

# Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND  
LITERARY MEN.

*ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.*

BY JAMES DARLING.

**Volume 2/10**  
**Brailsford to end of C**

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JAMES DARLING, 22 & 23 LITTLE QUEEN STREET, AND 81 GREAT QUEEN  
STREET, LINCOLN'S INN FIELDS.

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1859.

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**BRAINERD, David.**

A distinguished missionary to the American Indians. Born at Haddon, in Connecticut, 1718. Entered at Yale College when twenty-one; whence he removed to New York, and undertook a mission to the Indians, in which he assiduously laboured at Delaware, Susquehanah, and elsewhere, until his death in 1749; many thousands having been converted by him.

An account of the life of, chiefly from his own diary, by Jonathan Edwards; to which is annexed, I. Mr. Brainerd's journal while among the Indians. II. Mr. Pemberton's sermon at his ordination. [On Luke, 14. 23.] With an appendix relative to Indian affairs. 8°.

Edin. 1765

**BRACKENRIDGE, William, D.D., Rector of St. Michael-Bassishaw, Librarian of Sion College, and F.R.S. and F.A.S.**

Sermons on several subjects. 8°. Lond. 1764

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Heb. 3. 17, 18. God alone sufficient for our happiness

1 Pet. 5. 5. On humility

Rev. 19. 10. Prophecy, the testimony of Jes. Christ

Psa. 22. 28. God, the governor of the world

**BRAMHALL, John, D.D., Abp. of Armagh.**

Born at Pontefract, Yorkshire, about 1593. Entered Sydney College, Cambridge, 1608. On entering into orders he had a living given him in the city of York. Afterwards he was made Prebendary of York, and then of Ripon. Went to Ireland 1633, and became Archdeacon of Meath; Bishop of Londonderry 1634. During the Civil War he resided chiefly abroad. At the Restoration was made Archbishop of Armagh. Died 1663. As a scholar, his excellency lay in the rational and argumentative part of learning. He was well acquainted with ecclesiastical and other histories, and in the pulpit he was an excellent persuasive orator. His works were originally published in folio, Dublin, 1677.

Works. 5 vol. 8°. [Lib. of Anglo-Cath. Theology.] Oxf. 1842-45

**BRAMHALL, Archbishop (continued).**

Vol. 1. 1842.

Life of the author.

Funeral sermon by Bishop Taylor.

Letters.

*Part 1. Containing the discourses against the Romanists.*

The victory of truth for the peace of the Church; or, an epistle from M. de la Milletière to the King of Great Britain, to invite him to embrace the Catholic faith.

An answer to M. de la Milletière

A just vindication of the Church of England from the unjust aspersions of criminal schism

Vol. 2. 1842.

A replication to the Bishop of Chalcedon's survey of the Vindication of the Church of England from Criminal Schism

A reply to S. W.'s refutation of the Bishop of Derry's Just Vindication of the Church of England

Schism guarded and beaten back upon the right owners.

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Vol. 3. 1844.

Preface, by A. W. H.

The consecration and succession of Protestant bishops justified; the bishop of Duresme vindicated, and that infamous fable of the ordination at the Nag's Head clearly confuted. [With appendix, containing record of Archbishop Parker's confirmation and consecration from the Lamberth register, &c.]

*Part 2. Containing the discourses against the English Separatists.*

A fair warning to take heed of the Scottish discipline. [First printed in Holland, A.D. 1649.]

The serpent-salve; or, a remedy for the biting of an asp. Wherein the observator's [Henry Parker] grounds are discussed, and plainly discovered to be unsound, seditious, not warranted by the laws of God or nature, or of nations, and most repugnant to the known laws and customs of this realm. [First printed in England A.D. 1643.]

Vindication of himself and the episcopal clergy from the Presbyterian charge of popery, as it is managed by Mr. Baxter in his Treatise of the Grotian Religion. [First published after the author's death, at London, 1672.]

Vol. 4. Oxf. 1844.

Preface.

*Part 3, containing the discourses against Mr. Hobbes.*

Defence of true liberty from antecedent and extrinsic necessity; against Mr. Hobbes

Castigations of Mr. Hobbes his last animadversions in the case concerning liberty and necessity

The catching of Leviathan or the great whale, demonstrating out of Mr. Hobbes his own works that no man who is thoroughly a Hobbit can be a good Christian or a good Commonwealth's man

Vol. 5. Oxf. 1845.

Preface, with letter of Bp. Bramhall.

*Part 4, containing the discourses on miscellaneous subjects.*

The controversies about the Sabbath and the Lord's day, with their respective obligations, clearly, succinctly, and impartially stated, discussed, and determined

Sermon on 2 Sam. 10. 12, before the Marquis of Newcastle, being then ready to meet the Scotch army

Sermon on Psa. 126. 7, on H. M. restoration, with two speeches in the House of Peers

Sermon on Prov. 28. 13, in St. Patrick's Cathedral, Dublin, 1661, before the H. of Commons, on their solemn receiving the sacrament

*Short occasional discourses written while in exile, viz.—*

1. Of persons dying without baptism

2. An answer to two papers brought by Capt. Steward, of Protestants' ordination, and the ministry of reconciliation, with a letter to Miis Cheubien

**BRAMHALL, Archbishop** (*continued*).

An answer to S. N.'s objections against Protestants' ordination in the twentieth chapter of his Guide of Faith - - - - - 193  
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A sermon preached in the cathedral church of York, before his excellence the Earle of Newcastle, and many of the prime nobility and gentry of the northerne counties. At the publique thanksgiving to Almighty God for the late great victory upon Fryday, June 30, 1643. [On Pfa. 44. 7, 8.] 4°. *York*, 1643

No other copy of this sermon is known to exist. It is not contained in the folio edition of Bp. Bramhall's works; and it was unknown to the editors of the Anglo-Catholic Library edition, described above. The name is not given on the title-page, but the author's dedication to the Earl of Newcastle is signed Joh. Derensia.

On baptismal regeneration.

Tracts of Angl. Fathers, 2. 153

**BRAMPTON Rectory**; or, the lesson of life.

Large 12°. *Lond.* 1849

**BRAMSTON, John.**

Texts examined which are cited concerning purgatory. Gibson's Preservative, 11. 36

**BRAMSTON, William, D.D.**, Preb. of Worcester.

Two sermons, Rev. 3. 15, 16. The great sin of lukewarmness in religion. 8°. *Lond.* 1713

Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1715

**BRAMWELL, W.**, "Preacher of the Gospel."

The salvation preacher, recommended to the serious perusal of preachers and people. Translated from the French. 12°. *Notting.* 1814

**BRAND, Rev. John**, commissioned by the General Assembly to visit Orkney, &c.

A brief description of Orkney, Zetland, Pightland-Firth, and Caithness. 8°. *Edin.* 1701

**BRAND, John, M.A.**, Fellow and Secretary to the Society of Antiquaries.

Born, at Newcastle-upon-Tyne, 1743. Educated at Lincoln College, Oxford. Curate of Cramlington Chapel, Newcastle, 1774. Rector of St. Mary-at-Hill, London, 1784. Died 1806. His knowledge of antiquities was very extensive.

Observations on popular antiquities: chiefly illustrating the origin of our vulgar customs, ceremonies, and superstitions. Arranged, revised, and greatly enlarged for this edition, by Sir Henry Ellis. 3 vol. Sm. 8°. *Lond.* 1841

Originally published in 1777, 8°. Enlarged by Sir H. Ellis, 2 vol. 4°, 1813, and again in 1841, as above.

**BRAND, Rev. Thomas.**

Born 1635; died 1691.

Life of, and funeral sermon, by Dr. S. Annesley. 12°. *Lond.* 1692

**BRANDT, John**, Professor of Divinity to the Remonstrants.

Born, at Amsterdam, 1626. Became pastor of a church of Remonstrants at Nieukoop. Removed to Hoorn, 1660, and to Amsterdam, 1667. Died 1685. His great work, the History of the Reformation in the Low Countries, is a faithful, accurate, and well-written book.

**BRANDT, John** (*continued*).

The history of the Reformation, and other ecclesiastical transactions in and about the Low Countries, from the beginning of the eighth century down to the famous Synod of Dort, inclusive. In which all the revolutions that happened in church and state on account of the divisions between the Protestants and Papists, and the Arminians and Calvinists, are fairly and fully represented. Translated from the Low Dutch. [By Chamberlayne.] 4 vol. Folio. *Lond.* 1720-23

Vol. 1, A.D. 712-1599; Vol. 2. 1600-1618; Vol. 3. 1618-1619; Vol. 4. 1619-1623.

**BRANSBY, James Hews.**

A Unitarian minister.

Sermons for the use of families, selected. 2 vol. 12°. *Birm.* 1808

**BRAUN (Braunius), John**, Professor of Theology and the Oriental languages at Groningen.

Born 1628; died 1709.

Vestitus sacerdotum Hebræorum, five commentarius amplissimus in Exodi cap. 28 ac 29, et Levit. cap. 16, aliaque loca S. Scripturæ quamplurima. 4°. *Amst.* 1680

Commentarius in epistolam ad Hebræos. 4°. *Amst.* 1705\*

Valuable for illustrations from Rabbinical learning.

Selecta sacra, libri v. 4°. *Amst.* 1700\*

Differt. de adolitione suffitûs. Ugolinus. 11. 765

Differt. de sanctitate pontif. max. Ibid. 12. 157

**BRAY, Edward Atkyns**, Vicar of Tavistock.

Sermons selected from the works of the most eminent divines of the sixteenth, seventeenth, and eighteenth centuries. Abridged, and rendered in a modern and appropriate style. 8°. *Lond.* 1818

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Discourses, adapted to the pulpit, or to the use of families, from tracts and treatises of eminent divines. 8°. *Lond.* 1821

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BRAY, Edward Atkyns (*continued*).

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BRAY, Thomas, D.D.

Born at Marton, Shropshire, 1656. Educated at Hart Hall, Oxford. Rector of Sheldon, 1690. Here he composed his Catechetical Lectures, which on being published met with general approbation and encouragement, and pointed him out to Dr. Compton, Bishop of London, as a proper person to model the infant church of Maryland; he was accordingly appointed commissary, which he accepted, though against his pecuniary interests. There he established parochial libraries for the clergy, and on his return pursued the same plan in regard to many parishes in England, a plan which is still carried on by an institution under the title of "The Associates of the late Dr. Bray." Appointed to St. Botolph, Aldgate, London, 1706. Died 1730.

Bibliotheca parochialis; or, a scheme of such theological and other heads as seem requisite to be perused by the clergy, together with the books which may be profitably read on each of those points. Vol. 1, [all published.] Second edition, with large additions. [Anon.] 8°. Lond. 1707

Another. First edition. 4°. Lond. 1697  
Sermon, 1 Tim. 6. 12. Fight the good fight of faith, in the cause of God against the kingdom of Satan. Preached at the funeral of Mr. John Dent, who was barbarously murdered in the doing his duty, in the execution of the laws against profaneness and immorality. 8°. Lond. 1709

Papal usurpation and tyranny as it has been exercised in ancient and modern times with respect both to princes and people; a fair warning to all Protestants. [Anonymous.] Folio. Lond. 1712

Guicciardini's History of the Papacy (fraudulently left out in the 4th book of his history).

Barlow's (Bishop) Popery; or, the principles of the Church of Rome pernicious to Protestant princes, &c.

Du Moulin's (Dr. P.) historical discourse of Papal usurpation over sovereign princes.

A summary account of several doctrines of the Church of Rome pernicious to princes.

The case of Protestants in England under a Popish prince, if any shall happen to wear the crown.

Papal bulls deposing princes (from the Bullarium Magnum).

Du Moulin's (Dr. P.) vindication of the sincerity of the Protestant religion in the point of obedience to sovereigns; in answer to Philanax Anglicus.

Perrin's (John Paul) history of the Waldenses and Albigenses; with precious remains out of their doctrine and discipline, enlarged from Morland and Leger.

BRAY ASSOCIATES.

Report for the year 1847 of the institution established by the late Rev. Dr. Bray and his associates, for founding clerical libraries and supporting negro schools: to which is added, a brief memoir of Dr. Bray. Pp. 40. 12°. Lond. 1848

BREKELL, John.

A Unitarian divine at Liverpool. Died about 1775.

BREKELL, John (*continued*).

Discourse, John, 3. 3-5. Regeneration. 8°. Lond. 1761

Sermon, Job, 21. 12. A discourse on music, chiefly church music; occasioned by the [opening of a new organ]. 8°. Lond. 1766

Other works: An Essay on the Hebrew Tongue, to shew that the Hebrew Bible might be originally read by vowel letters without the vowel points. 8°. 1758. Twenty Discourses on the grounds and principles of the Christian Religion. 8°. 1765.

BRENT, Charles, M.A. Rector of Christ Ch. Bristol.

An essay concerning the nature and guilt of lying. 8°. Lond. 1702

BRENTIUS, or BRENTZEN, John.

Born, in Suabia, 1499; educated at Heideberg University; joined the Reformers, and became pastor at Hall, in Suabia, and afterwards at Stutgard; died 1570. His opinions coincided in general with those of Luther; he was very eminent as a preacher, and his commentaries, which are chiefly in the form of sermons, are still held in great esteem.

Opera. 8 vol. Folio. Tub. 1576-90

Commentarii in Genesim, Exodum, Leviticum, Numeros, Deuteronomiam. Vol. 1. 1576.

Commentarii in Josuam prior et posterior expositio, in librum Judicum, Ruth, 1 et 2 Sam. 1 et 2 Regum, Esaiam, Nehem., Esther. Vol. 2. 1576.

Commentarii D. Brentii in Jobum. Lucubrationes ejusdem, et Cygnæa cantio in Psalmos centum et sex. Vol. 3. 1578.

In reliquos 44 Psalmos explicationes Theodorici Snepfili. Vol. 4. 1580.

Commentarii in Ecclesiasten, Esaiam, Jerem., Oseam, Amos, Jonam, Michæam. Vol. 5. 1582.

Commentarii in Matth. et homilize in Marcum et Lucam. Homilize in passionem Christi à quatuor evangelistis. Homilize in resurrectionem Christi. Vol. 6. Tub. 1584.\*

Homilize in evangelistam Joannem. In eundem exegetis. Vol. 7. Tub. 1588.\*

Commentarii in Acta Apostolorum, et in Epistolas Pauli ad Romanos, Galatas, Philippenses, Philemon. Vol. 8. Tub. 1590.\* In quo continentur polemica scripta contra Petrum à Soto et Sacramentarios.

Confessio Wirtemberg.

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Brentius in apologiam confessionis Wirtenb. 169  
De personali unionem duarum naturarum in Christo, [sec.] qua vera corporis et sanguinis Christi presentia in cæna explicata est, et confirmata, et Lutheri testimonia - 831

Sententia de libello H. Bullingeri, cui titulus est, Tractatus verborum Domini, In domo Patris mei mansiones multæ sunt - 868

De majestate Domini nostri ad dexteram Dei Patris, et de vera presentia corporis et sanguinis ejus in cæna. Contra P. Mart. et H. Bullinger. 891

De incarnatione Christi - 981  
De ascensu Christi in cælum, &c. 1029

Evangelion secundum Joannem, 154 homiliis explicatum. Folio. Franc. 1551

**BRENTIUS, or BRENTZEN, John** (*continued*).

In Acta Apostolica homiliz centum viginti duæ.

Folio. *Franc.* 1561

Explicatio epistolæ ad Philippenfes. Sm. 8°.

*Franc.* 1548

**BREREWOOD, Edward.**

A learned mathematician and antiquary. Born at Chester, 1565. Admitted of Brasenose College, Oxford, 1581. Chosen Professor of Astronomy in Gresham College, 1596, in which he continued until his death, in 1613.

Inquiries touching the diversity of languages and religions through the chief parts of the world. 8°.

*Lond.* 1674

De ponderibus et pretiis veterum nummorum, eorumque cum recentioribus collatione. 4°.

*Lond.* 1614. Critici Sacri, 5; Biblia

Polyg. Waltoni, 1. 30

Other works: Elementa Logicæ. 8°. *Oxf.* 1614. Two Treatises of the Sabbath. 4°. 1630, 1632. Patriarchal Government of the Ancient Church. 4°. 1641.

**BRETLAND, Joseph.**

A Unitarian minister; born at Exeter, 1742. Became minister of a dissenting congregation at Exeter, 1770. Died 1819.

Sermons. 2 vol. 8°. *Exeter*, 1820

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Memoirs of the author.

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**BRETONNEAU, Francis.**

A Jesuit. Born at Tours, 1660; died 1741. His sermons are well written; some of them were long attributed to Maffillon.

Sermons. 7 vol. 12°. *Par.* 1749

Avent, 1 vol.; Carême, 3 vol.; Mystères et Fêtes, 3 vol.

**BRETT, Joseph, A.M.**

Sermon, Prov. 16. 12. [Anniv. H.M. Inauguration.] 4°. *Norwich*, 1704

**BRETT, Thomas, LL.D.**

A learned, pious, and indefatigable author. Born at Bettishanger, Kent, 1667. Admitted of Queen's College, Cambridge, 1684; and of Corpus Christi, 1689. Chosen lecturer, 1691. Rector of Bettishanger, 1703; and of Ruckling, 1705. Resigned his livings and entered into communion with the Non-jurors, 1715. Died 1743.

An account of Church government and governments, wherein is shewed that the government of the Church of England is most agreeable to that of the primitive Church. Second edition, with large additions and amendments. 8°.

*Lond.* 1710

The best edition of this valuable work.

Sermon, John, 20. 21-23. On remission of sins, according to the Scriptures and the doctrine of the Church of England, with a preface in its vindication from popery. 8°.

*Lond.* 1711

The doctrine of remission of sins, and the power of absolution, as set forth in a late sermon, explained and vindicated. In remarks on Dr. Cannon's account, &c. Pp. 64. 8°.

*Lond.* 1712

Sermon, Matt. 28. 19. The extent of Christ's commission to baptise. Shewing the capacity of infants to receive, and the utter incapacity of our dissenting teachers to administer, Christian baptism. With a preface to the dissenters. 8°.

*Lond.* 1712

A sermon of the honour of the Christian priesthood, and the necessity of a divine call to that office. With a preface to the dissenters, and an advertisement relating to the sermon on remission of sin. [On Heb. 5. 4-6.] 8°.

*Lond.* 1712

The honour of the Christian priesthood, and the necessity of a divine call to that office. With a preface to the dissenters. A new edition. Fcp. 8°. *Oxf.* 1838

The dangers of a relapse. A sermon. May 29. [On John, 5. 14.] 8°.

*Lond.* 1713

The Christian altar and sacrifice. A sermon, showing that the Lord's table is a proper altar, and the sacrament of the eucharist a proper sacrifice. [On Heb. 13. 10.] 8°.

*Lond.* 1713

An inquiry into the judgment and practice of the primitive Church in relation to persons being baptised by laymen, wherein Mr. Bingham's Scholastical History is considered. With an appendix in answer to the Lord Bishop of Oxford's charge, 1712. Pp. 118. 8°.

*Lond.* 1713

BRETT, Thomas, LL.D. (*continued*).

A review of the Lutheran principles, showing how they differ from the Church of England, and that Baron Puffendorf's essay for uniting of Protestants was not designed to procure an union between the Lutherans and the Church of England, as is insinuated in the title of the late edition of that book. In a letter to a friend. Pp. 52. 8°. *London*. 1714

Vindication of himself from the calumnies thrown upon him in some late newspapers, wherein he is falsely charged with turning Papist. 8°. *London*. 1715

The independency of the Church upon the state as to its pure spiritual powers, proved from the Holy Scriptures and the writings of the primitive fathers, with answers to the most material objections. 8°. *London*. 1717

Tradition necessary to explain and interpret the Holy Scriptures; with a postscript in answer to that part of [Spinckes's] "No sufficient reason for restoring the Prayers and Directions of K. Edward VIth's first Liturgy;" which seems to deprecate tradition. And a preface containing remarks on Toland's Nazarenus. 8°. *London*. 1718

A farther proof of the necessity of tradition to explain and interpret the Holy Scriptures, in answer to [Spinckes's] "No just Grounds for introducing the New Communion Office," &c. 8°. *London*. 1720

A collection of the principal liturgies, used by the Christian Church in the celebration of the holy eucharist; particularly the ancient, viz. the Clementine, as it stands in the book called the Apostolical Constitutions; the liturgies of S. James, S. Mark, S. Chrysostom, S. Basil, &c. translated into English by several hands. With a dissertation upon them, shewing their usefulness and authority, and pointing out their several corruptions and interpolations. 8°. *London*. 1720

The Clementine liturgy

Liturgy of S. James, 14; of S. Mark, 29; of S. Chrysostom, 42; of S. Basil, as used at Constantinople, 57; of S. Basil, as used at Alexandria, 71; of the Church of Ethiopia, 81; of Nestorius, 91; of Severus, Patriarch of the Monophysites at Antioch 102

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Another edition. 8°. *London*. 1838

The divine right of episcopacy and the necessity of an episcopal commission for preaching God's word and for the valid ministrations of the Christian sacraments. The false principles of Papists, Lutherans, and Calvinists, concerning

BRETT, Thomas, LL.D. (*continued*).

the identity of bishops and presbyters. The valid succession of our English bishops vindicated, and the Popish fable of the Nag's-head consecration refuted. Second edit. 8°. *London*. 1728

A general history of the world from the creation to the destruction of Jerusalem by Nebuchadnezzar. 8°. *London*. 1732

Some remarks on Dr. Waterland's Review of the Doctrine of the Eucharist, &c., with regard to the seeming difference between him and Mr. Johnson, concerning the Sacrifice, &c. 8°. *London*. 1738

True moderation; a sermon, on Phil. 4. 5. Churchman Armed, 3. 9

Dissertation on the ancient versions of the Bible. Watson, Bp. Tracts, 3. 1

Originally published under the title of "A Letter, shewing why our English Bibles differ so much from the Septuagint," 8°, 1743. Enlarged from the author's MSS. and published 1760, under the above title.

Letter on lay-baptism. See LAURENCE on Lay-baptism.

**BREVIARIUM ROMANUM**, ex Decreto SS. Concilii Tridentini restitutum, S. Pii V. Pontificis Maximi jussu editum, Clementis VIII. et Urbani VIII. auctoritate recognitum. Cum officiis sanctorum novissime per summos pontifices usque ad hanc diem concessus. 4 vol. 12°. *Mecblinae*, 1836

**BREVINT, Daniel, D.D.**

Born in the Isle of Jersey, in the reign of King James I.; studied at Saumur, of which university he took his degree of M.A. 1634; Fellow of Jesus College, Oxford, 1638; ejected for refusing the covenant, and went abroad; Prebendary of Durham, 1661; Dean of Lincoln, 1681; died 1695. He was a learned divine, of extensive reading, especially in the controversy between Protestants and Roman Catholics; and zealous for the Church of England.

Missale Romanum; or, the depth and mystery of the Roman mass laid open and explained, for the use of both reformed and unreformed Christians. 8°. *Oxf.* 1672

Saul and Samuel at Endor; or, the new ways of salvation and service, which usually tempt men to Rome, and detain them there, truly represented and refuted; as also, A brief account of R. F., his Missale Vindicatum, or vindication of the Roman mass. 8°. *Oxf.* 1674

Frontispiece. Ff. 6, and pp. 414.

On the Christian sacrament and sacrifice.

Voice of the Church

**BREWSTER, Sir David, LL.D., F.R.S.**

A treatise on optics. 12°. *London*. 1831

Edinburgh Encyclopædia. See EDINBURGH.

**BREWSTER, James, Minister at Craig.**

Lectures upon our Lord's sermon on the Mount. [Matt. v., vi., vii.] 8°. *Edin.* 1809

**BREWSTER, John, M.A.**

Educated at Lincoln College, Oxford; M.A. 1778;

**BREWSTER, John, M.A. (continued).**

Curate of Stockton-upon-Tees, 1776; Vicar of Greatham, 1791; Vicar of Stockton, 1799; Rector of Redmarshel, 1805; of Boldon, 1809; and of Egglecliffe, 1814; died 1843.

Sermons for prisons. To which are added prayers for the use of prisoners in solitary confinement. 12°. *Stockton, 1790*

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The meditations of a recluse, chiefly on religious subjects. Small 8°. *Lond. 1800*

On retirement, atheism, deism, future state, evidence of Christianity, prayer, books of piety, &c.

Lectures on the Acts of the Apostles, delivered in the parish church of Stockton-upon-Tees, during Lent, in the years 1803, 1804, 1805, and 1806. Second edit. 8°. *Lond. 1830*

Practical reflections on the ordination services for deacons and priests, for the use of candidates for orders, and of those who review their ordination vows. To which are added appropriate prayers for clergymen. 8°. *Lond. 1817*

Contemplations on the last discourses of our blessed Saviour with his disciples, as recorded in the Gospel of St. John [chapters 14-17]. 8°. *Lond. 1822*

Sermon, Phil. 3. 20, 21. The old man's conversation in heaven. [Funeral.] 8°.

*Stockton-upon-Tees, 1824*

Reflections adapted to the holy seasons of the Christian and ecclesiastical year. 12°.

*Lond. 1834*

Advent, Christmas, Epiphany, Lent, Easter, Whit-Sunday. By the same author, Parochial History and Antiquities of Stockton-upon-Tees, 4°. 1796, &c.

**BREWSTER, Richard.**

Sermon, 1 Sam. 12. 24. 4°.

**BRICKNELL, W. Simcox, M.A., of Worcester College, Incumbent of Grove, Berks.**

Oxford; Tract No. 90; and Ward's Ideal of a Christian Church. A practical suggestion respectfully submitted to members of Convocation. With an appendix containing the testimonies of twenty-five prelates of the English Church, &c. 4th ed. Pp. 69. 8°. *Oxf. 1845*

**BRIDGE, William, M.A.**

Born 1600; educated at Emmanuel College, Cambridge, of which he was several years a fellow; after preaching in Essex, and at Norwich, he was silenced in 1636 for non-conformity, and excommunicated; went to Rotterdam, and was pastor of a Congregational church there; returned to England 1642, and became pastor at Yarmouth; ejected 1662; died 1670. He was a Congregationalist of considerable learning, and possessed a library well furnished with the fathers, schoolmen, and critics; to the reading of which, and study, he devoted his mornings, from four to eleven. His works are greatly esteemed by Calvinists: they are spiritual and practical.

Works, now first collected. 5 vol. 8°. *Lond. 1845*

**BRIDGE, William, M.A. (continued).**

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Grace and love beyond gifts.  
The freeness of the grace and love of God to believers. Small 8<sup>o</sup>. Lond. 1671

**BRIDGES, C., Vicar of Old Newton.**

Exposition of Psalm 119, as illustrative of the character and exercises of Christian experience. Fifteenth edition. 12<sup>o</sup>. Lond. 1841  
A nineteenth edition, 1849.

**BRIDGES, C. (continued).**

The Christian ministry, with an inquiry into the causes of its inefficiency, with an especial reference to the ministry of the Establishment. Fourth edition, corrected and enlarged. 8<sup>o</sup>. Lond. 1835.

A seventh edition, 1849.

An exposition of the Book of Proverbs. 2 vol. 12<sup>o</sup>. Third edit. revised. 2 vol. Sm. 8<sup>o</sup>. Lond. 1850

Vol. 1. Chap. 1-19.

Vol. 2. Chap. 20-31.

First edition published in 1846. In the second, 1847, considerable additions were made. The exposition of the first nine chapters has been published separately under the title of A Manual for the Young.

**BRIDGES, Matthew.**

The testimony of profane antiquity to the account given by Moses of Paradise and the fall of man. 8<sup>o</sup>. 1825

**BRIDGEWATER TREATISES**, on the power, wisdom, and goodness of God, as manifested in the creation. 12 vol. 8<sup>o</sup>. Lond. 1834, &c.

1. Chalmers, Rev. Thomas, D.D. The adaptation of external nature to the moral and intellectual constitution of man. Third edition. 1834
2. Kidd, John, M.D., F.R.S. The adaptation of external nature to the physical condition of man. Fifth edition. 1837
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5. Roget, Peter Mark, M.D. Animal and vegetable physiology, considered with reference to natural theology. 2 vol. Third edition, with numerous additions and emendations. 1840
- Vol. 1. The mechanical functions.
- Vol. 2. The vital, sensorial, and reproductive functions.
6. Buckland, Rev. William, D.D. Geology and mineralogy, considered with reference to natural theology. Second edition. 2 vol. 8<sup>o</sup>. 1837
- Vol. 1. Geology and mineralogy.
- Vol. 2. Plates, with explanations.
7. Kirby, Rev. William, M.A. History, habits, and instincts of animals. 2 vol. Second edition. 1835
8. Prout, William, M.D., F.R.S. Chemistry, meteorology, and the function of digestion, considered with reference to natural theology. Third edition. [With much new matter.] 1845

An article on the Bridgewater Treatises will be found in the Quarterly Review, 50. 1.

**BRIDOU, F. Toussain, of the Society of Jesus.**

The school of the Eucharist established upon the miraculous respects and acknowledgements which beasts, birds, and insects have rendered to the holy sacrament of the altar, whence Catholics may increase in devotion towards this divine mystery. Printed in French, at Lille, 1672, and now made English, with a preface concerning the testimony of miracles. [By William Clagett, D.D.] 2d edit. Pp. 45. Sm. 8<sup>o</sup>. Lond. 1687

**BRIGGS, Jos., M.A., Vicar of Kirkburton.**

The Church Catechism explained to the meanest capacity. Second edition, revised. 12<sup>o</sup>.

Lond. 1722



**BRIGHTLAND.**

A grammar of the English tongue, with the arts of logick, rhetorick, poetry, &c. Sixth edition, corrected. 12°. *Lond. n. d.*

**BRIGHTMAN, Thomas, a Puritan divine.**

Born at Nottingham, 1557. Educated in Queen's College, Cambridge. Became Rector of Hawnes, Bedfordshire, which he held until his death, 1607. He obtained a high character for learning, piety, and sweetness of temper.

Works, viz. A revelation of the Apocalypse, containing an exposition of the whole book of St. John, illustrated with analysis and scholions, wherein the sense is opened by the Scripture, and the events of things foretold shewed by histories, together with a most comfortable exposition of the last and most difficult part of Daniel, and a commentary on the Canticles. 4°. *Lond. 1644*

A most comfortable exposition of the last and most difficult part of the prophetic of Daniel, from the 26 verse of the II. chapter to the end of the XII. chapter, wherein the restoring of the Jews, and their calling to the faith of Christ after the utter overthrow of their three last enemies, is set forth in lively colours. 4°. *Lond. 1644*

**BRIGIDA, S. Cogitosus de. Canisius, 1. 413****BRINE, John, a Calvinist Baptist minister.**

Born, at Kettering, 1703, in very low circumstances. In 1730 he became pastor of a congregation at Currier's Hall, Cripplegate, London, which office he held until his death in 1765. He acquired considerable celebrity as a preacher, and as a man of great understanding, sound judgment in the doctrines of the gospel, and of exemplary life.

A treatise on various subjects, wherein some difficult cases of conscience are answered, with several sermons, &c. Revised by James Upton. 8°. *Lond. 1813*

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A vindication of some truths of natural and re-

**BRINE, John (continued).**

vealed religion in answer to the false reasoning of Mr. James Foster, on various subjects, viz. mysteries, miracles, &c. 8°. *Lond. 1746*

A charge of publishing a palpable falsity, exhibited against, and fully proved upon, the authors of the Monthly Review, in a letter to those gentlemen: wherein is contained, A defence of the Vindication of Divine Justice, &c., in answer to an anonymous pamphlet, intitled, The Scripture account of a Future State considered. Pp. 33. 8°. *Lond. 1775*

**BRINSLEY, John.**

A Puritan divine, master of a school at Ashby-de-la-Zouch. The true watch and rule of life; or, a direction for the examination of our spiritual estate, and for the guiding of our life. Sixth edition, much enlarged. 8°. *Lond. 1614*

The second part of the true watch, containing the perfect rule and sum of prayer. 8°. *Lond. 1613*

The third part of the true watch, or the call of the Lord to awake all sorts to meet him speedily with entreaty of peace, and to turn unto him by true repentance. Taken out of Ezekiel chapter 9. Second edition. 4°. *Lond. 1623*

**BRINSLEY, John, M.A.**

Born, at Ashby-de-la-Zouch, Leicestershire, 1600. Admitted to Cambridge at 13. Attended his uncle, Bishop Hall, to the Synod of Dort. Became pastor at Preston, near Chelmsford, and at Somerleyton, 1642; was afterwards called to Yarmouth. Ejected 1662. Died 1665. He was well skilled in sacred criticism.

Sermon, Psa. 50. 5. The saints' solemn covenant with their God. [At the taking of the national covenant in Beccles, Suffolk.] 4°. *Lond. 1644*

Two treatises: the one handling the doctrine of Christ's mediatorship; wherein the great gospel-mystery of reconciliation betwixt God and man is opened, vindicated, and applied [1 Tim. 2. 5.] The other

Of mystical implantation: wherein the Christian's union and communion with, and conformity to Jesus Christ, both in his death and resurrection, is opened and applied [Rom. 6. 5.] 8°. *Lond. 1651*

**BRIOT, Peter.**

Lived in the seventeenth century and published some good translations. The following work is from the English.

Histoire de l'état présent de l'empire Ottoman; contenant les maximes politiques des Turcs, les principaux points de la religion Mahometane, ses sectes, ses hérésies, et ses divers sortes de religieux. 12°. *Amst. 1696*

**BRISSON, Barnabas.**

Died 1591. A distinguished French magistrate and classical scholar. Was president of the parliament of Paris, attorney-general, and ambassador of King Henry III. to the English court. Having remained in Paris during the wars of the League, he was hung by the rebels, who suspected him of being favourably disposed towards the King of Navarre.

De formulis et solemnibus populi Romani verbis, libri viii. 4°. *Franc. 1592*

**BRISSON, Barnabas** (*continued*).

Other works: *De regio Perfarum Principatu*, 8°, 1580.  
Best edition, 8°, 1710. *Dictionarium Juridicum*, folio,  
1743; first published 1596. *De veteri Ritu Nuptiarum*, 12°,  
Amst. 1641 or 1662. *Opera minora*, folio, 1747.

**BRISTEAD, John, M.A.**, Rector of St. Peter's  
and St. Mary's Westout, Lewes, Suffex.

A discourse on the nature and use of prophecy.  
Pp. vi. 95. 8°. *Lond.* 1743

**BRISTED, John**, Counsellor-at-Law.

Thoughts on the Anglican and Anglo-American  
Churches. 8°. *Lond.* 1823

**BRITISH HISTORY.** Collections of ancient  
historians.

*Rerum Britannicarum; id est Angliæ, Scotiæ,  
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Heidelb.* 1587

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Typographus lectori de auctoribus.

Catalogus regum Britannorum.

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— Historiæ Novellæ, libri ii. 174

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De Clementis VIII. fœdere initio contra Protestantas. Brown, E. Fasciculus, 2. 870

**BROCHARDUS**.

Lived in the thirteenth century. Born in Westphalia. Entered the order of St. Dominick; was sent into the Holy Land about 1232 and lived ten years in the monastery at Mount Sion. He gives an interesting description of what he saw, and describes towns and villages which have since disappeared.

Descriptio Terræ Sanctæ. Ugolinus, 6. 1025

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Lexicon philosophicum, five index Latinorum verborum descriptionumque ad philosophos et dialectos maxime pertinentium. 4°. *Hag. Com.* 1716

**BROCHMAND**, Caspar Erasmus.

A celebrated theologian. Professor at Copenhagen. Born 1585; died 1652.

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Illustrations of the liturgy and ritual of the Church of England, being sermons and discourses selected from eminent divines who lived during the seventeenth century. 3 vol. 8°. *Lond.* 1842

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**BROES, Broerius, Theologiz Doctor, et in Acad. Lugd. Bat. Prof. Ord.**

Institutiones theologiz theoreticæ, tam elencticæ, quam theticæ. 8°. *L. Bat.* 1788

**BROKESBY, Francis, B.D.**

Born, at Stoke Golding, Leicestershire, 1637. Educated at Trinity College, Cambridge. Became Rector of Rowley, Yorkshire. Deprived, at the Revolution, on refusing to take the oaths, and joined the Nonjurors. Died 1715. He assisted Nelson in compiling his book on the Feasts and Fasts, and wrote a life of Jesus Christ, beside the following:

An history of the government of the Primitive Church for the three first centuries and the beginning of the fourth; shewing that the Church in those first ages, as it has been ever since, was governed by bishops, or officers superior to presbyters. Wherein also the suggestions of David Blondel to the contrary are considered. 8°. *Lond.* 1712

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**BROMPTON, John.**

A Cistercian monk.  
 Chronicon, A.D. 588-1198. Twyſden, Hist. 725

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**BROOKES, R., M.D.**

A general gazetteer; or compendious geographical dictionary: containing descriptions of every country in the known world, with their towns, people, natural productions, &c., and the various remarkable events by which they have been distinguished. Revised and corrected to the present period, by A. G. Findlay, F.R.S. New edition, illustrated by maps. 8°. *Lond.* 1851

The general gazetteer. 8°. *Lond.* 1807

**BROOKES, J. W., Vicar of Clarebro', Retford.**

Elements of prophetic interpretation. 12°. *Lond.* 1836

Abdiel's essays on the advent and kingdom of Christ. 12°. *Lond.* 1834

Also in Investigator.

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**BROOKES, J. W. (continued).**

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**BROOKS, Thomas.**

An eminent Independent divine. Was for some time a preacher at St. Thomas Apostle, London, and about 1651 was chosen minister of St. Mary Magdalen, where he conducted public worship in the congregational way. Ejected 1662. Died 1680. He is an affecting and useful writer, though homely in his expressions. His works are of very rare occurrence in the old editions.

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Selections from the works of Fuller and South, with some account of the lives and writings of those eminent divines. Second edition, enlarged. 12°. *London, n. d.*

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A review by J. W. Croker in *Quarterly Review*, 76. 62. Discourse on natural theology. See PALEY.

**BROUGHAM, John, M.A., Fellow of King's College, Cambridge, and Rector of Ballyhaize, Cavan, Ireland.**

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**BROUGHTON, Hugh.**

Born at Oldbury, Salop, 1549. He was sent to Cambridge by the celebrated Bernard Gilpin, where he became fellow of Christ's College. Went to London, where he distinguished himself as a preacher. In 1589 he went to Germany, where he continued until the death of Queen Elizabeth. Preached before Prince Henry on the Lord's Prayer, 1603. Died 1612. He attained great reputation for extensive knowledge in Hebrew and Rabbinical learning, but he was deficient in taste and judgment. Dr. Lightfoot has left a high eulogium on his character and attainments.

The works of the great Albionean divine, renowned in many nations for rare skill in Salem's and Athens' tongues, and familiar acquaintance with all Rabbinical learning, Mr. Hugh Broughton. Collected into one volume and digested into four tomes. Folio.

*Lond.* 1662

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**BROUGHTON, Hugh (continued).**

An advertisement of corruption in our handling of religion. Pp. 111. 4°. *s.l.* 1605  
 A require of agreement to the grounds of divinitie studie: wherein great scholers falling, and being caught of Jewes disgrace the Gospel: and trap them to destruction. Ff. 5. Pp. 92. 4°. *s.l.* 1611

**BROUGHTON, John, M.A.**

*Pfychologia*; or, an account of the nature of the rational soul. In 2 parts, the first being an essay towards establishing the received doctrines of an immaterial and, consequently, immortal substance; the second, a vindication of that doctrine against a late book, called *Second Thoughts*. 8°. *Lond.* 1703

The great apostacy from Christianity, with its evil influence on the civil state. Pp. 156. 8°. *Lond.* 1718

**BROUGHTON, Thomas, A.M.,** Prebendary of Sarum.

Born at London, 1704. Educated at Eton School. Entered Gonville and Caius College, 1722. Entered into orders, 1727. Rector of Stepington, Huntingdonshire, 1739. Soon afterwards chosen reader to the Temple. Vicar of Bedminster, near Bristol, 1744, to which was added a prebend in Salisbury Cathedral. Died 1774. He was one of the original writers of the *Biographia Britannica*, an indefatigable writer, distinguished by eminent literary abilities, and an active zeal for the Christian cause, joined with moderation.

Christianity distinct from the religion of nature, in answer to a late book, entitled, *Christianity as old as the Creation*. 3 parts. 8°. *L.* 1732

*Bibliotheca historico-sacra*; or, an historical library of the principal matters relating to religion, ancient and modern, Pagan, Jewish, Christian, and Mahommedan. 2 vol. Folio. *Lond.* 1737-39

Vol. 1, 1737. A.—Ju., and appendix of omissions.  
 Vol. 2, 1739. La.—Z., and supplement to both vols.  
 Index.

There has been only one edition of this valuable work, although copies are often found with other dates, and some under the title of, *An Historical Dictionary of all Religions*.

A defence of the commonly-received doctrine of the human soul. 8°. *Lond.* 1766\*

A prospect of futurity, in four dissertations on the nature and circumstances of the life to come.

[I. The state of the dead between death and the resurrection.

II. The resurrection.

III. The judgment of mankind by Jesus Christ.

IV. The final state of retribution], with a preliminary discourse on the natural and moral evidences of a future state; and an appendix on the general conflagration, or burning of the world. 8°. *Lond.* 1768

Sermons. Edited by his son, Thomas Broughton, A.M., Vicar of Tiverton, near Bath. *Lond.* 1778

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*Traet against Broughton.*

A warning against popish doctrines: or, observations on the Rev. Mr. Thomas Broughton's Defence of an Inherent Immortality in Man, &c. Pp. 88. 8°. *Lond.* 1767

### BROWN, David.

A native of Yorkshire; educated at Magdalen College, Cambridge; appointed Chaplain to the East India Company, 1794; Provost of the College of Fort William, 1800; died, 1812.

Memorial sketches of: with a selection of his sermons, preached at Calcutta. [Edited by the Rev. C. Simeon.] 8°. *Lond.* 1816

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### BROWN, Edward, Rector of Sunbridge, Kent.

Fasciculus rerum expetendarum et fugiendarum, prout ab Orthuino Gratio, presbytero Daven- triensi, editus est Coloniz, A.D. 1535, in concilii tunc indicendi usum et admonitionem; ab innumeris mendis repurgatus juxta editiones singulares et potiores plerorumque tractatum qui in eo continentur: una cum appendice sive tomo II. scriptorum veterum, qui Ecclesiz Romanz errores et abusus detegunt et dam- nant, necessitatemque reformationis urgent. 2 vol. Folio. *Lond.* 1690

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### BROWN, Edward, A.M., Rector of Langley, Kent.

Sermon, 2 Pet. 1. 7. [Kentish feast.] 4°. *Lond.* 1699

**BROWN, James, Missionary from the Soc. Prop.**



**BROWN, James** (*continued*).

Gospel For. Parts, and Chaplain of the British garrison at Savannah.

The restoration of all things; an essay on the important purpose of the universal Redeemer's destination. Pp. xii. 63. 8°. *Lond.* 1785

**BROWN, John**, Minister at Wamfray.

Christ the way, the truth, and the life. [On John, 14. 6.] 12°. *Edin.* 1839

The hope of glory, being the substance of several sermons. [On Col. 1. 27.] 18°. *Lond.* 1834

A mirror or looking-glass for faint and sinner. The important doctrines of the law and gospel opened up in a practical essay from Gal. 2. 19. 12°. *Glasg.* 1793

An explanation of the Epistle to the Romans. 4°. *Edin.* 1769

The life of faith. 12°. 1726

**BROWN, John, D.D.**, Vicar of Newcastle.

Born at Rothbury, Northumberland, 1715; entered St. John's College, Cambridge; obtained the living of Great Horkeley, Essex, 1754; Vicar of St. Nicholas, Newcastle, about 1758; died, by his own hand, in a fit of insanity, 1766. He was a writer of uncommon ingenuity, with an undue degree of self-opinion; his invention was inexhaustible, but his learning was not equal to his genius.

An estimate of the manners and principles of the times. [Anonymous.] 8°. *Lond.* 1757

Seven editions of this book were printed in little more than a year. A second volume, 1758.

A letter to the Rev. Dr. Lowth, occasioned by his late Letter to the right rev. author of the Divine Legation of Moses. Pp. 44. 8°. *Newcastle-upon-Tyne*, 1766

Sermons on various subjects. 8°. *Lond.* 1764

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Other works: Essays on Shaftesbury's Characteristics, 8°, a fifth edition in 1764. An Essay on Satire (printed in Warburton's edition of Pope's works), &c.

**BROWN, John**, Min. at Haddington, Scotland.

Born at Kerpoo, Perthshire, 1722. He was entirely self-taught: by great perseverance he acquired a considerable knowledge of Latin and Greek; with Hebrew he became critically conversant. He could also read and translate the French, Italian, German, Arabic, Persian, Syriac, and Ethiopic; but all these were subordinate to his favourite study of divinity, in which he became eminently skilled, as well as in history, both ecclesiastical and civil. He passed a long life as Professor of Divinity to the Seccession Church of Scotland, and minister of a large congregation at Haddington. Died 1787. All his works are

**BROWN, John** (*continued*).

much esteemed, especially his Self-Interpreting Bible, which has gone through many editions-

A dictionary of the Holy Bible. 2 vol. 8°.

*Lond.* 1769

A useful work; often reprinted.

Self-interpreting Bible, by Paterfon. 4°. *Lond.*

Sacred tropology; or, a brief view of the figures and explication of the metaphors contained in scripture. A new edition, with index. 8°.

*Lond.* 1813

The Christian journal; or, common incidents, spiritual instructors: being a series of meditations on spring, summer, harvest, winter, and Sabbath-day. Sixth ed. 12°. *Berwick*, 1792

A compendious history of the British Churches in England, Scotland, Ireland, and America. With an introductory sketch of the history of the Waldenses, and an historical account of the Seccession, with life of the author. By the Rev. Thomas Brown. A new edition. 2 vol. 8°.

*Edin.* 1823

Vol. 1. The Waldenses, the Church of England, the Church of Ireland, America.

Vol. 2. The Church of Scotland, the Seccession.

A concordance to the holy scriptures. 18°.

*Lond.* 1816

A harmony of scripture prophecies, and history of their fulfilment. A new edition, corrected from the author's MS. 12°. *Edin.* 1800

Practical piety exemplified in the lives of thirteen eminent Christians, and illustrated in casuistical hints. 12°. *Glasg.* 1783

The Christian, the student, and the pastor exemplified in the lives of Messrs. James Fraser, James Hog, T. Halyburton, O. Stockton, M. Henry, P. Doddridge, T. Shepherd, C. Mather, and Jonathan Edwards. 12°.

*Edin.* 1781

A short catechism for young children. To which is added, The gospel catechism, by the late Rev. Ralph Erskine. Pp. 36. 24°.

*Lond.* 1826

The house of God opened and his table free for Baptists and Pædobaptists, who are saints and faithful in Christ. Pp. iv. 23. 8°. *Lond.* 1777

**BROWN, John, D.D.**

Grandson of the preceding; senior Minister of the United Presbyterian Congregation, Broughton Place, Edinburgh; and Professor of exegetical Theology to the United Presbyterian Church.

Sermon, 1 Chron. 29. 5. On the duty of pecuniary contribution to religious purposes. [L. Miss. Soc.] 8°. *Lond.* 1821

The law of Christ respecting civil obedience, especially in the payment of tribute, with an appendix of documents and notes. Third edition, improved and enlarged. With supplementary notes. 8°. *Lond.* 1839

Expository discourses on the First Epistle of the Apostle Paul. Second edition. 2 vol. 8°.

*Edin.* 1849

**BROWN, John, D.D. (continued).**

Discourses and sayings of our Lord Jesus Christ illustrated in a series of expositions. 3 vol. 8°. *Edin.* 1850

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- John, 3. 14-21. The gospel of the kingdom . . . 1  
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 Vol. 3. John, chapters 14, 15, 16. The valedictory discourse.

An exposition of our Lord's intercessory prayer: with a discourse on the relation of our Lord's intercession to the conversion of the world. 8°. *Edin.* 1850

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**BROWN, John, D.D. (continued).**

Other works: On Religion and the Means of its Attainment, 18°. On Forgetfulness of God, 18°. The Christian Pastor's Manual, 12°. Discourses suited to the Administration of the Lord's Supper, 12°. Hints on the Nature and Influence of Christian Hope, fm. 8°. The Mourner's Friend. Barnabas, or the Christianly good man, fm. 8°; and various single sermons and tracts.

**BROWN, John, D.D., Minister of Langton, Berwickshire.**

Sermon, Isa. 33. 6. The testimony of experience, to the utility and necessity of Sabbath-schools. 8°. *Edin.* 1826

**BROWN, John, M.A., Vicar of St. Mary's, Leicester.**

Sermon, 1 Cor. 1. 23. Christ crucified, the only theme of gospel ministrations. [Visitation.] 8°. *Lond.* 1841

**BROWN, Richard, D.D., Canon of Christ Ch. and Reg. Prof. of Hebrew, Oxford.**

Three sermons, Job, 19. 25, 26. Job's expectations of a resurrection considered. [Before the University of Oxford.] 8°. *Oxf.* 1747  
 Sermon, 2 Kings, 5. 18, 19. The case of Naaman considered. 8°. *Oxf.* 1741

**BROWN, Thomas, B.D., Fellow of St. John's College, Cambridge.**

The story of the ordination of our first bishops in Q. Elizabeth's reign at the Nag's Head Tavern in Cheapside thoroughly examined; and proved to be a late invented, inconsistent, self-contradicting, and absurd fable. In answer to Le Quien and to remarks on Le Courayer. 8°. *Lond.* 1731

An answer to a discourse by Bishop Stillingfleet, soon after the Revolution, intitled, The Unreasonableness of a New Separation, &c. Ff. i., pp. 196. 8°. *Lond.* 1749

**BROWN, Thomas.**

A key to the evangelical sense of the Old and New Testament books: introductory to a true chronology of the Holy Bible, with notes. Pp. 21. 18°. *Lond.* 1773

**BROWN, Thomas, M.D. F.R.S., Professor of Moral Philosophy, in the University of Edinburgh.**

An eminent metaphysician, born in Scotland 1778. Educated at the High School and University of Edinburgh. Died 1820.

Inquiry into the relation of cause and effect. Fourth edition. 8°. *Lond.* 1835

This work was greatly enlarged in the third edition, of which the fourth is a reprint.

Lectures on the philosophy of the human mind; with a memoir of the author, by David Welsh, D.D. Eleventh edition. 8°. *Edin.* 1838

Another edition in 4 vol. 8°. in larger print.

Other works: Observations on the Zoonomia of Dr. Darwin, 8°. 1798. Poems, 2 vol. 1803. Paradise of Coquettes, anonymous, 1814. An account of his life and writings was published by Dr. Welsh, in 8°.

**BROWN, William Laurence, Principal of Marischall College, Aberdeen.**

Born at Utrecht, 1755. Educated at the University of St. Andrew's, Scotland, and afterwards at that of Utrecht. Became minister of the English church there, 1778, and afterwards Professor of Moral Philosophy and Ecclesiastical History in that university. Removed to Scotland 1795, and became Professor of Divinity at Aberdeen, and afterwards Principal of Marischall College. Died 1830.

Sermon, Matt. 16. 3. The spirit of the times considered. Preached in the English church at Utrecht, Feb. 13, 1793. The day appointed by the states for a general thanksgiving, fasting, and prayer. 8°. Lond. 1793

Sermons. 8°. Edin. 1803

2 Cor. 4. 6. The duty and character of a Christian preacher. Admission to a church - - - 1

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A comparative view of Christianity, and of the other forms of religion which have existed, and still exist, in the world, particularly with regard to their moral tendency. 2 vol. 8°. Edin. 1826

An essay on the existence of a supreme Creator. 8°. 1816\*

This obtained Burnet's prize of 1250l. The second prize was awarded to Dr. Sumner's Records of Creation.

**BROWN, the Rev. William, M.D.**

The history of the propagation of Christianity among the heathen since the Reformation. 2 vol. 8°. Lond. 1814

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Propagation of Christianity by the Swifs, 1; by the Swedes, 4; by the Dutch, 8; by the Anglo-Americans, 24; by the Danes, 177; by the United Brethren, 321.

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**BROWN, William, D.D., Minister of Eskdalemuir.**

Antiquities of the Jews, carefully compiled from authentic sources, and their customs illustrated from modern travels. Second edit. 2 vol. 8°. Edin. 1826

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**BROWNE, Francis, D.D., Rector of St. Margaret Pattons, and Canon of Windsor.**

Sermon, Prov. 29. 25. [Jan. 30.] 4°. Lond. 1713

**BROWNE, E. Harold, M.A.**

The fulfilment of the Old Testament prophecies relating to the Messiah in the person, character, and actions of Jesus of Nazareth. A dissertation which obtained the Norrissian medal for 1835. 8°. Camb. 1836

**BROWNE, John, A.M., Rector of Beeby, Leicestershire.**

The necessity and benefits of duly observing the holy season of Lent, set forth in six sermons. 8°. Lond. 1721

Ezek. 18. 30, 31. The great antiquity of Lent asserted; and the absolute necessity of abstaining habitually from acts of sin, in order to our salvation - - - 1

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The divine authority of the Christian religion, and the natural deity of Jesus Christ, the author of it, asserted, in eight sermons, preached in the years 1730 and 1731, at the lecture founded by the worthy Lady Moyer, deceased. 8°. Lond. 1732

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The truth of Christianity, proved in a plain and easy manner, suitable to the capacities of all. Pp. 46. 8°. Lond. 1734

**BROWNE, John, A.M. (continued).**

Two sermons, John, 9. 41. The obligation to believe the divine mission of Jesus Christ. 4°. Lond. 1735

**BROWNE, John, late Fellow of C. C. C. Oxf.** Sermons, preached 1806, at the lecture founded by the Rev, John Bampton, [on the infancy of human nature.] 8°. Oxf. 1809

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**BROWNE, John, LL.B., Curate of Trinity Church, Cheltenham.**

Sermons. 8°. Lond. 1836

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**BROWNE, J. H., M.A., Archdeacon of Ely.**

Strictures on some parts of the Oxford tracts. A charge delivered to the clergy of the archdeaconry of Ely, with an appendix. 8°. Lond. 1838

Five letters addressed to the Rev. G. Wilkins, D.D., containing strictures on some parts of the first volume of body and soul. To which is added a sixth letter. Third edition. 12°. Lond. 1824

**BROWNE, Peter, Bishop of Corke and Ross.**

A native of Ireland. Died 1735. A letter in answer to a book entitled Christianity not Mysterious. [Toland.] 8°. Lond. 1697  
The procedure, extent, and limits, of human understanding. Second edition with amendments. [Anonymous.] 8°. Lond. 1729  
This work is supplemental to the preceding letter against Toland.

The doctrine of parts and circumstances in religion laid open. In answer to a sermon of Bishop Syngé, eternal salvation, &c. Second edition. Sm. 8°. Lond. 1716

Things divine and supernatural conceived by analogy with things natural and human. [Anonymous.] 8°. Lond. 1733

Sermons on various subjects. Now first published from the author's original manuscripts. 2 vol. 8°. Lond. 1749

Vol. 1.

Heb. 9. 14. That the blood of Christ cleanses us from sin. (2 ferm.)	1
Act. 20. 28. The true Christian doctrine of the satisfaction of Christ vindicated. (2 ferm.)	48
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Vol. 2.

Mark, 12. 43, 44. The duty and measure of almsgiving. For a charity school	2
Mat. 11. 25. Sense of religion more observable in the middle and meaner rank of people. (3 ferm.)	45
Mat. 26. 41. The necessity of watching and praying	105
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Mark, 9. 47, 48. The duty of plucking out the eye explained. (2 ferm.)	156
Phil. 3. 20, 21. On our change at the resurrection	199
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2 Tim. 4. 8. The comfort of a good man at the approach of death	265
Gal. 5. 24. The necessity of crucifying our affections and lusts	285
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John, 7. 46. The divine eloquence of our Saviour considered. (2 ferm.)	340

Bishop Browne's sermons are levelled principally against the Socinians; they are written in a manly and easy style.

Other works: Of Drinking in remembrance of the Dead. 8°. Lond. 1715. Discourse of Drinking Health. 8°. 1716.

**BROWNE, Simon.**

An able and learned dissenter; born at Shepton-Mallet, 1680. Became pastor of a congregation at Portsmouth. Removed to London, and undertook the charge of a large congregation in the Old Jewry, 1716, which he resigned, 1723, in consequence of a confirmed melancholy state of health, which continued until his death in 1732. He was a man of extensive knowledge and very considerable learning, a zealous advocate for freedom of inquiry. He published two volumes of sermons, 8°. 1722; most of which are described below.

Sermon, Jer. 7-10. The guilt and provocation of encouragement to sin, from the mercies of God. [Thanksgiving.] 8°. Lond. 1711
Sermon, Eccl. 10. 17. A noble king a blessing to a land. [Accession.] 8°. Lond. 1715
Sermon, Rom. 10. 2. Jewish and Popish zeal described and compared. 8°. Lond. 1715
January 30th. Sermon, Prov. 24. 21. Religion and loyalty. 8°. Lond. 1716
Sermon, Prov. 12. 22. The error of them who devise evil. [Nov. 5.] 8°. Lond. 1716
Sermon, Judges, 8. 34, 35. The guilt and infamy of national ingratitude. [Nov. 5.] 8°. Lond. 1717
Sermon, John, 16. 2. The evil and absurdity of persecution. [Nov. 5.] 8°. Lond. 1718
Sermon, Psa. 1. 23. God glorified by offering praise. [Accession.] 8°. Lond. 1719
Sermon, Psa. 78. 70-72. God's goodness to a people, in setting a wife and good king over them. [May 29.] 8°. Lond. 1721

A defence of the religion of nature and the Christian revelation against the defective account of the one and the exceptions against the other in a book entitled, Christianity as old as the Creation. [Tindal.] 8°. Lond. 1732  
A fit rebuke to a ludicrous infidel. In some re-

**BROWNE, Simon** (*continued*).

marks on Mr. Woolston's fifth discourse on the miracles of our Saviour. With a preface concerning the prosecution of such writers by the civil powers. Ff. 1. Pp. xviii. 114. 8°.  
*Lond.* 1732

The close of the defence of the religion of nature and the Christian revelation. Pp. 56. 8°.  
*Lond.* 1733

**BROWNE, Theophilus, A.M.**, late fellow and tutor of St. Peter's College, Cambridge.

Plain and useful selections from the books of the Old and New Testament, according to the most approved modern translations. Royal 8°.  
*Lond.* 1805

**BROWNE, Sir Thomas.**

Born in London 1605. Educated at Winchester School. Entered Broadgate-hall, Oxford. On taking his degree of M.A. he turned his attention to physic, and practised for some time in Oxfordshire. Went abroad, and on his return settled at Norwich, where he had a very extensive practice. Knighted 1671. Died 1682. His *Religio Medici* was first published surreptitiously in 1642, and was annotated upon by Sir K. Digby; after which the author published a more correct edition, which was succeeded by many others, the best of which is dated 1733. Good editions have been recently printed. His *Book on Vulgar Errors* was originally published in 1646 in 4°. A sixth with improvements appeared in 1673, folio. His works were published in one volume, folio, 1686, and again in 1836 very much enlarged, 4 vol. 8°, an article on which will be found in the *Edinburgh Review*, 64. 1. They are now reprinting by Mr. Bohn in his *Antiquarian Library*. Dr. Johnson, who has passed a high eulogium on his writings, says that there is scarce any kind of knowledge, profane or sacred, abstruse or elegant, which he does not appear to have cultivated with success.

Works, including his life and correspondence, edited by Simon Wilkin, F.L.S. 4 vol. 8°.  
*Lond.* 1836

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Life, by Dr. Johnson, with supplemental memoir. - - -  
Domestic correspondence, journals, &c. - - - 1  
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*Religio Medici*, fifteenth edition, with copious notes, partly selected from those of the German and Dutch editors and from the annotations of Keck, and partly original, to which are added Sir Kenelm Digby's observations. Originally published in 1642.  
*Pseudoxia epidemica*, or enquiries into very many received tenets and commonly presumed truths, which examined prove but vulgar and common errors, eighth edition, with additions from MSS. in the British Museum, and notes by Dean Wren, E. W. Brayley, jun. F.L.S., and others. Originally published in 1646.  
Books 1-3 - - - 159

Vol. 3.

*Pseudoxia epidemica*. Books 4-7 - - - 1  
The garden of Cyrus, or the quincuncial lozenge or network plantations of the ancients, artificially, naturally, mystically considered. Seventh edition. With notes and various readings from MSS. in the British Museum. Originally published in 1658 - - - 377  
*Hydriothaphia*. Urn-burial, or a discourse of the sepulchral urns lately found in Norfolk, eighth edition. Originally published in 1658 - - - 449  
Brampton urns; particulars of some urns found in Brampton Field. Second edition, corrected from three

**BROWNE, Sir Thomas** (*continued*).

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Repertorium; or some account of the tombs and monuments in the Cathedral Church of Norwich. Second edition, with notes by Mr. Samuel Woodward. Originally published in 1712 - 1

A letter to a friend, upon occasion of the death of his intimate friend. Third edition. Originally published in 1690 - 37

Christian morals, published from the original and correct manuscript of the author, by John Jeffrey, D.D., Adm. of Norwich, with notes added to the second edition by Dr. Johnson. Third edition. Originally published in 1716 - 53

Certain miscellany tracts, originally published in 1684, also miscellanies originally published with his posthumous works in 1712.

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**BROWNE, Sir Thomas** (*continued*).

Enquiries into vulgar errors. Second edition, enlarged. Folio. Lond. 1650

Religio medici. Eighth edition. Corrected and amended, with annotations never before published. Also observations by Sir Kenelm Digby, now newly added. 8°. Lond. 1682

**BROWNE, Thomas, LL.D.**

Viridarium poeticum, seu delectus epithetorum in celeberrimis Latinis scriptoribus sparforum. 8°.

Lond. 1799

A classical dictionary for the use of schools. 12°.

Lond. 1807

**BROWNE, Isaac Hawkins.**

Born 1705. Died 1760.

De animi immortalitate, translated.

Jenyns, S. Works, 2, 1

This poem in Latin was originally published in 4°, 1754. By the same author, Poems, 8°, 1768; Essays, religious and moral, 1816, &c.

**BROWN-WESTHEAD, J.P., M.P.**

The xviiiith chapter of Leviticus not the marriage code of Israel. Pp. 28. 8°. Lond. 1850

**BROWNING, G.**

The domestic and financial condition of Great Britain; preceded by a brief sketch of her foreign policy, and of the statistics and politics of France, Russia, Austria, and Prussia. 8°.

Lond. 1834

**BROWNRIG, Ralph, D.D., Bishop of Exeter.**

Born at Ipswich, 1592. Entered Pembroke Hall, Cambridge, at 14. Rector of Barley, Hertfordshire, and Prebendary of Ely, 1621. Archdeacon of Coventry, 1631. Became Master of Catherine Hall, Cambridge, and Vice-chancellor of the university. Bishop of Exeter, 1642. Deprived of the revenues of his bishopric, and of his mastership of Catherine Hall, by the Parliament. Died 1659. He was an excellent scholar, an admirable orator, an acute disputant, a pathetic preacher, full of judgment, courage, constancy, and impartiality, with a great deal of wit as well as wisdom. The style of his sermons is superior to that of his age. In doctrine he was a Calvinist.

[LXV.] Sermons. 2 vol. Folio. Lond. 1665

Vol. 1. Forty sermons.

Notice of the author, by Bishop Gauden.

2 Sam. 6. 12. Inauguration of King Charles I. 1

Hag. 2. 23. Same subject 23

Three sermons on the gunpowder treason.

Dan. 6. 21, 22, (47); Dan. 3. 28, (63); Mic. 6. 5, (85).

Five sermons on Christmas day.

Hag. 2. 7, (105); S. John, 3. 19, (127); 1 John, 3. 8, (145); 1 John, 4. 10, (159); Matt. 3. 7-9, (173)

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Five sermons on Easter-day.

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Three sermons on Whit Sunday.

Luke, 11. 13, (305); S. John, 14. 15, 16, (323); Acts, 2. 38, (339).

Twenty sermons on several subjects.

Acts, 16. 33, (357); Prov. 20. 9, (379); Prov. 30. 7-9. Five sermons, (395); Luke, 12. 4, 5. Two sermons, (467); Mark, 3. 5, (491); Eccl. 8. 11, (505); Matt. 11. 12, (519); Matt. 3. 10, (535); Psa. 73. 28, (549); Luke, 18. 7, 8, (563); Mark, 6. 20, (577); 2 Cor. 4. 3, 4. Four sermons, (595).

**BROWNRIG, Bishop** (*continued*).

Vol. 2. 1664. Twenty-five sermons.

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Seven sermons upon the transfiguration as it is represented by the three evangelists, St. Matthew, St. Mark, St. Luke 41  
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(Sermon at the funeral of) with an account of his life. See GAUDEN, Bp.

The duty of self-examination.

Tracts of Angl. Fathers, 4. 79

**BRUCE, James, Esq.**

An enlightened and enterprising traveller. Born at Kin-naird, in Scotland, 1730. Died 1794.

Travels to discover the source of the Nile. Second edition, corrected and enlarged. To which is prefixed the life of the author. 7 vol. 8°.

Edin. 1805\*

Travels into Abyssinia, abridged. 12°.

Lond. 1790

**BRUCE, John, A.M., Prof. of Philosophy in the University of Edinburgh.**

Elements of the science of ethics, on the principles of natural philosophy. 8°. Lond. 1786

**BRUCE, Michael, a dissenting minister.**

Sermon, Rom. 15. 7. The duty of Christians to live together in religious communion. [Sub-Synod.] 12°.

Belf. 1725

**BRUCE, Robert, one of the ministers of Edinb.**

Born 1559. Educated at the university of St. Andrew's. Appointed one of the ministers of Edinburgh, 1587. Died 1631.

Sermons. [The way to true peace and rest.] Reprinted from the original edition of 1590 and 1591, with collections for his life by the Rev. Robert Wodrow, minister of Eastwood, now first printed from the MS. in the library in the university of Glasgow. Edited by the Rev. Wm. Cunningham, D.D., Trinity College Church, Edinburgh. 8°.

Edin., printed for the Wodrow Soc. 1843

Wodrow's life of Bruce, with appendix 1-1201

Sermons on the sacrament of the Lord's supper.

1 Cor. 11. 23. Of the sacraments in general 5

1 Cor. 11. 23. Of the sacrament of the Lord's supper. (2 serm.) 34

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Heb. 12. 1. The Christian race, or the heavenly foot- 381

man

This edition is in the Scottish language. The work was published in English, 8°. Edin. 1612, and Lond. 1617.

**BRUCKER, John James.**

A Lutheran clergyman, born at Augsburgh, 1696. Educated at Jena. Rector of Kasbeueren, 1724. He was afterwards pastor at Augsburgh. Died 1770. His *Historia Critica* was a work of nearly fifty years' labour, and is universally allowed to be a most comprehensive, methodical, and impartial history of philosophy. It is both a history of doctrines and of men. It was abridged in English by Dr. Enfield. See **ENFIELD**.

*Historia critica philosophiæ, a mundi incunabulis ad nostram usque ætatem deducta. Editio secunda, Vol. 6, accessionum et supplementorum auctior. 6 vol. 4<sup>o</sup>. Lips. 1767*

Vol. 1. De philosophia antediluviana, veterum Hebræorum, Chaldæorum, Persarum, Indorum, Phœnicum, Ægyptiorum, Celtarum, Græcorum, fabulari et politica. Secta Ionica, schola Socratica, de secta Academica, Platone, Aristotele, secta Cynica, secta Stoica, Zenone, de vita Pythagoræ, &c.

Vol. 2. Ab initiis monarchiæ Romanæ ad A.D. 1. De philosophia Judaica cabbalistica, &c. &c.

Vol. 3. A Christo nato ad repurgatas usque literas. De philosophia Saracenicâ, veterum Christianorum, Patrum, De scholasticis, &c.

Vol. 4. Philosophia Aristotelica. De scepticis recentioribus, de theosophicis, &c.

Vol. 5. (4 pars 2). De Jordano Bruno Nolano, H. Cardano, F. Bacono, T. Campanella, T. Hobbesio, R. Cartesio, Leibnizio, C. Thomasio, De philosophia Sinensium, &c.

Vol. 6. Appendix, accessiones, observationes, emendationes, illustrationes, atque supplementa exhibens.

**BRUNET, James Charles.**

*Manuel du libraire et de l'amateur des livres.*

Seconde édition. 4 vol. 8<sup>o</sup>. Par. 1814

*Nouvelles recherches bibliographiques. 3 vol. 8<sup>o</sup>. Par. 1834*

*Manuel du libraire, quatrième édition originale, entièrement revue par l'auteur, qui y a refondu les nouvelles recherches, déjà publiées par lui en 1834, et un grand nombre d'autres recherches qu'il a faites depuis. 5 vol. 8<sup>o</sup>. Par. 1842*

A much improved edition of this valuable and accurate work.

**BRUNO ASTENSIS, Saint, Bishop of Segni.**

Flourished 1087. For his learning and piety he was made canon of the church of Sienna. Disputed at Rome under the pontificate of Gregory VII. against Berengarius. Made Bishop of Segni under Paschal II. Died 1123.

*Opera, cum expositione in Psalmos Odonis Astensis, studio et labore D. Mauri Marchesii Casinensis Decani. 2 vol. Fol. Venet. 1651*

Vol. 1. *Expositio seu commentarius in Pentateuchum, Jobum, Psalterium, Cantica Canticorum, Apocalypsin.*

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**BRUNO ASTENSIS, Saint (continued).**

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Opera.

Bibl. Patr. 20. 1294

Vita Leonis IX. pontificis.

Muratorii *Rer. Ital. Script.* 3. pars 2. 346

**BRUNO, the Carthusian.**

Founder of the Carthusian order. Died 1101. He was a man of great learning and piety. The works attributed to him were published at Paris, 1524, and again at Cologne, 1611. 3 vol. folio.

*Confessio S. Brunonis. Mabil. Vet. Anal. cct. 447*

**BRUNO, Herbipolensis Episcopus.**

Consecrated 1033.

*Expositio in Psalterium.*

*Commentarius in diversâ cantica sacra, symbolum Apostolorum et Athanasii.*

Bibl. Max. Patr. 18. 65

**BRUNO, Thomas, Canon of Windsor.**

*Judicium de auctore Canonum et Constitutionum Apostolicarum.*

Cotelerii *SS. Patrum Opera*, ed. 1724. 2

*Dissertatio de Therapeutis Philonis.*

Clementis Rom. *Epist.* ed. 1694

**BRUNO, Jordano.**

Born about the middle of the sixteenth century. Tried for heresy by the Inquisition at Venice, and burnt at the stake, 1600.

*Jordano Bruno, par Christian Bartholmès. 2 vol. 8<sup>o</sup>. Par. 1847*

Vol. 1. Vie.

Vol. 2. La caractère de Jordano Bruno. Ses œuvres. Ses idées.

**BRUNSWICKER'S Text Book**; or the Protestant armed at all points against the arguments for further concessions to the Roman Catholics. 8<sup>o</sup>. Lond. 1829

**BRYAN, Matthew, LL.D.**

*Sermon, 2 Cor. 5. 11. The certainty of the future judgment asserted and proved. 4<sup>o</sup>. Lond. 1685*

**BRYANT, Jacob, A.M.**

One of the most learned English scholars of the 18th century. Born, at Plymouth, 1715. Educated at Eton and King's College, Cambridge. Died 1804.

*Vindiciæ Flavianæ; or, a vindication of the testimony given by Josephus concerning our Saviour Jesus Christ. Pp. 83. 8<sup>o</sup>. Lond. 1777*

*The sentiments of Philo-Judeus concerning ΛΟΓΟΣ, or word of God; together with large extracts from his writings compared with the Scriptures, on many other particular and essential doctrines of the Christian religion. 8<sup>o</sup>. Camb. 1797*

A treatise upon the authenticity of the Scriptures, and the truth of the Christian religion. 8<sup>o</sup>. Lond. 1792

**BRYANT, Jacob, A.M. (continued).**

Observations upon some passages in Scripture which the enemies to religion have thought most obnoxious and attended with difficulties not to be surmounted. 4°. *Lond.* 1803

Of Balaam, and particulars of his history - 1  
Of the foxes and firebrands. Judges, 15. 4, 5. 151  
Observations upon the passage in Joshua, 10. 5-40, concerning the sun's standing still - 157  
Observations upon the history of Jonah - 199

Observations upon the plagues inflicted upon the Egyptians; in which is shewn the peculiarity of those judgments, and their correspondence with the rites and idolatry of that people. To which is prefixed, A prefatory discourse concerning the Grecian colonies from Egypt. 8°. *Lond.* 1794

A new system; or, an analysis of ancient mythology, wherein an attempt is made to divest tradition of fable, and to reduce the truth to its original purity. Third edition, with a portrait, Some account of the author, A vindication of the Apamean medal, Observations and inquiries relating to various parts of ancient history, A complete index, and 41 plates. 6 vol. 8°. *Lond.* 1807

Vol. 1.

Some account of the life and writings of Jacob Bryant, Esq. Radicals - 1  
Of etymology, as it has been too generally handled - 161  
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Observations, &c. (continued).

On the ancient history of Egypt and the nations that were connected with it, wherein an account is given of the Shepherd kings and the Israelites.

Additional remarks, Belus, Ninus, the Chaldeans, the Phœnician rites, &c. 323. Index - 385

A work of uncommon learning, abounding with great originality of conception, much perspicuous elucidation, and the most happy explanations on topics of the highest importance.

**BRYDALL, John, Esq., of Lincoln's Inn.**

Jus imaginis apud Anglos; or the law of England relating to the nobility and gentry, faithfully collected, and methodically digested for common benefit. 8°. *Lond.* 1675

**BRYDANE, James.**

Born 1701; died 1767. A Jesuit priest, celebrated for his eloquence and his zeal as a home missionary. Brydane's style was full of originality and of vigour, but his sermons do not stand very high as literary compositions. The Abbé Maury celebrates the astonishing effects of his preaching. Sermons. Publiés sur les manuscrits autographes. 5 vol. 12°. *Avignon,* 1823

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Pensées et fragmens, pour la retraite - 1  
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**BRYMER, The Ven. William Thomas Parr,**  
Archdeacon of Bath.

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**BRYSON, T. a Dissenting minister.**

A comprehensive view of the real Christian's character, privileges, and obligations. Being the substance of a course of sermons on the eighth chapter of St. Paul's Epistle to the Romans. 8°. *Lond.* 1794

**BUCHAN, Peter.**

Scriptural and philosophical arguments; or cogent proofs from reason and Revelation that brutes have souls. 12°. *Peterhead,* 1824

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**BUCHANAN, Claudius, D.D.**

Born at Cambuslang, in Scotland, 1766. Educated at Queen's College, Cambridge. Went out to India as chaplain to the East India Company, 1796. Professor of Greek, Latin, and English classics in the College, Fort William, and Vice-Provost 1800. Returned to England 1808. Died 1815. To his unwearied zeal may be attributed much of the efficiency of the Church establishment in India.

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A seventh edition of the Star in the East and three Jubilee Sermons was published in 1810.

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An apology for promoting Christianity in India; containing two letters concerning the idol Juggernaut, and a memorial presented to the Bengal Government in 1807 in defence of the Christian missions in India, &c. With an appendix containing various official papers. 8°. *Lond.* 1813

Christian researches in Asia; with notices of the translation of the Scriptures into the oriental languages. Fifth edition. 8°. *Lond.* 1812

Memoirs of the life and writings of the Rev. Claudius Buchanan. By the Rev. Hugh Pearson, M.A. 2 vol. 8°. *Lond.* 1819

**BUCHANAN, George.**

Born at Killairn, Scotland, 1506. Educated at Paris. Served in the army, and then became a student in the university of St. Andrews under John Major. Became tutor to various noblemen in Scotland, and on the Continent. Embraced the Protestant religion. Principal of St. Leonard's College, St. Andrews, 1566. Moderator of the General Assembly of 1567, who appointed him preceptor to James VI. Died 1582, on the day on which his *Historia Rerum Scotticarum* was published,—a work written with such great purity and vigour of style, that some have equalled it to the classical authors.

Opera omnia, historica, chronologica, juridica, politica, satirica, et poetica, castigata, repurgata, &c. Curante Thoma Ruddimanno, A.M. Cum præfatione Petri Burmanni. 2 vol. 4°. *Lugd. Bat.* 1725

Vol. 1. [With portrait.]

Præfatio P. Burmanni.

G. Buchananni vita, ab ipso scripta [cum notis].

Testimonia. Catalogus editionum.

**BUCHANAN, George** (*continued*).

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This work only includes Matthew, Mark, and Luke.

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Dissert. de velato Hebræorum gynæceo. *Ibid.* 29. 615

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Born at Portsmouth, America, 1784. Entered Harvard College, 1797. Became pastor of a congregation at Boston, U. S., 1805. Appointed Lecturer in biblical criticism at Harvard College, 1811. Died 1812. His sermons procured him a place in the first class of popular preachers. A second volume appeared at Boston 1829.

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**BUDEUS, Gulielmus, Confiliarius Regius.**

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**BUDDICOM, Robert Pedder, M.A.**

An able and learned clergyman. Studied at Cambridge. Eighth wrangler, 1806. M.A. 1809. Became Fellow of Queen's College. Incumbent of St. George's, Everton, near Liverpool, 1814. Principal of St. Bees' College, 1840. Died 1846.

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**BUDGETT, Samuel.**

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**BUDWORTH, William, A.M.**

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**BUGG, Francis, Sen.**

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**BUGG, George, A.B.**

- Friendly remarks on the Rev. J. W. Cunningham's conciliatory suggestions on the subject of regeneration. Pp. 46. 12°. *Lond.* 1816

**BUKENTOP, Henricus de.**

Monk of the Order of Minor Friars. Professor of Theology at Louvain.

- Lux de luce, libri tres, in quorum primo ambiguarum locutiones, in secundo variarum ac dubiarum lectiones quarum in Vulgata Latina S. Scripturarum editione occurrunt, ex originalium linguarum textibus

**BUKENTOP, Henricus de (continued).**

- illustrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brux.* 1710

**BULKELEY, Benjamin, D.D. Pembroke College, Rector of Chinkford, Essex.**

- Sermon, Josh. 5. 13. The insufficiency of human reason in matters of religion, and the consequent necessity of a revelation. [Act.] 8°. *Oxf.* 1731

**BULKELEY, Rev. Peter.**

Born, at Woodhill, Bedfordshire, 1582. Educated at St. John's College, Cambridge. Succeeded his father in the living of Woodhill, where he continued 21 years, when he was silenced for nonconformity by Abp. Laud. Went to New England 1635. Died 1658-9.

- The gospel-covenant; or, the covenant of grace opened. Second edition, much enlarged. 4°. *Lond.* 1651

Some Latin Poems by Bulkeley, are in Mather's History of New England.

**BULKELEY, Sir Richard, Bart.**

- An answer to several treatises lately published on the subject of the prophets. The first part. 8°. *Lond.* 1708

**BULKLEY, Charles.**

A Protestant Dissenting minister. Born, in London, 1719. Educated at Chester and at Northampton, under Doddridge. Originally a Presbyterian, he joined the General Baptists, and became minister of a congregation in London. Died 1797.

- Discourses. 8°. *Lond.* 1752

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- Observations upon natural religion and Christianity candidly proposed: in a review of the Discourses lately published by the Lord Bishop of London. [Sherlock.] Pp. vi. 96. 8°. *Lond.* 1757

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## BULL, George, D.D., Bishop of St. David's.

Born at Wells, Somersetshire, 1634. Entered Exeter College, Oxford, 1648. Refused to take the oaths to the Commonwealth, 1649. Became minister of St. George's, near Bristol. Rector of Suddington, St. Mary, Gloucestershire, 1658. Prebendary of Gloucester, 1678. Bishop of St. David's, 1705. Died 1710. He was a divine of great learning and piety, and exact knowledge of the Holy Scriptures, and of the writings of the primitive fathers of the Church: as an assertor of the doctrine of the Trinity, he ranks among the ablest divines of his age. His English works were published in 1733, in 3 vols. 8<sup>o</sup>, to which a volume was added containing his life; his Latin works were edited by Dr. Grabe, in folio, 1703, and again, with some additions, in 1721. The whole were re-published by Dr. Burton in 1827, 7 vols. in 8, 8<sup>o</sup>, and again in 1846. The Latin works have been translated and published in the Anglo-Catholic Library. An account of the Latin works will be found in *Nouv. de la Républ. des Lettres*, 22. 243, 423 and 548.

Works collected and revised by the Rev. Edward Burton, M.A. 7 vol. in 8. 8<sup>o</sup>.

*Clar. Press*, 1827

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**Defensio fidei Nicænæ, continued.**

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**BULL, Bishop (continued).**

Some important points of primitive Christianity maintained and defended in several sermons and other discourses. 8°. *Oxf.* 1840

Originally published by Nelson in 3 vol. 8°. 1714. The contents are the same as in vol. 1 and 2 of the works, edited by Burton, and described above, with the addition of the discourse on the consubstantiality and co-eternity of the Son of God, which is a translation from the Latin of Bishop Bull, and is only given in the original Latin in Dr. Burton's edition (vol. 6), entitled, *Breves Animadversiones in Tractatum Gilb. Clerke.*

The opinion of the Catholic Church for the first three centuries, on the necessity of believing that our Lord Jesus Christ is truly God, translated, with life, by the Rev. T. Rankin. 8°. *York,* 1825

Harmonia Apostolica; or, the mutual agreement of St. Paul and St. James, comprising a complete view of Christian justification and of the deficiency of former commentaries. Translated by the Rev. Thomas Wilkinson, M.A., of Great Houghton. 8°. *Lond.* 1801

Harmonia Apostolica; or, two dissertations: 1. The doctrine of St. James on justification by works explained and defended [on St. James, 2. 24]. 2. The agreement of St. Paul with St. James clearly shewn [on Rom. 3. 28. *Lib. Angl. Cath. Theol.*] 8°. *Oxf.* 1842

Examen censuræ; or, an answer to certain strictures before unpublished, on a book, entitled *Harmonia Apostolica, &c.*; to which is added, *An Apology for the Harmony and its Author, in answer to the declamation of T. Tully, D.D., in a book lately published by him, and entitled, Justificatio Paulina, by the same. [Lib. of Anglo-Cath. Theol.]* 8°. *Oxf.* 1843

Defensio fidei Nicænæ. A defence of the Nicene Creed, out of the extant writings of the Catholic doctors, who flourished during the three first centuries of the Christian Church: in which also is incidentally vindicated the Creed of Constantinople concerning the Holy Ghost. A new translation. [*Lib. of Anglo-Cath. Theol.*] 2 vol. 8°. *Oxf.* 1851

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The corruptions of the Church of Rome.

Churchman Armed, 2. 151

Companion for the candidates of holy orders. Small 8°. *Lond.* 1744

Also in *Clergyman's Instructor*, 269

This forms the sixth sermon in Bishop Bull's works, vol. 1. On the ancient liturgies. *Tracts for the Times*, 2

**BULL, G. S.,** Incumbent of Bierley, Yorkshire. A respectful and faithful appeal to the inhabitants of Bradford, on the behalf of the factory children. Pp. 35. 12°. *Bradford,* 1832  
 Sermon, Rom. 1. 16. The gospel of Christ re-

**BULL, G. S.** (*continued*).

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**BULL, Henry.**

A native of Warwickshire. Fellow of Magdalen College, Oxford. Died about 1575.

Christian prayers and holy meditations, as well for private as public exercise, 1566. Reprinted for the Parker Society. Small 8°. *Camb. 1842*

**BULL, Henry, Vicar of Littlebury.**

Born 1773; died 1840.

Extracts from sermons, with a brief memoir of his life. 12°. *Saffron Walden, 1840*

**BULL, Rev. Nicholas.**

Sermon, Psa. 66. 7-9. Thanksgiving, victory of Trafalgar. 8°. *Lond. 1805*

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**BULLARIUM ROMANUM.**

Magnum Bullarium Romanum, à beato Leone Magno usque ad S. D. N. Benedictum XIII. Opus absolutissimum, Laertii Cherubini, præstantissimi Jurisconsulti Romani, à D. Angelo Maria Cherubino Monacho Cassinensi, deinde

**BULLARIUM ROMANUM** (*continued*).

à R.R. P.P. Angelo à Lantusca et Joanne Paulo à Roma, ac tandem eorum cura et studio qui recentiorum pontificum Constitutiones hæcenus promulgatas collegerunt; illustratum et auctum. Editio novissima, octo voluminibus comprehensa, accedunt, prout in editione Romana, Vitæ omnium pontificum, Appendices insuper suis locis restituti. Cum rubricis, summaris, scholiis, et indicibus locupletissimis. [Et continuatio ad annum 1757, Benedictus XIV.] 19 vol. folio.

*Luxemb. 1727*

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Clemens XII. (*continued*). Indices.

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Vol. 18. 1754. A.D. 1748-1752. Cum supplemento ad ann. 1742-1748.

Benedictus XIV. Indices.



**BULLARIUM ROMANUM** (*continued*).

Vol. 19. 1758. A.D. 1752-1757. Cum appendice ad annos 1744, 1745, 1748. Benedictus XIV. Indices.

A continuation of this work at Rome is in course of publication: 214 fasciculi (nearly 15 vol. folio) have up to this time appeared, bringing the work down to the year 1821.

**BULLA** de Cœna Domini, or Bulla pastoralis. Bullarium Romanum, 8. Dens, 8. Bailly, 8. Reiffenstuel, 6.

**BULLA** super forma de juramenti professionis fide. See Pius IV. Creed of

**BULLS.** Papal bulls deposing princes. Bray's Papal Usurpation

**BULL** Unigenitus. A short history of the famous constitution, or Bull Unigenitus, thundered out by Pope Clement XI. against that incomparable work called Moral Reflections upon the New Testament, by Father Quefnel. Pp. 63. 8°. Lond. 1720

**BULLE**, La, d'or; les cérémonies d'élection et de couronnement de l'empereur, l'origine, les droits, les prérogatives des électeurs, princes, et états de l'empire. 12°. Par. 1711

**BULLET**, John Baptist, Professor of Divinity and Dean of the University of Besançon.

Born 1699; died 1775. A learned writer. His History of the Establishment of Christianity is a valuable work, containing in a narrow compass a clear and distinct view of the facts on which the external evidence of Christianity rests.

The history of the establishment of Christianity, compiled from Jewish and heathen authors only; exhibiting a substantial proof of the truth of this religion. Translated, with notes, and some strictures on Gibbon's Account of Christianity and its first teachers, by William Salisbury, B.D. 8°. Lond. 1776

**BULLEY**, Frederick, B.D., Fellow of St. Mary Magd. College, Oxford.

A tabular view of the variations in the communion and baptismal offices of the Church of England from 1549 to 1662; to which are added those in the Scotch Prayer Book of 1637. With an appendix illustrative of the variations. 8°. Oxf. 1842

**BULLINGER**, Henry. One of the Reformers.

Born, at Bremgarten, Switzerland, 1504. Educated first at Emmeric and then at Cologne, where he applied to divinity and the canon law. After teaching some time at a Cistercian abbey, he began to propagate the doctrines of the Reformation. Succeeded Zuinglius as pastor at Zurich 1531. Died 1575. He was of moderate principles and endeavoured to effect a union between the Lutherans and Calvinists. Many of his works were translated into English, and so great was their reputation that Abp. Whitgift obtained an order in full convocation that every clergyman should procure a copy of his sermons and read one of them once a-week.

Jeremias fidelissimus et laborissimus Dei propheta, expositus concionibus clxx. Accessit et his brevis Threnorum explicatio. Folio.

Tiguri, 1575

**BULLINGER**, Henry (*continued*).

In evangelium secundum Matthæum commentariorum libri xii. Folio. Tiguri, 1546

In evangelium secundum Marcum commentariorum libri vi. Accessit operi præfatio,—

De Jesu Christo pontifice maximo et rege fidelium, summo regnante in ecclesia sanctorum. Folio. Tiguri, 1545

In evangelium secundum Lucam commentariorum libri ix. Accessit operi præfatio, qua demonstratur Deum Patrem, in Filio suo omnia dedisse ecclesie suæ, quæ ad vitam et salutem hominis pertinent; ita ut non sit necesse illa aliunde petere. Folio. Tiguri, 1546

In evangelium secundum Joannem commentariorum libri x. Accessit operi præfatio,—

De vera hominis Christiani justificatione, vera item et justa bonorum operum ratione. Folio. Tiguri, 1543

In Acta Apostolorum commentariorum libri vi. Folio. Tiguri, 1540

In omnes Apostolicas epistolas divi videlicet Pauli xiv. et vii. canonicas, commentarii. Accesserunt duo libelli,—De Testamento Dei unico et æterno; De utraque in Christo natura. Folio. Tiguri, 1549

In Apocalypsin. See MEYER.

Five decades of sermons. Black letter. 4°. Lond. 1587

Decades. Edited for the Parker Society, by the Rev. Thomas Harding, A.M. [From the edition of 1587.] 4 vol. 8°. Camb. 1849

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**BULLOCK, Thomas, M.A.**, Chaplain to the Bishop of Norwich.

The reasoning of Christ and his apostles in their defence of Christianity considered, in seven sermons preached at Hackney, 1724. To which is prefixed a preface, taking notice of the false representations of Christianity and of the apostles' reasoning in defence of it in a book entitled, *The grounds and reasons of the Christian religion*. [COLLINS.] Third edition. 8°. *Lond.* 1730

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**BULSTRODE, Sir Richard.**

Educated at Pembroke Hall, Cambridge. Studied law in London, and became a barrister. Joined the loyal cause at the Rebellion, and at the Revolution adhered to the abdicated monarch. Died about 1715; said to be aged 101.

Memoirs and reflections upon the reign and government of King Charles I. and King Charles II. 8°. *Lond.* 1721

Other works: Letters to the Earl of Arlington. 8°. 1712. *Essays*, 8°. 1715.

**BULSTRODE, Whitelocke.**

Son of the preceding. Became prothonotary of the Marshal's court. Died 1724, in his 74th year.

An essay on transmigration, in defence of Pythagoras; or, a discourse of natural philosophy. 8°. *Lond.* 1692

This was translated into Latin by Oswald Dyke, 1725.  
Other works: *Essays*, ecclesiastical and civil. 8°. 1706. Letters, &c.

**BULTEAU, Louis.**

A learned Benedictine of the congregation of St. Maur. Born at Rouen, 1615; died 1693.

*Essai de l'histoire monastique d'Orient*. [Anonymous.] 8°. *Par.* 1680

*Abregé de l'histoire de l'ordre S. Benoist*, où il est parlé des saints, des hommes illustres, de la fondation, et des principaux évènements des monastères. Le tout tiré des actes des saints, des chroniques, et des chartes des monastères. [Anonymous.] 2 vol. 4°. *Par.* 1684

**BUNBURY, Rev. Mr.**

The Church catechism; with single proofs taken from the words of Scripture only, after a new method. Seventh edition. To which is added *Graces*, and a morning and evening prayer. Pp. 23. 12°. *Lond.* 1727

**BUNDY, Richard, D.D.**, Vicar of St. Bride's, London, Prebendary of Westminster, and Chaplain in ordinary to the king.

Died about 1739. Easiness of style and clearness of method characterise the sermons of this author; he was a pleasing and instructive preacher.

Sermons on several occasions: With a course of lectures on the Church Catechism. 2 vol. 8°. *Lond.* 1740

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**BUNSEN, Chevalier Christian Charles Josias.**

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Egypt's place in universal history; an historical investigation, in five books. Translated from the German by Charles H. Cottrell, Esq., M.A. 8°. *Lond.*

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Hippolytus and his age; or, the doctrine and practice of the Church of Rome under Commodus and Alexander Severus, and ancient and modern Christianity and divinity compared. 4 vol. 12°. *Lond.* 1852

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**BUNTING, Henry.**

A Lutheran divine. Born at Hanover, 1545. Died 1606.

*Itinerarium totius Sacrae Scripturae*; or, the travels of the holy patriarchs, prophets, judges, kings, our Saviour Christ, and his apostles, as they are related in the Old and New Testaments, with a description of the townes and places to which they traveled; a treatise of the weights, monies, &c. 4°. *Lond.* 1629

**BUNTING, Jabez. Wesleyan minister.**

Justification by faith, a sermon. [On Rom. 5. 1.] Seventh edition, corrected. 8°. *Lond.* 1847

**BUNTING, Jabez (continued).**

Memorials of the late Rev. Richard Watson, including a funeral sermon. [On John, 8. 51.] Pp. 88. 8°. *Lond.* 1833

**BUNYAN, John.**

Born at Elstow, Bedfordshire, 1628. After learning to read and write, he followed his father's business of a travelling tinker. Led a dissolute life for some time, but was at length converted, and began to study the Holy Scriptures, in which he acquired a great knowledge. Served in the Parliament army. Became a member of a Baptist congregation at Bedford, about 1655, to whom he occasionally preached, for which, at the Restoration, he was confined in Bedford gaol twelve years and a half. It was here that he wrote his *Pilgrim's Progress*, one of the most original and popular books in the English language. On being released he became teacher of the Baptist congregation at Bedford. Died in London, 1688. His works have been printed in 2 vol. folio, 1692 and 1767, and 6 vol. 8°. *Edin.* 1771, and *Lond.* 1784.

Works. 6 vol. 8°. *Lond.* [1784]

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Scott, T. Works, 3

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Other editions: By G. Offer. 8°. Lond. 1848. This is edited from the early editions. By R. Philip. Royal 8°. Lond. 1843. By Conder. 8°. 1847, &c.

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**BURCHARDUS, S., Herbipolensis episcopus.**

Born in England. Died 752.

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**BURCHARDUS de Monte Sion.**

Fl. 1230.

Descriptio terræ sanctæ, auctore Burchardo de Monte Sion. Canisius, 4. 1

**BURCHARDUS, Notarius Imperatoris.**

Epistola ad Nicolaum Sigebergensium de victoria Frederici I. et excidio Mediolanensi.

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**BURD, Richard, D.D.**

Sermon, Dan. 12. 3. The degrees of glory. 4°. 1704

**BURDON, Richard, Oriel College.**

A comparative estimate of the English literature of the seventeenth and eighteenth centuries; a prize essay, recited in the theatre at Oxford, 1814. Pp. 46. Royal 8°.

**BURDER, George, Minister of the Independent Chapel, Fetter Lane, London.**

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**BURDER, Samuel, D.D.**, late of Clare Hall, Cambridge, and lecturer of Christ Church, Newgate Street.

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BURDER, William, B.A.

Religious ceremonies and customs; or, the forms of worship practised by the several nations of the known world, from the earliest records to the present time, on the basis of B. Picart. With a brief view of minor sects, which exist at the present day. 8°. Lond. 1841

History and religious ceremonies of the Jews - 11  
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BURGE, W., Esq., Queen's counsel.

Died 1850, aged 63.  
 The choral service of the Anglo-catholic Church. [Anonymous.] 8°. Lond. 1844  
 This author also published, in 1843, An Account of the Restoration and Repairs of the Temple Church, having been treasurer of the Inner Temple at that time.

BURGERSDICIUS, Francis.

Born at Leir in Holland, 1590. Became Professor of Philosophy at Saumur, and afterwards of Logic at Leyden. Died 1629. His Logic continued long in use.  
 Idea philosophiæ tum moralis, tum naturalis. 24°. Oxon. 1637  
 Institutionum logicarum libri duo. Sm. 8°. Lond. 1651  
 Institutionum metaphysicarum libri II. 12°. Oxon. 1675

BURGES, Cornelius.

Sermon, Jer. 50. 5. [Fast, Nov. 17, 1640.] 4°. Lond. 1041  
 Sermon, Amos, 3. 3. The necessity of agreement with God. [Monthly fast.] 4°. Lond. 1645

BURGESS, Anthony.

A nonconformist clergyman, son of a schoolmaster at Watford, Herts. Educated at St. John's College, Cambridge, afterwards fellow of Emanuel College. Obtained the living of Sutton-coldfield, Warwickshire, 1635. Was a member of the Assembly of Divines. Ejected at the Restoration. Lived afterwards in retirement at Tamworth, attending his parish church. The celebrated Dr. John Wallis, who was his pupil, says that he was a pious, learned, and able scholar, a good disputant, a good tutor, an eminent preacher, and a sound and orthodox divine. His works are much valued and have become very scarce.  
 Vindiciæ Legis; or, a vindication of the moral law and covenants from the errors of Papiists, Arminians, Socinians, and Antinomians. In 29 lectures. 4°. Lond. 1646

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BURGESS, Anthony (continued).

and both practically and polemically improved. Folio. Lond. 1656  
 The true doctrine of justification. In two parts. 4°. Lond. 1655

Part 1.	
Rom. 3. 24, 25.	Psa. 32. 1.
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Spiritual refinings. In two parts, delivered in 161 serm. Second edit. Fol. Lond. 1658

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**BURGESS, Daniel**, Dissenting divine.

Born at Staines, Middlesex, 1645, where his father was then minister. Educated at Westminster school. Went to Magdalen Hall, Oxford, 1660. Appointed master of a school at Charleville, Ireland, 1667. Minister of a congregation in Brydges Street, Covent Garden, London, 1685, which afterwards removed to Carey Street. Died 1712-13. He was much celebrated for his wit, and a lively manner of preaching.

Sermon, Rev. 22. 20. Christians' earnest expectation and longing for the glorious appearing of the great God and our Saviour Jesus Christ. [Funeral.] 18°. *s. l.* 1675  
 Man's whole duty, and God's wonderful entreaty, set forth from 2 Cor. 5. 20. 12°. *Lond.* 1690  
 Christian commemoration and imitation of saints

**BURGESS, Daniel** (*continued*).

departed, explicated, and pressed from Heb. 13. 7, occasioned by the decease of the Rev. Mr. Henry Hurit. Ff. 5. Pp. 120. 24°. *Lond.* 1691  
 Advice to parents and children. Ff. 2. Pp. 69. 24°. *Lond.* 1690  
 Forty aphorisms concerning riches, intended for a synopsis, to bring their black and white to remembrance. Ff. 4. Pp. 29. 24°. *L.* 1696  
 Rules and motives to holy prayer. Pp. 39. 12°. *Lond.* 1696  
 Proofs of God's being, and of the Scriptures' original. With twenty directions for the profitable reading of them. Pp. 32. 12°. *Lond.* 1697  
 Sermon, Exod. 37. 23. The golden snuffers; or, Christian reprovers and reformers, characterized, cautioned, and encouraged. [Soc. Refor. Manners.] 12°. *Lond.* 1697  
 Sermon, James, 4. 8. Seasonable words. [Fast.] 8°. *Lond.* 1708  
 The craftsmen: a sermon or paraphrase upon several verses of the 19th chap. of the Acts of the Apostles. 8°. *Lond.* 1720  
**BURGESS, Richard, B.D.**, Rector of Upper Chelsea.  
 Observations on an "Appeal to the members of the Society for Promoting Christian Knowledge, on doctrinal changes lately introduced into the series of tracts circulated under their authority." Pp. 31. 8°. *Lond.* 1844  
**BURGESS, Thomas, D.D., F.R.S., &c.** Bishop of Salisbury.  
 An eminent scholar and divine. Born at Odiham, Hampshire, 1756. Educated at Winchester school. Obtained a scholarship at Corpus Christi College, Oxford, 1775, of which he became fellow, 1783. Bishop of St. David's, 1803. Translated to Salisbury, 1825. Died 1837. His publications are very numerous, amounting to nearly one hundred in number. He was distinguished alike for extensive learning and unwearied industry; to which were united simplicity of character and holiness of life.  
 First principles of Christian knowledge: consisting of an explanation of the Church catechism, and office of confirmation. The three Church creeds. To which is prefixed an introduction on the duty of conforming to the Established Church. Second edition. Pp. xvi. 124. 12°. *Lond.* 1804  
 Sermon, John, 18. 37, 38. The truth to which Christ came into the world to bear witness; and the testimony of Christ's contemporaries to his own declaration of his divinity confirmed by his discourses, actions, and death. [Before the clergy.] 8°. *Carmarthen*, 1815  
 Christ and not Saint Peter, the rock of the Christian Church; and St. Paul, the founder of the Church in Britain: a letter to the clergy of the diocese of St. David's. i-viii. Pp. 69. 8°. *Carmarthen*, 1812  
 Also in Churchman Armed, 2. 309  
 Elementary evidences of the truth of Christianity; in a series of Easter catechisms on the resurrection and other miracles of Christ, on prophecy, and on Christ's testimony of himself. A new edition. 12°. *Lond.* 1812

**BURGESS, Bishop** (*continued*).

Tracts on the origin and independance of the ancient British Church; on the supremacy of the Pope, and the inconsistency of all foreign jurisdiction with the British constitution, and on the differences between the Churches of England and Rome. Second edition, with additions. 8°. *Lond.* 1815

English Reformation and Papal schism; or, the grand schism of the sixteenth century, in this country, shewn to have been the separation of the Roman Catholics from the Church of England and Ireland. Ff. 4. Pp. xxvii. 63. 8°. *Lond.* 1819

Tracts on the divinity of Christ, and on the repeal of the statute against blasphemy; containing—

- I. The Bible and nothing but the Bible.
- II. Evidence of the divinity of Christ.
- III. A brief memorial.
- IV. Three addresses to Unitarians, &c., to which is prefixed a preface on the recent publications of Mr. Belsham and Dr. Carpenter. With an analysis of 1 John, 5. 20, and a summary of the whole epistle, as evidences of Christ's divinity. 8°. *Lond.* 1820

A selection of tracts and observations on 1 John, 5. 7. Part 1. consisting of—

- Bishop Barlow's letters to Mr. Hunt, now first published.
- Bishop Smalridge's letter to Dr. Bentley.
- Two anonymous letters to Dr. Bentley, with Dr. Bentley's answer; and
- Extracts from Martin's examination of Emlyn's answer. Together with notes of Hammond and Whitby, and Dr. Adam Clarke's account of the Montfort MS. 8°. *Lond.* 1824

A letter to the clergy of the diocese of St. David's, on a passage of the second Symbolum Antiochenum of the fourth century, as evidence of the authenticity of 1 John, 5. 7. 8°. *Lond.* 1825

Christian theocracy; or, the doctrine of the Trinity, and the ministrations of the Holy Spirit, the leading and pervading doctrines of the New Testament. In a second letter to Mrs. Joanna Baillie. Pp. xii. 56. 8°. *Salisb.* 1834

Connexion between sacred and profane literature: addressed to candidates for holy orders. F. 1. Pp. xxv. 37. 12°. *Salisb.* 1835

Episteti disertationum ab Ariano digestarum lib. ii. cap. xvi. - - - - - I

A translation of the [above] by Mrs. Carter - - - - - 27

The life of, by John S. Harford, Esq. Second edition. 12°. *Lond.* 1841

**BURGESS, William, B.D.**

Sermon, Psa. 119. 75. The Christian believer's consolation in his afflictions. [Funeral.] 8°. *Colcebst.* 1831

Sermon, Tit. 2. 6. The nature and necessity of sobermindedness. [Funeral.] 8°. *Colcebst.* 1820

**BURGESSE, Dr.**

Answer to Dr. Sacheverel's high-flown sermon, Nov. 5. 8°. *Lond.* 1709

**BURGH, James.**

A moral and political writer, of great piety, integrity,

**BURGH, James** (*continued*).

and benevolence. Born at Madderty, Perthshire, 1714. Was for a short time at the university of St. Andrews. Entered into trade, and was unsuccessful. Removed to London, and became corrector of the press to the celebrated printer Bowyer. Became master of an academy at Stoke Newington, 1747. Died 1775.

An essay on the dignity of human nature; or, a brief account of the certain and established means for attaining the true end of our existence. 2 vol. 8°. *Lond.* 1767\*

Originally published in 4°, 1754.

Britain's remembrancer, containing some thoughts on the proper improvement of national disturbances, first published in 1746, the year following the Rebellion. Sixth edit. [Anonymous.] 8°. *Lond.* 1766

Thoughts on education. [Anonymous.] 8°. *Lond.* 1747

An hymn to the Creator, the thoughts taken chiefly from Psalm 104. To which is added in prose, an idea of the Creator from his works. Second edition. [Anon.] 8°. *Lond.* 1750

Other works: Political Disquisitions. 3 vol. 8°. 1774-5. Crito, or Essays on various Subjects. 12°. 1766, &c.

**BURGH, William, Esq., LL.D.**

Born of a distinguished family in Scotland, 1741. Elected a member of the English Parliament. Died 1808.

A Scriptural confutation of the arguments against the one Godhead of the Father, Son, and Holy Ghost, produced by the Rev. Mr. Lindsay in his late apology. Third edition. 8°. *York,* 1779

An inquiry into the belief of the Christians of the first three centuries respecting the one Godhead of the Father, Son, and Holy Ghost, being a sequel to a Scriptural confutation of Mr. Lindsay's apology. 8°. *York,* 1778

This work obtained for the author the honour of a doctor's degree from the university of Oxford.

**BURGH [or DE BURGH], William, A.M., of Trinity College, Dublin.**

Lectures on the second advent of our Lord Jesus Christ, and connected events; with an introduction on the use of unfulfilled prophecy. Second edition enlarged. 12°. *Dublin,* 1835

A third edition, 1841.

2 Pet. 1. 19 - - - - - 1	Isa. 63. 1-6 - - - - - 178
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On the redemption of the world [on John, 1. 29], and the election of the Church [on Exod. 19. 3-6; 1 Pet. 2. 9]. Sm. 8°. *Dublin,* 1841

Also, The Accountability of a Man, on John, 3. 19.

Discourses on the life of Christ; or, the principal events in the personal history of the Redeemer. Small 8°. *Lond.* 1849

John, 1. 16. His nativity - - - - - 1
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 Other works; Exposition of the book of Revelation.  
 Sm. 8°. Lond. 1845. Lectures on the Pre-millennial Ad-  
 vent. Sm. 8°. 1840, &c.

**BURGHOPPE, George, Rector of Gaddeſden.**

A discourse of religious assemblies, wherein the nature and necessity of divine worship is explained, &c. 8°. Lond. 1697

**BURGHLEY, William Cecil, Lord, Secretary of State in the reign of K. Edward VI., and Lord High Treasurer of England in the reign of Q. Elizabeth.**

(Memoirs of the life and administration of), containing an historical view of the times in which he lived, and of the many eminent and illustrious persons with whom he was connected; with extracts from his private and official correspondence, and other papers, now first published from the originals. By the Rev. Edward Nares, D.D. 3 vol. 4°. Lond. 1828

Vol. 1. Lond. 1828. 1520-1558.

Vol. 2. Lond. 1830. 1558-1572.

Vol. 3. Lond. 1831. 1573-1598.

**BURGIUS, J. F.**

Chrestomathia patristica Græca, five loci illustres. Gr. et Lat. cum notis. 12°. Vrat. 1739

**BURIGNY, John Levesque de.**

An eminent historical writer, born at Rheims, 1692. In 1756 he was elected a member of the Académie des Inscriptions et Belles Lettres. In 1785, the king gave him a pension of 2000 livres. Died 1785.

Vie d'Erasmus. See ERASMUS.

Life of Grotius. See GROTIUS.

**BURKE, Edmund.**

The most eloquent of English orators, born in Dublin, 1730. Entered of Trinity College, Dublin, 1746, but left it in 1749. Entered of the Middle Temple 1753, where he supported himself by writing for the booksellers. Elected M.P. for Bristol, 1774. Died at Beaconsfield, 1797. His works contain a more ample store of political and moral wisdom than can be found in any other writer whatever. He originated the Annual Register, and wrote the historical articles in it for several years. An edition of his works was commenced in 1792, and finished in 8 vol. 4°. Republished in 16 vol. 8°. His correspondence added other 4 vol. 8°. in 1844. The whole contents of these 20 vol. are included in the new edition described below, as also the most interesting portion of Burke's Letters to Dr. French Laurence, published in 1827.

**BURKE, Edmund (continued).**

Works and correspondence. 8 vol. 8°.

Lond. 1852

Vol. 1.

Correspondence, 1744 to 1791.

Vol. 2.

Correspondence, 1791 to 1797; including the letters to Dr. Laurence.

Appendix to correspondence.

A vindication of natural society; or, a view of the miseries and evils arising to mankind from every species of artificial society. In a letter to Lord \* \* \* \*, by a late noble writer. 1756.

A philosophical inquiry into the origin of our ideas of the sublime and beautiful. With an introductory discourse concerning taste, and several other additions.

Vol. 3.

A short account of a late short administration.

Observations on a late publication, intitled, The Present State of the Nation. 1769.

Thoughts on the cause of the present discontents. 1770.

Speech on American taxation. 1774.

Speeches at his arrival at Bristol, and at the conclusion of the poll. 1774.

Speech on moving his resolutions for conciliation with the colonies. March 22, 1775.

A letter to John Farr and John Harris, Esqrs., sheriffs of the city of Bristol, on the affairs of America. 1777.

Two letters to gentlemen in the city of Bristol, on the bills depending in parliament relative to the trade of Ireland. 1778.

Speech on presenting to the House of Commons (on the 11th February, 1780) a plan for the better security of the independence of parliament, and the economical reformation of the civil and other establishments.

Speech at the Guildhall, in Bristol, previous to the late election in that city, upon certain points relative to his parliamentary conduct. 1780.

Speech at Bristol, on declining the poll. 1780.

Speech on the 1st December, 1783, upon the question for the Speaker's leaving the chair, in order for the house to resolve itself into a committee on Mr. Fox's East India bill.

A representation to his majesty, moved in the House of Commons (seconded by William Windham, Esq.), on Monday, June 14th, 1784, and negatived; with a preface and notes.

Vol. 4.

Speech on the motion made for papers relative to the directions for charging the Nabob of Arcot's private debts to Europeans on the revenues of the Carnatic. Feb. 28, 1785. With an appendix, containing several documents.

Substance of a speech in the debate on the army estimates in the House of Commons, on Tuesday, the 9th day of February, 1790, comprehending a discussion of the present situation of affairs in France.

Reflections on the Revolution in France, and on the proceedings in certain societies in London relative to that event; in a letter intended to have been sent to a gentleman in Paris. 1790.

A letter to a member of the National Assembly, in answer to some objections to his book on French affairs. 1791.

An appeal from the new to the old Whigs, in consequence of some late discussions in parliament, relative to the reflections on the French Revolution. 1791.

A letter to a peer of Ireland, on the penal laws against Irish Catholics, previous to the late repeal of a part thereof, in the session of the Irish parliament, held A.D. 1782.

A letter to Sir H. Langrishe, Bart., M.P., on the subject of the Roman Catholics of Ireland, and the propriety of admitting them to the elective franchise, consistently

**BURKE, Edmund** (*continued*).

with the principles of the constitution as established at the Revolution. 1792.

Hints for a memorial to be delivered to Monsieur de M. M.

Written in the early part of 1791.

Thoughts on French affairs, &c. &c. Written in Dec. 1791.

Vol. 5.

Heads for consideration on the present state of affairs.

Written in Nov. 1792.

Remarks on the policy of the Allies with respect to France. Begun in Oct. 1793.

Observations on the conduct of the minority, particularly in the last session of parliament: addressed to the Duke of Portland and Lord Fitzwilliam. 1793.

Preface to the address of M. Brissot to his constituents. Translated by the late William Burke, Esq. 1791.

Letter to William Elliot, Esq., occasioned by the account given in a newspaper of the speech made in the House of Lords by the \* \* \* \* of \* \* \* \* \* , in the debate concerning Lord Fitzwilliam. 1795.

Thoughts and details on scarcity. Originally presented to the Right Hon. William Pitt, in the month of Nov. 1795.

A letter to a noble lord, on the attacks made upon him and his pension, in the House of Lords, by the Duke of Bedford and the Earl of Lauderdale, early in the present sessions of parliament. 1796.

Three letters addressed to a member of the present parliament, on the proposals for peace with the regicide Directory of France. 1796.

Letter IV., on a regicide peace, addressed to the Earl Fitzwilliam.

A letter to the Empress of Russia. 1791.

A letter to Sir Charles Bingham, Bart., on the Irish absentee tax. 1773.

A letter to the Honourable Charles James Fox. 1777.

A letter to the Marquis of Rockingham. 1777.

An address to the King.

An address to the British colonists in North America.

A letter to the Right Hon. Edmund Pery. 1778.

A letter to Thomas Burgh, Esq. 1780.

A letter to John Merlott, Esq. 1780.

Letters, with reflections on the executions of the rioters in 1780.

A letter to the Right Hon. Henry Dundas, with a sketch of a negro code. 1792.

A letter on the duration of parliaments. 1783.

Vol. 6.

Tracts relative to the laws against Popery in Ireland.

A letter to William Smith, Esq. 1795.

A second letter to Sir Hercules Langrishe. 1795.

Letter to Richard Burke, Esq.

Letter on the affairs of Ireland. Written in the year 1797.

Fragments and notes of speeches.

Hints for an essay on the drama.

An essay towards an abridgement of the English history.

Ninth and eleventh reports from the select committee of the House of Commons appointed to take into consideration certain affairs of the East India Company. 1783.

Articles of charge against Warren Hastings, Esq., late governor-general of Bengal; presented to the House of Commons upon 4th day of April, 1786.

Vol. 7.

Articles of charge against Warren Hastings, Esq. (*continued*).

Speeches on the impeachment of Warren Hastings.

Vol. 8.

Speeches on the impeachment of Warren Hastings (*continued*).

Report from committee appointed to inspect the Lords' Journals in relation to their proceeding on the trial of Warren Hastings, Esq.

**BURKE, Edmund** (*continued*).

Speeches on the impeachment of Warren Hastings; reply. General index.

Although not acknowledged by him, Burke is generally considered to have been the author of An Account of the European Settlements in America. Published in 2 vol. 8°. 1757.

Reflections on the revolution in France. Fourth edition. 8°. Lond. 1790

Nature and end of civil government, religious establishments, Church and State.

Wordsworth, Dr., Institutes, 3. 65 (Memoir of the life and character of) with specimens of his poetry and letters, and an estimate of his genius and talents, compared with those of his great contemporaries. By James Prior, Esq. Third edition. 8°. Lond. 1839

This work was much enlarged in the second edition; the third is improved in the arrangement.

**BURKE, William.**

The Greek-English derivative dictionary; comprising in English characters the Greek originals of such words in the English language as are derived from the Greek. 12°. Lond. 1806

**BURKE, John, Esq.**

A genealogical and heraldic dictionary of the peerage and baronetage of the British empire. Eleventh edition. Imperial 8°. Lond. 1849

**BURKIUS, Philippus David.**

Gnomon psalorum, in quo ex nativa verborum vi simplicitas, profunditas, concinnitas, salubritas sensuum celestium indicatur. 2 vol. 4°. Stuttg. 1760

Gnomon in XII. prophetas minores, in quo ex nativa verborum vi simplicitas, profunditas, concinnitas, salubritas sensuum celestium indicatur, cum præfatione J. A. Bengelii. 4°. Heild. 1753

**BURKITT, William, Vicar of Dedham.**

Born at Hitcham, Northamptonshire, 1650. Admitted of Pembroke Hall, Cambridge, at 14. Was minister at Milden, Suffolk, during twenty-one years, first as curate and afterwards as rector. Vicar of Dedham, Essex, 1692. Died 1703. His Commentary on the New Testament is written in a plain, practical, and affectionate manner.

Expository notes, with practical observations on the New Testament, wherein the sacred text is at large recited, the sense explained, and the instructive example of the blessed Jesus and his holy apostles to our imitation recommended. Thirteenth edition, carefully corrected. Folio. Lond. 1752

An help and guide to Christian families. 18°. Gains. 1813

The poor man's help, and young man's guide, containing doctrinal instructions and practical directions. Seventh edition, with additions. Sm. 8°. Lond. 1705

An argumentative and practical discourse of infant baptism. Third edit. 12°. Lond. 1702 (The life of); to which is added, A funeral sermon preached a week after his burial. By Nath. Parkhurst. 8°. Lond. 1704

**BURN, Andrew**, Major-General in the Royal Marines.

A native of Scotland. Died 1814.

The Christian officer's complete armour, containing arguments in favour of a divine revelation. Second edition. 12°. Lond. 1806

Memoirs of. 2 vol. 8°. Lond. 1815

**BURN, John Southerden.**

History of the Fleet marriages, with some account of the wardens of the prison, the parsons and their registers; to which are added notices of the May Fair, Mint, and Savoy chapels, and numerous extracts from the registers. Second edition. 8°. Lond. 1834

Livre des Anglois à Genève (a verbatim copy of the register of arrivals, births, &c. kept by the English and Scotch exiles at Geneva, 1555-60); with a few biographical notes. 8°. Lond. 1831

**BURN, Richard, LL.D.**, Chancellor of the Diocese of Carlisle.

Born at Winton, Westmoreland, some time about the beginning of the last century. Died at Orton, 1785, of which place he had been vicar forty-nine years.

The ecclesiastical law. Ninth edition, corrected, with considerable additions, including the statutes and cases to the present time. By Robert Phillimore, advocate in Doctors' Commons, &c. 4 vol. 8°. Lond. 1842

Vol. 1. Abbot—Colleges.

Vol. 2. Commemoration—Mortuary.

Vol. 3. Ne Admittas—Funic.

Vol. 4. Vacation—Wills.

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Ecclesiastical law. Fifth edition. 4 vol. 8°. Lond. 1788

The justice of the peace and parish officer. Eighteenth edition, enlarged. 4 vol. 8°. Lond. 1797

Sermons on practical subjects, extracted chiefly from the works of divines of the last century. 4 vol. 8°. Lond. 1774

**BURNABY, Andrew, D.D.**, Archdeacon of Leicester, and Vicar of Greenwich.

Occasional sermons and charges. 8°. Deptf. 1805

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**BURNETT, Andrew, M.A.**

Sermon, Micah, 7. 15-17. [Thanksgiving.] 4°. 1696

**BURNET, Gilbert**, Bishop of Salisbury.

Born at Edinburgh, 1643. Educated at Aberdeen. Went over to Holland 1663, where he studied Hebrew under a learned Jew. Presented to the living of Saltoun 1665. Professor of divinity in the University of Glasgow 1669. Became Chaplain to the King, preacher at the Rolls, and lecturer of St. Clement's, London, 1673. Attended on Lord Russell at his execution, after which, being deprived of his preferments, he travelled into France and Italy. Accompanied the Prince of Orange to England, and was consecrated Bishop of Salisbury 1689. Died 1714-15. He was an industrious, learned, and great divine. The veracity of his History of His Own Time has been called in question, but, as it now appears, with little foundation. In the recent Clarendon Press edition numerous suppressed passages have been restored. A complete list of his very numerous works will be found in the edition of 1753 and subsequent editions.

The history of the Reformation of the Church of England. Fourth edition, with additions, alterations, and amendments. 3 vol. Folio. Lond. 1715

BURNET, Bishop (*continued*).

Vol. 1. Fourth edition, 1715.

The reign of K. Henry VIII.  
Collection of records.

Vol. 2. Fourth edition, 1715.

Edward VI.—Elizabeth.

Collection of records.

K. Edward's journal of his own reign.

K. Edward's remains.

Records.

Appendix concerning some of the errors and falsehoods  
in Sanders's Book of the English Schism.

Vol. 3. 1715.

Supplement to the two volumes.

Collection of records.

Other editions, 7 vol. 8°. *Oxf.* 1829, *with a copious  
index.* 2 vol. Royal 8°. By Nares. 4 vol. 8°. &c.An introduction to the third volume of the  
History of the Reformation of the Church of  
England. Pp. 72. 12°. *Lond.* 1714The abridgment of the History of the Reformation  
of the Church of England. Fifth edition,  
with amendments from the last edition of the  
History published by the author. 3 vol. 12°.  
*Lond.* 1719

An abridgement by Professor Corrie. 8°. 1847.

History of his own time, with the suppressed  
passages, and notes. A new edition. 6 vol.  
8°. *Oxf.* 1833Another edition. 6 vol. 12°. *Edin.* 1753The conclusion of Bishop Burnet's History of His  
own Life and Times. Pp. 46. 8°. *L.* 1734An exhortation to the practice of religion [being  
part of the conclusion of his History.] Pp. 12.  
12°. 1780The memoirs of the lives and actions of James  
and William, dukes of Hamilton, in which an  
account is given of the rise and progress of the  
civil wars of Scotland, &c. 1625 to 1652.  
Folio. *Lond.* 1677Reprinted in 8°. *Oxf.* 1852.An exposition of the thirty-nine articles of the  
Church of England. Revised and corrected,  
with copious notes and additional references  
by the Rev. James R. Page, A.M.To this edition is added an appendix containing the  
Augsburg Confession, Creed of Pope Pius IV., &c.An exposition of the Church catechism, for the  
use of the diocese of Sarum. 8°. *Lond.* 1710Four discourses delivered to the clergy of the  
diocese of Sarum. Concerning, I. The truth of the  
Christian religion. II. The divinity and death of Christ.  
III. The infallibility and authority of the Church. IV.  
The obligations to continue in the communion of the  
Church. 8°. *Lond.* 1694A vindication of the ordinations of the Church  
of England. In which it is demonstrated that  
all the essentials of ordination, according to the  
practice of the primitive and Greek Churches  
are still retained in our Church. 8°. *L.* 1677Also in Gibson's *Preservative*, 2. 109The history of the rights of princes in the dis-  
posing of ecclesiastical benefices and Church-  
lands, relating chiefly to the pretensions of the  
crown of France to the Regale, and the lateBURNET, Bishop (*continued*).contests with the Church of Rome. To  
which is added a collection of letters, and of  
some other remarkable papers. 8°. *Lond.* 1682  
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with a new preface, suited to the present time,  
and some other additions. 8°. *Lond.* 1713Also in *Clergyman's Instructor*, 109The new preface and additional chapter to the  
third edition of the *Pastoral Care*. Pp. 40.  
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an original MS. Sm. 8°. *Lond.* 1761Lives of Sir Matthew Hale, the Earl of Roches-  
ter, and Queen Mary. To this edition are  
added Richard Baxter's additional notes to the  
life of Sir Matthew Hale, and a sermon  
preached at the funeral of the Earl of Roches-  
ter, by the Rev. Mr. Parsons. 8°. *Lond.* 1774

Lives of Hale and Rochester.

Wordsworth's *Eccl. Biog.* 4. 507Life of Bishop Bedell. See *BEDELL*.Some letters containing an account of what  
seemed most remarkable in travelling through  
Switzerland, Italy, and some parts of Ger-  
many, &c., in the years 1685 and 1686. To  
which is added an appendix on Switzerland,  
by a person of quality. Third edition, cor-  
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tion and government of churches is contained.  
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in a discourse lately published, entitled, *Naked  
Truth*. Written in a letter to a friend. Sec-  
ond edition. [Anon.] 4°. *Lond.* 1676Six papers containing, I. Reasons against the  
repealing the acts of Parliament concerning the Test.  
II. Reflections on his Majesty's proclamation for a tole-  
ration in Scotland, together with the said proclamation.  
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of conscience. Dated April, 1687. IV. An answer to  
a paper printed with allowance, entitled, *A New Test  
of the Church of England's Loyalty*. V. Remarks on  
the two papers, written by his late Majesty King Charles  
II., concerning religion. VI. The Citation, together  
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4°. *Lond.* 1689

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- Speech in the House of Lords upon the bill against occasional conformity. Pp. 8. 4°. Lond. 1704
- Speech in the House of Lords on the first article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°. Lond. 1710
- Some sermons preached on several occasions; and an essay towards a new book of homilies. In seven sermons. Prepared at the desire of Archbishop Tillotson, and some other bishops. 8°. Lond. 1713
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- Sermon, Pſa. 105. 5. [May 29.] 4°. Lond. 1694
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- Sermon, Pſa. 49. 20. [Lent.] 4°. Lond. 1706
- Sermon, Matt. 24. 12. [Spittal.] 4°. Lond. 1706
- Sermon, Deut. 4. 6-8. [Thanksgiving H. M. arms.] 4°. Lond. 1706
- Sermon, Pſa. 72. 4. Preached on the 31 Dec., 1706. The day of thanksgiving for the wonderful successes of this year. 8°. Lond. 1707
- A letter from the Bishop of Salisbury to the clergy of his

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- The royal martyr and the dutiful subject, in two sermons. 8°. Lond. 1710
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- Sermon, Dan. 4. 27. [Hospitals of the City.] 8°. Lond. 1714
- The opposition of the doctrine, worship, and practices of the Church of Rome to the nature, designs, and characters of the Christian faith. Gibson's Preservative, 1. 226
- On good works. Tracts of Angl. Fathers, 4. 61
- Anonymous tracts respecting Bishop Burnet.*
- A letter to the Bishop of Sarum [Burnet]: being an answer to his lordship's pastoral letter. From a minister in the country. Pp. 42. 4°. s. l. 1690
- Reflections upon a pamphlet, entitled, [Some discourses upon Dr. Burnet and Dr. Tillotson, occasioned by the late funeral sermon of the former upon the latter.] 12°. Lond. 1696
- The orator displayed; or, remarks on the Bishop of Salisbury's speech upon the bill against occasional conformity. Pp. xii. 53. 4°. Lond. 1704
- The Bishop of Salisbury's proper defence, from a speech cry'd about the streets in his name, and said to have been spoken by him in the House of Lords, upon the bill against occasional conformity. Pp. 58. 4°. Lond. 1704
- The good old cause, or lying in truth, being a second defence of the Lord Bishop of Sarum, from a second speech. And also, the dissection of a sermon, it is said, his lordship preached in the cathedral church of Salisbury, May 29. By one Miso-Dolos, F. 1. Pp. 36. and 20. 4°. Lond. 1710
- The Bishop of Salisbury's new preface to his pastoral care considered, with respect to the following heads, viz. The qualifications of the clergy; The distinction of High and Low Church; The present posture of affairs. Second edition. Pp. 43. 8°. Lond. 1713
- An answer to a letter from a citizen of New Sarum, being a true account of the affront offered the Bishop there: And a fresh proof of the malice and injustice of his enemies. Pp. 4. Folio. s. l. n. d.
- Remarks on Bp. Burnet's History of his Own Time. Containing a detection of the partiality, absurdity, and falsity of it, in many particulars. With a vindication of the family of the Stuarts, &c. By a True Briton. Pp. 65. 8°. Lond. n. d.
- BURNET, Mrs. wife of Bishop Burnet.**
- A very pious lady. Born 1661. Daughter of Sir Richard Blake. Married at seventeen to Robert Berkely, Esq., of Spetchly, who died 1693. Seven years afterwards became the third wife of Bishop Burnet. Died 1708-9.
- A method of devotion; or, rules for holy and devout living; with prayers. Second edition. To which is added an account of her life, by Adn. Godwyn. 8°. Lond. 1709
- BURNET, Dr.**
- Sermon, Matt. 12. 32. Of the unpardonable sin against the Holy Ghost; or, the sin unto death. 8°. Lond. 1707
- This sermon appears to be by Bishop Burnet, but it is not in Dr. Flexman's list.
- BURNET, Gilbert, M.A.**
- Second son of Bishop Burnet. Educated at Merton College, Oxford. Chaplain to the king, 1718. Died early in life.
- A full examination of several important points

**BURNET, Gilbert, M.A. (continued).**

relating to Church-authority, the Christian priesthood, the positive institutions of the Christian religion and Church-communion, in answer to Law's second letter to the Bishop of Bangor. 8°. *Lond.* 1718

**BURNET, Gilbert, Vicar of Coggeshal, Essex, and Minister of St. James's, Clerkenwell.**

Died suddenly 1746, aged 48. Solid reasoning, true piety, and unaffected charity, characterise his sermons. He abridged the 3 vol. folio of the Boyle lectures, in 4 vol. 8°. Practical sermons on various subjects. Published for the benefit of his orphans. 2 vol. 8°. *Lond.* 1747

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**BURNETT, Gilbert T., F.L.S., Professor of Botany in King's College, London.**

Born, in London, 1800; died 1835. He was a descendant of Bp. Burnet.

Outlines of botany, including a general history of the vegetable kingdom, in which the plants are arranged according to the system of natural affinities. With 250 wood-engravings. 8°. *Lond.* 1835

**BURNET, Thomas, LL.D., Master of the Charter-house.**

A learned and eloquent writer. Born at Croft, Yorkshire, 1635. Entered Clare Hall, Cambridge, 1651; removed to Christ's College 1654; Fellow 1657; Master of the Charter-house 1685; died 1715. The philosophy of his Theory of the Earth has not been much approved, but the work has been greatly celebrated for the eloquence of its style and grandeur of its imagery. In that and his work De statu mortuorum, he maintains the doctrine of the millennium, and in the latter, the limited duration of future punishment.

Telluris theoria sacra: orbis nostri originem et mutationes generales, quas aut jam subiit, aut olim subiturus est complectens. Libri duo priores de Diluvio et Paradiso. 4°. *Lond.* 1681

Telluris theoria sacra. Libri duo posteriores, de conflagratione mundi et de futuro rerum statu. 4°. *Lond.* 1689

The above two volumes may be considered as forming in some respects a different work to the English translation, which was intended by the author as a popular work, and is amplified in some places, abridged in others, and is especially defective in the references to the Fathers and other learned authorities, which are given in this Latin edition.

The sacred theory of the earth: containing an account of its original creation and all the general changes which it hath undergone, or is to undergo, until the consummation of all things. Seventh edition. To which is now added, Memoirs of the author's life and writings and his defences of this work against Mr. Warren and Mr. Keil's objections. 2 vol. 8°. *Lond.* 1759

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De futura Judæorum restauratione. Accedunt ejuſdem epiſtolæ duæ de archæologiis philoſophicis. 8°. *Lond.* 1727

De ſtatu mortuorum et reſurgentium tractatus. Of the ſtate of the dead and of thoſe that are to riſe. Tranſlated from the Latin original, With an anſwer to all the hereſies therein. By Matthias Earbery. Second edition. 2 vol. 8°. *Lond.* 1728

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Vol. 2. Chapt. 9 and 10.

Some account of Dr. Burnet and his writings.

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Appendix to chapter 9. Tranſlated by Mr. Foxton, 1729. Concerning

The two reſurrections,

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The future reſtauration of the Jews.

A re-ſurvey of the Moſaic ſyſtem of the creation, with rules for the right judging and interpreting of Scripture, in two letters to a friend. Tranſlated from the Latin of Dr. Burnet, by Mr. Foxton.

The heathen notions concerning the ſtate of the dead. By Monſieur Simon. Tranſlated by Mr. Morgan.

The reſurrection, a poem. By Mr. Addiſon.

De fide et officiis Chriſtianorum, liber poſthumus. 8°. *Lond.* 1727

The faith and duties of Chriſtians. Tranſlated by Mr. Dennis. 8°. *n. d.\**

Archæologiæ philoſophicæ: ſive doctrina antiqua de rerum originibus. Libri duo. 4°. *Lond.* 1692

Archæologiæ philoſophicæ; or, the ancient doctrine concerning the originals of things. Faithfully tranſlated into Engliſh. Pp. x. 80. 8°. *Lond. n. d.*

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BURNETT, Thomas, LL.D. (*continued*).

Preface, Concerning Mr. Lock, Sir Iſaac Newton, and Mr. Wollaſton. i-xx. Pp. 43. 8°. *Lond.* 1732

BURNET, Thomas, D.D., Rector of Weſtkington and Prebendary of Salifbury.

Educated at New College, Oxford, where he became M.A., and in 1720 B.D. and D.D. Died 1750.

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**BURNS, Robert.**

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Born 1599. Educated at Cambridge. On account of his Nonconformity he was obliged to quit that university. Became assistant minister at Bury St. Edmunds. Rector of Titchfield 1631. Deprived 1636. Fled to Holland and became pastor of a congregation at Rotterdam. Returned to England after the commencement of the civil war. Joined the Independents, and was preacher to two of the most numerous congregations in London. Died 1646. He was a man of learning, candour, and modesty, and of an exemplary and irreproachable life.

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A learned General or Arminian Baptist minister; born, in London, 1684-5; educated at the University of Leyden; Pastor of a Baptist congregation, Barbican, London, 1717; died 1761.
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**BURROW, Robert, Doctor of Laws.**

A dissertation on the happy influences of society merely civil; in relation to the improvement and ornaments of the mind. Ff. 4. Pp. 36. 8°. Lond. 1726

**BURROWES, Robert, D.D., Dean of Cork, and Chaplain to the Lord Lieutenant of Ireland.**

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**BURSCOUGH, Robert, M.A.**

A treatise of Church government; occasioned by some letters lately printed concerning the same subject. 8°. Lond. 1692

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(A letter to) in answer to his Discourse of Schism. 8°.

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Exeter, 1704

**BURSCOUGH, William, D.D.**

Fellow of Wadham College. Bishop of Limerick, 1725. Died 1755.

Sermon, 1 Cor. 4. 1. [Consecration of Bp.] 8°. Lond. 1715

Sermon, Eph. 5. 20. [May 29.] 4°. L. 1716

**BURSELLIS, Hieronymus de, Bononiensis**  
ordo predicatorum.

Annales Bononienses. 1418-1497.

Muratorii Rer. Ital. Script. 23. 863

**BURTHOGGE, Richard, M.D.**

Organum vetus et novum; or, a discourse of reason and truth, wherein the natural logic common to mankind is briefly and plainly described. Pp. 73. 16°. Lond. 1678

Of the soul of the world; and of particular souls. In a letter to Mr. Lock. Pp. 46. 8°. Lond. 699

**BURTHOGGE, Richard, M.D.** (*continued*).

Christianity a revealed mystery; or, the gracious purpose of God toward the Gentiles, set in a clear light, in some reflections on Rom. 8. 28-30. To which is added, a brief discourse, 1 Tim. 4. 1. concerning perseverance in grace. Pp. 94. 12°. *Lond.* 1702

**BURTON, Charles James, M.A.**, Vicar of Lydd, Kent, and late Fel. of Queen's Col. Oxf. Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1819  
A view of the creation of the world, in illustration of the Mosaic record. [Gen. 1. 2.] 8°. *Lond.* 1836

**BURTON, Edward, D.D.**, Professor of Divinity, Oxford.

Born at Shrewsbury, 1794. Educated at Westminster school, whence he was removed in 1812 to Christ Church, Oxford. Became Curate of Tetenhall, Staffordshire. Appointed select preacher in the university of Oxford, 1824, where he fixed his residence. Public examiner, 1826. Professor of divinity, 1829. Died 1836. He was a learned divine, of untiring energy and application to study.

A description of the antiquities and other curiosities of Rome, from personal observation during a visit to Italy in the years 1818-1819. With illustrations from ancient and modern writers. Second edition, with additions. 2 vol. 8°. *Lond.* 1828

An inquiry into the heresies of the apostolic age, in eight sermons; preached 1829, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1829

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For review, see Brit. Critic, 9. 43.

Testimonies of the ante-Nicene Fathers to the divinity of Christ. Second edition, with considerable additions. 8°. *Oxf.* 1829

Testimonies of the ante-Nicene Fathers to the doctrine of the Trinity, and of the divinity of the Holy Ghost. 8°. *Oxf.* 1831

An attempt to ascertain the chronology of the Acts of the Apostles, and of St. Paul's epistles. 8°. *Oxf.* 1830

Thoughts upon the demand for Church reform. Second edition. Pp. 44. 8°. *Oxf.* 1831

Sequel to remarks upon Church reform, with observations upon the plan proposed by Lord Henley. Pp. 76. 8°. *Lond.* 1832

Lectures upon the ecclesiastical history of the first three centuries; from the crucifixion of Jesus Christ to the year 313. Third edition. 8°. *Oxf.* 1845

For review, see Brit. Critic, 17. 115.

History of the Christian Church from the ascension of Jesus Christ to the conversion of Constantine. Sm. 8°. *Lond.* 1836

For review, see Brit. Critic, 20. 209.

**BURTON, Edward, D.D.** (*continued*).

Sermons, preached before the university of Oxford. 8°. *Lond.* 1832

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Three Primers. See PRIMERS.

Greek Testament. See TESTAMENT.

**BURTON, Hezekiah, D.D.**, Preb. of Norwich.

A divine of distinguished abilities. Educated in Magdalen College, Cambridge, of which he became fellow and tutor. Rector of St. George's, Southwark, 1667. Rector of Barnes, Surrey, 1680. Died 1681. His sermons reflect great credit on his memory, from the piety and just sentiments they abound with on the nature and end of religion.

Several discourses; viz. 1. Of purity and charity. 2. Of repentance. 3. Of seeking first the kingdom of God. 2 vol. 8°. *Lond.*

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**BURTON, Henry, a Puritan divine.**

Born at Birfall, Yorkshire, 1579. Educated at St. John's College, Cambridge, Rector of St. Matthew's, Friday Street, London, about 1626. In 1636 he was prosecuted for two seditious sermons, published under the title of "For God and the King," sentenced to the pillory, fined 500l., and ordered to be imprisoned for life. Recovered his liberty 1640, and restored to his living. Died 1648.

England's bondage and hope of deliverance, a sermon preached before the House of Parliament. Psa. 53. 7, 8. 4°. *Lond.* 1641

Other works: The Baiting of the Pope's Bull, 1627. Seven Vials on Rev. xv. and xvi., 1628. Babel no Bethel. Truth's triumph over Trent, 1629. The Law and the Gospel reconciled against the Antinomians. 4°, 1631. And numerous others, chiefly tracts.

**BURTON, John, D.D.**

A learned divine. Born at Wembworth, Devon, 1696. Scholar of Corpus Christi College, Oxford, 1713, of which he became tutor. Fellow of Eton, and Vicar of Maple-Derham, Oxfordshire, 1733. Rector of Worpleton, Surrey, 1766. Died 1771.

Sermon, Gen. 18. 19. The duty and reward of propagating principles of religion and virtue exemplified in the history of Abraham. [Preached before the trustees for establishing the colony of Georgia; and before the associates of the late Rev. Dr. Bray.] 4°. *Lond.* 1733

Sermon, Deut. 23. 9. [Fast on War.] 8°. *Oxf.* 1741

Sermon, Prov. 24. 21. The principles of Christian loyalty. [Jan. 30.] 8°. *Oxf.* 1743

Sermon, Gen. 39. 9. Principles of religion the only sufficient restraint from wickedness. [Assize.] 8°. *Oxf.* 1746

Sermon, 1 Sam. 12. 7. The expostulation and advice of Samuel to the men of Israel applied. [Thanksgiving for suppression of rebellion.] 8°. *Oxf.* 1746

Concio ad clerum, 1 Cor. 3. 10, 11. De fundamentalibus dissertatio theologica. 8°. *Oxon.* 1756

Sermon, 2 Tim. 3. 15. Religious education of poor children recommended. [Charity schools L. and W.] 4°. *Lond.* 1759

Sermon, Psal. 122. 8, 9. [Sons of the clergy.] 4°. *Lond.* 1761

Sermon, Gen. 18. 19. The extensive propagation of Abraham's religion represented. 8°. *Oxf.* 1765

Sermon, 1 Chron. 28. 9. King David's charge to Solomon, or the religious prince. [H. M. inauguration.] 8°. *Oxf.* 1765

Discourſe, Matt. 15. 1-6. Papiſts and Phariſees compared; or, Papiſts the corrupters of Chriſtianity. 8°. *Lond.* 1766

Sacerdos paræcialis ruſticus. Ff. 2. Pp. 31. 8°. *Oxon.* 1777

Pentalogia, ſive tragœdiarum Græcarum delectus, Gr. cum annotatione. Editio altera, à T. Burgeſi. 2 vol. 8°. *Oxon.* 1779

Vol. 1.

Sophoclis Œdipus Tyrannus, Œdipus Coloneus, and Antigone.

Vol. 2.

Euripidis Phœniſſæ.

Æſchyli Septem contra Thebas.

T. Burgeſi obſervationes.

Other works: Sermons, 2 vol. 8°. 1764-66, &c.

**BURTON, Robert.**

Born at Lindley, 1576. Admitted of Brasenose College, Oxford, 1593. Elected a student of Christ Church 1599. Vicar of St. Thomas, Oxford, 1616; he was also presented to the Rectory of Segrave, Leicestershire. Died 1639-40. He was a general scholar, and severe student, of a melancholy yet humorous disposition, and of extensive learning. His Anatomy of Melancholy was first published in 4°, and afterwards in folio. The 6th edition, folio, 1651-52, was printed from a copy corrected, with considerable additions, by the author. There are several modern editions in 2 vols.; and one volume, 8°: in a recent edition in the latter form, published by Tegg and Co., translations are given of the numerous classical extracts. It is a storehouse of learning on all kinds of subjects, intermingled with quaint observations and witty illustrations. Some of the best passages in Sterne are literally copied from it without acknowledgment.

The anatomy of melancholy; what it is, with all the kinds, causes, symptoms, prognostics, and several cures of it. In three partitions, with their several sections, members, and subsections, philosophically, medicinally, historically opened and cut up. By Democritus,

**BURTON, Robert (continued).**

junior; to which is prefixed, A satyrical preface, conducing to the following discourse. Sixteenth edition; printed from the authorized copy of 1651; with the author's last corrections, additions, &c. 8°. *Lond.* 1836

**BURTON, Robert.**

An assumed name by the author of a numerous collection of popular chap-books. The original publisher was Nathaniel Crouch, who is said by Dunton to have been the author.

Memorable remarks upon the ancient and modern state of Judæa and the Jewish nation. 12°. *Brist.* 1796

The history of Oliver Cromwell, Lord Protector of the Commonwealth of England, Scotland, and Ireland. By R. B. Fifth edition. 12°. *Lond.* 1715

**BURY, Arthur, D.D.**

Born in Devonshire, and educated at Exeter College, Oxford, from which he was ejected, 1648, by the parliamentary visitor, after a residence of ten years. At the Restoration he was made Prebendary of Exeter, Rector of Exeter College, and chaplain to Charles II. Having, in his Naked Gospel, defended the principles of the Socinians, he was ejected from his preferment, and his book burnt by order of the University of Oxford. Died at Exeter about the end of the 17th century.

The constant communicant, a diatribe, proving that constancy in receiving the Lord's Supper is the indispensable duty of every Christian. 8°. *Oxf.* 1681

The naked gospel. 4°. *Lond.* 1690\*

**BUSBEQUIUS, Augerius Gislenius.**

Born in Flanders 1522. Died 1592. He was a man of great learning, and an able antiquary.

The four epistles of A. G. Busbequius concerning his embassy in Turkey. Being remarks upon the religion, customs, riches, strength, and government of that people. As also a description of their chief cities, and places of trade and commerce. Done into English. 12°. *Lond.* 1694

An excellent account of the Turks.

**BUSBY, Thomas, Mus. Doc.**

A grammar of music; to which are prefixed observations explanatory of the properties and powers of music as a science. Second edition. 12°. *Lond.* 1826

**BUSENBAUM, Herman,** a Jesuit of Nottelen, in Westphalia. Died 1668.

Medulla theologiæ moralis, resolvens casus conscientiarum. 12°. *Par.* 1669

Twenty-third edition. It was afterwards enlarged to 2 vols. folio, by La Croix. The idea of the Pope's authority over the persons of kings is carried so far in it, that the Parliament of Paris, in 1761, ordered it to be burnt.

**BUSFIELD, Johnson Atkinson, D.D.**

Of Clare Hall, Cambridge. Rector of St. Michael, Wood Street, London, and Lecturer of St. Mary-le-bone. Born 1775. Died 1849.

Sermons on the most important duties of the Christian religion. 3 vol. 8°. *Lond.* 1826

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**BUSH, G.**

Anastasius, or the doctrine of the resurrection of the body rationally and scripturally considered. 12°. 1845  
 Other works: Notes on Genesis. 2 vol. Sm. 8°. On Exodus. Sm. 8°. Joshua and Judges. Sm. 8°. On Leviticus. Sm. 8°.

**BUSH, William, Dissenting minister at Enfield.**

Sermon, 1 Tim. 5. 22. The importance of religious caution. [Fast.] 8°. Lond. 1747

**BUSHBY, E. B.D., St. John's College, Cambridge.**

Essay on the human mind. Third edition. Ff. i-ix. Pp. 106. 12°. Camb. 1834

**BUSK, M. M.**

The history of Spain and Portugal, from b. c. 1000 to A.D. 1814. Published under the superintendance of the Society for the Diffusion of Useful Knowledge. 8°. Lond. 1833

**BUSWELL, William, B.A., late of Queen's College, Cambridge, Rector of Widford, Essex.**

Plain parochial sermons on important subjects. 12°. Lond. 1842

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**BUTELO [or BOUREL], John.**

A native of Dauphiny, and a canon-regular of the order of St. Augustin at Vienne. Died 1564, aged 75.  
 Libellus de arca Noë. Critici Sacri, 1. pars 2

**BUTCHER, Edmund.**

A Unitarian minister.

Sermons, to which are subjoined suitable hymns. 8°. Lond. 1798

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**BUTCHER, William, M.A., Rector of Ropsley, Lincolnshire.**

Plain discourses delivered to a country congregation. 3 vol. 12°. Lond.

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**BUTINI, P.**

A French Protestant minister. His sermons are written in a neat and equal style. Sermons. 2 vol. 12°. Gen. 1708

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**BUTLER, Alban.**

Born 1710. Educated at the English College at Douay. After completing his course, he was appointed Professor of Philosophy to that college, and in his lectures followed the Newtonian system. He was afterwards Professor of Divinity. Appointed to the English mission soon after 1745, and was ultimately chosen President of the English College at St. Omer's. Died 1773. He was a pious and excellent writer; his Lives of the Saints is a work of great value and research. In the first edition, published in 1745, 5 vol. 4°, all the author's notes were omitted, but they were restored in the editions that followed.

The lives of the fathers, martyrs, and other principal saints, with life of the author, by C. Butler, Esq. 2 vol. Imp. 8°. *Dubl.* 1836  
 Vol. 1. Jan.—June. Vol. 2. July—Dec.  
 Another edition. 12 vol. 8°. *Lond.* 1847  
 Best edition.

Lives of the Irish saints, extracted from the writings of the Rev. Alban Butler. With a defence of the monastic institute, by a Cistercian monk. 12°. *Dubl.* 1823

Lives of saints, selected and abridged from the original work of the Rev. Alban Butler. 2 vol. 8°. *Newc.-upon-Tyne,* 1799

Vol. 1.  
 Short view of the history of the Church.  
 Lives of saints. Jan.—June.  
 Vol. 2.  
 Lives of saints. July—Dec.

The moveable feasts, fasts, and other annual observances of the Catholic Church, with a continuation by a Catholic priest, and life of the author, by C. Butler. 8°. *Dubl.* 1839

Meditations and discourses on the sublime truths and important duties of Christianity. New edition, complete in 1 vol. Revised and improved by the Rev. John Lanigan, D.D. 8°. *Dubl.* 1840

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*Lond.* 1799  
 Butler, C. Works, 3  
 (Life of)  
**BUTLER, Charles, Esq.**

An eminent Roman Catholic conveyancer and author, born in London 1750. Educated at the English College of Douay. Died 1832.  
 A letter to a nobleman on the proposed repeal of the penal laws which now remain in force against the Irish Roman Catholics. Pp. 16. 8°. *Lond.* 1801

**BUTLER, Charles, Esq. (continued).**

A letter to an Irish Catholic gentleman on the fifth resolution at the meeting of English Catholics. 1810. Pp. 43. 8°. Lond. 1811

An address to the Protestants of Great Britain and Ireland. Second edition. Pp. 23. 8°. Lond. 1813

Historical memoirs of the English, Irish, and Scottish Catholics since the Reformation; with a succinct account of the principal events in the ecclesiastical history of this country antecedent to that period, and in the histories of the Established Church, &c. Third edition, considerably augmented. 4 vol. 8°. Lond. 1822

The life of Erasmus, with historical remarks on the state of literature between the tenth and sixteenth centuries. 8°. Lond. 1825

The book of the Roman Catholic Church, in a series of letters to Southey on his Book of the Church. 8°. Lond. 1825

For reviews, see Edin. Review, 43. 125; and (by Southey) Quar. Review, 33. 1 and 36. 305.

Vindication of the book of the Roman Catholic Church against the Rev. Geo. Townsend's Accusations of History against the Church of Rome; with notice of some charges brought against the Book of the Rom. Cath. Ch., by Philpotts, Todd, Isaacson, and J. Blanco White. 8°. Lond. 1826

Philological and biographical works. 5 vol. 8°. Lond. 1817

Vol. 1.

Horæ Biblicæ. Part I. Containing an historical and literary account of the original text, early versions, and printed editions of the Old and New Testament. Fifth edition. Part II. Containing an historical and literary account of the Koran, Zend-Avesta, Vedas, Kings, and Edda, or the books accounted sacred by the Mahometans, Parsees, Hindus, Chinese, and Scandinavian nations. Fourth edition. With two dissertations,—

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A succinct history of geographical and political revolutions of the empire of Germany, or the principal states which composed the empire of Charlemagne, from his coronation in 800 to its dissolution in 1806, with some account of the genealogies of the Imperial House of Hapsburgh, and of the six secular electors of Germany; and of Roman, German, French, and English nobility. Second edition.

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Vol. 3.

Lives of Fénelon, Bossuet, Boudon, De Rancé, Kempis, Alban Butler.

See an article by Southey on the lives of Fénelon and Bossuet in the Quarterly Review, 10. 409.

**BUTLER, Charles, Esq. (continued).**

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**BUTLER, Charles.**

An easy introduction to the mathematics. 2 vol. 8°. Oxf. 1814

**BUTLER, George, D.D., Dean of Peterborough.** Sermon, Matt. 28. 18-20. [Festival of the sons of the clergy.] With an appendix. 8°. Lond. 1843

**BUTLER, John, D.D., Canon of Windsor.**

Sermon, Gal. 5. 1. Christian liberty asserted in opposition to the Roman yoke. 4°. Lond. 1678

**BUTLER, John, D.D., Bishop of Hereford.**

Born at Hamburg 1717. Became private tutor in the family of Mr. Child, the banker, and a popular preacher in London. Obtained the living of Everly, Wiltshire. Bishop of Oxford 1777; translated to Hereford 1788. Died 1802. He published several political pamphlets, besides his sermons.

Sermon, John, 1. 47. The man without guile. Occasioned by the death of the Rev. Scawen Kenrick, D.D., Sub-dean of Westminster. 4°. Lond. 1753

Sermon, Luke, 19. 41. [General Fast.] 4°. Lond. 1758

Sermon, Matt. 11. 4, 5. [Westminster Infirmary.] 4°. Lond. 1754

Sermon, 1 Kings, 8. 59. [Solemn Fast.] 4°. Lond. 1777

Sermon, Eccl. 7. 14. [Fast.] 4°. Lond. 1778

Sermon, Deut. 15. 11. [Radcliffe Infirmary.] 4°. Oxf. 1778

Charge to the clergy of his diocese, at his primary visitation in June 1789. 4°. Hereford, 1789

Charge to the clergy of his diocese. 4°. Hereford, 1792

Pastoral letter to the inhabitants of his diocese, on occasion of the great victory obtained by his Majesty's fleet on the coast of Egypt. Pp. 15. 4°. Hereford, 1798

Select sermons. To which are added, two charges to the clergy of his diocese. 8°. Hereford, 1801

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**BUTLER, Joseph, LL.D., Bishop of Durham.**

Born at Wantage, Berkshire, 1692. Educated at the Free Grammar School of his native place, and at a dissenting academy. Conformed to the Church of England, and admitted a commoner of Oriol College, Oxford, 1714. Preacher at the Rolls 1718. Rector of Haughton 1722, and of Staughton 1725; both in Yorkshire. Bishop of Bristol 1738; translated to Durham 1746. Died 1752. A prelate of great intellectual character, profound knowledge, and prodigious strength of mind. His piety was serious and fervent, somewhat of the ascetic kind. His Analogy is one of the greatest performances of the kind for force of reasoning and copiousness of illustration.

**Works.** A new edition. 2 vol. 8°. *Oxf.* 1844  
Vol. 1.

The analogy of religion, natural and revealed, to the constitution and course of nature.

Preface, giving some account of the character and writings of the author, by Samuel Halifax, D.D., late lord bishop of Gloucester.

**Introduction.**

Part 1. Of natural religion: Of a future life, Rewards and punishments, Moral government of God, The state of probation, Necessity, Of the government of God considered as a scheme imperfectly comprehended.

Part 2. Of revealed religion: Importance of Christianity, Of the supposed presumption against a revelation considered as miraculous, By analogy it must contain things appearing liable to objections,—Imperfectly comprehended, Redemption by a mediator, Want of universality, Of the particular evidence, &c.

Two brief dissertations,—

1. Of personal identity.

2. Of the nature of virtue.

**Index,** drawn up by Dr. Bentham, and revised and corrected by the bishop himself. Printed from the original MS. in the Bodleian library.

Vol. 2. Sermons.

**Preface.**

Fifteen sermons preached at the Rolls Chapel.

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A letter of thanks from a young clergyman to the Reverend Dr. Hare, Dean of Worcester, for his visitation sermon at Putney. Pp. 38. 8°. [Anonymous.]  *Lond. 1719*

This tract is here inserted on the authority of a MS. note on the title-page of the present copy, in the handwriting of Dr. Flexman, who drew up the list of Bishop Burnet's works inserted in that prelate's History of his Own Time.

The analogy of religion. With an introductory essay by the Rev. Daniel Wilson, A.M., Vicar of Islington [now Bishop of Calcutta]. Fourth edition. 12°. *Glasg.* 1831

Analogy, with fifteen sermons, analytical introductions, explanatory notes, and an index. By a member of the University of Oxford. Sm. 8°.  *Lond. Bohn, 1852*

A digest of Butler's Analogy. See SMITH, J. B.

Examination questions on Butler's Analogy. By Geo. W. Crauford, M.A. Second edition. Sm. 8°.  *Lond. 1838*

A dissertation on the writings of Bishop Butler, by the Rev. J. J. Blunt, will be found in *Quart. Review*, 43. 182. Extracts from his works are given in *Wordsworth's Christian Institutes*.

*Anonymous tract respecting Bishop Butler.*

A serious enquiry into the use and importance of external religion. Occasioned by some passages in the Right Rev. the Lord Bishop of Durham's charge at his primary visitation, 1751. Pp. viii. 71. 8°.  *Lond. 1752*

**BUTLER, J. B.D.** A minister of the Church of England.

*Bellua marina*; or, the monstrous beast which arose out of the sea. Being an historical description of the Papal empire, as it is originally copied out of the prophecies of holy writ. Together with an epitome of the lives of all the popes. 8°.  *Lond. 1692*

**BUTLER, Lilly, D.D.**

Of Edmond Hall, Oxford. Rector of Bobbingworth, Essex, 1678. Vicar of St. Mary Aldermanbury, London, 1691.

A discourse, proving that the faith and practice of true Christians are no just matter of shame or reproach. Being eight sermons [on Rom. 10. 11] preached 1709, at the lecture founded by the Hon. Robert Boyle. 8°.  *Lond. 1711*

**BUTLER, Piers Edmund, B.A., Curate of St. Margaret's, Ipswich.**

The rationality of revealed religion, illustrated in a series of sermons: to which are added, An essay on the merits of modern fiction, and a lecture on the diffusion of knowledge. 12°.  *Ipswich, 1835*

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 A letter to the congregation who assemble for worship in the Unitarian chapel, Ipswich, occasioned by an advertisement in the Suffolk Chronicle, addressed to the writer; and containing some account of his discussion with the Rev. Joseph Ketley, which ended in Mr. Ketley's renunciation of Unitarianism. Pp. 22. 8°. Ipswich, 1836

**BUTLER, Samuel.**

Born at Strensham, Worcestershire, 1612. After studying six or seven years at one of the universities, he became clerk to a justice of peace. After the Restoration appointed steward of Ludlow Castle. Died 1680.  
 Poetical works; with life, by Dr. Johnson. 2 vol. 18°. Lond. 1807  
 Hudibras, in three parts, written in the time of the late wars. With annotations and a complete index. 12°. Glasg. 1765  
 With notes by Grey, and plates by Hogarth. 2 vol. 8°. Lond. 1744; and with plates by Thornton. 3 vol. 8°. Lond. 1819. With notes by Nash. 3 vol. 4°. Lond. 1793.

**BUTLER, Samuel, D.D.**

Fellow of St. John's College, and Head Master of Shrewsbury school. Bishop of Lichfield, 1836.  
 Christian liberty, a sermon on Gal. 5. 1. Before University of Cambridge at installation of a chancellor. 8°. Shrewsb. 1811

**BUTLER, S., Bristol.**

An essay upon education, intended to shew that the common method is defective in religion, morality, &c. With a plan of a new method more extensive, and of more general use. Pp. 115. 8°. Lond. n.d.

**BUTLER, William, Teacher of writing, &c.**

A chronological table on a new plan. Second edition, enlarged. 24°. Lond. 1799

**BUTLER, William Archer, M.A.**

A divine of distinguished ability. Born at Annerville, near Clonmel, Ireland, about 1814. Baptised and educated in the Roman Catholic communion. Having embraced the Protestant faith, he entered Trinity College, Dublin. A Professorship of Moral Philosophy having in 1837 been founded in that university, he was appointed the first professor. Died 1848.

Sermons, doctrinal and practical. Edited with a memoir of the author's life, by the Rev. Thomas Woodward, M.A., Curate-assistant of Fetherd, in the diocese of Cashel. 8°. Dub. 1849  
 A second edition, 1852.

Memoir - - - - - i  
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 1 Cor. 1. 7. Practical uses of the uncertainty of Christ's coming. Advent - - - - - 1  
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 Letters on the development of Christian doctrine, in reply to Mr. Newman's essay. Edited by the Rev. Thomas Woodward, M.A. 8°. Dubl. 1850  
**BUTLER, William John, M.A., Vicar of Wantage, late P.C. of Ware, near Ware.**  
 Sermons for working men. 12°. Lond. 1847  
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**BUTT, George, A.M.**, Rector of Stanford, Vicar of Clifton-upon-Teme.

Sermon, 2 Tim. 1. 10. [Funeral of Bp. Johnson.] 4°. *Oxf.* 1775

**BUTT, John Marten, A.M.**, Student at Christ Church.

A commentary on the prophecy of Daniel, relating to the seventy weeks. Pp. 40. 12°. *Lond.* 1807

**BUTT, Thomas, M.A.**, of Christ Church, *Oxf.*, Rector of Kinnerly, and Curate of Trentham. Sermons preached in the parish church of Trentham. 8°. *Lond.* 1838

Isa. 55. 1. The free grace of God. [Epiph. 1. and at Lord's supper.] (2 ferm.) 1

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**BUTTS, Robert.**

Bishop of Norwich, 1732-3. Trans. to Ely 1738.

Sermon, Psa. 122. 6. [Accession.] 4°. *L.* 1737

Charge delivered to the clergy of his diocese, July 1740. 4°. *Lond.* 1740

**BUTTERFIELD, Henry, M.A.**, Preacher at Trinity Church, Newington.

Homilies for earnest enquirers. The spiritual doctrines contained in the first four homilies of the Church of England, familiarly and plainly set forth. [On John, 5. 39; Job, 40. 3, 4; Acts, 4. 12; and Gen. 15. 6.] 12°. *Lond.* 1839

**BUTTONSHAW, Thomas, A.M.**, Rector of Addington, in Kent.

A defence of a late book, intituled a Plain Account of the Nature and End of the Sacrament of the Lord's Supper [Bp. Hoadley], in reply to the several answers to it, as Dr. Brett, Dr.

**BUTTONSHAW, Thomas, A.M.** (*continued.*)

Warren, Mr. Bowyer, &c., Wherein the nature, end, and importance of that sacrament are clearly set forth. 8°. *Lond.* 1747

**BUXTON, Sir Thomas Fowell, Bart.**

Born 1786. Joined the firm of Truman, Hanbury, and Co., brewers, 1811; M.P. for Weymouth 1818 to 1837; Died 1845. He published a small volume on Prison Discipline and a work on the African Slave Trade and its Remedy, of which a new edition was published in 1840. An article on him will be found in the Quarterly Review, 83. 127.

(Memoirs of) edited by his son, Charles Buxton, Esq., B.A. Second edition. 8°. *Lond.* 1849

**BUXTORF, John, the Elder.**

Born, at Camen, in Westphalia, 1564. Devoting himself to the study of Hebrew and Chaldaic literature, he became professor of these languages at Basle, where he was a Calvinist minister. Scaliger declared that he was the only person who understood Hebrew thoroughly. Died 1629.

Institutio epistolaris Hebraica, sive de conscribendis epistolis Hebraicis liber, cum epistolarum Hebraicarum centuria, Heb. et Lat. Sm. 8°. *Bafil.* 1629

Synagoga Judaica, de Judæorum fide, ritibus, ceremoniis, tam publicis et sacris quam privatis, tertia hac editione de novo restaurata, à J. Buxtorfio filio. 12°. *Baf.* 1661

Also in Ugolinus, 4. 729

Lexicon Chaldaicum, Talmudicum, et Rabbini-cum. Folio. *Baf.* 1640

Concordantiæ Bibliorum Hebraicæ, accesserunt novæ concordantiæ Chaldaicæ. Fol. *Baf.* 1632

Thesaurus grammaticus linguæ sanctæ Hebrææ. Editio tertia. 12°. *Baf.* 1620

Epitome grammaticæ Hebrææ. Sm. 8°. *L. Bat.* 1691

Biblia Rabbinica. See BIBLIA.

Tiberias. See BIBLIA RABBINICA.

Other works: Epitome Radicum Hebraicarum. *Baf.* 1607. De Abbreviaturis Hebræorum, &c. *Baf.* 1613, &c.

**BUXTORF, John.**

Son of the preceding; born, at Basle, 1599, and became Professor of Oriental languages there, and equally celebrated as his father was in Hebrew and Rabbinical learning. Died 1664.

Florilegium Hebraicum: continens elegantes sententias, proverbia, apophthegmata, similitudines. Sm. 8°. *Baf.* 1648

Tractatus de punctorum vocalium et accentuum in libris V. T. Heb. origine, antiquitate, et auctoritate. 4°. *Baf.* 1648\*

Anticritica: seu vindiciæ veritatis Hebraicæ adversus Ludovici Cappelli Criticam quam vocat sacram, ejusque Defensionem. 4°. *Baf.* 1653

Liber Cofri, continens colloquium, seu disputationes de religione, habitas inter regem Co-sareorum et R. Isaacum Sangarum Judæum. 4°. *Baf.* 1660\*

Dissert. de literarum Hebraicarum genuina antiquitate. Ugolinus, 28. 969

More Nevochim. See MAIMONIDES.

**BUXTORF, John** (*continued*).

*Historia arcæ fœderis.* Ugolinus, 8. 143  
*Differt. de manna.* Ibid. 8. 587  
*Historia ignis sacri.* Ibid. 10. 419  
*Historia Urim et Thummim.* Ibid. 12. 375  
*Differt. de sponsalibus et divortiis.* Ibid. 30. 1  
*Differt. de conviviis veterum Hebræorum.*  
 Ibid. 30. 1097

**BUXTORF, John.**

Nephew of the second Buxtorf, and the fourth of that family who succeeded each other in the professorship of Hebrew at Basle. Died 1732.

*Catalecta philologico-theologica. Accedunt mantissæ loco virorum celeberrimorum Casauboni, Heinsii, Usserii, Waltoni, Schickardi, aliorumque epistolæ ad Joh. Buxtorfium patrem et filium.* 12°. *Basil.* 1707

**BYFIELD, Nicholas,** Puritan divine.

Born in Warwickshire, 1579. Entered Exeter College, Oxford, 1596. Became pastor of St. Peter's Church, Chester, Vicar of Isleworth, 1615. Died 1622. A divine of an excellent character for learning, profound judgment, quick invention, success in the ministry, and a pious and peaceable disposition. His works are very scarce.

A commentary upon the three first chapters of the first epistle of St. Peter; wherein are most judiciously and profitably handled such points of doctrine as naturally flow from the text; together with very useful application thereof, and many good rules for a godly life. Folio. *Lond.* 1637

The promises, or a treatise shewing how a godly Christian may support his heart with comfort. 12°. *Lond.* 1647

An exposition upon the epistle to the Colossians. Wherein not only the text is methodically analysed, and the sense of the words, by the help of writers both ancient and modern, is explained, but also by doctrine and use, the intent of the Holy Ghost is in every place more fully unfolded and urged. Folio. *Lond.* 1615

**BYFIELD, Richard, M.A.,** Nonconformist.

Half-brother to the above. Was born in Worcestershire, and at sixteen was entered at the University. Became Curate of Isleworth. During the Commonwealth he obtained the living of Long-Ditton. Ejected at the Restoration. Died 1664. Unlike his brother, he was an eager preacher against bishops, ceremonies, &c.

The gospel's glory, without prejudice to the law, shining forth in the glory of God for the salvation of sinners, Rom. viii. 3, 4. Sm. 8°. *Lond.* 1659

**BYFIELD, T., M.D.**

A closet piece. The experimental knowledge of the ever-blessed God the Father, the Son, the Holy Ghost, according to revelation in the Holy Scriptures. Pp. 108. 8°. *Lond.* 1721

**BYTMEYSTER, Henry John.**

A Lutheran divine and voluminous author. Born 1698. Died 1746.

**BYTMEYSTER, Henry John** (*continued*).

*Differt. de כלה contra Gott. Reine.*  
 Ugolinus, 32. 731

**BYNÆUS, Anthony.**

Born 1634; died 1698.

*De calceis Hebræorum libri duo.* Ugol. 29. 671

**BYNNS, Richard.**

*Sermon, Isa. 57. 1.* [Jan. 30.] 4°. *Lond. Savoy,* 1693

**BYRON, George Gordon, Lord.**

Born 1788; died 1824.

Poetical works, collected and arranged with notes and illustrations. Royal 8°. *Lond.* 1852

**BYSSHE, Edward, Gent.**

The British Parnassus; or, a complete commonplace book of English poetry, containing the most genuine, instructive, diverting, and sublime thoughts, alphabetically digested. To which is prefixed a dictionary of rhymes. 2 vol. 8°. *Lond.* 1714

**BYTHNER, Victorinus.**

An able Oriental scholar, a native of Poland. Matri- culated at Oxford; and read a Hebrew lecture for many years there. Died 1670.

*Lyra prophetica Davidis regis, five analysis critico-practica Psalmorum.* In qua omnes et singulæ voces Hebrææ in Psalterio contentæ, ad regulas artis revocantur, earumque significationes genuinæ explicantur, &c. Insuper Harmonia Hebræi textus cum paraphrasi Chaldæa, et versione Græca, fideliter confertur. Cui addita est, Brevis institutio linguæ Heb. et Chald. 4°. *Lond.* 1664

This work has been translated into English, under the title of the Lyre of David. A new edition was published in 1847. 8°.

**BYZANTINE HISTORIES.**

The historians of the Eastern empire from the foundation of Constantinople, A.D. 330, until the taking of that city by the Turks, 1453. They contain a prodigious collection of curious facts, and innumerable illustrations of manners, customs, and usages, with much valuable information respecting the commerce and statistics of the middle ages. They were originally published at various dates during the 17th century in large folio volumes, beautifully printed. The edition described below is a reprint of the greater part of them in folios of a more commodious form. An edition in 8° was commenced at Bonne in 1828, and is still in court of publication. Above forty-eight vols. have been issued. An article on the Byzantine Historians will be found in the *Edin. Rev.* 50. 85.

*Corpus Byzantinæ Historiæ, Gr. et Lat.* 25 vol. Folio. *Venet.* 1729, &c.

[Vol. 1.] 1729.

Ph. Labbe, *De Byzantinæ Historiæ scriptoribus.* Editio secunda.

Excerpta de legationibus, ex variorum monumentis.

*Eclogæ historicorum de rebus Byzantinis.* Gr. et Lat. Procopii Cæsariensis historiarum temporis sui tetras prima:

[De bello Persico,

De bello Vandalico.] Ex. interp. et cum notis Cl. Maltreti.

[Vol. 2.] 1729.

Procopii Cæsariensis historiarum temporis sui tetras altera: [De Bello Gothico.]

## BYZANTINE HISTORIES (continued).

Procopii Cæsariensis arcana historia; qui est liber nonus historiarum.

— De ædificiis Dn. Justiniani libri sex, ex. interp. et cum notis Cl. Maltreui.

[Vol. 3.] 1729.

Agathæ Scholasticæ de imperio et rebus gestis Justiniani imperatoris libri quinque, Gr. et Lat., ex interpretatione et cum notis Bon. Vulcanii. Accesserunt Agathæ epigrammata.

Theophylacti Simocetæ historiarum libri viii., Gr. et Lat., interprete J. Pontano, studio C. A. Fabroti. Editio priore castigatior, et glossario Græco-barbaro auctior.

[Vol. 4.] Chronicon Paschale, à mundo condito ad Heraclii imperatoris annum vicesimum, Gr. et Lat. Cura et studio C. Du Fresne domine Du Cange.

[Vol. 5.] Georgii monachi Syncelli et Nicephori CP. Patriarchæ chronographia ab Adamo, Gr. et Lat., cura Jacobi Goar.

[Vol. 6.]

Anastasi Bibliothecarii historia ecclesiastica, sive chronographia tripartita, et historia de vitis Romanorum pontificum. Accedunt notæ C. A. Fabroti.

Ducæ, Michaelis, Ducæ nepotis historia Byzantina, res in imperio Græcorum gestas complectens à Joanne Palæologo I. ad Mehemetem II. Accessit chronicon breve, quo Græcorum, Venetorum, et Turcorum aliquot gesta continentur, Gr. et Lat., cum notis, studio Ismaelis Bullialdi.

Theophylacti, archiepiscopi Bulgaricæ, institutio regia, Gr. et Lat., interprete P. Possino.

[Vol. 7.] Theophanis, SPN. chronographia Leonis Grammatici, vitæ recentiorum imp., Gr. et Lat., notis, &c. J. Goar et F. Combefis.

[Vol. 8.]

Bryennii (Nicephori Cæsaris) commentarii de rebus Byzantinis, Gr. et Lat., studio P. Possini.

Nicephori, Sancti, patriarchæ Constantinopolitani, breviarum historicum, de rebus gestis ab obitu Mauricii ad Constantinum usque Copronymum, Gr. et Lat., interprete D. Petavio.

Cedreni, Georgii, compendium historiarum, Gr. et Lat., ex versione G. Xylandri, cum ejusdem annotationibus. Accedunt huic editioni notæ J. Goar et C. A. Fabroti glossarium.

[Vol. 9.] Cedreni compendium, vol. 2. Item Joannes Scylitzes Curopalates excipiens ubi Cedrenus desinit.

[Vol. 10.]

Manassis, Constantini, breviarum historicum, Gr. et Lat., ex interp. J. Leunclavii, cum ejusdem et J. Meursii notis. Accedit variarum lectionum libellus, cura L. Allatii et C. A. Fabroti. Item glossarium.

Nicetæ Acominati Choniatae historia, Gr. et Lat. H. Wolfio interprete. Editio glossario Græco-barbaro auctior. Cura C. A. Fabroti.

Georgii Acropolitæ magni Logothetæ historia: Joelis chronographia compendiaria; et Joannis Canani narratio de bello CP., Gr. et Lat., Leone Allatio interprete, cum ejusdem notis, et Theod. Douzæ observationibus. Accedit diatriba de Georgiorum scriptis.

[Vol. 11.] Glycæ, Siculi, Michaelis, annales à mundi exordio usque ad obitum Alexii Comneni imper., Gr. et Lat. P. Labbe edidit.

[Vol. 12.] Zonaræ monachi, Joannis, annales, Gr. et Lat., C. Du Fresne dom. Du Cange illustravit. 2 vol. in 1.

[Vol. 13.]

Comnenæ, Annæ, Alexias, sive de rebus ab Alexio imperatore vel ejus tempore gestis, Gr. et Lat., à P. Possino illustrata.

Cinnami imperatorii grammatici, Joannis, historiarum libri sex, seu de rebus gestis à Joanne et Manuele Comnenis imp. CP. Gr. et Lat. Accedunt C. Du

## BYZANTINE HISTORIES (continued).

Fresne dom. Du Cange notæ. His adjungitur Pauli Silentarii descriptio Sanctæ Sophiæ, quæ nunc primum prodit, Gr. et Lat.

[Vol. 14.] Pachymeris, Georgii, Michael Palæologus, sive historia rerum à Michael Palæologo ante imperium et in imperio gestarum, Gr. et Lat., interprete P. Possino. Accesserunt ejusdem observationum libri tres, et appendix: Specimen sapientiæ Indorum veterum.

[Vol. 15.] Pachymeris, Georgii, Andronicus Palæologus, sive historia rerum ab Andronico seniore in imperio gestarum, Gr. et Lat., interprete P. Possino. Accesserunt ejusdem observationum libri tres.

[Vol. 16.] Cantacuzeni, Joannis, historiarum libri iv. Gr. et Lat., cum notis P. Pontani et J. Gretleri.

[Vol. 17.] Gregoræ, Nicephori, Byzantina historia, Gr. et Lat. H. Wolfii et J. Boivin. 2 vol. in 1.

[Vol. 18.]

Chronicon Orientale, Latine donatum ab Abrahamo Ecchellensi, Syro-Maronita à Libano. Accessit supplementum, ab eodem.

Chronicon Orientale Petri Rahebi Ægyptii, primum ex Arabico, Latine redditum ab Abrahamo Ecchellensi. Nunc nova interpretatione donatum à J. S. Aftemani. Accessere J. A. Aftemani dissertationes iv.

Codini, Georgii, et alterius cujusdam anonymi, excerpta de antiquitatibus Constantinopolitanis, Gr. et Lat. P. Lambecii. Accedunt Manuelis Chryoloræ epistolæ tres de comparatione veteris et novæ Romæ. Et imp. Leonis cognomine Sapientis Oracula, cum figuris. Ad-dita etiam Explicatio officiorum sanctæ et magnæ ecclesiæ.

[Vol. 19.]

Chalcocondylæ, Laonici, historiarum [de rebus Turcicis] libri decem, Gr. et Lat. Clauferi; cum annalibus Sultanorum, Lat. Leunclavii. Accessit glossarium, studio C. A. Fabroti.

Historiæ Byzantiæ scriptores post Theophanem [Constantini Porphyrogeneti; Joannis Ierololymitani; Joannis Cameniatae; Demetrii Cydonii; Symeonis Magistri; Georgii monachi.] Gr. et Lat. studio Combefisii.

[Vol. 20.]

Codinus Curopalata, Georgius, de officiis magnæ ecclesiæ et aulæ Constantinopolitanæ, Gr. et Lat., ex versione J. Gretleri, cum ejusdem in Codinum commentariorum libris tribus, et de imaginibus non manufactis opere. Adjunguntur recentiores Orientalium episcopatum notitiæ, &c. cura J. Goar.

Labbe, P. Notitia dignitatum omnium, tam civilium quam militarium imperii Romani.

[Vol. 21.] Venet. 1733.

Genesius, Josephus, de rebus Constantinopolitanis, à Leone Armenio ad Basilium Macedonem, Gr. et Lat. Phranzæ, Georgii, Protovestiarii Chronicon.

Joannis Antiocheni cognomento Malalæ historia chronica, Gr. et Lat., cum notis Edmundi Chilmeari. Præmittitur dissertatio de auctore per Humfredum Hodiurn. Accedit epistola R. Bentley ad J. Millium. Allatii, Leonis, opuscula Græca et Latina, vetustiora et recentiora.

Joannis Phocæ compendiaria descriptio castrorum et urbium in Palestina, Gr. et Lat.

Epiphanius monachi Syria et urbs sancta, Gr. et Lat.

Perdicæ Ephesii Hierololyma, Gr. et Lat.

Eugesippus de distantis locorum Terræ Sanctæ.

Willebrandi ab Oldenborg itinerarium Terræ Sanctæ.

Allatii de solea veteris ecclesiæ.

— de Liturgia S. Jacobi.

— pro Græcorum communionem sub specie unica.

— de lignis S. crucis.

Rituale Cophitarum.

Gabriel Sionita de ritibus Maronitarum nonnullis.

Melchior Inchoferus de Eunuchismo.

BYZANTINE HISTORIES (continued).

- Allatii confutatio fabulæ de Papiffa.  
 J. Anagnosta de excidio urbis Theffalonicensis, Gr. et Lat.  
 Theodorus Gaza de origine Turcarum, Gr. et Lat. [Vol. 22.] 1729.  
 Banduri, Anselmi, imperium Orientalium, five antiquitates Constantinopolitanæ. Vol. 1. *Inter alia*: Constantinus Porphyrogenitus de thematibus Orientis et Occidentia.  
 Hieroclis grammatici synecdemus.  
 Constantinus Porphyrogenitus de administrando imperio.  
 Agapeti diaconi adhortationes ad Justinianum de pie ac sancte administrando imperio.  
 Theophylacti institutio regia.  
 Anonymi patria, seu origines urbis Constantin.  
 Breves demonstrationes chronographicæ.  
 Nicetæ Choniæ narratio de statutis CP.  
 Epigrammata veterum poetarum.  
 Inscriptioes.  
 Catalogi patriarcharum.  
 P. Gylius de Bosporo Thracio.  
 — de topographia Constant.  
 [Vol. 23.] 1729.  
 Banduri imperium Orientale, vol. 2.  
 Banduri commentariorum in antiquitates Constantinopolitanas, libri octo.  
 — De celebrioribus urbis CP. monumentis.

BYZANTINE HISTORIES (continued).

- Banduri animadversiones in Constantini Porphyrogeniti libros de thematibus et de administrando imperio. This volume is illustrated by numerous engravings.  
 [Vol. 24.] Du Cange, C. du Fresne domini, historia Byzantina duplici commentario illustrata. I. Familias ac stemmata imperatorum, præterea familias Dalmaticas et Turcicas complectitur; II. Descriptionem urbis Constantinopolitanæ, qualis extitit sub imperatoribus Christianis.  
 [Vol. 25.] Histoire de l'empire de Constantinople sous les empereurs François, divisée en deux parties, dont la première contient l'histoire de la conquête de la ville de Constantinople par les François et les Vénétiens, écrite par Geoffry de Ville-Harduin. Avec la suite par Philippes Mouskes. La seconde contient une histoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Constantinople. Par C. Du Fresne domini Du Cange.  
**BZOVIVS, or BZOWSKI, Abraham.**  
 A Polish Dominican. Born at Proszcovie 1567. Died 1637.  
 Pontifex Romanus, seu de præstantia, officio, auctoritate, virtutibus, felicitate, rebusque præclare gestis Romanorum Pontificum, à D. Petro usque ad Paulum V. commentarius. Folio.



**ABASELAS.** See NICOLAUS.

**CABASSUT, John, [Cabassutius].**

Born at Aix, 1604 or 1605. Was at first brought up for the bar; but he took orders and entered the congregation of the Oratory in 1626. Died 1685. He is considered a very good authority, especially on canon law. He was an excellent Oriental scholar.

Notitia ecclesiastica historiarum, conciliorum, et canonum invicem collatorum, veterumque juxta, ac recentiorum ecclesiæ rituum, ab ipsis ecclesiæ Christianæ incunabilis ad nostra usque tempora, secundum cujusque sæculi seriem accurate digesta. Editio secunda, ab ipso auctore plurimum aucta et quinque indicibus locupletata. Folio. *Lugd.* 1685

This is the best edition. It is much enlarged from that of 1670, an octavo volume.

Juris canonici theoria et praxis, ad forum tam sacramentale, quam contentiosum, tum ecclesiasticum, tum seculare. Opus exactum, non solum ad normam juris communis et Romani, sed etiam juris Francisci. Editio postrema ab ipso auctore recognita et aucta. 4°. *Lugd.* 1709

**CABINET LAWYER:** a popular digest of the laws of England. Tenth ed. 12°. *Lond.* 1837  
 A fourteenth edition 1847.

**CADDELL, Henry, M.A.,** Minister of St. John's, Fulham. Now Rector of Wayford, Somerset. Sermons preached in St. John's Church, Fulham. 8°. *Chelsea,* 1843

- 3 John, 2. The pastor's new year's wish - 1
- Eph. 4. 23. The pastor's new year's advice - 16
- Heb. 13. 18. The pastor's new year's request - 37
- Acts, 4. 12. Salvation - 52

**CADDELL, Henry, M.A. (continued).**

- 1 Tim. 3. 16. The incarnation of our Lord Jesus Christ 73
- Mark, 8. 8, 9. He careth for you - 95
- Tit. 2. 11-13. Our most holy faith - 108
- 1 Kings, 18. 21. The divided heart - 130
- 1 John, 3. 13. The world's hatred of Christians 152
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- Jer. 5. 24. The goodness of God leadeth to repentance. [Gen. thankf. for harvest, 1842.] - 189
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- John, 19. 17. Christ bearing his cross - 347
- 1 John, 3. 8. The seed of the woman bruising the serpent's head - 369
- 2 Tim. 4. 7, 8. The Christian's goal - 392

**CADE, Anthony, B.D.**

M.A. of the University of Cambridge. Incorporated of the University of Oxford, 1607.

Conscience: its nature and corruption, with its repairs, and means to inform it aright. In a Vindication of the Public Prayers and Ceremonies of the Church of England. [On Rom. 2. 15.] 4°. *Lond.* 1661

**CADIOT, J. A.,** late Vicar of Gurat and Vaux, France.

(An authentic narrative of the conversion to the Protestant faith and of the death of.) Translated from the French. 8°. *Lond.* 1827

**CADOGAN, William Bromley, M.A.**

A popular clergyman. Born in London 1751. Educated at Westminster School and Christ Church College, Oxford. Vicar of St. Giles', Reading, 1775. Soon after Rector of Chelsea. Died 1797.

**CADOGAN**, William Bromley, M.A. (*continued*).

Discourses, &c., with memoirs of his life by  
Richard Cecil, A.M. 8°. *Lond.* 1798

Psalms and hymns, collected. 12°. *Lond.* 1787

**CADOMENSUS**, Ralph.

Gesta Tancredi. Martene et Durand, 3. 107

**CÆCILIUS**, Statius.

An ancient comic Latin poet, originally a slave. Born  
at Milan.

Fragmenta. Maittaire, Opera Poet. 2. 1484

**CÆDMON**.

An early Anglo-Saxon poet, originally a cow-herd.  
Died about 680.

Metrical paraphrase of parts of the Holy Scriptures  
in Anglo-Saxon, with an English translation.

Notes and a verbal index by Benjamin Thorpe,  
F.S.A. Royal 8°. *Lond. Soc. of Antiq.* 1832

**CÆREMONIARUM**. See **CÆREMONIARUM**.

**CÆSAR**, Caius Julius.

The illustrious Roman general and historian. Born at  
Rome, in the year of the city 653. Assassinated B.C. 44.  
The editions of his works are very numerous.

Quæ exstant, cum selectis variorum commentariis,  
quorum plerique novi, opera A. Montani.  
Accedunt notæ J. Scaligeri. 8°.

*Amst. Elz.* 1670

An edition, with English notes, by Anthon. 12°. 1849.

Commentaries, &c., complete, literally translated.

With notes and a very copious index. Sm. 8°.

*Lond.* 1851

Other translations: By Duncan. New edition. 12°.

1847. By Christison. New edition. 12°. 1846.

**CÆSAR**, Brother of Gregory Nazianzen.

Flourished in the fourth century.

Dialogi iv. quibus continentur explicationes  
quarundam quæstionum de rebus gravibus.

Lat. Bibl. Max. Patr. 5. 751

Gr. et Lat. Bibl. Patr. Gallandii, 6. 3

**CÆSARIUS Arelatensis**.

A monk, first at Lerins, and then at Arles. Born 470.

Bishop of Arles 503. Died 543.

Ad populum in Quadragesima homilia.

Exhortatio ad tenendam vel custodiendam chari-

tatem.

Epistola ad quosdam Germanos.

De decem virginibus.

Regula sanctimonialium [*i.e. rules for the monastery*

*which he founded.*]

This is printed by mistake as the rules of S. Terentius.

See contents prefixed to the vol. Bibl. Max. Patr. 8. 819

Homilia xviii.

Sermo de decem virginibus.

Admonitio ad eos qui uxores habentes, adulteria

committere non crubescunt. Ib. 27. 324

Homilia xl. Grynæus, Lat. 1861

Homilia xiv. et Opuscula.

Bibl. Patr. Gallandii, 11. 3

**CÆSAR**, John, Vicar of Croydon.

Sermon, Acts, 24. 16. [Affize.] 4°. *Lond.* 1708

**CÆSAR**, J. James, D.D., Minister of the Prus-

sian Church, London.

Sermon, Psa. 71. 5, 6. The royal pilgrim.

Funeral. [Anonymous.] 4°. 1713

**CÆSENA**, Michaël de.

Expositio, quam anno 1343 luctans cum morte,  
pœnitentia perfidiæ in Joannem XXII. ponti-  
ficem maximum subiit monachii in Bavaria  
fero, sed serio.

Murat. Rer. Ital. Script. 3 pars 2. 513

**CAFFARO**.

Born about 1080. Died at the age of 86. He was the  
first historian of Genoa, and his history was sanctioned by  
the authorities of that city.

Annales Genuenses, 1100-1293.

Murat. Rer. Ital. Script. 4. 241

**CAJETANUS**. See **JACOBUS**.

**CAIUS**.

A Presbyter of the Church of Rome. Fl. 212.

Fragmenta ex disputatione adversus Proclum,  
Gr. et Lat.

Ex libro adversus Artemonis hæresim, Gr. et  
Lat.

De canone SS. Scripturarum, Gr. et Lat.

Bibl. Patr. Gallandii, 2. 203

Routh, Reliquiæ, 2. 123

**CAILLARD**, Gaspar, Pastor at Dublin.

His sermons, which are distinguished by solid sense and  
sound reasoning, are of rare occurrence.

Sermons sur divers textes de l'écriture sainte.

2 vol. 8°. *Amst.* 1738

Vol. 1.		Vol. 2.	
Luc, 14. 23. (2 serm.)	1	Act. 10. 40, 41	- 1
Jean, 1. 14. (2 serm.)	61	2 Cor. 5. 7	- 35
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Luc, 22. 19	- 333		

**CAILLOT**, M.

Annales maçonniques. 4 vol. 12°.

*Par.* [A. M.] 5807

**CALAMY**, Benjamin, D.D.

Son of Edmund Calamy, minister of Aldermanbury.  
From St. Paul's School he was sent when very young to  
Cambridge and entered Catherine Hall 1664-5. Became  
a fellow of his college and a very eminent tutor there.  
Minister of St. Mary Aldermanbury 1677. Vicar of St.  
Lawrence, Jewry, with St. Magdalen, Milk Street, an-  
nexed. Prebendary of St. Paul's 1683. Died 1686. He  
was a man equally valuable for the abilities which he  
possessed, and the uses to which he applied them; greatly  
attached to the Church of England and very intent on  
gaining over Dissenters to her communion. His sermons  
are still valuable as well for the beauty of their language  
as the excellent sentiments contained in them.

Sermons preached upon several occasions. Fifth  
edition, corrected. To which is added, A  
sermon preached at his funeral. 8°. *Lond.* 1715

Acts, 10. 38	- 1	Matt. 1. 21	- 219
1 Cor. 11. 29	- 28	Mark, 6. 12. Ash Wed.	243
Prov. 1. 10	- 51	1 Cor. 15. 35	- 275
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Sermon, John, 5. 14. Before Lord Mayor, &c.  
[May 29.] 4°. *Lond.* 1682

**CALAMY, Benjamin, D.D. (continued).**  
 Sermon, Ecclef. 10. 20. Thankfgiving for the deliverance of the king and kingdom from the late treasonable conspiracy. 4°. Lond. 1683  
 Sermon, Rom. 3. 8. Passive obedience the doctrine of the Church of England; and doing evil that good may come, a damnable sin. 8°. Lond. 1710

Sermon, Luke, 11. 41. Of a scrupulous conscience. 4°. 1683

Also in Collection of Cases, 2. 1

Some considerations about the case of scandal, or giving offence to weak brethren. Ibid. 2. 39

No performance of its kind or size ever gained more credit to its author, or was taken more notice of by the public than this sermon. It was attacked by the zealous Nonconformist, De Laune, in such a way as to draw upon himself a fatal imprisonment.

**CALAMY, Edmund, Minister of St. Mary Aldermanbury.**

An eminent Nonconformist divine, born, at London, 1600; admitted of Pembroke Hall, Cambridge, 1616. His decided Calvinism prevented his being elected a fellow of his college. Presented to the living of St. Mary's, in Swaffham Prior, Cambridgeshire, which he resigned 1626, on being appointed one of the Lecturers of St. Edmund's Bury; Rector of Rochfort, Essex, ten years afterwards; chosen minister of St. Mary Aldermanbury 1639; he was one of the writers of *Smectymnvs*, 1640, and was a distinguished member of the Assembly of Divines for learning and moderation; promoted the restoration of King Charles II.; he refused a bishopric; ejected 1662; died 1666.

The godly man's ark; or, city of refuge in the day of his distress, discovered in divers sermons.

[On Psa. 119. 92.] 17th edit. 12°. L. 1693

The noble-man's pattern of true and real thanksgiving. A sermon before the House of Lords.

Thanksgiving. [On Josh. 24. 15.] 4°. Lond. 1643

Sermon, on 2 Sam. 24. 14. Farewell Sermons, 1

Sermon, on 1 Sam. 4. 13. Ibid. 332

**CALAMY, Edmund, D.D., Nonconformist.**

Grandson to Edmund Calamy, minister of Aldermanbury, by his eldest son, Edmund; born 1671; educated at Merchant Taylors' School; went to the University of Utrecht 1688; assistant minister of a Nonconformist congregation at Blackfriars, London, 1692; pastor of a congregation at Westminster 1703; died 1732. He was a very eminent and laborious divine, of a candid and benevolent disposition, and moderate with regard to differences in point of religion.

The inspiration of the holy writings of the Old and New Testament considered and improved.

In fourteen sermons, preached at the Merchant's Lecture at Salter's Hall. To which is added a single sermon in vindication of the divine institution of the ministry. 8°. L. 1710

Rom. 8. 2. . . . . 1

2 Tim. 3. 16. (Three serm.) . . . . . 26

2 Pet. 1. 21. With an appendix concerning apostolical inspiration . . . . . 113

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Eph. 4. 10, 11. Vindication of the divine institution of the office of the ministry . . . . . 384

Thirteen sermons concerning the doctrines of the Trinity, preached at the Merchant's Lecture,

**CALAMY, Edmund, D.D. (continued).**

at Salter's Hall. Together with a vindication of that celebrated text, 1 John, 5. 7, from being spurious. 8°. Lond. 1722

1 Cor. 8. 6. The deity of the Father asserted . . . . . 1

1 John, 5. 20. The deity of the Son proved . . . . . 31

John, 5. 23. Objections answered . . . . . 69

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Eph. 4. 15. Truth and love to be maintained jointly . . . . . 389

1 John, 5. 7. A vindication of that celebrated text from being spurious. (Three serm.) . . . . . 423

1 John, 5. 7. The text explained and opened . . . . . 537

A defence of moderate Nonconformity, in answer to the reflections of Mr. Olyffe and Mr. Hoadly on the tenth chapter of the Abridgment of the Life of Richard Baxter. 3 vol. 8°. Lond. 1703-5

An abridgment of Mr. Baxter's History of his Life and Times; with an account of the ministers, &c., who were ejected after the Restoration of King Charles II. 2d edition. 2 vol. 8°. Lond. 1713

Vol. 1.

Abridgment of Mr. Baxter's Life and Times.

Some historical additions after the Revolution, 1688.

The reformed liturgy.

Vol. 2. An account of the ministers, lecturers, masters and fellows of colleges, and schoolmasters who were ejected or silenced after the Restoration in 1660.

A continuation of the account of the ministers, lecturers, &c., who were ejected and silenced in 1660. 2 vol. 8°. Lond. 1721

Vol. 1. In London, Oxford, Cambridge, Bedford, Bucks, Chester, Cornwall, Cumberland, Derby, Devon, Dorset, Essex, Gloucester, Hampshire, Hertford, Huntingdon, Kent, Lancaster.

Vol. 2.

Leicester, Lincoln, Monmouth, Norfolk, Northampton, Northumberland, Nottingham, Oxon, Rutland, Salop, Somerset, Stafford, Suffolk, &c.

The Church and the Dissenters compared as to persecution, in some remarks on Dr. Walker's attempt to recover the names and sufferings of the clergy sequestered 1640-1660.

Remarks upon Dr. Bennet's Essay on the Thirty-nine Articles.

Index to the names of the persons ejected.

A practical discourse concerning vows; with special reference to baptism and the Lord's supper. [On Psa. 56. 12.] 12°. Lond. 1704

Funeral sermon on the death of Mrs. Williams, wife of the Rev. Daniel Williams. Sm. 8°. Lond. 1698

A discourse concerning the rise and antiquity of cathedral worship. [Anonymous.] 4°. Lond. 1699

Divine mercy exalted; or, free grace in its glory. A sermon at the Merchant's Lecture, on Rom. 9. 16. 8°. Lond. 1703

The prudence of the serpent and innocence of the dove. A sermon, Matt. 10. 16. 8°. Lond. 1713

Sober-mindedness recommended. A sermon to catechumens, Tit. 2. 5. 8°. Lond. 1717

The principles and practice of moderate Nonconformists with respect to ordination, exemplified in a sermon

**CALAMY, Edmund, D.D. (continued).**

at an ordination, on Acts, 20. 28. With a brief account of the Dissenters in England. 2d edition. 8°. Lond. 1717

Comfort and counsel to Protestant Dissenters; with some serious queries to such as hate and cast them out. In 2 sermons [on Isa. 66. 5]. 8°. Lond. 1712

Obadiah's character. A sermon to young people [on 1 Kings, 18. 12]. 8°. Lond. 1714

God's concern for his glory in the British Isles [on Isa. 66. 18, 19], and the security of Christ's Church [on Matt. 16. 18]. In 3 sermons. 8°. Lond. 1715

A letter to Echar'd upon occasion of his History of England. 8°. Lond. 1718

A letter to Calamy, showing that Echar'd has done the part of a faithful historian in branding Mr. Edmund Calamy, the doctor's grandfather, as a promoter of rebellion. 8°. Lond. 1718

An answer to Dr. Calamy's Letter to Echar'd. 8°. Lond. 1718

The Church and the Dissenters compared as to persecution, in some remarks on Dr. Walker's Attempt to Recover, &c. 8°. Lond. 1719

A caveat against new prophets, in two sermons on Jer. 14. 14; and Sir R. Bulkeley's Remarks considered. Lond. 1708

Funeral sermon on Mr. Michael Watts. [On Pla. 37. 37.] 8°. Lond. 1708

A sermon upon occasion of the many late bankrupts. 1 Tim. 6. 9. 8°. Lond. 1709

The seasonableness of religious societies. A sermon [on Mal. 3. 16]. 8°. Lond. 1714

Discontented complaints of the present times proved unreasonable. A sermon on anniversary of coronation of K. Geo. [on Eccles. 7. 10.] 8°. Lond. 1720

Truth and love. A discourse from Eph. 4. 15. 8°. Lond. 1720

Sermon, Rom. 10. 15. The ministry of the Dissenters vindicated. [Ordination.] 8°. Lond. 1724

A letter to the anonymous author of a pamphlet, entitled, The Ministry of Dissenters proved to be null and void from Scripture and Antiquity. Pp. 8. 8°. Lond. 1794

(Life of.) From the Protestant Dissenters' Magazine. 8°. Lond. 1794

(Funeral sermon on.) On 2 Cor. 4. 7. By Daniel Mayo. 8°. Lond. 1732

An historical account of my own life. With some reflections on the times I have lived in (1671-1731). By Edmund Calamy, D.D. Now first printed. Edited and illustrated, with notes, historical and biographical. By John Towill Rutt. 2 vol. 8°. Lond. 1829

For review, see Brit. Critic, 7. 295.

**CALASIO, Mario de.**

So called from a small town in Abruzzo, where he was born, 1550. Entered while yet a youth, in the Franciscan order. After devoting himself with extraordinary diligence to the study of Hebrew he was appointed by Paul V. Professor of that language at Rome. Died 1620.

Concordantia Bibliorum Hebraicorum, in quibus Chaldaicæ etiam librorum Esdræ et Danielis suo loco inseruntur. 4 vol. Folio. Romæ, 1621 Vol. 4. contains: Index capitulorum et numerus versuum. Interpretatio nominum propriorum. Index dictionum Latinarum.

The expenses of this valuable work were defrayed by Paul V. and Gregory XV. Besides the Hebrew words in the Bible which are in the body of the book with the Latin version over against them, there are in the margin the differences between the Septuagint version and the Vul-

**CALASIO, Mario de (continued).**

gate; so that at one view may be seen where the three Bibles agree and where they differ; and at the beginning of every article there is a kind of vocabulary, giving the signification of each Hebrew word, and affording an opportunity of comparing it with the Syriac, Arabic, and Chaldee. A new edition was published at London, 1747, 4 vol. folio, edited by Romaine; but it is not considered so accurate as the original edition, 1621.

**CALDECOTT, R. M., Esq.**

The life of Baber. See **BABER**.

**CALDER, John, D.D.**

Sermon, Gal. 6. 10. The nature, the object, the distinctions, and the season of charity considered. [Char. sch.] 8°. Lond. 1772

**CALDER, Robert.**

A clergyman of the Episcopal Church of Scotland. Born, at Elgin, 1658. Ordained about 1680. Soon after the Revolution appointed to the parish of Newthorn, Berwickshire. Refused to read the proclamation which declared William and Mary king and queen of Scotland, and was deprived of his curacy 1689. Imprisoned during eleven months in the gaol of Edinburgh, 1693, for exercising his ministerial functions; after escaping from which he suffered greatly at various times from the persecuting spirit of that time.

Miscellany numbers [30] relating to the controversies about the Common Prayer, episcopal government, the power of the Church in ordaining rites and ceremonies, &c.; defended by Scripture, reason, antiquity, and learned reformers, particularly John Calvin. Folio.

Edin. 1713

The true difference betwixt the principles and practices of the Kirk and the Church of Scotland, exemplified in several instances. [With a preface by Thomas Stephen.] Pp. 24. 12°. Lond. 1841

Originally published Lond. 1712.

Other works: Reasons for a Toleration of the Episcopal Clergy. 8°. Edin. 1705. The Divine Right of Episcopacy. 8°. Edin. 1705. The Lawfulness and Expediency of set Forms of Prayer. 8°. Edin. 1706. On the Priesthood, Scots' Presbyterian Eloquence, &c.

**CALDERWOOD, David.**

A celebrated historian and defender of the Presbyterian Church of Scotland. Born 1575. Being early designed for the ministry he applied with great diligence to the study of the Scriptures in their original languages, the works of the fathers, the councils, and the best writers of Church history. Minister of Crailing, near Jedburgh, 1604. Deprived 1617, on account of his opposition to episcopal government. Went to Holland; returned 1625, and compiled his History of the Church of Scotland, both in a small and an enlarged form; the former published in 1678, in folio, and the latter in 1842, by the Wodrow Society, in 8 vol. 8°. A work containing a valuable collection of documents. Died 1650.

The history of the Kirk of Scotland. Edited from the original MS. preserved in the British Museum, by the Rev. Thomas Thomson. 8 vol. 8°. Edin. Wodrow Society, 1842-49 Vol. 1. 1524-1560. Vol. 2. 1560-1570. Vol. 3. 1570-1583. Vol. 4. 1584-1588. Vol. 5. 1589-1599. Vol. 6. 1600-1608. Vol. 7. 1609-1625. Vol. 8. Appendix; collations with the History published in 1678, and with the larger MS.; general



**CALDERWOOD, David** (*continued*).

index; life of Calderwood, by the Rev. Thomas Thomson.

The true history of the Church of Scotland, from the beginning of the Reformation unto the end of the reign of King James VI. Folio.

1678

**Altare Damascenum, seu ecclesie Anglicanae politica, ecclesie Scoticae obtrusa, à formalista quodam delineata, illustrata, et examinata; et confutatio parzeneos Tileni ad Scotos, Genevensis ut ait disciplinae Zelotas; et adjecta epistola Hieronymi Philadelphi de regimine ecclesie Scoticae, ejusque vindiciae contra calumnias Johannis Spotivodi. Editio priori longe elegantior et emendatior.** 4°.

L. Bat. 1708

Originally published under the title of the Altar of Damascus, sm. 8°, 1621, but much enlarged in the Latin work, 1623. The above is the best edition.

**CALECAS, John, Patriarch of Constantinople.**

Lived in the 11th century.

**Sermo in Dominica ante exaltationem S. Crucis.**

Bibl. Max. Patr. 18. 570

**CALENDAR.** A plain account of the old and new styles. In which their difference is deduced from clear principles; and the difficulties attending a perpetual reformation of the calendar are shortly stated and resolved. In a letter to a member of Parliament. F. 1. Pp. 71. 8°.

Lond. 1751

**CALEPINUS, Ambrosius.**

A celebrated Italian lexicographer. Died 1510. His Lexicon passed through many editions; the best of which are those edited by Facciolati, the first of which was published in 1718. 2 vol. Folio.

Dictionarium. Folio.

Lugd. 1634

**CALFILL, James, D.D.**

Born, in Shropshire, 1530. Educated at Eton school, thence sent to King's College, Cambridge, 1545. Removed to Christ Church, Oxford, 1548. Rector of St. Andrew Wardrobe, London, and Prebendary of St. Paul's, 1562. Rector of Bocking, and Archdeacon of Colchester, 1565. Nominated to the Bishopric of Worcester 1570; but died that year. He was a man of quick wit, great capacity, learning, and eloquence.

An answer to John Martiall's Treatise of the Cross, wherein ye shall see by the plain and undoubted word of God the vanities of men disproved by the true and godly fathers of the Church, &c., 1565. Edited for the Parker Society by the Rev. Richard Gibbings, M.D. 8°.

Camb. 1846

**CALLIMACHUS.**

An ancient Greek poet. Flourished B.C. 280.

Hymni, epigrammata, et fragmenta, Gr. et Lat.

Notis H. Stephani, T. Grævii, R. Bentleyi, &c.

Ed. J. A. Ernesti. 2 vol. 8°. L. Bat. 1761\*

Hymni, &c. See *POSTÆ*, Gr. Heroici.

**CALLIMACHUS, Philippus.**

A celebrated Italian historian. Flourished in the 15th century.

Oratio de bello Turcico.

**CALLIMACHUS, Philippus** (*continued*).

**Historia de Venetis contra Turcos.**

Bizari Historia, 371

**CALLIXTUS II, Pope** [Gui de Bourgogne.]

Born at Quingey, in Burgundy, about the middle of the 11th century. Archbishop of Vienne, 1088. Raised to the pontificate 1119. Died 1124, after a reign in which he displayed abilities of no common order, and restored peace to the papal see.

Sermones iv. in S. Jacobum apostolum.

Bibl. Max. Patr. 20. 1278

**CALMAN, Erasmus Scott.**

Description of part of the scene of the late great earthquake in Syria. i-vii. Pp. 31. 8°.

Lond. 1837

Some of the errors of modern Judaism contrasted with the word of God. 12°. Lond. 1840

**CALMET, Augustin.**

A pious and learned Benedictine. Born 1672. Prior of Lay 1715. Abbé of St. Leopold's, of Nancy, 1718. Chosen Abbot of Senones 1728. Died at his abbey 1757. He composed his own epitaph as follows:—

Frater Augustinus Calmet,  
Natione Gallus, religione Catholicus-Romanus,  
Professione monachus, nomine abbas,  
Multum legit, scripsit, oravit,  
Utinam bene!

His Commentary on the Bible is one of the best which has ever been written: it has a vast apparatus of prefaces and dissertations, in which immense learning, good sense, sound judgment, and deep piety, are invariably displayed. Best edition 1724. The dissertations and prefaces were published separately in 3 vol. 4°. Paris, 1720. Some of them were translated into English, for which see below.

Dictionnaire historique, critique, chronologique, géographique, et littéral de la Bible [et bibliothèque sacrée, ou catalogue des meilleurs livres pour l'intelligence de l'écriture, traduction littérale des noms Hébreux, &c.] 4 vol. Folio.

Par. 1730

Bibliothèque sacrée, ou catalogue des meilleurs livres qui l'on peut lire, pour acquérir l'intelligence de l'écriture [being that part of the Dictionnaire bound up in a separate volume.] Folio.

Paris

This is not contained in Taylor's edition.

A historical, critical, geographical, and etymological dictionary of the Bible. Translated, with occasional remarks, by John Colson and the Rev. Sam. D'Oyley. 3 vol. Folio.

Lond. 1732

Dictionary of the Holy Bible, with the biblical fragments, by the late Charles Taylor; illustrated with numerous maps and other engravings. Ninth edition. 5 vol. 4°.

Lond. 1847

Vol. 1. Memoir of Mr. Charles Taylor. A—J.

Vol. 2. K—T.

Chronological table.

Vol. 3. Fragments, I—D.

Vol. 4. Fragments, DI—DCCLI.

Natural history. Index.

Vol. 5. Plates and maps.

Calmet's truly valuable Dictionary of the Bible has formed the basis of all modern works of the kind. In the edition by Taylor many alterations were made and

CALMET, Augustin (*continued*).

much additional matter added. It was the principal occupation of the life of that industrious editor, and contains a vast fund of biblical illustration.

Dictionary of the Bible, by Taylor, condensed.  
Tenth edit. Royal 8°. Lond. 1847

A valuable epitome of the matter contained in the preceding work.

Commentaire littéral sur tous les livres de l'Ancien et du Nouveau Testament. 8 vol. in 9.  
Par. 1724

*An index is given with each volume.*

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Antiquities, sacred and profane; or a collection of critical dissertations on the Old and New Testaments. Done into English, with additional notes by N. Tindal, M.A. Illustrated with copper-plates. 4°. Lond. 1727

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Histoire ecclésiastique et civile de Lorraine, qui comprend ce qui s'est passé de plus mémorable dans l'archevêché de Trèves, et dans les évêchés de Metz, Toul, et Verdun, depuis l'entrée de Jules César dans les Gaules, jusqu'à la mort de Charles V., duc de Lorraine, arrivée en 1690. Avec les pièces justificatives à la fin. Le tout enrichi des cartes, géographiques, de plans de villes et d'églises, des sceaux, &c. 4 vol. Folio. à Nancy, 1728

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Histoire, A.D. 1608—1690.

Vol. 4. Preuves.

Another edition with La Bibliothèque de Lorraine, 7 vol. folio, Par. 1745—57, but some prefer the original edition.

Histoire de l'Ancien et du Nouveau Testament, et des Juifs, pour servir d'introduction à l'histoire ecclésiastique de M. l'Abbé Fleury. 3 vol. 8°. Nismes, 1780

Originally published in 4 vol. 4°. Par. 1737.

Other works: Histoire universelle. 17 vol. 4°. 1735—1771. Not much esteemed. Traité sur les apparitions. 2 vol. 12°. Par. 1751, &c.

Differt. de Psalmis graduum. Ugolinus, 32. 665

Differt. de musica, &c. Ibid. 32. 757

Differt. in musica instrumenta Hebræorum. Ibid. 775

De סלה. Ibid. 32. 721

Differt. de למנחה. Ibid. 32. 1127

CALOVIVS, Abraham.

A celebrated Lutheran divine, and one of the ablest

opponents of the Socinians; born, at Morungen, Brun-

**CALOVIVS, Abraham (continued).**

wick, 1612: studied at Königsberg and Rostock, and became successively Professor at Königsberg, Rector at Dantzig, and Professor of Theology at Wittemberg, where he died 1686. He was distinguished for his knowledge of the Oriental languages; his *Biblia Illustrata* forms a most useful commentary on the holy Scriptures, it contains the whole of Grotius's Annotations, with refutations where Calovius considers them erroneous.

*Biblia illustrata, in quibus emphases vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruuntur; 2, Versiones præcipuæ cum Ebræo textu, vindicata ubique hujus sinceritate, conferuntur; 3, Expositiones interpretum expenduntur veriores patrum ipsorum, B. Lutheri et aliorum theologorum propriis verbis stabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes discutuntur; 6, Quæstiones variæ solvuntur; 7, Oracula prophetica de Christo, ejusque regno, &c., ex Instituto adferuntur; 8, Corruptelæ Judæorum et hæreticorum loculenter retunduntur; 9, Grotianæ depravationes exploduntur. In quibus simul annotata Grotii exhibentur, &c., &c. Editio secunda. 4 vol. Folio. Dresd. 1719*

1. Genesis—Canticum Cant.
2. Prophetæ. Libri Apocryphi.
3. Harmonia evangelica. Annotata. Matt.—Acta.
4. Rom.—Apoc.

*Differt. historico-thologica de statu Judæorum ecclesiastico et politico, ab anno primo natiuitatis Christi, usque ad excidium Hierosolymæ.*

Ugolinus, 24. 1027

**CALPHURNIVS.**

A Sicilian poet of the third century.

*Eclogæ.* Maittaire, *Opera Poet.* 2. 1274  
Walker, *W. S. Corpus Poet. Lat.*

**CALTHROP, John, M.A.,** Vicar of Gosberton, Lincolnshire, Curate of Isleham, Cambridgesh.

*Sermons; chiefly parochial and family. 2 vol. 8º. Lond. 1839*

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**CALVIN, John.**

A reformer, who surpassed almost all his contemporaries in laborious application, constancy of mind, force of eloquence, and extent of genius. Born at Noyon, in Picardy, 1509. Educated at Paris with a view to the Church, but became dissatisfied with the tenets of the Church of Rome and studied the law. Chosen one of the ministers of Geneva, and Professor of Divinity 1536. Died 1564. As a commentator on Scripture he stands in the first rank. Bishop Horsley, who has left a high eulogium of him, says that in the study of the Scriptures Calvin was one that he most frequently consulted. His Institutes are a model of exact composition and elegant latinity. The best printed edition of his Latin works is that of Amst. 1671. 9 vol. folio. The whole of the Latin Commentaries have been either already published or are in course of publication in English by the Calvin Translation Society, with the exception of the Homilies in I. librum Samuelis, and Conciones in Jobum, which are not intended to be comprised in the series. Of the latter an old English translation is extant. In addition to the Latin commentaries, and forming quite distinct works, the sermons of Calvin on the following books of Scripture have been published in French, and translated into English,—Deuteronomy, folio, 1583; Galatians, 1574; Ephesians, 4º, 1577; Timothy and Titus, 4º, 1579. They are all of very rare occurrence.

*Opera. 7 vol. in 15. Folio. Gen. 1617, &c.*

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Vita Calvini, à T. Beza.

Commentarii in quinque libros Moysi, Genesis scorsim; reliqui quatuor in formam harmoniæ digesti, cum triplici indice.

Commentarius in librum Josue, cum indice.

Vol. 2. Homiliæ in I. librum Samuelis.

Vol. 3. In librum Jobi conciones.

Vol. 4. Commentarius in librum Psalmorum.

Vol. 5. Commentarii in Isaiam prophetam.

Vol. 6. Prælectiones in librum prophetiarum Jeremiæ et Lamentationes.

Vol. 7. Prælectiones in Ezechielis prophetæ viginti capita priora.

Vol. 8. Prælectiones in librum prophetiarum Danielis.

Vol. 9. Prælectiones in xii. prophetis minoribus.

Vol. 10. Harmonia ex evangelistis tribus composita, Matthæo, Marco, et Luca, commentariis exposita; et in Johannem evangelistam commentarius.

**CALVIN, John** (*continued*).

Vol. 11. Commentarii in Acta Apostolorum.  
 Vol. 12. Commentarii in omnes epistolas Pauli et in epistolas canonicas.  
 Vol. 13. Institutiones Christianæ religionis.  
 Vol. 14. Epistolæ et responsa.  
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La vie de Calvin, par T. de Bèze . . . . . 1  
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Commentaries on the first book of Moses, called Genesis. Translated from the original Latin, and compared with the French edition, by the Rev. John King, M.A. of Queen's College, Cambridge. 2 vol. 8°. *Edin. Calvin Transl. Soc.* 1847-50

Vol. 1. 1847. Chap. 1-23.  
 Vol. 2. 1850. Chap. 24-50. Index.

Commentaries on the four last books of Moses, arranged in the form of a harmony. Translated from the original Latin, and compared with the French edition, with annotations, &c., by the Rev. Charles William Bingham, M.A., rector of Melcombe-Horsey, Dorset. 4 vol. 8°. *Ed. Calv. Transl. Soc.* 1852, &c.  
 Vol. 2, 3, 4, not yet published.

Sermons upon the fifth booke of Moses, called Deuteronomic. Translated out of French, by A. Golding. Folio. *Lond.* 1583  
 This is a different and larger work from Calvin's Commentary on Deuteronomy.

Sermons on the booke of Job. Translated out of French, by Arthur Golding. Folio. *Lond.* 1584

A commentary on the Psalms, translated. 3 vol. 8°. *Oxf.* 1840

Commentary on the book of Psalms. Translated from the original Latin, and collated with the author's French version, by the Rev. James Anderson. 5 vol. 8°. *Edin. Calvin Transl. Soc.* 1845-49

Commentary on the book of the prophet Isaiah.

**CALVIN, John** (*continued*).

Translated from the original Latin, by the Rev. William Pringle. 4 vol. 8°.

*Edin. Calvin Transl. Soc.* 1850

Vol. 1. 1850. Chap. 1-16.

Vol. 2. 1851. Chap. 17-32, with a translation of Calvin's version of Isaiah, chap. 1. 32.

Vol. 3, 4. Not yet published.

*A translation of the commentary on Isaiah was published in 1609, folio.*

Commentaries on the book of the prophet Jeremiah and Lamentations. Translated from the Latin, and edited by the Rev. John Owen, Vicar of Thruffington. 5 vol. 8°.

*Edin. Calvin Transl. Soc.* 1850

Vol. 1. 1850. Chap. 1-9.

Vol. 2. 1851. Chap. 10-19, with a translation of Calvin's version of Jeremiah, chap. 1-19.

Vol. 3, 4, 5. Not yet published.

In xxi. prima Ezekielis capita prælectiones. 8°.

*Gen.* 1565

Leçons, ou commentaires et expositions sur les vingt premiers chapitres du prophète Ezéchiël. Recueilli premièrement en Latin, et depuis traduit en François. Fol. *Gen.* 1565

Commentaries on the first twenty chapters of Ezekiel. Now first translated from the original Latin, and collated with the French version, by Thomas Myers, M.A., Vicar of Sheriff-Hutton. 2 vol. 8°.

*Edin. Calvin Transl. Soc.* 1849-50

Vol. 1. 1849. Chap. 1-12.

Vol. 2. 1850. Chap. 13-20, with translation of the first twenty chapters as modified by these commentaries, and dissertations on important subjects, treated of in these lectures. Index.

Commentaries on the book of the prophet Daniel. Now first translated from the original Latin, and collated with the French version, with dissertations, new translation of the text and copious indices. By Thomas Myers, M.A., Vicar of Sheriff-Hutton, Yorkshire. 2 vol. 8°.

*Edin. Calv. Trf. Soc.* 1852

Vol. 1. 1852. Chap. 1-6. Dissertations.

Vol. 2. Not yet published.

Commentaries on the twelve minor prophets. Now first translated from the original Latin. By the Rev. John Owen, Vicar of Thruffington. 5 vol. 8°.

*Edin. Calv. Transl. Soc.* 1846-49

Vol. 1. 1846. Hosea.

Vol. 2. 1846. Joel, Amos, Obadiah.

Vol. 3. 1847. Jonah, Micah, Nahum. New translations, as modified by Calvin's Commentaries.

Vol. 4. 1848. Habakkuk, Zephaniah, Haggai. With new translations.

Vol. 5. 1849. Zechariah and Malachi. With new translations. Index.

A harmonie upon the three evangelists, Matthew, Mark, and Luke, with commentaries translated. Whereunto is also added, A commentarie upon the evangelist S. John. 4°.

*Lond.* 1610

Commentary on a harmony of the evangelists Matthew, Mark, and Luke. Translated from

**CALVIN, John** (*continued*).

the original Latin, and collated with the author's French version. By the Rev. William Pringle. 3 vol. 8°.

*Edin. Calvin Transl. Soc.* 1845-46

Commentary on the Gospel according to John, a new translation from the original Latin. By the Rev. William Pringle. 2 vol. 8°.

*Edin. Calvin Transl. Soc.* 1847

Commentary on the Acts of the Apostles. Edited from the original English translation of Christopher Featherstone, student of divinity. By H. Beveridge, Esq. 2 vol. 8°.

*Edin.* 1844

Vol. 1. Chap. i-xiii. Vol. 2. Chap. xiv-xxviii. Index.

Commentary on Romans, with life by Beza, translated by Siffon. Sm. 8°.

*Lond.* 1834

Commentary upon the Epistle of St. Paul to the Romans. Edited from the original English translation of Christopher Rofdell, preacher. By Henry Beveridge, Esq. 8°.

*Edin. Calvin Transl. Soc.* 1844

Commentaries on the Epistle of Paul to the Romans. Translated and edited by the Rev. John Owen, Vicar of Thruffington. 8°.

*Edin. Calvin Transl. Soc.* 1849

Commentary on the Epistles of Paul the Apostle to the Corinthians. Translated from the original Latin, and collated with the author's French version. By the Rev. John Pringle. 2 vol. 8°.

*Edin. Calvin Transl. Soc.* 1848

Vol. 1. 1848. 1 Cor. 1-14.

Vol. 2. 1849. 1 Cor. 15, 16; 2 Cor.; Index.

Sermons upon the Epistle to the Galathians, translated. 4°.

*Lond.* 1574

A different work from the Commentary on Galatians.

Commentaries on the Epistles of Paul the Apostle to the Philippians, Colossians, and Thessalonians. Translated and edited from the original Latin, and collated with the French version. By the Rev. John Pringle. With four homilies or sermons [viz.:

Psa. 16. 3. On fleeing external idolatry - 395

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And, an exposition of Psalm 87.

8°. *Edin. Calvin Transl. Soc.* 1851

Sermone sur les deux Epistres à Timothée, et sur l'Epistre à Tite. Folio. *Gen.* 1563

This work is different from Calvin's commentary on these books. It was published in English, 4°, 1579.

Commentary on Hebrews, translated by a benefited clergyman of the Church of England. 12°.

*Lond.* 1841

The following volumes are preparing for publication by the Calvin Translation Society:—Commentary on Galatians and Ephesians, 1 vol. On Timothy, Titus, and Philemon, 1 vol. On Peter, John, James, and Jude, 1 vol.

Institutes of the Christian religion. A new translation, by Henry Beveridge, Esq. 3 vol. 8°.

*Edin. Calvin Transl. Soc.* 1845-46

Vol. 1. 1845.

Introductory notice; catalogue raisonnée of the earlier

**CALVIN, John** (*continued*).

editions of Calvin's Institutes; fac-similes of titles; prefaces to various editions; general index of chapters.  
 Book I. Of the knowledge of God the Creator 45  
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 One hundred aphorisms, containing the substance and order of the four books of the institutes of the Christian religion. By the Rev. William Pringle 555  
 Tables and indices.

Another. Translated from the original Latin, and collated with the author's last edition in French. 2 vol. 8°. *Lond.* 1838

Tracts, translated from the original Latin, by Henry Beveridge, Esq. 3 vol. 8°. *Edin. Calvin Transl. Soc.* 1849-51

Vol. 1. 1844.

Tracts relating to the Reformation:  
 Life of John Calvin, by Theodore Beza - xvii-c  
 Letter by James Sadolet, a Roman cardinal, to the senate and people of Geneva - - - - - 3  
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udimenta fidei Christianæ; vel, rudis et elementaria quædam institutio, quam catechismus veteres appellarunt. Huic addita est ecclesiasti-

**CALVIN, John** (*continued*).

carum precum formula, Gr. et Lat. [Anon.] 16°. *H. Stephanus*, 1563  
 Catechisin. Confession of Faith, ed. Watson  
 Common Prayer Book.

Phenix, 2. 204. Conf. of Faith, ed. Watson (Memoirs of the life and writings of.) Compiled from the narrative of Theodore Beza and other authentic documents, accompanied with biographical sketches of the Reformation. By John Mackenzie. 8°. *Lond.* 1809

A life of Calvin has been written by Audin, a Roman Catholic. Also, Life and Correspondence, by Dyer. 8°. *Lond.* 1849. Life and Times, by Paul Henry, translated by Stebbing. 2 vol. 8°. *Lond.* 1849. His Merits as an Interpreter of Scripture. 12°. 1845.

**CALVINO-LUTHERANISMUS**; or, an essay on the mysteries of predestination [on Deut. 29. 29], free-will, repentance, &c. Illustrated with curious notes, varii argumenti; wherein are made sundry observations on the Christian Philosopher, the Christian Free-thinker, Mr. H—y's Coup-de-Grâce, Mr. Warburton, Mr. Wesley, &c. &c. &c., together with an apology in defence of Cardan, Machiavel, and Vanini. By T. S. O. R., Cosmopolitanus, à Soc. J., and R. C. With a complete index of books and authorities, printed or manuscript, herein used. i-xxx. Pp. 96. 8°. *Lond.* 1745

**CALVUS.**

Caroli, et successorum aliquot Franciæ regum, capitula. *Sirmondi Opera Varia*, 3. 1

**CAMBACÈRES, The Abbé.**

Born at Paris 1721. Became preacher to the King, and Canon and Archdeacon of the Church of Montpellier. Died 1802. He obtained much celebrity as a pulpit orator, and spoke with great boldness when preaching before Louis XV.

Sermons. Nouvelle édition, revue, corrigée, et augmentée d'un discours préliminaire. 12°. *Paris*, 1787

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Discours préliminaire - - - - - 1-154  
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**CAMBRIDGE, George Owen, A.M., F.A.S.,  
Archdeacon of Middlesex.**

A charge delivered to the clergy of the archdeaconry of Middlesex at the primary visitation in 1806. 8°. Lond. 1806

A charge delivered to the clergy of the archdeaconry of Middlesex at the visitation in 1808. 8°. Lond. 1808

A charge delivered to the clergy of the archdeaconry of Middlesex at the visitation in 1811. 8°. Lond. 1811

A charge delivered to the clergy of Middlesex at the visitation holden in 1817. 8°. Lond. 1817

**CAMBRIDGE Tracts.** A collection of tracts concerning predestination and providence, and the other points depending on them. 8°. Camb. 1719

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A letter of the learned Charles Potter, D.D., vindicating his sentiments touching the predestinarian controversies 223

The examination of Tilenus before the triers, in order to his intended settlement in the office of a public preacher in the Commonwealth of Utopia. By Bp. Womock 247

A disputation concerning the necessity and contingency of events in the world in respect of God's eternal decrees. By Thomas Goad, D.D.

This volume was edited by Thomas Parne, M.A., and John Bellman, both of Trinity College, Cambridge. It is of very rare occurrence.

**CAMBRIDGE Prize Poems.** A complete collection of such English poems as have obtained the annual premium intituted in the University of Cambridge by the Rev. T. Scaton, M.A., 1750-1806. A new edition. 2 vol. 8°. Camb. 1817

By Smart, Porteus, Scott, Hay, Hayes, Madan, Wrangham, &c.

**CANTABRIGIENSES (Musæ), seu carmina quædam numismate aureo Cantabrigiæ ornata, et procancellarii permiffu edita. 8°. Lond. 1810****CANTABRIGIENSES (Graduatî), five catalogus, exhibens nomina eorum quos ab anno 1659 usque ad decimum diem Octobris 1823, gradu quocunque ornavit Academia Cantabrigiensis. Royal 8°. Cantab. 1823****CAMBRIDGE University Calendar for various years, from 1801 to 1852. 12°. Camb. v. y.****CAMDEN, William, Esq., Clarencieux King-of-Arms.**

One of the most eminent of English antiquaries. Born 1551. Educated at St. Paul's School. Entered Magdalen College, Oxford, at 15. Master of Westminster School, 1575, for which school he composed the Westminster Greek Grammar, which is still in use. Clarencieux King-at-arms, 1597. Died 1623.

Remains concerning Britaine; their languages, names, surnames, allusions, anagrammes, armories, monics, empreses, apparel, artillarie, wise speeches, proverbs, poesies, epitaphes.

**CAMDEN, William (continued).**

The first impression, with many rare antiquities never before imprinted, by the industry and care of John Philipot Somersfet, herald. 4°. Lond. 1637

Britannia, five florentissimorum regnorum Angliæ, Scotiæ, Hiberniæ, et insularum adjacantium, ex intima antiquitate chorographica descriptio. 8°. Lond. 1587

Britannia, five florentissimorum regnorum Angliæ, Scotiæ, Hiberniæ, et insularum adjacantium, ex intima antiquitate chorographica descriptio: nunc postremo recognita plurimis locis magna accessione adaucta, et chartis chorographicis illustrata. Folio. Lond. 1607

Britannia; or, a chorographical description of Great Britain and Ireland, together with the adjacent islands. Translated, with additions and improvements, by Edmund Gibson, D.D., bishop of London. Fourth edition, printed from a copy left corrected by the bishop for the press. 2 vol. Folio. Lond. 1772

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An edition of the Britannia, enlarged by Richard Gough, was published at London, 1789, in 3 vol. folio, and again in 1806, in 4 vol. folio; but the latter is not so much esteemed as that of 1789.

Anglica, Normannica, Hibernica, Cambrica, a veteribus scripta, ex quibus Asser Manevenfis, Anonymus de vita Gulielmi Conquestoris, Thomas Walsingham, Thomas de la More, Gulielmus Gemiticensis, Giraldus Cambrensis; plerique nunc primum in lucem editi, ex Bibliotheca Gulielmi Camdeni. Folio. Franc. 1603

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 Prof. - - - 815  
 — Cambrie descriptio, cum annotationibus Davidis  
 Povei - - - 879  
 D. Povei epistola de Britannica historia recte intelli-  
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 Annales rerum Anglicarum et Hibernicarum, reg-  
 nante Elizabetha. Prima pars emendatior  
 altera nunc primum in lucem edita. 8<sup>o</sup>.  
*Lugd. Bat. Elz. 1625*

Pars 1. 1558-1588. Pars 2. 1589-1603.

This valuable work was reprinted by the eminent anti-  
 quary, Thomas Hearne, in 1717, 3 vol. 8<sup>o</sup>., from Dr.  
 Smith's copy corrected by Camden's own hand.

Annals of Queen Elizabeth.

Annals of James I. Bishop Kennet's Hist., 2

**CAMELL, Robert, LL.D.**, Rector of Bradwell,  
 Suffolk.

Three sermons, preached in Great Yarmouth;  
 with a preface in vindication of the author.  
 8<sup>o</sup>. *Lond. 1726*

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Jer. 6. 8. The long-suffering of God, with respect to  
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 fence by some taken at their doctrine, considered 70

**CAMENIATA, Joannes.**

Historia, Gr. et Lat. Byzantine Histories, 19

**CAMERARIUS, Joachim.**

A learned writer. Born at Bamberg, 1500. Educated  
 at Leipzig. Joined the Reformers. Became professor at  
 Nuremberg, and afterwards at Leipzig. Died 1575. He  
 translated several Greek authors into Latin.

Commentarius in Novum Fœdus, in quo et  
 figuræ sermonis, et verborum significatio, et  
 orationis sententia, ad illius Fœderis intelligen-  
 tiam certiore, tractantur.

[Novum Test. T. Bezzæ. Fol. *Cantab. 1642.*]

Vita Melanchthonis. See MELANCHTHON.

**CAMERON, John.**

A celebrated divine. Born at Glasgow about 1580. Stu-  
 died at that university. Went to France 1600, and was  
 appointed master of the new Protestant college at Bergerac.  
 Afterwards became Professor of Philosophy at Sedan. One  
 of the ministers of Bordeaux, 1608, and acquired such great  
 reputation that he was made successor to Gomarus, as Pro-  
 fessor of Divinity at Saumur. Professor of Divinity at Glas-  
 gow, 1620; but returned in a year to Saumur. Professor  
 at Montaubon, 1624. Died 1625. He was a man of good  
 genius and judgment, a good philosopher; not much ac-  
 quainted with the works of the fathers; obstinate in his  
 opinions. He adopted a more enlarged mode of explain-

**CAMERON, John** (*continued*).

ing the doctrine of grace than Calvin, which was followed  
 by Amyraut.

Opera, partim ab auctore ipso edita, partim  
 post ejus obitum vulgata partim nusquam hac-  
 tenus publicata, vel è Gallico idiomate nunc  
 primum in Latinam linguam translata. Folio.

*Gen. 1658*

J. Cameronis Icon [vita], &c. - - - Ff. 17  
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 tentiam appellatio - - - 841

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Myrothecium Evangelicum. Critici Sacri.

**CAMERON, Richard.**

The leader of a sect of Presbyterians in Scotland; greatly  
 opposed to the government of King Charles II. Having  
 issued a proclamation renouncing allegiance to the king,  
 and taken arms with his followers, he was attacked by the  
 king's troops, and slain in battle, 1680.

(Life of.) Biographia Presbyteriana, 1

**CAMFIELD, Benjamin,** Rector of Aylston, near  
 Leicester.

A theological discourse of angels and their minist-  
 ries, [on Heb. 1. 14,] wherein their exist-  
 ence, nature, number, order, and offices, are  
 modestly treated of; with the character of  
 those for whose benefit especially they are  
 commissioned; also an appendix containing  
 some reflections upon Mr. Webster's Display-  
 ing of Supposed Witchcraft. 8<sup>o</sup>. *Lond. 1678*

**CAMOENS, Luis de.**

A Portuguese poet. Born at Lisbon, 1524. Educated

**CAMOENS, Luis de** (*continued*).

at Coimbra. Suffered shipwreck, losing all his property, except his manuscript of the *Lusiad*, with which he swam ashore. Died in an almshouse, 1579.

The *Lusiad*, or the discovery of India, an epic poem. Translated by William Julius Mickle. 24°. *Lond.* 1809

**CAMPANA, Gaetano.**

*L'ufficio di Maria esposto.* 8°. *Firenze*, 1754

**CAMPANUS, John Anthony.**

An Italian poet and prelate. Born at Cavelli, of obscure parents. Studied under Laurentius Valla. Became Professor of Eloquence at Perugia. Bishop of Crotona, 1459; died 1477. His Letters contain some curious information respecting the political and literary history of his times.

*Opera.* Quæ continentur hoc in libro sunt,—

*Campani vita*, per Michaelæm Fernum.

*De ingratitude fugienda libri tres.*

*De regendo magistratu.*

*De dignitate matrimonii.*

*Descriptio Thraſimeni.*

*De obitu fratris cardinalis Papiensis epistola consolatoria.*

*In varios auctores censura.*

*Epistola in qua comparat Ciceronem Quintiliano.*

*Oratio in ascensionem Domini.*

*Oratio in principio studii Perutiæ.*

*Oratio cineritia.*

*Oratio de Spiritu sancto.*

*Oratio de circumcissione.*

*Oratio de S. Stephano.*

*De S. Thoma Aquinate.*

*Contra Turchos ad principes Germanos.*

*In exequiis Papæ Pii.*

*In exequiis Nelli de Balionibus.*

*In exequiis Joannis archiepiscopi Beneventani.*

*In exequiis cardinalis S. Sulannæ Saxo Ferrarenſis.*

*In exequiis ducis Urbinatæ.*

*Epistolarum libri ix.*

*Vita Papæ Pii [II.]*

*De vita et gestis Brachii libri vi.*

*Epigrammatum libri viii.*

Folio.

*Venet.* 1502

One of the Aldine series.

*Tractatus de gerendo magistratu.*

*Oratio cineritia.* *Bibl. Max. Patr.* 26. 799

*Brachii Perusini vita et gesta*, 1368-1424.

*Muratorii Rer. Ital. Script.* 19. 431

**CAMPBELL, Alexander.**

An examination of Lord Bolingbroke's Letters on History. Second edition. [Anonym.] 12°. *Lond.* 1753

**CAMPBELL, Alexander, M.A.**

*Beauties of Fénelon.* 12°. *Lond.* 1804

**CAMPBELL, The Hon. Archibald.**

Consecrated a bishop in the Scottish Episcopal Church 1711. Elected Bishop of Aberdeen 1721, which he resigned 1724, and removed to London, where he joined the Nonjurors. Died in London.

The doctrines of a middle state between death and the resurrection; of prayers for the dead, and the necessity of purification, plainly proved from the Holy Scriptures, the fathers, &c., to which is added an appendix concerning the descent of the soul of Christ into hell; with the judgment of Dr. Hickes concerning this book, and a MS. of Bishop Overall upon the subject of a middle state; also a preservative against

**CAMPBELL, Hon. Archibald** (*continued*).

several errors of the Roman Church, in six small treatises [on the sacred depositum, infallibility, private judgment, intention, supererogation, and the Holy Eucharist.] *Fo. L.* 1721

**CAMPBELL, Archibald, D.D.**

Regius Professor of Divinity and Ecclesiastical History in the University of St. Andrews.

A discourse, proving that the apostles were no enthusiasts. Wherein the nature and influence of religious enthusiasm are impartially explained; with a preface, containing some reflections on a late book, entitled, Christianity as old as the Creation; and on what Mr. Woolston alledges with respect to the resurrection of Jesus Christ. Pp. xxiv. 79. 8°.

*Edin.* 1730

*Oratio de vanitate luminis naturæ.* Pp. 39. 8°.

*Edin.* 1733

Other works: Enquiry into the original of Moral Virtue. 8°. *Edin.* 1753. The Authenticity of the Gospel History justified. 2 vol. 8°. *Edin.* 1759.

*Anonymous Tract against Dr. Campbell.*

A letter to the Rev. Professor Campbell, wherein is subjoined remarks on his vindication of the Apostles from enthusiasm, and on his preface thereto; wherein is shown the apostles and disciples of our Lord did not reckon him an impostor, betwixt his death and resurrection, or after. By W. S., M. P. Ff. 2. Pp. 74. 8°. *Glasgow*, 1731

**CAMPBELL, George, D.D., F.R.S.** *Edin.*

A very learned divine. Born at Aberdeen 1719. Studied at Marischall College there. Presented to the Church of Banchory, Ternan, Aberdeenshire, 1748. Chosen one of the ministers of Aberdeen 1756. Principal of Marischall College 1759. Professor of Divinity in the same college 1771. Died 1796.

The four gospels, translated from the Greek. With preliminary dissertations, and notes, critical and explanatory. Third edition, with the author's last corrections. 4 vol. 8°.

*Aberd.* 1814

Vol. 1.

Dissertations,—

1. The language, idiom, style, and inspiration of the New Testament . . . . . 1
2. The causes to which the principal differences in languages are imputable . . . . . 43
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Vol. 3.

The four gospels, translated, with prefaces.

CAMPBELL, George, D.D., F.R.S. (continued).

Vol. 4

Notes, critical and explanatory.  
Indexes.

A dissertation on miracles; containing an examination of the principles advanced by David Hume, Esq. in an Essay on Miracles; with a correspondence on the subject by Mr. Hume, Dr. Campbell, and Dr. Blair. To which are added sermons and tracts. A new edition. 8°. *Edin.* 1823

A dissertation on miracles - - - - - 1  
Written in answer to Hume.

Sermons.

2 Tim. 1. 7. The spirit of the gospel, neither of superstition nor of enthusiasm. Before the Synod of Aberdeen - - - - - 219

1 Cor. 1. 25. The success of the first publishers of the Gospel a proof of its truth. Soc. in Scotl. for prop. Christian Knowledge - - - - - 317

Prov. 14. 34. The happy influence of religion on civil society. Assize - - - - - 367

Prov. 24. 21. The nature, extent, and importance of the duty of allegiance. Fast, Rebel. in Amer. 393

An address to the people of Scotland upon the alarms that have been raised in regard to popery, 1779.

Lectures on systematic theology and pulpit eloquence. 8°. *Lond.* 1807

The philosophy of rhetoric. Seventh edition. 8°. *Lond.* 1823

Lectures on the pastoral character. Edited by James Frazer, D.D. 8°. *Lond.* 1811

Lectures on ecclesiastical history. 8°. *Lond.* 1840

Bishop Skinner's Primitive Truth and Order Vindicated was written in answer to this work.

Sermon, Matt. 5. 13, 14. The character of a minister of the Gospel as a teacher and pattern. [Before the Synod.] 8°. *Aberd.* 1752

CAMPBELL, George, Minister of the Gospel, Stockbridge, near Dunbar.

Sermons on interesting subjects. 12°. *Edin.* 1816

Jer. 44. 4. God's expostulation with sinners - - - - - 1

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Col. 1. 21, 22. Reconciliation by Christ - - - - - 55

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Isa. 25. 8. Victory over death - - - - - 435

1 John, 3. 2. The consummation of bliss - - - - - 457

CAMPBELL, Sir Hugh, of Calder.

A collection of letters relative to an essay upon the Lord's Prayer. Sm. 8°. *Edin.* 1709

CAMPBELL, John, LL.D.

An eminent historical, biographical, and political writer. Born at Edinburgh 1708. Died at London 1775. He was one of the principal writers of the Universal History and the Biographia Britannica.

CAMPBELL, John, LL.D. (continued).

A new and complete history of the Holy Bible, as contained in the writings of the Old and New Testament. From the beginning of the world to the first settlement of Christianity, connected with profane history; and illustrated with notes, containing the antiquities, rites, &c. of the Jewish nation; explaining difficult texts, rectifying mistranslations, and reconciling seeming contradictions. With dissertations upon the most remarkable passages and events. 2 vol. Folio. *Lond.* 1733

Vol. 1.

The life of Moses, containing a succinct account of what profane authors have delivered concerning him and his labours. A view of the Jewish traditions on these subjects, &c. - - - - - i-xliv

History of the Bible, to A.M. 2553 - - - - - 1-512

Dissertations on the Pentateuch.

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Of Abraham; the covenant made with him; and the principal transactions of his life; including also an account of the disputes about Melchisedek, and the burning of Sodom - - - - - 108

Of the command given by God to Abraham for the sacrificing of Isaac; containing a rational account of that extraordinary fact; as also answers to various objections - - - - - 129

On the history of Jacob and his family; with proper reflections on the most remarkable events which happened in his time - - - - - 133

Of the history of Job; reflections on the philosophy and religion of those times; the progress of learning among the Arabians, &c. - - - - - 145

Of the miracles done for the Israelites; and of various events in the wilderness - - - - - 156

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History of the Bible A.M. 2553 to the end of the Old Testament - - - - - 1-612

A political survey of Britain; being a series of reflections on the situation, land, inhabitants, revenues, colonies, and commerce of this island. 2 vol. 4°. *Lond.* 1774

CAMPBELL, John, of Carbrook, F.R.S.E.

Observations on the anti-Christian tendency of modern education, and on the practicability and means of its improvement. 12°. *Edin.* 1823

CAMPBELL, John, Lord.

Letter to the Right Hon. Lord Stanley, M.P. for North Lancashire, on the law of church-rates. Third edition. Pp. 39. 8°. *Lond.* 1837

Lives of the chancellors and keepers of the great seal of England. 7 vol. 8°. *Lond.* 1848<sup>m</sup>  
For Reviews, see *Edinb. Review*, 83. 275; and *Quart. Review*, 82. 39.

Lives of the chief justices of England. 2 vol. 8°. *Lond.* 1849<sup>m</sup>

CAMPBELL, Rev. John.

The life, times, and missionary enterprises of the Rev. John Campbell, by Robert Philip. 8°. *Lond.* 1841

**CAMPBELL, John, D.D.**

The martyr of Erromanga, or the philosophy of missions illustrated from the labours, death, and character of the late Rev. John Williams.

Second edition. Large 12°. Lond. 1842

**CAMPEGIO, Lawrence, Cardinal.**

An eminent and learned divine. Born at Bologna 1474. Bishop of Feltria 1510. Cardinal of the Roman Church 1517. Bishop of Salisbury in England 1518. He was the pope's legate in 1528 respecting the divorce of King Henry VIII. Died at Rome 1539.

Constitutio de removendis abusibus.

Brown, E. Fasciculus, 1. 422

Epistolarum miscellaneorum libri x. Folio.

Basil. 1510°

**CAMPENSIS, Joannes [John of Campen].**

So called from the city of Campen in Over Yssel, where he was born about 1490. Studied Hebrew under Reuchlin. Professor of that language at Louvain from 1519 to 1531. Died 1538.

Psalmodium omnium juxta Hebraicam veritatem paraphrastica interpretatio. 4°. Par. 1534°

A paraphrasis upon all the psalmes of David, translated. 24°. 1535°

**CAMPIAN, Edmond.**

An eloquent divine. Born 1540. Educated at St. John's College, Oxford. One of the professors of the university 1568. Having embraced the Roman Catholic religion, he found an asylum in the English College at Douay. From thence he went to Rome; where he entered into the society of the Jesuits in 1573, and was sent to teach philosophy and rhetoric in the schools at Prague, where he remained six years. Sent as a missionary to England in 1580, where he became provincial of his order. Having been found guilty of high treason for adhering to the Bishop of Rome, he was hanged and quartered with other Romish priests in 1581.

An appeal to the members of the two universities, presenting ten reasons for renouncing the Protestant, and embracing the Catholic religion. Pp. xii. 56. 8°. Lond. 1827

Other works: History of Ireland, published by Sir James Ware, 1633. Chronologia Universalis. Conferentia in the Tower, Narratio de Divortio, Antv. 1631. Orationes, 1631. Epistolæ, &c.

**CAMPION, Abraham, D.D., Dean of Lincoln.**

Sermon, Psa. 127. 1. Concerning national providence. [Affize.] 4°. Ox. 1694

**CAMUS, John Peter, Bishop of Belley.**

Born at Paris 1582. Died 1652. A list of his works is given by Nicéron, 36. 105.

L'anti-Camus, ou censure des erreurs de M. de Belley, touchant l'estat religieux. Sm. 8°.

à Douay, 1634

**CANANUS, Joannes.**

Narratio de bello CP., Gr. et Lat.

Byzantine Histories, 10

**CANDIDUS, Alexander.**

Judicium Johannis Calvini de sanctorum reliquiis; collatum cum S. ecclesie patrum sententia; item, Oratio de retributione iustorum statim a morte. Sm. 8°. Col. 1551

**CANDIDUS, Presbyter.**

A disciple of Alcuin.

Expositio passionis Domini nostri Jesu Christi.

Pez, Thesaur. 1 part 1. 241

**CANDIDUS, Presbyter (continued).**

Epistola ad D. Num Christus corporeis oculis Deum videre potuerit? Pez, Thes. 1 pt. 1. 309

**CANDLISH, Robert S., D.D., Minister of Free St. George's Church, Edinburgh.**

Contributions towards the Exposition of the Book of Genesis. 2 vol. 12°. Edin. 1852  
Vol. 1. Fourth edition. 1852. Genesis, 1-17.  
Vol. 2. 1852. Genesis, 18-28.

Summary of the question respecting the Church of Scotland, with special reference to the present state of the controversy. Second edition. Pp. 32. 8°. Edin. 1841

Narrative relating to certain recent negotiations for the settlement of the Scottish Church question. Pp. 40. 8°. Edin. n.d.

Other works: Scripture Characters and Miscellanies. 2d edit. 8°. Four Letters to the Rev. E. B. Elliott. 8°, &c.

**CANES, John Vincent.**

A friar of the order of St. Francis, of good learning and abilities. Lived sometimes in Lancashire, but generally in London. Remarkable for the plainness of his dress and conversation. Died 1672.

Fiat lux; or, a general conduct to a right understanding and charity in the great combustions and broils about religion here in England, betwixt Papist and Protestant, Presbyterian and Independent. Second edit. reviewed and enlarged by the author. [Anon.] Sm. 8°. 1662  
This work was answered by Dr. John Owen. To which Canes replied 1663.

**CANINIUS, Angelus.**

A learned scholar of the 16th century; a native of Anghiari, in Tuscany, where he acquired great reputation by his knowledge of the Greek, Latin, and Oriental languages, which he taught at Venice, Padua, Bologna, Rome, and Spain. Died at Auvergne 1557.

Disquisitiones in loca aliquot Novi Testamenti obscuriora. Crit. Sac. 8

**CANISIUS, Henry.**

Born at Nimeguen. After studying at the University of Louvain, he was appointed Professor of Canon-law at Ingolstadt. Died 1610. He was not only a celebrated lawyer, but a general scholar of great reputation, particularly in ecclesiastical antiquities. His great work Lectiones Antiquæ is enriched with particular prefaces at the head of each work. It comprises several pieces of great importance to the history of the middle ages.

Thesaurus monumentorum ecclesiasticorum et historicorum, five Henrici Canisii lectiones antiquæ, ad sæculorum ordinem digestæ, variisque opusculis auctæ, quibus præfationes historicas, animadvertiones criticas, et notas in singulos auctores adjecit Jacobus Basnage, cum indicibus locupletissimis. 4 vol. in 5. Fol. Antv. 1725  
Vol. 1.

Basnagii præfatio.

A.D.

230. Excerpta ex libro Hippolyti episcopi Portuensis de Theologia et Incarnatione, Gr. et Lat. 1

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1511. De vita S. Gebehardi, Constantiensis episcopi, per Felicem Manilium - 829

## CANISIUS, Peter.

Born 1521. Entered the Society of Jesuits at the age of twenty-five. He acquired great reputation as a lecturer on theology. Died 1597.

Opus catechisticum, sive summa doctrinæ Christianæ, divinæ Scripturæ testimoniis, solidisque SS. Patrum sententiis, ut nunquam antea, sedulo illustrata, aucta et explicata, &c. Editio quarta, quæ alias omnes multas partibus excellent. Folio. Col. 1606

This celebrated work has been translated into several languages. An edition was published in 4 vol. 8°. 1833-34 with references to the authors quoted in it. The author published an abridgement of it, which has gone through many editions. The latest is dated 1848 in 8°.

## CANNE, John.

A new evangelical history of the Holy Bible. 8°. Lond. 1766

## CANNESIUS, Michaël.

Vita Pauli II. pontificis.

Murat. Rer. Ital. Script. 3 pars 2. 993

## CANNON, R., D.D., Archdeacon of Norfolk.

An account of two motions made in the lower

**CANNON, R. D.D.** (*continued*).

house of convocation, concerning the power of remitting sins. Pp. 43. 8°.  *Lond. 1712*

**CANONS.** See **CONSTITUTIONS.**

**CANONES Apostolorum.** See **APOSTLES.**

**CANONES Selecti Ecclesiæ Armeniorum.**

Mai Script. Vet. 10. p. 2

**CANTACUZENUS, Joannes.**

Historiarum libri iv. Gr. et Lat.

Byzantine Histories, 16

**CANTERBURY, Archbishops of.** An exact chronological history of the lives and actions of the Popish archbishops of Canterbury, primates of England, from Austin to Poole. In which the ecclesiastical transactions in this kingdom, for a long series of years, is fully related, and the danger of a too powerful clergy to the state clearly shown. Pp. 60. 8°.  *Lond. 1732*

**CANUS [or CANO], Melchior, Bishop of the Canaries.**

Born at Tarançon 1523. Entered among the Dominicans and studied at Salamanca, where in 1546 he succeeded his tutor Victoria as Professor of Theology. He vehemently opposed the Jesuits, denouncing them as the precursors of Antichrist. Summoned by Paul III. to the Council of Trent, who made him Bishop of the Canaries 1552. Died 1560. He was a learned man, an independent reasoner, and an intrepid promulgator of his opinions. His treatise *De Locis Theologicis* is very elegantly written and is justly esteemed a masterpiece.

**Opera, clare divisa, et præfatione instar Prologi Galeati illustrata a P. Hyacintho Serry, Doct. Sorbon.** Editio novissima cæteris nitidior, atque a plurimis aliarum mendis summa diligentia expurgata. 4°.  *Bassani, 1776*

**M. Cani vindicationes.**

**Locorum theologicorum libri xii.**

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**CANZ, Israel-Gottlieb.**

A learned divine, and one of the ablest disciples of Wolf. Born at Heinsheim 1690. Studied at Tübingen and became successively Professor of Eloquence, Poetry, Philosophy, and Theology, in his native place. Died 1753.

**Theologia naturalis thetico-polemica.** 12°.

*Dresdæ, 1742*

**De existentia et attributis Dei. De creatione. De providentia.**

**CAPEL, Richard, Fellow of Magdalen College, Oxford.**

Born at Gloucester 1586. Obtained the Rectory of Eastington, Gloucestershire, and became highly popular as a plain and practical Calvinist preacher. Refused to read the Book of Sports 1633. Resigned his rectory and obtained a license to practise physic. Died 1656.

**Tentations, their nature, danger, cure.** [On

**CAPEL, Richard** (*continued*).

James, 1. 14.] To which is added a brief dispute as touching restitution in the case of usury. [On Nehem. 5. 11.] Third edition, corrected. 2 parts in 1 vol. 12°.  *Lond. 1636*

**Tentations, their nature, danger, cure.** The third part. Second edition, corrected and enlarged. 12°.  *Lond. 1637*

Another. Sixth edition, with a fourth part left enlarged by the author, and now is added his remains, with life, by Valentine Marshall. 8°.

*Lond. 1658*

**CAPPE, Newcome.**

A Unitarian minister. Born Mill-hill, Leeds, 1732-3. Educated under Dr. Doddridge, and at the University of Glasgow. Became pastor of a congregation in York, in which he continued forty years. Died 1800. He was an eloquent preacher and a learned and amiable man.

**Discourses chiefly on devotional subjects.** To which are prefixed memoirs of his life. 8°.

*York, 1805*

**Discourses chiefly on practical subjects.** 8°.

*York, 1815*

**Discourses on the providence and government of God.** 8°.

*Lond. 1795*

Other works: **Critical Remarks on many Important Passages of Scripture.** 2 vol. 8°. 1802, &c.

**CAPPE, Mrs. Catharine.**

Wife of the preceding.

(Memoirs of) written by herself. 8°.  *Lond. 1822*

**CAPERONIER, D.**

**Animadversiones in Anastasii versionem Latinam fragmentorum Hippolyti Thebani contra Felicem et Beronum et in Fabricii Holfati versionem Latinam apologetici Eunonii.**

*Canisus, 1. 763*

**CAPELLA, Martianus Mineus Felix.**

An author whose epoch has been variously stated, s.c. 474, or third century.

**Opera.** Maittaire, *Opera Poet.* 2. 1442

**CAPGRAVE, John.**

**De vita Henrici Spencer.**

*Wharton, Anglia Sacra, 2. 359*

**CAPISTRANUS, S. Joannes, Ord. FF. Min.**

**Epistolæ duæ: prima de Catholicæ fidei progressu in Moravia; altera de publicis et promiscuis balneis religiosorum, cum animadversione Thomæ de Paden, prioris Mellicensis in eandem.**

*Pez, Bib. Ascet. viii.*

**CAPPEL [CAPPELLUS], James.**

Born at Rennes 1570. Became pastor at Sedan, and afterwards Professor of Hebrew and Theology in the Academy of Sedan. Died 1614. A list of this learned writer's works will be found in *Niceron*, 22. 405.

**Observationes in Novum Testamentum, exceptis Actibus Apostolorum, et Apocalypsis D. Joannis. Nunc demum, xxxiii. post authoris obitum annis, in lucem editæ: procurante Ludovico Cappello, authoris fratre, una cum ejusdem Ludovici Cappelli spicilegio, sive ad nonnulla N. Test. loca, novæ observationes, et diatriba de voto Jephthæ.** 4°.  *Amst. Elz. 1657*

**CAPPEL [CAPPELLUS], James** (*continued*).

*Annotationes in Novum Testamentum. Crit. Sac.*  
*Les livrées de Babel, ou l'histoire du siège Romain,*  
 distribuée par controverses et considérations  
 sur ce que le Sr. Ferrier et ses compagnons  
 ont dict de plus spécieux en faveur de l'Anti-  
 christ. 8°. à Sedan, 1616

*Observationes in libros V. T.*

Cappelli, L. *Commentarii*, 579

**CAPPEL [CAPPELLUS], Louis.**

Called the younger brother of the above, a divine of  
 great learning, and the most celebrated of the family of  
 Cappellus. Born at Sedan 1585. Studied at Oxford. On  
 his return to France he became minister and Professor of  
 Hebrew and Theology at Saumur. Died at Saumur 1658.  
 In his *Critica Sacra* he gave great offence to the French  
 Protestants, by attacking the notion of the absolute in-  
 tegrity of the Hebrew text. For a complete list of his  
 works, see *Niceron*, 22. 390.

*Commentarii et notæ criticæ in Vetus Testa-  
 mentum. Accessere Jacobi Cappelli, Lud. Frat.*  
*observationes in eisdem libros. Item Ludovi-*  
*ci Cappelli arcanum punctationis auctius et*  
*emendatius, ejusque vindiciæ hætenus ineditæ.*  
*Editionem procuravit Jacobus Cappellus, Lud.*  
*Fil. Folio. Amst. 1689*

L. Cappelli scriptum de Cappellorum gente, &c. Ff. 10  
 Annotata in Esaiæ caput 53 et finem capitis 52 1

Annotata in Abdiam, Michæam, Nahum, Habacuc,  
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De ecclesiæ Christianæ supra Judicam prærogativis 213

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Commentarius in Genesim, capp. 2-9 - - - 305

Zonaris cabalistica expositio initi cap. 2 Genesios 308

Notæ criticæ in plerosque libros Vet. Test. - 396

Notæ criticæ in plerosque libros Apocryphos 560

Jacobi Cappelli observationes in selecta loca Pentateuchi  
 579

— in reliquos Vet. Test. libros - - - 644

Lud. Cappelli arcanum punctationis de punctorum He-  
 braicorum antiquitate - - - 697

Vindiciæ ejus operis, contra J. Buxtorfium - 793

Indicæ.

*Critica sacra, sive de variis quæ in sacris Vet. Test.*  
*libris occurrunt lectionibus libri sex: in quibus*  
*ex variarum lectionum observatione quam-*  
*plurima S. Scripturæ loca explicantur, illus-*  
*trantur, atque adeo emendantur non pauca, cui*  
*subjecta est ejusdem Criticæ Defensio, cum ap-*  
*pendicibus, —*

[De locis parallelis Veteris et Novi Testamenti.

Ad librum cui titulus est, Nova Davidis lyra, animadver-  
 siones.

Diatriba de nomine משיח.

Oratio de SS. Dei nomine tetragrammato יהוה, et ejus  
 adversus T. Gatacheri Angli dissertationum defensio,]—

studio Joannis Cappelli. Folio. Par. 1650

An edition of this work was edited by Vogel at Halle,  
 1775-86. 3 vol. 8°.

*The hinge of faith and religion; or, a proof*  
*of the Deity against Atheists and profane*  
*persons. Translated out of the French, by*  
*Philip Marinel. Sm. 8°. Lond. 1660*

*Historia Apostolica, illustrata, ex Actis Aposto-*  
*lorum et epistolis inter se collatis, collecta, ac-*

**CAPPEL [CAPPELLUS], Louis** (*continued*).

curate digesta, ejusque cum historica exotica  
 connexio certis demonstrata, &c. 4°.

Salm. 1683

Also in *Critici Sacri*, 7

*Chronologia sacra. Biblia Polyg. Waltoni*, 1

*Templi delineatio. Ib.* 1

*De voto Jephthæ. Critici Sacri*, 2

*Excerpta ex Villalpando ad capp. 40-46 Ezekielis.*

*Ib.* 4

*Templi Hierosolymitani delineatio triplex. Ib.* 5

*Spicilegium. Ib.* 6, &c.

*Corban, Matt. 15. Ib.* 6

*Animadversiones in Novam Davidis Lyræ Fran-*

*cisci Gomari. Ugolinius*, 32. 1193

**CAPPELLUS, Marcus Antonius, Franciscanus**

*Conventualis.*

*De appellationibus ecclesiæ Africanæ ad Romanam*

*sedem, dissertatio. Adversus hæreticos nostri*

*temporis. 8°. Par.* 1622

**CAPPONIUS, Ginus.**

*Monumenta historica de rebus Florentinorum,*

*1378-1419, cum continuatione usque ad an-*

*num 1456.*

*Muratorii Rer. Ital. Script.* 18. 1097

**CAPREOLUS, Bishop of Carthage.**

Flourished 431.

*Epistola de una Christi veri Dei et hominis per-*

*sona, contra damnatam hæresim Nestorii.*

*Bibl. Max. Patr.* 7. 5

*Epistolæ. Bibl. Patr. Gallandii*, 9. 490

A letter of Capreolus is given in *Concilia Labbei*, 3. 533,

excusing his non-appearance at the Council of Ephesus on

account of the roads being beset by the Vandals.

*Epistola ad Vitalem et Tonantium.*

*Sirmondi Opuscula*, 1; *Sirmondi*

*Opera varia*, 1. 213

**CARACCIOLI, Tristan.**

A Neapolitan. Born about 1439. He was living in

1517.

*Opuscula historica.*

*Muratorii Rer. Ital. Script.* 22. 1

**CARADOC of Lhancarvan.**

Flourished in the 12th century. Died about 1150.

*The history of Wales. Written originally in*

*British. Englished by Dr. Powell, and aug-*

*mented by W. Wynne, Fellow of Jesus Coll.,*

*Oxon. To which is added, A description of*

*Wales, by Sir John Price. A new edition,*

*greatly improved and enlarged, with pedigrees*

*of families. 8°. Lond.* 1774

**CARANZA, Bartholomew, Archbp. of Toledo.**

Born at Miranda, in Navarre, 1503. Studied at the

University of Alcalá. Entered among the Dominicans of

Castile, and taught theology with great reputation. Sent

to the Council of Trent, 1546. Accompanied Philip II. to

England, and was appointed confessor to Q. Mary. Arch-

bishop of Toledo, 1557. Confined in the Inquisition 1559,

on a charge of heresy, where he remained eight years.

Appealed to Rome, where he was confined other ten years.

Released 1576, the Inquisition then declaring that there

was no certain proof that he was a heretic.



**CARANZA**, Archbishop (*continued*).

Summa Conciliorum dudum collecta. Additionibus Francisci Sylvii quondam illustrata: nunc iteratò recognita et aucta per Fr. Franciscum Janssens Elinga. 4°. *Lovanii*, 1681

**CARD**, Henry, D.D., F.R.S., Vicar of Great Malvern, Worcester.

Born at Egham, Surrey, 1779. Educated at Westminster School, and Pembroke College, Oxford. Died 1844.

A dissertation on the sacrament of the Lord's Supper: or, a refutation of the Hoadlyan scheme of it. Third edition, with additions. 8°. *London*, 1820

Sermon, 2 Tim. 1. 13. The uses of the Athanasian Creed explained and vindicated. [Visitation.] 8°. *Worcester*, 1825

**CARDALE**, Paul.

A Unitarian minister.

The true doctrine of the New Testament concerning Jesus Christ considered. Second edition enlarged. [Anonymous.] 8°. *London*, 1771

A comment upon some remarkable passages in Christ's prayer at the close of his public ministry, more particularly John, 17. 5. [Anon.] 8°. *London*, 1772

A treatise on the application of certain terms and epithets to Jesus Christ. [Anon.] Pp. 74. 8°. *London*, 1774

An enquiry whether we have any Scripture warrant for a direct address of supplication, praise, or thanksgiving, either to the Son or to the Holy Ghost. Pp. 62. 8°. *London*, 1776

The Gospel-sanctuary; or, God's name recorded in places of public worship. In which the consecration and holiness of such places are rationally considered, and the free and public exercise of religion supported upon natural and Christian principles, [in seven sermons on Exod. 20. 24.] 8°. *London*, 1740

**CARDAN**, Jerom.

An Italian physician, mathematician, and philosopher, endowed with a very comprehensive and penetrating mind, born at Pavia, 1501. Died 1576. His works, in number about fifty, have been collected and published in 10 vol. folio, Lyons, 1663.

De subtilitate. Folio. *Basil*, 1554

**CARDINALS**. Il cardinalismo di santa chiesa; or, the history of the Cardinals of the Roman Church, from the time of their first creation to the election of the present Pope Clement the Ninth, with a full account of his conclave. Written in Italian, by the author of the Nipotismo di Roma, and faithfully Englished. Folio. *London*, 1670

**CARDWELL**, Edw., D.D., Principal of St. Alban's Hall, Oxford.

Lectures on the coinage of the Greeks and Romans, delivered before the University of Oxford. 8°. *Oxford*, 1832

The two Books of Common Prayer set forth by authority of Parliament in the reign of Edward VI., compared with each other. 8°. *Oxford*, 1838

A history of conferences and other proceedings connected with the revision of the Book of

**CARDWELL**, Edw., D.D. (*continued*).

Common Prayer; from the year 1558 to the year 1690. 8°. *Oxford*, 1840

A third edition 1849.

State of religious opinions and parties during the reigns of Edw. VI. and Mary; Common Prayer Books of 1549 and 1552

Revision of the Liturgy in the reign of Elizabeth. Common Prayer Books of 1552 and 1559

Revision of the Liturgy in the reign of James I. Bishop Barlow's Sum and Substance of the Conference at Hampton Court

Proceedings of the Conference at the Savoy

Revision of the Liturgy in the reign of Charles II.

The attempt made to revise the Liturgy in the reign of William and Mary

Documentary annals of the Reformed Church of England being a collection of injunctions declarations, orders, articles of inquiry, &c. from 1546 to 1716, with notes. A new edition. 2 vol. 8°. *Oxford*, 1844

Synodalia: a collection of articles of religion, canons, and proceedings of convocations in the province of Canterbury, from the year 1547 to 1717, with notes, historical and explanatory. 2 vol. 8°. *Oxford*, 1842

Vol. 1. Articles of religion. Constitutions and canons.

Vol. 2. Acts and proceedings in Convocation.

An article on this work in *Quar. Review*, 75. 464.

**CARELESS**, John.

Writings. *British Reformers*, 9

**CARESINUS**, Raphainus.

Continuatio chronici Veneti Andreae Danduli, usque ad annum 1388.

*Muratorii Rer. Ital. Script.*, 12. 418

**CAREY**, William, D.D., Missionary to Bengal, Professor of Oriental Languages in the College of Fort William.

Born in Northamptonshire, 1761. Died 1834.

(Memoir of), by Eustace Carey. Second edit. 12°. *London*, 1837

**CARGILL**, Daniel.

An eminent preacher among the Presbyterians in Scotland, who took arms against Charles II. Born about 1610. Executed for high treason 1681.

(Life of). *Biographia Presbyteriana*, 2

**CARKEET**, Samuel.

A Dissenting minister.

Sermon, Matt. 10. 11. Gospel worthiness stated. [Young men.] 8°. *London*, 1719

**CARLETON**, George, D.D., Bishop of Chichester.

Born at Norham, Northumberland. Sent by Bernard Gilpin to Edmund Hall, Oxford, 1576. Bishop of Llandaff 1618. One of the divines sent to the Synod of Dort 1618. Translated to Chichester 1619. Died 1628. He was a man of solid judgment and of various reading, well versed in the fathers and schoolmen, a great enemy of the Roman Catholics, and a rigid Calvinist.

Tithes examined and proved to be due to the clergy by a divine right. 4°. *London*, 1606

A thankfull remembrance of God's mercy. In an historical collection of the great and mercifull deliverances of the Church and State of England, since the Gospel beganne here to flourish, from the beginning of Queene Eliza-

**CARLETON, Bishop** (*continued*).

beth. Third edition, revised and enlarged. 4°. *Lond.* 1627

Life of Bernard Gilpin. Wordsworth's Biog. vol. 3  
Vita B. Gilpini. Batefui Vitæ

An examination of those things wherein the author of the late appeal [Montague] holdeth the doctrines of the Pelagians and Arminians, to be the doctrines of the Church of England. Second edition, revised and enlarged. Whereunto also there is annexed a joynt attestation, avowing that the discipline of the Church of England was not impeached by the Synod of Dort. Ff. 2. Pp. 236. Attestation, 26. 4°. *Lond.* 1626

Other works: Heroici Characteres. 4°. *Oxf.* 1603.  
Jurisdiction Regal, Episcopal, Papal. 4°. *Lond.* 1610. *Consensus Ecclesie Catholicæ contra Tridentinos.* 8°. *Lond.* 1613. Short Directions to know the true Church. 12°. *Lond.* 1615, &c.

**CARLILE, James, D.D.**

The Papal invasion: how to defeat it. An appeal to British Protestants. Dedicated to the Right Hon. Lord John Russell, M.P. Pp. 16. 8°. *Lond.* 1850

**CARLYLE, Thomas.**

Sartor Resartus; the life and opinions of Herr Teufelsdröckh, in three books. Second edit. 12°. *Lond.* 1841

Chartism. Second edition. 12°. *Lond.* 1842  
On heroes, hero-worship, and the heroic in history. Six lectures, reported with emendations and additions. 12°. *Lond.* 1841

Odin, Mahomet, Dante, Shakespeare, Luther, Knox, Johnson, Rousseau, Burns, Cromwell, Napoleon.

The French Revolution, a history. Second edit. 3 vol. 12°. *Lond.* 1842  
Vol. 1. The Bastille. 2. The constitution. 3. The guillotine.

For review, see *Edin. Review*, 71. 411.

Past and present. Large 12°. *Lond.* 1843  
Proem, the ancient monk, the modern worker, horoscope.

Critical and miscellaneous essays. Third edit. 4 vol. 8°. *Lond.* 1847\*

For review, see *Quart. Review*, 66. 446.

Oliver Cromwell's letters and speeches: with elucidations. Second edition, enlarged. 3 vol. 8°. *Lond.* 1846

**CARLYLE, Thomas, Esq., of the Scottish Bar.**  
The moral phenomena of Germany. Second edition enlarged. 18°. *Lond. n.d.*

**CARMICHAEL, Frederick, one of the ministers of Edinburgh.**

Ordained 1737. Died in his 43d year. His sermons are animated and persuasive.

Sermons on several important subjects. Second edition. 8°. *Edin.* 1757

Preface [with account of the author].

Heb. 12. 1. The obstacles to progress in religion 1  
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**CARNE, Robert Harkness, A.B., Minister of High Street Chapel, Exeter.**

Two covenants; or, law and gospel. Being the substance of sundry discourses. 8°. *Lond.* 1828

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**CAROLUS, Magnus.** See CHARLEMAGNE.

**CARPENTER, Lant, LL.D.**

Born at Stourbridge, 1780. Studied at the University of Glasgow. Became librarian at the Athenæum, Liverpool, and afterwards minister of a Dissenting congregation at Exeter, from which he removed to one at Bristol. Accidentally drowned at sea 1840. He was a Unitarian of good learning and abilities.

An examination of the charges made against Unitarians and the improved version, by Bishop Magee; with some strictures on Bishop Burgess, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Bristol*, 1820

Other works: Harmony of the Gospels. Second edition. 8°. *Lond.* 1838. Lectures on the Scripture Doctrine of Atonement. 12°. *Lond.* 1843. Sermons. 8°. *Lond.* 1840, &c.

**CARPENTER, Richard, Vicar of Poling.**

Educated at Eton School, and thence elected scholar of King's College, Cambridge, 1622. Went abroad, and received holy orders in the Roman Catholic Church. Entered the Benedictine order, and returned to England. A year afterwards became a Protestant, and obtained the vicarage of Poling, Suffex. After again joining the Roman Church, and returning to the Protestant faith, he died a Roman Catholic some time after 1670. He was a man of an absurd character, and wrote in a quaint and extravagant style.

Experience, historic, and divinitie. Small 8°. *Lond.* 1642

Contains several particulars of the author's history, and of the practices of Roman missionaries.

**CARPENTER, Thomas.**

Devotional reflections on the Psalms of David; for the use of Christians of all denominations.

**CARPENTER, Thomas** (*continued*).

Second edition, revised and improved. 18<sup>o</sup>.  
*Lond.* 1841

**CARPENTER, William.**

The biblical companion; or, an introduction to the reading and study of the Holy Scriptures, comprising a comprehensive digest of the principles and details of biblical criticism, interpretation, theology, history, natural science, &c. Imperial 8<sup>o</sup>. *Lond.* 1836

**CARPESANUS, Franciscus.**

Commentaria fuorum temporum, libris x. comprehensa, ab anno MCCCCLXX. ad MDXXVI.  
Martene et Durand, 5. 1175

**CARPZOV, Benedict David.**

A learned theologian of Jena.  
Dissert. de pontificum Hebræorum vestitu sacro.  
Ugolinus, 12. 785

**CARPZOV, John Benedict, S. Theol. Doct.**

Born at Leipzig, 1720. Became Professor of Philosophy, and afterwards of Ancient Literature, in the University of Helmstad. Died 1803.

Sacræ exercitationes in epistolam ad Hebræos, ex Philone Alexandrino. Præfixa sunt Philoniana prolegomena.

In the Prolegomena is given a dissertation on the philosophy, theology, and Hebrew learning of Philo, and on the resemblance of his style to that of St. Paul.

Dissert. de Crethi et Plethi. Ugol. 27. 423

Disput. de nummis, effigiem Moyfis cornutam exhibentibus. Ibid. 28. 1415

Exercitatio de Chuppa Hebræorum. Ibid. 30. 1065

Disput. philol. de sepultura Josephi patriarchæ. Ibid. 33. 731

**CARPZOV, John Gottlob.**

Born at Dresden, 1679. Died 1767.  
Critica sacri Veteris Testamenti, parte, I. Circa textum originale; II. Circa versiones; III. Circa pseudo-criticam Guil. Whistoni, sollicita.  
4<sup>o</sup>. *Lipsf.* 1728

Discalceatio religiosa in loco sacro. Ugol. 29. 897

**CARR, Rev. George.**

Born, at Newcastle, 1704. Educated at St. John's College, Cambridge. Appointed senior clergyman of the Episcopal Chapel, Edinburgh, 1737; in which charge he died, 1776. His sermons exhibit the most useful and important truths of the Gospel, not only with plainness and simplicity, but in language always elegant.

Sermons. 2 vol. Fifth edition; to which is prefixed some account of the author. 8<sup>o</sup>.  
*Edin.* 1784

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**CARR, Samuel, D.D.,** Prebendary of St. Paul's; Rector of St. Andrew Underhaft, London; and of Finchley, Middlesex.

Sermons on practical subjects. 3 vol. 8<sup>o</sup>.  
*Lond.* 1795

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**CARRE, Thomas, alias Miles Pinkney.**

Of an ancient family at Broomhall. Sent early to the English College at Douay. Admitted among the clergy 1620; ordained 1625. Founded a monastery of nuns at Paris, 1634, where he resided as their confessor until he died, 1674.

*Pietas Parisiensis*, or a short description of the piety and charity commonly exercised in Paris, which represents in short the pious practices of the whole Catholic Church. 12°. *Par.* 1666

**CARRIERES, Louis de.**

A French divine, born 1662; retired from a military life at the age of twenty-seven and entered the congregation of the Oratory; died 1717. He is celebrated for his *Commentaire Littéral* on all the books of Scripture, in 24 vol. 12°. 1711-1716.

*Commentaire littéral sur l'histoire et concorde des quatre Evangélistes*. Inferé dans la traduction Française, avec le texte Latin à la marge. 12°. *à Reims*, 1711

**CARRINGTON, James, M.A., Chancellor of Exeter.**

The relative duties of parents and children.

Tracts of Angl. Fathers, 4. 267

**CARRINGTON, James, LL.B., Senior Prebend. of Exeter Cathedral, Incumbent of Topsham, &c. &c.**

Sermons, on various subjects. 8°. *Exeter*, 1826

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**CARRON, l'Abbé.**

*L'ecclésiastique accompli, ou plan d'un vie vrai-  
ment sacerdotale*. Cinquième édition. 18°. *Par.* 1823

**CARSON, Alexander, LL.D.**

A Baptist minister.

A reply to Mr. Brown's Vindication of the Presbyterian Form of Church-Government, in which the order of the apostolical churches is defended. 12°. *Edin.* 1807

Baptism in its mode and subjects. 8°. *Lond.* 1844

The incompetency of the Rev. Professor Lee, of Cambridge, for translating, or correcting translations of the Holy Scriptures, proved and illustrated, in a criticism on his Remarks on Dr. Henderson's Appeal to the Bible Society. Pp. 25. 8°. *Edin.* 1829

Answer to the Letter of the Rev. Professor Lee, in reply to the proof and illustration of his incompetency for translating or correcting translations of the Holy Scriptures. Pp. 46. 8°. *Edin. n. d.*

**CARSTARES, William, Secretary to K. William.**

Born, at Cathcart, Scotland, 1649; educated at Edinburgh and Utrecht. Accompanied King William to England as his chaplain, and was the chief agent between the Church of Scotland and the Court during the whole of that reign. To his influence is to be attributed the establishment of Presbytery in Scotland. Became Principal of the University of Edinburgh 1704. Died 1715. His State Papers form an important collection of documents.

(State papers and letters addressed to), relating to public affairs in Great Britain, but more particularly in Scotland, during the reigns of K. William and Q. Anne. To which is prefixed the life of Mr. Carstares. Published from the originals, by Joseph M'Cormick, D.D., Minister of Prestonpans. 4°. *Edin.* 1774

**CARTHAGINENSIS Synodi sub Bonifacio episcopo habitæ an. dxxv. sessio secunda.**

D'Achery, Spicil. 1. 481

Excerptum ex concilio Carthaginensi sub reparato episcopo habito an. dxxxv. Ib. 1.485

**CARTER, Benjamin, M.A., Rector of St. Martin's Outwich, Lond., and Vicar of West Ham, Essex.**

Sixteen discourses on practical subjects. 8°.

*Lond.* 1729

Mark, 12. 34. The qualifications for entering into the kingdom of God

Jer. 13. 23. The power and prevalency of evil habits. (Two sermons.)

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 Sermon, Gal. 5. 13. The use and abuse of Christian liberty. [Affize.] 8°. Lond. 1717
- CARTER, Harry William, M.D., F.R.S.E.**  
 Remarks upon a late publication by Mr. Belfham, entitled, The Bampton Lecturer Reproved ; being a reply, &c., to the Rev. C. A. Moysey, D.D. In a letter to a friend. Pp. 66. 8°. Lond. 1819

**CARTER, Matthew.**

A most true and exact relation of that as honourable as unfortunate expedition of Kent, Essex, and Colchester. [Anonymous.] Sm. 8°. 1650

**CARTER, Nicholas, D.D., Curate of St. George's Chapel in Deal.**

Seventeen sermons. 8°. Lond. 1738

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- A letter to the Rev. Doctor Randolph, Archdeacon of Oxford, occasioned by a Charge delivered by him to the clergy of the diocese of Oxford, in 1771. In vindication of the reasonableness of requiring subscription to articles of religion. By a Member of the Church of England. Pp. 44. 8°. Lond. 1772

**CARTER, Thomas, Minister of Dynton.**

Prayer's prevalencie for Israel's safety, a sermon

**CARTER, Thomas (continued).**

[on Exod. 32. 9, 10.] before the House of Commons, at the Fall, June 28, 1643. 4°. L. 1643

**CARTWRIGHT, Christopher.**

A learned English divine ; born 1602 ; died 1658.  
 Mellificium Hebraicum, sive observationes ex Hebræorum antiquiorum monumentis desumptæ. Crit. Sac. 8

Other works: Electa Targumico-Rabbinica, sive annotationes in Genesim, ex triplici Targum, 12°. Lond. 1648. In Exodum, 12°. 1653.

**CARTWRIGHT, Rev. J.**

Sermon, 1 Pet. 2. 9. Gospel truth and gospel holiness inseparably connected. 8°. L. 1791

**CARTWRIGHT, Thomas.**

A Puritan divine of great learning and eminence. Born in Hertfordshire, about 1535. Admitted into St. John's College, Cambridge, 1550. Chosen fellow 1560. Lady Margaret's divinity reader 1570, of which he was deprived 1571. Went abroad ; returned in two years ; became a principal leader of the Puritans, and was twice imprisoned. Died at Warwick 1603.

A confutation of the Rhemist's translation, glosses and annotations on the New Testament, so farre as they containe manifest impieties, heresies, idolatries, superstitions, prophaneesse, treason, slanders, absurdities, falsehoods, and other evils. Folio. 1618

Reply to Whitgift's answer to the Admonition to the Parliament.

Printed in Whitgift's Defensé  
 Commentarii succincti et dilucidi in Proverbia Salomonis, quibus adhibita est prefatio Johannis Polyandri. 4°. Amst. 1638

Metaphrasis et homiliae in Ecclesiastem. 4°. Amst. 1647

Harmonia evangelica, commentario, analytico, metaphrastico, practico, illustrata. 4°. Amst. Elz. 1647

**CARUSIUS [CARUSO], John Baptist.**

Born at Polizzi, near Palermo, 1673. Died 1724. He devoted his life to the study of the history and antiquities of Sicily.

Bibliotheca historica regni Siciliae, sive historicorum qui de rebus Siculis, à Saracenorum invasione usque ad Aragonensium principatum illustriora monumenta reliquerunt amplissima collectio. 2 vol. Folio. Panormi, 1723

- Vol. 1.  
 Claudii Marii Aretii liber de situ Siciliae.  
 Lupi Protoſpatæ chronicon.  
 Cecano, Joannis de, chronicon Fossæ novæ.  
 Historia Saracenorum in Sicilia, ex Abulpheda, &c.  
 Gulielmi Apulienſis rerum in Apulia, Campana, Calabria, et Sicilia, libri v.  
 Gauſfredi monachi rerum gestarum, à Roberto Guiscardo, &c.  
 Alexandri abbatis Teleſini Rogerii Siciliae regis rerum gestarum, libri iv.  
 Falconis Beneventani chronicon.  
 Hugonis Falcandi historia de rebus gestis in Siciliae regno.  
 Petri Bleſentis epitola selectæ ad Siculos.  
 Anonymi Casinentis chronicon.  
 Vol. 2.  
 Richardi de S. Germano chronicon Siculum.  
 Anonymi Fuxentis gesta Innocentii III.  
 Frederici Siciliae regis testamentum et epistola octo.

- CARUSIUS** [CARUSO], John Baptist (*continued*).  
*Anonymi, et Sabæ Malaspinae historia Sicula. Manfredi epistolæ. Anonymi historia Sicula à Normannia. Romualdi archiepiscopi Salernitani chronicon 814-1212. Variorum scriptorum monumenta Sicula.*
- CARUS, William, M.A.**, Canon of Winchester.  
 Sermon, 1 Tim. 4. 16. The personal duties of the minister [Visitation]. 8. *Camb.* 1845  
 Life of Simeon. See SIMON.
- CARVER, Marmaduke**, Rector of Harthill, Yorkshire.  
 A discourse of the terrestrial paradise, aiming at a more probable discovery of the true situation of that happy place of our first parents' habitation. 8°. *Lond.* 1666
- CARWITHEN, Rev. I. B. S.**  
 Born 1781. Ordained deacon, 1803; and priest 1805. Perpetual Curate of Sandhurst, Berks, 1810; and in 1814 Perpetual Curate of Frimley, Hants. Died at Sandhurst vicarage 1832.
- A view of the Brahminical religion in its confirmation of the truth of sacred history, and in its influence on the moral character, in a series of discourses, preached 1809, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Lond.* 1810
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- History of the Church of England, Parts 1 and 2. Second edit. 2 vol. Sm. 8°. *Oxf.* 1849  
 Vol. 1. Notice of the author, by W. R. Browell, A.D. 596-1604.  
 Vol. 2. A.D. 1604-1689, and Index.  
 For review, see Brit. Critic, 7. 45, and 14. 45.
- CARY, Henry**, of Worcester Col. Oxford.  
 Testimonies of the Fathers of the first four centuries to the doctrine and discipline of the Church of England, as set forth in the Thirty-nine Articles. 8°. *Oxf.* 1835
- CARY, J. W. M.A.**, Head Master of Lewes Grammar School.  
 The Acts of the Apostles, with notes, historical, geographical, and explanatory, and a series of questions for the use of schools. 18°. *Lond.* 1842
- CARY, Mordecai**, Bishop of Killalla.  
 Consecrated Bishop of Clonsfert. Translated to Killalla 1735. Died 1752.  
 Sermon, James, 1. 27. [Soc. Prop. Eng. Prot. Sch. Ireland.] *Dubl.* 1744
- CARYL, Joseph**.  
 A Nonconformist divine of good abilities, learning, and

- CARYL, Joseph** (*continued*).  
 indefatigable industry. Born, in London, 1602. He was some time a commoner at Exeter College, Oxford, and preached several years with applause before the Hon. Society of Lincoln's Inn. Appointed one of the triers 1653. Ejected 1662. Afterwards gathered a congregation in the neighbourhood of St. Magnus, London Bridge. Died 1673. His Exposition of Job is a most elaborate, learned, judicious, and pious work.
- Exposition, with practical observations on the book of Job. 12 vol. 4°. *Lond.* 1648-66  
 Vol. 1. Chap. 1-3; 2. 4-7; 3. 8-10; 4. 11-14; 5. 15-17; 6. 18-21; 7. 22-26; 8. 27-29; 9. 30, 31; 10. 32-34; 11. 35-37; 12. 38-42.  
 Each volume has an index.
- Another edition was published in 2 vol. folio, 1676-7.
- Sermon, Rev. 2. 2, 3. The works of Ephesus explained. [Fast.] 4°. 1642
- Sermon, on Rev. 3. 4- Farewell Sermons 29
- CASA, John de la**.  
 An eminent Italian writer. Born at Florence, 1503. Educated at Bologna and Florence. Became Clerk of the Apostolic Chamber 1538; and was in his youth distinguished for the elegance of his writings and the licentiousness of his morals. Bishop of Benevento 1544. Died 1556 or 1557. His lives of Bembo and Contarini are written with great elegance.  
 Latina monumenta. 4°. *Flor. in officina Juntarum, 1564*
- Carmina.  
 De officiis inter potentiores et tenuiores amicos.  
 Petri Bembi vita.  
 Epistolæ.  
 Gasparis Contareni vita.  
 Orationes Thucydidis.
- CASALI, John Baptist**.  
 A learned Roman antiquarian of the 17th century.  
 De veteribus sacris Christianorum ritibus, five apud Occidentales five Orientales Catholica in ecclesia probatis. Folio. *Roma, 1647*  
 Other works: De Ritibus veterum Ægyptiorum. 4°. *Rom.* 1644. De Urbis ac Romani olim Imperii Splendore. Folio. *Rom.* 1650, &c.
- CASAU BON, Isaac**.  
 A very learned Protestant critic. Born at Geneva 1559. Educated at Geneva, and was Professor of Greek there fourteen years. Removed to Montpellier; and in 1598 to Paris, where a pension was granted him. After the murder of Henry IV. he came to England, and was made a prebendary of Westminster and Canterbury, with a pension from King James I. Died 1614. He ranks among those learned men who were anxious to have a union formed between the Roman Catholic and Protestant Churches. He edited numerous Greek and Latin authors with notes of great learning.
- Notæ in Novum Testamentum. Critici Sacri  
 De rebus sacris et ecclesiasticis exercitationes xvi. ad Cardinal. Baronii Prolegomena in Annales et primam eorum partem de D. N. Jesu Christi nativitate, vita, passione, assumptione. Cum prolegomenis auctoris in quibus de Baroniana Annalibus candide disputatur. 4°. *Franc.* 1615
- Casaubon was not sufficiently acquainted with divinity and ecclesiastical history to criticize the famous Annals. Some one has said, that in his Exercitationes he threw down merely the weathercocks of Baronius's great building.  
 Epistolæ, insertis ad eandem responsionibus, quot-

**CASAUBON, Isaac** (*continued*).

quot hæcenus reperi potuerunt, secundum seriem temporis accurate digestæ. Accedunt huic tertie editioni, præter trecentas ineditas epistolas, Isaaci Casauboni vita, ejusdem dedicationes, præfationes, prolegomena, poemata, fragmentum de libertate ecclesiastica. Item Merici Casauboni J. F. epistolæ, dedicationes, præfationes, prolegomena, et tractatus quidam rariores. Curante Theodoro Janson, ab Almeloveen. Folio. Roter. 1709

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— Pietas, contra maledicos patrii nominis, et religionis hostes	65
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This is the best edition of an interesting and learned work.

De libertate ecclesiastica, translated.

Hickes's Christian Priesthood, 3. 87

The necessity and benefits of the Reformation.

Wordsworth's Christian Institutes, 4. 36

The origin of idolatry; or, the birth of heresies.

A true description of all such sacred signes, sacrifices, and sacraments, as have been instituted of God, with a true and lively anatomy of the masse. Translated by Ab. Darcie. 4°. Lond. 1624

This is falsely attributed to Isaac Casaubon. See Casauboni Epistolæ.

**CASAUBON, Meric.**

Son of the above. Born, at Geneva, 1599. Educated at Christ Church, Oxford. Obtained the living of Bledon, Somersetshire, which he lost in the civil wars, but recovered at the Restoration. Died 1671. He was a great scholar, especially in criticism. His works are numerous; a list of them will be found in Wood's Athenæ.

Of credulity and incredulity in things natural, civil, and divine. Wherein among other things, the Sadducism of these times in denying spirits, witches, &c., is fully confuted. Epicurus, his cause, discussed, and the juggling and false dealing lately used to bring him and Atheism into credit clearly discovered, &c. Sm. 8°. Lond. 1668

A treatise concerning enthusiasme, as it is an effect of nature, but is mistaken by many for either divine inspiration or diabolical possession. Sm. 8°. Lond. 1655

A letter concerning natural experimental philosophy, and some books lately set out about it. 4°. Camb. 1699

Notæ in Marcum Antonium. Gatakeri Opera

**CASAUBON, Meric** (*continued*).

Annotations on the Psalms. Assembly's Annot. Vindicatio patris, adversus impostores, qui librum ineptum et impium, de origine idololatriæ, &c. Ff. 2. Pp. 59. 4°. Lond. 1624

De nupera Homeri editione Lugduno-Batavica, Hackiana; cum Latina versione, et Didymi scholiis; sed et Eustathio, et locis aliquot insignioribus ad Odysseam pertinentibus item, super loco Homeric, dubiæ apud antiquos interpretationis, quo Dei in hominum tam mentes, quam fortunas imperium asserit. Binæ dissertationes. 16°. Lond. 1659

Epistolæ, &c. See CASAUBON, ISAAC.

**CASE, Thomas.**

An eminent Nonconformist divine. Born at Boxley, Kent, 1598 or 1599. Became student of Christ Church, Oxford, 1616. Obtained the living of Erpingham, Norfolk. Ejected for Nonconformity. In the Commonwealth was minister of St. Mary Magdalen, Milk Street, London, and afterwards Rector of St. Giles in the Fields. Ejected 1662. Died 1680. He was the institutor and one of the writers of the Morning Exercise. One of the volumes of that work consists of sermons preached at his church of St. Giles in the Fields.

Sermon, Exod. 5. 22, 23. Deliverance-obstruction; or, the set-backs of reformation. [Monthly Fast.] 4°. Lond. 1646

Sermon, Psa. 107. 30, 31. A model of true spiritual thankfulness. [Thanksgiving for the surrender of the citie of Chelster into the hands of the Parliamentary forces.] 4°. Lond. 1646

Correction, instruction; or, a treatise of afflictions. 12°. Lond. 1672

Sermon on Rev. 2. 5. Farewell Sermons, 43

Cases for Dissenters. [See Collection.]

**CASIMIR SARBIEWSKI, or Sarbievius, Matthias.**

A modern Latin poet. A native of Poland. Born 1595. Entered among the Jesuits 1612. Died 1640.

Lyrice. 32°. Lond. 1632

**CASSAN, Stephen Hyde, F.S.A.**

Born, at Calcutta, 1789. Entered as a gentleman-commoner of Magdalen Hall, Oxford, 1811; and as a student of the Middle Temple in the same year. B.A. 1815. M.A. 1818. Ordained deacon 1815, and priest 1816. Curate of Frome 1820. Afterwards Curate of Mere. Presented to the living of Bruton with Wyke Champflower 1831. Died 1841. His biographies are not much esteemed.

Lives and memoirs of the bishops of Sherborne and Salisbury, from the year 705 to 1824-80. Salisb. 1824

The lives of the bishops of Winchester from Birinus, the first bishop of the West Saxons, to the present time. 2 vol. 8°. Lond. 1827

Vol. 1. The Roman Catholic bishops.

Vol. 2. The Protestant bishops.

Lives of the bishops of Bath and Wells from the earliest to the present time. 8°. Lond. 1829

Considerations on the danger of any legislative alteration respecting the Corporation and Test Acts. To which are appended some remarks on the Reformation, and on the Restoration of the Church and Monarchy. Pp. 69. 8°. Lond. 1828

**CASSANDER, George.**

A learned Roman Catholic divine, of conciliatory principles. Born near Bruges 1515. Taught the belles lettres at Ghent, Bruges, and other places. Died 1566. He devoted the latter years of his life to his favourite idea of forming an union between the Roman Catholics and Protestants. His works were collected in a folio volume, Paris, 1616. Some of them were condemned by the Council of Trent.

Opera quæ reperiri potuerunt omnia. Epistolæ cxvii. et colloquia ii. cum Anabaptistis, nunc primum edita. Folio. Par. 1616\*

Elenchus, Ff. 2. Portrait, F. 1.

Liturgica: de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci liturgiam, Latini missam appellarunt

Ordo Romanus de officio missæ. Libelli aliquot per vetusti continentes ordinem, quem pontifex præsertim Romanus, jam olim in celebrando officio missæ observare consuevit

Hymni ecclesiastici, præsertim qui Ambrosiani dicuntur, multis in locis recogniti multorum hymnorum accessione locupletati, cum scholiis

Appendix de Spiritu Sancto nominatim invocando

Preces ecclesiasticæ quæ collectæ vulgo dicuntur

B. Vigilii martyris et episcopi Tridentini opera, scilicet disputatio inter Sabellium, Fotinum, Arrium, et Athanasium. Eiusdem adversus Eutychem, et alios hæreticos de Christo, male sentientes, libri v.

Commentarius de duabus in Christo naturis et unica hypostasi, adversus hæreses hujus ætatis

Honorii Augustodunensis ecclesiæ presbyteri de prædestinatione et libero arbitrio dialogus, epistolæ ii. una Prosperi, altera Hilarii Arelatensis episcopi de reliquiis Pelagianæ hæreseos

De baptismo infantium, testimonia veterum qui intra ccc. circiter annos a temporibus apostolorum floruerunt

De baptismo infantium, doctrina Catholicæ ecclesiæ, divinarum literarum testimoniis explicata

De officio Pii ac publicæ tranquillitatis vere amantis viri in hoc religionis dissidio

Traditionum veteris ecclesiæ et SS. patrum defensione adversus J. Calvinii criminationes. Item responsio ad calumnias quibus Cassander in Germanico quodam libello petulanter impetitur

De articulis religionis inter Catholicos et Protestantos controversis consultatio. Cum præfatione ad Ferdin. et Maxim. II. imp.

De sacra communione Christiani populi in utraque, panis et vini specie consultatio

De viris illustribus lib. i. continens vitas eorum qui commemorantur in sacris bibliis, usque ad regum historiam

Epistolæ cxvii.

Acta colloquii a G. Cassandro, cum Jo. Kremer à Castorp Anabaptismi causa captivo, A.D. 1558

Acta colloquii inter G. Cassandrum et Matthiam anabaptistam

Viri aliquot illustres qui ante Prociam in Latio fuerunt

Oratio panegyrica in laudem urbis Brugarum

Tabulæ breves et expeditæ in præceptiones rhetoricæ

Tabulæ præceptionum dialecticarum

Tabula locorum dialecticorum

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De communionem sub utraque specie dialogus. Una cum aliis superiore seculo scriptis et actis eodem facientibus Georgius Calixtus collegit et edidit. Accessit ejusdem de hac ipsa controversia disputatio. 4<sup>o</sup>. Helmst. 1642

Liturgica: de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci litur-

**CASSANDER, George (continued).**

giam, Latini missam appellarunt, ex variis monumentis et probatis scriptoribus collecta. Sm. 8<sup>o</sup>. Colon. 1558

**CASSIAN, St. John.**

A celebrated monk of Scythian origin. Born at Athens 351. Died about 448. He ranks among the greatest masters of the monastic life; one of the first of the semi-Pelagians. His Collations, or Conferences of the Fathers of the Desert, and his Institutions, are written in Latin with a clearness and simplicity of style excellently calculated to inspire the heart with virtuous dispositions. The best and most complete editions of his works are those of Paris, 1641, and Franc. 1722 (or with a new title, Leipf. 1733); both in folio.

Opera omnia, cum commentariis D. Alardi Gazzii, Cœnobitæ Vedastini, ordinis S. Benedicti, ab eodem denuo recognita, commentariis ipsis tertia parte auctoribus illustrior reddita, novoque insuper in libros de incarnatione, qui desiderabatur, commentario locupletata. Folio.

Lipf. 1733

Epistola, &c. Ff. 9

De institutis cœnobiæ libri xii. 1

Collationes patrum xxiv. 213

Dionysii Carthusiani doctrina catholica, collationi xiii. substituta.

D. Prosperi Aquitanici liber de gratia Dei et libero arbitrio, contra Collatorem 631

Cælestini Papæ pro Prospero et Hilario, de gratia Dei epistola 644

Canones concilii secundi Arausiaci, circa tempora Leonis Papæ I. de libero arbitrio, &c. 647

D. Prosperi epistola ad Augustinum 649

R. D. Henrici Cuykii annotationes, sive censoriæ notæ ad J. Cassiani libros 658

Petri Ciaconii observationes in eundem Cassianum 668

Ex Didaci Alvarez de auxiliis divinæ gratiæ, &c. 674

J. Cassiani de Christi incarnatione libri vii. 809

Regula S. Pachomii 828

Flores Cassiani, sive illustriores sententiæ ex ejus operibus collecta 833

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Opera. Bibl. Max. Patr. 7. 15

De institutis renuntiantium libri xii. Collationes sanctorum patrum xxiv. 8<sup>o</sup>. Lugd. 1606

Collatio xiii. de protectione Dei. Prosperi Opera, 283

**CASSIODORUS, Magnus Aurelius.**

Called by way of distinction the Senator. Born in Calabria, about 470. His learning, eloquence, and integrity, recommended him to Theodoric, King of the Goths, who made him Governor of Sicily, and afterwards admitted him to his cabinet councils as quæstor and secretary. Raised to the consulate 514. Retired, 537, into a monastery, which he founded at Viviers, in Calabria, where he wrote his works, which have survived. Died at the advanced age of ninety. The best editions of his works are those of Rothom., 1679, and Venet., 1729, each in 2 vols. folio. Neither of these contains the Complexiones published by Scipio Maffei at Florence, 1721, and reprinted, with preface by Chandler, London, 1722.

Opera omnia, in duos tomos distributa, ad fidem MSS. Codd. emendata et aucta, notis et observationibus illustrata, cum indicibus locupletissimis, quibus præmittitur illius vita, quæ nunc primum in lucem prodit cum dissertatione de ejus monachatu. Opera et studio J. Ga-



**CASSIODORUS, Magnus Aurelius** (*continued*).

reii, monachi ordinis S. Bened. à Cong. S. Mauri. 2 vol. Folio. *Venet.* 1729

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Opera. *Bibl. Max. Patr.* 11. 1094

Complexiones in Epistolas, Acta Apostolorum, et Apocalypsin, cura S. Chandleri. 12<sup>o</sup>. *L.* 1722

Tripartita historia. Eusebius, Autores Hist. Eccl. Benedictio Dei ex Cassiodoro et Isidoro, ab Anonymo. *Canisius*, 2, p. 2. 19

**CASTALIO, Sebastian.**

Born 1515; died 1563. Or, Castello, his family name was Châteillon. He had been brought into notice at Geneva by Calvin; when, having been found to entertain views which were not in accordance with those of the reformer, he was driven from the city, and obliged to seek refuge at Bâle; here he also got into disgrace, in consequence of his opposition to the persecuting of heretics. Castalio seems to have been a Socinian. As a translator of the Bible, he is accused of being "too much affected, and destitute of the noble simplicity, grandeur, and energy which distinguish the sacred originals."

Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione, cum annotationibus ejusdem, et Historiæ supplemento ab Esdra ad Machabæos, et inde usque ad Christum, ex Josepho. Accessere in nova hac editione ejusdem Delineatio reipublicæ Judaicæ ex Josepho, nota prolixior in caput ix. epistolæ ad Romanos, necnon defensio versionis Novi Fœderis contra T. Bezam. Folio. *Franc.* 1697

Annotationes in Vetus et Novum Testamentum. Critici Sacri

**CASTALIO, Sebastian** (*continued*).

Dialogi iv., &c. Sm. 8<sup>o</sup>. *Gondæ*, 1613

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**CASTANIZA, John de.**

The spiritual combat; or, the Christian pilgrim in his spiritual conflict and conquest. Revised and recommended by the Rev. R. Lucas, D.D. Second edition. Sm. 8<sup>o</sup>. *Lond.* 1710  
The real author of this popular work was L. Scupoli. See SCUPOLI.

**CASTANÆUS, Henr. Ludov.,** Pictavorum Episcopus.

Celebriorum distinctionum tum philosophicarum tum theologiarum synopsis, cum notis S. Marefii. 4<sup>o</sup>. *Gron.* 1658

**CASTELL, Edmund, D.D.**

Born at Hatley, Cambridgeshire, 1606. Educated at Emanuel College, Cambridge, from which he removed to St. John's. Chaplain to the king, and Arabic Professor, 1666; to which was added a prebend of Canterbury, &c. His last preferment was Higham Gobion, Bedfordshire, where he died 1685. In him we have a remarkable example of great learning, united with literary generosity and industry. His Lexicon cost him eighteen years of such assiduous labour that he injured his health, and impaired his constitution. It also ruined his fortune, for he spent upon it upwards of 12,000*l.*, and when published, the copies lay almost entirely unfold upon his hands. He also greatly assisted Dr. Walton in his Polyglott Bible without remuneration; and spent 1000*l.* upon that work.

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Persicum separatim. In quo, omnes voces Heb. Chald. Syr. Sam. Æth. Arab. et Pers., tam in MSS. quam impressis libris, cum primis autem in Bibliis Polyglottis, adjectis hinc inde Armenis, Turcicis, Indicis, Japonicis, &c., ordine alphabetico, sub singulis radicibus digestæ, continentur, [&c.] 2 vol. Folio. *Lond.* 1669

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Vol. 2. Lexicon Orientale - 1659-4006  
Lexicon Syriacum, cum notis J. D. Michaelis. 2 vol. 4<sup>o</sup>. *Gött.* 1778<sup>o</sup>

**CASTELL, Edmund, D.D.** (*continued*).  
**Lexicon Hebraicum, cum notis J. D. Michaelis.**  
 2 vol. 4<sup>o</sup>. *Gött.* 1792<sup>o</sup>  
**Animadversiones Samariticæ in Pentateuchum.**  
**Annotationes in Æthiopicam versionem Cantici**  
**Canticorum.**  
**Annotationes in Æthiopicam Novi Test. ver-**  
**sionem.** *Bibl. Polygl. Waltoni, 6*  
**CASTELLO, Castellus de.**  
 A historian who flourished in the 14th century.  
**Chronicon Bergomense Guelpho-Ghibellinum,**  
 1378-1407.  
*Muratorii Rer. Ital. Script. 16. 841*  
**CASTI, Giambattista.**  
 Born in Montefiascone 1721. Became Professor of  
 Greek and Latin, and canon of the Cathedral there. Died  
 1803.  
**Gli animali parlanti.** Poema epico, diviso in  
 ventisei canti. 3 vol. 12<sup>o</sup>. *Par.* 1820  
**The court and parliament of beasts.** Freely trans-  
 lated by William Stewart Rose. *Sm.* 8<sup>o</sup>.  
*Lond.* 1819  
**Les animaux parlans.** Poëme épique. Traduit  
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**CASTIGLIONI, Balthazar, Count.**  
 An eminent Italian nobleman. Born in Mantua 1478.  
 Served as ambassador at several courts. Died 1529. His  
*Courtier* is written in an elegant style, and abounds with  
 excellent rules and reflections.  
**The courtier; or, the complete gentleman and**  
**gentlewoman; being a treatise of the politest**  
**manner of educating persons of distinction.**  
 Translated from the Italian. 8<sup>o</sup>. *Lond.* 1729  
**De curiali sive aulico.** Interprete B. Clerke.  
*Sm.* 8<sup>o</sup>. *Argent.* 1619  
**CASTLEMAN, Mr.**  
 A letter to the Rev. Mr. Castleman, Vicar of  
 South Petherton, Somerset, on his turning  
 Anabaptist. Pp. 15. 12<sup>o</sup>. *Lond.* 1751  
**CASTOR, Rhodius.**  
 Flourished B.C. 1.  
**Fragment of Chaldean history.**  
*Cory, J. P. Fragments*  
**CASTOR, Agrippa.**  
 Flourished A.D. 132.  
**Ex Agrippæ Castoris confutatione adversus Basil-**  
**idem excerpta, Gr. et Lat.**  
*Bibl. Patr. Gallandii 1. 330*  
**CASTRO, Alphonsus de.**  
 A Franciscan friar, and a very celebrated preacher. Born  
 at Zemora in Spain. He accompanied Philip II. into Eng-  
 land. Promoted to the archbishopric of Compostella; but  
 before the necessary documents were received, he died at  
 Brussels 1558, aged sixty-three. His work against heresies,  
 which is partly historical, and partly polemical, has acquired  
 great celebrity. In the first edition, 1534, a passage oc-  
 curs against the infallibility of the Pope, which the author  
 was forced to soften in subsequent editions. The latest  
 revised edition by the author was that of 1556. Best edi-  
 tion of his works, 1773.  
**Opera omnia, ab auctore jam postremo magna**  
**diligentia recognita, ac pluribus locis illustrata,**

**CASTRO, Alphonsus de** (*continued*).  
 ut merito novum opus censeferi videantur. Cum  
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 Index hæreticorum.  
 Adversus omnes hæreses, libri xiv.  
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**CASWALL, E., M.A.,** late Perpetual Curate  
 of Stratford-sub-Castle, Wilts.  
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 mon. Large 12<sup>o</sup>. *Lond.* 1843  
**America and the American Church.** Large 12<sup>o</sup>.  
**CATALANUS, Josephus, Presbyter Cong. Ora-**  
**torii S. Hieronymi Charitatis.**  
**Pontificale Romanum, in tres partes distributum,**  
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endia. De clerico faciendo. De ordinatione ostiari-  
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**Cæremoniale episcoporum. 2 vol. Fol. Rom. 1744\***

**Rituale Romanum Benedicti XIV. jussu editum,**

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**Editio altera, emendatior. 2 vol. folio. Patavii, 1760**

By the same editor, Concilia Cæcumenica, prolegomenis

et comment. illustrata. 4 vol. Folio. Rom. 1736-49.

**CATALOGUS impressorum librorum biblio-**

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Poemata. Maittaire, Opera Poet. 1. 342; Walker, W. S. Corpus Poet. Lat.

Catullus, Tibullus, Propertius, et Gallus. [Poemata.] Sm. 8°. *Baf. 1530*

**CAUNTER, John Hobart, B.D.**

Born at Dittisham, Devon, 1794. Became Incumbent of St. Paul's Chapel, St. Marylebone, in which he continued nineteen years. Minister of a proprietary chapel, Kenfington, 1846. Died 1852.

The poetry of the Pentateuch. 2 vol. 8°. *Lond. 1839*

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The holy court, translated by Sir Thomas Hawkins. 5 vol. in 1. Folio. *Lond. 1663*

Aula impia Herodis, pia Theodosii junioris et Caroli magni castra impietatis victricia. Ex Gallico in Latinum idioma translata per G. Lamormaini. [From the Holy Court.] 8°. *Col. Agr. 1644*

De eloquentia sacra et humana, libri xvi. Editio septima. 4°. *Lugd. 1651*

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**CAVALLIER, Colonel John.**

Son of a peasant in the mountains of the Cevennes. Became leader of the Camisards or Protestants of that country. Lewis XIV., not having been able to subdue him, entered into treaty with him. He died, governor of Guernsey and Jersey, 1740. The following work was not written by him. The author's name was Galli, a French refugee.

Memoirs of the wars of the Cevennes under Col.

**CAVALLIER, Colonel John** (*continued.*)

Cavallier, in defence of the Protestants persecuted in that country. Written in French by Col. Cavallier, and translated into English. 8°. *Dubl.* 1726

**CAVE, John, Rector of Cold-Overton, Leicestershire.**

Sermon, Micah, 4. 5. [Affize.] 4°. *Lond.* 1679

**CAVE, William, D.D.**

Born at Pickwell, Leicestershire, 1637. Admitted into St. John's College, Cambridge, 1653. Vicar of Islington 1662. Rector of Allhallows the Great, London, 1679. Canon of Windsor 1684. Vicar of Ilsworth 1690. Died 1713. He was an excellent and universal scholar, an elegant writer, and a very eloquent preacher. His works are compiled with extensive knowledge of his subject and great industry.

The lives of the apostles, and the two evangelists, St. Mark and St. Luke. With an introductory discourse concerning the Patriarchal, Mosaic, and Evangelical dispensations. A new edition, carefully revised, by Henry Cary, M.A. 8°. *Oxf.* 1840

Apparatus; or, a discourse introductory to the whole work, concerning the three great dispensations of the Church.

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Lives of the most eminent fathers of the Church that flourished in the first four centuries, with an historical account of the state of Paganism under the first Christian emperors. A new edition, carefully revised by Henry Cary, M.A. 3 vol. 8°. *Oxf.* 1840

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Advertisement to the present edition.

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These volumes were originally published in 2 vol. folio, 1677-83, and afterwards in 1 vol. folio. In this edition the author's references have been verified by the best editions.

Primitive Christianity; or, the religion of the ancient Christians in the first ages of the gospel. In three parts. Fourth edition. 8°. *Lond.* 1682

*Lond.* 1682

Part 1. Things charged upon the primitive Christians: their piety towards God, public worship, baptism, the Lord's supper.

Part 2. Those virtues that respect themselves.

Part 3. Their religion, as respecting other men.

Reprinted, 2 vol. 8°. 1839, and along with Cave's Dissertation on the Government of the Ancient Church, in 1 vol. 8°. 1849.

**Scriptorum ecclesiasticorum historia literaria, a**

Christo nato usque ad sæculum xiv. qua de vita illorum ac rebus gestis, de secta, dogmatibus, elogio, stylo, de scriptis genuinis, dubiis, variis editionibus, &c., perspicue agitur, accedunt scriptores Gentiles, Christianæ religionis oppugnatores, conciliorum notitia, appendices ad annum usque 1517, &c. Editio novissima, ab autore ipsomet ante obitum recognita et auctior facta. 2 vol. Folio. *Basil.* 1741-45

This is printed from the best edition, *Oxf.* 1740-43. 2 vol. Folio. Superintended by Dr. Waterland, and containing many additions by the author.

Vol. 1. Sæculum 1-8.

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Sæculum 9-13.

Sæc. 14, à Henrico Wharton.

Sæc. 15, à Roberto Gerio.

A. D. 1501-1517.

Cavei dissertationes tres,—

De scriptoribus eccl. incertæ ætatis.

De libris et officiis eccl. Græcorum.

De Eusebii Cæsariensis Arianismo.

Cave adversus Joannem Clericum.

A dissertation concerning the government of the ancient Church by bishops, metropolitans, and patriarchs. 8°. *Lond.* 1683

Epistola apologetica adversus iniquas Joannis Clerici criminationes in epistolis criticis et ecclesiasticis nuper editis, qua argumenta ejus pro Eusebii Arianismo ad examen revocantur. Sm. 8°. *Lond.* 1700

Chartophylax ecclesiasticus, quo prope MD. scriptores ecclesiastici, tam minores quam majores, tum Catholici tum hæretici, eorumque patria, ordo, secta, munera, ætas, et obitus. Editiones operum, opuscula, &c., breviter indicantur à Chr. nato ad annum usque 1517. 8°. *L.* 1685

CAVE, William, D.D. (*continued*).

Sermon, Psa. 4. 7. 4°. *Lond.* 1685  
The unity of the Catholick Church maintained  
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Born 1713, near Nismes. Is celebrated for the zeal  
with which he supported the Jesuits in France. Died 1782.

Appel à la raison des écrits publiés par la passion  
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augmentée. 2 parties, et nouvel appel. [Anon.]  
12°. *Brux.* 1762

CAWDREY, Daniel, M.A., Rector of Great  
Billing, Northamptonshire.

Of Peter House, Cambridge. Ejected for Nonconformity  
1662. Died 1664.

Three sermons; viz., 1. A commission for an  
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A close hypocrite discovered, Luke, 18. 11.

3. The lawfulness of doing good out of hope  
of reward. 4°. *Lond.* 1641

Other works: Independency, a great Schism. Bowing  
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CAWDREY, Zach., Rector of Bartholmy.

A discourse of patronage, being a modest inquiry  
into the original of it, and a further prosecution  
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original of vicaridges; also, some expedients  
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and the people's liberty of election indulged.  
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CAWDWELL, Thomas, Minister of the Gospel.

A defence of an ordained ministry against the  
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others, who would take it quite away, and  
give all power into the hands of laymen. 8°. *Lond.* 1724

CAWOOD, John, M.A. Of St. Edmund's  
Hall, Oxford, Perpetual Curate of Bewdley,  
Worcestershire.

The Church of England and dissent. Second  
edition, with additions. i-iv. Pp. 67. 12°. *Lond.* 1831

Sermons. 2 vol. 8°. *Lond.* 1842

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Chronicon. Carusii Bibl. Hist. 1

CECIL, William, Earl of Burghley. See BURGHLEY.

CECIL, Richard, M.A.

Born in London, 1748. Entered Queen's College, Oxford, 1773. Ordained 1776. Minister of St. John's, Bedford Row, London, 1780. Presented to the livings of Chobham and Bisham, Surrey, 1800. Died 1810. He was a preacher of great originality and power, well skilled in the fine arts, particularly music and painting.

CECIL, Richard, M.A. (*continued*).

Works: with a memoir of his life. Arranged and revised, with a view of the author's character, by Josiah Pratt, B.D., F.A.S. 4 vol. 8°.

Lond. 1811

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Original thoughts on various passages of Scripture, being the substance of sermons preached by the late Rev. Richard Cecil, A.M., taken down by some of his hearers, and now edited by Catharine Cecil. Large 12°. 1848

CEDRENIUS, George.

A Greek monk of the eleventh century. His history extends from the beginning of the world to A.D. 1057. Compendium historiarum, Gr. et Lat.

Byzantine Histories, 8 et 9

CEILLIER, Rémi.

Born 1688, at Bar-le-duc, in France. Died 1761. A learned Benedictine, known especially for his Ecclesiastical History. This valuable work is more complete and exact than Dupin's. It extends, however, only to the middle of the thirteenth century, and it is not so full in the analysis of books as Dupin.

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Vol. 1. Par. 1729.

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**CELESTINE. See CÆLESTINE.**

**CELLARIUS, Christopher.**

An eminent critic and geographer. Born, at Smalcalde,  
 in Franconia, 1638. Successively Professor at various  
 universities, and ultimately of Eloquence and History at  
 Halle, in 1693. Died 1707.

Notitia orbis antiqui, sive geographia plenior ab  
 ortu rerumpublicarum ad Constantinorum tem-  
 pora, orbis terrarum faciem declarans, anno-  
 tationibus L. J. C. Schwartz. 2 vol. 4<sup>o</sup>.  
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Dissertationes academicæ varii argumenti, cura  
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- Vita Cellarii.
- De imperio Palmyreno.
- De Pompeii expeditione Judaica.
- De principio regnorum et historiarum [Assyriorum, &c.]  
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- De Silio Italico.
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**Institutio grammatica Rabbiorum.**

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- Dissert. de excidio Sodomæ. Ugolinus, 7. 839
- Dissert. de amœnitatibus geographicis et historicis,  
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 Ibid. 1211

**CELLERIER, J. I. S., Pastor at Saligny.**

Discours familiers d'un pasteur de campagne.  
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**CELLINI, Benevenuto.**

A celebrated sculptor and engraver of Florence. Born 1500; died 1570.

(Memoirs of.) Written by himself; containing a variety of information respecting the arts and the history of the sixteenth century. Now first collated with the new text of Giuseppe Molini, and corrected and enlarged from the last Milan edition. With notes and observations of G. P. Carpani. Translated by Thomas Roscoe. Sm. 8°. Lond. 1847

**CELSI Prefatio de Judaica incredulitate.**

Bibl. Patr. Gallandii, 4. 437

**CELSIUS, Olaus.**

A Swedish divine, minister of Upsal.

Hierobotanicon; five de plantis S. Scripturæ dissertationes breves. 2 vol. 8°. Amst. 1748°

A very scarce and valuable work.

**CENE (C.)** See (LE CENE.)

**CENNICK, John.**

A Calvinistic Methodist. Began preaching to the colliers 1739, and became very popular. He itinerated in England, Wales, and Ireland. Died 1755. A new edition of his Sermons was published in 1 vol. 12°, 1852, with life of the author. They are characterised by great simplicity and zeal.

Discourses. 2 vol. Sm. 8°. Lond. 1770

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Mark, 15. 37. The cries of the Son of God. Being the substance of some discourses.

Acta, 2. 38, 39. The gift and office of the Holy Ghost.

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Mark, 5. 34. The bloody issue healed.

Acta, 22. 16. St. Paul's conversion.

John, 10. 14. The good Shepherd.

Matt. 7. 24. The best foundation.

Luke, 10. 37. The good Samaritan.

Luke, 7. 48. Simon and Mary.

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1 Cor. 15. 47. The fall and redemption.

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Gen. 19. 17. Lot's flight.

John, 8. 51. Deliverance from death.

John, 1. 12. The privilege of believers.

1 Tim. 1. 15, 16. The patterns of mercy.

Ezek. 37. 14. The vision of dry bones.

Ezek. 9. 6. The safety of a true Christian.

Isa. 38. 17. The assurance of faith; or, the experience of a true Christian.

Deut. 22. 11. The linsley-wolsey garment.

Heb. 13. 13. The reproach of the cross.

Luke, 7. 13. The widow of Nain.

John, 1. 29. The beatific vision; or, beholding Jesus crucified.

**CENSURA** in confessionem five declarationem sententiæ eorum qui in Fœderato Belgio Remonitrantes vocantur, super præcipuis articulis Christianæ religionis, à SS. Theol. Professoribus Academicæ Leidensis instituta. 4°. L. Bat. 1626

Auctores J. Polyander, A. Rivetus, A. Walzus, A. Thyfius.

**CEREALIS Castulensis.**

Cerealis, Bishop of Castile. Flourished 487. Being asked by the Arian Bishop Maximinus to support his creed, not by disputations but by Scripture, he wrote the following:—

Contra Maximinum Arianum.

Bibl. Max. Patr. 8. 671

Herold, Hæref. 675

**CEREMONIARUM** (Sacrarum), five rituum ecclesiasticorum sanctæ Romanæ ecclesiæ, libri tres. Post omnium editionem, summa denuo vigilantia recogniti. 8°. Col. Ag. 1574

**CERETA, Parisius de.**

Chronicon Veronense 1117-1278, continuatum ad annum usque 1375.

Muratorii Rer. Ital. Script. 8. 617

**CERMENATE, Joannes de.**

Historia de situ, origine, et cultoribus Ambrosianæ urbis, ac de Mediolanensium gelis 1307-1313. Murat. Rer. Ital. Script. 9. 1221

**CHAIS, Charles.**

A Protestant divine, born at Geneva, 1701. Chosen pastor of the Hague 1728, where he died 1786. He was an exemplary character, and his sermons are useful, but of rare occurrence.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. A la Haye, 1787-90

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**CHALCOCONDYLAS, Laonicus.**

A native of Athens. Flourished in the fifteenth century. His history extends from 1298 to 1462. It describes the ruin of the empire of Constantinople, and is of considerable authority.

Historiarum de rebus Turcicis, libri decem. Gr. et Lat. Byzantine Histories, 19

**CHALLONER, Richard, D.D., Bp. of Debra.**

Born at Lewes, in Suffex, 1691. Studied at Douay. Returned to England 1730, and published an answer to Middleton's Letter from Rome, for which he was denounced as an enemy to his country, and obliged to abscond. Made titular Bishop of London and Salisbury, and Vicar-Apostolic for the metropolitan district, 1741. Died 1781.

The garden of the soul; or, a manual of spiritual exercises and instructions. 18°. Lond. 1824

Meditations for every day in the year. 2 vol. 24°. Derby, 1843

Britannia sancta; or, the lives of the most celebrated British, English, Scottish, and Irish saints, who have flourished in these islands from the earliest times of Christianity, down to the change of religion in the sixteenth century. Faithfully collected from their ancient acts and other records of British history. [Anon.] 2 parts in 1 vol. 4°. Lond. 1745

**CHALMERS, Alexander, M.A., F.S.A.**

An eminent biographer. Born at Aberdeen 1759. Removed to London 1777, where he became connected with the periodical press, and edited numerous important works, among which were, The British Essayists, 45 vol. 1803. Shakespeare, 9 vol. 8°. 1803. Reprinted 1812. Walker's Classics. The English Poets, 21 vol. royal 8°. 1810, &c. Died 1835.

The general biographical dictionary, containing an historical account of the lives and writings of the most eminent persons in every nation, particularly the British and Irish, from the earliest accounts to the present time. A new edition, revised and enlarged. 32 vol. 8°. Lond. 1812-17

**CHALMERS, George, Esq., F.R.S., and S.A.**

Born at Fochabers, Scotland, 1742. Educated at Edinburgh, where he studied law, which he practised in America until the colonial revolt. Settled in London, and became chief clerk of the Board of Trade, in which he continued thirty-nine years. Died 1825. His valuable work, Caledonia, is left unfinished.

Caledonia; or, an account historical and topographic of North Britain from the most ancient to the present time. 3 vol. 4°. Lond. 1810

Vol. 1. 1810.

An account of North Britain:

Roman period, A.D. 80-446.

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Introductory notices of its general state (continued).

Dumfries-shire, Kircudbright, Wigtonshire, Ayrshire, Lanarkshire, Renfrewshire, Dunbartonshire.

**CHALMERS, George, F.R.S. (continued).**

Other works: Life of Mary Queen of Scots. Second edit. 3 vol. 8°. 1822. Political Annals, &c.

**CHALMERS, Thomas, D.D., LL.D., and member of the Royal Institute of France.**

An eminent divine and philosopher, and most eloquent preacher. Born at Anstruther, Fifeshire, Scotland, 1780. Studied at the University of St. Andrew's. Became minister of Kilmarnock, Fifeshire. Translated to the Tron Church, Glasgow, 1814, and afterwards to St. John's. Appointed Professor of Moral Philosophy in the University of St. Andrew's, 1824. Professor of Theology in the University of Edinburgh 1828. Principal and Primarius Professor of Theology in the Free Church College, 1843. Died 1847.

Works. 25 vol. 12°. Glasg. n.d. Vol. 1.

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See Wharton's *Anglia Sacra*, 1. 689

**CHAMBRES, Charles, M.A.**, Vicar of Dartford, Kent.

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*Panastratiz Catholicæ, five controversiarum de religione adversus Pontificios corpus.* 4 vol. Folio. *Gen.* 1626

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A fifth volume was intended to be added to this learned work, on the Church, but the author died before completing it.

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**CHANDIEU, Antoine de.** See SADEELE.

**CHANDLER, Benjamin.**

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Educated at Emanuel College, Cambridge. Chaplain to Bishop Lloyd 1693; Bishop of Litchfield 1717; translated to Durham 1730; died 1750. His defence of Christianity and Vindication are reckoned very learned and elaborate works.

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**CHANDLER, George, LL.D.**

Late Fellow of New College, Rector of Southam, Warwickshire, and District Minister of Christ Church, St. Marylebone.

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**CHANDLER, Samuel, D.D., F.R.S. and A.S.**

An eminent Dissenting minister, born at Hungerford, Berkshire, 1693; educated at a Dissenting academy at Tewkesbury, where at the same time were educated Bp. Butler and Abp. Secker; finished his studies at Leyden; chosen minister of the Presbyterian congregation at Peckham, near London, 1716; he engaged also in trade as a bookseller, in London; died 1766. He was a man of very extensive learning and eminent abilities, quick apprehension, penetrating judgment, and vigorous imagination.

A vindication of the Christian religion, in two parts: 1, A discourse of the nature and use of miracles; 2, An answer to a late book entitled, A Discourse on the Grounds and Reasons of the Christian Religion. [By A. Collins.] Second edit. 8°. *Lond.* 1728



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A letter to a friend, occasioned by Mr. Chandler's History of Persecution. With a postscript concerning his answer to Dr. Berriman. Pp. 31. 8°. Lond. 1733

CHANDLER, Samuel, D.D. (*continued*).

A letter to the Rev. Dr. Samuel Chandler; from the writer of the History of the Man after God's own Heart. Pp. 107. 16°. Lond. 1762

## CHANDLER, William.

Discourse, 1 Cor. 13. 13. The excellency of the grace of charity. 4°. Lond. 1682

## CHANNING, William Ellery, D.D.

A Unitarian minister and writer of great animation and ability. Born at Newport, Rhode Island, 1780. Educated at Harvard College. Went to Virginia as a teacher. Ordained minister of a congregation at Boston, U. S. 1803. Died 1842.

Works. Third edition. 5 vol. 8°. Glasg. 1840

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**CHAPELAIN, Charles John Baptist le.**  
 An eloquent French preacher. Born 1710. Died 1780. Entered the Society of Jesuits, and became a popular preacher at court: the style of his sermons is lucid, his reasoning close, and his perorations pathetic.  
 Sermons, ou discours sur differens sujets de piété et de religion. 6 vol. 12°. Paris, 1768  
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**CHAPLIN, William.**  
 Sermon, 2 Sam. 12. 23. [Funeral.] To which is prefixed an address, by Joseph Morison. 8°. Bishop Stortford, 1826

**CHAPMAN, John, D.D.**  
 Born 1704. Educated at King's College, Cambridge. Rector of Mertham, Kent, 1739, and of Alderton 1744. Became Archdeacon of Sudbury, and Treasurer of Chichester. Died 1784.  
 Eusebius; or, the true Christian's defence against a late book intitled the Moral Philosopher. [Dr. Morgan.] 2 vol. 8°. 1739-41  
 Vol. 1. Camb. 1739.  
 Vol. 2. Lond. 1841. The true Christian's farther defence against the late reasonings of the Moral Philosopher.  
 Miscellaneous tracts relating to antiquity. Now carefully revised and corrected, with additions. 8°. Lond. 1743  
 Primitive antiquity explained and vindicated, being remarks on a book intitled, Christianity as old as the Creation. Third edition. To which is added a true account of the stoical fate in defence of the Bp. of London. Two parts.  
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 Phlegon examined critically and impartially. In answer to the late dissertation and defence of Dr. Sykes. To which is added a postscript explaining a passage in Tertullian. Third edition.  
 Phlegon re-examined, in answer to Dr. Sykes's second defence of his dissertation concerning Phlegon. To which is added a postscript concerning the Chronicon Paschale. Third edition.  
 A view of the expediency and credibility of miraculous powers among the primitive Christians, after the decease of the apostles. Represented in a charge delivered to the clergy of the archdeaconry of Sudbury, May 1750. With notes. 4°. Lond. 1752  
 Sermon, 1 Tim. 3. 15. [Consecration of a bishop.] 4°. Lond. 1739  
 Sermon, 1 Pet. 2. 16. [Jan. 31.] 4°. Lond. 1743  
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 Sermon, Matt. 10. 42. The ends and uses of charity schools for poor children. [Charity schools, L. and W.] 4°. Lond. 1752

**CHAPMAN, George, LL.D.**  
 A learned schoolmaster. Born at Alva, Scotland, 1723. Died 1806.  
 A treatise on education, in two parts. With the author's method of instruction while he taught

**CHAPMAN, George, LL.D. (continued).**

the school of Dumfries; and a view of other books on education. 8°. *Lond.* 1792

**CHAPMAN, Richard, M.A.**

Student of Christ Church, Oxford; Vicar of Cheshunt, Herts; and Prebendary of Linc.

Sermon, Prov. 16. 7. Publick peace ascertain'd; with some cursory reflections upon Dr. Sacheverell's two late sermons. [Thanksgiving, Victory.] 8°. *Lond.* 1709

**CHAPMAN, Rev. Richard.**

A Greek harmony of the gospels, in which the arrangements of Newcome, Townsend, and Grewell, are incorporated; with notes. 4°. *Lond.* 1836

**CHAPMAN, —, Archdeacon of Bath.**

Sermons preached in the Abbey Church at Bath, by a late dignified clergyman. 2 vol. 8°. *Oxf.* 1790

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**CHAPONE, Mrs. Hester.**

An excellent writer. Born at Twywell, Northamptonshire, 1727. Died 1801. Her works were published in 2 vol. 12°. 1807.

Letters on the improvement of the mind. A new edition. Sm. 8°. *Lond.* 1801

**CHAPPEL, William, Bishop of Cork.**

Born at Lexington, Nottinghamshire, 1512, of poor parents. Educated at Christ's College, Cambridge. Became a very eminent tutor. Dean of Cashel, 1633. Provost of Trinity College, Dublin, 1637. Bishop of Cork 1638. Died at Derby 1649. He was a very learned and pious divine, and of the authors to whom The Whole Duty of Man has been attributed.

The use of holy Scripture, gravely and methodically discoursed. [On 2 Tim. 3. 16.] A work of singular benefit to divines, and all men, to establish themselves and others in the perfection, perspicuity, and efficacy of God's word. Sm. 8°. *Lond.* 1653

Methodus concionandi. [Anon.] 12°. *L.* 1648

**CHAPPELOW, Leonard, B.D.**

An eminent Oriental scholar. Born 1683. Educated at St. John's College, Cambridge. Chosen Fellow 1717. Arabic Professor in that university 1720. He obtained the livings of Great and Little Horstead. Died 1768.

A commentary on the book of Job, in which is inserted the Hebrew text and English translation; with a paraphrase from the third chapter, where it is supposed the metre be-

**CHAPPELOW, Leonard, B.D. (continued).**

gins, to the 7th verse of the 42d chapter, where it ends. 2 vol. 4°. *Camb.* 1752

Vol. 1. Commentary. Vol. 2. Paraphrase.

Other works; Elementa linguæ Arabicæ, 8°. 1730. Six assemblies, or ingenious conversations of learned men among the Arabians, 8°. 1767, &c.

**CHARITABLE** visit to the prisons, containing suitable advice, with prayers. 12°. *Lond.* 1709

**CHARKE, William.**

An eminent Puritan divine. He was Fellow of Peter House, Cambridge, in 1572. Expelled on account of a sermon he preached, asserting that bishops were introduced into the Church by Satan. Chosen Preacher to the Society of Lincoln's Inn 1581. The time of his death is uncertain; but he was living in 1600. He was one of the two ministers accused of having burnt the MS. of Hooker's three last books of Ecclesiastical Polity.

An answer to a seditious pamphlet. By a Jesuite. With a discovery of that blasphemous sect. Black letter. Sm. 8°. *Lond.* 1580

A treatise against the defence of the censure given upon the bookes of W. Charke, and Meredith Hamner, by an unknown Popish traytor, in maintenance of the seditious challenge of Edmond Campian, lately executed for high treason. Hereunto are two treatises by D. Fulke. The one against Allen's books of the Authoritie of the Priethood to remitte Sinnes, &c.; the other against the railing declamation of P. Frarine. Sm. 8°. *Camb.* 1586

**CHARLEMAGNE.**

Charles the Great, King of France. Born in Bavaria, 742; died 814.

Fragmenta quædam Caroli magni imp. Rom. aliorumque incerti nominis de veteris ecclesiæ ritibus ac cæremoniis, à Wolfgango Lazio Cæs. historico eruta à teneis. Adjectum est perelegans opus Rabani Mauri, de virtutibus, vitiis, ac cæremoniis. 8°. *Antv.* 1560

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Præfatio in homiliarium Pauli diaconi monachi Casinensis.

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Epistolæ duæ ad Collegium Cardinalium, qui Avionem morabantur. D'Achery, Spicil. 1. 770

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Epitome canonum quam Adrianus I. summus pontifex Carolo M. Romæ obtulit. Canisius, 2. P. 1. 261

De gestis Caroli M., libri duo, scripti a quodam monacho S. Galli. *Ibid.* 2. P. 3. 53

Genealogia Caroli M., auctore anonymo. *Ibid.* 2. P. 2. 369

**CHARLES Ludovicus, Elector.**

Philothei symbola Christiana quibus idea hominis Christiani exprimetur. [Anonymous.] 12°. *L. Bat.* 1682

**CHARLES L, King of Great Britain and Ireland.**

Called the martyr. Distinguished for the excellence of his character, piety, good ability, and sufferings. Born in Scotland 1600. Ascended the throne 1625. Beheaded Jan. 30, 1649.

**BAZIAIKA;** the works of King Charles the

**CHARLES I. (continued).**

Martyr. With a collection of declarations, treaties, and other papers, concerning the differences betwixt his said Majesty and his two Houses of Parliament. With the history of his life, as also of his tryal and martyrdom. Second edition. Folio. *Lond.* 1687

Life of King Charles I. [By Richard Perrinchiefe.] 1

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**Bibliotheca regia;** or, the royal library; containing a collection of such of the papers of his late majesty King Charles as have escaped the wrack and ruines of these times, not extant in Reliquiæ Carolinæ, or Husband's Collection. 8°. *Lond.* 1659

**Eicon Basilike;** the pourtractiure of his sacred majestie in his solitudes and sufferings. 8°. *Lond.* 1748. Rep. 1824

His majestie's final answer concerning episcopacie. Delivered in to the Commissioners of Parliament the first of November, 1648. Pp. 29. 4°. *Lond.* 1648

The succession and spiritual supremacy of the episcopate.

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*Anonymous tracts respecting King Charles I.*

The Presbyterians not guilty of the unjust charge of being concerned in the murder of King Charles I. With a vindication of moderate Churchmen and Dissenters, &c. Pp. 24. 8°. *Lond.* 1710

No king-sellers; or, a brief detection of the vanity and villany in a sermon, entituled, No King-Sellers. Preached by the Scotch Presbyterian of Swallow Street, Piccadilly. Pp. 48. 8°. *Lond.* 1715

**CHARLES II.** The history of his sacred Majesty Charles II., king of England, Scotland, France, and Ireland. By a Person of Quality. 12°. *Lond.* 1660

**CHARLES, Joseph,** Vicar of Wighton in Norfolk.

The dispersion of the men at Babel considered, and the principal cause of it inquired into. 8°. *Lond.* 1755

**CHARLESWORTH, John, M.A.,** Fellow of Trin. Coll. Camb.

His sermons are written in a plain and easy style. A complete set of the three volumes is very scarce.

Practical sermons, selected and abridged from various authors. 3 vol. 8°. *Newark,* 1788-93

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**CHARLETON, Walter, M.D.,** Physician to K. Charles I. and K. Charles II.

A very learned and voluminous writer. Born 1619; entered Magdalen Hall, Oxford, 1635; became physician to the King about 1642; settled in London and obtained considerable practice; President of the College of Physicians 1689. Died 1707.

The darkness of atheism, dispelled by the light of nature; a physico-theological treatise. 4°. *Lond.* 1652

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**CHARLOTTE ELIZABETH.**

An address to the Christian friends and supporters of the British and Foreign Bible Society, on the connexion between Socinians and Arians and that institution. Pp. 14. 12°. Lond. 1831

Judah's lion. 12°. Lond. 1843

The Rockite, an Irish story. Third edit. corrected. 12°. Lond. 1836

Osric, a missionary tale, with other poems. Third edition. Sm. 8°. Lond. 1841

Personal recollections. Sm. 8°. Lond. 1841

The wrongs of woman. 4 vol. 18°. Lond. 1843

Rachel, a tale. 18°. Lond. 1833

**CHARNOCK, Stephen, B.D.**

Born, in London, 1628; educated in Emanuel College, Oxford, removed to New College 1649; went to Ireland as a preacher; at the Restoration refused to conform, returned to England, and lived mostly in London, preaching in Nonconformist private meetings; died 1680. He was a divine of extensive learning and depth of thought; his work on the Divine Attributes is a master-piece of its kind.

Works. 9 vol. 8°. Lond. 1815

Vol. 1.

Memoir, by Edward Parsons.

Discourses upon the existence and attributes of God.

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Discourses on the existence and attributes of God. 2 vol. 12°. Lond. 1834

Discourses on the existence and attributes of God, abridged by the Rev. Griffith Williams, minister of Gate Street Chapel, Lincoln's Inn Fields. 8°. Lond. 1797

**CHARRON, Peter.**

A pious and able divine and moralist. Born, at Paris, 1541; studied the law, but afterwards entered the Church and obtained great reputation as an eloquent preacher; became Canon of Bordeaux, and obtained other preferment. Died 1603. His work on Wisdom attained great celebrity. It has been accused of containing some sentiments inimical to revealed religion.

De la sagesse, trois livres. Sm. 8°. Rouen, 1623

Of wisdom. Translated by Samson Lennard. 4°. Lond.

Of wisdom, written originally in French; with an account of the author; made into English by George Stanhope, D.D., Dean of Canterbury. Second edit. corrected. 2 vol. 8°. Lond. 1707

Vol. 1. Of man, the body, the soul, senses, the passions, human life, &c.

Vol. 2. Rules for the attainment of wisdom, prudence, justice, fortitude, temperance, &c.

**CHARTERHOUSE** Prize Exercises, from 1814 to 1832. Reprinted. 12°. Lond. 1833

**CHARTERS, Samuel, D.D.,** Minister of Winton, in Scotland.

Sermons. A new edit. 2 vol. 8°. Edin. 1816

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**CHARTULARIES** of Balmerino and Lindores, now first printed from the original MSS. in the library of the Faculty of Advocates. [Edited, with introduction, by W. B. D. Turnbull, Esq.] 4°. Printed for the Abbotsford Club. *Edin.* 1841

**CHASE, Samuel, A.M.**

**Antinomianism unmasked**; being an inquiry into the distinctive characteristics of law and grace. With a preface by the Rev. Robert Hall, A.M. 8°. *Lond.* 1819

**CHASSENEUX, Barthol. de [Chassanæus].**

Born 1480. Councillor to the parliament of Paris, 1531. First president to the parliament of Provença, 1532. Died 1541.

**Catalogus gloriæ mundi**, in quo doctissime simul et copiosissime de dignitatibus, honoribus, prærogativis, et excellentia spirituum, hominum, animantium, rerumque cæterarum omnium quæ cælo, mari, terra, infernoque ipso continentur. Folio. *Aug. Taur.* 1617

**CHATEAUBRIAND, Francis Augustus, Viscount de.**

Born 1769; died 1848. An eloquent writer. Founder of the new school of French literature. He devoted all his energies to the cause of religion and loyalty. His work, *Le Génie du Christianisme*, with all its defects, is an eloquent refutation of Voltairianism. Chateaubriand served the Bourbon family as a writer, a diplomatist, and a statesman; but his liberal views rendered him unpopular at court. He was a member of the French Academy. Best edition of his works, Paris, Didot, 5 vol. royal 8°.

**Itinéraire de Paris à Jérusalem, et de Jérusalem à Paris, en allant par la Grèce, et revenant par l'Égypte, la Barbarie, et l'Espagne.** 2 vol. 8°. *Par.* 1812

**The two martyrs; a moral tale.** Translated by W. Joseph Walter, late of St. Edmund's College. 2 vol. 8°. *Lond.* 1819

**De Buonaparte, des Bourbons.** Pp. xii. 88. 8°. *Par.* 1814

**CHATEAUBRIAND, Viscount de (continued).**

Other works: *Travels in Greece*, 2 vol. 8°. *Spirit of Christianity*, 3 vol. 8°, &c.

**CHATTARD, Gio. Pietro.** *Accademico rozzo della città di Siena.*

**Nuova descrizione del Vaticano o sia SS. basilica di S. Pietro.** 3 vol. 12°. *Roma*, 1762

**CHAUCER, Geoffrey.**

The father of English poetry. Born in London, 1328. Said to have studied at Cambridge, and also at Oxford; after which he travelled into foreign countries. On his return studied law in the Temple. Became yeoman, and afterwards squire, to Edward III. Took part with the followers of Wicliffe, and obliged to escape to Zealand. Returned, and began his *Canterbury Tales*, 1389. Died 1400. Editions of his works, in folio, 1532, 1542 (this is the first which contains the *Ploughman's Tale*.) 1561, edited by Stowe. 1598, edited by Speght. 1602, 1687, 1721. 5 vol. 8°, by Singer, 1822. 6 vol. fm. 8°, by Sir H. Nicolas, 1845; 1 vol. imp. 8° by Tyrwhitt, 1845. Best edition of the *Canterbury Tales*, by Tyrwhitt, 5 vol. 8°. 1775-8. Reprinted 1798, 2 vol. 4°, and 1828, 5 vol. 8°.

**Poetical works, with life, essays, notes, and glossary,** by Tyrwhitt. 7 vol. 18°. *Lond.* 1807

**Canterbury Tales, with other poems.** 2 vol. 18°. *Lond.* 1823

**The riches of Chaucer**; in which his impurities have been expunged, his spelling modernized, his rhythm accentuated, and his obsolete terms explained; with a few notes, and a new memoir of the poet, by Charles Cowden Clarke. 12°. *Lond.* 1839

**CHAUNCY, Angel, D.D., Rector of St. Andrew Underhaft, Lond. and Preb. of Sarum.** Sermon, 1 Cor. 10. 11. [Before Lord Mayor, &c., annual fast, great fire of London.] 4°. *Lond.* 1747

Sermon, Acts, 10. 38. [Spital.] 4°. *Lond.* 1758

**CHAUNCY, Charles, D.D.**

Born at Boston, U. S., 1705. Educated at Harvard College, and became pastor of the first church in his native place. Died 1787. He was one of the most eminent of the assertors of universal restoration.

**Seasonable thoughts on the state of religion in New England.** 8°. *Boston [America]*, 1743

Discourse, Prov. 25. 25. On "the good news from a far country." [Thanksgiving, repeal stamp-act.] 8°. *Boston: N. E.* 1766

Discourse, 2 Pet. 1. 12-14. [Funeral.] 8°. *Boston*, 1769

Discourse, Heb. 12. 6. [Funeral.] 8°. *Boston*, 1769

Sermon, Psa. 22. 4. Trust in God, the duty of a people in a day of trouble. 8°. *Boston [U. S.]*, 1770

**The benevolence of the Deity considered.** 8°. 1784°

**CHAUNCY, Isaac, M.A.**

A Nonconformist divine. Rector of Woodborough, Wiltshire. Ejected at the Restoration, 1662; and became pastor of a Congregational church at Andover. Succeeded Mr. Clarkson as minister in London, 1687. Fourteen years afterwards retired from the ministry, and became Divinity tutor to a Dissenting academy. Died 1712.

**The doctrine which is according to godliness, grounded upon the Holy Scriptures; with a brief account of the Church order of the Gospel.** 18°. *Lond.* 1737

**CHAUNCY, Isaac, M.A.** (*continued*).

**Neonomianism unmasked; or, the ancient Gospel pleaded against the other, called a new law or gospel.** In a theological debate, occasioned by a book lately wrote by Mr. Dan. Williams, entitled, *Gospel truth stated and vindicated.* Ff. 3. pp. 40. 4°.  *Lond. 1692*

**A rejoinder to Mr. Daniel Williams his reply to the first part of Neonomianism unmaskt.** Pp. 48. 4°.  *Lond. 1693*

**An essay on the interpretation of the angel Gabriel's prophecy, delivered by the prophet Daniel, chap. 9. 24. F. 1. pp. 119. Sm. 8°.**  *Lond. 1699*

**CHAUNDLER, E., D.D.**

**Sermon, Psa. 107. 42, 43. [Thanksgiving, Victory.]** 8°.  *Worcester. 1710*

**CHAUNDLER, Thomas.**

**Vitæ Willelmi Wickham et vita Thomæ Beckinton.** Wharton, *Anglia Sacra*, 2. 355

**CHEIRONUS, Isaac.**

**Ignorantia Jesuitarum.** 12°.  *Genev. 1613*

**CHEKE, Sir John, Knt., Tutor to Edw. VI.**

Born at Cambridge 1514. Educated at St. John's College, where he took his degree. Appointed first Professor of Greek 1540. Tutor to Prince Edward 1544. Became Provost of King's College, Cambridge. Knighted 1551. Concurred in the settlement of Lady Jane Grey. Deprived of his estates, and sent to the Tower. Released 1556, on abjuring his religion; but died 1557.

**The true subject to the rebel; or, the hurt of sedition; how grievous it is to a commonwealth; with the author's life.** 4°.  *Oxf. 1641*

Other works: *De Obitu Martini Buceri*, 4°.  *Lond. 1551.* *De Pronunciatione Linguae Græcæ.* Basil. 1555. *The Gospel of St. Matthew, from the Greek; and seven original letters, by J. Goodwin, D.D.* 8°. 1843, &c.

(The life of.) See **STRYPE**.

**CHELSUM, James, D.D.**

Born in Westminster 1740. Educated at Westminster school; thence went to St. John's College, Cambridge; afterwards chosen student of Christ Church. Obtained the living of Badger, Shropshire, and the rectory of Droxford, Hampshire. Died 1801. He was a divine of extensive learning, and was one of the ablest of the writers against Gibbon.

**Remarks on the two last chapters of Gibbon's History of the Decline and Fall of the Roman Empire.** Second edition, greatly enlarged. 12°.  *Oxf. 1778*

Best edition.

**Sermon, 1 Tim. 1. 8. The character of the laws of England considered.** [Affize.] 4°.  *Oxf. 1777*

**Sermon, Isa. 29. 19. [Char. Sch. L. and W.]** 4°.  *Lond. 1787*

**Sermon, 2 Tim. 3. 17. The cautions of the Church of England in the admission of her candidates for the ministry stated and considered.** [Visitation.] 4°.  *Winchest. 1788*

**Sermon, Matt. 25. 36. The duty of relieving the French refugee clergy stated and recommended.** 4°.  *Winchest. 1793*

**CHEMINAIS, Timoleon.**

A celebrated French preacher. Born at Paris 1652. Entered the Society of Jesuits 1667. Taught classical literature and rhetoric at Orleans, and afterwards became one of the most popular preachers at Paris. Died 1689. His

**CHEMINAIS, Timoleon** (*continued*).

sermons are short and pathetic; his style neat and perspicuous. He studied simplicity, and aims at the heart. The sermons in the fourth and fifth are inferior to those in the preceding volumes; and it is doubted if they are entirely by Cheminais.

**Sermons, revus par le Père Bretonneau Soc. Jesu.** 5 vol. 12°. Cinquième édition, corrigée et augmentée.  *Brux. 1710*

Vol. 1. Cinquième édition. 1710.

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**CHEMNITZ [CHEMNICIUS], Martin.**

An eminent Lutheran divine of great learning and judgment, and one of the Reformers in Germany. Born at Britzen, in Brandenburg, 1522. Died 1586. His *Examen Concilii Tridentini* is considered a very masterly performance.

**Harmonia quatuor evangelistarum, à theologis celeberrimis, D. Martino Chemnitio primum inchoata: D. Polycarpo Lysero post continu-**



**CHEMNITZ** [CHEMNICIUS], Martin (*continued*).

ata; atque D. Johanne Gerharo tandem felicissimè absoluta. 3 vol. in 2. Folio. *Franc.* 1652

Examini Concilii Tridentini, opus integrum, quatuor partes, in quibus præcipuorum capitum totius doctrinæ papisticæ firma et solida refutatio, tum ex S. Scripturæ fontibus, tum ex orthodoxorum patrum consensu collecta est, uno volumine complectens. Fol. *Gen.* 1641

Doctrinæ Jesuitarum præcipua capita, à doctis quibusdam theologis retexta, solidis rationibus, &c., confutata. 8°. *Rup.* 1584

**CHESHIRE**, Thomas, Minister of God's Holy Word and Sacraments.

A true copy of that sermon which was preached at St. Paul's the tenth of October last. [On Pfa. 148. 12.] 4°. *Lond.* 1641

**CHESTERFELD**, Thomas, Canon of Lichfield. Historia de episcopis Coventrensis et Lichfeldensibus à prima sedis fundatione ad an. 1347. Wharton, *Anglia Sacra*, 1. 421

**CHEVALLIER**, Temple, B.D.

Professor of Mathematics and Astronomy in the University of Durham, and Honorary Canon of Durham.

A translation of the epistles of Clement of Rome, Polycarp, and Ignatius, and of the Apologies of Justin Martyr and Tertullian. With an introduction and brief notes illustrative of the ecclesiastical history of the first two centuries. 8°. *Camb.* 1833

A second edition was published in 1851.

Historical types in the Old Testament. See Hulsean Lectures, 1826.

On the proofs of Divine power, &c. See Hulsean Lectures, 1827.

**CHEYN**, William.

The great danger, and vanity or folly of atheism, discovered. 12°. *Edin.* 1720

**CHEYNE**, George, M.D., F.R.S.

Born in Scotland 1671. Educated for the Church at Edinburgh, but changed his mind. Studied medicine, and became an eminent physician in London. Died 1743.

Philosophical principles of religion, natural and revealed. Fourth edition, corrected. 8°.

*Lond.* 1734

An essay on health and long life. 8°. *Lond.* 1724

*Anonymous Tracts respecting Dr. Cheyne.*

Remarks on Dr. Cheyne's Essay on Health and Long Life. 8°. *Lond. n. d.*

A letter to Geo. Cheyne, M.D., shewing the danger of laying down general rules to those who are not acquainted with the animal œconomy. 8°. *Lond. n. d.*

Remarks on Dr. Cheyne's Essay on Health and Long Life. Wherein some of the Doctor's notorious contradictions and false reasonings are laid open. By a Fellow of the Royal Society. Second edition, corrected. Pp. xviii. 78. 8°. *Lond.* 1724

**CHEYNELL**, Francis.

A Nonconformist divine. Born at Oxford 1608. Became a member of the university there 1623. Embraced the covenant, and was made one of the Assembly of Divines, and Rector of Petworth, Sussex, 1643. Ejected 1662. Died 1665.

The man of honour, described in a sermon before

**CHEYNELL**, Francis (*continued*).

the Lords of Parliament. Fast. [On Pfa. 49. 20.] 4°. *Lond.* 1645

**CHIFFLET**, John James.

A physician. Born at Besançon 1588. Died 1660.

De linteis sepueralibus Christi, &c.

*Ugolinus*, 33. 819

**CHIFFLET**, Peter Francis.

Brother of the preceding. Born at Besançon 1592. Entered the Order of Jesuits, and became Professor of Philosophy, &c. in several colleges. Died 1682.

Opuscula quatuor. 8°. *Par.* 1679

De S. Dionysii ætate, totaque chronologia, quo et suus Parisiensibus confirmatur Arcopagita.

De una sancta Syra, seu Syriâ virgine.

Origo prima comitum Valentiniensium ex Pictaventibus.

Excerpta singularia ex collectaneis de vita et rebus gestis S. Bernardi.

Accessit appendix de concilio Niumageni anni 821.

**CHUJA**, B.

Additamenta ad Codicem de die expiationum.

*Ugolinus*, 1. xxv.

**CHILCOT**, William, M.A.

Rector of St. George the Martyr, Exeter. Died 1711, aged forty-eight.

A practical treatise concerning evil thoughts.

Wherein their nature, origin, and effects, are distinctly considered and explained. 12°.

*Lond.* 1734

*Lond.* 1835

Another. 32°.

Reprinted, 1851, in 18°.

**CHILLINGWORTH**, William, M.A.

Born at Oxford 1602. Admitted scholar of Trinity College 1618. Elected fellow 1628. Embraced the Roman Catholic religion, and went to Douay. Returned to England and to the Reformed religion 1631. Became Chancellor and Prebendary of Salisbury. Died 1644. He was the best reasoner and most acute logician of his age. His great work, the Religion of Protestants, was originally published 1638. To the sixth edition, 1704, his other works were added, but it is incorrectly printed. The ninth, 1727, was carefully edited. The last and best folio edition was the tenth, 1742. Best modern edition. 3 vol. 8°. *Oxf.* 1838.

Works. Tenth edition. With a preface, giving

some account of the corrections and improvements made in this impression. Fol. *L.* 1742

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**Episcopacy of apotolical institution.**

Wordsworth's Christian Institutes, 3. 210

An historical and critical account of the life and writings of W. Chillingworth, including a clear, accurate, and judicious history of the controversies wherein that great champion of the Protestant religion was engaged with the Church of Rome. By M. Des Maizeaux, F.R.S. 8°. *Lond.* 1725

**CHILTON, John, B.D., Trinity Coll. Camb.**

Positive institutions not to be compared with, or preferred before moral duties and virtues, as to their rank, order, excellency, intrinsic value, &c. In answer to a treatise called, The Nature, Obligation, and Efficacy of the Christian Sacraments, considered. Pp. 71. 8°. *Lond.* 1730

**CHINATIUS, Daniel.**

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**CHIROL, J. L., A.M.**

Sermon, 2 Kings, 23. 25. The best of kings, or George III. [Funeral.] 8°. *Lond.* 1820

**CHISHOLM, The, late M.P. for Invernesshire.**

Born 1810. Died 1838.

(Memoir of.) By the Rev. James S. M. Anderson. Sm. 8°. *Lond.* 1842

**CHISHULL, Edmund.**

Born at Eyworth, Bedfordshire. Educated at Corpus Christi College, Oxford, of which he was M.A., 1693. Chaplain to the English factory at Smyrna 1698 until 1705. Vicar of Walthamstow 1711. Rector of South Church, Essex, 1731. Died 1733.

Sermon, Psa. 107. 23, 24. [Levant Company.] 4°. *Lond.* 1698

A charge of heresy maintained against Dodwell's Discourse concerning the Soul. 8°. *Lond.* 1706

Antiquitates Asiaticæ Christianam æram antecedentes. Folio. 1728\*

**CHOICE and Useful Treatises (two);** the one, *Lux Orientalis*; or, an enquiry into the opinion of the Eastern sages concerning the pre-existence of souls; being a key to unlock the grand mysteries of Providence in relation to man's sin and misery [by Jos. Glanvill]: the other, A discourse of truth, by Dr. Rust,

**CHOICE TREATISES (continued).**

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**CHOLMELEY, Hugh.**

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**CHOMEL, James Francis, a French physician.**

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Sermon, Isa. 57. 1. God's harvest gathered in before the storm; or, the righteous taken away from the evil to come. [Funeral of Rev. John Hughes.] 8°. *Lond.* 1773

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**CHRISTIANITY. Anonymous tracts.**

The laymen's defence of Christianity. Wherein the sufficiency of reason and revelation in matters of religion are briefly considered, and fairly stated, &c., occasioned by a late pamphlet, intitled, A Demonstration of the Insufficiency of Reason and Revelation, &c., in Matters of Religion. In a letter to the author, with a dedication to the patrons of revelation. Pp. xv. 23. 8°. *Lond. n. d.* about 1731

The necessity of some of the positive institutions of Christ-

**CHRISTIANITY** (*continued*).

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 The evidence and design of Christianity considered, in a letter to a gentleman. P. iii. 58. 12°. *Lond.* 1801

**CHRISTIANUS, Druthmarus.**

Surnamed the Grammarian, one of the monks of Corbey. Flourished 840.

Expositio in Matthæum evangelistam, epitome in Lucam et Joannem. *Bibl. Max. Patr.* 15. 86

**CHRISTIE, Alexander, Provost of Montrose.**

A Unitarian.  
 The Holy Scriptures the only rule of faith and religious liberty asserted and maintained in sundry letters to the kirk-sessions of Montrose. 8°. *Montrose, 1790*

Discourses on the divine unity. Second edition. 12°. *Montrose, 1790*

**CHRISTIE, Rev. James, M.A., incumbent of Trinity Church, Turiff, diocese of Aberdeen.**

A critical analysis of a report of a deputation into England in 1846, from the Conference of English Episcopalians in Scotland; in which the principles of the Church of Scotland, and the authority of her bishops, are vindicated from misrepresentation and fallacy. With an appendix, containing letters, of date June 1847, from the Archbishop of Canterbury, and other English bishops, in regard to the position of the schismatics in Scotland. Pp. 56. 8°. *Lond.* 1847

**CHRŌDEGANDUS.**

Died 766 or 768. Minister of the celebrated Charles the Hammerer. Bishop of Metz in 742. The following code of laws was compiled by him for the canons of the Cathedral Church.

Regula canonicorum. D'Achery, Spicil. 1. 565  
 Concilia, Labbé, 7. 1444  
 Mabillon, Analecta, 565

**CHROMATIUS, Aquileiensis.**

Bishop of Aquileia. Flourished 401. A Roman by birth, and was held in the highest estimation for learning and piety, according to the testimony of St. Jerome.  
 De octo beatitudinibus, et fragmenta.

*Bibl. Max. Patr.*, 5. 977

De octo beatitudinibus, concio elegans.

In v. caput Matthæi et in partem sexti tractatus aliquot. *Grynæus, Lat.* 1195

In v. et vi. caput Matthæi dissertatio. 8°. 1528  
 Tractatus xviii. in S. Matthæi evangelium. *Bibl. Patr. Gallandii*, 8. 333

**CHRONICLES** (a summarie of the English).

Black letter. 18°. 1604

**CHRONICLES.** Six old English chronicles, of which two are now first translated from the monkish Latin originals.

**CHRONICLES** (*continued*).

Ethelwerd's chronicle [from the beginning of the world to A.D. 973].

Asser's life of Alfred.

Geoffrey, of Monmouth's British history.

Gildas [The works of].

Nennius [history of the Britons].

Richard of Cirenceiter [on the ancient state of Britain].

Edited, with illustrative notes by J. A. Giles, D.C.L. Sm. 8°. *Lond.* 1848.

**CHRONICON** incerti auctoris a nativitate Domini usque ad annum 1167. *Canisius*, 3. p. 2. 226

**CHRONICON Alexandrinum.**

*Bibl. Max. Patr.* 12, p. 867

**CHRONICON Paschale, Gr. et Lat.**

*Byzantine Historics*, 4

**CHRONICON Orientale.**

*Ibid.* 18

**CHRYSIPPUS.**

Flourished 455. Was a native of Cappadocia. For religious instruction, he placed himself under Euthemius in Palestine. Became head of the Monastery of the Holy Resurrection, was a priest at Jerusalem, and was made Keeper of the Holy Cross.

De S. Maria Deipara sermo.

*Bibl. Max. Patr.* 11. 1044

**CHRYSOLOGUS, Saint Peter.**

Born in the city of Imola. Consecrated Archbishop of Ravenna, 433. Died 451. He was celebrated for his piety, learning, and eloquence.

Sermones, editio omnium certè castigatissima, et ex D. Augustino et ex Luca d'Acherio desumptis locupletata, &c., et S. Valeriani sermones. Folio. *Aug. Vind.* 1758

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Theophili Raynaudi apologia pro Sancto Valeriano, adversus Nicolaum Chichon, et Indices.

Sermones. *Bibl. Max. Patr.* 7. 844

Sermones v. in orationem Dominicam ad catechumenos. D'Achery, Spicil. 1. 215

**CHRYSOLORAS, Manuel.**

A learned Greek. Born at Constantinople about 1355. He was ambassador to England in the reign of Richard II., from John Palæologus, to solicit aid against the Turks. Died 1415.

Epistolæ tres de comparatione veteris et novæ Romæ. *Byzantine Historics*, 18

**CHRYSOSTOM, Saint John, Archbishop of Constantinople.**

Born at Antioch 354. Studied rhetoric under Libanius.

## CHRYSOSTOM, St. (continued).

Embraced Christianity, and was ordained a reader in the Church of Antioch. Entered upon a monastic life, and lived four years in the desert. Returned to Antioch, and ordained deacon 381. Five years afterwards ordained priest. Chosen Bishop of Constantinople 397. Died in exile 407. He was one of the most distinguished and eloquent of the Greek Fathers, copious, smooth, and pathetic. It was from his eloquence that he was surnamed Chrysostomus, or Golden Mouth. The edition of his works in Greek, edited by Saville, at Eton, 1613, 8 vol. folio, was the first good edition. That in Gr. and Lat., by Montfaucon, 13 vol. folio, 1718-38, is the best. It has been well reprinted at Venice 1734 and 1755, also in 13 vol. folio; and Paris, 1837. The latter contains additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Germanicosque; nec non ad Savilianam et Frontonianam editiones castigata, innumeris aucta; nova interpretatione ubi opus erat, præfationibus, monitis, notis, variis lectionibus illustrata; nova sancti doctoris vita, appendicibus, onomastico, et copiosissimis indicibus locupletata. Gr. et Lat. Studio D. Bernardi de Montfaucon, monachi Ordinis S. Benedicti, editio Parisina altera aucta. 13 vol. Imp. 8°. Par. 1837

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In annuntiationem S. Mariæ.

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The preliminary dissertations, as above, have been translated by Hicks, *Christian Priesthood*, 3. 283.

Of the priesthood. Translated by the Rev. John Bunce, Rector of Chingford. 8°. *Lond.* 1759

Homilies on the statues; or, to the people of Antioch. Translated, with notes and indices.

Lib. of Fathers, vol. 9. *Oxf.* 1842

Homilies on the Gospel of St. Matthew. Translated, with notes and indices. 3 parts. 8°.

Lib. of Fathers, vol. 11, 15, and 34.

*Oxf.* 1843-51

Part 1. 1843. Hom. 1-25. Chap. 1-7.

Part 2. 1843. Hom. 26-58. Chap. 8-17.

Part 3. 1851. Hom. 59-90. Chap. 18-28.

Homilies on the Gospel of St. John. Translated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 28 and 36. *Oxf.* 1848-52

Part 1. 1848. Hom. 1-41. Chap. 1-5.

Part 2. 1852. Hom. 42-88. Chap. 6-21.

Homilies on the Acts of the Apostles. Translated, with notes and indices. 2 parts. 8°.

Lib. of Fathers, vol. 33 and 35. *Oxf.* 1851

Part 1. 1851. Hom. 1-28. Chap. 1-13.

Part 2. 1852. Hom. 29-55. Chap. 13-28.

Homilies on Romans. Lib. of Fathers, vol. 7. 8°. *Oxf.* 1841

Homilies on 1 Corinthians. Translated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 4 and 5. *Oxf.* 1839

Part 1. Hom. 1-24. Chap. 1-16.

Part 2. Hom. 25-44. Chap. 10-16.

Homilies on the second epistle to the Corinthians. Translated, with notes and indices. Lib. of Fathers, vol. 27. 8°. *Oxf.* 1848

Commentaries on Galatians and Homilies on Ephesians. Translated. Lib. of Fathers, vol. 6. 8°. *Oxf.* 1840

Homilies on the epistles of St. Paul to the Philippians, Colossians, and Thessalonians. Translated, with notes and indices. Lib. of Fathers, vol. 14. 8°. *Oxf.* 1843

Homilies on the epistles to Timothy, Titus, and Philemon. Translated, with notes and indices. Lib. of Fathers, vol. 12. 8°. *Oxf.* 1843

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Two homilies on Philip. 2. 6-11. Translated. Voice of the Church

A sermon on Christmas day, on 1 Tim. 3. 16. Translated from the Greek. 8°. 1778

The life of St. Chrysofom. Translated from the German of Dr. Neander, by the Rev.

J. C. Stapleton, M.A., F.L.S., Rector of Teverfal. 8°. Vol. 1. [All yet published.]

*Lond.* 1838

CHRYTRÆUS, David.

Vita. See SCHUTZIUS.

CHUBB, Thomas.

A deistical writer. Born at East Harnham, near Salisbury, 1679. Received a common education. Served an apprenticeship to a glover. Became partner with a tallow-chandler. Died at Salisbury 1747.

Two enquiries, one of them concerning property; in which is considered, liberty of conscience, and the other concerning sin; wherein is considered original sin. 8°. *Lond.* 1717

The supremacy of the Father asserted; or, eight arguments from Scripture to prove, that the Son is a being inferior and subordinate to the Father, and that the Father alone is the supreme God. Ff. 7. Pp. 103. 8°. *Lond.* 1715

Another. Second edition. 8°. 1718

The previous question with regard to religion; humbly offered as necessary to be considered, in order to the settling and determining all other questions on this subject. Third edition. Pp. 38. A supplement to the previous question, in which God's moral character is more fully vindicated. In a letter to a friend. Pp. 48. Sm. 8°. *Lond.* 1725

An examination of Mr. Barclay's principles, with regard to man's natural ability since the fall, as laid down in his book, entitled, *An Apology, &c.* In a letter to a friend. To which is added, *The glory of Christ*; or, a discourse upon 2 Cor. 8. 23. Pp. 99. Sm. 8°. *Lond.* 1726

Human nature vindicated; or, a reply to Mr. Beaven's book, entitled, *Supernatural Influences necessary to Salvation.* In a second letter to a friend. Humbly offered to the consideration of the people called Quakers. Pp. 47. Sm. 8°. *Lond.* 1726

A vindication of God's moral character, as to the cause and origin of evil, both natural and moral. In a letter to a friend. Pp. 80. Sm. 8°. *Lond.* 1726

A supplement to the vindication of God's moral character. Wherein three objections are examined: two urged against the wisdom and goodness of God; and the other against human liberty. To which is added, *The case of Abraham* with regard to his offering up Isaac in sacrifice, re-examined. In a letter to a clergyman. Pp. 48. Sm. 8°. *Lond.* 1727

Three tracts, viz. I. A discourse concerning persecution. II. A letter of thanks to the author of the tract, intitled, *A Friendly Admonition to Mr. Chubb.* III. Some remarks on Dr. Morgan's letter, intitled, *A Letter to Mr. Chubb*, occasioned by his *Two Letters to a Friend.* Pp. 103. Sm. 8°. *Lond.* 1727

Scripture evidence considered, in a view of the controversy betwixt the author and Mr. Barclay's defenders, viz. Mr. Beaven and Dr. Morgan; in a fourth letter to a friend. To which are added, two tracts, viz. I. *Some short reflections on virtue and happiness.* II. *A few things humbly offered to the consideration of believers and unbelievers, in these happy days of liberty of inquiry.* Pp. 114. Sm. 8°. *Lond.* 1728

Some short reflections on the grounds and extent of authority and liberty, with respect to civil government. Oc-

**CHUBB, Thomas** (*continued*).

caused by Dr. Rogers's Vindication of the Civil Establishment of Religion. Pp. 52. Sm. 8°. Lond. 1728  
 A discourse concerning reason, with regard to religion and divine revelation. Occasioned by the Lord Bishop of London's Second Pastoral Letter. To which are added, Some reflections upon the comparative excellency and usefulness of moral and positive duties. Pp. 83. 8°. Lond. 1731

An enquiry concerning the grounds and reasons, or what those principles are, on which two of our anniversary solemnities are founded: viz. That on the 30th Jan. being appointed to be kept as a day of fasting; and that on the 5th of Nov. appointed to be kept as a day of thanksgiving. To which is added, The sufficiency of reason in matters of religion, farther considered. Pp. 66. 8°. Lond. 1732

Four tracts: viz. I. An enquiry concerning the books of the New Testament, whether they were written by divine inspiration, &c. II. Remarks on Britannicus's letters, published in the London journals; containing an argument drawn from the single fact of Christ's resurrection, to prove the divinity of his mission. Wherein is shewn, that Britannicus's argument does not answer the purpose for which it was intended, &c. III. The case of Abraham with respect to his being commanded by God to offer his son, Isaac, in sacrifice, farther considered. In answer to Mr. Stone's remarks. In a letter to the Rev. Mr. Stone. IV. The equity and reasonableness of a future judgment and retribution exemplified; or, a discourse on the parable of the unmerciful servant, Matt. 18. 23-35. Pp. 151. 8°. Lond. 1734

Some observations offered to publick consideration, occasioned by the opposition made to Dr. Rundle's election to the see of Gloucester. In which the credit of the history of the Old Testament is particularly considered. To which are added, three tracts, viz. I. An answer to Mr. Stone's Second Remarks on the Case of Abraham, &c. In a second letter to the Rev. Mr. Stone. II. A discourse on sincerity. Occasioned by what Dr. Waterland has lately written on the subject. III. A supplement to the tract, intitled, The Equity and Reasonableness of a Future Judgment and Retribution exemplified, &c. Pp. xiii. 114. 8°. Lond. 1735

Two letters, containing, I. An enquiry concerning church discipline. In a letter to the Rev. Dr. Stebbing. II. An enquiry concerning covenants. In a letter to the Rev. Dr. Waterland. To which is added, A defence of Protestantism. In answer to the Modest Plea for Popery. Pp. 122. 8°. Lond. 1736

The equity and reasonableness of the divine conduct, in pardoning sinners upon their repentance, exemplified; or, a discourse on the parable of the prodigal son. Occasioned by Dr. Butler's Analogy of Religion. To which are added, Two dissertations, viz. I. Concerning the sense and meaning of St. Paul's words, Titus, 3. 10, 11. II. Concerning the time for keeping a Sabbath. In a letter to Mr. Elwall. To which is added, The case of pecuniary mulcts, with regard to Dissenters. In a second letter to the Rev. Dr. Stebbing. Pp. 111. 8°. Lond. 1737

The true gospel of Jesus Christ vindicated. And also a vindication of the author's short dissertation on providence. Pp. 77. 8°. Lond. 1739

A discourse on miracles considered as evidences to prove the divine original of a revelation. To which is added, An appendix, containing an enquiry, Whether the doctrines of a future state, and retribution, were taught by Moses and the Prophets? Humbly offered to the consideration of the Rev. Dr. Warburton, and all others that interest themselves in this question. Pp. viii. 112. 8°. Lond. 1741

The grounds and foundation of morality considered. Wherein is shewn, that disinterested benevolence is a proper and worthy principle of action to intelligent

**CHUBB, Thomas** (*continued*).

beings. Occasioned by the Rev. Mr. Rutherford's Essay on Morality. To which is added, The first section of the author's farewell to his readers; namely, the introduction. Wherein those points, viz. Of divine impressions on men's minds; of special grace; of the virtue and merit of faith; and of St. Thomas's unbelief, are particularly considered. Pp. 85. 8°. Lond. 1745

Four dissertations, viz. I. On the history of Melchizedek. II. On the temper and behaviour of Esau and Jacob, the two sons of the patriarch Isaac. III. On the conduct of Balaam. IV. On Bishop Sherlock's assertion, viz. Thus far all is well. Inscribed to Mr. Samuel Dicker. Pp. 121. 8°. Lond. 1746

*Anonymous tracts relating to Chubb.*

A friendly admonition to Mr. Chubb, to shew him how little honour he hath done the Christian religion in two papers lately published by him, though one of them is called, The Glory of Christ. Pp. 33. 8°. Lond. 1727  
 A harmony in Christianity; being an answer to Mr. T. Chubb's book, entitled, The True Gospel of Jesus Christ. By a sufferer for truth. Pp. 42. 8°. Lond. 1738

The religion of nature considered: to which is added, a postscript, containing reflections on Mr. Chubb's discourse concerning reason, &c., so far as it respects this subject. Pp. vii. 152. 8°. Lond. 1739

An essay on moral obligation: with a view towards settling the controversy concerning moral and positive duties. In answer to two late pamphlets; the one entitled, The True Foundation of Natural and Revealed Religion Asserted. The other, Some Reflections upon the comparative Excellency and Usefulness of Moral and Positive Duties; by Mr. Chubb. Pp. 83. 8°. Lond. 1739

A letter to Mr. T. Chubb: occasioned by his late book, intitled, The True Gospel of Jesus Christ Asserted. By R. P. Pp. 68. 8°. Lond. 1739

The inspiration of the New Testament asserted: the integrity of the sacred writers vindicated; and the method of salvation by a Redeemer confirmed. In answer to a late book of Mr. Chubb's, entitled, The True Gospel, &c. In a letter to that author. By Phileleutherus Christianus. Pp. 56. 8°. Lond. 1739

A discourse of miracles, considered as evidence to prove the divine original of a revelation. In which several mistakes are rectified, and deficiencies supplied, in Mr. T. Chubb's late discourse on the same subject. In a letter to Mr. T. Chubb. Pp. 69. 8°. Lond. 1742

An examination of Mr. Chubb's Discourse on Miracles. Addressed to Mr. T. Chubb. By a Layman. Pp. ii. 81. 8°. Lond. 1742

The case of Abraham and Melchizedek, the history of Esau and Jacob, and the story of Balaam considered and explained; and the mistakes of Mr. Chubb and others corrected. With a postscript, relating to the expulsion of the Canaanites by Joshua. Pp. viii. 72. 8°. Lond. 1746

Observations on observations; or, our belief in the Christian religion's being a divine revelation, established upon its only proper and solid foundation. With some remarks on one of the late Mr. Chubb's posthumous works. In a letter from a true and disinterested Christian, to the author of a pamphlet, intitled, The Reformation Reformed, &c. Pp. 46. 8°. Lond. 1748

**CHURCH, Thomas, D.D.**

Born 1707. Educated at Brasenose College, Oxford. Vicar of Battersea 1740; to which was added a prebendal stall in St. Paul's Cathedral. Died 1756. In his work on the Miraculous Powers he was assisted by Abp. Secker.

An essay towards vindicating the literal sense of the demoniacs in the New Testament. In answer to a late enquiry into the meaning of them. [Anonymous.] 8°. Lond. 1737

A reply to the farther enquiry into the meaning of the



**CHURCH, Thomas, D.D. (continued).**

- demoniacs in the New Testament. By the author of the Essay. Pp. 96. 8°. *Lond. 1738*
- A short state of the controversy about the meaning of the demoniacs in the New Testament. With a vindication of the Reply to the Farther Enquiry, from all the objections of a late tract, intituled, A Review of the Controversy. By the same hand. Pp. 32. 8°. *Lond. 1739*
- An explanation and defence of the doctrine of the Church of England concerning regeneration, works before grace, and some other points relating thereto. 8°. *Lond. 1739*
- A serious and expository letter to the Rev. Mr. George Whitefield, on occasion of his late letter to the Bishop of London, and other bishops; and in vindication of the observations upon the conduct and behaviour of a certain sect usually distinguished by the name of Methodists, not long since published. Pp. 60. 8°. *Lond. 1744*
- Remarks on the Rev. Mr. John Wesley's last Journal. Wherein he gives an account of the tenets and proceedings of the Moravians, especially those in England, and of the divisions and perplexities of the Methodists, shewing, by the confession of Mr. Wesley himself, the many errors relating both to faith and practice, which have already arisen among these deluded people; and in a particular manner explaining the very fatal tendency of denying good works to be conditions of our justification. In a letter to that gentleman. Pp. 76. 8°. *Lond. 1745*
- Some farther remarks on the Rev. Mr. John Wesley's last Journal, together with a few considerations on his Farther Appeal; shewing the inconsistency of his conduct and sentiments, with the constitution and doctrine of the Church of England, and explaining the articles relating to justification. To which is annexed, A Vindication of the Remarks; being a reply to Mr. Wesley's Answer. In a second letter to that gentleman. i-viii. Pp. 143. 8°. *Lond. 1746*
- Sermon, Pfa. 37. 37. Preached at the funeral of the Rev. Thomas Cawley, M.A. 4°. *Lond. 1748*
- A vindication of the miraculous powers which subsisted in the three first centuries of the Christian Church. In answer to Dr. Middleton's Free Enquiry. By which it is shewn that we have no sufficient reason to believe, from the Doctor's reasonings and objections, that no such powers were continued to the Church after the days of the apostles. With a preface, containing some observations on Dr. Mead's account of the demoniacs, in his new piece, intituled, Medica Sacra. 8°. *Lond. 1750*
- An appeal to the serious and unprejudiced; or, a second vindication of the miraculous powers which subsisted in the three first centuries of the Christian Church. In answer to the late posthumous work of Dr. Middleton. To which is added an appendix, in reply to Mr. Toll's Remarks. 8°. *Lond. 1751*
- Sermon, Prov. 30. 9. [Charity Schools, L. and W.] 4°. *Lond. 1751*
- Serious and friendly letters to a Deist. [Anonymous.] Pp. viii. 81. 12°. *Lond. 1752*
- Sermon, 2 Kings, 19. 3. [City of London Lying-in Hospital.] 4°. *Lond. 1753*
- Sermon, James, 1. 27. [Sons of the Clergy.] 4°. *Lond. 1756*
- An analysis of the philosophical works of the late Lord Bolingbroke. [Anonymous.] 8°. *Lond. 1755\**
- CHURCH** Committee; or, an incident in the life of Mr. John Wilful. Sm. 8°. *Lond. 1841*
- CHURCH** in the world and the Church of the first-born; or, an affectionate address to Christian ministers upholding Oxford Tract doctrines. Sm. 8°. *Lond. 1840*

**CHURCH MUSIC** (A tractate on). Being an extract from Mr. Peirce's Vindication of Dissenters. Pp. 31. 8°. *Lond. 1786*  
Against Instrumental Music.

**CHURCH OF ENGLAND** Quarterly Review, from its commencement in 1837 to 1852. 16 vol. 8°. *Lond. 1837-52*

Continued.

**CHURCH OF ENGLAND** Magazine, from the commencement in June 1836 to Dec. 1852. 29 vol. Imperial 8°. *Lond. 1836-52*

Continued monthly.

**CHURCH OF ENGLAND** Tract Society, instituted at Bristol, 1811 (Publications of the). 2 vol. 12°. *Bristol, 1835*

**CHURCH OF ENGLAND.** A serious and compassionate inquiry into the causes of the present neglect and contempt of the Protestant religion and Church of England. Sm. 8°. *Lond. 1674*

**CHURCH OF ENGLAND'S** wish for the restoring of primitive discipline considered, in order to its being brought to effect. On which occasion is shewn the institution, nature, end, and necessity of discipline in the Church of Christ. 8°. *Lond. 1703*

**CHURCH OF ENGLAND** (A serious enquiry into the present state of the); or, the danger of the Church from the rashness of the clergy. In a letter to Dr. Atterbury, prolocutor to the lower House of Convocation. Pp. 47. 8°. *Lond. 1711*

**CHURCHMAN'S** Monthly Review and Chronicle, 1841 to its conclusion in 1847. 7 vol. 8°. *Lond. 1841-47*

**CHURCHMAN** (The) armed against the errors of the time. By the Society for the Distribution of Tracts in Defence of the United Church of England and Ireland. 3 vol. 8°. *Lond. 1814*

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- Waterland. Regeneration stated and explained, with additional notes.
- Winchester, Rev. T., D.D. A dissertation on the xvth article of the Church of England: wherein the sentiments of the compilers are fully deduced on the subject of the divine decrees; with a short tract, ascertaining the reign and time in which the royal declaration before the xxxix articles was first published. A new edition, with emendations and biographical preface.
- Waterland. A summary view of the doctrine of justification, with a complete list of his writings.
- Barlow, Bishop. The sum and substance of the conference at Hampton Court, whereunto are added some copies (scattered abroad) unfavourable and untrue, with a prefatory advertisement.
- Extracts from Plaifere's Appello Evangelium, for the True Doctrine of Divine Predestination, with a prefatory advertisement.  
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- Stanley, Dean. The faith and practice of a Church-of-England man, with a prefatory advertisement.
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- Norris, John. A discourse concerning the pretended religious assembling in private conventicles, wherein the unlawfulness and unreasonableness of it is fully evinced by several arguments, with a preface.
- CHURCHMAN** (The True,) and Loyal Subject. *Lond.* 1710
- CHURCH** Missionary Society Proceedings, from the formation of the Society in 1800 to 1827. 14 vol. 8°. *Lond.* 1801-27

- CHURCH** Missionary Record, detailing the proceedings of the Church Missionary Society, 1830 to 1843. 14 vol. 8°. *Lond.* 1830-43
- CHURCH OF SCOTLAND** (A compendium of the laws of the). Second edition. 2 vol. 12°. *Edin.* 1837-40  
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- An abridgment of the acts of the General Assembly of the Church of Scotland, from 1560 to 1840. With a summary of the various acts of parliament relative to the Church of Scotland.
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- CHURCH OF SCOTLAND** (Proceedings of the General Assembly of the). 1840. 8°. *Edin.* 1840
- CHURCH OF SCOTLAND** (Annals of the General Assembly of the), from the final secession in 1739 to the origin of the Relief in 1752. With an appendix of biographical sketches, illustrative documents, and notes. 12°. *Edin.* 1838
- CHURCH OF SCOTLAND** (An account of the government of the) as it is established by law, and of the discipline and worship presently practised by that Church. To which is added, The form of process in the several judicatories thereof, with relation to scandals and censures; approved by an act of Assembly met at Edinburgh, 18th of April, 1707. Ff. 3. Pp. 56. 4°. *Lond.* 1708
- CHURCH OF ROME** (Claims of the) considered with a view to unity. By the author of Proposals for Christian Unity. Sm. 8°. *Lond.* 1848
- CHURCH OF ROME.** A collection of texts of Scripture, in which the different tenets of the Church of Rome are fully stated and fairly answered from Scripture and comment on Scripture. 12°. *Dubl.* 1827
- CHURCHES OF LONDON.** A history and description of the ecclesiastical edifices of the metropolis, with biographical anecdotes of eminent persons, notices of remarkable monuments, &c., by Geo. Godwin, F.S.A., assisted by John Britton, Esq. Illustrated by numerous plates, engraved by J. Le Keux. 2 vol. 8°. *Lond.* 1838
- CHURCH GOVERNMENT.** The first and large petition of the Cité of London, &c. for a reformation in Church government, as also for the abolishment of episcopacie; with a remonstrance thereto annexed, of the many pressures and grievances occasioned by the bishops, and the sundry inconveniences incident to episcopacie. The tyrannie and extortion practised in ecclesiastical courts, together with the unlawfulness of the

**CHURCH GOVERNMENT** (*continued*).

oath *ex officio* preferred to the high and honourable court of parliament. Pp. 15. 4°. s. l. 1641

**CHURCHILL, Charles.**

An English poet. Born in Vine Street, Westminster, 1731. Entered into orders 1756; but afterwards renounced the clerical profession. Died 1764. The sermons published in his name after his decease are supposed to have been the composition of his father, who was rector of Rainham, Essex. Sermons. 8°. Lond. 1765

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**CHURCHILL, F., D.D.,** Fellow of Clare Hall, Cambridge.

Concio ad clerum, 2 Sam. 1. 17. De Davidis in Saulum et Jonathanum threno. 4°. Cant. 1773

**CHURTON, Edward, M.A.,** Rector of Crayke, Prebendary of York, and Archdeacon of Cleveland.

The early English Church. A new edition, corrected. 12°. Lond. 1841

**CHURTON, Ralph, M.A.**

Born at Bickley, Cheshire, 1754. Entered Brasenose College, Oxford, 1772. Elected Fellow 1778. Presented to the living of Middleton Cheney 1792. Archdeacon of St. David's 1805. Died 1831.

Eight sermons on the prophecies respecting the destruction of Jerusalem, preached, 1785, at the lecture founded by the Rev. John Bampton. 8°. Oxf. 1785

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A short defence of the Church of England. In answer to those from whom we separated, and to those who separate from us. 8°. Oxf. 1795

Life of Nowell. See NOWELL.

Memoir of Townson. See TOWNSON.

**CIACCONI, Peter.**

A very learned critic of Spain. Born at Toledo 1525. Died at Rome 1581. He was employed with others by Pope Gregory XIII. in correcting the Calendar, and in revising an edition of the Bible.

De triclinio Romano [five de modo convivendi apud priscos Romanos.] Fulvi Ursini appendix. 8°. Romæ, 1588

Epistolæ. Martene et Durand, Collectio III.

**CIAMPINI, John Justin.**

A learned Italian. Born at Rome 1633. He quitted the study of the civil law for the practice of the apostolical chancery. Died 1698.

De sacris ædificiis à Constantino Magno constructis, synopsis historica. Folio. Romæ, 1693

**CAMPINI, John Justin** (*continued*).

Vetera monumenta in quibus præcipua mufiva opera, sacrarum profanarumque ædium structura, dissertationibus iconibutque illustrantur. 2 vol. Folio. Romæ, 1690-99\*

The above three volumes were reprinted at Rome, 1747, with Opuscula, and a life added.

Examem libri pontificalis.

Murat. Rer. Ital. Script. 3. 33

**CICERO, Marcus Tullius.**

One of the greatest orators of antiquity. Born in the 647th year of Rome, about 107 years before Christ. Having given offence to Mark Anthony he was beheaded B.C. 43.

Opera quæ supersunt, omnia, cum Asconio et scholiaste veteri; ac notis integris P. Victorii, J. Camerarii, F. Ursini, et selectis P. Manutii, D. Lambini, J. Gulielmi, J. Gruteri, J. F. et J. Gronoviorum, J. G. Grævii, et aliorum quamplurimorum, qui aliquam Ciceronis operum partem animadversionibus illustraverunt, Isaacus Verburgius collegit, disposuit, recensuit. 11 vol. in 16. 8°. Amst. 1724

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Select orations; translated into English, with the original Latin, from the best editions, and notes, historical, critical, and explanatory. By William Duncan, Prof. of Philosophy in the University of Aberdeen. A new edition, corrected. 8°. *Lond.* 1816

Orations, literally translated, by C. D. Yonge, B.A. 4 vol. Sm. 8°. *Lond.* 1851-52

Essays on old age and friendship. With remarks, by William Melmoth, Esq. Eighth edition. 8°. *Lond.* 1829

Thoughts published in Lat. and Fr., by the Abbé Olivet; to which is now added an English translation, with notes. 12°. *Lond.* 1750

Consolations from natural religion. See BLACKLOCK, T.

Political works, comprising his treatise on the republic; and his treatise on the laws. Translated from the original, with dissertations and notes, by Francis Barham, Esq. 2 vol. 8°. *Lond.* 1841

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A review of the life and politics of Cicero . . . 1  
The republic . . . . . 139

Vol. 2. Treatise on the laws

La république, d'après la texte inédit récemment découvert et commenté, par M. Mai, avec une traduction Française, un discours préliminaire, et des dissertations historiques, par M. Villemain. 2 vol. 8°. *Par.* 1823

Cato Major, or discourse on old age. Addressed to Titus Pomponius Atticus; with explanatory notes, by Benj. Franklin, LL.D. F. 1. 163. 8°. *Lond.* 1778

Traité des loix, traduit par M. Morabin. 12°. 1719

Les deux livres de la divination, traduits en Français, par Regnier Desmarais, avec la texte Latin. Suivis du Traité de la Consolation, par Morabin. 12°. *Paris, n. d.*

The history of the life of Marcus Tullius Cicero, by Conyers Middleton, D.D. 2 vol. 8°. *Dubl.* 1741

**CINNAMUS, John.**

Surnamed the Grammarian. Lived in the twelfth century, and was secretary to the Emperor Manuel Comnenus, whose life is included in his history, which extends from 1118 to 1176. It is considered the best written of the Byzantine histories.

Historiarum libri sex. Byzantine Histories, 13

**CIRCLE** of the Seasons and perpetual key to the calendar and almanack. To which is added, The circle of the hours, and the history of days of the week, being

**CIRCLE** of the Seasons (*continued*).

a compendious illustration of the history, antiquities, and natural phenomena of each day of the year. 12°. *Lond.* 1828

Contains short lives of the faints of the Roman Calendar, poetry, &c.

**CISTERCIANS.** Liber ad usum sacri Cisterciensis ordinis. 8°. *Par.* 1643

A concise history of the Cistercian order, with the lives of SS. Robert, Alberic and Stephen; with its revival in England, at St. Susan's, Lullworth, and Mount St. Bernard, Leicestershire. A sketch of the life of Thomas Weld, Esq. is embodied in the history of St. Susan's, Lullworth. Sm. 8°. *Lond.* 1852

**CLAGETT, Nicholas.**

Born in Canterbury, 1607. Entered Merton College, Oxford, 1628. Vicar of Melbourne, Dorsetshire, about 1636. Some years afterwards elected preacher at St. Mary's Church, St. Edmundsbury, where he was held in great veneration for his edifying manner of preaching, and for his singular piety. Died 1663.

The abuse of God's grace discovered in the kinds, causes, punishments, symptoms, cures, differences, cautions, and other practical improvements thereof. [On Jude, 4.] 4°. *Oxf.* 1659

**CLAGETT, Nicholas, D.D.,** Archdeacon of Sudbury.

An eminent divine, son of the preceding. Born 1654. Admitted of Christ's College, Cambridge, 1671. Preacher at St. Mary's, in St. Edmundsbury, 1680. Rector of Thurlo parva, 1683. Archdeacon of Sudbury, 1693. Rector of Hitcham, Suffolk, 1707. Died 1727.

A pervasive to an ingenuous tryal of opinions in religion. [Anon.] Pp. 57. 4°. *Lond.* 1685

Also in Gibbon's Prefervative, 16. 343  
Truth defended, and boldness in error rebuked; or, a vindication of those Christian commentators who have expounded some prophecies of the Messias not to be meant only of him. Being a confutation of Mr. Whiston's book, entitled, The Accomplishment of Scripture Prophecies. 8°. *Lond.* 1710

**CLAGETT, Nicholas.**

Son of the preceding. Bishop of St. David's, 1731. Translated to Exeter 1742. Died 1746.

Sermon, Luke, 12. 48. The duties and obligations arising from the advantages of life. [Bishop's-Stortford School Feast.] 4°. *Lond.* 1714

Sermon, 1 Cor. 10. 24. [Spital.] 4°. *L.* 1733

Sermon, Acts, 11. 18. [Soc. Prop. Gosp. For. parts.] 8°. *Lond.* 1737

Sermon, Heb. 13. 16. [Charity Children.] Second edition. 8°. *Lond.* 1740

Sermon, Psa. 92. 1. [Accession.] 4°. *L.* 1742

**CLAGETT, William, D.D.,** Preacher to Gray's Inn.

Eldest son of the first-mentioned Nicholas Clagett. Born at St. Edmundsbury, 1646. Admitted of Emanuel College, Cambridge, 1659. After being for seven years one of the preachers of St. Edmundsbury, he was chosen preacher to the Society of Gray's Inn. Rector of Farnham-royal, Buckinghamshire, 1683. Died, 1688, much lamented. His private virtues and public services are

**CLAGETT, William, D.D. (continued).**

spoken of by all his contemporaries in the highest terms.

A discourse concerning the operations of the Holy Spirit: with a confutation of some part of Dr. Owen's book upon that subject. 2 vol. 8<sup>o</sup>. *Lond.* 1680

Vol. 1. Second edition, 1680.

Vol. 2. With an answer to Mr. Humfrey's animadversions upon the first part, 1680.

Sermons. 4 vol. 8<sup>o</sup>. *Lond.* 1704-20

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The sum of a conference between Dr. Clagett and Father Gorden, about the point of transubstantiation.

Vol. 2. Third edition. 1704.

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A discourse of church unity, with directions how in this divided state of Christendom, to keep within the unity of the Church.

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John, 15. 1, 2. The union between Christ and Christians: and of distinguishing grace

John, 18. 36. The kingdom of Christ not of this world.

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Phil. 1. 10. Sincerity

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Matt. 6. 9. Forms of prayer

Matt. 6. 9-13. The Lord's prayer. 8 serm.

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John, 4. 24. Spiritual worship

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Prov. 8. 36. Wicked men injurious to their own souls.

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**CLAGETT, William, D.D. (continued).**

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Prov. 25. 28. The government of the passions

An answer to the Dissenters' objections against the common prayers. *Collection of Cases, 2. 219*

The state of the Church of Rome when the Reformation began, as it appears by the advices given to Paul III. and Julius III. by creatures of their own. With a preface leading to the matter of the book. [Anonym.]

Ff. 3. Pp. 34-4<sup>o</sup>. *Lond.* 1688

Also in Gibson's Preservative, 1. 165.

Several captious queries concerning the English Reformation answered. *Gibson's Preservative, 1. 196*

Bellarmino examined. Seventh note: union of the members among themselves and with the head. *Ib. 3. 311*

Bellarmino examined. Twelfth note: the light of prophecy. *Ib. 4. 39*

The worship of the Blessed Virgin and saints. *Ib. 7. 125*

Concerning the pretended sacrament of extreme unction. *Ib. 8. 214*

A paraphrase, with notes; and a preface, upon the sixth chapter of St. John. Shewing, that there is neither good reason, nor sufficient authority, to suppose that the Eucharist is discredited of in that chapter, much less to infer the doctrine of Transubstantiation from it. [Anonym.] Pp. xxiv. 52. 4<sup>o</sup>. *Lond.* 1686

Also in Gibson's Preservative, 9. 36.

A view of the whole controversy between the representor and the answerer, with an answer to the representor's last reply: in which are laid open some of the methods by which Protestants are misrepresented by Papists. [Anonym.] Pp. 123. 4<sup>o</sup>. *Lond.* 1687

Also in Gibson's Preservative, 13. 323; and 14. 1

The difference of the case between the separation of the Protestants from Rome, and the separation of Dissenters from the Church of England. *Gibson's Preservative, 14. 183*

**CLAGETT, John, a Layman.**

The divinity of the Son of God defended; or, a solution of Mr. Chubb's sophisms, and a detection of the blasphemies and absurdities contained in his observations on a book entitled, Arianism Anatomized. With a full and clear refutation of all the arguments contained in the same observations, and in his Supremacy Asserted. Pp. 191. 8<sup>o</sup>. *Lond.* 1719

**CLAPAREDE, D., Professor of Divinity at Geneva.**

Considerations upon the miracles of the gospel, in answer to the difficulties raised by Rousseau. Translated from the French. 8<sup>o</sup>. *Lond.* 1757

**CLAPHAM, Samuel, A.M., Vicar of Christ Church, Hants, and of Great Ouseborn, Yorkshire.**

Died 1830, in his 76th year. He was the author of two vols. of popular and useful sermons, which in early life he published, from diffidence, under the name of Theophilus St. John. See St. JOHN.

The Pentateuch illustrated, being an explication of the phraseology incorporated with the text; for the use of schools and private families. 12<sup>o</sup>. *Lond.* 1818

Sermon, Job, 29. 15, 16. [Charity School.] 4<sup>o</sup>. *Leeds, 1792*

Sermon, Psa. 102. 18. [Sunday Schools.] 4<sup>o</sup>. *Leeds, 1793*

Sermon, Iza. 58. 6, 7. Public Fast 1811. When a collection was made for the British prisoners in France. 8<sup>o</sup>. *Lond.* 1811

Sermons, selected and abridged, chiefly from

## CLAPHAM, Samuel, A.M. (continued).

minor authors. Adapted generally to the epistle, gospel, or first lessons, or to the several seasons of the year. For the use of families. 3 vol. 8<sup>o</sup>. Lond.

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**CLAPP, John, M.A.**

Fellow of Baliol College; Vicar of Long Benton, Northumberland; and Master of Loftwithiel Grammar School, Cornwall.

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**CLAPP, The Rev. Theodore.**

(Report of the trial of). Before the Mississippi presbytery [for unsound doctrine.] 8°.

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Born at Dinton, Wiltshire, 1608; educated at Magdalen Hall, Oxford; studied law at the Middle Temple, and was called to the bar. He was a member of the Long Parliament; Chancellor of England 1657, in which he continued at the Restoration. He was also chosen Chancellor of Oxford. Created Earl of Clarendon 1661. Tried for high treason 1663, but acquitted with honour. Impeached 1667, but retired to France. Died at Rouen 1673. He was a statesman of great ability and inflexible virtue; his history forms a very valuable source of information; few have exceeded him in the truth and animation of the characters which he draws of his contemporaries.

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A brief view and survey of the dangerous and pernicious errors to Church and State in Mr. Hobbes' book entitled Leviathan. The 2d impression. 4°. *Oxon.* 1676

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**CLARIUS**, Floriacensis monachus.

Chronicon S. Petri Vivi Senonensis.

D'Achery, Spicil. ii. 463

**CLARIO** [CLARIUS], Isidore, Bp. of Foligno.

A learned Benedictine, born, at Chiari, in Brescia, 1495. Distinguished himself greatly as a preacher and an orator. Prior of the Monastery of St. Peter in Modena 1537. Bishop of Foligno 1547. He was at the Council of Trent. Died 1555. He corrected the Vulgate in 8000 places; his edition, which was published at Venice, 1542, was put into the Index Expurgatorius, but afterwards it was allowed to be read.

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**CLARKE**, Adam, LL.D.

A Wesleyan minister, distinguished as an antiquarian, a divine, and an Oriental scholar; born, near Londonderry, 1760. Became an itinerant preacher at nineteen, in which he continued until 1805, after which he remained in London several years. Retired in 1815 to an estate which had been purchased for him by some of his friends. Died

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The second volume is by J. B. B. Clarke, M.A. Memoirs. Edited by J. B. Clarke. 3 vol. 8°. Lond.

A review, by Southey, of this work will be found in the Quarterly Review, 51. 117.

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Born 1696. Educated at St. Paul's School and Corpus Christi College, Cambridge, of which he became Fellow 1718. Rector of Chilbolton and Prebendary of Winchester 1723. Prebendary of Westminster 1731. Dean of Exeter 1740. Died 1742. His character stands very high for works of charity and benevolence.

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**CLARKE, John.**

An industrious critic and classical commentator; master of a grammar-school at Hull, where he died, 1734. An introduction to the making of Latin. 12°. Lond. 1814

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**CLARKE, John** (*continued*).

for the due conduct thereof, and the collection of a library. Second edit. 12°. *Lond.* 1737

The foundation of morality in theory and practice considered, in an examination of Dr. S. Clarke's opinions concerning the original of moral obligation; as also of the notion of virtue, advanced in a late book, entitled, *An Inquiry into the Original of our Ideas of Beauty and Virtue*. Pp. 112. 8°. *York, n. d.*

An examination of what has been advanced relating to moral obligation, in a late pamphlet, entitled, *A Defence of the Answer to the Remarks upon Dr. Clarke's Exposition of the Church Catechism*. Pp. 44. 8°. *Lond.* 1730

An examination of the sketch, or plan, of an answer to the book, entitled, *Christianity as old as the Creation*. Laid down in a letter to Dr. Waterland. Wherein the tendency thereof, to the subversion of Christianity, and all religion, is exposed. Pp. 31. 8°. *Lond.* 1733

**CLARKE, John, D.D.,** Dean of Sarum.

Brother of Dr. Samuel Clarke. Born at Norwich. Bred a weaver; but afterwards went to the University of Cambridge. Became Prebendary of Norwich, Chaplain to the king, and Dean of Salisbury. Died 1759. His translation of Grotius de Veritate is still in use.

A demonstration of some of the principal sections of Sir Isaac Newton's Principles of Natural Philosophy, in which his peculiar method of treating that useful subject is explained, and applied to some of the chief phenomena of the system of the world. 8°. *Lond.* 1730

An enquiry into the cause and origin of evil. 2 vol. 8°. *Lond.* 1720-21

[Vol. 1. 1720.]

An enquiry into the cause and origin of evil. In which the principal phenomena of nature are explained according to the true principles of philosophy; more particularly in answer to Mr. Bayle, and other defenders of the ancient Manichæan scheme of two independent principles. Being the substance of eight sermons preached 1719, at the lecture founded by the Hon. Robert Boyle.

[Vol. 2. 1721.]

An enquiry into the cause and origin of moral evil. In which the present state and condition of mankind is considered and explained upon the true principles of morality and revelation; and the objections of the ancient and modern defenders of the Manichæan scheme, particularly Mr. Bayle, fully answered. Being the substance of eight sermons preached 1720, at the lecture founded by the Hon. Robert Boyle.

Sermon, Prov. 11. 11. The character of a good magistrate. 8°. *Lond.* 1732

**CLARKE, John, M.A.,** Vicar of Duxford, St. John, near Cambridge, and formerly Fellow of Clare Hall.

Sixteen sermons, explanatory and practical, chiefly upon the lesson, 1 Cor. 15, appointed to be read in the burial-service, the remainder upon important subjects. 8°. *Camb.* 1829

1 Cor. 15. 1-4. The death of Christ for the sins of mankind - - - - - 1

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**CLARKE, Matthew.**

Born at Leicester Forest 1664. Educated for the ministry among the Dissenters. Commenced preaching 1684. Ordained assistant over a congregation in Miles Lane, London, about 1689. Died 1726. He was learned in the Oriental languages; a Calvinist of candour and moderation, and an admired and useful preacher.

Sermons upon several occasions; some of which were never before published. To which are added some memoirs of his life, and the sermon preached at his funeral, by Daniel Neal, M.A. 8°. *Lond.* 1727

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**CLARKE, Reuben, D.D.,** Archdeacon of Essex.

Sermon, 1 Kings, 8. 44, 45. [Fast, war with Spain.] 4°. *Lond.* 1741

**CLARKE, Richard,** Curate of Cheshunt.

The gospel of the daily service of the law, preached to the Jew and Gentile, in an explanation of that grand ritual. 8°. *Lond.* 1767

Jesus the Nazarene, addressed to Jews, deists, and believers. 8°. *Lond.* [1795]

**CLARKE, Samuel,** Minister of Bennet Fink.

A pious Nonconformist divine, and a very industrious and useful writer. Born at Woolston, Warwickshire, 1599.

**CLARKE, Samuel** (*continued*).

Entered Emanuel College, Cambridge. Entered into orders. Became Minister of St. Bennet Fink, London. Ejected 1662; but continued to attend the church as a private Christian, until his death, 1682. His lives are valuable, most of them having been taken from scarce volumes and tracts, which it would be very difficult now to procure.

The marrow of ecclesiastical history; in two parts. Part 1, containing the life of our Saviour, with the lives of the ancient fathers, schoolmen, first reformers, and modern divines; the 2d, containing the lives of Christian emperors, kings, and princes, with the lives of inferior Christians, and of many of those who by their virtue and valour obtained the surname of Great, together with the lively effigies, cut in copper. Third edition, corrected and somewhat enlarged. 2 vol. Folio. *London*. 1675

A general martyrologie, containing a collection of all the greatest persecutions which have befallen the Church of Christ from the creation to our present times; wherein is given an exact account of the Protestants' sufferings in Queen Mary's reign. Whereunto is added, The lives of thirty-two English divines, famous in their generations for learning and piety; and most of them sufferers in the cause of Christ. Together with the lives of Gustavus Ericson, king of Sweden, J. Coligni, &c. Third edition, corrected and enlarged. Folio. *London*. 1677

A mirror, or looking-glass, both for saints and sinners, in about two thousand examples; with the wonders in nature and art. Second edition, much enlarged. 8°. *London*. 1654

A mirror, or looking-glass, both for saints and sinners, held forth in some thousands of examples; wherein is presented, as God's wonderful mercies to the one, so his severe judgments against the other. Collected out of the most classique authors, both ancient and modern, with some late examples observed by myself and others. Whereunto are added a geographical description of all the countries in the known world, the wonders in nature and art, the most famous cities, temples, statues, &c. 2 vol. Folio. *London*. 1671

Vol. 1. Fourth edition, very much enlarged, 1671.  
 Portrait and engraved title, dedication, &c. Ff. 5  
 Examples Pp. 1-702  
 Alphabetical table Ff. 4  
 Geographical description of the world, engraved title, &c. Pp. 1-293  
 Account of the English plantations in America Pp. 3-85  
 Wonderful works of God Pp. 1-35

Vol. 2. 1671.

Engraved title. Ff. 5, Pp. 772, and table.

The lives of sundry eminent persons in this later age. 1. Of divines; 2. Of nobility and gentry of both sexes; with his own life, and the lives of the Countess of Suffolk, Sir N. Barnardiston, Mr. R. Blackerby, and Mr. S. Fairclough, by other hands. Folio. *London*. 1683

Medulla theologiæ; or, the marrow of divinity; contained in sundry questions and cases of conscience, both speculative and practical. The greatest part of them collected out of the works of our most judicious, experienced, and orthodox English divines. Fol. L. 1659

**CLARKE, Samuel.**

Son of the preceding. Educated at Pembroke Hall, Cambridge, where he obtained a fellowship, which he lost in the Rebellion for refusing the engagement. Preferred to the living of Grendon, Buckinghamshire. Ejected for Nonconformity 1662. Died 1701.

The Old and New Testament, with annotations and parallel scriptures. Folio. *London*. 1690\*

This work was the great labour of the life of the author. The selection of parallel texts is admirable, and the notes, though very brief, are written with great judgment;

**CLARKE, Samuel** (*continued*).

they are placed between the verses. In a subsequent and inferior edition they are placed at the bottom of the page, which is inconvenient.

A survey of the Bible; or, an analytical account of the holy Scriptures, containing the division of every book and chapter, thereby shewing the frame and contexture of the whole. 4°. *London*. 1693

At the end are two sermons:—

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Scripture-justification; or, a discourse of justification, according to the evidence of Scripture-light; wherein the nature of justification is fully opened; the great point of justification by works, both of the law and gospel, is clearly stated; all those scriptures which concern justification, with divers others, are explained. Together with a thesis concerning the interest of Christ's active obedience to our justification. 4°. *London*. 1698

A brief concordance to the Holy Bible. 12°.

*London*. 1696

**CLARK, Samuel, D.D.**

Great-grandson of Clarke of Bennet Fink. He was pastor to a congregation of Dissenters at St. Albans, and was living in 1750.

A collection of the promises of Scripture under their proper heads, with an appendix relating to the future state of the Church, and an introduction on the excellency and use of the promises and directions for the right application of them. To which is added, The life of Christ. 12°. *London*. 1790

The nature and causes of irresolution in religion, and the reasonableness of a thorough determination, represented in three sermons on Acts, 26. 28, 29. Second edit. 12°. *London*. 1766

**CLARKE, Samuel, M.A.**

Celebrated for his skill in Oriental learning. Born 1623. Became a student at Merton College, Oxford, 1638. Master of a boarding-house at Islington, near London, 1650. Chosen Architypographus and superior Beadle of the University of Oxford, 1658. Died 1669. While near London he assisted in correcting and publishing Walton's Polyglott; and he left in MS. Septimum Bibliorum Polyglottum volumen, cum versionibus antiquissimis, non Chaldaica tantum sed Syriacis, Æthiopicis, Copticis, Arabicis, Persicis contextum.

Scientia metrica et rhythmica; seu tractatus de prosodia Arabica, ex autoribus probatissimis cruta. 8°. *Oxon*. 1661\*

Variae lectiones et observationes in Chaldaicam paraphrasin. Bibl. Polygl. Waltoni, 6

**CLARKE, Samuel, D.D.**, Rector of St. James's, Westminster.

Born at Norwich 1673. Entered Caius College, Cambridge, 1691. Chaplain to Moore, bishop of Norwich, 1698, who gave him the rectory of Drayton, near Norwich. Rector of St. Bennet's, Paul's Wharf, London, 1706. Rector of St. James's, Westminster, 1709. Died 1729. He was a scholar, divine, and metaphysician, of the first rank. He has been accused of Arianism. His sermons are perspicuous and convincing, uniting great simplicity of style with unusual elegance.

Works. 4 vol. Folio. *London*. 1738

Vol. 1.

Preface, giving some account of the life, writings, and character of the author, by Bp. Hoadly.

CLARKE, Samuel, D.D. (*continued*).

Sermons i-cxiv., published from the author's MS. by John Clarke, D.D.

Vol. 2.

The same *continued*, cxv-clxiii.

Eighteen sermons on several occasions, published by the author.

*For contents of Dr. Clarke's sermons, see below.*

Sixteen sermons on the being and attributes of God, the obligations of natural religion and the truth and certainty of the Christian revelation, preached in 1704 and 1705, at the Boyle lecture. With several letters to Dr. Clarke from a gentleman in Gloucester [Bp. Butler], relating to the discourse concerning the being and attributes of God, with the doctor's answers thereunto.

Tables of texts preached upon; also those explained. Index to the principal matters in the sermons.

Vol. 3.

A paraphrase on the four evangelists, with critical notes. Three practical essays on baptism, confirmation, and repentance.

An exposition of the Church catechism.

A letter to Mr. Dodwell concerning the immortality of the soul, together with the four defences of it; to which are added, the remarks on Dr. Clarke's letter to Mr. Dodwell, and the several replies to the doctor's defences thereof, also reflections on that part of a book called *Amyntor*, or the Defence of Milton's Life [by Toland], which relates to the writings of the primitive fathers and the canon of the New Testament.

Vol. 4.

The Scripture doctrine of the Trinity; wherein every text in the New Testament relating to that doctrine is distinctly considered; and the divinity of our blessed Saviour, according to the Scriptures, proved and explained.

Several tracts relating to the subject of the Trinity, viz.:

A letter to Dr. Wells, in answer to his remarks.

A reply to the objections of Robert Nelson, Esq.; and of an anonymous author, being a commentary on forty select texts of Scripture.

An answer to the remarks of the author of some considerations upon the Trinity.

A letter to the Rev. Mr. R. M., containing observations upon his book, entitled, *A Plain Scripture Argument, &c.*

A letter to the author of a book entitled, *The True Scripture Doctrine of the most holy and undivided Trinity*, continued and vindicated.

The modest plea, &c., continued; or, a brief and distinct answer to Dr. Waterland's queries relating to the doctrine of the Trinity.

Observations on Dr. Waterland's second defence of his queries.

An apology for Dr. Clarke, containing the papers occasioned by the complaint of the lower house of convocation, &c.

Three letters to Dr. Clarke, concerning his Scripture-doctrine of the Trinity, with the doctor's answers.

A collection of papers which passed between the late learned M. Leibnitz and Dr. Clarke, relating to the principles of natural philosophy and religion, with an appendix, to which are added, Letters to Dr. Clarke concerning liberty and necessity, from a gentleman of the University of Cambridge, with the doctor's answers to them; also remarks upon a book, entitled, *A Philosophical Enquiry concerning Human Liberty*.

A letter to Mr. Benjamin Hoadly, F.R.S., occasioned by the controversy relating to the proportion of velocity and force in bodies in motion.

Sermons. Published from the author's MS. by John Clarke, D.D., Dean of Sarum. 10 vol. 8<sup>o</sup>.

Lond. 1730

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Sermon, Matt. 5. 16. On the erecting a charity-school as a house of education for women-servants. 8°. Lond. 1725

This sermon is not to be found in any octavo editions excepting those of 1756, in 8 vol., and of 1820, in 7 vol. Both these include also the whole of the sermons contained in the above 11 vol. The edition of 1756 is considered the best.

Forty sermons, on doctrinal and practical subjects: selected from the works of the Rev.

Dr. Samuel Clarke, for the use of families. To which is prefixed, a sketch of his life. By the Rev. Samuel Clapham, M.A. 8°. L. 1806

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A demonstration of the being and attributes of God, more particularly in answer to Mr. Hobbes, Spinoza, and their followers, wherein the notion of liberty is stated, and the possibility and certainty of it proved in opposition to necessity and fate. Being the substance of eight sermons, preached 1704, at the lecture founded by the Hon. Robert Boyle. 8°. Lond. 1705

A discourse concerning the unchangeable obligations of natural religion and the truth and certainty of the Christian revelation, being eight sermons, preached 1705, at the lecture founded by the Hon. Robert Boyle. 8°. Lond. 1706

The above two volumes were afterwards reprinted in one. In the fourth edition, 1716, were added, Several Letters to Dr. Clarke from a gentleman in Gloucestershire [Bp. Butler], relating to the first volume, with the Doctor's Answers; and, in the seventh edition, 1728, were further added a seventh letter, and a discourse concerning the prophecies in the Old Testament, and the application of them to Christ.

On natural religion, and the truth of the Christian revelation. Watton, Bp. Tracts, 4

A discourse concerning the connexion of the prophecies in the Old Testament, and the application of them to Christ. Being an extract from the sixth edition of A Demonstration of the Being and Attributes of God, &c. To which is added, A letter concerning the argument *a priori*. Pp. 63. 8°. Lond. 1725

This tract is included in the volume on the Attributes, 1728, and all subsequent editions.

A paraphrase on the four evangelists, with critical notes. 2 vol. 8°. Eighth edition.

Lond. 1741

An exposition of the Church Catechism. Second edition. 8°. Lond. 1730

Three practical essays on baptism, confirmation, and repentance. Second ed. 12°. Lond. 1704

A reply to Nelson and an anonymous author against Dr. Clarke's Scripture Doctrine of the Trinity, being a commentary upon forty select texts. 8°. Lond. 1714

**CLARKE, Samuel, D.D. (continued).**

The Scripture doctrine of the Trinity. 8°. *Lond.* 1712

Additions were made to this work in the second edition, 1719, and further additions in the third, 1732.

A collection of papers which passed between Leibnitz and Clarke on natural philosophy and religion; with remarks on a book, entitled, A Philosophical Enquiry concerning Human Liberty. 8°. *Lond.* 1717

A letter to Dodwell on the immortality of the soul, with four defences; with reflections on Amyntor respecting the Primitive Fathers and the canon of the New Testament. Sixth ed., in which are inserted the replies to Clarke. 8°. *Lond.* 1731

*Anonymous tract relating to Dr. Clarke.*

Remarks upon Dr. Clarke's Exposition of the Church Catechism. Pp. 95. 8°. *Lond.* 1730

**CLARKE, Stephen, M.A., Rector of Burythorpe in Yorkshire.**

Fifteen discourses. To which is subjoined, A brief enquiry into the causes why the word preached doth not profit; together with a consideration of the folly and danger of being influenced by them. 8°. *Lond.* 1727

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**CLARKSON, David.**

A celebrated Nonconformist divine. Born at Bradford, Yorkshire, 1622. Educated at Clare Hall, Cambridge. Became fellow of that college, and tutor to Tillotson, who succeeded him in his fellowship 1651. Held for some time the living of Mortlake, Surrey. Ejected 1662. Chosen co-pastor to Dr. Owen 1682, whom he succeeded 1683. Died 1686. A divine of extraordinary worth for solid judgment, moderation, acquaintance with the Fathers, great ministerial abilities, and upright life. The matter of his sermons is clear and deep, always judiciously derived from the text, and the language suitable to the oracles of God.

The practical divinity of the Papists discovered to be destructive to Christianity and men's souls. [Anon.] 4°. *Lond.* 1676

A discourse of the saving grace of God [on Eph. 2. 8.] 8°. *Lond.* 1688

Primitive episcopacy, evincing, from Scripture and ancient records, that a bishop in the apostles' times, and for the space of the first three centuries of the Gospel-Church, was

**CLARKSON, David (continued).**

no more than a pastor to one single church. 8°. *Lond.* 1689

A discourse concerning liturgies. 8°. *Lond.* 1689

Sermons and discourses on several divine subjects. Folio. *Lond.* 1696

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**CLARKSON, Thomas.**

Born at Wisbeach 1760. Educated at St. Paul's School and at St. John's College, Cambridge. After taking deacon's orders, he devoted himself entirely to the labour of procuring the abolition of the slave-trade. Died 1846.

A portraiture of Quakerism, as taken from a view of the moral education, discipline, peculiar customs, religious principles, political and civil economy, and character of the Society of Friends. 3 vol. 8°. *Lond.* 1806

A review by Lord Jeffrey in Edinb. Review, 10. 85.

Memoirs of the private and public life of William Penn. 2 vol. 8°. *Lond.* 1813\*

A review by Lord Jeffrey in Edinb. Review, 21. 444.

The history of the rise, progress, and accomplishment of the abolition of the slave-trade, by the British parliament. 2 vol. 8°. *Lond.* 1808\*

**CLASEN, Daniel.**

De oraculis Gentilium et in specie de vaticiniis Sibyllinis. In fine adjuncta sunt,

Carmina Sibyllina, e versione S. Castalionis, ut et Onuphrii Panvinii tractatus de Sibyllis.

4°. *Helmst.* 1673

**CLAUDE, John.**

Born 1619, died 1687. Considered as the leader of the French Protestant party during the seventeenth century. He was minister of Charenton, near Paris, when the cele-



**CLAUDE, John** (*continued*).

brated conference took place between him and Bossuet, on the occasion of the abjuration of Mademoiselle de Duras. At the revocation of the Edict of Nantes he retired into Holland, where he was well received. His works are written in a manly, exact, elegant, and close style, and discover great genius and learning.

Sermon, Prov. 16. 6, 7. Les fruits de la repentance, ou sermon sur ces paroles de Salomon. 8°. à *Charenton*, 1676

L'examen de foy-même, pour bien se préparer à la communion. 24°. à *la Haye*, 1693

Historical defence of the Reformation, with life by John Townsend. 2 vol. 8°. *Lond.* 1815\*  
Original edition, 4°. *Lond.* 1683.

A short account of the complaints and cruel persecutions of the Protestants in France. [Anon.] 12°. *Lond.* 1707

The catholick doctrine of the Eucharist in all ages, against Mr. Arnaud, with Bertrand's book on that subject. Folio. *Lond.* 1684\*

Les œuvres posthumes. 5 vol. 8°. *Amst.* 1688-89  
Vol. 1.

Réponse à une traité de l'Eucharistie attribué à M. le Cardinal Le Camus, évêque de Grénoble, et quatre lettres - - - - - 1

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Vol. 5. 1689. Lettres.

Essay on the composition of a sermon, with alterations and improvements, by the Rev. Charles Simeon, M.A. Fifth edition. 12°. *Camb.* 1827

This is also to be found in Simeon's works. Originally translated by the Rev. R. Robinson, 2 vol. 8°. 1788, with numerous notes full of hostility to the Church of England, and otherwise objectionable.

**CLAUDE, John James.**

Grandson of the preceding. Born at the Hague 1684. Became a preacher at Utrecht 1706. Pastor of the French Church, London, 1711. Died 1712.  
Sermons sur divers textes de l'Écriture sainte. 8°. *Gen.* 1724

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**CLAUDIANUS, Claudius.**

A Latin poet of the fourth century. Born at Alexandria, in Egypt, 365.

**CLAUDIANUS, Claudius** (*continued*).

Opera, Burmanni. 4°. *Amst.* 1760

Opera. Maittaire, Opera Poet. 2. 1343;  
Walker, W. S. Corpus Poet. Lat.

Klaudian's Gedicht wider den Rufin überfetzt und erläutert von J. F. Ratschky nebit dem lateinischen Text. 8°. *Wien*, 1801  
An English translation, by A. Hawkins, Esq. 2 vol. 8°. 1817.

**CLAUDIANUS, Mamertus.** See **MAMERTUS.**

**CLAUDIUS Taurinensis.**

Bishop of Turin in the ninth century, and one of the earliest reformers of the Church, was a native of Spain. Became chaplain to Louis le Debonnaire, and preached at court with great acceptance. Bishop of Turin 817. Died 839.

Commentarius in epistolam ad Galatas.

Apologeticum. Bibl. Max. Patr. 14. 139

Præfatio in libros informationum literæ et spiritus super Leviticum, ad Theodemirum Abbatem.

Mabillon, Vet. Analect. 90

Præfatio expositionis in epistolam ad Ephesios, ad Ludovicum Pium imperatorem. Ibid. 91

Prologus in suos commentarios ad Pauli Apostoli epistolas. Mai Script. Vet. 7, P. 1. 274

**CLAUDIUS Marius Victor.** See **VICTOR.**

**CLAUSTRUM Animæ;** the reformed monastery; or, the love of Jesus. A sure and short, pleasant and easy, way to heaven, in meditations, directions, and resolutions to love and obey Jesus unto death. 24°. *Lond.* 1677

**CLAVELL, Robert.**

The general catalogue of books, printed in England since the dreadful fire of London, 1666, to the end of Trinity Term, 1680. Together with the texts of single sermons, with the authors' names: plays acted at both the theatres; and an abstract of the general bills of mortality since 1660. To which is now added, A catalogue of Latin books printed in foreign parts and in England since the year 1670. Folio. 1680-81

Pp. 99 and 191. With continuation to 1682, in eight numbers.

**CLAVERINGIUS, R.**

Differt. de Maimonide. Ugolinus, 8. 709

**CLAVERING, Robert.**

Bishop of Llandaff, 1724. Translated to Peterborough, 1728. Died 1747.

Sermon, Eccles. 10. 18. [Char. Sch. L. and W.] 4°. *Lond.* 1733

**CLAY, John,** of Eman. Coll. Camb., and Chaplain to the House of Correction, Preston.

Twenty-five sermons preached to the inmates of a gaol, and in a great degree adapted to a country congregation. 12°. *Lond.* 1827

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**CLAY, William Keatinge, B.D.**

Of Jesus College, Cambridge, and Minor Canon of Ely. The book of Common Prayer illustrated, so as to shew its various modifications; the date of its several parts, and the authority on which they rest. With an appendix containing the order of the communion, the four Acts of Uniformity, the Long Parliament directory, and sundry other documents. 12°. *Lond.* 1841

Liturgical services. Liturgies and occasional forms of prayer, set forth in the reign of Queen Elizabeth. Edited for the Parker Society. 8°. *Camb.* 1847

The litany and suffrages, 1558	- -	1
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The book of Common Prayer and administration of the sacraments, and other rites and ceremonies in the Church of England, 1559	- -	23
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Including a homily concerning the justice of God, &c., appointed to be read in the time of sickness. [Composed by Alex. Nowell, dean of St. Paul's.]		

Private prayers, put forth by authority during the reign of Queen Elizabeth:  
 The primer of 1559.  
 The orarium of 1560.  
 The preces privatæ of 1564.  
 The book of Christian prayers of 1578.  
 With an appendix containing the litany of 1544.  
 Edited for the Parker Society. 8°. *Camb.* 1851

**CLAYTON, George.**

Minister of York Street Chapel, Walworth. Educated at Hoxton and Highbury College. Settled as Pastor in 1802.

Sermon, Eph. 2. 11, 12. The miseries of a pagan condition a motive to missionary zeal. [Lond. Missionary Soc.] 8°. *Lond.* 1821  
 Sermons on faith and practice. 8°. *Lond.*  
 And several others on public occasions.

**CLAYTON, John.**

Educated at Lady Huntingdon's college, Trevecca, and became a preacher in that connexion. Minister of the Independent Chapel, Weigh-house, London, about 1779; in the pastorship of which he continued until, from old age, he relinquished it. Died 1843, in his ninetyeth year. The snares of prosperity, a sermon. To which is added, An essay on visiting. 8°. 1789  
 The duty of Christians to magistrates, a sermon. 8°. 1791

Mr. Clayton also published: A thanksgiving sermon for the Peace of Amiens, 1802. Charges at the ordination of his sons John and George Clayton, and Mr. Brooks-bank, &c.

**CLAYTON, John.**

Educated at Homerton College, and at the University of Edinburgh. Pastor of Kensington Chapel, from 1801 to 1805. Settled in London, at Camomile Street, in 1805. Removed to the Poultry Chapel 1819. Resigned his pastorate 1847.

Pastoral recollections, vol. 1. 12°. *Lond.*  
 Sermon, Exod. 20. 3-5. Pagan idolatry exhibited, and the means of its abolition recommended. 12°. *Lond.* 1824  
 An address delivered to a wedding party. Pp. 24. 8°. *Lond.* 1829

A plain appeal on the sanctity, violations, and observance of the sabbath day. Pp. 30. 8°. *Lond.* 1829

Sermon, Psa. 91. 16. The present and future privileges of the aged believer. On occasion of the demise of the Rev. John Clayton; with a memoir. 8°. *Lond.* 1843  
 Sermon, Deut. 11. 21. The pastor's parting wish. [Farewell.] 12°. *Lond.* 1846

A welcome to Titus, being the substance of three discourses. On 2 Cor. 7. 6; Rom. 15. 30, 31; and 2 Cor. 13. 9. 12°. *Tunbridge Wells,* 1847

The prayer of the dying penitent. A discourse [Luke, 23. 42.] on occasion of the decease of Miss H. Dixon. 12°. *Lond.* 1848

Also other single discourses on public and other occasions.

**CLAYTON, Robert, Bp. of Clogher.**

Born at Dublin 1695. Educated at Westminster school, from thence entered Trinity College, Dublin, of which he became Fellow. D.D. 1729. Bishop Killala 1730. Translated to Cork 1735, and to Clogher 1745. Died 1758. He was an Arian divine of great capacity, a vigorous imagination, but deficient in judgment; inheriting an affluent estate, he was munificent in his charities. In his works on prophecy he endeavours to show that the dispersion of the Jews will terminate, and the fall of the papacy take place about the year 2000.

Sermon, 2 Theff. 3. 10. The religion of labour. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1740

The chronology of the Hebrew Bible vindicated, the facts compared with other ancient histories, and the difficulties explained, from the flood to the death of Moses, together with some conjectures in relation to Egypt during that period; also two maps, in which are attempted to be settled the journeyings of the children of Israel. 4°. *Lond.* 1747

A dissertation on prophecy, wherein the coherence and connexion of the prophecies in both the Old and New Testaments are fully considered, together with an explanation of the Revelation of St. John. 8°. *Lond.* 1749

An enquiry into the time of the coming of the Messiah and the restoration of the Jews. [Anonymous.] 8°. *Lond.* 1751

**CLAYTON, Bishop** (*continued*).

An essay on Spirit, wherein the doctrine of the Trinity is considered in the light of nature and reason, as well as in the light in which it was held by the ancient Hebrews, &c.; together with remarks on the Athanasian and Nicene creeds. [Anon.] 8°. *Lond.* 1751

See Jones, William, for answer.

Universally ascribed to Bp. Clayton, and not disallowed by him; but actually written by a young clergyman in his diocese.

A vindication of the histories of the Old and New Testament, in three parts: 1. In answer to Bolingbroke; 2. Concerning the Mosaic history of the creation and deluge; 3. Containing observations on the nature of angels, and the scriptural account of the fall and redemption of mankind. To which is prefixed an essay on Spirit. 8°. *Lond.* 1759

A journal from Grand Cairo to Mount Sinai and back again. Translated from a MS. written by the Prefetto of Egypt in company with the missionaries de Propaganda Fide. To which are added some remarks on the origin of hieroglyphics and the mythology of the ancient heathens. 4°. *Lond.* 1753°

This work was reprinted with Maundrell's Journey, 8°. 1810.

*Anonymous tract on Bp. Clayton.*

A second letter to the Bishop of Clogher in Ireland; being an answer to the defence of the Essay on Spirit. To which is added, A letter to Mr. Warburton on his sermon, intitled, The Nature and Condition of Truth. [Anon.] 8°. *Lond.* 1753

**CLEAVER, Robert.**

A Puritan divine, minister at Drayton, Oxfordshire, but silenced by Abp. Bancroft for Nonconformity. Died 1613. He is styled by Samuel Clark a bright shining star and an able textuary. He wrote, in conjunction with John Dod, An Exposition of the ten commandments, and of the last chapter of Proverbs. See DOD, JOHN.

**CLEAVER, William, Bp. of St. Asaph.**

Born at Twyford, Bucks, 1742. Educated at the University of Oxford. Prebendary of Westminster 1784. Principal of Brasenose College, 1785. Bishop of Chester, 1787. Translated to Bangor 1800, and to St. Asaph 1806. Died 1815.

A list of books recommended to the younger clergy. Third edition enlarged. With Dodwell's catalogue of the Christian writers, and genuine works of the first three centuries. [Anonymous.] 8°. *Oxf.* 1808

Sermon, Mark, 16. 15. [S.P.G.F.P.] 8°.

*Oxf.* 1796

Seven sermons on select subjects. A new edition.

To which are added four, now first published: also four sermons of the late William Cleaver, M.A., of Lincoln College. 8°. *Oxf.* 1808

1 Cor. 10. 16. On the sacrament of the Lord's supper 5

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2 Tim. 3. 15. The expediency and advantages of an early education in piety and virtue - 351

1 Sam. 13. 14. An enquiry into the true character of David, king of Israel; in which the exceptions of a late writer to the conduct of David on some occasions are obviated - 375

Bishop Cleaver also published *De Rhythmo Græcorum, liber singularis.* 12°. *Oxon.* 1783.

**CLEAVER, William, M.A., Rector of Delgany, Ireland.**

Sermons. 8°. *Lond.* 1847

Col. 1. 19. Happiness - 1

Gen. 19. 12-17. Deliverance - 19

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Sermon, Judg. 20. 26-28. A call to intercessory prayer, for the protection of the Protestant Churches in Ireland. 8°. *Dubl.* 1843

**CLEEVE, Alexander, A.B., Vicar of Wooler, Northumberland.**

Select sermons. 8°. *Lond.* 1806

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Rom. 12. 11 - 417

**CLELAND, John.**

The institution of a young nobleman. 4°. *Oxf.* 1607

**CLEMANGIS, Nicolas de.**

Lived during the end of the fourteenth and the begin-

**CLEMANGIS, Nicolas de** (*continued*).

ning of the fifteenth century. Rector of the University of Paris 1393. Was also Canon of Langres, and Archdeacon of Bayeux. Took a share in the transactions connected with the schism of the Gallican Church, and strongly denounced the corrupt practices of the Court of Rome. His works were published in 4°. L. Bat. 1613.

De corrupto ecclesie statu liber.

Brown, E. Fasciculus, 2. 555

Disputatio super materia concilii generalis.

Ibid. 1. 393

Vota pacis ac emendationis in Const. Concilio quaesita.

Constantiensis Concilium, 1

Liber de studio theologico, ad Joannem de Pedemontio Baccalaureum.

D'Achery, Spicil. 1. 473

**CLEMENCE, M.**

The true lover of his country; or, a treatise of sovereignty. Fr. and Eng. 12°. Lond. 1801

**CLEMENS Romanus.**

One of the earliest fathers of the Church. Said to have been born at Rome. By all the ancient writers he is accounted the same Clement whom St. Paul mentions among his fellow-labourers (Philip. 4. 3.) Supposed to have succeeded Anacletus as Bishop of Rome, A.D. 91; and died 100. The second epistle ascribed to him is considered to be spurious.

Epistolæ duæ ad Corinthios, Gr. et Lat. interpretibus P. Junio, G. Vendelino, J. B. Cotelerio. Recensuit et notarium spicilegium adjecit Paulus Colomesius, accessit T. Brunonis dissertatio de Therapeutis Philonis. His subnexæ sunt Epistolæ aliquot singulares, ut et ejusdem P. Colomesii observationes sacrae, necnon Paralipomena de scriptoribus ecclesiasticis et Passio S. Victoris Massiliensis, ab eodem emendata. Editio novissima, prioribus longè auctior. Sm. 8°. Lond. 1695

Epistolæ duæ, Gr. et Lat. expressæ ad fidem MSi Cod. Alexandrini collati cum editione Junii à Millio et Grabio; illustratæ notis Junii et Cotelerii necnon J. Boissii. Cum notis; prætationem etiam de usu patrum, ac dissertationes duas, alteram de divinitus instituto clero, de unitate ecclesie alteram, præmisit Henricus Wotton. 8°. Cantab. 1718

A very correct and excellent edition.

Epistolæ ii. ad Corinthios, Gr. et Lat.; ii. ad Virgines, Syr. et Lat. et fragmenta. Bibl. Patr. Gallandii, 1. 1

Epistolæ duæ, Gr. et Lat.

Cotelerii SS. Patrum Opera, 1. 143; Itigius, Jacobson, Hefele.

Epistolæ duæ, Syr. et Lat. Nov. Test. Wettsteinii Epistle to the Corinthians translated.

Harwood's Transl. of New Test. vol. 2; Wake, Abp.; Chevallier, T.

Clementina, Gr. et Lat.

Epistola Petri ad Jacobum.

Epistola Clementis ad Jacobum.

S. Clementis ad B. Jacobum epistola ex Rufini interpretatione.

Homiliæ xix. Cotelerii SS. Patrum Opera, 1. 602

Clementina epitome de gestis S. Petri, Gr. et Lat.

Cotelerii SS. Patrum Opera, 1. 749

Martyrium Clementis, Gr. et Lat.

Cotelerii SS. Patrum Opera, 1. 804

S. Ephraimi opusculum de miraculo et monumentum Clementis, facto Gr. et Lat.

Cotelerii SS. Patrum Opera, 1. 811

Recognitiones, à Rufino, Græco in Latinum vertæ.

Cotelerii SS. Patrum Opera, 1. 487

Clementinæ recognitiones. Bibl. Patr. Gallandii, 2. 209

Bibl. Max. Patr. 2 pars, 1. 376

Translated, Whiston's Prim. Christianity, 5

**CLEMENS Romanus** (*continued*).

Auctor anonymus Clementinorum, Gr. et Lat.

Bibl. Patr. Gallandii, 2. 611

Constitutions of the apostles, Gr. and Eng.

Whiston, Prim. Christ. 2

Liturgia S. Clementis, Gr.

Maskeil's Ancient Liturgy of the Ch. of Eng. Appen.

This Liturgy forms part of the eighth book of the Apostolical Constitutions, for which see Cotelerii Patres Apost. ; Concilia ; Bibl. Patr. ; Whiston.

**CLEMENS Alexandrinus.**

Titus Flavius Clemens, surnamed Alexandrinus from the supposed place of his birth, though it is considered more probable that he was an Athenian. He was originally a heathen philosopher; and after his conversion to the Christian faith, travelled over Greece, Calabria, Italy, Palestine, and Egypt, where he became presbyter of the Church of Alexandria, and succeeded Pantenus in the catechetical school. Died about A.D. 215 or 220. He ranks among the eminent fathers of the Church; a man of extensive reading, and great learning and piety. The best edition of his works is that edited by Archbishop Potter, Oxf. 1715. 2 vol. folio, and reprinted at Venice, 1757. An edition in Greek only has been published at Leipzig, 1831, in 4 vol. Sm. 8°. 15s.

Opera quæ extant, Gr. et Lat., recognita et illustrata per Joannem Potterum episcopum Oxoniensem. 2 vol. Folio. Venet. 1757

Vol. 1.

Vita ex tomo tertio Adriani Baillet desumpta et Latine

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Excerpta ex scriptis Theodoti, et doctrina, quæ Orientalis vocatur, ad Valentini tempora spectantia, epitomæ

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Ex Scripturis prophetici. cctogæ . . . . . 989

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Opera, Gr. et Lat. Patrum Gr. Opera

Opera, Lat. Bibl. Max. Patr. 3. 1

Stromatæi liber.

Ex Scripturis prophetarum electa.

Combefis, Auctarium Novissimum, 1. 163

Fragmenta quæ Græce tantum in nova editione

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Fragmenta quæ in eadem editione desiderantur,

Gr. et Lat. Bibl. Patr. Gallandii, 2. 153

In Christum Servatorem hymnus.

Poetæ Græci Veteres, 2. 751

(Some account of the writings and opinions of.)

See KAYE.

**CLEMENS IV., Pope.**

Guido Fulcodi. Born at St. Gilles, in the beginning of the thirteenth century. He was successively a military man, a lawyer, secretary to Louis IX., married, with a family, widower, priest, canon, archdeacon, bishop, cardinal, and pope. Elected pope 1265. Died 1268.

Epistolæ 711.

Martene et Durand, Thes. Nov. 2. 97

**CLEMENS V., Pope.**

Bertrand de Gouth. Became Bishop of Comminges, and afterwards Archbishop of Bourdeaux. Elected pope 1305. Died 1314. He appropriated to himself the first year's revenue of all the English benefices, and abolished the order of Templars.

Constitutiones. Corpus Juris Canonici

**CLEMENS VI., Pope.**

Elected pope 1342. Died 1352.

Epistolæ 32. D'Achery, Spicil. iii. 722

Bulla contra adulteratores monetarum.

Ibid. iii. 730

**CLEMENS VII., Pope.**

Julius de Medicis. Elected pope 1523. Died 1534.

Dispensatio matrimonii pro nobili Guichardo de Baschio. Martene et Durand, viii. 1451

**CLEMENS XI., Pope.**

John Francis Albani. Born at Pesaro 1649. Created cardinal 1690. Elected pope 1700. Died 1721. He issued the famous constitution "Unigenitus" against Quesnel's Notes on the New Testament, after having originally highly commended them.

Opera omnia. 2 vol. folio. Fran. 1729

Vol. 1. Orationes consistoriales. Homiliæ. Bullarium.

Vol. 2. Epistolæ, et brevia selectiora.

**CLEMENS, H. G.**

De labro æneo. Ugolinus, 19. 1503

**CLEMENT, M. l'Abbé.**

Instruction sur les indulgences attachées à l'Eglise de Saint Roch, et sur les conditions requises pour les gagner. 12°. Par. 1790

**CLEMENT, John.**

Died in prison 1556.

Confession of faith. Richmond's Fathers, 4. 280

CLEMENTIS, Titi Flavii, viri consularis, et martyris, tumulus illustratus. 4°. Pp. 60.

Urbini, 1727

CLEMENTS, William, A.M., Magdalen College, Oxford.

Librarian to Sion College. Vicar of South Brent, Somerset. Lecturer of St. Stephen, Walbrook, and Curate of St. Mary-at-hill, London. Died 1799, aged eighty-eight. He was an assiduous curate and lecturer for more than fifty years in London.

Eight sermons preached, at Lady Moyer's lectures, in the year 1757. To which is added a Latin oration. 8°. Lond. 1797

St. Mark, 16. 15, 16. Necessity of right belief in the Trinity . . . . . 1

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Latin oration spoken in the hall of Magdalen College, Oxford, on the founder's day, July 22, 1733.

CLERC, Le. See LE CLERC.

CLEREE, Johannes, Ordinis Predicatorum.

Sermones de Adventu. Black letter. Sm. 8°.

Par. 1529

CLERGY. Jura cleri; or, an apology for the rights of the long despised clergy, proving out

**CLERGY (continued).**

of ancient and modern records, that the conferring of revenues, honours, titles, privileges, and jurisdiction on ecclesiastics, is consistent with Scripture, &c. By Philo-Basileus Philo-Clerus [Carpenter?] 4°. Oxf. 1661

CLERGY. Duties of the clerical profession, selected from various authors, and elucidated with notes. 12°. Romsey, 1810

CLERGY. A vindication of the clergy from the contempt imposed upon them by the author [Eachard] of grounds of the contempt of the clergy. Sm. 8°. Lond. 1672

CLERGY of France. Precis des rapports de l'agence du clergé de France, par ordre des matières, ou extraites raisonnés des dits rapports concernant les principales affaires du clergé, 1660-1780. Folio. Par. 1786

CLERGY LIST, from its commencement in 1841 to 1853. 12 vol. 8°. Lond. 1841-53  
Continued annually.

CLERGYMAN'S COMPANION (The), in visiting the sick. Fourth edition improved. Sm. 8°. Lond. 1723

This work was altered and republished by Archdeacon Paley. See PALEY.

CLERICAL GUIDE; or, ecclesiastical directory: containing a complete register of the dignities and benefices of the Church of England, &c. Royal 8°. Lond. 1829

Another. Royal 8°. Lond. 1836

CLERGYMAN'S ASSISTANT, being a collection of statutes, ordinances, and forms, with notes and references relating to the rights, duties, and liabilities of the clergy; to which are prefixed the articles, and constitutions, and canons of the Church of England. A new edition, enlarged and corrected. 8°.

Oxf. 1828

CLERGYMAN'S INSTRUCTOR; or, a collection of tracts on ministerial duties. Fifth edition. 8°. Oxf. 1843

Herbert, Geo. A priest to the temple . . . . . 1

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Wilson, Bp. Parochialia; or, instructions to the clergy . . . . . 373

Hints to a clergyman's wife; or, female parochial duties practically illustrated. 12°

Lond. 1832

CLERICUS, David, in Genevensi Academia olim linguarum Orientalium Professor.

Quæstiones sacræ in quibus multa Scripturæ loca variaque linguæ S. idiomata explicantur. 8°.

Amst. 1685

CLERICUS. See LE CLERC.

**CLERKE, Charles C. B.D.,** Archdeacon of Oxford.

A charge delivered at the visitation, at the archdeaconry of Oxford in June and July, 1844. Pp. 18. 8°. Oxf. 1844

**CLERKE, Richard, D.D.**

Sometime Fellow of Christ College, Cambridge. One of the translators of our English Bible. Preacher in Canterbury Cathedral. Vicar of Minster and Moncton in the Isle of Thanet. Died 1634.

Sermons. Published for the common good, by Charles White, M.A. Folio. Lond. 1637

Of the nativity, preached upon Christmas day.	Sermons preached upon several occasions.
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	2 Cor. 13. ult. Farewell sermon - - - 571

**CLICHTOVEUS, Iudocus.**

One of the most able Roman Catholic controvertists of the sixteenth century. Studied at Paris, and became Professor of Theology at Navarre. He acquired great reputation by his talents for preaching, and exemplary life. Died 1543.

Elucidatorium, ecclesiasticum, ad officium ecclesie pertinentia planius exponens, et quatuor libros complectens: I. Hymnos de tempore et sanctis, per totum anni spacium, adjecta explanatione declarat; II. Nonnulla cantica ecclesiastica, antiphonas et responsoria, una cum benedictionibus candelarum, cerei paschalis et fontium, familiariter explanat; III. Ea quæ ad missæ pertinent officium, præsertim præfationes et sacrum canonem breviter explicat; IV. Profas quæ in sancti

**CLICHTOVEUS, Iudocus (continued).**

altaris sacrificio ante evangelium dicuntur, tam de tempore quam sanctis facili annotatione dilucidat. Folio.

Bafil. 1517

The best collection of the ancient hymns of the Church, and a work of very rare occurrence.

De mystica numerorum significatione opusculum; eorum præsertim qui in sacris literis usitati habentur, spiritualem ipsorum designationem succincte elucidant. 8°. Par. 1516

Other works: Defensio Ecclesie Romanæ contra Lutheranos. Folio, Par. 1526. De Veneratione Sanctorum. 4°. Col. 1525. De Vita et Moribus Sacerdotum. 4°. 1520, &c.

**CLIFFORD, Martin,** Master of the Charterhouse, London.

Educated in Westminster School, and thence elected to Trinity College, Cambridge. Died 1677.

A treatise of humane reason. [Anon.] 12°. Lond. 1675; Also in Phenix, 2. 529

(Apology for.) See WARREN, ALBERTUS.

Notes upon Mr. Dryden's poems in four letters. To which are annexed some reflections upon the Hind and Panther. By another hand. 4°. Lond. 1687

**CLIFFORD, Samuel.**

A dissuasive from perjury; with directions against it, and an answer to the evasions which some use to elude the force and obligation of oaths. Pp. viii. 40. 8°. Lond. 1723

**CLIFFORD, William, A.M.**

Sermon, Psa. 51. 4. The power of kings, particularly the British monarch, asserted and vindicated. 4°. Lond. 1682

**CLIMACUS, Saint John.**

A very celebrated ascetic of great knowledge and ability. Supposed to have been born in Palestine, about 525. He was a disciple of St. Gregory Nazianzen. At the age of sixteen he renounced the world, and retired to the desert, and afterwards to the monastery of Mount Sinai, of which he became abbot, 600. Died 605.

S. Patris nostri Joannis Scholastici abbatis Montis Sina, qui vulgò Climacus appellatur, opera omnia [Gr. et Lat.] Interprete Mathæo Radero, Soc. Jesu sacerdote. Folio. Par. 1633

Epistola, &c. - - - Ff. 2  
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Epistola, seu liber ad religiosum pastorem, 461; Index.

Opera omnia. Bibl. Max. Patr. 10. 390

**CLINTON, Henry Fynes.**  
Fasti Hellenici: the civil and literary chronology of Greece, from the earliest accounts to the 55th Olympiad. 4°. Oxf. 1834

Fasti Hellenici, from the 55th to the 124th Olympiad. Third edition, with additions. 4°. Oxf. 1841

Fasti Hellenici: the civil and literary chronology of Greece and Rome, from the 124th Olympiad to the death of Augustus. Second edition, with additions. 4°. Oxf. 1851

Epitome of the civil and literary chronology of Greece, from the earliest accounts to the death of Augustus. 8°. Oxf. 1851

Fasti Romani: the civil and literary chronology

**CLINTON, Henry Fynes** (*continued*).

of Rome and Constantinople, from the death of Augustus to the death of Justin II. 1 vol. Tables. 4°. *Oxf.* 1845  
 Fasti Romani, vol. 2, appendix, from the death of Augustus to the death of Heraclius. 4°. *Oxf.* 1850

**CLINTON, C. J. Fynes, M.A.**, Rector of Cromwell, and Vicar of Aston, Notts.

Twenty-one plain doctrinal and practical sermons. 12°. *Lond.* 1842

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**CLISSOLD, Augustus, M.A.** Formerly of Exeter College, Oxon.

Illustrations of the end of the Church, as predicted in Matt. 24., derived from an examination according to the principles of Swedenborg, of the commonly received doctrines of the Trinity, incarnation, atonement, and mediation; to which are added, Remarks upon the time of the end. 8°. *Lond.* 1841

The practical nature of the doctrines and alleged revelations contained in the writings of the Hon. E. Swedenborg, together with the peculiar motives to Christian conduct they suggest, in a letter to the Archbishop of Dublin [Dr. Whately] occasioned by his observations on that subject, in his Essays on some of the Peculiarities of the Christian Religion. 8°. *Lond.* 1838

A review of the principles of apocalyptic interpretation. 2 vol. 8°. *Lond.* 1845

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**CLISSOLD, Augustus, M.A.** (*continued*).

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 The spiritual exposition of the Apocalypse, as derived from the writings of the Hon. Emanuel Swedenborg, illustrated and confirmed by ancient and modern authorities. 4 vol. 8°. *Lond.* 1851

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**CLODIUS, John.**

A Protestant theologian. Born 1645; died 1733.  
 Dissert. de magia sagittarum Nebuchodonosoris. Ugolinus, 23. 499

**CLOSE, Francis, A.M.**, Perpetual Curate of Cheltenham.

The book of Genesis considered and illustrated, in a series of historical discourses, preached in the church of the Holy Trinity, Cheltenham. 12°. *Lond.* 1828

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Over shoes, over boots; being a second part of the Church of England secured, &c. Pp. 38. 8°.

Lond. 1722

**COCKS, Robert, D.D.**

Sermon, Luke, 6. 36. The great importance of a meek and merciful spirit. 8°. Lond. 1714

**CODEX** de Pascha, Ghemara Hierosolymitana illustratus, ab Ugolino ex Heb. Lat. redd.

Ugolinus, 17. 685

**CODEX.** See JUSTINIANUS. THEODOSIANUS.

**CODINUS** Curopalates, Georgius.

Held the office of Curopalate at the court of the last emperors of Constantinople. He is believed to have survived the taking of that city by the Turks.

De antiquitatibus Constantinopolitanis, Gr. et Lat. Byzantine Histories, 18

Excerpta de antiquitatibus Constantinopolitanis, Gr. et Lat. Meursii Opera, 7. 573

De officiis magnæ ecclesiæ et aulæ Constantinopolitanæ, Gr. et Lat. Byzantine Histories, 20

**CODRINGTON, Sir Christopher.**

Born at Barbadoes 1668. Admitted a gentleman commoner of Christ Church, Oxford, 1685. Elected Fellow of All Souls College, 1689. Entered the army, and became Captain-general of the Leeward Islands. Died at Barbadoes 1710, and was buried there; but his body was afterwards brought to England, and interred in All Souls chapel, Oxford, in 1716. He was a munificent benefactor

**CODRINGTON, Sir Christopher (continued).**

to the Society for Propagating the Gospel in Foreign Parts, and to All Souls College, Oxford.

Orationes duæ Codringtono sacræ in Collegio Omnium Animarum nuper habitæ. Una à Digbeo Cotes, altera ab Eduardo Young, LL.B. Pp. 34. 8°. Oxon. 1716

**CODRINGTON, T.**

Sermons. Catholick sermons. 2 vol. 8°.

**CODURCUS, Philip.**

Annotationes in Jobum. Crit. Sac. 2

De Testamento, ad Heb. ix. Ib. 7

**CELESTINE I., Pope.**

An enlightened, pious, and prudent pope. Elected 422. Died 432.

Epistolæ et decreta, Gr. et Lat.

Bibl. Patr. Gallandii, 9. 287

Pro Prospero et Hilario, de gratia Dei epistola.

Cassiani Opera, 644

**CELESTINE, or CELESTINE, V., Pope.**

Born of poor parents at Iternia, 1215. Admitted into holy orders, and lived five years in a cave on Mount Majello, where he founded a Benedictine monastery, 1274. The see of Rome having been vacant above two years, he was unanimously chosen Pope on account of the fame of his sanctity. After vainly attempting to reform abuses, he abdicated in four or five months after his election, and was imprisoned by his successor lest he should revoke his resignation. Died 1296.

Opera, vita, &c.

De virtutibus.

De vitiis et peccatis.

De vita hominis.

De exemplis, ac similibus moralibus.

De sententiis patrum eremitarum.

De miraculis B. Virginis.

De censuris.

De sacramentis ecclesiæ.

De decem præceptis Decalogi.

De præceptis ecclesiæ.

De legibus.

Formularium salutationum quæ in epistolis apponuntur.

Orationes devotissimæ. Bibl. Max. Patr. 25. 754

**CELIUS, Sedulius, Presbyter.** See SEDULIUS.

**COGGESHAL, Radulphus.**

Abbot of the Cistercian monastery at Coggeshal, Essex, which he resigned from severe illness, 1228. He was at Jerusalem when it was besieged by Saladin.

Chronicon Terræ-Sanctæ.

Martene et Durand, collectio v. 554

Chronicon Anglicanum ab anno MLXVI. ad MCC.

auctore Radulfo Coggeshale abbate. Ib. v. 302

Libellus de motibus Anglicanus sub Johanne rege,

auctore Radulfo Coggeshale abbate. Ib. v. 871

**COGAN, Thomas, M.D.**

A Unitarian writer. Born at Rowell, Northamptonshire, 1736. Educated under Dr. Aikin. Officiated to a Presbyterian congregation at Amsterdam, but turned his attention to physic, and practised in London. Along with Dr. Hawes, he instituted the Royal Humane Society. Died 1818.

A philosophical treatise on the passions. Second edition. 8°. Bath, 1802

An ethical treatise on the passions, founded on the principles investigated in the philosophical treatise. 2 parts in 1 vol. 8°. Bath, 1807-10

COGAN, Thomas, M.D. (*continued*).

Part 1. 1807. On well-being, or happiness.

Part 2. 1810. On conduct conducive to happiness.

Theological disquisitions; or, an enquiry into those principles of religion, which are most influential in directing and regulating the passions and affections of the mind. 8°. *L.* 1812

1. On natural religion.

2. On the Jewish dispensation respecting religion and morals.

A theological disquisition on the characteristic excellences of Christianity; or, an enquiry into the superior assistance it affords, and motives it contains for the practice of virtue, cultivation of the best affections of the heart, and preparing the moral offspring of God for permanent felicity. 8°. *Lond.* 1813

Peculiar blessings of Christianity.

Parental character of the Deity.

Future inheritance of sons.

Mediatorial office of Christ.

Exaltation of Christ.

The probability of universal salvation.

Ethical questions; or, speculations on the principal subjects of controversy in moral philosophy. 8°. *Lond.* 1817

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COINTUS Smyrnæus. See QUINTUS CALABER.

COLBY, Samuel, M.A.

Sermon, 1 Cor. 11. 29. Upon the sacrament of Lord's supper; setting forth the danger of not receiving at all, as well as of unworthy receiving of that holy communion. 8°. *Lond.* 1709

COLE, Henry, D.D.

A learned Roman Catholic divine. Born at Godshill, Isle of Wight. Educated at Wykeham's school, near Winchester, thence entered New College, Oxford, of which he became Perpetual Fellow, 1523. Rector of Chelmsford, and Prebendary of St. Paul's, 1540. Provost of Eton 1554. Imprisoned at the accession of Queen Elizabeth. Died 1579. Funeral sermon at the burning of Abp. Cranmer.

Fox's Martyrs

Correspondence with Bp. Jewel. [Jewel's works. Sm. folio. Vol. 1. P. 26.]

COLE, Rev. Henry, of Clare Hall, Cambridge. Popular geology subversive of divine revelation; a letter to the Rev. Adam Sedgwick. 8°. *Lond.* 1834

A manual of practical observations on our public schools, contained in two letters originally written to private friends. Sm. 8°. 1846

Luther's select works, translated. See LUTHER.

COLE, Nathanael.

The godly man's assurance; or, a Christian's certain resolution who shall be saved, and who not. 4°. *Lond.* 1633

COLE, Thomas, M.A.

Educated at Westminster school, thence elected Student

COLE, Thomas, M.A. (*continued*).

of Christ Church, Oxford. Principal of St. Mary's Hall 1656. Ejected for nonconformity 1660. Became minister of a large congregation in London. Died 1697. Three sermons by him are in the Morning Exercises. He was tutor to the celebrated Mr. Locke.

A discourse of regeneration, [on John, 3. 3.] faith, [on Rom. 10. 17.] and repentance. [on Mark, 1. 15.] 8°. *Lond.* 1689

Described by Dr. E. Williams as highly evangelical and judicious.

COLE, W., M.A.

A key to the Psalms, being an easy, concise, and familiar explanation of words, allusions, and sentences in them, selected from substantial authorities. Pp. v. 46. 8°. *Camb.* 1788

COLE, W., D.D., Preb. of Westminster, and Rector of Merstham, Kent.

Sermon, Psa. 22. 4. [Fast.] 4°. *Lond.* 1798

COLEIRE, Richard, M.A.

Sermon, Psa. 20. 5, 6. [Thanksgiving.] 4°. *Lond.* 1708

COLEMAN, Charles, A.M., M.R.I.A., Curate of Armagh.

Sermons on important subjects. 8°. *Lond.* 1817

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COLEMAN, Thomas.

A learned and pious Puritan divine. Born in Oxford 1598. Became Vicar of Bliton, Lincolnshire, which he left, not being able to conform. Rector of St. Peter's, Cornhill, London, and one of the Assembly of Divines on the breaking out of the civil wars. Died 1647. He was equally averse to Presbytery and Prelacy. Specimens of very violent language have been given by Foulis of his sermons before parliament.

The heart's engagement. A sermon at the public entering into the covenant, [on Jer. 30. 21.] 4°. *Lond.* 1643

Sermon, Job, 11. 20. Hopes deferred and dashed. [Monthly fast.] 4°. *Lond.* 1645

COLEMANNUS, Petrus.

Opus prosodicum Græcum novum. 8°. *Franc.* 1611

COLERIDGE, Derwent, M.A.

Prebendary of St. Paul's, and Principal of St. Mark's College, Chelsea.

The scriptural character of the English Church considered, in a series of sermons; with notes and illustrations. 8°. *Lond.* 1839

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**COLERIDGE, James Duke, LL.B., Vicar of Kenwyn and Kca, Cornwall.**

Observations of a parish priest on scenes of sickness and death. 12°. *Truro, n. d.*

**COLERIDGE, John, Vicar of St. Mary Ottery.**

Father of S. T. Coleridge. Died 1781.

Miscellaneous dissertations arising from the 17th and 18th chapters of Judges. 8°. *Lond. 1768*

**COLERIDGE, Samuel Taylor.**

A distinguished poet, essayist, and moral philosopher. Born at St. Mary Ottery, Devonshire, 1772. Sent to Christ Hospital, 1782. Entered Jesus College, Cambridge, 1791. Left the university without taking a degree 1794, and continued long without any certain means of support, except occasional literary efforts. His latter years were rendered easy by a domestication with his friend Mr. Gillman, of Highgate Grove, and an annuity from George IV. Died 1834.

Poetical and dramatic works. 3 vol. Sm. 8°. *Lond. 1847*

Juvenile poems.  
Sibylline leaves.

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Vol. 3. Wallenstein, from Schiller.

Poems. Third edition. 12°. *Lond. 1808*

The friend: a series of essays, to aid in the formation of fixed principles in politics, morals, and religion. With literary amusement interspersed. Fourth edition, with the author's last corrections, and an appendix, and with a synoptical table of the contents of the work,

**COLERIDGE, Samuel Taylor (continued).**

by Henry Nelson Coleridge, Esq., M.A. 3 vol. Sm. 8°. *Lond. 1844*

Essays on his own times, forming a second series of the Friend. Edited by his daughter. 3 vol. Sm. 8°. *Lond. 1850*

Aids to reflection. Fifth edition, enlarged. 2 vol. Sm. 8°. *Lond. 1843*

Vol. 1. On sensibility, elements of religious philosophy. Aphorisms on spiritual religion. Original sin, redemption, baptism, &c.

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2. Blessed are ye that sow beside all waters [Isa. 32. 20].

Edited from the author's corrected copies, with notes, by Henry Nelson Coleridge, Esq., M.A. Sm. 8°. *Lond. 1839*

Confessions of an inquiring spirit, and some miscellaneous pieces. Edited from the author's MS., by Henry Nelson Coleridge, Esq., M.A. Sm. 8°. *Lond. 1849*

Introduction, by J. H. Green.

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Literary remains. Collected and edited by Henry Nelson Coleridge, Esq., M.A. 4 vol. 8°. *Lond. 1836-39*

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Biographia literaria; or, biographical sketches of my life and opinions. Second edition, prepared for publication in part by the late Henry Nelson Coleridge; completed and published by his widow. 2 vol. in 3. Sm. 8°.

*London*. 1847

Other works: Notes and Lectures upon Shakespeare. 3 vol. 12°. Specimens of Table Talk. 12°.

(The life of.) By James Gillman. 2 vol. 8°.

*London*. 1838

Vol. 1. only, being all yet published.

(Reminiscences of.) See **COTTLE**.

**COLERIDGE, William Hart**, Bishop of Barbadoes.

A learned divine, of great energy and excellence of character. Educated at the Grammar School, Ottery, St. Mary, Devon, and Christ Church, Oxford. Became Curate of St. Andrew's, Holborn, London, and preacher of Ely chapel. Consecrated the first Bishop of Barbadoes, 1824, being then in his thirty-fifth year. Resigned from the failure of his health 1841, and became the first warden of St. Augustine's College, Canterbury. Died at Ottery, St. Mary, 1850.

An address to candidates for holy orders in the diocese of Barbadoes [With list of books.]

12°. *London*. 1829

Sermon, 1 Tim. 4. 10. [Consecration of Bishop.] 8°. *London*. 1841

Sermon, Isa. 43. 5, 6. [Consecration of five bishops.] 8°. *London*. 1842

**COLES, Elisha**.

A native of Northamptonshire. Became a trader in London. During the Commonwealth made steward of Magdalen College, Oxford. At the Restoration was appointed clerk to the East India Company. Died 1688.

A practical discourse of God's sovereignty, with other material points derived thence, namely, of the righteousness of God, of election, of redemption, of effectual calling, of perseverance. Fourteenth edition. 8°. *London*. 1768  
Originally published 1673. 4°. Highly Calvinistic.

**COLET, John, D.D.**, Dean of St. Paul's.

Founder of St. Paul's School. Born in London, 1466. Entered Magdalen College, Oxford, 1483. Two years afterwards instituted to the Rectory of Denington, Suffolk. Dean of St. Paul's, 1501. Began to reform the decayed discipline of his cathedral, and by his preaching promoted the Reformation. Died 1519.

Daily devotions; or, the Christian's morning and evening sacrifice. 12°. *London*. 1693\*

Sermon of conforming and reforming [on Rom. 12. 2.] Phenix, 2. 1

Life of Dr. John Colet, founder of St. Paul's School; with an appendix containing an account of the masters and more eminent scholars of that foundation. 8°. *London*. 1724

Life of. By Erasmus. Phenix, 2. 13;

Wordsworth's Eccl. Biog. 1. 433

**COLET, John, D.D.** (*continued*).

Statutes of Dean Colet, founder of St. Paul's School, in 1512; also a copy of the will of Sir Thomas Gresham, dated 1575. 8°.

*London*. 1816

**COLLARD, the Abbé**.

Instructions par demandes et par réponses sur l'humilité, sur le rapport des actions à Dieu et sur la prière. 12°. *s. l.* 1758

**COLLATINUS**. See **PETRUS**.

**COLLECTANEA** contra Judæos. Canisius, 2. p. 3. 39; incerti auctoris contra Severianos, Latine. Ib. 2. p. 1. 250; de quibusdam hæresibus. Ib. 2. p. 3. 49.

**COLLECTS** of the Church of England (a short and familiar exposition of the), by way of question and answer. 12°. *London*. 1813

**COLLECTION** of tracts on predestination. See **CAMBRIDGE**.

**COLLECTION** of scarce and valuable sermons.

See **SERMONS**.

**COLLECTION** of cases and other discourses lately written to recover Dissenters to the communion of the Church of England. Third edition. With a catalogue of all the cases and discourses, with the authors' names, together with three tables. 3 vol. 8°. *London*. 1718

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Grove, Bp. A persuasive to communion with the Church of England . . . . . 1

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**COLLET, Samuel, M.D.**

A treatise on the future restoration of the Jews and Israelites to their own land. Pp. 87. 8°. Lond. 1747

**COLLIBER, Samuel.**

An impartial inquiry into the existence and nature of God; being a modest essay towards a more intelligible account of the divine perfections. With remarks on several authors, both ancient and modern, and particularly on some passages in Dr. Clarke's Demonstration of the being and attributes of God. In two books. With an appendix concerning the nature of space and duration. Third edition, with considerable additions. 8°. Lond. 1735

The known God; or, the author of nature unveiled, being an explanation and vindication of what seems most exceptionable in the impartial enquiry into the existence and nature of God, the Christian religion founded on reason, and free thoughts concerning souls. Pp. viii. 74. 8°. Lond. 1737

The Christian religion founded on reason; or, two essays on natural and revealed religion. With some particular considerations on the doctrines of the Trinity, the fall, the resurrection, and eternal punishment. 8°. Lond. 1719

Free thoughts concerning souls. In four essays: 1. Of the human soul considered in its own nature; 2. Of the human soul compared with the souls of brutes; 3. Of the supposed pre-existent state of souls; 4. Of the future states of souls. To which is added an essay on creation. 8°. Lond. 1734

**COLLIER, Jeremy, M.A.**

Born at Stow Qui, Cambridgeshire, 1650. M.A. of Caius College, Cambridge, 1676. Rector of Ampton, Suffolk, 1697. Lecturer of Gray's Inn, London, 1685. Refused the oaths at the Revolution. Consecrated a non-juring bishop, by Dr. Hicks, 1713. Died 1726. He was a very ingenious, learned, moral, and religious man, of strict principle, and great integrity. His Ecclesiastical History has become a standard work. In his essays there is much learning and wit, in a style easy and flowing. His Essay on the Stage contributed greatly to reform theatrical representations.

An ecclesiastical history of Great Britain, chiefly of England, from the first planting of Christianity to the end of the reign of King Charles II.; with a brief account of the affairs of religion in Ireland. A new edition, with life of the author, &c., by Francis Barham, Esq. 9 vol. 8°. Lond. 1840  
Vol. 1.

Life of Collier.

Century I.-XI.

Vol. 2. Century XI.-XIV.

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Some remarks on Dr. Kennett's second and third letters.  
An answer to some exceptions in Bishop Burnet's third part of the History of the Reformation.

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Observations on Collier's remarks upon Burnet, by J. Lewis, minister of Margate.  
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St. Gregory Nazianzen's panegyrick upon the Maccabees.

Salvian of unseasonable diversions.

Cyprian's manners of the pagan world, consolatory discourse; and on patience.

Translated, with two essays, viz., of discontent and of gaming. 8°. Lond. 1716

Vindiciæ juris regii; or, remarques upon a paper, entituled, An inquiry into the measures of submission to the supreme authority. [Anonymous.] Pp. 48. 4°. Lond. 1689

Essays upon several moral subjects. 3 vol. 8°. Lond.

Vol. 1. Sixth edit. corrected and enlarged. Lond. 1722.

Part 1. On pride. Cloathes. Duelling. General kindness. The office of a chaplain. The weakness of human reason. Part 2. Of fame. Music. The value of life. The spleen. Eagerness of desire. Friendship. Popularity. A thought. The entertainment of books. Confidence. Envy. Of the aspect. Against despair. Covetousness. Liberty. Old age. Pleasure.

Vol. 2. Part 3. Fourth edition, with large additions. Lond. 1728.

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Sermon, Jam. 1. 13, 14. God not the origin of evil, being addition to a Collection of Discourses, &c. 8°. Lond. 1726

The great historical, geographical, genealogical, and poetical dictionary, being a curious miscellany of sacred and profane history, collected more especially out of Lewis Morery. Second edition, revised, corrected, and enlarged to the year 1688, by Jer. Collier, A.M. 4 vol. Folio. Lond. 1701-27

Vol 1. A-Lys. | Vol. 2. M-Z.

[Vol. 3.] Supplement, by Jer. Collier, Together with a continuation of the year 1688 to 1705 by another hand. Second edition. Lond. 1727

[Vol. 4.] Appendix to the three English volumes in folio of Morery's Great Historical, Geographical, Genealogical, and Poetical Dictionary, by Jer. Collier, A.M. Lond. 1721

A collection of tracts written by the late rev. and learned Jeremy Collier. 8°. Lond. 1736



**COLLIER, Jeremy, M.A. (continued).**

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Reasons for restoring some prayers and directions as they stand in the Communion Service of the first English reformed Liturgy, compiled by the bishops in the second and third years of the reign of K. Edward VI. Second edition. *Lond. 1717*

A defence of the Reasons [&c.], being a reply to a book entitled, No Reasons for restoring them. *Lond. 1718*

A vindication of the Reasons and Defence, &c. Part 1. Being a reply to the first part of No Sufficient Reason, [&c.] *Lond. 1718*

A vindication, [&c.] Part 2. *Lond. 1719*

A farther defence, &c., being an answer to a reply to the Vindication of the Reasons and Defence, [&c.] *Lond. 1720*

Humane souls naturally immortal. Translated from a Latin MS., by S. E.; with a commendatory preface, by Jeremy Collier, M.A. Sm. 8°. *Lond. 1707*

Translation of Antoninus, &c. See ANTONINUS.

**COLLIER, Nathaniel, M.A., Vicar of Croydon.**

An apology for the clergy of the Church of England. Pp. 72. 8°. *Lond. 1721*

Sermon, Rom. 11. 33. [Accession.] 4°. *Lond. 1743*

**COLLINGES, John, D.D.**

A Nonconformist divine of various learning, great industry, and exemplary life. Born at Boxstead, Essex, 1623. Educated at Emanuel College, Cambridge. He had the living of St. Stephen's, Norwich, from which he was ejected for nonconformity, 1662. Died 1690. In Poole's Annotations, he wrote those on the last six chapters of Isaiah, the whole of Jeremiah, Lamentations, the four Evangelists, Corinthians, Galatians, Timothy, Philemon, and the Revelations.

A cordial for a fainting soul; or, some essays for the satisfaction of doubting wounded Christians, labouring under several burdens. 4°. *Lond. 1652*

Part 1, being the substance of 14 sermons, delivered in so many lectures. Second edition, corrected and enlarged, 1652.

Luke, 17. 5; 1; Matt. 21. 32; 24; Isa. 1. 18; 49; Rom. 10. 6; 66; Matt. 12. 31; 80; Rom. 10. 9; 97; 1 Cor. 13. 9; 116; Mark, 9. 24; 127; John, 1. 12; 142; Luke, 17. 5; 217.

Part 2, being the sum of 22 lecture-sermons, wherein is discovered the power of faith to conquer fears. *Lond. 1650.*

2 Theff. 1. 11 - - - - - 1  
Matt. 8. 26. (9 serm.) - - - - - 16  
Psa. 42. 11. (12 serm.) - - - - - 133

Part 3. *Lond. 1652.*

In several lectures, divided into two parts: 1. The nature and danger of carnal reasonings, their consistency and inconsistency with true faith [on Matt. 16. 8].

2. The nature of cavilling, or the soul's sin in refusing comfort [on Psa. 77. 2 and 10].

A caveat for old and new philosophy. Pp. 144. 4°. *Lond. 1653*

Responsoria ad erratica piscatoris; or, a caveat for old and new profaneness; by way of reply to two over-confident pamphlets: the one called A Caveat for Old and New Sabbatarians, published by Edward Fisher, Esq.; the other called Festorum Metropolis, published by an unknown author. In which answer the several opinions of Epiphanius, Sisyga, Beroaldus, Scaliger, Sethus, Calvisius, for the day of Christ's birth, are propounded and examined. 4°. *Lond. 1653*

**COLLINGES, John, D.D. (continued).**

Vindiciæ ministerii evangelici revindicatæ; or, the preacher (pretendedly) sent, sent back again, to bring a better account who sent him, and learn his errand: by way of reply, to a late book, called Vindiciæ Ministerii Evangelici; with a reply also to the epistle prefixed also to the said book, called the Preacher Sent. [Martin, Petto, and Woodall.] Ff. 17. Pp. 134. 4°. *Lond. 1658*

Several discourses concerning the actual providence of God. 4°. *Lond. 1678*

Defensive armour against four of Satan's most fiery darts, viz., temptations to atheistical and blasphemous impressions and thoughts, self-murder, despair, and presumption. [Anon.] Sm. 8°. *Lond. 1680*

The intercourses of divine love betwixt Christ and his Church; or, the particular believing soul metaphorically expressed by Solomon, in Canticles i. and ii., opened and applied, in several sermons. 2 vol. 4°. *Lond. 1683-76*

**COLLINGWOOD, John, M.A.,** one of the matters of Christ's Hospital.

The Church Apollitic, Primitive, and Anglican.

A series of sermons. 8°. *Lond. 1850*

1 Tim. 3. 15. The Church of the living God - 1

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Isa. 49. 22, 23. The results of the English Reformation 315

1 Pet. 2. 13, 14. The supremacy of the crown 336

Deut. 12. 32. The privileges and responsibilities of churchmen - 357

**COLLINS, Anthony, Esq.**

A deistical writer. Born at Heston, Middlesex, 1676. Educated at Eton School. Entered King's College, Cambridge, and afterwards studied at the Temple, but did not follow the profession of the law. Died 1729. He was a controversial and metaphysical writer of considerable ability, but is accused of being very unfair in his quotations.

An essay concerning the use of reason, in propositions, the evidence whereof depends upon human testimony. [Anon.] Second edition corrected. Pp. 44. 8°. *Lond. 1709*

A discourse of free-thinking, occasioned by the rise and growth of a sect called Free-thinkers. [Anon.] Pp. vi. 178. 8°. *Lond. 1713*

Priestcraft in perfection; or, a detection of the fraud of inserting and continuing that clause, "The Church hath power to decree rites and ceremonies, and authority in controversies of faith," in the 20th article of the Articles of the

**COLLINS, Anthony** (*continued*).

Church of England. Second edition, with corrections. 8°. 1710\*

Reflections on a late pamphlet, entitled, Priestcraft in Perfection. 8°. 1710\*

An historical essay on the Thirty-nine Articles of the Church of England. Wherein it is demonstrated, that this clause, "The Church hath power to decree rites and ceremonies, and authority in controversies of faith," is not a part of the Articles as they were established 1571. [Anon.] 8°. *Lond.* 1724

A letter to the Rev. Dr. Rogers, on occasion of his eight sermons, concerning the necessity of divine revelation, and the preface prefixed to them. To which is added, A letter printed in the London Journal, April 1, 1727. With an answer to the same. [Anon.] Pp. 143. 8°. *Lond.* 1727

The scheme of literal prophecy considered; in a view of the controversy, occasioned by a book intitled, A Discourse of the Grounds and Reasons of the Christian Religion. [Anon.] 8°. *Lond.* 1727

A discourse concerning ridicule and irony in writing, in a letter to the Rev. Dr. N. Marshall. [Anon.] Pp. 77. 8°. *Lond.* 1729

A discourse of the grounds and reasons of the Christian religion, in two parts: the first containing some considerations on the quotations made from the Old in the New Testament, and particularly on the prophecies cited. The second, containing an examination of the scheme advanced by Mr. Whiston. [Anon.] 8°. *Lond.* 1737

Other works: A Letter to Dodwell, containing some Remarks on a pretended Demonstration of the Immateriality and Immortality of the Soul, in Mr. Clarke's Answer, 1707. Reply to Clarke's Defence, 1707. Reflections on Clarke's Second Defence, 1707. An Answer to Clarke's Third Defence, 1708. A Vindication of the Divine Attributes, in some Remarks on the Archbishop of Dublin's Sermon, 1710. A Philosophical Inquiry concerning Human Liberty, 1715. Reprinted, with corrections, 1717. Letter to Rogers, 1727.

*Anonymous tracts respecting Collins.*

The Christian religion not founded on allegory: or, a vindication of our faith from the falsehoods objected against it in a late discourse of the Grounds and Reasons, &c. Ff. 8. Pp. 131. 8°. *Lond.* 1724

An answer to a letter concerning the Grounds and Reasons, &c. Wherein the historical and critical essay upon the Thirty-nine Articles is briefly and impartially considered. To be left for the author, with Anthony Collins, Esq. By a Divine of North Britain. Pp. 60. 8°. *Lond.* 1725

Our blessed Lord, Jesus of Nazareth, proved to be the Christ, from the literal sense of the prophecies in the Old Testament. In several letters to the author of the Grounds and Reasons, &c. Letter I. Proving the Christian religion not founded on Judaism, but on the love of God to man, &c. Judaism instituted only to manifest the Messiah, &c. Pp. viii. 119. 8°. *Lond.* 1728

A defence of the most essential articles of Christian belief, against the cavils of modern atheists and infidels; particularly the writings of the late Mr. C—ll—ns, and the late Matthew Tindal, Doctor of Laws. In a letter to a friend. Pp. 86. 8°. *Lond.* 1733

A letter to the author of the Discourse of the Grounds and Reasons, &c., in answer to Mr. Green's Letters, &c.

**COLLINS, Anthony** (*continued*).

With a postscript, occasioned by Dr. Lobb's Brief Defence, &c. Pp. xii. 98. 8°. *Lond.* printed 1726, reprinted 1737

**COLLINS, The Rev. C. Trelawney**, Rector of Timbury.

Perranzabuloc, the lost church found; or, the Church of England not a new church, but ancient, apostolical, and independent, and a protesting church 900 years before the Reformation. Second edit. 8°. *Lond.* 1837

Abridgment of Mosheim. See **MOSHEIM**.

**COLLINS, J.**

Sermon on Jude, 3. Farewell Sermons, 309

**COLLINS, R. N.**

The teacher's companion; designed to exhibit the principles of Sunday-school instruction and discipline. With an introductory essay, by the Rev. Daniel Moore, M.A. Sm. 8°.

*Lond.* 1843

**COLLINS, Thomas, D.D.**, Rector of Compton Valence, Dorsetshire; Incumbent Curate of Burnley, Lancashire.

Sermon, Rom. 13. 7. [Affize.] 4°. *Lond.* 1794

**COLLINS, William.**

A distinguished poet. Born at Chichester 1720 or 1721. Educated at Winchester School, and Queen's College, Oxford. Removed to London, 1744, as a literary adventurer. Died 1756.

Poetical works, with memoirs of the author, and observations on his genius and writings, by J. Langhorne. Sm. 8°. *Lond.* 1776

**COLLINSON, John, M.A.**, Rector of Gateshead, Durham.

A key to the writings of the principal Fathers of the Christian Church who flourished in the first three centuries, in eight sermons, preached 1813, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1813

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Observations on the history of the preparation for the gospel, and its early propagation, from the dedication of Solomon's temple to the end of the first Christian century. 8°. *Lond.* 1830

Analysis of Hooker. See **HOOKER**.

**COLLIUS, Francis.**

A learned doctor of the Ambrosian College at Milan. Died 1640, at a very advanced age.

De sanguine Christi, libri v. In quibus de illius natura effusionibus, ac miraculis copiosè describitur, tum Sacræ Scripturæ loci, SS. Patrum ac theologorum sententiæ variis disputationibus illustrantur. 4°. *Mediol.* 1617

Ff. 8. Pp. 912 and Ff. 10. This work, which is of very rare occurrence, is full of profound disquisition and citations innumerable.

De animabus paganorum, libri v., cum altera parte quæ lib. iv. constat. 2 vol. 4°.

*Mediol.* 1622-23\*

**COLLIUS, Francis** (*continued*).

Reprinted 1738. The object of the author in this very scarce work is to examine into the final state in the world to come of illustrious pagans who lived before the coming of Christ.

**COLLOQUE** spirituel d'un dévot ecclésiastique et d'un berger, où sont découverts les admirables secrets de la sagesse divine, et la science mystique. 12°. *Brux.* 1658

**COLLYER, Rev. David.**

The sacred interpreter, or a practical introduction towards a thorough understanding of the Holy Bible. A new edition. 8°. *Lond.* 1831

**COLLYER, John Bedingfield, M.A.,** Archdeacon of Norwich.

A charge delivered to the clergy, 1846, at his primary visitation. 4°. *Norwich,* 1846

**COLLYER, William Bengo, D.D., F.A.S.**

Minister of the Independent Chapel, Peckham.

Lectures on Scripture facts. 8°. *Lond.* 1807

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Lectures on Scripture comparison; or, Christianity compared with Hinduism, Mahomedanism, the ancient philology, and deism. 8°. *London*. 1823

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## COLMAN, Benjamin.

Sermon, Luke, 2. 41, 42. Parents and grown children should be together at the Lord's table. 12°. *Boston*, 1727

Sermon, Acts, 26. 8. The credibility of the Christian doctrine of the resurrection. [Funeral.] 8°. *Boston*, 1729

## COLOMIES [COLOMESIUS], Paul.

Born at La Rochelle, 1638. Died 1692. A learned and pious French divine. Having settled in England in 1681, he became acquainted with Archbishop Sancroft, who named him librarian at Lambeth. The prelate refusing, in 1688, to acknowledge the new government, he was deposed, and Colomies consequently lost his preferment.

Observationes sacrae, accedunt ejusdem paralipomena de scriptoribus ecclesiasticis et passio S. Victoris Massiliensis ab eodem emendata. Sm. 8°. Editio iv. auctior. *London*. 1695

Ad G. Cave Chartophylacem ecclesiasticum paralipomena. De Photii scriptis dissertatio. Passio S. Victoris Massiliensis. 8°. *London*. 1686

COLONIAL Church Chronicle, and Missionary Journal, from its commencement in July 1847, to 1852. 5 vol. 8°. *London*. 1848-52

COLQUHOUN, J. C., Esq., of Killermont, M.P. The system of national education in Ireland: its principle and practice. 12°. *Chester*. 1838

COLQUHOUN, J. C. (*continued*).

Hints on the question now affecting the Church of Scotland. Addressed to members of the Church of England. With a letter to Viscount Sandon, M.P. Contents, iv. Introduction, iv. Pp. 98. 8°. *Glasgow*, 1840

COLSON, Charles, M.A., Vicar of Great Horstead, Herts.

Sermon, John, 15. 5, 6. The responsibility incurred by neglecting or depreciating the holy communion as a channel of sanctifying grace.

[Visitation.] 8°. *London*. 1844

COLTON, Caleb, M.A., Vicar of Kew and Petersham, Surrey.

Educated at Eton and King's College, Cambridge, of which he became a fellow. A passion for gaming involved him in pecuniary difficulties, and, on his absconding, his living was declared void, and a successor appointed. Died by his own hand at Fontainebleau, 1832. His Lacon is a work of great talent.

Lacon; or, many things in few words. Addressed to those who think. A new edition. 2 vol. 8°. *London*. 1825

With the author's remarks on Byron, and his Conflagration of Moscow, a poem, bound up with the second volume.

## COLUMBANUS, Saint.

An eminent missionary for the propagation of the Christian religion in the sixth century. Was a native of Ireland, or, according to some, of Scotland. Founded the monastery of Luxeuil in France, 589, which he governed during twenty years. After which he was banished for censuring the immoralities of Theodoric and his queen. Founded the abbey of Bobio, near Naples, 613. Died 615. Opuscula: regula monastica, sermones, &c.

Bibl. Max. Patr. 12. 1

Bibl. Patr. Gallandii, 12. 310

Carmen monastichon beati Calumbani abbatis, et ejusdem epistola. Canisius, 1. 769

Epistola parænetica ad Hunibaldum.

Eugenii Opuscula, 59; Fabricii G. Poetæ

Christ. 779; Sirmondi Opera varia, 2. 655

## COLUMELLA, Lucius Junius Moderatus.

A native of Spain. Flourished about A.D. 42. His twelve books on husbandry, and his book concerning trees, have been published in English. 4°. *London*. 1745.

De cultu hortorum. Maitt., Opera Poet. 1. 800

## COLUTHUS.

A native of Lucopolis in Upper Egypt. Flourished about 490.

De raptu Helenæ.

Poetæ Gr. Heroici

COLVILL, William, sometime preacher at Edinburgh.

Refreshing streams flowing from the fulness of Christ, in several sermons. 4°. *London*. 1655

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**COMAZZI, Count, John Baptista.**

An Italian author, of whom little is known. The reflections in the following, which appears to have been his only work, are wise and enlightened.

The morals of princes; or, an abstract of the most remarkable passages contained in the history of all the emperors who reigned in Rome, with a moral reflection drawn from each quotation. Done into English by William Hatchett, Gent. 8°. *Lond.* 1729

**COMBEFIS, François.**

Born 1605; died 1679. A learned Dominican monk. The French clergy allowed him, in 1655, a pension in order to enable him to publish the editions of the Greek Fathers which he had revised, together with new Latin versions. His Latin translations are sometimes obscure.

*Bibliotheca Patrum concionatoria, hoc est, anni totius evangelia. Festa Dominica; sanctissimæ Deiparæ, illustriorumque sanctorum solennia. Patrum symbolis, tractatibus, panegyricis. iisque quâ novum ex vetustis MSS. codicibus productis, quâ recensitis, emendatis, auctis, ad fontes compositis, e Græco castigatiùs, elegantiusque redditis, illustrata ac exornata.* 8 vol. Folio. *Par.* 1662

## Vol. 1.

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Vol. 7. *De sanctis.*

Festum S. Barnabæ—Festum decollationis S. Joannis Baptistæ.

Vol. 8. *De sanctis.*

A festo nativitatis S. Mariæ Virginis, ac deinceps; commune item sanctorum.

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<b>COMBER, Thomas, D.D., Dean of Durham.</b>	
Born at Westerham, Kent, 1644. Admitted of Sidney-Suffex College, Cambridge, 1659. Prebendary of York Cathedral 1677. Obtained the living of Thornton 1678. Precentor of York 1683. Dean of Durham 1691. Died 1699. His Companion to the Temple was originally published in several octavo volumes at different times; they were reprinted in two folios, the first of which came to a fourth edition (1701), of the second only one was published (1702). A new edition was published at the Clarendon Press, 1841, in 7 vol. 8 <sup>o</sup> , without additions of any kind, and omitting the preface which Comber added to his later editions. It is the most complete work extant on the Common Prayer, abounding in learned references, and authorities. All succeeding writers on the subject are largely indebted to it, particularly Wheatley.	
Companion to the temple; or, a help to devotion in the use of the Common Prayer. 7 vol. 8 <sup>o</sup> . Oxf. 1841	
Vol. 1. Morning and evening prayer.	
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The Litany.	
Occasional prayers.	
Thanksgivings.	
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The communion office.	
Offices of baptism, catechism, and confirmation.	

COMBER, Thomas, D.D. (*continued*).

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Discourse on the offices for Nov. 5, Jan. 30, and May 29.

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Exposition of the Lord's Prayer.

Discourse of excommunication.

Dialogue about tithes.

Short discourses upon the whole Common Prayer, designed to inform the judgment and excite the devotion of such as daily use the same. 8°.

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The Church catechism, with a brief and easy explanation thereof. 8°.

Lond. 1686

A discourse of duels, shewing the sinful nature and mischievous effects of them, and answering the usual excuses made for them by challengers, accepters, and seconds. 4°.

Lond. 1687

An historical vindication of the divine right of tithes from Scripture, reason, and the opinion and practice of Jews, Gentiles, and Christians, in all ages [in answer to Selden]. The second edition, corrected and enlarged. To which is added,

A discourse concerning excommunication.

An historical vindication of the divine right of tithes.

Part 2.

4°.

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Roman forgeries in the councils during the first four centuries; with an appendix concerning the forgeries and errors in the annals of Baronius. 4°.

Lond. 1689

Also in Gibson's Preservative, 15. 89

The plausible arguments of a Romish priest answered from Scripture by an English Protestant. Ff. 3. Pp. 54. 8°.

Lond. 1688

Concerning the second Council of Nice, which first introduced image-worship.

Gibson's Preservative, 7. 373, and 8. 1

Sermon, Pfa. 144-15. Thanksgiving for peace.

4°.

Lond. 1697

On absolution. Tracts of Angl. Fathers, 1. 295

On morning and evening prayer.

Voice of the Church  
Memoirs of the life and writings of. Compiled from the original MSS. by his great-grandson,

Thomas Comber, A.B. 8°.

Lond. 1799

COMBER, Thomas, LL.D.

Grandson to the preceding. Educated at Jesus College, Cambridge, of which he became B.A. 1744; M.A. 1770; and LL.D. 1777. He was rector of Kirkby Misperton, Yorkshire, and afterwards rector of Buckworth, Huntingdonshire. Died 1778. He was a man of considerable parts and learning.

The heathen rejection of Christianity in the first ages considered. Part 1. Containing a large proof, from matter of fact, that the Christian miracles were so far from being rejected with contempt by the heathens, that they were received by them with high veneration. [Against Weston.] With appendix. 8°. Lond. 1747

COMBER, Thomas, LL.D. (*continued*).

Other works: An Examination of a late introductory Discourse concerning Miraculous Powers, by Dr. Middleton. A Vindication of the Revolution in 1688, &c.

COMBES, Madame de.

Oeuvres spirituelles. 2 vol. 12°. Par. 1778

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COMENIUS, John Amos.

A German Protestant divine; born in Moravia 1592. After finishing his studies he was successively appointed rector of a college, minister of the Church at Fulnek, and director of a school in that town. Died 1671.

Lux e tenebris, novis radiis aucta, hoc est solemnissimæ divinæ revelationes in usum sæculi nostri factæ. Per immixtas visiones, et angelica divinaque alloquia, facta, I. Christophoro Kottero, Silesio 1616-1624; II. Christianæ Poniatoviæ, Bohemæ, 1627-1629; III. Nicolao Drabicio, Moravo, 1638-1664. 4°. 1665  
Comenius was the translator and publisher of this singular book.

COMES, Natalis, or Noel CONTI.

An Italian writer, born at Venice about the commencement of the sixteenth century. Became greatly distinguished for classical learning. Died 1589.

Mythologiæ, sive explicationis fabularum libri decem, in quibus omnia prope naturalis et moralis philosophiæ dogmata in veterum fabulis contenta fuisse perspicue demonstratur. Accessit G. Linoceri mularum mythologia et anonymi observationum in totam de diis Gentium narrationem libellus. Adjectæ sunt elegantissimæ Deorum imagines, studio M. A. Tritonii Utinensis. 4°. Patavii, 1616

Mythologiæ, sive explicationum fabularum libri x.

Nuper ab ipso autore recogniti et locupletati. Ejusdem, libri iv. de venatione. Cum indice triplici. 8°.

Franc. 1581

COMMENTARIES and essays published by the Society for Promoting the Knowledge of the Scriptures. [Unitarian.] 2 vol. 8°.

Lond. 1783

COMMIERS, M.

Pratique curieuse; ou les oracles de sibylles, sur chaque question proposée. Nouvelle édition, augmentée d'une seconde partie de nouvelles questions qui n'ont point encore paru. Avec la fortune des humains. 12°.

COMMINES, Philippe de.

Born 1445; died 1509. This distinguished writer was successively the confidential minister of Charles the Bold, Duke of Burgundy, and of Louis XI., King of France. He is the first French historian who has risen above the merits of a mere narrator. He judges men and events with a great deal of impartiality, and if he does not display any passionate zeal for virtue, he everywhere shows the ruling hand of Providence directing human affairs.

Les mémoires de Philippe de Commines, Chevalier seigneur d'Argenton, sur les principaux faits et gestes de Loys XI. et Charles VIII. son fils, roys de France. 8°. Par. 1616

**COMMINES, Philippe de** (*continued*).

An edition printed by Elzevir, 1648, in small 12°, is much esteemed. The work was reprinted in 1840, at Paris, revised from the MSS. in the Bibliothèque Royale. There have been various English translations: the latest was by Uvedale, 2 vol. 8°, 1712 and 1723. A new edition, 2 vol. 8°, Lond. 1823.

**COMMODIANUS, or GAZÆUS.**

A Christian poet of the third century, a native of Africa, and originally a heathen. The following, which is the only work of his extant, is written in verse.

Instructiones aduersus gentium deos, pro Christiana disciplina, tempore Constantino compositæ, nunc primum typis mandatæ. 4°.

*Tulli Leuc.* 1650

Also in *Bibl. Max. Patr.* 27. 12

*Bibl. Patr. Gallandii*, 3. 621

**COMMON PRAYER.** See **BOOK OF COMMON PRAYER.**

Troubles at Frankfort about the Common Prayer. See **PHENIX.**

**COMNENUS.** See **ALEXIUS.****COMNENA.** See **ANNA.****COMPAGNUS, Dinus.**

*Chronicum Florentinum* 1280-1312.

*Muratorii Rer. Ital. Script.* 9. 463

**COMPANION** to the altar, shewing the nature and necessity of a sacramental preparation; with prayers and meditations. 17th ed. 12°. *L.* 1738

**CONANT, John, D.D.**

A learned divine of great piety. Born at Yeatenton, Devonshire, 1608. Entered Exeter College, Oxford, 1626, of which he was chosen fellow 1633, and afterwards tutor. Chosen rector 1649. Professor of divinity 1654. Vice-Chancellor of the University 1657. Minister of St. Mary Aldermanbury, London, 1670, which he exchanged for All Saints, Northampton, to which was added the archdeaconry of Norwich, and in 1681 a prebend of Worcester. Died 1693.

Sermons. 6 vol. 8°. *Lond.* 1693-1722

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**CONANT, John, D.D.** (*continued*).

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Seeking God.

Apostacy, and of the sin against the Holy Ghost.

Vol. 6. <i>Oxf.</i> 1722. Published by Digby Cotes, M.A.	
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**CONCILIORUM** omnium tam generalium quam particularium tomus secundus. Folio.

*Coloniae*, 1538

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**CONCILIA Sacrosancta**, ad regiam editionem exacta, quæ nunc quarta parte prodit auctior, Gr. et Lat. studio Philip. Labbei et Gabriel Cossartii, Soc. Jesu Presbyterorum. 16 vol. in 17. Folio. *Par.* 1671

To some copies an 18th volume is added, containing Jacobatus de Conciliis.

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Tabula geographica patriarchatum.  
Geographiæ episcopalis breviarium.  
Conciliorum index alphabeticus, tabula geographica, index per gentes, &c.  
Index pontificum, episcoporum, &c.  
Index rerum locupletissimus.

CONCILIA. Sacrosancta Concilia, ad regiam editionem exacta, quæ olim quarta parte prodit auctior. Studio Philip. Labbei, et Gabr. Coffartii. Nunc verò integre, infertis Stephani Baluzii et Joannis Harduini additamentis, plurimis præterea undique conquisitis monumentis, notis insuper ac observationibus, firmiori fundamento conciliorum epochas præcipue fulcientibus, longè locupletior et emendatior exhibetur. Curante Nicolao Coleti. 23 vol. Venet. 1728. Et supplementum J. D. Mansi, 6 vol. Lucæ, 1748-52. In all 29 vol. Folio.

This is the most complete collection extant of the Councils of the Church. It was reprinted, with the supplement incorporated, edited by Mansi, at Florence, 1757-93, in 31 vol. folio—a much-esteemed and accurate edition; but it only reaches to the year 1509, while the edition by Coletus brings the councils down to the year 1727. The contents of Coletus are, therefore, here given. The following list will be found to contain the name of every pope (distinguished by being printed in capitals), with the date at which he ascended the papal chair; and the page in each volume where a life will be found, taken from the *Liber Pontificalis* of Damasus, Anastasius, &c.; also the name of every council, with the period in which it was held.

The names of general councils are printed in capitals.

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CONCILIA bina Salisburgenſia. Caniſius, 4 25<sup>1</sup>

**CONCLAVES.** (Histoire des) conclaves depuis Clément V., jusqu'à présent. Enrichie de plusieurs mémoires, qui contiennent l'histoire du pape et des cardinaux d'aujourd'hui, et celle des principales familles de Rome; ou l'on apprend quantité de particularitez de cette cour. Avec un discours qui l'explique toutes les cérémonies qui s'observent depuis la mort du pape, jusqu'à après l'élection du son successeur. Troisième édition, augmentée du Conclave de Clément XI. 2 vol. 12°. *Col.* 1703

**CONCORDIA PIA,** et unanimes consensu repetita Confessio Fidei, qui Augustanam Confessionem amplectuntur, accessit declaratio, &c., &c.; cum appendice tripartita Isagogica ad libros Lutheranae Ecclesiae symbolicos, à D. A. Rechenberg. 12°. *Lips.* 1719

**CONDENSED Discourses,** or pulpit helps; designed chiefly for those who are entering on the sacred office. By a minister. 12°.

*Lond.* 1838

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**CONDER, Josiah.**

On Protestant Nonconformity. 2 vol. 8°.

*Lond.* 1818

**CONEY, Thomas, D.D.,** Prebendary of Wells.

The devout soul; or, an entertainment for a penitent, consisting of meditations, poems, hymns, and prayers: with two essays, 1. On devotional books; 2. Upon divine poetry. 8°.

*Lond.* 1731

A companion for a sick-bed; or, a preparation for death. 18°.

*Lond.* 1719

Sermons. 3 vol. 8°.

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**CONFESSIO Fidei** exhibitæ Carolo V., in Comitibus Augustæ, 1530. Edita vero 1531, una cum apologia ejusdem, auctore Philippo Melanthonæ. Sm. 8°. 1566

**CONFESSIO Catholicæ Fidei Christiana,** vel potius explicatio quædam confessionis à patribus factæ in synodo provinciali, quæ habita est Petrikovizæ. Anno 1551, mensè Maio congregatis. Folio. *Mogunt.* 1557

**CONFESSIO NUM SYLLOGE.** See Sylloge.

**CONFESSIONS.** See Harmony and Corpus.

**CONFESSION of Faith.**

The humble advice of the Assembly of Divines now by authority of parliament sitting at Westminster, concerning a Confession of Faith and Larger and Shorter Catechism. 4°. *L.* 1658

**CONFESSION of Faith,** together with the Larger and Lesser Catechisms of the Assembly of Divines. Third edit. 12°. *Lond.* 1688

**CONFESSIO Fidei** in conventu theologorum autoritate Parliamenti Anglicani indicto el-

**CONFESSIO Fidei** (*continued*).

borata unà cum catechismo, in Latinum versa.  
Sm. 8°. *Cantab.* 1659

**CONFESSION of Faith**, together with the Larger and Shorter Catechisms, composed by the Assembly of Divines at Westminster; together with the Directory [Solemn League and venant], &c. Fourth edition. 8°.

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Another. 12°. *Edin.* 1815

**CONFESSIONS of Faith** and the books of discipline of the Church of Scotland anterior to the Westminster Confession. See IRVING, E.

**CONFESSIONS of Faith**, catechisms, directories, form of church government, discipline, &c., of public authority in the Church of Scotland, together with acts of Assembly, &c. 12°.

*Glusg.* 1761-20

This edition contains the Original Confession, 1560; the Genevan Confession; Craig's Catechism, &c.

A collection of Confessions of Faith, catechisms, directions, books of discipline, &c., of public authority in the Church of Scotland; together with all the acts of Assembly which are standing rules concerning the doctrine, worship, government, and discipline of the Church of Scotland [by W. Dunlop]. 2 vol. Sm. 8°.

*Edin.* 1719-20

Vol. 1. 1719.

A large preface, containing a full account of the several ends and uses of Confessions of Faith, &c.

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The Confession of Faith used in the English congregation at Geneva; received and approved by the Church of Scotland, in the beginning of the Reformation 1

The Confession of the Faith and Doctrine, believ'd and profess'd by the Protestants of Scotland, exhibit'd to the estates of the same in parliament, and be their publick votis authoris'd, Aug. 1560, [with Latin translation] juxta exemplar Andreanopoli impressum, 1572 15

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**CONFSSIONAL.** The Roman Catholic confession exposed: in three letters to a late cabinet minister. Pp. 86. 8°. *Dubl.* 1837

**CONFESSION.** A treatise of confession of sin, and chiefly as it is made unto the priests and ministers of the gospel; together with the power of the keys and of absolution. 4°.

*Lond.* 1657

**CONFORMITY.** Anonymous tracts on.

ΠΙΘΑΝΑΛΟΓΙΑ; or, a perswasive to conformity, by way of a letter to the Dissenting brethren. By a country minister. Sm. 8°. *Lond.* 1670

The conformist's third plea for the Nonconformists. Argued from the King's declaration concerning ecclesiastical affairs: grounded upon the approved doctrine, and confirmed by the authorities of many eminent Fathers and writers of the Church of England. Pp. xvi. 75. 4°.

*Lond.* 1682

Moderation a virtue; or, the occasional conformist justified from the imputation of hypocrisy. Pp. 50. 4°. *L.* 1703

A letter to a clergyman in the country concerning the votes of the bishops in the last session of parliament, upon the bill against occasional conformity. Pp. 32. 4°. *L.* 1704

The question about conformity to the National Church, coolly and impartially examined. Shewing the propriety and beauty of that conduct, and answering the most popular objections of the Dissenters against it. Pp. 77. 8°.

*Lond.* 1744

Some letters which passed between a young gentleman, designed for holy orders; and his uncle, a clergyman, concerning conformity to the Church of England. With an appendix, by the editor. F. 1. Pp. 167. 8°.

*Lond.* 1758

**CONFORMITY** between modern and ancient ceremonies. See MUSSARD, P.

**CONFUCIUS.**

A Chinese philosopher, born in the kingdom of Lou about 551 B.C. At the age of twenty-three he began to project a general reformation of the public manners, in accomplishing which he met with uncommon success, but his efforts being ultimately frustrated, he travelled in search of another kingdom more disposed to follow his precepts, but everywhere he found wars, tumults, and intrigues. He gathered many followers, and his books are still regarded by the Chinese as the fountain of wisdom. Died in the seventy-third year of his age. An edition of his works with an English translation was published by Mr. Marshman at Serampore, 1809. (See an article on it in *Quarterly Rev.* 11. 332.) Another with a German translation by Dr. Schott, 1826.

Le Chou-King, un des livres sacres des Chinois, qui renferme les fondemens de leur ancienne histoire, les principes de leur gouvernement et de leur morale; ouvrage recueilli par Confucius. Traduit et enrichi de notes par feu le P. Gaubil, missionnaire à la Chine. Revu et corrigé sur le texte Chinois, accompagné de nouvelles

**CONFUCIUS** (*continued*).

notes, de planches, &amp;c., par M. De Guignes.

4°.

Par. 1770

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Discours préliminaire, ou recherches sur les tems antérieurs à ceux dont parle le Chou-King, et sur la mythologie Chinoïse, par le P. de Premaire

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London. 1818

**CONGREGATIONAL Bishops or Presbyters**

(The ruling and ordaining power of) defended. Being remarks on some part of Mr. P. Barclay's Persuasive. By an impartial hand. In a letter to a friend. Pp. 45. Sm. 8°.

Boston, N. E. 1724

**CONGREGATIONAL LECTURE.**

Established 1833 by the managers of the Congregational [Dissenters] Library. Among the objects for which this Lecture was established were the following,—to illustrate the evidence and importance of the great doctrines of revelation, to exhibit the true principles of philology in their application to such doctrines, to prove the accordance and identity of genuine philosophy with the records and discoveries of Scripture, and to trace the errors and corruptions which have existed in the Christian Church to their proper sources, and by the connexion of sound reasoning with the honest interpretation of God's Holy Word, to point out the methods of refutation and counteraction.

For further contents, see under each author.

Wardlaw, R., D.D. Christian ethics.

Vaughan, Robert, D.D. The causes of the corruption of Christianity.

Gilbert, Joseph. The Christian atonement.

Henderson, Ebenezer, D.D. Divine inspiration.

Redford, Geo., D.D. Holy Scripture verified.

Smith, John Pye, D.D. Scripture and geology.

Alexander, W. Lindsay, M.A. The connexion and harmony of the Old and New Testaments.

Bennett, James, D.D. The theology of the early Christian Church.

Scott, Walter. The existence of evil spirits proved. 2d edition. Sm. 8°.

London. 1845

Halley, Robert, D.D. The sacraments, Part 1. Baptism.

Payne, the Rev. Dr., of Exeter. Original sin.

Hamilton, Richard Winter, D.D., LL.D. The revealed doctrine of rewards and punishments.

Davidson, S. D.D., LL.D. The ecclesiastical polity of the New Testament unfolded.

Stowell, William Hendry, D.D. The work of the Spirit.

Halley, Robert, D.D. The sacraments, Part 2. The Lord's supper.

**CONGREVE, William.**

A dramatic writer and poet. Born 1670; died 1729. His works were published in 3 vol. 8°, 1710, and often reprinted.

Amendments of Mr. Collier's false and imperfect citations, &c., from the Old Batchelour, Double Dealer, Love for Love, Mourning Bride. By the author of those plays. 8°.

London. 1698

**CONNOISSEUR, The,** by Mr. Town, Critic and Censor-general. Fourth edit. 4 vol. 12°.

London. 1761

**CONRADUS, Fr. Ord. Prædic.**

Epistola, five brevis chronica 1027-1283.

Muratorii Rer. Ital. Script. 1. pars 2. 275

**CONRINGIUS, Hermannus.**

A learned writer, especially on politics, medicine, and theology. Born at Embden 1606; died 1681. His works were published in 6 vol. folio, Brunswick, 1730.

Exercitatio de politia, five de Rep. Hebr.

Ugolinus, 24. 287

Paradoxa de nummis Hebræorum. Ibid. 28. 489

**CONSCIENCE** (Traité de la), ou l'on decouvre les véritables marques auxquelles tous les Chrétiens, que sont séparés de l'Eglise, peuvent connoître que ce n'est pas par les mouvemens de leur conscience qu'ils tiennent à leurs erreurs, et qu'ils s'opiniâtrent dans leurs schismes. 12°.

Par. 1724

**CONSIDERATIONS** politiques et historiques sur l'établissement de la religion prétendue réformée en Angleterre. 12°.

London. 1765

**CONSECRATION** of Churches, Form of.

The form of prayer and ceremonies used at the consecration of churches, chapels, and burial-grounds, in the diocese of Salisbury. Pp. 17. 18°.

Salisb.

Form to be used at the consecration of Christ Church, Endell Street, St. Giles, May 10th, 1845. Pp. 14. 8°.

London. 1845

**CONSTANTIENSE Concilium.**

Magnum œcumenicum Constantiense concilium de universali ecclesiæ reformatione, unione, et fide. Opera et labore Hermanni Von der Hardt. 7 vol. Fol. Franc. et Lips. 1697, &c.

Vol. 1. 1697.

Theoderici Urie historia concilii Constantiensis  
Nicolai Clemangii vota pacis ac emendationis in Const. concilio quæsitæ

Nicolai Clemangii opusculum de ruina ecclesiæ circa tempora concilii Constantiensis.

J. Gersonis opus de simonia abolenda.

J. Gersonis opus de modis uniendi ac reformandi ecclesiam in concilio universali.

Petri de Alliaco, episcopi, opusculum de difficultate reformationis in concilio universali.

P. de Alliaco, rectius Theoderici de Niem. Monita de necessitate reformationis ecclesiasticæ in capite et in membris.

P. de Alliaco canones reformationis ecclesiæ.

Francisci de Zabarellis, Cardinalis Florentini, capita agendorum.

Illustriss. Collegii Reformationum Constantiensium de ecclesiasticæ disciplinæ reformatione statuta.

Reformationis Constantiensis decreta de regiminis ecclesiastici emendatione.

Reformationis Constantiensis decretales de ecclesiastici status reformatione.

Anglicanæ nationis et Martini V. concordata Constant.

Richardi Ullerstoni, theologi Oxoniensis Angli, petitiones quoad reformationem ecclesiæ militantes.

&amp;c. &amp;c.

Vol. 2. 1697.

Henrici de Langenstein concilium pacis.

Acta pleniora concilii Pisani A.D. 1409 celebrati.

Theoderici de Niem. de vita ac fati Constantiensibus Johannis Papæ 23.

Vol. 3. 1698.

De rebus Constantiensibus Hussii.

**CONSTANTIENSE Concilium** (*continued*).

De rebus Constantiensibus Johannis Parvi.  
De rebus Brigittæ, Constantiæ tractatus.  
De rebus Constantiensibus Hieronymi Pragensis.  
De rebus Constant. Calendariographorum ecclesiasticorum.  
De rebus flagellariorum.  
De rebus M. Grabon.  
De rebus Wiclefi, Jacobi de Misa.  
&c. &c.

Vol. 4. 1699.

Magni Constantiensis concilii facti.  
Decreta de Papa Johanne et Hufio.  
Examen Hufii.  
Articuli contra Hieronymum de Praga.  
Articuli contra Petrum de Luna.  
&c. &c.

Vol. 5. 1699.

Insignia.  
Papa, patriarchæ, cardinales, episcopi, abbates, curiales,  
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nobiles, &c., in Constantienſi concilio præſentes.  
&c. &c.

Vol. 6. 1700.

Petrus de Alliaco de potestate ecclesiastica.  
Gerſonii opus de potestate ecclesiastica.  
Andræ episcopi Magorentis, Hispani, Gubernaculum  
conciliorum.  
&c. &c.

Vol. 7. Berolini, 1742.

Index generalis.

An important work, and of rare occurrence, when complete, as above described.

**CONSTANTINE, The Emperor.**

The first Roman emperor who established Christianity by the civil power. Born 272; proclaimed emperor 306; died 337.

Oratio ad sanctorum coetum. See EUSEBIUS.

**CONSTANTINE VII., Porphyrogenneta.**

Son of Leo the Wise. Born at Constantinople 905. Ascended the throne at the age of seven years. Died 959. He was the patron of learning and the friend of the learned. His works would have done honour to a private person.

Opera. Gr. et Lat. De administrando imperio;  
Tactica; De thematibus; Novellæ constitutiones.

Meursii Opera, 6. 529

Historia. Gr. et Lat. Byzantine Histories, 19  
Narratio de divina Christi imagine Edessena ad  
Augarum missa. Gr. et Lat.

Bibl. Patr. Gallandii, 14. 120

Combesii Originum, &amp;c. 75

De thematibus Orientis et Occidentis.

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**CONSTANTINE, Harmenopolus.**

A judge of Thessalonica. Flourished 1150.

De opinionibus hæreticorum. Lat.

Bibl. Max. Patr. 19. 958

**CONSTANTINE, Robert.**

Doctor of physic, and professor of the Belles-Lettres in the University of Caen. Born 1502; died 1605, aged 103.

Nomenclator insignium scriptorum, quorum  
libri extant vel manuscripti, vel impressi ex  
bibliothecis Galliæ et Angliæ. 8°. Par. 1559

This author also published a well-digested Lexicon, Greek and Latin, 2d edit. Gen. 1592, 2 vol. folio. He also edited Theophrastus, Dioscorides, Celsus, and Quintus Serenus, with annotations.

**CONSTITUTIONS.**

Constitutions. See Apostolical Constitutions.

Constitutiones et decreta apostolica, præcipue utilia hoc

**CONSTITUTIONS** (*continued*).

tempore adversus quosdam abusus in materia fidei et  
morum. Sm. 8°. Col. Ag. 1679  
Another. Editio secunda auctior. Sm. 8°. Col. Ag. 1679  
Constitutiones concilii Viennensis. Canisius, 4. 81  
Constitutiones concilii Salisburgensis. Canisius, 4. 86  
Constitutions and canons ecclesiastical agreed upon, 1603.  
4°. Lond. 1678  
Another edition. 4°. Lond. 1616  
Also in Burn's Eccl. Law, 4. 629; Clergyman's Assistant  
Constitutions and canons (a collection of).

Cardwell's Synodalia, 1  
Constitutions and canons of the Church in Scotland, 1838.  
Burn's Eccl. Law, 4. 690  
Constitutions and canons of the Church of Ireland, 1634.  
Burn's Eccl. Law, 4. 673

**CONSTITUTION.** Anonymous tracts on.

The old English constitution, in relation to the hereditary  
succession of the crown, antecedent to the Revolution in  
1688. Pp. 24. 8°. Lond. 1714

The old constitution and present establishment in Church  
and State honestly asserted. In some reasonable observations  
upon the late scandalous pamphlets, published in  
the name of Mr. Earbery. The one entitled, Elements  
of Policy Civil and Ecclesiastical. The other,  
The Old English Constitution Vindicated. By a person  
of honour. Pp. xii. 115. 8°. Lond. 1718

The constitution of Great Britain in Church and State,  
truly stated; and the allegiance and active obedience  
thereby required of the subjects to the lawful sovereign  
asserted. Or, the plea and defence of \* \* \*, one of  
the Preston prisoners, to be made at his trial, &c. Pp.  
71. 8°. Cologne, 1718

The constitution of society as designed by God. 8°. Lond. 1835

**CONTARENUS, Ambrosius.**

Ambassador to the King of Persia, 1473.

Itinerarium in Persiam. Bizari Historia, 487

**CONTENTMENT.** (An essay on.) In which  
this important subject is treated after a new  
manner. By a gentleman of Glasgow. Pp.  
31. 8°. Lond. 1749

**CONTRACTUS, Hermann, Abbot of Reich-  
enau.**

Born 1013. Entered the order of St. Benedict. Died  
1054. He was of a feeble constitution, but endowed with  
great intelligence and genius.

Chronicon. Canisius, 3. p. 1. 191

Liber de mensura astrolabii.

Pez, Theſaur. iii. p. ii. 94

De utilitatibus astrolabii, libri 2.

Ibid. iii. p. ii. 108

**CONVENTICLES.** The new order of his  
Majesty's justices of the peace, for putting the  
laws in execution against all seminaries, con-  
venticles, and unlawfull meetings. 1682

**CONVERSATIONS** on the Bible, by a lady.  
12°. Lond. 1824

**CONVOCAATION.** Anonymous tracts on.

Forma precum in utraque domo convocationis sive synodi  
prælatorum, et cæteri cleri, seu provincialis seu nation-  
alis in ipso statim cujuslibet sessionis initio solenniter  
recitanda. Pp. 16. 4°. Lond. 1741

A representation of the present state of religion, with re-  
gard to infidelity, heresy, impiety, and popery; drawn  
up and agreed to by both houses of convocation in  
Ireland. Pp. 23. 8°. Lond. 1712

Convocation craft; or, a brief history of the

**CONVOCATION** (*continued*).

intrigues and infolence of English convocations under the Papacy, till restrained by King Henry VIII. With an account of their behaviour since, &c. Occasioned by the proceeding of the lower house against the Bishop of Bangor [Hoadly], for his sermon. Pp. 90. 8°. *Lond.* 1717

The report reported; or, the weakness and injustice of the proceedings of the convocation in their censure of the Lord Bishop of Bangor [Hoadly], examined and exposed. Second edition. Pp. 39. 8°. *Lond.* 1717

Convocation and synods, are they the remedies for existing evils? A second letter by an Anglican layman. Pp. 16. 8°. *Lond.* 1850

A plain tract showing the history and nature of convocation; together with reasons for the immediate revival of its functions. [Printed for the Metropolitan Church Union.] Pp. 15. 8°. *Lond.* 1850

**CONYBEARE, John, D.D., Bishop of Bristol.**

Born at Pinhoe, Devonshire, 1692. Educated at Exeter, and at Exeter College, Oxford, of which he became fellow, 1710. Rector of St. Clements, Oxford, 1724. In 1727 he obtained great celebrity by his visitation sermon on subscription. Rector of his college, 1730. Dean of Christ Church, 1732. Bishop of Bristol, 1750. Died 1755. He was a learned divine, and distinguished preacher. Having been unable to leave a provision for his family, his character was so much respected that 4600 copies of his posthumous sermons were subscribed for. Published 1757. 2 vol.

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Sermon, John, 6. 45. The expediency of a divine revelation represented. Before the Lord Mayor. 8°. *Lond.* 1728-9

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**COOPER, James, M.A., Minister of St. Paul's  
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 Sermon, Eph. 6. 4. The necessity and duty of  
 the early instruction of children in the Christian religion  
 evinced and enforced. [Charity and Sunday Schools.]  
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**COOPER, Thomas, Bishop of Winchester.**  
 Born at Oxford, 1517, and educated at Magdalen Col-  
 lege, where he obtained a fellowship. Dean of Gloucester  
 1569. Bishop of Lincoln 1570. Translated to Winchester

**COOPER, Bishop** (*continued*).

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 29, 30.] 12°. *Lond.* 1775  
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 of York.**  
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**COORE, Richard, D.D.**

A good scholar, inclined to Antinomianism. He was ejected from Tong Chapel, Yorkshire, for nonconformity, 1662, after which he practised physic. Died at Leeds 1687, aged seventy-one. The following very rare work appears to have been the only one he published.

The practical expositor of the more difficult texts that are contained in the Holy Bible, wherein the dreams in Daniel, and the visions of all the prophets, and the two mystical books of the Canticles and the Revelation, are all clearly opened. 8°. *Lond.* 1683

**COPLAND, Alex., Esq., Advocate.**

Mortal life, and the state of the soul after death, conformable to divine revelation as interpreted by the ablest Protestant commentators, and consistent with the discoveries of science. 2d edition. 8°. *Lond.* 1834

**COPELSTON, Edward, D.D., Bp. of Llandaff.**

Born at Offwell, Devon, 1776. Elected scholar of Corpus Christi College, Oxford, 1791. Chosen Fellow of Oriel 1795. Appointed College tutor 1797. Professor of Poetry 1802. Proctor 1807. Provost of Oriel 1814. Dean of Chester 1826. Bishop of Llandaff and Dean of St. Paul's 1827. Died 1849.

A letter to John Coker, of New College, Esq., on his Second edition of Reflections on the late election of a Chancellor of the University of Oxford. Pp. 20. 1810.

Sermon, 1 John, 3. 18. [Anniv. Devon, &c. Hospital.] Second edit. 8°. *Oxf.* 1819

An enquiry into the doctrines of necessity and predestination. In four discourses [on Acts, 15. 18; Deut. 8. 5; Acts, 2. 23, and Luke, 13. 23, 24.] Preached before the University of Oxford, with notes, and an appendix on the 17th article of the Church of England. 8°. *Lond.* 1821

For review, see Quarterly Review, 26. 82.

Prælectiones academicæ Oxonii habitæ. Editio altera. 8°. *Oxonii*, 1828

Sermon, Matt. 13. 24, 25. [S.P.C.K. and S.P.G.F.P.] 8°. *Lond.* 1828

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A charge, at the triennial visitation in 1842. Second edit. 8°. *Lond.* 1842

**COPELSTON, Bishop (continued).**

A charge, delivered in 1845. 8°. *Lond.* 1845

Other works: Advice to a Young Reviewer, 1817. Examiner examined, 1809. Reply to the Calumnies of the Edinburgh Review against Oxford, 1810. A Second Reply, 1810. A Third Reply, 1811. First Letter to Mr. Peel on a Variable Standard of Value, 1819. Second Letter on the Causes of the Increase of Pauperism, 1819. Remarks on Objections to Sermons on Predestination, 1822. Currency Question, reprinted from Quarterly Review. Single Sermons: for Exeter Hospital, 1805; Oriel Jubilee, 1826; at Chester (Nov. 5), 1826; at Abergavenny, 1829; S.P.G. 1833; Death of King William IV., 1837; at Usk, 1838; Consecration of Church, 1840; on Church Music, 1848. Charges, 1830-33-36-48. Speeches on Test Acts, 1828; Roman Catholic Bill, 1829; Maynooth, 1845. Papers in Quarterly Review: On Whitaker de Motu, 1811; Enfor on Education, 1811; Curates' Bill, 1813; Currency, 1822; Buckland's Reliquiæ Diluvianæ, 1823; London University, 1825.

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*Lond.* 1851

With appendix, containing Advice to a Young Reviewer, and extracts from Replies to the Edinburgh Review.

**COPELSTON, John, M.A., Vicar of Broad Clyste, Devon, and Preb. of St. Peter's, Exon.** Sermon, Psa. 77. 20. Moses next to God, and Aaron next to Moses subordinate and subservient. [May 29.] 4°. *Lond.* 1661

**COPPIN, Richard.**

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**COQUEREL, A. L. C., Pastor of the Walloon Church at Amsterdam.**

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**CORBET, John.**

Born at Gloucester 1620. Obtained the living of Bramshot, Hampshire, from which he was ejected 1662. Died 1680. He was a Nonconformist divine of great moderation and piety. He had a considerable share in compiling the first volume of Rushworth's Collections.

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**CORBET, John** (*continued*).

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**CORDERIUS [Corder, or Cordier], Balthasar.**

A learned Jesuit. Born at Antwerp 1592. Entered the order of Jesuits 1612. Taught Greek, and afterwards Moral Theology. Became Professor of the Holy Scriptures at Vienna. Died 1650. His knowledge of the Greek language was very extensive, and he travelled through Germany, France, Spain, and Italy, in pursuit of his design to translate Greek writings.

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Other works: *Job Elucidatus, folio, Antv., 1646. Expofitio Patrum Græcorum in Psalmos, Græ et Lat. 3 vol. folio, 1643-46, &c.*

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*Fragmenta. Routh, Reliquiæ, 3. 13*

**CORNISH, Joseph, Pastor to the Church of Protestant Dissenters, Colyton, Devon.**

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Son of Lord Cornwallis. Consecrated Bishop of Lichfield and Coventry, 1749. Translated to Canterbury 1768. Died 1783.

Sermon, 2 Kings, 19. 3. [Jan 30.] 4°.

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*Lond. 1756*

Sermon, Heb. 10. 24. [Char. Sch. L. and W.]

4°.

*Lond. 1762*

**CORNWALLIS, James, Bishop of Lichfield and Coventry.**

Dean of Canterbury 1775. Consecrated Bishop of Lichfield and Coventry 1781.

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The body of laws formed at different times for the government of the Church of Rome: 1. The Decretum Gratiani, first collected by Ivo, Bishop of Chartres, in France, about the fourteenth year of Henry I. of England, and corrected A.D. 1150, by Gratian, a Benedictine monk; 2. The Decretals, collected from the letters of the popes, by order of Pope Gregory IX., A.D. 1230, in five books; 3. The sixth book of Decretals made by order of Boniface VIII., in 1297; 4. The Clementines, or Decretals of Pope Clement V., published A.D. 1317, by order of John XXII.; 5. The Extravagantes, so called, because not contained in the former Decretals, containing the constitutions of various popes down to 1483; and also the particular constitutions of John XXII. Glosses, or annotations, were written upon the whole by various learned men. The edition of 1671, described below, contains the glosses complete. In subsequent editions the glosses are abridged. That of 1687 is much esteemed. The latest is by Richter, at Leipzig, 1839.

## CORPUS JURIS CANONICI (continued).

Corpus juris canonici in tres partes distinctum; Glossis diverforum illustratum; Gregorii Papæ XIII. jussu editum, complectens decretum Gratiani, decretales Gregorii IX., Sextum decretalium Bonifacii VIII. Clementinas, Extravagantes Joannis XXII. Extravagantes communes, &c. Accesserunt constitutiones novæ summorum pontificum hæcenus desideratæ, quæ vii. Decretalium loco esse possint, necnon annotationes Antonii Naldi, additionibus novis elucidatæ. Editio novissima, cum præcis castigatissimisque editionibus ad amissum collata et innumeris expurgata mendis, accurante J. B. 3 vol. Folio. Lugd. 1671

Vol. 1. Lugd. 1671.

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Nomina omnium pontificum.

Nomina conciliorum.

Decretum abbreviatum.

Decreti totius canones, &c.

Gratiani concordia discordantium canonum, seu decretum. Pars 1-3. 1

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Septimus decretalium [libri v.], additus est index.

Corpus juris canonici Gregorii XIII., Pont. Max. jussu editum; à Petro Pithæo et Francisco Fratre jurisconsultis, ad veteres codices manuscriptos restitutum, et notis illustratum. Ex Bibliotheca Dom. D. C. Le Peletier. 2 vol. Folio. Par. 1687

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Synopsis historica eorum qui canones et decreta ecclesiastica collegerunt.

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Vol. 1. Decretum Gratiani.

Vol. 2. In qua Decretalium collectiones continentur.

CORPUS JURIS CIVILIS. See JUSTINIAN.

CORPUS Poetarum. See WALKER, MAITTAIRE.

CORPUS et Syntagma Confessionum fidei quæ in diversis regnis et nationibus ecclesiarum nomine fuerunt authenticè editæ. 4°. Aureliæ Allob. 1612

Symbolum apostolicum.

Harmonia confessionum.

Confessio Helvetica, Gallica, Anglicana, Scotiana, Belgica, Polonica, Argentensis, sive quatuor civitatum imperii, Augustana, Saxonica, Wirtembergica, Illustrissimi electoris Palatini, Bohemica, Consensus ecclesiarum, Majoris et Minoris Poloniz, Lithuaniz.

Catholicus consensus veterum qui patres vocantur Græci, Latini, Africani.

CORROZET (Gilles).

Born at Paris 1510; died 1568. A printer and bookseller in Paris; is one of the first who wrote on the antiquities of the metropolis of France.

Les divers propos mémorables des nobles et illustres hommes de la Chrestienté. 24°. Anv. 1557

CORTES, Hernan.

(The life of) By Don Telesforo de Trueba y Cosio. 18°. Edin. 1829

CORTESIUS [CORTEZZI], Paul.

An Italian prelate, and an elegant writer. Born in Tuscany 1465. Died Bishop of Urbino 1510. His Commentary on the four books of Sentences is written in good Latin, but frequently in too familiar terms.

Libri iv., in quibus divinitus complectitur omnia

**CORTESIUS [CORTEZZI] (continued).**

tum quæ sunt apud divos Augustinum, Hieronymum, Chryostomum, et hujus classis reliquos, tum quæ D. Thomas Magister Sententiarum et ejus loci reliqui habent. Folio.

Bafil. 1540

Hieronymi Savonarolæ opera adjunximus:

De veritate fidei.

Expositio ac meditatio in Psalmum miserere mei I.

Meditatio in Psalmum lxx.

**CORTUSII PATAVINI** duo, five Gulielmi et Albrigeti Cortusiorum historia de novitatibus Paduæ et Lombardiæ, 1256-1364.

Muratorii Rer. Ital. Script. 12. 757

**CORVARIA**, Guido de.

Fragmenta historiæ Pisanzæ 1270-1280.

Muratorii Rer. Ital. Script. 24. 673

**CORY**, Isaac Preston, Esq.

Ancient fragments of the Phœnician, Chaldean, Egyptian, Tyrian, Carthaginian, Indian, Persian, and other writers; with an introductory dissertation and an inquiry into the Philosophy and Trinity of the ancients. Second edition.

Lond. 1832

Including fragments from Sanchoniatho, Berossus, Abydenus, Megasthenes, Nicholas Damascenus, Alexander Polyhistor, Eupolemus, Thallus, Ctesias, Manetho, Castor, Dios, Menander, Hanno, Hiempial, &c., with the Chaldean oracles of Zoroaster.

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Sm. 8°.

Lond. 1833

**COSENS**, John, D.D., Minister of Teddington.

Sermons on useful and important subjects. 2

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**COSIN**, John, D.D., Bishop of Durham.

Born at Norwich 1594. Educated at the free-school there, and at Caius College, Cambridge, of which he became Fellow. Rector of Brancepath, diocese of Durham, 1628. Master of Peterhouse, Cambridge, 1638. Dean of Peterborough 1640. Sequestered during the Commonwealth. At the Restoration restored, and soon afterwards raised to the Bishopric of Durham. Died 1672. He was a prelate of great munificence, learning, and piety.

Works, now first collected. Lib. of Anglo-Cath. Theology. 5 vol. 8°.

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A collection of private devotions in the practice of the ancient church, called the Hours of Prayer, taken out of the Holy Scriptures, the ancient Fathers, and the divine service of our own Church. Ninth edit. 12°. *Lond.* 1693

The history of Popish transubstantiation. 8°. *Lond.* 1676

The history of Popish transubstantiation. A new edition revised, with the authorities printed at full length. To which is added, A memoir of the author, by the Rev. J. S. Brewer, M.A. 12°. *Lond.* 1840

A scholastical history of the canon of the Holy Scripture, or the certaine and indubitate books thereof, as they are received in the Church of England. 4°. *Lond.* 1683

The object of this treatise is to show that the canon of Scripture, as received by the Church of England, is that which was recognised in the Catholic Church in all ages prior to the Council of Trent, and it may be said to exhaust the subject. The copious authorities are arranged in chronological order, and in the edition of 1849 have been accurately verified and printed in full. First edition published in 1657, a second in 1672, and a third in 1683. They are reprints without alteration or addition.

The points of difference and agreement between the Churches of England and Rome.

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On the doctrine of the Eucharist. From Hist. of Popish Transubstantiation.

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A letter on the validity of the orders of the Reformed Churches. See GOODE, W.

## COSIN, Richard, LL.D.

An eminent civilian. Chancellor of the diocese of Worcester, 1579, until 1598.

Conspiracie for pretended reformation, viz. Presbyterian discipline; a treatise discovering the late designments and courses held for advancement thereof, by William Hacket, Edmund Coppinger, and Henry Arthington. [Anon.] 4°. *Lond.* 1592

An answer to the two first and principal treatises of a factious libell under the title of An Ab-

COSIN, Richard, LL.D. (*continued*).

stract of Certaine Acts of Parliament, Injunctions, Canons, &c. [Anon.] 4°. *Lond.* 1584  
Of this edition only 40 copies were printed.

Ecclesiæ Anglicanæ politia in tabulas digesta. Editio ultima, prioribus longè emendatior; cui insuper de novo præfigitur succincta authoris eruditissimi vitæ narratio. Folio. *Oxon.* 1684

## COSMAS, of Egypt.

Flourished 535. Surnamed Indicopleustes, in consequence of his voyage to the East Indies, where he went on mercantile affairs, but afterwards turned monk on his return home to his native city of Alexandria. Lardner makes considerable use of his Christian topography in his Credibility of Scripture. This work, which remained in MS. until printed by Montfaucon, contains a description of the numerous inscriptions on the rocks in the desert of Sinai, as seen by Cosmas, which have been recently deciphered by Mr. Forster, and attributed to the children of Israel in their journey from Egypt.

Topographia Christiana, five Christianorum opinio de mundo, xii. libris.

Montfaucon, Collectio Nova, 2. 113

Bibl. Patr. Gallandii, 11. 401

## COSMAS Hierosolymitanus.

Flourished 725. Having been seized by robbers, Cosmas was carried off to Damascus, where he was taken into the house of the father of John Damascenus, whose tutor he became. Afterwards he was raised to the bishopric of Majuma.

Hymni. Lat. Bibl. Max. Patr. 12. 737

Gr. et Lat. Bibl. Patr. Gallandii, 13. 234

## COSTARD, G. M.A., Fell. of Wadham College.

Some observations tending to illustrate the Book of Job, and in particular the words, "I know that my Redeemer liveth," &c., Job, 19. 25. Pp. 53. 8°. *Oxf.* 1747

## COTELIERUS [COTELIER], John Baptist.

Born at Nîmes, 1627. Died 1686. Eminent as a critic. He was lecturer on Greek literature at Paris, and obtained this situation in consequence of the talent he displayed in cataloguing the Greek MSS. of the king's library.

Ecclesiæ Græcæ monumenta, e MSS. codicibus, Gr. et Lat. cum notis. 3 vol. 4°. *Par.* 1677

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To the above three volumes is sometimes added, Analecta Græca, published by Pouget, Loppin, and Montfaucon, vol. 1. Par. 1688 or 1692, making in all 4 vol.

SS. Patrum qui temporibus apostolicis floruerunt opera, recensuit et notulas aliquot adspersit Joannes Clericus. 2 vol. Fol. Antv. 1698

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Another edition. Recensuit J. Clericus. 2 vol. Folio. Amst. 1724

This is the latest and best edition; the contents are the same as the edition of 1698 as above, with the following additions in vol. 2.

T. Brunonis judicium de auctore canonum et constitutionum apostolicarum.

If. Vossius et D. Blondellus de Ignatio.

H. Burtoni, J. Boissii et J. Davissii animadversiones in epistolas Clementis, adpertis notulis J. Clerici.

J. Clerici dissertationes duæ,—

1. De constitutionibus apostolorum.
2. De epistolis Ignatianis.

Also, the epistle of Ignatius ad Romanos is substituted from the Colbertine MS., and the Martyrdom of Ignatius, according to the Colbertine MS., is added.

## COTES, Digby.

Oratio funebris. See CODRINGTON, C.

COTES, Henry, A.B., Vicar of Bedlington, in the county of Durham.

Lent sermons; or, an inquiry into the nature and design of Christ's temptation in the wilderness. [On Mart. 4. 1-11.] With notes and observations. 8°. Lond. 1813

The resurrection of Lazarus; a course of sermons on the eleventh chapter of the gospel of St. John. From the French of Beaufröbre. 8°. Lond. 1822

## COTGRAVE, Randle.

A French and English and English and French dictionary. With additions by James Howell, Esq. Folio. Lond. 1673

The best edition of a useful work in explaining obsolete words in old French writers.

## COTHEREL, Le Sieur.

Le Calvinisme mourant; ou, le triomphe de

**COTHEREL, Le Sieur** (*continued*).

*l'Eglise Catholique sur l'hérésie des prétendus reformez.* Pp. 64. 18°. *Par.* 1682

**COTTLE, Joseph.**

*Reminiscences of Samuel Taylor Coleridge and Robert Southey.* 8°. *Lond.* 1847

**COTTON, Bartholomew de, Monk of Norwich.**

*Annales ecclesie Norwicensis 1042-1295, et historia de episcopis Norw. ad an. 1299. Accedunt continuatio historiae ad an. 1446, et successio episcoporum et priorum.*

*Wharton, Anglia Sacra, 1. 395*

**COTTON, Clement.**

*A complete concordance to the Bible, of the last translation.* Folio. *Lond.* 1631

**COTTON, Henry, D.C.L., Archdn. of Cashel.**

*The typographical gazetteer.* 8°. *Oxf.* 1825

*A second edition, corrected and much enlarged, 1831.*

*A list of editions of the Bible and parts thereof in English, from the year 1505 to 1820.*

*With an appendix containing specimens of translations, and bibliographical descriptions.* 8°. *Oxf.* 1821

*Second edition, corrected and enlarged, 1852.*

*The five books of Maccabees in English. With notes and illustrations.* 8°. *Oxf.* 1832

**COTTON, John, B.D., Pastor of Boston, N. E.**

*Born at Derby, 1585. Educated first in Trinity, and afterwards in Emmanuel College, Cambridge; of the latter of which he was chosen fellow. Became minister of Boston, Lincolnshire. Having for a long time adopted the principles of the Puritans, and conducted public worship without the liturgy, he resigned his living 1633, and settled at Boston, New England. Died 1652. He was a man of great literary acquirements, well skilled in the languages, and deeply read in theology.*

*The way of life; or, God's way in bringing the soul into the ways of life and peace, laid down in four several treatises.* 4°. *Lond.* 1641

1. *The pouring out of the Spirit.* On Zech. 12. 10, 11, &c.

2. *Sin's deadly wound.* On Acts, 2. 37.

3. *The Christian's charge.* On Prov. 4. 23.

4. *The life of faith.* On Gal. 2. 19, 20.

*God's mercie mixed with his justice; or, his people's deliverance in times of danger laid open in several sermons.* 4°. *Lond.* 1641

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*The Churches resurrection; or, the opening of the 5th and 6th verses of the 20th chapter of the Revelation.* Pp. 30. 4°. *Lond.* 1642

*The doctrine of the Church, to which are committed the keys of the kingdom of heaven.* Second edition. Pp. 13. 4°. *Lond.* 1642

*The pouring out of the seven vials; or an exposition of the 16th chapter of the Revelation, preached in sundry sermons.* 4°. *Lond.* 1642

*A brief exposition of the whole book of Canticles, lively describing the estate of the Church in all the ages thereof, both Jewish and Christian,*

**COTTON, John, B.D.** (*continued*).

*and modestly pointing at the gloriousness of the restored estate thereof.* 8°. *Lond.* 1642

*A briefe exposition, with practical obervations upon the whole book of Ecclesiastes. Published by Anthony Tuckney, D.D. Sm. 8°. L. 1654*

*A practical commentary; or, an exposition, with observations, reasons, and uses, upon the 1st epistle of John.* Folio. *Lond.* 1656

*A treatise of the covenant of grace, as it is dispensed to the elect seed effectually unto salvation, being the substance of divers sermons, on Acts, 7. 8. Second edition, by a copy far larger than the former.* Sm. 8°. *Lond.* 1662

**COTTON, Sir Robert Bruce, Bart.**

*An eminent antiquary, born at Denton, Huntingdonshire, 1570. Educated at Westminster school and Trinity College, Cambridge. Died 1631. The Cottonian library, now in the British Museum, was collected by him.*

*Choice pieces. Twenty-four arguments concerning Popish practices, &c.* Sm. 8°. *Lond.* 1651

*Other works: A short View of the long Life and Reigne of Henry III., King of England.* [Anon.] 4°. 1627.

*An Abridgment of the Records in the Tower.* Folio. *Lond.* 1657 or 1689, &c.

**COTTON, Richard Lynch, D.D., Provost of Worcester College, Oxford.** Formerly Vicar of Denchworth.

*The way of salvation plainly and practically traced in a series of sermons.* 8°. *Oxf.* 1837

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**COTURIUS, Julius Cæsar, Soc. Jesu.**

*Demonstrationes Catholicæ, quibus ostenditur Lutheranam ecclesiam non esse veram apostolicam ecclesiam; quia in essentialibus fidei articulis a vera primitiva apostolica ecclesia dissentit.* Sm. 8°. *Lesn.* 1641

**COUDRETTE, l'Abbé.**

*Born at Paris 1701. Died 1774.*

*Histoire générale de la naissance et des progrès de la compagnie de Jésus, et l'analyse de ses constitutions et privilèges.* [Anonym.] 3 vol. 12°. *Amst.* 1761

*Written to prove that the Jesuits have no legal right in France, and that they ought not to be tolerated in any civil state.*

**COUNCILS.** See **CONCILIA, TRENT, &c.****COURAYER, Peter Francis, LL.D.**

A Roman Catholic divine, born at Vernon, in Normandy, 1681. Became a Canon Regular and Librarian of the abbey of St. G enevi e, but fell under ecclesiastical censure for writing his Dissertation on the Validity of English Ordinations, and took refuge in England 1728, where he died, 1776. He joined in communion with the Church of England, but did not separate from that of Rome. In his later years his principles inclined to Unitarianism.

Lettre   S. E. M. le Cardinal de Noailles, archev eque de Paris. Au sujet de son instruction pastorale du 31 Oct. 1727. Pp. 24.  
  Lond. 1728

A letter to H. E. Cardinal de Noailles, Archbishop of Paris. Occasioned by his pastoral instruction of the 31st Oct. 1727. Pp. 21.  
8 .  
Lond. 1728

A dissertation on the validity of English ordinations and on the succession of the bishops in the Church of England, together with proofs justifying the facts advanced. Translated by Dan. Williams. Second edition, corrected.  
8 .  
Lond. 1727

A defence of the Dissertation on the Validity of the English Ordinations against the several answers made to it. 2 vol. 8 . Lond. 1728  
The original edition in French of the Dissertation and Defence was published in 6 vol. 8 . Brux. 1723.

A dissertation on the validity of the ordinations of the English, and of the succession of the bishops of the Anglican Church, with the proofs establishing the facts advanced in this work. The old translation of Mr. Williams, collated throughout with the original, and, in consequence, almost entirely re-written; the references and quotations verified and corrected. To which is added, besides Mr. Williams' preface and other editorial matter, which is all retained, I. An introduction containing some account, as well of the present and former editions, as of the author himself and the memorable controversies to which this work gave rise. II. A considerable body of further notes. III. An epitome of the whole volume.  
8 .  
Oxf. 1844

The Defence of the Dissertation, by the same author, which forms two out of the three volumes of the original English translation, is not contained in the above.

Traite ou l'on expose ce que l' criture nous apprend de la divinit  de J sus Christ. 8 .  
Lond. 1810

A declaration of my last sentiments on the different doctrines of religion. Published in French, by W. Bell, D.D. A faithful translation, to which is prefixed an account of Dr. Courayer. Sm. 8 .  
Lond. 1787

A review of this work appeared in the Quart. Review, 6. 391.

**COURTAIL, John, M.A.,** Vicar of Burwash, Suffex.

Sermon, Matt. 10. 16. The expedience and necessity of wisdom and innocence towards a due discharge of the ministerial office. [Visitation.] 4 .  
Lond. 1760

**COUSIN, Victor.**

Chief of the eclectic school of philosophy, and one of

**COUSIN, Victor (continued).**

the most eminent metaphysical writers of the age. Was born in Paris, 1792. He soon obtained a brilliant reputation as a lecturer, and, in consequence of his liberal doctrines, was obnoxious to the French government during the restoration. After 1830, he took on several occasions a prominent part in public affairs, and became Councillor of State, Peer of France, Member of the Institute, &c. As a writer he is remarkable especially for the perspicuity and the elegance of his style.

Cours d'histoire de la philosophie. 8 vol. 12 .  
Par.  

For reviews, see Edinburgh Review, 50. 194; 59. 359; and by Sir W. Hamilton, Edinburgh Review, 59. 359.

Des principes de la revolution Francaise. 12 .  
1851 

Philosophy of the beautiful, translated. 12 .  
Lond. 1848

Elements of psychology, translated by Henry.  
12 .  
1842

**COUNTRY PARSON'S (The)** advice to his parishioners. In two parts. 8 . Lond. 1680

1. Containing a plain and serious exhortation to a religious and virtuous life.
2. General directions how to live accordingly.

**COURCELLES.** See **CURCELLÆUS.****COUTTS, Robert.**

Ordained minister of the parish of Brechin, in Scotland, 1798. Died 1803, in the thirty-second year of his age. His sermons are Calvinistic, and of great excellence. In the second edition, a sermon is added. A third edition was published in 12 . Edin. 1847.

Sermons on interesting subjects. With some sketches of his life. Second edition. 8 .  
Lond. 1808

Preface [with life] . . . . . i-xiv

Pls. 77. 19. Unsearchableness of Providence. 2 serm. 21

1 Thess. 5. 16. Various sources of the Christian's joy. 5 serm. 66

Isa. 32. 2. Christ's power to protect and bless 154

2 Cor. 4. 5. Duties of Christian ministers. 2 serm. 190

1 Cor. 3. 21, 22. Possessions and privileges of Christians 248

2 Cor. 9. 15. Christ, the Father's unspeakable gift. Lord's supper 270

John, 10. 27-30. Nature and certainty of the eternal life, which Christ gives to his people. After Lord's supper 293

1 Pet. 1. 8. Christ, though unseen, an object of love and joy 329

1 John, 1. 3. Fellowship with the Father and with the Son. Lord's supper 361

Matt. 16. 24. Self-denial. 2 serm. 383

1 John, 2. 28. Union with Christ. After Lord's supper 435

**COVE, Rev. Morgan, D.C.L.,** Prebendary of Hereford.

An essay on the revenues of the Church of England, with an inquiry into the necessity, justice, and policy of the abolition, or commutation of tithes. Third edition, corrected and greatly enlarged. 8 . Lond. 1816

**COVEL, John, D.D.**

Born at Horningheath, Suffolk, 1638. Entered Christ College, Cambridge, 1654, of which he became fellow. Went to Constantinople as Chaplain to the embassy, 1670. On his return in 1679, became Lady Margaret's Preacher, at Cambridge. Chancellor of York 1687. Master of his college 1688. Died 1722.

**COVEL, John, D.D. (continued).**

Some account of the present Greek Church, with reflections on their present doctrine and discipline, particularly in the Eucharist, and the rest of their seven pretended sacraments, compared with Jac. Goar's Notes upon the Greek Ritual. Folio. *Camb.* 1722

**COVEN, Stephen, Rector of Sanford Peverel.**

The militant Christian; or, the good soldier of Jesus Christ described, in his arms complete. Abridged from the original of Mr. S. Coven. [on 2 Tim. 23.] Pp. 81. 12°. *Lond.* 1781

**COVENANT. Anonymous tracts.**

The covenant; with a narrative of the proceedings and solemn manner of taking it by the honourable House of Commons, and reverent Assembly of Divines the 25th day of September, at Saint Margaret's, in Westminster. Also two speeches delivered at the same time, the one by Mr. Philip Nye, the other by Mr. Alexander Henderson. 4°. *Lond.* 1643

A letter to a noble lord at London from a friend at Oxford; upon occasion of the late covenant taken by both Houses. Pp. 13. 4°. *s. l.* 1643

General demands concerning the late covenant; propounded by the ministers and professors of divinity in Aberdene; together with the answers of those reverend brethren to the said demands; As also the replies of the foresaid ministers and professors to their answers. Duplies of the ministers and professors of Aberdene, to the second answers of some reverend brethren, concerning the late covenant. 4°. *Aberd.* 1662

**COVENTRY, Henry, Esq.**

Philemon to Hydaspes; or the history of false religion in the earlier pagan world, related in a series of conversations. Fourth edition. 12°. *Glas.* 1761

**COVERDALE, Miles, Bishop of Exeter.**

Born in Yorkshire, 1487. Educated at Cambridge. Became an Augustine monk. One of the first to join the Reformation, on which he went abroad. Assisted Tindal in translating the Bible, 1532. In 1535 his own version appeared, being the first English translation of the whole Bible that was published. Bishop of Exeter 1551. Went abroad in the reign of Queen Mary. Returned on the accession of Elizabeth, but refused again to take upon himself the episcopal function, having embibed the Puritan notions about veitments. Died 1568.

Writings and translations. Edited for the Parker Society, by the Rev. George Pearson, B.D., Rector of Castle-Camps. 8°. *Camb.* 1844

The old faith; an evident probation that the Christian faith hath endured since the beginning of the world translated from H. Bullinger, 1547

A spiritual and most precious pearl, teaching all men to love and embrace the cross, as a most sweet and necessary thing unto the soul (A translation from Otho Wermullerus), 1550

Fruitful lessons upon the passion, burial, resurrection, ascension, and sending of the Holy Ghost, 1593

A treatise on the sacrament of the body and blood of Christ, translated from Calvin

The order of the Church, and congregation of Christ in Denmark and other countries, for the receiving of baptism, the supper of the Lord, and wedlock

Abridgement of the Enchiridion of Erasmus, 1545

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Remains. Edited for the Parker Society, by the Rev. Geo. Pearson, B.D. 8°. *Cam.* 1846

**COVERDALE, Bishop (continued).**

Biographical notice of Bishop Coverdale - vii-xxiii  
Dedications and prologues to the translation of the Bible

A treatise on death. Translated from O. Wermullerus 37  
The hope of the faithful declaring briefly and clearly the resurrection of our Lord Jesus Christ past, and of our true essential bodies to come. Translated from O. Wermullerus

An exhortation to the carrying of Christ's cross, with a true and brief confutation of false and papistical doctrine

An exposition of Psalm 22. Translated from Luther

A confutation of the treatise of John Standish against D. Barnes, in the year 1560

The defence of a certain poor Christian man, who else should have been condemned by the pope's law. Translated from the German

Letters

Ghostly psalms and spiritual songs

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Writings. *British Reformers*, 12

A spiritual and most precious pearl, teaching all men to love and embrace the cross, by Otho Wermullerus. Translated into English. 18°. *Lond.* 1838

Also in *Richmond's Fathers*, 8. 793

The letters of the martyrs, collected and published in 1564, with a preface, by Miles Coverdale; and with introductory remarks by the Rev. E. Bickersteth. 8°. *Lond.* 1837

The letters contained in this volume are chiefly by Cranmer, Ridley, Hooper, Taylor, Saunders, Philpot, Bradford, Whyttell, Samuel Hallyer, Glover, R. Smith, Green, Careleis, Marth.

**COWAN, James.**

Born at Whitebank, Stow, Scotland, 1738. Educated at the University of Edinburgh. Ordained Minister of Colinsburg, in Fife, 1771. Died 1795.

Sermons on several important subjects; to which is prefixed some account of his life and character. 8°. *Edin.* 1795

John, 13. 7. Fun. serm. on Rev. Thomas Gillespie, 1;

2 Cor. 3. 9, 25; Judges, 12. 6, 54; Rev. 4. 6, 72;

1 Chron. 28. 9. 3 serm. 88; Gal. 6. 14. The

cross of Christ the tree of liberty, 166.

**COWARD'S LECTURE.**

A weekly lecture founded and maintained by William Coward, Esq., of Walthamstow, preached by Dissenting ministers. The volume is now very scarce.

Christ's loveliness and glory in his personal and relative characters and gracious offers to sinners considered, in twelve sermons, preached at Mr. Coward's Lecture, by several ministers. 8°. *Lond.* 1739

1 Pet. 1. 8. Love to an unseen Saviour. 2 serm. Mr. Hubbard

Acts, 9. 20. Christ the Son of God, the great subject of a gospel ministry. 2 serm. John Guyle

John, 1. 14. Christ's glory in his incarnation, and the fullness of his grace and truth. 2 serm. Edw. Godwin

1 Tim. 2. 5. Christ's mediation between God and sinners. 2 serm. Tho. Hall

1 John, 2. 1, 2. Christ the Christian's propitiation and advocate. 2 serm. Philip Gibbs

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**COWARD'S LECTURE** (*continued*).

John, 7. 37. The Redeemer's concern for the finner's salvation. 2 serm. James Wood - - - 479

**COWARD, William, M.D.**

Born at Winchester, 1657. Became Fellow of Wadham College, Oxford. Settled first at Northampton, and afterwards at London. Died 1724.

Second thoughts concerning human soul demonstrating the notion of human soul, as believed to be a spiritual and immaterial substance, united to human body, to be an invention of the heathens, and not consonant to the principles of philosophy, reason, or religion. Second edition, corrected and enlarged. [Anonymous.] 8°. *Lond.* 1704

Originally published in 1702. It gave so much offence by defending the doctrine of materialism that the House of Commons ordered it to be burnt by the hangman. It was answered by Dr. Nichols, in his Conference with a Theist, by Broughton in his Psychologia, and by Turner. Dr. Coward also published Further Thoughts on Second Thoughts; and The grand Essay; or, a Vindication of Reason and Religion against the Impostures of Philosophy, 1704.

**COWE, James, M.A., Vicar of Sunbury, Middlesex.**

Twelve sermons, on the advantages which result from Christianity; and on the influence of Christian principles on the mind and conduct. Designed chiefly for the use of families. To which are added philanthropic tracts. Second edition, revised and enlarged. 8°. *Lond.* 1800

Eph. 5. 8. 3 serm. - 1	Phil. 2. 5 - - - 107
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*Philanthropic tracts.*

Essay on the state of the poor, and on the means of improving it by parochial schools, friendly societies, &c. 223

Rules for forming and managing friendly societies, to facilitate their general establishment 271

**Parochial sermons, on various subjects of doctrine and practice. 12°. *Lond.* 1842**

Matt. 13. 29, 30. Parable of the tares - 1

John, 8. 12. Jesus the light of the world. [Christmas day] - 23

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Col. 3. 17. Do all in the name of the Lord Jesus, giving thanks to God through him - 65

Gen. 2. 3. The observance of the Lord's day - 90

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Matt. 11. 5. The gospel preached to the poor 160

1 John, 4. 21. On benevolence to man - 183

Matt. 18. 20. A gracious promise to social prayer. [Whit-Sunday.] - 202

1 Cor. 11. 26. The sacrament of the Lord's supper. [Passion Sunday, or Good Friday.] - 222

John, 19. 30. Efficacy of the death of Christ. [Passion Sunday, or Good Friday.] - 244

Col. 3. 1, 2. Our affections to be set on heavenly, not on earthly things. [Easter day.] - 266

Mal. 1. 11. The propagation of the gospel abroad, and the diffusion of Christian knowledge at home. [Charity serm.] - 291

John, 1. 17. The law of Moses, and the gospel of Christ. [Christmas day.] - 320

**COWLEY, Abraham.**

An eminent poet. Born in London 1618. Educated at Westminster school, thence removed to Trinity College, Cambridge. During the Commonwealth, being a zealous

**COWLEY, Abraham** (*continued*).

Royalist he retired to France. Returned at the Restoration. Died 1687. Dr. Johnson places him at the head of metaphysical poets. In his essays his thoughts are natural, and his style has a smooth and placid equability, which has been greatly commended.

Works, consisting of those which were formerly printed, and those which he designed for the press. Twelfth edit. 2 vol. 12°. *Lond.* 1721  
Vol. 1.

Account of the life and writings of Cowley, by Bp. Sprat.

Poems:

Miscellanies, &c.

Pindaric odes.

Davidicis, a sacred poem on the troubles of David, with notes. Book i. and ii.

Vol. 2.

Poems:

Davidicis, books iii. and iv. - - - 1

Davidicis liber i.

Verfes written on several occasions.

A proposition for the advancement of experimental philosophy - - - 564

A discourse by way of vision concerning the government of Oliver Cromwell - - - 579

Several discourses by way of essays in verse and prose:

Of liberty - - - 622

Solitude - - - 640

Obscurity - - - 647

Agriculture - - - 651

The garden - - - 675

Of greatness - - - 684

Avarice - - - 694

The dangers of an honest man in much company 701

The shortness of life and uncertainty of riches 708

The danger of procrastination - - - 713

Of myself - - - 717

The cutter of Coleman Street, a comedy - - 729

Select works, with a preface and notes, by the editor. [Bp. Hurd.] Second edition. 2 vol. Sm. 8°. *Lond.* 1772

**COWPER, Charles, A.M., Canon Residentiary of York.**

Sermon, Rom. 13. 4. [Thanksgiving for peace.] 4°. *Lond.* 1763

**COWPER, John, M.A., Fellow of Brasenose Coll. Oxf., and Vicar of Middlewick, Cheshire.**

Sermon, Jude, 22. [Affize.] 8°. *Newcastle-upon-Tyne, 1752*

**COWPER, The Hon. and Rev. Spencer, D.D., Dean of Durham.**

Second son of the Lord High Chancellor Cowper. Born in London 1713. Educated at Exeter College, Oxford. Became Rector of Fordwich, Kent, Prebendary of Canterbury, and Dean of Durham. Died 1774.

Eight discourses, preached on or near the great festivals, in the cathedral church of Durham. To which is added, A letter to a young lady on the sacrament, and on the evidence for the Christian religion. 8°. *Lond.* 1773

Heb. 2. 16. The incarnation of Christ - - 1

Matt. 1. 22, 23. The nativity of Christ - - 17

Phil. 2. 5-8. The humility of Christ - - 33

1 Cor. 2. 2. The suffering and death of Christ - 49

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Rom. 8. 34. Predestination - - - 81

Acts, 2. 38, 39. The gift of the Holy Ghost - 97

Eph. 5. 9. The fruit of the Spirit - - - 97

A letter on the sacrament.

**COWPER, William, Bishop of Galloway.**

Born at Edinburgh 1566. Studied at the University of St. Andrews. At nineteen appointed Minister of Bothkennar, Stirlingshire. Eight years afterwards removed to Perth, where he continued to preach for nineteen years; after which he was appointed Bishop of Galloway. Died 1619. His works breathe a spirit of cordial piety, and the simplicity and strength of his style are peculiarly worthy of commendation.

**Works. Folio.***Lond.* 1629

Life of the author	- - - - -	1
Resolution concerning the Five Articles of Perth		7
Heaven opened, wherein the counsell of God concerning man's salvation is so manifested that all men may see the Ancient of Dayes absolving the Christian from sin and death, on Rom. 8	- - - - -	11
The triumph of a Christian; containing three excellent and heavenly treatises:		
1. Jacob's wrestling with God, on Gen. 32. 24-31.		203
2. A conduit of comfort, Rom. 8. 28 - - - - -		235
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A defiance to death. 2 Cor. 5. 1 - - - - -		501
Three heavenly treatises concerning Christ:		
1. His genealogy. On Matt. 1. 23 - - - - -		587
2. His baptism. On Mark, 1. 9 - - - - -		597
3. His combat with Satan. On Matt. 4. 1-10		607
Meditations for instruction and consolation - - - - -		629
Conference between a Catholike Christian and a Catholike Roman - - - - -		639
Two fruitful and godly treatises to comfort the afflicted:		
1. Of the heavenly mansions. On John, 14. 1-3		683
2. The praise of patience. On Luke, 21. 19		709
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Psa. 80. 17 - - - - -		785
Titus, 2. 7, 8 - - - - -		793
Patmos; or, a commentary on the Revelation of St. John - - - - -		811
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Heaven opened. Fifth edition, newly amended and enlarged. 4°. *Lond.* 1619

**COWPER, William.**

A distinguished poet and epistolary writer. Born at Berkhamstead 1731. His father was second son of Spencer Cowper, brother of the Lord Chancellor Cowper. Educated at Westminster school. Articled to an attorney 1749. Appointed a clerk in the House of Lords, but obliged to resign, and retire into the country, having become subject to occasional mental derangement. Died 1800.

The life and works of William Cowper. By Robert Southey, Esq., LL.D. 15 vol. 12°. *Lond.* 1836-37

Vol. 1. Life, 1731-1776. Vol. 2. Life continued.
Vol. 3. Life concluded; Letters, 1765-1780. Vol. 4. Letters, 1780-84. Vol. 5. Letters, 1784-86. Vol. 6. Letters, 1786-91. Vol. 7. Letters, 1791-99. Vol. 8, 9, 10. Poems. Vol. 11, 12. Homer's Iliad, translated into English blank verse. Vol. 13, 14. Homer's Odyssey, translated into English blank verse. Vol. 15. Letters, Papers in the Connoisseur.
For review, see Edinburgh Rev. 63. 337. Articles on

**COWPER, William (continued).**

Cowper will be found in the Quarterly Review, 16. 116; and by Bp. Heber in the same Review, 30. 185.

Poems. Fourth edit. 2 vol. 8°. *Lond.* 1788

Poems, vol. 3, containing his posthumous poetry, and a sketch of his life, by John Johnson, LL.D. 18°. *Lond.* 1815

Poems. 24°. *Lond.* 1825

The power of grace illustrated, in six letters, from a minister of the Reformed Church to John Newton, Rector of St. Mary Woolnoth. Translated from the original Latin, by William Cowper. Sm. 8°. *Edin.* 1792

The rural walks of Cowper displayed in a series of views. 12°. *Lond.* 1822

The life of William Cowper, Esq., compiled from his correspondence and other authentic sources of information. By Thomas Taylor. Fourth edition. Sm. 8°. *Lond.* 1835

**COX, Francis Augustus, A.M.**

Female scripture biography; including an essay on what Christianity has done for women. 2 vol. 8°. *Lond.* 1817

Vol. 1. Eve, 1; Sarah, 36; Hagar, 74; Lot's wife, 96; Rebekah, 124; Miriam, 168; Naomi, Orpah, and Ruth, 197; Deborah, 244; Manoh's wife, 287; Hannah, 311; Abigail, 355; The Queen of Sheba, 370; The Shunammite, 397; Esther, 446.

Vol. 2. Essay on what Christianity has done for women, i-xcix.; The Virgin Mary, 1; Elizabeth, 109; Anna, 127; The woman of Samaria, 150; The woman who was a sinner, 179; The Syrophenician, 210; Martha and Mary, 238; The poor widow, 270; Sapphira, 296; Dorcas, 323; Lydia, 359.

Life of Melancthon. See MELANCTHON.

Discourie, Heb. 9. 4. Posthumous testimony. [On the death of the Rev. Robert Hall, M.A.] 8°. *Lond.* 1831

COX, James, D.D., Vicar of Hoxne-cum-Denham, Suffolk.

Brief remarks on tithes commutations, and on the mode of assessing the rent-charge to the parochial rates. Pp. 22. 8°. *Lond.* 1838

COX, John Edmund, M.A., F.S.A., of All Souls' Coll., Oxford, Vicar of St. Helen's, Bishopsgate, London.

Protestantism contrasted with Romanism by the acknowledged and authentic teaching of each religion. 2 vol. 8°. *Lond.* 1852

Vol. 1.

Rule of faith. Tradition. The Church. The Jesuits. Infallibility. General councils. Supremacy. Temporal power. The way of salvation. Justification.

Appendix, containing,—Creed of Pope Pius. Canons of Trent. Maxims of Gregory VII. Bulla "Unam sanctam." Bulla "In Cœna Domini." Constitution of Clement V. Bull of John XXII. Decretal of Gregory IX. Oath from the Pontifical, &c.

Vol. 2.

Means of grace. Prayer. Invocation of saints. Image-worship. The Scriptures. Apocrypha. The sacraments. Baptism. Confirmation. Eucharist. Transubstantiation. The mass. Tradition. Penance. Confession. Purgatory. Indulgences. Extreme unction. Holy orders. Marriage, &c.

Appendix,—containing, Rubricæ generales. Ritus fer-

**COX, John Edmund, M.A. (continued).**  
vandi in celebratione missæ. Dr. Barrow's account of the Synods and Canons of Sardica.

**COX, John Sheffield, M.A., Curate of Madron, Cornwall.**

Two sermons, with notes. 12°. *Lond.* 1835  
1 Cor. 14. 33. The principles of Episcopacy compared with Scripture - 1

John, 5. 39. The testimony of Scripture upon some elementary doctrines of revealed religion - 43  
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**COX, Michael, Archbishop of Cashel.**

Consecrated Bishop of Offory 1743. Translated to Cashel 1754. The following appears to have been the only sermon he published.

Sermon, Psa. 112. 9, 10. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1748

**COX, Sir Richard, Lord Chancellor of Ireland.**

Born at Bandon, county of Cork, 1650. Judge of the Court of Common Pleas and Governor of Cork about 1690. Chancellor of Ireland 1703. Created a Baronet 1706. Died 1733.

An inquiry into religion, and the use of reason in reference to it in several discourses. Part 1.

On happiness, wisdom, a God, religion, the judge of controversy, reason, the rule of faith, tradition, the Church. 8°. *Lond.* 1713

Originally published anonymously in 1711.

**Hibernia Anglicana, or the history of Ireland from the conquest thereof by the English to the present time. In two parts. Folio.**

1689-1700\*

**COX, Robert, A.M., Perpetual Curate of Stonehouse.**

The Liturgy revised; or the necessity and beneficial effects of an authorized abridgment and careful revision of the various services of the established Church. 8°. *Lond.* 1830

Secession considered: in a letter to the Rev. J. L. Harris, M.A., in reply to an address to his parishioners, on seceding from the Church of England. Pp. 24. 8°. *Lond.* 1832

**COXE, R. C., M.A., Vicar of Newcastle.**

Formerly minister of Abp. Tenison's Chapel, London, and Fellow of Worcester College, Oxford.

Lectures on the evidence from miracles. Preached in Abp. Tenison's Chapel, Regent Street. 12°. *Lond.* 1832

John, 10. 24, 25 - 1	John, 9. 32 - 70
Acts, 26. 8 - 15	John, 10. 20, 21 - 88
John, 21. 24 - 33	Matt. 9. 33 - 107
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**COX, Thomas, M.A., Lecturer of St. Michael's, Cornhill, London, and Rector of Great Bradfield, Essex.**

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Sermon, 2 Sam. 23. 3. The influence of religion in the administration of justice. [Affize.] 4°. *Lond.* 1726

**COXE, William, M.A., F.R.S., F.S.A.**

An eminent historical writer. Born in London 1747. Fellow of King's College, Cambridge, 1768. Rector of Bemerton 1788. Canon residentiary of Salisbury 1803. Archdeacon of Wilts 1805. Died 1828.

Familiar explanation of the service of confirmation, used by the Church of England, abridged from Abp. Secker's Sermons on Confirmation. Second edition. Pp. 24. 12°. *Salisb.* 1795

Sermon, Prov. 8. 15. The excellence of British jurisprudence. [Affize.] 8°. *Salisb.* 1799

Memoirs of the Duke of Marlborough, with his original correspondence; collected from the family records at Blenheim, and other authentic sources. A new edition, revised by John Wade. 3 vol. Sm. 8°. *Lond.* 1848

With an atlas in 4°.

COXE, William, M.A. (*continued*).

**History of the house of Austria from the foundation of the monarchy by Rhodolph of Harpurg to the death of Leopold the Second, 1218 to 1792.** Third edition. 3 vol. Sm. 8°. *Lond.* 1847

Other works: *Memoirs of the Kings of Spain*, 5 vol. 8°. *Memoirs of the Pelham Administration*, 2 vol. 4°. *Travels in Poland, Russia, Sweden, &c.*, 5 vol. 8°. *Travels in Switzerland*, 3 vol. 8°. *Memoir of Sir Robert Walpole, Earl of Orford*, 4 vol. 8°. *Memoirs of Lord Walpole*, 4°. &c. &c.

COYTE, William.

**Sermon, 1 Pet. 2. 12.** The scandals brought upon Christianity by the ill lives of Christians. 12°. *Norwich*, 1710

CRABB, George, Esq., Barrister.

**A history of English law; or an attempt to trace the rise, progress, and successive changes of the common law, from the earliest period to the present time.** 8°. *Lond.* 1829

CRABB, Habakkuk.

Born at Wottesfield, Suffolk, 1750. Educated at a dissenting academy at Daventry. Became successively pastor of a congregation at Stowmarket, 1771; at Cirencester, 1776; at Wottesfield, 1789; and at Royston, 1790. Died 1794.

**Sermons on practical subjects.** To which is added, A discourse of the celebrated Massillon, translated from the French. To the whole are prefixed, Brief memoirs of the author by the Rev. Hugh Worthington, Jun. 8°.

*Camb.* 1796

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CRABBE, George, LL.B.

A celebrated poet. Born at Aldborough 1754. Apprenticed to a surgeon. Entered the Church 1781, and was presented to two small livings in Dorsetshire. Obtained that of Trowbridge about 1813. Died 1832.

Poetical works. Royal 8°. *Lond.* 1847

Also published in 5 vol. 8°. and 8 vol. 12°.

CRABBE, George, LL.B. (*continued*).

The library, a poem. 2d edit. 4°. *Lond.* 1783  
**Sermon, 1 Cor. 10. 6.** The variation of public opinion and feelings considered, as it respects religion. [Visitation.] 4°. *Lond.* 1817  
**Life, by his son.** 12°. *Lond.* 1848

CRADOCK, John, D.D., Abp. of Dublin.

Rector of St. Paul's, Covent Garden, London. Consecrated Bishop of Kilmore 1757. Translated to Dublin 1772. Died 1778.

**Sermon, 1 Pet. 2. 16.** [Jan. 30.] 4°. *Lond.* 1752

**Sermon, 1 Cor. 1. 23, 24.** The insufficiency of the principal objections whether of Jews or Greeks to Christianity. In which are occasionally considered the Moral Philosopher's doctrines of a temporal Messiah and miracles. 4°. *Camb.* 1739

**Sermon, Jer. 6. 8.** [Fast.] 4°. *Lond.* 1756

CRADOCK, Samuel, B.D., Rector of North Cadbury.

An eminent Nonconformist. Born 1620. Educated at Emmanuel College, Cambridge, of which he became Fellow, and was presented to the College living of North Cadbury. Ejected for Nonconformity 1662, and retired to an estate at Wickham Brook, which was soon after that left to him. Died 1760. He was a man of a serious and truly catholic spirit, solid judgment, digested thought, clear method, and unaffected style. His works have been greatly commended by Abp. Tillotson, Bp. Reynolds, and others. Dr. Dodridge says that no author assisted him more in what relates to the New Testament.

The history of the Old Testament methodised, according to the order and series of time; in which the difficult passages are paraphrased, the seeming contradictions reconciled, the rites and customs of the Jews opened and explained. To which is annexed, A short history of the Jewish affairs from the end of the Old Testament to the birth of our Saviour. Folio.

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*Lond.* 1672

Knowledge and practice, together with the supplement; or, a plain discourse of the chief things necessary to be known, believed, and practised in order to salvation, with hymns. Fourth edition, with eight new chapters. Fol.

*Lond.* 1702

Knowledge and practice. Third edition. 4°.

*Lond.* 1673

CRADOCK, Thomas, A.M., Rector of St. Thomas's, in Baltimore County.



CRADOCK, Thomas, A.M. (*continued*).

Two sermons, with a preface, showing the author's reasons for publishing them. 8<sup>o</sup>.

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CRADOCK, Walter.

Born at Trefala, Monmouthshire. Educated at the University of Oxford. Joined the Puritans, and became curate of St. Mary's, Cardiff. During the civil wars he became pastor of Allhallows the Great, London, occasionally itinerating through Wales. Died 1660. He was an independent in church government, a man of excellent character and high reputation; in doctrine he was zealous in preaching justification by imputed righteousness.

Works. 8<sup>o</sup>.

Chester, 1800

Short account of his life.

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A saving fight of God. Nine sermons on Isa. 6. 5.

Gospel liberty explained. Nine sermons on 1 Cor. 10. 23.

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Thanksgiving sermon before the parliament, on 1 John, 1. 3, 4

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Isa. 26. 1-3; Isa. 27. 1-3, &c.; Isa. 28. 15; Isa.

40. 1; Isa. 65. 5, &c.; Isa. 66. 12, &c.; Micah,

4. 1, &c.; Hab. 2. 4; Matt. 19. 30; Rom. 6. 14;

Eph. 3. 20; Eph. 5. 1, 2; Philip. 2. 1-3; Heb. 12.

18, &c.; 1 Pet. 1. 9, 10, &c.; Jude, 19; 2 Cor.

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Lond. 1651

CRADOCK, Zachary, D.D., Provost of Eton.

Born 1633. Educated at Queen's College, Cambridge. Became preacher to Gray's Inn, London, and Canon-Residentary of Chichester. Provost of Eton College, 1680. Died 1695. He was admired in his own time for his uncommon talents, great copiousness, and vivacity in preach-

CRADOCK, Zachary, D.D. (*continued*).

ing; but the following two sermons are all that remains of his writings.

Two sermons: the first preach'd before King Charles 2nd, Feb. 10, 1678. Upon the providence of God in the government of the world, [on Eccles. 9. 2]. The second, upon charity, proving without it there is no obtaining the love of God, [on 1 Tim. 1. 5.] 12<sup>o</sup>.

Lond. 1742

Sermon, Eccles. 9. 2. 4<sup>o</sup>.

Lond. 1678

Sermon, 1 Tim. 1. 5. The great end and design of Christianity. 4<sup>o</sup>.

Lond. 1706

CRAIG, Edward, M.A., of St. Edmund Hall, Oxon, and minister of St. James's Chapel, Edinburgh.

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CRAIG, James, M.A.

Born at Gifford, in East Lothian, 1682. Educated in the University of Edinburgh. Ordained minister at Yester, afterwards removed to Haddington, and, in 1732, was translated to Edinburgh. Died 1744. He was a preacher of great popularity; his sermons are much admired, and have become very scarce.

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CRAIG, Rev. John.

An eminent preacher of the Reformation in Scotland. Born about 1512. Died 1600. He was the writer of the famous National Covenant, and he partly compiled the Second Book of Discipline.

Catechism. Confession of Faith. Ed. Watson

CRAIG, Rev. Thomas.

Sermon, Acts, 20. 24. The proper sentiment

**CRAIG, Rev. Thomas** (*continued*).

and aim of the missionary. [Lond. Miss. Soc.]  
8°.

Lond. 1821

**CRAIG, William, D.D.**

A clergyman of the Church of Scotland. Born in Glasgow 1709. Educated at the university of that city. Minister of Cambuine than 1737. Afterwards removed to St. Andrew's Church, Glasgow. Died in the 75th year of his age. His sermons are well written and instructive.

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**CRAIK, George L., M.A.**

Sketches of literature and learning in England, from the Norman conquest to the present day. 6 vol. 24°.

Lond. 1844-45

The history of British commerce from the earliest times. Reprinted from the Pictorial History of England; with corrections, additions, and a continuation to the present day. 3 vol. 24°.

Lond. 1844

**CRANKANTHROP, Richard, D.D.,** Chaplain to K. Charles I.

Born at Strickland, in Westmoreland, 1567. Admitted in Queen's College, Oxford, 1583, of which he became Fellow, 1598. Obtained the rectory of Black Notley, Essex. Died 1624. He had the reputation of a general

**CRANKANTHROP, Richard, D.D.** (*continued*).

scholar, was a considerable canonist, perfectly acquainted with ecclesiastical antiquity and scholastic divinity, and a celebrated preacher.

Defensio Ecclesiæ Anglicanæ contra M. Antonii De Dominis, D. Archiepiscopi Spalatensis, injurias. 8°. Lib. of Anglo-Catholic Theology.

Oxf. 1847

Originally published 1625.

Rome's seer overleene; a treatise of the fifth general council held at Constantinople, an. 553, under Justinian, wherein the falsehoods of Baronius are discovered, &c. Folio. Lond. 1631

The defence of Constantine, with a treatise of the Pope's temporal monarchie. 4°. L. 1621

**CRAMER, J. A., S.T.P.**

Catenæ Græcorum Patrum in Novum Testamentum. 8 vol. 8°.

Oxon. 1844\*

Vol. 1. 1840.

Matt. et Marc. Ad fidem Codd. MSS.

Vol. 2. 1841.

Luc. et Joan. E Codd. Bodl. et Paris.

Vol. 3. 1838.

Acta SS. Apostolorum. E Codd. Nov. Coll. descripsit et nunc primum edidit.

Vol. 4. 1844.

Epist. ad Romanos. Ad fidem Codd. MSS.

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Epistolæ ad Corinthios. Ad fidem Codd MSS.

Vol. 6. 1842.

Gal., Eph., Philipp., Col., Theff. Ad fidem Codd. MSS.

Vol. 7. 1843.

Tim., Titus, Phil., Heb. Ad fidem Codd. MSS.

Vol. 8. 1840.

Epist. Cath. et Apoc. Accesserunt, Œcumenii et Arethæ Commentarii in Apocalypsin. Ad fidem Codd. MSS.

**CRAMER, John James.**

Born near Zurich 1673. Became Professor of Hebrew there, and afterwards at Herborn. Died 1702.

Theologia Israelis, qua Goelis officium ac mysterium ad confirmandam Jesu Christi Deitatem et officium ex Hebræorum potissimum scriptis proponitur, et varia alia philologica ac theologica pertractantur. Pars prior. 4°.

Franc. 1705

Theologiæ Israelis pars altera, qua angeli magni in Vet. Test. exiitentia et summa dignitas, dissertationibus aliquot theologico-philologicis demonstratur. 4°.

Franc. 1705

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De ara exteriori templi secundi exercitationes philologicæ. 4°.

Lugd. Bat. 1697

Also in Ugolinus, 10. 157

**CRAMP, J. M.**

A text-book of Popery; comprising a brief history of the Council of Trent, and a complete view of Roman Catholic theology. Second ed. 8°.

Lond. 1839

An enlarged edition.

**CRANDON, John.**

Mr. Baxter's aphorisms exorcized and authorized;

CRANDON, John (*continued*).

or, an examination of Mr. Baxter's Aphorisms of Justification, together with a vindication of justification by meer grace from all the Popish and Arminian sophisms. In 2 parts. 4°. L. 1654

CRANMER, Thomas, D.D., Abp. of Canterbury.

Born at Ailaston, Nottinghamshire, 1489. Educated at Jesus College, Cambridge. Having promoted the divorce between Henry VIII. and Queen Catharine, he was raised to the archbishopric of Canterbury. He forwarded the dissolution of monasteries, zealously enforced the regal supremacy, procured a grant from the king to have the Bible translated into English, and otherwise promoted the Reformation. On the accession of Q. Mary he was tried for heresy, and burnt at Oxford, 1555.

Remains. Collected and arranged by the Rev. H. Jenkins. 4 vol. 8°. Oxf. 1833

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Parker Society, by the Rev. John Edmund Cox, M.A., curate of Stepney. Imp. 8°.

Camb. 1844

The life, state, and story of Abp. Cranmer, [from Fox's Acts and Monuments].

An answer to a crafty and sophistical cavillation devised by Stephen Gardner against the true and godly doctrine of the most holy sacrament of the body and blood of our Saviour, Jesus Christ; wherein is also answered such places out of Dr. R. Smith as may seem anything worthy the answering. Here is also the true copy of the book written by D. Stephen Gardner, not one word added or diminished.

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**Writings.**

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A short instruction into Christian religion; being a Catechism, set forth by Abp. Cranmer, in 1548, together with the same in Latin. Translated from the German by Justus Jonas, in 1539. 8°. *Oxf.* 1839

A defence of the true and catholick doctrine of the sacrament of the body and blood of our Saviour; with confutation of sundry errors concerning the same; to which is prefixed an introduction in illustration of the work, and in vindication of the author, against Lingard, Milner, and Butler, by the Rev. H. J. Todd, M.A. 8°. *Lond.* 1825

Catechism (extracts from).

Barrow, E. J. Summary

On holy baptism.

On the apostolical succession and power of the keys.

On the blessed sacrament of the altar.

On the gifts of the Holy Ghost in the holy Catholic Church.

Tracts of Anglican Fathers, 1. 7

(Memorials of). See STRYPE.

(Life of), by Charles Webb Le Bas, M.A. 2 vol. Sm. 8°. *Lond.* 1833

**CRANTZ, David, Moravian Missionary.**

Born at Neugarten, in Pomerania, 1723. In his youth he was master of a school at Hernhut. Secretary to Count Zinzendorf, 1747. Sent as a missionary to Greenland, where he met with great success in converting the natives to Christianity. Returned in 1762. Pastor of the church at Rixdorf, near Berlin, 1766. Died 1777.

The history of Greenland, including an account of the mission carried on by the United Brethren in that country. From the German; with a continuation to the present time; illustrative notes, and an account of the mission in Labrador. 2 vol. 8°. *Lond.* 1820

Dr. Johnson is said to have declared, that few books had ever affected him so deeply; that the man who did not relish the first part was no philosopher, and he who could not enjoy the second no Christian.

Originally published in 1767.

In this edition the style has been modernised, and some details omitted. The Continuation, &c., is added.

The ancient and modern history of the Brethren, or, a succinct narrative of the Protestant Church of the United Brethren, or Unitas Fratrum in the remoter ages, and particularly in the present century. Translated into English, with emendations, and published with some additional notes, by Benjamin La Trobe. 8°. *Lond.* 1780\*

**CRASHAW, Richard.**

An English poet, a native of London. Educated at the Charter House, and thence admitted of Pembroke Hall, 1632. Fellow of Peterhouse, 1637. Admitted into holy orders, and became a very popular preacher, full of energy and enthusiasm. Refused to take the Covenant, 1644. Went to France, and embraced the Roman Catholic religion. Died at Rome 1650.

Steps to the temple, the delights of the Muses, and carmen Deo nostro. 8°.

*In the Savoy, 1670\**

**CRASHAW, William, B.D., Preacher at the Temple.**

Father of the above.

The Jesuites gospel. 4°. *Lond.* 1610

A second edition impression, corrected and enlarged, was published in 1621, 4°.

Epistola ad Binnium. Brown, E. Fascic. 2. 169

**CRASSET, John.**

Born 1618. Died 1692. A Jesuit, who wrote numerous ascetic works, which have considerable merit.

Histoire de l'Eglise du Japon. Seconde édition. 2 vol. 4°. *Par.* 1715

La douce et sainte mort. 12°. *Par.* 1681

**CRASSUS, Paris, Bononiensis, olim apostolicorum cæremoniorum magister.**

De cæremoniis cardinalium et episcoporum in eorum diocæsesibus. 4°. *Venet.* 1582

**CRAUSSIUS, J.**

Dissertatio de Succoth Benoth. Ugol. 23. 853

**CRAVEN, William, B.D.**

A learned divine. Born 1731. Educated at St. John's College, Cambridge, where he became Arabic Professor, 1770. Elected master of his college, 1789. Died 1815.

Sermons on the evidence of a future state of rewards and punishments arising from a view of our nature and condition. 8°. *Camb.* 1783

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The Jewish and Christian dispensations compared with other institutions. Third edition, enlarged and corrected. 8°. *Camb.* 1813

A review will be found in the *Edinb. Review*, 2. 437.

**CRAUFURD, Charles Henry, M.A., Rector of Old Swinford, Worcestershire.**

Sermons preached in the parish church of Old Swinford, Worcestershire [with notes]. To which is added, A reprint of the Mother's Legacy to her Unborn Child, by Elizabeth Joceline. 8°. *Lond.* 1840

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**CRAWFURD, George, Esq.**

The lives and characters of the officers of the crown, and of the State in Scotland. Folio. *Edin.* 1726

Vol. 1. being all that has been published.

**CRAWFORD, George, Minister of Cults, in Scotland.**

Miscellaneous discourses. 12°. *Edin.* 1832

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**CRAUFURD, Thomas, A.M.**

Professor of Philosophy and Mathematics in the College of Edinburgh in 1646.

History of the University of Edinburgh from 1580 to 1646. To which is prefixed the charter granted to the college, by James VI. of Scotland, 1582. 8°. *Edin.* 1808

**CRAWFORD, William.**

Born at Kelso 1676. Educated in the University of Edinburgh. Ordained Minister of Wilton. In 1711 he vigorously opposed ordination of ministers by presentations of patrons. In 1734 took part with Erskine and others, but did not leave the establishment. Died 1742.

Dying thoughts. 12°. *London.* 1825

**CRAWFORD, William, D.D., Minister of Straiton, in Scotland.**

Sermons. 8°. *Edin.* 1815

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**CREASY, E. S., M.A., Barrister-at-Law, Professor of History at University Coll., London.**

Sub rege sacerdos. Comments on Bishop Hampden's case, with an epitomised report of the proceedings. 8°. *London.* 1848

Other works: Account of Eton College, Past and Present. Post 8°. *London.* 1848. Text-Book of the Constitution. 8°. 1848, &c.

**CREATION (The)**, the ground-work of revelation, and revelation the language of nature; or, a brief attempt to demonstrate that the Hebrew language is founded upon natural ideas, and that the Hebrew writings transfer them to spiritual objects. Pp. 70. 8°. *Edin.* 1750

**CREATION.** See Vestiges of Creation.

**CREED (The)**, expounded; or, the light of Christian doctrine set up on the candlestick of orthodox interpretation, being an ample exposition of the twelve articles contained in that summary of faith commonly

**CREED, The** (*continued*).

called the Apostles' Creed. To which is premised a short essay on faith. By J. W., M. O. S. B. [Roman Catholic.] 12°. *London.* 1735

**CREFFELD, Edward, M.A.**

The regular Church-of-England man's devotions, fitted both for the family and closet, with useful directions. 12°. *London.* 1704

The great duty of catechising. In two parts. Ff. 5. Pp. 94. 12°. *London.* 1713

Two sermons, Prov. 18. 22. A good wife a great blessing; or, the honour and happiness of the marriage state. 8°. *London. n. d.*

**CRELLIUS, John.**

A celebrated Socinian divine, whose works form part of the Bibliotheca Fratrum Polonorum, born in Franconia 1590. Studied at Nuremberg and other German universities. Originally a Lutheran; he adopted the principles of Socinus, and went to Racow, in Poland, 1612, where he became a preacher, and was appointed Professor of Greek, and afterwards Rector of the university. Died 1633.

Opera omnia exegetica, didactica, et polemica, magnam partem hactenus inedita. 4 vol. in 3. *Irenopoli,* 1656

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Touching one God the Father. Translated.  
4°. Lond. 1665

**CRESENER, Drue, D.D.**

Judgments of God on the Roman Catholic Church,  
in a prospect of several revolutions in explication  
of the trumpets and vials in the Apocalypse.  
4°. Lond. 1689

A demonstration of the first principles of the  
Protestant applications of the Apocalypse. 4°.  
Lond. 1690

**CRESSET, Edward, Bishop of Llandaff.**

Consecrated 1748; died 1754.

Sermon, Psa. 66. 7. [May 29.] 4°. Lond. 1749

Sermon, 2 Tim. 2. 9. [S.P.G.F.P.] 4°. L. 1753

**CRESSWELL, Daniel, D.D., F.R.S.**

A native of Wakefield, in Yorkshire. Studied at Trinity  
College, Cambridge, of which he became Fellow. Vicar  
of Enfield 1822. Died 1844, aged sixty-eight.

Sermons on domestic duties, preached in the  
parish church of St. Andrew, Enfield. 12°.  
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**CREWE, Charles H.**

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"The Gospel before the age;" or, "A Homily  
for the Times." Pp. 46. 12°. Lond. 1846

**CRIBELLUS, Hieronymus.**

Oratio parentalis in laudem Blancæ Mariæ  
Sfortiæ Vicecomitis.

Muratorii Rer. Ital. Script. 25. 423

**CRIBELLUS, Leodrisius.**

De expeditione Pii Papæ II. in Turcas.

Muratorii Rer. Ital. Script. 23. 21

De vita, rebusque gettis Sfortiæ bellicossimi  
ducis. Ibid. 19. 619

**CRISCONIUS.**

An African bishop. Flourished 690.

Breviarium canonicum.

Collectio canonum. Justelli Bibl., 1. 456 et xxxiii

Breviarium canonicum. Bibl. Max. Patr. 9. 486

**CRISP, Tobias, D.D.**

The most considerable of the divines who have been  
accused of Antinomianism. Born at London 1600. Edu-  
cated at Eton and Cambridge; afterwards removed to  
Balliol College, Oxford. Rector of Brinkworth, Wiltshire,  
1627. Died 1642.

Christ alone exalted, in the perfection and en-  
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**CRISP, Tobias, D.D.** (*continued*).

on several select texts of Scripture. To which  
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by the late Dr. Gill. Fourth edition, cor-  
rected. 2 vol. 8°. Lond. 1791

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**CRISP, S., Son of Dr. Tobias Crisp.**

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at Pinner's Hall, 28th Jan. 1689, at reprinting  
the sermons of Dr. Tobias Crisp. 4°. L. 1691  
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confirmed in answering Mr. Daniel Williams's  
preface to his Gospel Truth stated. Pp. 48.  
4°. Lond. 1693

**CRISPIN, or CRESPIAN, John.**

A learned printer. Born at Arras. Studied law at Paris.  
Embraced the Reformed religion, and settled at Geneva  
in 1548, where he established himself as a printer, and  
issued many books equally esteemed for their correctness  
and beauty of execution, some of which were his own writing.

CRISPIN, John (*continued*).

The estate of the Church, with the discourse of times, from the apostles until this present; also, the lives of all the emperours, popes of Rome, and Turkes, kings, &c. Translated out of French by Simon Patrike, Gentleman. 4<sup>o</sup>.  
 *Lond. 1602*

**CRITICI SACRI**, five annotata doctissimorum virorum in Vetus ac Novum Testamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos distributa, multis anecdotis commentariis, ac indice ad totum opus locupletissimo aucta [Et Thesaurus Theologico-philologicus, et Thesaurus Novus, 4 vol.] In all 13 vol. Folio. *Amst. 1698-1732*

The first edition of this very useful work was undertaken and published by Cornelius Bee, bookseller, London, 1660, in 9 vol. folio, as an appendage to Walter's Polyglott, under the direction of Bp. Pearson, John Pearson, Anthony Scattergood, and Francis Gouldman. It was reprinted at Frankfort in folio, and also in 4<sup>o</sup>. in an inferior manner. The above Amsterdam edition is the best, being well printed, with additions, and containing four volumes of Thesaurus, not contained in the original edition. Poole's Synopsis forms an excellent abridgement of this great work.

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CROCUS, Cornelius.	
A Roman Catholic professor at Amsterdam. Died 1550.	
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CROFT, George, D.D.	
A learned divine, born at Skipton, Yorkshire, 1747, of	

**CROFT, George, D.D. (continued).**

parents in humble life. Admitted of University College, Oxford, 1762. Elected Scholar 1768, and Fellow 1779. Vicar of Arncliffe, Yorkshire, 1779. Lecturer of St. Martin's, Birmingham, 1791. Rector of Thwing 1802. Died 1809.

Sermon, Prov. 24. 21. 4°. *Stafford*, 1784

Thoughts concerning the Methodists and the established clergy. Pp. 5. 52. 8°. *Lond.* 1795

Eight sermons preached 1786, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1786

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Sermons, including a series of discourses on the minor prophets, preached before the University of Oxford. 2 vol. 8°. *Birmingham*, 1811

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**CROFT, Herbert, D.D. (continued).**

tive Church. By an humble moderator. [H. Croft.] Ff. 2. Pp. 65. 4°. *s. l.* 1675

Legacy to his diocese; or, a short determination of all controversies we have with the Papists by God's holy word. [On John, 5. 39.] The second impression, with additions by the author, with a supplement, together with a tract concerning the holy sacrament. 4°. *Lond.* 1679

Some animadversions upon a book intituled, The Theory of the Earth. [Burnet.] Sm. 8°. *Lond.* 1685

**CROFTON, Zachary.**

An accurate and learned Nonconformist divine in the seventeenth century, born, and chiefly educated at Dublin. Obtained the living of Wrensbury, Cheshire. Being a zealous Royalist during the Commonwealth, and refusing the engagement, he was deprived. Afterwards obtained the living of St. Botolph Aldgate, London. Ejected for Nonconformity 1662. Died 1672.

The saint's care for Church communion declared in sundry sermons. [On Cant. 1. 7.] Sm. 8°. *Lond.* 1671

Altar worship; or, bowing to the communion-table considered as to the novelty, vanity, iniquity, and malignity charged upon it in an antithesis to Dr. E. Duncon. 24°. *Lond.* 1661

*Tract respecting Crofton.*

Mr. Crofton's case soberly considered, plainly stated, and humbly submitted to the consideration of just and prudent men. Made publique to silence clamor, correct mistake, and acquit him from the charge of high treason. Urged by Thos. Tomkins, Fellow of All Souls, Oxon., and others, in their frivolous, scurrilous, and invective pamphlets. Ff. 2. Pp. 22. 4°. *Lond.* 1661

**CROKATT, Gilbert, Rector of Crayford.**

A consolatory letter written to the Lady Shovell on the surprising and calamitous loss of her husband and two only sons. [Anonymous.] 12°. *Lond.* 1708

**CROLY, David O', Parish Priest of Ovens and Aglis.**

An essay, religious and political, on ecclesiastical finance, as regards the Roman Catholic Church in Ireland. Pp. 96. 8°. *Cork*, 1834

**CROLY, George, LL.D., Rector of St. Stephen's, Walbrook, London.**

Divine providence; or, the three cycles of revelation, shewing the parallelism of the patriarchal, Jewish, and Christian dispensations. Being a new view of the divine origin of Christianity. 8°. *Lond.* 1834

Sermon, Matt. 19. 6. The divine origin, appointment, and obligation, of marriage. Second edition. 8°. *Lond.* 1836

The Apocalypse of St. John; or, prophecy of the rise, progress, and fall of the Church of Rome, the revolution of France, the universal war, and the final triumph of Christianity. Being a new interpretation. Third edition, with corrections and additions. 8°. *Lond.* 1838

The Popish primacy. Two sermons, preached in St. Peter's Church, Brighton. 8°. *Lond.* 1850

**CROFT, G.**

The Christian instructor; containing a brief, but comprehensive view of the evidences, doctrines, duties, external economy, and prospects of the Christian religion in the form of question and answer. 12°. *Lond.* 1825

**CROFT, Herbert, D.D., Bishop of Hereford.**

Born at Great Milton 1603. Educated at the English college at St. Omers. Returned to England 1622, and was reconciled to the Church of England. Entered Christ Church, Oxford, and became rector of Harding. Prebendary of Salisbury 1639. Dean of Hereford 1644. At the Restoration consecrated Bishop of Hereford. Died 1691. His Naked Truth, written to prove that Protestants do not differ in any essential matters, excited an uncommon degree of attention, and several answers were written to it.

The naked truth; or, the true state of the primi-

**CROLY, George, LL.D. (continued).**

John, 4. 24. Conversions to popery - - 3  
Apoc. 6. 11. The coming trial of nations - 21  
Other works: Personal History of George IV. Second edition. 2 vol. 8°. 1841. Sermons, 8°. 1848, &c.

**CROMBIE, Alexander, LL.D.**

Born at Aberdeen, 1760. Educated at the Marischal College in that city. Became Pastor of a Presbyterian congregation in London, and kept a private school at Highgate, and afterwards at Greenwich with distinguished success. Died 1842.

Natural theology; or, essays on the existence of the Deity and of providence on the immateriality of the soul and a future state. 2 vol. 8°.

*Lond.* 1829

Other works: Gymnasium, five Symbola Critica. Fifth edition, 2 vol. 8°. 1834. Abridged, 12°. 1836. A Defence of Philosophical Necessity, 8°. 1793. The Etymology and Syntax of the English Language explained. Fourth edition, 8°. 1836, &c.

**CROMBIE, William, M.A., Minister of Kirkcudbright.**

The soul's perpetual progress towards perfection through all eternity illustrated and proved. Pp. 62. 8°. *Edin.* 1768

**CROMWEL, Oliver, Protector of the Commonwealth of England.**

Born 1599; died 1658.

Letter; with a narrative of the proceedings of the English army in Scotland, and a declaration of the General Assembly touching the disowning their king and his interest. Pp. 12. 4°.

*Lond. Aug.* 23, 1650

Several letters and passages between his excellency the Lord-general Cromwel, and the governor of Edinburgh Castle, and the ministers there. Pp. 15. 4°.

*Lond. Sept.* 25, 1650

Letters and speeches. See **CARLYLE**.

A short critical review of the political life of Oliver Cromwell. By a gentleman of the Middle Temple. 12°. *Glasg.* 1755

**CROOK, Samuel, B.D., Pastor of Wrington.**

Born at Great Walsingham, Essex, 1574. Educated in Pembroke Hall, Cambridge; afterwards chosen Fellow of Emanuel College. Presented to the living of Wrington, Somersetshire, 1602. Died 1649. He was a Puritan divine of a quick invention, sound judgment, strong memory, and great learning and piety.

Divine characters, distinguishing the most secret differences between, 1. The hypocrite in his best dresse of seeming virtues and formal duties, and the true Christian in his real graces and sincere obedience. 2. Between the blackest weeds of dayly infirmities of the truly godly, and the reigning sinnes of the unregenerate. Folio. *Lond.* 1658

**CROOKE, B., M.A., Rector of St. Michael's, Wood Street, London.**

Two sermons preached before the condemned criminals at Newgate. [On Acts, 3. 19; and Micah, 3. 4.] 4°. *Lond.* 1695

**CROOKSHANK, William, D.D.**

A native of Scotland, and educated at one of the universities there. Ordained Minister of the Scots Church, Swallow Street, London, 1735; where he continued thirty-

**CROOKSHANK, William, D.D. (continued).**

three years, and was then, for improper conduct, dismissed from his charge, and excluded the communion of the Church. Died 1769.

The history of the state and sufferings of the Church of Scotland, from the Restoration to the Revolution; with an introduction, containing the most remarkable occurrences from the Reformation. 2 vol. 8°. *Lond.* 1749  
Chiefly abridged from Wodrow.

**CROSS, N.**

Sermon. *Catholick Sermons*, 2. 123

**CROSS, Walter, M.A.**

Studied first in Scotland, and afterwards in Holland. Became Pastor of a congregation in Moorfields, London. Retired to Holland about 1685. Returned to London, and died about 1701.

An exposition on the fourth chapter [verse 1 and 2] of the Epistle to the Romans, occasioned from the growth of Grotian errors, and the profane practice of them who abuse that most comforting and sanctifying doctrine of justification. 4°.

*Lond.* 1693-94

Exposition of v. 1. *Lond.* 1693.

Exposition of v. 2. *Lond.* 1794. With an appendix on chap. 3. 27.

The taghical art; or, the art of expounding Scripture by the points, usually called accents, a grammatical, logical, and rhetorical instrument of interpretation. Sm. 8°. *Lond.* 1698

**CROSSE, William, A.M., Chaplain to the English Factory at Constantinople.**

Sermon, Heb. 1. 14. The nature and office of good angels. 8°. *Lond.* 1713

**CROSSINGE, Richard, B.D., President of Pembroke Hall, Cambridge.**

A practical discourse concerning the great duty of charity. [On 1 Pet. 4. 8.] 8°. *Lond.* 1722

**CROSSMAN, Francis Geach, Incumbent of Christchurch, Forest of Dean.**

A help to families; or, a court of prayer. 12°. *Lond.* 1824

**CROSSMAN, Henry, M.A., Rector of Little Cornard, Suffolk.**

Sermon, John, 2. 16. Ecclesiastical merchandise shewn to be unlawful, and exceedingly injurious to Church of Christ; with a brief remark on the prevailing sin of bribery. [Visitation.] 4°. *Lond.* 1769

An introduction to the knowledge of the Christian religion. 18°. *Lond.*

The country parishioner instructed in the things pertaining to the Lord's supper. 18°. *L.* 1769

A letter to the Rev. Mr. Cross—n, occasioned by his faithful narrative, &c. 4°. *Lond.* 1771

**CROSTHWAITE, J. C., M.A., Rector of St. Mary-at-Hill.**

Modern hagiology; an examination of the nature and tendency of some legendary and devotional works, lately published under the sanction of the Rev. J. H. Newman, the Rev. Dr. Pusey, and the Rev. F. Oakeley. 2 vol. Sm. 8°. *L.* 1846

**CROSTHWAITE, J. C. M.A. (continued).**

Other works: Sermons, 12°. 1840. On the Daily Communion, 18°. 1841, &c.

**CROUSAZ, John Peter de.**

Born at Lausanne, 1663; died 1750. One of the most voluminous writers of the eighteenth century. He was successively Pastor, Professor of Philosophy, and Rector of the University of Lausanne.

A new treatise of the art of thinking; or, a complete system of reflections concerning the conduct and improvement of the mind, illustrated with variety of characters and examples. 2-vol. 8°. *Lond.* 1724

Examen du Pyrrhonisme ancien et moderne [*i.e.*, doubting, chiefly against Bayle]. Folio. *Haye*, 1733

**CROW, Francis, M.A.**

Of Scotch extraction. Educated under the celebrated Du Moulin, in France. Became Vicar of Hundon, Suffolk. Ejected 1662. After which he continued preaching to large congregations at Clare, Bury, Jamaica, and other places. Died 1692.

Mensalia sacra; or, meditations on the Lord's supper; wherein the nature of the holy sacrament is explained, and the most weighty cases of conscience about it are resolved. Sm. 8°. *Lond.* 1693

**CROWE, Eyre Evans, Esq.**

The history of France, from the earliest period to the abdication of Napoleon. 3 vol. Fcp. 8°. Lardner's Cab. Cycl. *Lond.* 1830-44

**CROWE, Henry, M.A., Vicar of Buckingham.**

Zoophilos; or, considerations on the moral treatment of inferior animals. Third edition, enlarged. 12°. *Bath*, 1822

**CROWE, William.**

Catalogue of our English writers on the Old and New Testament, either in whole or in part, whether commentators, elucidators, annotators, or expositors, at large, or in single sermons. [Anon.] The second impression, corrected and enlarged. 12°. *Lond.* 1668

Elenchus scriptorum in Sacram Scripturam tam Græcorum quam Latinorum, in quo exhibentur eorum gens, patria, professio, religio: librorum tituli, volumina, editiones variz. Sm. 8°. *Londini*, 1672

**CROWE, William, D.D., Rector of St. Botolph, Bishopsgate, London.**

Favourite and most excellent sermons. Which sermons, and an oration spoken at Cambridge, the Rev. Doctor directed by his will to be published after his death. Sm. 8°. *Lond.* 1759

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Oratio in martyrium regis Caroli I. coram academia Cantabrigiensi - 309

Sermon, Psa. 122. 6. The duty of promoting the publick peace. [Jan. 30.] 8°. *Lond.* 1724

**CROWLEY, Thomas.**

Dissertations on liberty of conscience respecting the payment of tithes and other pecuniary legal assessments. In four parts. Together with the proceedings of the Society of Quakers against him thereon. Pp. 217. 8°. *Lond.* Copies of letters to the Quakers not printed before May 1, 1776. Together with some essays in his youth. Pp. 75. 8°.

**CROWFIELD, Henry, B.D., Rector of South-Walsham, St. Lawrence, and Rockland, St. Mary's and St. Margaret's, Norfolk.**

An essay setting forth the divine original, sufficiency, and perfection, of the Holy Scriptures. Being the substance of several sermons, 2 Tim. 3. 16, 17, offered and intended by way of preservative against the pious frauds and artful delusions of enthusiasts and imposters. Pp. 121. 8°. *Norwich*, 1752

**CROWTHER, S., M.A.**

Sermon, Prov. 24. 21. [Inaug. of Queen Elizabeth.] 4°. *Lond.* 1814

**CROWTHER, J.**

A critical dissertation on Acts, 17. 30. To which is shewn that this passage is expressive, not of mercy but of judgment. Pp. 42. 8°. *Lond.* 1822

**CROXALL, Samuel, D.D., Archdn. of Salop.**

Born at Walton-upon-Thames. Educated at Eton and St. John's College, Cambridge. Became Vicar of Hampton; and afterwards, 1731, he was appointed to the united parishes of St. Mary, Somerset, and St. Mary, Mounthaw, London. Archdeacon of Salop 1732. Vicar of Selleck, Herefordshire, 1752. Died 1752. His translation of Æsop's Fables has long been popular. In 1722 he published The Fair Circassian, a very exceptionable poem, founded on the Song of Solomon.

Sermon, Prov. 25. 5. [Jan. 30.] 4°. *Lond.* 1730

Scripture politics; being a view of the original constitution and subsequent revolutions in the government, religious and civil, of that people out of whom the Saviour of the world was to arise, as it is contained in the Bible. 8°. *Lond.* 1735

**CRUDEN, Alexander.**

Born at Aberdeen 1702, where he studied at the Marischall College with a view to the Church, from which profession he was debarred by manifesting occasional symptoms of insanity. Visited London, where he was employed as tutor. In 1732 opened a bookfeller's shop under the Royal Exchange, where he compiled his Concordance, which eclipsed all others, and still maintains its reputation. Died 1770.

A complete concordance to the Holy Scriptures. 4°. *Lond.* 1838

**CRUDEN, Alexander** (*continued*).

Another. Imperial 8°.  *Lond. 1845*

The third edition, 1769, having been the last corrected by the author himself, is much esteemed.

**CRUISE, William, Esq.**

A treatise on the origin and nature of dignities, or titles of honour, containing all the cases of peerage, together with the mode of proceeding in claims of this kind. 8°.  *Lond. 1810*

**CRUMP, John.**

Became minister at Maidstone about 1653. Ejected for Nonconformity 1662. He was a considerable divine and a useful preacher.

The parable of the great supper opened; wherein is set forth the fulness of gospel-provision. [On Luke, 14. 16-24.] Sm. 8°.  *Lond. 1669*

**CRUSADES.** Epitome bellorum à Christianis principibus pro recuperatione Terræ Sanctæ susceptorum. Canisius, 4. 423

**CRUSADES** (Chronicles of the). Being contemporary narratives of the crusade of Richard Cœur de Lion, by Richard of Devizes and Geoffrey de Vinsauf, and of the crusade of St. Louis, by Lord John de Joinville. With illustrative notes and an index. Sm. 8°.  *Lond. 1848*

**CRUSO, Timothy, M.A.**

A learned Dissenter and eminent preacher. Born about 1657. Educated at one of the universities of Scotland. Became minister of a congregation in Jewry Street, London, about 1689. Chosen one of the preachers at Pinner's Hall 1694. Died 1697.

Discourses upon the rich man and Lazarus. [On Luke, 16. 19.] Sm. 8°.  *Lond. 1697*

Twenty-four sermons preached at the Merchant's Lecture at Pinner's Hall. Sm. 8°.  *Lond. 1699*

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*Lond. 1698*

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**CRUTTWELL, The Rev. Clement.**

The new universal gazetteer; or geographical dictionary; containing a description of all the empires, kingdoms, states, provinces, cities, towns, forts, seas, harbours, rivers, lakes, mountains, and capes in the known world. 3 vol. 8°.  *Lond. 1798*

A concordance of parallels, collected from Bibles and Commentaries which have been published in Hebrew, Latin, French, Italian, Spanish, English, and other languages, with the authorities of each. 4°.  *Lond. 1790*

**CTESIAS.**

An ancient historian. A native of Cnidos. Accompanied Cyrus, the son of Darius, in his expedition against his brother Artaxerxes, by whom he was taken prisoner, but curing Artaxerxes of a wound he received in the battle, he

**CTESIAS** (*continued*).

became a favourite at the court of Persia, where he continued practising physic for seventeen years. He wrote a history of Persia, of which only fragments remain, and these are by some accounted fabulous.

Fragmenta.

Herodotus, Wesselingii; Cory, J. P. Fragments Ex Ctesia, Agatharchide, Memnone excerptæ historiarum. Appiani Iberica. Item de gestis Annibalis. Omnia nunc primum edita, Gr. Cum H. Stephani castigationibus. Sm. 8°.  *Par. 1557*

**CUBITT, The Rev. George.**

Scriptural expositions, containing, The Philipian jailer, or conversion, Acts, 16. 30, 31; Enoch, or personal piety, Gen. 5. 24; Obed-Edom, or family religion, 2 Sam. 6. 11, 12; Antioch, or primitive Christianity, Acts, 11. 26. 18°.  *Lond. 1844*

Conversations on the parables of Christ. 18°.  *Lond. 1840*

Life of Luther. See LUTHER.

**CUDSEMIUS, Petrus.**

De desperata Calvinii causa, tractatus brevis. Sm. 8°.  *Mogunt. 1609*

**CUDWORTH, Ralph, D.D.**

Born at Aller, Somersetshire, 1617. Educated at Emmanuel College, Cambridge, of which he became a Fellow. Rector of North Cadbury about 1641. Master of Clare Hall 1644. Professor of Hebrew 1645. Master of Christ's College, 1654. Vicar of Ashwell, Hertfordshire, 1662. Prebendary of Gloucester 1678. Died 1688. His Intellectual System exhibits an immense mass of learning. It was originally published in folio 1678, some copies of which contain the Discourse concerning the true notion of the Lord's Supper. An improved edition was published 1742, in 2 vol. 4°. with references to the quotations and Life by Dr. Birch, and with the author's True Notion of the Lord's Supper and two Sermons. Reprinted in 4 vol. 8°. and again in 2 vol. royal 8°. at Andover, U.S., 1837, with the Treatise concerning Morality added. Also in 1845, 3 vol. 8°, without the Discourse on the Lord's Supper and Two Sermons, but with the addition of Mosheim's learned Notes translated.

The true intellectual system of the universe, wherein all the reason and philosophy of atheism is confuted, and its impossibility demonstrated. 2 vol. Royal 8°.  *Andover, U. S. 1837*

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In this Discourse the author maintains that this institution is not a sacrifice, but an eucharistic feast upon a sacrifice. Two sermons—

1 John, 2. 3, 4. Before the House of Commons. Against the Antinomian doctrines then prevailing.

1 Cor. 15. 57. The Christian's victory.

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**CUDWORTH, Ralph, D.D. (continued).**

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 Thomas Birch, F.R.S.

Intellectual system.

Vol. 2. Intellectual system, *continued.*

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Intellectual system, *continued.*

Le Clerc's observations, against those who deny that any-  
 thing can be made out of nothing.

Mosheim's dissertation on creation out of nothing.

A treatise concerning eternal and immutable morality.

With a preface by Edward, Bishop of Durham.

Index.

This is the only edition which contains a translation of  
 Mosheim's notes, and to which an index is given.

Systema intellectuale hujus universi, seu de veris  
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 omnis eorum philosophia qui Deum esse negant  
 funditus evertitur; accedunt reliqua ejus opus-  
 cula. Joannes Laurentius Mosheimius Latine  
 vertit, recensuit, variisque observationibus dis-  
 sertationibus illustravit et auxit. Editio secunda  
 auctior. 2 vol. 4°. *L. Bat. 1773*

Vol. 1. Systema intellectuale. Capita 1-4.

Vol. 2.

Systema intellectuale. Caput 5.

De æterna et immutabili rei moralis.

De vera notione cænæ Domini.

Conjunctio Christi et ecclesiæ in typo.

Mosheimus de turbata per Platonicos ecclesia.

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 rality, with a preface by Edward, Bishop of  
 Durham. 8°. *Lond. 1731*

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 Second edition. Sm. 8°. *Lond. 1670*

Sermon, 1 John, 2. 3, 4. [Before the House of  
 Commons.] 4°. *Camb. 1647*

On free-will, with notes by the Rev. John Allen,  
 M.A. 18°. *Lond. 1838*

**CUDWORTH, William.**

A Calvinist Methodist.

Christ alone exalted. 12°. *Lond. 1747*

Man's righteousness, no cause or part of his justification,  
 being his sermon on Eph. 2. 8, extracted from the  
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Salvation only by God's grace, a second sermon on Eph.  
 2. 8, from Mr. John Simpson.

Salvation only by believing, a third sermon on Eph. 2. 8,  
 from Mr. John Simpson.

Abraham's steps of faith, extracted from Mr. John Eaton.  
 Justification by Christ alone, written by Samuel Richard-  
 son 1647.

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 Rev. John Eaton.

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 jections contained in a late treatise, entitled

**CUDWORTH, William (continued).**

Letters on Theron and Aspasio. [By Sande-  
 man. Anonymous.] Sm. 8°. *Lond. 1760*

**CULENS, Henry.**

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 concionatorum. 8°. *Antw. 1622*

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Jubilee veteris Hebræorum et novi Christianorum  
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**CULL, Francis, Rector of Snave, Kent.**

Sermon, 1 Cor. 9. 16. The nature and necessity  
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**CULL, Richard, Tutor in Elocution.**

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**CULMANNUS, Leonhardus.**

Adhortatio ad concordiam pia et utilis ecclesi-  
 asticis, politicis, et æconomicis personis, una  
 cum exhibitionibus aliquot piorum in Psalmum  
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**CULVERWELL, Ezekiel.**

A Puritan divine of great piety and ministerial abilities.  
 Educated in Emmanuel College, Cambridge. Rector of  
 Stambridge, Essex, and afterwards vicar of Felsted. Sus-  
 pended for not wearing the surplice 1583.

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 to his charge. Ff. 11. 12°. *Lond. 1626*

The way to a blessed estate in this life. Pp. 19-  
 12°. *Lond. 1633*

Time well spent in sacred meditations, divine  
 observations, heavenly exhortations. 12°. *Lond. 1634*

**CULVERWELL, Nathaniel, M.A.**

A pious and learned writer. Fellow of Emmanuel College,  
 Cambridge. Died about 1650.

An elegant and learned discourse of the light of  
 nature [on Prov. 20. 27], with several other  
 treatises, viz.:

The schism, 1 Cor. 3. 4.

The act of oblivion, Isa. 43. 25.

The child's return, Prov. 23. 26.

The panting soul, Psa. 42. 1.

Mount Ebal, Judges, 5. 23.

The white stone, a treatise of assurance, 2 Pet. 1. 10.

Spiritual optics, or a glasse discovering the weakness of

a Christian's knowledge in this life, 1 Cor. 13. 12.

The worth of souls, Matt. 16. 26.

4°.

*Lond. 1661*

Published also with a title dated 1652.

**CULY, David.**

Works, in three parts : 1. The glory of the two crowned heads, Adam and Christ, unveiled, or the mystery of the New Testament opened. 2. Letters. 3. Hymns. 12°. *Boston*, 1787

**CUMBERLAND, Denison, D.D., Bishop of Clonfert and Kilmacduagh.**

Consecrated 1763.

Sermon, John, 16. 2, 3. [Nov. 5.] 4°. *Dublin*, 1765

**CUMBERLAND, Richard, D.D., Bishop of Peterborough.**

Born in London 1632. Educated at St. Paul's School and Magdalen College, Cambridge, of which he was elected Fellow. Became Rector of Brampton, Northamptonshire. Presented to the living of All-hallows, Stamford, 1667. Bishop of Peterborough 1691. Died 1718.

De legibus naturæ disquisitionis philosophica. 4°. *Lond.* 1672\*

An essay towards the recovery of the Jewish measures and weights, comprehending their monies. 8°. *Lond.* 1686

Sanchoniatho's Phœnician history, translated from the first book of Eusebius; De preparatione evangelica, with a continuation, by Eratosthenes; Cyrenæus's Canon, which Dicaearchus connects with the first Olympiad. These authors are illustrated with many historical and chronological remarks. With a preface giving a brief account of the life of the author, by S. Payne, A.M. 8°. *Lond.* 1720

Origines gentium antiquissimæ; or, attempts for discovering the times of the first planting of nations, in several tracts. 8°. *Lond.* 1724

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The Assyrian empire before Nabonassar.

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**CUMBERLAND, Richard.**

A dramatic and miscellaneous writer, son of Bp. Denison Cumberland. Born 1732. Died 1811.

A few plain reasons why we should believe in Christ and adhere to his religion. Pp. 46. 8°. *Lond.* 1801

A letter to Richard [Watson], Lord Bishop of Llandaff, on the subject of his lordship's Letter to the late Archbishop of Canterbury. Pp. 91. 8°. *Lond.* 1783

Other works: Calvary, a poem, 2 vol. 12°. The Observer, 3 vol. Memoirs of his own Life, 4°. and 2 vol. 8°. &c.

**CUMEANUS, or CUMMIANUS, Abbas.**

An Irish monk, said to have been raised to a bishopric.

Liber de pœnitentiæ mensura.

Bibl. Max. Patr. 12. 41

**CUMMING, John, D.D., Minister of the Scotch Church, Crown Court, London.**

Sermon, Rev. 2. 10. Our queen's responsibilities and reward. [Coronation.] 8°. *Lond.* 1838

Present state of the Church of Scotland: A letter addressed

**CUMMING, John, D.D. (continued).**

to the most noble the Marquis of Cholmondeley. Pp. 20. 12°. *Lond.* 1843

Is Christianity from God? or a manual of Christian evidence for Scripture-readers, City missionaries, Sunday-school teachers, &c. Ninth edit. Sm. 8°. *Lond.* 1852

Apocalyptic sketches, or lectures on the seven churches of Asia Minor. Fourth thousand. 12°. *Lond.* 1850

Apocalyptic sketches; or lectures on the Book of Revelation. 2 vol. 12°. *Lond.* 1849

Prophetic studies; or lectures on the Book of Daniel [i.-ix.] Sm. 8°. *Lond.* 1850

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**CUMMING, Patrick, D.D.**

Appointed Regius Professor of Divinity and Ecclesiastical History in the University of Edinburgh, 1737, which he resigned 1762.

Sermon, Psa. 35. 12. [Fast, on account of rebellion.] 8°. *Lond.* 1746

Sermon, Matt. 11. 5. [S.S.P.C.K.] 8°. *Edin.* 1760

**CUMMING, Roualeyn Gordon, Esq.,** of Altyre.

Five years of a hunter's life in the far interior of South Africa. With notices of the native tribes; and anecdotes of the chase of the lion, elephant, hippopotamus, giraffe, rhinoceros, &c. With illustrations. Second edition. 2 vol. 8°. *Lond.* 1850

**CUMMINGS, George, A.M.**

Sermon, Rom, 13. 4. The good of government. [Thanksg. for peace.] 8°. *Lond.* 1713

**CUNÆUS, Peter.**

Professor of Law in the University of Leyden. Born at Flushing 1586. Died 1638.

De republica Hebræorum. 24°. *L. Bat.* 1631  
Also in Crit. Sac. v. 5; Ugolinus, 3. 461

**CUNNINGHAM, Francis, M.A.,** Queen's College, Cambridge.

Hon. Canon of Norwich, Rural Dean, Vicar of Lowestoft. Rector of Pakefield, Suffolk.

A dissertation on the Books of Origen against Celsus, with a view to illustrate the argument, and point out the evidence they afford to the truth of Christianity. [Hulsean Prize Essay.] Ff. 2. Pp. 55. 8°. *Camb.* 1812

A letter to Lord Bexley, containing a statement made to the Committee of the B. and F. Bible Society, as to the relations of that institution with France, the valleys of

**CUNNINGHAM, Francis, M.A.** (*continued*).

Piedmont, Switzerland, and Germany. Pp. iv. 22. 8°. *Lond.* 1827

**CUNNINGHAM, J. W., A.M.,** Vicar of Harrow.

Morning thoughts in prose and verse, on single verses in St. Matthew. 12°. *Lond.* 1825

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*Lond.* 1814

A world without souls. [Anon.] 12°. *L.* 1805

Sermon, 2 Sam. 14. 14. [Funeral, on the death of H. R. H. the Princess Charlotte.] Second edition. 8°. *Lond.* 1817

Sermons. Third edition. 2 vol. 8°. *Lond.* 1823

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One of the Bolandist historians.

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A learned Arminian divine, born at Geneva, 1586. After residing some time in France, he settled at Amsterdam, where he succeeded Episcopius as Divinity professor. Died 1658. He was an able critic, and a great linguist.

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CYRILLUS Hierosolymitanus [Saint Cyril, Bishop of Jerusalem.]

An eminent father of the Christian Church. Born 315. Educated for the Church. Ordained a Presbyter 345. Elected Bishop of Jerusalem 350. Died 386. The best edition of his works is the Benedictine, edited by Touttée, folio, 1720, and reprinted Venet. 1763.

Opera quæ extant omnia, et ejus nomine circumferuntur, Gr. et Lat. ad MSS. codices, necnon ad superiores editiones castigata, dissertationibus et notis illustrata, cum nova interpretatione et copiosis indicibus, cura et studio Antonii-Augustini Touttée, Presbyteri et Monachi Bened. Folio. *Venet.* 1763

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CYRILLUS Alexandrinus [Saint Cyril, Bishop  
of Alexandria.]

An eminent father of the Christian Church of the fifth century. He was nephew of Theophilus, bishop of Alexandria, whom he succeeded in that bishopric, 412. He commenced his episcopate by banishing the Novatians and Jews from the city, which occasioned fierce contentions

CYRILLUS Alexandrinus (*continued*).

between him and Orestes, the governor. At one time he was deposed and imprisoned, but he was restored. Died 444. He was a man of learning and industry; but ambitious, overbearing, and intolerant. The following is the only complete edition of his whole works in Greek and Latin. Opera, Gr. et Lat. cura et studio Joannis Auberti. 6 vol. in 7. Folio. Lut. 1638

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Ibid. 9. 741

## CYRIL-LUCAR, Patriarch of Conſtantinople.

Born in the Iſle of Candia 1572. Studied at Venice and Padua. Elevated to the patriarchate of Alexandria; and in 1621 elected to that of Conſtantinople. He was favourable to the Proteſtant religion, and was depoſed and confined in the iſland of Rhodes. Afterwards he was reſtored; but in 1638 he was put to death by order of the Grand Signior. Some intereſting and able articles on Cyril Lucar will be found in the Britiſh Magazine for Sept. 1842, Dec. 1843, and Jan. and June 1844.

Confession de Foi. Aymon, Monumens

## CYRNEUS, Peter.

A prieſt of Aleria in Corſica in the ſiſteenth century.

De bello Ferrarienſi, 1482-84.

Muratorii Rer. Ital. Script. 21. 1189

De rebus Corſicis. Ibid. 24. 409

CYZICENUS. See DEMETRIUS.



## 'ACHERY, John Lucas.

Born at S. Quentin, in Picardy, 1609. Died 1685. After having made profeſſion as a Benedictine in two different eſtabliſhments, he at laſt ſettled in the Abbey of S. Germain des Prés, where he devoted himſelf to literary purſuits, and rendered very valuable ſervices as a librarian. He publiſhed a variety of works, chiefly on mediæval divinity and eccleſiaſtical hiſtory. The firſt edition of the Spicilegium (1655-1677) forms thirteen 4<sup>o</sup> volumes. Although ſometimes preferred, on account of ſome prefaces omitted, and alterations made in the folio edition, yet the latter is better arranged, and contains additions. The Vetera Analecta of Mabillon forms a neceſſary addition to the work. See MABILLON.

Spicilegium, ſive collectio veterum aliquot ſcrip-

torum qui in Galliaz bibliothecis delituerant: olim editum opera ac ſtudio D. Lucæ d'Achery, preſbyteri ac monachi ordinis Sancti Benedicti, congregationis S. Mauri. Nova editio priori accuratior, et infinitis prope mendis ad fidem MSS. codicum, quorum varias lectiones V. C. Stephanus Baluze, ac R. P. D. Edmundus Martene collegerunt, expurgata, per Ludovicum-Franciscum-Joseph De la Barre, Tornacenſem. 3 vol. Folio. Par. 1723

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Sermo in natali Domini