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AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
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BY JAMES DARLING.

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13. 1-8. Mayhew, Jonathan. A discourse, concerning unlimited submission and non-resistance, to the higher powers: with some reflections on the resistance made to King Charles I., and on the anniversary of his death. In which the mysterious doctrine of that prince's saintship and martyrdom is unriddled. 4°. *Boston [U. S.]*, 1750
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13. 6. Trevor, T. T., LL.D. Nov. 5. *Sermons, 31*

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- Lindsey, Theophilus. *Sermons*, 1. 453
- Maltby, Bp. St. Paul, sincere in his profession of the gospel; and an example of true zeal. *Sermons at Lincoln's Inn*, 69
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- Williams, Alfred. St. Paul's desire to depart. *Sermons*, 2. 298
- Jelly, Harry. The apostles and saints our example. 2 serm. *Sermons*, 116
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1. 27. Newcomen, M. The duty of such as would walke worthy of the gospel, to endeavour union, not division nor toleration. 4°. *London*. 1646
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- Durham, James. Gospel privileges oblige to a gospel conversation. *Sermons*, 67
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- Brakenridge, Dr. W. The conversation that becometh the gospel. *Sermons*, 161
- Fanch, J. 2 ser. *Sermons*, 81
- Elsmere, S., D.D. Christian conversation. *Sermons*, 1. 133
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- Butler, Bp. Anniv. Char. Sch. 4°. 1780
- Coward, James. 3 ser. 12 *Sermons*, 171
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- Doane, Bp. The gospel in the Church. Convention of the diocese of Massachusetts. *Sermons*, 1
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- Alison, A. On the example of our Saviour's piety. *Sermons*, 2. 90
- Fletcher, Joseph, D.D. The mind of Christ imitable. *Works*, 3. 417
- Paterfon, Dr. James. The life of Christ, as proposed for our imitation. 2 ser. *Sermons*, 131
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- Girdlestone, Charles. The mind that was in Christ Jesus. *Parochial Sermons*, 2. 195
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- Flavel, John. Necessity of Christ's humiliation. *Works*, 1. 223
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 3. 11. Legge, Bp. Soc. Prop. Gosp. 8^o. 1820
 3. 12, 13. Simeon, C. The effect of love on universal holiness. *Works*, 18. 317
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- Sturges, John, LL.D. Universal notions. *Disc. 258*
4. 9, 10. Nicols, John, D.D. Sermon. City of London Lying-in Hospital. 4°. *Lond. 1767*
4. 10-12. Stebbing, H. The duty of industry. *Sermons (1788), 1. 233*
4. 11. Farindon, Anthony. Study to be quiet. *Sermons, 1. 309*
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- Zollikoffer, G. J. Fondness of dissipation. *Sermons on Prevalent Errors and Vices, 1. 24*
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- Barker, Sam. Sermon. Funeral of the Countess of Orford. 4°. *Lond. 1702*
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 5. 20. Hieron, Samuel. The dignity of preaching, in a sermon. *Works*, 1. 577
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5. 7-9. Simeon, C. Christ benefited by his own sufferings. *Works,* 19. 218
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8. 7. Cennick, J. The two covenants. *Disc.* 1
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8. 10. Leighton, Abp. The law written upon the heart. *Ser.*; *Works*, 3. 424; *Select Ser. Tract Soc.* 2
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9. 1-5. Mather, S. The gospel of the golden candlesticks and shew-bread in the temple. *Figures and Types*, 388
9. 3-5. Mather, S. The gospel of the incense and the golden altar in the holy of holies. *Figures and Types*, 400
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9. 11, 12. Simeon, C. Christ above the Levitical priests. *Works*, 19. 288
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- The character of saving faith. Bp. J. B. Sumner. *Orig. Family Sermons*, 5. 325
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- Enfield, W., LL.D. Character of Abraham. *Biog. Sermons*, 1
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COMMENTARIES, &c. ON THE REVELATION OF ST. JOHN.

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The writers on the Apocalypse have been divided into three great classes:—

1. Those who assert that all, or nearly all, the prophecies contained in it have been already fulfilled in the catastrophes of the Jewish nation and the old Roman Empire, the early triumphs of Christianity, &c.—such as Alcazar, Grotius, Hammond, Bossuet, Calmet, De Sacy, Eichborn, Herder, Ewald, and most of the German writers; Moses Stuart, Dr. Davidson, Desprez, &c.
2. Those who make the whole, except the primary vision and letters to the seven churches, relate to things yet future, such as Ribera, S. R. Maitland, C. Maitland, Burgh, Dr. J. H. Todd, B. Newton, &c.
3. Those who consider it as prefiguring in detail the chief events affecting the Church and Christendom, whether secular or ecclesiastical, from St. John's time to the

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consummation of all things, such as Pastorini (Bp. Walmsley) among the Roman Catholics, and the great body of the Protestant writers (applying it chiefly to Papal Rome), including nearly all the Reformers,—Napier, Brightman, Mede, Sir Isaac Newton, Vitringa, Daubuz, Lowman, Bp. Newton, Woodhouse, Croly, Cunninghame, Irving, Habershon, Elliott, Cumming, &c.

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- Exposition of the Revelation of St. John. 4°. *Lond.* 1680
- Durham, James. A learned and complete commentary upon the book of the Revelation, delivered in several lectures. With two sermons on Rev. 22. 20, and life of the author. 4°. *Glasg.* 1788; original ed., folio, 1658
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- Goodwin, Thomas, D.D. An exposition upon the Revelation. *Works*, 2. 1-190
- Holland, Hezekiah. An exposition; or, a short, but full, plaine, and perfect epitome of the most choice commentaries upon the Revelation of St. John. 4°. *Lond.* 1650
- Hartlib, Samuel. Clavis Apocalyptica; or, the Revelation revealed, in which the great mysteries in the Revelation of St. John and the prophet Daniel are opened. Translated out of High Dutch. Sm. 8°. *Lond.* 1651
- Pricæus, J. In Apocalypsim. *Comment. Crit. Sac.*
- Bordes, Jacobus de. Elucidatio paraphrastica Apocalypsis S. Joannis. 2 vol. Folio. *Par.* 1658
- Explicatio omnium figurarum Apocalypsis. Folio. *Par.* 1659

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Fromundus, Libertus. Commentaria in Apocalypsim Joannis. 4°. *Lovanii*, 1657; *Comment. in Cantica, folio, Par.* 1670
 Sylveira, Joannes de. Commentaria literalia in Apocalypsim. 2 vol. Folio.

Lugd. 1663, 1669, 1700

Kircher, H. Prophetia Apocalyptica S. Joannis, accuratè et breviter explicata. 4°.

Coloniae, 1676

Hervé, Daniel. Apocalypsis B. Joannis apostoli explicatio historica. 4°. *Lugd.* 1684

An investigation of the historical application to the persecutions of the Church.

Some cursory reflections impartially made upon Mr. Richard Baxter, his way of writing notes on the Apocalypse. By Phililicrines Parrhesiastes. Ff. 4, pp. 29. 4°. *Lond.* 1685

Marck, J. de [Marckius]. In Apocalypsin commentarius, seu analysis exegetica. Præfatio continet narrationem septem periodorum Novi Testamenti.

4°. *Amst.* 1689; ed. 2. 4°. *Amst.* 1699

The latter edition was enlarged.

Cressener, Drue, D.D. Judgments of God on the Roman Catholic Church, in a prospect of several revolutions in explication of the trumpets and vials in the Apocalypse. 4°.

Lond. 1689

— A demonstration of the first principles of the Protestant applications of the Apocalypse. 4°.

Lond. 1690

The book of Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. 4°. *Lond.* 1693

Newton, Sir Isaac. Observations upon the prophecies of Daniel and the Apocalypse of St. John. 4°. *Lond.* 1733; *Opera*, 5. 297

A modern edition has been printed, edited by Borthwick, 8°. The Observations on the Apocalypse are printed in Investigator, vol. 5.

Cradock, Samuel. Exposition of the Revelation. 8°.

Lond. 1696

Anti-Millennarian.

Bossuet. L'Apocalypse, avec une explication.

Œuvres, 23

Bossuet explains historically the principal visions of the Apocalypse chiefly applied to the first four centuries of the Church. Vitringa opposes Bossuet.

Vitringa, Campegius. *Ανακρίσις* Apocalypseos Joannis Apostoli, qua in veras interpretandæ ejus hypotheses diligenter inquiritur; et ex iisdem interpretatio facta, certis historiarum monumentis confirmatur atque illustratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°.

Amst. 1719

This is the best edition. A third was printed 1721, with a smaller type, and on inferior paper, in which the Analysis contained in this edition, "à C. J. Bomble," was omitted. First published 1705.

REVELATION (*continued*).

Whiston, W. An essay on the Revelation of St. John, so far as concerns the past and present times. 4°.

Camb. 1706

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Allix, Peter. Answer to Whiston's late treatise on the Revelations.

Two Treatises

Waple, E. The book of Revelation paraphrased, with annotations. 4°.

Lond. 1715

Daubuz, Charles. A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original sacred text, and the English translation, laid down and compared together and their true literal and mystical sense opened and explained. II. The nature of the prophetick stile, and the use of symbolical and mystic terms is shewed and illustrated from numerous instances drawn from Christian and pagan antiquities. III. The history of the Church of Christ in the several great periods of its militant state here upon earth, as set forth. With a preliminary discourse concerning the certainty of the principles upon which the Revelation of St. John is to be understood. Folio. *Lond.* 1720

A most elaborate and valuable work, abounding with learned references and illustrative quotations.

— A perpetual commentary on the Revelation of St. John, with a preliminary discourse concerning the principles upon which the said Revelation is to be understood. New modelled, abridged, and rendered plain to the meanest capacity [with a symbolical alphabetical dictionary]. By Peter Lancaster, A.M., Vicar of Bowden, in Cheshire. 4°.

Lond. 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, 1m. 8°. Edited by M. Habershon.

A discourse, historical and critical, on the Revelations ascribed to St. John. In which an inquiry is made whether they were written by that apostle; the various revolutions they met with, and the opposition that was made to them for several centuries. F. 1. Pp. 104-8°.

Lond. 1730

Beaufobre, Isaac de. L'Apocalypse. *Le Nouv. Test.* 2

Robertson, James. Things new and old; or, an exposition of the Revelation of John the Apostle, wherein the sense of the words is brought from the prophets of the Old Testament, the signification of that prophecy is fetched from consent of Scriptures and approved historians, &c., the whole Millenary Controversy is discussed, with an examination of former authors, &c. Folio. *Edin.* 1730

A very rare book.

Erskine, R. Songs from the Revelation. *Works*, 10. 663
 Johnson, Samuel. A general view of the Revelation of St. John. *On Script. Prophecies*, 2

— A connection of the several prophecies of that book, which are placed at full length, according to that order of time in which they are supposed to be fulfilled.

Ibid. 2

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Pyle, Thomas. A paraphrase, with notes on the Revelation of St. John. 8°. *Lond.* 1735

A second edition, 1795.

Lowman, Moses. A paraphrase and notes on the Revelation of St. John.

4°. *Lond.* 1737. Second edition.

4°. *Lond.* 1745; 8°. *Lond.* 1791, 1807

This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Bishop Tomline's List of Books for the Clergy.

Bengelius's introduction to his Exposition of the Apocalypse; with his preface to that work and the greatest part of the conclusion of it, and also his marginal notes on the text, which are a summary of the whole exposition. Translated from the High Dutch, by John Robertson, M.D. 8°. *Lond.* 1757

Abauzit, Firmin. An historical discourse on the Apocalypse. *Miscellanies*, 283

A short explication of the Apocalypse of St. John, and part of Daniel's prophecy, on a new plan. Wherein is shewn, that the present wars may probably terminate in the restoration of the Jews, and in the millennium or coming of Christ's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

Cremerus, B. S. Commentarii in Apocalypsin. 4°. *Zutph.* 1757

A new explanation of that great mystery of the Revelation; whereby all those seemingly jarring matters, which have so many hundred years puzzled and discouraged the learned world, are happily connected and formed into one solid and entire system. 8°. *Lond.* 1758

Delafaye, Theodore. Apocalyptic history; or, a fair state and chronological connexion of the several events referred to in the book of Revelation. Part the first, pp. 108. 8°. *Lond.* 1759

— A distinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *Lond.* 1767

Swedenborg, E. Apocalypsis revelata; in qua deteguntur arcana quæ ibi prædicta sunt, et hæcenus recondita latuerunt. 4°. *Amst.* 1766

— The Apocalypse revealed, wherein are disclosed the arcana there foretold, which have hitherto remained concealed. Translated from the Latin. A new edition, revised and corrected. 2 vol. 8°. *Lond.* 1832

— On the divine love and the divine wisdom. From the Apocalypse explained. 8°.

Lond. 1840

Newton, Bishop. An analysis of the Revelation, in 2 parts. *On the Prophecies*, 2. 150

A short explanation of some of the principal things contained in the Revelation of St. John. Showing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppressed witnesses of Christ, is begun, under the protection of the Empress of Russia. Pp. 62. 8°. *Lond.* 1770

Gill, John, D.D. Exposition of the Revelation, doctrinal and practical. 4°. *Lond.* 1776

Murray, James. Sermons on the Revelation.

1778

REVELATION (*continued*).

Reader, Thomas. Remarks on the prophetic part of the Revelation of St. John, especially the three last trumpets. 8°. *Lond.* 1778

Herder, J. G. von. Joannes Offenbarung.

Werke, 12

— A brief commentary on the Revelation of St. John. From the German. 12°. *Lond.* 1821

Stuart, Moses. Appendix on Herder on the Apocalypse.

Comment. on the Apoc. 491

Semler, J. S. In Apocalypsin. 1785

Bowdler, Mrs. Practical observations on the Revelation of St. John. 8°. *Bath*, 1800

Best edition. The first edition was published 1787.

Purves, James. Observations on the prophetic times and similitudes, as they relate to the church and the world, making a compendious explanation of the book of Revelation, with plates. 2 vol. 8°. *Edin.* 1789—1793

An ingenious work.

Eichhorn, J. G. Commentarius in Apocalypsin Joannis. 2 vol. 8°. *Gottingæ*, 1791

Eichhorn considers the Apocalypse as a prophetic drama, showing forth the spiritual victory of Christianity over Judaism and Paganism.

Johnstone, Bryce, D.D. A commentary on the Revelations. 2 vol. 8°. *Edin.* 1794

A second edition, with a life of the author. 2 vol. 8°. *Edin.* 1807.

Gibert, E. Reflexions sur l'Apocalypse. 8°.

Guernsey, 1796

Plain, pious, and practical, following Bp. Newton.

Snodgrafs, John, D.D. Commentary, with notes, on part of the Revelation of John. 8°.

Paisley, 1799

On chapters 1. 4—16, and 20, verses 7—15, with three dissertations on the four beasts, the four-and-twenty elders, and on the number of the beast.

Mitchell, John. Exposition of the Revelation of St. John. 8°. 1800

With a new translation.

Whitaker, Edw. W. A commentary of the Revelation of St. John. 8°. 1802

The author considers the coming of the Lord as at hand.

Galloway, Joseph, Esq. Brief commentaries upon such parts of the Revelation and other prophecies as immediately refer to the present times. 8°. *Lond.* 1802

Woodhouse, J. C., D.D. The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory. To which is prefixed, A dissertation on the divine origin of the book, in answer to the objections of the late Professor J. D. Michaelis. Royal 8°.

Lond. 1805

This work contains in parallel columns the Greek text of Griebach, the common version, and the author's own translation.

"The best book of the kind. It owes its superiority to two things,—the author's understanding, for the most part, the apocalyptic symbols in a spiritual, not in a literal

REVELATION (*continued*).

sense; secondly, to the care he has taken to fix the precise import of those symbols from the use made of them by the old prophetic and other writers of the Old and New Testament."—*Bp. Hurd*.

Woodhouse, J. C., D.D. Annotations on the Apocalypse, intended as a sequel to those of Mr. Elley on the Gospels, and of Mr. Prebendary Slade on the Epistles. For the use of students in prophetic Scripture. 8°.

Lond. 1828

The notes in this work are partly abridged from the author's former work, and partly new.

Hawker, R., D.D. Thoughts on the book of Revelation. *Works*, 9. 772

Thruston, F. England safe and triumphant; or, researches into the Apocalyptic little book, and prophecies, connected and synchronical. 2 vol. 8°.

Coventry, 1812

Clarke, Edward. A dissertation on the dragon, beast, and false prophet of the Apocalypse, in which the number 666 is satisfactorily explained, &c. 8°.

Lond. 1814

Fuller, Andrew. Expository discourses on the Apocalypse, interspersed with practical reflections. 8°.

Lond. 1815; *Works*, 436

Holmes, James Ivory. The Revelation of St. John elucidated, with some intimations concerning the predictions about to be accomplished. 2 vol. 8°.

1815

— The fulfilment of the Revelation of St. John displayed, from the commencement of the prophecy, A.D. 96, to the battle of Waterloo, A.D. 1815; containing a refutation of the systems maintained by Mr. Faber, Mr. Cunningham, and Pastorini. 8°.

Lond. 1819

Culbertson, Robert. Lectures (78), explanatory and practical, on the book of Revelation. 2 vol. 8°.

Edin. 1818

Heinrichs, J. H. Apocalypsis, Græce, perpetua annotatione illustrata. 2 parts. 8°.

Gottingæ, 1821

Forming part of "Novum Testamentum Koppianum." Heinrichs adopts Eichhorn's system.

Girdlestone, C. Observations on the visions of Daniel, and on part of the Revelation of St. John. 8°.

Oxf. 1820

Gauntlett, H. An exposition of the book of Revelation, being the substance of 44 discourses. Second edition. Royal 8°.

Lond. 1821

A fourth edition was published of this work, revised.

Laurmann, M. T. Prælectio de imaginum, five figurarum poetice in Apocalypsi Joannea, indole atque pretio. 8°.

Groningæ, 1822

Park, J. R. A concise exposition of the Apocalypse, so far as the prophecies are fulfilled, several of which are interpreted in a different way from that adopted by other commentators. 8°.

Lond. 1823

— The Apocalypse explained in the same compass as the prophecy. Pp. 49. 12°. *Lond.* 1832

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Murray, Richard. An introduction to the study of the Apocalypse, being an attempt to make that portion of God's word profitable to the generality of readers. To which is added a brief outline of prophetic history. 8°.

Dubl. 1826

Croly, G., LL.D. The Apocalypse of St. John; or, prophecy of the rise, progress, and fall of the Church of Rome, the revolution of France, the universal war, and the final triumph of Christianity. Being a new interpretation. Third edition, with corrections and additions.

8°. *Lond.* 1838; 4°. *Lond.* 1827

Ewald, G. H. A. Commentarius in Apocalypsin Joannis exegeticus et criticus. 8°.

Lips. 1828

Jones, William. Lectures on the Apocalypse. 8°.

Lond. 1829

In opposition to the doctrine of the pre-millennial advent.

The Apocalypse of Jesus Christ, briefly yet minutely explained and interpreted, to the 19th chapter inclusive. 12°.

Lond. 1829

Chiefly from the lectures of the Rev. E. Irving.

Original notes on the Apocalypse, by H. Chap. 1-6.

Investigator, 1 & 2

Allwood, P. A key to the Revelation of St. John the Divine; being an analysis of those parts of that wonderful book which relate to the general state of the Christian Church through all the times since it was written, and to the peculiar signs of those times. 2 vol. 8°.

Lond. 1829

Lee, Samuel, D.D. An original exposition of the book of Revelation; showing that the whole of that remarkable prophecy has long ago been fulfilled. 6 Sermons, &c.

— An exposition of the Revelation of St. John.

An Inquiry into the

Nature, &c. of Prophecy. 8°. *Camb.* 1849

Lord, David N. An exposition of the Apocalypse. 8°.

New York, 1831

Irving, Edward. Exposition of the book of Revelation, in a series of lectures. 4 vol. 12°.

Lond. 1831

On chapters 1-6.

Cunningham, W. Strictures on certain leading positions and interpretations of the Rev. Edward Irving's lectures on the Apocalypse, with observations on the true principles of apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°.

Glas. 1831

Basset, P. Explication raisonnée de l'Apocalypse, d'après les principes de sa composition. 3 vol. 8°.

Paris, 1832-1833

Cooper, R. Bransby, Esq. A commentary on the Revelation of St. John. 8°. *Lond.* 1833

A valuable commentary, chiefly founded on the views of Joseph Mede.

The Book of the Unveiling. 12°. *Lond.* 1833

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- Athe, Isaac. The book of Revelation, with compendious notes, according to the exposition which has been most generally reviewed in the Church. 8°. *Dubl.* 1834
- Roe, Richard. An analytical arrangement of the Apocalypse, according to the principles developed under the name of Parallelisms in the writings of Bp. Lowth, Bp. Jebb, and the Rev. T. Boys. 4°. *Dubl.* 1834
- Pearson, G. The prophetic character and inspiration of the Apocalypse considered. 8°. *Camb.* 1835
- On the principles of Vitringa and Woodhouse.
- Hutchinson, A. The Apocalypse its own interpreter; or, a guide to the study of the book of Revelation. 8°. *Lond.* 1835
- Jones, Thomas. The interpreter: a summary view of the Revelation of St. John. 12°. *Lond.* 1836
- Founded on Gauntlett's exposition.
- Vivien, Louis. L'Apocalypse expliquée par l'Écriture. 12°. *Paris*, 1837
- Studies of the Apocalypse, or an attempt to elucidate the Revelation of St. John. 12°. *Lond.* 1838
- Piously and soberly written.
- Lovett, H. W. The Revelation of St. John explained. 8°. *Lond.* 1838
- Zuellig, F. J. Die Offenbarung Johannis erklärt. 2 vol. 8°. 1840
- Habershon, M. An historical exposition of the prophecies of the Revelation of St. John, shewing their connexion with, and confirmation of those of Daniel, and of the Old Testament in general, particularly in their most important aspect on the present times. 8°. *Lond.* 1841
- A second edition in 2 vol. 1844.
- Paulus, H. E. G. Die endlich Offenbar gewordene positive Philosophie der Offenbarung. 8°. *Berlin*, 1843
- Olfhausen. Offenbarung Johannis von Ebrard.
- Govett, R. The Revelation of St. John literal and future. 12°. 1843
- Newton, B. W. Thoughts on the Apocalypse. 12°. *Lond.* 1844
- Stuart, Moses. A commentary on the Apocalypse. 2 vol. Royal 8°. *Lond.* 1845
- Reprinted in 1 vol. 8°. 1850.
- Burgh, W. An exposition of the book of the Revelation. 12°. 1845. Fifth edition. 12°. *Dublin*, 1857
- Cliffold, Aug. A review of the principles of apocalyptic interpretation. 2 vol. 8°. *Lond.* 1845
- Galloway, W. B. The gate of prophecy: being the Revelation of Jesus Christ by St. John, theologically and historically expounded and

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- shown to elucidate various prophecies — Isaiah, Ezekiel, Daniel, Zechariah, and St. Paul. 2 vol. 8°. *Lond.* 1846
- Rogers, G. Lectures on the book of Revelation. 12°. *Lond.*: *Snow*, 1847
- Hooper, John. The Revelation of Jesus Christ, explained agreeably to the analogy of Holy Scripture, and interpretation of its symbols. By a Clergyman. 8°. *Lond.*
- A new edition, 8°. *Lond.* 1847.
- Wordsworth, Canon. Lectures on the Apocalypse, critical, expository, and practical; delivered before the University of Cambridge: being the Hulsean Lectures for the year 1848. 8°. *Lond.*
- Harmony of the Apocalypse, being a revised English version, with notes. 4°. 1851
- Tregelles, S. P., LL.D. The book of Revelation, translated from the ancient Greek text. 12°. *Lond.* 1848
- Hoare, W. H. The harmony of the Apocalyptic with other prophecies of Holy Scripture. With notes, and an outline of the various interpretations. Royal 8°. *Lond.* 1848
- Lücke, G. C. F. Vollständige Einleitung in die Offenbarung und die apoclypt. Literatur. *Commentar*, &c. 4
- Kelly, James. The Apocalypse interpreted in the light of the day of the Lord. 2 vol. 12°. *Lond.* 1849-51
- Frere, J. H. Notes forming a brief interpretation of the Apocalypse. 8°. *Lond.* 1850
- Elliott, E. B. Horæ Apocalypticæ, or a commentary on the Apocalypse, critical and historical; including also an examination of the chief prophecies of Daniel. Illustrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully revised, corrected, enlarged, and improved throughout, with many additional plates. 4 vol. 8°. *Lond.* 1851
- Barker, W. G. Strictures on Elliott's Horæ Apoc. 8°. *Lond.* 1847
- Arnold, T. K. Remarks on the Rev. E. B. Elliott's Horæ Apocalypticæ. 8°. *Lond.* 1845
- Newton, B. W. The prophetic system of Mr. Elliott and Dr. Cumming considered. Extracted from the first series of Aids to Prophetic Enquiry. Pp. 59. 12°. *Lond.* 1850
- Candlish, R. S. Four letters to the Rev. E. B. Elliott. 8°.
- Cumming, John, D.D. Apocalyptic sketches, or lectures on the book of Revelation. 3 vol. 12°. *Lond.* 1849-52
- Expository readings from the book of Revelation. 12°. *Lond.* 1853
- Cliffold, Aug. The spiritual exposition of the Apocalypse, as derived from the writings of the Hon. Emanuel Swedenborg, illustrated and confirmed by ancient and modern authorities. 4 vol. 8°. *Lond.* 1851

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Hengitenberg, E. W. Die Offenbarung des heil. Johannes erläutert. 2 vol. 8°. *Berl.* 1852

— The Revelation of St. John expounded for those who search the Scriptures. Translated from the original by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851-52

Jenour, Alfred. Rationale Apocalypticum; or, a systematic exposition of the Apocalypse; with historical proofs and illustrations; to which are added three appendices. 2 vol. 8°. *Lond.* 1852

Williams, Isaac. The Apocalypse, with notes and reflections. Sm. 8°. *Lond.* 1852

Meyer, H. A. W. Krit-exeg. Comm. Apostelgeschichte. Second ed. 8°. 1854

Stern, Prof. Dr. C. Commentar über die Offenbarung des Apostel Johannes. 8°. *Schaffb.* 1854

Wächtler, K. Die Offenbarung S. Johannis für die christliche Gemeinde aufgelegt in Predigten. 2 vol. 8°. *Essen,* 1854, 1855

Grieves, R. Analysis of the book of Revelation. Sm. 8°. *Lond.; Seeley,* 1855

Desprez, P. S. The Apocalypse fulfilled. Second edition. 8°. *Lond.; Longman,* 1855

Winslow, G. E. Israel in the Apocalypse, or an examination of the Revelation, with a view to discover in Israel and her enemies the key to interpretation. 12°. *Lond.; Partridge,* 1857

Paulus, Christoph. Blicke in die Weissagung der Offenbarung Johannis. 12°. *Stuttg.* 1857

Hilgenfeld, Dr. A. Die jüdische Apokalyptik in ihrer geschichtlichen Entwicklung. Ein Beitrag zur Vorgeschichte d. Christenthums nebst einem Anhang üb. das gnostische System des Basilides. 8°. *Jena; Mauke*

Huntingford, E. The voice of the last Prophet; a practical interpretation of the Apocalypse. 12°. *Lond.* 1858

1-3. Berengaudus. Expositio super septem visiones libri Apocalypsis. *Ambrosii Opera, vol. 2. app. p. 499*

Jacobus de Paradiso, Carthusiensis. De septem statibus ecclesie in Apocalypsi descriptis. *Brown, E. Fasciculus, 2. 102*

Perkins, W. Exposition of Rev. i., ii., and iii. *Works, 3. 209*

Laurentius, James. Patmos, hoc est, expositio septem epistolarum, quas B. Joannes in insula Patmo scripsit ad septem ecclesias Asiae Minoris. Una cum observatione doctrinarum [Homiliae lxxix.]. 4°. *Amst.* 1649

Pintus Ramirez, Andreas. Commentarius in epistolas Christi ad septem episcopos Asiae in Apocalypsi. Folio. *Lugd.* 1652

De septem ecclesiis Asiae. *Crit. Sac. Thef. Nov. 2. 1033*

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Smith, Thomas. Notitia septem Asiae ecclesiarum. *Epistolae Quatuor*

— De Graecae ecclesiae hodierno statu epistola. Editio secunda ab autore longè auctior et emendatior. 8°. *Lond.* 1678

— A survey of the seven Churches of Asia, as they now lye in ruins. *Remarks, &c.*

More, Henry, D.D. A prophetic exposition of the Epistles to the Seven Churches in Asia. 12°. *Lond.* 1669; *Theological Works, 717*

Dr. More's object is to prove that the seven epistles are the ground-work of the entire Apocalypse, and represent not merely the then present state of those respective churches, but the fate and fortune of the universal Church, divided into seven successive intervals.

Johnson, Samuel. A letter to Dr. Berriman, containing some remarks on Dr. Henry More's Exposition of the Seven Epistles to the Seven Churches. *On Scripture Prophecies, 1. 1*

Witius, H. Diatribe de septem epistolarum Apocalypticarum sensu historico an prophético. *Miscellanea, &c. 1. 505*

Allen, Thomas. The Christian's sure guide to eternal glory; or, living oracles, most comfortable, holy, and instructive, of the Lord Jesus Christ from heaven, in his royal embassy to the seven Churches of Asia [on Rev. ii. iii.]; with prayers. 8°. *Lond.* 1733

Johnson, Samuel. The Laodicean age; or, an attempt to prove that Christ's seven epistles to the seven churches in Asia, are to be understood, not in a literal and historical, but in a mystical and prophetic sense; and that he plainly points at the present times. To which are added, some seasonable hints concerning the Man of Sin, or the personal Antichrist. Ff. 8. Pp. 127. 8°. *Lond.* 1734

— A view of the seven Churches in Asia, as representing seven different states of Christianity, being an exposition of Rev. chap. 1. and 2. *On Scripture Prophecies, 1. 19*

— A discourse on our Saviour's beatitudes so far as they appear to have relation to the seven Churches. *Ibid. 1. 165*

— Exposition of our Lord's prayer as bearing allusion to the seven epistles. *Ibid. 1. 187*

Wadsworth, J. Lectures on the Apocalyptic epistles addressed to the seven Churches of Asia. 12°. *Idle,* 1825

Theime, A. C. Van Eldik. Commentatio de septem Epistolis Apocalypticis. 4°. *Lugd. Bat.* 1827

Arundell, F. V. J. A visit to the seven Churches of Asia; with an excursion into Pisidia; containing remarks on the geography and antiquities of those countries, a map, and numerous inscriptions. 8°. *Lond.* 1828

Irving, Edward. On the epistles to the seven Churches. *Exposition of the Book of Revelation, 1-3*

Milner, Joseph. Practical sermons on the epistles to the seven Churches. 8°. *Lond.* 1830

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 - Evans, R. W. Prayer. *Church of God*, 197
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 1. 6. Dunlop, W. *Sermons*, 1. 353
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1. 9-20. Saurin, J. La vision des sept chandeliers. *Disc. Hist. &c.* 11. 339
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1. 18. Farindon, A. The resurrection. Easter. *Sermons*, 1. 80
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- De Joux, P. Préexistence, mort, et resurrection du Sauveur du monde. *Prédication*, 2. 324
- Fuller, Andrew. The life of Christ the security and felicity of his Church. *Sermons*, 308
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- Bowdler, T. He that liveth, and was dead. *Sermons on Jesus Christ*, 1. 312
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1. 19. Hallifax, Bp. The order and connexion of the visions of the Apocalypse. *Warburtonian Lect.* 226
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2. 2. Bridge, W. The false apostle tried and cast. *Works*, 4. 240
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2. 2-5. Welch, John. Repentance. 8 term. *Sermons*, 72
2. 3. Manton, Thomas, D.D. England's spiritual languishing, with the causes and cure. Fast sermon. 4°. *Lond.* 1648
2. 4. Prideaux, Bp. Ephesus back-sliding: considered and applied to these times. *Act. Sun. Oxi.* *Sermons*
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- Glas, John. The first love left. *Works*, 3. 294
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2. 5. Fuller, Thomas, D.D. Fear of losing the old light.

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2. 6. Taylor, Thomas, D.D. Nicolaitan doctrine hateful.

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2. 8-11. Simeon, C. Epistle to Smyrna. 3 sermons.

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A lecture, Rev. 2. 9, 10, on persecuted piety.

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2. 9. Erskine, John, D.D. The riches of the poor.

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Adams, John, D.D. Sermon. *Funeral.* 8°. *Lond.* 1708

Newlin, Thomas. The royal martyr. *Jan.* 30.

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2. 11. Wordsworth, Canon. The Church of England

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2. 12-16. Clagett, W., D.D. *Sermons*, 1. 1

2. 12-17. Simeon, C. Epistle to Pergamos. 3 ser.

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2. 13. Conybeare, W. D. Clemens Romanus, Ignatius,

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2. 14. The prophetic significance of Balaam, and his

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2. 16. Patrick, Bp. Christ's counsel to his church.

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2. 17. Featley, Daniel, D.D. The Christian victory,

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2. 18-20. Featley, Daniel, D.D. The angel of Thyatira

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2. 18-23. Simeon, C. Epistle to Thyatira. 2 serm.

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2. 21. Scott, John, D.D. The great evil of deferring repentance. *Pract. Disc.* 1. 230
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2. 28. Blunt, H. Epistle to Thyatira. *On the Seven Churches*, 129
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3. 1. Fenner, W. Christ's alarm to drowsie saints; or, Christ's epistle to his churches. *Works*, 2
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3. 2. Boston, T. The evidences and causes of the decay of religion in the soul discovered, and the method of its cure prescribed. 2 serm. *Works*, 7. 636; in folio, 798
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3. 2, 3. Burnet, Bp. Sermon. Fast. 4^o. Lond. 1681
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 Verhoye, H. Declension. *Sermons*, 278
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3. 3. Patrick, Bp. A fast sermon. *Christ's Counsel*
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- Erskine, E. God's little remnant keeping their garments clean in an evil day. *Works*, 1. 5
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3. 8. Fenn, Warwell. The believer's strength. *Sermons* (1836), 190
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3. 10. South, Robert, D.D. The happiness of being kept from the hour of temptation. *Sermons*, 6. 245
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3. 11. Nalton, James. *Sermons*, 253
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3. 12. Romeyn, J. B. *Sermons*
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3. 14. Twells, L., D.D. *Boyle and Moyer Lect.* 2. 171
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3. 14, 15. Oakeley, F. Lukewarmness. *Sermons* (1839), 65
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3. 15. Erskine, John, D.D. Lukewarmness in religion. 2 serm. *Disc.* 2. 43
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 Denison, Adm. Sermon. The warning of the Church of England. Palm Sunday. 8^o. Lond. 1850
3. 15, 16. Du Bois, P. T. La censure et condamnation des tièdes. 2 ser. *Sermons*, 111

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- Clarke, S., D.D. The nature of true Christian zeal. *Sermons, 4. 399; 40 Sermons, 314; Enfield, W., Eng. Preacher, 3. 159*
- Sherlock, W., D.D. Lukewarmness. *Sermons, 2. 137*
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