D'Achery, Spicil. 3. 492
Musica [with music noted] expositiones morales. De laudibus Virginis. Commentariorum in Cantica Canticorum continuatio, auctore G. Abbati. Hommey, Suppl. 1
Ordo Cluniacensis. Hergott, Vetus Discipl.
Super hymnum: "Jesu, nostra redemptio." Pez, Bibl. Ascet. vii. 63
Select contemplations, made English by Stanhope. With Augustine's Meditations.
Four homilies. Sm. 8°. Lond. 1844
 (The life and times of) by Dr. Augustus Nander, Professor of Theology in the University of Berlin. Translated from the German, by Matilda Wrench. 12°. Lond. 1843
BERNARD, Abbot of Fontchaud [Fontis Calidi], in Languedoc.
 Lived towards the end of the twelfth century.
Tractatus contra Waldenses et Arianos. Bibl. Max. Patr. 24. 1585
 Bibl. Patr. Galland. 14. 520
BERNARDUS, Carthusiæ Portarum primus Prior.
Epistolæ tres ad virtutem et vitam religiosam componentes. Bibl. Max. Patr. 24. 1501
BERNARD the Wise.
Travels, A.D. 867. Palestine (Early Travels in) 27
 Bernard's Travels in the original Latin are published by Mabillon in his *Acta Sanctorum Ordinis Benedictini*.
BERNARD the Treasurer.
Liber de acquisitione Terræ Sanctæ, 1095-1230. Muratorii Rer. Ital. Script. 7. 657
BERNARD, Edward, D.D., Savilian Professor of Astronomy, Oxford.
 A distinguished astronomer, critic, and linguist; born 1638; died 1696.
 (Vita), scriptore Thoma Smith. Subnectitur veterum mathematicorum, Græcorum, Latinorum, et Arabum, synopsis, collectore E. Bernardo. 8°. Lond. 1704

BERNARD, James.

Born 1658; died 1718. Known chiefly by the share he had in the publication of the *Bibliothèque Universelle* and the *Nouvelles de la Républ. des Lettres*. After the revocation of the Edict of Nantes he left France, went to Holland, and finally settled at Leyden, as minister and lecturer on moral philosophy.

Bibliothèque universelle. See LE CLERC.

Nouvelles de la république des lettres. See

NOUVELLES.

BERNARD, Nicholas, D.D.

Educated in the University of Cambridge. Ordained by Abp. Usher 1626, and promoted to the deanery of Ardagh. Returned to England 1642, and was presented to the rectory of Whitchurch, Shropshire. Became chaplain to Cromwell, and preacher to Gray's Inn. Died 1661.

The penitent death of a woful sinner; or, the penitent death of John Atherton, Bishop of Waterford, in Ireland, who was executed 1640.

As also the sermon preached at his burial [on Acts, 26. 17, 18]. Sec. edit. 12°. Lond. 1642

BERNARD, Richard, Rector of Batcombe.

A celebrated Puritan divine; Vicar of Worklop, 1601; Rector of Batcombe, Somersetshire, 1612 or 1613; died 1641, aged seventy-four. The books written by this author are of very rare occurrence.

A key of knowledge for the opening of the secret mysteries of St. John's mystical Revelation. 4°. Lond. 1617

Ruth's recompense; or, a commentarie upon the Booke of Ruth. Wherein is showed her happy calling out of her owne country and people, into the fellowship and society of the Lord's inheritance, her virtuous life and holy carriage amongst them, and then her reward in God's mercy. 4°. Lond. 1628

A very scarce commentary.

The Isle of Man; or, legal proceedings in Manshire against sinne. By way of continued allegory. [On Lament. 3. 40.] 12°. Lond. 1640

This is one of the books from which it has been conjectured that Bunyan may have taken the idea of his *Pilgrim's Progress*.

The faithful shepheard; with the shepheard's practice, or his manner of feeding his flock. 12°. Lond. 1621

On the ministerial office.

BERNIUS, Guernerius.

Chronicon Eugubinum, 1450-1472.

Muratorii Rer. Ital. Script. 21. 917

BERNO, or BERNON, Angiensis Abbas.

A native of France; one of the most learned men of his age, and distinguished as a poet, orator, musician, philosopher, and divine; died 1045.

De quibusdam rebus ad missæ officium pertinentibus libellus.

Bibl. Max. Patr. 18. 56; Hittorpius, 697

Liber: Qualiter adventus Domini celebretur, quando nativitas Domini feria secunda evenerit.

Ratio generalis de initio adventus Domini secundum auctoritatem Hilarii episcopi.

Dialogus: Qualiter quatuor temporum jejunia per sua Sabbata sint observanda.

Prologus in Tonarium, seu librum de musica.

Pez, Theſ. 4, pars 2. 39

BERNRIEDENSIS, Paul.

Vita Gregorii VII. Pontif. Max.

Murat. Rer. Ital. Script. 3. 304

BEROALDO, Philip, the Elder.

One of the most celebrated literary characters of his time; born, at Bologna, 1453; died 1505. For a list of his works, amounting to twenty-seven articles, see Niceron, 25. Carmen de die Dominicæ passionis. 4°. *s. l. aut a.*

BEROSUS.

A priest of the temple of Belus, at Babylon, in the time of Ptolemy Philadelphus. He wrote the history of Chaldæa, of which some valuable fragments remain preserved by Josephus and Eusebius. The antiquities published under his name by Annus Viterbo, in 1545, are forgeries.

Fragmenta.

Fabricii Bibl. Gr. 14

Cory, J. P. Fragments

In Berofum, Manethonem, &c., censura.

Bibl. Max. Patr. 2. pars 1. 529

BERRIDGE, John.

Born, at Kingston, 1716; entered at Clare Hall, 1734; Vicar of Everton, 1755; became a Calvinist in doctrine, and preached occasionally in the Methodist chapels; died 1793.

The Christian world unmasked. [With life, letters, last farewell sermon on Psa. 62. 8, and Zion's songs.] 8°. *Lond.* 1824

BERRIMAN, John.

Born 1689; educated at St. Edmund Hall, Oxford; became Curate of St. Swithin, and Lecturer of St. Mary, Aldermanbury, London; Rector of St. Alban's, Wood Street, 1744; died 1768.

Ὁὐς ἰσχυροῦς ἐν σαρκί; or, a critical dissertation upon 1 Tim. 3. 16; wherein rules are laid down to distinguish, in various readings, which is genuine, an account is given of above a hundred Greek manuscripts of St. Paul's epistles, &c., and the common reading of that text, "God was manifest in the flesh," is proved to be the true one. Being the substance of eight sermons, preached at the Lady Moyer's lecture, in the years 1737 & 1738. 8°. *Lond.* 1741

BERRIMAN, William, D.D.

Brother of the above; born, in London, 1688; entered Oriell College, Oxford, when seventeen; became Curate of Allhallows, Thames Street, and Lecturer of St. Michael's, Queenhithe, London; collated to the living of St. Andrew-Undershaft, 1722, to which was joined a fellowship in Eton College, 1727; died 1749. By great assiduity he acquired considerable critical skill in the Greek, Hebrew, Chaldee, Arabic, and Syriac languages. In the interpretation of the Scriptures, he endeavoured to explain them by the rules of grammar, criticism, logic, and the analogy of faith. The articles of doctrine and discipline which he drew from the sacred writings he traced through the primitive Church, and confirmed by the evidence of the Fathers and Councils. His sermons are grave, weighty, and useful; but belong to a class which have never been eminently popular.

An historical account of the controversies that have been in the Church concerning the doctrine of the holy and ever blessed Trinity. In eight sermons [on Deut. 32. 7], preached in the years 1723 and 1724, at the lecture founded by the worthy Lady Moyer, deceased. 8°. *Lond.* 1725

BERRIMAN, William, D.D. (continued).

A defence of some passages in the historical account of the Trinitarian controversy, against the exception made in two pamphlets. Pp. 40. 8°. *Lond.* 1773

Sermon, Matt. 7. 6. The brutishness of despising religion, and the treatment due to it. [A&S.] 8°. *Oxford,* 172: Sermon, Eccles. 5. 8. The regard had by Providence to prosperous iniquities. [Jan. 30.] 4°. *Lond.* 173: Sermon, Mark, 9. 50. [Religious societies.] Third ed. 4° *Lond.* 1735

The gradual revelation of the Gospel, from the time of man's apostasy. Set forth and explained in twenty-four sermons, preached at the lecture founded by the Hon. Robert Boyle, in the years 1730, 1731, and 1732. 2 vol. 8°. *Lond.* 1733

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Christian doctrines and duties explained and recommended, in forty sermons. Published from his original MSS. by his brother John Berriman, M.A., Rector of St. Alban's, Wood Street. 2 vol. 8°. *Lond.* 1751

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BERROW, Capel, A.M., Rector of Rossington, Nottinghamshire, and Lecturer of St. Bennet, Paul's Wharf, London.	
Died 1782.	

A lapse of souls, in a state of pre-existence; the only original sin, and ground-work of the Gospel dispensation. 8°. *Lond.* 1766

Theological dissertations. 4°. *Lond.* 1772

Remarks on Sherlock's discouries on the use and intent of prophecy.

On predestination, election, reprobation, and future punishments.

Extracts from a discourse concerning Origen, and the chiefest of his opinions.

Observations on the end and design of Christ's death.

Deism not consistent with the religion of reason and nature.

A lapse of human souls in a state of pre-existence, the only original sin and the groundwork of the gospel dispensation.

BERRUYER, Isaac Joseph.

Born 1681; died 1758. A celebrated writer among the Jesuits. An affected style, witticisms very often bordering upon the absurd, opinions almost heterodox, and expressions which are sometimes indelicate—especially in the first edition, 1728—caused his history to be condemned by Pope Clement XIII. The whole was reprinted at Besançon, 1828-29, in 11 vol. 8°, with the condemned passages omitted.

Histoire du peuple de Dieu depuis son origine jusqu'à la naissance du Messie, tirée de seuls livres saints, ou le texte sacré des livres de l'ancien Testament réduit en un corps d'histoire. Nouvelle édition, corrigée et augmentée. 10 vol. 12°. *Par.* 1753

Histoire du peuple de Dieu depuis la naissance du Messie jusqu'à la fin de la synagogue, tirée des seuls livres saints; ou le texte sacré des livres Nouv. Test. réduit en un corps d'histoire. Edit. plus exacte. 8 vol. 12°. *Ano.* 1754

BERRY, William, late of the College of Arms, London.

Genealogia antiqua; or, mythological and classical tables. Compiled from the best authors. Fol. Lond. 1816

BERRY STREET SERMONS.

These excellent sermons were preached, in the year 1733, at an Independent chapel, Duke's Place, Berry (or Bury) Street, St. Mary Axe, London, where Dr. Isaac Watts was minister. The lecture was promoted and supported by William Coward, Esq., of Walthamstow.

Faith and practice, represented in fifty-four sermons on the principal heads of the Christian religion. Preached at Berry Street, 1733. Published for the use of families, especially on the Lord's-day evenings. Second edition. 2 vol. 8^o. Lond. 1739

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 2 *Tim.* 2. 10. Heaven, or the final happiness of the righteous [J. Hubbard] 506

BERTHEAU, Charles.

Born, at Montpellier, 1660; Pastor of the church of Montpellier, 1682; afterwards removed to Paris; came to

BERTHEAU, Charles (*continued*).

England on the revocation of the Edict of Nantes; chosen Pastor of the Walloon Church, London, 1686, where he continued forty-four years; died 1732. Distinguished for good sense, sound judgment and eloquence as a preacher.

Sermons sur divers textes de l'écriture sainte.
2 vol. 8°. *Amst.* 1730

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BERTHOLD, H.

A comparative dictionary of the German and English languages. 18°. *Lond.* 1830

BERTHOLDT, D. Leonhard, Ordentl. öffentl. Professor der Theologie, und Universitätsprediger zu Erlangen.

Historischkritische Einleitung in sammtliche, kanonische, und apokryphische Schriften des alten und neuen Testaments. 6 vol. in 4. 8°.

Erlangen, 1812-19

BERTI, John Lawrence.

A celebrated Augustine monk. Born, in Tuscany, 1696; died 1766. Being called to Rome, he was appointed Assistant-general of his order in Italy. His great work, *De Disciplinis Theologicis*, founded on the sentiments of St. Augustine, is one of extensive learning and research.

Opus de theologicis disciplinis, nunc primum in novem [decem] voluminibus comprehensum, et præter uberrimum, generalemque rerum indicem ad calcem expositum, nec non [Hier. Mar. Buzii*] volumen unum, *De Locis Theologicis*, integra etiam adversariorum in auctorem opuscula quæ hætenus prodierunt; tum apologeticas omnes ejusdem dissertationes complectens. Editio novissima, ab auctore ipso aucta, &c. 10 vol. 4°. *Neapoli*, 1776

* On the titles of the first nine volumes this is printed M. Cani.

Vol. 1.

Prolegomena. Disputationes de existentia, et proprietatibus unius Dei.

Vol. 2.

De summa Trinitate. De angelis. De rerum corporum productione.

Vol. 3.

De primo homine, ejusque statu. De peccato originali. De hæresibus adversus liberum arbitrium et gratiam.

Vol. 4.

De gratia Reparatoris, de justificatione, &c.

De legum præscriptionibus atque humanorum officiorum præceptis.

De veritate religionis Christianæ, aliarumque profanarum vanitate.

Vol. 5. 1778.

De virtutibus, fide, spe, caritate, &c.

De corporis animique oblectamentis.

BERTI, John Lawrence (*continued*).

De Verbo factò homine, adversus Judæos et Gentiles divini Reparatoris adventum demonstrans.

De Christi incarnatione, &c.

Vol. 6. 1777.

De Verbo factò homine.

De satisfactione Christi, ejusque merito.

De sacramentis. In genere.

De sacramento baptisimi.

Vol. 7. 1779.

De confirmatione. De eucharistia. De penitentia, contritione, confessione, et satisfactione.

Vol. 8. 1779.

De sacramento unctionis extremæ.

De sacris ordinationibus.

De matrimonio.

Anonymi Baianismus Redivivus.

Augustinianum systema de gratia ab iniqua Bajani et Janseniani erroris infimulatione vindicatum, sive refutatio librorum, quorum titulus Bajanismus Redivivus.

Vol. 9. 1781.

Anonymi Scriptoris Opusculum inscriptum, Jansenismus Redivivus, ejusque confutatio.

Joannis Joseph Languet archiep. Senonensis judicium de operibus theologicis.

In J. Languet indicium expostulatio.

Bulla contra M. Bajum. Bulla adversus quinque propositiones Jansenii. Bulla [unigenitus] adversus 101 propositiones Quæsnelli.

Vol. 10. 1784.

Dissertationes ad propositionem v. cap. xvi. et in defensionem Encyclicæ Bened. XIV.

Hier. Mar. Buzii de locis theologicis libri x. compendiarie ac scholasticæ methodo conscripti.

Index generalis locupletissimus rerum et verborum.

BERTOT, Monsieur.

Le directeur mystique, ou les œuvres spirituelles, avec un recueil des lettres spirituelles du R. P. Maur de l'enfant Jesus, de Mad. Guion, &c. 4 vol. 12°. *Col.* 1726

BERTRAM, or RATRAMN.

A monk of the abbey of Corbie, rendered himself conspicuous during the 9th century by his views on the doctrine of transubstantiation. His treatise, first quoted in 1526, by Fisher, bishop of Rochester, was published in 1532, and was much esteemed by Cranmer and others.

De corpore et sanguine Domini liber, ab omni novitatis aut hæresis Calvinianæ inventionem aut suspitionem vindicatus, auctore Jacobo Boileau. 12°. *Par.* 1712

Concerning the body and blood of the Lord, in Latin; with a new English translation [by Wm. Hopkins]. An historical dissertation touching the author and his work [by Dr. Peter Allix]. Second edition. With an appendix, wherein M. Boileau's French version and notes upon Bertram are considered, and his unfair dealings in both detected. Sm. 8°. *Lond.* 1688

This is the best of Dr. Allix's two editions. His Historical Dissertation was first published in 1672, in Latin and in French. He endeavours to prove that Ratramn's opinion on the sacrament of the eucharist was totally different from that of the Romish Church.

De predestinatione Dei. *Bibl. Max. Patr.* 15. 442

BERTRAM, Bonaventure Cornelius.

Minister and professor of Hebrew at Geneva, at Frankenthal, and at Lausanne. Born 1531; died 1594. He was a learned Orientalist. He revised the French Bible of

BERTRAM, Bonaventure Cornelius (*continued*).

Geneva according as it is used by the Calvinists to the present time.

De republica Ebræorum, illustratus C. L'Empereur. 32°. *Ludg. Bat.* 1641

Ugolinus, 4. 1

Written with precision and method.

De republica Hebræorum. *Crit. Sacri*, 5

Lucubrationes Franktallenses, sive specimen expositionum in difficillima utriusque Testamenti loca. *Ibid.* 8

BERTRANDUS, Peter.

Died 1348. Doctor of civil and of canon law, bishop of Autun, and cardinal. Was one of the most learned men of his time, and principal actor on the part of the clergy in the question, How far civil and ecclesiastical jurisdiction could be united in the person of an ecclesiastic. Peter de Cugnieres was a violent opposer of the clergy. Bertrandus was buried in the priory of Montant, which he had founded.

Libellus adversus magistrum Petrum de Cugneriis super facto prelatorum ecclesiæ Gallicanæ.

Bibl. Max. Patr. 26. 109

BERTRANDUS, S., Convenarum Episcopus.

Flourished 1123.

Vita S. Bertrandi convenarum episcopi, auctore Vitali apostolicæ sedis notario.

Martene et Durand, Collectio, vi. 1021

BERTRANDUS, Prior Pontiniacensis Monasterii.

Vita S. Edmundi Cantuariensis archiepiscopi.

Martene et Durand, Theſ. Nov. 3. 1751

BERTRAND, Elie.

Born at Orbe, in Switzerland, 1712. Pastor of the church at Berne, 1744. Became counsellor to the king, and member of several academies. He cultivated the science of natural history with zeal and success, on which he published several books. His *Morale de l'Évangile* forms 7 vol. 8°.

Sermons pour les fêtes de l'église chrétienne, pour servir de suite aux discours sur le morale évangélique. 2 vol. 8°. *Yverdon*, 1776

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BESSARION, John, Patriarch of Constantinople, and Cardinal of the Roman Church.

One of the revivers of literature in the 15th century. Born at Trebifond, 1389. Died at Ravenna, 1472.

Tractatus de sacramento Eucharistiæ, et quibus verbis Christi corpus conficiatur.

Bibl. Max. Patr. 26. 787

BESSARION, John (*continued*).

Epistola, Gr. et Lat. *Meursii Opera*, 7. 327
See *Concilia*, Labbé, 13, for some of his writings among the Acts of the Council of Florence.

BESSONUS, Johannes, è Soc. Jcsu.

In Canticum Canticorum Salomonis novæ lucubrationes in scholia et commentarios tributæ.

Folio. *Tolosa*, 1646

BEST, The Hon. Samuel, M.A., Rector of Abbots Ann, Hants.

Parochial sermons on subjects engaging the attention of the day. 12°. *Lond.* 1836

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After thoughts on reading Dr. Buckland's Bridgewater Treatise. Pp. 43. 8°. *Lond.* 1837

Parochial ministrations. 12°. *Lond.* 1839

Family prayers, arranged as a weekly course, from the Liturgy, with a scriptural calendar. 12°. *Lond.* 1843

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BEST, The Hon. Samuel, M.A. (continued).

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Reasons why we should not revise the Liturgy; in answer to Revise the Liturgy, by a Peer. Pp. 16. 8°. Lond. 1845

A manual of parochial institutions, with rules and regulations, and remarks explanatory of their objects. Second edition. Sm. 8°. Lond. 1849

Thoughts on prudence; or, the means of improving the condition of a family, offered in savings' banks and friendly societies. Pp. 51. 18°. Lond. 1850

The substance of an address to a friendly society on its re-establishment. Pp. 8. 18°. Winchester

Sermon, Phil. 4. 5-8. What is the true policy of the Church. [Visitation.] 8°. Lond. 1850

On catechising; with a catechism on the collects, epistles, and gospels of the Church, founded on the Companion to Family Prayer. Second edition. Large 12°. Lond. 1850

Elementary grammar for the use of village schools. Third edition, enlarged, with appendices. 18°. Lond. 1852

BEST, William, D.D., Minister of St. Lawrence Jewry and St. Mary Magdalene, Milk Street, and Rector of Keston, Kent.

An essay upon the service of the Church of England, considered as a daily service; to which is added, The present state of the daily service throughout the bills of mortality. 12°. Lond. 1746

Sermon, Phil. 2. 25. The royal soldier. [Sacrament.] 4°. Lond. 1746

BEST, Mrs. T.

An illustration of the prophecy of Hosea [in dialogues]. With a recommendatory preface by Mrs. Sherwood. 12°. Lond. 1831

BETHAM, John, D.D.

A Roman Catholic priest; born in Warwickshire. Educated at Douay. Became chaplain and preacher to King James II. Died at Paris, 1701.

Sermons. Catholick Sermons, 2 vol. 8°.

BETHELL, Christopher, D.D., Bp. of Bangor.

A general view of the doctrine of regeneration in baptism. Fourth edit. revised. 8°. Lond. 1845

First printed in 1822. In the second edition, 1836, a preface was added against objections. In this fourth edition the work has been revised, additions made to the notes, and an appendix added containing Remarks on Faber on Regeneration. A fifth edition 1850.

Charge to the clergy of the diocese of Bangor, delivered in the month of September, 1843. 8°. Lond. 1843

BEVANS, John, jun.

A defence of the Christian doctrines of the Soc. of Friends against the charge of Socinianism, and its church discipline vindicated. 8°. Lond. 1805

BEVERIDGE, William, D.D., Bp. of St. Asaph.

Born 1636, at Barrow, in Leicestershire, of which parish his grandfather, father, and brother were successively vicars. Admitted of St. John's College, Cambridge, at sixteen. At eighteen he wrote his book, De Linguarum Orientalium Necessitate. Vicar of Ealing, Middlesex, about 1660. Rector of St. Peter's, Cornhill, London, 1672. Bishop of St. Asaph, 1704. Died 1708. He has been styled "the great reviver and restorer of primitive piety;" he was a man of extensive and almost universal learning, furnished to a very eminent degree with all useful knowledge. His sermons are distinguished for gravity and simplicity, plainness and solemnity of style. His theological works were for the first time collected and edited by the Rev. T. H. Horne, 9 vol. 8°. 1824. Since that edition was published the MS. of the Exposition of the last nine of the Thirty-nine Articles, which was wanting in that and all former editions of that book, was discovered, and edited by Dr. Routh. The Anglo-Catholic Library edition of the works is complete in that respect, and it contains some of the bishop's Latin works. The contents are as follows:—

English Theological Works, 10 vol. 8°. Oxf. 1844-48
Vol. 1-6. 1844-5. Sermons.

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Vol. 8. 1846. On the Church Catechism; Private thoughts; On public prayer; On frequent communion; Defence of Sternhold and Hopkins' Psalms.

Vol. 9, 10. 1847. Thesaurus Theologicus.

Codex canonum ecclesie primitivæ vindicatus et illustratus. 2 vol. 8°. Oxf. 1848

Works; with a memoir of the author, and a critical examination of his writings, by Thos. Hartwell Horne, M.A. 9 vol. 8°. Lond. 1824

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An exposition of the thirty-nine articles of the Church of England.

De linguarum Orientalium, præsertim Hebraicæ, Chaldaicæ, Syriacæ, Arabicæ, et Samaritanæ, præstantia, necessitate et utilitate, quam et theologis præstant et philosophis. Per G. B. 8^o. Lond. 1658

Institutionum chronologicarum, libri ii., unâ cum totidem arithmetices chronologicæ libellis. 4^o. Lond. 1669

ΣΤΝΟΔΙΚΟΝ, sive Pandectæ Canonum SS. Apostolorum et conciliorum, ab ecclesia Græca receptorum; nec non canonicarum SS. Patrum epistolarum [Gr. Lat.], una cum scholiis antiquorum singulis eorum annexis et scriptis aliis huc spectantibus; quorum plurima e Bibliothecæ Bodleianæ aliarumque MSS. codicibus, nunc primum edita, reliqua cum iisdem MSS. summâ fide et diligentia collata G. Beveregius recensuit, prolegomenis munivit, et annotationibus auxit. 2 vol. folio. Oxonii, 1672-82

Vol. 1. Oxonii, 1672.

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Canones SS. Apostolorum Gr. Lat. cum scholiis Theodori Balsamonis et Joannis Zonaræ, Gr. Lat. plurimis in locis auctis et emendatis: item cum veteri cujusque Canonis epitome et Alexii Aristeni in eandem scholiis, è Codd. MSS. in Bibliotheca Bodleiana aliisque nunc primum in lucem editis

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Voice of the Church

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Tracts of Angl. Fathers, 3. 329

The great necessity and advantage of public
prayer and frequent communion. Second
edition. 12°. Lond. 1709

On public prayer. Tracts for the Times, 1. 25

The Church Catechism explained. Fifth edit.
12°. Lond. 1714

Private thoughts. 2 vol. 8°. Lond. 1728

Vol. 1. Tenth edition. 1728.

Upon religion, digested into twelve articles, with practical
resolutions.

Vol. 2. Fifth edition. 1719.

Upon a Christian life; or, necessary directions for its
beginning and progress.A defence of the Book of Psalms, collected into
English metre, by Thomas Sternhold, John
Hopkins, and others. With critical observa-
tions on the late New Version. Pp. 120. 32°. Lond. 1710Sermons, selected and abridged from the works
of, for the use of families. [By Dakins.] 2 vol.
8°. Colchester, 1815

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By the Rev. G. H. Glassé, M.A., Rector of
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Jer. 47. 6. The sword of the Lord. [Fast sermon,
1804.] 405*Anonymous Tracts respecting Bishop Beveridge.*The opinion of, concerning the Apostolical Con-
stitutions. Pp. 20. 8°. Lond. 1712A short view of Dr. Beveridge's writings. Which
may serve as a preliminary discourse to an ex-
amination of his articles. Pp. 72. 8°.

Lond. 1711

BEVERINI, Bartholomew.

A distinguished Italian scholar; born, at Lucca, 1629;
entered a congregation of Regulars, 1647; became a
teacher of rhetoric at Lucca, where he died 1686. He
left numerous works, the most celebrated of which is the
following.

Syntagma de ponderibus et mensuris.

Ugolinus, 28. 29

BEVERLEY, R. M., Esq.

A letter to his Grace the Archbishop of York,
on the present corrupt state of the Church of
England. Twelfth edit. Pp. 39. 8°.

Beverley, 1831

BEVERLEY, Thomas.

A Nonconformist preacher, and a zealous writer on
prophecy, who held the doctrine of the pre-millennial reign
of Christ on the earth. He fixed dates with great con-
fidence, and lived to find his calculations erroneous. He
was minister of a congregation at Cutler's Hall, London,
which he resigned in 1697, and retired to Colchester,
where he was living a few years afterwards.A conciliatory judgment concerning Dr. Crisp's sermons,
and Mr. Baxter's dissatisfactions in them. Pp. 12. 4°.

Lond. 1690

The universal Christian doctrine of the day of judgment,
applied to the doctrine of the thousand-years' kingdom
of Christ (herein guided by Mr. Baxter's reply). Pp. 38.
4°.

Lond. 1691

A conciliatory discourse upon Dr. Crisp's sermons on the
observation of Mr. Williams's dissatisfactions in them, in
which the unsearchable riches of Christ in the covenant
of grace, passing knowledge, is yet aspired to, to be made
known. 4°.

Lond. 1692

BEVERLEY, Thomas (*continued*).

An exposition of the divine standard of prayer, styled the Lord's Prayer; of the preface, the conclusion, and of every petition of it, as of the prayer of the kingdom of Messiah. 4°. *Lond.* 1692

A sermon upon Rev. 11. 11, &c., summoning the expectation of the witnesses rising; and of the great concurrent works daily shewing forth themselves, and to be complete by 1697. 4°. *Lond.* 1692

The Scripture line of time, from the first Sabbath to the great sabbatism of the kingdom of Christ. 4°. *Lond.* 1692

The true state of gospel truth, established upon the free election of God in Christ. In the way of a conciliatory discourse upon Mr. Williams his concessions. Ff. 1. pp. 36. 4°. *Lond.* 1693

A compendious assertion and vindication of the eternal godhead of our Lord Jesus Christ, and of the blessed Spirit. Pp. 23. 4°. *Lond.* 1694

The thousand years' kingdom of Christ in its full Scripture state, answering Mr. Baxter's new treatise in opposition to it. Pp. 48. 4°. *Lond.*

Reflections upon the theory of the earth, occasioned by a late examination of it. In a letter to a friend. [Anonym.] Pp. 62. 4°. *Lond.* 1699

Praise of the glory of grace, investing with grace in the beloved, demonstrated to be the supreme end of God in the salvation of man. Eph. 2. 5-8. 4°. *Lond.* 1701

BEVERLEY, Thomas, Rct. of Lilley, in Hertfordshire.**Principles of Protestant truth and error, viz.**

The true state of liberty of conscience in freedom from penal laws and Church censures. [On Isa. 11. 6-9.]

The obligations to national true religion. [On Psa. 79. 6, and Jer. 10. 25.]

The nature of scandal, particularly as it relates to indifferent things. [On Matt. 18. 7.]

A Catholic catechism, shewing the true grounds upon which the Catholic religion is ascertained. 4°. *Lond.* 1683

BEYERLINCK, Lawrence.

A learned ecclesiastic; born, at Antwerp, 1578; educated among the Jesuits, and at Louvain, where he became a parochial incumbent; died, at Antwerp, 1627.

Magnum theatrum vitæ humanæ: hoc est, rerum divinarum humanarumque syntagma catholicum, philosophicum, historicum, et dogmaticum. Ad normam Polyanthezæ universalis dispositum. Per locos communes juxta alphabeti seriem, sublata classium et historiarum iteratarum varietate, in tomos viii. tributum. Editio novissima, singulari cura recognita. 8 vol. folio. *Lugd.* 1656

A most valuable and interesting work, forming a commonplace book to ancient learning, and a storehouse of curious information in theology, philosophy, politics, and history.

Promptuarium morale super evangelia festorum totius anni. Ad instructionem concionatorum, &c. Pars hyemalis et pars æstivalis. 2 vol. 8°. *Col. Ag.* 1613

BEYER, A.

Additamenta ad Seldeni Syntagma. Ugo. 23. 229
Siclus facer, et regius appensus. *Ibid.* 28. 717

BEZA, Theodore.

Born at Vezelay, in France, 1519. This great coadjutor and friend of Calvin was originally brought up for the bar. He abjured Popery in 1548. In 1559 he removed to Geneva, where he was appointed Rector of the Academy, and Theological Professor. On his return to France, two years after this, he took a prominent part in the conference at Poissy, and was present at the battle of Dreux. In 1563, he succeeded Calvin in his offices and influence;

BEZA, Theodore (*continued*).

and was thenceforward considered as the head of the Calvinistic Church. Died 1605.

Histoire ecclésiastique des Eglises réformées au Royaume de France. 3 vol. sm. 8°. *Anv.* 1580
Vol. 1. 1517-1561. Vol. 2 & 3. 1562-1563.

This rare and valuable work has been reprinted at Lille, in 8°. 3 vol., 1841, 42.

Pro corporis Christi veritate, adversus ubiquitatis commentum et G. Holderi convitia, responsio. 8°. *Gen.* 1581.

Tractatio de polygamia, in qua et Ochini apostatae pro polygamia, et Montanistarum ac aliorum adversus repetitas nuptias argumenta, refutantur; addita veterum canonum examine, &c. Sm. 8°. *Gen.* 1568

The Pope's canons, wherein the venerable and great masters of the Sorbone are confuted, in ten discourses, trans. by T. S. Sm. 8°. *Lond.*

Opuscula, in quibus pleraque Christianæ religionis dogmata adversus hæreses nostris temporibus renovatas solidè ex verbo Dei defenduntur. Folio. *Gen.* 1658

Confessio Christianæ fidei, et ejusdem collatio cum papisticis hæresibus - - - - - 1

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De unitate essentiae divinæ, et tribus in ea subsistentibus personis, adversus Arianos - - - - - 646

Theses de Trinitate personarum et essentiae unitate 651

Quæstionum et responsionum Christianarum libellus, in quo præcipua Christianæ religionis capita proponuntur - - - - - 654

Catechismus compendiarius - - - - - 689

Indices.

Epistolarum theologiarum liber unus. Sm. 8°. *Gen.* 1573

Annotationes in Nov. Test. See TESTAMENT.

BIALLOBLITZKY, C. H. F.

The chronicles of Rabbi Joseph Ben Joshua Ben Meir the Sphardi. Translated from the Heb. 2 vol. 8°. *Lond.* 1835-36

Vol. 1. A.D. 613-1520. Vol. 2. A.D. 1520-1553.

BIBER, G. E., LL.D.

Christian education, in a course of lectures, delivered in London, 1829. 8°. *Lond.* 1830

Henry Pestalozzi and his plan of education; being an account of his life and writings, with copious extracts from his works, and extensive

BIBER, G. E., LL.D. (*continued*).

details illustrative of the practical parts of his method. 8°. *Lond.* 1831

Sermon, Psa. 124. 7. Devotion towards God and union among ourselves, the true and only remedy against impending dangers of popery. 8°. *Lond.* 1843

Occasional sermons. 8°. *Lond.* 1844*

Sermons for saints'-days. 8°. *Lond.* 1848*

The English Church on the Continent; or, an account of the foreign settlements of the English Church: including a notice of the times of service, and other information useful to travellers and foreign residents. Second edition, corrected and greatly enlarged. Ff. 1. Pp. 87. 12°. *Lond.* 1846

BIBLE, The Holy.

Some of the principal editions will be here enumerated. See also under Psalms, Testament, &c.; and vol. 2. For a comprehensive list and account of Bibles, see the Rev. T. H. Horne's Introduction to the Study of the Scriptures; also Le Long, Adler, &c.

Biblia sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, Versionumque antiquarum Samaritanæ, Græcæ LXXII. interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et versionum orientalium translationibus Latinis. Ex verustissimis MSS. undique conquestis, optimisque exemplaribus impressis, summa fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in sex tomos tributum. Edidit Brianus Waltonus, S.T.D. 6 vol. fol. *Lond.* 1657

This is the most complete, correct, and useful, of all the Polyglott Bibles. Nine languages are given in it, although there is no one book printed in so many. Bishop Walton was assisted by Dr. Edmund Castell, Dr. Thomas Hyde, Dr. Pocock, Dr. Lightfoot, Mr. Alexander Huisf, Mr. Samuel Clarke, Louis de Dieu, and other eminently learned men. The whole was printed in four years, having been commenced in 1653 and finished in 1657. The work was encouraged by Oliver Cromwell, and by his permission the paper on which it was printed was imported duty free; the Protector was, therefore, mentioned with peculiar respect at page 10 in the preface; but, at the Restoration, that passage was cancelled in all the remaining copies, the two last leaves being suppressed, and three others substituted, containing that and other alterations fitted to the change of times. From this has arisen the distinction of republican and loyal copies, the latter being the most numerous. Some copies have been discovered containing a dedication to King Charles II. The Lexicon, by Castell, is a necessary accompaniment. See CASTELL. The Paraphrasis Chaldaica, published by Wilkins, is considered a useful addition. See WILKINS. Dr. John Owen severely attacked Dr. Walton chiefly on the ground that various readings unsettled the integrity of the sacred text, but was ably answered by Walton. See OWEN, JOHN, Considerations; and WALTON, The Considerator Considered. The Apparatus is reprinted separately. See WALTON.

Vol. 1.

Portrait of Walton and engraved title.

Waltoni præfatio - - - - - Ff. 6

Chronologia sacra, a condito mundo ad ultimam Judæorum captivitatem. Per Ludovicum Capellum 1

Ed. Brerewood de ponderibus et pretiis veterum numerorum, eorumque cum recentioribus collatione 30

Tractatus de antiquis ponderibus, monetis et mensuris Heb. Gr. Rom. ex variis auctoribus - - - 39

BIBLE, The Holy (*continued*).

Idiotismi linguæ Hebraicæ et Græcæ - - - 45

Descriptio Terræ Sanctæ, cum ejus tabula chorographica [a folding plate] et virorum doctorum [J. Bonfrerii et J. Lightfoot] animadversionibus in tabulas Adrichomii - - - 48

Vera Hierosolymæ veteris imago. [A folding plate.]

Trifagion, sive triplex Templi delineatio; una ex Scriptura, juxta Villalpandi descriptionem, altera ex Josepho, tertia ex Talmudicorum descriptione, per Ludovicum Capellum. [With four plates.] - 1-38

Waltoni Prolegomena.

De linguarum natura, origine, divisione, &c. 1

De literis sive characteribus, ipsarum utu, mirabili origine, &c. 6

De lingua Hebraica - - - 14

De Bibliorum editionibus præcipuis - - - 10

De Bibliorum versionibus - - - 34

De variantibus in Scriptura lectionibus - - - 35

De textuum originalium integritate, et auctoritate 39

De Masora, Keri et Ketib, variis lectionibus, &c. 44

De versione Græca 72 interp. aliisque Græcis version. 54

De versione Vulgata Latina 69

De Pentateucho Samaritano, ejusque versionibus 74

De lingua Chaldaica, et versionibus Chaldaicis 81

De lingua Syriaca, et versionibus Syriacis - 87

De lingua Arabica, et versionibus Arabicis - 93

De lingua Æthiopica, et versionibus Æthiopicis 97

De lingua Persica, et versionibus Persicis - 101

Pentateuchus. [Textus Hebraicus Paraph. Chald. Targum

Onkelos, Textus Hebræo-Samaritanus, Versio Samaritana, Versio Syriaca, Versio Arabica, Versio Græca, Vulgata Latina, cum translationibus Latinis.] 1-865

Vol. 2.

Josue, 1; Judices, 90; Ruth, 180; Samuel 1, 192;

Samuel 2, 308; Regum 1, 404; Regum 2, 518.

Heb. Targum Jonathan, Syr. Arab. Gr. Lat.

Paralipomenon 1, 628; Paralipom. 2, 712; Esdræ 1, 818;

Esdræ 2 (Neemias), 848. Heb. Syr. Arab. Gr. Lat.

Esther. Heb. Targum, Syr. Gr. Lat. - 1-29

Vol. 3.

Job. Heb. Targum, Syr. Arab. Gr. Lat. 1

Psalmi. Heb. Targum, Æthiop. Syr. Arab. Gr. Lat. 88

Proverbia, 320; Ecclesiastes, 396. Heb. Targum, Syr. Arab. Gr. Lat.

Canticum Canticorum. Heb. Targum, Æthiop. Syr. Arab. Gr. Lat. 428

Esaïas, 1; Jeremias, 176; Lamentationes, 372; Ezechiel

1. Heb. Targum, Syr. Arab. Gr. Lat.

Daniel. Heb. Syr. Arab. Gr. Lat. - 178

Hosee, 1; Joel, 26; Amos, 36; Obadiæ, 56; Jonas, 60;

Michæas, 66; Nahum, 82; Habacuc, 88; Sophonias,

94; Aggæus, 102; Zacharias, 108; Malachias, 140.

Heb. Targum Jonathan, Syr. Arab. Gr. Lat.

Vol. 4.

Oratio regis Manassæ. Gr. et Lat. - 3

Esdræ 3. Gr. Syr. Lat. - 3

Esdræ 4. Latine - - - 29

Tobias. Heb. secundum P. Fagii, Heb. S. Munsteri,

Gr. Syr. Lat. - - - 35

Judith. Gr. Syr. Lat. - - - 64-87

Esther, cap. 12-16. Gr. et Lat. - - - Ff. 2

Sapientia, 1; Ecclesiasticus, 39; Baruch, 1-23; Historia Susannæ; Oratio Azaræ cum cantico trium puerorum; et Historia Beli et Draconis, 1-10. Gr. Syr. Arab. Lat.

Machabæorum 1, 2, et 3. Gr. Syr. et Lat. - 1

Machabæorum 2, versio Arabica cum interp. Lat. 113-159

Triplex Targum, sive versio Pentateuchi: 1. Chaldaica, Jonathani Ben-Uziel ascripta; 2. Chaldaica Hierosolymitana; 3. Persica, Jacobi Tawusi, cum versionibus singularum Latinis - - - 1-390

Vol. 5.

Evangelia. Gr. Syr. Æthiop. Arab. Pers. Lat. 1

Actus Apostolorum, 517; Epistolæ Pauli, 636; Epistolæ

BIBLE, The Holy (*continued*).

Catholicæ, 882; Apocalypsis, 932-983. Gr. Syr. Æthiop. Arab. Lat.

Vol. 6.

Ad Biblia Sacra Polyglotta appendix. In quo varii tractatus, annotationes, lectiones variaz, Heb. Gr. Lat. Samarit. Chald. Syr. Arab. Æthiop. Pers. cum indicibus, &c.

Variaz lectiones Hebr. 1

Variaz lectiones et observationes in Chaldaicam Paraphrasin Samuelis Clerici 17-72

Variaz lectiones Syriacæ ab Herberto Thorndicio 1-56

Edmundi Castelli animadversiones Samariticæ in Pentateuchum 1

Variantes lectiones inter textum Hebræum et Samaritanum 19

Variantes lectiones in Æthiopica Psalmorum versione 34

Excerpta ex scholiis Gregorii Syri in librum Psalmorum 44

E. Castelli annotationes in Æthiopicam versionem Cantici Canticorum 46

Th. Grævii observationes quædam in Perficam Pentateuchi versionem 48

Annotationes E. Castelli in Æthiopicam Novi Testamenti versionem 49

Th. Grævii annotationes in Perficam interpretationem evangeliorum 56

Edw. Pocockii variaz lectiones Arabicæ Veteris Testamenti 1-80

Flaminii Nobilii notæ in variantes lectiones versionis Græcæ LXX. interpretum 1-196

LXXII. interp. editio Romana cum Veneta et Complut. &c. collata 1

Andrææ Masii annotationes in librum Josuæ 110

LXXII. interp. editio Romana, cum aliis exemplaribus collata 121-140

Variaz lectiones Vulg. Lat. ed. &c. ab L. Brugenio, Hentenio, &c. collectæ 1-24

Patricii Junii Annot. in MS. Alexandr. LXX. interp. 1

Variantes lectiones ex annotat. H. Grotii 37-58

Variantes lectiones Græcæ Novi Testamenti 1-36

F. Lucæ Brugenii notæ ad varias lectiones Gr. et Lat. Novi Testamenti 1-36

Interpretatio nominum Heb. Chald. Gr. et Lat. 1

Index rerum et sententiarum V. et N. Test. 54-96

Errata F. 1

Castelli lexicon heptaglotton. 2 vol. fol. See

CASTELLUS.

Biblia Sacra, Ebraice, Chaldaice, Græcæ, Latine,

Germanice, Gallice. Ex dispositione et adorna-

tionem Eliæ Hurteri, Germani. Folio.

Norib. 1599

Contains only Genesis to Ruth, this very scarce work

never having been further continued. Some copies have

another language substituted in the last column, such as the

Italian, or Slavonic, instead of the French.

Biblia Sacra polyglotta, textus archetypus, ver-

sionesque præcipuas ab ecclesia antiquitus re-

ceptas, nec non versiones recentiores Anglica-

nam, Germanicam, Italicam, Gallicam, et

Hispanicam complectentia. Accedunt prole-

gomena in textuum archetyporum, versio-

numque antiquarum crisin literalem, auctore

Samuele Lee. Folio. Lond. S. Bagster, 1831*

Biblia Hebræa, cum utraque Masora et Targum,

item cum commentariis Rabbinorum, studio

Joannis Buxtorffii, patris, adjecta ejusdem Ti-

berias, sive commentarius Masoreticus. 4 vol.

fol.

Bafil, 1618-20

This edition, which is founded on those of Bomberg, and

on which it is a great improvement, is much esteemed by

BIBLE, The Holy (*continued*).

Hebraists. It was reprinted with additional remarks under the title of Biblia Magna Rabbinica, 4 vol. folio. Amst. 1724-27. This is the latest and best edition.

Vol. 1.

Buxtorff's Latin preface.

Hebrew preface reprinted from D. Bomberg's edition of the Hebrew Bible.

Index to the Hebrew Bible according to its books and chapters.

Division of the Hebrew Bible according to the Massorah (*i.e.* the received critical text, with annotations of its various readings).

Scriptural enigma and introduction to the five books of Moses, by Aben Ezra.

The five books of Moses in Hebrew, with,—

The Targum, or Chaldean version of Onkelos.

The commentary of Raschi (commonly misnamed Jarchi, the letters Ra. Sch. I. are the initials of the commentator's title and name, viz., Rabbi Schelomoh Jizchaki).

The commentary of Aben Ezra.

The commentary entitled Baal Haturim.

Vol. 2.

Joshua, Judges, Samuel, Kings, with,—

The Targum, or Chaldean paraphrase of Jonathan ben Uzziel.

The commentaries of Raschi (Jarchi), R. David Kimchi, and R. Levi ben Gerion.

The books of Judges and Samuel have also the additional commentary of R. Isaiiah.

Vol. 3.

The Prophets, viz., Isaiiah, Jeremiah, Ezekiel, and the twelve minor prophets, with,—

The Targum of Jonathan ben Uzziel.

The commentary of Raschi, and of R. David Kimchi.

At the end of Isaiiah and of the minor prophets is added the commentary of Aben Ezra.

Vol. 4.

The Psalms, with—

The Targum of Jonathan ben Uzziel.

The commentary of Raschi and of Aben Ezra.

The Proverbs, and Job, with the Targum, or Chaldean paraphrase, and the commentary of Raschi, of Aben Ezra, and of R. Levi ben Gerion.

Song of Solomon, Ruth, Lamentations, Ecclesiastes, and Esther, with the Targum, or Chaldean paraphrase, and the commentaries of Raschi and Aben Ezra.

Daniel, with the commentaries of Raschi and of Aben Ezra, and the commentary erroneously ascribed to R. Saadjah Gaon.

Ezra and Nehemiah, with the commentaries of Raschi and Aben Ezra.

Chronicles, with the commentaries of Raschi and of R. David Kimchi.

The Masoretic annotations to the several books of the Hebrew Scripture are arranged on every page above and below the sacred text in small square characters.

Targum Jerusichalmi (Jerusalem Targum, or paraphrase) to the five books of Moses.

Messorah Gedolah, or the great Masorah (showing the orthographical peculiarities of the text).

Index of all the Pefictas (divisions of words by means of a small perpendicular stroke,) occurring throughout the Bible.

Differences of the Jerusalem and Babylonian codes of the Hebrew Scriptures as regards the position of the accents.

Differences of accentuation in the codes of the Bene Ascher and Bene Nephthali.

Differences of textual readings in the codes of the Jerusalem and the Babylon Jews.

A poem by R. Elijah Halevi, the reviser of the first edition of the Rabbinical Bible.

BIBLE, The Holy (continued).

Johannis Buxtorfii Tiberias, sive commentarius Masoreticus triplex historicus, didacticus, criticus. *Bafil.* 1620

The Tiberias, of which there is also an edition 4°. is sometimes wanting in copies of this work.

Biblia Hebraica, accuratissima, notis Hebraicis et lemmatibus Latinis, illustrata à Joanne Leusden. 8°.

Amst. J. Athias, 1667

Biblia Hebraica, secundum ultimam editionem Jos. Athiaz, à J. Leusden, denuo recognitam, recensita, atque ad Masoram, et correctiores Bombergi, Stephani, Plantini, aliorumque editiones; exquisite adornata, variisque notis illustrata ab E. Van der Hooght. 2 vol. 8°.

Amst. 1705

A very accurate and elegant edition, much sought after.

Biblia Hebraica, à E. Van der Hooght. Editio nova, recognita et emendata, à Judah D'Allemand. 8°.

Lond. 1850

This edition is very elegantly printed with a large type, and being stereotyped, is of various dates from 1822 to 1850.

Biblia Hebraica, et Novum Testamentum, Græcum interlineari interpretatione Latinâ X. Pagnini, collocata B. Ariæ Montani. 4 vol. 8°.

1613

Biblia Hebraica, cum versione Latina S. Schmidii. 2 vol. 4°.

1740

Vetus Testamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus Kennicott, Ædis Christi Canonicus et Bibliothecarius Radclivianus. 2 vol. folio.

Oxonii, 1776-80

Vol. 1. 1776. Gen.—2 Reg.

Dissertatio generalis in Vetus Testamentum Hebraicum cum variis lectionibus.

Vol. 2. 1780. Isa.—2 Chron.

The most important edition of the Hebrew Bible, the result of the collation of nearly six hundred manuscripts. The collation occupied the years 1760 to 1769, about ten thousand pounds having been subscribed to defray the expense.

Biblia Hebraica, olim à B. C. Reinuccio edita, et ad optimorum codicum et editionum fidem recensita et expressa, nunc denuo ad fidem recensione Masoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et I. B. de Rossi collatorum. Ediderunt D. J. C. Doederlein et J. H. Meisner. Sm. 8°. *Lips.* 1793

An excellent condensation of the various readings of Kennicott and De Rossi. The impression consisted of 10,000 copies.

Biblia Hebraica; or, the Hebrew Scriptures of the Old Testament, without points, after the text of Kennicott, with the chief various readings, selected from his collation of Hebrew MSS. from that of De Rossi, and from the ancient versions; accompanied with English notes, critical, philological, and explanatory, selected from the most approved ancient and modern, English and foreign biblical critics. By B. Boothroyd. 2 vol. 4°.

Ponsep.

Vol. 1. Gen.—Esther. Vol. 2. Job—Malachi.

A valuable and most useful edition.

Divinæ Scripturæ nempe Veteris ac Novi Testamenti, omnia, Gr. recens à viro doctissimo et linguarum peritissimo diligenter recognita. Fol.

Franc. 1597

Contains a collection of various readings from the Complutensian, Antwerp, Strasburg, and Roman editions.

BIBLE, The Holy (continued).

Vetus Testamentum Græcum ex versione Septuaginta interpretum. Juxta exemplar Vaticanum Rom. edit. 12°. *Cantab. J. Field, 1665*

A neat and good edition.

Vetus Testamentum, ex versione Septuaginta interpretum, secundum exemplar Vaticanum Romæ editum, accuratissime denuo recognitum, una cum scholiis ejusdem editionis, variis manuscriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit Lambertus Bos. 4°.

Franeq. 1709

One of the best editions of the Septuagint. See an account of it in *Nouv. de la Républ. des Lettres*, 35, 634.

Vetus Testamentum, ex versione Septuaginta interpretum, juxta exemplar Vaticanum, ex editione Holmesii et Lamberti Bos. 3 vol. 18°.

Glasg. 1822

Recent editions, Valpy, ex edd. Holmesii et L. Bos. 8°. *elegant and accurate.* L. Van Es, ademplar Vaticanum, 8°. *Lips.* 1835. *A good edition.* C. Tischendorf, "Textum Vaticanum Romanum emendatius edidit." 2 vol. 8°. *Lips.* 1850. *A valuable edition, containing the various readings, &c.*

Biblia, ad vetustissima exemplaria; nunc recens castigata Romæque revisa. In quibus, præter ea quæ subsequens præfatio indicat, capita singula ita versibus distincta sunt, ut numeri præfixi, lectorem non remorentur, et loca quæ sita tanquam digito demonstrant. De licentia superiorum. Folio. *Venet. apud Juntas, 1572*

Biblia Sacra, Lat. Sm. 8°. *Antv. 1572*

Biblia Sacra, Lat., à theologis Lovaniensibus. 8°.

Antv. C. Plantini, 1574

Biblia Sacra, cum duplici translatione, et scholiis Francisci Vatabli; nunc denuo à plurimis, quibus scatebant, erroribus repurgatis, doctissimorum Theologorum, tam almæ universitatis Salmanticensis, quam Complutensis judicio; ac sanctæ et generalis Inquisitionis jussu. 2 vol. folio.

Salmant. 1584

An edition much esteemed and very rare.

Biblia Sacra, Vulgatæ editionis. Sexti Quinti Pont. Max. jussu recognita atque edita. 8°.

Antv. 1628

The original edition of the Vulgate, by Sixtus V. was published in 1590, and is exceedingly rare, having been suppressed on account of numerous errors discovered in it. Corrected and reprinted 1592, under the auspices of Clement VIII., and from it all succeeding editions of the Vulgate have been printed. An edition in 8°. *Par.* 1848.

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Estii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Adeo eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod sensum et varias versiones possent desiderari, in alio reperiantur. Prolegomenis, chronico sacro, indicibus locupletissimis illustrata. Cura et labore Joannis De la Haye. 5 vol. folio.

Par. 1643

Vol. 1. Gen.—2 Paralip.

Vol. 2. Esdras—Ecclesiasticus.

Vol. 3. Isaias—Machab.

Vol. 4. Matth.—Thessal.

Vol. 5. Timoth.—Apoc.; Liber Esdræ iii. et iv.; Prolegomena; Chronicon sacrum; Explicatio idiotismis Heb. et Gr. Indices.

Testamentum Vetus, Lat. cum scholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Testamentum ex sermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio.

Lond. 1593

BIBLE, The Holy (*continued*).

Biblia Sacra, Lat. Junii Tremellii et Bezae. 12°. *Lond.*

Biblia Sacra ex S. Castellionis interpretatione.
4 vol. 12°. *Lond.* 1726

See also CASTELLIO.

La Bible, qui est toute la sainte escriture du Vieil et Nouveau Testament. 12°. *Sedan,* 1633

Sainte Bible, en Latin et en François, avec des notes littérales, critiques et historiques, des préfaces et dissertations, tirées du commentaire de Dom Augustin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Ecriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverses notes et dissertations nouvelles. 17 vol. 4°. *Par.* 1767-73
For the contents of Calmet's Dissertations, see CALMET.

La Sacra Bibbia, tradotta da Giovanni Diodati. 8°. *Basil.* 1822

Biblia, das ist; die gantze heil. Schrift altes und neues Testaments. Nach der Teutschen uebersetzung D. Martin Luthers. 8°. *Halle,* 1752

Die Schriften des alten Testaments neu uebersetzt von J. C. W. Augusti und W. M. L. de Wette. 5 vol. 8°. *Heid.* 1811

The Holy Bible; containing the Old and New Testaments, with the apocryphal books, in the earliest English versions made from the Latin Vulgate, by John Wycliffe and his followers. Edited by the Rev. Josiah Forshall, F.R.S., and Sir Fred. Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The Bible and Holy Scriptures contained in the Old and New Testaments. Translated with most profitable annotations. Folio.

Geneva, 1561-62

This is the second edition of the Genevan translation. It is an exceedingly rare book.

The Byble in Englyshe, by Cranmer. Imperfect. Folio. 1549

The Holie Bible. Black letter. Imperfect. 4°. 1584

The Holy Bible, conteyning the Old Testament and the New. Newly translated out of the originall tongues, and with the former translations diligently compared and revised by his majestie's speciall commandment. Black lett. large folio. *Lond.* 1611

The first edition of the present translation. An exact reprint of it, page for page, was made at the Clarendon press in 1833, 4°.

Holy Bible. Black lett. folio. *Lond.* 1613

The Holy Bible. 4°. *Oxf.* 1715

The Holy Bible. 12°. *Edin.* 1747

With preface and marginal references by John Canne.

Holy Bible, with Com. Prayer. 4°. *Oxf.* 1808

The Holy Bible. 4°. *Lond.* 1813

One of the standard editions. It is the one adopted by the Convention of the Episcopal Church in America, 1820, according to which future editions were to be printed.

The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Testament. Translated from the Greek [the

BIBLE, The Holy (*continued*).

old text from the Septuagint]. By Charles Thomson, late Secretary to the Congress of the United States. 4 vol. 8°. *Philadelp.* 1808
Vol. 1. Gen.—1 Sam. Vol. 2. 2 Sam.—Psalms.
Vol. 3. Prov.—Mal. Vol. 4. The New Testament.

This work has become very scarce. A new translation, by Brenton, has been published, 1844, in 2 vol. 8°.

The Holie Bible, faithfully translated into English out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helps for discovery of corruptions in some late translations, and for clearing controversies in religion. By the English College of Doway. 2 vol. 4°.

Doway, 1609

The Old Testament.

The New Testament, faithfully translated into English out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helps. By the English Coll. then resident in Rhemes. 4°.

Antw. 1600

The above three volumes form the Roman Catholic authorised English translation of the Bible, from which succeeding editions are printed. The Old Testament was printed for the first time in 1609; the New Testament originally appeared at Rheims in 1582. The translation of both was made by Gregory Martin, assisted by the famous Cardinal Allen and Richard Bristow; the notes to the Old Testament were by Dr. Worthington, those to the New by Bristow. The translation and annotations of the New Testament have been animadverted upon at great length by Dr. Fulke and T. Cartwright. See under their names.

The Holy Bible, translated from the Latin Vulgate. The Old Testament, first published by the English College of Doway, anno 1609; and the New Testament, by the English College at Rheims, A.D. 1582. With annotations, references, and an historical and chronological index. 8°.

Dubl. 1835

Jewish school and family Bible, vol. 1, containing the Pentateuch, newly translated under the supervision of the chief rabbi of the united congregation of the British empire. By Dr. A. Benisch. Second edit., revised and improved. 8°.

Lond. 1852

Another edition, interpaged with the original Hebrew text. 8°.

Lond. 1851

To be continued.

BIBLE. A short survey of the Bible, with suitable inferences. Also, some remarks on its contents, and the importance of meditation. Divided into two parts. Ff. 2, pp. 71. 8°.

Lond. 1753

BIBLE SOCIETY.

Reports of the British and Foreign Bible Society, with extracts of correspondence, &c. From the first report, 1805, to 1852. 48 vol. 8°.

Lond. 1805-1852

BIBLE SOCIETY (*continued*).*Anonymous Tracts on the Bible Society.*

Rudis indigestaque moles; or, suspicions of the tendency of the present Bible Societies: with some hints calculated to produce unity of doctrine in the Church. By a Minister of the Establishment. Pp. 20. 8°.

Lond. 1812

Papers occasioned by attempts to form auxiliary Bible Societies in various parts of the kingdom. To which is prefixed an Historical Sketch of the Controversy. Collected by a Presbyter of the Church of England. Second edition, pp. xi. 44. 8°.

Lond. 1812

A letter to the Church members of the Aux. Bible Society, Liverpool. By a Churchman. Pp. 54. 8°. *Liverpool*, 1819

Statement of the committee of the Glasgow Auxiliary Bible Society, relative to the grounds of their late resolution to withdraw from the B. & F. B. S.; with reasons of dissent from that resolution. Pp. 82. 8°.

Glasgow, 1826

Review of the statement of the dissentient members of the committee of the Glas. Aux. Bib. Soc., of the grounds of their dissent from the resolution to separate from the Brit. and For. Bib. Soc. By Anti-Apocrypha. 8°.

Glasgow, 1826

BIBLIANDER, Theodorus, Ecclesiae Tigurinae Minister.

An eminent Protestant divine, and held in great reputation for learning, especially in the Oriental languages. Born 1500, or 1504; died of the plague, at Zurich, 1564.

Machumetis Saracenorum principis ejusque successorum vitae, doctrinae, ac ipse Alcoran, ex Arabica lingua in Latinam transferri curavit. His adjunctae sunt confutationes multorum et quidem probatis. Authorum Arabum, Graecorum, et Latinorum, una cum Philippi Melancthonis Praemonitione. Adjuncti sunt de Turcarum, sive Saracenorum origine, ac rebus gestis, à 900 annis ad nostra usque tempora. Folio. *f. l.* 1550

Originally published 1543. In this edition there are considerable alterations and additions.

BIBLICAL Student's Assistant; containing references to works on doctrinal and practical theology, with occasional notes. Together with an index to four thousand texts of sermons by eminent divines. By Clericus. Royal 8°. *Edin.* 1844

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First series. 12 vol. 8° (or 32 numbers).

Andover and New York, 1831-38*

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Third series. 6 vol. 8°. *New York*, 1845-50

Vol. 1, 2, conducted by J. H. Agnew. Vol. 3, Rev. W. H. Bidwell. Vol. 4, Rev. W. H. Bidwell and J. W. Sherwood. Vol. 5, 6, J. W. Sherwood.

This work was discontinued after the publication of vol. 6, and in 1851 united with the Bibliotheca Sacra.

BIBLIOTHECA Sacra; or, tracts and essays on topics connected with biblical literature and theology. Editor, Edward Robinson, D.D., Prof. of Bibl. Lit. in the Union Theological Seminary, New York. 8°. *New York*, 1843

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Sketches of Angelology in the Old and New Testament. Stuart 88

On the MSS. and editions of the Greek New Testament. Stuart 254

Marriage of a wife's sister, the biblical argument. E. Robinson 283

The doctrine of expediency. President Wayland 301

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The Lord's supper in the Corinthian church, remarks on, 1 Cor. 11. 17-34. Stuart 499

The coming of Christ, as announced in Matt. 24. 29-31. E. Robinson.

Bibliotheca Sacra and Theological Review. Conducted by B. B. Edwards and E. A. Park, Professors at Andover, with the special cooperation of Dr. Robinson and Prof. Stuart. 8 vol. 8°. *Andover, U. S.*, 1844-51

Continued quarterly. The following is a list of some of the articles contained in this valuable periodical:—

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Life of Aristotle. E. A. Park 39, 230

Interpretation of the number 666. From the German. H. B. Smith 84

The structure of St. Matthew. From the Latin. H. B. Smith 86

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Patristical and exegetical investigation of the question respecting the real bodily presence of Christ in the elements of the Lord's supper. Stuart 110, 225

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tomi novem, numeris et modis omnibus locu-
pletati, castigati, per Margarinum de la Bigne,
ex alma Sarbonæ schola, theologum doctorem
Paris. Editio secunda. 9 vol. folio.

Par. 1589

For contents, see IRRIGIUS, p. 49-80.

BIBLIOTHECA Maxima Veterum Patrum
et antiquorum scriptorum ecclesiasticorum,
primo quidem à M. de la Bigne in lucem
edita, deinde celeberrimorum in universitate
Colonienſi doctorum studio, plurimis authoribus,
et opusculis aucta, ac historicâ methodo per
singula sæcula quibus scriptores quique vixerunt
disposita. Hac tandem editione Lugdunensî
ad eandem Colonienſem exacta, novis supra
centum authoribus et opusculis hætenus defi-
deratis locupletata. 27 vol. fol. *Ludg.* 1677

This is the most complete and extensive of the Biblio-
thecæ Patrum. It should be noted that the Greek authors
are only given in Latin translations. The editor is gene-
rally considered to have been Philip Despont, D.D.; but
the real editors were John and James Anisson, printers at
Lyons. The following is a list of the authors contained in
it. For their works, see under each author.

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Vol. 6. A.D. 400-440.

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- Vol. 26. A.D. 1300-1600.

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Autores sæculi xv.

Manuel secundus Paleologus, Demetrius Cydonius, Hieronymus à S. Fide, Georgius Scholarius, Richardus Hampolus, Mapheus Vegius, Bolfarion, Joannes Antonius Campanus, Moyfcs Mardenus, Sifud.

Vol. 27. Supplementum.

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Missæ qua Ethiopes communiter utuntur, Missæ Mozarabum—Græcorum—Gothici, Missæ qua utuntur antiqui Christiani episcopatus Angamallensis.

Missales orationes ex vetustissimo MS. Gothico Missali.

Bibliotheca Maxima Sanctorum Patrum Lugdunensis xxvii. voluminibus comprehensa, in epitomen redacta, id est omnes illustriores sententiæ, ac selectiora dicta eorum Sanctorum Patrum et ecclesiasticorum scriptorum, qui Bibliothecâ Maximâ Lugdunensi, opere jam raro, et summi pretii, continentur, in duas partes collecta, et ordine alphabetico seu secundum locos communes collocata, à Philippo à S. Jacobo. 2 vol. folio.

Aug. Vind. 1719

Vol. 1.

Index alphabeticus authorum omnium qui in xxvii. tomis continentur.

Elenchus titulorum tomis 1.

Aaron—Luxus.

Index rerum et verborum.

Vol. 2.

Elenchus titulorum tomis 2.

Magia—Zorobabel.

Index rerum et verborum.

This work forms a useful addition to the Bibliotheca Maxima; as also the following,—

Apparatus ad Bibliothecam Maximam veterum patrum, opera et studio Nic. Le Nourry. 2 vol. folio.

*Par. 1703-15**

A volume was published at Geneva 1707, professing to be vol. 28, under the following title,—

Index locorum S. Scripturæ quæ continentur in Maxima Bibliotheca veterum patrum, impressa Lugduni 1677, à R. P. Simeone à S. Cruce.

BIBLIOTHECA Veterum Patrum, antiquorumque scriptorum ecclesiasticorum, Gr. et Lat. Postrema Lugdunensi longe locupletior atque accuratior, cura et studio Andreæ Gallandii, Presbyteri congreg. Orationis. 14 vol. Folio. *Venet. 1765*

This is the latest and most accurate of the great libraries of the Fathers. Many works in the Bibliotheca Maxima are not contained in it, but it gives 180 authors which are not to be found in that voluminous collection. It comprises in all 380 writers.

Floruit circa

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Indices.

A volume was published at Venice, 1781, in folio, under the following title, all the contents of which are included in the above work; the laſt article (Coſimas) in vol. 11, and the others in the appendix to vol. 14:—Veterum Patrum Eccleſiaſticorum Scriptorum Analeſta Nova, hoc eſt Origenis, Dionyſii Alexandrini, Gregorii Thaumaturgi, Helenæ et Conſtantini, Paphnutii, Neſtarii Conſt. J. Chryſoſtomi, Severiani Gabalitani, Cyrilli Alexandrini, et Maximi Monachi. Nunc ſere primum Græce et Latine prodeuntia. Accedit Coſmæ Indicopleuſtæ Ægyptii Monachi Topographia Chriſtiana.

BIBLIOTHECA Patrum Eccleſiæ Catholicæ,
qui ante Orientis et Occidentis ſchiſma florue-
runt. Delectu preſbyterorum quorundam Ox-
oniensium, Gr. 9 vol. 8^o. *Oxf.* 1838
Vol. 1. S. Auguſtini confeſſiones [edidit E. B. Pufey].
Vol. 2, 3, 4. S. Chryſoſtomi homiliæ in Matthæum,
3 vol.
Vol. 5. S. Chryſoſtomi homiliæ in epiſtolam primam
ad Corinthios.

BIBL. Patrum (*continued*).

- Vol. 6. S. Chrysofomi in epistolam ad Corinthios postero-riorem homiliae xxx.
 Vol. 7. S. Chrysofomi in epistolam ad Romanos homiliae xxxii.
 Vol. 8. Theodoretii commentarius in omnes D. Pauli epistolas.
 Vol. 9. S. Chrysofomi in epistolam ad Ephesios homiliae xxiv.

To be continued.

BIBLIOTHECA Fratrum Polonorum qui Unitarii appellantur, continens opera omnia Johannis Crellii, Ludovici Wolsogenii, Fausti Socini Senensis, et exegetica Jonæ Schlichtingii à Bucowiec. 7 vol. folio. *Irenop.* 1656 [Et Samuelis Przipcovii opera Eleuth. 1692. 1 vol.]

For contents, see under each author.

BIBLIOTHECA Telleriana, sive Catalogus librorum Bibliothecæ C. M. Le Tellier, Archiepiscopi Ducis Remensis. Folio. *Par.* 1693

BIBLIOTHECA Chethamensis, sive Bibliothecæ publicæ Mancunienfis ab Humfredo Chetham Armigero fundatæ catalogus, exhibens libros in varias classes pro varietate argumenti distributos. Edita J. Radcliffe, A.M. 2 vol. 8°. *Mancunii*, 1791. Vol. 3, edidit G. P. Greswell. 8°. *Manc. [Manchester]*, 1826

BIBLIOTHECA Anglo-Poetica; or, a descriptive catalogue of a rare and rich collection of Early English poetry, in the possession of Longman, Hurst, Rees, Orme, and Brown. Royal 8°. *Lond.* 1815

BIBLIOTHEQUE Portative des écrivains François, ou choix des meilleurs morceaux extraits de leurs ouvrages. Par MM. Moysant et de Levezac. Seconde édit. 3 vol. 8°. *Lond.* 1803
 Vol. 1 and 2. Prose. Vol. 3. Verse.

BICHENO, J., M.A.

The restoration of the Jews the crisis of all nations. To which is now prefixed a brief history of the Jews, from their first dispersion to 1806. Second edition. 8°. *Lond.* 1807

BICKERSTETH, Edward, Rector of Watton, Herts.

A pious and excellent clergyman, and useful writer. Born, at Kirkby Lonsdale, 1786. He had no university education. Practised as a lawyer in Norwich from 1812 to 1815. Ordained by the Bishop of Norwich, 1815; and became Secretary to the Church Missionary Society, and Minister of Wheler Chapel, Spitalfields. Rector of Watton, 1830, where he died, 1850.

The Christian student, designed to assist Christians in general in acquiring religious knowledge, with lists of books adapted to the various classes of society. Third edition, corrected. 12°. *Lond.* 1832

A treatise on prayer, designed to assist in the devout discharge of that duty. Thirteenth edit. corrected and enlarged. 12°. *Lond.* 1834

The Christian hearer, designed to show the importance of hearing the Word and to assist

BICKERSTETH, Edward (*continued*).

Christians in hearing with profit. Fourth edit. 12°. *Lond.* 1829

Treatise on the Lord's Supper, designed as a guide and companion to the Holy Communion. Tenth edition, enlarged. 12°. *Lond.* 1838

Practical guide to the prophecies, with reference to their interpretation and fulfilment, and to personal edification. Fourth edition, much enlarged. 12°. *Lond.* 1835

The Christian Fathers of the first and second centuries; their principal remains at large, with selections from their other writings. Containing Clement, Ignatius, Polycarp, Justin, Athenagoras, Tatian, Irenæus, Theophilus. 12°. *Lond.* 1838

Preparedness for the day of Christ urged. 18°. *Lond.* 1833

A harmony of the Four Gospels, founded on the arrangement of the Harmonia Evangelica, by the Rev. E. Greswell. With practical reflections from Doddridge. Sm. 8°. *Lond.* 1832

A Scripture help, designed to assist in reading the Bible profitably. Thirteenth edition. 12°. *Lond.* 1828

A treatise on baptism, designed as a help to the due improvement of that Holy Sacrament, as administered in the Church of England. 12°. *Lond.* 1840

Christian psalmody; a collection of above 800 psalms, hymns, and spiritual songs. Forty-seventh thousand. 24°. *Lond. n. d.*

The restoration of the Jews to their own land, in connexion with their future conversion, and the final blessedness of our earth. Second edition, enlarged. 12°. *Lond.* 1841

The time to favour Zion; or an appeal to the Gentile churches in behalf of the Jews, being the substance of four sermons [on Acts, 1. 7, 8; Isa. 62. 1, 2; Isa. 67. 6, 7; and Zech. 12. 10]. 12°. *Edin.* 1839

France; the present duty and blessedness of Britons, to relieve its spiritual necessities. The substance of two sermons [on Acts, 16. 9; and Psa. 41. 1]. 12°. *Lond.* 1840

Sermon, Rev. 18. 4. Come out of Rome [Prot. Assoc.] 8°. *Lond.* 1840

The signs of the times in the East, a warning to the West; being a practical view of our duties in the light of the prophecies which illustrate the present and future state of the Church and of the world. 12°. *Lond.* 1845

The promised glory of the Church of Christ. 12°. *Lond.* 1844

A brief practical view of the Evangelical Alliance. Fourth edit. enlarged. Pp. 64. 8°. *Lond.* 1846

(Memoir of), By the Rev. T. R. Birks, M.A., Rector of Kelsall, Herts. Second edition, 2 vol. 8°. *Lond.* 1852

A uniform edition of the principal works of Mr. Bick-

BICKERSTETH, Edward (*continued*).

ersth is now printing in 16 vol. foolcap 8°. It will contain, — Christian Truth, The Christian Student, Scripture Help, Treatise on the Lord's Supper, Treatise on Prayer, The chief Concerns of Man, Family Expositions of the Epistles of St. John and St. Jude, Christian Hearer, Family Prayers, Signs of the Times in the East, Promised Glory of the Church, Restoration of the Jews, Practical Guide to the Prophecies, Treatise on Baptism, The Divine Warning to the Church.

BIDDLE, John, M.A.

A Socinian, who was banished to the Isle of Scilly in the protectorate of Oliver Cromwell. Born 1615; died 1662. A review of the life and character of, by Joshua Toulmin, A.M. 12°. *Lond.* 1789

BIDDULPH, Thomas Tregenna, M.A.

A pious clergyman, born at Claines, Worcestershire, 1763. Educated at Queen's College, Oxford. Became incumbent of St. James's, Bristol, where he continued until his death, in 1838, having been minister of that church forty years.

Practical essays on the Morning and Evening Services and Collects in the Liturgy. Third edition. 3 vol. 8°. *Lond.* 1822

Vol. 1. Prefatory sentences, the exhortation, confession, absolution, Psalms, Lessons, Epistles, &c.

Collects, Advent 1 to Epiphany 3.

Vol. 2. Collects, Epiphany 4 to Trinity 5.

Vol. 3. Trinity 6 to All Saints.

The doctrine of baptismal regeneration as it has been stated in some recent tracts, weighed in the balance of the sanctuary. In three dialogues. Sm. 8°. *Lond.* 1837

The young churchman armed; a catechism for junior members of the Church of England. 18°. *Lond.* 1836

Baptism a seal of the Christian Covenant; or, remarks on the former of two tracts intended to convey correct notions of regeneration and conversion, according to the sense of Holy Scripture of the Church of England, by Richard Mant, M.A. 8°. *Lond.* 1816

A search after truth in its own field, the Holy Scriptures; or, a reference to apostolic Acts and Epistles, on the subject of some novel opinions in theology. Second edition. Pp. viii. 63. 8°. *Bristol,* 1818

Divine influence; or the operations of the Holy Spirit, traced from the creation of man to the consummation of all things. 8°. *Lond.* 1824

A letter to the editor of the Quarterly Review [31. 111], occasioned by its animadversions on a work entitled Divine Influence. Pp. 30. 8°. *Bristol,* 1825

Plain and practical sermons, intended chiefly for family reading and parochial libraries. Three series. 12°. *Lond.* 1838

Other works by Biddulph: Inconsistency of Conformity to the World, 12°; Lectures on Psalm 51, 12°; Theology of the Ancient Patriarchs, 2 vol. 8° (this is a defence of the Hutchinsonian philosophy).

BIDEMBACH, Felix.

Died 1613.

Promptuarium connubiale; hoc est thematum Biblicorum, quæ in festivitibus nuptiarum

BIDEMBACH, Felix (*continued*).

pro concione tractati possunt. Accessit tractatus de causis matrimonialibus. 8°. *Franc.* 1612
Concionum pœnitentialium et præparatoriarum, quæ ad dignam Cœnæ Dominicæ perceptionem, ejusdem celebrationi, in vigiliis festorum atque aliis, præmitti debent classes vii. 8°.

Tub. 1616

BIDLAKE, John, D.D.

Born, at Plymouth, 1755. Entered at Christ Church, Oxford. Became head-master of the Grammar-school at Plymouth. Died 1814.

The truth and consistency of Divine revelation; with some remarks on the contrary extremes of infidelity and enthusiasm. In eight discourses, 1811, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

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BIEL, John Christian.

A Lutheran divine, born, at Brunswick, 1687. Died 1745. His Thesaurus has been much improved by Schleusner. See SCHLEUSNER.

Novus Thesaurus Philologicus, sive lexicon in LXX. et alios interpretes et scriptores apocryphos Veteris Testamenti. 3 vol. 8°.

Hag. Com. 1779

Dissert. de purpura Lydia ad illustrationem loci Act. xvi. 14. Ugolinus, 13. 121, and 29. 467
Animadversiones ad Altman. de Lydia Thyatirense. *Ibid.* 29. 458

BIELFELD, M. le Baron de, Secretary of Legation to the King of Prussia.

Born 1717; died 1770.

Institutions politiques, ouvrage, où l'on traite de le société civile; des loix, de la police, des finances, du commerce, des forces d'un état. 4 vol. 12°. *Par.* 1762

BIERLING, Frederick William, Professor of Divinity at Rinteln.

Born, at Magdeburg, 1676; died 1728.

Dissertatio philologica de veterum Hebræorum, circa vitulam decollandam, ritibus.

Ugolinus, 26. 265

BIFIELD. See BYFIELD.

BIGLAND, John.

An industrious author, of an excellent character. Died 1832. He published Letters on the Study and Use of Ancient and Modern History, and other works, besides the following.

Letters on the modern history and political aspect of Europe. Second edition. 8°. *Lond.* 1806

An historical display of the effects of physical and moral causes on the character and circumstances of nations, including a comparison of the ancients and moderns in regard to their intellectual and social state. 8°. *Lond.* 1816

BILLINGSLEY, John.

A Dissenting divine; born, at Chesterfield, 1657; admitted of Trinity College, Cambridge, which he left at the Restoration; became minister of a congregation in Old Jewry, London; died 1722. He wrote the exposition of Jude, in continuation of Matthew Henry's Commentary.

Sermons against popery. 8°. *Lond.* 1723

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BILLINGSLEY, Nicholas.

Sermon, 2 Cor. 5. 1. Ordination of Mr. Thos. Morgan. 8°. *Lond.* 1717

BILLIUS, Andrew, of the Order of St. Augustine Hermits.

Historia in novem libros digesta ab anno 1402, usque ad annum 1431.

Muratorii Rer. Ital. Script. 19. 1

BILLROTH, Dr. Gustav, late Professor of Philosophy in the University of Halle.

Born, at Lubeck, 1808; died 1836.

A commentary on the Epistles of Paul to the Corinthians. Translated from the German, with additional notes, by the Rev. W. Lindsay Alexander, M.A. 2 vol. 12°. *Edin.* 1837-38

BILSON, Thomas, D.D., Bishop of Winchester.

Born in Winchester. Admitted of New College, Oxford, 1565. Became Master of Winchester School and Prebendary of the Cathedral, and afterwards Warden of the College. Bishop of Winchester, 1596. He was one of the managers and speakers at the Hampton Court Conference, 1604, and one of the translators of the present version of the Bible. Died 1616. He was one of the most accomplished scholars of his time.

The true difference between Christian subjection and unchristian rebellion. 4°. *Oxf.* 1685*

BILSON, Bishop (continued).

Written against the jurisdiction claimed for the pope against Queen Elizabeth; also against the Rhemish New Testament.

The effect of certaine sermons touching the full redemption of mankind by the death and blood of Christ Jesus; wherein, besides the merit of Christ's suffering, the manner of his offering, the power of his death, &c., are handled, what paines Christ suffered in his soul on the crosse, together with the place and purpose of his descent to hell after death.

Black letter. 4°. *Lond.* 1599

This scarce book was published by the encouragement of Abp. Whitgift, and greatly alarmed the Puritans. It was answered by Henry Jacob; to which Bilson wrote the following able work in reply:

The survey of Christ's sufferings for man's redemption, and of his descent to hell, or Hades, for our deliverance. Folio. *Lond.* 1604*

The perpetual government of Christ's Church. A new edition, with a biographical notice, by the Rev. Robert Eden, M.A. 8°.

Oxf. Univer. Press, 1842

One of the ablest treatises in favour of episcopacy ever written. Originally published 1593, in 4°.

The nature of Christ's death and the infinite merit of his sufferings.

Tracts of Angl. Fathers, 2. 73

BILSTONE, John, M.A., Chaplain of All Souls College, Oxford.

Sermon, 1 Cor. 15. 10. Grace considered in its operations on the understanding, the will, and the affections. 8°. *Oxf.* 1756

BINCHIUS, M. Johannes, Pastor apud Herfordientes.

Mellificium theologicum ad disputandum et concionandum proficuum, in memoriz et penuriz subsidium adornatum, per omnes SS. theologiæ locos digestum. 8°. *Amst.* 1658

BINCKES, William, D.D., Dean of Lichfield.

Sermon, Luke, 7. 4, 5. The Christian synagogue; or, the original use and benefit of parochial churches [St. Philip and St. James]. 8°.

Lond. 1710

BINDRIN, J. G.

Differt. de gradibus excommunicationis apud Hebræos. Ugolinus, 26. 331

BINGHAM, George, B.D., Rector of Pemperne and of Moor-Critchell.

A learned and pious writer. Born 1715; died 1800.

A vindication of the doctrine and liturgy of the Church of England, occasioned by the Apology of Theophilus Lindsey, M.A.; on resigning the Vicarage of Catterick, Yorkshire. Pp. 76. 8°. *Oxf.* 1774

BINGHAM, Joseph, M.A.

One of the most learned and laborious of English divines. Born at Wakefield, Yorkshire, 1665. Educated in University College, Oxford. Rector of Headbourne-Worthy, 1696. Rector of Havant, near Portsmouth, 1712. Died 1723. His Origines Ecclesiasticæ, prosecuted

BINGHAM, Joseph, M.A. (*continued*).

under great disadvantages, discover a prodigious fund of reading, especially in the Fathers, united with great judgment, sincerity, and candour. It remains to the present day the text-book on the important subjects on which it treats. It was originally published in 10 vol. 8^o, 1710-22; and the whole works appeared in 1726 in 2 vol. folio. They were translated into Latin, with the words of the quotations given, by Grischovius, in 10 vol. 4^o. Halæ, 1724-29; and again in 1751. The author left MS. corrections, which were incorporated in an edition edited by his great-grandson, in 8 vol. 8^o. 1829. Two editions have since that date appeared under the able editorship of the Rev. J. R. Pitman, in which the passages referred to are given in the original words. The latter of these editions is described below. The Rev. Richard Bingham, son of the former editor, has prepared an edition which, when published, will be of great importance, as he has verified all the quotations, some of which had escaped the research of Grischovius and Mr. Pitman. An edition of the Ecclesiastical Antiquities only, as it originally appeared, is in print, in 2 vol. imperial 8^o.

Origines ecclesiasticæ; or, the antiquities of the Christian Church, and other works. With the quotations at length, in the original languages, and a biographical account of the author. [Edited by the Rev. J. R. Pitman.] 9 vol. 8^o. Lond. 1840

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Life of the author, written by his great-grandson, the Rev. Richard Bingham, incumbent of Gosport Church and prebendary of Chichester iii

The Antiquities of the Christian Church.

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Book 6. An account of several laws and rules relating to the employment, life, and conversation of the primitive clergy.

Book 7. Of the aiceticks of the Primitive Church. The several sorts of monks, their ancient laws and rules. The care and state of virgins and widows.

Book 8. An account of the ancient churches, their original names, parts, utensils, consecrations, immunities.

Vol. 3.

Antiquities, &c. (*continued*).

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Book 16. The unity of discipline of the ancient Church, union and communion observed, objects of ecclesiastical censures 369

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Vol. 8.

A scholastical history of lay-baptism, wherein an account is given of the practice of the Primitive Church, the practice of the modern Greek Church, and the practice of the churches of the Reformation. With an appendix in answer to Lawrence.

Two sermons on absolution [on John, 20. 23], and two letters to the Bishop of Winchester concerning the nature and necessity of the several sorts of absolution.

These two sermons were subjoined in the original edition by way of appendix to the 19th book of the Antiquities. See vol. 6 of this edition, page 580.

A dissertation on the eighth canon of the Council of Nice, proving that Novatian, the heretic, was never allowed to be a true bishop. With some remarks on Lawrence.

A discourse concerning the mercy of God to penitent sinners, intended for the use of persons troubled in mind.

Vol. 9.

The French Church's apology for the Church of England, or the objections of dissenters against the articles, homilies, liturgy, and canons of the English Church considered and answered upon the principles of the Reformed Church in France.

Three sermons:

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On divine worship in the ancient Church.

Voice of the Church

BINGHAM, Richard, jun., M.A.

Three discourses, Psa. 102. 13-16. With notes on the important and interesting subject of Christian missions to the Jewish people. 8°.	Lond. 1826
Discourse, 2 Kings, 9. 32. The warning voice; or, an awakening question for all British Protestants in general and members of the Church of England in particular, at the present juncture. 8°.	Lond. 1829
The Socinians and the Bible Society. Pp. 61. 8°.	Lond. 1831

Practical discourses, in three parts. With an appendix, containing an additional sermon. 8°.

Lond. 1827

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BINGLEY, William.

A clergyman, graduated at Camb. 1799. Died 1823.

The economy of a Christian life. 12°.

Lond. 1822

Animal biography; or, anecdotes of the lives, manners, and economy of the animal creation.

4 vol. 12°.

Lond.*

This interesting work has been translated into the French and German languages.

BINNEY, T.

Discourse, Col. 1. 28. The ultimate design of the Christian ministry to present every man perfect in Christ Jesus. Second edition. 8°.

Lond. 1828

Discourse, Mark, 9. 38-40. Dissent not schism. Second edition. 8°.

Lond. 1835

An argument in relation to the Levitical marriage law, particularly as affecting the question of the marriage of a widower with his deceased wife's sister. Abridged from the fourth edition. Pp. 32. 12°.

Lond. 1851

By the same author, Four Discourses, 1849; Illustrations of the Practical Power of Faith, second edition, 1844; The Christian Ministry not a Priesthood. 12°. 1849, &c.

BINNING, Hugh, Min. of Govan, near Glasgow.

Born, in Ayrshire, 1627. Educated in the University of Glasgow. Appointed Regent and Professor of Moral Philosophy in that university in his nineteenth year, and was among the first in Scotland that began to reform philosophy from the system of the schoolmen. Died 1654, aged 29. As a preacher he was extremely popular, and in his ministerial character and conduct few excelled him. His works continue to be highly esteemed. They were originally published in a quarto volume, 1735. Republished 1839, 3 vol. 12°, in an improved manner. A cheap edition has since appeared.

Works of. With a life of the author and notes, by James Cochran, A.M., Librarian to the Edinburgh Theological Library. 3 vol. 12°.

Edin. 1839

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- Vol. 1. 1747. A—Benignus.
 Vol. 2. 1748. Bennet—Compton.
 Vol. 3. 1750. Conant—Gastrell.
 Vol. 4. 1757. Gataker—Knox.
 Vol. 5. 1760. Latimer—Savile.
 Vol. 6, part 1. 1763. Scott—Usher; part 2. W—Z. supplement.

The principal authors of this work were Dr. Campbell, Broughton, Oldys, Morant, Dr. Nicolls.

BIOGRAPHIA Britannica, second edition, with corrections, enlargements, and the addition of new lives, by Andrew Kippis, D.D. & F.S.A., with the assistance of the Rev. Joseph Towers and other gentlemen. 5 vol. [all published] Folio. *Lond.* 1778

- Vol. 1. 1778. A—Bathurst.
 Vol. 2. 1780. Bathurst—Bull.
 Vol. 3. 1784. Bulleyn—Coke.
 Vol. 4. 1789. Cole—Davies.
 Vol. 5. 1793. Davies—Fastolf.

BIOGRAPHIE Universelle, ancienne et moderne. 52 vol. 8°. *Par.* 1811—1828

The most complete and best biographical dictionary hitherto published. A supplement has been added.

BIBLIOGRAPHICAL Dictionary, a new and general, containing an historical and critical account of the lives and writings of the most eminent persons in every nation, with a catalogue of their literary productions. 15 vol. 8°. *Lond.* 1798

A new edition, with great additions, was edited by Chalmers. See CHALMERS, ALEX.

BIOGRAPHICAL Dictionary of the Society for the Diffusion of Useful Knowledge. 3 vol. in 2 parts each, and vol. 4, part 1. *Lond.* 1842
 All published. This work has been discontinued. It only includes letter A.

BIOGRAPHICAL Dictionary of the living authors of Great Britain and Ireland, comprising literary memoirs and anecdotes of their lives, and a chronological register of their publications, &c. 8°. *Lond.* 1816

BIOGRAPHY. Select biography; containing instructive and entertaining accounts of the lives, characters and actions of the most eminent persons of all ages and countries. Fifth edition. 2 vol. 8°. *Newc. n. d.*

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BIOGRAPHIA Presbyteriana. [Lives of the Covenanters.] 2 vol. sm. 8°.

Edin. 1724; rep. 1835

- Vol. 1. Alexander Peden, John Welwood, Richard Cameron.
 Vol. 2. Daniel Cargill, Walter Smith, James Renwick.

BIOGRAPHY. Select biographies. Edited for the Woodrow Society, chiefly from manuscripts in the library of the Faculty of Advocates. By the Rev. W. K. Tweedie. 2 vol. 8°. *Edin.* 1845—47

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BIRCH, Charles, Cur. of Happisburgh, Norfolk.

A short and familiar exposition of the Collects of the Church of England, by way of question and answer. Second edition, corrected. 12°. *Lond.* 1826

BIRCH, Peter, D.D., Preb. of Westminster.

Born 1652. Matriculated at Cambridge, and in 1673 admitted of Christ Church, Oxford.

Sermon, John, 16. 3. [Nov. 5.] 4°. *Lond.* 1689

BIRCH, Thomas, D.D., F.R.S., F.A.S.

A laborious and voluminous writer; born in Clerkenwell, London, 1705, of Quaker parents. Served as usher in several schools. Without a university education he was ordained deacon, by Bishop Hoadly, 1730, and priest 1731. Vicar of Ulting, Essex, 1734. Rector of St. Margaret Pattens with St. Gabriel, Fenchurch, London, 1746. Secretary to the Royal Society, 1752. Rector of Depden, Essex, 1761. Died 1766. He was principal editor of the General Directory, 10 vol. folio. (See General.) He wrote the Life of Bishop Tillotson, of Boyle, of Dr. Ward, &c., and edited Thurloe's State Papers, 7 vol. folio, and various other books.

Sermon, Pla. 139. 14. The wisdom and goodness of God proved from the frame and constitution of man. [Sadlerian Lect. 1.] 4°. *Lond.* 1749

The only sermon published by Dr. Birch.

The history of the Royal Society of London for improving of natural knowledge from its first rise. In which the most considerable of those papers communicated to the Society, which have hitherto not been published, are inserted in their proper order, as a supplement to the Philosophical Transactions. 4 vol. 4°. *Lond.* 1760

Vol. 1. 1660-1664. Vol. 2. 1664-1671. Vol. 3. 1671-1679. Vol. 4. 1679-1687.

Letters between Col. Robert Hammond, governor of the Isle of Wight, and the Committee of Lords and Commons at Derby House, General Fairfax, Lieut. General Cromwell, Commissary-General Ireton, &c., relating to King Charles I. while he was confined in Carisbrooke Castle. To which is prefixed a Letter from John Ashburnham, Esq. to a Friend. Pp. xiv. 113. 8°. *Lond.* 1764

BIRCHINGTON, Stephen.

Born at Birchington, in the Isle of Thanet, and became a monk of the church of Canterbury, 1382.

De archiepiscopis Cantuariensibus à primâ sedis fundatione ad annum 1369. Accedunt dies obituales, &c. Wharton, Anglia Sacra, I. 1

BIRCKBEK, Simon, B.D.

Born, 1584. Became vicar of Gilling and Forcet, Yorkshire; ejected during the Commonwealth; died 1656. He acquired much reputation for his preaching and learning, and was a man of most exemplary life.

The Protestant's evidence taken out of good records, showing that for 1500 years next after Christ divers worthy guides of God's Church have taught as the Church of England now doth. 4°. *Lond.* 1635

A work of great learning and accuracy. It was republished, with additions, in folio, 1657. A new edition appeared in 1849, edited by Dr. Cumming, forming vol. 2 and 3 of a Supplement to Gibson's Prefervative. See GIBSON.

BIRD, Charles Smith, M.A., F.L.S., Vicar of Gainsborough, and Preb. of Lincoln.

A plea for the Reformed Church; or, observations on a plain and most important declaration of the Tractarians, in the British Critic for July, 1841. Pp. 102. 8°. *Lond.* 1841

A defence of the principles of the Reformation from the attacks of the Tractarians; or, a second plea for the Reformed Church. 8°. *L.* 1843

Sermon, Esther, 9. 27, 28. Commemoration of the fifth of November. With notes and appendix. 8°. *Lond.* 1843

The use of the Catechism, the baptismal vow, and the means of grace, considered. In twelve lectures preached in Lent, 1841. Second edit. Sm. 8°. *Lond.* 1843

Deut. 31. 12, 13. The use of the Catechism. (2 lect.) 1
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The parable of the sower. Four sermons [on Mark, 4. 3, 8] preached before the University of Cambridge. 12°. *Lond.* 1845

BIRD, Edward, Deptford.

Fate and destiny inconsistent with Christianity; or, the horrid decree of absolute and unconditional election and reprobation fully detected. In eight conferences, between Epenetus and Eutyclus. 8°. *Lond.* 1726

BIRD, James Barry.

The laws respecting tithes. Comprising all the cases and statutes on the subject of tithes; whether great or small, personal, predial, or mixed. Ff. 2, pp. 90. Index, ff. 3. 8°. *Lond.* 1800

BIRKS, T. R., M.A., Rct. of Kelsall, Herts.

The Christian state; or, the first principles of national religion. 8°. *Lond.* 1847

The mystery of Providence; or, the prophetic history of the decline and fall of the Roman empire. A historical exposition of Rev. 8. 9. Sm. 8°. *Lond.* 1848

Other works: First Elements of Sacred Prophecy, 12°; Four Prophetic Empires, 8°; Two later versions of Daniel Explained, fm. 8°; Village Discourses.

BIRNIE, William, Minister of Lanark.

Matriculated at St. Leonard's College, St. Andrews, 1584. M.A. 1588. Presented to the Church of Lanark, 1597. The blame of kirk-buriall, tending to persuade cemeteriall civilitie. Edited, with prefatory notice, by W. B. D. D. Turnbull, Esq., Advocate. [Originally printed at Edin. 1606.] 4°. Lond. 1833

BIRT, John, Manchester.

A letter to the Rev. Ralph Wardlaw, D.D., on some passages in his dissertation on infant-baptism. Pp. 31. 8°. Lond. 1825

BIRTH-DAY (The). A tale for the young. By the author of Gidcon, Josiah, &c. Sm. 8°. Lond. 1844

BISBIE, Nath., D.D., Rector of Long Melford. Sermon, 1 Cor. 11. 34. The bishop visiting. [Visitation.] 4°. Lond. 1686

Sermon, Matt. 23. 15. The modern Pharisees; showing the principles of the present Jesuites and Puritans to be of the same evil influence with the ancient Pharisees; and equally vexatious and destructive to governments. 4°. Lond. 1683

BISCOE, Richard, M.A., Preb. of St. Paul's.

Ordained a Dissenting minister 1716. Conformed to the Church of England and received deacon and priest's orders 1726. Rector of St. Martin Outwich, London, 1727. Died 1748.

The history of the Acts of the holy Apostles, confirmed from other authors, and considered as full evidence of the truth of Christianity. With a prefatory discourse upon the nature of that evidence. 8°. Oxf. 1840

This work demonstrates incontestably the truth of Christianity. It forms the substance of Sermons delivered in the years 1736, 1737, and 1738, at the Boyle Lecture, and originally published 1742, in 2 vol. 8°.

BISHOPS (anonymous books on).

The divine or apotolical institution, and power of jurisdiction of that sacred order of men in the Church now called Bishops, fully proved from Scripture, Fathers, and the fundamental laws of this realm; wherein every objection of the Dissenters is confuted. With the sentiments of the most learned foreigners on separation, and their express censure of the Dissenters. By a Prebiter of the Church of England. 8°. Lond. 1721

The character of a primitive bishop, in a letter to a Nonjuror. Wherein is contained, 1. A vindication of the present Church of England in possession; 2. A justification of the late conduct of the deprived bishops; 3. An examination of the new hypothesis of keeping up the separation; 4. Many arguments for a return to the public communion. 8°. Lond. 1709

The manner of the impeachment of the twelve bishops accused of high treason, for preferring a petition, and making a protestation, to the subverting the fundamental laws and being of parliaments. Whereunto is added the said petition and remonstrance of the said bishops. Ff. 4. 4°. Lond. 1642

A letter out of the country, to a member of this present parliament: occasioned by a late letter to a member of the House of Commons, concerning the bishops lately in the Tower, and now under suspension. Pp. 20. 4°. Lond. 1689

BISHOPS (continued).

The sameness of bishops and presbyters, as to order, tho' not as to dignity, no less briefly than clearly proved: and likewise, that laymen are as essentially the church as clergymen; having as much authority to declare the traditions of the church, and consequently to determine controversies. With a defence of universities against the pope and bishops, &c. in a letter from a doctor of the Sorbonne to the bishop of Autun. Translated from the French. Ff. 5, pp. 34. 8°. Lond. 1717

The manner of proceeding against bishops, for high-treason and other capital offences. With an impartial inquiry into the rights and privileges as to peerage, and their judicature in parliament in cases of tryals. And also a brief history of the most remarkable tryals of bishops to this time. Pp. 68. 8°. Lond. 1722

The court bishop no apotolical bishop; or conferences between an apotolical bishop, the bishop of —, and the rector of Llan-Tres-Saint. Pp. 73. 8°. Lond. 1732
Advice from a bishop: in a series of letters to a young clergyman. Ff. 2, pp. 112. 12°. Lond. 1759

BISHOP, Samuel, A.M., Head-Master of Merchant Taylor's School, and a poet of considerable merit.

Born in St. John Street, London, 1731. Educated at Merchant Taylor's School. Elected to St. John's College, Oxford, 1750. Elected under-master of Merchant Taylor's School, 1758, and head-master 1783. He also became rector of Ditton, in Kent, and of St. Martin Outwich, London; died 1795. His poems were published in 2 vol. 4°.

Sermons; chiefly upon practical subjects. Published by Thos. Clare, A.M. 8°. Lond. 1798

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BISHOP, Thomas, D.D., Min. of St. Mary's, Ipswich.

The errors and absurdities of the Arian and Semiarian schemes, and especially the Polytheism and idolatry by which they have corrupted the Christian faith, represented in eight sermons at the Moyer Lecture, 1724 and 1725. To which is added, Concio ad clerum. 8°. Lond. 1726

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BISHOP, William, M.A., Rect. of Upton Nerret, Berks, and late Fellow of Oriel Coll., Oxf. Sermons preached before a country congregation. 12°. Oxf. 1823

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BISSE, Philip.

Bishop of St. David's, 1710; translated to Hereford, 1712. Died 1721.

Sermon, Zech. 8. 10, 11. [May 29.] 4^o.

Lond. 1711

BISSE, Thomas, D.D., Chancellor of Hereford Cathedral.

An eloquent preacher, whose works are greatly esteemed. Educated at Corpus Christi College, Oxford. M.A. 1698; B.D. 1708; D.D. 1712. Chosen preacher at the Rolls, 1715. Chancellor of Hereford, 1716. He was also Rect. of Crudley and Weston. Died 1731.

The beauty of holiness in the Common-Prayer set forth in four sermons at the Rolls Chapel, 1716 [on 1 Chron. 16. 29]. Eighth edition. 8^o.

Lond. 1728

Another, eighth edition. To which is added, A rationale of cathedral worship; or, choir-service, A sermon [on 1 Chron. 16. 4-6]. Second edition. 8^o.

Lond. 1721

Reprinted 1847. 12^o. 3s. 6d.

Decency and order in publick worship recommended, in three discourses on 1 Cor. 14. 40. 8^o.

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A course of sermons on the Lord's Prayer, preached at the Rolls [on Matt. 6. 9-13]. 8^o.

Oxf. 1740

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The merit and usefulness of building churches. A sermon preached at the opening of the church of St. Marie, Southampton. 1 Kings, 8. 18. 8^o.

Lond. 1712

A sermon preached before the University of Oxford on Whitunday 1712. 1 Thes. 5. 19. 8^o.

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A sermon preached before the University of Oxford on Act Sunday, July 12, 1713. 1 Cor. 3. 10, 11. 8^o.

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A sermon preached before the Hon. House of Commons, May 29, 1714. Psa. 71. 20. 8^o.

Lond. 1714

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The Christian use of the world. A sermon. 1 Cor. 7. 31. 8^o.

Lond. 1717

Isa. 51. 1, 2. A sermon preached before the Sons of the Clergy, 1716. Second edition. 8^o.

Lond. 1717

Anonymous Tracts respecting Dr. Bisse.

A few notes on a late sermon preached before the Sons of the Clergy, by Dr. Bisse, intended to vindicate the Eng-

BISSE, Thomas, D.D. (continued).

11th Reformation from the charge of sacrilege, fraud, &c.
In a letter to the Rev. Dr. —, Dean of —. Pp. 31.
8°.

Lond. 1717

A letter to Dr. Bisse, occasioned by his four sermons upon
the beauty of holiness in the Common Prayer. By W. J.
Pp. 40. 8°.

Lond. 1717

A second letter to Dr. Bisse, occasioned by some alterations
made in his third edition of 'The Beauty, &c.' By W. J.
Pp. 24. 8°.

Lond. 1717

BISSET, Thomas, D.D., Min. of Logierait.

Sermons. 8°. Edin. 1788

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Heb. 2. 3. The importance of salvation, and the danger of neglecting it. (2 serm.)	88
Phil. 2. 5. The conduct of Christ an example to Christians. (4 serm.)	130
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Prov. 12. 26. The excellency of religion. (2 serm.)	332
1 Theff. 5. 6. The folly of spiritual sloth. (3 ser.)	380

BISSET, William, Rector of Whiston, Northamptonshire.

Elder brother of St. Katharine's Hospital. His style was coarse and flippant, and he gave great offence when he preached the following sermon. He was most violently opposed to Sacheverell.

Sermon, Pla. 94. 15. Plain English. [Reformation of manners.] 12°. Lond. 1704

The modern fanatick. With a large and true account of the life, actions, endowments, &c., of the famous Dr. Sacheverell. 2 parts. 8°. Lond. 1710

A third and fourth part were published.

BIX, Angel.

A Franciscan friar, chaplain to the Spanish ambassador at London, in the reign of King James II., and a noted preacher.

Sermon. Catholick Sermons, 1. 389

BIZARRI, Peter.

A distinguished Protestant Italian historian, born, at Perugia, about 1530. Removed to England 1565, and obtained a prebend in Salisbury cathedral. He afterwards returned to Italy. He published several works besides the following.

Rerum Persicarum historia, initia gentis, mores, instituta, resque gestas ad hæc usque tempora complectens, &c. Folio. Franc. 1601

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— Historia de Venetis contra Turcos	402
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BLACK BOOK (The); or, corruption unmasked.

Being an account of places, pensions, and sinecures, the revenues of the clergy and landed aristocracy, the robbery of charitable foundations, &c. 8°. Lond. 1820

BLACK, David.

A pious and excellent minister of the Church of Scotland; born at Perth, 1762. Studied at the University of Edinburgh. Licensed to preach, 1784. Presented to the parish of St. Mardoes, near Perth, 1785. Admitted minister

BLACK, David (continued).

of Lady Yester's Church, Edinburgh, 1794. Died 1806. His sermons contain a clear and judicious illustration of the leading doctrines of Christianity, and faithful applications of them to the consciences.

Sermons on important subjects. To which is prefixed, an account of the life and character of the author. 8°. Edin. 1808

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BLACKALL, Offspring, D.D., Bp. of Exeter.

Born in London, 1654. Educated at Catherine-hall, Cambridge. Inducted into the living of South Okenden, Essex, 1690; and four years afterwards, to the Rectory of St. Mary, Aldermary, London. Bishop of Exeter, 1707. Died 1716. His manner of preaching was so easy, clear, judicious, substantial, pious, and affecting, that he universally acquired the reputation of being one of the best preachers of his time.

Works. With a preface, giving some account of the author, by Wm. Lord, Archbishop of York. 2 vol. folio. Lond. 1723

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Discourses on our Lord's sermon. Disc. 1-53.

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Discourses on our Lord's sermon. Disc. 54-87.

Discourses 88-105.

Letter to the clergy of his diocese. Index.

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The sufficiency of a standing revelation in general, and of the Scripture revelation in particular, both as to the matter of it and as to the proof of it; and that new revelations cannot reasonably be desired, and would probably be unsuccessful. In eight sermons [on Luke, 16. 29-31], at the Lecture founded by the Hon. Rbt. Boyle, in the year 1700. 8°. Lond. 1717

Fourteen sermons, preached upon several occasions. Second edition. 8°. Lond. 1706

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Also in *Practical Discourses*, vol. 5.

The divine institution of the civil magistracy.

Tracts of Angl. Fathers, 3. 349

The duty of subjects. *Ibid.* 4. 347

BLACKBURNE, Francis, M.A., Archdeacon of Cleveland.

Born, at Richmond, Yorkshire, 1705. Admitted of Catherine Hall, Cambridge, at 17. Ordained 1739, and shortly afterwards inducted into the rectory of Richmond, Yorkshire, where he resided forty years. Archdeacon of Cleveland, 1750. Died 1787. His style is strong and animated, and his controversial writings are more entertaining than such compositions usually are. His Confessional, written against subscription to articles, has been much censured. It produced numerous pamphlets.

Works, theological and miscellaneous. 7 vol. 8°. *Camb. 1804*

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Account of the life and writings of the author, by his son.

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Considerations on the present state of the controversy between the Protestants and Papists, particularly on the question how far the latter are entitled to toleration.

Four discourses: 1. On the duty of a Christian minister conforming to a religion established by the civil powers; 2. On the question, What is Christianity? and Where is it to be learned? 3. On the true meaning of the phrase, *the interests of religion*; 4. On the original principles of the first Protestants. [Delivered to the clergy.]

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The confessional; or, a full and free inquiry into the

BLACKBURNE, Francis, M.A. (*continued*).

right, utility, edification, and success of establishing systematical confessions of faith. [Reprinted from a copy of the third edition, corrected by the author.]

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Occasional remarks upon some late strictures on the confessional. (2 parts.)

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Anonymous tracts respecting Blackburne.

Occasional remarks upon some late strictures on the confessional; particularly in a pamphlet intitled, *Doubts concerning the Authenticity of the last Publication of the Confessional*, &c. Pp. 59. 8°. *Lond. 1768*

A defence of the *Doubts concerning the Authenticity of the last Publication of the Confessional*, &c. In answer to *Occasional Remarks*, &c. Pp. 30. 8°. *Lond. 1768*

Remarks upon the first of three letters against the confessional. By a Country Clergyman. Pp. 88. Appendix i-xiii. 8°. *Lond. 1768*

Remarks upon the second and third of three letters against the confessional. By a Country Clergyman. Pp. 78. 8°. *Lond. 1768*

A short view of the controversies occasioned by the confessional, and the petition to parliament for relief in the matter of subscription to the liturgy and thirty-nine articles of the Church of England. Second edition, corrected and enlarged. Pp. xxii. 24. 8°. *Lond. 1775*

BLACKBURN, Lancelot, D.D.

Bishop of Exeter, 1716; Archbishop of York, 1724; Died 1743.

Sermon, Matt. 5. 10, 12. The blessedness of suffering persecution for righteousness' sake. [St. Stephen's.] 8°. *Lond. 1709*

Sermon, Isa. 50. 10, 11. [Jan. 30.] 4°. *Lond. 1716*

BLACKLEY, Thomas, A.M., Cur. of Rotheram.

Practical sermons, chiefly designed for family reading. 3 vol. 12°. *Lond. 1826*

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BLACKLEY, W., B.A., Domestic Chaplain to Lord Hill.

The seventy weeks of the Prophet Daniel explained, as far as they relate to the appearance of the Messiah at the end of the sixty-ninth week, and his confirming the covenant during the seventieth week. Two sermons on Dan. 9. 25, 27. 8°. *London*. 1850

BLACKLOCK, Thomas, D.D.

A very extraordinary poet and divine. Born, at Annan, Scotland, 1721, of poor parents. Lost his sight in childhood. Studied at the University of Edinburgh. Licensed as a preacher, 1759. D.D. of Aberdeen, 1767. Died 1791.

Paracletis: or, consolations deduced from natural and revealed religion. In two dissertations:

BLACKLOCK, Thomas, D.D. (continued).

the first supposed to have been composed by Cicero, now rendered into English; the last originally written. 8°. *Edin.* 1767

Poems, with life of the author, by the Rev. Mr. Spence, late Prof. of Poetry at Oxford. Second edition. 4°. *London*. 1756

BLACKMORE, John, M.A.

Plain Scriptural addresses to sick persons; with appropriate prayers. Second edition, i-iv. pp. 104. 24°. *London*. 1828

BLACKMORE, Sir Richard, M.D.

Born in Wiltshire. Educated at Westminster School, from whence he removed to Edmund Hall, Oxford. Physician to King William and Queen Anne. Died 1729. His poetry has been censured by Dryden, Pope, and others; but defended by Addison, Locke, and Johnson.

Essays upon several subjects. 8°. *London*. 1716

Epic poetry: Wit, False Virtue, Immortality of the Soul, Laws of Nature, Origin of Civil Power.

Creation; a philosophical poem. Third edit. 12°. *London*. 1715

This is the best of Blackmore's Works.

A true and impartial history of the conspiracy against the person and government of King William III. of glorious memory, in the year 1695. Ft. 14, pp. 196. 8°. *London*. 1723

BLACKMORE, R. W., M.A., Chaplain of the Russian Company in Cronstadt.

The doctrine of the Russian Church; being the primer or spelling-book, the shorter and longer catechisms, and a treatise on the duty of parish priests. Translated from the Slavono-Russian. 8°. *London*. 1845

A harmony of Anglican doctrine with the doctrine of the Catholic and Apostolic Church of the East, which may serve as an appendix to the volume entitled, The Doctrine of the Russian Church. 8°. *Aberd.* 1846

Translation of Mouravief. See MOURAVIEF.

BLACKSTONE, Sir William, Knight, one of the Judges of the Court of Common Pleas.

Born 1723; died 1780.

Commentaries on the laws of England; with the last corrections of the author. With additions, by Richard Burn, LL.D., and continued to the present time, by John Williams, Esq. 4 vol. 8°. *London*. 1791

Late editions, by Chitty, 1844; by Coleridge, 1825; by Stephens, 1845; by Stewart, 1849.

A discourse on the study of the law. Pp. 40. 4°. *Oxf.* 1758

BLACKWALL, Anthony, M.A.

An elaborate and learned writer. Born, in Derbyshire, 1674. Educated at Edmund College, Cambridge. A.M. 1698; soon after which he became Master of the Free School, Derby; and in 1722 appointed Master of the Grammar-School at Market-Bosworth. Rector of Clapham, Surry, 1726. Died 1730.

The sacred classics defended and illustrated; or, an essay proving the purity, propriety, and true eloquence of the writers of the New Testament. 2 vol. 8°. *London*. 1727-31

BLACKWALL, Anthony, M.A. (continued).

Vol. 1. Second edition, corrected 1727.

The divine writers vindicated against the charge of barbarous language, false Greek, and solecisms.

Excellencies of style, sublime beauties of language, &c.

Vol. 2. 1731.

A further demonstration of the found eloquence of the language of the New Testament.

An account of the wrong divisions of chapters and verses and faulty translations.

A discourse of the various readings of the New Testam.

BLACKWELL, Samuel, B.D., Rct. of Brampton-by-Bingley, Northamptonshire.

Several methods of reading the Holy Scripture in private. Fourth edition. Pp. 34. 24°.

Lond. 1736

A brief scheme of parochial government; or, a method of promoting the welfare of a single parish. Particularly in the country. Third edition. Pp. 42. 24°.

Lond. 1722

BLACKWELL, Thomas, D.D., Professor of Divinity and principal of the Marischal College, Aberdeen.

Died 1728.

Ratio sacra; an appeal about the reasonableness of revealed religion. With Bourignonism laid open. 8°.

Edin. 1710

Schema sacrum; or, a sacred scheme of natural and revealed religion, making a Scriptural rational account of these three heads:

1. Of creation; 2. Divine predestination, as comprehending the whole great events relative to angels and men, with respect to time and eternity; 3. Of the wise divine procedure in accomplishing the whole scheme. 8°.

Paisley, n. d.

BLACKWELL, Thomas, LL.D., Principal of Marischal College, Aberdeen.

Son of the former. Born 1701; died 1757. A learned writer; but with considerable affectation of style.

Letters concerning mythology. [Anonymous.] 8°.

Lond. 1748

Other works: Inquiry into the Life and Writings of Homer. 8°. 1735. Memoirs of the Court of Augustus. 3 vol. 4°. 1764. &c.

BLACKWOOD'S Edinburgh Magazine, vol. 53 to 72, being from the year 1843 to 1852.

20 vol. 8°.

Edin. 1843-52

Continued monthly. This excellent periodical was commenced in the year 1817.

BLAIR, James, M.A.

A most exemplary clergyman, unwearied in the labours of the ministry. Born and educated in Scotland. Ordained and beneficed in the episcopal church there. Near the end of the reign of King Charles II. he quitted his preferments owing to the unsettled state of affairs in Scotland. Sent out as missionary to Virginia by Compton, Bp. of London, about 1685. Appointed commissary over the Church there 1689. By great exertion he erected a college, over which he was appointed president, in which he continued near fifty years. He was also Rector of Williamsburg, in Virginia. Died 1743. His sermons form a valuable treasure of sound divinity and practical Christianity. They were reprinted in 1740, in 4 vol. 8°, with a commendatory preface by Dr. Waterland, and two copious indexes.

BLAIR, James, M.A. (continued).

Our Saviour's divine sermon on the Mount, contained in 5th, 6th, and 7th chapters of St. Matthew's Gospel, explained; and the practice of it recommended, in divers sermons and discourses. 5 vol. 8°. Lond. 1724

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BLAIR, Hugh, D.D.

An elegant writer; born at Edinburgh, 1718. Educated at that University. Second minister of the Canongate Church, Edinburgh, 1743. Removed to Lady Yester's, 1754, and to the High Church, 1758. He was also appointed professor of rhetoric and belles-lettres in the University. Died 1800. His sermons, which obtained great reputation in his lifetime, are now only admired as elegant moral essays.

Sermons. 5 vol. 8^o. Lond. 1779, &c.

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Lectures on rhetoric and belles lettres. Ninth edition. 3 vol. 8°. *Lond.* 1803

Vol. 1. Taste, sublimity, beauty, rise and progress of language, structure of sentences, figurative language, &c.

Vol. 2. Style, eloquence, &c.

Vol. 3. Comparative merit of the ancients and moderns, historical writing, philosophical writing, poetry, &c.

These lectures contain an accurate analysis of the principles of literary composition, with happy illustrations from the best authors, and an admirable digest of the rules of eloquence, as applicable to the oratory of the pulpit, the bar, and the popular assembly.

BLAIR, John, LL.D., Prebend. of Westminster.

Born at Edinburgh in the beginning of the 18th century. Removed early to London, where he published, in 1754, his celebrated Chronological Tables, which have been frequently reprinted, and of which an improved edition was published in 1844, royal 8°. Died 1782.

Lectures on the canon of the Scriptures; comprehending a dissertation on the Septuagint version. 4°. *Lond.* 1785

BLAIR, Robert, M.A.

A divine of the Church of Scotland; grandfather of Robert Blair, author of the *Grave*, a Poem; and great-grandfather of Dr. Hugh Blair; born at Irvine, 1593. Entered the University of Glasgow, 1611, in which he became professor of Moral Philosophy. Minister at Ayr, 1638, and next year at St. Andrews, where he continued until 1662, when he was ejected. Died 1666.

Autobiography, from 1593 to 1636. With supplement to his life and continuation of the history of the times to 1680, by his son-in-law Mr. William Row, Minister of Ceres. Edited for the Wodrow Society, from the original manuscript, by Thos. M'Crie, D.D. 8°. *Edin.* 1848

BLAKE, H. J. G., A.M., Curate of Burdham, Suffex.

Ten parochial sermons, adapted to a country congregation. Sec. edit. 12°. *Chiches.* 1847

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A second series of discourses. 8°. Lond. 1831

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BLAKE, James.

A Roman Catholic divine in the reign of K. James II. Sermon. Catholick Sermons, 2. 393

BLAKE, Malachi.

Educated for the ministry among the Dissenters. Settled at Langport, and in 1716 removed to Blandford. Died 1760.

A brief account of the dreadful fire at Blandford-Forum, June 4, 1731; with a sermon [on Psa. 119. 91]. Sec. edit. 12°. Lond. 1735

BLAKE, Thomas.

Born in Staffordshire, 1597. Entered at Christ Church, Oxford, 1616, where he took his degrees, and went into the Church. Subscribed the covenant, 1648, and became pastor of St. Alemond's, Shrewsbury, and afterwards of Tamworth, Staffordshire. Died 1657.

The covenant sealed; or, a treatise of the sacraments of both covenants polemical and practical, especially of the sacraments of the covenant of grace. With an answer to Baxter. 4°.

Lond. 1655

Vindiciæ Fœderis; or, a treatise of the covenant of God with mankind, in the several kinds and degrees of it. In which the agreement and respective differences of the covenant of works and the covenant of grace, of the old and new covenant, are discussed. 4°.

Lond. 1653

BLAKENEY, R. P., B.A., Incumbent of Hyson Green, Notts.

Awful disclosure of the iniquitous principles taught by the Church of Rome, being extracts translated from the Moral Theology of Alphonsus Liguori, who was canonised in the year 1839. 12°.

Lond. 1846

BLAKEY, Robert, Esq.

History of the philosophy of mind; embracing the opinions of all writers on mental science from the earliest period to the present time. 4 vol. 8°.

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BLANCHINUS, Franciscus.

In vitas pontificum Romanorum Anastasii Bibliothecarii præfatio.

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BLAND, John.

An essay, in a method never before attempted, towards a new version of the Old Testament

BLAND, John (continued).

into English from the original Hebrew, by throwing it into short lines, as it is stopped, or pointed, by the major accent points. [The Book of Genesis only.] 4°. Lond. 1746

BLAND, J., Gent.

A grammatical version from the original Hebrew of the Song of Solomon into blank verse. To which is added, a supplement from the forty-fifth Psalm; the Song of Moses, from Deut. 32; and the lamentation of David over Saul and Jonathan, from 2 Sam. 1. Pp. xii. 52. 8°.

Lond. 1750

BLAND, Philip, B.A., Cur. of St. Mary's Ch. Plain parish sermons. Preached at Rotherhithe.

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BLAND, Robert, M.D., F.S.A.

Proverbs, chiefly taken from the Adagia of Erasmus, with explanations; and further illustrated by corresponding examples from the Spanish, Italian, French, and English languages. 2 vol. 8°. Lond. 1814

BLANDY, Adam, M.A., late Fellow of Pembroke College, Oxford.

Chronological tables of the world; commencing with the creation and ending with the nativity of Christ. 8°. s. a.

BLANSHARD, Henry.

An appeal to the inhabitants of Great Britain on behalf of the native population of India. In a letter to Sir Charles Forbes, Bart. Pp. 24. 8°. Lond. 1836

BLAQUIERE, Edward, Esq.

The Greek revolution; its origin and progress, together with some remarks on the religion, national character, &c. in Greece. 8°.

Lond. 1824

BLASIO, Otto de S.

Chronicon. Muratorii Rer. Ital. Script. 6. 861

BLAYNEY, Benjamin, D.D., Regius Professor of Hebrew, Oxford, and Rector of Polshot.

M.A. of Worcester College, 1753; afterwards Fellow of Hertford College, where he took the degree of B.D. 1768, and of D.D. 1787, and was installed Hebrew Professor in that year; died 1801. An eminent Hebrew

BLAYNEY, Benjamin, D.D. (continued).

critic, whose works are held in great estimation. He took uncommon pains in correcting the text of the English version of the Bible, which was printed 1769, 4^o, and has been followed since as the standard. The marginal references were also greatly improved by him. A large number of the impression was destroyed by fire, which causes it to be a very scarce book.

Jeremiah and Lamentations. A new translation, with notes, critical, philological, and explanatory. Third edition. 8^o. *Lond.* 1836

Zechariah. A new translation, with notes, critical, philological, and explanatory, and an appendix in reply to Dr. Eveleigh's sermon on Zach. 2. 8-11. To which is added (a new edition with alterations), A dissertation on Daniel, 9. 20-27. 4^o. *Oxf.* 1797

A dissertation by way of inquiry into the import and application of the vision, related Dan. 9. 20, to the end, usually called, Daniel's prophecy of seventy weeks. With some occasional remarks on Michaelis's letter on the same subject. 4^o. *Oxf.* 1775

Pentateuchus Hebræo-Samaritanus. See PENTATEUCHUS.

BLESCHMIDIUS, C.

Dissert. de Theocratia, in populo sancto instituta. Ugolinus, 24. 59

BLENCOWE, Edward, M.A., Cur. of Tiversel, Notts, formerly fellow of Oriel Coll. Oxford.

Plain sermons, addressed to a country congregation. Second edition. 12^o. Lond. 1846

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- Psa. 37. 11. The deliverance of the meek in Christ's kingdom. B. Philpot 161
- Rev. 22. 3. The removal of the curse. C. J. Goodhart 187
- Isa. 11. 5. The perfect equity of Christ's kingdom. E. Hoare 235
- Dan. 7. 14. The unchangeable steadfastness of Christ's kingdom. T. Woodroffe 259
- John, 1. 50, 51. The unveiling hidden wonders in Christ's kingdom. W. R. Freemantle 279
- Isa. 9. 7. The vastness of Christ's kingdom. W. Harrison 307
- Rev. 22. 20. Christ the desire of all nations. H. M. Villiers 339

BLOUNT, Charles.

A Deistical writer, brother of Sir Thomas Pope Blount. Born at Upper Holloway, London, 1654. Educated by his father, Sir Henry Blount. On the death of his wife, having been rejected by her sister, he shot himself, 1693.

Anima mundi; or, an historical narration of the opinions of the ancients concerning man's soul after this life, according to unenlightened nature. Ff. 3, pp. 109. 16°. Lond. 1679

Miscellaneous works; containing—

- The oracles of reason.
- Anima mundi, or the opinions of the ancients concerning man's soul after this life, according to unenlightened nature.
- Great is Diana of the Ephesians; or the original of priestcraft and idolatry, and of the sacrifices of the Gentiles.
- An appeal from the country to the city for the preferment of his majesty's person, &c.
- A just vindication of learning, and of the liberty of the press.
- A supposed dialogue betwixt the late King James and King William on the banks of the Boyne, the day before that famous victory.
- To which is prefixed the life of the author, and an account and vindication of his death. 12°. s. l. 1695
- The two first books of Philostratus, translated, &c. See PHILOSTRATUS.

BLOUNT, Thos., Barrister of the Inner Temple.

A Roman Catholic miscellaneous writer; born 1618; died 1679. His works are numerous.

Glossographia; or, a dictionary interpreting all

BLOUNT, Thomas (*continued*).

such hard words, whether Hebrew, Greek, Latin, &c., as are now used in our refined English tongue. [Anonymous.] Sm. 8^o.

Lond. 1656

Boscobel; or, the complete history of the most miraculous preservation of King Charles II. after the battle of Worcester, 1651. To which is added, *Claustrum regale*; or, the king's concealment at Trent.

Grammont's Memoirs

BLUETT, J. C.

Duelling and the laws of honour examined and condemned upon principles of common sense and revealed truth. Second edition. 12^o.

Lond. 1836

BLUMENBACH, J. Fred., Prof. of Medicine in the University of Gottingen.

The institutions of physiology. Translated from the Latin. With notes by John Elliotson, M.D. Second edition. 8^o. *Lond.* 1817

BLUNT, Henry, A.M., Rector of Streatham.

A pious clergyman and highly popular preacher and author. He was for many years incumbent of Trinity Church, Upper Chelsea. Rector of Streatham, Surrey, 1835. Died 1843.

Twelve lectures upon the history of Abraham. Seventh edition. 12^o. *Lond.* 1834

On Genesis, xii. 1, 7, 8; xiii. 2, 8; xiv. 18; xv. 6, 17; xviii. 1, 19; xxi. 10; xxii. 8; xxv. 8.

A twelfth edition, 1849.

Eight lectures upon the history of Jacob. Second edition. 12^o. *Lond.* 1828

On Gen. xxv. 27; xxviii. 5; xxix. 20; xxxii. 11; xxxiii. 4; xxxv. 2; xlv. 26; xlvii. 8, 9.

A sixteenth edition, 1845.

Lectures on the history of Elisha. Fifth edition. 12^o. *Lond.* 1846

On 1 Kings, xix. 16; 2 Kings, ii. 21; iv. 26; v. 10; v. 26; vi. 17; vii. 18; viii. 5; viii. 13; ix. 36; xiii. 14.

Lectures on the history of Jesus Christ. Tenth edition. 3 vol. 12^o. *Lond.* 1846

Nine lectures upon the history of Peter. Delivered during Lent 1829. Fifth edit. 12^o. *Lond.* 1830

Luke, v. 8; Matt. xiv. 29; Matt. xvi. 18; Matt. xvi. 22; Matt. xix. 27; John, xiii. 8; Mark, xiv. 37; Luke, xxii. 61; John, xxi. 18.

An eighteenth edition, 1848.

Lectures on the history of St. Paul. Tenth edit. 2 vol. 12^o. *Lond.* 1845

A practical exposition of the Epistles to the Seven Churches of Asia. Third edit. 12^o. *Lond.* 1838

A family exposition of the Pentateuch. 3 vol. 12^o. *Lond.* 1844

Vol. 1. Genesis. Third edition. 1844.

Vol. 2. Exodus and Leviticus. 1842.

Vol. 3. Numbers and Deuteronomy. Second ed. 1844.

Sermon, Isa. 58. 13, 14. The Lord's day. Third edition. 12^o. *Lond.* 1834

Discourses upon some of the doctrinal articles of the Church of England. Second edition. 12^o. *Lond.* 1835

BLUNT, Henry, A.M. (*continued*).

Psa. 51. 5. Article 9	- - - - -	1
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1 Cor. 10. 16. Art. 28	- - - - -	205
Isa. 49. 23. The duty of every Christian government to provide Christian instruction, and to maintain Christian worship	- - - - -	232

A ninth edition, 1847.

Sermons preached in Trinity Church, Upper Chelsea. Fifth edition. 12^o. *Lond.* 1843

Matt. 11. 28. The invitation of the Saviour	- - - - -	1
Isa. 44. 22. Forgiveness a present mercy	- - - - -	22
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1 John, 2. 5. Signs that we are "in Christ Jesus." (2 sermons.)	- - - - -	269
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A sixth edition, 1845.

Posthumous sermons. Second edit. 12^o. *Lond.*

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Zech. 1. 5, 6. The mutability of man the immutability of God	- - - - -	1
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Vol. 2. 1845.

John, 16. 22. Comfort in affliction	- - - - -	1
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Vol. 3. Second edition. 1847.

Isa. 5. 3, 4. The Lord's vineyard	- - - - -	1
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BLUNT, J. J., B.D., Margaret Professor of Divinity at Cambridge.

Sketch of the Reformation in England. Fifth edition, corrected. 18°. *Lond.* 1840

Hulsean lectures for 1831. The veracity of the historical books of the Old Testament from the conclusion of the Pentateuch to the opening of the prophets, argued from the undesigned coincidences to be found in them, when compared with their several parts [on 2 Cor. 13. 1]; being a continuation of the argument for the veracity of the five books of Moses. 8°. *Lond.* 1832

Hulsean lectures for 1832. Principles for the proper understanding of the Mosaic writings stated and applied, together with an incidental argument for the truth of the resurrection of our Lord. 8°. *Lond.* 1833

Luke, 24. 27. General expectation of the Messiah	1
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Psa. 1. 2. Genius and character of the Mosaic law	147
Psa. 111. 2. Credibility of miracles	177
1 Cor. 15. 14. Incidental evidence of the resurrection of our Lord	212

Four sermons preached before the University of Cambridge in Nov. 1849. 8°. *Camb.* 1850

Heb. 11. 16. The Church of England: its communion of saints
 1 |

Eph. 2. 20-22. The Church of England: its title and descent
 26 |

John, 5. 39. The Church of England: its text—the Bible
 55 |

1 Cor. 11. 16. The Church of England: its commentary—the Prayer-book
 87 |

Undesigned coincidences in the writings both of the Old and New Testament an argument of their veracity. With an appendix, containing undesigned coincidences between the Gospels and Acts and Josephus. Third edition. 8°. *Lond.* 1850

The above includes a republication of the three following works:—

The veracity of the books of Moses.

The veracity of the historical Scriptures of the Old Testament. [Hulsean Lectures.]

The veracity of the Gospels and Acts.

The whole were re-arranged, corrected, and enlarged as a second edition in 1847. The third edition, 1850, is a reprint of the second, with a few corrections.

For reviews, see *British Critic*, 8. 308, and 4. 178.

Other works: Introductory Lectures on the Early Fathers, 8°. Sermons before the University of Cambridge, 1836, 8°; 1845 and 1847, 8°, and 1849, 8°.

Sketch of the Church two centuries after Christ, 8°.

BLUNT, Walter, M.A.

Dissenters' baptisms and Church burials. Stric-

BLUNT, Walter, A.M. (continued).

tures upon the decision of the late Sir John Nicholl. With an attempt at an investigation of the judgment of the Church of England upon the subject. 8°. *Exeter*, 1840

Ecclesiastical restoration and reform. No. I. Considerations and practical suggestions on Church-rates, &c. Pp. iv. 46. 8°. *Lond.* 1847

BOCCALINI, Trajano.

An eminent Italian satirical writer; born at Loretto, 1556. Read philosophy and law at Rome. Died 1613. *I ragguagli di Parnasso*; or, advertisements from Parnassus. In two centuries. With the political touchstone. Now put into English by Henry Earl of Monmouth. Folio. *Lond.* 1669

BOCHART, Samuel.

Born at Rouen, 1599; died 1667. A learned Protestant divine and general scholar. His mother was the sister of Peter Du Moulin. The talent, piety, and modesty of Bochart procured to him the friendship of the most illustrious amongst his contemporaries. In 1652 the queen of Sweden invited him to Stockholm, where she gave him many proofs of her esteem and regard. He became minister at Caen. Died of apoplexy whilst engaged in a controversy with Huet. Bochart's erudition has never been surpassed.

Opera. Editio quarta, prioribus multo correctior et splendidior. 3 vol. Folio. *L. Bat.* 1712

Vol. 1. *Geographia sacra, seu Phaleg et Canaan, cui accedunt varix dissertationes philologicæ, geographicæ, theologicæ, &c.*

Vol. 2. *Hierozoicon, five bipertitum opus de animalibus Scripturæ, pars 1, de animalibus in genere, et de quadupedibus, viviparis et oviparis.*

Vol. 3. *Hierozoicon, pars 2, de avibus, serpentibus, insectis, aquaticis et fabulosis animalibus. Indices.*

This fourth and best edition was edited by Relandus. For an account of Bochart's works, see *Le Clerc*, *Bibl. Un.* 23. 273.

A greatly improved edition of the *Hierozoicon* was published at Lips. 1793-96, in 3 vol. 4°; edited, with notes, by E. F. C. Rosenmüller.

Epistola de Paradisi situ. Ugolinus, 7. 627

BOCRISIUS, J. H.

Differt. de musica Hebræorum. *Ibid.* 32. 659

BODENHAM, John.

Wit's commonwealth; or, a treasury of divine, moral, historical, and political admonitions.

12°. *Lond.* 1722

Originally published in 1598, in 8°. The eighteenth edition was printed in 1661.

BODIN, John.

Born 1530; died 1596. A celebrated French lawyer; born in the province of Anjou. Was accused of being an infidel from his having composed a work in which the principles of Christianity are criticised. The following treatise, now considered Bodin's standard production, has been ably analysed by Mr. Hallam. Cujas, who disliked Bodin, made on his name the anagram, *Andius sine bono*. Professor Dugald Stewart compares the Angevin lawyer to Lord Bacon, and says that "in his refined combinations of historical facts he has more than once struck into a train of speculation, bearing a strong resemblance to that afterwards pursued by Montesquieu."

Les six livres de la république. Plus l'apologie de René Herpin [et réponse de Bodin au Sieur Malesroit]. 8°. *Lyon*, 1593

BODIUS, B. See *BOYD*.

BODY and SOUL. Sec. edit. 12°. *Lond.* 1823

The Town Rector, the Philosophical Painter, the Merchant's Family, the Sick Penitent, the Unitarian, the Clerical Conference, the Lunatic Asylum, the Liturgy, Affizes, Athanasian Creed, Fatalist, Domiciliary Visits.

BOEHM, Antony William.

Sermon, Eph. 4. 22. The doctrine of original sin. [Epiphany 3.] 8°. *Lond.* 1711

Sermon, Rev. 18. 4. The duty of reformation. (Jubilee.) [Trinity 19.] 8°. *Lond.* 1718

BOEHMER, Justus Henning.

A very celebrated German lawyer. Born at Hanover, 1674. Became professor of law at Halle. Chancellor of the Duchy of Magdeburgh, 1743. Died 1749. All his writings display profound sense and learning.

Jus ecclesiasticum Protestantium, usum modernum juris canonici juxta seriem decretalium ostendens, et ipsis rerum argumentis illustrans. [Et Jus Parochiale.] Adjecto duplici indice. Secunda edit. correct. 5 vol. 4°. *Hale,* 1720-36
Vol. 1. 1720.

De suprema lege ecclesiastica.

Liber 1 et 2 Decretalium.

Vol. 2. 1723.

De jure circa libertatem conscientie.

Liber 3 Decretalium, tit. 1-29.

Vol. 3. 1727.

De jure liturgiarum ecclesiastico.

Liber 3 Decretalium, tit. 30-50.

Liber 4 Decretalium, tit. 1-8.

Vol. 4. 1734.

De Romana ecclesia matre indulgentissima.

Liber 4 Decretalium, tit. 9-21.

Liber 5 Decretalium, tit. 1-9.

Vol. 5. 1736.

Præloquium de systemate universi juris canonici.

Liber 5 Decretalium, tit. 10-39.

Indices in quinque tomos et *Jus Parochiale.*

[Vol. 6.] 1730.

Jus parochiale, ad fundamenta genuina revocatum, à spuris principiis repurgatum, atque ita adornatum ut jus ecclesiasticum Protestantium illustrare et usum modernum libri tertii Decretalium quoad præcipuas materias ostendere queat, adjecto indice triplici et supplemento novo, editio quarta auctior et emendatior.

BOEHRINGER, F.

Die kirchengeschichte in Biographien. Vol. 1 and 2. Part. 1. 8°. *Zurich,* 1842-49

Vol. 1.

Part 1, 2. Die ersten drei Jahrhunderte.

Part 3. Ambrosius und Augustinus.

Part 4. Chrysofomus, Olympias, Leo, Gregor der Grosse.

Vol. 2.

Part 1. Columban, St. Gall, Bonifazius Ansgar, Anselm von Canterbury, Bernhard von Clairvaux, Arnold von Brescia.

BOETHIUS, Anitius Manilius Severinus.

The most learned, and almost the only Latin, philosopher of his time. Born, at Rome, 455. Studied at Athens during 18 years. Made consul 487. An excellent magistrate and statesman; after faithfully and assiduously fulfilling the duties of his high station with great honour, he became obnoxious to King Theodoric for his opposition to Arianism, and he was beheaded, 526. His Consolation of Philosophy has always been admired both for the style and sentiments. His topics of consolation are deduced chiefly from the tenets of Plato, Zeno, and Aristotle, which has led to his being considered more a Stoic than a Christian.

Opera omnia, quorum alia antè impressa, nunc

BOETHIUS, Anitius Manilius Severinus (continued).

denuò per doctos viros recognita; alia, quæ hætenus latuerunt, nunc primum emendatis, in lucem prodeunt. Folio. *Basil.* 1570°

Præfatio, Index, &c. - - - - - Ff. 22

In Porphyrium, à Victorino translatum - - - 1

In Porphyrium à se Latinum translatum - - - 46

In prædicamenta Aristotelis - - - - - 112

In librum de interpretatione commentaria minora 215

In eundem de interpretatione commentaria majora 289

Analyticorum priorum Aristotelis Boethio interprete 468

Introductio ad categoricos syllogismos - - - 558

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De syllogismo hypothetico - - - - - 606

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Topicorum Aristotelis Boethio interprete - - - 662

Elenchorum sophisticorum Aristotelis Boethio interprete - - - 733

In topica Ciceronis - - - - - 757

De differentiis topicis - - - - - 857

De consolatione philosophiæ, luculentissimis J. Murmelii

(partim etiam R. Agricolæ) commentariis illustrati 889

De S. Trinitate, cum Gilberti episcopi Pictaviensis, cog-

nomento Porretæ, commentariis - - - - - 1119

De unitate et uno - - - - - 1274

De disciplina scholarum - - - - - 1277

De arithmetica - - - - - 1293

De musica - - - - - 1371

De geometria - - - - - 1487

De consolatione philosophiæ. 16°. *Oxonii,* 1663

De consolatione philosophiæ, J. Bernantius re-

cenfuit et commentario illust. 8°. *Ant.* 1607

Maittaire, Opera Poet. 2. 1449

Of the consolation of philosophy. In five books.

Made English, and illustrated with notes, by

Richard Lord Preston. 8°. *Lond.* 1695

BOETHIUS, BOECE, or BOEIS, Hector.

A celebrated historian. Born at Dundee, Scotland, 1470. Became professor of philosophy in the university of Paris. First Principal of King's College, Aberdeen, about 1500. Erasmus has styled him "a man of an extraordinary happy genius, and of great eloquence." His history is written with elegance and vigour, but it contains much fabulous matter.

Scotorum historiæ à prima gentis origine, cum

aliarum, et rerum, et gentium illustratione non

vulgari, libri xix., duo postremi hujus historiæ

libri, nunc primùm emittuntur in lucem.

Accessit et hujus editioni, continuatio per Jo-

annem Ferrerium Pedemontanum. Folio.

Par. 1575

BOGAN, Zachary.

Born 1625. Entered St. Alban's Hall, Oxford, 1640.

Took the degree of M.A. 1650; and became a retired

religious student, and distinguished in the university for his

admirable skill in languages. Died 1659.

A view of the threats and punishments recorded

in the Scriptures, alphabetically composed,

with some brief observations upon several

texts. Sm. 8°. *Oxf.* 1653

Homerus 'EBPAIZON; five comparatio Ho-

meri cum scriptoribus sacris quoad normam

loquendi, subnectitur Hesiodus 'OMHPIZON.

Sm. 8°. *Oxon.* 1658

A learned and rare philological work, showing the

similarity of many forms of expression in Homer to those

which occur in Scripture.

BOGATZKY, Charles Henry.

Born in Silesia, 1690. Studied theology at Halle, and afterwards lived there as a private gentleman, until his death in 1774. He was the author of several books. His *Golden Treasury* continues to be a very popular book.

Golden treasury for the children of God. Consisting of select texts of the Bible, with practical observations in prose and verse for every day in the year. Square 16°. *York*, 1821

BOGUE, David, D.D.

An eminent dissenting minister, and one of the originators of the London Missionary Society. Born at Halydown, Berwickshire, 1750. Educated at the University of Edinburgh. He was pastor of an Independent congregation at Gosport during fifty years, where he was also head of an academy for preparing young men for the ministry. Died 1825.

Sermon, Ps. 43. 3. The diffusion of divine truth. [Relig. Tract Soc.] 8°. *Lond.* 1800

An essay on the divine authority of the New Testament. 8°. *Lond.* 1802

History of Dissenters from the revolution 1688 to the year 1808. By David Bogue, D.D.

and James Bennett, D.D. Second edition, by James Bennett, D.D. 2 vol. 8°. *Lond.* 1833

Vol. 1. 1688 to the Death of Queen Anne. Presbyterians, Independents, Baptists, Quakers, Seminaries, Lives of eminent Dissenters, &c.

Vol. 2. From the Death of Q. Anne to 1808.

Methodists, Moravians, Sandemanians, Swedenborgians, Seminaries, Lives of eminent men, &c.

A review of this work, by Southey, appeared in the *Quarterly Review*, 10. 90.

The history of Dissenters during the last thirty years (1808-1838). By James Bennett, D.D. 8°. *Lond.* 1839

BOHEMIA. The reformation and anti-reformation in Bohemia. From the German. 2 vol. 8°. *Lond.* 1845

BOHUN, W., Esq., of the Middle Temple.

A tithing-table, shewing (by way of analysis) of what things tythes are or are not due, either by common law, custom, or prescription. Ff. 4, pp. 60. 8°. *In the Savoy, Lond.* 1732

BOISSI, M. de.

Dissertations critiques, pour servir d'éclaircissements à l'histoire des Juifs, avant et depuis Jésus-Christ, et de supplément à l'histoire de M. Bafnage. 2 vol. 12°. *Par.* 1785

BOILEAU-DESPREAU, Nicolas.

Born 1636; died 1711. Is considered by the French as the great legislator of their Parnassus. Historiographer to the king, and member of the French Academy, 1684. Boileau is a second-rate lyric poet; but his consummate taste has placed him on a level with Pope, Horace, and Addison. Dr. Warton said that Boileau's *Art of Poetry* is the best composition of that kind extant. There are numerous editions of his works.

Oeuvres. Nouvelle édition. 4 vol. 8°. *Dresde*, 1767

Vol. 1.

La vie de Boileau, par M. des Maizeaux. Satires et épîtres.

Vol. 2.

L'Art poétique. Le Lutrin. Odes, épigrammes, et autres poésies.

BOILEAU-DESPREAU, Nicolas (continued).

Vol. 3.

Traité du sublime, traduit du Grec de Longin.
Reflexions critiques sur quelques passages de Longin.

Vol. 4.

Les héros de Roman, dialogue	-	-	-	1
Arret burlesque pour le maintien de la doctrine d'Aristote	-	-	-	52
Discours sur le satire	-	-	-	58
Remercement à MM. de l'Académie Française	-	-	-	65
Discours sur le style des inscriptions lettres	-	-	-	76
Préfaces diverses	-	-	-	211

BOILEAU, D.

An introduction to the study of political economy; or, elementary view of the manner in which the wealth of nations is produced, increased, distributed, and consumed. 8°. *Lond.* 1811

A few remarks on Mr. Hayward's English prose translation of Goëthe's *Faust*, with additional observations on the difficulty of translating German works in general. Ff. 1, pp. 83. 8°. *Lond.* 1834

BOISIUS. See **BOYS, JOHN.**

BOLDE, Samuel, Vic. of Shapwicke, Dorsetshire.

Sermon, Gal. 4. 29. Against perfection. To which is added, A plea for moderation towards Dissenters, &c. 4°. *Lond.* 1683

A short discourse, Phil. 3. 8. Of the true knowledge of Christ Jesus. To which are added, Some passages in the reasonableness of Christianity, &c. and its vindication. With some animadversions on Mr. Edwards's reflections on the reasonableness of Christianity, and on his book, entitled, Socinianism unmasked. 12°. *Lond.* 1697

A reply to Mr. Edwards's Brief Reflections on a short Discourse of the true Knowledge of Christ Jesus, &c. To which is prefixed a preface, concerning reason and antiquity, in the chief controversies with the Socinians. Ff. xvi. 52. 8°. *Lond.* 1697

Some considerations on the principal objections and arguments which have been published against Mr. Locke's *Essay of Humane Understanding*. Pp. 60. 8°. *Lond.* 1699

Sermon, Deut. 33. 29. Great Britain's former and her present estate. [Accession.] 8°. *Lond.* 1716

BOLDICH, E. C.

Pontifex M. Hebræorum. Ugolinus, 12. 121

BOLINGBROKE, Hen. St. John, Lord Viscount.

Born 1678; died 1751. His works are published in 5 vol. 4°, 1754, and 8 vol. 8°, 1809; and his correspondence and state papers, 2 vol. 4°, 1798, also in 4 vol. 8°.

Letters on the spirit of patriotism; on the idea of a patriot king; and on the state of parties at the accession of King George I. 12°. *Lond.* 1775

BOLLANDUS, John.

A learned Jesuit, born at Tirlemont, in the Low Countries, 1596; died 1665. He devoted his life to the compilation of the *Acta Sanctorum*.

De actis sanctorum, eorumque dilucidatione et editione. *Acta Sanctorum*, 1. ix.

Vitæ sanctorum. *Ibid.*

De vita et operibus. *Ibid.* 6

BOLTON, Robert.

An eminent Puritan divine. Born at Blackburn, Lancashire, 1572. Entered Lincoln College, Oxford, in his 18th year. Became fellow of Brasenose College, 1602. Presented to the living of Broughton, Northamptonshire, 1609. Died 1631. He was one of the best scholars of

BOLTON, Robert (*continued*).

his time, a zealous and successful preacher, and particularly skilled in resolving the doubts of timid Christians. His style is florid, and often truly magnificent.

Last and learned work of the four last things,— death, judgment, hell, and heaven; with his affize sermons, &c. Fourth edition. 4°. *Lond.* 1639

Life and death of Mr. Bolton.

Four last things. [On Isa. 26.] 1

Funeral notes on Judge Nicolls 152

1 Cor. 1. 26. A sermon at Lent affizes - 169. Index.

Two affize sermons, on Prov. 29. 2 1-37

A learned and godly sermon at the funeral of Mr. Bolton

[on Phil. 1. 23, 24], by Mr. Nicolas Estwick, B.D. 1-7

Meditations of the life to come 1-23

A cordial for Christians in the time of affliction.

A sermon [on Mic. 7. 8, 9]. 4°. *Lond.* 1640

Some general directions for a comfortable walking with God, delivered in the lecture at Kettering [on Gen. 6. 8, 9.] Fifth edition, corrected and amended, with a table. 4°. *Lond.* 1638

A discourse about the state of true happiness, delivered in certain sermons in Oxford and at St. Paul's Cross [on Psa. 1]. Seventh edit. corrected and amended; with a table [and life of Bolton]. 4°. *Lond.* 1638

Instructions for a right comforting afflicted consciences. With special antidotes against some grievous temptations. Delivered for the most part in the lecture at Kettering [on Prov. 18. 14]. Third edition, divided into chapters, with a table of contents. 4°. *Lond.* 1640

A treatise on comforting afflicted consciences; with introduction and memoir, by the Rev. J. F. Denham. 18°. *London*

A three-fold treatise: containing the saints' sure and perpetual guide; self-enriching examination; soul-fasting fasting, or meditations concerning the word, the sacrament of the Lord's supper, and fasting. 4°. *Lond.* 1634

The saints' sure and perpetual guide, or a treatise concerning the word, which as the Israelites' cloud conducts us from Egypt to Canaan. [On Psa. 119. 105.]

The saints' self-enriching examination, or a treatise concerning the sacrament of the Lord's supper. [On 1 Cor. 11. 28.]

The saints' soul-exalting humiliation, or soul-fasting fasting. [On 2 Chron. 20. 3.]

Helps to humiliation [on Acts, 2. 37.] Third edition. 4°. *Lond.* 1633

A short and private discourse between Mr. Bolton and one M. S. concerning usury. 4°. *Lond.* 1637

BOLTON, Robert, Dean of Carlisle.

Born in London, 1697. Admitted at Wadham College, Oxford, 1712, of which he was elected a scholar. Chosen senior fellow of Dulwich College, 1722. Preacher at the Rolls, 1729. Dean of Carlisle, 1734. Vicar of St. Mary's, Reading, 1738. Died 1763. He was an excellent parish priest and a good preacher.

On the employment of time. Three essays. Third edition, with additions. [Anonymous.] 8°. *Lond.* 1754

BOLTON, Robert (*continued*).

The Deity's delay in punishing the guilty considered on the principles of reason. [Anonymous.] Pp. 74. 8°. *Lond.* 1751

An answer to the question, Where are your arguments against what you call lewdness if you make no use of the Bible? [Anonymous.] 8°. *Lond.* 1755

The ghost of Ernest, great-grandfather of the princess dowager of Wales. With some account of his life. [Anon.] 8°. *Lond.* 1757

Letters and tracts on the choice of company and other subjects. [Anon.] 8°. *Lond.* 1761

[Intemperance in eating; intemperance in drinking; on pleasure; on public worship; a letter to a young nobleman.]

BOLTON, Samuel, D.D.

A Puritan writer of considerable learning and great piety. Born 1606. Educated in the University of Cambridge. Became successively minister of St. Martin's, Ludgate Street, London; St. Saviour's, Southwark; and St. Andrew's, Holborn. In his latter years he was master of Christ's College, Cambridge. Died 1654.

A guard of the tree of life: the wedding supper and the wedding garment [on Levit. 10. 3.] 12°. *Lond.* 1647

Other works: A Vindication of the Rights of Law and the Liberties of Grace, 1645. The Arraignment of Error, 1646. The Sinfulness of Sin, a sermon, 1646. The Dead Saint speaking to Saints and Sinners, 1657. A Word in Season to a Sinking Kingdom. The Wedding Garment.

BOLTON, Theo., D.D., Chancellor of the Cathedral Church of St. Patrick, Dublin.

Sermon, Tit. 3. 1. [Irish rebellion.] 8°.

Lond. 1721

BONA, John, Cardinal of the Roman Church.

A learned and pious writer. Born at Mondovi, in Piedmont, 1609. Having finished his first studies with great success, he entered himself in a monastery of the order of St. Bernard at fifteen. Appointed general of his order, 1651. Cardinal 1669. Died at Rome, 1674. The edition of his works described below is the most complete. There is a handsome edition of his work, De Rebus Liturgicis, edited by Sala, in 4 vol. folio. Turin, 1747.

Opera omnia, quotquot haecenus separatim edita fuere. Editio Veneta correctior. Folio.

Venet. 1764

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BONA, John (continued).

De præparatione ad mortem	564
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The two last treatises are not contained in several editions.

A guide to eternity. Translated by Sir R. L'Estrange. Sixth edit. 12°. Lond. 1712

A moral essay upon friendship. 12°. Lond. 1702

BONAR, Andrew A.

Minister of the Free Church of Scotland, at Collace.

A commentary on the Book of Leviticus, expository and practical, with critical notes. Second edition. Large 12°. Lond. 1847

BONAR, Horatio.

Coming of the kingdom of the Lord Jesus. Sm. 8°. Lond. 1849

Other works: Night of Weeping, 18°; Prophetical Land-marks, 12°, &c.

BONACURSUS, Catharorum Episcopus.

Flourished circa 1163.

Vita hæreticorum, hoc est descriptio hæresium quas Cathari profitebantur, et earum confutatio.

D'Achery, Spicil. i. 208

BONÆ SPEI, Franciscus.

Parochiale apologeticum, et contritionale. 4°.

Mecbl. 1667

BONAVENTURA, Saint John.

Born at Bagnarea, in Tuscany, 1221. His family name was Fidenza. Admitted into the order of St. Francis about 1243. Appointed general of his order, 1256, of which he perfectly restored the discipline. Made Cardinal and Bishop of Albano by Pope Gregory X. Died 1274. Canonised 1482. He has had the good fortune to be equally praised by Roman Catholic and Protestant writers. A profound theologian for his time, and a pious and most excellent man. It is surprising that such a man could have been the author of The Psalter of the Virgin Mary; yet it is contained in the first and best edition of his works, described below, magnificently printed at the Vatican press.

Opera. Sixti V. Pont. Max. jussu, diligentissime emendata, libris ejus multis, undique conquistis aucta, quæ omnia in tomos septem distributa, ordine locis suis cernuntur. 7 vol. fol.

Romæ, ex typo. Vaticana, 1588-96

Vol. 1. Romæ, 1588.

Vita, à Petro Gal. Prot. Apost.

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Vol. 2. Romæ, 1589.

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Index rerum et verborum.

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Expositiones in librum i. Sententiarum. [De Deo trino et uno.]

Index quæstionum in i. librum.

Expositiones in librum ii. Sententiarum. [De rerum spiritualium, corporaliumque creatione, ac de aliis compluribus ad eas pertinentibus.]

Index in ii. librum.

Vol. 5. Romæ, 1596.

Expositiones in librum iii. sententiarum. [De incarnatione Verbi et de homine redempto.]

Index in iii. librum.

Expositiones in librum iv. sententiarum. [De sacramentis et de judicio extremo, deque receptaculis animarum post mortem].

Index in iv. librum.

Index in expositionem.

S. Bonaventuræ super sententiarum libros quinque synagmatibus distinctus. Auctore R. P. M. Joanne Balainio, Romæ, 1590.

I. Eorum nomina complectens quorum testimonia passim ab auctore citantur.

II. Verbi Dei præconibus quid singulis dominicis, et festis aliquot, ac ferialibus diebus ex hisce in sententiarum libros expositionibus populi fidei audiendum proponere queant, accurate ostendens.

III. Loca omnia ex sacris Bibliis desumpta à S. Bonaventura interpretata ab oculis ponens.

IV. Famosiorum Aristotelis propositionum limitationes decisionesve continens.

V. Insigniores omnes, tum dictiones, tum animi conceptiones alphabetica serie describens.

Vol. 6. Romæ, 1596.

Index locorum S. Scripturæ qui à S. Bonaventura in tomo vi. et vii. suorum operum explicantur.

Index verborum et rerum, quæ tomo vi. et vii. continentur.

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The life of our Lord Jesus Christ.	24 ^o .
	Dubl. 1845
The life of our Lord and Saviour Jesus Christ. Newly translated for the use of members of the Church of England [by the Rev. F. Oakeley].	12 ^o .
	Lond. 1844
BONAVENTURA, R. Pater, Prior Conventus Tolensis.	
Monachus Augustini ab Augustino potissimum propugnatus.	12 ^o .
	Lugd. 1694
BONAVENTURA, Angeli Ferrarese.	
La historia della citta' di Parma.	4 ^o . Parm. 1591
BONCOMPAGNUS.	
Liber de obsidione Anconæ.	
	Muratorii Rer. Ital. Script. 6. 917
BONETUS, Antonius, e Soc. Jesu.	
De cultu religioso dissertationes v. in quibus Ecclesia Romana ab idololatriæ crimine vindicatur, adversus recentiorum Protestantium novas expositulationes.	8 ^o . Tolosæ, 1691
De cultu Eucharistiæ—Crucis et imaginum Christi—Sanctorum—imaginum Sanctorum—Reliquiarum.	
BONFRERIUS, Jacobus.	
Born 1573. Became a Jesuit 1592; and was professor of philosophy, theology, and Hebrew at Douay. Died 1643.	
Annotationes in promissæ terræ chorographicam tabulam.	Ugolinus, 5. 381
In totam Scripturam sacram præloquia, et appendices.	Menochii Comment. vol. 2
These clear and methodical prolegomena were originally printed along with the same author's "Pentateuchus Mosis, commentario illustratus," at Anrw. 1625, in folio. He also published commentaries in Latin on Joshua, Judges, and Ruth; folio, Par. 1631. The whole were republished in 1736.	
BONIFACIUS VIII. Pope.	
Electèd pope 1294. Died 1303.	
Liber sextus decretalium. Corp. Juris Canonici	
Geschichte Bonifacius des Achten, von W. Dru-	
mann. 8 ^o .	Königsberg, 1852
BONIFACIUS IX. Pope.	
Electèd 1389. Died 1404.	
Literæ ad universos fideles. Bulla ad Carolum regem Francorum. Bulla ad eundem.	
	D'Achery, Spicil. 1. 766
BONIFACIUS, Saint, Archbishop of Mentz.	
This distinguished missionary and prelate was by birth an Englishman. In 723 he was created bishop of the Germans, and on this occasion dropped his name of Winifred to assume that of Bonifacius. Made archbishop of Mentz and legate of the Holy See. Suffered martyrdom 754.	
Opera quæ extant omnia. Nunc primum in Anglia, ope codicum manusccriptorum editionumque optimarum, edidit J. A. Giles, LL.D.	
	2 vol. 8vo. Lond. 1844

BONIFACIUS, Saint (continued).

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Epistolæ.

Bibl. Max. Patr. 13. 70; Bibl. Patr. Gal-
landii, 9. 45; Usher, Vet. Epist.Statuta quædam S. Bonifacii archiepiscopi Mo-
guntini et martyris. D'Achery, Spicil. 1. 507

Sermones. Martene et Durand, Coll. 9. 185

Sermo de abrenuntiatione in baptisate.

Pez, Thesaur. 4. p. 21. 3

BONIFACIUS, Bartholomaeus.

Annales Genuensés ab anno 1270.

Muratorii Rer. Ital. Script. 6. 549

BONINCONTRIUS, Laurentius, Miniatenfis.

Annales, 1360-1458.

Muratorii Rer. Ital. Script. 21. 1

BONISVALLUS.

Annales Genuensés, ab anno 1267 post Caffarum.

Muratorii Rer. Ital. Script. 6. 541

BONNELL, James, Account.-Gen. of Ireland.

Celebrated for piety and virtue. Born, at Genoa, 1653; died 1699.

The life and character of, by W. Hamilton,
Adm. of Armagh; with a sermon at his
funeral [on Heb. 12. 23], by Edward bishop
of Killmore and Ardagh. 8°. Lond. 1703**BONNER, E.** The life and defence of the
conduct and principles of the venerable and
calumniated Edmund Bonner, bishop of Lon-
don; in which is considered the best mode of
again changing the religion of this nation.
By a Tractarian British Critic. Dedicated to
the Bishop of London. 8°. Lond. 1842

A fatirical work.

BONNET, Charles, F.R.S.An eminent natural philosopher. Born, at Geneva,
1720; died 1793.Philosophical and critical inquiries concerning
Christianity. Translated by John Lewis
Boiffier, Esq. 8°. Lond. 1787

Conjectures concerning the nature of future

BONNET, Charles, F.R.S. (continued).happiness, translated from the French. [John
Wesley.] Pp. 24. 12°. Lond. 1792
Œuvres d'histoire naturelle et de philosophie.
18 vol. 8°. Neufchatel, 1779, &c.***BONNET, A.**, late one of the chaplains of the
French congregation in London.The family of Bethany; or meditations on the
eleventh chapter of the Gospel according to
St. John. Translated from the French. With
an introductory essay, by the Rev. Hugh
White, curate of St. Mary's, Dublin. 2d ed.
Small 8°. Lond. 1838The exile from Eden; meditations on the third
chapter of Genesis, with exegetical develop-
ments. Translated from the French, by the
Rev. W. Hare. Small 8°. Lond. 1839**BONOMI, Joseph, F.R.S.L.**Nineveh and its palaces. The discoveries of
Botta and Layard applied to the elucidation of
Holy Writ. 8°. Lond. 1852**BONWELL, James, M.A.**, Perpetual Curate of
St. Philip's, Stepney.Sermons on the holy Catholic Church and its
privileges. Being part of a series on the
Apostles' Creed, delivered in the church of the
Holy Trinity, Preston. 8°. Lond. 1843

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BOOK of COMMON PRAYER.Books of Common Prayer in the reign of
Edward VI. 1549 and 1552. See **CARD-
WELL, PARKER SOCIETY, KEELING.**The Book of Common Prayer, 1559. See **CLAY.**
The Booke of Common Prayer. Black letter.
Folio. Lond. 1630With Sternhold and Hopkins's version of the Psalms,
with the music noted.Book of Common Prayer of 1662 according to the sealed
copy in the Tower of London. Sm. 8°. LondonBook of Common Prayer. Black letter, with the Psalms
set to music. Folio. Lond. 1669

Book of Common Prayer. Folio. Lond. 1709

Book of Common Prayer. Folio. Lond. 1711

The Book of Common Prayer. 4°. Oxf. 1715
Containing prayers "at the healing."The Order of Daily Service, the Litany, and
Order for the administration of the Holy Com-
munion; with plain tune, according to the
use of the united Church of England and Ire-
land. 4°. Lond. 1843Consisting of the Common Prayer now in use, printed in
black letter with rubrics in red, ornamental borders, and
the ancient musical notation of Marbeck, &c.Liber precum publicarum, 1560. See **CLAY,**
W. K.

Also republished in 18°. Lond. 1848.

Liturgia ecclesiæ Anglicanæ, Duporti. 8°.

Lond. 1661

- BOOK of COMMON PRAYER** (*continued*).
 Liber precum publicarum, in ecclesia nostra Anglicana, nunc primùm Græcè editus. Opera et studio Eliæ Petilii. 8°. *Lond.* 1638
 Liturgia ecclesiæ Anglicanæ Græcè [Duporti]. 12°. *Cantab. J. Field,* 1678
 La Liturgie de l'Eglise Anglicane. 12°. *L.* 1702
 Book of Common Prayer. French and English. 8°. *Oxf.* 1717
 Liturgia Ynglesá, Hispanizado por D. Feliz de Alvarado. 8°. *Lond.* 1715
 The Book of Common Prayer, and administration of the Sacraments and other parts of divine service, for the use of the Church of Scotland, with a paraphrase of the Psalms in metre, by King James VI. 8°. *Edin.* 1712
 From the copy printed at Edinburgh, 1637.
 The Book of Common Prayer, according to the use of the Protestant Episcopal Church in the United States. 12°. *New York,* 1841
 Hall, P. Reliq. Lit. 5
 Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke [Unitarian]. 12°. *Lond.* 1785
 The Book of Common Prayer reformed. For the use of Unitarian congregations. Pp. viii. 143. 8°. *Lond.* 1792
 A help to spiritual worship: containing the principal services of the Church of England in some things altered, according to the plan of Dr. Samuel Clarke; short family prayers; and a selection of psalms and hymns [Unitarian]. 18°. *Exeter,* 1821
Anonymous Tracts respecting the Book of Common Prayer.
 A brief discourse of the troubles begun at Frankfort, in the year 1554, about the Book of Common Prayer and ceremonies. Reprinted from the black-letter edition of 1575, with an introduction. 8°. *Lond.* 1846
 Attributed to William Whittingham. Printed a second time, 1642, and again in the Phoenix, 1707. See Phoenix.
 An answer to the Dissenters' objections against the Common Prayers and some other parts of the Liturgy of the Church of England. 4°. *Lond.* 1684
 Some small and simple reasons delivered in a hollow-tree, in Waltham Forrest, in a lecture on the 33d of March last. By Aminidab Blower, a devout bellows-mender of Pimlico. Shewing the causes in general and particular wherefore they doe, might, would, should, or ought, except against, and quite refuse the Liturgy, or Booke of Common-Prayer. Pp. 9.
 Printed anno millimo, quillimo, trillimo.
 A dialogue between a curat and a countryman concerning the English service, or Common-Prayer-Book of England. Pp. 58. 8°. *Edin.* 1728
 An essay for a review of the Book of Common Prayer. To which is added a specimen thereof. Submitted to the consideration of those in authority. Second edition. 8°. *Lond.* 1734
 The offices in the Book of Common Prayer, revised and altered by way of specimen, submitted to the consideration of those in authority. By the author of the essay. 8°. *Lond.* 1735
 A scheme for a general comprehension of all parties in re-

- BOOK of COMMON PRAYER** (*continued*).
 ligion, and proposals to rid the Church of England's Liturgy of its incumbrances. Pp. 30. 8°. *Lond.* 1750
 A satire against Jones and Whiston.
 Advice to such as go into foreign parts where they cannot have an orthodox and lawful bishop or priest to administer the sacred offices, particularly the sacraments Pp. 16. 8°. *Lond.* 1763
 Queries relating to the Book of Common Prayer, &c With proposed amendments. Addressed to those in authority, and submitted to their consideration. Pp. 43-8°. *Lond.* 1774
BOOKE of Christian Prayers, collected out of the ancient writers, and best learned in our time. Black letter. 4°. *Lond.* 1596
 Containing a full-length portrait of Queen Elizabeth kneeling, and woodcut borders representing passages of the Gospel history, the dance of death, &c.
BOOKER, Daniel, Vic. of St. Peter's, Worcester.
 The beauties of the mass exemplified, and proper Popery truly stated; or, the sincerity of the late vindication farther illustrated. [Anon.] Pp. 55. 8°. *Lond.* 1746
BOOKER, Luke, LL.D.
 A divine of genuine piety, great learning, and commanding eloquence. Born at Nottingham, 1762. Became minister of St. Edmund's, Dudley. Rector of Tedstone-de-la-Mere, 1806, and of Dudley, 1812. Died 1836.
 Sermons on various subjects, intended to promote Christian knowledge and human happiness. 8°. *Dudley,* 1793
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 Suggestions for a candid revival of the Book of Common Prayer. Pp. 34. 8°. *Lond.*
BOONE, T. Charles.
 The book of churches and sects; or, the opinions of all denominations of Christians differing from the Church of England traced to their source by an exposition of the various translations and interpretations of the sacred writings; with a refutation of Unitarianism, and an arrangement of texts in support of the tenets of the Church of England. 8°. *L.* 1826
 Outlines of man's true interest. 12°. *Lond.* 1844
 The Man devoid of Principle; the Miser; the Spendthrift; the Generous Economist; Doing to Others what we would that Others should do unto us; Anger, Revenge, and Malice; the Student; the One Bright and Cheering Prospect.

BOOS, Martin.

"An Evangelical preacher of the Romish Church."
Born on the borders of Bavaria and Suabia, 1762. Died
1825.

The life and persecutions of, chiefly written by
himself, and edited by J. Goffner. Translated
from the German, with a preface by the Rev.
C. Bridges. 12°. Lond. 1836

BOOTH, Abraham.

An eminent Baptist minister; born at Blackwell, Der-
byshire, 1734, of poor parents, who brought him up in
farming and frame-work knitting. Became pastor of a
congregation of Particular Baptists in London, 1769, in
which charge he continued until his death in 1806.

Works. 3 vol. 8°. Lond. 1813

Vol. 1.

Memoir of the author.

The reign of grace from its rise to its consummation.

Ninth edition - - - - - I

The death of legal hope the life of evangelical obedience,
an essay on Gal. 2. 19 - - - - - 329

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Glad tidings to perishing sinners; or the genuine Gospel
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An essay on the kingdom of Christ. [Motto, Psa. 145.
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An apology for the Baptists, in which they are vindicated
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Divine justice essential to the divine character. [On
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Thoughts on Dr. Edward Williams's hypothesis relative
to the origin of moral evil - - - - - 393. Index.

The reign of grace. 12°. Lond. 1825

BOOTH, John, Curate of Kirkby Malzeard.

A lexicon of the primitive words of the Greek
language, inclusive of several leading derivatives.
8°. Lond. 1817

BOOTHROYD, Benjamin, D.D.

A learned Independent minister, and eminent Hebrew
scholar; born of humble parents, and in early life of disso-
lute manners. Having been suddenly reclaimed, he applied
diligently to study during the hours of rest from work, and
got admission into a Dissenting college. Entered the
ministry, and resided at Pontefract, where he added to his
income by pursuing the business of a bookseller and printer,
and printed his valuable edition of the Hebrew Bible.
After twenty-four years' residence there he became minister

BOOTHROYD, Benjamin, D.D. (continued).

of Highfield Chapel, Huddersfield, where he remained
eighteen years, until his death in 1836, aged 68.

A new family Bible and improved version, from
corrected texts of the originals. With notes,
critical and explanatory, and short practical
reflections on each chapter; together with a
general introduction on the authenticity and
inspiration of the sacred books, and a complete
view of the Mosaic laws, rites, and customs.
3 vol. 4°. Huddersf. 1824

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Introduction.

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The Hebrew republic and the laws of Moses - - - - - 23

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The climate and productions of Judea, arts, &c. - - - - - 55

Genesis—Esther.

Vol. 2. Job—Malachi.

Vol. 3. The New Testament.

Of this excellent translation a condensed edition has been
published in one royal 8° volume.

Biblia Hebraica. See BIBLE.

BOOT, Arnold, M.D.

An eminent Dutch physician; born at Gorcum, 1606.
Practised medicine in London. Died 1650. He was an
excellent scholar, especially in the Oriental languages.

Animadversiones sacrae ad textum Hebraicum
Veteris Testamenti: in quibus loci multi dif-
ficiles, haecenus non satis intellecti vulgò, mul-
taeque phrasae obscuriores, ac vocabula parum
adhuc percepta, explicantur, &c. 4°. Lond. 1644

BORNIUS, J. G.

Dissert. de igne gentilium sacro. Ugol. 10. 457

BORNITIUS, C.

Exercitationes philologicæ tres, de synagogis vete-
rum Hebræorum. Ib. 21. 495

BORLASE, Henry.

Died 1834. Educated at Trinity College, Cambridge.
Was curate of St. Keyne, Cornwall. Resigned his con-
nexion with the Church of England, and afterwards re-
sided chiefly at Plymouth.

Papers connected with the present state of the
Church. [Reasons for withdrawing from the
ministry of the Church of England, &c.] 12°. Lond. 1836

BORBOMEIO, Charles, Cardinal.

Born 1538, of one of the most illustrious houses of Lom-
bardy. Created cardinal in his 23d year, and was conse-
crated archbishop of Milan. Died 1584. Canonised 1610.
He was one of the compilers of the Catechismus ad Paro-
chos. In early life he indulged a taste for magnificence,
but became exemplary for self-denial and pious labours.

Homiliae, nunc primum e MSS. codicibus biblio-
thecæ Ambrosianæ in lucem productæ, Josephi
Antonii Saxii. 5 vol. Folio. Mediol. 1747

BORROW, George.

The Bible in Spain; or, the journeys, adventures,
and imprisonments of an Englishman, in an
attempt to circulate the Scriptures in the Pen-
insula. Third ed. 3 vol. 8°. Lond. 1843
For reviews, see Quarterly Review, 71. 168; Edinburgh
Review, 77. 105.

BORROW, George (*continued*).

The Zincali; or, an account of the gipsies of Spain. With an original collection of their songs and poetry, and a copious dictionary of their language. Third edition. 2 vol. 8°. *Lond.* 1843

For review, see *Edinburgh Review*, 74-45.

BOS, Lambert.

A learned philologist. Born 1670. Appointed Professor of Greek in the University of Franeker, 1704. Died 1717. A man of extensive classical learning, solid judgment, and strong memory, candid, amiable, and pious.

Exercitationes philologicæ, in quibus Novi Fœderis loca nonnulla ex auctoribus Græcis illustrantur, editio secunda, aucta. 8°. *Franc.* 1713

Verus Testamentum, Gr. ex versione Septuaginta cum scholiis, &c. 4°. *Franeq.* 1709

Observationes miscellanæ ad loca quædam cum Novi Fœderis, tum exterorum scriptorum Græcorum. 8°. *Leov.* 1731

BOSANQUET, Edwin, M.A., Curate of Denham.

A verbal paraphrase of St. Paul's Epistle to the Romans. With brief illustrations from Scripture and the fathers, being an attempt to convey to the general reader a connected view of the apostle's arguments and expressions. 8°. *Lond.* 1840

BOSANQUET, James Whatman, Esq.

Chronology of the times of Daniel, Ezra, and Nehemiah, considered with the view of correcting an error of thirty-three years in the received chronology, thereby leading to the solution of a problem which has perplexed the world for 1800 years, viz., the prophecy of the seventy weeks; also, to the recovery of the lost era of the jubilee. Part 1. 8°. *Lond.* 1848

BOSCHIUS, Peter.

Tractatus historico-chronologicus de Patriarchis Antiochenis. Acta Sanctorum, 30

BOSSIUS, R. P. D. I. Angelus.

De triplici jubilei privilegio tractatus, in quo morales quæstiones de facultate absolvendi à casibus reservatis; vota commutandi, vel dispensandi; et operibus a summo pontifice præscriptis exercendis; confessariis, et animarum curam gerentibus satù pernecessariæ dilucidantur. Accessit appendix de confessariis sollicitantibus. 8°. *Mediol.* 1670

BOSSUET, Jacques Bénigne.

Born at Dijon, 1627; died 1704. Has been called the "Eagle of Meaux," and "The last of the Fathers of the Church." After having spent at Metz the earlier part of his ecclesiastical career, he was invited to Paris; preached before the king, and obtained, in 1669, without any solicitation, the bishopric of Condom. But being appointed, in 1670, governor to the dauphin, he resigned his bishopric that he might devote himself more entirely to this important office. When he had completed the education of the prince, Louis XIV. advanced him, as a recompense for his attention and fidelity, to the see of Meaux. He was also made a counsellor of state, 1697, and an almoner of the

BOSSUET, Jacques Bénigne (*continued*).

Duchefs of Burgundy, and a member of the French Academy, 1672. As a preacher, Bossuet is distinguished for his genius, his energy, and his boldness. His funeral orations are masterpieces of eloquence.

The latest edition of Bossuet's complete works is that of Paris, 1836, 12 vol. royal 8°. An edition of the most important of them has been published by Didot, 4 vol. imperial 8°, Paris, 1849, containing,—Vol. 1. Eloge par M. Saint-Marc-Girardin; De l'Instruction de M. le Dauphin; Connaissance de Dieu; Traité du libre arbitre; L'Hist. Universelle Politique; Défense de la Tradition des SS. Pères. Vol. 2. Oraisons Funèbres; Sermons. Vol. 3. Sermons; Panégyriques; Méditations sur l'Évangile. Vol. 4. Variations des Églises Protestantes; Instruction pastorale sur les Promesses de l'Église; Élévation sur les Mystères; Penfées.

Ouvres complètes, nouvelle édition, classée par ordre des matières. 59 vol. 12°. *Par.* 1825

For contents of sermons, see below.

Vol. 1. Sermons, Avent.

Vol. 2. Sermons, Carême, 1.

Vol. 3. Sermons, Carême, 2.

Vol. 4. Sermons, Carême, 3.

Vol. 5. Sermons, Fêtes et dimanches, 1.

Vol. 6. Sermons, Fêtes et dimanches, 2.

Vol. 7. Sermons, Fêtes de la S. Vierge.

Vol. 8. Sermons, Etat religieux.

Vol. 9. Sermons, Panégyriques.

Vol. 10. Sermons, Oraisons Funèbres.

Vol. 11. Elévations à Dieu, sur tous les mystères de la religion chrétienne.

Vol. 12. Méditations sur l'évangile.

Vol. 13. Méditations sur l'évangile.

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The great merit of Bossuet as an historian is in the skill with which he connects the history of religion with that of the world: everywhere showing the overruling providence of God.

Vol. 17. Politique tirée de l'Écriture Sainte.

See notice in *Nouv. de la Républ. des Lettres*, 35. 342.

Vol. 18. Abregé de l'histoire de France, 1.

Vol. 19. Histoire de France, 2.

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	Par. 1828

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A learned, laborious, and pious divine. Born at Dunse, Scotland, 1676. Entered the university of Edinburgh 1692. Ordained minister of Simprin 1699, which he exchanged for Ettrick 1707. Died 1732. His works were collected and published at Edinburgh 1767 in folio; but since that time various posthumous works have been printed. The first complete collection of the whole has just been finished in 12 vol. 8°. 1852.

Complete works, now first collected, and reprinted without abridgement, including his memoirs, written by himself. Carefully edited by the Rev. Samuel M'Millan. 12 vol. 8°.

Lond. 1852

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A divine of the school of Hoadley. Born, at Derby,

BOTT, Thomas (*continued*).

1688; became minister of a Presbyterian congregation at Spalding; removed to London, and, on the accession of George I., received orders, and obtained the rectory of Whinburg, to which was added, about 1725, Reymerton, — in 1734, Spixworth, — and in 1747, Edgefield, all in Norfolk; died, at Norwich, 1754.

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Entered into holy orders, 1801; died 1818. He was a man of superior talent and elegant learning, and a faithful and conscientious minister.

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BOUDON, Henri-Marie.

Born 1624; died 1713. Archdeacon of Evreux in France, and godson of Henrietta-Maria, queen of England, was celebrated for his piety and Christian charity.

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BOUGHEN, Ed., Parson of Wood Church, Kent.
Sermon, 1 Cor. 14. 40. Concerning decency and order in the church. 4°. *Lond.* 1638

BOUHOURS, Dominique.

A critic and grammarian. Born at Paris, 1628. Became Jesuit at 16. Died 1702.

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Born 1658; died 1722. Celebrated especially for his historical works. The Life of Mahomet was left unfinished. Life of Mahomet. See **MAHOMET.**

BOULLIER, David-Renaud.

Born, at Utrecht, 1699. Became pastor of the Walloon church at Amsterdam, and afterwards at London. Died 1759.

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BOULLIER, Jaques-Renaud, Pasteur à Amsterdam.

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BOULLANGER, Charles le.

A Capuchin preacher.

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BOULOGNE, Stephen-Anthony de, Bishop of Troyes, elected Archbishop of Vienne, peer of France.

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BOULTER, Hugh, Archbishop of Armagh.

An excellent prelate. Born in London, 1671. Educated at Merchant Tailors' School, and Christ Church, Oxford. Elected demy of Magdalen College, and afterwards fellow. Became rector of St. Olave's, Southwark, archdeacon of Surrey, and tutor to Prince Frederic. Bishop of Bristol, 1719, primate of Ireland 1724. Died 1742.

Sermon, Isa. 55. 6, 7. [Fast for preservation from the plague.] 4°. *Lond.* 1720

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BOURDALOUE, Louis.

Born, at Bourges, 1632; died 1704. Has been termed "the most Janenist of all the Jesuits." The reputation which he acquired by his preaching in the country induced his superiors to send him to Paris, where he soon became popular. The character of his eloquence is closteneis of reasoning, perspicuity of style, and great faithfulness. Bourdaloue was the favourite preacher of Louis XIV. The Abbé Maury celebrates especially the first parts of his sermons on The Conception, The Passion, and The Resurrection. Among the editions of his sermons may be noticed, 16 vol. 8°. *Par.* 1706-34, finely printed; 18 vol. 12°. *Par.* 1709, also 1716; 17 vol. 8°. *Par.* 1822-26, the handsomest of modern editions; 3 vol. large 8°. *Par.* Didot, 1840. There are numerous others.

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 Quid Romæ faciam? No need to join the Romish communion on account of the want of discipline in the Church of England. 8°. 1842
 Prayers for a Christian household: chiefly taken from the Scriptures, from the ancient liturgies, and from the book of common prayer. 12°. 1848
 Sermon, 1 John, 1. 3, 4. The communion of saints in the holy eucharist. 12°. Lond. 1843
 Sermon, Matt. 28. 18-20. The power conferred by Christ upon his Church. [Consecration of a bishop.] 8°. Lond. 1850
 A letter addressed to the evangelical members of the Church of England, in consequence of an appeal by the Vicar of Islington. Pp. 24. 8°. 1850

BOWER, Alexander.

The history of the university of Edinburgh; chiefly compiled from original papers and records never before published. 2 vol. 8°.

Edin. 1817

BOWER, Archibald.

Born at Dundee, Scotland, 1686. Educated at the Scots' College, Douay, after which he went to Rome and became a Jesuit. Came to England 1726, and soon after joined the Church of England. Re-admitted among the Jesuits about 1744, and again became a Protestant. Died 1766. His Lives of the Popes are written in a strain very hostile to the Roman Catholic Church. The vacillating and time-serving character of the author has injured the character of the work, but it contains the most copious account of the Popes in the English language. He had a considerable share in writing the Universal History, and was editor of the *Historia Literaria*, published monthly.

The history of the Popes, from the foundation of the see of Rome to the present time. 7 vol. 4°.

Lond. 1750

- Vol. 1. Third edition, 1750. St. Peter—Celestine.
 Vol. 2. Third ed., 1750. Sixtus III.—Gregory the Great.
 Vol. 3. 1754. Boniface IV.—Stephen II. A.D. 755.
 Vol. 4. 1759. Paul—Nicholas, A.D. 867.
 Vol. 5. 1761. Hadrian II.—Paschal II. A.D. 1118.
 Vol. 6. 1766. Gelafius II.—Innocent VI. A.D. 1362.
 Vol. 7. 1766. Urban V.—Benedict XIV. A.D. 1740.

Alphabetical catalogue of the Popes.

For tracts against this work, see DOUGLAS, Bp.

BOWLES, John, Esq.

A letter to Samuel Whitbread, Esq., M.P. in consequence of that unqualified approbation expressed by him in the House of Commons, of Mr. Lancaster's system of education. Second ed. enlarged. Pp. 122. 8°. Lond. 1808
 Education of the lower orders. A second letter to Samuel Whitbread, Esq., M.P., containing observations on his bill for the establishment of parochial schools in South Britain. Pp. 122. 8°. Lond. 1808

BOWLES, Oliver, B.D.

A Puritan divine of great piety, and an excellent scholar. Fellow of Queen's College, Cambridge. Rector of Surton, Bedfordshire, 1607, where he continued upwards of fifty years. Died 1674.

De pastore evangelico tractatus, in quo universum munus pastorale, tam quoad pastoris vocationem et præparationem, quam ipsius muneris exercitium accuratè proponitur. Sm. 8°.

Lond. 1655

An important and excellent work.

BOWLES, William Lisle, M.A.

A poet and divine of a very amiable disposition. Born at King's Sutton 1762. Educated at Winchester, whence, in 1781, he was elected a scholar of Trinity College, Oxford; Vicar of Chicklade, 1792; Rector of Dumbleton, 1797; Vicar of Bremhill, and Prebendary of Salisbury, 1804; Canon residentiary, 1828. Died 1850. His sonnets are among the best in the English language. A list of his works will be found in the Gentleman's Mag. June 1850. Ten plain parochial sermons. 8°. 1814*

Paulus parochialis; or, a plain and practical view of the objects, arguments, and connection of St. Paul's epistle to the Romans: in a series of sermons, adapted to country congregations. 12°.

Bath, 1826

BOWLES, William Lisle, M.A. (continued).

Rom. 1. 7. General design and view of the subject	1
Rom. 3. 22. Faith and works	13
Rom. 5. 1. Reconciliation with God through Christ	28
Rom. 8. 29. Predestination	41
Rom. 9. 11. Particular election	57
Rom. 10. 5. The connection of the old and new covenant, chiefly regarding atonement and immortality	74
Rom. 8. 22, 23. Spiritual feelings	91
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Acts, 13. 2, 3. The character of St. Paul, chiefly in respect to his ministry, and the general intercourse of life	119
Acts, 17. 16. Same subject	129
Cottage hymns	141
St. Michael's Mount. A poem.	4°. <i>Salisb.</i> 1798
The life of Bishop Ken. See KEN .	

BOWMAN, Thomas, M.A. Vicar of Martham, Norfolk.

Thoughts on the discipline of the Church of England, respecting chiefly the administration of baptism, the Lord's supper, and the preparation of children for confirmation. 12°.

Lond. 1793

BOWMAN, William, M.A. Vicar of Dewsbury, Yorkshire.

A defence of our Saviour's miracle of curfing the fig-tree, in answer to Mr. Woolstan's discourse thereon. Pp. x. 30. 8°.

Lond. 1731

Sermon, Matt. 15. 6. The traditions of the clergy destructive of religion. [Visitation.] 8°.

Lond. 1731

Tracts in the controversy respecting this sermon.—

Mr. Bowman's sermon, preached at Wakefield, in Yorkshire, verified. Pp. 32. 8°.

Lond. 1731

A full justification of the doctrines advanced in Mr. Bowman's visitation sermon; or, the authority claimed by bishops not warranted jure divino, tho' supported jure humano. That the postscripts in the second epistle of St. Paul to Timothy, and in that to Titus, are spurious, and of no authority. Pp. 40. 8°.

Lond. 1731

The traditions of the clergy not destructive of religion.

Being remarks on Mr. Bowman's visitation sermon. By a gentleman of Cambridge. Pp. 32. 8°.

Lond. 1731

A letter to the Rev. Mr. Bowman, wherein the aspersions cast upon the Church and clergy of this nation, in his visitation sermon, are taken notice of and answered. Pp. 32. 8°.

Lond. 1731

BOWNDE, Nicolas, D.D.

A learned Puritan divine. Educated at Cambridge, and was beneficed at Norton, Suffolk. He was one of the ministers suspended in 1583 for refusing to subscribe Whitgift's Articles. His book on the doctrine of the Sabbath, published about 1595, was much opposed by Heylyn, and others.

The unbeleefe of S. Thomas the Apostle laid open, for the comfort of all that desire to beleefe: which armeth us against despair in the hour of death, John, 20. 24, &c. 32°. 1608

BOWYER, George, Esq., D.C.L., Bar.-at-Law.

The Cardinal Archbishop of Westminster and the new hierarchy. Third edition, with additions. Pp. 42. 8°.

Lond. 1850

BOWTELL, J. B. D., Fellow of St. John's College, Cambridge.

A defence of the LVth Canon, in answer to some passage in a book intituled, Reflections

BOWTELL, J. B. D. (continued).

upon Mr. Bennett's History of Joint Prayer. By a presbyter of the Church of England. Humbly offered to the clergy: with some considerations pleading for strict conformity to those rules of the Church, and laws of the realm, which we have promised to obey, &c. Pp. 64. 8°. *Lond. 1710*

BOWYER, Thomas, M.A., Vicar of Martock, Somersetshire.

A true account of the nature, end, and efficacy of the Lord's supper; in which is contained an Answer to [Hoadly's] Plain Account. Second edition, corrected. 8°. *Lond. 1737*

Sermon, 1 Cor. 16. 2. The measure of Christian beneficence, and the usefulness and necessity of commissions of charitable uses. [Commissioners for charitable uses.] 8°. *Lond. 1735*

BOWYER, William, F.S.A.

A very learned English printer. Born, in London, 1699. Educated at St. John's College, Cambridge. Entered into business as a printer with his father, 1722. Died 1777.

Critical conjectures and observations on the New Testament, collected from various authors, as well in regard to words as pointing, with the reasons on which both are founded. By William Bowyer, Bp. Barrington, Mr. Markland, Professor Schultz, Professor Michaelis, Dr. Owen, Dr. Waide, Dr. Goffet, and Mr. Weston. A series of conjectures from Michaelis, and a specimen of notes on the Old Testament, by Mr. Weston, are added in an appendix. Fourth edition, enlarged and corrected. 4°. *Lond. 1812*

BOXHORN, Mark Zurius.

An eminent philologist. Born, at Bergen-op-Zoom, 1612. Educated at the University of Leyden, where he was appointed Professor of Eloquence, 1632, and afterwards to the Professorships of Politics and History. Died 1653.

De Trapezitis, vulgò Longobardis qui Foderato Belgio mensas Fœnebres exercent, dissertatio. Sm. 8°. *L. Bat. 1640*

BOYD, Hugh Stuart, Esq.

The fathers not Papiſts; or, six discourses, by the most eloquent fathers of the Church. With numerous extracts from their writings, translated from the Greek. A new edition, considerably enlarged. 8°. *Lond. 1834*

St. Chryſoſtom's oration on Eutropius	1
St. Baſil's homily on the forty martyrs	21
St. Baſil's homily on the martyr Gordius	44
St. Baſil's homily on Paradise	70
St. Baſil's homily on the Catholick faith	86
St. Gregory Nazianzen's oration on the nativity	100
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A review, by Thomas Moore, will be found in the Edinburgh Review, 24. 58.

Select poems of Synefius and Gregory Nazianzen, translated from the Greek. 8°. *Lond. 1814*

Reflections on the atoning sacrifice of Jesus Christ. Pp. 50. 8°. *Tbanet prefs, 1817*

BOYD, Robert.

A divine of the Church of Scotland; born 1578. Graduated at Edinburgh. Became Professor of Philosophy at Montauban, in France. Professor at Saumur, 1608. Afterwards Professor of Divinity in the University of Glasgow. Died 1627.

BOYD, Robert (*continued*).

In epistolam ad Ephesios prælectiones supra cc. Folio. *Lond.* 1652

An esteemed commentary, written in elegant Latinity.

BOYER, Abel.

Born, at Castres, 1664. Was a refugee at the Edict of Nantes, and finally settled in England. Died 1729. His French Dictionary soon became a standard work.

The history of Queen Anne, impartially related; with authentic and remarkable papers; a list [with memoirs] of the most eminent persons who died in the course of this reign; with proper characters of those who rendered themselves most conspicuous in church and state; a series of the medals that were struck, &c. Folio. *Lond.* 1735

A useful work.

BOYLE, The Hon. Charles, Earl of Orrery.

Second son of Roger Earl of Orrery. Born, at Chelsea, 1676. Educated at Christ Church, Oxford. Chosen member for Huntingdon, and by the death of his brother succeeded to the earldom. Died 1731. In his controversy with Bentley respecting the Epistles of Phalaris he was assisted by Bishop Atterbury.

Dr. Bentley's dissertations on the Epistles of Phalaris, and the Fables of Æsop examined. 8°. *Lond.* 1698

Phalaridis epistolæ, ed. Boyle. See PHALARIS.

BOYLE, Henry.

The universal chronologist, and historical register from the creation to the close of the year 1825, comprising the elements of general history, from the French of M. St. Martin. With an elaborate continuation, in which are minutely detailed the numerous and important events and transactions arising out of the French Revolution. 2 vol. 8°. *Lond.* 1826

Vol. 1. From the creation to 1700.

Vol. 2. 1700-1825. Lists of potentates, &c.

BOYLE, The Hon. Robert.

Seventh son of the Earl of Cork; born, at Lismore, Ireland, 1626. Died 1691. One of the most illustrious philosophers of modern times. His knowledge is celebrated by Bishop Burnet as having been of prodigious extent. He was eminently learned in the Oriental languages, mathematics, experimental philosophy, and divinity, and was a man of unaffected and sincere piety. His works were published in 1744, 5 vol. folio, and again in 1772, 6 vol. 4°. The latter is considered the best edition.

Works. 6 vol. 4°. *Lond.* 1772

Vol. 1.

Preface, by Thomas Birch	i
The life of the Hon. R. Boyle, by Thomas Birch, M.A. F.R.S.	vi
Contents of the six volumes	ccxxv
New experiments concerning the spring of the air	1
A defence [of the above] against Franciscus Linus	118
An examen of Mr. T. Hobbes's Dialogus de Natura Aëris	186
[Seraphic love.] Some motives and incentives to the love of God, pathetically discoursed of in a letter to a friend	243
An occasional reflection on the king's coronation, 1662	294
Certain physiological essays and other tracts	298
The sceptical chemist	458

BOYLE, The Hon. Robert (*continued*).

Experiments and notes about the producibleness of chemical principles	587
Experiments and considerations touching colours	662
Observations on a diamond that shines in the dark	788

Vol. 2.

The usefulness of experimental natural philosophy, in two parts	i
Some considerations touching the style of the Holy Scriptures	247
Occasional reflections upon several subjects	323
New experiments and observations touching cold	462
Observables upon a monstrous head, [&c.]	735
Hydrostatical paradoxes	738
Observations about the barometer	798

Six plates at end of this volume.

Vol. 3.

Origin of forms and qualities	i
On preserving birds taken out of the egg, [&c.]	138
Experiments concerning light and air, [&c.]	157
The usefulness of experimental philosophy, [&c.]	402
Man's great ignorance of the uses of natural things	470
Origin and virtues of gems	516
<i>The volume contains papers on various subjects,—on bodies under water, the atmosphere, effluviiums, the saltness of the sea, &c. Eight plates.</i>	

Vol. 4.

The excellency of theology compared with natural philosophy	1-79
The reconcileableness of reason and religion, by T. E., a layman, 1517, to which is added by the publisher, a discourse of Mr. Boyle about the possibility of the resurrection	191-202
A discourse of things above reason	406-469
<i>Various papers in the volume on natural philosophy, on the hidden qualities of the air, laudanum, physico-mechanical experiments, &c. Six plates.</i>	

Vol. 5.

The great effects of even languid and unheeded motion	1
On a self-moving liquor	71
On specific medicines	74
The high veneration man's intellect owes to God, peculiarly for his wisdom and power	130
A free inquiry into the vulgarly received notion of nature	158
The martyrdom of Theodora and of Didymus	255
Medicinal experiments, or a collection of choice and safe remedies, three volumes, with a supplement never printed before	312
A disquisition about the final causes of natural things; wherein it is inquired, whether, and (if at all) with what cautions, a naturalist should admit them?	392
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The Christian virtuoso, shewing that, being addicted to experimental philosophy, a man is rather assisted than indisposed to be a good Christian: the first part	508
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Experimenta et observationes physicae	564
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A discourse against customary swearing, and a dissuasive from cursing	i
Letters of Mr. Boyle to several persons	35
Letters to Mr. Boyle from several persons	76
Appendix to the first part of the Christian virtuoso	673
The Christian virtuoso, second part	717
Complete index to the six volumes	797
Some considerations touching the style of the Holy Scriptures. 8°. <i>Lond.</i> 1661	
[Seraphick love.] Some motives and incentives to the love of God; pathetically discoursed of in a letter to a friend. Ninth edition. 8°. <i>Lond.</i> 1708	

BOYLE, The Hon. Robert (*continued*).

Love and religion, demonstrated in the martyrdom of Theodora and of Didymus. Second edition. 12^o. *Lond.* 1703

A free enquiry into the vulgarly received notion of nature. 8^o. *Lond.* 1681

Occasional reflections upon several subjects. 8^o. *Lond.* 1669

The Christian virtuoso. With a discourse about the distinction of things above reason, &c. 8^o. *In the Savoy*, 1690

The life of the Honourable Robert Boyle, by Thos. Birch, M.A. and F.R.S. 8^o. *L.* 1754

BOYLE LECTURE SERMONS in defence of natural and revealed religion.

Founded by the Hon. Robert Boyle "to prove the truth of the Christian religion against infidels, without descending to any controversies among Christians; and to answer new difficulties, scruples," &c. The preacher to be elected for a period not exceeding three years. A collection of such as were preached between 1691 and 1732 was published in 1739 in 3 vol. folio, and an abridgement of them was published in 1746, in 4 vol. 8^o. The following is a collection of the whole as they originally appeared, containing all that has been printed up to the present time. The names of the preachers who have not published their lectures are given as far as can be ascertained.

1692. Bentley, Dr. R. A confutation of atheism. Sixth edition. To which are added three sermons. 8^o. *Camb.* 1735

1693. Bentley. *Not printed.*

1694. Kidder, Bp. Demonstration of the Messias. 3 vol. 8^o. *Lond.* 1684

The first three chapters in vol. 2 formed the Boyle Lecture.

1695-6. Williams, Bp. John. On divine revelation. 8^o. *Lond.* 1708

1697. Gastrell, Bp. Certainty and necessity of religion in general. 8^o. *Lond.* 1697

1698. Harris, Dr. John. A refutation of the atheistical objections against the being and attributes of God. 4^o. *Lond.* 1698

1699. Bradford, Bp. Sam. The credibility of revelation, from its intrinsic evidence. 4^o. *Lond.* 1700

1700. Blackhall, Bp. The sufficiency of a standing revelation. 8^o. *Lond.* 1717

1701-2. Stanhope, Dean. The truth and excellency of the Christian religion asserted against Jews, infidels, and hereticks. 4^o. *Lond.* 1702

1703. Adams, Dr. *Not printed.*

1704. Clarke, Dr. S. Demonstration of the being and attributes of God. 8^o. *Lond.* 1705

1705. Clarke, Dr. S. A discourse concerning the unchangeable obligations of natural religion, and the truth and certainty of the Christian revelation.

1706. Hancock, Dr. John. Arguments to prove the being of God. 8^o. *Lond.* 1707

1707. Whitton, W. The accomplishment of Scripture prophecies.

1708. Turner, Dr. John. The wisdom of God in the redemption of man. 8^o. *Lond.* 1709

1709. Butler, Dr. Lilly. Faith and practice of true Christians no matter of shame or reproach. 8^o. *L.* 1711

1710. Woodward, Josiah, D.D. The divine, original, and incomparable excellency of the Christian religion, as founded on the Holy Scriptures, asserted and vindicated. 8^o. *Lond.* 1712

1711-12. Derham, Dr. W. Physico-theology. 2 vol. 8^o. *Lond.* 1798

1713-14. Ibbot, Dr. Benjamin. On the exercise of private judgment, or freethinking. 8^o. *Lond.* 1727

BOYLE LECTURE SERMONS (*continued*).

1715-16. Stonestreet. *Not printed*, the author having died before the courie was finished.

1717-18. Leng, Bp. Natural obligations to believe religion and revelation. 8^o. *Lond.* 1730

1719-20. Clarke, Dr. John. On the origin of evil. 2 vol. 8^o. *Lond.* 1720-21

1721-22. Gurdon, Adn. B. Difficulties no excuse for infidelity. 8^o. *Lond.* 1723

1723. Burcough, Dr. Wm., afterwards Bishop of Limeric. *Not printed.*

1724-25. Burnet, Dr. T. Demonstration of true religion. 2 vol. 8^o. *Lond.* 1726

1726-28. Denne, Dr., afterwards Archdeacon of Rochester. *Not printed.*

1729. Unknown.

1730-32. Berriman, Dr. W. Gradual revelation of the Gospel. 2 vol. 8^o. *Lond.* 1733

1733-35. Unknown.

1736-8. Biscoe, Rd. The history of the Acts of the Apostles confirmed from other authors. 8^o. *Oxf.* 1829
Originally published in 2 vol. 1742.

1739-41. Twells, Leonard. 2 vol. 8^o. *Lond.* 1743
Including Moyer Lectures.

1742-43. Thomas, Dr., afterwards Bishop of Winchester. *Not printed.*

1744-45. Roper, Dr. Joseph. *Not printed.*

1746. Unknown.

1747-49. Stebbing, Dr. Hy. Christianity justified upon the Scripture foundation; being a summary view of the controversy between Christians and deists. 8^o. *Lond.* 1750

1750-52. Jortin, Dr. John. The substance of a part of these discourses was inserted in his remarks on ecclesiastical history, vol. 1 and 2.

1753-55. Unknown.

1756-58. Newton, Bp. These form part of his Dissertations on the Prophecies.

1759-62. Moss, Dr. Charles, afterwards Bishop of Bath and Wells. *Not printed.*

1763. Heathcote, Ralph, D.D. A discourse upon the being of God: against atheists. In two sermons. A very scarce pamphlet.

1764-65. Unknown.

1766-8. Worthington, William, D.D. The evidence of Christianity deduced from facts, and the testimony of sense, throughout all ages of the Church, to the present time, wherein is shown, that, upon the whole, this is not a DECAYING, but a growing evidence. 2 vol. 8^o. *Lond.* 1769

1769-71. Owen, Hy. Intent and propriety of the Scripture miracles. 2 vol. 8^o. *Lond.* 1773

1772-74. Ridley, Dr. Gloucester. *Not printed*, the author having died before he finished the courie.

1775-77. Barford, Dr. *Not printed.*

1778-80. Williamson, James. Comparison of revelation with the natural operations of the mind. 8^o. 1783

1781-85. Aphorp, Dr. East. *Not printed.*

1786. Porter, John. *Not printed.*

1787-91. Hodson, William. *Not printed.*

1792. Kipling, Dr. Thomas. *Not printed.*

1793-98. Cockshutt, T. *Not printed.*

1799-1801. Ward, Mr. *Not printed.*

1802-4. Van Mildert, Bp. W. Rise and progress of infidelity. 2 vol. 8^o. *Oxf.* 1838

1805-7. White, Thomas. *Not printed.*

1821. Harnes, Wm. M.A. The connexion of Christianity with human happiness. 2 vol. 8^o. *Lond.* 1823

1846-47. Maurice, F. D. The religions of the world and their relations to Christianity. 8^o. *Lond.* 1847

For the contents of each volume more in detail, see under each author.

BOYS, Henry, B.A., Assistant Minister of St. Peter's, Eaton Square.

BOYS, Henry, B.A. (continued).

Sermons. 8°.	1	<i>Lond.</i> 1841
Rom. 8. 1 - - - -	1	Pfa. 4. 6 - - - - 128
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Jonah, 1. 12 - - - -	97	Luke, 11. 13 - - - - 230
Jonah, 4. 9. - - - -	114	

BOYS, James, Vicar of Coggeshall, in Essex.

A practical exposition upon the thirty-nine articles of the Church of England, explaining the true and genuine sense of the articles; and their foundation derived and confirmed from Scripture. For the use of families. To which is added, A sermon upon 1 John, 5. 7. Folio.

Lond. 1716

Consisting of discourses on the articles.

Article	Article	
1. Exod. 20. 2 - - - -	1	21. Acts, 15, 6 - - - - 138
2. John, 1. 4 - - - -	8	22. 2 Tim. 2. 21 - - - - 145
3. Acts, 2. 27 - - - -	15	23. Jer. 14. 14 - - - - 152
4. Luke, 24. 34 - - - -	22	24. 1 Cor. 14. 9 - - - - 159
5. Acts, 5. 4 - - - -	29	25. Mark, 14. 22 - - - - 166
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8. 2 Tim. 1. 13 - - - -	52	28. 1 Cor. 10. 17 - - - - 186
9. Gal. 5. 17 - - - -	59	29. 1 Cor. 11. 29 - - - - 193
10. 1 Cor. 2. 14 - - - -	67	30. Matt. 26. 27 - - - - 200
11. 1 John, 1. 12 - - - -	74	31. Heb. 10. 14 - - - - 206
12. Matt. 5. 16 - - - -	80	32. 1 Tim. 3. 2 - - - - 213
13. John, 15. 4 - - - -	86	33. 1 Cor. 5. 5 - - - - 220
14. Matt. 7. 7 - - - -	92	34. 1 Cor. 14. 26 - - - - 227
15. John, 1. 36 - - - -	98	35. 2 Tim. 4. 2 - - - - 234
16. 1 John, 2. 1 - - - -	104	36. Tit. 1. 5 - - - - 241
17. Eph. 1. 4 - - - -	110	37. 1 Pet. 2. 13 - - - - 249
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19. Acts, 2. 47 - - - -	124	39. Jer. 4. 2 - - - - 264
20. 1 Tim. 3. 15 - - - -	131	

An additional explanation to the latter part of the first article, on 1 John, 5. 7 - - - - 271

BOYS [Lat. Boisius], John, Prebendary of Ely Cathedral.

Born at Nettlestead, Suffolk, 1560. Admitted of St. John's College, Cambridge; Rector of Boxworth, Cambridgeshire, 1596. Prebendary of Ely, 1615. Died 1643. He was one of the translators of the Bible, and assisted Sir H. Saville in his edition of St. Chrysostom.

Veteris interpretis cum Beza, aliisque recentioribus collatio in IV. Evangelii et Apostolorum Actis. In qua annon sæpius absque justa fati causa hi ab illo discesserint disquiritur. Opus auspiciis Rev. Præsulis Lancelotti, Wintoniensis episcopi, cœptum et perfectum. 8°. *Lond.* 1655

A scarce book, few copies having been printed.

Notæ in Chrysostomum. Vide CHRYSOSTOMUS.

BOYS, John, Dean of Canterbury.

Born 1571; entered Corpus Christi college, Cambridge, 1586; Rector of Bettishanger, near Deal, 1597, and in the same year collated to the mastership of Eastbridge hospital, Canterbury; Dean of Canterbury 1619. Died 1625. He was an indefatigable and learned preacher, his works show profound knowledge as a scholar and divine, and contain a valuable collection of sermons.

Workes. Folio. *Lond.* 1629

An exposition of all the principal Scriptures used in our English Liturgy, together with a reason why the Church did choose the same.

BOYS, John (continued).

[Morning and evening services, and communion offices] 1
An exposition of the dominical epistles and gospels used in our English Liturgie, throughout the whole year, together with a reason why the Church did chuse the same - - - - 69

An exposition of the festival epistles and gospels.

St. Andrew's - - - -	563	S. Philip and S. James - - - -	688
S. Thomas - - - -	575	Ascension - - - -	695
Christmas - - - -	587	Mond. in Whitfun week - - - -	701
S. Stephen - - - -	596	Tuesd. in Whitfun week - - - -	707
S. John - - - -	604	S. John Baptist - - - -	711
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Circumcision - - - -	621	S. James - - - -	735
Epiphany - - - -	627	S. Bartholomew - - - -	742
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S. Marke - - - -	677	Gunpowder Treason - - - -	779

An exposition of the proper psalms used in our English Liturgy.

Christmas, Pfa. 19 (791); 85 (799); 89 (805); 110 (809); 132 (821).

Easter, Pfa. 2 (826); 57 (834); 111 (841); 113 (846); 114 (851); 118 (861).

Ascension, Pfa. 8 (871); 15 (883); 16 (898); 24 (908); 68 (913); 108 (919).

Whituesday, Pfa. 45 (920); 47 (931); 104 (937); 145 (937).

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BOYSE, Joseph, Dissenting Minister, Dublin.

Born at Leeds, Yorkshire, 1660. Educated at Kendal, and afterwards at an academy at Stepney. Became joint pastor of a congregation at Dublin, 1683. Died 1728. A pious, learned, and useful divine.

Works, being a complete collection of all the discourses, sermons, and other tracts, which have been already published; to which are added, several other sermons, a treatise of justification; and a paraphrase on those passages in the New Testament, which chiefly relate to that doctrine, never before published. 2 vol. Folio. *Lond.* 1728

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BRADBURY, Thomas, Dissenting Minister.

Born at Wakefield, Yorkshire, 1677. Educated at the free-school, Leeds; and at an academy at Attercliffe. Began to preach at the age of eighteen. Pastor of a meeting, Fetter Lane, London, 1707, where he continued twenty years; and then succeeded Daniel Burgess, at New Court, Carey Street. Died 1759. He was a very popular preacher, with much quickness of wit, but not always regulated by sound judgment. His two volumes on the Mystery of Godliness are highly esteemed.

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Born, in London, 1652. Entered Bene't College, Cambridge, 1672. Elected minister of St. Thomas' Church,

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Southwark, 1691, soon after which he was presented to the Rectory of St. Mary-le-bow. Prebendary of Westminster 1707. Bishop of Carlisle 1718. Translated to Rochester 1723, which he held with the Deanery of Rochester. Died 1731.

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BRADLEY, John, Minister of Alrewas.

An impartial view of the truth of Christianity ;
with the history of the life and miracles of Apol-
lonius Tyanæus, containing an account of the
testimony of Josephus concerning Christ, of
the oracles of the Sibyls ; with reflections on
[Blount's] Oracles of Reason. Sm. 8°.

Lond. 1699

BRADLEY, John, M.A.

Sermon, John, 21. 15. [Charity school, York.]
St. Stephen. 4°. *Lond.* 1706

BRADSHAIGH, Thomas, M.A., Chaplain in
Ordinary and Rector of Stratford, Suffolk, and
of Langham, Essex.

Sermon, 1 Cor. 11. 1. [Jan. 30.] 8°. *Lond.* 1747

BRADSHAW, James.

A Nonconformist divine, born at Bolton in Lincolnshire.
Educated at Corpus Christi College, Oxford. Became mi-
nister of Hindley, in the parish of Wigan, Lancashire.
Ejected at the Restoration. Afterwards allowed to preach
at Ramford in Prescot. Died 1702, in his 67th year.

The sleepy spouse of Christ alarmed ; or, a warn-
ing to beware of drowsiness when Christ calls,
lest he withdraw in discontent [on Cant. 5.
2-6.] Sm. 8°. *Lond.* 1677

He also published the Trial and Triumph of Faith.

BRADSHAW, William, an eminent Puritan di-
vine.

Born at Market-Bosworth, Leicestershire, 1571. Ad-
mitted into Emmanuel College, Cambridge, 1589. Became
minister of Chatham, Kent, 1601, but, refusing to subscribe,
he was suspended. Afterwards he was chosen lecturer of
Christ Church, Newgate Street, London. Died 1618.
Bishop Hall says of him, that he was "of a strong brain and
of a free spirit, suffering himself for the small differences of
judgment to be alienated from his friends, to whom, not-
withstanding his seeming austerity, he was very pleasing in
conversation, being full of witty and harmless urbanity, and
of digested and excellent notions."

A preparation to the receiving of Christ's body
and blood, directing weak Christians how
they may receive the same. 7th edition, en-
larged. 24°. *Lond.* 1627

Other works: Sermons on 2 Thessalonians, 1620. On
Ceremonies, 1604. On Things indifferent, 1605. English
Puritanism, &c.

BRADSHAW, William, D.D.

Bishop of Bristol, 1724. Died 1732, aged 60.
Sermons, 2 Cor. 1. 9, 10. [Nov. 5.] 8°.

Lond. 1714

BRADWARDINE, Thomas, Archbishop of
Canterbury.

He was of Merton College, Oxford, and one of the pro-
ctors in 1325. Consecrated Archbishop of Canterbury, 1349,
but died not many weeks after. He excelled in mathema-
tical knowledge, and endeavoured to treat theological sub-
jects with a mathematical accuracy, hence his book, *De
Causa Dei*, is one regular, connected series of reasoning from
principles or conclusions which have been demonstrated
before.

De causa Dei contra Pelagium, et de virtute caus-

BRADWARDINE, Archbishop (*continued*).

arum, jussu G. Abbot, Cant. Archiep. Studio
H. Savillii. Folio. *Lond.* 1618

BRADY, John.

Clavis calendaria ; or, a compendious analysis of
the calendar. Illustrated with ecclesiastical,
historical, and classical anecdotes. Third edit.
2 vol. 8°. *Lond.* 1815

Vol. 1. January—May.

Vol. 2. 26th May—December.

BRADY, Nicholas, D.D.

Born at Bandon, Ireland, 1659. Educated at West-
minster School, and from thence elected to Christ Church,
Oxford, after which he went to Dublin and obtained a
prebend in the Cathedral of St. Barry, Cork. At the Re-
volution he came to England, and became minister of
Richmond, Surry, and Rector of Clapham. Died 1726.
He was a divine of good parts and learning, and popular as
a preacher. In conjunction with Mr. Tate, he translated
into verse the New Version of the Psalms now in use.

Sermons. [Vol. 1.] Fourteen sermons, preached
on several occasions, never before printed. 8°.

Lond. 1704

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Preached before the queen, and on other oc-
casions. Never before printed. 8°. *Lond.* 1713

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 Sermon, Acts, 8. 14-17. The antiquity and usefulness of episcopal confirmation. 4°. *L.* 1708

BRAGGE, Francis, B.D., Vicar of Hitchin, and Prebendary of Lincoln.

Practical discourses upon the parables of our blessed Saviour. With prayers annexed to each discourse. Third edition. 8°. *Lond.* 1711

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Practical observations upon the miracles of our blessed Saviour. 2 vol. *Sm.* 8°. *Lond.*

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A practical treatise of the regulation of the passions. 8°. *Lond.* 1708

The above works were reprinted at the Clarendon press, 5 vol. 8°. 1833.

BRAGGE, Francis, A.B., "Late of Peterhouse, in Cambridge."

A defense of the proceedings against Jane Wenham, wherein the possibility and reality of witchcraft are demonstrated from scripture, and the concurrent testimonies of all ages. In answer to two pamphlets, entituled, The impossibility of witchcraft, and A full confutation of witchcraft. Ff. 1. pp. 36. 8°. *Lond.* 1712

BRAGGE, Robert.

A Dissenting minister, born 1665. Became pastor of a congregation in Lime Street, London. Died 1737-8. Some sermons by him are in the Lime Street lectures.

Church discipline according to its ancient standard as it was practised in primitive times. 8°.

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Sermon, Matt. 9. 38. A cry for labourers in God's harvest. [Funeral Mr. Ralph Venning.]

4°. *Lond.* 1674

BRAILS福德, J., A.M., Head Master of the Free-school, in Birmingham, Vicar of North-Wheatley, in Nottinghamshire.

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