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AND GUIDE TO BOOKS FOR

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BY JAMES DARLING.

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DAGGE, Henry, Esq.

Considerations on criminal law. Second edition, corrected and greatly enlarged. 3 vol. 12°. Lond. 1774

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DAILLE, John.

Born 1594; died 1670. Eminent as a pulpit orator, and especially as a controversialist. Began by being chaplain and tutor in the family of Du-Plessis Mornay. He was in 1625 called to the pastoral charge of the Protestant Church at Saumur, but in 1626 he went to Paris, where he spent the rest of his life, dividing his time between the discharge of his ministerial duties and the composition of works which are still much valued. Bayle has praised the perspicuity and the elegance of his sermons. He excels in exposition.

An exposition of the epistle of St. Paul to the Philippians, translated by the Rev. James Sherman, minister of Surrey Chapel. Imp. 8°. *L.* 1841

An exposition of the epistle to the Colossians, Translated by F. S. Revised and corrected by the Rev. James Sherman. Imp. 8°. *L.* 1841

De usu patrum ad ea definienda religionis capita quæ sunt hodie controversa. Latine è Gallico à J. Mettayero redditi ab auctore recogniti, aucti, et emendati. 4°. *Gen.* 1686

This Latin translation is preferable to the French original, as it contains many remarks and notes not to be found in Daille's text.

A treatise on the right use of the Fathers in the decision of controversies existing at this day in religion, translated by the Rev. T. Smith, M.A., now re-edited and amended by the Rev. G. Jekyll, LL.B. 12°. *Lond.* 1841

De la créance des pères sur les faits de images. 8°. *Gen.* 1641

xxi sermons sur le x. chapitre de la I. épître de S. Paul aux Corinthiens. *Gen.* 1667

Sermons sur la naissance, de la mort, de la résurrection, et de l'ascension de nôtre Seigneur; et de la descente de S. Esprit sur les apôtres. 12°. *Gen.* 1664

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xxiii sermons sur les xii chapitre de l'épître aux Hébreux. Avec un sermon sur xiii. 1. Sm. 8°. *Genève,* 1672

Sermon, 1 Cor. 10. 16. Preached at Charenton, near Paris, Sept. 5, 1649. Being Sacrament-day. 8°. *Lond.* 1736

De pœnis et satisfactionibus humanis. 4°. *Amst.* 1649*

De duobus Latinorum ex unctione sacramentis confirmatione et extrema, ut vocant, unctione, disputatio. *Gen.* 1659

DAILLE, John (*continued*).

De sacramentali five auriculari Latinorum confessione disputatio. 4°. *Gen.* 1661

Adversus Latinorum de cultus religiosi objecto traditionem, disputatio, qua demonstratur vetustissimis ad A.D. 800 Christianis ignotos et inusitados fuisse eos cultus, quos nunc in Romano communione solent eucharistiæ, sanctis, reliquiis, imaginibus, et crucibus deferre. 4°. *Gen.* 1664

De cultibus religiosi Latinorum, libri novem: I. De baptismi cæremoniis. II. De confirmatione; reliqui VII. de eucharistiæ ritibus, quibus demonstratur novitas cæremoniarum, quæ ad duo sacramenta à Christo instituta, præsertim ad eucharistiam in communione Romana adjecta sunt. 4°. *Gen.* 1671

De scriptis, quæ sub Dionysii Areopagitæ et Ignatii Antiocheni nominibus circumferuntur, libri duo. Adjecta est brevis commonefactio, de Ruffiniana Origenicorum aliquot operum interpretatione. 4°. *Gen.* 1666

De pseudepigraphis apostolicis, seu libris octo Constitutionum Apostolicarum apocryphis, libri iii. 12°. *Harderwicium,* 1653

DAILY COMPANION, with Christian supports under the troubles of this world. 13th edit. 24°. *Lond.* 1756

DAKING, William, A.M., Curate of Higham, Suffolk.

Sermon, 2 Cor. 5. 17. 8°. *Lond.* 1803

DALE, Thomas, M.A.

Canon Residentiary of St. Paul's, and Vicar of St. Pancras University of London. An introductory lecture upon the study of theology and of the Greek Testament, delivered at the opening of the Theological Institution, Saturday, Nov. 21, 1829. Pp. 38. 8°. *Lond.* 1829

Sermons, doctrinal and practical, preached in the parish church of St. Bride, Fleet St. 8°. *L.* 1831

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- Acts, 20. 32. The minister resigning his charge and commending his hearers to God 359
- Access to God faithfully developed by the Church of England. Five discourses preached before the University of Cambridge, 1832. 2d edit. To which is added, A Spital sermon. 8°. L. 1832
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- All Scripture God-inspired, and profitable through the Holy Ghost 1
- All Scripture profitable for doctrine 24
- All Scripture profitable for conviction 48
- All Scripture profitable for correction 73
- The perfect man of God 98
- Probation for the Christian ministry practically considered. Four discourses [on Acts, 20. 28] preached before the University of Cambridge, 1836. 8°. Lond. 1836
- The standard of ministerial responsibility as determined by the cost of the Church 1
- The duty and practice of the probationer for the ministry 26
- The pastor taking heed to his practice in the oversight of the flock 52
- The difficulty of taking heed to all the flock, and the means by which it may be mitigated 78
- Sermon, Gen. 18. 26. Practical Christianity the true support and only safeguard of the country. [Strangers' Friend Society.] 12°. Lond. 1836
- The good shepherd and the chosen flock: shewing the progress of the sheep of Christ through the wilderness of this world to the pastures of the heavenly Zion. An exposition of the twenty-third psalm. 12°. Lond. 1845
- The recovery 1
- The guidance 35
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- Exposition of Psalm the sixteenth, or the Golden Psalm. 12°. Lond. 1847
- Sermon, 1 Cor. 3. 9. [Sons of the Clergy, 1848.] 8°. Lond. 1848
- Poetical works. New edit. Sm. 8°. Lond. 1842

D'ALEMBERT, John Le Rond.

Born at Paris, 1717; died 1783. The illegitimate son of M. Destouches and Madame de Tencin. A member of the Academy of Sciences in 1741, and of the French Academy in 1754. This celebrated man has obtained a high reputation both as a writer and as a mathematician. His reading was far from being extensive; but he is superior

D'ALEMBERT, John le Rond (continued).

in clearness and in depth to Voltaire, with whom he is often compared. He was one of the projectors of the Encyclopédie, to which he contributed, besides many valuable articles, the preliminary discourse in which are united strength and harmony, learning and taste, just thinking and fine writing. La Harpe has said, speaking of D'Alembert: "I knew enough of him to say that he was a sceptic in everything except mathematics." Best edition of the complete works, Paris, 1821-22. 5 vol. 8°.

An account of the destruction of the Jesuits in France. 8°. Lond. 1766

Encyclopédie. Discours préliminaire, &c. See Encyclopédie.

DALLÆUS. See **DAILLÉ.**

DALLAS, Alexander, A.M., Rector of Wotton, Hants.

The pastor's assistant; intended to facilitate the discharge of the pastoral office in the Church of England. 3 vol. in 1. 12°. Lond. 1842

Mr. Dallas has also published Cottager's Guide to the New Testament, 6 vol. 12°. 1839-45; Pastoral Superintendence: its Nature, Detail, and Support, 8°. 1841, and various other works.

DALLAS, Robert Charles, Esq.

Born at Jamaica 1754. Studied law in the Inner Temple. Devoted himself to literary pursuits. Died 1824.

Elements of self-knowledge; intended to lead youth into an early acquaintance with the nature of man, by an anatomical sketch of the human frame, a concise view of the mental faculties, and an enquiry. Second edition, revised and corrected. 12°. Lond. 1805

History of the Maroons, from their origin to the establishment of their chief tribe at Sierra Leone. 2 vol. 8°. Lond. 1803*

Other works: Recollections of Lord Byron, &c.

DALLAWAY, R. C.

The servant's monitor. 12°. Lond. 1815

DALMASUS, Joannes Antonius.

Dictionarium manuale biblicum. 2 vol. 8°.

Aug. Vind. 1776

DALL POZZO, Count Ferdinand.

Catholicism in Austria; or, an epitome of the Austrian ecclesiastical law; with a dissertation on the rights and duties of the English government with respect to the Catholics of Ireland. 8°. Lond. 1827

DALRYMPLE, Sir David, Bart., Lord Hailes.

Born at Edinburgh 1726. Educated at Eton School, and at Utrecht. Called to the Scotch bar 1748. Appointed one of the judges of the Court of Session 1766; and a Lord Commissioner of the Judiciary 1776; upon which he assumed the title of Lord Hailes. Died 1792. He was an eminent lawyer and antiquary. His Annals of Scotland stand unrivalled in the English language for purity and simplicity of style and accuracy. His answer to Gibbon exhibits great literary acumen, without the rancour of theological controversy.

Annals of Scotland, from the accession of Malcolm III. to the accession of the House of Stewart. Second edition. To which are added several valuable tracts relative to the history and antiquities of Scotland. 3 vol. 8°. Edin. 1797*

DALRYMPLE, Sir David, Bart. (continued).

An inquiry into the secondary causes which Mr. Gibbon has assigned for the rapid growth of Christianity. With memoir of the author. 12°. *Edin.* 1808

This edition contains a complete list of the author's numerous works, among which are,—Remains of Christian Antiquity, with explanatory notes, 3 vol. 12°. *Edin.* 1776–78–80. Account of the Martyrs at Smyrna and Lyons in the Second Century, 12°. *Edin.* 1777. Disquisitions concerning the Antiquities of the Christian Church, 12°. *Glasg.* 1783, &c. Editions of Minucius Felix, Tertullian, &c.

DALRYMPLE, Sir James, Bart.

One of the clerks of council and session in Scotland. He published a new edition of the part of Camden's Britannia concerning Scotland, in 8°. 1694. He commenced forming the following collections in 1700. They contain important documents, and are very scarce.

Collections concerning the Scottish history preceding the death of King David I. in the year 1153, wherein the sovereignty of the crown and independency of the Church are cleared; and an account given of the antiquity and purity of the Scottish-British Church, and of the novelty of Popery in this kingdom; with an appendix, containing the copies of charters of foundation of some churches, with genealogical accounts of the donors and witnesses. 8°. *Edin.* 1705

A vindication of the ecclesiastical part of Sir James Dalrymple's historical collections in answer to [Gillan's] Life of Sage. 8°. *Edin.* 1714

DALRYMPLE, John, Esq.

An essay towards a general history of feudal property. 8°. *Lond.* 1757
A fourth edition, corrected and enlarged, was published in 1759, 12°.

DALTON, The Rev. E.

The life of Joseph considered more especially as a biographical type of Christ, in a series of lectures delivered in the cathedral of Waterford. 12°. *Lond.* 1846

Other works: Six Sermons for the Times, 18°. 1844
The Jesuits; their Principles and Acts, 18°. 1843, &c.

DALTON, John, M.A.

Fellow of Queen's College, Oxford, Prebendary of Worcester, and Rector of St. Mary-at-Hill, London.

Two sermons preached before the University of Oxford, on Prov. 9. 1. Upon the excellency of the education there afforded, and the duty and happiness of a willing conformity to its discipline. 4°. *Oxf.* 1745

Sermon, Matt. 5. 16. [Middlesex Hospital.] 4°. *Lond.* 1751

Discourses on several subjects and occasions. 8°. 1757*

DALZEL, Andrew, A.M.

An eminent Professor of Greek in the University of Edinburgh. Born at Ratho, near Edinburgh, about 1750. Died 1806.

Substance of lectures on the ancient Greeks, and on the revival of learning in Europe. 2 vol. 8°. *Edin.* 1821

DALZEL, Andrew, A.M. (continued).

Other works: *Analecra Græca Minora*, new edition, 8°. 1849. *Collectanea Græca Majora*, 3 vol. 8°. 1840, &c.
DAMASCENUS, Nicholas.

A philosopher and historian of the age of Augustus. Only some fragments remain of his Universal History. *Fragmenta.* Cory, J. P. *Fragments*

DAMASCENUS, Saint John.

Surnamed Mansur, born at Damascus about 676. Became Chief Counsellor to the Prince of the Saracens. Resigned his dignities and entered himself a monk in the monastery of St. Sabas, near Jerusalem, where he led a pious and exemplary life, and became famous in the Church by his piety and writings. Died about 760. He is celebrated as the compiler and reformer of chants in the Greek Church in the same manner as St. Gregory in the Roman. Best edition of his works by Le Quien, Paris, 1712. 2 vol. folio, and reprinted at Venice 1748.

Opera omnia quæ exstant, et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis Gallicanis, Italicis, et Anglicis, collecta, recensita, Latine verfa, atque annotationibus illustrata, &c. Gr. et Lat. studio P. M. Lequien. Editio novissima Veneta, longe alius accuratior. 2 vol. Folio. *Venet.* 1748
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Opera [Latine.] Folio. *Bafil.* 1539

De orthofoxa fide. J. Fabro Stapulense interprete.	
Quantum bona opera viventium defunctis profint, fermo.	
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Opuscula adverfus Iconoclaftas.

Bibl. Patr. Gallandii, 13. 352

Disputatio Saraceni et Christiani, Gr. et Lat.

Ib. 272

Liber contra Acephalos et Monophyfitas, Gr. et Lat.

Canifius, 2 P. 1. 25

Damasceni differtatio adverfus Nestorianos, Gr. et Lat.

Ib. 2 P. 1. 57

Liber de hærefibus. Cotelerii Monumenta, 1. 278**De duabus in Chrifti voluntatibus.**

Combesis, Novum Aucuarium, 2. 465

Oratio in Conftantinum Cabalinum pro facris imaginibus.

Ib. 2. 663

Hymnus in Theogoniam, et hymni varii.

Poetæ Græci Veteres, 2. 189

Historia de vitis et rebus geltis SS. BarlaamEremita, et Jofaphat Indiæ regis. Lat. Jacobo Billio Prunæo interprete. 12^o. *Colon.* 1624**DAMASCIUS.**

A Stoic philofopher, who oppofed Christianity. Flourished 540. Of his works only fragments remain.

Initium et excerpta ex Damascii philofophi opere*ἀπορίας καὶ λύσεις περὶ ἀρχῶν*, dubia et folutiones de principiis rerum, complectente.

Wolf. Anecd. Græca III. 195

DAMASUS, Pope.

Born at Guimaraens, in Spain, and fucceeded Liberius in the popedom 366. Urfinus oppofed his election, and caufed himfelf to be ordained Bifhop of Rome, which raifed a fedition in which many of the people were murdered; but he was eventually banifhed by the Emperor Gratian. Died 384. He extended the power of the bifhops of Rome, and his government is much celebrated. St. Jerome was his fecretary. To Damafus is attributed the Liber Pontificalis; or, Lives of the Popes, to be found in the Concilia Labbei, Anaftafius, &c.

Epiftolæ et carmina. Bibl. Patr. Gall., 6. 321;

Bibl. Max. Patr. iv. 635; viii. 888;

and xxvii. 55.

Aliquot fânctorum elogia.

Maittaire, Opera Poet. 2. 1579

Fabricii G. Poetæ Chrift. 771

Ad Hieronymum. Hieronymi Op., 11. 275**DAMIANUS, or DAMIANO, Saint Peter.**

An eminent cardinal, born at Ravenna about 988. Studied at Parma. Entered a convent of Benedictines at Avellana, in which he was fucceffively Prior and Abbot. Created cardinal 1057. Died 1072. He was one of the moft learned and polifhed writers of his age, and was greatly oppofed to the corruptions of the Church which he defcribes in a vivid manner. The beft edition of his works is that of 1783.

DAMIANUS, Saint Peter (*continued*).Opera omnia, nunc primum in unum collecta, ac argumentis, et norationibus illuftrata, ftudio et labore Domni Conftantini Cajetani, Syracufani, Abbatis S. Barontis congregationis Cafinenfis. 4 vol. Folio. *Baffani*, 1783

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Liber qui appellatur, Dominus vobiscum.

Hittorpius, 715

Collectanea Novi Testamenti ex operibus S.

Petri Damiani excerpta, cum ejusdem fragmentis ineditis. Mai Script. Vet. 6. P. 2. 226

Iter Gallicum. Ibid. 193

Expositio canonis Missæ. Ibid. 211

DANÆUS, or DANEAU, Lambert.

An eminent French Protestant divine. Born at Orleans about 1530. Studied law, but afterwards became a preacher at Geneva, and Professor of Divinity. In 1581 he went to Leyden. Pastor at Castres 1582, where he died 1596.

A fruitful commentarie upon the twelve small prophets, briefe, plaine, and easie, going over the same verse by verse, and shewing every where the method, points of doctrine, and figures of rhetoricke, with very necessarie fore-notes for the understanding both of these, and also all other the prophets. The text of the prophets, together with that of the quotations omitted by the author, faithfully supplied by the translatour, and marginal notes very plentiful and profitable, so that it may in manner be counted a new booke. Written in Latine and translated by John Stockwood, minister at Tunbridge. 4°. Lond. 1594

Ff. 6. Pp. 1135, and index Ff. 4. A work of very rare occurrence.

DANBY, Thomas, Earl of, afterwards Duke of Leeds.

(Memoirs relating to the impeachment of) in the year 1678. Wherein some affairs of those times are represented in a juster light than has hitherto appeared. 8°. Lond. 1710

DANDULUS [DANDOLO], Andrew.

A Doge of Venice, held in great reputation. Born 1310. Became Doge 1342. Died 1354. His Chronicle is esteemed for its impartiality and for the documents it contains.

Chronicon Venetum, a pontificatu S. Marci ad

DANDULUS, Andrew (*continued*).

annum usque 1339, et Rephaini Carefini continuatione usque ad annum 1388.

Muratorii Rer. Ital. Script. 12. 1

DANES, Peter Louis.

Canon of the Cathedral of Ipres, and Professor of Theology at Louvain.

Institutiones doctrinæ Christianæ, sive compendium theologiæ dogmaticæ et moralis, methodo catechetica concinnatum. 2 vol. 12°. Lov. 1768

DANET, Peter, Abbé of St. Nicholas de Verdun.

Died 1709. He was one of the editors of the Delphin Classics.

A complete dictionary of the Greek and Roman antiquities, translated. 4°. Lond. 1700

DANHAWER, J. C.

Oratio Pentecostalis de sacrosancta Spiritus Sancti poësi. Ugolinus, 31. 881

Politica Biblica. Ibid. 24. 205

DANICHIUS, Hilarion, Prior Cartusie Gemnicensis 1610.

Saul et David, seu tractatus de malis et bonis pastoribus. Pez, Bibl. Ascet. 1. 205

Insignes sermones capitulares, &c. Ibid. 1. 345

DANIEL, Monachus Roulhunus.

Flourished 550.

Vita S. Climaci. Bibl. Max. Patr. 10. 386

DANIEL, Gabriel.

Born at Rouen 1649. Died 1723. A member of the Jesuit society. Was appointed historiographer to King Louis XIV., with a pension of 2000 livres. His History of France has been criticised very severely by some authors; but it is a work of considerable merit.

Histoire de France. Nouvelle édition, augmentée de notes, de dissertations, de l'hist. du règne de Louis XIII. et du journal de celui de Louis XIV. [Par le P. H. Griffet.] 17 vol. 4°. Par. 1755*

Réponcé aux Lettres Provinciales de L. de Montalte [Pascal], ou Entrétiens de Cléandre et d'Eudoxe. [Anon.] 12°. Amst. 1697

The discourses of Cleander and Eudoxe upon the Provincial Letters. To which is added an Answer to the Apology for the Provincial Letters. Translated. [Anon.] 8°. Lond. 1704

This book, written against the Jansenists, obtained on its first appearing the most extraordinary success. It was translated into Italian, Latin, Spanish, and English. It contains some very fair and very moderate criticisms on Pascal.

Lettres au R. P. Alexandre, dans lesquelles on fait le parallèle de la doctrine des Thomistes avec celle des Jésuites, sur la probabilité et sur la grace. [Anon.] 12°. Cologne, 1698

DANIEL, Herm. Adalbert, Phil. Doct.

Codex Liturgicus ecclesiæ universæ in epitomen redactus. 3 vol. 8°. Lips. 1747-51

Vol. 1. 1847.

[Duo fasciculi.] Codex Liturgicus ecclesiæ Romano-Catholicæ [Romanus, Ambrosianus, Gallicanus, Mozarabicus].

Vol. 2. 1848.

Codex Liturgicus ecclesiæ Lutheranæ.

DANIEL, Herm. Adalbert (*continued*).

Vol. 3. 1851.

Codex Liturgicus ecclesie Reformatæ atque Anglicanæ. Theſaurus hymnologicus, ſive hymnorum cantorum ſequentiarum circa annum MD. uſitatarum collectio ampliffima. Carmina collegit, apparatu critico ornauit, veterum interpretum notas ſelectas, ſuaſque adjecit H. A. Daniel. 3 vol. 8°. *Hallis*, 1841-46

Vol. 1. 1841.

Hymni.

Vol. 2. 1844.

Sequentia, cantica, antiphonæ.

Vol. 3. 1846.

Delectus carminum ecclesie Græcæ, curante R. Vormbaum.

Carmina Syriacæ ecclesie, curante L. Splieth.

Paralipomena ad tomum i. et ii.

DANIEL, Richard.

God the Creator and the Preſerver; a poem. F. 1. Pp. 8. Folio. *Lond.* 1714

DANIEL, Samuel.

An English poet and hiſtorian. Born near Taunton, Somerſetſhire, 1562. Died 1619. His poetical works were publiſhed in 1602, folio; in 1623, 4°, and 1728, 2 vol. 18°.

The civil wars of England betweene the two houſes of Lancaſter and Yorke [in verſe]. 4°. *Lond.* 1599

Hiſtory of England, from the Conqueſt to the end of K. Edward III. Kennet, Bp. Hiſt. 1

DANNYE, Robert, D.D., Rector of Spofforth, Yorkſhire.

Sermon, Prov. 29. 2. [Affize.] 8°. *York*, 1718

DANOVIUS [DANOW], Ernest James.

A Proteſtant divine. Born at Redlau, in Pruffia, 1741. Profeſſor of Theology at Jena, 1772. Died 1782.

Theologiæ dogmaticæ inſtitutio, ſcholis ſuis ſcripſit. 2 vol. 12°. *Jena*, 1772

DANSEY, William, M.A., Prebendary of Salisbury, Rector of Donhead, St. Andrew.

Horæ decanice rurales. An attempt to illuſtrate, by a ſeries of notes and extracts, the name and title, the origin, appointment, and functions, perſonal and capitular, of rural deans; with a few incidental remarks on the riſe and decay of rural biſhops, and on the incardination of parochial clergy; to which is added an appendix of documents ancient and modern. Second edition. 2 vol. 4°. *L.* 1844

Vol. 1. Name and title. Origin of the office. Election and inſtitution. Perſonal functions.

Vol. 2. Capitular functions. The decline and revival of the office.

Appendix of documents. The Laodicean canons. With annotations, continental documents, English, Irifh, Scotch, colonial 215-563

DANTE Alighieri.

An illuſtrious Italian poet. Born at Florence 1265. Died 1321. His great work, the Divina Commedia, is a kind of epic, in which the reader is led through Hell, Purgatory, and Paradife, each of which places exhibiting a motley aſſembly of real and mythological perſonages. The Inferno is the maſter-piece of Dante. The work is well tranſlated into English by Boyd; but that by Cary is ſuperior.

DANTE Alighieri (*continued*).

Inferno, Purgatorio, Paradifo. 3 vol. 12°.

Par. 1787

The Divina Commedia, conſiſting of Inferno, Purgatorio, and Paradifo. Tranſlated into English verſe, with preliminary eſſays, notes, and illuſtrations, by the Rev. Henry Boyd. 3 vol. 8°.

Lond. 1802

Vol. 1.

Comparative view of the Inferno with ſome other poems. Hiſtorical eſſay on the affairs of Florence, &c.

Life of Dante, from Leonardo Bruni, &c.

The Inferno.

Summary view of the Platonic doctrine with reſpect to a future ſtate.

Vol. 2. The Purgatorio, with preliminary eſſay.

Vol. 3. The Paradifo, with eſſay. Index.

The viſion; or hell, purgatory, and paradife.

Tranſlated by the Rev. Henry Francis Cary, A.M. A new edition, corrected, with the life of Dante, chronological view of his age, additional notes, and index. Sm. 8°. *L.* 1844

Other tranſlations: By Ichabod Wright, 3 vol. ſm. 8°.

Lond. 1845. The Inferno, by J. Dayman, 12°. 1843.

The Inferno, a literal proſe tranſlation, by J. A. Carlyle, ſm. 8°. 1848. Lyrical Poems, by C. Lyell, ſm. 8°. 1845.

DANVERS, Joſeph, Eſq.

Tipping tipt juſtice; or, the Rev. Mr. Silveſter's critical diſſertation, &c., wherein he pretends to confute Mr. Foſter's notion of hereſy, verified. Pp. 31. 8°. *Lond. n. d.*

D'ANVERIAN, The, hiſtory of the affairs of Europe, for the memorable year 1731. With the preſent ſtate of Gibraltar, and an exact deſcription of it, and of the Spaniſh works before. Alſo of Dunkirk, and the late tranſactions there. With curious plans of both thoſe places. Second edit. Two plans. Pp. 94. 8°. *Lond.* 1732

DANZIUS, J. A.

Diſſert. de re militari Hebræorum.

Ugolinus, 27. 365

Baptiſmus profelytorum Judaicus. *Ibid.* 22. 881

See MEUSCHEN, Nov. Teſt.

D'AQUIN, P., Profeſſeur en la langue Hébraïque. L'examine du monde: ſentences morales des anciens Hébreux, et les treize modes deſquelles ils ſe ſeruoient pour interpréter la Bible. Hébr. et Fr. 8°. *Par.* 1629

DARBY, Samuel, M.A., Rector of Whatfield, Suffol.

Sermon, Rom. 12. 3. [Viſitation.] 4°. *L.* 1784

DARELL, John.

"A perſon of long obſervation and experience, employed firſt and laſt in the affairs of the Indies, fifty years, viz. from Sir Walter Rawleigh his laſt voyage 1615, to this preſent year 1665."

A true and compendious narration (or ſecond part of Amboyney) of ſundry notorious or remarkable injuries, inſolences and acts of hoſtility which Hollanders have exerciſed from time to time againſt the English nation in the Eaſt Indies, &c., and particularly of the total plundering and ſinking of the Dragon and Katherine, both ſhips and men. 4°. *Lond.* 1665

DARNELL, W. N., B.D., Preb. of Durham, Vicar of Stockton-upon-Tees, and Lastingham.

- Sermons. 8°. *Lond.* 1816
- Prov. 9. 12. Self-love 1
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 - Jer. 8. 20. Containing an extract from the Diary of the late W. C. Lowes, Esq. 361

DARWIN, Erasmus, M.D., F.R.S.

A poet, physician, and physiologist. Born at Elton, near Newark, 1731. Studied at St. John's College, Cambridge, and at Edinburgh. Settled in Lichfield, and in 1781 retired to Derby. Died 1802.

Zoonomia, or the laws of organic life. 2d edit. 4 vol. 8°. *Edin.* 1801*

A plan for the conduct of female education in boarding-schools. Pp. 128. 4°. *Derby*, 1797

Other works: The Botanic Garden, a poem, 2d edition, 2 vol. 8°. 1799. Phytologia, or the Philosophy of Agriculture and Gardening, 4°. 1799. The Temple of Nature, or the Origin of Society, a poem, 4°. 1803, &c.

DASSOVIUS, T.

Imagines Hebræarum rerum. Ugolinius, 9. 1151

Dissert. ritibus Mezuzæ. *Ibid.* 21. 737

Vidua Hebræa. *Ibid.* 30. 1025

DATHE, John Augustus.

An eminent Oriental scholar and Biblical critic. Born at Weissenfels, Saxony, 1731. Professor of Oriental Literature at Leipzig 1762. Died 1791. He edited an edition of *Classii Philologia Sacra*. See *GLASSIUS*.

Libri Veteris Testamenti ex recensione textus

Hebræi et versionum antiquarum Latine versi, notisque philologicis et criticis illustrati. 6 vol. 8°. *Hallæ*, 1791

Vol. 1. Pentateuchus.

Vol. 2. 1789. Job, Prov., Ecclef., Cantic.

Vol. 3. 1832. Libri historici V. T.

Vol. 4. 1831. Prophetæ majores.

Vol. 5. 1790. Prophetæ minores.

Vol. 6. 1794. Psalmi.

One of the best Latin translations of the Old Testament.

Opuscula ad crisin et interpretationem Veteris Testamenti. 8°. *Lips.* 1795

D'ATTICHY, Louis Dony, Bishop of Riez.

Histoire de la B. Reyne Jeanne de France de Valois, fondatrice de l'ordre des religieuses de l'Annonciade. 8°. *Par.* 1644

DAUBENY, Charles, Archdeacon of Sarum.

An eminent divine. Born 1744. Educated at the New College, Oxford. Prebendary of Salisbury 1784. Archdeacon of Sarum 1804. Died 1827.

A guide to the Church, in several discourses [on

DAUBENY, Charles (continued).

the nature, design, and constitution of the Christian Church, the sin of schism, baptism, liberty of conscience, &c.] Third edition, to which is prefixed some account of the author's life and writings. Royal 8°. *Lond.* 1830

Appendix to the Guide to the Church, in which the principles advanced in that work are more fully maintained, in answer to objections. Third edition, to which are added some extracts from the author's Diary. Royal 8°. *Lond.* 1830

Vindiciæ ecclesiæ Anglicanæ, in which some of the false reasonings, incorrect statements, and palpable misrepresentations, in a publication entitled *The True Churchman* ascertained, by John Overton, A.B., are pointed out. 8°. *Lond.* 1803

A charge delivered to the clergy, August 1807. 8°. *Lond.* 1807

Sermon, 2 Tim. 3. 14, 15. [Charity Schools.] To which is annexed, An account of the Society for Promoting Christian Knowledge. 4°. *Lond.* 1809

On the nature, progress, and consequences of schism, with immediate reference to the present state of religious affairs in this country. 8°. *Lond.* 1818

A charge delivered to the reverend the clergy of the archdeaconry of Sarum, at his visitation in July, 1819. 8°. *Lond.* 1819

Discourses. 3 vol. 8°. *Lond.* 1802-16

[Vol. 1.] 1802. 2d edit.

Eight discourses on the connection between the Old and New Testament considered as two parts of the same divine revelation; and demonstrative of the great doctrine of atonement: accompanied with a preliminary discourse respectfully addressed to the younger clergy: containing some remarks on the late Professor Campbell's Ecclesiastical History.

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Discourses on various subjects and occasions. With a preface, addressed to the congregation assembled in Christ Church, Bath.

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D'AUBIGNE, J. Henri Merle, President of the Theological School of Geneva.

Sermons, laissés à mes auditeurs, comme un souvenir de mon affection. 8°. *Hamb.* 1823

D'AUBIGNE, J. Henri Merle (*continued*).

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History of the Great Reformation of the sixteenth century in Germany, Switzerland, &c. Translated. Second edit. 4 vol. 8°. *Lond.* 1840-46

Other translations: By Beveridge, 4 vol. in 2, 12°. 1846.

By Kelly, 1 vol. royal 8°. By Scott and White, 4 vol. post 8°. For review, see *Edinburgh Review*, 68. 273.

The Protector; a vindication. Second edition, revised and enlarged. 8°. *Edin.* 1847

DAUBUZ, Charles, Vicar of Brotherton.

A learned French Protestant divine. Born 1670. Came to England on the revocation of the Edict of Nantes, and became vicar of Brotherton, Cheshire. Died 1740. His Commentary on the Book of Revelation is a most elaborate and valuable work, to which later writers have been much indebted. The abridgement by Lancaster forms a good analysis of its multirarious contents. Both works are rare.

A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original sacred text, and the English translation, laid down and compared together and their true literal and mystical sense opened and explained. II. The nature of the prophetick stile, and the use of symbolical and mystick terms is shewed and illustrated from numerous instances drawn from Christian and pagan antiquities. III. The history of the Church of Christ in the several great periods of its militant state here upon earth, is set forth. With a preliminary discourse concerning the certainty of the principles upon which the Revelation of St. John is to be understood. Folio. *Lond.* 1720

A perpetual commentary on the Revelation of St. John, with a preliminary discourse concerning the principles upon which the said Revelation is to be understood. New modelled, abridged, and rendered plain to the meanest capacity [with a symbolical alphabetical dictionary]. By Peter Lancaster, A.M., Vicar of Bowden, in Cheshire. 4°. *Lond.* 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, sm. 8°. Edited by M. Habershon.

Pro testimonio Flavii Josephi de Jesu Christo, libri duo. Cum præfatione J. E. Grabe. 8°. *Lond.* 1706

Et apud Josephi Opera, 2. 187

DAVENANT, John, D.D., Bishop of Salisbury.

A divine of great learning and piety; in doctrine a Calvinist. Born in London, and educated at Queen's College, Cambridge, where he was elected to a Fellowship 1597. Lady Margaret Professor of Divinity 1609. Master of his College 1614. Sent by King James I. to the Synod of Dort 1618. Bishop of Salisbury 1621. Died 1641.

Expositio epistolæ D. Pauli ad Colossenses. Editio secunda. Folio. *Cantab.* 1630

An exposition of the Epistle of St. Paul to the Colossians, originally delivered in a series of lectures before the University. Translated from the original Latin, with a life of the author, and notes, by Josiah Allport, Minister of St. James's, Birmingham. 2 vol. 8°. *L.* 1831

Vol. 1.

Life of Bp. Davenant.

Exposition. Chap. 1, 2.

Vol. 2.

Exposition. Chap. 3, 4.

DAVENANT, Bishop (*continued*).

A dissertation on the death of Christ as to its extent and special benefits, containing a short history of Pelagianism, and shewing the agreement of the doctrines of the Church of England on general redemption, election, and predestination, with the Primitive Fathers and the Holy Scriptures. [By Davenant.] Translated.

Indexes.

Dissertationes duæ, de morte Christi, et de prædestinatione. Folio. *Cantab.* 1630

Prælectiones de duobus in theologia controversis capitibus:

De judice controversiarum, primo.

De justitia habituali et actuali, altero.

Folio. *Cantab.* 1631

Determinationes quæstionum quarundam theologicarum. Folio. *Cantab.* 1634

A second edition published in 1639 with corrections and additions.

A treatise on justification, or the Disputatio de justitia habituali et actuali of the Rt. Rev. John Davenant, D.D., Bishop of Salisbury, published first in the year 1631, and now translated from the original Latin. Together with translations of the Determinationes of the same prelate. 2 vol. 8°. *Lond.* 1844-46

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Treatise on justification.

Inherent or habitual righteousness.

Actual righteousness or the righteousness of works.

Vol. 2. 1846.

Actual righteousness, continued.

The Determinationes or resolutions of certain theological questions publicly discussed in the University of Cambridge, first published A.D. 1634, and now translated from the corrected and enlarged edition of 1639.

Animadversions upon a treatise intitled God's Love to Mankind [by Hoard.] 8°. *L.* 1641

Ad fraternam communionem inter evangelicas ecclesias restaurandam adhortatio. 24°. *Cantab.* 1640*

A translation of this work into English was published in 1641, 8°.

DAVENPORTE, John, B.D.

Sermon, 2 Sam. 1. 18. A royal edict for military exercises. 4°. *Lond.* 1629

DAVID de Augusta [David of Augsburg].

A Minim Friar. Flourished 1250.

Opuscula.

Formula novitiorum de exterioris hominis reformatione.

Formula interioris hominis.

De septem processibus religiosi.

Bibl. Max. Patr. 25. 867

DAVID Nicetas. See NICETAS, DAVID.

DAVIDSON, John, Regent in St. Leonard's Coll. A dialogue betwixt a clerk and a courtour, concerning the state of parish kirks in Scotland. Cr. 8°. 1570. Reprinted at Edinburgh 1829.

Forty copies only reprinted.

DAVIDSON, Samuel, D.D. of the University of Halle, and LL.D.

A treatise on biblical criticism, exhibiting a systematic view of that science. 2 vol. 8°. *Edin.* 1852

DAVISON, Samuel, D.D. (continued).

Vol. 1. The Old Testament: The Hebrew language, characters, vowels, history of the text, the printed text, ancient versions, Septuagint, Greek versions of Aquila, &c. Targums, Samaritan Pentateuch, Peshito, Arabic, Latin quotations from the Old Testament in the New, Hebrew MSS., &c.

Vol. 2. The New Testament: Nature of the language, history of the text, causes of various readings, the canon, history of the printed text, ancient versions, Peshito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c. MSS. quotations of the New Testament on ancient writers, &c.

This work includes the substance of the author's Lectures on Biblical Criticism, published 1839, 1 vol. 8°.

Sacred hermeneutics developed and applied; including a history of biblical interpretation from the earliest of the Fathers to the Reformation. 8°. *Edin. 1843*

Use of reason in the exposition of Scripture. Allegorical interpretation. History of Biblical interpretation. Systems of interpretation. Principles of interpretation. Figurative language, allegory, &c. Quotations from the Old Testament in the New. Alleged contradictions of Scripture, ancient versions, commentaries, &c. Bibliographical account of hermeneutical writers, &c.

An introduction to the New Testament; containing an examination of the most important questions relating to the authority, interpretation, and integrity, of the canonical books, with reference to the latest inquiries. 3 vol. 8°. *Lond. 1848-51*

Vol. 1. 1848. The four gospels. Vol. 2. 1849. Acts to Thessalonians. Vol. 3. 1851. Timothy to Revelation.

The ecclesiastical polity of the New Testament unfolded, and its points of coincidence or disagreement with prevailing systems indicated. [Congregational Lecture.] 8°. *Lond. 1848*

DAVIES, Charles G., M.A., Minister of the Church of the Holy Trinity, Wakefield.

Sermons. 8°. Lond. 1841

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DAVIES, D. W., B.A.

Serm., Psa. 137. 5, 6. [Fast.] 8°. Cranbrook, 1803

DAVIES, Edward, Rector of Bishopston, and Chancellor of Brecon.

A Welsh divine, distinguished for his investigations into the ancient history and language of Britain. Born 1756; died 1831.

Celtic researches on the origin, traditions, and language of the ancient Britons, with some introductory sketches on primitive society. Royal 8°. *Lond. 1804*

The mythology and rites of the British Druids, ascertained by national documents, and compared with the general traditions and customs of heathenism, &c.; with ancient poems and extracts, and remarks on ancient British coins. Royal 8°. *Lond. 1809*

DAVIES, Edward (continued).

Discourses on Church union.

Churchman Armed, 1. 1

DAVIES, James, M.A.

Sermon, Psa. 119. 57. Shewing wherein the good man's portion and dependence consists. 4°. *Lond. 1679*

DAVIES, James, M.A., Rector of Barton Mills.

A serious address to the aged, consisting of discourses and devotions suited to their state and condition. Second edition. 12°. Lond. 1734

DAVIES, James, Master of the National School, on Devauden Hill, Monmouthshire.

(A brief memoir of.) By a clergyman. Second edition. 12°. Lond. 1832

DAVIES, James, Minister of the Old Meeting-House, Haverhill.

A popular view of atheism. Sm. 8°. Lond.

The supremacy of the Scriptures, the divine rule of religion. With a recommendatory letter by the Rev. J. Pye Smith, D.D. Sm. 8°. Lond. 1846

Col. 4. 17. The filling up of the Christian ministry. A charge addressed to the Rev. John Hamilton Davies, B.A., at his ordination to the pastorate over the Congregational Church, Sherborne. 8°. Lond. 1848

DAVIES, John, Curate of St. Giles-in-the-Fields.

An essay on the relation in which the moral precepts of the Old and New Testaments stand to each other. To which was adjudged the Hulsean prize for 1842. 8°. Camb. 1843

DAVIES, Samuel, President of the College in New Jersey.

An eminent American divine. Born in Delaware 1724. He succeeded Jonathan Edwards as President of the College of New Jersey 1759. Died 1761. He was a very popular preacher, and his sermons are held in great estimation, although the style is not always good. His doctrine is Calvinistic, and in church-government he takes the side of Dissenters. In the editions printed during the present century an entire volume of sermons is added. The latest American edition (3 vol. sm. 8°. New York, 1851) contains an essay on the life and times of the author, by Albert Barnes, but it leaves out the funeral sermons by Finley and Gibbons, and essay by Bostwick.

Sermons on important subjects. With an essay on the life and times of the author, by Albert Barnes. 3 vol. 8°. New York, 1851

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DAVIES, Thomas, M.A., Rector of Little Hallingbury, in Essex.	
The faith and practice of a Christian explain'd and enforc'd, in several points of importance, from the more select examples and instructive topics in holy writ. In sixteen discourses. Sm. 8 ^o . Lond. 1720	
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DAVIS, Henry Edwards, B.A.

Born at Windsor 1756. Educated at Baliol College, Oxford, of which he became fellow in 1780, and entered into priest's orders. Died 1784. His character was amiable and excellent; his Examination of Gibbon was written when he was only twenty-one. It was answered by Gibbon, to which the author wrote a rejoinder.

An examination of the fifteenth and sixteenth chapters of Mr. Gibbon's History of the Decline and Fall of the Roman Empire. In which his view of the progress of the Christian religion is shewn to be founded on the misrepresentation of the authors he cites; and numerous instances of his inaccuracy and plagiarism are produced. Ff. 3. Pp. iv. 284. 8°. Lond. 1778

DAVISSON, John.

A defence of the Protestant Ministers' Mission; shewing that 'tis the right of all Christian churches to chuse their own ministers, and that the Popish pretence of a regular, uninterrupted succession from the Apostle Peter, thro the Church of Rome, is a groundless fancy. Being a reply to Mr. Holland's Considerations of a sermon, entitled, A Vindication of the Protestant Minister's Mission. Pp. 144. 8°. Lond. 1721

DAVISON, John, B.D., Fellow of Oriel College, Oxford.

Born at Morpeth, 1777, where his father was a school-master. Matriculated at Christ Church, Oxford, 1794. Vicar of Sutterton, Lincolnshire, 1817. Rector of Washington, near Sunderland, 1818. Prebendary of Worcester, and Rector of Upton-upon-Severn 1826. Died 1834. His Discourses on Prophecy are most valuable for their admirable practical tendency, critical research, and original thinking.

Remains and occasional publications. 8°. Oxf. 1840

Preface, containing notices of his life.

An inquiry into the origin and intent of primitive sacrifice, and the Scripture evidence respecting it, with observations on the opinions of Spencer, Warburton, Magee, and others, and some reflections on the Unitarian controversy, first published 1825 - 1

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Discourses on prophecy; in which are considered its structure, use, and inspiration; being the substance of twelve sermons preached in the chapel of Lincoln's Inn, in the lecture founded by the Right Rev. William Warburton, Bishop of Gloucester. 5th edit. 8°. Oxf. 1845

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DAVY, Charles, Curate of Hampstead Norris, Berks.

Cottage sermons; or, short discourses addressed to plain people; being principally designed for the use of pious cottagers and those in humble life, who have not leisure to read at the season of social prayer or family worship more extended discourses, &c. 4 vol. 12°. Lond.

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Reprinted in 2 vol. 12°. 1845.

DAWES, Sir William, Bt., D.D., Abp. of York.

Born at Lyons, near Braintree, 1671. Educated at Merchant-taylor's School, London, St. John's College, Oxford, and Catherine Hall, Cambridge. Master of Catherine Hall 1696. Bishop of Chester 1707. Archbishop of York 1714. Died 1724. He had a genius well fitted for a scholar, a lively imagination, a strong memory, and a sound judgment.

Whole works. 3 vol. 8°. Lond. 1733

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Preface, giving some account of the life, writings, and character of the author.

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 house.

DAWSON, Benjamin, LL.D., Rector of Burgh, Suffolk.

Son of a Dissenting minister at Halifax. He was living in 1812 at a very advanced age in a state of much debility.

An illustration of several texts of Scripture, particularly those in which the Logos occurs. The substance of eight sermons, preached 1764 and 1765, for the lecture founded by Lady Moyer. To which are added two tracts relative to an intermediate state. 8°. L. 1765

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 Free thoughts on the subject of a further reformation of the Church of England; in six numbers; To which is added, the remarks of the editor. By the

DAWSON, Benjamin, LL.D. (continued).

author of *A Short and Safe Expedient, &c.* Published by B. Dawson, LL.D. 8°. Lond. 1771

A letter to the clergy of the archdeaconry of Winchester. Being a vindication of the petition presented the last session of Parliament, for the removal of subscription to human formularies of religious faith and doctrine, from the misrepresentation of Dr. Balguy, in a late charge to the clergy of his archdeaconry. In which also the question, Whether subscription to the Thirty-nine Articles be constitutionally required of the clergy? is discussed. Pp. 54. 8°. Lond. 1773

DAWSON, John.

Lexicon Novi Testamenti, Gr. 8°. Lond. 1709
Also published in Greek and English.

DAY, Angel.

The English secretorie; or, methode of writing of epistles and letters; also the parts and office of a secretorie. Sm. 8°. Lond.

DAY, Henry Thomas, LL.B., of Clare Hall, Cambridge, Vicar of Mendlesham.

Sermons preached in the parish church of Mendlesham, Suffolk. 12°. Lond. 1838

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DAY, Martin. See *House of Mourning.*

DAY, Samuel Phillips.

Formerly a monk of the Order of the Presentation.
Monastic institutions; their origin, progress, nature, and tendency. Second edition. Sm. 8°. Lond. 1846

Life in a convent; with an introduction, by Alexander Fletcher, D.D., i-x. Pp. 52. 12°. Lond. 1848

DEACON, Thomas.

A bishop among a section of the Nonjurors. He practised physic at Manchester. Died 1753, in his fifty-sixth year.
A complete collection of devotions, both publick and private, taken from the Apostolical Constitutions, the ancient Liturgies, and the Common Prayer Book of the Church of England. In two parts.

Part 1. Comprehending the publick offices of the Church.
Part 2. Being a primitive method of daily private prayer, as also devotions for the altar; and graces before and after meat. To which is added, An appendix in justification of this undertaking, consisting of extracts from eminent divines. [Anonymous.] 8°. Lond. 1734

Litany and prayers. Hall, P. *Fragmenta Lit.* 2

Devotions. Ibid. 6

A full, true, and comprehensive view of Christ-

DEACON, Thomas (continued).

ianity; containing a short historical account of religion from the creation to the fourth century after our Lord Jesus Christ; as also the complete duty of a Christian in relation to faith, practice, worship, and rituals, in two catechisms. 1. The sacred history. 2. The Christian doctrine. Second edition. [Anon.] 8°. Lond. 1748
(Remarks on) wherein the writer's many Popish dubious, false, and frivolous doctrines, &c., are discovered, by an eminent and learned Protestant gentleman. 8°. Lond. n. d.

DEALTRY, William, D.D., F.R.S., Archdeacon of Surrey.

An accomplished scholar, and a sound divine. Born in Yorkshire 1775. Educated at Catharine Hall and Trinity College, Cambridge. Fellow of the latter 1798. Second wrangler, and second Smith's prizeman, 1796. Became Professor of Mathematics in the East India College. Rector of Clapham 1813. Chancellor and Prebendary of Winchester 1830. Archdeacon of Surrey 1845. Died 1848.

Discoursé, 2 Cor. 5. 14. Duty and policy of propagating Christianity. [Ch. Mis. Soc. for Africa and the East.] 8°. Lond. 1813

Sermons, chiefly practical, preached in the parish church of Clapham, Surrey. Second edition. 8°. Lond. 1828

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Obligations of the national Church. A charge delivered at the visitation in Hampshire, Sept. 1838. With an appendix, consisting chiefly of extracts from an article in the fourth number of the *New York Review*, "On the State of the Church of England." Pp. 92. 8°. Lond. 1838

The foundation of the faith. A charge delivered in October, 1846, to the clergy of the archdeaconry of Surrey. Pp. 45. 8°. Lond. 1846

DEANE, Henry, B.C.L.

Vicar of Gillingham, Dorset, Prebendary of Salisbury, and late Fellow and Tutor of New College, Oxford.

A letter to the Lord Bishop of Salisbury, on the

DEANE, Henry, B.C.L. (*continued*).

necessity and means of obtaining a cheaper education for persons who may be desirous of entering the ministry of the Church. Pp. 16. 8°. *Shaftesbury, 1845*

DEANE, John.

Many years His Majesty's Consul for the ports of Flanders.

A narrative of the shipwreck of the Nottingham galley, in her voyage from England to Boston. With an account of the miraculous escape of the captain and his crew, on a rock, called Boone Island; the hardships they endured there, and their happy deliverance. Fifth edition. F. 1. Pp. 28. 8°. *s. l. 1762*

DEANE, Richard.

A copy of a brief treatise of the proper subject and administration of baptism; with a prefatory epistle. Ff. xxiv. 64. 12°. *Lond. 1693*

DEBAEZA, R. P. Didacus, Ponferradiensis, Soc. Jesu Theologus.

Commentariorum allegoricorum, et moralium de Christo figurato in Veteri Testamento, Editio novissima. 7 vol. Folio. *Lugd. 1648, &c.*
Vol. 1 et 2. 1648.

Historiæ Adami, Jacobi, Isaac, Danielis, Moysis.
Vol. 3. 1644.

Vita Abraham et Josue.
Vol. 4. 1649.

Historia Davidis.
Vol. 5. 1649.

Historiæ Salomonis, Abiſalonis, et Caini.
Vol. 6. 1647.

Historiæ Esther, Joseph, Sufannæ, Michæ, et Naboth.
Vol. 7. 1653.

Jeremiæ gesta, seu Jesus flagellatus et incarceratus.

DEBARY, Rev. Thomas, M.A.

Notes of a residence in the Canary Islands, the south of Spain, and Algiers; illustrative of religion in those countries. Large 12°. *L. 1851*

DE BARZIA y ZAMBRANA, Don Joseph.

Despertador Christiano, Marial de varias sermones de Maria SS. en sus festividades. 4°. *Lisbon, 1695*

DE BECOURT, R.

The grave of human philosophers ancient and modern; or, the universal system of the Brahmins unveiled. Translated from the French, with additional notes, by A. Dalmas. 8°. *Lond. 1827*

DE BURE, William Francis.

An eminent bookseller of Paris, where he was born, 1731. Died 1782. His Bibliographie is an accurate and useful work, although there is now little interest in many of the books which he describes.

Bibliographie instructive; ou traité de la connoissance des livres rares et singuliers. 8 vol. 8°. *Par. 1763*

Vol. 1. Théologie.

Vol. 2. Jurisprudence, sciences et arts.

Vol. 3, 4. Belles-Lettres.

Vol. 5, 6. Histoire.

Vol. 7. Index des auteurs.

Vol. 8. Anonymes.

DE BURGH. See BURGH.

DECEMBRIO, Pietro Candido.

A learned Italian. Born at Pavia 1399. Became successively secretary to the Duke of Milan, Pope Nicholas V., and to the King of Naples. Died at Milan 1477.

DECEMBRIO, Pietro Candido (*continued*).

Oratio in funere Nicolai Picini, sive vita ejusdem bellicosissimi ducis.

Muratorii Rer. Ital. Script. 20. 1047

Vita Francisci Sfortiæ quarti Mediolanensium ducis, 1401-1462. *Ibid.* 20. 1021

Vita Philippi Mariæ vicecomitis Mediolanensium ducis tertii. *Ibid.* 20. 981

DE CHAMPS, Stephanus.

Quæstio facti, Utrum theologorum societatis Jesu propriæ sint istæ sententiæ dux: prima; Ex duabus opinionibus probabilibus possumus sequi minus tutam. Secunda; Ex duabus opinionibus probabilibus licitum est amplecti minus probabilem. F. 1. Pp. 48. 4°. *Par. 1659*

DECLARATION of the Catholic bishops, the vicars-apostolic, and their coadjutors in Great Britain. Third edition. Pp. 16. To which is added, An address from the British Roman Catholics to their Protestant fellow-countrymen. Pp. 4. 8°. *Lond. 1829*

DE COETLOGON, Charles Edward.

An eminent Calvinist divine, born in London of French parents. Educated at Christ's Hospital, and Pembroke Hall, Cambridge. Became assistant chaplain to the Lock Hospital. Obtained the living of Godstone, Surrey. Died 1820.

The portraiture of a Christian penitent, in a course of sermons on Psa. 51. 2 vol. 12°. *Lond. 1775*

The temple of truth; or, the best system of reason, philosophy, virtue and morals, analytically arranged. [Anon.] 8°. *Lond. 1806*
Compendium of doctrines. The Christian salvation. Faith. Christian happiness. Good works. The Messiah, &c.

D'ECKARTZHAUSEN, M.

Dieu est l'amour le plus pur, ma prière et ma contemplation. 16°. *Lyon. 1813*

DECOROSUS, Venerabilis.

Laudes in S. Lucam evangelistam.

Mai Script. Vet. 9. 182

DE COURCY, Richard, Vicar of St. Alkmond.

A pious divine. Native of Ireland. Educated at Trinity College, Dublin. Curate of Shanbury, Shropshire, 1770. Vicar of St. Alkmond, 1774. Died 1803. In his sermons his language is dignified, and his reasoning perspicuous, embellished by apposite allusions, and ornamented by many of the graces of oratory.

Sermons. To which is prefixed, An essay on the nature, &c. of pure and undefiled religion. 8°. *Shrewsbury, 1805*

Pure and undefiled religion, delineated in its nature, influence, fruits, evidences, and consummation -
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- Amos, 4. 12. The preparation requisite for the day of judgment - - - - - 265
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- Christ crucified, the distinguishing topic of the gospel; or, a treatise in vindication of some of the most important doctrines of revelation [On 1 Cor. 1. 23, 24]. To which are added three discourses on other interesting subjects [viz.]—
- Pla. 4. 6. The general inquiry; or, mistakes concerning the chief good.
- Acta, 24. 25. St. Paul's address to Felix.
- Matt. 3. 7. Sinners warned to flee from the wrath to come. 8°. *Lond. 1816*

DECRETA Synodi diœcesanæ Cameracensis, 1604. Sm. 8°. Montibus, 1604

DE DIEU, Louis.
Distinguished especially as a linguist. Was born at Flushing in 1590. His grandfather had received from the Emperor Charles V. a patent of nobility. De Dieu became a minister of the French Protestant congregation, settled in his native place. He died in 1642, leaving behind him works which are still highly valued by commentators and biblical critics.

- Animadversiones, five commentarius in 4 Evangelia, in quo collatis Syri imprimis, Arabis, Evangelii Hebræi, Vulgati, Erasmi et Bezzæ versionibus. 4°. *L. Bat. 1631*
- Animadversiones in Acta Apostolorum, ubi collatis Syri, Arabis, Æthiopicis, Vulgati, Erasmi et Bezzæ versionibus, difficiliora quæque loca illustrantur, et variæ lectiones conferuntur. 4°. *L. Bat. 1634*
- Animadversiones in epistolam ad Romanos, accessit spicilegium in reliquis ejusdem apostoli, ut et catholicas epistolas. 4°. *L. Bat. 1646*
- Critica sacra, five animadversiones in loca quædam difficiliora Veteris et Novi Testamenti. Folio. *Amst. 1693**
- For an account of this work see Le Clerc, *Bibl. Un. 25. 281.*

DEERING. See **DERING.**

DEFENCE, A, of Mr. M. H.'s brief enquiry into the nature of schism, and the vindication of it; with reflections upon a pamphlet called the Review, &c. And a brief historical account of Nonconformity, from the Reformation to the present time. Ff. 5. Pp. 160. 4°. *Lond. 1693*

DEFENCE, A, of the doctrine of the man Christ Jesus. His descent from Heaven, as it is laid down in the Bishop of Gloucester's discourse upon that subject. With a farther confirmation of it from the Old Testament. By a Presbyter of the Church of England. To which is annexed by the publisher, A second defence of that doctrine; being an answer to the pretended confutation thereof, expressly levelled at the same discourse, in a sermon, by Thomas Wise, B.D. F. 1. Pp. 108. Sm. 8°. *Lond. 1707*

DEFENCE of Revelation in general, and the Gospel in particular, in answer to the objections advanced in a late book entitled, The Morality of the New Testament, digested under various heads. 8°. *Lond. 1760*

DEFENSE des réglemens faits par les Cardinaux, archevesques, et évesques pour la Reformation de l'ordre des Cîteaux. 4°. *Par. 1656*

DE FERRIERE, Claude Joseph.

The history of the Roman or civil law. Shewing its origin and progress; how and when the several parts of it were first compiled, &c. Translated by J[ohn] B[eaever] Esq. 8°. *Lond. 1724*

DEFOE, Daniel.

One of the most celebrated writers in the English language; of great natural ingenuity and fertility of mind. Born at London 1663; died 1731,—having passed a laborious life, full of vicissitude. A chronological list of his works, in number 174, will be found in the 20th volume of the following collection. A list is also given in Hazlitt's edition of Defoe's works, amounting to 186, with fifty-two attributed to Defoe.

An article on Defoe will be found in the *Edinburgh Review*, 82. 480.

The novels and miscellaneous works of Daniel De Foe. With a biographical memoir of the author; literary prefaces to the various pieces, illustrative notes, &c., including all contained in the edition attributed to the late Sir Walter Scott; with considerable additions. Sm. 8°. *Oxf. 1840*

Vol. 1.

Biographical memoir of the author [By John Ballantyne] - - - - - vii-xxxii

Life and adventures of Robinson Crusoe - - - - - 1-366

Vol. 2. Robinson Crusoe. Second part.

Vol. 3. The life, adventures, and piracies of the famous Captain Singleton.

Vol. 4. The fortunes and misfortunes of Moll Flanders. Vol. 5.

The history and remarkable life of Colonel Jack.

A true relation of the apparition of Mrs. Veal.

Vol. 6. Memoirs of a cavalier; or, a military journal of the wars in Germany, and the wars in England 1632 to 1648.

Vol. 7. New voyage round the world, by a course never failed before.

Vol. 8.

Memoirs of an English officer who served in the Dutch war in 1672 to the peace of Utrecht. By Captain George Carleton.

The life and adventures of Mrs. Christian Davies, commonly called Mother Ros.

Vol. 9.

History of the plague in London in 1665.

The consolator; or, memoirs of sundry transactions from the world in the moon.

Vol. 10. The political history of the devil, as well ancient as modern.

Vol. 11. The fortunate mistress; or, a history of the life and vast variety of fortunes of Mademoiselle de Beleau, afterwards called the Countess of Wintfelsheim, in Germany, being the person known by the name of the Lady Roxana, in the time of King Charles II.

Vol. 12. A system of magic; or, a history of the black art, being an historical account of mankind's most early dealing with the devil; and how the acquaintance on both sides first began.

Vol. 13. The secrets of the invisible world disclosed; or, an universal history of apparitions, sacred and profane, under all denominations, whether angelical, diabolical, or human souls departed. By Andrew Moreton, Esq.

Vol. 14. Religious courtship. Being historical dis-

DEFOE, Daniel (*continued*).

courtes on the necessity of marrying religious husbands and wives only. As also of husbands and wives being of the same opinions in religion with one another. With an appendix of taking none but religious servants, and a proposal for the better managing of servants.

Vol. 15 and 16. The family instructor, in three parts: 1. Relating to fathers and children; 2. To masters and servants. 3. To husbands and wives, 2 vol.

Vol. 17. The complete English tradesman, directing him in the several parts and progressions of trade, from his first entering upon business to his leaving off.

Vol. 18.

The complete English tradesman, *continued*.

An humble proposal to the people of England for the encrease of their trade, and encouragement of their manufactures.

Augusta triumphans; or, the way to make London the most flourishing city in the universe, by establishing an university, &c. &c. By Andrew Moreton, Esq.

Second thoughts are best; or, a further improvement of a late scheme to prevent street robberies. By Andrew Moreton, Esq.

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The history of the life and adventures of Mr. Duncan Campbell, a gentleman, who though deaf and dumb, writes down any stranger's name at first sight, with their future contingencies of fortune.

The dumb philosopher; or, Great Britain's wonder; containing a faithful and very surprising account how Dickory Cronke was born blind, and how he came to his speech, &c.

Everybody's business is nobody's business; or, private abuses public grievances, exemplified in the pride, insolence, and exorbitant wages of our women-servants, footmen, &c. By Andrew Moreton, Esq.

Vol. 20.

The life of Daniel De Foe. By George Chalmers, Esq. A list of De Foe's works, arranged chronologically.

An appeal to honour and justice, though it be of his worst enemies, by Daniel De Foe; being a true account of his conduct in public affairs.

A seasonable warning and caution against insinuations of Papists and Jacobites in favour of the Pretender.

Reasons against the succession of the house of Hanover. And what if the Pretender should come?

An answer to a question that nobody thinks of, But what if the queen should die?

The true-born Englishman, a satire.

Works by Hazlitt. 3 vol. Royal 8°. *Lond.* 1840-43*

Vol. 1. 1840.

Life of De Foe, by Hazlitt. Appeal to honour and justice. Catalogue of the works of De Foe. Colonel Jack. Moll Flanders. Memoirs of a cavalier. Roxana. New voyage round the world.

Vol. 2. 1841.

Duncan Campbell. Dumb philosopher. Journal of the plague year. Captain Carleton. Robinson Crusoe. Further adventures of Robinson Crusoe. Serious reflections of Robinson Crusoe. Captain Singleton.

Vol. 3. 1843.

True-born Englishman. Discourse upon occasional conformity. Letter to Mr. How. Inquiry into the occasional conformity of Dissenters. Shortest way with the Dissenters. Brief explanation of "The shortest Way." The sincerity of the Dissenters vindicated. History of the Kentish petition. A memorial from the gentlemen, &c. of the counties of ——. The original power of the collective body of the people of England. Original right; or, the reasonableness of appeals to the public. Reasons against the succession of the house of Hanover. What if the queen should

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die? Essay upon several projects. Jure divino. Remarks on the bill to prevent frauds committed by bankrupts. Essay upon loans. Essay upon public credit. Essay on the South-sea trade. Essay on the treaty of commerce with France. Some further observations. Use and abuse of the marriage-bed. The history of the devil. An humble proposal to the people of England for the encrease of their trade.

The life and strange adventures of Robinson Crusoe. 2 vol. 8°. *Lond.* 1719

Vol. 1. Second edition. *Lond.* 1719

Vol. 2. The further adventures of Robinson Crusoe, being the second and last part. [First edit.] *Lond.* 1719

The history of the Union between England and Scotland, with a collection of original papers relating thereto. With an introduction, in which the consequences and probability of a like union between this country and Ireland are considered. [By De Lolme.] To which is prefixed a life of De Foe by George Chalmers, F.R.S.S.A. 4°. *Lond.* 1786

The Introduction, or "Essay," by De Lolme, is sometimes wanting; as it was not ready until 1787, when it was printed under the title of "An essay, containing a few strictures on the union of Scotland with England, and on the present situation of Ireland."

Memoirs of the Church of Scotland. In four periods:—

1. The Church in her infant state, from the Reformation to the Queen Mary's abdication.

2. The Church in its growing state, from the abdication to the Restoration.

3. The Church in its persecuted state, from the Restoration to the Revolution.

4. The Church in its present state, from the Revolution to the Union. [Anon.] 8°. *Lond.* 1717

Reprinted in 1844, royal 8°, and in 1846, fcap. 8°.

Dictionarium sacrum, seu religiosum. A dictionary of all religions, ancient and modern, whether Jewish, Pagan, Christian, or Mahometan. [Anonymous.] 8°. *Lond.* 1704

This work has been generally attributed to Defoe, but the authorship is doubtful.

The storm; or, a collection of the most remarkable casualties and disasters which happened in the late tempest, both by sea and land. [Anonymous.] 8°. *Lond.* 1704

DE GOLS, Gerard, Rector of St. Peter's, Sandwich.

A vindication of the worship of the Lord Jesus Christ as the Supreme God in all the dispensations, Patriarchal, Mosaic, and Christian. 8°. *Lond.* 1726

D'HUMIERES, Madame, Abbesse et Reformatrice de l'Abbaye de Moncy de l'ordre de Cîteaux.

(La vie de.) 8°. *Par.* 1711

DEHON, Theodore, D.D.
An able and pious American divine. Born at Boston, United States, 1776. Graduated at Harvard University 1795. Minister of Trinity Church, Newport, R. I., 1798. Rector of St. Michael's 1809. Consecrated Bishop of South Carolina 1812. Died 1817. His sermons are useful, interesting, and eloquent.
Sermons, on the public means of grace, the fasts and festivals of the Church, Scripture

DEHON, Theodore, D.D. (continued).

characters, and various practical subjects. Together with some account of the author, and a sermon preached on occasion of his death. A new edition, corrected. In 2 vol. 8^o. Lond. 1823

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DEI, Andreas.

Chronicon Senense, et ab Angelo Turæ continuatum, 1186-1352.

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DEISM. Anonymous tracts.

The principles of deism truly represented and set in a clear light. In two dialogues between a sceptick and a deist: the first concerning the Christian revelation; the second concerning natural religion. Second edition, corrected. 8^o. Lond. 1709

Attributed to Bishop Gastrell.

Two letters from a deist to his friend, concerning the truth and propagation of deism, in opposition to Christianity. With remarks. Pp. vi. 37. 4^o. Lond. 1730

A letter to a deist; or, a discourse upon the nature of man, his state in this life, his death, and what he is immediately after death. Pp. 36. 8^o. Lond. 1734

The deist confuted, wherein his principal objections against revealed religion, especially against Christianity, are briefly stated and answered. Being an abridgement of the whole controversy. Ff. 3, pp. 134. 8^o. Lond. 1734

A summary account of the deist's religion; in a letter to that excellent physician, the late Dr. Thomas Sydenham. To which are annexed some curious remarks on the immortality of the soul; and an essay by Dryden, to prove that natural religion is alone necessary to salvation, in opposition to all divine revelation. Second edition. Ff. 6, pp. 29. Essay, pp. 12. 8^o. Lond. 1745

The reason, design, and end, of the sufferings of Christ; or, divine wisdom and goodness displayed in the death of Jesus. A discourse [Heb. 2. 9, 10.] dedicated to those deists who disbelieve the Christian revelation. Pp. 31. 8^o. Lond. n. d.

Deism fairly stated, and fully vindicated from the gross imputations and groundless calumnies of modern believers. Wherein some of the principal reasons contained in Dr. Benson's answer to Christianity not founded on Argument are fully considered. By a moral philosopher. Second edition. Pp. 99. 8^o. Lond. 1746

A defence of the peculiar institutions and doctrines of Christianity. In answer to a late pamphlet, entitled, Deism fairly stated, &c. Pp. 66. 8^o. Lond. 1746

Christianity preferable to deism, as stated by a deist; or, remarks on a late pamphlet, called Deism fairly stated, &c. In a letter to a friend. Pp. 61. 8^o. Lond. 1746

An essay on atheism and deism; or, deism proved to be worse than atheism; and the pretended deist, who is a

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concealed atheist, far worse, and the falsely pretended revelationist worst of all. To which is added some confutive remarks on two pamphlets lately published. The one entitled Deism fairly stated; and the other, A summary of Deism. And to which is added, The being of God mathematically demonstrated. Pp. 84. 8°. *Lond.* 1749

DEITY.

The deity's delay in punishing the guilty, considered, on the principles of reason. Pp. vi. 74. 8°. *Lond.* 1751

DE JOUX, Peter, Pastor of the Ch. of Geneva.
Prédication du Christianisme, ou vérités de la religion chrétienne, exposées, dans une suite de sermons et de prières. 3 vol. in 4. 8°. *Gen.* 1803

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DEKAR, H.

Sermon, Rom. 9. 21. Scriptural predestination and election displayed. 2d edit. 8°. *L.* 1779

DELAFAÏE, Theodore, A.M., Rector of the united parishes of St. Mildred's and All Saints, Canterbury.

Apocalyptical history; or, a fair state and chronological connexion of the several events re-

DELAFAÏE, Theodore, A.M. (continued).

ferred to in the Book of Revelation. Part the first, pp. 108. 8°. *Lond.* 1759

A distinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *L.* 1767

DE LA HAYE, John.

Biblia magna. See Biblia Magna.

DELAHOGUE, Lud. Ægid. In R. Catholico S. Patritii Collegio Dogmaticæ Theologiæ Professor.

Tractatus, ad usum theologiæ candidatorum. 5 vol. 12°. *Dubl.* 1820, &c.

[Vol. 1.] 1820.

De religione. [Naturali, revelata, Judaica, Christiana.]

[Vol. 2.] Secunda editio, ab autore revisa. 1822.

De mysterio SS. Trinitatis; De incarnatione Verbi; De cultu sanctorum.

[Vol. 3.] Editio tertia, aucta vindiciis adversus opus cui

titulus, A treatise on the Church. [E. Barwick.] 1829.

De ecclesia Christi; De traditione; De conciliis generalibus.

[Vol. 4.] Editio tertia. 1828.

De sacramentis in genere; De Eucharistia.

[Vol. 5.] 1825.

De sacramento pœnitentiæ; De purgatorio; De indulgentiis; De centuriis.

DE LA MARCHE, John Francis, Bp. of Leon. Pastoral letter. Translated by the Rev. John Milner. Pp. 35. 8°. *Lond.* 1791

Relating to the French Revolution.

DE LA MOTHE, Claude-Groteste.

A French Protestant divine. Studied at Saumur. At the revocation of the Edict of Nantes he came to England and became minister of the French Church in the Savoy. His sermons are valuable as lucid expositions, but they are deficient in application.

Sermons sur divers textes de l'écriture sainte. Sm. 8°. *Amst.* 1715

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DE LA MOTTE, J., M.D.S.E.

L'utilité et la nécessité des confessions de foi, ou, réponse à un écrit anonyme, intitulé, L'Abus des Confessions de Foi. F. 1. Pp. 72. 8°. *Lond.* 1718

DE LA MOTTE, Countess de Valois.

(Memoirs of); containing a compleat justification of her conduct, and an explanation of the intrigues and artifices used against her by her enemies, relative to the diamond necklace; also the correspondence between the Queen and the Cardinal de Rohan, and concluding with an address to the King of France, supplicating a re-investigation of that apparently mysterious business. Translated from the French, written by herself. 8°. *Lond.* 1789

DELANY, Patrick, D.D., Dean of Down.

Born in Ireland, 1686. Educated at Trinity College, Dublin, in which he obtained a fellowship. Became Chancellor of Christ Church and Prebendary of St. Patrick's Dublin. Dean of Down 1744. Died 1768. He was an intimate friend of Swift; distinguished as a popular preacher and ingenious writer.

An historical account of the life and reign of David, king of Israel, interperied with various conjectures, digressions, and disquisitions, in

DELANY, Patrick, D.D. (continued).

which Mr. Bayle's criticisms are fully considered. [Anonymous.] Third edition. 2 vol. 8°. Lond. 1745

An ingenious and learned performance, but injudicious in palliating some circumstances in the life of David.

Reflections upon polygamy and the encouragement given to that practice in the Scriptures of the Old Testament. Second edition, with a preface in which the main objection against the work is obviated. [Anon.] 8°. Lond. 1739

Revelation examined with candour, or a fair enquiry into the sense and use of the several revelations expressly declared or sufficiently implied, to be given to mankind from the creation as they are found in the Bible. [Anonymous.] 2 vol. 8°. Lond. 1745-63

Vol. 1. Fourth edition corrected and enlarged, 1745.

Dissertations on—

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Vol. 2. Fourth edition corrected and enlarged, 1745.

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Sixteen discourses upon doctrines and duties, more peculiarly Christian; and against the reigning vanities of the age. 8°. Lond. 1754

Matt. 11. 28, 29. Humanity recommended principally from the example of Jesus Christ. 2 serm. 1

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Sermon, John, 13. 34. [Soc. Pro. Eng. Prot. Schools in Ireland.] 4°. Lond. 1744

An essay towards evidencing the divine original of tythes. The substance of a discourse, Exod. 20. 17. 8°. Lond. 1748

A humble apology for Christian orthodoxy. Pp. xvi. 44. 8°. Lond. 1761

Sermon, Psa. 122. 6-9. [Thanksgiving for peace.] 4°. Lond. 1763

Sermon, 1 Tim. 6. 18, 19. [Charity-schools, L. and W.] 4°. Lond. 1763

Sermon, Matt. 5. 27, 28. [Magdalen.] 4°. Lond. 1763

Sermon, Matt. 26. 26-28. The doctrine of transubstantiation clearly and fully confuted from common sense; from the unerring attestation of the senses; from the indubitable maxims of philosophy; from the proofs of our Saviour's miracles, vouched by himself;

DELANY, Patrick, D.D. (*continued*).

and from the words of his mouth again and again repeated and attested by St. Paul and three evangelists. 4°. *Lond.* 1766

DE LA POLE, William, Duke of Suffolk, Prime Minister in reign of Henry VI., K. of England. (Acts of Parliament no infallible security to bad peace-makers; exemplified in the life, negotiations, trial, attainder, and tragical death of). Occasioned by a late debate in Parliament on the state of the nation. F. 1. Pp. 35. 8°. *Lond.* 1714

DE LARA, D. E.

A key to the Portuguese language. 18°. *L.* 1825

DE LAUNE, Thomas.

A Nonconformist. He was tried and sentenced to pay a heavy fine for writing the following work. The preface is by Daniel Defoe.

A plea for the Nonconformists. 8°. *Lond.* 1720

DE LA RUE, Charles.

An elegant scholar and celebrated preacher. Born at Paris 1643. Entered early among the Jesuits, and soon distinguished himself as a Professor of Belles-Lettres and Rhetoric. Died at Paris aged eighty-two. He was one of the editors of the Delphin Classica. His sermons, which have become very scarce, are celebrated as models of sublime, tender, and pathetic eloquence, a happy distribution of parts, truth of delineation, vehemence of style, and grace of diction. His sermon on the dying sinner (vol. 4. p. 58,) will be found translated in Cobbin's French Preacher.

Sermons pour tous les Dimanches et grandes fêtes de l'année de notre Seigneur Jésus-Christ, et de la Ste. Vierge. Sm. 8°. *Brusselle*, 1710

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DELAUNE, William, D.D., President of St. John's Coll. and Margaret Prof. of Divinity in Oxford.

Twelve sermons upon several subjects and occasions. 8°. *Lond.* 1728

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DELAYTO, Jacobus de.

Annales Estenses, 1393-1409.

Muratorii Rer. Ital. Scrip. 18. 901

DELL, William, M.A.

Rector of Yelden, Bedfordshire, and Master of Caius College, Cambridge. Ejected 1662. He opposed both Episcopacy and Presbyterianism.

The trial of spirits, both in teachers and hearers, wherein is held forth the clear discovery and certain downfall of the carnal and antichristian clergy of these nations. 8°. *Lond.* 1817

The increase of Popery in England since the Reformation by King Henry VIII. shewing the great encouragement that priests, Jesuits, and other promoters of that bloody religion have had from persons of power and authority. The discouragement, even to silencing and banishment from cities and corporations, that have been the portion of many able and faithful Protestant ministers [&c.] With a faithful extract out of the most

DELL, William, M.A. (*continued*).

authentic records. Intended to be published in the year 1667, but seized at the press by R. L. S. and others. Folio. Pp. 36 and 19. *London*. 1681

DE LOLME, John Louis.

Born at Geneva 1745. Bred to the law, but quitted his own country and came to England. Died 1807.

The constitution of England; or, an account of the English government, in which it is compared with both the republican form of government and the other monarchies in Europe. A new edition, with supplemental notes, and a preface, biographical and critical. 8°. *London*. 1816

Essay on the union of Scotland with England. See **DE FOE**.

DELPHINUS, Gentilis.

Diarium Romanum.

Muratorii Rer. Ital. Script. 3 pars 2. 846

DELRIO, Martin.

A very learned Jesuit. Born at Antwerp, of Spanish parents, 1551. Died at Louvain, 1608.

In Canticum Canticorum, Salomonis commentarius literalis, et catena mystica. 4°. *Lugd.* 1690

Disquisitionum magicarum libri sex. 4°.

Col. Ag. 1637

DE LUZANCY, H.

A treatise of the two sacraments of the gospel, baptism and the Lord's supper, according to the Scriptures and the doctrine of the Fathers. 8°. *London*. 1701

A treatise against irreligion. 12°. *London*. 1678

DE LYRA, or LYRANUS, Nicholas.

A Franciscan of the fourteenth century. Born of Jewish parents at Lyre, in Normandy. On embracing Christianity, he became an eminent teacher at Paris. Died 1340. His Postilla, or commentaries, are far superior to the age in which he flourished, and show great acquaintance with the literal sense of Scripture; they are especially valuable for the Old Testament. The work has gone through many editions. One of the best is that of Antwerp, 1634, in 6 vol. folio. It is also printed with the Glossa Ordinaria of Walafridus Strabo, 1617, 6 vol.; and in the Biblia Maxima of De la Haye.

Postilla in Vetus et Novum Testamentum. 4 vol.

Folio. Sine anno aut loco, sed

Argent. J. Mentelin, MCCCCLXXIII.

In this edition the head-lines and capitals are left blank, and in the present copy they are filled in with the pen in red ink.

DEMETRIUS Cyzicenus.

Flourished 799.

De Jacobitarum hæresi. Bibl. Max. Patr. 12. 813

DEMETRIUS Cydonius, Thessalonicensis.

Flourished in the nineteenth century.

Oratio ad Græcos pro Latinorum subsidio.

Oratio de non reddenda Callipoli.

Bibl. Max. Patr. 26. 515

Deliberativa pro subsidio Latinorum, et oratio de non reddendo Callipoli.

Combesis, Novum Auctarium, 2. 1221

Historia, Gr. et Lat. Byzantine Histories, 19

D'EMILLIANNE, Gabriel.

A short history of monastical orders, in which

D'EMILLIANNE, Gabriel (*continued*).

the primitive institution of monks, their tempers, habits, rules, and the condition they are in at present, are treated of. 8°. *London*. 1693

The frauds of Romish monks and priests; or seven letters from Italy, descriptive of the mock miracles, monasteries, confraternities, processions, &c. of the Church of Rome. A new edition, with an introductory preface.

[Anonymous.] 12°. *Dublin*, 1827

DEMOCRATES.

Sententiæ.

Gale, T. Opuscula

DEMONIACS. Anonymous books.

An enquiry into the meaning of demoniacs in the N. Testam. By T.P.A.P.O.A.B.I.T.C.O.S. F. 1. Pp. 79. 8°. *London*. 1737

An essay towards vindicating the literal sense of the demoniacs, in the New Testament; in answer to a late inquiry into the meaning of them. Pp. 123. 8°. *London*. 1737

Demoniacal possessions. Reasons for the credibility of their reality, not only as recorded, but as exhibited in the New Testament. 12°.

London. 1817

DE MOOR, Bernhardinus.

Commentarius perpetuus in Joannis Marckii compendium theologiæ Christianæ didactico-elemticum. 7 vol. 4°. *L. Bat.* 1761

DEMOPHILUS.

Similitudines.

Gale, T. Opuscula

DE MORGAN, Augustus, of Trin. Coll. Camb.

An essay on probabilities, and on their application to life contingencies and insurance offices. Fcap. 8°. *n. d.*

DEMOSTHENES.

One of the greatest orators of antiquity. Born at Athens 370. Studied philosophy under Plato and Euclid of Megara. By severe discipline he became so accomplished an orator that he effectually opposed the efforts of Philip of Macedon against the liberties of Greece. Died 322.

Demothenis et Æschinis quæ extant omnia, indicibus locupletissimis, continua interpretatione Latina, varietate lectionis, scholiis tum Ulpianicis tum anonymis, annotationibus variorum H. Wolfii, Obsepi, Taylori, Marklandi, Jurini, Mountenii, Stockii, Harlesii, F. A. Wolfii, Spaldingii, Augeri, Rüdigeri, Wunderlichii, Bremii aliorumque et suis illustravit G. S. Dobson, accedunt animadversiones Reiskii, Dounæi, Weiskii, Amersfoordtii, et nunc primum publici juris factæ Thomæ Stanleii, vel potius Jacobi Duportii. 10 vol. 8°. *London*. 1827

An excellent edition; the illustrations are most ample and complete. Some copies are printed with titles, in order that it may form part of the Oratores Attici, by the same editor. 16 vol. 8°.

All the orations of Demosthenes, pronounced to excite the Athenians against Philip, king of Macedon. Translated by T. Leland, D.D. Third edition, corrected. 3 vol. 8°. *L.* 1777

DEMPSTER, Thomas.

Born in Scotland 1579. Educated at Aberdeen, after which he studied at Cambridge; from whence he proceeded to Paris, and taught the classics, and published his Antiquitatum Romanarum Corpus in 1613. Removed to

DEMPSTER, Thomas (*continued*).

Nismes, and obtained a professorship, thence he went to Pisa, and afterwards to Bologna, where he died 1625.

Antiquitatum Romanarum corpus absolutissimum, in quo præter ea, quæ Joannes Rosinus delin-
caverat, infinita suppletur, mutantur, ad-
duntur. Studio And. Schotti Soc. Jef. 4°.

Colon. 1645

Other works: *Historia Ecclesiastica gentis Scotorum*, 4° Bononiæ, 1627. Reprinted by the Bannatyne Club, 2 vol. 4° Edin. 1828-9. *Nomenclatura Scriptorum Scotorum*, 4° Bon. 1619. *Apparatus ad Historiam Scoticam, libri ii., Accefferunt Martyrologium Scoticum Sanctorum DCLXXIX. et Scriptorum Scotorum MDCIII. Nomenclatura*, 4° Bon. 1622. *De Etruria Regali*, 2 vol. folio, 1723-4, &c.

DENE, Willelmus de.

Historia Rossensis 1314-1350, successione episcoporum et priorum, &c.

Wharton, Anglia Sacra, 1. 327

DENHAM, Sir John.

An English poet. Born at Dublin 1615. Educated in London and Trinity College, Oxford. Entered Lincoln's Inn; but made no progress in the law. During the Rebellion he acted with great loyalty; and at the Restoration was created Knight of the Bath, and made Surveyor-General of the royal buildings. Died 1668.

Poetical works, with life, by S. Johnson, LL.D. 18°.

London. 1807

DENHAM, John Edmund, A.B., Curate of St. Mary, Islington.

Sermons. 8°.

London. 1821

Nehem. 12. 26. On the death of George III. - 1

Matt. 11. 28-30. Christ's invitation to sinners - 29

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DENHAM, J. F., M.A., F.R.S., Rector of St. Mary-le-Strand.

Marriage with a deceased wife's sister not forbidden by the law of nature; not dissuaded by expediency; not prohibited by the Scriptures: including an examination of Professor Bush's notes on Leviticus. Pp. 69. 8°.

London. 1847

DENISON, Edmund Beckett, M.A.

Marriage with a wife's sister; the substance of an article in *Frazer's Magazine* for January 1850: with some additions. Pp. 56. 8°.

London. 1851

A short letter on the Bishop of Exeter's speech on the Marriage Bill. Third edition. Pp. 8. 8°.

London. 1851

DENISON, Edward, D.D., Bishop of Salisbury.

Perpetual Curate of St. Peter's in the east, Oxford, 1834.

Bishop of Salisbury 1837.

Sermons preached before the University of Oxford. 8°.

Oxf. 1836

Mark, 9. 24. Faith the gift of God - 1

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Ezek. 37. 3. The vision of the dry bones - 235

Luke, 17. 1. The sin of causing offences - 262

John, 6. 67-69. Christ not to be left on account of difficulties - 286

Sermon, 1 Theff. 5. 21. The Church the teacher of her children. 8°.

London. 1839

A charge delivered to the clergy of the diocese of Salisbury, at the primary visitation, in 1839. 8°.

Salisb. 1839

The obligations of the clergy in preaching the Word of God. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1842. Pp. 44. 8°.

London. 1842

The inward call. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1843. Pp. 27. 8°.

London. 1843

A charge at his second visitation, Sept. 1842. 8°.

L. 1842

A charge at his third visitation in April and May, 1845. 8°.

London. 1845

The form of service on the consecration of St. James' Church, in the diocese of Bath and Wells, on Friday, Feb. 2, 1844. Pp. 23. 12°.

Wells, 1844

DENISON, George Anthony, M.A.

Archd. of Taunton and Vicar of East Brent, Somerset.

Sermon, Rev. 3. 15. The warning of the Church of England. [Palm Sunday.] 8°.

London. 1850

DENNE, John, D.D.

Archdeacon of Rochester and Rector of Lambeth.

Sermon, Mark, 16. 15. Want of universality no just objection to the truth of the Christian religion. [S.P.G.F.P.] 8°.

London. 1731

Sermon, Gen. 1. 11-13. The wisdom and goodness of God in the vegetable creation. 8°.

London. 1733

Sermon, Deut. 6. 6, 7. [Char. sch.] 4°.

London. 1736

Sermon, Matt. 7. 12. [Spital.] 4°.

London. 1740

Sermon, Psa. 60. 10-12. 4°.

London. 1740

Sermon, 1 Kings, 20. 11. [Fast, war.] 4°.

London. 1744

DENNIS, George.

The cities and cemeteries of Etruria. 2 vol. 8°.

London. 1848

DENYS. See **DIONYSIUS.**

DENNIS, Jonas, LL.B., Prebendary of Carlwell.

Sermon, Psa. 20. 6. The character of the king. 8°.

Exeter, 1800

DENS, Petrus.

Theologia moralis et dogmatica. Editio nova et absolutissima. 8 vol. 12°.

Dublin, 1832

Vol. 1. De Deo, De SS. Trinitate, De angelis, creatione mundi, actibus humanis, peccatis et conscientia.

DENS, Petrus (*continued*).

- Vol. 2. De virtutibus, ecclesia, virtute spei, charitatis, de legibus, gratia.
- Vol. 3. De jure et justitia, et de contractibus.
- Vol. 4. De virtute religionis, horis canonicis, oratione, sacrificio, decimis, voto, juramento, immunitate ecclesiastica, limonia, beneficiis ecclesiasticis, obedientia, mendacio, jejunio, castitate, speciebus luxuriz.
- Vol. 5. De incarnatione, sacramentis in genere, baptismo, confirmatione, eucharistia, et sacrificio messiz.
- Vol. 6. De sacramento penitentiz, casibus reservatis, indulgentiis, censuris et irregularitatibus. Accedunt schemata practica pro confessariis.
- Vol. 7. De extrema unctione, ordine, sponfalibus, matrimonio, quatuor novissimis.
- Vol. 8. Epitome doctrinz moralis et canonicz ex operibus Benedicti XIV. ordine alphabetico, &c.

DENT, Arthur, Minister of South Soubery, Essex.

A Puritan divine, of great piety. He was one of the twenty-seven divines of Essex who petitioned the Lords of Council against the use of ceremonies in the Church. Died 1600.

The plaine man's pathway to heaven, wherein every man may clearly see whether he shall be saved or damned. Eighteenth impression.

Black letter. Sm. 8°. Lond. 1622

The ruine of Rome; or, an exposition upon the whole revelation. 4°. Lond. 1603

The opening of heaven gates, or the ready way to everlasting life, delivered in a most familiar dialogue between Reason and Religion touching predestination, God's word and man's free will. Fourth edition. Black letter. Sm. 8°. Lond. 1617

A pastime for parents, or a recreation to passe away the time; containing the most principal grounds of Christian religion. Black letter. Sm. 8°. Lond. 1612

A sermon of repentance, a very godly and profitable sermon. [On Luke, 13. 5.] Black letter. Sm. 8°. Lond. 1615

The hand-maid of repentance; or, a short treatise of restitution. Black letter. Sm. 8°. Lond. 1614

A sermon of Christ's miracles. [On John, 9. 16.] 7th impression. Sm. 8°. Lond. 1617

A sermon of God's providence. [On Prov. 16. 33.] 6th impression. Corrected and enlarged by the author. Black letter. Sm. 8°. Lond. 1616

DENT, Giles.

Sermon, 2 Sam. 5. 3. [Thanksgiving, Union Eng. and Scot.] 8°. Lond. 1707

Sermon, Psa. 36. 7. Of putting our trust in God. [Nov. 5.] 8°. Lond. 1713

DEODUINUS Leodiensis [Deoduinus, Bishop of Liege].

Flourished 1045.

De corpore et sanguine Domini, epistola contra Brunonem Andegavensem episcopum et Berengarium Turonensem. Bibl. Max. Patr. 18. 531. Mabillon, Vet. Analect. 446

DE QUINCEY, Thomas.

Confessions of an English opium-eater. Third edition. [Anonymous.] 12°. Lond. 1823

Other works: Essay on Imitation of the Fine Arts. Logic of Political Economy, &c.

DE RANCE, Dom Armand Jean Le Bouthillier.

Abbot of La Trappe, celebrated as the reformer of that abbey. Born at Paris 1626. Died 1700.

Maximes chre'tiennes et morales. Premiere partie. 12°. Delft, 1699

Other works: De la Saintete des Devoirs de l'Etat Monastique, 2 vol. 4°. 1683; et Eclaircissement, 4°. 1685; Reflexions Morales sur les Quatre Evangiles, 4 vol. 12°; Conduite Chre'tienne, 12°, &c.

(La Vie de,) par M. de Maupeou, docteur en theologie. 2 vol. 12°. Par. 1703

(Life of.) Butler, C. Works, 3

DE RENTZ, Gaston Jean-Baptiste Marquis.

(La Vie de.) See POIRET.

DERHAM, William, D.D., F.R.S., Canon of Windsor.

An able philosopher and divine. Born at Stoughton, near Worcester, 1657. Entered Trinity College, Oxford, 1675. Vicar of Wargrave, Berkshire, 1682. Rector of Upminster 1689. Canon of Windsor 1716. Died 1735. His Physico-Theology and Astro-Theology have been highly valued, and translated into several languages.

Physico-theology; or, a demonstration of the being and attributes of God from his works of creation. Being the substance of sixteen discourses delivered at the Hon. Mr. Boyle's Lectures in the years 1711-12. A new edition, with additional notes; a translation of the Latin and Greek quotations; and a life of the author. Illustrated with plates. 2 vol. 8°. Lond. 1798

Vol. 1.

Dedication and preface.

Account of the life and writings of the Rev. Dr. W. Derham xvii

Analysis of the work lxxiii

The globe, atmosphere, winds, clouds, and rain, gravity, earth, and waters, mountains, valleys, the eye, the ear, sound, taste, feeling, respiration, animals.

Vol. 2. Animals, man, quadrupeds, birds, insects, vegetables, index.

Astro-theology; or, a demonstration of the being and attributes of God from a survey of the heavens. 3d edit. improved. 8°. L. 1719

Sermon, Acts, 26. 28. Christo-theology; or, a demonstration of the divine authority of the Christian religion. 8°. Lond. 1730

DE RHODES, P. Alexandre, Soc. Jesu.

Divers voyages en la Chine et autres royaumes de l'Orient. Seconde edition. 4°. Par. 1666

Tunchinensis historiz libri duo. 4°. Lugd. 1652

DERING, Edward.

A Puritan divine, a native of Kent. Educated at Christ College, Cambridge, of which he was chosen Fellow 1568; the year before he had been admitted Lady Margaret's Professor of Divinity. He was also one of the preachers at St. Paul's. Rector of Pluckley 1569. Prebendary of Salisbury 1571. Died 1576. He was much celebrated for his eloquence in the pulpit, and for his general learning and acuteness as a disputant; but he became a violent opposer of church-government as then established.

Works, more at large than ever hath heretofore been printed in any one volume. 4°. L. 1614

A brief and necessary catechism for Christian householders, with a large preface.

DERING, Edward (*continued*).

Godly private prayers for Christian families. [With verses by T. N.]

A sermon preached before the queen's majesty, 1569. [On Psa. 78. 70.]

A sermon preached at the Tower of London, 1569. [On John, 6. 34.]

Certain godly and comfortable letters, full of Christian consolation.

xxvii. Lectures or readings upon part of the Epistle to the Hebrews. [Chap. 1-6.]

DERING, Sir Edward.

A native of Kent. He was first a zealous Republican in the time of Charles I., but afterwards espoused the Royal cause, which he supported with a troop of horse at his own expense.

A collection of speeches made by Sir Edward Dering, Knt. and Bart., in matter of religion; some formerly printed, and divers more now added: all of them revised for the vindication of his name from weak and wilful calumny. 4°. *Lond.* 1642

DERMOTT, Lawrence, Esq.

The constitution of free-masonry; or, Ahiman Rezon, to which is added a selection of masonic songs, &c. Revised, corrected, and improved, with additions by Thomas Harper, Deputy Grand Master. 8°. *Lond.* 1801

DERODON, David.

One of the ablest dialecticians of his time. Originally a Calvinist, he became a Roman Catholic in 1630; but again returned to Protestantism, and was a great opponent of Popery. Died 1664.

The funeral of the mas; or, the mas dead and buried, without hope of resurrection. Translated out of French. [Anonymous.] Sm. 8°. *Lond.* 1673

DE ROSSI, John Bernard, Professor of Hebrew at Parma.

De Hebraicæ typographiæ origine ac primitiis, seu antiquis ac rarissimis Hebraicorum librorum editionibus seculi xv. Disquisitio historico-critica. 4°. *Parma*, 1776

Variae lectiones Veteris Testamenti, ex immensa MSS. editorumque codicum congerie exhausta, et ad Samaritanum textum ad vetustissimas versiones, ad accuratiores sacræ criticæ fontes ac leges examinatae. 4 vol. 4°. *Parma*, 1784-87*

Scholia critica in Vetus Testamentum. 4°. *Parma*, 1799*

DE SACY, Louis Isaac le Maistre.

An eminently pious and learned Port-Royalist divine and biblical critic. Born at Paris 1613. He was shut up in the Bastille in 1666 on account of his Jansenist doctrines. Died 1684. The New Testament, translated by De Sacy, and known as the Testament de Mons, was condemned by Pope Clement IX. in 1668. De Sacy's version of Thomas à Kempis' De Imitatione has had 150 editions. His Commentary on the Scriptures has continued to maintain a high character. It is especially valuable for unfolding the spiritual meaning of the sacred text. De Sacy was assisted in the work by Du Fossé, Charles Huré, and Le Tourneaux. In the list of contents here subjoined, the part which each author took in the work is stated. Many editions have been printed; both of the original work and of abridgements. The edition of 1692 is the best; that of 1705-30, bound variously, in 40, 45, or 54 vol. 12°, is

DE SACY, Louis Isaac le Maistre (*continued*).

esteemed for its convenient form; that of 1781, at Nismes, in 25 vol. 8°, had the advantage of being edited, with additions, by Rondet.

La Sainte Bible, traduite en François, avec l'explication du sens littéral et du sens spirituel tirée des SS. Pères et des auteurs ecclésiastiques. 32 vol. 8°. *Par.* 1692

Vol. 1. 1692. La Gènesé. *Quatrième édition.* De Sacy.

Vol. 2. 1690. L'Exode et le Lévitique. De Sacy.

Vol. 3. 1694. Les Nombres, De Sacy. Deut. Du Fossé.

Vol. 4. 1690. Josue, les Juges, et Ruth. Du Fossé.

Vol. 5. 1690. Les deux premiers Livres des Rois. *Seconde édition.* Du Fossé.

Vol. 6. 1690. Les deux derniers Livres des Rois. *Seconde édition.* De Sacy.

Vol. 7. 1693. Les Paralipomènes, Esdras, et Nehemias. Du Fossé.

Vol. 8. 1688. Tobie, Judith et Esther. Du Fossé.

Vol. 9. 1691. Job. Du Fossé.

Vol. 10. 1689. Les Pseaumes 1-54. Du Fossé.

Vol. 11. 1689. Les Pseaumes 55-103. Du Fossé.

Vol. 12. 1689. Les Pseaumes 104-150. Du Fossé.

Vol. 13. 1695. Proverbes. De Sacy.

Vol. 14. 1693. L'Ecclésiaste. La Sageste. De Sacy.

Vol. 15. 1694. Cantique. Du Fossé.

Vol. 16. 1695. L'Ecclésiastique. De Sacy.

Vol. 17. 1693. Isaïe. De Sacy.

Vol. 18. 1690. Jérémie et Baruch. Du Fossé.

Vol. 19. 1692. Ezéchiel. Du Fossé.

Vol. 20. 1691. Daniel, Les Machabées. Du Fossé.

Vol. 21. 1694. Petits Prophètes. De Sacy.

Vol. 22. 1696. S. Matthieu, 1-20. Du Fossé.

Vol. 23. 1696. S. Matthieu, 21-28, S. Marc. Du Fossé.

Vol. 24. 1697. S. Luc. Du Fossé.

Vol. 25. 1697. S. Jean. Du Fossé.

Vol. 26. 1700. Les Actes des Apostres. Du Fossé et C. Huré.

Vol. 27. 1708. Romains. C. Huré et Le Tourneaux.

Vol. 28. 1724. Corinthiens. Huré et Le Tourneaux.

Vol. 29. 1708. Galates, Ephésiens, Philipp., Coloss., Thess. Huré et Le Tourneaux.

Vol. 30. 1708. Tim., Tite, Philémon, Hébreux. Huré et Le Tourneaux.

Vol. 31. 1702. Epistres Catholiques. C. Huré.

Vol. 32. 1702. L'Apocalypse. C. Huré.

Lettres chrétiennes et spirituelles. 2 vol. 8°. *Par.* 1690

DE SALES, St. Francis.

A pious and excellent Roman Catholic divine. Born at the castle of Sales, in the diocese of Geneva, 1567. He became a missionary for the conversion of Protestants, in which, having had great success, he was appointed coadjutor to the Bishop of Geneva, whom he succeeded in 1602. Hereformed the religious orders, and established some institutions for the promotion of piety. Died at Lyons 1622.

Œuvres complètes. Nouvelle édition, revue, corrigée et augmentée d'un grand nombre de pièces inédites. 16 vol. 8°. *Par.* 1833

Vol. 1. Vie de S. François de Sales, par M. Loyau d'Amboise.

Vol. 2. Introduction à la vie dévote.

Vol. 3.

Traité de la prédication.

Sermons.

Vol. 4, 5. Sermons.

Vol. 6, 7. Traité de l'amour de Dieu.

Vol. 8, 9, 10, 11. Lettres.

Vol. 12.

Controverses sur la primauté de S. Pierre.

De la mission fautive et véritable, Des règles de la foi, De la vérité des sacramens.

Vol. 13. Entretiens spirituels.

DE SALES, St. Francis (*continued*).

Vol. 14.

Opusculæ—

Mémoire pour la reformation des religieux à Annecy, Statuts de la confrérie de la sainte Croix, Exhortations aux ecclésiastiques pour s'appliquer à l'étude, Avertissemens aux confesseurs, Dévotes méditations, Explication du Cantique de Cantiques, &c.

Vol. 15. L'Esprit de S. François de Sales, par M. Pierre Colloc. Nouvelle édition.

Vol. 16.

Opusculæ inédits, la simplicité, l'oraison, De la force, De la tempérance.

Lettres inédits.

Opusculæ inédit sur la primauté de S. Pierre.
Règles et constitutions des dames de la visitation.
Directoire spirituel pour les actions journalières.
Table générale.

Les lettres spirituelles. 8°. *Lyon*, 1632
The first edition.

Philotheca, or an introduction to a devout life.
24°. *Dubl.* 1844

An introduction to a devout life, translated and reformed from the errors of the Popish edition, to which is prefixed a discourse of the rise and progress of the spiritual books in the Romish Church, by Wm. Nicholls, D.D.
8°. *Lond.* 1701

(*Vie de*), par M. de Marfollier. 2 vol. 12°. *Lyon*, 1819

DESCARTES (René).

Born 1596; died 1650. This great man shares with Bacon the honour of having given the death-blow to scholastic philosophy. He was brought up by the Jesuits; served as a volunteer from 1616 to 1621 under the Prince of Orange, and several other commanders; and in 1629, after having travelled widely, settled for a time in Holland. Descartes subsequently returned to France, but some of his metaphysical opinions excited a persecution against him. He then accepted an invitation from Christina of Sweden, to reside at her court. Died at Stockholm shortly after his arrival in that capital. He is equally celebrated as a metaphysician, a mathematician, and a writer.

Opera omnia. 9 vol. 4°.

Amst. 1692—1701, et 1713°

Vol. 1. Principia philosophiæ. Specimina philosophiæ; seu dissertatio de methodo. Passiones animæ.

Vol. 2. Meditationes de prima philosophia.

Vol. 3. Tractatus de homine. Vol. 4. Geometria.

Vol. 5. Compendium musicæ. Explicatio machinarum Dioptrica. De mechanica.

Vol. 6—8. Epistolæ.

Vol. 9. Opera posthuma.

Epistola ad Voetium de confraternitate Mariana et de philosophia Cartesiana. 18°. *Amst.* 1643

Opera philosophica. Editio quarta. 4°. *Amst.* 1663

Meditationes de prima philosophia, in quibus Dei existentia et animæ humanæ à corpore distinctio demonstrantur. Cum responsionibus auctoris, et epistola ad G. Voetium.

Principia philosophiæ:

De principiis cognitionis humanæ.

De principiis rerum materialium, De mundo, &c.

Dissertatio de methodo.

Tractatus de passionibus animæ.

Meditationes de prima philosophia, in quibus Dei existentia et animæ humanæ à corpore distinctio demonstrantur. His adjungitur tractatus de initiis primæ

DESCARTES (René) (*continued*).

philosophiæ juxta fundamenta Cartesii, tradita, &c. Auctore Lamberto Velthuisio. Sm. 8°. *Lond.* 1664

Ethicæ. [Vide Curcellæi Ethicæ.]

Les passions de l'âme. Sm. 8°. *Par.* 1650

DESIDERIUS Cadurcensis [Didier, Bishop of Cadurca].

Born in the province of Aquitaine, of Christian parents. Became Treasurer to King Dagobert, and was raised to the Bishopric of Cadurca, where he built a monastery. Died 655, in his sixtieth year.

Epistolæ. Bibl. Max. Patr. 8. 579. Canisii

Lect. 1. 631. Duchesne, Historiæ Francorum, 1. 875.

DESMARIS [Marin Grosteste].

Born at Paris 1649; died 1694. Brought up in the Protestant religion; but abjured in 1681, and took orders. The truth of the Catholic religion proved from the Holy Scriptures. Translated from the French. 8°. *Newcastle*, 1799

DE SOLA, The Rev. D. A. Lindenthal, L. L. and Raphall, M. J.

The Sacred Scriptures in Hebrew and English.

A new translation, with notes critical and explanatory. Vol. 1. Genesis. 8°. *Lond.* 1844

All that has been published.

DESPAGNE, John.

Essay des merveilles de Dieu en l'harmonie des temps. En deux parties. 12°. *Gen.* 1671

On the chief events of the Old and New Testament.

Les erreurs populaires dans les points généraux, qui concernent l'intelligence de la religion. 12°. *Gen.* 1671

DESPAUTERE, John.

A distinguished grammarian. Born at Ninove, in Brabant, 1460. Died 1520. His work entitled, Commentarii Grammatici, folio, *Par.* 1537, is very scarce and valuable. Rudimenta, cum accentibus. Sm. 8°. *Par.* 1583

DESPONT, Philip, D.D. See Bibl. Max. Patr.

DE STAEL-HOLSTEIN, Louise Germaine Necker, Baronne.

An eminent writer who has greatly influenced French literature. Born at Paris 1766. Died 1817.

Considérations sur les principaux évènements de la Revolution François. Ouvrage posthume, seconde édition. 3 vol. 8°. *Lond.* 1819

Other works: De l'Allemagne. 3 vol. 8°. Corinne, &c.

DE STARCK, Baron, Protestant Minister and first Preacher to the Court of Hesse-Darmstadt.

Philosophical dialogues on the re-union of the different Christian communions. 8°.

Lond. 1819

DESVOEUX, A. V.

A philosophical and critical essay on Ecclesiastes, wherein the author's design is stated, his doctrine vindicated, his method explained in an analytical paraphrase, annexed to a new version, &c. 4°. *Lond.* 1760

A judicious, candid, and able work. It has been translated into German, 4°. Halle, 1764.

DE SWAEN, Mart. Henricus.

Theses theologicæ. De justificatione. Pro venerandis SS. reliquiis, &c. 12°. *Lond.* 1703

DE TASSY, M. Garcin.

Mémoire sur des particularités de la religion Musulmane dans l'Inde, d'après les ouvrages Hindoustani. Pp. 114. 8°. *Par.* 1831

DES-VIGNOLES, Alphonse.

Chronologie de l'histoire sainte, et des histoires étrangères qui la concernent depuis la sortie d'Egypte jusqu'à la captivité de Babylone. 2 vol. 4°. *Berlin,* 1738

DE VILLENEUVE-BARGEMONT, Le Vic.

Alban, Ancien Conseiller d'Etat.

Economie politique Chrétienne, ou recherches sur la nature et les causes de paupérisme, en France et en Europe, et sur les moyens de le soulager et le prévenir. 3 vol. 8°. *Par.* 1834

[DE VILLIERS.]

Reflections on men's prejudices against religion and their mistakes in the practice of it. Translated from the French. 8°. *Lond.* 1709

DE VISCH, R. D. Carolus, Theol. Prof.

Bibliotheca scriptorum sacri ordinis Cisterciensis, elogiis plurimorum maxime illustrium adornata, editio secunda, aucta accedit chronologia antiquissima monasteriorum ordinis Cisterciensis. 4°. *Col. Ag.* 1656

DE VOISIN, Joseph.

A learned writer. Born at Bordeaux. He was at first a Councillor of Parliament, but relinquished that profession for the church, and became preacher and almoner to the prince of Conti. Died 1685.

Liber de jubilæo, secundum Hebræorum et Christianorum doctrinam. 8°. *Par.* 1655

DEVOTION.

Two discourses for the furtherance of Christian piety and devotion. By the author of the Method of Private Devotion. 12°. *Lond.* 1661

DEVOTIONS for the Lord's Supper, with a method for digesting the Psalms applicable to the occurrences of life. By a layman. Sm. 8°. *War.* 1786

DEVOTIONS for the sick-room, and for times of trouble: compiled from ancient liturgies and the writings of holy men. 12°. *Lond.* 1843

The practice of devotion; or, a treatise of divine love: wherein the rules of this excellent virtue are explained, according to the spirit of the gospel, and in opposition to false devotos. For the use of all the faithful, and particularly for those who suffer for Christ. [Anon.] 8°. *Lond.* 1710

DEVOUT Christian's Companion, being a complete manual of devotions, collected from the works of Tillotson, Taylor, Kenn, Beveridge, Patrick, Scott, Horneck, Stanhope. 12°. *Lond.* 1722

DEVOUT Meditations from Watts and Howe. 32°. *Lond.* 1817

DEWAR, Daniel, LL.D.

Minister of the Tron Church, Glasgow. Formerly Professor of Moral Philosophy in the University and King's College of Aberdeen.

DEWAR, Daniel, LL.D. (continued).

Discourses illustrative of the designs of Christianity, and of some parts of its internal evidence. 8°. *Lond.* 1818

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John, 12. 47, 48. The guilt and punishment incurred by the neglect of the gospel 423

The nature and obligations of personal and family religion, with a variety of prayers. Third edition, greatly enlarged. 8°. *Glasg.* 1821

DEWAR, Edward H., M.A., late of Exeter College, Oxford, Chaplain to the British residents at Hamburg.

German Protestantism, and the right of private judgment in the interpretation of Holy Scripture. A brief history of German theology from the Reformation to the present time, in a series of letters to a Layman. 12°. *Oxf.* 1844

DEWES, Sir Symonds, Knt.

An English historian and antiquary. Born 1602. Died 1650.

The journals of all the parliaments during the reign of Q. Elizabeth; revised and published by Paul Bowes, Esq. Folio. *Lond.* 1682*

For an article on this most useful historical work, see *Edinb. Rev.* 84. 76.

DE WETTE, Wilhelm.

A critical and historical introduction to the canonical Scriptures of the Old Testament. Translated and enlarged from the German, by Theodore Parker. Sixth edit. 2 vol. 8°. *Boston, U. S.* 1850*

DEWHIRST, The Rev. Charles.

The parents' gift to baptised children, in letters to a friend; containing arguments, anecdotes, and dialogues on Christian baptism and early piety. 12°. *Lond.* 1835

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DEYLING, D. Solomon.

A learned Protestant Orientalist, superintendant of the diocese of Leipzig. Born 1677. Died 1755.

Observationes sacræ, in qua multa Scripturæ Veteris ac Novi Testamenti dubia vexata solvuntur, loca difficiliora ex antiquitate, et variæ doctrinæ apparatu, illustrantur, atque ab audaci recentiorum criticorum depravatione solide vindicantur. Editio tertia emendatior, ac tertia parte auctior. 5 vol. 4^o.

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Ibid. 24. 71

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Ibid. 26. 1155

De Judæorum jure gladii, tempore Christi ad loc. Joh. xviii. Ibid. 1183

Observatio de familia et genealogia Herodiadum.
Ibid. 26. 1229

Observatio de re nummaria veterum Hebræorum, &c. Ibid. 28. 691

DIADOCHUS, Bishop of Photicè in Epirus.
Flourished about 400.

De perfectione spiritali capita centum.
Bibl. Max. Patr. 5. 884

DIALOGUE in English betweene a doctor of divinity and a student in the lawes of England. Newly corrected and imprinted, with new additions. Black letter. Sm. 8^o. Lond. 1638

DIALOGUE between a curate and a countryman concerning the English service; or, Common prayer-book of England. 8^o. Edin. 1728

DIALOGUES in six languages; viz., Latin, French, German, Spanish, Italian, and English. 4^o. *Sbrowsb.* 1808

DIBBEN, Thomas, A.M., Rector of Great Fontmel, Dorsetshire.

Sermon, Psa. 37. 6. [Access.] 4^o. *Utrecht*, 1712

DIBDIN, Thomas Frognall, D.D., F.R.S., F.S.A.

One of the most eminent of bibliographers. Born at Calcutta 1776. Educated at St. John's College. Studied the law, but afterwards changed his views, and was ordained in 1804. Became preacher of Tenison's chapel, London; also at Brompton Chapel, and Quebec and Fitzroy Chapels, Vicar of Exning 1823, Rector of St. Mary, Bryanstone Square, 1824. Died 1848.

An introduction to the knowledge of rare and valuable editions of the Greek and Latin classics; together with an account of polyglott Bibles, polyglott Pfalters, Hebrew Bibles, Greek Bibles and Greek Testaments, the Greek Fathers and the Latin Fathers. Fourth edition, enlarged. 2 vol. 8^o. *Lond.* 1827

DIBDIN, T. F., D.D. (*continued*).

Another, second edition, with an account of lexicons and grammars, &c. 8°. *Lond.* 1804
 Bibliomania, or book-madness; a bibliographical romance. Illustrated with cuts. New and improved edition; to which are now added, preliminary observations, and a supplement, including a key to the assumed characters in the drama. Royal 8°. *Lond.* 1842

The library companion; or, the young man's guide and the old man's comfort in the choice of a library. 8°. *Lond.* 1824

Sermons, doctrinal and practical: preached in King Street, Brompton; Quebec and Fitzroy Chapels. 8°. *Lond.* 1820

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Gal. 6. 9. Charity sermon for the Infirmary at Brighton 494

Two sermons, Rom. 13. 11. The old paths.
 [Advent, 1 and 2.] 8°. *Lond.* 1844

Other works: Sermons preached at St. Mary's, Bryanstone Square. 8°. 1825. The Sunday Library; sermons from various authors. 6 vol. 12°. 1830; and numerous other works.

DICETO, Ralph de.

Archdeacon of Middlesex about 1160. Dean of St. Paul's 1183.

Historia compendiosa de regibus Britonum à Bruto ad Cadwalladrum.

Brit. Hist. Gale, 1. 551

Historia de archiepiscopis Cantuariensibus.

Wharton, Anglia Sacra, 2. 675

DICETO, Ralph de (*continued*).

Abbreviationes chronicorum, A.D. 589-1197.

Imagines historiarum, 1148-1200.

Series causæ inter Henricum regem et Thomam archiepiscopum. Twyden, Hist. 429

DICK, Andrew Coventry, Esq., Advocate.

Dissertation on church polity. 12°. *Edin.* 1835
 Against church establishments.

DICK, John, D.D.

Born at Aberdeen 1764. Obtained a burfary in King's College, Aberdeen, 1777. Licensed as a preacher in the Secession Church, 1785, and became minister at Slateford, near Edinburgh. Removed to Glasgow, 1801. Professor of Theology to the Associate Synod (afterwards the United Secession Church), 1820. Died 1833.

An essay on the inspiration of the Holy Scriptures. Third edition, with corrections and additions. 8°. *Glasg.* 1813

A fourth edition, without alteration, in 12°. *Glasg.* 1840

Lectures on theology, with a memoir by his son.

Second edition. 4 vol. 8°. *Edin.* 1838

An excellent systematic work.

Lectures on the Acts of the Apostles. Third edition. Sm. 8°. *Glasg.* 1848

DICK, Robert, D.D., Minister of the Trinity College Church, Edinburgh.

Sermon, Acts, 5. 34-39. The counsel of Gamaliel considered. [S.S.P.C.K.] 8°.

Edin. 1762

DICK, Thomas.

The Christian philosopher; or, the connexion of science and philosophy with religion. Illustrated with engravings. Eighth edition, revised, corrected, and greatly enlarged. 12°.

Glasg. 1842

The philosophy of a future state. 12°. *Glasg.* 1828

DICKEN, Aldersey, M.A.

Three sermons on the Sabbath. Being part of a course delivered before the University of Cambridge. 8°.

Camb. 1823

Gen. 2. 3 1

Isa. 58. 13 23

Psa. 95. 6 39

DICKENS, Charles, LL.D.

Sermons, Acts, 17. 11. The Bible. 4°.

Camb. 1783

DICKINSON, Edmund, M.D.

Physician in ordinary to King Charles and King James II. Born 1624. Died 1707.

Delphi Phœnicizantes, five tractatus in quo Græcos, quicquid apud Delphos celebre erat e Josuæ historia Scriptis Sacris effinxisse, ostenditur. Sm. 8°. *Oxon.* 1655

(An account of the life and writings of). To which is added, A treatise on the Grecian games, printed from the doctor's own MS. By William Nicolas, Blomberg, A.M., Rector and Vicar of Fulham. 8°. *Lond.* 1739

DICKINSON, Jonathan.

An American Presbyterian divine. President of the College of New Jersey. Died 1747.

Familiar letters to a gentleman upon important subjects in religion. Third ed. 12°. *Edin.* 1757

DICKINSON, Robert, Curate and Lecturer of St. Mary, Newington Butts.

Sermons on several subjects and occasions. 8°. *Lond. 1818*

- Lev. 25. 8-10. National Jubilee, 1809 - 1
- Ecclef. 7. 2. Fun. ser. on the Princess Charlotte 23
- Matt. 6. 9-13. The Lord's Prayer. 7 ferm. 47
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- Luke, 13. 8. Opening of the year - 241
- 1 Cor. 2. 9. The joys of heaven - 263
- Neh. 4. 14. In honour of the volunteers - 283
- Jude, 3. Fun. ser. on Bp. Horsley. Appendix, with life.

DICKSON, David, Professor of Divinity in the University of Edinburgh.

Born at Glasgow, 1583. Educated at that university, of which he became Professor of Philosophy. Minister of Irvine, 1618; and became a very popular preacher. Professor of Divinity in the University of Glasgow, 1643, and afterwards in that of Edinburgh. Ejected at the Restoration, 1662, and died the same year. He was considered one of the ablest and most useful men of his time, and his works continue to be esteemed, particularly his Commentaries, which, though brief, have much point and condensation of sentiment.

A brief exposition of the gospel according to Matthew. 12°. *Lond. 1651**

A short explanation of the epistle to the Hebrews. Sm. 8°. *Aber. 1635*
Reprinted in royal 8°. *Lond. 1839.*

Expositio analytica omnium apostolicarum epistolarum. Seu brevis introductio ad pleniores commentarios, in usum studiosorum theologiae. 4°. *Glasg. 1645*

A brief explication of the Psalms. 3 vol. 8°. *Lond. 1655*

A scarce work, reprinted in 2 vol. 12°. *Glasgow, 1834;* also become scarce.

Therapeutica sacra, seu, de curandis casibus conscientiae circa regenerationem, per foederum divinorum prudentem applicationem, libri tres. 4°. *Edin. 1656*

Therapentica sacra; shewing briefly the method of healing the diseases of the conscience concerning regeneration. Translated by the author. Second edition. 8°. *Edin. 1697*

Truth's victory over error; or, the true principles of the Christian religion stated and vindicated against heresies, with the author's life, by Wodrow. 12°. *Glasg. 1772*

(Life of.) Biographies, Select, 2. 5
DICKSON, David, Minister of the New North Church of Edinburgh.

Sermons, preached on different occasions. 8°. *Edin. 1818*

- 2 Sam. 7. 18. A devout review - 1
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DICTIONNAIRE Maçonnique, ou recueil d'esquisses de toutes les parties de l'édifice connu sous le nom de Maçonnerie. 12°. *Par. 5825*

DICTIONARY (a new and complete) of arts and sciences; comprehending all the branches of useful knowledge. Illustrated with above three hundred copper-plates. Second edition. 4 vol. 8°. *Owen, Lond. 1763*

DICTIONARY of musicians from the earliest ages to the present time; comprising the most important biographical contents of the works of Gerber, Choron, and Fayolle, Count Orloff, Dr. Burney, Sir John Hawkins, &c.; together with upwards of a hundred original memoirs of the most eminent living musicians, and a summary of the history of music. Second edit. 2 vol. 8°. *Lond. 1827*

DIDYMUS Alexandrinus [Didymus of Alexandria].

Although blind, he acquired an extensive knowledge of the sciences and theology. He became principal master of the celebrated catechetical school of Alexandria, and had many disciples; among whom were St. Jerome, Ruffinus, Palladius, and Isidore. Died 394, in the eighty-fifth year of his age.

De Spiritu Sancto.
In epistolas S. Petri, Joannis, et Judæ.

Contra Manichæos.
Epistolæ. *Bibl. Patr. Gall. 6. 264*
Enarrationes in epistolas B. Jacobi, Petri, Joannis, et Judæ. *Liber contra Manichæos.*

Bibl. Max. Patr. 5. 320
Liber contra Manichæos, Gr. et Lat.
 Canisius, 1. 197; Combefis, Auctarium

Novissimum, Pars 2
De Spiritu Sancto, ex Græco Latine conversus.
 Hieronymi Opera, 2. 105

DIETERIC, John Conrad.

A learned Lutheran divine. Born at Butzbach, 1612. Became Professor of Greek and History at Gießen, in which he continued with great reputation until his death in 1669.

Antiquitates biblicæ, in quibus decreta, prophetiæ, sermones, consuetudines, ritusque ac dicta Veteris Testamenti, de rebus Judæorum et Gentilium, qua sacris, qua profanis, expenduntur. Nunc verò post B. obitum autoris publicatæ à Johanne Justo Pistorio, cum indicibus. Folio. *Giffæ Hassorum, 1671*

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Φυλλοθελίας, seu sparsio florum. Ugol. 30. 1277

DIETZSCHUS, D.

Dissertatio de cultu Molochi. Ugolinus, 23. 861

DIFFERENCE, The, between the Church and

Court of Rome, considered: in some reflections on a dialogue entitled, A Conference between two Protestants and a Papist. Second edition, corrected and augmented. Pp. 37. 4^o.

Lond. 1674

DIFFERENCES. An essay toward the composing the present differences in ecclesiasticks; and consequently in civils; as the effects, or rather consequences of those. Pp. 39. 4^o.

s. l. 1650

DIGBY, Lord George.

Born at Madrid 1612. Died 1676.

Letters between Lord George Digby and Sir Kenelm Digby concerning religion. Sm. 8^o.

Lond. 1651

DIGBY, Lord George (*continued*).

Sir Kenelm Digby became a Roman Catholic in 1636. His cousin, Lord George Digby, wrote letters to him against Popery, but afterwards became a convert.

DIGBY, Kenelm Henry, Esq.

The broadstone of honour, or the true sense and practice of chivalry. Godefredus, Tancredus, Morus. 3 vol. 12°. *Lond.* 1829-48

Mores Catholici: or ages of faith. [Anonym.] 3 vol. Royal 8°. *Lond.* 1844-47

DIGBY, William, Dean of Clonfert.

Twenty-one lectures on divinity, in two parts:

1. Thirteen lectures calculated to throw light on the Old Testament, by observations, drawn from the Hebrew.
2. Eight lectures on the book of Job, and on the Church Catechism, adapted to the capacities of grown-up people.

8°. *Dubl.* 1787

DILHERR, John Michael.

A learned Protestant theologian. Born 1604. By great industry he raised himself from indigent circumstances, and in 1631 was appointed Professor of Eloquence at Jena, of History and Poetry 1634, and of Theology 1640. Died 1646.

Libri iiii. electorum: in quibus rituum, tam facrorum, quam secularium farrago continetur, multa S. Scripturæ, et variorum autorum loca depromuntur, et linguarum usus ostenditur.

12°. *Norimb.* 1644

A collection of notes explaining many obscure points of antiquity by passages in Scripture, and by divers profane authors.

DIMOCK, Henry, M.A.

Sermon, on Matt. 5. 18, in which an emendation of a text in Ezekiel is proposed. 4°.

Oxf. 1783

DINARCHUS.

An orator of Greece, a native of Attica. Flour. B.C. 340. Orationes tres. Oratores Attici

DINGLEY, Robert, M.A., Rector of Brixton, Isle of Wight.

Born in Surrey 1619. Educated at Magdalen College, Oxford. Became a zealous Puritan in the time of the Commonwealth. Died 1654.

The deputation of angels; or, the angel guardian: 1, Proved by the dim light of nature, clear beams of Scripture, and consent of writers; 2, Cleared from many rubs and mistakes; 3, Applied and improved. Chiefly grounded on Acts, 12. 15. Sm. 8°.

Lond. 1654

Vox cœli; or, philosophical, historical, and theological observations of thunder, with a more general view of God's wonderful works. First grounded on Job, 26. 14, but now enlarged into this treatise. Sm. 8°. *Lond.* 1658

DIO CASSIUS.

An ancient historian. Born at Nicæa in Bithynia in the third century. He became a Public Pleader at Rome, was admitted into the Senate and rose to the consular dignity. Died about the age of seventy. Only a portion of his Roman History remains.

Romanarum historiarum libri xxiii., à xxxvi. ad lviii. usque, Gr. Fol. *Lut. R. Stephani*, 1548
Editio princeps.

DIO CASSIUS (*continued*).

Historiæ Romanæ quæ superfunt, Gr. et Lat. cum annotationibus J. A. Fabricii ac paucis aliorum, Græca ex codd. MSS. et fragmentis supplevit, emendavit, Lat. versionem Xylandro-Leunclavianam limavit varias lectiones, notas doctorem et suas, cum apparatu et indicibus adjecit H. S. Reimarus. 2 vol. Folio. *Hamb.* 1750-52°
An excellent edition. It has been reprinted with additions by Reiske, 8 vol. 8°. *Lips.* 1824-25. A small edition of the Greek text, 4 vol. 16°. *Tauchnitz, Lips.* 1818.

Historiæ Romanæ libri xlvii. partim integri, partim mutili, partim excerpti; Joannis Leunclavii studio tam aucti quam expoliti. Fragmenta priorum xxxiv. amissorum, et posteriorum xx. librorum. Notæ Leunclavii, quibus Dionia plurima restituuntur, Gr. et Lat. Accedunt et R. Stephani, G. Xylandri, F. Sylburgii, H. Stephani, F. Urûni notæ. Adjectus index copiosissimus. Folio. *Hanov.* 1606

Excerpta cum continuatione.

Mai, *Script. Vet.* 2. 135-246; et 527-568
The history of Dion Cassius, abridged by Xiphlin, done from the Greek, by Mr. Manning. 2 vol. 8°. *Lond.* 1704*

DIODATI, Dominick.

A civilian. Born at Naples 1736. Educated in the University of that city. Died 1801.

De Christo Græce, loquente, exercitatio, qua ostenditur Græcam sive Hellenisticam linguam cum Judæis omnibus, tum ipse adeo Christo Domino, et apostolis nativam ac vernaculam fuisse. Neapoli, 1767. Edited, with a preface by Orlando T. Dobbin, LL.B. Sm. 8°.

Lond. 1843

DIODATI, John.

Born at Geneva 1576; died 1649. This celebrated Italian Protestant divine, belonging to a noble family from Lucca in Italy, is known chiefly by his biblical works, and by his translation of Father Paul's History of the Council of Trent into French. He was sent in 1618 by the Church of Geneva to the Synod of Dordt. His translation of the Bible into Italian is still considered one of the best. See Bible.

Pious and learned annotations upon the Holy Bible, plainly expounding the most difficult places thereof. Third edit., much augmented. Folio. *Lond.* 1651

Short, but comprehensive practical annotations; many of them were introduced into the Assembly's Annotations. The above is the best edition.

DIODORUS Siculus.

An ancient historian. Born at Agyrium in Sicily in the first century. Of the forty books of his History only fifteen are extant.

Bibliothecæ historicæ libri xv. de xl. quorum v. priores Ægypti, Asiæ, Africae, Græciæ, Insularum et Europæ, antiquitates continent: reliqui x. res à Persis, Græciis, Macedonibus, et cæteris orbis terrarum populis, ab expeditione inde Xerxis in Græciam, usque ad successum Alexandri Magni in Phrygia prælium et Antigoni cædam, gestas exponunt. His accesserunt Eclogæ seu Fragmenta, ex libris quibusdam auctoris, qui desiderantur, Gr. et Lat. Studio Laurentii Rhodomani.

Hanov. 1604

This is the first edition in Greek and Latin. The notes are much esteemed. An improved edition was edited by Weffeling, 2 vol. folio, *Amst.* 1746, which was reprinted with corrections of the text and several dissertations by the editors, Heyne and Eyring, 11 vol. 8°. *Biponti*, 1793-1806. There are editions in Greek only, by Tauchnitz, 6 vol.

DIODORUS Siculus (*continued*).

16°. and by Dindorf, 5 vol. 8°. Lips. 1828-32. The latter contains the Vatican fragments.

Bibliothecæ historicæ excerpta.

Mai, Script. Vet. 2. 1-131; et 568-570

The historical library. To which are added the fragments of Diodorus, made English by G. Booth. Folio. Lond. 1700 or 1721°

A rare work. The translation is held in considerable estimation. It was reprinted in 2 vol. royal 8°. 1814.

DIOGENES Laertius.

Born at Laertius in Cilicia, about the second century.

De vitis, dogmatis et apophthegmatis eorum qui in philosophia claruerunt, libri. x. [Gr. et Lat.]

Thoma Aldobrandino interprete, cum annotationibus ejusdem. Quibus accesserunt H. Stephani, et utriusque Casauboni, cum uberrimis

Ægidii Menagii observationibus. Folio. Lond. 1664

A good edition, with excellent notes. A most complete and beautiful edition was printed at Amst. 1692, 2 vol. 4°.

DIONYSIUS, Saint, the Areopagite.

Born at Athens and educated there. He is said to have seen at Heliopolis in Egypt the great eclipse of the sun at our Saviour's crucifixion. Became a member of the Areopagus at Athens, and was converted by St. Paul. Consecrated Bishop of Athens about A.D. 50. Suffered martyrdom. The works ascribed to him are generally allowed to be spurious. They were probably written in the fifth or sixth century. Best editions Antv. 1634 and Par. 1644. Reprinted with additions, Venet. 1755.

Opera omnia quæ extant, et commentarii quibus illustrantur, Gr. et Lat. in quo universus sancti textus et Georgii Pachymere paraphrasis Græce et Latine, cum annotationibus Balthasaris Corderii in singula capita, continentur, studio et opera ejusdem Balth. Corderii, Soc. Jesu. Editio post Antverpiensem et Parisiensem prima Veneta, a mendis, quæ in præcedentes irreperant, accuratissime repurgata, ac dissertatione prævia, variantibus lectionibus ex insigne bibliothecæ S. Marci codice depromptis, aliisque accessionibus aucta et locupletata. 2 vol. Fol. Venet. 1755

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Epistres.	
Apologie pour les œuvres de S. Denys, par Jean de S. François.	

The mystical divinity, translated.

Everard's Gospel Treasures, 767

DIONYSIUS Alexandrinus.

A distinguished father of the Church. Born a heathen, of an ancient and illustrious family. He was a diligent inquirer after truth, and early became a convert to Christianity. Studied under Origen. Presbyter of the Church of Alexandria 232. Raised to that see 247. In the Valerian persecution he was banished to the desert of Lybia, where he remained three years. Died 267. He opposed the Novatians and Sabellians. Best edition of his works 1796.

Quæ supersunt, Gr. et Lat. Folio. Romæ, 1796

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Quæ superant ex ejus operibus et epistolis, Gr. et Lat. Bibl. Patr. Gallandii, 3. 481

Commentarium in principium Ecclesiastæ.

Ibid. 14. Appendix

Epistola adversus Paulum Samosatensem, Lat.

Bibl. Max. Patr. 3. 339

Canones. Beveregii Pandectæ, 2 pars 1

Epistola canonica. Routh, Reliquiæ, 3. 221

(Excerpta ex.) Ibid. 4. 393

DIONYSIUS, Saint, Bishop of Corinth.

Flourished 168. He appears to have been in considerable reputation in the days of Eusebius.

DIONYSIUS, St., Bp. of Corinth (*continued*).
 Fragmenta epistolæ ad S. Sotorem papam, Gr.
 et Lat. Bibl. Patr. Gallandii, 1. 675
 Ad Romanos epistolæ fragmenta.

Grabe, Spicilegium, 2. 217
 Routh, Reliquiæ, 1. 177

DIONYSIUS, Saint, Pope.
 Bishop of Rome 259. Died 269.

Fragmentum adversus Sabellianos, Gr. et Lat.
 Bibl. Patr. Gallandii, 3. 538
 Routh, Reliquiæ, 3. 371

DIONYSIUS Carthusianus.

A celebrated ecclesiastical writer of the fifteenth century, and considered a prodigy of knowledge. Born at Ryckel, in Liege. Became a Carthusian monk 1423, and consecrated the remainder of his life to the study of the sacred writings, and the composition of numerous books. Died 1471, aged seventy-seven. He wrote 206 distinct works. De quatuor hominis novissimis nempe morte, judicio, inferni pœnis, gaudiis cœli. 18°.

Col. Ag. 1502

Elucidissima in divi Pauli epistolas commentaria.
 Sm. 8°.

Par. 1531

Doctrina catholica. Cassiani Opera

DIONYSIUS Exiguus.

A native of Scythia. Flourished 540. He was the first who introduced the method of counting the years from the birth of Christ. He made a collection of Canons, which have been published by Justel.

Epistola ad Eugipium presbyterum in versionem a se factam libri S. Gregorii Nysseni, de conditione seu officio hominis: cum initio ejus versionis, seu præfatione S. Gregorii ad Petrum Fratrem. Mabillon, Vet. Analect. 59

DIONYSIUS Halicarnassensis.

An historian and critic. Born at Halicarnassus in Caria. He visited Rome about a.c. 30, where he remained above twenty years. The reputation of his history stands very high.

Antiquitatum Romanarum libri x. Gr. Folio.
 Lut. R. Stephani, 1546
 Editio princeps.

Antiquitatum Romanarum libri quotquot supersunt [et quæ extant rhetorica et critica omnia, Gr. et Lat. ex recens. et cum notis Jo. Hudson.] 2 vol. Folio. Oxon. 1704.*

A well-printed and correct edition. Reprinted by Reiske, 6 vol. 8°. Lips. 1774-77. An edition in Greek only, including the fragments discovered by Maius. 6 vol. 16°. Lips. Tauchnitz.

Excerpta. Mai, Script. Vet. 2. 465-526
 The Roman antiquities of Dionysius Halicarnassensis. Translated with notes and dissertations, by Edward Spelman, Esq. 4 vol. 4°. Lond. 1758

DIONYSIUS Periegetes.

An ancient poet and geographer. A native of Alexandria. Lived in the second century. He was employed by Augustus in surveying the eastern part of the world. Geographia, Gr. et Lat. emendata et locupletata, additione scil. Geographiæ hodiernæ Græco carmine pariter donatæ. Cum xvi. tabulis geographicis. Ab Edv. Wells. Editio quinta. 8°. Lond. 1738

DIONYSIUS Periegetes (*continued*).

Orbis descriptio, Gr. et Lat. Poetæ Gr. Heroici
DIOTREPHES admonished; or, some remarks on a letter from the author of Pietas Oxoniensis to the Rev. Dr. Adams, of Shrewsbury, occasioned by his sermon, preached at St. Chad's, entitled A Test of True and False Doctrines. By a parishioner of St. Chad's. Pp. 80. 8°. Lond. 1770

Diotrephes re-admonished; or, some remarks on the second edition of a letter from the author of Pietas Oxoniensis, &c. Wherein Dr. Adams, the Church of England, and some evangelical doctrines, are vindicated from the misrepresentations of the Letter-writer. By the author of Diotrephes Admonished. Pp. 89. 8°. Lond. 1770

DIRECTORY.

The parliamentary directory.
 Hall, P. Reliq. Lit. 3; Neal's Puritans, 3
 A short view of several matters contained in the Assembly's Directory, and also in the Common Prayer-Book, and other writings of the Church of England. Designed in order to remove the prejudices some have conceived against the Church, in point of discipline and worship. Pp. 64. Sm. 8°. 1700

DIRECTORY, A lay; or a help to find out, and assist at vespers, or evening office of the Church on Sundays and holy days, for the year 1761. Pp. iv. 20. 12°. s.l. 1761

DISCIPLINE, La, des Eglises prétendues reformées de France, ou l'ordre par lequel elles sont conduites et gouvernées. Ensemble la manière de baptiser tant les juifs, les Turcs, et les payens, que les autres infidèles. Avec un ample recueil des observations et questions faites par les synodes nationaux sur la plupart des articles de la discipline. Sm. 8°. Par. 1663

DISCOURSE of human reason, with relation to matters of religion. 12°. Lond. 1690

DISCOURSE concerning the love of God. 12°. Lond. 1696

Against Norris.

DISNEY, Alexander.

Christian holiness illustrated and enforced, in three discourses on Lev. 19. 2. Preached at the Methodist Chapel, Halifax. 12°. Halifax, 1800

DISNEY, David, Esq.

The portion of God's people; or, the great privileges and blessedness of all the children of God, both in time and to eternity. Also the means of attaining that blessed and happy condition, with directions for their daily walk. 2 vol. 8°. Edin. 1764

DISNEY, John.

A learned and pious divine, and an excellent magistrate. Born at Lincoln 1677. Studied the law at the Middle Temple. After having been an active magistrate for twenty years, he entered the Church. Vicar of Croft and Rector of Kirby-super-Baine, 1719. Vicar of St. Mary, Nottingham, 1722. Died 1730.

An essay upon the execution of the laws against immorality and profaneness. Second edition, enlarged. 8°. Lond. 1710

A second essay, &c., wherein the case of giving informations to the magistrate is considered, and objections against it answered. 8°. Lond. 1710

DISNEY, John (*continued*).

Sermon, 1 Pet. 2. 11. Fleshly lusts inconsistent with the character, and the safety of a Christian. 8^o. Lond. 1722

DISNEY, John, D.D.

Born at Lincoln 1746. Educated at Peterhouse, Cambridge. Became Chaplain to Bishop Law, and Vicar of Swinderly. Having imbibed the Unitarian doctrines he resigned his preferments, and became assistant and successor to Mr. Lindsay, at the chapel in Essex Street, London. Died 1816.

The rational Christian's assistant to the worthy receiving of the Lord's supper. Second edition, Ff. 2. Pp. xxiv. 28. 12^o. Lond. 1774

Letters to the Rev. Vicesimus Knox, D.D., occasioned by his reflections on Unitarian Christians in his Advertisement, prefixed to a volume of his sermons, lately published. Pp. 38. 8^o. Lond. 1792

Remarks on the Bishop of Lincoln's [Tomline] charge, delivered to the clergy of his diocese 1812. Pp. 55. 8^o. Barb, 1812

Sermons. 4 vol. 8^o. Lond.

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DISNEY, Samuel, LL.B., late Vicar of Halstead, Essex.

Discourses on various subjects. To which are added, Considerations on pluralities, with a preface by John Disney, D.D., F.S.A. 8°. Lond. 1788

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D'ISRAELI, Isaac, Esq., D.C.L.

An eminent literary historian, and an accomplished writer. Born at Enfield 1766. Died 1848.

The genius of Judaism. [Anon.] 8°. L. 1833

Curiosities of literature. Twelfth edition. Imp. 8°. Lond. 1841

Miscellanies of literature. A new edition, revised and corrected. Imp. 8°. Lond. 1840

Containing :

Literary miscellanies.

Quarrels of authors.

Calamities of authors.

Character of James I.

The literary character.

Commentaries on the life and reign of Charles the First, King of England. A new edition, revised by the author, and edited by his son. 2 vol. 8°. Lond. 1851

For review, see Brit. Critic, 10. 392.

Amenities of literature. Second edition. 3 vol. 8°. Lond. 1842*

DISSENTERS. Anonymous works.

The review; or, a representation of the late sufferings and condition of the Dissenters. Written some years since, but not then suffered to come abroad. Ff. 2, pp. 84. 4°. Lond. 1687

A fence for the English Dissenters, against the reflexions cast upon them in the letters betwixt those of Geneva and the University of Oxon; and the slanders of the rehearsal, as if they were schismatics from all Churches. Containing the opinion of foreign Protestant Churches about episcopacy and ceremonies, from the confessions called the Helvetic, French, Belgick, Polish, Bohemian, Augsбург, Wirtemberg, and Saxon. With a letter from the minister of Geneva to the Church of England, concerning their controversies with the Dissenters. And Calvin's letter to Mr. Knox and Mr. Whittingham, about the Book of Common Prayer. Pp. 32. 4°. Lond. 1708

A sketch of the history and proceedings of the deputies appointed to protect the civil rights of Dissenters; with an appendix of statutes. 12°. Lond. 1814

Dissent invalidated and the Church defended, in a series of dialogues, between Jonathan Test and Timothy True. Reported by Jeremy Playfair. 12°. Lond. 1840

My life. By an ex-Dissenter. Sm. 8°. L. 1841

DISSERTATION, A; or, inquiry concerning the canonical authority of the gospel according to St. Matthew; and the reasons upon which it hath been antiently rejected by heretics; occasioned by a late pamphlet, intitled, A Third Pastoral Letter, to the people of the two great cities of London and Westminster; pretending to be a defence of the canon of the New Testament. Pp. 80. 8°. Lond. 1732

A second defence of the dissertation or inquiry concerning the gospel according to Matthew, &c. Being a full answer to all the Rev. Mr. Twells hath offered

DISSERTATION (*continued*).

in three tracts, wrote in vindication of the said gospel.

By a Layman. Pp. 67. 8°. *Lond.* 1735

DISSERTATIONS on the following subjects, viz. :

The Mosaick account of the creation and fall of man.

On original sin.

The divinity and satisfaction of Christ.

Justification by faith.

The sin against the Holy Ghost.

Together with a paraphrase on St. Paul's Epistles to the Romans and Hebrews.

By Philalethes. 8°. *Lond.* 1750

DISSERTATION, A, on Jacob's prophecy, Gen. 49. 10. Humbly offered as a supplement to the Bishop of London's admirable dissertation on the same text. F. 1. Pp. 80. 8°.

Lond. 1757

DITTON, Humphrey, Master of the new Mathematical school in Christ's Hospital.

An eminent mathematician. Born at Salisbury 1675. Educated for the ministry among the Dissenters, and officiated some time at Tunbridge, Kent; but quitted that profession, and at the recommendation of Sir Isaac Newton, was elected Mathematical Master of Christ's Hospital. Died 1715. His work on the Resurrection has been translated into several modern languages.

A discourse concerning the resurrection of Jesus Christ, in three parts, wherein,

1. The consequences of the doctrine are stated hypothetically.

2. The nature and obligation of moral evidence are explained at large.

3. The proofs of the fact of our Saviour's resurrection are proposed, examined, and fairly demonstrated to be conclusive.

Together with an appendix concerning the impossible production of thought from matter and motion; the nature of human souls, and of brutes; the animi mundi, &c. Second edition. 8°. *Lond.* 1714

DIURNAL Occurrences of Parliament, 1640-41, with all the speeches. 4°. *Lond.* 1641**DIUS.**

An ancient writer of Phœnician affairs.

Fragments. Cory, J. P. Fragments

DIVERSION. (An exhortatory address to all who frequent places of,) and gaming. Pp. 32. Sm. 8°. *Lond. n. d.***DIVINE Banquet**; or, sacramental devotions, consisting of morning and evening prayers, contemplations and hymns for every day in the week, in order to a more solemn preparation for the worthy receiving of the Holy Communion. 12°. *Lond.* 1724**DIXON**, Henry, Schoolmaster, in Bath.

Moral essays; or, the wisdom of all nations. Being the proverbial sayings, &c. of the philosophers, in all ages and countries; digested under proper heads, with reflexions on the same. i-ix. Pp. 48. *s. l. n. d.*

DIXON, Richard, A.M., F.R.S., Fellow of Queen's College.

A new interpretation of the sixty-eighth psalm. To which is added, An exposition of the hun-

DIXON, Richard, A.M. (*continued*).

dred and tenth psalm, proposed in a sermon,

Psa. cx. 3. Pp. viii. 112. 4°. *Oxf.* 1811

DIXON, Rev. Thomas, of Bolton.

The sovereignty of the divine administration vindicated; or, a rational account of our blessed Saviour's remarkable temptation in the wilderness; the possessed at Capernaum; the demoniacs at Gadara, and the destruction of the swine: with free remarks upon several other important passages in the New Testament. Pp. 57. 8°. *Lond.* 1766

DIXON, William Hepworth.

John Howard and the prison world. See HOWARD.

Life of Howard. See HOWARD.

William Penn, an historical biography. See PENN.

DOANE, George Washington, D.D., LL.D., Bp. of New Jersey, and Rector of St. Mary's Church, Burlington.

Sermons on various occasions; with three charges to the clergy of his diocese. 8°. *Lond.* 1842

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DOBBIN, Orlando T., LL.D., Trin. Col., *Dubl.* Tentamen anti-Straussianum. The antiquity of the gospels asserted, on philological grounds,

DOBBIN, Orlando T., LL.D. (continued).

in refutation of the mythic scheme of Dr. David Frederick Strauß, *An argument.* Pp. xvii. 113. 8°. *Lond.* 1845

Sermon, Heb. 4. 9. The sabbath of heaven. [Cholera.] 8°. *Lond.* 1849

DOBELL, John.

A new selection of nearly eight hundred evangelical hymns. Second edit. 12°. *Lond. n. d.*

DOBSON, John, B.D.

Fellow of Magdalen College, Oxford, 1662. Became Rector of Cold Higham, Northamptonshire, and of Corscomb, Devon. Died 1681. He was a celebrated preacher, but published only one sermon.

Sermon, 1 Thess. 4. 13. [Funeral of the Hon. the Lady Mary Farmor.] 4°. *Lond.* 1670

DOBSON, Mrs.

The literary history of the Troubadours, containing their lives, extracts from their works, and many particulars relative to the customs, morals, and history, of the twelfth and thirteenth century. Sm. 8°. *Lond.* 1807

DOCTRINE (La Saine), tirée des écrits de plus célèbres docteurs de l'Eglise réformée. [Jésus l'objet et le but de toute l'Écriture.] Sm. 8°. à *Basle*, 1769

Doctrine, Sound, extracted from the writings of the most eminent reformed divines. Translated from the French. 12°. *Bath*, 1801

DOD, John.

A celebrated Puritan divine. Born at Shotledge, Cheshire, 1547. Entered Jesus College, Cambridge, 1561, of which he became Fellow 1585. Minister of Hanwell, Oxfordshire, 1577. Suspended about 1597. Rector of Fawcley 1624. Died 1645. Although a Puritan, he was a decided Royalist, and was greatly opposed to the Commonwealth proceedings. He was much esteemed and highly popular as a preacher,—humble, meek, patient, and devout. A great many of his sayings became proverbial, and were formerly often printed in a small tract, or on a broad sheet.

A plaine and familiar exposition of the ten commandments, with a methodical catechism. By John Dod, and Robert Cleaver. Eighteenth edition, newly corrected and amended by the author. 4°. *Lond.* 1632

A plaine and familiar exposition of Proverbs, chapters ix. to xvii. 4°. *Lond.* 1608-9

Two sermons on the third of the Lamentations of Jeremiah. 4°. *Lond.* 1608

A remedy against private contentions, a godly and fruitful sermon on James, 4. 1-4. By John Dod. 4°. *Lond.* 1609

DOD, Thomas, M.A., Fellow of Brazenose College, Oxon.

Sermon, Matt. 7. 12. The rule of equity. [Affize.] 8°. *Oxf.* 1717

DODD, Charles.

Or Richard Tootle, which is said to have been his real name. A Roman Catholic divine and historian. Resided at Harvington, Worcestershire, where he died about 1745. His history was the labour of thirty years, and contains a valuable fund of information. The original edition is very rare and dear. Although it has the imprint of Brussels on

DODD, Charles (continued).

the title, it was printed in England. The new edition by Mr. Tierney is not yet completed.

The Church History of England from the year 1500 to the year 1688, chiefly with regard to Catholics; being a complete account of the divorce, supremacy, dissolution of monasteries, and first attempts for a reformation under King Henry VIII., [&c.] together with the various fortunes of the Catholic cause, during the reigns of K. James I., K. Charles I. and II., and K. James II., particularly the lives of the most eminent Catholics, cardinals, bishops, inferior clergy, regulars, and laymen, who have distinguished themselves by their piety, learning, or military abilities; also, a critical account of the works of the learned; the trials of those that suffered, either on the score of religion, or for real or fictitious plots against the Government; with the foundation of English colleges abroad [&c.], in eight parts. 3 vol. folio. *Brussels*, 1737

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Church History of England, from the commencement of the sixteenth century to 1688; with notes, additions, and a continuation, by the Rev. M. A. Tierney, F.S.A. Vol. 1-5. [Being all yet published.] 8°. *L.* 1839, &c. Vol. 1. 1839. Britons:—Henry VIII. Appendix of papers.

Vol. 2. 1839. Edw. VI.—Elizabeth. Appendix of papers.

Vol. 3. 1840. Elizabeth continued. Appendix of papers.

Vol. 4. 1841. James I. Appendix of papers.

Vol. 5. 1843. James I. continued, Charles I. Appendix of papers.

This volume is by Mr. Tierney, and supplementary to Dodd. In this edition the biographical part is not intermixed with the history, as in the original work, but is intended to form a distinct series in the succeeding volumes.

An apology for the Church History of England, from 1500 till 1688. Printed in the year 1737, being a reply to a quarrelsome libel, intitled, A Specimen of Amendments, &c., under the fictitious name of Clerophilus Alethes. [Anonymous.] 8°. 1742

Anonymous work against Dod's Church History.

A specimen of amendments candidly proposed to the compiler of a work which he calls, The Church History of England from the year 1500 to the year 1688. By Clerophilus Alethes. 12°. *Lond.* 1741

DODD, William, D.D.

Born at Bourne, Lincolnshire, 1729. Studied at Clare Hall, Cambridge. On entering into orders he became a popular preacher in London. Presented to the living of Hockcliffe, Bedfordshire, 1772. Having forged a bond on the Earl of Chesterfield, he was executed 1777. He was a man of great talents, and a useful and agreeable writer; but ruined by habits of extravagance. His Commentary is a valuable work, founded on the manuscript collections of Cudworth, Waterland, Clarendon, and others. The name of Locke is stated on the title-page, but Cudworth was the real author of the notes under that name; the mistake arising from the MSS. being found in Locke's possession.

DODD, William, D.D. (*continued*).
 Sermon, Gen. 3. 16. [City of London Lying-in-Hospital.]
 4°. *Lond.* 1754
 Sermon, Luke, 19. 22. The sinful Christian condemned
 by his own prayers. Fifth edition. 8°. *Lond.* 1757
 Sermon, James, 3. 15. Popery inconsistent with the natu-
 ral rights of men in general, and of Englishmen in par-
 ticular. 8°. *Lond.* 1758
 Sermon, Psa. 104. 24. The wisdom and goodness of God
 in the vegetable creation. [Before the Worshipful Com-
 pany of Apothecaries.] 4°. *Lond.* 1759
 Sermon, Matt. 9. 12, 13. [Magdalen.] 4°. *Lond.* 1759
 Sermon (Second), 1 Cor. 15. 36-38. The wisdom and
 goodness of God in the vegetable creation, farther con-
 sidered. [Comp. of Apothecaries.] 4°. *Lond.* 1760
 Sermon, Job, 29. 11-13. [Magdalen.] 4°. *Lond.* 1762
 A word of advice to sureties in baptism: being a short ex-
 tract from a sermon on that subject. Second edition.
 [Anonymous.] Pp. 7. 12°. *Lond.* 1762
 Sermon, Prov. 14. 28. The practice of inoculation recom-
 mended. [Small-pox Hospital.] 4°. *Lond.* 1767
 Sermon, Matt. 25. 36. The prisoner released. For the
 benefit of unfortunate persons confined for small debts.
 New edition. 8°. *Lond.* 1772
 Sermon, 2 Sam. 12. 23. Mutual knowledge in a future
 state, offered as an argument of consolation under the
 loss of friends. [Funeral of Bp. Squire.] Third edition,
 with an appendix. 8°. *Lond.* 1772
 Sermon, Exod. 20. 13. The frequency of capital punish-
 ments inconsistent with justice, sound policy, and reli-
 gion. 8°. *Lond.* 1772
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A commentary on the books of the Old and New
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 and collections of John Locke, Esq., Daniel
 Waterland, D.D., the Earl of Clarendon, and
 other learned persons, with practical improve-
 ments. 3 vol. Folio. *Lond.* 1770

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 the gospels.

The Visitor [essays]. 2 vol. 12°. *Lond.* 1764
 Comfort for the afflicted under every distress,
 with suitable devotions. Fourth edition. 12°. *Lond.* 1789

Another. 1809
 Thoughts in prison, with his last prayer, and the
 convict's address to his unhappy brethren. An
 account of the author and his works, &c. 18°. *Lond.* 1789

Reflections on death. Third edit. 18°. *Lond.* 1769
 The beauties of Shakespeare. 16°. *Lond.* 1810
 Sermons from Massillon. See MASSILLON.

DODRIDGE, Sir John.
 An eminent English judge. Born at Barnstaple, Devon-
 shire, 1555. Educated at Exeter College, Oxford. Died
 1628.

DODDRIDGE, Sir John (continued).

Reading of advowsons, or Church livings, wherein are set forth the interests of the parson, patron, and ordinary, &c. 4°. *Lond. 1663*

The English lawyer. Describing a method for the managing of the lawes of this land, and expressing the best qualities requisite in the student, practiser, judges, and fathers of the same. 4°. *Lond. 1631*

DODDRIDGE, Philip, D.D.

An eminent Dissenting divine. Born in London 1702. Became Minister at Kibworth 1722; at Market Harborough 1725; and shortly after at Northampton. Died 1751. He acquired great reputation for his learning and candour. Few works have been more generally approved of than his Family Expositor. It has appeared in many editions, 6 vol. 4°, 5 vol. 8°, 4 vol. 8°, and one volume, imperial 8°. The miscellaneous works also are printed in 1 vol. imperial 8°. The following is the best edition of the collected works. To which should be added sermons, 4 vol. 8°. 1826, and correspondence, 5 vol. 8°. Works. 10 vol. 8°. *Leeds, 1802*

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Sermons, edited from his unpublished discourses, by his son-in-law, Mr. John Doddridge Humphreys, of Tewksbury. 4 vol. 8°. Lond. 1826

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Life and correspondence. 5 vol. 8°. Lond. 1831°

DODGSON, Charles, D.D.
Became Rector of Kirby Wiske. Bishop of Osoy 1765. Translated to Elphin 1775. Died 1795.
Sermon, Prov. 3. 27. [Middlesex Hospital.] 4°. Lond. 1761
Sermon, Ifa. 58. 6-8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. Lond. 1761
Sch. in Ireland.] 4°. Lond. 1761
Dubl. 1768

DODSLEY, Robert.
A poet and miscellaneous writer. Born at Mansfield, Notts, 1703. Apprenticed to a stocking-weaver, and afterwards became a tootman. Commenced business as a book-seller in Pall Mall, London, 1735, in which he obtained great success. Died at Durham 1764. His Economy of Human Life obtained great popularity. He projected the Annual Register along with Edmund Burke; as also the dictionary executed by Dr. Johnson.

Fugitive pieces on various subjects, by several authors. Third edit. 2 vol. 8°. L. 1771

Vol. 1.

Crito; or, a dialogue on beauty, by Sir Harry Beaumont. An account of the emperor of China's gardens.
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The preceptor: containing a general course of education; wherein the first principles of polite learning are laid down in a way most suitable for trying the genius and advancing the instruction of youth. Illustrated with maps and useful cuts. 2 vol. 8°. Lond. 1748

Vol. 1.

On reading, speaking, and letter-writing, geometry, geography and astronomy, chronology and history, rhetoric and poetry, drawing.

Vol. 2.

Logic, natural history, ethics or morality, trade and commerce, laws and government, human life and manners. The preface was written by Dr. Samuel Johnson, as also the Vision of Theodore, a most beautiful allegory, which Dr. Johnson said was the best thing he ever wrote.

DODSLEY, Robert (*continued*).

The article on logic was by Duncan, and afterwards published separately.

Other works: *The Economy of Human Life* (in elegant extracts); a *Selection of Fables*; a *Collection of Poems*, 6 vol.; and of *Old Plays*, 12 vol. 8°. &c.

DODSON, Joseph, M.A.

A Dissenting minister.

Twelve discourses. 8°. *Lond.* 1728

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DODSWORTH, Roger.

An eminent antiquary. Born at Newton Grange, Yorkshire, 1585. Died 1654.

Monasticon. See **DUGDALE**.

DODSWORTH, William, M.A.

Formerly incumbent of Christ Church, St. Pancras. Now a member of the Roman Catholic Church.

General redemption and limited salvation. To which is added, Abp. Usher's treatise on the true intent and extent of Christ's death and satisfaction. Sm. 8°. *Lond.* 1831

Questions on Christian doctrine and practice answered by references to Scripture. Fifth edit. Pp. 15. 48°. *Lond.* 1833

The second advent of our Lord Jesus Christ: with an appendix on Jesus Christ as the destroyer of Antichrist. [Anonymous.] Sm. 8°. *Lond.* 1835

Discourses on the Lord's Supper, [on 1 Cor. 11. 23-28.] Second edit. 12°. *Lond.* 1836

Advent lectures. Sm. 8°. *Lond.* 1837

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The Church of England a protefter against Romanism and Dissent. 18°. *Lond.* 1836

Why have you become a Romanist? A letter to the Rev. Richard Waldo Sibthorp, B.D.; occasioned by his letter, entitled, *Some Answer to the Inquiry, Why are you become a Catholic?* Second edition. Pp. 32. 8°. *Lond.* 1842

Remarks on the second letter of the Rev. Richard Waldo Sibthorp, B.D.; entitled, *A further Answer to the Inquiry, Why have you become a Catholic?* Pp. 30. 8°. *Lond.* 1842

A house divided against itself. A sermon. [Matt.

DODSWORTH, William, M.A. (*continued*).

3. 24, 25], with especial reference to the altered position of the Church of England, in consequence of the recent judgment given in the case of *Gorham v. the Bishop of Exeter*. With appendices on the grounds of the judgment, and on the constitution of the court. 8°. *Lond.* 1850

The priest's companion in the visitation of the sick. 12°. *Lond.* 1843

Anglicanism considered in its results. Pp. 112. i-viii. 8°. *Lond.* 1851

A few comments on Dr. Pusey's Letter to the Bishop of London. Second edition. Pp. 16. 8°. *Lond.* 1851

Further comments. 8°. *Lond.* 1851

DODWELL, Henry.

A very learned Nonjuror. Born in Dublin 1641, of English parents. Educated there, at Trinity College, of which he became Fellow. Settled in London 1674, and devoted himself chiefly to literary pursuits. Elected Camden's Professor of History at Oxford, but lost that place at the Revolution, having refused to take the oaths to the new government. Died 1711. His industry was prodigious, as appears by the numerous books he published, and the great learning displayed in them; his style is considered obscure and intricate.

Separation of churches from episcopal government, as practised by the present Nonconformists, proved schismatical from such principles as are least controverted, and do withal most popularly explain the sinfulness and mischief of schism. In this treatise the sin against the Holy Ghost, the sin unto death, and other difficult Scriptures, are occasionally discoursed of, and some useful rules are given for explication of Scripture. 4°. *Lond.* 1679

A discourse concerning the one altar and the one priesthood insisted on by the ancients in their disputes against schism. 8°. *Lond.* 1683

De jure laicorum sacerdotale, ex sententiâ Tertulliani aliorumque veterum dissertatio. Adversus anonymum dissertatorem [Grotius] de cœnæ administratione, ubi pastores non sunt. Sm. 8°. *Lond.* 1635 [1685?]

Dissertationes Cyprianicæ. Folio. *Sine anno*

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For a review, see *Nouv. de la Républ. des Lettres*, 5. 532.

Dissertationes in Irenæum, accedit fragmentum Philippi Sidetæ hæctenus ineditum, de catechistarum Alexandrinorum successione, cum notis. 8°. *Oxon.* 1689

For a review, see *Le Clerc, Bibl. Un.* 18. 230 and 20. 95.

Two letters of advice.

1. For the susception of holy orders.

2. For studies theological, with

A catalogue of the Christian writers and works of the first three centuries.

Third edition corrected and improved, together with

A discourse concerning Sanchoniathon's Phœnician History. 8°. *Lond.* 1691

De veteribus Græcorum Romanorumque cyclis,

DODWELL, Henry (*continued*).

obiterque de cyclo Judæorum ætate Christi
dissertationes decem, cum tabulis necessariis.
4°. *Oxon.* 1701

Concerning marriages in different communions :
in a sermon at Chester [on Ezra, 10. 4. With
a discourse concerning the obligation to marry
within the true communion, following from
their style of being called a holy seed.] 8°. *Lond.* 1702

Exercitationes duæ, 1. De ætate Phalaridis; 2.
De ætate Pythagoræ. 8°. *Lond.* 1704

De nupero schismate Anglicano parænesis ad ex-
teros, tam reformatos quam etiam pontificios,
qua, jura episcoporum vetera, corundemque à
magistratu seculari independentia omnibus as-
serenda commendantur. 8°. *Lond.* 1704

An epistolary discourse, proving from the Scrip-
tures and the first Fathers, that the soul is
naturally mortal, but immortalized actually by
the pleasure of God, to punishment, or to
reward, by its union with the Divine bap-
tismal Spirit. 8°. *Lond.* 1706

A preliminary defence of the Epistolary Discourse,
concerning the distinction between soul and
spirit. In two parts: I. Against the charge
of favouring impiety; II. Against the charge
of favouring heresie. 8°. *Lond.* 1707

An explication of a famous passage in the Dialogue
of S. Justin Martyr with Tryphon, concerning
the immortality of humane souls. 8°. *Lond.* 1708

The Scripture account of eternal rewards or
punishments, of all that hear of the gospel,
without an immortality necessarily resulting
from the nature of the souls themselves that
are concerned in those rewards or punishments.
8°. *Lond.* 1708

Invitation to gentlemen to acquaint themselves
with ancient history. *Whare, D. Method*

De ætate xii. Patriarcharum Test.

Fabricii, J. A. Codex Pseud. V. T. 1. 749
Salvation only in the visible Church.

Traacts of Angl. Fathers, 3. 265

Works, abridged, with an account of his life, by
Francis Brokesby, B.D. To which is added,
An abstract of Mr. Dodwell's book, *De Cyclis*,
by *Edm. Halley, LL.D.* Second edit. 2 vol.
8°. *Lond.* 1723

DODWELL, Henry.

Eldest son of the preceding. He was bred a barrister,
and became sceptical in his principles.

Christianity not founded on argument; and the
true principle of gospel-evidence assigned, in
a letter to a young gentleman at Oxford.
Second edit. [Anon.] 8°. *Lond.* 1743

This was answered by *Doddridge, Leland*, and, among
others, the following anonymous tract,—

Observations on a pamphlet, entitled, *Christianity*
not founded on argument. By a Christian free-
thinker. Pp. iv. 47. 8°. *Lond.* 1765

DODWELL, William, D.D.

Youngest son of the first Henry Dodwell. Born at
Shottesbrooke, 1709. Educated at *Trinity College, Oxford.*
Became Rector of *Shottesbrooke*, Vicar of *Bucklesbury*,
Prebendary of *Salisbury*, and Archdeacon of *Berks.* Died
1785. He was an orthodox, diligent, and learned divine.
For his answer to *Middleton*, the University of Oxford con-
ferred upon him the degree of *D.D.*

The eternity of future punishment asserted and
vindicated. In answer to *Mr. Whiston's* late
treatise on that subject. In two sermons be-
fore the Univ. of Oxford, [on 2 *Theff.* 1.
7-9.] 8°. *Oxf.* 1743

The desirableness of the Christian faith illustrated
and applied. A sermon at the visitation of the
Bp. of *Sarum* [on 1 *Pet.* 1. 8]. 8°. *Oxf.* 1744

The nature, procedure, extent, value, and effects
of a rational faith considered. In two sermons
before University of Oxford [on 1 *Pet.* 3. 15].
8°. *Oxf.* 1745

The practical influence of the doctrine of the
Holy Trinity represented. A sermon [on 2 *Cor.*
13. 14]. 8°. *Oxf.* 1745

A dissertation on *Jephthah's* vow, occasioned by
Mr. Romaine's late sermon on that subject. 8°. *Lond.* 1745

Practical discourses on moral subjects. 2 vol. 8°. *Lond.*

Vol. 1. 1748.

Luke, 6. 32, 33. Gratitude. 2 serm.	- - -	1
Rom. 12. 3. Humility. 2 serm.	- - -	67
Eph. 4. 25. Veracity. 2 serm.	- - -	139
1 <i>Theff.</i> 4. 3-7. Chastity. 3 serm.	- - -	201
Luke, 21. 34. Temperance. 3 serm.	- - -	291
1 <i>Tim.</i> 6. 6-8. Contentment	- - -	397
Rom. 12. 11. Industry	- - -	431

Vol. 2. 1749.

Luke, 12. 4, 5. Fortitude. 3 serm.	- - -	1
Prov. 14. 15. Prudence. 2 serm.	- - -	137
Rom. 13. 7. Justice. 2 serm.	- - -	213
1 <i>Cor.</i> 13. 13. Charity. 2 serm.	- - -	297
Col. 3. 12, 13. Forgiveness of injuries. 2 serm.	- - -	383
Deut. 13. 6. Friendship	- - -	471
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Prov. 18. 24. Same subject	- - -	567

A free answer to *Dr. Middleton's* Free Inquiry
into the miraculous Powers of the Primitive
Church. In a letter to a friend. 8°. *Lond.* 1749

The nature, extent, and support of human laws
considered, a sermon at the assizes [on *Rom.*
13. 3]. 8°. *Oxf.* 1750

The importance of the Christian faith illustrated
in the explanation of *St. Paul's* wish of being
accursed for his brethren, a sermon [on *Rom.*
9. 3]. 8°. *Oxf.* 1752

Sermon, *Psa.* 34. 11. [Charity Sch., *Lond.* and
West.] 4°. *Lond.* 1758

Sermon, *Jer.* 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1760

The Athanasian Creed vindicated and explained
in three charges. Sm. 8°. *Oxf.* 1802

DOEDERLEIN, John Christopher.

An eminent Lutheran divine. Born at *Windheim* in
Franconia, 1746. Educated at *Aldorf*, where, in 1772, he

DOEDERLEIN, J. C. (*continued*).

was appointed Professor of Theology at Jena, 1782. Died 1792.

Esaïas, ex recensione textus Hebræi Latine vertit, cum notis. Editio tertium recognita. 8°. *Norib.* 1789

DOEDERLEIN, G. M.

Exercitatio de candelabris Judæorum.

Ugolinus, 11. 885

DOLBEN, Sir John, Bart., D.D., Preb. of Durham.

Sermon, Heb. 13. 1. [Sons of the Clergy.] 4°. *Lond.* 1726

DÖLLINGER, J. J. Ig., D.D.

Professor of Theology in the Royal University of Munich. *A history of the Church.* Translated from the German. By the Rev. Edw. Cox, D.D., of St. Edmund's College, Old Hall Green, Herts. 4 vol. 8°. *Lond.* 1840-42

Vol. 1. 1840. Period first, from the birth of Christ to the reign of Constantine.

Vol. 2. 1840. Period second, from the reign of Constantine to the sixth general council.

Vol. 3. 1841. Period third, 680 to 1073. Period fourth, 1073 to 1517.

Vol. 4. 1842. Period fourth, *continued*.

DOMAT, or DAUMAT, John.

The French King's Advocate in the Presidial Court of Clermont in France. Born 1625. Died 1695. The celebrated Pascal confided to him his most private papers in dying.

The civil law in its natural order; together with the publick law. Written in French, and translated into English by William Strahan, LL.D., Advocate in Doctors' Commons. With additional remarks on some material differences between the civil law and the law of England. 2 vol. Folio. *Lond.* 1722

DOMERSHAM, Adam de. See WHARTON, *Anglia Sacra, 1. 551*

DOMESTIC Economy (*A new system of practical*), founded on modern discoveries. 12°. *Lond.* 1822

DOMINICUS Gradensis.

Epistola ad Petrum Antiochenum.

Cotelerii Monumenta, 2. 108

DOMINIS, Mark Anthony de, Abp. of Spalato.

Remarkable for fickleness in religious matters, which at length proved his ruin, otherwise he was a man of great abilities and learning. Born at Arba 1561. Educated at Padua. Entered among the Jesuits, but left that society and became Bishop of Segni, and afterwards Archbishop of Spalato, in Dalmatia. Became disaffected to the Church of Rome, which induced him to write his famous book *De Republica Ecclesiastica* in which he aimed a capital blow at the papal power. Came to England; joined the Church of England, and obtained the Deanery of Windsor, the Mastership of the Savoy, and the living of West Hildesley. Returned to Rome, and gave in a recantation 1622; but was thrown into prison, where he died 1625.

My motives for renouncing the Protestant religion. Pp. viii. 54. 8°. *Lond.* 1827

De republica ecclesiastica, libri x. cum suis indicibus. 3 vol. Folio. *Lond.* 1617, &c.

Vol. 1. *Lond.* 1617.

1. *De forma ecclesiasticæ reipublicæ.*

DOMINIS, Mark Anthony de (*continued*).

2. *De rectoribus ecclesiæ et ministris.*

3. *De hierarchico ordine inter ipsos rectores et ecclesiæ.*

4. *De Romana ecclesia seorsim.*

Vol. 2. *Lond.* 1620.

5. *De ecclesiastica propria potestate.*

6. *De potestate temporali in ecclesia.*

Cum appendicibus, in quibus refellitur opus D. Cardinalis Perronii de Eucharistia. Additur responsio ad magnam partem Defensionis Fidei P. F. Suarez.

Vol. 3. *Hanov.* 1622.

7. *De directione interna ecclesiæ, in rebus fidei.*

G. *Cassandri tractatus de officio pii viri circa religionis diffidium.*

8. *De directione externa ecclesiæ per leges et judicia.*

[*This book has never been printed.*]

9. *De bonis externis temporalibus ecclesiasticis.*

10. *De ecclesiastica libertate, immunitate et privilegiis.*

[*This book has never been printed.*]

DONATUS, Hieronymus, a Venetian.

Opus luculentum de processione Spiritus Sancti contra Græcum schisma.

Mai, Script. Vet. 7. p. 2

DONATI, S., *Episcopi Vita.*

Martene et Durand, Collectio, 6. 775

DONATO, Nicolo.

L'homme d'état. 4°.

Liege, 1767

DONATUS, Marcellus.

Scholia, sive dilucidationes eruditissimæ in Latinos plerosque Romanæ scriptores. 4°. *Venet.* 1604

DONE, William Stafford, D.D., Prebendary of Lincoln, and Archdeacon of Bedford.

Sermons preached before the hon. societies of the Inner and Middle Temple. Published by the Rev. R. Shepherd, B.D., F.R.S., Archdeacon of Bedford. 8°. *Lond.* 1786

Pfa. 145. 17 - - -	1	John, 13. 34 - - -	169
Pfa. 10. 14 - - -	16	Pfa. 22. 7, 8 - - -	186
Pfa. 121. 5 - - -	32	James, 2. 10 - - -	210
Ecclef. 9. 3 - - -	52	Prov. 1. 10 - - -	224
John, 10. 37, 38 - - -	71	Luke, 16. 31 - - -	241
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DONIZON, Presbyter et monachus Canusinus, ord. S. Benedicti.

Vita Mathildis comitissæ, celeberrimæ principis Italix, carmine scripta.

Muratorii Rer. Ital. Script. 5. 335

DONGWORTH, Richard, A.M., Vicar of Long Owerlby.

Sermon, Deut. 5. 29. The necessity of reformation. [Affize.] 4°. *Lond.* 1708

DONNE, John.

An eminent divine and poet. Born in London, of Roman Catholic parents, 1573. Studied at Hart Hall, Oxford, Trinity College, Cambridge, and Lincoln's Inn. Became a Protestant at the age of nineteen. Entered into orders, and became Dean of St. Paul's, 1620, to which was added the vicarage of St. Dunstan in the East. Died 1631. As a poet he is placed at the head of the metaphysical class. As a preacher he was ranked very high by his contemporaries for pathos, dignity, and effect. His sermons had fallen into neglect; but they have now risen greatly in public esteem. They were published in three folios, the first, dated 1640, the second, 1649, and the third, 1660, all rare, but particularly the third. In the reprint 6 vol.

DONNE, John (*continued*).

8°. 1839, the editor has, unfortunately, omitted some passages in the first three volumes: the first folio volume is therefore necessary in order to have the sermons complete.

Pseudo-martyr; wherein out of certain propositions and gradations, this conclusion is evicted, that those which are of the Roman religion in this kingdom may and ought to take the Oath of Allegiance. 4°. *Lond.* 1610

This is said to be an unanswerable confutation of the papal supremacy.

A declaration of that paradoxe or thesis, that self-homicide is not so naturally sinne, that it may never be otherwise. 4°. *Lond.* 1644

Devotions, with two sermons: 1. On the decease of Lady Danvers [on 2 Pet. 3. 13.] 2. Death's duel [on Pfa. 68. 20.] and life by Walton. 12°. *Lond.* 1840

Sermon, Hosea, 2. 19. [Marriage.] 4°. *Camb.* 1634

Sermon, Matt. 21. 44. 4°. *Camb.* 1634

Works with a memoir of his life. By Henry Alford, M.A., Vicar of Wymeswold, Leicestershire, and late Fellow of Trinity College, Cambridge. 6 vol. 8°. *Lond.* 1839

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		Amos, 5. 18	-	291

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DONNELLAN LECTURE.

Founded by the Provost and senior fellows of Trinity College, Dublin, in fulfilment of a legacy of 1243*l.* left by will, dated 22d Feb. 1794, to that college by Mrs. Anne Donnellan, for the encouragement of religion, learning, and good manners. The lecturer to be elected annually on the 20th of November, the subject to be determined at the time of election by the board, and to be treated of in six sermons, which shall be delivered in the college chapel, after morning service, on certain Sundays, to be appointed. For further contents see under each author.

- 1794. Elrington, Thomas, D.D., Bishop of Limerick, Sermons. 8°. *Dubl.* 1796
- 1797-1801. Graves, Richard, D.D. Lectures on the

DONNELLAN LECTURE (*continued*).

four last books of the Pentateuch. 2 vol. 8°. *Lond. 1807*

1815-16. Sadleir, Franc, D.D. The various degrees of religious information vouchsafed to mankind were such as were best suited to their moral state, and the peculiar period of each dispensation. 2 vol. 8°. *Dubl. 1821-22*

1818. Phelan, William, D.D. Christianity provides suitable correctives for those tendencies to polytheism and idolatry, which seem to be intimately interwoven with human nature. *In Remains, vol. 1*

1822. Sadleir, Franc, D.D. The formulas of the Church of England conformable to the Scriptures. 2 vol. 8°. *Dubl. 1824*

1824. Kennedy-Baillie, James, B.D. Lectures on the philosophy of the Mosaic record of creation. 8°. *Lond. 1826*

1838. Todd, James Henthorn, D.D. Discourses on the prophecies relating to antichrist in the writings of Daniel and St. Paul. 8°. *Dubl. 1840*

1841. Todd, James Henthorn, D.D. Six discourses on the prophecies relating to antichrist in the Apocalypse of St. John. 8°. *Dubl. 1846*

DONOVAN, Michael, M.R.I.A.

A treatise on chemistry. Fourth edition. Fcap. 8°. *n. d.*

Part 1. Survey of creation. Part 2. Arrangement and examination of the materials of creation. Part 3. Phenomena presented during some remarkable chemical changes.

A treatise on domestic economy. New edition. 2 vol. Fcap. 8°. *1845*

Vol. 1. Drinks, &c.
Vol. 2. Animal and vegetable food.

DOOLITTLE, Thomas, M.A.

A pious Nonconformist divine. Born at Kidderminster 1630. Studied at Pembroke Hall, Cambridge. Became Minister of St. Alphage, London. Ejected for nonconformity, 1662. Erected a meeting-house in Monkwell Street. Died 1707. His works obtained great popularity.

A treatise concerning the Lord's supper, with three dialogues, for the more full information of the weak, in the nature and use of this sacrament. Ninth edition. 12°. *Lond. 1675*

Love to Christ necessary to escape the curse at his coming [on 1 Cor. 16. 22.] 18°. *L. 1830*

Captives bound in chains made free by Christ their surety, or the misery of graceless sinners and their recovery by Christ [On Isa. 61. 1].

Other works: Directions how to live after a Waisting Plague, 8°. 1666. A Rebuke for Sin, by God's Burning Anger (alluding to the great fire). The Young Man's Instructor and the Old Man's Remembrancer, 8°. 1673. A Call to Delaying Sinners, 1683. A Complete Body of Divinity, folio, 1723, &c.

DOOR opening into Christian religion; or a brief account, by way of question and answer, of some of the principal heads of the great mystery of Christian religion, wherein is shewed that the great doctrines are sweetly consonant to the light of nature. Sm. 8°. *Lond. 1662*

DOOR, A, of salvation opened unto all men; or, a short treatise, discovering that all mankind as they are considered under the fall of Adam, have an equal and a like respect with Almighty God, and that by Jesus Christ he hath prepared eternal salvation for all, and afforded unto all, means sufficient to bring them there-

DOOR of Salvation (*continued*).

unto. In which also, sundry objections, grounds of reason, and texts of Scripture, for the contrary opinion, are alleadged and answered. By R. B. Ff. 6. Pp. 108. Postscript Ff. 2. 16°. *Lond. 1648*

DORFFER, B.

Exercitatio philol. de sepulcro Christi.

Ugolinus, 33. 803

DORIEN, J. H. A.

Dissert. de cherubinis sancti sanctorum.

Ugolinus, 8. 539

DORMAN, Rev. William, of Kensington.

Twelve sermons upon several practical subjects: occasionally preached at the Rolls Chapel. Sm. 8°. *Lond. 1743*

James, 1. 22. The deceitfulness of hearing without doing the word - - - - - 1

Psa. 100. 2. The worship of God our reasonable service - - - - - 31

Psa. 119. 165. Obedience to God's laws our best security - - - - - 57

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1 John, 2. 15. A fondness for this world censured 223

2 Tim. 3. 5. Against a bare formality in religion 241

Gal. 6. 9. Perseverance in well-doing - - - - - 267

DORN, John Christopher.

Bibliotheca theologica critica, quam singulas diviniioris scientiæ partes disposuit atque instruxit. 12°. *Franc. 1721*

DORNER, J. A., Doct. und ord. Prof. Theol. in Kiel.

Die Lehre von der Person Christi, geschichtlich und historisch-dogmatisch dargestellt. 8°. *Leipzig, 1845-47*

Vol. 1. Parts 1-3. Entwickelungsgeschichte.

De oratione Christi eschatologica. 8°. *Stuttgart, 1841*

DORNEY, Henry.

A pious tradesman. Born at Uley, Gloucestershire, 1613. Died 1683.

Divine contemplations, and spiritual breathings, comprised in—

I. Practical discourses.
Isa. 45. 17. Of the nature, means, and method of salvation.

Rev. 1. 5. How to find God a sanctuary in time of trouble.

John, 17. 23. Of union with Christ.
1 Cor. 6. 19, 20. Of glorifying God.

With an appendix how to pursue a lawful thing lawfully.

II. His letters.
III. His last and dying speeches and prayers.

Also an account of his life. 8°. *Lond. 1684*

DOROTHEUS, Presbyter of Tyre or Antioch.

According to some Bishop of Tyre. Lived in the third century. An able man, learned in Hebrew, and in the Holy Scriptures. The following is the only work attributed to him, but it is said in the Biographie Universelle to be a rhapsody full of faults and unworthy of a man of his reputation.

De vita et morte prophetarum, et apostolorum synopsis. *Bibl. Max. Patr. 3. 421*

DOROTHEUS, Saint.

Flourished 560. Archimandrita, or abbot of a monastery in Palestine, and born there. From having an utter aversion to study he became entirely given to it, and wrote in a simple style full of unction. The Abbé de la Trappe translated his Instructions into French and wrote his life.

De vita recta et piè instituenda doctrinæ, et epistolæ. Lat. Bibl. Max. Patr. 5. 902

Gr. et Lat. Grynæi Orthodoxographa, 1. 195; Bibl. Patr. Gallandii, 12. 369

DORRINGTON, Theophilus, Rector of Witlesham.

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gentleman. Died 1834, in his seventy-third or seventy-seventh year.

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DOUESPE, Samuel de la, Pastor of the Walloon Church at the Hague and Chaplain to the Prince of Orange.

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DOUGHTY, John, D.D.

Born about 1598 at Martley, near Worcester. Educated at Oxford, and became Fellow of Merton College. Rector of Lapworth, Warwickshire, about 1631. After the restoration became Prebendary of Westminster and Rector of Cheam, Surrey. Died 1672.

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DOUGLAS, James, Esq.

Hints on missions. 12°. *Edin.* 1822

On the philosophy of the mind. 8°. 1839*

For review, see *Edinb. Review*, 70. 362.

DOUGLAS, John, D.D., Bishop of Salisbury.

Born at Pottenweem, Fifeshire, 1721. Educated at Balliol College, Oxford. Chaplain in the Guards at the battle of Fontenoy. Canon of Windsor 1762. Bishop of Carlisle 1787. Dean of Windsor 1786. Translated to Salisbury 1791. Died 1807. This learned prelate enjoyed a very high share of reputation during a very long life; as a scholar he was one of the most generally informed in the kingdom; his success in criticism was evinced by his triumphant exposure of Lauder, Bower, and Hume.

Select works. Large 4°. *Salisb.* 1820

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DOUSA, George.

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D'OUTREIN, Johannes.

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DOVE, Henry, D.D.

Educated at Westminster school, and went thence to Trinity College 1658. Archdeacon of Richmond, 1678. Vicar of St. Bride's, London, 1673, until his death 1694-5. Sermon, Psa. 64. 9, 10. [Nov. 5.] 4°. *Lond.* 1680

Sermon, Tit. 3. 1. [Election of Lord Mayor.] St. Michael. 4°. *Lond.* 1682

This author published other three sermons.

DOVE, John.

Called "the Hebrew tailor," being by trade a tailor, and possessing a knowledge of the Hebrew language. He was a Hutchinsonian and a man of good learning, although intemperate in his language. Died 1772.

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Plain truth; or, Quakerism unmasked. In a supplement to the Essay on Inspiration. Addressed to the worshipful company of Quakers in convocation at their hall in Gracechurch Street. With a note on a tract of the Rev. Mr. Penn, Curate of St. Andrew's, Under-shaft. Pp. xix. 48. 8°. *Lond.* 1756

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DOWDING, W. C., B.A., Exeter College, Oxf., Curate of Kniveton, Derbyshire.

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DOWLING, John, A.M., Pastor of the Berean Church, New York.

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DOWNNAME, or DOWNHAM, George, D.D., Bishop of Derry.

Born at Chester. Educated at Cambridge, and elected Fellow of Christ College 1585. He was afterwards Professor of Logic. Bishop of Derry 1616. Died 1634. He was a learned divine and good logician.

A treatise of justification, wherein is first set downe the true doctrine in the causes, effects, fruits, and consequents of it, and then all objections and cavils of the adversaries to God's free justification by grace are answered, especially of Robert Bellarmine, wherein also the Popish doctrine of merits is disproved. Folio. *Lond. 1639*

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DOWNNAME, John, B.D.

Brother of the preceding. A pious and able divine. Educated in Christ College, Cambridge. Became a preacher, in London, of great reputation. Died 1644. He has been placed among the Puritan divines.

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DOWNES, Henry, D.D.

Minister of Barrington, Northamptonshire. Bishop of Killala 1716. Translated to Elphin 1720; to Meath 1724; and to Derry 1726.

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Other sermons: On Psa. 112. 9. 10; Psa. 76. 10; 2 Tim. 3. 1, 2.

DOWNES, John, Rector of St. Michael, Wood Street, and Lecturer of St. Mary-le-Bow.

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DOWNES, Robert, Lord Bishop of Leighlin and Ferns.

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DOWNES, Samuel, of St. John's College, Oxon. Lives of the compilers of the Liturgy, and an historical account of its several reviewers.

Sparrow, Bp. Rationale, ed. 1722

DOWNING, George, M.A., Curate of Lewisham, Kent.

Sermon, Mark, 8. 34. [Reformation of Manners.] 8°. *Lond. 1760*

D'OYLY, George, D.D., F.R.S.

A learned and eminent divine. Born 1778. Graduated B.A. at Bene't College, Cambridge, 1800, as Second Wrangler and Second Smith's Prizeman. M.A. 1803. B.D. 1811. D.D. 1821. Became Fellow of his college. Christian Advocate 1811. Rector of Buxted 1815. Rector of Lambeth, and of Sundridge, Kent, 1820. Died 1846. He was a frequent contributor, on theological subjects, to the Quarterly Review.

D'OYLY, George, D.D. F.R.S. (continued).

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Notes, explanatory and practical, on the authorized version of the Bible, taken principally from the most eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Published under the direction of the Society for Promoting Christian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Bishop of Down and Connor. Bound in 2 vol. Vol. 1. Old Testament and Apocrypha. Vol. 2. N. Test. royal 8°. *Lond.* 1845
 Published also along with the sacred text in 3 vol. royal 8°. The work was originally published with the sacred text, and with numerous outline engravings, 3 vol. 4°, of which several editions were printed, but all of which are now scarce.

Other works: Letters to Sir Wm. Drummond in defence of Particular Passages of the Old Testament, against his work, entitled *Œdipus Judaicus*, 8°. *Lond.* 1812. Remarks, being a Sequel to the Letters, 1813. Additional Letters, 1813.

D'OYLY, Mrs. Catherine.

The history of the life and death of our Blessed Saviour. 8°. *Southamp.* 1794

DRACONTIUS, Presbyter.

Lived in Spain in the fifth century.

Hexaameron, seu opus sex dierum, carmine heroico. Elogia ad Theodosium imperatorem.

Bibl. Max. Patr. 9. 724; Sirmondi Opera Varia, 2. 629; Eugenii Opuscula, 21.

Hexaameron. Bibl. Patr. Gallandii, 9. 705
 Fabricii G. Poetæ Christi. 351

DRAGONETTI, Jacinto.

A treatise on virtues and rewards. Ital. with English translation. 8°. *Lond.* 1769

[DRAKE, —. A tailor.]

The innocent vindicated; or, those falsely called Arians defended, by a few plain texts of Scripture, from the wicked aspersions of uncharitable men, who think themselves infallible, and are wise above what is written.

[Anonym.] Pp. 16. 8°. *Exon.* 1718

The second edition, with an appendix containing some queries propounded to the Rev. Mr. John Walrond. Pp. 22. 8°. *Lond.* 1719.

DRAKE, James, M.D., F.R.S.

A celebrated political writer. Born at Cambridge 1667. Admitted a member of that university at the age of seventeen. Died 1707.

The memorial of the Church of England, humbly offered to the consideration of all true lovers of our Church and constitution. With remarks upon the whole, paragraph by paragraph. [Anon.] Second edition. Pp. 78. 8°. *Lond.* 1706

DRAKE, James, M.D., F.R.S.

This work gave so much offence that a proclamation was issued for discovering the author, and it was burnt by the common hangman. His "Historia Anglo-Scotica," 8°. 1703, was in like manner burnt at Edinburgh.

DRAKE, Nath., M.A., Vicar of Weighton.

Sermon, Matt. 28. 15. Against bribery. [Assize.] 4°. Lond. 1695

DRAKE, Samuel, S.T.B.

Epistola ad Thomam Wagstaffe, presbyterum Anglicanum. In qua defenditur concio habita ad clerum Cantabrigiæ, de aqua non necessario calici eucharistico admiscenda. Pp. 90. Index ff. 2. 8°. Lond. 1721

DRAKE, William, M.A., Rector of Full-Sutton.

Sermon, Psa. 122. 6-9. Preached on occasion of the present troubles at home and abroad. 8°. York, 1745

DRAPER, Henry, D.D., Sunday Morning and Evening Preacher of St. Antholin's, Watling Street; and Lecturer of St. George the Martyr, Southwark.

Lectures on the liturgy. 8°. Lond.

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Lectures on the Collects which are appointed to be read in the service of the Church of England on the Sunday mornings throughout the year, delivered at Camden Chapel, Camberwell, in the years 1810, 1811. 3 vol. 8°. Lond. 1813

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DRAPER, William, Lecturer of Allhallows on the Wall, and late Curate of the New Church, Wolverhampton.

Twenty sermons on various subjects, preached at Allhallows on the Wall. 8°. Lond. 1796

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DRELINCOURT, Charles.

Born at Sedan 1595; died 1669. Educated at Saumur. At the age of twenty-three he was admitted minister of the French Protestant Church, and officiated at Langres. In 1620 he was called by the Church of Paris. His writings both practical and controversial are still highly esteemed. Some of them have been translated into several languages. A complete list of them will be found in *Niceron*, 15.

De la persévérance des saints, ou de la fermeté de l'amour de Dieu. 12°. *Charenton*, 1625
Les consolations de l'âme fidèle, contre les frayeurs de la mort, avec les dispositions et les préparations nécessaires pour bien mourir. Sm. 8°.

Quevilly, 1679

The Christian's defence against the tears of death, with seasonable directions how to prepare ourselves to die well, translated by Marius D'Assigny, B.D. Thirteenth edition, with an account of the author. 8°. *Lond.* 1732

This edition contains the admirable fiction written by Defoe, entitled *A True Relation of the Apparition of Mrs. Veal after her death to Mrs. Bargrave*, in which Drelincourt on Death is recommended by the apparition as the best book on the subject.

Sonnets Chrétiennes. Sm. 8°. *Amst.* 1731

Lettre de Sieur Drélincourt à M. Du Moulin, ensemble la réponse du Sieur Du Moulin; sur l'imposition découverte du prétendu Ministre Villeneuve. Sm. 8°. *Gen.* 1631

The Protestant's triumph, a discourse, wherein the excellency, divinity, antiquity, certainty, &c., of our religion is asserted against the Papists. Englished by S. A. Sm. 8°. *Lond.* 1664

DREPANIUS, Florus.

He was a Canon of the diocese of Lyons, and is supposed to have lived in the middle of the ninth century.

Psalmi et Hymni. *Bibl. Max. Patr.* 8. 667

DRESCHLERUS, J. G.

Dissertatio de cithara Davidica. *Ugol.* 32. 157

DREW, G. S., M.A.

Incumbent of St. John the Evangelist, Charlotte St., Fitzroy Sq. Formerly minister of St. Pancras Parochial Chapel.

Eight sermons, preached in St. Pancras Church, with an appendix. 8°. *Lond.* 1845

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Sermon, Lam. 3. 41. The distinctive excellencies of our Book of Common Prayer. With a preface, containing a brief history of Old St. Pancras Church. 8°. *Lond.* 1849

DREW, Samuel.

A self-taught genius. Born at St. Austel, in Cornwall, 1765, where his father was a poor husbandman. Bred a shoemaker, and commenced business at St. Austell. Joined the Methodists. In 1819 he became editor of the *Imperial Magazine*, and removed to Liverpool and afterwards to London. Died 1833.

An essay on the identity and general resurrection of the human body, in which the evidences in favour of these important subjects are considered in relation both to philosophy and Scripture. 8°. *Lond.* 1809

An original essay on the immateriality and immortality of the human soul, founded solely upon physical and rational principles. Fourth edition. 8°. *Lond.* 1819

Original edition, 8°. St. Austel, 1802.

DREXELIUS, Jeremiah.

A celebrated Jesuit. Born at Augsburg, in Germany, 1581. Entered the Society of Jesus 1598. Taught rhetoric for some time. Became distinguished for his talents as a preacher. Appointed chaplain to the Elector of Bavaria, in which office he continued twenty-three years. Died 1638. He wrote a great many little books of piety, generally ornamented with engravings by Ralph Sadeler and others. They were collected and published together in 2 vol. folio, Antv. 1643, and Lyons 1658.

Nicetas, ou l'incontinence vaincue. 24°.

Rouen, 1665

Considerations upon eternity. Translated by Ralph Winterton. 24°. *Camb.* 1650

Considerations upon eternity, made English, by S. Dunster. 8°. *Lond.* 1710

Orbis Phaëton, sive de universis vitiis linguæ, pars altera. 12°. *Monachii*, 1629

De jejunio. 12°. *Monachii*, 1636

DROGO, Hostiensis Episcopus.

Abbé of St. John de Laon in 1128. Afterwards became Bishop of Ostia and Cardinal. He obtained great reputation for eloquence.

Sermo de passione Domini.

De creatione et redemptione primi hominis.

De septem donis S. Spiritus.

De divinis officiis seu horis canonicis.

Bibl. Max. Patr. 21. 329

De sacramento Dominicæ passionis.

Grynæus, Lat. 1388

DROGUS, Henricus.

Annales Genuenses, ab anno 1267 post Caffarum.

Muratorii Rer. Ital. Script. 6. 541

DROUIN, Daniel, Sieur de Belendroit.

Born at Loudun about 1550; died 1610. Nothing certain is known respecting the life of this writer, who took the royal side during the wars of the sixteenth century. Some of his works have been lost.

Les vengeances divines de la transgression des saintes ordonnances de Dieu, selon l'ordre de dix commandemens, avec plusieurs histoires. Sm. 8°. *Par.* 1595

DRUITT, Robert, Esq.

A popular tract on church music, with remarks on its moral and political importance, and a practical scheme for its reformation. Pp. 63. 8°. *Lond.* 1845

DRUMMOND, Dr. Abernethy.

An appendix to the Church Catechism. Chiefly designed for such young persons, as having been regularly baptized and confirmed, have also renewed their engagements, and strengthened their graces, by the participation of the great Christian sacrifice, at God's holy altar. [Anon.] Pp. 34. 8°. *London*. 1759

DRUMMOND, Rev. D. T. K.

Formerly a minister in the Episcopal Church of Scotland, now separate from episcopal authority.

Correspondence between the Right Rev. C. H. Terrot, Bishop of the Scottish Episcopal Church in Edinburgh, and the Rev. D. T. K. Drummond, Minister of Trinity Chapel, Dean Bridge, Edinburgh. In consequence of which the latter has resigned his charge. Pp. 33. 8°. *Edinburgh*. 1842

Other works: *Episcopacy in Scotland*, 12°. 1845. *Last Scenes in the Life of our Lord*, 12°. 1841.

DRUMMOND, Edward Auriol Hay, D.D.

Son of Archbishop Drummond. Born 1758. Became Rector of Rothbury. Rector of Hadleigh 1796. Died 1830. Sermon, 2 Tim. 1. 13. A steady attachment to the Christian faith the peculiar duty of its established ministers. [Visitation.] 4°. 1792

DRUMMOND, George Hay, A.M., Vicar of Doncaster.

Son of Archbishop Drummond. Became Vicar of Doncaster, and afterwards Prebendary of York.

Sermon, Rom. 10. 15. On the necessity of an established order of teachers and rulers in the Church for the preservation of Christianity in a nation. [Visitation.] To which are added, Arguments against the repeal of the Corporation and Test Acts. 4°. *Doncaster*, 1790

Sermon, Gal. 5. 13. [Affize.] 4°. *York*, 1794

Sermon, Matt. 12. 30. On religious indifference. [S.S.P.C.K. in the Highlands and Islands.] 4°. *London*. 1795

Select portions of the New Version of the Psalms for every Sunday throughout the year, with the principal festivals and fasts. 12°. *London*. 1802

DRUMMOND, Henry, Esq.

Social duties on Christian principles. Fourth edition, enlarged. Sm. 8°. *London*. 1839

Abstract principles of revealed religion. 8°. *London*. 1845

DRUMMOND, Mrs. H.

Peace for the dying Christian. 12°. 1845

Christian experience, being the second series of Peace for the Dying Christian, containing some striking instances of peace and joy in the prospect of death. Sm. 8°. *Edinburgh*. 1845

DRUMMOND, Robert, D.D., Archbp. of York.

Son of the Earl of Kinnoul. Born in London 1711. Educated at Westminster School, and Christ Church, Oxford. Rector of Bothal, Northumberland, 1735. Bishop of St. Asaph 1748. Translated to Salisbury 1761. Archbishop of York in the same year. Died 1776. The sermons in the volume described below were all published separately in his lifetime, and obtained great celebrity.

Sermons on public occasions, and a letter on theological study. To which are prefixed memoirs of his life, by George Hay Drummond, A.M., Preb. of York. 8°. *Edinburgh*. 1803

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DRUMMOND, T.

Letters to a young Dissenter on the general principles of Nonconformity. 12°. *London*. 1812

DRUMMOND, Sir William.

Of Logie Almond, Scotland, Knight of the Crescent, F.R.S., Minister Plenipotentiary to the King of the Two Sicilies. A profound and elegant scholar. Died at Rome 1828.

Œdipus Judaicus. 8°. London. 1811*

Pp. lxxii. 381, with title, directions to the binder, table of contents and additions, four leaves; also sixteen plates.

This work was not printed for sale. In it an attempt was made to consider certain of the histories and other parts of the Old Testament as allegories, astronomical and otherwise. It was answered with great ability by Dr. D'Oyly, Dr. Townsend, and in the Quarterly Review, 9. 329.

Origines, or remarks on the origin of several empires, states, and cities. 4 vol. 8°. *London*. 1828*

Other works: *A Review of the Governments of Sparta and Athens*, royal 8°. 1794. *Academical Questions*, vol. 1. 4°. 1805. *Essay on a Punic Inscription*, royal 4°. 1811. *The Satires of Persius*, translated, 8°. 1798. *Odin*, part 1, royal 4°. 1817.

DRURY, Edward, A.M.

A vindication of a discourse occasioned by Mr. Boyse's ordination sermon, intitled, The Office of a Scriptural Bishop. In which the divine right of episcopacy is further asserted. 4°. *Dublin*. 1709

DRUSIUS, John.

A learned Protestant and eminent critic. Born at Oudenard, in Flanders, 1550. Educated at Ghent and Louvain, after which he studied Hebrew at Oxford. Became Professor of Oriental Languages at Oxford 1572. Returned to Louvain 1576, and studied law. Professor of Oriental Languages at Leyden 1577; and of Hebrew at Franeker 1585, where he died 1616. His works, which are held in great esteem, have been for the most part incorporated into the Critici Sacri.

Veterum interpretum Græcorum in totum Vetus Testamentum fragmenta. Collecta, versa et notis illustrata, a Joanne Drusio. 4°.

Arnhemiae, 1622

Annotationum in totum Jesu Christi Testamentum, five præteritorum libri decem. 4°.

Franek. 1612

Ecclesiasticus, Græce ad exemplar Romanum, et Latine ex interpretatione J. Drusii, cum castigationibus five notis ejusdem. 4°.

Franek. 1600

Liber Hasmonæorum, qui vulgo prior Machabæorum, Græce ex editione Romana, et Latine, cum notis J. Drusii. Accessit Alberici Gentilis disputatio ad eundem librum. 4°.

Franek. 1600

DRUSIUS, John (*continued*).

Opuscula quæ ad grammaticam spectant. [Heb. Chald. &c.] 4°. *Franek. 1609*

De proverbiis sacris classes duæ.

Waltoni Prolegomena

De particulis Rabbincis. Relandi Analecta

De Hafidæis. Ugolinus, 22. 257

The following works of Drusus will be found in the Critici Sacri.

Annotationes in Pentateuchum, Josuam, Jud., Ruth, Sam., Estheram, Jobum, Coheleth, seu Ecclesiasten, Prophetas minores, Ecclesiasticum, Tobit, Lib. I. Machabæorum.

Veterum Veteris Testamenti interpretationum Græcorum fragmenta.

Notæ majores in Genesim, Exodum, Levit. et priora 18 cap. Numerorum.

Scholia in versionem Hieronymi Psalmorum priorum liv. Commentatio in Psalmos 19 priores.

Salomonis sententiæ juxta ordinem alphabeti per locos communes digestæ, cum explicatione ejusdem.

Annotationes in versionem Vulgatam Hofæ, Joëlis, Amosi, Michææ, Habacuc et Sophoniæ.

Lectiões ad Michæam, Habacuc, Zephaniam et Zachariam.

De mandragoris.

Tractatus de Hafidæis.

Elohim, cum notis ex MS.

Tetragrammaton, cum notis ex MS.

De Patriarcha Henoch.

Addimenta ad initium Jesuæ.

Præteritorum lib. x.

Ad voces Ebræas Novi

Test. Commentarius.

Annotata in Novum Test.

pars altera.

Parallela sacra.

Animadvertiorum, lib. ii.

Observationum sacrarum lib. xvi.

Quæstionum Ebraicarum lib. iii.

Proverbiorum classes ii.

Schola in proverbis Ben Syræ.

Adagia Hebraica.

Miscellanea locutionum sacrarum.

De quæsitis per epistolam.

(Vitæ operumque editorum et nondum editorum, delineatio et tituli.) Per Abelum Curindrum. 4°. *Franek. 1616*

DRUTHMARUS. See CHRISTIANUS.

DRYDEN, John.

An illustrious English poet. Born at Aldwinckle, Northamptonshire, 1631. Educated at Westminster School, whence he was elected to Trinity College, Cambridge. Died 1700. The best edition of his whole works is that edited by Sir Walter Scott, 18 vol. 8°. Edin. 1808, and reprinted 1821. In which latter several inaccuracies have been corrected, and the whole has been revised.

Works now first collected. Illustrated with notes, historical, critical, and explanatory, and a life of the author, by Sir Walter Scott, Bart. Second edition. 18 vol. 8°. *Edin. 1821**

Vol. 1.

Portrait of Dryden.

Life of Dryden.

Vol. 2. Dramatic works: Wild gallant, Rival ladies, Indian queen, Indian emperor, Secret love.

Vol. 3. Dramatic works, *continued*: Sir Martin Mar All, Tempest, Evening's love, Tyrannic love.

Vol. 4. Dramatic works, *continued*: Almanzor and Almahide, Marriage à la mode, The assignation.

DRYDEN, John (*continued*).

Vol. 5. Dramatic works, *continued*: Amboyna, The state of innocence, Aureng-Zebe, All for love.

Vol. 6. Dramatic works, *continued*: Limberham, *Œdipus*, [with folding plate,] Troilus and Cressida, Spanish friar.

Vol. 7. Dramatic works, *continued*: The Duke of Guise, Albion and Albanus, Don Sebastian.

Vol. 8. Dramatic works, *continued*: Amphytrion, King Arthur, Cleomenes, Love triumphant, Prologue, &c., for Pilgrim.

Vol. 9. Poems, historical and political; *Astrea redux*, *Annus mirabilis*, 1666; *Abiolom and Ahitophel*, 2 parts; *The medal*, &c.

Vol. 10. Poems: *Religio laici*, *Threnodia Augustalis*, *Hind and panther*, 3 parts; *Britannia rediviva*, Prologues and epilogues, *Mac Flecknoe*.

Vol. 11. Epistles, elegies and epitaphs, odes, songs, and lyrical pieces, fables from Chaucer, fables from Boccace.

Vol. 12. Appendix to the fables, containing the originals of Chaucer; translations from Ovid, Theocritus, Lucretius, Horace, Homer.

Vol. 13. Translations from Juvenal, Persius; names of subscribers, recommendatory poems and life of Virgil, by Chetwood, as prefixed to the first edition of Dryden's translation of Virgil, 1697; *Pastorals*.

Vol. 14. The works of Virgil translated into English verse.

Vol. 15.

Virgil, *continued*: *Æneis*, book 8-12; Poems ascribed to Dryden.

Prose works: Essay on dramatic poetry; Heads of an answer to Mr. Rymer's remarks on the tragedies of the last age; Preface to notes on the *Empreis of Morocco*, &c.

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Vol. 17.

Life of Plutarch.

Specimen of the translation of [Maimbourg's] history of the League.

Controvery between Dryden and Stillingfleet concerning the *Duchefs of York's papers*.

The art of painting, by C. A. Du Fresnoy, translated.

Vol. 18.

Preface to a dialogue concerning women, being a defence of the sex.

Character of M. St. Evremont.

The character of Polybius.

The life of Lucian.

Dryden's letters. Appendix. Index.

Poetical works, with life, by Dr. Johnson. 5 vol. 18°. *Lond. 1807*

Miscellany poems, containing variety of new translations of the ancient poets, together with several original poems, by the most eminent hands. Published by Mr. Dryden. 5 vol. 12°. *Lond. 1716*

History of the league, translated. See MAIMBOURG.

Life of Xavier, by Bonhours, translated. See XAVIER.

DRYSDALE, John, D.D., F.R.S. Edinburgh.

Born 1718. Entered the University of Edinburgh 1732. Minister of Kirkliston 1748. Fifteen years afterward appointed to Lady Yester's church, Edinburgh; preferred to the Tron Church, and appointed a King's Chaplain, 1765. Died 1788. He was one of the leaders of the moderate party in the Church of Scotland, and accused of being inclined to Arminianism. His sermons are eloquent and interesting.

DRYSDALE, John, D.D. (continued).

Sermons. To which is prefixed an account of the author's life and character, by Andrew Dalzel, M.A., F.R.S. Edin. 2 vol. 8°.

Edin. 1793

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DU BARTAS, Guillaume de Saluste.

A French Protestant poet of the sixteenth century. Born about 1544, near Auch, in France. Died 1590. His poem on the Creation obtained such great celebrity, that in the course of six years more than thirty editions of the first *Semaine* were published, besides translations in Latin, Italian, Spanish, German, and English. Milton was evidently greatly indebted to Du Bartas' work.

Sepmaine. Reveue, et augmentée d'une troisième partie. [Et suite des œuvres.] 12°. Par. 1603

Du Bartas his divine weekes and workes, with a complete collection of all the other most delightfull workes, translated and written by that famous philomusus, by Josuah Sylvester, Gent. Folio. Lond. 1641

(A learned summary of the famous poem of.) Folio. 1637

DUBLIN REVIEW, from its commencement in 1835 to the end of 1852. 33 vol. 8°.

Lond. 1835-52

Continued quarterly.

DUBLIN UNIVERSITY CALENDAR, 1834. Sm. 8°. Dubl. 1834

DUBORDIEU, John, M.A., Vicar of Layton, Lecturer of Hackney.

Sermon, 2 Sam. 15. 21. On the present rebellion. 4°. Lond. 1745

DU BOSC, Pierre Thomines.

Born 1623, at Bayeux, in Normandy. Was minister of the Protestant Church at Caen. He died in 1692, at Rotterdam, where he had been ultimately appointed pastor. Having, in 1688, addressed Louis XIV., on the subject of an edict directed against the Calvinists, the king said, that "Du Bosc was the finest orator of the whole kingdom." He had a grand and elevated genius, a happy imagination, a discriminating and solid judgment. His constant aim in his sermons was to enforce the inseparable connexion between faith and holiness and final salvation. His works, in eight volumes, as described below, are among the scarcest in the French language.

Sermons sur l'épître de St. Paul aux Ephésiens, contenant l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. 3 vol. 8° Rotterdam, 1699

Vol. 1. Eph. 1. 3-18. 16 serm.

Vol. 2. Eph. 1. 19-2. 10. 15 serm.

Vol. 3. Eph. 2. 11-3. 17. 16 serm.

Sermons sur divers textes de l'écriture sainte. 4 vol. 8°. Rotterdam

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La vie de Pierre Du Bosq, enrichie de lettres, harangues, dissertations, et autres pièces importantes, qui regardent, ou la théologie, ou les affaires des églises réformées de France. 8°. *Rotterd. 1794*

DUCANGE, Charles Dufresne, Seigneur.

Born at Amiens, 1610. Died 1688. This celebrated antiquarian and historian has left, in his Glossaries, two works which are now the necessary keys to the knowledge of mediæval history. Besides several other valuable productions, he has left a collection of MS. documents, preserved in the National Library at Paris.

Glossarium ad scriptores mediæ et infimæ Latinitatis, in quo Latina vocabula novæ significationis, aut usus rarioris barbara et exotica explicantur, complures ævi mediæ ritus et mores utriusque ordinis, ecclesiastici et laici, dignitates et officia, &c. 2 vol. Fol. *Franc. 1681*
Vol. 1. A—H.
Vol. 2. I—Z. Indices.
Dissertatio de inferioris ævi numismatibus.

Glossarium mediæ et infimæ Latinitatis, conditum à Carolo Dufresne domino du Cange, auctum a monachis ordinis S. Benedicti, cum supplementis integris D. P. Carpentierii et additamentis Adelungii et aliorum digessit G. A. L. Henschel. 6 vol., et Glossaire Français. 1 vol. In all, 7 vol. 4°. *Par. 1840—48*
Best edition.

Glossarium ad scriptores mediæ et infimæ Græcitatatis, cum appendice. 2 vol. Folio. *Lugd. 1688*

A review of this valuable and rare work will be found in *Le Clerc, Bibl. Un. 14. 32.*

Traité historique du Chef de S. Jean Baptiste, contenant une discussion exacte de ce que les auteurs anciens et modernes en ont écrit, et particulièrement de ses trois inventions. 4°. *Par. 1665*

Historia Byzantina. Byzantine Hist. 24

Histoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Constantinople. Byzantine Hist. 25

DUCAS, Michael.

Lived at the time of the fall of Constantinople. His History is much esteemed.

Historia Byzantina, res in imperio Græcorum gestas complectens. Accessit Chronicon breve, Gr. et Lat. Byzantine Hist. 6

DUCHAL, James, D.D.

A learned Dissenting minister. Born in Ireland 1697. Educated at the University of Glasgow. Minister of a congregation at Cambridge during ten years, and afterwards at Dublin, where he died 1761. His sermons are mostly on new and uncommon subjects, and excel in strong manly sense and piety.

Presumptive arguments for the truth and divine authority of the Christian religion; in ten sermons. To which is added, A sermon upon God's moral government. 8°. *Lond. 1753*
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Sermons. Second edit. 3 vol. 8°. *Lond. 1765*

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DUCHE, Jacob, M.A., Rector of Christ's Church and St. Peter's, in Philadelphia; and formerly of Clare Hall, Cambridge.

Discourses on various subjects. 2 vol. 8°.

Lond. 1779

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Lond. 1781

DU CHESNE, Andrew.

Historiographer to the King of France, and one of the most learned men of the seventeenth century. He lived only to publish the two first volumes of the following work. The remaining three were edited by his son Francis Du Chêne. His name has been translated in Latin as a *Quercu Cbesneus*, Du Chesneus, and Quercetanus.

Historiæ Francorum scriptores coætanei, ab ipsius gentis origine. Quorum plurimi nunc primum ex variis codicibus MSS. in lucem prodeunt: alii verò auctiores et emendatiores. Cum epistolis regum, reginarum, pontificum, ducum, comitum, abbatum, et aliis veteribus rerum Francicarum monumentis. 5 vol. Folio. Par. 1636

Vol. 1. Par. 1636. Ab origine usque ad Pipinum regem. Notitiæ veteres dignitatum imperii, provinciarum et civitatum, &c. Papirii Massoni historia calamitatum Galliar. Nicolai Vignerii tractatus de origine veterum Francorum. Idatii episcopi chronicon. Prosperi Aquitani chronicon. Gregorii episc. Turon. historiæ Francorum libri x. Venantii Fortunati episc. Pictav. carmina historica. Fredegarii Scholast. historia Francorum epitomata, et chronicon. Roriconis monachi gesta Francorum. &c. &c.

Vol. 2. Par. 1636. A Pipino Caroli M. Imp. patre usque ad Hugonem Capetum regem. Annales Francorum. Vita Karoli Magni. Eginhardi annales de gestis Pipini regis, Caroli M. Imp. &c. Annales Francorum Fuldenses. Frodoardi chronicon. &c. &c.

Vol. 3. Par. 1641. A Car. Martello Pipini R. Patre, usque ad Hugonis et Roberti regum tempora. Aimoini monachi Floriacensis historia Francorum. Annales Francorum Bertiniani. Annales Francorum Metenses. Liuthprandi Ticinensis historia sui temporis. &c. &c.

Vol. 4. Par. 1641. Ab Hugone et Roberto regg. usque ad Philippi Augusti tempora. Glabri Rodulphi historiarum sui temporis libri quinque.

DU CHESNE, Andrew (*continued*).

Fulberti episcopi Carnotensis epistolæ historicæ.

Juonis Episc. Carnot. epistolæ historicæ.

Epistolæ historicæ S. Bernardi, Joannis Saresberienſis episc. Carnot. &c.

Petri Tudebodi historia de Hierosolymitano Itinere.

Fulcherii Carnotensis historia Hierosolymitana.

&c. &c.

Vol. 5. *Par.* 1649. A Philippo Augusto rege, usque ad R. Philippi IV. dicti Pulcheri tempora.

Rigordus de gestis Philippi Augusti.

Guillelmus Armoricus de gestis Philippi Augusti.

&c. &c.

Appendix.

Rerum Albigensium Scriptores, Petri monachi, &c.

Rerum Sicularum scriptores.

Descriptio Victoriz quam habuit Ecclesia Romana, A. D. 1266.

Epistolæ pontificum.

Excerpta ex chronicis fratris Ptolemai de Luca.

DUDLEY, John, M.A.

Two discourses; wherein the government of the Church, the case of subscription, and the privileges of the clergy, are considered; with a preface occasioned by some Historical Memoirs lately published by Mr. Whiston. 8°.

Lond. 1731

1 Tim. 5. 17. The necessity and method of government in the Church, together with the honour due to governors, considered

2 Pet. 3. 16. The privileges of an established clergy ascertained, from an impartial consideration of the state of the gospel

DUDLEY, John, M.A., Vicar of Humberston, and of Sileby, Leicestershire.

Naology; or a treatise on the origin, progress, and symbolical import of the sacred structures of the most eminent nations and ages of the world. 8°.

Lond. 1846

Altars and high places. Sacred stones and pillars. Towers. Cave temples. Temples. Idols. Churches of Christians. Ornaments of churches.

DUFF, Alexander, D.D.

Missionary from the Church of Scotland, Calcutta.

India and India missions; including sketches of the gigantic system of Hinduism, both in theory and practice; also notices of some of the principal agencies employed in conducting the process of Indian evangelization. 8°.

Edin. 1839

A vindication of the Church of Scotland's India missions; being the substance of an address delivered before the General Assembly of the Church, May 24, 1837. Pp. 55. 8°.

Edin. 1837**DU FRESNE, J. Melchior.**

Deux sermons, l'un sur la Reformation du pais de Vaud [Apoc. 18. 2.] l'autre à l'occasion d'un jeune public [Soph. 1. 12.] auxquels on ajouté un discours sur l'utilité de catéchismes publics. 8°.

Lausanne, 1737**DU FAY, John Gaspard.**

A Jesuit, who acquired much reputation as a pulpit orator. His sermons when published did not obtain much popularity. He died 1774.

DU FAY, John Gaspard (*continued*).

Sermons pour le Carême. 4 vol. Sm. 8°.

Lyon. 1738

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DUFRESNOY, Nicholas Lenglet.

Born 1674, at Beauvais. A priest of the Gallican Church, and a very voluminous writer. His historical works are the most valuable of his compositions. He was much given to satire and political intrigues, for which he was five times shut up in the Bastille. He was accidentally burnt to death in his room, 1755.

Chronological tables of universal history, sacred and profane, ecclesiastical and civil, with a method of studying history, and a catalogue of books necessary for that purpose. 2 vol. 8°.

Lond. 1762**DU FRESNOY, Charles Alphonse.**

Art of painting, translated into English verse.

Mason, W. Works, 3. 1; Transl. by Dryden, Dryden's Works, 17

DUFTON, John, M.A.

Sermon, Jude, 3. The present state of the Church of England, her means and obligations. [Visitation.] 8°.

Lond. 1841**DUGDALE, Sir William.**

Born at Shustoke, Warwickshire, 1605. Educated at Coventry. He was made Pursuivant-at-arms 1638, and two years afterwards Rouge Croix Pursuivant-in-ordinary. Created M.A., at Oxford, 1642, Chester Herald 1644, Garter principal King-at-arms, and received the honour of knighthood 1677. Died 1686.

Monasticon Anglicanum per Rogerum Dods-worth et Guilielmum Dugdale. 3 vol. Folio.

Lond. 1682-73

Vol. 1. Editio secunda, auctior et emendatior, 1682.

Pandectæ cœnobiorum Benedictinorum, Cluniacensium, Cisterciensium, Carthusianorum, à primordiis ad eorum usque dissolutionem, ex MSS. codd. ad monasteria olim pertinentibus. Per Rogerum Dods-worth et Guilielmum Dugdale.

In this edition of vol. 1. the index is enlarged, &c.

Vol. 2. 1661.

De canonicis regularibus Augustinianis, scilicet, Hospitaliis, Templariis, Gilbertinis, Præmonstratensibus, et Maturinis, sive Trinitariis, cum appendice ad vol. 1.

Vol. 3. 1673.

Additamenta quædam in vol. 1 et 2; necnon fundationes, sive dotationes diversarum ecclesiarum cathedralium ac collegiarum.

DUGDALE, Sir William (*continued*).

A new edition was published 1817-29 in 8 volumes, folio, "enriched with a large accession of materials." Edited by Caley, Ellis, and Bandinel.

Monasticon Anglicanum; or, the history of the ancient abbeys, monasteries, hospitals, cathedral and collegiate churches, with their dependencies, in England and Wales; also of all such Scotch, Irish, and French monasteries, as did in any manner relate to those in England. Containing a full collection of all that is necessary to be known concerning the abbey lands, and their revenues; with a particular account of their foundations, grants, and donations; collected from original MSS., the records in the Tower of London, at York, and in the Court of Exchequer, and Augmentation Office, &c. Illustrated with the original cuts of the cathedral and collegiate churches, and the habits of the religious and military orders. First published in Latin. To which are now added exact catalogues of the bishops of the several dioceses for the year 1717. The whole corrected and supplied with many useful additions, by an eminent hand. 3 vol. in 1. Folio. *Lond.* 1718

The history of the ancient abbeys, monasteries, hospitals, cathedral and collegiate churches; being two additional volumes to Sir William Dugdale's *Monasticon Anglicanum*; containing the original and first establishment of all the religious orders that ever were in Great Britain, &c. &c., with catalogues of the abbots and other superiors of those religious houses, and of all persons eminent for piety, learning, &c. in the several orders, with short lives. By John Stevens, gent. 2 vol. Folio. *Lond.* 1722-23

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The history of St. Paul's Cathedral, in London, from its foundation; extracted out of original charters, records, leiger-books, and other MSS. Beautified

DUGDALE, Sir William (*continued*).

with sundry prospects of the old fabrick, as also with figures of the tombs and monuments. Likewise an historical account of the northern cathedrals and chief collegiate churches in the province of York. Second edition, corrected and enlarged by the author. To which is prefixed his life, written by himself. Folio. *Lond.* 1716

A new edition, with additions, was published in 1818, folio, edited by Sir Henry Ellis.

Other works: *Antiquities of Warwickshire*, folio, 1656. *History of Imbanking*, folio, 1662, and 1772. *Origines Juridicales*, folio, 1666. *A short View of the Troubles in England*, Oxf. 1681, &c.

DUGDALE, Richard.

A narrative of unheard-of Popish cruelties towards Protestants beyond seas; or, a new account of the bloody Spanish inquisition. Published as a caveat to Protestants. Pp. 27. Folio. *Lond.* 1680

Reprinted in the *Harleian Miscellany*, vol. 3.

DUGUET, James Joseph.

Born at Montbrison 1694; died 1733. Belonged to the congregation of the Oratory till 1686, when the decree was given against Cartesianism and Jansenism. He then went to Brussels, where he met Antoine Arnauld. Duguet returned to France very shortly afterwards, and spent the remainder of his life in retirement. The works of this pious man are of the highest value, and breathe the pure spirit of the gospel.

Explication du livre de la Genèse, ou selon la méthode des Saints Pères, l'on s'atache à decouvrir les mystères de Jésus-Christ, et les règles des mœurs renfermées dans la lettre même de l'Ecriture. 6 vol. 12°. *Par.* 1732

Vol. 1. Les chapitres 1, 2, 3.
Vol. 2. Les chapitres 4-15.
Vol. 3. Les chapitres 16-28.
Vol. 4. Les chapitres 28-37.
Vol. 5. Les chapitres 38-45.
Vol. 6. Les chapitres 45-53.

Explication du livre de Job, ou selon la méthode de Saints Pères l'on s'atache à decouvrir les mystères de Jésus-Christ, &c. 4 vol. 12°.

Par. 1732

Vol. 1. Partie 1. Chapitres 1-9. v. 3.
Vol. 1. Partie 2. Chap. 9. v. 3-17.
Vol. 2. Chap. 18-30.
Vol. 3. Chap. 31-42.

Traité de la croix de notre Seigneur Jésus-Christ; ou, explication du mystère de la passion de N. S. Jésus-Christ, selon la concorde. 9 vol. in 14. *Par.* 1713

Explication de cinq chapitres [29-33] du Deutéronome, et des prophéties d'Habacuc et de Jonas [et du chap. 12 de l'Ecclesiaste.] Anonymous. 12°. *Par.* 1734

The institution of a prince; or, a treatise of the virtues and duties of a sovereign. Translated. 2 vol. 8°. *Lond.* 1740

DU HALDE, John Baptist.

A learned Jesuit. Born at Paris 1674, where he died 1743.

Description géographique, historique, &c., de l'empire de la Chine et de la Tartarie Chinoise. 4 vol. Folio. *Par.* 1735*

The edition, 4 vol. 4°. 1736, does not contain the plates.

DU HALDE, John Baptist (*continued*).

The general history of China, containing a geographical, historical, &c. description of the empire of China, Chinese-Tartary, Corea, and Thibet; including their customs, ceremonies, religion, &c. 4 vol. 8°. *Lond.* 1736

An irregular dissertation, occasioned by the reading of Father Du Halde's description of China.

Which may be read at any time, except in the present year, 1740. Pp. 108. 12°. 1740

DU JON, Fr.

The Apocalypse, with a brief and methodical exposition upon every chapter, by way of a little treatise, applying the words of S. John to our last times that are full of spiritual and corporal troubles, and divisions in Christendom. Translated. 4°. *Lond.* 1596

DUKE, Richard, M.A., Prebendary of Gloucester.

A poet and divine. Admitted into Westminster school 1670, thence elected to Trinity College, Cambridge, 1675, of which he became Fellow. Rector of Blaby, Leicestershire, 1688. Rector of Witney 1710. Died 1711. His sermons are highly commended by Dr. Felton, in his work on the Classics, for liveliness of wit, purity, and correctness of style, and justness of argument, classic learning, and a Christian spirit.

Fifteen sermons preached on several occasions.

Third edition. 8°. *Oxf.* 1730

Eccles. 11. 1 - - 1	Prov. 12. 21 - - 187
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Sermon, 1 John, 2. 6. Of the invitation of Christ. 4°. *Lond.* 1703

DUMAS, Hilaire.

Died 1742. He was Doctor in Theology of Paris, and of the Society of the Sorbonne.

Histoire de cinq propositions de Jansenius. [Anonymous.] 2 vol. 12°. *Liege,* 1700

A well-written work. M. Barbier (Dict. des Anonymes) says, that it has been ascribed by some to the well-known Father Le Tellier.

DU MESNIL, Ludovicus, S. J. Presbyter, SS. Theologiæ Doctor, et Almæ Catholicæ, Univ. Argentoratensis Cancellarius.

Doctrina et disciplina ecclesiæ, ipsis verbis SS. Codicum, Conciliorum, Patrum et veterum genuinorum monumentorum, secundum seriem temporum digesta et exposita. Opus eximie eruditionis. Editio prima. Italica, Colonienfi emendatior ac nitidior. 4 vol. Fol. *Venet.* 1752

DUMOULIN [Lat. MOLINÆUS], Charles.

A celebrated lawyer. Born at Paris 1500. Studied at the University of Paris, and at Poitiers and Orleans. Advocate of Parliament 1522. He embraced the Protestant religion, first as a Calvinist, and afterwards became a Lutheran. He was imprisoned at the instigation of the Jesuits, and became equally obnoxious to the Calvinists; and ultimately he returned to the communion of the Church of Rome. Died 1566. He was intensely given to study. His works were published in 5 vol. folio, Paris, 1681.

Collatio et unio quatuor evangelistarum, eorum

DUMOULIN, Charles (*continued*).

serie et ordine, absque ulla confusione, permissione, vel transpositione, servato, &c. cum brevibus annotationibus. 4°. *s. l.* 1565

Commentarius ad edictum Henrici II. contra parvas datas et abusus curiæ Romanæ et in antiqua edicta contra abusus paparum. 4°.

Bafil. 1552

DUMOULIN, Peter, D.D., Canon of Christ Church, Canterbury.

Born 1568; died 1658. A bold and uncompromising enemy of the Church of Rome. Studied at Sedan, and afterwards at Cambridge. He held successively several important offices: Professor of Philosophy at Leyden 1592; Pastor of the Protestant Church at Charenton, near Paris, 1599; Professor of Divinity and Minister at Sedan 1620; in this city he died. He was a great favourite of James I. king of England. The celebrated Grotius had been one of his pupils. A list of his works, to the number of seventy-five, is given by Aymon, Synodes de France, 2. 273.

The buckler of the faith; or, a defence of the Confession of Faith of the reformed churches in France, against M. Arnoux, the Jesuit. Wherein all the principal controversies between the reformed churches and the Church of Rome are decided. Written in French, and now translated. Third edit. 4°. *Lond.* 1631

Vates, seu de præcognitione futurorum et bonis malisque prophetis, libri v. In quibus etiam explicantur difficiliores nonnulla Veteris et Novi Testamenti prophetia. Sm. 8°. *L. Bat.* 1640

Historical discourse of papal usurpation over sovereign princes. Bray's Papal Usurpation

Dix decades de sermons, avec un traité de Melchisedec. 2 vol. 8°. *Gen.* 1647, &c.

Du combat Chrestien; ou des afflictions à Messieurs de l'Eglise reformée de Paris. 4ème édition. Sm. 8°. *Gen.* 1632

The Christian combat. Translated by John Bulteel. [With a sermon of prayer in time of affliction, on Psa. 50. 15.] 12°. *Lond.* 1635

Sermons sur quelques textes de l'écriture sainte. Sm. 8°. *Gen.* 1636

Le saint recueil spirituel; ensemble un traité de la juste providence de Dieu. Sm. 8°.

Gen. 1632

Traité de la connoissance de Dieu. Nouvellement tourné de Latin en François par S. G. S. Sm. 8°.

Gen. 1637

Familière instruction pour consoler les malades; avec plusieurs prières sur ce sujet. Sm. 8°.

Gen. 1636

Responcé à la lettre de M. de Balzac. Lettre à M. de Balzac. Lettre de M. de Balzac à M. Du Moulin. Sm. 8°.

Gen. 1637

Oppositions de la parole de Dieu avec la doctrine de l'Eglise Romaine. Nouvelles briques pour le bâtiment de Babel, c'est à dire, erreurs de l'Eglise Romaine. Sm. 8°.

Gen. 1637

Véritable narré de la conference tenue entre les sieurs du Moulin et de Raconis, professeur en théologie. Sm. 8°.

Gen. 1637

DU MOULIN, Peter, D.D.

Son of the preceding, and a clergyman of the Church of England. Born at Paris 1600. Studied at Leyden. Removed to England, and became Canon of Christ Church, Canterbury. Died 1684.

A vindication of the sincerity of the Protestant religion in the point of obedience to sovereigns, opposed to the doctrine of rebellion authorised and practised by the Pope and the Jesuits, in answer to a Jesuitical libel, entitled, *Philanax Anglicus*. 4°. *Lond.* 1667

Also in Bray's *Usurpation*

Traité de la paix de l'âme et du contentement de l'esprit. 8°. *Par.* 1671

A treatise on peace of soul and content of mind, with notes by Sartoris. Translated, with additional notes, by John Scrope, D.D. 2 vol. 8°. *Salisb.* 1765

DUN, Lord.

Friendly and familiar advices, adapted to the various stations and conditions of life, and the mutual relations to be observed amongst them. 12°. *Edin.* 1754

DUN, John.

Sermons. 2 vol. 8°. *Kilmarnock*, 1790

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DUNCAN, Alexander, D.D., Minister of Smallholm.

A preservative against the principles of infidelity; or, the nature and design of the Christian religion, and the evidences of its truth and divine origin, stated in a plain familiar manner. 12°. *Edin.* 1774

DUNCAN, Rev. Henry, Ruthwell.

Originator of savings' banks.

The cottage fireside; or, the parish school-master: a moral tale, intended to convey an important lesson in the education of children and to young persons, in the duty of obedience and the happiness of good conduct. Third edition. 12°. *Edin.* 1816

DUNCAN, John, D.D., Rector of South Warmborough, Hants.

Seasonable hints to the younger clergy of the Church of England. Occasioned by the relative increase of libertinism, and the Antinomian heresy, the timely close of the Wansley and Blagdon controversies, and the reported suppression of Methodist conventicles, in the diocese of Salisbury. Pp. 148. 8°. *Bath*, 1802

DUNCAN, John Shute, M.A., Fellow of New College.

Botanical theology; or, evidences of the existence and attributes of the Deity, collected from the appearances of nature. Second edition. Pp. 90. 8°. *Oxf.* 1826

DUNCAN, Robert.

A learned clergyman of the Church of Scotland. Born at Edinburgh 1699. Educated in the University there. Minister of Tillycoultry 1728. Died 1729.

An exposition of the Epistle of Paul the apostle to the Hebrews. New edition, revised. Large 12°. *Edin.* 1844

DUNCAN, William, M.A. Professor of Philosophy in the Marischal College, Aberdeen.

Born in Aberdeen 1717. Entered the Marischal College there 1733. Removed to London, where he became an author by profession 1739. Among other works, he translated the select Orations of Cicero and Caesar's Commentaries, both of which have been often reprinted. His Elements of Logic were written for Doddsley's Preceptor. Appointed Professor of Philosophy in the Marischal College, Aberdeen, 1752. Died 1760.

Elements of logick. Sixth edit. 12°. *Lond.* 1770

DUNCOMBE, Henry John, M.A., Rector of Kirby Sigston and Kirby Misperton, York.

Sermon, Rom. 12. 1, 2. The Christian, a sacrifice consecrated and required by the mercy of God. [Consecration of Brearton chapel.] 8°. *Lond.* 1837

DUNCON, Rev. John.

The returns of spiritual comfort and grief in a devout soul, represented by intercourse of letters to Lady Falkland, and exemplified in her holy life and death. [Anonymous.] 12°. *Lond.* 1648

DUNGALLUS, Diaconus.

Born in Ireland in the eighth century; was carried to France in his youth, and applied with success to the study of the belles-lettres and astronomy. It is supposed that he retired to the Abbey of St. Denis, and died there about 829. His fame as an astronomer was so great that Charlemagne consulted him respecting two eclipses of the sun.

Liber responsionum pro cultu SS. imaginum adversus insanas Claudii Taurinensis nœmias. Bibl. Max. Patr. 14. 196

Epistola ad Carolum Magnum.

D'Achery, Spicil. iii. 324

DUNHAM, S. A., LL.D.

A history of Europe during the middle ages. 4 vol. Fcp. 8°. *Lond.* 1833-4

Seçt. 1. Southern Europe.

Book I. Italy. Chap. 1. Political and civil history of Italy, A.D. 476-1500. Chap. 2. Religious and intellectual state of Italy.

Book II. Spain. Chap. 1. Political and civil history, A.D. 711-1492. Chap. 2. Religious and intellectual state.

DUNHAM, S. A., LL.D. (*continued*).

Seft. 2. Germanic Empire.

Book I. Germany and France. Chap. 1. Political and civil history, A.D. 400-1500. Chap. 2. Religious and intellectual history.

Book II. England. Chap. 1. Political and civil history, A.D. 449-1485. Chap. 2. Religious history of the Anglo-Saxons. Chap. 3. Intellectual history of the Anglo-Saxons. Chap. 4. Religious and intellectual history of England, from the Norman Conquest to the Accession of Henry VII.

The history of Denmark, Sweden, and Norway. 3 vol. Fcp. 8°. *Lond.* 1839

The history of the Germanic empire. 3 vol. Fcp. 8°. *Lond.* 1834-5

Book I. Political and civil history of the empire during the Middle Ages, A.D. 752-1437. Introduction. Merovingian period, 496-752. Chap. 1. Carolingian dynasty, 752-910. Chap. 2. Houses of Saxony and Franconia, 911-1138. Chap. 3. The House of Swabia or Hohenstauffen, 1138-1271. Chap. 4. The House of Hapsburg, Luxemburg, and Bavaria, 1273-1437.

Book II. Religious and intellectual history of the Germanic Church during the Middle Ages, A.D. 752-1493.

Book III. Modern history, political, civil, and religious, of the Germanic Empire, 1437-1792. Chap. 1. House of Austria to the reign of Charles V., 1437-1519. Chap. 2. Charles V. or the Reformation, 1437-1553. Chap. 3. Ferdinand I. to Leopold II., 1558-1792.

The history of Poland, from the earliest period to 1830. Fcp. 8°. *Lond.* 1831

The history of Spain and Portugal. 5 vol. Fcp. 8°. *Lond.* 1832

The early writers of Great Britain. By Dr. Dunham, R. Bell, Esq., &c. Fcp. 8°. *L.* 1840

St. Columba; The introduction of Christianity and civilization into North Britain; Alfred the Great; English civilization in the ninth century; Chaucer; Heywood; The origin and early history of the English stage; Spenser.

Lives of British dramatists. See BELL.

DUNDAS, John, Advocate.

An abridgement of the acts of the General Assembly of the Church of Scotland, 1638-1720. 12°. *Edin.* 1721

DUNKIN, John.

The divinity of the Son of God, and the complete atonement for sin, by the sufferings and death of Jesus Christ, proved from the word of God. In a letter to a friend, i-vii. Pp. 69. 8°. *Lond.* 1783

DUNLOP, Alexander, Esq., Advocate.

An answer to the Dean of Faculty's Letter to the Lord Chancellor, "On the Claims of the Church of Scotland in regard to its Jurisdiction, and the proposed Changes in its Polity." Third edition, i-ix. Contents, F. 1. Pp. 198. 8°. *Edin.* 1840

DUNLOP, William, A.M.

Born at Glasgow 1692. Appointed Professor of Divinity and Church History in the University of Edinburgh 1716. Died 1720, aged twenty-eight. His sermons are distinguished by great elegance, justness of thought and fervour. He was an ornament to learning, and a man of great piety and worth.

DUNLOP, William, A.M. (*continued*).

Account of all the ends and uses of creeds and confessions of faith, a defence of their justice, reasonableness, and necessity as a public standard of orthodoxy. Second edit. 8°. *L.* 1724

Collection of confessions. See Confessions.

Sermons preached on several subjects and occasions, with some lectures. Second edition. 2 vol. 12°. *Glasg.* 1747

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Preface, containing a general account of the life, character, and writings of the author - iii-xxiii

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DUNS SCOTUS, John.

An eminent scholastic divine. Born about 1265, at Dunstance, near Alnwick, Northumberland. Some writers assert that his birth-place was Dunse, in Scotland; others, that he was an Irishman. Joined the Minorite friars, and studied at Merton College, Oxford, of which he became Fellow. Professor of Theology at Oxford 1301. Removed to Paris 1304; and was placed at the head of the theological schools there. Died at Cologne 1308. He is said to have been the first who affirmed the immaculate conception of the Virgin Mary. The only complete edition of his works is that of 1639.

Opera omnia, quæ hucusque reperiri potuerunt, collecta, recognita, notis, scholiis, et commentariis illustrata, à PP. Hibernis, collegii Romani S. Isidori professoribus. 12 vol. fol. *Lugd.* 1639*

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DUNSTER, Charles, A.M., Rector of Petworth, Suffex.

Educated at Trinity College, Oxford. Died 1816.

Discursory considerations on St. Luke's preface, and other circumstances of his gospel. [Anon.] 8°. Lond. 1805

A synopsis of the three first gospels, including the four last chapters of St. John's Gospel. [Anon.] Royal 8°. Lond. 1812

Considerations on Milton's early reading and the prima stamina of his Paradise Lost. 8°. L. 1800

Points at issue in two letters to the Rev. Ralph Churton on St. Luke's Gospel. [Anon.] 8°. Lond. 1811

Discursory considerations on the supposed evidence of the early Fathers that St. Matthew's Gospel was the first written. [Anon.] 8°. Lond. 1806

DUNSTER, Charles, A.M. (*continued*).

Discursory considerations on the hypothesis of Dr. Macknight and others that St. Luke's Gospel was first written. [Anon.] 8°. Lond. 1808

A letter to the Bishop of London [Porteus] humbly suggesting a further consideration of a passage in the Gospel of St. Matthew [18. 7.] [Anon.] Pp. 78. 8°. Lond. 1804

DUNSTER, Samuel, D.D., Preb. of Sarum.

Sermon, Prov. 19. 8. Wisdom and understanding the glory and excellency of human nature. [Education.] 8°. Lond. 1708

DUNTON, John.

A bookfeller and miscellaneous writer. Born at Graffham, Huntingdonshire, 1659. After being in business as a bookfeller twenty years he failed and commenced author. Died 1733.

The Devil's martyrs: or, plain dealing in answer to the Jacobite speeches of those two perjured rebels, William Paul a clergyman, and John Hall a justice of peace. Fairly proving no British subject can be a true son of the Church of England, a lover of his country, an honest man, or in his right senses, that is a member of the nonjuring or schismatical Church; or dies asserting, the Pretender has any right to his Majesty's crown. To which is added, The High-Church Martyrology. Pp. v. 34. 8°. Lond. 1716

Athenian oracle and young student's library. See Athenian Society.

Other works: The Hazard of a Death-bed Repentance, 8°. 1708. Religio Bibliopolæ, or the Religion of a Bookfeller, 8°. 1728. The Life and Errors of John Dunton, 2 vol. 8°. reprinted 1818, &c.

DUPIN, Jacques-François René de la Tour, Abbé Commendataire de l'Abbaye de Notre Dame d'Ambournai, Vicaire Général de Riez, Prédicateur Ordinaire du Roi, de l'Académie des Sciences and Belles-Lettres de Nanci.

Sermons. Sm. 8°. Par. 1764

Vol. 1. Panegyriques de S. Jean Népomucène, 1; S. Louis, 71; S. Bernard, 137; S. Jean de Dieu, 213; S. Thomas d'Aquin, 265; S. Jean-Baptiste, 341; S. Bonaventure, 377; le B. de Chantal, 449.

Vol. 2. Panegyrique de S. Pierre, prince des apôtres, 1; S. Denis, 61; S. Gaëtan, 131; S. François de Sales, 197; S. Augustin, 273; S. Nicolas, 347; S. Agnès, 421; S. Jean l'Evangeliste, 481.

Vol. 3. Panegyrique de S. Jean de la Croix, 1; S. Victor, 83; S. Antoine, 161; S. Norberl, 241; Ste. Elisabeth, 313; S. Cyr et de Ste. Julitte, 371; S. François Xavier, 419; S. Vincent de Paul, 533.

DUPIN, Lewis Ellis.

A learned doctor of the Sorbonne, eminent as an ecclesiastical historian. Born at Paris 1657. Died 1719. He was Lecturer on Moral Philosophy, and took an active part in all the meetings of the Theological Board of the Paris University. In addition to his great works he found time to write a variety of prefaces, disquisitions, and papers in the Journal des Savans, &c. He rendered himself conspicuous as an opponent of the Bull Unigenitus, and by his moderation he gained the friendship of several Protestant divines, such as Archbishop Wake. It is especially as an historian that Du Pin is valuable. He had an uncommon talent at analysing the works of an author, and he gives not only a history of the writers, but also the substance of what they wrote, in his Bibliothèque, of which the following is the best edition. It was reprinted in part in 21 thin vol. 4°.

Nouvelle Bibliothèque des auteurs ecclésiastiques,

DUPIN, Lewis Ellis (*continued*).

contenant l'histoire de la vie ; le catalogue, la critique, et la chronologie des leurs ouvrages ; le sommaire de ce qu'ils contiennent ; un jugement sur leur stile, et sur leur doctrine ; et le dénombrement des différentes éditions. 43 vol. 8^o. Par. 1688, &c.

[1.] Dissertation préliminaire, ou prolégomènes sur la Bible. 2 vol. in 3. Vol. 1. Seconde édition, 1701. L'Ancien Testament.

Canon, l'autorité de l'écriture sainte, Auteurs des livres de l'Ancien Test. Texte Hébreu. Pentateuque Samaritain.

[2.] Vol. 1. Partie 2. Seconde édition, 1701. L'Ancien Testament.

Versions Grèques, Latines, Orientales, en langue vulgaire.

Du style, des sens, et des différentes manières de l'interpréter.

De la division en chapitres, versés.

[3.] Vol. 2. 1701. Sur le Nouveau Test.

L'autorité, canon, auteurs et livres, texte Grec, versions, division, livres apocryphes, anciens monumens prophanes, Sibylles, &c. Tables.

[4.] Dissertations, historiques, chronologiques, géographiques et critiques. Vol. 1. [All published?] 1711.

La création, Paradis terrestre, Serpent tentateur, Cain, en quelle façon la monde à etc créé, Du tems jusqu'au déluge.

L'histoire depuis le déluge jusqu'à la dispersion des nations, et à la vocation d'Abraham.

La vie d'Abraham.

L'histoire d'Isaac, de Jacob et d'Esäu.

Nouvelle Bibliothèque.

[5.] Vol. 1. Seconde édition, revuë et corrigée, 1688.

Les trois premières siècles.

Dissertation préliminaire sur les auteurs des livres de la Bible.

Lettre d'Agbare, Evangiles, &c., supposés, Sibylles, &c. S. Barnabas, liturgies, symbole des apostres, canons, Hermas, S. Clément, Ignace, Justin, Irénée, Clément d'Alexandrie, Tertullien, Origenes, Cyprien, Grégoire Thaum. &c.

De fausses décrétales attribuées aux premiers papes.

Tables.

[6.] Vol. 2. Seconde édition, revuë, corrigée et augmentée, 1689. Quatrième siècle.

Eusèbe, S. Athanasé, S. Hilaire, S. Optat, S. Cyrille de Jérusalem, S. Ephrem, S. Basile, S. Grégoire de Nazianze, S. Grégoire de Nyffe, S. Ambroise, S. Epiphane, &c.

Le conciles du iv. siècle.

Tables.

[7.] Vol. 3. Cinquième siècle. Part 1. Seconde édition, revuë, corrigée et augmentée, 1690.

S. Chrysostome, S. Jérôme, S. Augustin, &c.

Conciles. Tables.

[8.] Part 2. Nouvelle édition, revuë et corrigée, 1702. S. Isidore de Damiette, Cassien, S. Nil, S. Cyrille d'Alexandrie, Théodoret, S. Leon, S. Prosper, Salvien, &c.

Conciles. Tables.

[9.] Vol. 4. 1690. Sixième siècle.

Avitus, Ennodius, S. Fulgence, Justinien, Cassiodore, Facundus, Gildas, S. Gregoire I.

Conciles. Tables.

[10.] Vol. 5. vii. et viii. siècle.

S. Isidore de Seville, S. Columban, Hefychius, S. Maxime, &c.

Conciles vii. siècle.

Bède, Germain, S. Jean Damascène, Alcuin, &c.

Conciles viii. siècle.

Tables.

Réponse aux remarques des pères de la congrégation de S. Vannes sur le premier tome de cette Bibliothèque.

DUPIN, Lewis Ellis (*continued*).

[11.] Supplément, 1711.

Contenant les principaux points de l'histoire de l'Eglise des 4, 5, 6, 7, et 8 siècles, avec une table chronologique.

[12.] Histoire des controverses et des matières ecclésiastiques, traitées dans le neuvième siècle. Seconde édition, revuë et corrigée, 1697.

L'usage et le culte des images ; la dispute touchant la grace et la prédestination ; la contestations d'Hincmar ; la controverie sur l'eucharistie, sur la manière dont la Vierge Marie a mis Jésus-Christ au monde ; la contestation de Photius et d'Ignace ; réglemens sur la discipline de l'église ; constitutions des évêques et recueils de canons ; questions sur les rites et cérémonies ; réglemens et constitutions sur la vie monastique ; commentaires sur l'écriture sainte ; histoire des papes ; vies des saintes.

Tables.

[13.] Histoire des controverses et des matières ecclésiastiques traitées dans le x. siècle, 1699.

L'église d'Orient ; l'église de Rome ; des églises de France, d'Allemagne, d'Angleterre. Tables.

Histoire, &c. xi. siècle, 1699.

Des écrits de S. Fulbert ; controverie sur l'eucharistie, mué par Bérenger ; des écrits de Lanfranc ; hist. des papes, de l'église de Rome ; controveries entre l'église Latine et l'église Grecque ; P. Damien ; hist. des églises d'Angleterre ; auteurs sur la discipline de l'église, &c. Auteurs Grecs. Conciles. Tables.

[14.] Histoire, &c. xii. siècle, 1699.

Ives, S. Bernard, Pierre de Cluny, Abaelard, Gillebert de la Porrée, S. Thomas de Cantorbrie, &c. ; historiens de la croisades, de vies des saints, &c. ; l'origine de la théologie scholastique ; de la collection des canons de Gratien. Conciles. Tables.

[15.] Histoire, &c., xiii. siècle. Seconde édition, 1701.

[16.] xiv. siècle. Seconde édition, 1701.

[17.] xv. siècle. Seconde édition, 1701.

Conciles de Pise, Constance, Bâle, de Florence, &c. Wickliffites, Hussites, Gerson, Clemangis, &c.

Dissertation sur l'auteur du livre de l'Imitation de Jésus Christ.

Tables.

[18.] xvi. siècle. Vol. 1. 1701.

Conciles de Pise, Lateran, &c. Luther, Melancthon, Zuinglius, Concordat, Augibourg, &c.

Tables.

[19.] xvi. siècle. Vol. 2. 1703.

L'histoire du Concile de Trente.

[20.] xvi. siècle. Vol. 3. 1703.

L'histoire du Concile de Trente, *continued*.

[21.] xvi. siècle. Vol. 4. 1701.

Reuchlin, Erasme, &c. Tables.

[22.] xvi. siècle. Vol. 5. 1703.

M. Canus, Cassandre, C. du Moulin, Hofius, N. Sanderus, G. Hervet, Baius, &c. Tables.

Auteurs du xvii. siècle, 7 vol. 1719.

[23.] Vol. 1. Baronius, P. Morin, Bellarmin, Perron, Estius, Gretier, Jésuites commentateurs, &c.

[24.] Vol. 2. De Marca, Richelieu, Janfenius, Sirmond, Petau, J. Morin, Bollandus, &c.

[25.] Vol. 3. Bona, Launois, Raynaud, D'Andilly, Arnould, Lupus, Du Cange, D'Achery, Noris, Pascal, &c.

[26.] Vol. 4. Bossuet, Cotelier, Thomassin, Garnier, Pagi, Tillemont, &c. &c.

[27.] Vol. 5. Auteurs vivans : Baluze, Mabillon, Simon, Alexandre, Hardouin, Fleury, &c.

[28.] Vol. 6. Auteurs vivans : Dupin, Martenne, Le Nourry, Ruinart, Montfaucon, &c.

[29.] Vol. 7. Auteurs vivans : Muratori, Van Espen, Calmet, Le Long, Thoinard, &c.

Tables.

Histoire ecclésiastique du xvii. siècle, 4 vol. 1714.

[30.] Vol. 1. Propositions touchant la prédestination, la

DUPIN, Lewis Ellis (*continued*).

grace, &c. ; l'interdit de Vénise, Fra-Paolo contestations entre le clergé d'Angleterre et les Réguliers, Traitez des libertez de l'église Gallicane, &c.

[31.] Vol. 2. Contestations sur le livre de Jansenius, les cinq propositions, dispute sur la morale, &c.

[32.] Vol. 3. Histoire de l'Abbaie de Port-Royal, Quiétisme, &c.

[33.] Vol. 4. La formulaire, maximes des saintes, contestation entre les missions de la Chine, sur les cultes Chinois, histoire de l'église Grecque et les comunions Orientales depuis leur division avec l'église Latine, &c. Tables.

Auteurs séparés de la communion de l'église Romaine du xvi. et du xvii. siècle. 2 vol. in 4. 1718-19.

[34.] Vol. 1. P. 1. Luther, Melancthon, Pellican, Calvin, Sacramentaires, Sociniens, &c.

[35.] Vol. 1. P. 2. Luthériens 1550-1600, Sacramentaire, &c.

[36.] Vol. 2. P. 1. Arminius, Mornai, Cameron, M. A. de Dominis, &c.

[37.] Vol. 2. P. 2. Episcopius, Grotius, Abbot, Crellius, Andrews, &c.

Table chronologique des auteurs séparés de la communion Romaine, et de leurs ouvrages, 1600-1650.

Tables des ouvrages par ordre des matières, &c.

[38.] Auteurs du xviii. siècle. Vol. 1. et 2, 1711.

Ouvrages sur l'histoire de la congrégation de Auxiliis, M. Simon, Baltus, &c. Tables.

Table universelle des auteurs ecclésiastiques disposés par ordre chronologique et leurs ouvrages véritables ou supposés. 5 vol. 1704.

[39.] Vol. 1. Auteurs des seize premières siècles.

[40.] Vol. 2. Auteurs du xvii. siècle.

[41.] Vol. 3. Table alphabétique des auteurs contenus dans les deux tomes précédens.

Supplément des plusieurs auteurs rangés suivant l'ordre alphabétique de leurs noms, avec leurs ouvrages.

Table chronologique des conciles, de leurs actes, lettres, formules de foy, capitules, et canons.

Dissertation des études théologiques, de la méthode d'étudier, et du choix des principaux auteurs sur chaque matière.

[42.] Vol. 4. Table universelle des auteurs hérétiques du xvi. et xvii. siècles et de leurs ouvrages.

[43.] Vol. 5. Table des principaux ouvrages des auteurs ecclésiastiques disposés par ordre des matières.

To the above 43 volumes may be added a continuation of the 18th century by Gouget, 3 vol. Remarques, par Petit-Didier, 3 vol. Critiques, par Simon, 4 vol. Various reviews of this work will be found in Le Clerc, Bibl. Universelle, vol. 3, 8, 21, 22, and Nouv. de la Répub. des Lettres, vol. 12, 13, 21, 29, 33.

A complete history of the canon and writers of the books of the Old and New Testament, by way of dissertation. Translated. 2 vol. Folio.

Lond. 1699-1700

Vol. 1. Old Testament. Vol. 2. New Testament.

A new history of ecclesiastical writers, containing an account of the authors of the several books of the Old and New Testament, of the lives and writings of the Primitive Fathers, an abridgement and catalogue of their works, their various editions, and censures, determining the genuine and spurious, together with a judgment upon their style and doctrine; also a compendious history of the councils, &c. 16 vol. Folio. Lond. 1693, &c.

Vol. 1. Third edition corrected. 1696.

The authors that flourished in the three first ages of the Church.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. 1697.

The authors that flourished in the fourth age of the Church.

Vol. 3. 1693.

The authors that flourished in the beginning of the fifth century.

Vol. 4. 1693.

The authors that flourished in the latter part of the fifth century.

Vol. 5. 1693.

Authors of the sixth century.

Vol. 6. 1693.

Authors of the seventh and eighth centuries.

Vol. 7. 1695.

History of the ninth century.

Vol. 8. 1698.

History of the tenth century.

Vol. 9. 1699.

History of the eleventh century.

Vol. 10. 1698.

History of the twelfth century.

Vol. 11. 1699.

History of the thirteenth century.

Vol. 12. 1699.

History of the fourteenth century.

Vol. 13. 1699.

History of the fifteenth century.

A dissertation about the author of the book concerning the Imitation of Jesus Christ.

[Vol. 14.] 1703.

History of the sixteenth century, containing an impartial account of the reformation of religion and other ecclesiastical affairs; especially the rise and progress of the doctrines of Luther, Calvin, Zuinglius, &c. Together with the lives and writings of the ecclesiastical authors who flourished in that time.

[Vol. 15.] 1706.

History of the sixteenth century, vol. 2. Containing an impartial and succinct history of the Council of Trent; the state of religion in England, France, Italy, Germany, Hungary, and other parts of Christendom, in the latter part of this age; synods and ecclesiastical assemblies held in that time; the succession of the popes; the institution of religious orders, and the lives and writings of ecclesiastical authors.

[Vol. 16.] Part of the seventeenth century.

Indexes are given with each volume. This translation was reprinted without the seventeenth century, at Dublin, 1722-24, in 3 vol. folio.

De antiqua ecclesiae disciplina dissertationes historicae. 4°. Par. 1686

De patriarchis et metropolitanis 1

De forma judiciorum ecclesiasticorum ubi de appellationibus 93

De antiqua infligendae excommunicationis ratione 243

De primatu Romani pontificis 303

In qua probatur Romani pontificis judicium non esse irreformabile 339

De concilii generalis supra Romanum pontificem autoritate 377

In qua probatur pontificem aut ecclesiam nullam auctoritatem habere in reges 433

An account of this learned work will be found in Leclerc, Bibl. Un. 6. 127, and Nouv. de la Répub. des Lettres, 6. 1355.

The history of the Church from the beginning of the world to A.D. 1718. Compendiously written. Translated according to the third Paris edition, revised, enlarged, and put into a new method by the author [by Thomas Fenton]. Third edit. 4 vol. 12°. Lond. 1724.

Vol. 1. History of the Old and New Testament.

- DUPIN, Lewis Ellis** (*continued*).
 Vol. 2. Century 1-8.
 Vol. 3. Century 9-15.
 Vol. 4. Century 16, 17. Index, &c.
- Traité de la doctrine Chrétienne et orthodoxe, dans lequel les vérités de la religion sont établies sur l'écriture et sur la tradition, et les erreurs opposées détruites par les mêmes principes. 8°. *Par.* 1703
- Méthode pour étudier la théologie, avec un table des principales questions, à examiner et à discuter dans les études théologiques, et les principaux ouvrages sur chaque matière. [Anon.] 12°. *Par.* 1716
- Complete method of studying divinity, or a regular course of theological studies, digested into a new method, to which is annexed a catalogue of the most important theological questions, and of the most eminent authors that have wrote upon each question. Translated into English. 8°. *Lond.* 1720
- The universal library of historians, an account of their lives, the abridgement, chronology, and geography of their histories, with critical observations on their style and character, and a catalogue of the editions, &c. 2 vol. 8°. *Lond.* 1709
- For review see *Nouv. de la Répub. des Lettres*, 29. 550.
- DUPONT, John**, Vicar of Aysgarth.
 Sermon, *Isa.* 42. 23, 24. National corruption and depravity the principal cause of national disappointments. [Fast.] 8°. *Lond.* 1757
- DUPORT, James, D.D.**
 A learned Greek scholar. Born at Cambridge 1606. Educated at Westminster and Trinity College, Cambridge, of which he became Fellow. Appointed Regius Professor of Greek 1632. Prebendary of Lincoln and Archdeacon of Stow, 1641. Ejected from his professorship, 1656, for refusing the engagement. Dean of Peterborough, 1664. Elected Master of Magdalen College, Cambridge, 1668. Died 1679.
- Proverbia, Ecclesiastes, et Cantica, Græco carmine donati [et Lat.] 12°. *Cant.* 1646
- Metaphrasis libri Psalmorum, Græcis versibus contexta. Sm. 8°. *Lond.* 1674
- Homeri Gnomologia, duplici parallelismo illustrata; uno ex locis S. Scripturæ, quibus Gnomæ Homericæ aut propè affines, aut non prorsus abimiles, altero ex gentium scriptoribus. 4°. *Cantab.* 1660
- Three sermons preached in St. Marie's Church in Cambridge. 4°. *Lond.* [1676]
- Acts*, 7. 60 [Jan. 30], 1; 1 *Pet.* 2. 17 [May 29] 31; *Psa.* 124. 7 [Nov. 5], 53.
- DUPPA, Brian**, Bishop of Winchester.
 A learned and pious divine. Born at Lewisham, Kent, 1588. Educated at Westminster School and at Christ Church, Oxford. Fellow of All Souls' College, 1612. Dean of Christ Church, 1629. Chancellor of Sarum, 1634. Bishop of Chichester, 1638. Translated to Salisbury, 1641. Retired to Richmond, Surrey, during the Commonwealth. At the Restoration, translated to Winchester. Died 1662. He is said to have assisted K. Charles I. in composing the Eikon Basilike.

- DUPPA, Bishop** (*continued*).
 Sermon, *Psa.* 42. 5. The soules soliloquie; and a conference with conscience. [Fast.] 4°. *s. l.* 1648
- Holy rules and helps to devotion, both in prayer and practice. In two parts. 12°. 1674*
 With a portrait by R. W. [White].
- Other works: Angels rejoicing for Sinners repenting, a sermon on Luke, 15. 10. 4°. 1648. A Guide for the Penitent, 8°. 1660.
- DUPPA, Richard, Esq.**
 Barrister-at-Law of Lincoln's Inn, and of Batchley, Herefordshire. Died 1831, aged sixty-four. He published a *Life of Michael Angelo Buonarotti* and numerous other works.
- A brief account of the subversion of the Papal government, 1798. Second edition. 8°. *Lond.* 1799
- DUPRE, John, D.D.**
 Graduated at Exeter College, Oxford. M.A. 1776, of which he became Fellow. D.D. 1790. Vicar of Mentmore, Bucks, 1784, and of Toynton 1824. He was also Master of the Grammar School, Berkhamstead. Died 1835, aged eighty-two.
- Discourses for the pulpit. 2 vol. 8°. 1815
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- DUPREAU, Gabriel**. See PRATEOLUS.
- DUPUIS, Charles François**.
 Born 1742. Died 1809. After having distinguished himself as a teacher and as a barrister, Dupuis gave all his attention to mathematics, and was the first who invented the telegraph. His scientific researches produced the cele-

DUPUIS, C. F. (continued).

brated work, *De l'Origine des Cultes*, which has been severely and justly criticised. It exhibits much ingenuity, skill, and learning.

*Origine de tous les cultes. Nouvelle édition, avec une notice biographique par M. P. R. Auguis. 6 vol. 8°. Par. 1822**

DURAND, David.

Born in Languedoc, 1681. After having been ordained minister at Bâle, he went to Holland, and was appointed chaplain to a regiment of French refugees. In the course of duty, he crossed over to Spain, narrowly escaped being burnt to death for heresy, and finally settled in London as pastor of the French Church in the Savoy.

Sermons sur divers textes de l'écriture sainte. Sm. 8°. Rotterd. 1711

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DURAND, James Francis.

A French Protestant minister and professor at Laufanne, where he was living in 1809, at an advanced age, having been born 1727. His work, entitled, *L'Année Evangélique*, consisting of sermons for all the Sundays and festivals of the evangelical year, in 7 vol. 8°. 1780, and supplement, 2 vol. 1792, has become very scarce.

Sermons nouveaux, précédés d'une notice historique sur la vie et les ouvrages de l'auteur, par M. Armand-Delille, pasteur de l'église réformée de Valence, et Président de son Consistoire. 2 vol. 8°. Valence, 1809

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Sermons on various subjects, doctrinal and moral; selected, abridged, and translated from *L'Année Evangélique* of F. J. Durand. By Richard Munkhouse, D.D., of Queen's Coll., Oxford. 8°. Lond. 1802

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DURAND, J. F. (continued).

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DURAND, Ursin.

Born at Tours, 1682. Died 1773. A learned Benedictine monk, the friend and fellow-labourer of Martene. See **MARTENE**.

DURANDUS, Troarnensis, Abbas.

Flourished 1070.

Liber de corpore et sanguine Christi contra Berengarium et ejus sectatores. Bibl. Max. Patr. 18. 419; Bibl. Patr. Gall. 14. 245

DURANDUS, [Gallicè, Durand, Guillaume.]

Born towards 1232, in France. A learned ritualist, and a great favourite of Popes Clement IV. and Gregory X. He was appointed Bishop of Mende in 1287. Died 1296.

Rationale divinatorum officiorum, et Joannis Belethi divinatorum officiorum rationale. 2 vol. in 1. 8°. Antv. 1614

The symbolism of churches and church ornaments, a translation of the first book of the *Rationale Divinorum Officiorum*, written by William Durandus, sometime bishop of Mende, with an introductory essay, notes, and illustrations, by the Rev. John Mason Neale, and the Rev. Benjamin Webb. Large 12°. Leeds, 1843

DURANDUS, a S. Portiano, Gullielmus, [Gallicè, Durand de S. Pourcain.]

A scholastic divine, who, from his boldness and inquiring disposition, received the surname of "doctor resolutissimus." He was born in Auvergne. Bishop of Puy, 1318; of Meaux, 1326; thought to have died in 1333.

In sententias theologicas Petri Lombardi commentariorum libri quatuor. Primum quidem per Nicolaum à Martimbo, eximium Navarenfis Collegii Theologum, nunc vero denuo per alios quosdam non inferioris notæ doctores quanta fieri potuit cura diligentiaque emendati. Una cum autoris vita, et copiosissimo decisionum omnium indice. Folio. Lugd. 1560

DURANT, John.

A Nonconformist divine. Born 1620. Became a preacher in the Cathedral, Canterbury. Ejected 1662.

Comfort and council for dejected souls; or, a treatise concerning spiritual dejection, being the sum of divers sermons on Psa. 42. 11. 8°. Lond. 1651

DURANTUS, [Gallicè, Jean Etienne Durante.]

A celebrated magistrate, who, in the wars of the League, suffered death on account of his loyalty and his attachment

DURANTUS (*continued*).

to Henry III. He had been appointed, in 1581, President of the Parliament of Toulouse. Killed in 1589. A critic has said of Durant's work: "There is in it a little erudition, a little ethics, and of everything *only* a little." It was much esteemed by Pope Sixtus V., who caused it to be printed at Rome in 1591, folio.

De ritibus Ecclesie Catholicæ, libri tres, octava, novissimaque, hac editione in lucem emissit plurimisque, quibus scatebant mendis denuo perpurcati. 8°. *Par.* 1632

DUREL, John, D.D.

A learned divine. Born at Jersey 1625. Entered Merton College, Oxford, 1640. Retired to France during the Commonwealth. At the Restoration, became minister of the French Church in the Savoy, London. Prebendary of Salisbury and Canon of Windsor, 1663. Dean of Windsor, 1677, and preferred to the great living of Witney, Oxfordshire. Died 1683.

A view of the government and public worship of God in the Reformed Churches beyond the seas; wherein is shewed their conformity and agreement with the Church of England.

The Liturgy of the Church of England asserted, in a sermon [on 1 Cor. 11. 16]. 4°. *Lond.* 1662

DURHAM, James.

An eminent divine of the Church of Scotland. Born about 1622. Educated at the University of St. Andrew's. Became a captain in the army. Afterwards studied divinity at Glasgow, and was ordained one of the ministers of that city, 1647. Professor of Divinity there, 1650. Died 1658. He was one of the most popular preachers of his time, a man of much moderation of temper and sentiment, and a useful and pious author.

Clavis Cantici; or, an exposition of the Song of Solomon. 12°. *Aberd.* 1840

A practical exposition of the Ten Commandments, with a resolution of several momentous questions and cases of conscience. 4°. *L.* 1675

A learned and complete commentary upon the book of the Revelation, delivered in several lectures. With two sermons on Rev. 22. 20, and life of the author. 4°. *Glasg.* 1788

Christ crucified; or, the marrow of the gospel, evidently holden forth in seventy-two sermons on the whole fifty-third chapter of Isaiah. Seventh edit. 8°. *Glasg.* 1769

The dying man's testimony to the Church of Scotland; or, a treatise concerning scandal. 8°. *Edin.* 1659*

The unsearchable riches of Christ, and of grace and glory in and through him. Diligently searched into, clearly unfolded, and comfortably holden forth, in fourteen rich gospel-sermons preached on several texts, at communions in Glasgow. 12°. *Berwick,* 1794

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DUSAUSSAY, M. André, P. Prédicateur.

Les censures prononcées par le roy d'Angleterre contre les principaux poincts de la doctrine des ministres. 8°. *Par.* 1621

Apologie pour le jubilé, de très-plenièrè remission. 8°. *Par.* 1617

Apologie pour le bref octroyant plenièrè indulgence. 8°. *Par.* 1622

Réfutation du discours du Sieur Du Moulin, contre le Carefme. 8°. *Par.* 1618

La vérité rendue sensible à tout le monde contre les défenseurs de la constitution Unigenitus. Troisième édition, beaucoup augmentée. [Anon.] 12°. *Brux.* 1720

DUSAUTOY, Frederick, A.M.

Twenty sermons suitable to the times, on the first part of the Book of Common Prayer. 12°. *Lond.* 1845

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DUTENS, Lewis.

An author of considerable literary and political knowledge. Born in France 1729. Obtained orders in the Church of England. Rector of Elfdon, Northumberland, 1766. Died 1812.

Origine des découvertes attribuées aux modernes, où l'on démontre que nos plus célèbres philosophes ont puissè la plupart de leurs connois-

DUTENS, Lewis (*continued*).

fances dans les ouvrages des anciens, et que plusieurs verités importantes sur la religion ont été connues des sages du Paganisme. Troisième édition. 4°. Lond. 1796

An inquiry into the origin of the discoveries attributed to the moderns; wherein it is demonstrated that our most celebrated philosophers have, for the most part, taken what they advance from the works of the ancients; and that many important truths in religion were known to the pagan sages. Translated, with considerable additions communicated by the author. 8°. *Lond. 1769*

DUTIES (The great) of life. In three parts: I. With respect to the Supreme Being; II. With respect to the laws of morality; III. With respect to the law of Christ. Examined by the standard of right reason. By S. B., Gent. Second edition. 8°. *Lond. 1750*

DUTY, The, of good men's praying that God would bless their house. Considered in a sermon, 1 Chron. 17, 27, preached in a private family. By a chaplain to a person of quality. 8°. *Lond. 1724*

DUTY, The, of a real Christian, both in faith and practice, upon gospel principles, for promoting a devout and holy life. With prayers. 12°. *Lond. 1763*

DUTY, The, and character of a national soldier, represented in a sermon, Nehem. 6. 11, preached before the Nottinghamshire Militia, on the delivery of the colours to the regiment. 8°. *Lond. 1779*

DUVAL, Francis.

Reasons for refusing to continue a member of the Church of Rome, and for joining the Church of England, addressed to his children. Sm. 8°. *Lond. 1846*

DU VEIL, Charles Maria, D.D.

A learned converted Jew of Metz, in Lorraine. First in communion of the Church of Rome; afterwards admitted into orders in the Church of England; and finally became a Baptist. Died about 1700.

A literal explanation of the Acts of the Apostles, translated. To which is added a translation of a learned dissertation about baptism for the dead, 1 Cor. 15, 20. Written in Latin by the famous F. Spanhemius, Filius. 8°. *Lond. 1685*
This work was written when the author was a Baptist.

DUZA, Janus, Nordovicis.

Novorum poematum secunda Lugdunensis editio, plus dimidia parte, hoc est, novem librorum accessione recens locupletata et aucta. Sm. 8°. *Lugd. Bat. 1576*

DWIGHT, Timothy, S.T.D., LL.D.
An eminent American Presbyterian divine. Born at Northampton, Massachusetts, 1752. President of Yale College, and Professor of Divinity 1795. Died 1827. His work on theology has become very popular, and gone through numerous editions.

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Theology explained and defended, in a series of sermons. With a memoir of the life of the author. 5 vol. 8°. *Lond. 1823*

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 The conquest of Canaan. A poem, in eleven
 books. Sm. 8°. Hartford [U.S.] 1785
 Travels in New England and New York. 4 vol.
 8°. Lond. 1823*

DYER, George, of Clifford's Inn.
 The history of the University and Colleges of
 Cambridge, including notices relating to the
 founders and eminent men. 2 vol. 8°. Lond. 1814*

The privileges of the University of Cambridge,
 together with additional observations on its
 history, antiquities, literature, and biography.
 2 vol. 8°. Lond. 1824

DYER, William.
 A Nonconformist divine. Minister of Cholsbury, Buck-
 inghamshire. Ejected 1662. Became a Quaker. Died
 1696, aged sixty. He preached in London in the time of
 the plague.
 Christ's famous titles and the believer's golden
 chain, handled in divers sermons [on Cant. 5.
 16]. Sm. 8°. Lond. 1683
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great day of God's wrath [Rev. 6. 17]: being the substance of two sermons, preached in the city in the time of the sad visitation, together with the necessity of watching and praying [Mark, 14. 38]; and a small treatise of death. Sm. 8°. *Lond.* 1666

DYKE, Daniel, B.D.

An excellent Puritan divine. Educated at Cambridge, and became minister of Coggeshall, in Essex. Suspended 1588. Settled at St. Alban's, but was again silenced. He appears never to have taken more than deacon's orders. Died about 1614. He was a man of unblemished character, great learning, and an eminent preacher. Bp. Wilkins classes his sermons among the most excellent in his day.

The mystery of self-deceiving; or, a discourse of the deceitfulness of man's heart [on Jer. 17. 9, 10]. 4°. *Lond.* 1615

Six evangelical histories of—water turned into wine, the temple's purgation, Christ and Nicodemus, John's last testimony, Christ and the woman of Samaria, the ruler's son healed, contained in the 2d, 3d, and 4th chapters of St. John's Gospel, opened and handled. 4°. *Lond.* 1617

Two treatises; the one a fruitful exposition upon

DYKE, Daniel, B.D. (*continued*).

Philemon, the other the schoole of affliction. [A sermon on Psa. 94. 12.] 4°. *Lond.* 1618

Two treatises; the one of repentance, the other of Christ's temptations. The fifth impression. 4°. *Lond.* 1631

DYKE, Jeremiah, A.M.

A younger brother of the preceding. Educated in Sidney College, Cambridge. Minister of Epping, in Essex, 1609. Died 1620. He was a Puritan divine, but of great moderation.

A worthy communicant; or, a treatise shewing the due order of receiving the sacrament of the Lord's Supper. [On 1 Chron. 15. 13.] Sm. 8°. *Lond.* 1645

Good conscience; or, a treatise shewing the nature, means, marks, benefit, and necessity thereof [on Acts, 23. 1-3]. Sm. 8°. *L.* 1624

DYKES, Mr.

The royal marriage; King Lemuel's lesson practically paraphrased. 8°. *Lond.* 1722

DYSON, Jeremiah.

An epistle to Mr. Warburton, occasioned by his treatment of the author of the Pleasures of Imagination. [Anon.] 8°. *Lond.* 1744



ECHARD, John, D.D.

Born in Suffolk 1636. Admitted at Catharine Hall, Cambridge, 1653, of which he was elected a Fellow 1658, and chosen Master 1675. Died 1697. His works are written with great wit and humour, and Swift is said to have evidently studied them. Best edition, 1784.

Works. 3 vol. 12°. *Lond.* 1784

Vol. 1.

Some account of the life and writings of Dr. John Eachard 3-23

The grounds and occasions of the contempt of the clergy and religion enquired into, in a letter to R. L. 1

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Five letters, in defence of the Occasions of the Contempt of the Clergy, &c. 131

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A second dialogue between Timothy and Philautus.

Anonymous answer to Eachard.

An answer to A Letter of Enquiry into the Grounds and Occasions of the Contempt of the Clergy. Sm. 8°. *Lond.* 1671

EACHARD. See ECHARD.

EADIE, John, LL.D. D.D.

Professor of Hermeneutics and Evidences to the United Presbyterian Church.

Biblical cyclopædia. Second ed. Sm. 8°. 1849*

Concordance to the Scriptures, on the basis of Cruden. Eleventh edit. Sm. 8°. 1848*

Other works: Dict. of the Bible for the Young, 1849; Lectures on the Bible to the Young, 18°. 1848.

EADMER, or EDMER, Monk of Canterbury.

Elected Bishop of St. Andrew's, in Scotland, 1120, which he did not accept, because Alexander I., King of Scotland, would not allow him to be consecrated by the Archbishop of Canterbury. Died about 1124.

Opera.

Anselmi Opera, 2

Librorum de vita S. Anselmi quæ desunt in editis; et vitæ S. Bregwini, S. Oswaldi, S. Dunstani. Whartoni Angl. Sac. 2. 179

EALRED. See AELRED.

EARBERY, Matthias, Presbyter of the Ch. of England.

An historical essay upon the power of the prince, in calling, proroguing, and dissolving councils, synods, and convocations. In which is shewn, from numerous instances, how dangerous the abuse of that power has been to the Christian religion. F. 1. Pp. 78. 8°. *Lond.* 1717

The pretended reformers; or, a true history of the German Reformation, founded upon the heresie of John Wickliffe, John Hus, and Jerom of Prague; and an impartial account of the wars which ensued thereupon. Made English from the French original. With an introductory preface, addressed to the patrons

BARBERY, Matthias (*continued*).

of the pretended Episcopal Reformed Churches.
8°. *Lond.* 1720
The occasional historian. 4 Nos. in 1 vol. 8°. *Lond.* 1730-32

Vindication of King James II.'s queen.
On Sir John Oldcastle.
Vindication of King Charles I. from the charge of cruelty
in relation to the Star-Chamber.
Defence of English hereditary right.

EARL, Jabez, D.D.

A Dissenting minister of some note. Born about 1676.
Died 1768.

A sermon at the ordination of Mr. Wm. Hunt.
[On Matt. 23. 9.] 8°. *Lond.* 1725
Sacramental exercises. 8°. *Lond.* 1816
Sermons. See *Eastcheap Lectures*.

EARLE, John, Bishop of Salisbury.

Born at York, 1601. Entered at Merton College, Oxford, 1620. Became Chaplain and Tutor to Prince Charles, with whom he went into exile. At the Restoration, he was made Dean of Westminster, and consecrated Bishop of Worcester 1662. Translated to Salisbury 1663. Died 1665. His *Microcosmography* is a work of great humour, and it throws much light on the manners of the times.

Letter to a friend for vindication of himself from
Mr. Baxter's calumny. Ff. 2. Pp. 45. 4°. *Lond.* 1662

Microcosmography; or, a piece of the world discovered in essays and characters. [Anon.] 12°. *Lond.* 1732

An excellent edition was edited by Dr. Bliss. *Lond.* 1811. Sm. 8°.

EARLE, Rev. John.

Remarks on the prefaces prefixed to the first and second volumes of a work, entitled, *The Holy Bible*; or, the Books accounted sacred by Jews and Christians: faithfully translated, &c. &c. By the Rev. Alexander Geddes, LL.D. In four letters addressed to him. Pp. 100. 12°. *Lond.* 1799

EAST, D. J.

Western Africa; its condition, and Christianity the means of its recovery. 12°. *Lond.* 1844

EAST, John, A.M.

Sabbath meditations, in prose and verse. 2 vol. 18°. *Bristol*, 1828

Sermon, Acts, 20. 21. A minister's review of his discharge of the pastoral duties. 8°. *Evesham*, 1819

The happy moment; or, recollections of a departed son. Pp. 92. 18°. *Bath*, 1835

EAST, T.

Sermon, Psa. 12. 1. [Fun. serm.] *Birm.* 1821

EASTCHEAP Lectures.

Twenty-four practical discourses on the duties of singing, prayer, hearing the word, and reading the Scriptures: by Benj. Grosvenor, D.D., Thomas Bradbury, Jabez Earle, D.D., William Harris, D.D., John Newman, Thomas Reynolds. A new and revised edition. With

EASTCHEAP Lectures (*continued*).

a recommendatory preface, by W. B. Collyer, D.D. 2 vol. 12°. *Lond.* 1810

Originally published in 4 vol. 1708-17.

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Investigation of the cause of Easter 1818, being appointed to be celebrated on a wrong day: plainly shewing, that unless the present system of computation shall be abolished, greater errors must ensue; containing also, proposals for an infallible table for fixing the Church festivals, and establishing an universal calendar. By a member of the University of Oxford. Pp. 20. 8°. *L.* 1818

EASTERN CHURCH.

The orthodox confession of the Catholic and Apostolic Eastern Church, faithfully translated from the originals. 8°. *Lond.* 1762

EASTERN Churches, containing sketches of the Eastern, Armenian, Jacobite, Coptic, and Abyssinian communities. By the author of *Proposals for Christian Union*. Second edition. Large 12°. *Lond.* 1850

EASTMEAD, William.

Observations on human life. 12°. 1814

Human life, its design, period, engagements, decays, temptations, vicissitudes, afflictions, real pleasures, rapid flight, &c. 12°. *Lond.* 1814

EATON, David.

Scripture, the only guide to religious truth. A narrative of the proceedings of the Society of Baptists in York in relinquishing the popular systems of religion, from the study of the Scriptures. To which is added, A brief account of their present views of the faith and practice of the gospel. In a series of letters to a friend. Pp. viii. 134. 8°. *York,* 1800

A lecture [Gal. 3. 27] on the practical uses of Christian baptism. 8°. *Lond.* 1826

EATON, John, M.A.

"Sometime Student in Trinity Colledge, in Oxford, and fifteen years Minister and Preacher at Wickham Market, in Suffolk." Born 1575. Died 1641. He is considered by some the founder of Antinomianism.

The honey-combe of free justification by Christ alone. Collected out of the meere authorities of Scripture, and common and unanimous consent of the faithful interpreters and dispensers of God's myteries upon the same, especially as they express the excellency of free justification. 4°. *Lond.* 1642

A work of very rare occurrence.

The discovery of a most dangerous dead faith. 12°. *Lond.* 1641*

The discovery of the most dangerous dead faith. Cudworth, W. *Christ Exalted*

EATON, Samuel, D.D.

A view of human life, in a series of sermons on the following subjects, for the use of families. 8°. *Lond.* 1764

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EBBO, Archbishop of Rheims.

Died 851.

Apologeticum.

D'Achery, *Spicil.* iii. 335

EBEDJESU.

Surnamed Bar Brika. Born in Mesopotamia about the middle of the thirteenth century. He was made the Nestorian Bishop of Isoba, or Nisobis, 1286. Died 1318.

Collectio canonum ad usum ecclesie Chaldaeorum, Latine, interprete Aloysio Asseriano. Præcedit epitome Canonum Apostolicorum, auctore eodem Ebedjesu. Est autem hic ordo operis :

Canones xxv. Apostolici ob ecclesie ordinationem.

Mai Script. Vct. 10 Pars. 1. 3

Prima Christianæ doctrinæ diffusio.

Ibid. 5

Descriptio regionum, quæ Apostolicam prædicationem susceperunt.

Ibid. 7

Apostolorum Canones lxxxiii. a S. Clemente editi. Ib. 8

Apostolorum alii Canones xx. edente eodem Clemente.

Ibid. 17

Præfatio Ebedjesu.

Ibid. 23

Index quinque tractatum primi voluminis Ebedjesu.

Ibid. 25

Tractatus i. De regulis generalibus fidei. Tract. ii. De

matrimoniis. Tract. iii. De hereditatibus. Tract. iv.

De iudiciis inter fideles. Tract. v. De præceptis canonicis communibus.

Ibid. 28

Index quatuor tractatum secundi voluminis Ebedjesu.

Ibid. 94

Tractatus vi. De presbyteris et diaconis aliisque minoribus ordinibus, et de chorepiscopo et archidiacono.

Tract. vii. De monachatu. Tract. viii. De episcopis et metropolitibus.

Tract. ix. De patriarcha. Sequuntur capitula de librorum compositoribus, et de horum canonum observantia.

Ibid. 96

Idem opus Ebedjesu in originali auctoris lingua Syriaca.

Ibid. 169

Liber Margaritæ, seu de veritate Christ. religionis, in quinque tractatus distributus, Syriace.

Ibid. 2. 317

Idem liber Latine.

Ibid. 342

EBERT, James.

Professor of Theology in the University of Frankfort.

Born 1549; died 1614.

Tetraſticha Hebræa in textus evangelicos, &c.

Ugolinus, 31. 117

EBERT, Theodore.

Son of the above. Rector of the University of Frankfort 1618 to 1627.

Poetica Hebraica, harmonica, metrica, &c.

Ugolinus, 31. 1

EBRARDUS, or EBERHARDUS.

Flourished in the twelfth century.

Contra Waldenses hæreticos.

Bibl. Max. Patr. 24. 1525

Annales.

Canisius, 4. 215

Chronicon Watinensis monasterii.

Martene et Durand, *Thef. Nov.* 3. 797

EBRARD, J. H. A.

Doctor of Philosophy, Erlangen.

Wissenschaftliche Kritik der evangelischen Geschichte. Second edition. Royal 8°.

Erlangen, 1850

Das Dogma vom heilig. Abendmahl und seine

Geschichte. 2 vol. 8°. *Frank.* 1845-46

ECHELLENSIS, Abraham.

A learned Maronite, a native of Eikel. Studied at Rome. He assisted Le Jay in his Polyglott Bible. Died at Rome 1664. *Chronicon Orientale*. Byzantine Histories, 18
Other works: *Eutyehius vindicatus*. 4°. Rom. 1661. *This is written against Selden and Hottinger*. Synopsis philosophiæ Orientalium, &c.

ECCLESIE Smyrnenfis de martyrio S. Polycarpi epistola, Gr. et Lat.

Bibl. Patr. Gallandii, 1. 609

ECCLESIARUM Viennensis et Lugdunensis epistola de martyrio S. Pothini, &c. Gr. et Lat.

Bibl. Patr. Gallandii, 1. 693

ECCLESIASTE de Salomon, traduit de l'Hébreu en Latin et en François, avec des notes critiques morales et historiques, par les auteurs des principes discutées. 12°. *Par.* 1771

ECCLESIASTIC, The, A magazine relating to the affairs of the Church, education, &c. From its commencement in 1846 to 1852. 14 vol. 8°. *Lond.* 1846-52

Continued monthly.

ECCLESIASTICAL Commission (A discourse concerning the illegality of the late), in answer to the vindication and defence of it; wherein the true notion of the legal supremacy is cleared. Ff. 3. Pp. 65. Folio. 1689

ECCLESIASTICAL Courts (The state of the) delineated, with remarks on the resolutions of the committee appointed by Parliament, for their inspection and reformation. And the methods of proceeding in the ecclesiastical courts, compared with trials by juries at common law. Pp. 33. 4°. *Lond.* 1733

ECCLESIASTICAL GAZETTE; or, monthly register of the affairs of the Church of England, and of its religious societies and institutions. From its commencement in July 1838, to June 1852. 14 vol. 4°. *Lond.* 1838-52

Continued monthly.

ECCLESIASTICAL and Univerfity Annual Register for the year 1809. 8°. *Lond.* 1810

ECCLESIOLOGIST, The. New series. 9 vol. 8°. *Lond.* 1845-52

Continued.

The first series (4 vol. 8°) was edited in connexion with the Cambridge Camden Society.

ECHARD, Laurence, A.M., Archdn. of Stowe. Born in Suffolk about 1671. Educated at Christ's College, Cambridge. Presented to the livings of Welton and Elkinton, Lincolnshire. Archdeacon of Stowe 1712. Died 1730. His Ecclesiastical History was long considered the best of its kind. In his History of England, written on High-Church principles, he relates facts with perspicuity; and it is rendered entertaining by short characters of the most eminent literary men in the different periods of history.

A general ecclesiastical history from the nativity of our Saviour to the first establishment of Christianity by human laws under Constantine. Sixth edition. 2 vol. 8°. *Lond.* 1722

Vol. 1. Introduction, containing a short description of the Holy Land, with an account of the Jews. A.D. 1-70.

Vol. 2. A.D. 70-313. Index and chronological tables. The Roman history, from the building of the city to the removal of the imperial seat by Constantine the Great, with a continuation to

ECHARD, Laurence, A.M. (continued).

the taking of Constantinople by the Turks. 4 vol. 8°. *Lond.* 1707

The history of England, from the first entrance of Julius Cæsar and the Romans to the end of the Revolution. 3 vol. Fol. *Lond.* 1707-12-18°

Tracts respecting Echard.

A letter to Mr. Archdeacon Eachard: wherein are some remarks on the Stuart family and Archbishop Laud. By a country layman. Pp. 64. 8°. *Lond.* 1728

ECKBERTUS Schaunogiensis.

Flourished 1154. He was Canon of Bonn in the diocese of Cologne; afterwards entered in the order of St. Benedict, and became Abbot of St. Florin de Schonau.

Contra catharos hæreticos, sermones.

Bibl. Max. Patr. 23. 600

Bibl. Patr. Gallandii, 14. 447

Opusculum de laude crucis.

Pez, Bib. Ascet. vii. 13

Soliloquium, feu meditationes. *Ibid.* 21

Stimulus amoris. *Ibid.* 37

ECKHARD, Tobias.

A learned philological scholar. Born 1662; died 1757. He was Rector of the Gymnasium of Quedlimbourg.

Technica sacra, sive de origine et usu verborum atque phrasium, quæ sensibus mysticis a Spiritu S. et ecclesia accommodata sunt. 4°. *Quedl.* 1716

ECKING, Samuel.

A Baptist minister. Born at Shrewsbury 1757; died 1785.

Essays on grace, faith, and experience. Third edition. To which are added a short account of the author, &c. 12°. *Liverp.* 1806

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ECLECTIC REVIEW, 1840 to 1852. 26 vol. 8°. *Lond.* 1840-52

Continued monthly.

ECTON, John.

A state of the proceedings of the corporation of the governors of the bounty of Queen Anne for the augmentation of the maintenance of the poor clergy. Second edition, with a continuation. 8°. *Lond.* 1721

EDDIUS, Stephanus.

Vita S. Wilfridi episcopi Eboracensis. *British Hist. Gale*, 1. 41

EDELMAN, W., A.B., Curate of Wimbledon. Sermons preached in the parish church of the Holy Trinity, Upper Chelsea. 12°. *L.* 1833

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Sermons on the history of Joseph. Preached in the parish church of St. Mary, Wimbledon. 12°. *Lond.* 1837

EDEN, Charles Page, M.A.

Sermon, Isa. 40. 31. Early prayer. [Easter 3.] 8°. *Oxf.* 1840

EDEN, Sir Frederick Morton, Bart.

The state of the poor; or, an history of the labouring classes in England, from the Conquest to the present period. 3 vol. 4°. *Lond.* 1797*

An elaborate, useful, and very scarce work.

EDEN, William, afterwards Lord Auckland.

Principles of penal law. Third edition. [Anon.] 8°. *Lond.* 1775

EDER, George.

A Roman Catholic theologian. Born at Freydingen 1524. He was eleven times Rector of the University of Vienna. Died 1586.

Œconomia Bibliorum, five partitionum theologiarum libri v.; quibus S. Scripturæ dispositio, seu artificium et vis atque ratio, in tabulis velut ad vivum exprimitur, et ita ob osculos ponitur, ut non modò absolutissimam complectantur universæ theologiæ summam atque methodum, sed commentarii etiam vice haberi queant. Et partitiones catechismi Catholici Tridentini. Folio. Col. Ag. 1571

EDGAR, John, D.D., of Belfast.

Discourse, Prov. 14. 22. Female virtue, its enemies and friends. A discourse on the statistics, evils, and cure of prostitution. With a circular addressed to every minister of the gospel in the three kingdoms. [Lond. Soc. Protect. Y. Females.] 8°. *Lond.* 1841

EDGAR, Samuel.

The variations of Popery. Second edition, revised, corrected, and enlarged. 8°. *Lond.* 1838

EDGE, William John, M.A.

An earnest appeal to the readers and admirers of "Ancient Christianity;" being a humble attempt to point out some of its false statements, and dangerous tendencies. Pp. 40. 8°. *Lond.* 1840

EDGCUMBE, James, D.D., Rector of Exeter College, Oxon.

Human reason an insufficient guide in matters of religion and morality. Being the substance of two sermons, 2 Cor. 3. 5. In which the arguments laid down by Mr. Chubb, in two pamphlets, intituled, A Discourse on Reason, &c., and The Sufficiency of Reason, &c., are particularly examined. 8°. *Lond.* 1736

EDICT of NANTES.

Recueil des édicts et déclarations des Roys Henry IV., Louis XIII. et XIV., sur la pacification des troubles de ce royaume. 12°. *Par.* 1659

EDINBURGH ENCYCLOPÆDIA; conducted by David Brewster, LL.D., F.R.S., &c., with the assistance of gentlemen eminent in science and art. 18 vol. 4°. *Edin.* 1830

EDINBURGH REVIEW.

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EDMONDS, Rev. John.

An illustration of the wisdom and equity of an indulgent Providence, in a simular treatment of all creatures on this globe, wherein the nature and ground of happiness, and also the origin of evil, are carefully examined and represented. [Anon.] 8°. *Lond.* 1761

EDMONDSON, Jonathan, A.M., Wesleyan minister.

Elements of revealed religion. 12°. *L.* 1839*
 Short sermons on important subjects; with sermons on the nature and operations of the Holy Spirit. Sixth edit. 2 vol. 12°. *Lond.* 1845*
 Other works: Scripture View of the Heavenly World. Third edit. 18°. 1850. A Concise System of Self-government. Fourth edit. 18°. 1852.

EDMUND, Saint, Abp. of Canterbury.

Born at Abingdon, Berkshire. Educated at the University of Paris, and University College, Oxford. Said to have been the first that taught logic at Oxford. Consecrated Archbishop of Canterbury 1234. Went into voluntary exile. Died 1242.

Speculum ecclesiæ. Bibl. Max. Patr. 25. 316
 Liber miraculorum B. Eadmundi Orientalium Anglorum regis, auctore anonymo.

Martene et Durand, Collectio, 6. 821

EDMUND de Hadenham, Monk of Rochester.

Annales ecclesiæ Roffensis, 804 ad 1307.

Wharton, Anglia Sacra, 1. 327

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Minutes of the Committee of Council on Education, with appendices and plans of school-houses, 1839–42. 3 vol.; and 1844. 2 vol. 8°. *Lond.* 1840–42

Report to the Secretary of State for the Home Department from the Poor Law Commis-

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sioners on the training of pauper children, with appendices. 8°. *Lond.* 1841
 Third report of the London Diocesan Board of Education. 8°. *Lond.* 1842
 Central Society of Education publications. 3 vol. 12°. *Lond.* 1837
 The Educator. Prize essays on the expediency and means of elevating the profession of the educator in society. By J. Lalor, J. A. Heraud, &c. 12°. *Lond.* 1839
 A practical view of Christian education in its early stages. 12°. *Lond.* 1814
 Recent measures for the promotion of education in England. Thirteenth edit. 8°.

Lond. 1839

Experimental education. By the author of A Sponfor's Gift. 12°. *Cheltenham*, 1843
 The Educational Magazine. New series. Edited by the Rev. F. Maurice, A.M. 2 vol. 8°.

Lond. 1840

History and present state of the education question: being a collection of documents explanatory of the proceedings of the Committee of Privy Council on Education, from its first appointment, in 1839, to the present time, and of the steps taken for the defence of Church education against the encroachments of the said committee. Printed for the Metropolitan Church Union. Pp. 191. 8°. *Lond.* 1850

EDWARD VI., King of England.

Born 1538. Died 1553.
 Catechism. Enchiridion Theolog. 1; with Life, Richmond's Fathers, 2. 327; Brit. Ref. 11
 Liturgies set forth in the reign of Edward VI. (extracts from). Burrow, E. J., Summary Primer. See Liturgies, *ut supra*.
 Primer. Liturgies set forth in the time of Edw. VI.

EDWARDS, John, D.D.

An eminent Calvinist divine. Born at Hertford 1637. Educated at Merchant-Taylor's School, London. Removed to St. John's College, Cambridge, 1653, of which he became Scholar and Fellow. Minister of Trinity Church, Cambridge, 1664, where he was greatly esteemed as a practical preacher. Preferred to St. Peter's Church, Colchester, about 1676. Removed to Cambridge 1697. Died 1716.

Theologia reformata; or, the body and substance of the Christian religion, comprised in distinct discourses, or treatises, upon the Apostles' Creed, the Lord's Prayer, and the Ten Commandments. 2 vol. Folio. *Lond.* 1713

Vol. 1.

The Apostles' Creed, articles i–x.

Vol. 2.

The same, articles xi. and xii.

The Lord's Prayer.

The Ten Commandments.

A discourse of the idolatry or polytheism of the Gentile world; wherein is offered an account of the nature and kinds of the Pagan deities, &c.

Theologia reformata; or, discourses on those graces and duties which are purely evangelical, and not contained in the moral law: and on the helps, motives, and advantages of perform-

EDWARDS, John, D.D. (*continued*).

ing them. Being an entire treatise, in four parts; and if added to the two former volumes, makes a complete body of divinity. Folio.

Lond. 1726

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- A farther enquiry into several remarkable texts of the Old and New Testament, which contain some difficulty in them: with a probable resolution of them. Second edition. 8°. *Lond.* 1694
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- Sermon, Ezek. 37. 22. One nation and one king. [Union of England and Scotland.] 8°. *Lond.* 1707
- Concio et determinatio pro gradu doctoratus in sacra theologia. Sm. 8°. *Cantab.* 1700
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- Including Patrologia; a discourse concerning the primitive fathers.
- EDWARDS, Jonathan, D.D., Principal of Jesus College, Oxford.
- Born at Wrexham, Denbighshire, 1629. Entered Christ Church, Oxford, 1655. Elected Fellow of Jesus College 1662. Became Rector of Kiddington, Oxfordshire, which he exchanged for Hinton, in Hampshire, 1681. Elected Principal of Jesus College 1686. Died 1712. He was a divine of great learning, usefulness, and munificence.
- Remarks upon a book lately published by Dr. William Sherlock, Dean of St. Paul's, &c., entitled, A modest examination of the Oxford decree, &c. [Anonymous.] 4°. *Oxf.* 1695
- A preservative against Socinianism, shewing the

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direct and plain opposition between it and the religion revealed by God in the Scriptures. Four parts, with index, in 1 vol. 4^o.

Oxf. 1693-1703

The doctrine of original sin, as it was always held in the Catholick Church, and particularly in the Church of England, asserted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby. 8^o. Oxf. 1711

EDWARDS, Jonathan, A.M., President of the College of New Jersey.

Born at Windsor, in America, 1703. Became a student of Yale College 1716. Ordained Minister at Northampton 1727. Chosen President of the College of New Jersey 1757. Died 1758. He was a man of extensive learning and of insatiable avidity for knowledge. His work on the Freedom of the Will is a masterpiece on the Calvinistic principles. The edition of his works enumerated below is taken from a former American edition, which has considerable additions. That edited by Dr. Williams, in 8 vol. royal 8^o. 1817, has been completed by the publication of two supplementary volumes, printed at Edinburgh 1847. A stereotype edition has been printed at New York 1843, which contains a copious general index and the following additions:—

Distinguishing marks of a work of the Spirit.
God's moral government, a future state, and the immortality of the soul.
The necessity and reasonableness of the Christian doctrine of satisfaction for sin.
Perseverance of the saints.
Endless punishment of those who die impenitent.
Fourteen sermons.

Works. Revised and corrected by Edward Hickman. 2 vol. Imperial 8^o. Lond. 1834

Vol. 1.

Essay on his genius and writings, by Henry Rogers.
Memoir of the author, by Sereno E. Dwight.
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- A true state of the controversy between Mr. Warburton and Dr. Stebbing, concerning the case of Abraham; in answer to Dr. Stebbing's History of Abraham justified. 8°. *Lond. n. d.*
- EDWARDS, Joseph, M.A.**
- Second Master of King's College, London. Evening preacher of St. Mary-le-Strand, &c.
- A devotional exposition of the book of Psalms; containing an argument to each psalm, a paraphrase, suggestive remarks, and parallel Scriptures in words at length. 8°. *Lond.* 1850
- EDWARDS, Peter.**
- Baptism. Being an address to Baptists and Pædobaptists. Pp. 36. 12°. *Drayton,* 1805
- EDWARDS, Thomas, M.A.**
- A famous Presbyterian writer, and a violent opposer of the Independents. Educated at Trinity College, Cambridge, where he took his degree of B.A. 1605, and of M.A. 1609. Having received ordination he became a lecturer, first at Hertford, and afterwards in London. Died in Holland 1647, whither he had fled to avoid the resentment of the Independents.
- Gangræna; or, a catalogue and discovery of many of the errors, heresies, blasphemies, and pernicious practices, of the sectaries of this time, vented and acted in England in these four last years. As also a particular narration of divers stories, remarkable passages, letters, &c., concerning the present sects. Three parts. 4°. *Lond.* 1646°
- Antapologia; or, a full answer to the apologetical narration of Mr. Goodwin, Mr. Nye, Mr. Sipton, Mr. Burroughs, Mr. Bridge, members of the Assembly of Divines; wherein are handled many of the controversies of these times. 4°. *Lond.* 1646°
- The above works are written in a spirit of fierce and bitter invective. They have become very scarce. This author also published, A Treatise against Toleration, 4°. 1647. Of the Particular Visibility of the Church; and A Treatise of the Civil Power of Ecclesiastics, 4°. 1624.
- EDWARDS, Thomas, Esq.**
- A plain and impartial enquiry into gospel truth, as stated and vindicated by Mr. Daniel Williams. Especially in reference to the doctrine of justification, &c. F. 1. Pp. 48. 4°. *Lond.* 1693
- The paraselene dismantled of her cloud; or, Baxterianism barefaced. Drawn from a literal transcript of Mr. Baxter's, and the judgment of others in the most radical doctrines of faith, compared with those of the orthodox, both Conformist and Nonconformist, and transferred over by way of test unto the Papist and Quaker. 4°. *Lond.* 1699

EDWARDS, Thomas, M.A., late Chaplain of Christ Church, Oxford.

A discourse of praying in the Spirit; or against extemporary prayer. With a friendly admonition to the Dissenters. 8°. *Lond.* 1703

EDWARDS, Thomas, Esq.

An able critic. Born in London 1699. Entered of Lincoln's Inn, and called to the bar. In 1739 he purchased an estate at Turrick, Bucks. Died 1757.

A letter to the author of a late epistolary dissertation; wherein all his objections to Mr. Warburton's interpretation of the command to Abraham to offer up his son Isaac are considered. By L. U. P——, A.M. 8°. *L.* 1744

Canons of criticism, and a glossary, being a supplement to Mr. Warburton's edition of Shakespeare. Seventh edition. 8°. *Lond.* 1765*

A work full of wit, learning, and pleasantry, in ridicule of Warburton's edition of Shakespeare, and which was resented by that author in his notes to the Dunciad. To this best edition is added "An Account of the Trial of the Letters T alias Y;" being a small work on orthography.

Free and candid thoughts on the doctrine of predestination. [Anon.] Pp. 25. 8°. *Lond.* 1761

EDWARDS, Thomas, D.D.

A learned Arminian divine. Born at Coventry 1729. Entered Clare Hall, Cambridge, 1747; of which he became Fellow. Master of the Free School, and Rector of St. John the Baptist, Coventry, 1758. Vicar of Nuneaton, Warwickshire, 1770. Died 1785.

The doctrine of irresistible grace proved to have no foundation in the writings of the New Testament. 8°. *Camb.* 1759

Prolegomena in libros Veteris Testamenti poeticos, five dissertatio, in qua, F. Harii de antiqua Hebræorum poesi hypothesin ratione et veritate niti fusè ostenditur, &c. 8°. *Cantab.* 1762

Dux dissertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irreperunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent. In posteriore vero prædestinationem Paulinam ad Gentilium vocationem totam spectare. Pp. 114. 8°. *Cantab.* 1768

EDWARDS, Thomas, LL.D.

Sermon, 1 Thess. 5. 21. The Jewish and heathen rejection of the Christian miracles. 4°. *Camb.* 1790

EDZARD, J. E., Minister of the German Lutheran Chapel, Trinity Lane.

Sermon, Psa. 132. 17, 18. The finger of God over his anointed. [Thanksgiving for the miraculous discovery of the horrid conspiracy against his Majesty.] Translated from the original. 4°. *Lond.* 1696

EGBERT, Archbishop of York.

Brother of Eadbert, king of Northumberland. He erected a famous library at York. Died 767.

Dialogus de ecclesiastica institutione.

Bibl. Patr. Gallandii, 13. 266

EGERTON, John, Bishop of Durham.

An excellent prelate. Born in London 1721. Educated at Oriel College, Oxford. Collated to the living of Rois, Herefordshire, 1743. Consecrated Bishop of Bangor 1756.

EGERTON, Bishop (*continued*).

Translated to Lichfield and Coventry 1768; and to Durham 1771. Died 1787.

Sermon, 2 Chron. 32. 7, 8. [Fast, on account of war.] 4°. *Lond.* 1757

Sermon, Hof. 3. 4. [Jan. 30.] 4°. *Lond.* 1761

Sermon, Matt. 22. 9. [S.P.G.F.P.] 4°.

Lond. 1763

Sermon, Rom. 1. 16. [S.P.G.F.P.] 4°.

Lond. 1768

EGESIPPUS. See **HEGESIPPUS.**

EGINHARD.

Lived during the ninth century. Became one of the favourite ministers of Charlemagne, and left some historical works which are interesting and well written. Vossius thinks that Eginhard strove to imitate the style of Suetonius.

See Act. Sanct. Collect. of Surfius and of Bolland, under the date of June 2.

Annales de gestis Pipini Regis Caroli M., &c.

Du Chesne, Hist. Franc. 2

EGLISHAM, George.

"Doctor of Physick, and one of the physicians to King James of happy memory, for his Majesties perion, above ten years space."

The fore-runner, or revenge; being two petitions; the one to the Kings most excellent Majesty; the other to the most honourable Houses of Parliament. Wherein is expressed divers actions of the late Earle of Buckingham; especially concerning the death of King James and the Marquess of Hamelton, supposed by poison. Also may be observed the inconveniences befalling a state where the noble disposition of the prince is misled by a favourite. Pp. 16. 4°. *Lond.* 1642

EGNATIUS, or EGNAZIO, John Baptist.

Born at Venice, 1473. A disciple of Politian, and educated along with Leo X. Professor of Eloquence at Venice 1520. Died 1553.

De exemplis illustrium virorum Venetæ civitatis atque aliorum gentium. 16°. *Par.* 1554

EGON, Johannes, Prior Augiensis.

De viris illustribus monasterii sui tractatus.

Pez, Theaur. 1. P. 3. 629

EICON BASILIKE. See **CHARLES I.**

EISENSCHIDIUS, J. C.

Disquisition de ponderibus et mensuris veterum Romanorum, Græcorum, Hebræorum, nec non de valore pecuniæ veteris. Ugol. 28. 85

EKKENHARDUS, Abbas Uraugiensis.

Libellus de expeditione Jerosolymitana.

Martene et Durand, Collectio V. 507

EKERHARDUS.

Flourished 1198.

De vita B. Notkeri cognomento Balbuli ejusque canonizationis processus. Canisius, 3. P. 2. 551

ELDERFIELD, Christopher, M.A.

Born at Harwell, Berks, 1607. Entered St. Mary's Hall, Oxford, 1621. Became Rector of Burton, Suffex. Died 1652. A man of good learning.

The civil right of tythes. [Anonymous.] 4°.

Lond. 1650

ELEGANT EXTRACTS, selected from the best modern authors and disposed under proper heads. Prose. 2 vol. Royal 8°. *Lond.* 1791

Elegant extracts, in poetry. 2 vol. Royal 8°.

Lond. 1791

ELEGANT EXTRACTS (*continued*).

Elegant epistles, selected from the best writers, ancient as well as modern.

Edited by Dr. Vicefimus Knox.

ELEUTHERIUS, S., Tornacensis Epifcopus.

Flourished in the fourth century.

Sermones. Bibl. Max. Patr. 8. 1124

ELIAS, Presbyter.

Flourished in the twelfth century.

Ex Eliæ Presbyteri fententiarum florilegio florilegium. Bibl. Max. Patr. 22. 756

ELIAS, Rev. John.

A Welsh Calvinift-Methodift minister of great popularity.

Born 1774. Died 1841.

(A memoir of) by the Rev. E. Morgan, vicar of Syfton. With an introductory effay by the Rev. J. K. Foster. 12°. Lond. 1844

ELIGIUS (Gallicè Eloi), Noviomensis.

Died 659. The name of St. Eloi has become popular in France. He was goldsmith and minister of Dagobert I. Bishop of Noyon in 640. He founded a great many churches, monasteries, &c., and was canonised. Antoine Arnauld denies the genuinenefs of the following homilies.

Homiliæ xvi. Bibl. Max. Patr. 12. 300

De reftitutine catholicæ converfationis.

S. Auguftini Opera, 17. 1923

Vita S. Eligii epifcopi et confefforis, fcripta a S. Audoeno archiepifcopo Rotomagenfi.

D'Achery, Spicil. ii. 76

ELIZABETH, Queen (The conduct of), towards the neighbouring nations; and particularly Spain, compared with that of James I., in view of the late and present behaviour of Great Britain. By Palæophilus Anglicanus. Pp. 62. 8°. Lond. 1729

ELKIN, Benjamin, Esq.

Letters addressed to the editor of The Voice of Jacob; being replies to the observations contained in Nos. xxxvii. and xxxix. of that publication. By the writer of the preface to the lately published Mishna. Pp. 29. 8°. Lond. 1843

ELLABY, Francis, M.A., Minister of Percy Chapel.

The Church of the Lord, wherein is considered the general standing of a church in ordinances, &c. 12°. Lond. 1838

ELLENBOGEN, Joannes de, Abbas Waldsaffenfis, Ord. Cist.

De vita venerabilium monachorum monasterii fui liber. Pez, Bib. Ascet. viii. 465

ELIOT, L. W., A.M., Rector of Peper Harow, Surrey.

Sermon, Gen. 2. 9. On evil. [Affize.] 8°. Lond. 1820

ELLIOT, Charles, D.D.

An American author.

Delineation of Roman Catholicism, drawn from the authentic and acknowledged standards of the Church of Rome; namely, her creeds, catechisms, decisions of councils, papal bulls,

ELLIOT, Charles, D.D. (continued).

Roman Catholic writers, the records of history, &c.; in which the peculiar doctrines, morals, government, and usages of the Church of Rome, are stated, treated at large and confuted. Corrected and revised throughout, with numerous important additions. Third edition. With a recommendatory preface, by John Hannah, D.D. Imp. 8°. Lond. 1851

ELLIOT, Gilbert, D.D., Dean of Bristol.

Sermons on some of the subjects of the day, preached at Trinity Church, Marylebone. 8°. Lond. 1850

1 Cor. 4. 1, 2. Inaugural ser. - - - 1	Heb. 9. 24 - - - 151
Gal. 6. 2. 2 ser. - - 21	1 Cor. 5. 7, 8 - - 167
Luke, 4. 18 - - - 85	Matt. 11. 6 - - - 180
Jude, 3 - - - 101	John, 4. 23, 24. 2 ser. 198
Heb. 9. 11, 12 - - 127	John, 18. 38 - - 234
Heb. 7. 24, 25 - - 138	Address on confirmation - - - 254

Sermon, Hosea, 6. 1. [Fast.] 8°. Lond. 1847

Speech on the late appointment of Roman Catholic bishops. Pp. 22. 12°. Bristol, 1850

A letter to John Scandrett Harford, Esq. 12°. Bristol, 1851

ELLIOT, Robert, M.A.

A specimen of the Bishop of Sarum's posthumous history of the affairs of the Church and State of Great Britain, during his life. Pp. 70. Sm. 8°. s. l. 1715

ELLIOT, R., A.B., formerly of Bennet College, Cambridge.

Divine revelation the only test of sound doctrine; or a further reformation wanted in the reformed Church, being an attempt to prove that the doctrine of the Trinity is not revealed in the Holy Scriptures. 8°. Lond. 1773

Sermon, Eph. 5. 31-33. [Wedding.] To which is added, An address (by way of caution and advice) to young persons. Second edition. 1778

ELLIOTT, Charles Boileau, M.A., F.R.S., Rector of Tattingstone.

Sermon, 1 Cor. 7. 31. The vicissitudes of life. [Farewell.] 8°. Godalming, 1838

ELLIOTT, E. B., Preb. of Heytesbury.

Horæ Apocalypticæ, or a commentary on the Apocalypse, critical and historical; including also an examination of the chief prophecies of Daniel. Illustrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully revised, corrected, enlarged and improved throughout, with many additional plates. 4 vol. 8°. Lond. 1851

Vol. 1.

Genuinenefs and date of the Apocalypse.

Introduction to the prophecy of the future.

Apoc. Chap. i.—ix. 19.

Appendix: On the Neronian date, The Roman coinage.

Vol. 2. Chap. ix. 20.—xi. and appendix.

Vol. 3. Chap. xii.—xvi. 14, and appendix.

ELLIOTT, E. B. (*continued*).

Vol. 4.

Chap. xiv. 8—xxii.

History of Apocalyptic interpretation.

Critical examination of the three chief counter schemes.

General index.

ELLIOTT, Henry Venn, A.M.

Sermon, Rev. 14. 13. On the death of the Rev. Henry Mortlock; and a brief memoir. 12°.

Lond. 1837

ELIS, Edmund, Fellow of Baliol Col., Oxford.

Omnes qui audiunt evangelium, idque verum agnoscunt, sunt gratiæ et salutis capaces. Cui accesserunt animadversiones in aliqua Janfenii, atque etiam Calvinii dogmata veritati prædictæ adversa. Per Ecclesiæ Anglicanæ Presbyterum. Pp. 47. Sm. 8°.

Lond. 1677

Socinianismus purus purus antichristianismus; seu omnimodæ Socinianismi iniquitatis demonstratio. Pp. iv. 133. Parænesis ad Protestantes quos vocant, apud Gallos. Pp. 2. 8°.

Lond. 1701

Animadversiones in aliqua Philippi Limburgii dogmata. Pp. 23. 8°.

Lond. 1702

Animadversiones in aliqua C. Jansenii, Guilielmi Twissi, Richardi Baxteri, et Gerardi de Vries, dogmata, quæ doctrinæ evangelicæ de benevolentia divina hominibus per Christum exhibita advertantur. F. 1. Pp. 33. 8°.

Lond. 1706

ELLIS, John.

A native of Merionethshire. Entered a student in Hart Hall, Oxford, 1617. Elected Fellow of Jesus College 1628. Became Rector of Whitfield, Oxfordshire. Rector of St. Mary's, Dolgelhy, Merionethshire, about 1647. Died 1665. Articulorum xxxix. Ecclesiæ Anglicanæ defensio, una cum nova eorundem versione. His accedunt Articuli Lambethani. Editio tertia. 12°.

Amst. 1696

Clavis fidei, seu brevia quædam in Symbolum Apostolicum dictata. 18°. Oxonii, 1643

ELLIS, Clement, M.A., Prebend. of Southwell.

Born near Penrith, Cumberland, 1630. Entered Queen's College, Oxford, 1649, of which he became Fellow. Obtained the rectory of Kirkby, Nottinghamshire. Prebendary of Southwell 1693. Died 1700. His writings are distinguished for eminent and fervent piety, soundness of doctrine, and a vigorous, unaffected, and manly style.

The scripture catechist; or, the whole religion of a Christian, being a full explanation of the Church catechism, containing a comprehensive body of practical divinity, for the use of families; with an account of the author's life and writings, by John Veneer. 8°. L. 1738

Rest for the heavy laden promised by our Lord to all sincere believers, practically discoursed upon. [On Matt. 11. 28.] 12°. Lond. 1756

Sermon, Prov. 24. 21. Religion and loyalty inseparable. [Affize.] 4°. Lond. 1691

The sum of Christianity.

Wordsworth's Christian Institutes. 1. 189

ELLIS, Rev. Father Dom. P. H. Monk.

Sermon (Second), Matt. 5. 12. [All Saints.] 4°. Lond. 1686

ELLIS, George, Esq.

Specimens of Early English metrical romances, to which is prefixed an historical introduction

ELLIS, George, Esq. (*continued*).

on the rise and progress of Romantic composition in France and England. A new edition, revised by J. O. Halliwell, Esq., F.R.S. Sm. 8°. Lond. 1848

ELLIS, John, D.D., Vicar of St. Catherine's, Dublin.

The knowledge of divine things from revelation, not from reason or nature. Third edition. To which is now first added, by the same author, An inquiry whence cometh wisdom and understanding to men? [On Rom. 10. 7.] 8°.

Lond. 1811

Some considerations upon Mr. Locke's hypothesis, That the knowledge of God is attainable by ideas of reflexion. Wherein is demonstrated, upon his own principles, that the knowledge of God is not attainable by ideas of reflexion. Being an addition to a book lately published, entitled, The Knowledge of Divine Things, &c. By the author of the said book. F. 1. pp. 51. 8°.

Lond. 1743

ELLIS, Philip.

Sermons. Catholic sermons. 2 vol. 8°.

ELLIS, William Webb, M.A.

Rector of St. Clement Danes, Strand; Minister of St. George's Chapel, Albemarle Street, London.

Sermons preached in St. George's Chapel, Albemarle Street. To which is added, An essay on the prophecies relative to Christ. 8°.

Lond. 1838

Matt. 18. 20. Christ in the midst of a congregation.

[Re-opening of St. George's Chapel.] - 1

Luke, 16. 9. Mammon subservient to Heaven 16

Heb. 4. 12. The word of God a two-edged sword 31

Gal. 2. 20. Spiritual crucifixion, and spiritual resurrection 45

2 Pet. 1. 16. The eye-witness of Christ's Majesty 59

1 Tim. 2. 5. The mediation of the God-Man, wonderful, yet reasonable 74

Matt. 11. 5. Christ's miracles and preaching proofs of his mission 89

John, 6. 27. The everlasting meat 105

John, 6. 51. Christ the living bread 120

John, 4. 10. The living water 135

Col. 2. 6, 7. The Christian rooted and built up in Christ 148

Phil. 3. 13, 14. St. Paul's practice, a reason to us "to press toward the mark" 165

2 Cor. 6. 2. Four reasons for embracing salvation now 179

Rom. 14. 7-9. The believer living and dying unto the Lord 193

Luke, 21. 36. Two combined means of preparation "to stand before the Son of Man" 208

Matt. 25. 23. The faithful servant rewarded 224

An essay on the prophecies relative to Christ 251

A concise view of that class of prophecy which relates to the Messiah, connected with the leading doctrines of the Christian faith. 12°.

Oxf. 1832

ELLIS, W.

Polynesian researches, during a residence of nearly six years in the South Sea Islands. New edition. 4 vol. 12°. Lond. 1848

An article on this work by Southey, will be found in Quarterly Review, 43. 1.

Missionary narrative of a tour through Hawaii, or Owhyee; with remarks on the history,

ELLIS, W. (continued).

traditions, manners, customs, and language of the Sandwich Islands. Fourth edition. 8°. Lond. 1827*

ELLIS, Mrs.

The women of England, their social duties and domestic habits. Seventh edition. Large 12°. Lond. n. d.

ELLISON, John, A.M.

Sermon, Gal. 6. 10. Our obligations to do good, and the manner of doing it. [Sons of the Clergy, Durham.] 4°. Newcastle, 1750

ELLISON, Nathanael, D.D.

Archdeacon of Stafford, and Vicar of Newcastle-upon-Tyne.

Sermon, Mark, 14. 7. The obligations and opportunities of doing good to the poor. [Charity-school.] 4°. Lond. 1710

ELLISON, Nath., A.M., Vicar of Bolam, Northumberland, Fell. of Merton Coll., Oxf.

Sermon, Josh. 24. 24. [Visitation.] 4°. L. 1792

ELLYS, Anthony, D.D., Bp. of St. David's.

Born 1693. Educated at Clare Hall, Cambridge. Vicar of St. Olave, Jewry, 1724. Prebendary of Gloucester 1725. Bishop of St. David's 1752. Died 1761. He was eminent for extensive knowledge, sound judgment, and excellent Christian temper.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. L. 1749

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. L. 1754

Sermon, Isa. 1. 26. [May 29.] 4°. Lond. 1758

Sermon, John, 15. 8. [S.P.G.F.P.] 4°. L. 1759

Tracts on the liberty, spiritual and temporal, of Protestants in England. In two parts. A new edition. 4°. Lond. 1767

Part 1. Spiritual liberty.

The right of private judgment in matters of religion	1
The liberty of publicly worshipping God	36
On the liberty as to matters ecclesiastical when a religion is publicly established	78
A plea for the sacramental test	110
On the liberty recovered to the people of England by suppressing the authority formerly exercised over this realm by the Bishop of Rome	172
An answer to the objections to the ill use which it is alleged has been made of the liberty we have gained by having broke with the See of Rome	211
The nature of supremacy in matters ecclesiastical, vested in the crown	245
The claim of some English Protestants to greater liberty than they now enjoy	270

Part 2. Temporal liberty.

Liberty of the subjects in judicial proceedings	281
Right of imposing taxes and other privileges of parliament	327
Means whereby the free constitutions of other nations have been impaired	402
Of the antiquities of the Commons in Parliament	454
Of the royal prerogative	471
Dangers incident to the present establishment	522

This elaborate work was the principal object of the author's life. It contains a large fund of historical, constitutional, and legal knowledge, and is a copious defence of moderate Whiggism by one who was zealously attached to the ecclesiastical establishment.

The claims of some English Protestants to greater liberty than they now enjoy.

Churchman Armed, 1. 479

ELLYS, Bishop (continued).

The nature of supremacy in matters ecclesiastical vested in the crown. Churchman Armed, 2. 83
The Protestant reformed.

Gibson's Preservative, 4. 120

ELLYS, Sir Richard, Bart.

A gentleman of extensive learning, particularly in biblical criticism and antiquities, and of great piety and munificence. He was a member of parliament from 1715 to 1734. Died 1741-2. The following is his only published work. It contains an explanation of several passages in the New Testament.

Fortuita sacra: quibus subjicitur commentarius de cymbalis. [Anon.] 8°. Rotterd. 1727

ELLYS, Tobias.

A divine, who lived in the time of the Commonwealth, and was ejected for Nonconformity at the Restoration. Afterwards became a laborious schoolmaster.

The kingdom of God opened and proved to be a kingdom of grace and glory, the one thing necessary for all, and the saint's everlasting happiness. [On Matt. 6. 33.] 8°. Lond. 1678

ELMACINUS, George.

Born in Egypt towards the middle of the thirteenth century. Although a Christian, he filled a post of distinction near the persons of the Mohammedan princes. His history comes down from Mohammed to A.D. 1118.

Historia Saracenica, qua res gestæ Muslimorum, inde a Muhammede primo imperii et religionis Muslimicæ auctore, usque ad initium imperii Atabaczi, per xlix. imperatorum successionem fidelissimè explicantur. Insertis etiam passim Christianorum rebus in Orientis potissimum ecclesiis eodem tempore gestis. Arab. et Lat. opera ac studio Thomæ Erpenii. [Et] Roderici Ximinez archiepiscopi Toletani historia Arabum. Folio. Lugd. Bat. 1625

ELMES, James, M.R.I.A., Architect.

A general and bibliographical dictionary of the fine arts, containing explanations of the principal terms used in the arts of painting, sculpture, architecture, and engraving; historical sketches of the rise and progress of their different schools; descriptive accounts of the best books and treatises on the fine arts, &c. 8°. Lond. 1826

New churches. A letter to the Right Hon. the Earl of Liverpool, &c. on that part of the speech of his Royal Highness the Prince Regent, which recommends the attention of parliament to the deficiency in the number of places of public worship belonging to the established Church. Pp. 16. 8°. Lond. 1818

ELOCUTION. (An essay on), or pronunciation.

Intended chiefly for the assistance of those who instruct others in the art of reading. And of those who are often called to speak in public. Pp. 39. 8°. Lond. 1748

ELOQUENCE. Reflections upon the eloquence of these times; particularly of the bar and pulpit. 12°. Lond. 1672

ELOQUENCE of the Pulpit (Letters on the).

By the Editor of the Letters between Theodosius and Constantia. Pp. 75. 8°. Lond. 1765

ELRINGTON, Thomas, D.D., M.R.I.A., Bp. of Ferns.

An eminent divine and a man of exemplary life. Ob-

ELRINGTON, Bishop (*continued*).

tained a scholarship in the University of Dublin 1778. Elected Fellow 1781. Professor of Mathematics 1795. Rector of Ardree, Tyrone, 1806. Provost of Trinity College, Dublin, 1811. Bp. of Limerick 1820. Translated to Leighlin and Ferns 1822. Died 1835.

Sermons preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture established by the Provost and Senior Fellows under the will of Mrs. Ann Donnellan. To which is added an Act sermon preached for the degree of doctor in divinity. [On St. John, 10. 37; St. John, 5. 36; St. Luke, 5. 12; St. Mark, 6. 5; St. John, 5. 36 (2 ser.); 2 Thess. 2. 9.] 8°. *Dubl.* 1796

Subject of the Lectures: The Proof of Christianity derived from the miracles recorded in the New Testament.

Other works: An edition of Euclid, with notes, also of Juvenal, with notes. Reflections on the appointment of Dr. Milner as the Political Agent of the Roman Catholic Clergy in Ireland, 1809. The Clergy of the Church of England truly ordained, 8°. 1809, &c.

ELSLEY, The Rev. —.

Annotations on the four Gospels and the Acts of the Apostles, compiled and abridged for the use of students. Sixth edition. 3 vol. 8°. *Lond.* 1827

Vol. 1. St. Matthew. Vol. 2. St. Mark, St. Luke. Vol. 3. St. John, Acts.

ELSNER, James, D.D.

A learned divine. Born at Saalfeld, in Prussia, 1692. Educated at the University of Konigsberg, and became chaplain to the army. Professor of Theology and Oriental Languages at Lingen 1720. Died 1750.

Observationes sacræ in novi fœderis libros, quibus plura illorum librorum loca ex auctoribus potissimum Græcis et antiquitate exponuntur et illustrantur. 2 vol. 8°. *Traj.* 1720

Vol. 1. Libri historici. Vol. 2. Epistolæ et Apoc.

Commentarius sacro-philologicus in evangelium Matthæi. Eum edidit et notulas quædam adjecit Ferdinandus Stofch. 2 vol. 4°. *Zwollæ*, 1767-69

Commentarius in evangelium Marci. 4°. *Traj.* 1773

ELSTOB, William, M.A.

Born at Newcastle 1673. Educated at Eton, and Catherine Hall, Cambridge, and afterwards at Queen's College, Oxford. Fellow of University College 1696. Rector of St. Swithin, London, 1702. Died 1714.

A publicke office of daily and nightly devotion used in the Anglo-Saxon Church; with translation and notes. 8°. *Lond.* 1715

ELSTOB, Elizabeth.

Sister of the above. Born 1683; died 1756.

An Anglo-Saxon homily on St. Gregory's day, with an English translation. A new edition, with a preface, containing some account of Mrs. Elstob. 8°. *Lond.* 1839

Originally published in 1709. In this edition part of the preface on the Controversy concerning the primitive state and doctrines of the Anglo-Saxon Church has been omitted, also some of the notes.

ELSTOB, William, LL.B., Rector of Sheldon.

Sermon, Psa. 112. 9. [Anniv. Charities founded by the Rev. N. Latham.] 4°. *Oundle*, 1811

ELTON, Edward, Minister of St. Mary Magdalen's, Bermondsey.

An exposition of the Epistle to the Colossians, delivered in sundry sermons. Second edition, revised and corrected. Folio. *Lond.* 1620

God's holy minde touching matters morall, uttered in ten commandments; also, Christ's holy minde touching prayer, delivered in that most holy prayer which himself taught, discovered by the light of his own holy writ. 4°. *Lond.* 1648

The complaint of a sanctified sinner answered, or an explanation of the seventh chapter of the epistle of St. Paul to the Romans.

The triumph of a true Christian described, or an explanation of the eighth chapter of the epistle to the Romans: wherein the sanctified sinner's heaven upon earth is laid open, with application of the comfort of it to as many as are so qualified, delivered in sundry sermons.

The great mytery of godliness opened, being an exposition upon the whole ninth chapter of Romans.

In 1 vol. Folio. *Lond.* 1653

The above works by Elton are very scarce and valuable, rich in matter, dressed in plain and popular language.

ELWIN, Fountain, Vicar of Temple, Bristol; and one of the Ministers of the Octagon.

Sermons, preached at the Octagon Chapel, Bath. 12°. *Lond.* 1842-49

[First series.] 1842.

Zech. 9. 12. The stronghold for the prisoner of hope 1
Job, 17. 13. Job's view of the grave, and his hope beyond it 22

Prov. 4. 18 43

Psa. 32. 7. The sinner's hiding-place 64

Zech. 9. 17. The goodness and the beauty of Jehovah 83

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Matt. 8. 19, 20. The scribe resolving to follow Christ 188

Heb. 6. 19. The believer's anchor 216

Psa. 110. 7. Messiah drinking of the brook in the way 233

Second series. 1849.

Rev. 22. 16. The bright and morning star 1

1 Chron. 4. 10. Character and prayer of Jabez 21

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A Dissenting minister at Rochdale.

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A gentleman of eminent learning and wisdom in the reign of Henry VIII. Educated at St. Mary's Hall, Oxford. Employed in several embassies. Died 1546.

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EMLYN, Thomas.

A Dissenting divine, a great champion of Arianism. Born at Stamford, Lincolnshire, 1663. Became assistant minister to Mr. Boyce at Dublin 1691. Expelled for preaching Arian doctrines, prosecuted in the civil courts, fined, and imprisoned. Died 1743.

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A Diffenting divine of great learning. Born at Sudbury, 1741. Minister of a congregation at Liverpool 1763. Became teacher of an academical institution at Warrington 1770, which was dissolved 1783. Removed to Norwich, where he died 1797. In his religious sentiments he approached Socinianism.

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ENGELBERT, Abbot of Aumont [Admontensis], in Syria, of the Benedictine order. Died 1331, after having wisely governed that monastery during thirty-four years.
 Liber de ortu, progressu et fine Romani imperii. Bibl. Max. Patr. 25. 362
 Epistola de studiis et scriptis suis. Pez, Thefaur. 1. p. 1. 429
 Liber de causis longævitatatis hominum ante diluivium. Ib. 439
 Tractatus seu liber amplius gratiis et virtutibus Beatæ Mariæ Virg. Ib. 505
 Tractatus de libero arbitrio. Ib. iv. p. 11. 119
 Speculum virtutum moralium, ad gloriosissimos juvenes Austriæ Duces Albertum et Ottonem, tractatibus xii. comprehensum. Pez, Bib. Ascet. iii.
 Tractatus bipertitus de providentia Dei. Ib. vi. xlix
 Tractatus de passione Domini secundum Matthæum. Ib. vii. 65
 Tractatus de statu defunctorum. Ib. ix. 113
ENGELMODUS, Suessionensis.
 Flourished 840.
 Versus ad Ratbertum Abbatem. Bibl. Max. Patr. 14. 353

ENGLAND, George, Rector of Woolterton, and Vicar of Hanworth, in the county of Norfolk.
 An enquiry into the morals of the ancients. 4°. Lond. 1735
ENGLAND'S faithful reprovcr and monitor. 12°. Lond. 1653
ENGLAND exactly described, or a guide to travellers; in a complete set of maps. 4°. Lond. 1716
ENGLAND'S conversion and reformation compared. See **MANNING.**
ENGLAND (The present government of), in Church and State, asserted against the oppugners of the Lord Bishop of Chichester's [Hare] sermon on King Charles's martyrdom; and all such anarchial and infidel pretenders to more perfect schemes. In a letter to the Rev. G. Lavington. By Titus Britannicus. Pp. 72. 8°. Lond. 1732
ENGLAND, Church of.
 A defence of the doctrine and practice of the Church of England, against some modern innovations with respect to— I. The supremacy of the Crown; II. The sacrament of the Lord's supper as a sacrifice; III. Baptism administered by laymen invalid; IV. The necessity and authority of sacerdotal absolution. In a letter to a friend. Pp. 64. 8°. Lond. 1712
ENGLISH, H. S., Architect.
 The laws respecting pews or seats in churches. 8°. Lond. 1826
ENGLISHMAN, being a sequel to the Guardian. By Sir Richard Steele. 12°. Lond. 1714
ENGLISHMAN directed in the choice of his religion. 2d edit., corrected. 12° L. 1740
ENGLISHMAN'S (The) Greek concordance to the New Testament; being an attempt at a verbal connection between the Greek and the English texts. Containing also a concordance of the appellatives and proper names, Greek and English; an index, English and Greek, and an appendix. Imp. 8°. L. 1839
 Hebrew concordance. 2 vol. Imp. 8°. L. 1843
ENGLISH Churchwomen of the seventeenth century. 12°. Derby, 1845
 Containing lives of Viscountess Falkland, Countess of Carbery, Countess of Sunderland, Lady Capel, Mrs. Basire, Lady Mary Wharton, Lady Maynard, Lady Halket, Countess of Derby, Countess of Dorset, &c. &c.
ENGLISH PREACHER. See **ENFIELD.**
ENIEDIN, George.
 A celebrated Socinian. Born at Enyed, in Transylvania, towards the middle of the sixteenth century. He became superintendant of the Unitarian churches in Transylvania, and Director of the College of Claufembourg. Died 1597.
 Explicationes locorum V. et N. Testamenti, ex quibus Trinitatis dogma stabiliri solet. 4°. Sine an. aut loc.
 The first edition of this work was suppressed, and every copy that could be found was burnt shortly before the death of the author. The above is an exact reprint, and is supposed to have been printed at Groningen 1670. It was refuted by Father Simon, in his Histoire Critique des Commentateurs.
ENNODIUS, Magnus Felix, Ticinensis Episcopus [Saint Ennodius, Bishop of Pavia].
 Born in Italy about 473. Married a rich lady, but

ENNODIUS, M. F. (continued).

afterwards entered into orders with the consent of his wife, who also betook herself to a religious life. Bishop of Pavia 511, and was appointed to negotiate a union between the Eastern and Western Churches. Died 525. He was an eminent writer, with considerable warmth and liveliness of imagination, but his style is obscure, and his reasoning not exact.

Opera.

Epistolæ ad diversos.
Panegyricus Theodorico regi dictus.
Apologeticus pro synodo.
Vita B. Epiphaniæ Ticinensis episcopi.
Vita Antonii monachi Lerinensis.
Eucharisticum de vita sua.
Parænesis didascalica Ambrosio et Beato.
Præceptum de Cellulanis episcoporum.
Petitorium quo absolutus est Gerontius puer Agapiti.
Benedictiones cerei paschalis.
Dictiones xxviii. id est, sacræ vi. scholasticæ vii. controversiæ x. ethicæ v.
Poemata, seu carmina.
Epigrammata, seu carmina. Bibl. Max. Patr. 9. 312
Bibl. Patr. Gallandii, 11. 49

Epistolæ, panegyricæ, et poemata, nec non sanctorum vitæ. Grynæus, Lat. 269

Opera: epistolarum libri ix. opuscula x. dictiones, carmina et epigrammata.

Sirmondi Opera Varia, 1. 805

ENNIUS, Q.

The first of the Romans who wrote in heroic verse. Born at Rudia, in Calabria, B.C. 237. Died at the age of seventy. Only some fragments remain of his Annals of Rome.

Fragmenta. Maittaire, Opera Poet. 2. 1457

ENQUIRY, an, into the meaning of that text,

Gen. 1. 26, containing, a full answer to the interpretation given of that text, in a letter lately published in the Supplement to the Gentleman's Magazine for the year 1747; and likewise to Mr. Kennicott's interpretation of the same, in his Dissertation on the Tree of Life in Paradise. Pp. 29. 8°. Lond. 1748

ENTY, John.

A Dissenting minister at Exeter.

Sermon, Acts, 15. 7, 8. The innocence of Protestant Dissenters clear'd and vindicated, in reference to the transactions of 41, and the death of K. Charles I. [Jan. 30.] 8°. Lond. 1717

Truth and liberty consistent and maintained; being a farther defence of the proceedings of the Assembly at Exon: in answer to Mr. Peirce. Wherein the reader will find obviated, whatever is material in certain propositions, in an anonymous letter to Mr. John Enty. Pp. 235. 8°. Lond. 1720

Sermon, Psa. 132. 17, 18. [Coronation.] 8°. Exon. 1727

A defence of a late pamphlet, entitled, A Preservative, &c. In answer to an abusive letter of Mr. Joseph Hallet, jun. Pp. 60. 8°. Lond. 1730

A letter to the author of the Vindication of Mr. Nation's Sermon; in which the importance of faith, in matters of religion, and particularly as to the doctrine of the deity of our Saviour, is considered: and the Assembly of the United Ministers of Devon and Cornwall is further defended. To which is added, A second letter to Mr. Nation, in answer to his Vindication of himself. [Anon.] Pp. 70. 8°. Lond. 1732

A postscript; being a third letter to Mr. Nation. Pp. 71-87. 8°. Lond. 1732

EPARCHUS, Antonius.

Varia. Le Moynes, Varia Sacra, 1

EPHRAEM SYRUS, Saint.

An eminent Father of the Church of the fourth century. Born at Nisibis, in Syria. A pupil of St. James, bishop of Nisibis. Went to Edessa A.D. 363. Embraced a monastic life, and retired to a cavern in one of the adjacent mountains, where he composed most of his works. Died about 379. He obtained a high character for sanctity. The following is the only complete edition of his works, and is admirably edited. His sermons, in Greek only, were well edited by Thwaites at Oxford, 1709, in folio.

S. Pater Noster Ephraem Syrus. Opera omnia quæ existant Græce, Syriace, Latine, in sex tomos distributa, ad MSS. codices Vaticanos aliosque castigata, multis aucta, nova interpretatione, præfationibus, notis, variantibus lectionibus illustrata: nunc primum, sub auspiciis S. P. Clementis XII., Pontificis Maximi, c. Bibliotheca Vaticana prodeunt [studio J. S. Assemani]. 6 vol. Folio. Romæ, 1732
[Vol. 1.] Græce et Latine Vol. 1. 1732.

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Laudatio in Basilium. Cotelieri Mon. 3. 54
Sermones duo, Latine, ex antiqua versione.

Zacagnii Collectanea

De sacerdotio. Hickes, Christ. Pricthood, 3. 459

Concerning Antichrist and the end of the world.
Translated. Hildrop's God's Judgments

Works. Translated out of the original Syriac, by
the Rev. J. B. Morris. Oxf. 1847

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EPHRAEM BYZANTINUS.

Lived in the beginning of the fourteenth century. He wrote in iambic verse.

Vitæ Cæsarum, a Caio Caligula ad Michaellem

VIII. Palæbologum. Mai Script. Vet. 3. p. 1

Catalogus Patriarcharum Byzantinorum ab initio episcopatus usque ad Christi an. mcccxxxiii.

Ibid. 226

EPICTETUS.

A stoic philosopher. A native of Hierapolis, and slave of Epaphroditus, the freedman of Nero.

Enchiridion: una cum Cebetis Thebani tabula, quibus adjiciuntur hac editione Simplicii, commentarius in Enchiridion Epicteti. Item Arriani commentariorum de Epicteti Disputationibus, libri iv. Gr. et Lat. H. Wolfi.

8°. Lond. 1670

EPICTETUS (*continued*).

Enchiridion. Et Theophrasti characteres ethici, Gr. et Lat. Edidit C. Aldrich. 8°. Oxf. 1707
His morals, with Simplicius his comment, made English by John Stanhope, Dean of Canterbury. Fourth edition, with Boileau's Life of Epictetus. 8°. Lond. 1721

The morals of Epictetus. Made English, in a poetical paraphrase, by Ellis Walker, M.A. 12°. Lond. 1737

Les caractères d'Epictète, avec l'explication du tableau de Cebes, par M. l'Abbé de Bellegarde. 24°. Amst. 1709

Works. Translated by Elizabeth Carter. 2 vol. 8°. Lond. 1807

EPICURUS.

The founder of a philosophical sect. Born at Gargettus about 344 B.C. Studied at Athens, where he settled and obtained a great number of disciples who had all things in common. Died B.C. 271.

Physica et meteorologica. J. G. Schneider. 8°. Lips. 1813*

Fragmenta librorum ii. et xi. de natura. Edidit J. O. Orellius. 8°. Lips. 1818*

Morals. Collected and Englished by [W. Charleston]. 8°. Lond. 1670

The original will be found in Diogenes Laertius.

EPIGRAMMATA, seu hymni sacri illustrium virorum monasterii S. Galli.

Canisius, 2. P. 3. 185

EPIGRAMMATUM Delectus. In usum scholæ Etonensis. 12°. Lond. 1752

EPIPHANES, Hæreticus.

Fragmenta de justitia. Grabe, Spicilegium, 2. 61
EPIPHANIUS, Saint.

One of the Fathers of the Christian Church of the fourth century. Born at Befanduce in Palestine 320. Studied in Egypt, and on his return into Syria founded a monastery in his native village. Bishop of Salamis 367. Died 403. He was violently opposed to the writings of Origen. The best edition of his works is that by Petavius, 1662, 2 vol. folio, and reprinted with additions at Cologne 1682.

Opera omnia, Gr. et Lat. D. Petavii ex veteribus libris recensuit, Latine vertit, et animadversionibus illustravit, cum indicibus necessariis. Editio nova juxta Parisinam anni 1622 adornata; cui accessit vita D. Petavii ab H. Valesio oratione descripta et appendices genuinæ, &c. 2 vol. Folio. Col. 1682

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De mensuris et ponderibus

Le Moyne, *Varia Sacra*, 1; Ugolinus, 28. 285

EPIPHANIUS, Monachus.

A monk and priest of Jerusalem. Lived in the tenth century.

Syria et urbs sancta, Gr. et Lat.

Byzantine Histories, 21

EPISCOPACY. Anonymous tracts.

A rent in the lawne sleeves, or episcopacy eclipsed, by the most happy interposition of a parliament, Discoursed dialogue-wise between a Bishop and a Jesuite. &c. Pp. 6. 4°. Lond. 1641

High-flown episcopal and priestly claims freely examined: In a dialogue betwixt a country gentleman and a country vicar. Wherein church-authority, confirmation, absolution, the burial of the dead, the power of bishops to give the Holy Ghost, and of priests to forgive sins; the consecration of churches and churchyards, and bowing toward the altar and the East; are particularly considered. To which is prefixed, an admonition to those who are pressed to come to confirmation: and some remarks on a book lately published, intituled, Short Instructions for them that are preparing for Confirmation, &c. Pp. 40. 8°. Lond. 1737

EPISCOPIUS, Simon.

An Arminian divine, of very uncommon ability and learning. Born at Amsterdam 1583. Studied at Leyden, where he became acquainted with Arminius and embraced his opinions. Became minister of a village near Rotterdam 1610. Professor of Divinity at Leyden 1612. Expelled by the Synod of Dort 1618. Rector of the Remonstrant College at Amsterdam 1634. Died 1643. Hammond is said to have borrowed largely from him, and Tillotson has been accounted one of his disciples.

Opera theologica. Editio secunda, cum autographo accuratissime collata, et à mendis aliquot gravioribus repurgata. 2 vol. Fol. Lond. 1678

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EPISTOLÆ ecclesiasticæ et theologicae præstantium ac eruditorum virorum quarum longe major pars scripta est à Jac. Arminio, Joan. Uytenbogardo, Conr. Vorstio, Ger. Joan. Vossio, Hug. Grotio, Sim. Episcopio, Casp. Barlæo. Editio secunda, ab innumeris mendis repurgata, et altera parte auctior. Folio. Amst. 1684.
This work is valuable for illustrating the history of Arminianism.

EPISTOLÆ clarorum virorum selectæ. Sm. 8°. Col. Ag. 1586

Aldus Manutius, Sadoletus, P. Bembo, Reg. Polus, &c.
EPISTOLÆ duæ Sichemitarum ad Jobum Ludolfum. Ugolinus, 22. 649

ERASMUS, Desiderius.

Born at Rotterdam 1467. Educated at Daventer. Entered among the canons regular 1486. Ordained a priest 1492. Visited England 1497. Resided at Louvain, Padua, and Rome 1501 to 1510, when he returned to England and obtained the Margaret Professorship of Divinity and the Greek Lectureship at Cambridge. Went to Basil 1514, where he edited the Greek New Testament, the works of St. Jerome, and other works. Died 1536. He was considered the glory of his age and country, and contributed more than any other to the restoration of learning in Europe, and to the Reformation, although he did not join the Reformers. The best edition of his works is that described below.

Opera omnia, emendatiora et auctiora, ad optimas editiones præcipue quas ipse Erasmus postremo curavit summa fide exacta, doctorum virorum notis illustrata. 10 vol. in 11. Folio. L. Bat. 1703

ERASMUS, Desiderius (*continued*).Vol. 1. *L. Bat.* 1703.

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Euripidis Hecuba et Iphigenia Erasmo interprete	1127
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Erasmii chiliades.	
H. Junii Medici adagia.	
J. Alexandri Brassicani symmieta.	
J. Vulpii epitome.	
P. Godofredi proverbialia.	
G. Canteri adagia juridica.	
V. Gifelini specimen adagiorum.	
H. Stephani animadversiones in Erasmus.	

ERASMUS, Desiderius (*continued*).

G. Cognati Nozareni sylloge.
M. Grunnii Corocottæ Porcelli testamentum.
Polydori Vergilii adagia.
C. Bovilli proverbialia.
H. Turnebi et M. A. Myreti excerpta adagia.
G. Gentii adagia juridica.
M. M. Bredenani adagia.
Adjecti sunt indices.

Index et argumentum epistolarum ad D. Erasmus autographarum quas ab anno 1520 usque ad annum 1536, Cardinales, episcopi, alii ecclesiæ antistites, item aularum papæ, Cæsaris, regum, electorum, principum proceres, viri fama et doctrina illustres, aliique homines Erasmo familiares exararunt, et quæ, ab ipso Erasmo sepositæ ac reconditæ, post obitum eius latuerunt in Helvetiâ, Belgio, Angliâ, nunc cum nonnullis aliis ex Bibliotheca Erasmi autographis adservantur Lipsiæ in Bibliotheca D. Joannis Friderici Burscheri. Pp. viii. 8o. 8°. *Lipsiæ, 1784*

Moriæ encomium, cum Gerardi Liffrii commentariis. Epistolæ aliquot in fine addita. 24°. *L. Bat. 1648*

Wit against wisdom; or, a panegyrick upon folly. Rendered into English. Sm. 8°. *Oxf. 1683*

Colloquiorum familiarium opus aureum. Cum scholiis. Recensuit S. Patrick. 8°. *Lond. 1740*

Colloquies, or familiar discourses, rendered into English by H. M., Gent. 8°. *Lond. 1671*

Twenty select colloquies by Sir Roger L'Estrange. To which are added seven new colloquies, as also the life of Erasmus, by Mr. Brown. 8°. *Lond. 1699*

Twenty-two select colloquies, out of Erasmus, pleasantly representing several superstitious levities that were crept into the Church of Rome in his days. The third impression, corrected and amended, by Sir R. L'Estrange. 8°. *Lond. 1699*

Enchiridion militis Christiani, et de præparatione ad mortem. 24°. *Cantab. 1685*

The Christian's manual, compiled from the Enchiridion Militis Christiani of Erasmus. With notes, an account of the author, &c., by P. W. Crowther, Esq. 8°. *Lond. 1816*

Christiani matrimonii institutio. Fol. *Basil. 1526*

De amabili ecclesiæ concordia.

Brown, E. Fasciculus, 1. 437

Annotationes in Novum Testamentum. Crit. Sac. Apologia ad J. L. Stunicam. Crit. Sac. v. 8

The paraphrase of Erasmus upon the New Testament. Black letter. 2 vol. Fol. *L. 1551*

This work was appointed, by public authority, to be placed in all churches in England.

Ecclesiastes; or, the preacher; an essay on the duties of a public religious instructor, chiefly taken from Erasmus. Sm. 8°. *Lond. 1797*

The complaint of peace. Translated from the Latin. Pp. 78. 8°. *Lond. reprinted 1802*

Vie d'Erasme dans laquelle on trouvera l'histoire de plusieurs hommes célèbres avec lesquels il a été en liaison, l'analyse critique de ses ouvrages, et l'examen impartial de ses sentimens en matière de religion. Par M. de Burigni de l'Académie Royale. 2 vol. 12°. *Par. 1757*

ERASMUS, Desiderius (*continued*).

The life of Erasmus, more particularly that part of it which he spent in England; wherein an account is given of his learned friends, and the state of religion and learning at that time in both our universities; with an appendix containing several original papers. By Samuel Knight, D.D., Prebendary of Ely. 8°. *Camb.* 1726

A scarce work.

The life of Erasmus, by Jortin. See JORTIN.

The life of Erasmus, with an account of his writings. Reduced from the larger work of Dr. John Jortin, by A. Laycey, Esq. 8°. *Lond.* 1805

ERATOSTHENES Cyrenæus.

An ancient Greek geometrician. A native of Cyrene and Keeper of the library at Alexandria, under Euergetes, son of Ptolemy Euergetes. He acquired great reputation. Died, at the age of eighty, of voluntary starvation.

Catasterismi, &c. See ARATUS.

Canon. Cumberland, R. Sanchoniatho

ERCHEMPERTUS [or **EREMBERTUS**],
Monachus Cassinensis.

A native of Lombardy. Died about 889.

Historia Langobardorum Beneventi post Paulum diaconum, cum notis Camilli Peregrini.

Murat. Rer. Ital. Script. 2. 221

Expositio in aliquot Psalmos.

Mai, Script. Vet. 9. 339

ERNHARDUS de Lainig, Abbas Petrensis.

Paraphrasis Psa. xii. Pez, Thesaur. II. P. 1. 23

ERINNA.

A Greek poetess.

Odx. Poetæ Græci Veteres, 2. 135

ERMENGARDUS, sive **ERMENGAUDUS**.

Flourished 1200.

Contra Waldensium sectam opusculum.

Bibl. Max. Patr. 24. 1602

ERMENOLDUS, Saint.

Flourished 1281.

De vita et miraculis S. Ermenoldi. Canisius, 4. 91

ERMENRICUS, Monachus et Abbas Elvvacensis.

Dialogus de vita et miraculis B. Hariolphi Episcopi Lingonensis, fundatoris et abbatis monasterii Elvvacensis. Pez, Thesaur. iv. P. iii. 745

ERNALDUS.

Flourished 1162.

Opuscula duo; commentarius in Psalmum 132, et libellus de donis Spiritus Sancti.

Bibl. Patr. Gallandii, 14. 487

ERNESTI, John Augustus, D.D.

Born in Thuringia 1707. Educated at Wittemberg and Leipzig. Studied theology as a profession. Rector of St. Thomas' School, Leipzig, 1734. Professor Extraordinary of Ancient Literature 1742; of Eloquence 1756; and of Theology 1758. Died 1781. He was one of the most learned philologists of Germany, a man of consummate learning and irreproachable character. He edited good editions of Cicero, Tacitus, Suetonius, &c.

Institutio interpretis Novi Testamenti. Editionem quintam suis observationibus auctam, curavit C. F. Ammon. 12°. *Lips.* 1809

ERNESTI, John Augustus, D.D. (*continued*).

Principles of biblical interpretation. Translated by C. A. Terrot, D.D., Bishop of the Scottish Episcopal Church, Edinburgh. A new edition. 2 vol. 12°. *Edin.* 1843

Archæologia literaria. Editio altera, emendata atque aucta, opera et studio G. H. Martini. 8°. *Lips.* 1790

Lectiones academicæ in Epistolam ad Hebræos, ab ipso revisæ, cum ejusdem excursibus theologicis edidit; commentarium, in quo multa ad recentissimorum imprimis interpretum sententias pertinentia uberius illustrantur, adjecit G. J. Dindorf. 8°. *Lips.* 1815*

An excellent critical commentary.

Other works: Opuscula Philologica Critica, L. Bat. 1764.

Opuscula Theologica, 1773, 1792. Clavis Ciceroniana, &c.

ERNULF [or **EARNULPH**], Bp. of Rochester.

A native of Beauvais, where he was born about 1040.

Studied under Lanfranc at Bec, at whose invitation he came to England. Abbot of Peterborough 1107. Bishop of Rochester 1114. Died 1124 at the age of eighty-four.

Collectanea de rebus ecclesiæ Roffensis.

Wharton, Anglia Sacra, 1. 327

Consisting of extracts from the work, of which the following is a complete edition.

Textus Roffensis. Accedunt professionum antiquorum Angliæ episcoporum formulæ, de canonica obedientia archiepiscopis Cantuariensibus præstanda, etc. e codicibus MSS. descripsit ediditque Tho. Hearnius. 8°. *Oxon.* 1720*

This work contains a valuable collection of the Anglo-Saxon and early Anglo-Norman laws, and other documents of historical importance.

Epistola ad Walchelinum episcopum Wentanum; et epistola ad Lambertum.

D'Achery Spicil. 3. 464

ERPENIUS. See **ELMACINUS**.

ERSKINE, Ebenezer.

A pious divine. Born in the prison of the Bass Rock 1680. Educated at the University of Edinburgh. Minister of Portmoak, Fife, 1703. Removed to Stirling 1731. Having in a synod sermon censured some proceedings of the General Assembly with regard to patronage, a prosecution was commenced against him, which ended in his separating from the Church along with others, who soon became a numerous and powerful body, and have continued increasing ever since. As a gentleman and a scholar few ever equalled him.

The whole works of; consisting of sermons and discourses on the most important and interesting subjects. 3 vol. 8°. *Lond.* 1799

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ERSKINE, John, D.D.

A divine of great learning and intelligence. Born 1721. Educated at the University of Edinburgh. Minister of Kirkintilloch 1744. Removed to Culrois 1754; and to New Grey Friars' Church, Edinburgh, 1758. In 1759 he became colleague with Dr. Robertson in the Old Grey Friars' Church. Died 1803. His sermons may be ranked among the best specimens of pulpit composition. They are distinguished by purity and energy of style, precision of thought, and originality of sentiment.

Discourses preached on several occasions. 2 vol. 8°. *Edin.* 1818

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 Sketches and hints of Church history and theological controversy, chiefly translated or abridged from modern foreign writers. 2 vol. 12°. *Edin. 1790-97*
 Theological dissertations; containing,—
 1. The nature of the Sinai covenant.
 2. The character and privileges of the apostolic churches, with an examination of Dr. Taylor's Key to the Epistles.
 3. The nature of saving faith.
 4. The law of nature sufficiently promulgated to the heathens.
 5. An attempt to promote the frequent dispensing the Lord's supper.
 12°. *Lond. 1765*

ERSKINE, Ralph.

Brother of Ebenezer Erskine, above. Born at Monilaws, Northumberland, 1685. Educated at the University of Edinburgh. Minister at Dunfermline 1711. Joined his brother and others in their secession from the Church 1734. Died 1752. He was a preacher of great popular abilities, devotional and zealous.

Sermons, and other practical works. Consisting of above one hundred and fifty sermons, besides his poetical pieces. To which is prefixed, an account of the author's life and writings, with an elegiac poem, and large contents. In 10 large vol. 8°. *Falkirk*

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Gospel sonnets, or spiritual songs. Sixth edition, with large additions. 12°. Lond. 1750

ERSKINE, Thomas, Esq., Advocate.

Remarks on the internal evidence for the truth of revealed religion. Third edition, corrected and enlarged. 12°. Edin. 1821

An essay on faith. Third edit., with corrections and additions. 12°. Edin. 1823

The unconditional freeness of the Gospel; in three essays. 12°. Edin. 1828

The brazen serpent; or, life coming through death. Second edition. 12°. Edin. 1831

The doctrine of election illustrated, and its connection with the general tenor of Christianity, illustrated from many parts of Scripture, and especially from the epistle to the Romans. 12°. Lond. 1837

ESCHAUZIER, Samuel, Pastor of the Walloon Church at the Hague, Chaplain to the Prince of Orange, &c.

Sermons sur divers textes de l'écriture sainte. 8°. à la Haye, 1795

Rom. 8. 27 - - - 1	Luc, 10. 21 - 193
1 Cor. 11. 29 - 27	Gen. 22. 14 - 223
1 Cor. 9. 25 - - 54	1 Theff. 2. 5 - 250
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ESDAILE, James, M.D.

Letters from the Red Sea, Egypt, and the Continent. 8°. Calcutta, 1839

ESPEN. See VAN ESPEN.

ESPRIT, James.

Of the French Academy. Born at Beziers 1611. Died 1678.

Discourses on the deceitfulness of human virtues. Done out of French by William Beauvoir, A.M. To which is added, The Duke de la Rochefoucaut's Moral Reflections. 8°. Lond. 1706
 In this work the author concludes all his chapters by proving the reality of Christian virtues.

ESAIAS, Abbot.

Lived in the seventh century.
 Præcepta ad fratres qui cum ipso vivebant, orationes xxix. Bibl. Max. Patr. 12. 384

ESSAI historique sur l'influence de la religion en France pendant le dix-septième siècle, ou tableau des établissemens religieux formés à cette époque, et des exemples de piété, de zèle, et de charité, qui ont brillé dans le même in-alle. 2 vol. 8°. *Par.* 1824

ESSAYS. Anonymous.

Essay towards a proposal for Catholick communion, wherein above sixty of the principal controverted points, which hitherto have divided Christendom, being called over, 'tis examined how many of them may, and ought to be laid aside, and how few remain to be accommodated, for the effecting a general peace. By a Minister of the Church of England. 8°.

Lond. First printed 1704; reprinted 1801

Essay towards ascertaining the sense of the much controverted passage in St. Peter's second Epistle, from the 16th versé to the end of the first chapter, by a critical dissertation on the whole. By a late Fellow-Commoner of St. John's College, Cambridge. 8°. *Lond.* 1751

Essay on the several dispensations of God to mankind. See BARRINGTON, Viscount.

An Essay for allaying the animosities among British Protestants. In a discourse founded upon the fourteenth, and part of the fifteenth chapter of the Epistle to the Romans. Pp. 30. 8°. *Lond.* 1715

An Essay in favour of a holy life, recommended particularly to the perusal of young persons. 12°. *Lond.* 1741

An Essay upon two distinct powers or properties of the human soul, viz., the will and the understanding. Pp. 88. 8°. *Lond.* 1757

An Essay on the resurrection; shewing the absurdity of the reigning interpretation put upon Job's famous text, 19. 25, 26. Being a specimen of a new work, intitled, Revelation. Wrote from and upon the principles of visions and divine revelation. By a gentleman of the law. Pp. 44. 8°. *Lond.* 1760

Essay on the nature of the human body, and that singular respect and veneration shewn to it after death among all people and nations whatsoever; in consequence of which, on the growing evil of profaning and defiling kirks and kirk-yards, &c. By a ruling elder of the Church of Scotland. 8°. *Edin.* 1767

Essay on the necessity of revealed religion. Second edition. Sm. 8°. *Oxf.* 1796

Essay on the extent of human and divine agency in the production of saving faith. 12°. *Edin.* 1827

Essays, moral and philosophical, on several subjects; viz.

A view of the human faculties.

A short account of the world.

Two discourses on decency.

An essay on self-love.

8°.

Lond. 1734

ESSAYS (*continued*).

Essays on the following subjects:—

1. On the reality and evidence of miracles, especially those on which the Jewish and Christian religion are built; and on those which were wrought by Moses in Egypt; and why stiled by God his judgments on the Egyptian deities. Exod. 12. 12.

2. On the extraordinary adventure of Balaam. Numb. 22, et seq.

3. On the surprising march and signal victory gained by Joshua over Jabin. Josh. 10.

4. On the religious wars of the Israelitish tribes against that of Benjamin. Judges, 18, et seq.

5. On the amazing speedy relief which Saul brought to the besieged inhabitants of Jabesh-Gilead. 1 Sam. 11.

Wherein the most considerable objections raised against each respective subject, are fully answered. By a layman. 8°. *Lond.* 1753

Essays and meditations on various subjects. By a physician. Second edit. 18°. *Edin.* 1765

On retirement from business. Old age. The employment of the soul after death. The day far spent. Vanity of riches. Time. Friendship. Future state, &c.

Original Essays and Translations. By different hands. 8°. *Edin.* 1780

The history of Sarah Th——. Translated from the French

The immortality of authors. A vision

The conspiracy of the Spaniards against the republic of Venice

Don Carlos. An historical novel, from the French of the Abbot St. Real

Fables. Imitated from the German of Gellert

An account of the sacrifices of heathen nations

An essay on the confusion of tongues

The Indians. A tale

An essay on the arrangement of ancient and modern languages

A discourse on the structure of the Eastern Churches, and the celebration of mass, according to the ceremonies of the Greek Church. From the Greek of Symeon, Metropolitan of Theffalonica

An essay on the causes that have promoted or retarded the growth of the fine arts

Essays on political economy: in which are illustrated the principal causes of the present national distress, with appropriate remedies. 8°. *Lond.* 1830

Essays on the Church. By a layman. 12°. *Lond.* 1840

Containing Essays on Church establishments, Church authority, Private judgment, Episcopacy, Schism, &c.

ESTIENNE, Henri. See **STEPHANUS.**

ESTABLISHMENT. The Establishment vindicated against the advocates for licentiousness. Ff. 2. Pp. 47. 8°. *Lond.* 1730

ESTABLISHMENTS, (Observations on national), in religion in general, and on the establishment of Christianity in particular. Together with some occasional remarks on the conduct and behaviour of the teachers of it. In a letter to the author of An Essay on Establishments in religion. Pp. 60. 8°. *Lond.* 1767

ESTEY, George.

Sometime Fellow of Gonvil and Caius College, Cambridge. Late preacher of the word in St. Edmund's Bury.

Certaine godly and learned expositions upon divers parts of Scripture. 4°. *Lond.* 1603

Plā. 51. The Ten Commandments. The Lord's Sup-

ESTEY, George (*continued*).

per [on 1 Cor. 11. 23, &c.] The Creed [on Rom. 1. 16]. The first part of Pfa. 119. The history of the gospel. 1 Pet. 1. 13.

ESTIMATE, An, of the profit and loss of religion personally and publicly stated; illustrated with reference to [Home's] Essays on Morality and Natural Religion. 8°. *Lond.* 1753
Of rational and sensitive philosophy. Of human liberty. Atheism and religion. The moral law. Of consciousness. The being of God, &c.

ESTIUS, William, D.D.

Born at Grocum, in Holland, 1542. Studied at Utrecht and Louvain. Appointed Lecturer on Divinity at Doway, and afterwards Chancellor of the University of that city. Died 1613. He was distinguished for his learning, piety, and modesty. His Commentary on the Epistles is one of the best works of the kind. He endeavours to find out the literal meaning of Scripture, and generally illustrates it very happily.

Commentarii in epistolas apostolicas. 3 vol. in 1. Folio. *Col. Ag.* 1631

In quatuor libros sententiarum commentaria; quibus pariter S. Thomæ summæ theologicæ partes omnes mirifice illustrantur. 4 vol. in 1. Folio. *Par.* 1638

Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Antv.* 1621*

Commentarii in S. Scripturam. *Bibl. Magna*

ESTWICK, Nicholas, B.D.

Sermon, Phil. 1. 23, 24. [Funeral of Mr. Robert Bolton.] 4°. *Lond.* 1633

ETERIANUS. See HUGO.

ETHELWERD.

Flourished 1090.

Chronicorum libri iv. *Brit. Hist. Rer. Angl. Script. post Bedam,* 830

Chronicle [from the beginning of the world to A.D. 973]. *Chronicles (Six Old English).*

ETHERIUS Uxamensis.

Bishop of Axume, in Spain. Lived in the eighth century. Adversus Elipandum, archiepiscopum Toletanum de adoptione Christi Filii Dei.

Bibl. Max. Patr. 13. 353; *Bibl. Patr.*

Gall. 13. 290; *Canisius,* 2. P. 1. 278

ETOUGH, Henry, M.A., Rector of Therfield, Hertfordshire.

A letter to the author of Christianity not founded on Argument, &c. By a young gentleman of Cambridge. Pp. 43. 8°. *Lond.* 1742

ETTRICK, W., A.M.

The season and time; or, an exposition of the prophecies which relate to the two periods of Daniel subsequent to the 1260 years, now recently expired, being the time of the seventh trumpet. 8°. *Lond.* 1816

EUBULUS.

De controversia politica. [Fragm.]

Mai Script. Vet. 2. 672-675

EUCCHARIST, The propitiatory oblation in the holy, truly stated and defended; in which some notice is taken of Dr. Hancock's Answer to Dr. Hickes. 8°. *Lond.* 1710

EUCCHARIST. The sacrament of the altar; or, the doctrine of a representative sacrifice in the holy eucharist vindicated: in answer to a late book, intituled, A Plain Account, &c., of the Lord's Supper. Pp. viii. 124. 8°.

Lond. 1735

EUCHERIUS, S., Lugdunensis.

Lived in the fifth century. After having spent some time in solitude, he became Archbishop of Lyons. Died 449. It has been wrongly maintained by some writers that Eucherius was a semi-Pelagian. He left two sons: Salo-nius, elected to the bishopric of Vienne; and Veranium, or Veranus, who succeeded his father in the see of Lyons. Eucherius possessed considerable learning, and wrote in a pleasing and elegant style.

Quæ exstant omnia pia ad Sanctam Scripturam opuscula illustrata A. Schotti.

Formulæ, seu phrasæ S. Scripturæ.

Quæstiones Veteris ac Novi Testamenti.

Hebraicorum nominum interpretatio.

De vita solitaria ad Valerianum.

De laude eremi.

Accedunt et Eucherio adscripti commentaria in Genesim, et Libros Regum.

Bibl. Max. Patr. 6. 822

Exhortatio ad monachos. Sententia ad monachos.

Ibid. 27. 180

Some homilies, attributed to Eucherius by Ceillier and others, are given in Bibl. Max. Patr. 6. 618, under the name of Eusebius Emifenus.

Epistola ad Faustum, Presbyterum. *Ugol.* 7. 1201

EUCLID.

Born at Alexandria. Flourished about 280 B.C.

The elements of Euclid: viz. the first six books, together with the eleventh and twelfth. The errors by which Theon, or others, have long ago vitiated these books, are corrected, and some of Euclid's demonstrations are restored. Also, the book of Euclid's data in like manner corrected. By Robert Simson, M.D. Fifteenth edit. revised and improved. 8°. *Lond.* 1811

Elementorum libri xv. See BARROW.

EUCOLOGE, ou livre d'Eglise. à l'usage de Paris; contenant l'office des dimanches et fêtes en Latin et en François. Nouvelle édition. 16°.

Par. 1818

EUDOCIA, Empress of Rome.

Wife to Theodosius the Younger. Born about 400. Died about 460.

De Christo Homero-centones. [In verse.]

Bibl. Max. Patr. 6. 1156

EUGENIUS Carthaginensis.

Elected Bishop of Carthage 430. Banished for holding the doctrine of the Trinity, by Hunneric, 484. Died 505. Expositio fidei.

Victor Vitentis, liber 3;

Bibl. Max. Patr. 8. 683

(De catholica fide.) *Grynæus, Lat.* 1617

EUGENIUS, Junior, Toletanus.

Appointed Archbishop of Toledo 646. Died 657. His style is not elegant, but his thoughts are just and pious.

Opuscula, quibus inserti sunt Dracontii libelli duo ab Eugenio eodem olim recogniti. Adjecta item aliorum aliquot veterum scriptorum varia. Sm. 8°. *Par.* 1619

EUGENIUS Toletanus (continued).

- Eugenii vita, ex Ildefonso.
 — Epigrammata 1
 Dracontii Hexaemeron 21
 — Epistola ad Theodosium Juniorem 46
 Martini episcopi Dumienfis quedam 57
 Columbani abbatis epistola parænetica ad Hunaldum 59
 Severini episcopi doctrina 63
 Tironis Prosperi Aquitani confessio 69
 Poemata. Bibl. Max. Patr. 12. 344
 Opuscula. Sirmondi Opera Varia, 2. 609
 Bibl. Patr. Gall. 12. 761

EUGESIPPUS.

Flourished 1040.

- De distantis locorum Terræ Sanctæ.
 Byzantine Histories, 21

EUGIPPIUS.

Flourished 511. Supposed to have been an Italian and an abbot of a monastery near Naples.

- Epistola in vitam S. Severini. Canisius, 1. 407

EULOGIUS Alexandrinus, Saint.

Patriarch of Alexandria 581. Died about 608.

- Sermo in diem festum palmarum.
 Bibl. Max. Patr. 12. 48
 Sermo, et De duabus naturis in J. C. Gr. et Lat.
 Bibl. Patr. Gall. 12. 300

For Fragments of Eulogius, see PNOTIUS.

Sermo in ramos palmarum.

Combesis, Novum Auctarium, 1. 651

Fragmentum libri de Trinitate et de incarnatione, Græce.

Mai, Script. Vet. 7. P. 1. 177

EULOGIUS Cordubensis, Saint and Martyr.

Lived in the tenth century. Of a noble family of Cordova in Spain, and a man of great holiness of life. The Moors being then in possession of Spain, commenced a persecution of the Christians, and Eulogius was beheaded 859.

Memoriale sanctorum.**Apologeticus martyrum.****Documentum Martyrii.**

- Epistolæ. Bibl. Max. Patr. 15. 242

EUNAPIUS.

A physician and historian. A native of Sardis, in Lydia. Lived in the fourth century. He was an enemy to Christianity.

- Vitæ sophistarum, et fragmenta, cum notis Wyttenbachii. Ed. J. F. Boiffonade. 2 vol. 8°.

Amsf. 1822*

Ex historia Eunapii excerpta.

Mai, Script. Vet. 2. 247-318

EUNOMIUS.

An Arian of the fourth century. Born at Dacora, in Cappadocia. He became the head of a sect called Eunomians. Died about 394.

Confessio fidei, apologia et scholia seu disputatio cum Orthodoxo. Gr. et Lat. Canisius, 1. 172**Apologeticæ. Whiston, Primit. Christ. 1****EUPOLEMUS. See CORY, J. P. Fragments.****EURIPIDES.**

A celebrated tragic poet. The contemporary and rival of Sophocles. Born B.C. 480, in the island of Salamis, whither his parents had fled from Athens on the invasion of Greece by Xerxes. Died at the age of seventy-two. The following is the most complete and best edition yet published of his works. The typography is beautiful.

Opera omnia [Gr. et Lat.] ex editionibus præstantissimis fideliter recusa; Latina interpreta-**EURIPIDES (continued).**

tione, scholiis antiquis, et eruditorum observationibus illustrata: necnon indicibus omnigenis instructa. 9 vol. 8°. Glasg. 1821

Opera. Poetæ Græci Vet. 1. 177

The tragedies of Euripides, literally translated, or revised, with critical and explanatory notes, by Theodore Alois Buckley, of Christchurch, Oxford. 2 vol. Sm. 8°. Lond. 1850

The best English translation. Former translations: By R. Potter, 2 vol. 4°. 1781-83. Reprinted at Oxford, 2 vol. 8°. 1814. By M. Wodhull, 3 vol. 8°. 1809.

EUROPE, A review of the characters of the principal nations in. 2 vol. 8°. Lond. 1770

EUSEBIUS Emisenus.

So called from his being Bishop of Emessa. Was among the disciples of Eusebius Pamphilus, and died about 359.

Homiliæ ad populum et monachos.

Bibl. Max. Patr. 6. 618

These homilies, according to Oudin, are the work of Faustus Regentis.

EUSEBIUS Pamphilus, Bishop of Cæsarea.

An eminent ecclesiastical historian. Born about 267. Called Pamphilus from his friendship with Pamphilus the Martyr. Became Bishop of Cæsarea 313. Died 338. He possessed the confidence of the Emperor Constantine in a high degree, and was a favourite of the Arians. His great work is his Ecclesiastical History; it has been well edited by Valesius, along with other early historians, in Greek and Latin, with notes; the best edition of which is that by Reading, 3 vol. folio, Camb. 1720, and reprinted 1746.

Præparatio evangelica, Gr. et Lat. cum notis F. Vigeri. Folio. Col. 1688

Evangelicæ præparationis libri xv., Gr. ad Codd. MSS. recensuit Thomas Gaisford, S.T.P. 4 vol. 8°. Oxon. 1843*

De demonstratione evangelica.**Liber contra Hieroclem.****Contra Marcellum Ancyratem.**

De ecclesiastica theologia. Gr. et Lat. Folio. Col. 1688

Proœmium et capita priora demonstrationis evangelicæ, Fabricii delectus.

Bibl. Patr. Gallandii, 4. 461

Eclogæ propheticæ, Gr. e codice manuscripto bibliothecæ Cæsareæ Vindobonensis, nunc primum edidit Thomas Gaisford, S.T.P. 8°.

Oxon. 1842*

Chronicon bipartitum [Græco-Armeno-Latinum] nunc primum ex Armeniaco textu in Latinum converſum, adnotationibus auctum, Græcis fragmentis exornatum. Opera P. Jo. Baptiste Aucher Ancyrani, monachi Armeni et doctoris Mechitaristæ. 4°. V'net. 1818

Pars 1. Historico-chronographica.

Pars 2. Chronicus Canon.

Chronicon, Latine, à S. Hieronymo redditum, auctum, &c. Hieronymi Opera, 8

Chroniconum libri duo. Mai, Script. Vet. 8. p. 1

Chronicon brevium ex Eusebii opere de temporibus, cum additamentis aliquot usque ad sæculum Christi nonum. Ib. 1. p. 2

Opuscula xiv. nunc primum in lucem, edita Sirmondi. 8°. Par. 1643

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Quæstiones ad Stephanum. Mai, Script. Vet. 1. P. 1.	
Quæstiones ad Marinum. Ib. 61	
De Abgaro fragmentum.	
De Christo narratio. Grynæi Monum. Gr. 1. 1	
Onomasticon, cum Latina interpretatione S. Hieronymi, cum notis Bonfrerii, et Joh. Clerici animadversionibus. Ugolinus, 5. 1	
On the Theophania, or Divine manifestation of our Saviour Jesus Christ, translated into English, with notes, from an ancient Syriac version of the Greek original now lost. To which is prefixed A vindication of the orthodox and prophetic views of that distinguished writer, by Samuel Lee, D.D., Prof. of Hebrew in the University of Cambridge. 8°. Camb. 1843	
Eusebius Pamphilus, Socrates Scholasticus, Hermias Sozomenus, Theodoritus et Evagrius, item Philostorgius et Theodorus Lector.	
Quæ extant Historiæ ecclesiasticæ, Græcæ et Latine. Henricus Valefius Græcum textum ex MSS. codicibus emendavit, Latine vertit, et annotationibus illustravit. Gul. Reading novas elucidationes, præsertim chronologicas, in hac editione adjecit. 3 vol. Fol. Cantab. 1720	
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This work containing Ruffinus's translation of Eusebius' History, and his two books in continuation of Eusebius, is of very rare occurrence.	
Eusebii historiæ ecclesiasticæ libri decem, Gr. ex recensione Edvardi Burton, S.T.P. 8°. Oxonii, 1845	
Eusebii historiæ ecclesiasticæ libri x. Gr.; ex nova recognitione cum aliorum ac suis prolegomenis, integro H. Valefii commentario, selectis Readingi Strothii aliorumque observationibus. Edidit F. A. Heinichen. 3 vol. 8°. Lips. 1827-40	
Vol. 1. Lib. 1-4; Vol. 2. Lib. 5-7; Vol. 3. Lib. 8-10; Variæ lectiones; Excursus Eusebiani; Indices; Supplementa notarum. Lips. 1840.	
De vita Constantini libri iv. et panegyricus, atque Constantini ad sanctorum coetum oratio, Gr. ex nova recognitione, notis, &c., F. A. Heinichen. 8°. Lips. 1830	
An ecclesiastical history to A.D. 324. Translated by the Rev. C. F. Cruse, D.D. Third edition, carefully revised. To which is prefixed the life of Eusebius, by Valefius, translated. 8°. Lond. 1842	

EUSEBIUS Pamphilus (*continued*).

The life of the blessed Emperor Constantine, in four books, from A.D. 306 to 337. 8°. *Lond.* 1845

The above two volumes form part of the following work published by Mr. Bagster:—

The Greek Ecclesiastical Historians of the first six centuries of the Christian era. 6 vol. 8°. *Lond.* 1843

Vol. 1. Eusebius' life of Constantine, oration, &c.

Vol. 2. Eusebius' ecclesiastical history, to A.D. 324.

Vol. 3. Socrates Scholasticus' history, A.D. 324 to 340.

Vol. 4. Sozomen's narrative, A.D. 324 to 340.

Vol. 5. Theodoret's ecclesiastical history, A.D. 322 to 428.

Vol. 6. Evagrius' ecclesiastical history, A.D. 439 to 594. Ecclesiastical history, with notes selected from the edition of Valesius. Sm. 8°. *Lond.* 1851

Eusebius, Socrates, and Evagrius. The history of the Church from our Lord's incarnation to the year 594; with the life of Constantine; oration to the convention of the saints, and speech in praise of Constantine, by Eusebius; with Valesius's annotations, made English. With two indexes. In this second edition are added two maps, observations on the geographical part, by Ed. Wells, D.D., the order of the patriarchs, and a chronological index of the popes and emperors. Folio. *Lond.* 1709

The latest and best edition of the historians in English, with Valesius' notes.

The ecclesiastical histories of Eusebius, Socrates, Sozomen, and Theodoret, faithfully translated and abridged from the originals. Together with a brief account of the lives of the historians, and several useful notes and illustrations, and a copious index by Mr. Parker. The third edition, improved and enlarged. To which is now added by a friend, An abridgement of the history of Evagrius Scholasticus. 4°. *Lond.* 1729

This work forms a valuable condensation of the facts recorded by the early ecclesiastical historians.

Remarks on a passage in Eusebius's ecclesiastical history, with translations in modern Greek and Italian. (Communicated by M. Calbo to the Rev. F. Nolan.) Pp. 16. 8°.

EUSEBIUS Vercellensis, Saint.

Lived in the fourth century. Became Bishop of Vercelli; and was a warm defender of St. Athanasius, for which he was sent into exile by Constantius. Died about 370. *Epistola dum esset in exilio.*

Epistola ad Patrophilium. Bibl. Max. Patr. 5. 1227

Epistolæ. Bibl. Patr. Gallandii, 5. 78

EUSEBIUS, incerti loci Episcopus.

Oratio de commemoratione sanctorum.

Bibl. Max. Patr. 27. 479

EUSEBIUS Alexandrinus.

Flourished 400.

Oratio de die Dominico.

Bibl. Patr. Gallandii, 8. 252

EUSTACHIUS, Fr. à S. Paulo.

Ethica, sive summa moralis disciplinæ. Sm. 8°.

Lond. 1671

EUSTATHIUS Antiochenus.

A pious and learned bishop. Born at Sida, in Pamphylia. Bishop of Berea. Translated to Antioch 323. Assisted at the Council of Nice 325, and greatly opposed the Arians; by whose influence he was banished by Constantine. Died about 337.

In hexameron commentarius.

De Engaltrimytho dissertatio aduersus Origenem; item Origenes de eadem Engaltrimytho.

Bibl. Max. Patr. 27. 22

The object of this treatise is to prove that the *Pythones* did not really raise the ghost of Samuel.

De Engaltrimytho dissertatio, Gr. et Lat.

Bibl. Patr. Gallandii, 4. 541

Tractatus contra Monophysitas, Gr.

Mai, Script. Vet. 7, P. 1. 277

EUSTATHIUS.

A grammarian of the fourteenth century.

De Ismenia et Ismenes amoribus libri xi., Gr. et Lat. G. Gaulmini. 8°. *Par.* 1617

EUSTRATIUS, Presbyter Constantinopolitanus.

Flourished about 578.

Aduersus eos qui dicunt animas itatim e corpore solutas esse, non operari, &c., Lat.

Bibl. Max. Patr. 27. 362

EUTHALIUS Sulcensis.

Originally a deacon in the Church of Alexandria; afterwards Bishop of Sulcan, in Egypt. Flourished 460.

Actuum Apostolorum, et quatuordecim S. Pauli aliarumque septem Catholicarum epistolarum editio. Zacagnii Collectanea, Gr. et Lat.

Bibl. Patr. Gallandii, 10. 199

EUTHERIUS, Tyanorum Episcopus.

Eutherius, Bishop of Tiana, flourished 431, and was a powerful supporter of the Nestorian party, and opponent of St. Cyril; for which he was expelled from his Church.

Epistolæ. Lupi *Epistolæ*

Sermones. Theodoret's Opera, vol. 5. Pars 2

EUTHYMIUS Zigabenus.

A Greek monk of Constantinople, in favour with the Emperor Alexis Comnenus, whom he survived; the emperor dying in 1118. His commentaries are the production of a man possessed of much information, as well as endowed with much natural talent.

Orthodoxæ fidei dogmatica panoplia, Lat.

Commentarii in omnes Psalmos, Lat.

Commentaria in SS. Evangelia, Lat.

Bibl. Max. Patr. 19. 1

Monumenta, —

Confutatio hæresis Ismaelitarum.

Victoria de Massalianorum secta.

Specimen Catenæ ineditæ ad iv. evangelistas.

Specimen Scholiorum in Psalmos. [1-13.]

Expolitio symboli.

Gr. et Lat. Bibl. Patr. Gallandii, 14. 277

In Psalmos. Theophylacti Opera, 4

Victoria de Massalianis, Gr. et Lat.

Tollii Insignia, 106

Commentarius in iv. evangelia, Gr. et Lat.

Textum Græcum nunquam antea editum ad fid. duorum codd. Mosquens. et repetita vers.

Lat. J. Hentenii, suisque animadv. edidit C. F. Matthæus. 3 vol. in 4. 8°. Lips. 1792.

Vita Euthymii. Cotelerii Monumenta, 2. 200

EUTROPIUS, Abbas.

Flourished 599. After being for some time an Abbot, became Bishop of Valentia, in Spain.

Ad Petrum Papam, remedia contra vitia principalia quæ humanum genus infestant, et epistola ad eundem. Bibl. Max. Patr. 27. 480

EUTROPIUS, Flavius.

A sophist and historian. Secretary to Constantine the Great, and afterwards a soldier under Julian. His history comes down to A.D. 364.

Breviarium historię Romanę, cum metaphrasi Græca Pæanii, et notis variorum; accedit Rufus Festus, cum notis diversorum. Recentissimè H. Verheyt. 8°. *L. Bat.* 1762*

Historia miscella, ab incerto auctore confarcinata, complectens Eutropii historiam Romanam, quam Paulus diaconus multis additis rogatu Adelbergæ Beneventanæ ducis, à Valentiniani imperio usque ad tempora Justiniani deduxit, et Landolphus sagax seu quisquam alius continuavit usque ad annum Christi 806.

Muratorii Rer. Ital. Script. 1. 1

EUTROPIUS, Presbyter.

A disciple of St. Augustine. Flourished 430.

Ad Geruntii filias. Hieronymi Opera, 11. 27

EUTYCHIUS, Patriarch of Alexandria.

Born at Cairo 876. Originally a physician, he studied divinity towards the close of his life, and in 933 was chosen Patriarch of Alexandria. His Annals extend from the beginning of the world to A.D. 900.

Ecclesię suę origines, ex ejusdem Arabico, nunc primum typis edidit, ac versione et commentario auxit. Seldeni Opera, 1. 410

Contextio gemmarum, sive Annales, Arab. et Lat. Interprete Edw. Pocockio. 2 vol. 4°. *Oxonii*, 1658-59

Fragmenta duo de Paschate, et de SS. Eucharistię institutione, inserto de hac re postrema S. Athanasii dogmatico fragmento.

Mai, Script. Vet. 9. 623

EUTYCHIANI, Papæ (ut inscribitur) exhortatio ad Clericos. *Ibid.* *Vet.* 6. P. 2. 124

EUVRARDUS.

Passio S. Thomę martyris Cantuariensis archiepiscopi.

Martene et Durand, Thes. Nov. 3. 1737

EVAGRIUS Ponticus.

A monk of the fourth century, called Ponticus from the place of his birth. Became Archdeacon of Constantinople. Opera omnia, Gr. et Lat.

Capita practica ad Anatolium.

Liber practicus, capita centum.

Rerum monachalium rationes earumque juxta quietem appositio.

Capicula xxxiii. per gradus quosdam disposita consentientię.

Spirituales sententię per alphabetum dispositę.

Alię sententię.

Ad Anatolium de octo vitiosis cogitationibus.

Sententię ad eos qui in cœnobiis et xenodochiis habitant fratres.

Sententię ad virgines. Scholion in II. II.

Bibl. Patr. Gallandii, 7. 553

De octo vitiosis cogitationibus.

Bibl. Max. Patr. 27. 97

Sententię ad eos qui in cœnobiis habitant et alię ad quandam virginem. *Ib.* 27. 469

EVAGRIUS Ponticus (continued).

Capita. Monachica. De II. II.

Cotelerii Monumenta, 3. 68

Fragmentum.

Mai, Script. Vet. 9. 721

EVAGRIUS.

Flourished 430.

Altercatio inter Theophilum Christianum et Simeonem Judæum.

Martene et Durand, Thes. Nov. 5. 1

EVAGRIUS Scholasticus.

One of the early ecclesiastical historians. Born at Epiphania, in Syria, about 536. Called Scholasticus from his having practised as a lawyer at Antioch. He was appointed Prefect by the Emperor Mauricius.

Historia ecclesiastica. Eusebius, Reading, 3. 245
Bibl. Max. Patr. 11. 961

A history of the Church, in six books, from A.D. 431, to A.D. 594. A new translation from the Greek, with an account of the author and his writings. 8°. *Lond.* 1846

Also translated, with Valesius' notes. See EUSEBIUS.

Also in Eusebius. Folio. *Lond.* 1709

Abridged. Eusebius, Parker

EVANGELICAL ALLIANCE.

Report of the proceedings of the Conference held at Freemasons' Hall, London, 1846. 8°.

Lond. 1847

Report of the proceedings of the Conference of British members held at Manchester, 1846. 8°.

Lond. 1847

EVANGELICAL BIOGRAPHY; being a complete and faithful account of the lives, sufferings, and happy deaths of eminent Christians; with lists of their principal works. 4 vol. 8°.

Lond. 1807

EVANGELICAL MAGAZINE, from its commencement in 1793 to 1852. 60 vol. 8°.

Lond. 1793-1852

Continued monthly.

EVANKE, George.

Incumbent of Ayton Magna, Yorkshire; from which he was ejected 1662, for Nonconformity.

Sermon on Matt. 26. 39. Farewell Sermon. 412

EVANS, Alfred Bowen.

One of the Assistant-clergy of St. Andrew, Wells Street; and Lecturer of Quebec Chapel, Marylebone.

Christianity in its homely aspects: discourses on various subjects delivered in the church of St. Andrew, Wells Street. 12°. *Lond.* 1852

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EVANS, Arthur B., D.D., Head Master of Market Bosworth Free Grammar School.
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EVANS, Caleb.

A Baptist minister. D.D. of Aberdeen. Born at Bristol 1737, in which city he was many years a minister. Died 1791.

Christ crucified; or, the Scripture doctrine of the atonement briefly illustrated and defended.

1 Cor. 1. 23, 24. In four discourses upon that subject. Sm. 8°. *Bristol, 1789*

EVANS, James Harrington.

Baptist minister of John Street Chapel, London. Born at Salisbury 1785. Died 1849.

A series of dialogues on the Trinity. 8°.

Lond. 1819

The above work was written when the author was a Socinian. He afterwards rigidly suppressed it.

(Memoirs and remains of.) Edited by his son, the Rev. James Joyce Evans, M.A. 8°.

Lond. 1852

Including pastoral letters, sketches of sermons, the commencement of a commentary on Ephesians, &c.

Sermons selected from the Penny Pulpit. 4 vol. 12°. *Lond. 1839-48*

Other works: Checks to Infidelity, 18°. Sermons on the Spirit of Holiness, 18°. &c.

EVANS, John, D.D.

A Dissenting divine. Born at Wrexham, Denbighshire, 1680. Became assistant, and afterwards successor, to Da-

EVANS, John, D.D. (continued).

niel Williams, in London. Died 1730. Eminent for piety, integrity, and public spirit. His Discourses on the Christian Temper were characterised by Watts as the most complete summary of those duties which make up the Christian life, and by Dr. Doddridge as the best practical pieces in our language.

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Sermon, Judges, 10. 11-16. Past deliverances and present calamities improved. [Nov. 5.] 8°. *Lond. 1720*

Sermon, Micah, 6. 9. On occasion of the dreadful fire which began in Thames Street, Jan. 13, 1713. Second edition corrected. 8°. *Lond. 1715*

Sermon, Acts, 20. 32. Preached at the evening lecture, in Salters' Hall, upon leaving that lecture. 8°. *Lond. 1716*

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Sermon, 2 Sam. 24. 14. David's choice, to fall into the hand of God, rather than into the hand of man. [Coronation.] 8°. *Lond. 1722*

Sermon, Psa. 63. 11. The king and his faithful subjects rejoicing in God; and the mouths of liars stopped. [Coronation.] 8°. *Lond. 1727*

Discourses concerning the Christian temper; being thirty-eight sermons upon the principal heads of practical religion, especially as injoined and enforced by Christianity. Fourth edition. 2 vol. 8°. *Lond. 1737*

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— 1. 8. Love to Christ

— 1. 8. Rejoicing in Christ

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Psa. 51. 10. Purity

Luke, 21. 34. Temperance

Phil. 4. 11. Christian contentment

Heb. 10. 36. Christian patience

Matt. 22. 39. Loving our neighbour as ourselves

Matt. 7. 12. Doing to others as we would be done

Col. 3. 12. Christian meekness

Rom. 12. 18. Peaceableness

Col. 3. 12. A merciful temper

Eph. 4. 25. Veracity, or truth between man and man

Matt. 7. 1. Charitable judging, in opposition to censoriousness

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EVANS, Mr.

Cafe of kneeling at the holy sacrament.
Collection of Cases, 3. 71

EVANS, John, LL.D.

A pious and learned Baptist minister. Born at Usk, Monmouthshire, 1767. Educated at the Baptist Academy, Bristol, and at the University of Aberdeen. Pastor of a congregation of General Baptists, 1792, where he continued until his death in 1827. A list of his various occasional sermons and other pieces will be found in the Gentleman's Mag. 97. 369.

A sketch of the denominations of the Christian world, with a persuasive to religious moderation. Twelfth edition. 12^o. Lond. 1811

The golden centenary; or, one hundred testimonies in behalf of candour, peace, and unanimity. 12^o. Lond. 1822

Protestantism and Popery illustrated. Two letters from a Catholic priest [J. Berington] to the author of the Sketch of the Denominations of the Christian World, with his reply; tending to illustrate the real sentiments of the Catholics throughout the United Kingdom: with remarks on the subject. Second edition, corrected and enlarged. Pp. 30. 8^o. Lond. 1812

Sermon, Prov. 19. 2. The importance of educating the poor. [Charity.] 8^o. Cant. 1808

EVANS, Rev. Robert, M.A., St. Lawrence, London.

Sermon, Prov. 4. 25-27. Preached before the Lord Mayor, &c. 4^o. Lond. 1771

EVANS, Robert Wilson, B.D.

Rural Dean. Vicar of Heverham, and late Fellow of Trinity College, Cambridge.

A course of sermons preached at Great St. Mary's Church, before the University of Cambridge, during the month of January, 1830. 8^o. Lond. 1830

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EVANSON, Edward, M.A.

An infidel writer. Born at Warrington 1731. Entered Emanuel College, Cambridge, of which he became B.A. 1749 and M.A. 1753. Vicar of South Mimms 1768, and two years afterwards Rector of Tewkesbury. Prosecuted for a sermon he preached on the resurrection 1771. Resigned his livings 1778. Died 1805. In his *Diffonance of the Evangelists* he rejects a considerable part of the New

EVANSON, Edward, M.A. (*continued*).

Testament. The whole work was completely refuted by Falconer in his *Bampton Lectures* for 1810.

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 Letter to Bishop Hurd on the Prophecies. 8°.

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EVANSON, Willam Alleyn, M.A., Lecturer of St. Luke's, Old Street, London.

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EVANTIUS, Abbas.

Flourished 581. Supposed to have been Bp. of Vienne. Epistola contra eos, qui sanguinem animalium immundum esse judicant, et carnem mundam esse dicunt. *Bibl. Max. Patr.* 11. 1092
Bibl. Patr. Gallandii, 13. 198
Canisius, 1. 520

EVELEIGH, John, D.D.

Provost of Oriel College, Oxford, and Prebendary of Rochester.

Eight sermons, preached 1792 at the Lecture founded by the late Rev. John Bampton, M.A. [Containing a view of our religion, with regard to its substance, its history, the arguments by which it is confirmed, and with regard to the objections by which it is opposed, on 1 Pet. 3. 15.] 8°. *Oxf.* 1792

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EVELEIGH, Josiah, Minister of the Gospel.

A sober reply to Mr. Peirce's angry and scornful letter. In a letter to a minister in London. Pp. 29. 8°. *Lond.* 1719

EVELYN, John, Esq., F.R.S.

Celebrated as a philosopher, patriot, and learned writer. Born at Wotton, Surrey, 1620. Educated at Baliol College, Oxford. Entered as a student of the Middle Temple 1640. Treasurer of Greenwich Hospital 1695. Died 1705-6. An interesting article by Southey on Evelyn's Diary will be found in the Quarterly Review, 19. 1. Diary and correspondence. To which is subjoined the private correspondence between K. Charles I. and Sir Edward Nicholas, and between the Earl of Clarendon and Sir Richard Browne. Edited from the original MSS. at Wotton, by William Bray, Esq., F.A.S. A

EVELYN, John, Esq., F.R.S. (continued).

- new edition, corrected, revised, and enlarged. 4 vol. 8°. *Lond.* 1850-52
- Vol. 1. 1850. 1620-1665.
- Vol. 2. 1850. 1665-1706.
- Vol. 3. 1852. Correspondence, 1647-1704.
- Vol. 4. 1852. Letters of Mrs. Evelyn, with her character by Dr. Bohem. The Nicholas correspondence. Letters of Sir E. Hyde and Sir R. Browne. General index.

Much additional matter is for the first time given in this edition.

The history of religion: a rational account of the true religion. Now first published from the original MS. Edited with notes, by the R. M. Evanston, B.A., Rector of Lanfroy. 2 vol. 8°. *Lond.* 1850

- Vol. 1. The Deity, the soul, a future state, religion, religious worship, theists, atheists, false, pagan and Gentile religion, the Holy Scriptures, the author, penmen, books, copies, editions, interpretation, rule of faith.
- Vol. 2. The true religion deduced from Scripture, patriarchal, post-diluvian, Jewish, the Christian religion typified in the Jewish, corruption of religion, the Christian religion, corruptions of the Romish Church, baptism, episcopacy, and Church government.

Life of Mrs. Godolphin. See **GODOLPHIN.**

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EVERARD, Edmund, Esq.

Sometime Under-Secretary to the French King.

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The great pressures and grievances of the Protestants in France, and their apology to the late ordinances made against them, both out of the Edict of Nantes and several other fundamental laws of France; and that these new illegalities, and their miseries, are contrived by the Popish bishops' arbitrary power. [Pp. 82.] Folio. *Lond.* 1681

Contains the Edict of Nantes, &c.

EVERARD, Edward, D.D., Incumbent of Bishop's Hull.

Sermon, John, 10. 16. There shall be one fold and one shepherd. [On taking possession of the living.] 8°. *Lond.* 1844

EVERARD, John, D.D.

A mystic and High-Calvinistic writer. He appears by the preface to his Gospel-Treasures to have possessed a beneficent worth four hundred pounds a-year, but to have been deprived of it, after having been several times imprisoned for preaching politically, particularly against K. Charles I. marrying an idolater.

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EVERARD [EVERHARDUS], Nicholas.

A very eminent lawyer and upright magistrate. Born in Walcheren 1462. Studied law at Louvain. Became President of the Supreme Council of Holland. Died 1532. *Consilia, five responsa [Juris], accessere huic editioni vita auctoris, &c. Folio. Antv. 1643*

EVERARD, Dr.

Hermes Mercurius Trismegistus his Divine Pyramander, in seventeen books, together with his second book called Asclepius. Translated formerly out of the Arabick into Greek, and thence into Latine and Dutch, and now out of the original into English. 24°. Lond. 1657

EVERSHED, William.

A Dissenter.

A summary view or genuine evidences of the truth of the Christian religion. Being the substance of two discourses. [John, 6. 30; 2 Pet. 1. 16.] 8°. *Lond. 1780*

EVERVINUS, Steinteldensis Præpositus.

Epistola ad S. Bernardum abbatem, de hæreticis sui temporis. Mabillon, Vet. Analect. 473

EVIDENCES. Anonymous works.

The divinity of the Christian religion, proved both from its external and internal evidences.

Luke, 2. 14. Pp. 42. 12°. *Lond. 1739*

A layman's faith: Being a review of the principal evidences of the truth of the Christian religion. By a Free-thinker, and a Christian. Pp. 64. *Newcastle-upon-Tyne, 1732*

EVODIUS Uzalensis, in Africa episcopus.

Flourished 420.

De fide contra Manichæos.

S. Augustini Opera, 17. 2307

EWALD, G. H. A.

Doct. Theol. und ord. Prof. der Oriental. Sprachen in Tubingen, &c. Born at Göttingen 1803.

EWALD, G. H. A. (continued).

Salomo's hohes Lied übersetzt mit Einleitung und Anmerkungen. 8°. *Gottingen, 1826*

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Geschichte des Volkes Israel bis Christus. 3 vol. 8°. *Gottingen, 1847-52*

EWALD, William Ernest.

Emblemata sacra miscellanea Vet. et Nov. Testamenti. 3 vol. in 2. 4°. *Lips. 1732-33-37*

EWER, John, Bishop of Llandaff.

Consecrated 1761.

Sermon, Prov. 21. 31. [Fast.] 4°. *Lond. 1762*

Sermon, Rom. 10. 14. [S.P.G.F.P.] 4°.

Lond. 1767

EWING, Rev. A.

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Forres, n. d.

EXALL, Joseph.

Sermon, Prov. 13. 15. Youth advised. 8°.

Tenterden, 1815

EXALL, J.

Pastor of a Baptist meeting-house at Tenterden.

Brief Calvinistic conclusions, on the moral attributes of Deity, the design of God, the divine decrees, the extent of the death of Christ, the invitations of the gospel, human inability and divine influence: collected with accompanying reflections. Pp. 20. 8°. *Tenterden, 1824*

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EXPLANATION of a passage in an article on certain works of Bishop Jewel, published in the British Critic. 8°. Lond. 1842

EXPLICATION, A short, of the Apocalypse of St. John, and part of Daniel's prophecy, on a new plan. Wherein is shewn, that the present wars may probably terminate in the restoration of the Jews, and in the millennium or coming of Christ's kingdom on earth. Pp. viii. 124-8°. Lond. 1757

EXTON, Richard Brudenell, Rector of Athelington.

Bishop Hall's Sacred Aphorisms. Selected and arranged with the texts of Scripture to which they refer. 12°. Lond. 1823

EYRE, Francis, Esq., Warkworth.

A Roman Catholic.

A letter to the Rev. Mr. Ralph Churton, M.A. on his address to his parishioners. Pp. 104-8°. Lond. 1795

EYRE, Richard, A.M., Canon of Sarum.

Sermon, Prov. 3. 16. [Funeral.] 8°. Lond. 1716

EYRE, Richard, D.D.

Rector of Bright-Walton, Berks. F.R.S. and F.A.S. Sermon, Josh. 13. 33. [Sons of the Clergy.] 4°. Lond. 1767

Sermon, Matt. 10. 8. [Charity-Schools L. & W.] 4°. Lond. 1770

EYRE, Robert, D.D.

Fellow of the college near Winchester.

Sermon, Joel, 3. 19. [Jan. 30.] 8°. Lond. 1708

EYRE, Robert, D.D.

Rector of Buckland, Surrey.

The history of our blessed Saviour's temptation, considered and explained in four sermons on Matt. 4. 1, 4, 7, 10. [Lent.] 8°. Lond. 1738

EYRE, William, M.A.

A high Calvinist divine. Born in Wiltshire. Entered the University of Oxford 1629, aged sixteen. Minister of St. Edmund's Church, Salisbury, 1654. Ejected for non-conformity 1662. Died 1670.

Justification without conditions; or, the free justification of a sinner, explained, confirmed, and vindicated. Second edit. 8°. Lond. 1695
Written against Woodbridge, Cranford, and Baxter.

EYTON, John, A.M., Vicar of Wellington, and Rector of Eyton, Salop.

Sermons on various subjects. 2 vol. 8°. Wellington, 1815

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FABER, Basil.

Called Soranus, having been born at Soran, in Lower Lusatia, 1520. Studied at Wittenberg. Became Rector of the Augustinian College of Erfurt. Died 1576. He was an eminent Lutheran divine, and one of the writers of the celebrated Magdeburg Ecclesiastical History. See Magdeburg Centuriators.

Thesaurus eruditionis scholasticæ, post aliorum imprimis A. Buchneri et C. Cellarii iteratas operas, jam accedentibus novis ejusdem Cellarii, nec non J. G. Grævii notis et observationibus posthumis, &c. Indiceque Germanico-Latino. Folio. Lips. 1710

The latest edition was in 2 vol. folio. Franc. 1749.

FABER, Jacobus, Stapulensis [Gall. Jacques Fabri, or Lefèvre d'Étaples.]

Born about 1455; died 1536. May be considered as one of the forerunners of the French Reformation. He was a man of enlightened piety, liberal views, and considerable learning. All his commentaries on the New Testament were condemned at Rome.

Commentarii in epistolas Catholicas. Folio. Basil. 1527

FABER, Joannes, Episcopus Viennensis.

Sermones consolatorii, habiti ad plebem ejus, ac Christi milites, super immanissimum Turcorum tyrannum. 4°. Vien. 1532

FABER Faventinus, F. Philippus.

Adversus impios atheos disputationes quatuor philosophicæ, in quibus doctrina Scoti etiam dilucidatur et defenditur. 4°. Vien. 1627

FABER, Nicolaus.

De myrrhata potione et peccato in fratrem, Crit. Sac. 6
Matt. 18.

FABER, Frederick William, M.A.

Formerly a clergyman of the Church of England, now a Priest of the Oratory in the Church of Rome.

Sights and thoughts in foreign churches and among foreign peoples. 8°. Lond. 1842
Tracts on the Church and the Prayer Book. 12°. Lond. 1839

The Catholic Church, the Reformation, the Prayer-Book a safeguard, the Church Catechism, Confirmation, the Burial Service.

Sermon, Jude, 3. The office of this generation in the Church of Christ. [On education.] 8°. Lond. 1840

FABER, George Stanley, B.D., Master of Sherburn Hospital and Prebendary of Salisbury.

Two sermons preached before the University of Oxford, 1799. [Rev. 16. 1.] An attempt to explain, by recent events, five of the seven vials mentioned in the Revelation; and [Gen.

FABER, George Stanley, B.D. (*continued*).

1. 1, 2.] an inquiry into the Scriptural signification of the Bara. 8°. *Oxf.* 1799
- Horæ Mosaicæ; or, a dissertation on the credibility and theology of the Pentateuch, comprehending the substance of eight lectures, read 1801, pursuant to the will of the late Rev. John Bampton, A.M. Second edition, largely revised, corrected, altered, and augmented. 2 vol. 8°. *Lond.* 1818
- Vol. 1.
Credibility of the Pentateuch as a portion of authentic history; Heathen cosmogonies; Pagan accounts; internal credibility; that Moses was not an enthusiast nor an impostor; evidence from historical documents; evidence of miracles from the accomplishment of prophecy, &c.
- Vol. 2.
The connection of the Patriarchal, the Levitical, and the Christian dispensations; visible descents of the Saviour under the three dispensations; connection by means of types; the ceremonial law; eminent characters; by means of prophecy, &c.
- A dissertation on the mysteries of the Cabiri; or, the great gods of Phenicia, Samothrace, Egypt, Troas, Greece, Italy, and Crete; being an attempt to deduce the several orgies of Isis, Ceres, Mithras, Bacchus, Rhea, Adonis, and Hecate, from an union of the rites commemorative of the deluge, with the adoration of the host of heaven. 2 vol. 8°. *Oxf.* 1803
A review will be found in the *Edinb. Review*, 3. 313.
- A general and connected view of the prophecies relative to the conversion, restoration, union, and future glory of the houses of Judah and Israel; the progress and final overthrow of the Antichristian confederacy in the land of Palestine, and the ultimate general diffusion of Christianity. 2 vol. 8°. *Lond.* 1808
- A dissertation on the prophecies that have been fulfilled, are now fulfilling, or will hereafter be fulfilled, relative to the great period of 1260 years, the restoration of the Jews, &c. Third edition. 3 vol. 8°. *Lond.* 1814-18
This work has been superseded by the *Sacred Calendar of Prophecy*, the next article.
- The sacred calendar of prophecy; or a dissertation on the prophecies which treat of the grand period of seven times, and especially of its second moiety, or the latter three times and a half. Second edition. 3 vol. 12°. *Lond.* 1844
- A dissertation on the prophecy contained in Daniel, 9. 24-27, generally denominated the prophecy of the seventy weeks. 8°. *Lond.* 1811
- A practical treatise on the ordinary operations of the Holy Spirit. 8°. *Lond.* 1813
- The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. 3 vol. 4°. *Lond.* 1816*
- Sermons on various subjects and occasions. 2 vol. 8°. *Lond.*

FABER, George Stanley, B.D. (*continued*).

- Vol. 1. 1816.
- 2 Tim. 3. 16, 17. The universal profitableness of Scripture. [Collation term.] - 1
- Rom. 3. 23-26. God's justice exemplified in the atonement of Christ. [Assize term.] - 1
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- 1 Pet. 1. 1, 2. The covenant offices of the Holy Trinity. (2 term.) - 359
- Sermon, Isa. 60. 1-5. The conversion of the Jews to the faith of Christ the true medium of the conversion of the Gentile world. [*Lond. Soc. P. C. Jews.*] 8°. *Lond.* 1822
- A treatise on the genius and object of the Patriarchal, the Levitical, and the Christian dispensations. 2 vol. 8°. *Lond.* 1823
- Vol. 1. The Patriarchal dispensation.
- Vol. 2. The Levitical dispensation. The Christian dispensation.
- The difficulties of infidelity. 8°. *Lond.* 1824
- The difficulties of Romanism. 8°. *Lond.* 1826
- Supplement to Difficulties of Romanism. 8°. *Lond.* 1828
- A treatise on the origin of expiatory sacrifice. 8°. *Lond.* 1827
- A review in *Brit. Critic*, 3. 72.
- Letter in answer to Dr. Chalmers's speech at Edinburgh, on the Catholic question. Pp. 7. 8°. *Lond.* 1829
- The primitive doctrine of justification investigated, relatively to the several definitions of the Church of Rome and the Church of England, and with an especial reference to the opinions of Mr. Knox, as published in his *Remains*. Second edition, with an appendix on Newman's Lectures. 8°. *Lond.* 1837
- The apostolicity of Trinitarianism; or, the

FABER, George Stanley, B.D. (continued).

testimony of history to the positive antiquity and to the apostolic inculcation of the doctrine of the Holy Trinity. 2 vol. 8°. Lond. 1832
A review in Brit. Critic, 12. 257.

The primitive doctrine of election; or, an historical inquiry into the idealty and causation of Scriptural election as received and maintained in the primitive Church. Second edition. 8°. Lond. 1842

The primitive doctrine of regeneration sought for in Holy Scripture, and investigated through the medium of the written documents of ecclesiastical antiquity. 8°. Lond. 1840

Christ's discourse at Capernaum fatal to the doctrine of transubstantiation; on the very principle of exposition adopted by the divines of the Roman Church, and suicidally maintained by Dr. Wiseman; associated with remarks on Dr. Wiseman's Lectures on the principal doctrines and practices of the (Roman) Catholic Church. 8°. Lond. 1840

An inquiry into the history and theology of the ancient Vallenses and Albigenses, as exhibiting agreeably to the promises, the perpetuity of the sincere Church of Christ. 8°. Lond. 1838

Provincial letters from the County-Palatine of Durham, exhibiting the nature and tendency of the principles put forth by the writers of the Tracts for the Times and their various allies and associates. 2 vol. 12°. Lond. 1842

Eight dissertations on certain connected prophetic passages of Holy Scripture, bearing more or less upon the promise of a mighty deliverer. 2 vol. 8°. Lond. 1845

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The many mansions in the house of the Father, scripturally discussed and practically considered. 8°. Lond. 1851

The intermediate state; the resurrection of the body, spirit and matter; the locality of the various heavens; the Mosaic cosmogony, &c.

Papal infallibility: a letter to a dignitary of the Church of Rome, in reply to a communication received from him. Pp. 31. 8°. Lond. 1851

The revival of the French Emperorship anticipated from the necessity of prophecy. Fcp. 8°. Lond. 1853

FABER, Matthew.

Opus Concionum. 3 vol. Folio. Antv. 1663
Vol. 1. Pars hiemalis. Adventus—Feria tertia Paschæ.

FABER, Matthew (continued).

Vol. 2. Pars æstivalis. Dominica 1 post Pacha—Dom. xxiv. post Pentecostem.

Vol. 3. De festis sanctorum totius anni. Conciones funebres et nuptiales.

FABRE, John Claude.

Born at Paris 1668; died 1753. A Father of the French Oratory, known chiefly as the continuator of Fleury's Ecclesiastical History, composed vols. 21–35. The two last volumes were mutilated, and Fabre received orders not to proceed with the work.

Histoire ecclésiastique. See FLEURY.

FABRICIUS, Francis.

A learned Protestant divine. Born at Amsterdam 1663; and ordained there in 1686. Pastor of the Church of Leyden 1696. Professor of Divinity 1705. Died 1736. He was much admired as a preacher.

Fides Christiana patriarcharum ac prophetarum, exhibita dissertationibus novem, philologico-exegeticis ad selectos textus V. et N. Testamenti. Adjectæ sunt duæ orationes. 4°. L. Bat. 1730

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FABRICIUS, George.

Celebrated for his skill in Latin poetry. Born at Chemnitz, in Upper Saxony, 1516. He was Master of the great school at Meissen for twenty-six years; where he died 1571. The following work has become very rare.

Poetarum veterum ecclesiasticorum opera Christiana, et operum reliquiarum atque fragmenta. Thesaurus Catholicæ et orthodoxæ ecclesiæ, et antiquitatis religiosæ, ad utilitatem juventutis scholasticæ. Collectus, emendatus, digestus, et commentario quoque expositus. 4°. Basil. 1564

Prudentius, Aurelius,—

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FABRICIUS, John.

A theologian, philologist, and bibliographer. Born at Altorff 1644. Became Inspector-general of Schools in the duchy of Brunswick. Died 1729.

Historia bibliothecæ Fabricianæ, qua singuli ejus libri eorumque contenta, et si quæ dantur variorum editiones, &c. 6 vol. 4°. *Wolf.* 1717-23
A work of great erudition and usefulness.

FABRICIUS, John Albert, D.D.

The most learned, the most voluminous, and the most useful of bibliographers. Born at Leipzig 1668. Educated at the University of Leipzig. Admitted a preacher 1692. Professor of Eloquence at Hamburg 1699. Died 1736.

FABRICIUS, John Albert, D.D. (*continued*).

- Bibliographia antiquaria, sive introductio in notitiam scriptorum, qui antiquitates Hebraicas, Græcas, Romanas, et Christianas, scriptis illustraverunt. Accedit MAURICII Senonenfis de S. Missæ Ritibus Carmen, nunc primum editum. 4°. *Hamb.* 1713
- Bibliographia antiquaria. Editio tertia ex mscpto B. auctoris insigniter locupletata et recentissimorum scriptorum recensione aucta, studio et opere Pauli Schaffshausen. 2 vol. 4°. *Hamb.* 1760
- Delectus argumentorum et syllabus scriptorum qui veritatem religionis Christianæ adversus Atheos, Epicureos, Deistas seu Naturalistas, Idolatras, Judæos, et Muhammedanos, lucubrationibus suis asseruerunt. Præmissa sunt EUSEBII præmium et capita priora demonstrationis evangelicæ quæ in editionibus hactenus desiderantur, Gr. et Lat. 4°. *Hamb.* 1725
- Salutaris lux evangelii toti orbi per divinam gratiam exorians, sive notitia historico-chronologica literaria et geographica propagatorum per orbem totum Christianorum sacrorum. Accedunt epistolæ quædam ineditæ Juliani Imp. Gregorii Habessini theologia Æthiopica, Index geographicus episcopatum orbis Christiani, &c. 4°. *Hamb.* 1732
- Bibliotheca Latina nunc melius delecta, rectius digesta, et aucta diligentia J. A. Ernesti. 3 vol. 8°. *Lips.* 1773-74°
A fourth volume was intended, in order to include Christian authors, but it has never appeared.
First printed 1697 in 1 vol. 8°. A fifth edition, Hamburg, 1721-22, 3 vol. 8°, contains articles which have not been given in Ernesti's edition; but it is inconvenient to use, owing to the supplement and corrections contained in volumes 2 and 3. A reprint of it at Venice 1728. in 2 vol. 4°, is therefore preferred, in which the supplementary matter is incorporated.
- Bibliotheca Latina mediæ et infimæ ætatis cum supplemento Christiani Schoetgenii, editio à J. P. Mansi correctâ, illustrata et aucta. 6 vol. in 3. 4°. *Patavii,* 1754°
Best edition of this esteemed work. It was originally published at Hamburg 1734-46, in 6 vol. sm. 8°: the sixth volume was by Schoetgenius.
- Bibliotheca Græca, sive notitia scriptorum veterum Græcorum, quorumcunque monumenta integra, aut fragmenta edita existant: tum plethorumque è MSS. ac deperditis. 14 vol. 4°. *Hamb.* 1718-1728
The best edition of this work, in a complete state; vol. 1 being the third edition [1718], with additions, containing Empedoclis Sphæra and Mercelli Sidetæ carmen de medicamentis è piscibus, Gr. et Lat. The edition edited by Harleis has not been completed. It was commenced in 1790, the 12th and last volume published in 1811, only extends to page 544 in vol. 11 of the former edition; so that it would require four more volumes to finish it.
- Codex Pseudepigraphus Veteris Testamenti, collectus, castigatus testimoniisque, censuris et animadversionibus illustratus. Editioni huic

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Bibliotheca ecclesiastica, in qua continentur de scriptoribus ecclesiasticis.

S. Hieronymus, cum veteri versione Græca, quam vocant Sophronii et nunc primum vulgatis editoris notis, Hieronymum cum Eusebio accurate conferentibus; adjunctis præterea castigationibus Suffridi Petri et Jo. Marcianæ, necnon integris Erasmi, Mariani Victorii, Henr. Gravii, Aub. Miræi, W. Ernesti Tentzelii et Ern. Salomonis Cypriani annotationibus. Appendix de vitis evangelistarum et apostolorum, Gr. et Lat. Appendix altera, quæ fertur, jam sub titulo Hieronymi de duodecim doctoribus, jam sub nomine Bedæ de luminaribus ecclesiæ.

Gennadius Massiliensis, annotatis lectionibus codicis antiqui. Corbeienfis, et subjunctis variorum notis, Suffridi Petri, Aub. Miræi, et Sal. Cypriani.

S. Isidorus Hispalensis.

Ildefonsus Toletanus.

Honorius Augustodunensis.

Sigebertus Gemblacensis, appendicis Juliani ac Felicis Toletani et tertia anonymi ad Isidorum et Ildefonsum.

Henricus Gandavensis.

Anonymus Mellicensis, à R. P. Bernardo Pez nuper vulgatus.

Petrus Casinensis, de viris illustribus monasterii Casinensis, cum supplemento Placidi Romani et Jo. Baptistæ Mari annotationibus.

Jo. Trithemii abbatis Spanhemensis liber de scriptoribus ecclesiasticis, cum notis editoris.

Aub. Miræi auctarium de script. eccles. et à tempore, quo definit Trithemius, de scriptoribus sæculi xvi. et xvii. libri duo.

Curante Jo. Alberto Fabricio, SS. Theol. Doct. Folio. Hamb. 1718

Opusculorum historico-critico-literariorum sylloge, quæ sparsim viderant lucem nunc recensita denuo et partem aucta, indice intruuntur. Hamb. 1738

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FABRITIUS, Stephanus.

Sacrę conciones in centum quinquaginta Psalmos Davidis regis et aliorum sanctorum prophetarum in ecclesia Bernensi habitę. Nunc primum in lucem editę. Accesserunt indices quatuor. Folio. *Gen. 1620*

FABROTI, Charles Annibal.

One of the most eminent jurists of his time. Born at Aix, in Provence, 1580. Admitted Doctor of Laws 1606, and became an advocate in the parliament of Aix, and Professor of Law. Died 1659. He was employed to translate the Basilics or Constitutions of the Eastern emperors, for which he received a pension of 2000 livres. It was published in Greek and Latin, 7 vol. folio.

Prælectio in titulum Decretalium Greg. IX. de vita et honestate clericorum. Et disquisitiones duę, I. de justo partu; II. de numero puerperii. 4°. *Par. 1651*

FACETIÆ Cantabrigienses: consisting of anecdotes, smart sayings, satirics, retorts, &c. &c., by, or relative to, celebrated Cantabs. Sm. 8°. *Lond. 1825*

FACKLER, David Morris, Presbyter of the Protestant Episcopal Church in the United States. A letter from, to the Right Rev. George W. Doane, D.D., LL.D., Bishop of the diocese of New Jersey; vindicating the catholicity of his priesthood, in answer to the charge brought against him of schismatical conduct. Pp. 64. 8°. *New York, 1851*

FACUNDUS Hermianensis.

Bishop of Hermianum, in Asia. Distinguished by his resolute defence at the Council of Constantinople 547, of the writings called the three chapters which the Council of Chalcedon had pronounced orthodox. The works so named were—1. The writings of Theodore of Mopsucta; 2. The books which Theodoret of Cyrus wrote; 3. The letter of Ibas of Edessa concerning the condemnation of Nestorius. For this he was banished by the Emperor Justinian. His style is animated, but deficient in moderation and correct reasoning.

FACUNDUS Hermianensis (continued).

Pro defensione trium capitulorum Concilii Chalcedonensis ad Imperatorem Justinianum libri xii. Liber contra Mutianum Scholasticum.

Bibl. Max. Patr. 10. 1;

Bibl. Patr. Gallandii, 11. 665

In the latter is added "Epistola Fidei Catholicę in defensionem trium Capitulorum."

Pro defensione trium capitulorum Concilii Chalcedonensis libri xii.

Sirmondi Opera Varia, 2. 297

Epistola in defensionem trium capitulorum.

D'Achery, Spicil. iii. 307

FAGIUS, Paul.

One of the early reformers. Born in Germany 1504. Studied at Heidelberg and Stratsburg. Became a schoolmaster at Iñne 1527. Afterwards entered into the ministry. Removed to England 1549. Died at Cambridge 1550. He was a good Hebrew scholar, having studied that language under Elias Levita.

In paraphrasin Chaldaicam Pentateuchi succinctę annotationes. Critici Sacri

Expositio, Gen. 1-4. Ib.

Translacionum præcipuarum Veteris Testamenti inter se variantium collatio. Ib.

FAIGAUX, Francis Louis, Pastor of the Walloon Church at Namur.

Sermons sur divers matières importantes de la religion. 8°. *à la Haye, 1740*

FAIRBAIRN, Rev. Patrick, Salton.

The typology of Scripture, or the doctrine of types investigated in its principles and applied to the explanation of the earlier revelations of God, considered as preparatory exhibitions of the leading truths of the gospel.

[Vol. 1.] Investigation of principles and patriarchal period. 12°. *Edin. 1847*

Historical introduction; Nature and design of types; Connection between type and prophecy; The tree of life; The cherubim and the flaming sword; Primitive worship by sacrifice; Ideas and principles developed in the patriarchal history.

[Vol. 2.] The Mosaic dispensation. 12°.

Edin. 1847

The bondage; The deliverance; The march through the wilderness; The decalogue; Egyptian symbols and institutions; The tabernacle, sacrifice, offerings, feasts, &c.

Ezekiel, and the book of his prophecy; an exposition. 8°. *Edin. 1851*

FAIRFAX, John, M.A., Rector of Barking, in Suffolk.

Life of Stockton and funeral sermon. See STOCKTON.

FAITH, Anonymous works.

The Gospel-grace of faith, its nature opened, illustrated, and argued from Scripture, principally, as so often affirmed in the word of God to be faith, by which we are justified. Being the substance of several discourses on John, 17. 7, 8. 4°. *Lond. 1695*

The rule of faith truly stated, in a new and easy method; or a key to controversy [with answer to Tillotson]. 12°. *s. l. 1721*

FAITH, Anonymous works (continued).

An inquiry concerning faith. Pp. iv. 107. 8°. Lond. 1744

A MS. in a contemporary hand attributes this pamphlet to Bp. Joseph Butler.

Some thoughts about faith in Christ; whether it be required of all men under the gospel? To prove that it is. Being an answer to the chief objections advanced against it; with brief hints of the great ends of God in this requirement. Pp. 96. Sm. 8°. Lond. 1742

An appendix to. Pp. 24. Sm. 8°. Lond. 1748

An essay on the extent of human and divine agency in the production of saving faith. 12°. Edin. 1827

FALCANDUS, Hugo.

Flourished 1156. He appears to have been living in 1190. He has been styled the Tacitus of Italy. Gibbon observes, that "His narrative is rapid and perspicuous, his style bold and elegant, his observation keen: he has studied mankind, and feels like a man." His history embraces the period from 1150 to 1169,—a time of great calamity to Italy, of which he was an eye-witness.

Historia de rebus gestis in Sicilia regno. Muratorii Rer. Ital. Script. 7. 247

FALCO Beneventanus.

Lived in the twelfth century. He was notary and secretary to Pope Innocent II. His Chronicle is written in an interesting style.

Chronicon. Carusii Bibl. Hist. 1; Muratorii Rer. Ital. Script. 5. 1

FALCONER, John.

Cryptomenyfis patefacta; or, the art of decyphering secret writing. 8°. Lond. 1685*

FALCONER, Thomas.

A gentleman of great talents and attainments. Born at Chester 1736. Called to the bar by the Hon. Society of Lincoln's Inn 1760, but resided afterwards at Chester, where he died 1792. His learned and elaborate edition of Strabo was printed at the Clarendon Press 1807, 2 vol. folio, having been completed by his nephew.

Devotions for the sacrament of the Lord's supper. Second edition. Bath, 1798*

Chronological tables, from the death of Solomon to the reign of Alexander the Great. 4°. Oxf. 1798*

FALCONER, Thomas, A.M., M.D.

A learned divine, of inflexible integrity. Son of William Falconer, M.D., of Bath, and nephew of the preceding. Born at Bath 1771. Fellow of Corpus Christi College, Oxford, 1794. Died 1839.

Certain principles in Evanston's Dissonance of the Four generally-received Evangelists, &c., examined, in eight discourses, preached 1810, at the lecture founded by the late Rev. John Bampton. 8°. Oxf. 1811

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The case of Eusebius of Cæsarea, bishop and historian, who is said by Mr. Nolan to have mutilated fifty copies of the Scriptures sent to Constantine the Great; examined. Pp. 15. 8°. Oxf. 1818

The second part of the case of Eusebius, Bishop of Cæsarea, with an appendix on the eighth of the author's Bampton Lectures, in reply to observations contained in a book, entitled, Palæoromaica. 8°. 1822*

Other works: The Voyage of Hanno, translated and accompanied with the Greek text and dissertations, 8°. 1797. The Resurrection of our Saviour ascertained from an Examination of the Proofs of his Identity after that Event, 8°. 1798. St. Luke's Preface to his Gospel Examined with reference to Dr. Marsh's hypothesis, 8°. 1802, &c.

FALKNER, William, D.D.

Christian loyalty; or, a discourse wherein is asserted that just royal authority and eminency which in this Church and realm of England is yielded to the king, especially concerning supremacy in causes ecclesiastical, and the unlawfulness of taking arms against the king. Second edition. 8°. Lond. 1684

A vindication of liturgies; shewing the lawfulness, usefulness, and antiquity of performing the worship of God by set forms of prayer. 8°. Lond. 1680

Libertas ecclesiastica; or, a discourse vindicating the lawfulness of those things which are chiefly excepted against in the Church of England, especially in its liturgy and worship. Third edition, corrected. 8°. Lond. 1677

Two treatises: 1. Concerning reproaching and censure; 2. An answer to Mr. Sergeant's Sure-Footing, with three sermons [on 2 Cor. 5. 18, at the bishop's visitation; on Joel, 2. 12, and on Matt. 5. 20.] 4°. Lond. 1684

On the Visitation and Burial Services. Tracts of Angl. Fathers, 3. 311

FALL OF MAN.

A discourse upon the fall of man; the cause and effects thereof. Shewing that sin is not an infirmity to all men; and God justified therein. In three letters of conference. Pp. 32. 8°. Lond. n. d.

An appendix to the Second Dissertation; being a farther inquiry into the Mosaick account of the fall. Pp. 52. s. l. n. d.

FALLE, Philip.

A learned divine. Born in the island of Jersey 1655. Educated at Exeter College, Oxford, from whence he removed to St. Alban's Hall. Became Rector of St. Saviour's, Jersey, Rector of Shenley, Herts, and Prebendary of Durham. Died 1742.

A sermon preached at St. Hilary's, in the Isle of Jersey, before the garrison, 1692, on Luke, 3. 14. 4°. Lond. 1692

Sermon on the impunity of bad men in the world, Eccles. 8. 11. 4°. Lond. 1695

FALLE, Philip (*continued*).
 Of the descent of the Paraclet, a sermon, John, 16. 7-11. 4°. Lond. 1695
 A sermon at the visitation of James, bishop of Lincoln, Acts, 18. 3. 4°. Lond. 1700
 Against rudeness and ill-manners on account of difference in religion. A sermon at St. Alban's for the Charity School, on 2 Kings, 2. 23, 24. 8°. Lond. 1715
 Cæsarea; or, an account of the Isle of Jersey, the greatest of these islands that are now the only remainder of the English dominions in France; with a new and accurate map of that island. 8°. Lond. 1694*

A second edition was published 1734.

FALLOW, T. M., A.M., Curate of All Souls, St. Marylebone.

The order of baptism, both public and private, according to the use of the Church of England; illustrated from the use of Salisbury, the religious consultation of Herman, Abp. of Cologne, and the sentiments of the compilers and revisers of the Book of Common Prayer. 12°. Lond. 1838

FAMILY CHAPLAIN: being a complete course of sermons upon the festivals and fasts [throughout the year], as prescribed in the Book of Common Prayer. The whole intended to explain and vindicate the Christian faith; to promote and perfect the pious design of Mr. Nelson, in his Companion for the Festivals and Fasts, &c. 2 vol. 8°. Lond. 1775
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The collection was edited by Dr. Vicissimus Knox.

Vol. 1. 1791.

Preliminary discourse. On the prejudices entertained against instruction by preaching.

From the sermons of Bp. Atterbury.

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FARINDON, Anthony, B.D.

Born at Sunning, Berks, 1596. Admitted scholar of Trinity College, Oxford, 1612; and elected Fellow 1617. Vicar of Bray, Berks, 1634. Ejected, and reduced to want on the breaking out of the Civil Wars. Afterwards became Pastor of St. Mary Magdalen, London. Died 1658. He was much celebrated as a preacher. His sermons are among the best in the English language for matter, as well as for great power and eloquence. The first volume was published in 1657; the second in 1663; and a third in 1673. A second edition, with additions, of the two first, was published in 1672—all in folio. The whole have been accurately reprinted in 4 vol. 8°. 1849.

Sermons, preached principally in the parish church of St. Mary Magdalene, Milk Street, London. To which is prefixed, The life of the author, by the Rev. Thomas Jackson, S.T.P., author of the life of John Goodwin, &c. With copious indices, and a translation of all the Greek and Latin quotations. 4 vol. 8°. Lond. 1849

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FARMER, Hugh.

A learned dissenting divine. Born near Shrewsbury 1714. Received part of his education from Dr. Doddridge. Became Chaplain to Mr. Coward, of Walthamstowe, and minister of a Dissenting meeting in that place. Died 1787.

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FARMER, John, M.A.

A Dissenting Calvinist minister, brother of the preceding. Born near Shrewsbury. Assistant minister at Fetter Lane, London, 1730, and at Coggethall, Essex, 1739.

Sermons on various divine subjects. 8°.

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FARQUHAR, John, M.A., Minister at Nigg.

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FARR, Edward, Esq.

Select poetry, chiefly devotional, of the reign of

FARR, Edward, Esq. (continued).

Queen Elizabeth, collected and edited for the Parker Society. 2 vol. 18°. *Camb.* 1845

FARREB, John, M.A., Rector of the united parishes of St. Clement, Eastcheap, and St. Martin Orgar's, London.

Sermons on the mission and character of Christ, and on the beatitudes; comprehending what were preached 1803, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1804

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FASHIONABLE Orthodoxy; or, the highroad to preferment, by Verax. 8°. *Lond.* 1821
 A satire, chiefly against the opposers of the Bible Society.

FASTIDIUS, Priscus.

An Englishman, and a Bishop (some say) of London. Flourished 430.
 Liber de vita Christiana.

Bibl. Patr. Gall. 9. 481;

S. Augustini Opera, 17. 1941

FATHERS, The, vindicated; or, animadversions on a late Socinian book, entitled, The Judgment of the Fathers touching the Trinity, against Dr. Bull's Defence of the Nicene Faith. 8°. *Lond.* 1697

FATHERS of the English Church. See RICHMOND.

FAUCHEUR, Michel Le.

A French Protestant divine of extraordinary talents as a preacher. He was successively minister at Montpellier, Charenton, and Paris. Died at a very advanced age, 1657. On one occasion he preached in so forcible and persuasive a style against duels, that the Maréchal de la Force said to some brave officers that were near him, that should a challenge be sent him he would not accept it. The sermons of Faucheur are exceedingly scarce.

Sermons sur les onze premiers chapitres des Actes des Apôtres. 4 vol. 12°. *Gen.* 1664

Traité de l'action de l'orateur, ou de la prononciation et du geste. 12°. *Par.* 1657

Sermon, Rom. 6. 23. The wages of sin and the reward of grace. Translated.

Cobbin, i., French Preacher

Other works: Recueil de Prières. Traité sur l'Eucharistie, folio, *Gen.* 1635, &c. Sermons, &c.

FAUSSET, Godfrey, D.D.

Canon of Christ Church, Margaret Professor of Divinity, Oxford, and Vicar of Cropthorne, Worcestershire.

The claims of the Established Church to exclusive attachment and support, and the dangers which menace her from schism and indifference, considered, in eight sermons, preached 1820, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1820

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Sermon, Rev. 18. 4. The revival of Popery. 8°. *Oxf.* 1838

FAUSTINUS Presbyter.

A priest of the sect of Luciferians, who shared in the

FAUSTINUS Presbyter (*continued*).

perfection they experienced, but was at last set free by the intervention of Theodosius. Flourished 383.

De Trinitate, five de fide, contra Arrianos.

Libellus precum [à Faustino et Marcellino].

Bibl. Max. Patr. 5. 637 ;

Bibl. Patr. Gall. 7. 441

Contra Arrianos.

Grynæus, Lat. 1998

FAUSTINUS, Saint.

Homilia. Martene et Durand, Thef. Nov. 5. 55

FAUSTUS, or FAUSTINUS Rhegiensis.

Probably a native of Britain. Abbot of Lerins 443. Bishop of Rhegium [Riez] 462. Died about 500. He followed Cassian in his opposition to the doctrine of grace, and "gained the victory," says Dr. Hagenbach, "over Lucidus, a hyper-Augustinian Presbyter, at the Synod of Arles, 475." Has been accused of anthropomorphism.

Opuscula omnia.

Professio Fidei.

Epistola ad Lucidum Presbyterum prædestinationorum hæreseos veneno infectum, cum ejusdem responsione.

De gratia Dei et humanæ mentis libero arbitrio.

Sermo ad monachos.

Admonitio. Epistolæ.

Bibl. Max. Patr. 8. 523

Epistolæ.

Canisius, 1. 343

Ad amicum de scientia divinæ legis.

De resurrectione Christi.

De corpore et sanguine Christi.

Super evangelium Matthæi.

Hieronymi Opera, 11. 77, 204, et 255

De libero arbitrio.

De creaturis.

Grynæus, Lat. 1484

Ad Lucidum.

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De ratione fidei.

Herold, Hæresologia, 700

Sermones sex ad monachos.

Mart. et Durand, Collectio, 9. 142

FAUSTUS. The history of the life and death of Dr. John Faustus. 8°. Lond. 1827

An early English prose romance. Edited by William J. Thoms.

FAWCETT, Benjamin, A.M.

A Dissenting minister. Born at Sleaford 1718. Educated under Dr. Doddridge. Became a preacher at Taunton 1741. Removed to Kidderminster 1745, where he officiated as pastor of a large congregation for thirty-five years. Died 1780. The popular edition of Baxter's Saints' Rest was abridged by him. He published several occasional sermons.

Observations on the nature, causes, and cure of melancholy; especially of that which is commonly called religious melancholy. Pp. 77. 12°. Sbrewsb. 1780

FAWCETT, J.

A Dissenting minister.

Sermons. 8°.

Lond. 1749

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FAWCETT, James, B.D., Fell. of St. John's Coll. and Lady Margaret's Preacher in the University of Cambridge.

Sermons preached before the University of Cambridge. 8°. Camb. 1794

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FAWCETT, John, D.D.

A Baptist minister. Born in Yorkshire 1739. Minister at Winsgate 1764. President of the Bristol Education Society 1792. Died 1817.

An essay on anger. 12°. Leeds, 1787

Hymns: adapted to the circumstance of public worship and private devotion. 12°. Leeds, 1781

FAWCETT, John, A.M., Rector of Scalegby, and P.C. of St. Cuthbert's, Carlisle.

Sermons, chiefly designed for the use of families. Third edit. 2 vol. 12°. Lond. 1823

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FAWCETT, Joseph.	
Minister of a dissenting congregation at Walthamstow. He was a preacher of considerable popularity. Died 1804. Sermons delivered at the Sunday Evening Lecture, for the winter season, at the Old Jewry. 2 vol. 8°. Lond. 1795	
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FAWCETT, Richard, D.D.

Vicar of Newcastle, and Prebendary of Durham.
Sermon, Ephes. 2. 21, 22. [Consecration of a chapel.] 4°. *Newcastle, 1768*

FAWCNER, Samuel, M.A.

Assistant Preacher at Grosvenor Chapel, and Lecturer of St. Michael's, Bassishaw.
Sermon, Psa. 150. 4. Church-music an help to devotion. [Opening of an organ.] 8°. *London, 1763*

FEARON, Joseph Francis, A.M., Prebendary of Chichester.

Sermon, Prov. 9. 1. On laying the foundation stone of a Free-masons' Hall. 4°. *Lewes, 1797*

FEASTS and FASTS. The Christian's companion to the feasts and fasts of the Church of England. 12°. *London, 1806*

FEATLEY, or FAIRCLOUGH, Daniel, D.D.

Born at Charlton, near Oxford, 1582. Admitted scholar of Corpus Christi College, Oxford, 1594. Preacher in the English Ambassador's chapel at Paris 1610. Rector of Lambeth 1618. Rector of Allhallows, Bread Street, London, 1627, and afterwards rector of Acton. Imprisoned and his estate sequestrated by the Parliament 1643. Died 1645. He was a learned and excellent Calvinist divine and able controversialist.

Clavis mystica; a key opening divers difficult and mysterious texts of Holy Scripture, handled in seventy sermons, preached at solemn and most celebrated assemblies, upon special occasions, in England and France. Folio. *London, 1636*

- Matt. 12. 20. The bruised reed - - - - - 1
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House of mourning furnished. See House.
Ancilla pictatis; or, the handmaid to private devotion presenting a manual to her mistress, furnished with instructions, hymns, and prayers. Fitted to the days of the week and the feasts and fasts of the Church. 12°. *London, 1647*
This work, which became very popular, was written during the plague, 1625 or 1626.
The fisher caught in his own net. [A relation of what passed in a conference touching the visibility of the Church.] 4°. *1623*
The league illegal, wherein the late Solemn League and Covenant is seriously examined, scholastically and solidly confuted. Written long since in prison. 4°. *London, 1660*
The Dippers dipt, or the Anabaptists ducked and plunged over head and ears, at a disputation in Southwark, also a large discourse of their original, several sorts, peculiar errors, &c. Fifth edition, augmented with speeches before

FEATLEY, Daniel, D.D. (continued).

this assembly of divines, and the famous history of the frantic Anabaptists. 4°. L. 1648

FEATLEY, John, D.D.

Nephew to the preceding, a native of Northamptonshire, and educated at All Souls' College, Oxford. During the Rebellion went to St. Christopher's in the West Indies and was the first preacher of the Gospel there. At the Restoration was made chaplain to the King, precentor and afterwards prebendary of Lincoln. Died 1666.

A fontaine of teares emptying itself into three rivelets, compunction, compassion, devotion; or, sobbs of nature sanctified by grace, languaged in several soliloquies and prayers. 24°. *Amst.* 1646

Another. 12°. *Lond.* 1683

FEBRONIUS, Justinus, Jurisconsultus.

De itatu ecclesiæ et legitima potestate Romani pontificis liber singularis, ad reuniendos dissidentes in religione Christianos compositus. Editio altera, priore emendatior et multo auctior. 4 vol. 4°. *Bullioni, 1765*

[Vol. 1.] De exteriori forma regiminis ecclesiastici. De primatu. De legibus ecclesiasticis. De conciliis generalibus. De autoritate episcoporum ex jure divino. De libertate ecclesiæ, &c.

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FELIX, Saint, Pope and Martyr.

Flourished 270.

Fragmentum. *Bibl. Patr. Gallandii, 3. 542*

FELL, John.

A Dissenting minister. Born at Cockermouth 1735. Became classical tutor at Homerton Academy. Died 1797.

Lectures on the evidences of Christianity. Four

by the late Rev. John Fell, of Homerton; and

eight by Henry Hunter, D.D., minister of the

Scots Church, London-Wall. 8°. *Lond.* 1798

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Demoniacs: an inquiry into the heathen and Scripture doctrine of demons, in which the hypothesis of Mr. Farmer and others on the subject are particularly considered. 8°. L. 1779*

The idolatry of Greece and Rome distinguished from that of other heathen nations, in a letter to the Rev. Hugh Farmer. 8°. *Lond.* 1785*

FELL, Hunter Francis, A.M.

Rector of Oulton, Suffolk.

Sermons. 12°. *Lond.* 1834

John, 13. 20. The authorized mission of divine mercy	1
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FELL, John, D.D., Bishop of Oxford.

An eminently learned divine. Born at Longworth, Berkshire, 1625. Admitted student of Christ Church, Oxford, 1636. Lived retired during the Commonwealth. At the Restoration made Prebendary of Chichester, and Dean of Christ Church. Vice-chancellor of the University 1666-69. Bishop of Oxford 1676. Died 1686. No one in his time was more zealous in promoting learning in the University. He was the editor of various works, among which were the Greek Testament, 1675, fm. 8°, and reprinted by Gregory, 1703, folio. The works of St. Cyprian, &c.

A paraphrase and annotations upon all the epistles of St. Paul. Third edition. 8°. L. 1703

Some copies of this edition have a title-page substituted, with the following addition:—"By Abraham Woodhead, Richard Allestry, and Obadiah Walker. The third edition, corrected and improved by the late right Rev. and learned Dr. John Fell, Bishop of Oxford. To which is prefixed some account of the authors' Lives. *Lond.* 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, *Oxf.* 1852. Edited by W. Jacobson.

Sermon, 2 Pet. 3. 3. The character of the last daies. 4°. *Oxf.* 1675

Sermon, Matt. 12. 25. [Fast.] 4°. *Oxf.* 1680

Life of Hammond. See HAMMOND.

FELLTHAM, Owen, Esq.

Born in Suffolk in the reign of James I. Lived in the family of the Earl of Thomond for several years. Died about 1678. His Resolves contain valuable and refined sentiments of morality, and pointed delineations of duty. The work received considerable augmentations in the various editions through which it passed during his lifetime.

Resolves, divine, moral, political. With several new additions, both in prose and verse, not extant in the former impressions. Twelfth edition. 8°. *Lond.* 1709

Resolves, a double century, divine, moral, political. Fourth edition. 4°. *Lond.* 1631

FELTON, Henry, D.D., Principal of Edmund Hall, Oxford.

A learned divine. Born in London 1679. Educated at Westminster School, the Charter House, and Edmund Hall, Oxford. Rector of Whitewell, Derbyshire, 1711. Principal of Edmund Hall, 1722. Died 1740.

A dissertation on reading the classics, and forming a just style. Third edition, corrected. 12°. *Lond.* 1723

The common people taught to defend their communion with the Church of England against

FENTON, Henry, D.D. (*continued*).

- the attempts and insinuations of Popish emissaries. Pp. 86. 8°. *Oxf.* 1727
- Sermon, Prov. 29. 2. The character of a good prince. [H.M. Inauguration.] 8°. *Lond.* 1730
- The Christian faith asserted, against Deists, Arians, and Socinians, in eight sermons, preached at the Lady Moyer's Lecture, 1728, 1729, and since greatly enlarged. 8°. *Oxf.* 1732
- A very large preface concerning the light and the law of nature, and the expediency and necessity of revelation - - - i-lxxviii
- Job, 11. 7. Three sermons (1); 1 Cor. 2. 11. (108); 1 Cor. 2. 13. Three sermons (168); 1 Cor. 2. 14 (387).
- Sermon, 1 Cor. 15. 23. The resurrection of the same numerical body, and its reunion to the same soul asserted. [Easter Monday.] In which Mr. Lock's notions of personality and identity are confuted. And the author of the Naked Gospel answered. 3d edit. 8°. *Lond.* 1733
- A discourse, 1 Cor. 15. 23, concerning the universality and order of the resurrection; being a sequel to that, wherein the personal identity is asserted. 8°. *Lond.* 1733
- Sermon, Matt. 22. 29. The Scripture doctrine of the resurrection, as it stood before the law. 8°. *Oxf.* 1734
- Two sermons, Matt. 22. 29; Job, 19. 25. The Scripture doctrine of the resurrection, as it stood before the law in the books of Genesis and Job, further asserted. 8°. *Oxf.* 1736
- Sermons on the creation, fall, and redemption of man; and on the sacrifices of Cain and Abel, the rejection and punishment of Cain. Published from his manuscripts by William Felton, M.A. 8°. *Lond.* 1748
- Preface. [With account of the author.] - - - iii-xiv
- Gen. 1. 27. The creation of man in the image of God 1
- 3. 9-11. The transgression, and the nature and fitness of the law or prohibition given to our first parents - - - 23
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- Gen. 4. 3-16. History of Cain and Abel. Of the institution of sacrifices. The folly and wickedness of, anger, &c. (10 ferm.) - - - 187

FÉNELON, François de Salignac de la Motte.

One of the ornaments of the Gallican Church. Born in 1651, at the castle of Fénelon, in Périgord. Entered into holy orders at the age of twenty-four. Was appointed Superior of the newly-converted Catholic ladies; and his success in this office induced Louis XIV. to send him on a mission to Poitou, amongst the Protestants. In 1689 he was nominated Tutor to the Duke of Burgundy. Archbishop of Cambrai in 1694. Having espoused the cause of

FÉNELON (*continued*).

Madame Guyon; Fénelon was bitterly attacked by Bossuet, censured by the Pope, and discountenanced by the king, whom the liberal tendency of the celebrated *Telemachus* had irritated. Fénelon died in 1715.

*Œuvres complètes. Précédées de son histoire littéraire, par M. ***, directeur au séminaire de Saint-Sulpice. 10 vol. Imp. 8°. Par. 1851*

Vol. 1.

Histoire littéraire de Fénelon, ou revue historique et analytique de ses œuvres - - - 1-430

Œuvres philosophiques.

Traité de l'existence et des attributs de Dieu - - - 1

Lettres sur divers sujets de métaphysique et de religion, —

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Sur les moyens donnés aux hommes pour arriver à la vraie religion - - - 134

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Condamnation de Michel de Molinos.

Instruction pastorale sur le livre intitulé, Explication des maximes des saints. Réponse à la déclaration des trois prélats. Réponse à l'ouvrage de M. de Meaux. Instruction de M. de Paris sur la perfection chrétienne, et sur la vie intérieure. Lettres à M. de Paris. Réponse de M. de Paris. Lettres à M. de Meaux, &c. 223-666

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Réponse à l'écrit de M. de Meaux intitulé, Relation sur le Quietisme, Réponse aux remarques de M. de Meaux. Lettre pastorale de M. l'évêque de Chartres sur les Maximes des Saints, et réponse de Fénelon. Lettre à M. de Meaux sur la charité, Pièces relatives à la condamnation du livre des Maximes des Saints. Dissertatio de amore puro, &c. - - - 1-572

Œuvres sur le Jansénisme.

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Vol. 4. Sur le Jansénisme.

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Troisième instruction past. contenant les preuves de la tradition concernant l'infaillibilité de l'église touchant les textes orthodoxes ou hérétiques - - - 96

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Histoire de Fénelon, par le Cardinal de Bauffet.

FÉNÉLON (continued).

Instruction pastorale touchant son livre des Maximes des Saints. 12°. *Amst.* 1698

De l'éducation des filles. 12°. *Amst.* 1754

Instructions for the education of a daughter, by the author of Telemachus. To which is added, A small tract of instructions for the conduct of young ladies of the highest rank. [By Monſ. de la Chetardye.] With suitable devotions annexed, done into English and revised, by Dr. George Hickes. 12°. *Lond.* 1703

Dialogues on eloquence in general, particularly that kind which is fit for the pulpit, with his letter concerning rhetoric, &c. Translated, with notes, by Stevenson. A new edition, with additional notes, by Creighton. 8°. *Lond.* 1808

Directions for a holy life, and the attaining Christian perfection. Second edition. Pp. vi. 14. 8°. *Bristol,* 1747

A demonstration of the existence of God, deduced from the knowledge of nature, and more particularly from that of man; suited to the most simple capacities. Translated by Samuel Boyse, A.M. 12°. *Lond.* 1749

Pastoral letter concerning the love of God. Together with the opinions of the Fathers on the same subject. Now done into English. To which is added [Bp. Bull's companion for the candidates of holy orders.] Published by R. Nelson, Esq. 12°. *Lond.* 1715

Part of the spiritual works of the celebrated Fénelon, translated by Richard Houghton. [With life of Fénelon, translated from the French.] 2 vol. 8°. *Dubl.* 1771

The practical devotion of the stations. Translated by J. Barker. 12°. *Lond.*

(The life of,) Compiled from original manuscripts. By M. L. F. De Bauffet, formerly Bp. of Alais. Translated from the French, by William Mudford. 2 vol. 8°. *Lond.* 1810

(Life of.) Butler, C. Works, 3

FENESTELLA, Lucius.

A Roman historian, who died A.D. 20, aged seventy.

De magistratibus sacerdotiisque Romanorum. Pomponius Lætus itidem de magistratibus et sacerdotiis, et præterea de diversis legibus Romanorum. 8°. *Lut. R. Stephani,* 1549

This work is falsely attributed to Fenestella. It is now known to have been the production of Dominic Floccus, a Florentine, in the fifteenth century.

FENN, Sir John, M.A., F.A.S.

A much-respected antiquary. Born at Norwich 1739. Of Gonville and Caius College, Cambridge. Died 1794.

Pastor letters. Original letters written during the reigns of Henry VI., Edward IV., and Richard III., by various persons of rank or consequence; containing many curious anecdotes relative to that turbulent and bloody, but hitherto dark period of our history; and elucidating not only public matters of state, but likewise the private manners of the age. With notes. A new edition, in which the less important letters are abridged by A. Ramsay. 2 vol. Sm. 8°. *Lond.* 1841

FENN, Sir John, M.A., F.A.S. (continued).

The original edition was published 1787-89-93, in 5 vol. 4°. The letters are there given in the original language, with a modern English translation.

FENN, Joseph.

Sermons, preached at the parish church of Beckenham, Kent. 8°. *Lond.* 1830

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FENN, Warwell, LL.B. of Catharine Hall, Cambridge.

Sermons: practical and experimental. 8°.

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Sermons: practical and experimental. 8°.

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FENNER, William, B.D.

An eminent Puritan divine. Born 1600. Educated at Pembroke Hall, Cambridge. Became a preacher at Sedgely, Staffordshire. Rector of Rochford, Essex, 1629. Died about 1640. He was a greatly admired preacher. His works, which have become very scarce, are written in a plain, zealous, and impressive style.

Works. 1 vol. in 2. Folio. *Lond.* 1658

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xxix Choice sermons on several texts of Scripture.	
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FENNER, William, B.D. (continued).

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Wilful impenitency the grossest self-murder. [On Ezek. 18. 31, 32.]	
The spiritual man's directory, guiding a Christian how to believe, obey, and pray; unfolding the Creed, Ten Commandments, and the Lord's Prayer.	
Hidden manna; or, the mystery of saving grace. [On Psa. 25. 14.]	
The riches of grace, shewing the excellency of a gracious spirit. [On Job, 21. 14.]	
Continuation of Christ's alarm to drowsie saints. [On Rev. 3. 1, 2.]	
Treatise of effectual calling. [On 2 Tim. 1. 9.]	
The killing power of the law. [On Rom. 7. 9.]	
The spiritual watch. [On 2 Tim. 4. 5.]	
The new birth. [On John, 3. 6.]	
A Christian's ingrafting into Christ. [On 1 Cor. 12. 13.]	
Treatise on the Sabbath. [On Exod. 20. 8.]	

A treatise of the affections; or, the soul's pulse. 8°. *Lond.* 1641

The sacrifice of the faithful; or, the nature, property, and efficacy of zealous prayer.

Seven profitable sermons. Sm. 8°. *Lond.* 1648

The spiritual man's directory guiding to true blessedness in his three main duties. Sm. 8°.

Lond. 1649

FENTON, Thomas, M.A., Rector of Natelyscures in Hampshire.

Annotations on the Book of Job and the Psalms, collected from several commentators, and methodized and improved. 8°. *Lond.* 1732

FENWICK, George, B.D.

A Hutchinsonian divine. Rector of Hallaton in Leicestershire.

Thoughts on the Hebrew titles of the Psalms, and on some of those in the Septuagint, endeavouring to discover the meaning, and point out the use of them. Pp. 120. 8°. *Lond.* 1749

FENWICK, George, B.D. (continued).

The psalter in its original form; or, the Book of Psalms reduced to lines, with arguments and notes. To which is added, A translation of the last words of David. [Anonymous.] 8°. *Lond.* 1759

FENWICKE, Licut.-Col. John.

Christ ruling in the midst of his enemies; or, some fruits of the Church's deliverance, budding forth out of the cross and sufferings, and some remarkable deliverances of a twenty years' sufferer, and now a soldier of Jesus Christ. 4°. *Lond.* 1643

FERGUS, Rev. H.

The history of the United States of America, from the discovery of America to the election of General Jackson to the Presidency in 1829. 2 vol. Foolscap 8°. *Lond.* 1830-32

FERGUSON, Adam, LL.D., F.R.S.

A distinguished writer. Born at Logierat, Perthshire, 1724. Studied at the Universities of St. Andrews and Edinburgh. Became chaplain to the 42d Regiment. Keeper of the Advocates' Library 1757. Professor of Natural Philosophy in the University of Edinburgh 1759; and in 1764 appointed to the chair of Moral Philosophy, in which he was succeeded by Dugald Stewart 1784. Died 1816.

The history of the progress and termination of the Roman Republic. 5 vol. 8°. *Lond.* 1805
Originally published in 3 vol. 4°. *Lond.* 1783.

Principles of moral and political science; being chiefly a retrospect of lectures delivered in the College of Edinburgh. 2 vol. 4°. *Edin.* 1792

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People in respect to numbers, manners, wealth, revenue of the state, civil liberty, judicative power, &c.

Other works: An Essay on the History of Civil Society, seventh edit., 8°. *Lond.* 1814. Institutes of Moral Philosophy, 12°. 1770.

FERGUSON, James, Minister at Kilwinning.

A brief exposition of the epistles to the Galatians, Ephesians, Philippians, Colossians, and Thessalonians. From the original editions, 1656-74. Large 8°. *Lond.* 1841

FERGUSON, James, F.R.S.

A self-taught genius. Born in Banffshire, Scotland, 1710. Died 1776. His works were published by Dr. Brewster in 5 vol. 8°.

Astronomy explained upon Sir Isaac Newton's principles. Fifth edition, corrected. 8°. *Lond.* 1772

The use of a new orrery made and described by James Ferguson. 8°. *Lond.* 1746

FERN, Henry, D.D., Bishop of Chester.

Born at York 1602. Admitted Commoner of St. Mary Hall, Oxford, 1618. Two years afterwards removed to Trinity College, Cambridge, of which he became Fellow. Presented to the livings of Masham, Yorkshire, and Medburn, Leicestershire, and became Archdeacon of Leicester. At the Restoration became Master of Trinity College, Cambridge, and Vice-chancellor. Bishop of Chester 1661, but died five weeks afterwards. He was a man of great learning, piety, and loyalty, and of singular candour and modesty. A reply unto several treatises pleading for the armes now taken up by subjects in the pretended defence of religion and liberty. 4°. *Oxf.* 1643

The Church-of-England man's reasons for his not making the decisions of ecclesiastical synods the rule of his faith. Pp. 16. 4°. *Lond.* 1717

On submission to the Church.

Tracts of Angl. Fathers, 3. 11

Other works: The Resolving of Conscience, on the Question of taking up Arms against the King, 1642. Episcopacy and Prebiterie considered, 1647. Certain Considerations of present concernment touching the Reformed Church of England, against Ant. Champney, Doctor of the Sorbonne, 1653. On the Case as it stands between the Church of England and of Rome on the one hand, and those Congregations which have divided from it on the other, 1655, &c.

FERN, Robert.

A treatise of the celestial work and worship; or, the sacred employments and services of the blessed spirits in heaven; considered, stated, opened, and improved from Isa. 6. 3. To which is prefixed, Two discourses; one, Of leaving the world, from John, 16. 28. The other, Of the way and passage of the saints to heaven, with their admission and reception thither, from 2 Pet. 1. 11. 8°. *Lond.* 1721

FERNIE, John.

One of the ministers of Dunfermline. Sermons on important subjects. 8°. *Dunferm.* 1818

John, 7. 46. Excellency of Christ's teaching - 1
John, 8. 29. Christ's exemplary conduct towards God 17
John, 13. 15. Christ's exemplary conduct towards men 27
1 Cor. 7. 29-31. Transitory nature of worldly enjoyments - 43
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John, 19. 30. The death of Christ - 196
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FERNIE, John (*continued*).

- 2 Tim. 3. 5. Formality or hypocrisy - - - 229
 Psa. 2. 11. Godly fear and holy joy - - - 245
 Prov. 3. 17. Religion the true source of happiness 274
 1 Cor. 15. 42-44. Resurrection of the dead 302
 Psa. 105. 1. Public gratitude for national deliverance.
 Nov. 5, 1788 - - - - - 320
 1 Cor. 2. 2. Subject of Paul's preaching - - - 349
 2 Cor. 9. 15. Christ the unspeakable gift of God 373

FERRANDUS, surnamed FULGENTIUS.

An African. Flourished in the sixth century. He was a disciple of St. Fulgentius. Died about 530. His works were highly esteemed by his contemporaries.

Opera.

- De Ferrando ejusque operibus testimonia.
 P. F. Chiffletii admonitio.
 Breviatio canonum.
 Paræneticus ad reginum comitem; qualis esse debeat dux religiosus in actibus militaribus, seu de vii. regulis innocentie.
 Ad Anatolium de duabus in Christo naturis.
 Ad Egippium, de essentia Trinitatis.
 Ad Severum Scholasticum, Quod Jesus Christus sit unus de S. Trinitate.
 Fulgentii Ruspensis epistola ad reginum comitem tantum explicans, utrum caro Christi corruptibilis an incorruptibilis fuerit.
 Ad Pelagium et Anatolium epistola.

Bibl. Max. Patr. 9. 475

Two other epistles of Fulgentius Ferrandus are printed among the works of Saint Fulgentius Ruspensis, Bibl. Max. Patr. vol. 9.

Opera.

Bibl. Patr. Gall. 11. 329

- Breviatio canonum. Just. Bibl. 1. 445
 Epistola dogmatica adversus Arrianos aliosque hæreticos, ex Codice Casinensi.

Mai, Script. Vet. 3 P. 2. 169

FERRAR, Nicholas.

An English gentleman of considerable learning and great piety. Born in London 1592. Educated at Clare Hall, Cambridge, of which he became Fellow. Retired in 1626 to Little Gidding, where he instituted a kind of Protestant monastery. Died 1637.

Translation of Valdesse's Considerations. See VALDESSE.

(The life of), by Dr. Peckard.

Wordsworth's Eccl. Biog. 4. 111

FERRARI, John Baptist.

A Jesuit of Sienna. Died 1655.

Orationes. Quibus accessere Pleiades, five orationes septem varii argumenti. 24°.

Lond. 1657

FERRARIS, Lucius.

Prompta bibliotheca canonica, juridica, moralis, theologica, nec non ascetica, polemica, rubricistica, historica. Editio novissima denuo recognita, aucta et emendata. 10 vol. 4°.

Venet. 1782

FERREBEE, Michael, A.M., Student of Ch. Ch., Oxon.

Sermon, 1 Pet. 3. 8. [Hospital.] St. Matthew. 4°.

Lond. 1732

FERRERIUS, Johannes.

Historia monasterii a Kenlos ordinis Cisterciensis in Scotia a Johanne Ferrerio Pedemontano ejusdem monasterii monacho, scripta anno MDXXXVII. Mart. et Dur. Coll. vi. 319

FERRETUS, Vincentinus.

Historia rerum in Italia gestarum ab anno 1250 ad annum usque 1318.

Muratorii Rer. Ital. Script. 9. 935

De Scaligerorum origine, poema. Ibid. 9. 1193

FERUS, Joannes.

Epitome sermonum Rev. D. J. Feri, Dominicalium utriusque cum hiemalis tum æstivalis partis conscripta. 8°.

Lugd. 1562

FESTA Anglo-Romana; or, the feasts of the English and Roman Church, with their fasts and vigils, their various etymologies and appellations, with the reasons of their celebration. 12°.

Lond. 1678

FETTIPLACE, Thomas.

The sinner's tears in meditations and prayers. 12°.

Lond. 1688

The celestial lamp. Inlightning each distressed soul from the depth of everlasting darkness, to the height of eternal light. 24°.

Lond. 1637

FEVERLINUS [FEUERLEIN], James William.

Born at Nuremberg 1689. Died 1766. He was Professor of Philosophy and Oriental Languages at Altdorf, and Professor of Theology at Gottingen.

Bibliotheca symbolica evangelica Lutherana, quam magno studio multisque impensis ipse dum vivebat, collegit, disposuit, et adjectis annotationibus descripsit [et scripta theologorum seculi reformationis]. 8°.

Norb. 1768

A bibliographical account of the several editions, versions, &c., of the various symbolical books, and also of the works descriptive of the conferences held by the Reformers, &c., to 1686.

FEW Words on many subjects, grave and light, in law, religion, language, and miscellanies. By a recluse. 12°.

Lond. 1831

FIDDES, Richard, D.D.

Born at Hunmanby, Yorkshire, 1671. Educated at Corpus Christi and University College, Oxford. Rector of Haltham about 1694; but that place being situated in a marsh, he, by illness, lost the power of public speaking; on which he devoted himself to authorship. Died 1725. He was a laborious writer, an ingenious, but not a very learned man; abounding in matter, but prolix.

Body of divinity. 2 vol. Folio. Lond. 1718-20

Vol. 1. 1718.

Theologia speculativa; or, the first part of a body of divinity under that title. Wherein are explained the principles of natural and revealed religion.

The existence and attributes of God, Divine revelation, creation, providence, articles of the Christian faith, rewards and punishments.

Vol. 2. 1720.

Theologia practica; or, the second part of a body of divinity under that title. Wherein are explained the duties of natural and revealed religion.

The moral and immutable distinctions of good and evil, the positive commands of God, the Ten Commandments, our Saviour's sermon on the mount, of the relative duties.

A letter in answer to one from a free-thinker. Occasioned by the late Duke of Buckinghamshire's epiphany. Wherein certain passages in it are vindicated; and the soul's immortality asserted. To which is pre-

FIDDES, Richard, D.D. (continued).

fixed, A version of the epitaph, agreeable to the explanation given of it in the answer. With an introduction, containing extracts of two letters relating to the conduct of that noble Lord. Pp. 60. 8°. Lond. 1721

The life of Cardinal Wolsey. Fol. Lond. 1724

In this work the author is accused of writing unfavourably of the Reformation.

A general treatise of morality, formed upon the principles of natural reason only. With a preface in answer to two essays in the Fable of the Bees, and some incidental remarks upon An Inquiry concerning Virtue, by the Earl of Shaftsbury. 8°. Lond. 1724

An answer to Britanicus, compiler of the London-Journal. By the compiler of Cardinal Wolsey's Life. Pp. 44. Sm. 8°. Lond. 1725

Another. Second edition. The doctrine of a future state, and that of the soul's immortality, asserted and distinctly proved; in two letters to a free-thinker, &c. 8°. Lond. 1725

Practical discourses on several subjects. 3 vol. 8°. Lond.

Vol. 1. Third edit. 1714.

John, 3. 16. The love of God to mankind in the incarnation of His Son - 1

1 Tim. 1. 15. The advantages of the Christian dispensation - 28

1 Tim. 1. 15. The reasons why Jesus Christ appeared in the world no sooner - 46

Prov. 24. 9. The nature of evil thoughts; with proper directions for the regulation of our thoughts - 60

Prov. 24. 9. The reasons why the scorner incurs so general an odium; and of the distinction of moral good and evil - 91

Psa. 39. 1. Evil-speaking, and the proper means to prevent it - 121

Acts, 26. 20. The arguments on both sides of the question concerning the validity of a death-bed repentance - 152

Eph. 6. 18. The qualifications of prayer, with respect to the temper and disposition of mind wherewith we ought to pray - 174

1 John, 5. 14. The qualifications of prayer, with respect to the subject-matter of it - 203

Heb. 3. 16. The nature and measures of Christian beneficence - 221

2 Pet. 3. 3, 4. That miracles are now neither necessary to the conviction of unbelievers, nor the conversion of sinners - 251

Matt. 16. 26. The folly of worldly wisdom in the use of sinful and indirect arts to accomplish its ends - 277

1 John, 5. 3. The practicableness of our Christian duty, and the popular objection against it, from the ill lives and manners of Christians, shewn to be of no force - 304

Eccles. 9. 2. Jan. 30 - 333

Prov. 18. 14 - 359

Vol. 2. Second edit. 1714.

Luke, 15. 7. Innocence preferable to repentance - 1

Eph. 5. 11. Of partaking in other men's sins; and of the motives upon which we are more usually induced to do it - 24

Prov. 19. 25. How far the power of the civil magistrate extends, to punish or coerce men of ill principles. And of the duty and regulation of fraternal reproof - 52

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FIDDES, Richard, D.D. (continued).

cularly the Lord's day; with proper rules and directions for the observation of it - 98

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Prov. 23. 17. The duty of fearing God; the regulation of it; the influence it has to suppress envious thoughts; with proper motives to it - 148

Isa. 53. 2. The circumstances of Christ's appearance in the world, no objection against the truth of the Christian religion, but highly conducing both to confirm the truth, and enforce the duties of it - 165

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1 Theff. 4. 6. The sin and folly of all fraudulent or unjust practices. The ordinary methods of God's avenging justice against them in this world: with the reasons for it - 265

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Acts, 24. 25. The proofs, and influence, of a future judgment - 355

Vol. 3. 1715.

Phil. 1. 27. The duties of Christian conversation, as it respects the government of the tongue - 1

Matt. 2. 5. The method of preaching the gospel, when it was first divulged, one considerable proof of its truth and divinity - 23

Matt. 26. 41. Watchfulness one great preservative against temptation, and in what respects - 43

Psa. 118. 8, 9. The duty of trust in God, with respect to publick communities. Thanksgiving day, 1702 - 65

James, 1. 22. To what end it is a duty incumbent on us to hear sermons; with the means whereby this duty may be rendered more edifying and beneficial to us - 94

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1 Cor. 2. 2. The necessity of knowing Jesus Christ, more especially with respect to his death and sacrifice - 139

Acts, 17. 31. The doctrine of a future judgment confirmed by the resurrection of Christ; with the proper use arising from it - 160

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1 John, 5. 4. The triumph of faith over the evils and adversities incident to us in this life - 304

Heb. 3. 13. The insatiation of sin, till it terminate at last in the obduracy of the sinner - 320

Eccles. 7. 15. Jan. 30 - 347

Six discourses, being a supplement to 3 vol. 8°. Lond. 1720

Phil. 1. 10. It is the duty of Christians to inform themselves, as well concerning the doctrinal, as the practical, truths of Christianity - 1

Phil. 1. 10. The notion and proper efficacy of sincerity, in order to salvation - 36

Psa. 118. 24. The reasons of that peculiar distinction which was put upon the day of our Lord's resurrection, and how the memorial of it ought perpetually to be celebrated - 61

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FIELD, Frederick, M.A.

A farewell sermon [Luke, 24. 44], preached at Over, Cambridgeshire. 8^o. *Camb.* 1834

FIELD, Richard, D.D., Dean of Gloucester.

Born at Hempsted, Hertfordshire, 1561. Educated at Magdalen Hall, Oxford. Divinity Reader to Lincoln's Inn 1594. Soon after Rector of Burghclear, Hampshire, and Prebendary of Windsor. Dean of Gloucester 1610. Died 1616. He was a good and faithful pastor, greatly esteemed as a preacher; inclined to the Calvinistic view of predestination. His great work on the Church was originally published in 1606, to which was added a fifth book in 1610; a second edition in five books, 1628, folio; and the third, 1635.

Of the Church. Five books. Third edit. Folio. *Oxf.* 1635

The name, nature, and definition of the Church	1
The notes of the Church	29
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The privileges of the Church	343
The divers degrees, orders, and callings of those men to whom the government of the Church is committed	409

Appendix in defence of the first four books, in three parts 747

Of the Church. Five books. Printed for the Ecclesiastical History Society. 4 vol. 8^o.

Camb. 1847-52

The canon of Scripture and its sufficiency.

On the notes of the Church.

Tracts of the Angl. Fathers, 3. 73

FILESAC, John.

A native of Paris. Doctor of the Sorbonne, eminent for his firmness, learning, and piety. Died 1638.

Veteris ecclesiaz Gallicanzæ querela. Sm. 8^o.

Lut. 1603

FILMER, Sir Robert, Knt.

Matriculated at Trinity College, Cambridge, 1604. Died 1647.

The free-holders' grand inquest touching our sovereign lord the King and his Parliament.

To which are added observations upon forms of government. Together with directions for obedience to governors in dangerous and doubtful times. With an advertisement to the jurymen of England touching the difference between an English and Hebrew witch. 8^o.

Lond. 1679

Patriarcha, or the natural power of kings. 8^o.

Lond. 1680

FINCH, Robert Pool, M.A.

Sermon, Acts, 4. 35. [Sons of the Clergy.] 4^o.

Lond. 1768

FINCH, William, LL.D., Rector of Avington, Berks, and of Tackley, Oxfordshire.

The objections of infidel historians and other

FINCH, William, LL.D. (*continued*).

writers against Christianity considered in eight sermons, preached at the Bampton Lecture 1797. To which is added a sermon preached 1795. 8^o. *Oxf.* 1797

2 Tim. 3. 15 (1); Mark, 14. 59 (19); 2 Cor. 3. 4 (41); Prov. 21. 30 (61); Matt. 7. 16 (85); John, 19. 11 (105); Acts, 22. 28 (131); Heb. 11. 16 (153).

A sermon preached before the University of Oxford 1795 [on John, 11. 36] 175

FINCHER, Joseph, Esq.

The achievements of prayer; selected exclusively from the Holy Scriptures. Second edit. 12^o.

Lond. 1828

FINDLAY, Robert, A.M.

Born 1721. Educated at the University of Glasgow. One of the ministers of Glasgow 1756. Professor of Divinity in that university 1782. Died 1814.

A vindication of the sacred books, and of Josephus, especially the former, from various misrepresentations and cavils of the celebrated M. de Voltaire. 8^o. *Glasg.* 1770

The divine inspiration of the Jewish Scriptures, or Old Testament, asserted by St. Paul, 2 Timothy, 3. 16, and Dr. Geddes Reasons against this sense of his words examined. i-xv. Pp. 104. 8^o. *Lond.* 1803

FINNEY, Charles G.

Lectures to professing Christians. New edition revised. Sm. 8^o. *Lond.* 1839

James, 1. 22. Self-deceivers	1
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FIRMILIAN, Saint.

Bishop of Cefarea in Cappadocia. Flourished 233. In his Epistle to St. Cyprian he maintains the necessity of re-baptizing those who had been baptized by heretics.

Ad S. Cyprianum Epistola.

Routh, Script. Eccl. Opuscula

FIRMAN, Giles.

A Nonconformist divine and physician. Born in Suffolk 1617. Educated at Cambridge. Went to New England and practised physic. Returned during the Commonwealth and became minister of Shalford, Essex. Ejected 1662. Died

FIRMAN, Giles (*continued*).

1697. He was moderate and loyal though a Nonconformist.
The real Christian; or, a treatise of effectual calling. 4°. *Lond.* 1670

FIRMIN, Thomas.

A Socinian, memorable for public benefactions and charities, having become opulent as a linen-manufacturer. Born at Ipswich 1632. Died 1697.
(Life of), with sermon on Luke, 10. 36, 37, on the occasion of his death. Together with an account of his religion and of the present state of the Unitarian controversy. 8°. *Lond.* 1698
(The life of), by Joseph Cornish. 12°. *L.* 1780

FIRMUS.

Flourished 432.
Epistolæ, Gr. et Lat. Bibl. Patr. Gallandii, 9. 499
FIRMICUS. See **JULIUS.**

FISHER, Edward.

Educated at Oxford, where he became a gentleman commoner 1627. Taught a school at Caermarthen in Wales, and died in Ireland. He was highly Calvinistical in doctrine. His Marrow of Modern Divinity, published in 1646, excited a controversy of much warmth when republished in Scotland about eighty years afterwards.

The marrow of modern divinity. 2 vol. 8°.
Vol. 1. Twelfth edition, corrected, with notes by Philalethes Irenæus [i. e. Thomas Boston]. s. l. 1726
On the covenant of works and the covenant of grace, with their use and end both in the time of the Old Testament and in the time of the New.

Vol. 2. s. l. 1722.
A plain, pithy, and spiritual exposition of the Ten Commandments.

The marrow of modern divinity [first part].
Second edition, enlarged. Sm. 8°. *Lond.* 1646

FISHER, James.

One of the ministers of the Secession Church in Scotland in the middle of the last century.
The Assembly's Shorter Catechism explained, by way of question and answer. By some ministers of the gospel. [Ebenezer Erskine, James Fisher, &c.] 17th edition. 12°. *Glas.* 1813

FISHER, John, D.D., Bishop of Rochester.

A great benefactor to learning. Born at Beverley, Yorkshire, 1459. Educated at Michael House, now Trinity College, Cambridge, of which he became Fellow and Master. Became Chaplain and Confessor to Margaret, Countess of Richmond, and was her first Divinity Professor at Cambridge. Bishop of Rochester 1504. He was a zealous opposer of Luther and the divorce of Queen Catherine, which led to his being beheaded, 1535. He was a man of integrity, deep learning, sweetness of temper, and greatness of soul.

Opera, quæ hætenus inveniri potuerunt omnia, singulari studio diligenter conquista, partim antea quidem excusa, nunc autem sedulè recognita; partim jam primùm in lucem edita. Folio. *Wirceb.* 1597

Elenchus F. 1
De captivitate et martyrio auctoris brevis historia, ab incerto quodam scripta et edita.
Assertio septem sacramentorum adversus M. Lutherum, ab Henrico VIII. Angliæ rege, Roffensis tamen hortatu et studio edita 6
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FISHER, Bishop (*continued*).

Contra captivitatem Babylonicam Lutheri	104
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De eucharistia contra Joa. Cœcolampadium libri v. 746	
Sacri sacerdotii defensio contra Lutherum	1232
Convulso calumniarum Ulrichi Veleni Minhoniensis, quibus Petrum nunquam Romæ fuisse cavillatus est	1299
Concio Londini habita vernaculè, quando Lutheri scripta publicè igni tradebantur, ab R. Pacæo in Latinum verba	1372
De unica Magdalena libri tres	1393
Commentarii in vii. Psalms Pœnitentiales, interprete Joanne Fen à Monteacuto	1463
Concio de passione Domini	1633
Concio de justitia Phariseorum et Christianorum	1675
Methodus perveniendi ad summam Christianæ religionis perfectionem	1686
Epistola ad Hermannum Catmatium Goudanum, de charitate Christiana	1704
De necessitate orandi	1708
Psalmi, seu preces	1734
Index rerum et verborum.	

Funeral sermon of Margaret, Countess of Richmond, with a preface, containing an account of her charities, and a catalogue of her professors at Cambridge and Oxford, and preachers at Cambridge [By Thomas Baker, St. John's Coll., Camb.] 8°. *Lond.* 1708
(Life of.) By Thomas Bailey, D.D. See **LIVES.**

FISHER, John.

An English Jesuit, born in Yorkshire. Became a Jesuit 1594. He was living in 1641.
True relation of sundrie conferences.
[Printed entire with Laud's Conference, edition 1849.]
Conference with White. See **WHITS, FRANCIS.**

FISHER, John, M.A.

Sermon, Psa. 30. 5. [Exon and Cornish Invasion.] 8°. *Lond.* 1723
Sermon, Psa. 127. 1. [Exon and Cornish Invasion.] 8°. *Exon.* 1725

FISHER, Joseph, M.A., Fellow of Queen's Coll., Oxon.

Sermon, Heb. 13. 4. The honour of marriage: or, the institution, necessity, advantages, comforts, and usefulness of a married life. 4°. *Lond.* 1695

FISHER, Rev. Joseph, Drax, Yorkshire.

Remarks upon the Remarker on a late publication by a Layman. In an address to the Remarker. In which is clearly shewn the insufficiency of the Remarker's arguments to overthrow the doctrine of the one Godhead or Divinity of the Father and the Son. Pp. viii. 72. 8°. *Lond.* 1775

FISHER, Philip, D.D., Master of Charterhouse.

Sermon, Eccles. 11. 1. Commemoration, being the ducentary anniversary of that foundation. 4°. *Lond.* 1811

FISHER, Rev. Robert, B.M.A.

Sermon, Prov. 23. 23. Tractarianism opposed to truth, the safety of the Church, and the Protestant succession to the throne of the realms. [Jan. 29.] 8°. *Lond.* 1843

FITZCOTTON, Henry, Esq.

A new and accurate translation of the First Book of Homer's Iliad. 8°.

Dubl. printed: Lond. reprinted 1749

FITZGERALD, William, B.A.

Episcopacy, tradition, and the sacraments, considered in reference to the Oxford Tracts, with a postscript upon fundamentals. Ff. 2. Pp. 79. 8°.

Dubl. 1839

FITZHERBERT, Thomas, Esq.

A very ingenious and learned man. Born in Staffordshire 1552, and sent to either Exeter or Lincoln College, Oxford, 1568. Imprisoned 1572 for refusing to go to his parish church. Entered the Society of Jesuits 1614, and became Rector of the English College at Rome. Died 1640.

A treatise concerning policy and religion, wherein the infirmity of human wit is amply declared, with the necessity of the grace of God and true religion for the perfection of policy; and by the way some political matters are treated; divers principles of Machiavel confuted, &c.

4°. Lond. 1652

This work abounds with matter which has served as a fund to several authors who have since written against Machiavel.

First part of a treatise concerning policy and religion. 4°. Doway, 1606

FITZ-WILLIAM, John, D.D., Can. of Windsor.

Sermon, Prov. 24. 21, 22. The duties of fearing God and the king, and the mischiefs of change. [Thanksgiving for the deliverance of his Sacred Majesty and Government from the late treasonable conspiracy.] 4°. Lond. 1683

FLACCIUS ILLYRICUS, Matthæus.

A Lutheran divine. Born at Albano, in Istria, 1520. Studied at Venice, after which he went to Basil, and next to Tubingen. Professor of Hebrew and Divinity at Jena 1557. Died 1575. He was one of the authors of the Magdeburgh Ecclesiastical History.

Catalogus testium veritatis, qui ante nostram ætatem pontifice Romano ejusque erroribus reclamant: jam denuò longè quàm antea, et emendatior et auctior editus. Opus varia rerum, hoc præsertim tempore scitu dignissimarum, cognitione refertum, ac lectu cum primis utile atque necessarium: in quo, præter alia, multi utiles libelli, multæ etiam historię proferuntur, quarum pleræque nusquam alibi extant. Appendice quoque ad calcem adjecto, inserta est Vera Demonstratio, quòd electio præsulum et episcoporum non ad ecclesiasticos, sed et ad laicos, ut vocant, pertineat. Fol. Argent. 1562

Best edition of this rare book.

Historia ecclesiastica. See Magdeburgh Centuriators.

FLAMINIUS Nobilius.

Notæ in variantes lectiones versionis Græcæ.

Bibl. Polygl. Waltoni, 6

FLAMMA, Gualvaneus [Ital. Galvano Fiamma].

A celebrated historian. Born at Milan 1283. He entered the order of Dominicans.

Opusculum de rebus gestis ab Azone, Luchino et

FLAMMA, Gualvaneus (continued).

Joanne vicecomitibus ab anno 1328 usque ad annum 1342.

Muratorii Rer. Ital. Script. 12. 991
Manipulus florum, sive historia Mediolanensis, ab origine urbis, ad annum circiter 1336 ab alio continuatore producta ad annum usque 1371.

Ibid. 11. 531

FLAVEL, John, B.A.

An eminent Nonconformist divine. Born in Worcestershire about 1627. Educated at University College, Oxford. Rector of Diptford, Devonshire, about 1650. Removed to Dartmouth 1656. Ejected for nonconformity 1662. Died at Exeter 1691. He was a man of exemplary piety, in doctrine a Calvinist; an experimental, affectionate, practical, and popular writer.

Whole works. 6 vol. 8°. Lond. 1820

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The method of grace in bringing home the eternal redemption. 4°. Lond. 1681

A discourse of mental errors. 8°. Lond. 1691

A token for mourners. Third edition. 12°. Lond. 1774

A treatise on the soul. 4°. Lond. 1671

A treatise on the soul of man. Third edition. 8°. Lond. 1701

FLAVIANUS.

Became Patriarch of Constantinople 447. Having opposed the Eutychian heresy he was banished to Hypæza, in Lydia, where he died 450.

Epistola ad Leonem Romanum.

Cotelarii Monumenta, 1. 50

FLAVIUS, Vopiscus.

A Latin historian who lived in the fourth century.

See Hist. Aug. Script. vi.

FLÉCHIER, Esprit.

Born 1632; died 1710. A French divine. Celebrated for his sermons and funeral orations. The Duke of Montausier obtained for him the post of reader to the Dauphin. He was made Bishop of Lavaur in 1685; and of Nîmes in 1687. In his episcopal character he gained the love of even the Protestants of his diocese by his uniform piety, charity, and mildness. Elected a Member of the French Academy in 1673. Fléchier has been called the French Isocrates. He is considered to have given neatness, regularity, softness, and harmony, to the language of the French pulpit; spirit, elegance, purity, justness, and delicacy of ideas, flowery and harmonious diction, are his most striking qualities. M. Gonod, librarian at Clermont, in Auvergne, published, in 1844, a work of Fléchier, which had never been printed before. The title is as follows: Mémoires sur les grands-jours tenus à Clermont en 1665-1666. 1 vol. 8°.

Œuvres complètes. *Revue sur les manuscrits de l'auteur, augmentées de plusieurs pièces qui n'ont jamais été imprimées, et accompagnées de préfaces, d'observations, et de notes.* 10 vol. 8°. à Nîmes, 1782

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Discours sur la personne et les écrits de M. Fléchier. *Eloges, &c.*

Histoire de Théodoce le Grand.

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La Duchesse d'Aiguillon.

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FLEET, C., M.A.

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FLEETWOOD, John, D.D.

This is probably an assumed name. The Life of our Saviour by this author has long been a popular work. The life of our Lord and Saviour Jesus Christ, together with the lives of the apostles, John the Baptist, and the Virgin Mary. 8°. *Glasg.* 1813

FLEETWOOD, John, D.D. (continued).

The Christian prayer-book; or, complete manual of devotions. 12°. *Lond.* 1772

FLEETWOOD, William, D.D., Bishop of Ely.

Born in the Tower of London 1656. Educated at Eton, whence he was elected to King's College, Cambridge. Became Rector of St. Austin's, London, and Lecturer of St. Dunstan's in the West. Canon of Windsor 1702. Bishop of St. Asaph 1706. Translated to Ely 1714. Died 1723. He was the best preacher of his time, and his sermons were considered models of pulpit eloquence.

A complete collection of the sermons, tracts, and pieces of all kinds that were written by Bishop Fleetwood. Folio. *Lond.* 1737

Preface, containing life of the author.

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The judgment of the Church of England in the case of lay-baptism and of Dissenters' baptism, by which it appears she hath not declared lay-baptism to be invalid, with a letter by Bishop Cosin. [Anon.] 8°. *Lond.* 1712

A plain method of Christian devotion. See JURIEU.

Four sermons. 8°. *Lond.* 1712

The relative duties of parents and children, husbands and wives, masters and servants: considered in sixteen practical discourses: with three sermons upon the case of self-murder. Fourth edition. 8°. *Lond.* 1732

An account of the life and death of the Blessed Virgin according to Romish writers, with the grounds of the worship paid to her.

Gibson's Preservative, 15. 244

Anonymous Tract on Bp. Fleetwood.

The Bishop of Ely's thanksgiving sermon, Psa. 107. 2, preached on the 7th June, 1716. Done into verse. 8°. *Lond.* 1716

FLEMING, Abraham.

A miscellaneous writer of the sixteenth century and a classical translator, was a native of London.

The footpath of faith and highway to heaven.

The bridge of blessedness, which every Christian must pass before he can enter into the land of the living. Black letter. 24°. *Lond.* 1619

FLEMING, Caleb.

A Socinian writer. Born at Nottingham, 1698. Became minister of a congregation in Bartholomew Close, London, and in 1752 succeeded Dr. James Foster at Pinner's Hall. Died 1779.

St. Paul's heretic: or several characteristics of an heretic, collected from St. Paul's Epistle to Titus, addressed to the Rev. Dr. Stebbing and the Rev. Mr. Foster. [Anon.] Pp. 32. 8°. *Lond.* 1735

The fourth commandment abrogated by the gospel, or the fourth commandment's enjoining the observance of the seventh day of the week as a religious rest, was only obligatory and binding within the Jewish state. But the law of the Sabbath being destroyed, the Christian institution authoriseth the first day as an holy festival. Pp. 68. 8°. *Lond.* 1736

Delays dangerous. No to-morrow for the repeal of the Test and Corporation Acts. [Anon.] Pp. 36. 8°. *Lond.* 1739

An essay to state the Scripture-account of man's redemption by the death of Christ, wherein the doctrine is shewn to be as plain and intelligible, as it is useful and important. [Anon.] Pp. 39. 8°. *Lond.* 1745

FLEMING, Caleb (*continued*).

The reason, design, and end of the sufferings of Christ; or the divine wisdom and goodness displayed in the death of Jesus. A discourse dedicated to those deists who disbelieve the Christian revelation. [Anon.] Pp. 28. 8°. Lond. 1760

A manual for common Christians; or plain reasons for infant-baptism. Pp. 40. [Anon.] 8°. Lond. 1750

The œconomy of the sexes; or the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The mistakes of some celebrated Protestant writers laid open, &c. [Anon.] Pp. 68. 8°. Lond. 1751

The immorality of profane swearing demonstrated; in a new method and without the aid of revelation. Dedicated to modern deists and Christians, by a lover of his country. [Anon.] Pp. 25. 8°. Lond. 1746

An apologetical view of the moral and religious sentiments of Lord Bolinbroke. Taken from his letters on the Study and Use of History. [Anon.] Pp. 30. 8°. Lond. n. d.

Theophilus to Gaius; an epistle shewing the inexpediency of forms; and reasons for the use of free and unpre-scribed prayer. [Anon.] Pp. 31. 8°. Lond. 1753

The doctrine of the eucharist considered as a distinguishing ritual in the social worship of Christians. With some account of the erroneous and superstitious notions, which have obtained concerning it. Pp. 36. 8°. Lond. 1763

No Protestant-Popery, a letter of admonition to the Rev. Mr. Samuel Pike. Pp. 36. 8°. Lond. 1756

An antidote for the rising age against scepticism and infidelity, being a collective view of the argument in proof of a divine revelation. [Anon.] Pp. 135. 12°. Lond. 1765

Another defence of the unity, wherein St. John's introduction to his gospel and his account of the Word being made flesh are considered. With some remarks on Dr. B. Dawson and Dr. Kennicott. [Anon.] Pp. 56. 8°. Lond. 1766

The open address of New Testament evidence; or three plain monuments authenticating three facts on which the divinity of our holy religion has its support [viz. the Sabbath, baptism, and the Lord's supper]. Pp. 72. 8°. Lond. 1771

Discourses on three essential properties of the gospel-revelation which demonstrates its divine original. Pp. 104. 8°. Lond. 1772

Remarks on Mr. T. Chubb's short dissertation on Providence. With animadversions on his True Gospel of Jesus Christ asserted. With an introductory epistle. By an Advocate of the Christian revelation. Pp. 100. 8°. Lond. 1738

Remarks on Mr. Thomas Chubb's Vindication of his True Gospel of Jesus Christ. Pp. viii. 112. 8°. Lond. 1739

Truth and modern deism at variance; which is shewn, from a careful examination of Mr. Thomas Chubb's four dissertations, viz.—I. On Melchizedek's paying tithes to Abraham. II. On Esau's being a better man than Jacob. III. On Balaam's excellent character. IV. On the people of Israel serving the Lord, intending, their butchering of their fellow-creatures. These heads of argument, Mr. Chubb has decorated with several curious excursions. To the examination are annexed, Select remarks from the Rev. Dr. I. Watts's treatise, entitled, The Glory of Christ as God-man. In a letter to a friend. Pp. 115. 8°. Lond. 1746

The challenge, occasioned by an answer to a late treatise, on the Subjects and Modes of Baptism. Wherein the respondent's conclusive arguments are shewn to have no foundation, &c., &c. With a postscript, wherein some remarks are made on Dr. Gale's arguments for plunging, from the sacramental sense of the word βαπτίζω. [Anon.] 8°. Lond. 1743

An appendix to the Plea for Infants. In which their right to baptism is farther vindicated, against the Rev. Mr. Joseph Burroughs's attempt to exclude them, in his two

FLEMING, Caleb (*continued*).

discourses relating to Positive Institutions. [Anon.] Pp. 42. 8°. Lond. [1743]

A defence of infant-baptism: or, a vindication of the Appendix to the Plea for Infants. Against the Rev. Mr. Joseph Burroughs's Defence of his two discourses, relating to Positive Institutions. Pp. 100. 8°. Lond. 1744

A farther defence of infant-baptism: wherein the infant's right upon the parent's faith, is illustrated by those miracles which Jesus performed—the claim to baptism farther supported, from their being God's heritage—the commission to go teach, baptizing, does not exclude them—and Rom. 6. 3, 4, Col. 2. 12, very absurdly understood and applied by adult-baptizers to water-baptism. [Against] Dan. Dobel. Pp. 24. 8°. Lond. [1744]

The Pædo-baptist's sense of Positive Institutions, defended, against the objections and misrepresentations of an Adult-Baptist. With some mistakes corrected. Pp. 69. 8°. Lond. [1745]

A dissertation upon the unnatural crime of self-murder: occasioned by the many late instances of suicide in this city, &c. Together with an appendix that points out the inequality of some of our penal laws, which take away the life of man. F. 1. Pp. 44. 8°. Lond. 1773

FLEMING, Robert.

An esteemed Presbyterian divine. Born at Bathens, in Scotland, 1630. Educated at the University of Edinburgh. At St. Andrews he studied divinity under the celebrated Samuel Rutherford. Became minister of Cambuslang. Ejected 1662 for nonconformity. Went to Rotterdam about 1673. Died 1694. His Fulfilling of the Scripture is an interesting and elaborate work; the best edition is that of 1726.

The fulfilling of the Scripture, complete in three parts.

1. An essay, shewing the exact accomplishment of the word of God in his works of providence, as also many rare histories of the works and servants of God.
2. The faithfulness of God considered and cleared in the great event of his word.
3. The great appearances of God for his Church under the New Testament; with many choice speeches of suffering and dying Christians.

With memoirs of the author's life, and a sermon on the occasion of his death [on 1 Cor. 15. 55–57.] By Daniel Burgess. Fifth edit. corrected. To which is added an index and a table of Scots phrases. Fol. Lond. 1726

A discourse of earthquakes, as they are premonitory signs to a nation, with a respect to what hath occurred in this year 1692 [on Psa. 46. 1–3]. Sm. 8°. Lond. 1693

The confirming work of religion; or, its great things made plain by their primary evidences and demonstrations. Sm. 8°. Lond. 1693

FLEMING, Robert.

Son of the preceding. Born and partly educated in Scotland. Studied afterwards at Leyden and Utrecht. Became minister of the English Church at Leyden, and afterwards of the Scotch Church at Amsterdam. In a few years he became Pastor of a Scotch Church in Lothbury, London. Died 1716. He was a divine of great learning and talents, and eminently devout. His discourse concerning the Rise and Fall of the Papacy created much sensation in 1794 and also in 1848, from the remarkable coincidence between his conjecture respecting those years and the events which then occurred.

FLEMING, Robert (*continued*).

Christology; a discourse concerning Christ, considered, I. In himself; II. In his government; and III. In his relation to his subjects and their duty to him. 3 vol. 8°. *Lond.* 1705-8
Vol. 1. 1705.

General view of Christology.

A full and complete treatise concerning Christ as the Logos.

Vol. 2. 1708.

The Loganthropos, or a discourse concerning Christ as he is Logos made man.

Vol. 3. 1708.

The same, *continued*.

The first resurrection, or a dissertation wherein the prior and special resurrection and reward of the most eminent Christian witnesses, during the rage of Paganism and antichristianism, is considered.

Discourses on several subjects. 8°. *Lond.* 1701

An epistolary discourse concerning the rise and fall of the Papacy. *The first edition and of great rarity.*

A discourse concerning the certainty and wonderfulness of God's dwelling with men on the earth [on 1 Chron. 6. 18].

The greatness and difficulty of the ministerial work [on 2 Cor. 2. 16, compared with 3. 5].

A brief account of religion as it centres in Christ.

Apocryphical key: an extraordinary discourse on the rise and fall of Papacy; or the pouring out of the vials, in the Revelation of St. John, 16. Printed from the original edition 1701. 8°. *Lond.* 1793

The rod, or the sword. The present dilemma of the nations of England, Scotland, and Ireland, considered, argued, and improved, in a discourse from Ezek. 21. 13. 12°. *Edin.* 1794

Discourse, Jer. 18. 7-11. ΘΕΟΚΡΑΤΙΑ, or the divine government of nations considered and improved. [Soc. Reform. Manners.] 12°. *Lond.* 1699

FLETCHER, Giles, LL.D.

A native of Kent. Educated at Eton and elected thence to King's College, Cambridge, 1565. Ambassador to Russia 1588. At his return he was made Secretary to the City of London, Master of the Court of Requests, and in 1597 Treasurer of St. Paul's. Died 1610. His account of the Russe Commonwealth is inserted in Hakluyt's Voyages, vol. 1.

Israel redux: or the restoration of Israel exhibited in two short treatises. The first contains an essay upon some probable grounds that the Tartars, near the Caspian Sea, are the posterity of the ten tribes of Israel. By Giles Fletcher, LL.D. The second a dissertation concerning their ancient and successive state, with some Scripture evidences of their future conversion, and establishment in their own land. By S[amuel] L[ee]. 12°. *Lond.* 1677

FLETCHER, or FLECHIERE, John.

Born at Nyon, Switzerland, 1729. Received orders in the Church of England 1757. Three years afterwards presented to the living of Madely. Died 1785. He was an eminent associate with Wesley in his labours; and an accomplished and pious divine.

Works. 8 vol. 12°. 1803

Vol. 1.

An appeal to matter-of-fact and common-sense; or, a

FLETCHER, John (*continued*).

rational demonstration of man's corrupt and lost estate.

A phenomenon; or, the sudden stoppage of the Severn improved, with a sermon on Numb. 16. 30-34.

The penitent thief. A narrative of a visit to a highwayman in prison.

The heavenly footman. A sermon on 1 Cor. 9. 24, from Bunyan.

Vol. 2. Three checks to Antinomianism.

Vol. 3.

Fourth and fifth check to Antinomianism.

The fictitious and the genuine creed.

Vol. 4.

An equal check to Pharisaism and Antinomianism.

Bible Arminianism and Bible Calvinism, a twofold essay, displaying the doctrines of partial grace and those of impartial justice.

Vol. 5.

Equal check, *continued*.

The Scripture scales to weigh the gold of gospel truth, two parts.

Vol. 6. The last check to Antinomianism, a polemical essay on the twin doctrines of Christian imperfection and a death-purgatory.

Vol. 7.

Answer to Toplady's Vindication of the Decrees.

Reply to the arguments for absolute necessity.

A rational vindication of the Catholic faith, inscribed to Dr. Priestley.

Vol. 8. Posthumous pieces, containing his pastoral and familiar letters, six letters on the spiritual manifestation of the Son of God, the test of a new creature on 2 Cor. 13. 5. &c.

The portrait of St. Paul; or, the true model for Christians and pastors; with some account of the author. By the Rev. Joshua Gilpin. Third edition. 12°. *Lond.* 1807

The life of, compiled from Wesley, Gilpin, his own Letters, &c. By the Rev. J. Benson. Tenth edition. 12°. *Lond.* 1835

FLETCHER, Rev. J. P.

Notes from Nineveh, and travels in Mesopotamia, Assyria, and Syria. 2 vol. 8°. *L.* 1850

FLETCHER, Joseph, D.D.

An Independent minister. Born at Chester 1784. Entered a student of Hoxton Academy 1803, and at the University of Glasgow 1804. Minister of the Independent chapel at Blackburn, 1807, where also he was Theological Tutor of an academy. Minister at Stepney 1823. Died 1843. Select works, and memoirs. Edited by the Rev.

Joseph Fletcher, jun., of Hanley. 3 vol. 8°. *Lond.* 1846

Vol. 1. Memoir of the life and correspondence.

Vol. 2.

Lectures on the principles and institutions of the Roman Catholic religion. [Fourth edition.]

On the authority of the Church; Oral tradition; Papal supremacy; Transubstantiation; Sacraments; Invocation of saints, and the use of images; Purgatory; Hierarchy; Genius and tendency.

Two lectures on Puseyism - - - 449

Vol. 3. Posthumous sermons.

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A discourse, Rom. 8. 5. On spirituality of mind. Second edition. 8°.	<i>Lond.</i> 1824
A discourse, 1 John, 2. 18. On the prophecies concerning Antichrist. [Monthly Assoc. Congreg. Min.] 8°.	<i>Lond.</i> 1825
Discourse, Jude 21. The Christian's hope of mercy. [On the death of the Rev. George Burder.] To which is prefixed, The address at the interment, by Robert Winter, D.D. 8°.	<i>Lond.</i> 1832

FLETCHER, Thomas.

Bishop of Dromore 1744. Translated to Kildare 1745. Sermon, Prov. 13. 23. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

Dubl. 1746

FLEURY, Andrew-Hercules de.

Cardinal of the Roman Church. Formerly Bishop of Frejus. Prime Minister to his most Christian majesty Lewis XV.

Memoirs of the life and administration of. In which are likewise contained some remarkable circumstances relating to the fall of M. Chavelin, Keeper of the Seals; and the rise of Cardinal Tencin. Pp. 101. 8°. *L.* 1743

FLEURY, Claude.

Born at Paris 1640; died 1723. Celebrated as a canonist and ecclesiastical historian. Was under-tutor to the Dukes of Burgundy, Anjou, and Berry. Confessor to Louis XV. 1716. Member of the French Academy 1696. Louis XIV. had bestowed upon him the priory of Argenteuil. Fleury's Church History is still highly esteemed. Fabre continued it from 1514 to 1598. The discourse at the beginning of the thirty-third volume is by Goujet. The best printed edition is that of Paris, 1691, or 1722-37, in 36 vol. 4°. To which must be added a volume published in 1758, containing the "Table générale des matières," by Rondet. The work has been reprinted without the continuation by Fabre, at Paris, 1830-37, or 1840, 6 vol. Imp. 8°. Double columns. This edition is not much esteemed.

Histoire ecclésiastique, avec continuation par Fabre et Goujet. 36 vol.; et table générale des matières. 4 vol. In all 40 vol. 12°.

Par. 1769-74

1. Les deux premiers siècles.
2. L'an 202 jusqu'à l'an 313
3. L'an 313 jusqu'à l'an 361
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28. 1536-1545	29. 1545-1549
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34. 1563-1569	35. 1570-1584

36. 1585-1595
37, 38, 39, 40. Table générale des matières. [Par Rondet.]

The discourses on ecclesiastical history are in vol. 1, 8, 13, 16, 17, 18, 19, 20, 21, 33.

Mémoires chronologiques, pour servir à l'histoire ecclésiastique depuis 1600 jusqu'en 1716 avec des réflexions et des remarques critiques. 2 vol. 8°. *Nismes*, 1781

Ecclesiastical history, with the chronology of M. Tillemont. [Translated by H. Herbert and G. Adams.] 5 vol. 4°. *Lond.* 1727, &c.
Vol. 1. 1727. Three first centuries.
Vol. 2. 1728. The fourth century.
Vol. 3. 1729. The fifth century.
Vol. 4. 1730. The sixth and seventh century.
Vol. 5. 1732. A.D. 696-870.

The ecclesiastical history, from the second Ecumenical Council to the end of the fourth century. Translated, with notes, and an essay on the miracles of that period. [By the Rev. J. H. Newman.] 8°. *Lond.* 1842

The ecclesiastical history, from A.D. 400 to A.D. 429. Translated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1843

The ecclesiastical history, from A.D. 429 to A.D. 456. Translated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1844

Opuscules. 4 vol. in 5. 8°. *Nismes*, 1780

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Institution au droit ecclésiastique, nouvelle édi-
 tion, revue et augmentée de notes considér-
 ables, d'une table des loix ecclésiastiques et
 d'un catalogue des principaux livres qui trait-
 ent du droit ecclésiastique, par M. Boucher
 d'Argis. 2 vol. 12°. *Par.* 1771

Discours [viii.] sur l'histoire ecclésiastique. 12°. *Par.* 1720

Four discourses upon the excellency and usef-
 ulness of ecclesiastical history, made English.
 8°. *Lond.* 1721

1. The subject-matter of ecclesiastical history.
2. The government of the Church, &c.
3. The rise and decay of learning, of relics, pilgrim-
 ages, &c.
4. The authority of bishops, &c.

Les mœurs des Chrétiens. 18°. *Brux.* 1719

The manners of the Christians. Translated by
 the Rev. Charles Cordell. 18°. *Newc.* 1786

The manners of the ancient Israelites; with an
 account of the Samaritans. Enlarged by Adam
 Clarke. Second edition. 12°. *Manch.* 1805

Exercitatio in poësin universam, et Hebræorum
 potissimum. *Ugolinus,* 31. 833

FLEXMAN, Roger, D.D.

The other side of the question. Being a collec-
 tion of what hath yet appeared in defence of
 the late Act in favour of the Jews. To which
 is prefixed, A word or two by the editor.
 [R. Flexman.] Ff. vi. 56. 8°. *Lond.* 1753

FLINTOFF, Owen, Esq., Barrister-at-Law.

The rise and progress of the laws of England
 and Wales; with an account of the origin,
 history, and customs, warlike, domestic, and
 legal, of the several nations, Britons, Saxons,
 Danes, and Romans, who now compose the
 British nation. 8°. *Lond.* 1840

FLODOARDUS. See **FRODOARDUS.**

FLORIST'S manual; or, hints for the con-
 struction of a gay flower-garden. 12°. *Lond.* 1816

FLORUS, Lucius Annæus.

A Roman historian. Lived in the reign of Hadrian, or
 Trajan.

Epitome rerum Romanarum, ex recensione J.
 G. Grævii cum ejusdem annotationibus longe
 auctioribus. Accessere notæ integræ C. Sal-
 masii, J. Freinfhemii, et variorum. Nec non

FLORUS, Lucius Annæus (*continued*).

numismata et antiqua monumenta inserta. In
 fine additus est L. Ampelius. 2 vol. 8°. *Amst.* 1702

Epitome rerum Romanarum. With an English
 translation as literal as possible. Third edi-
 tion. 8°. *Lond.* 1739

FLORUS Magister, Lugdunensis Diaconus [or, **FLORUS, Drepanius**].

Lived about 837-854. Is celebrated especially by the
 share he took in the discussions against Scotus Erigena and
 Amalarius.

De actione missarum.

Sermo de prædestinatione.

De electionibus episcoporum.

Bibl. Max. Patr. 15. 62

De electionibus episcoporum.

Bibl. Patr. Gallandii, 13. 591

Opusculum de expositione missæ, longe auctius
 ab edito in Bibliotheca Patrum.

Martene et Durand, Collectio 9. 577

Opusculum adversus Amalarium. *Ibid.* 9. 641

Carmina varia. *Mabillon, Vet. Analect.* 412

Opuscula poetica. *Martene et Durand, Theſ.*
Novus, 5. 595; *Fabricii, Poetæ Christ.* 723

Epistola de Pfalterii emendatione.

Mai, Script. Vet. 3. P. 2. 252

Collectio legum et canonum.

D'Achery, Spicil. 1. 597

**FLOWER, W. B., B.A., Incumbent of Kings-
kerwell, Devon.**

A letter to Lord John Russell, in reply to his
 lordship's Answer to the remonstrant bishops. With a
 Postscript on Dr. Hampden's letter. Pp. 12. 8°. *Lond.* 1847

Sermon, Psa. 111. 2, and Psa. 107. 8. The
 works of the Lord are great. [Thanksgiving.]
 8°. *Lond.* 1847

A revival of old Church of England principles,
 no new faith. A few words addressed to those who
 think. Pp. 47. 8°. *Lond.* 1849

Non-episcopal orders. A letter to the Rev. W.
 Goode, M.A., in reply to his remarks on the address
 of the Bishop of Exeter, to the Archdeacon of Totnes;
 and also to certain statements in an article reprinted
 from the Christian Observer, for November. Pp. 111.
 8°. *Lond.* 1852

The Church and the ministry; containing three
 theological determinations by Bishop Pearson, and a vin-
 dication of the XXIII. Article, by the Rev. W. Thorn-
 ton. Translated and edited by the Rev. W. B. Flower.
 Pp. xi. 95. 8°. *Lond.* 1852

FLOYER, Sir John, Knt.

An eminent physician. Born 1649. Died 1734.

Two essays. The first concerning the creation,
 ætherial bodies, and offices of good and bad
 angels. The second concerning the Mosaic
 system of the world: which being fully ex-
 plained, is preferable to all other systems. Pp.
 60. 8°. *Nottingham,* 1717

The Sibylline oracles, translated from the best
 Greek copies, and compared with the sacred
 prophecies, especially with Daniel and the
 Revelations, and with so much history as

FLOYER, Sir John, Knt. (continued).

plainly shews that many of the Sibylls' predictions are exactly fulfilled. With answers to the objections made against them. 8^o.

*Lond. 1713**

FLUDD, or De FLUCTIBUS, Robert, M.D.

Born at Milgate, Kent. Admitted of St. John's College, Oxford, 1591. After travelling on the Continent six years he settled in London, and practised as a physician. Died 1637. This philosopher entered into all the peculiarities of Rosicrucians and Cabbalists. His works were published in Latin, at Oppenheim, 1617-38. 6 vol. Folio. Mosaical philosophy; grounded upon the essential truth or eternal sapience. Written first in Latin, and afterwards thus rendered into English. Folio. *Lond. 1659*

FLY, Henry, D.D., F.R.S., and S.A., Minister of the parish of Trinity, in the Minorics.

Sermon, Prov. 24. 21, 22. Loyalty recommended by its connection with religion, and the effects of a fondness for innovation. [Military Association.] 8^o. *Lond. 1798*

FŒBADIUS. Vide PHŒBADIUS.

FOINARD, Frederic Maurice.

A learned priest, native of Normandy. He was Vice-Principal of the College of Duplessis, in Paris. Died 1743. Les psaumes dans l'ordre historique, nouvellement traduits sur l'Hébreu, et insérés dans l'histoire de David et dans les autres histoires de l'écriture sainte auxquelles ils ont rapport avec des argumens, &c. [Anon.] 12^o. *Par. 1742*

FOLMARUS.

Fragmentum ex libro contra Folmarum.

Canisius, 3 P. 2. 197

FONSECA, Fr. Ch. de.

Devout contemplations expressed in two-and-fortie sermons upon all the Quadragesimal gospels. Written in Spanish. Englished by J. M., of Magd. Coll. Oxf. Folio. *Lond. 1629*

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FONTENELLE, Bernard le Bovier.

Born at Rouen 1657; died 1757. A writer distinguished for the universality of his genius. His style is rather affected, and his learning not always very profound; but he has the talent of rendering interesting the most abstruse subjects. His masterpiece is the work On the Plurality of Worlds. The History of the Oracles was entirely taken from Van Dale's book. Fontenelle became, in 1691, Member of the French Academy, and in 1699, Secretary of the Academy of Sciences.

Œuvres. 11 vol. 12^o.

Par. 1767

Vol. 1.

Dialogue des morts.
Lettres galantes.

Vol. 2.

Entretiens sur la pluralité des mondes.
Histoire des oracles.

Vol. 3.

Histoire du théâtre François.

Vie de M. Corneille.

Reflexions sur la poétique, &c.

Vol. 4. Poésies.

Vol. 5, 6. Eloges.

Vol. 7, 8. Tragédies, comédies, &c.

Vol. 9.

Eloge de M. de Fontenelle.

Doutes sur la système des causes occasionelles.

Théorie des tourbillons Cartésiens.

Fragmens d'un traité de la raison humaine.

Sur l'instinct.

Sur l'histoire, &c.

Vol. 10. Tragédies, comédies, poésies.

Vol. 11.

Pièces relatives à M. de Fontenelle.

Lettres, poésies.

History of the oracles and the cheats of the Pagan priests, made English. [Anonymous.] 8^o. *Lond. 1688*

FOORD, Joseph.

A minister of the Church of Scotland, in Edinburgh. Died early in life.

Sermons. Third edition. 12^o. *Edin. 1759*

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FOPPENS, John Francis.

An eminent historian and biographer. Was Professor of Divinity at Louvaine, and Canon and Archdeacon of Mechlin. Died 1761.

Bibliotheca Belgica, sine virorum in Belgio vita,

POPPENS, John Francis (*continued*).

scriptisque illustrium catalogus, librorumque nomenclatura. 2 vol. 4°. *Brux.* 1739

FORBES, Alex. P., D.C.L., Bp. of Brechin.

A short explanation of the Nicene Creed for the use of persons beginning the study of theology. Sm. 8°. *Oxf.* 1852

FORBES, The Right Hon. Duncan.

A very eminent lawyer. Born at Culloden, Scotland, 1685. Educated at the University of Edinburgh. Afterwards went to Utrecht and Paris. Solicitor-general of Scotland 1717. Lord Advocate 1725. Lord President of the Court of Session 1742. Died 1747. Warburton calls him the greatest man that ever Scotland produced, both as a judge, a patriot, and a Christian.

Works. 8°. *Lond.* 1809

Life of the author.

Some thoughts concerning religion, natural and revealed. Reflections on the sources of incredulity with regard to religion.

Much recommended by Warburton, who calls it a little jewel.

Letters to a bishop concerning some important discoveries in philosophy and theology.

These letters are written in favour of the Hutchesonian philosophy.

Reflections on the sources of incredulity with regard to religion. Second edition. [Anon.]

Pp. 87. 8°. *Edin.* 1750

FORBES, John.

A minister of the Church of Scotland, and a zealous promoter of Presbyterian church-government. Born about 1570, and probably educated at King's College, Aberdeen. Became Minister of Alford, Aberdeenshire. Having been Moderator of the Assembly which met 1605, contrary to the king's orders, he was banished, and became Minister at Middleburg, in Holland, about 1611. Died in Holland 1634. He published "A Treatise tending to clear the Doctrine of Justification," 1616, and reprinted 1635.

Certain records touching the estate of the Church of Scotland since the Reformation.

See Scot, W.

FORBES, John, of Corse.

Second son of Bishop Patrick Forbes, *infra*. Born 1593. Educated at King's College, Aberdeen. Studied also in Germany. Professor of Divinity and Ecclesiastical History in King's College, Aberdeen, 1619. Having subscribed the Perth Articles and refused to subscribe the Solemn League and Covenant he was ejected 1640. Died 1648. He was a divine of great learning; his *Instructiones Theologicæ* have been universally admired.

Opera omnia. 2 vol. Folio. *Amst.* 1703

Vol. 1.

Vita auctoris à Georgio Garden.

Ejusdem vitæ interioris brevis idea, à G. Garden.

Vitæ Forbesianæ interioris, five exercitiorum spiritualium commentaria ab ipso Forbesio.

Sermo in Pfa. 110. 1.

Dissertatio de visione beatifica.

Concio in Joh. 14. 27.

Indices vitæ Forbesianæ interioris.

Theologiæ moralis, libri x.

Irenicum amatoribus veritatis et pacis in Ecclesia Scotiana.

Indices Theologiæ moralis.

De cura atque residentia pastoralis.

Vol. 2. *Instructiones historico-theologicæ, de doctrina Christiana et vario rerum statu, ortisque erroribus et controversiis, editio aucta, cum indicibus.*

FORBES, Patrick, Bishop of Aberdeen.

Born in Aberdeenshire 1564. Educated at Aberdeen

FORBES, Patrick, Bp. of Aberdeen (*continued*).

and St. Andrews. Bishop of Aberdeen 1618; and became Chancellor of the University. Died 1635.

Commentarius in Apocalypsin, cum appendice, in qua sunt,

Tractatus apologeticus, de legitima vocatione ministrorum evangelii in Ecclesiis Reformatis; et

Epistola ad Recusantem, ejusdem argumenti; et,

Steluteuticus; ubi de antiquitate doctrinæ Reformatarum Ecclesiarum.

Latine verit, et annotationibus illustravit Joannes Forbesius, à Corse, ejusdem Patricii filius.

4°. *Amst. Elz.* 1646

An exquisite commentary upon the Revelation of Saint John. Wherein both the course of the whole book, as also the more abstruse and hard places thereof not heretofore opened, are now at last most clearly and evidently explained. 4°. *Lond.* 1613

Funerals of a Right Rev. Father in God Patrick Forbes, of Corse, Bishop of Aberdene. 4°.

Aberd. 1635

Index, verses by D. Lindsay, &c. - - - - - ff. 8

Funeral sermons on Rev. 14. 13, By Robert Barón, D.D. 2

Funeral speech, by Alexander Scrogie, D.D. - - - - - 58

Funeral sermon, on Luke, 2. 29, by William Guild, D.D. 69

Holiness to the Lord, a sermon on Exod. 28. 36, by James Sibbald, D.D. - - - - - 94

A consolatorie sermon, on Dan. 12. 2, by Alexander Rosse, D.D. - - - - - 149

Some letters or epistles [from King James, the archbishops, and bishops of Scotland, &c.], with some other monuments - - - - - 178

Oratio funebris, à Davide Leochæo - - - - - 203

Sermo funebris consolatorius in Pf. 110. 1, à Joanne Forbesio - - - - - 235

Dissertatio de visione beatifica, à Joanne Forbesio 296

Epitaphia metrica, - - - - - 326-429

The funeral sermons, orations, epitaphs, and other pieces on the death of the Right Rev. Patrick Forbes, Bishop of Aberdeen, from the original edition of 1635, with biographical memoir and notes by Charles Farquhar Shand, Esq., Advocate. 8°.

Edin. printed for the Spottiswoode Society 1845

FORBES, William, D.D., Bishop of Edinburgh.

A divine of great learning. Born at Aberdeen 1585, and educated at that university. After travelling abroad he became Principal of Marischall College, Aberdeen, and Rector of the University. Consecrated the first Bishop of Edinburgh, but died three months afterwards, 1634. His *Considerationes Modestæ*, a posthumous work, first published at London 1658, is a signal specimen of a pacific temper and a moderate mind, united with learning and ability.

Considerationes modestæ et pacificæ controversiarum, de justificatione, purgatorio, invocatione sanctorum, Christo mediatore et eucharistia.

Editio quarta, una cum versione Anglicæ. 8°.

Library of Anglo-Catholic Theology, Oxf. 1850

Vol. 1. 1850.

A fair and calm consideration of the modern controversy concerning justification, as it is explained in the five books of Cardinal Bellarmine.

Vol. 2. Not yet published.

FORBES, William, Advocate.

A treatise on church-lands and tithes. Sm. 8°.

Edin. 1705

FORD, David.

Sermon, Zech. i. 5. Occasioned by the death of the Rev. Zechariah Hubbard. 8°. *Lond.* 1794

FORD, James, M.A., late of Oriel College, Oxf. Prebendary of Exeter.

The gospel of St. Matthew, illustrated from ancient and modern authors. 8°. *Lond.* 1848

The gospel of St. Mark, illustrated from ancient and modern authors. 8°. *Lond.* 1849

The gospel of St. Luke, illustrated from ancient and modern authors. 8°. *Lond.* 1851

The gospel of St. John, illustrated from ancient and modern authors. 8°. *Lond.* 1852

FORD, R., E.A.P.

Curate and Lecturer of St. Mary-le-bow, Middlesex.

Sermon, Luke, 19. 8. The great duty of restitution. Second edition. 4°. *Lond.* 1711

FORD, Simon, D.D.

A learned divine, an elegant Latin poet, and an eminent preacher. Born in Devonshire 1619. Admitted of Magdalen Hall, Oxford, 1636. Vicar of St. Lawrence, Reading, 1651. Vicar of All Saints, Northampton, 1659, and of Old Swinford, Worcestershire, 1685. Died 1699. He was one of the translators of Plutarch's Morals.

The loyal subject's exultation for the royal exile's restoration, set forth in a sermon, 2 Sam. 19. 30. 4°. *Lond.* 1660

‘**ΗΕΥΧΙΑ ΧΡΙΣΤΙΑΝΟΥ**, or a Christian's acquiescence in all the products of divine providence opened in a sermon [on Acts, 21. 14.] at the interment of Lady Elizabeth Langham. 8°. *Lond.* 1665

With verses at the end by various authors.

Other works: Poemata Londinensia, 4°. *Lond.* 1668. Christ's Innocency pleaded against the cry of the Chief Priests, 4°. 1656. The Spirit of Bondage and Adoption, largely and practically handled, 8°. 1655, &c.

FORD, Thomas, LL.D.

Sermon, Job, 29. 14-17. The dignity and duty of magistrates. [Affize.] 8°. *Lond.* 1811

FORD, Rev. William.

A Dissenting minister.

Sermon, 1 Tim. i. 11, 12. [Ordination.]

With an introductory discourse, by the Rev. Samuel Morton Savage; Mr. William Ford, Jun. Confession of Faith; and a charge delivered by David Jennings, D.D. 8°. *Lond.* 1758

FORDUN, John of.

Flourished about 1377. The early history of Scotland is chiefly founded on his Chronicle.

Scoti chronicon, five Scotorum historia.

Brit. Hist. Gale, 1. 563

Other editions: By Goodall, 2 vol. folio, Edin. 1759. By Hearne, 5 vol. 8°. Oxf. 1722.

FORDYCE, David, M.A., Prof. of Philosophy in Marischall College, Aberdeen.

Born in Aberdeen 1711. Entered Marischall College 1724. Appointed Professor of Philosophy 1742. Died 1751.

Theodorus; a dialogue concerning the art of preaching. Third edition; to which is added a sermon [Acts, 18. 24.] on the eloquence,

FORDYCE, David, M.A. (*continued*).

and an essay on the action, of the pulpit. By the Rev. James Fordyce. 12°. *Lond.* 1755

The elements of moral philosophy, in three books, I. Of man and his connexions, of duty, &c. II. The principal distinctions of duty and virtue. III. Of practical ethics. Fourth edition. 12°. *Lond.* 1769

This work was originally written for Doddsley's Preceptor, and was one of the best compendiums of ethics that had then appeared.

FORDYCE, James, D.D.

A Dissenting minister of considerable eminence, brother of the preceding. Born in Aberdeen 1720. Educated at the Marischall College there. Became Minister of Brechin, and afterwards of Alloa. Removed to London, and became pastor of a Dissenting meeting-house in Monkwell Street. Died 1796. He was an elegant writer and an eloquent preacher, though superficial.

Addresses to the Deity. Sm. 8°. *Lond.* 1785

Sermon, Acts, 18. 24. The eloquence of the pulpit. [Ordination.] To which is added a charge. [Fourth edition.] 12°. *Glasg.* 1755

The same, with an essay on the action proper for the pulpit, by the same author, and ten sermons, doctrinal and practical, by a young curate. 8°. *Leicest.* 1815

Sermon, 1 Cor. 14. 26. The methods of promoting edification by public institutions. [Ordination.] To which is added a charge. 12°. *Glasg.* 1755

Sermons to young women. Ninth edit. 2 vol. Sm. 8°. *Lond.* 1778

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Other works: Addresses to Young Men, 2 vol. 12°. *Lond.* 1777. Poems, 12°. 1787. &c.

FORERIUS, or FOREIRIO, Francis.

A learned Portuguese ecclesiastic. Born at Lisbon 1523. Entered among the Dominicans 1539. Appointed a Member of the Council of Trent 1562. Prior of the convent at Lisbon 1568. Died 1581.

Commentarius in Iesaiam.

Critici Sacri, 4

FORM of prayer and a new collection of psalms for the use of a congregation of Protestant Dissenters at Liverpool. [Unitarian.] 8°. *Liverp.* 1763

FORMS of bidding prayer, with introduction and notes. 18°. *Oxf.* 1840

FORMS of prayer. See Prayer.

FORMBY, Henry, M.A.

A visit to the East; comprising Germany, and the Danube, Constantinople, Asia Minor, Egypt, and Idumea. 12°. *Lond.* 1843

With cuts.

FORMEY, John Henry Samuel.

Born at Berlin 1711. Became one of the ministers of the French congregation in Berlin. In 1737 was appointed Professor of Eloquence in the French College, and in 1739 succeeded to the philosophical chair. Died 1797. He was a voluminous writer.

An ecclesiastical history, from the birth of Christ to the present time. Translated, with an account of the Methodists. 2 vol. 8°. *Lond.* 1766

Dévotions raisonnables et Chrétiennes, à l'usage de tous les fidèles. 12°. *Berl.* 1770

Le philosophe Chrétien. Seconde édition, augmentée. 4 vol. 12°. à *Leide*, 1752

FORMULA recipiendi eos qui a Manichæorum et Paullicanorum hæresi convertuntur, Gr. et Lat. *Bibl. Patr. Gallandii*, 14. 87

FORMULARIES of Faith put forth by authority during the reign of Henry VIII., viz.—

Articles about religion, 1536.

The institution of a Christian man, 1537.

A necessary doctrine and erudition for any Christian man, 1543.

8°.

Oxf. 1825

Edited by Bishop Lloyd.

FORMULAIRE de consentement des Eglises Reformées de Suisse, sur la doctrine de la grace universelle, et les matières qui s'y rapportent, comme aussi sur quelques autres articles. Traduit en François, avec des remarques. [Lat. et Fr.] Pp. 135. 12°.

FORSS, Charles.

Practical remarks upon the education of the working classes. 12°. *Lond.* 1835

FORSTER, Charles, B.D., Rector of Stisted, Essex.

Discourses principally on subjects of Scripture history. 8°. *Lond.* 1823

Deut. 18. 18. Typical parallel between Moses and Christ. The historical analogy. (2 serm.) 1

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Mark, 16. 15. The character of the Christian

ministry - - 375

Mahometanism unveiled. 2 vol. 8°. *L.* 1829*

For review, see *Brit. Critic*, 7. 1.

The apostolical authority of the Epistle to the Hebrews; an inquiry, in which the received title of the Greek epistle is vindicated against the cavils of objectors, ancient and modern, from Origen to Sir J. D. Michaelis, chiefly upon grounds of internal evidence hitherto unnoticed, comprising a comparative analysis of the style and structure of this epistle, and of the undisputed Epistles of St. Paul, tending

FORSTER, Charles, B.D. (continued).

to throw light upon their interpretation. 8°.

Lond. 1838

For review, see *Brit. Critic*, 26. 167.

The historical geography of Arabia; or, the patriarchal evidences of revealed religion; a memoir, with illustrative maps; and an appendix, containing translations, with an alphabet and glossary of the Hamyaritic inscriptions recently discovered in Hadramaut. 2 vol. 8°. *Lond.* 1844

The one primeval language traced experimentally through ancient inscriptions in alphabetical characters of lost powers from the four continents. Including the voice of Israel from the rocks of Sinai, and the vestiges of patriarchal tradition from the monuments of Egypt, Etruria, and Southern Arabia. 8°. *Lond.* 1851

The one primeval language, part 2. The monuments of Egypt, and their vestiges of patriarchal traditions. 8°. *Lond.* 1852

FORSTER, John, Esq.

Observations on our Saviour's discourse with the Pharisee lawyer. [Anonym.] Pp. 26. 12°.

Lond. n.d.

Observations on our Saviour's questions to the Pharisees. [Anon.] Pp. 24. 12°. *Lond.* 1828

FORSTER, John, Her Majesty's Chaplain of the Savoy.

The Churchman's guide; a copious index of sermons and other works by eminent Church of England divines, arranged according to their subjects. 8°. *Lond.* 1840

The gospel narrative, according to the authorized text of the evangelists, without repetition or omission, with a continuous exposition, marginal proofs in full, and notes briefly collected from the best critics and commentators Dedicated, by especial permission, to the Queen. Third edition, corrected. Royal 8°.

Lond. 1847

FORSTER, Joseph, Queen's Coll., Cambridge.

Two essays: the one on the origin of evil; the other on the foundation of morality. To which is annexed, A short dissertation on the immateriality of the soul. Pp. 63. 8°.

Newcastle-upon-Tyne, 1734

FORSTER, Nathaniel, B.D., F.R.S.

A learned divine of great critical acumen. Born at Stadcombe, Devonshire, 1717. Educated at Eton and at Corpus Christi College, Oxford; of which he became Fellow 1729. Rector of Hethe, Oxfordshire, 1749. Prebendary of Bristol, and Vicar of Rochdale, 1754. Preacher at the Rolls 1757. Died 1757.

Reflections on the natural foundation of the high antiquity of government, arts, and sciences, in Egypt. [Anonym.] Pp. 22. 8°. *Oxf.* 1743

A dissertation upon the account supposed to have been given of Jesus Christ by Josephus, being an attempt to shew that this celebrated passage, some slight corruptions only excepted, may

FORSTER, Nathaniel, B.D., F.R.S. (continued).
 reasonably be esteemed genuine. [Anonym.]
 Pp. 65. 8°. *Oxf.* 1749
 This dissertation is highly commended by Warburton
 and Bryant.

Popery destructive of the evidence of Christianity.
 Churchman Armed, 2. 131

Other works: Remarks on Dr. Stebbing's Dissertation
 on the Power of States to deny Civil Protection to the
 Marriages of Minors, 1755. Editions of *Platonis dialogi*
 v. 1745. *Biblia Hebraica, sine punctis*, 2 vol. 4°. 1750.

FORSTER, Nath., M.A., Rector of All Saints,
 Colchester, and Tollehunt-Knight's, Essex.

Sermon, John, 10. 25. The evidence from
 miracles stated, and vindicated from some late
 objections. [Visitation.] 8°. *Lond.* 1767

FORSTER, Rev. William, Minister of the Con-
 gregational Church, Kentish Town.

Discourse, 2 Tim. 1. 7. Plain words to plain
 people: the dangers and duties of the free
 churches of England in the present crisis.
 Second edition. 8°. *Lond.* 1850

Discourse, Psa. 147. 20. The closing of the
 Great Exhibition; or, England's mission to
 all nations. 8°. *Lond.* 1851

Discourse, 2 Kings, 2. 12. The life of Welling-
 ton: its lessons to young men. 12°. *Lond.* 1852

Other works: The Temple-Home for Youth, a sermon
 on Prov. 9. 1-5. God's Mercy Man's only Ground of
 Hope, a sermon on the death of Mrs. Spalding, Psa. 103.
 15-18. The Model Father, or the well-ordered House, a
 discourse on the death of Joel Edwards, Esq., Isa. 33. 1. &c.

FORSYTH, John Hamilton, M.A., Minister of
 Dowry Chapel, Clifton.

(Memoir of.) With a selection of his sermons.
 By the Rev. Edward Wilson, M.A. Second
 edition. 8°. *Lond.* 1850

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FORSYTH, Robert, Esq., Advocate.
 The principles of moral science. 8°. *Edin.* 1805

Vol. 1. being all published. For review by Lord Jeffrey,
 see *Edin. Review*, 7. 413.

FORTUNATUS. See **VENANTIVS.**

FOSBROKE, Thomas Dudley, M.A., F.S.A.

A distinguished archæologist. Born 1770. Educated
 at St. Paul's School; from whence he was elected to a
 Scholarship at Pembroke College, Oxford, in 1785. M.A.
 1792. Curate of Horsley 1794. Curate of Walford 1810;
 of which he became Vicar in 1830. Died 1842.

British monachism; or, the manners and customs
 of the monks and nuns of England. A new
 edition, enlarged. Imperial 8°. *Lond.*

A review by Southey in the *Quarterly Review*, 22. 59.

Encyclopedia of antiquities, and elements of
 archæology, classical and mediæval. A new
 edition, with improvements. 2 vol. Imperial
 8°. *Lond.* 1843

A treatise on the arts, manufactures, manners,
 and institutions, of the Greeks and Romans.
 2 vol. Fcp. 8°. *Lond.* 1833-35

FOSBROKE, T. D., M.A. (continued).

The first volume comprises the material arts and monu-
 ments of antiquity; and the second consists of an alpha-
 betical account of the laws, literature, philosophy, religion,
 manners and customs.

Other works: *The Economy of a Monastic Life*, 1796.
History of the County of Gloucester, 2 vol. 4°. 1807.
Foreign Topography, 4°. 1828, &c.

FOSTER, James, D.D.

Born at Exeter 1697. Educated for the ministry among
 the Dissenters, and began to preach 1718. Chosen min-
 ister of a congregation at Barbican, London, 1724. Re-
 moved to Pinner's Hall 1744. Died 1753. His talents
 for preaching were very eminent and extraordinary, and
 have been celebrated by Pope and others, but he did not
 dwell much on the essential doctrines of Christianity. He
 was a man of great virtue, benevolence, of charity.

The usefulness, truth, and excellency of the
 Christian revelation, defended against [Tin-
 dal's] Christianity as old as the Creation.
 Third edition, corrected. 8°. *Lond.* 1734

Written with great force of argument.

An answer to Dr. Stebbing's Letter on the subject
 of heresy. In a letter to the Doctor. Pp. 72.
 8°. *Lond.* 1735. Second edition, 1735

An answer to Dr. Stebbing's Second letter on
 the subject of heresy. In which the whole
 controversy is fairly stated and re-examined.
 Pp. 84. 8°. *Lond.* 1736

An answer to Dr. Stebbing's True state of the
 controversy with Mr. Foster, on the subject
 of heresy. Pp. 47. 3°. *Lond.* 1737

Sermons. 4 vol. 8°. *Lond.* 1745, &c.

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An essay on fundamentals; with a particular regard to the doctrine of the ever-blessed Trinity. With an appendix, concerning the true import of the phrase, Son of God, as 'tis applied to Christ. To which is annexed, The resurrection of Christ proved, and vindicated, against the most important objections of the ancient Jews, or modern Deists; and his disciples shewn to be sufficient witnesses of the fact. In a sermon [Acts, 10. 40, 41]. Second edition. Pp. 95. 8^o. *Lond. 1754*

Offices of devotion suited to the principal branches of natural religion. 8^o. *1754*

Tract respecting Dr. Foster.

A defence of the Rev. Dr. Foster's Sermon of Catholic Communion: in a letter to a friend. In which is attempted to be proved, that the truly Catholic is the only consistent Christian. By Philocatholicus. Pp. 40. 8^o. *Lond. 1752*

FOSTER, Henry, A.M.

Born 1745. Entered Queen's College, Oxford, 1764. About 1769 he was elected to the lectureship of St. Andrew Wardrobe, Blackfriars; in which church he was curate and lecturer twenty years, during which time he held various preacherhips in London. In 1804 he was elected to the perpetual curacy of St. James, Clerkenwell. Died 1814.

Grace displayed, and Saul converted. The substance of a sermon [Acts, 9. 11], preached in the chapel of Newgate Prison, Dec. 8, 1776. A new edition. 8^o. *Lond. 1814*

FOSTER, Henry, A.M. (continued).

The Bible preacher; or, closet companion for every day in the year. 12°. Lond. 1824
Containing 365 outlines of sermons, and six complete sermons.

FOSTER, John, A.B., Scholar of Trin. Coll., Cambridge.

An essay on the method of illustrating Scripture from the relations of modern travellers in Palestine and the neighbouring countries. [Norris Prize Essay.] Pp. 47. 8°. Camb. 1802

FOSTER, John.

A Baptist minister, and a very elegant writer. Born in Yorkshire 1768. Educated at the Baptist College, Bristol. Settled as a minister at Downend, near Bristol; but the character of his mind not adapting him to the regular exercise of the pastoral office, he eventually retired from public engagements. Died 1843.

Essays, in a series of letters, on the following subjects:—

On a man's writing memoirs of himself.

On decision of character.

On the application of the epithet, romantic.

On some causes by which evangelical religion has been rendered less acceptable to persons of cultivated taste.

Fifth edition. 8°. Lond. 1813

Another. Thirteenth edition. 12°. Lond. 1839

The final corrections of the author were given in the ninth edition, 1830 (8°), from which subsequent editions are printed.

An essay on the evils of popular ignorance: and a discourse on the communication of Christianity to the people of Hindoostan. A new edition, revised and enlarged. Sixteenth thousand. Sm. 8°. Lond. 1850

A review will be found in Edinb. Rev. 34. 214.

Contributions, biographical, literary, and philosophical, to the Eclectic Review. 2 vol. 8°. Lond. 1844

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The life and correspondence of John Foster.
 Edited by J. E. Ryland. With notices of Mr. Foster, as a preacher and a companion, by John Sheppard. Second edition. 2 vol. Large 12°. *Lond. 1848*

FOSTER, Jos.

Two essays: the one on the origin of evil, the other on the foundation of morality. To which is annexed, A short dissertation on the immateriality of the soul. Pp. 63. 8°. *Newc.-upon-Tyne, 1734*

FOSTER, Sir Michael, Knt.

An eminent lawyer. Born at Marlborough, Wilts, 1689. Studied at Oxford. Appointed one of the Judges of the Court of King's Bench 1745. Died 1763.

An examination of the scheme of Church-power, laid down in the Codex Juris Ecclesiastica Anglicana, &c. Third edition, corrected. [Anon.] 8°. *Lond. 1736*

Tracts respecting the above.

An answer to a late pamphlet, entitled, An Examination of

FOSTER, Sir Michael (continued).

the Scheme of Church Power, &c. By the author of the Parallel. Second edition, corrected. 8°. *Lond. 1735*

Notes on An Answer to a late pamphlet, entitled, An Examination of the Scheme of Church Power, &c. By a student of the Inner Temple. 8°. *Lond. 1736*

FOTHERBY, Martin, D.D., Bp. of Salisbury.

Born in Lincolnshire 1559. Educated at Trinity College, Cambridge, of which he became Fellow. Vicar of Chiflet 1592. Rector of St. Mary-le-Bow, London, 1594. Prebendary of Canterbury 1596. Rector of Aditham 1601. Bishop of Sarum 1618. Died 1619.

Fovre sermons. Whereunto is added, An answer unto certaine objections of one unresolued, as concerning the use of the crosse in baptisme: written by him in anno 1604. And now commanded to be published by authoritie. 4°. *Lond. 1608*

Ecclef. 1. 2. Canb. Master's commencement (1); Ecclef. 1. 2. Abp.'s visitation (27); Psa. 81. 1-5; Nov. 5 (55); 2 Tim. 3. 8 (87); An answer, &c.

FOTHERGILL, George, D.D.

Born at Lockholme, Westmoreland, 1705. Educated at Queen's College, Oxford, of which he became Fellow, and an eminent tutor. Principal of St. Edmund Hall, and Vicar of Bramley, Hampshire, 1751. Died 1760.

Sermons on several subjects and occasions. 2 vol. 8°. *Oxf. 1765*

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FOTHERGILL, Thomas, D.D.

Provost of Queen's College, Oxon, and Prebendary of Durham.

Sermon, Nahum, 1. 15. The desirableness of peace, and the duty of a nation upon the recovery of it. [Thanksgiving for peace.] Third edit. 8°. *Oxf. 1756*

Sermon, 2 Chron. 35. 25. The reasonableness and uses of commemorating King Charles's martyrdom. [Jan. 30.] 8°. *Oxf. 1753*

Sermon, 2 Chron. 13. 18. The qualifications and advantages of religious trust in times of danger. [Fast.] Second edit. 8°. *Oxf. 1760*

Sermon, Dan. 12. 10. Religion and learning capable of being rendered mutually serviceable, or mutually prejudicial, to each other. [Aft.] Second edit. 8°. *Oxf. 1764*

FOULIS, or DE FOLIIS, Henry, B.D.

Of an eminent family in Scotland. Born at Ingleby Manor, Cleveland, Yorkshire. Entered a Commoner of Queen's College, Oxford, 1654, aged sixteen. Elected Fellow of Lincoln College 1659. Entered into holy orders, but did not pursue his profession, confining himself to the study of history. Died 1685. He was originally educated as a Presbyterian, but became a violent opponent to that system.

The history of Romish treasons and usurpations, together with a particular account of many gross corruptions and impositions in the Church of Rome, collected out of their own approved authors. Second edit. Fol. *Lond. 1681*

The history of the wicked plots and conspiracies of our pretended saints, representing the beginning, constitution, &c., of the jesuits; with the conspiracies, rebellions, schisms, hypocrisies, &c., of some Presbyterians. Fol. *Lond. 1562*

FOULKES, Robert.

An alarm for sinners; containing the confession, prayers, letters, and last words of Robert Foulkes, late minister of Stanton-Lacy, executed. 4°. *Lond. 1679*

FOUNTAYNE, John, D.D., Dean of York.

Sermon, Isa. 26. 4, 5. [Fast.] 8°. *York, 1756*

FOURIER, François-Charles-Marie.

Founder of a sect of Communists. Born at Besançon 1772. Died 1837.

The passions of the human soul. Translated from the French, by the Rev. John Reynell Morell; with critical annotations, a biography of Fourier, and a general introduction, by Hugh Doherty, 2 vol. 8°. *Lond. 1851*

Works illustrative of the principles of—

Bases de la politique positive manifeste de l'école sociétaire fondée par Fourier. 8°. *Par. 1841*

FOURIER, F. C. M. (continued).

Fourier and his system, by Madame Gatti de Gamond. Translated by C. T. Wood, jun., Esq. 8°. *Lond. 1842*

False association and its remedy; or, a critical introduction to the late Charles Fourier's Theory of Attractive Industry and the Moral Harmony of the Passions. To which is prefixed a memoir of Fourier, by Hugh Doherty. 8°. *Lond. 1841*

Etudes de la science sociale, par Jules Lechevallier. 8°. Par. 1834

Solidarité, vue synthétique sur la doctrine de Ch. Fourier, par Hyppolyte Renaud. 8°. Par. 1842

Les nouvelles transactions, sociales, religieuses et scientifiques de Virtomnius. Tome 1. 8°. Par. 1832

Aperçus sur les procédés industriels, urgence de l'organisation sociale, par Just Muiron. 12°. Par. 1840

Social destiny of man; or, association and reorganization of industry. By Albert Brisbane. 8°. Philad. 1840

The London Phalanx, established for the purpose of calling public attention to the practical importance of universal principles, and more particularly to the science of attractive industry, propounded by the late Charles Fourier, as a component part of the law of universal unity and harmony by him discovered. Vol. 1. Folio. *Lond. 1841-42*

FOUR LETTERS concerning the study of the Hebrew Scriptures. F. :. Pp. 52. 8°. *L. 1755*

FOURMONT, Stephen.

Born 1683, near Paris. Died 1745. One of the first Frenchmen who directed attention to the Chinese language. The Grammar which he published is still considered to be very useful.

Reflexions sur l'origine, l'histoire, et la succession des anciens peuples Chaldéens, Hébreux, Phéniciens, Egyptiens, Grecs, &c., jusqu'au tems de Cyrus. Nouvelle édition, augmentée de la vie de l'auteur, et d'une table alphabétique. 2 vol. 4°. *Par. 1747*

This work displays a vast amount of sound, though sometimes rather discursive, erudition.

FOWLE, Fulwer William, Rector of Allington, P.C. of Amesbury, and Prebendary of Salisbury.

Ten plain sermons, chiefly on particular occasions. To which are added, Two affize sermons, preached in the Cathedral Church of Salisbury, in the year 1832. 2 vol. 12°. *Lond. 1835-36*

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FOWLER, Edward, D.D., Bp. of Gloucester.

A learned and excellent divine. Born at Westerleigh, Gloucestershire, 1632. Educated in the College School in Gloucester. Appointed Clerk of Corpus Christi College, Oxford, 1650; and one of the Chaplains 1653. He was educated as a Presbyterian, but conformed at the Restoration. Rector of Allhallows, Bread Street, London, 1673. Prebendary of Gloucester 1676. Vicar of St. Giles, Cripplegate, 1681. Bishop of Gloucester 1691. Died 1714.

The principles and practices of certain moderate divines of the Church of England, abusively called Latitudinarians, truly represented and defended. Second edit. [Anon.] 8°. *L. 1671*

The design of Christianity; or, a plain demonstration and improvement of this proposition, that the ending men with inward real righteousness was the ultimate end of our Saviour's coming into the world. Second edition. 8°.

Lond. 1676

Also in Watson, Bp. Tracts, 6

This work was attacked by John Bunyan.

Libertas evangelica; or, a discourse of Christian liberty. Being a further pursuance of the argument of the design of Christianity. 8°.

Lond. 1680

Two sermons, Matt. 18. 7. A discourse of offences. 4°.

Lond. 1683

Sermon, Hosca, 11. 8. [Fast.] 4°.

Lond. 1690

Sermon, Psa. 86. 12, 13. [Thanksgiving for the happy discovery of a horrid design to assassinate

FOWLER, Bishop (continued).

his Majesty, and for deliverance from a French invasion.] 4°. *Lond. 1696*

Reflections upon the late examination of the discourse of the descent of the Man Christ Jesus from heaven. Together with his ascension to heaven again. Pp. 126. 8°. *Lond. 1706*

Whether the Church of England symbolizing so far with the Church of Rome makes communion unlawful, with defence.

Collection of Cases, 2. 264

Bellarmino examined. 4th note: Amplitude, or multitude, and variety of believers.

Gibson's Preservative, 3. 264

The texts examined which Papists cite for the obscurity of Scripture. *Ibid. 6. 63*

FOWNES, Joseph.

An inquiry into the principles of toleration; the degree, in which they are admitted by our laws; and the reasonableness of the late application made by the Dissenters to parliament for an enlargement of their religious liberties. Second edition, with additions. Pp. xxviii. 128. 8°. *Sbrewsb. 1773*

FOX, Francis, M.A.

Educated at Edmund Hall, Oxford. M.A. 1704. Became Vicar of Pottern, Wiltshire, and Prebendary of Salisbury. Vicar of St. Mary's, Reading, 1726. Died 1738.

Sermon, Psa. 97. 1. The superintendency of divine providence over humane affairs. [May 29.] 4°. *Lond. 1705*

The duty of publick worship proved; to which are added, Directions for a devout behaviour therein; drawn chiefly from the Holy Scripture, and the Liturgy of the Church; and an account of the method of the Common Prayer. By way of question and answer. Third edition, corrected. Pp. 72. 24°. *Lond. 1716*

The New Testament, explained; with references, marginal readings and notes. 2 vol. 8°.

*Lond. 1722-42**

The references are given in words at full length under the text.

FOX, John.

The martyrologist. Born at Boston 1517. Educated at Brasenose College, Oxford. Chosen Fellow of Magdalen College 1543. Having adopted the principles of the Reformers, he was expelled 1545. After being tutor in the family of Sir Thomas Lucy, and the unfortunate Earl of Surrey, he went abroad. Returned on the accession of Queen Elizabeth. Prebendary of Salisbury 1563; but did not accept further preferment, owing to his having some scruples about ceremonies. Died 1587. The first draft of his Acts and Monuments was an octavo volume, published at Strasburgh 1554, in Latin, entitled, "Commentarii rerum in ecclesia gestarum, maximarumque per totam Europam persecutionum à Wiclavi temporibus ad hanc usque ætatem descriptarum," in one book. Reprinted, with other five books at Basil, 1559, folio.

Acts and monuments of these latter and perilous dayes, touching matters of the Church. Black letter. Folio. *Lond. John Day. [1563]*

There are many things in this extremely rare first edition which are omitted in the editions that were afterwards printed, such as commissions, instruments, letters,

FOXE, John (*continues*).

in Latin, passages relating to the Protector Somerset, and divers other matters.

Acts and monuments of matters most special and memorable happening in the Church, with an universal history of the same. Whereunto are annexed certain additions of like persecutions which have happened in these later times. To which is added the life of the author. Ninth edition. 3 vol. Folio. *Lond.* 1684.

This is the last of the folio editions, and the only one in roman type; the others being printed in black-letter. The additions commencing at page 861, with "Edward Bulkley to the Christian reader," and the "Continuation of the Histories of foreign martyrs from the reign of Queen Elizabeth to these times," are not given in the octavo edition by Townsend. The "Continuation" was written by N. Hones, D.D., and first given in the edition of 1632. It includes "A true narration of the massacres of the Valto-line," written by Abp. Abbot.

Acts and monuments, with a life of the martyrologist, and vindication of the work, by the Rev. Geo. Townsend. M.A., of Trin. Coll., Camb., Prebendary of Durham, and Vicar of Northallerton. 8 vol. 8°. *Lond.* 1843, &c.

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History of the Turks, Luther, Zuinglius, A brief treatise of Patrick Hamilton, called Patrick's Places, with notes, Cardinal Wolfey, Bilney, &c.

Vol. 5. 1846.

A.D. 1533-1549.

Tyndale, Bonner, The King's [Henry VIII.] injunctions for reformation of the Church, Lambert, Aelfric's sermon against transubstantiation, in Anglo-Saxon and English, Lord Cromwell, Wishart, Ecclesiastical injunctions of K. Edward, &c.

Vol. 6. 1846.

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Stephen Gardiner, Peter Martyr's disputations in Oxford about the sacrament of the Lord's supper, Queen Mary, Latimer, Cranmer, Ridley, Hooper, Rogers, &c.

Vol. 7. 1847.

A.D. 1555-1556.

Ferrar, Marsh, Bradford, Ridley, Latimer, Philpot, Godley letters, &c.

Vol. 8. 1849.

A.D. 1556-1559.

Life and story of Abp. Cranmer, John Careless, Sir John Cheke, Visitation in Cambridge, Richard Woodman, John, Rough, &c.

Glossarial index, Index of martyrs.

General index.

This edition is greatly improved from that of 1841, also in 8 vol. 8°, which was an incorrect look.

An abridgement of the Books of Acts and Monuments of the Church, by Timothe Bright, Dr. of Physicke. Black letter. 4°. *L.* 1589

FOXE, John (*continues*).

Acts and monuments of the Church condensed, with five appendices. By the Rev. M. Hobart Seymour. Imp. 8°. 1838

Time and the end of time, in two discourses:

- I. About redemption of time. [On Eph. 5. 16.]
- II. About consideration of our latter end. [On Deut. 32. 29.] 12°. *Lond.* 1779

Writings. *British Reformers*, 12

FOX, Samuel, M.A., F.S.A., Rector of Morley, Derbyshire.

Monks and monasteries; being an account of English monachism. Sm. 8°. *Lond.* 1845

FOX, Sir Stephen.

Born 1627; died 1716.

Memoirs of the life of, wherein are many curious incidents not mentioned in Clarendon's History. Second edit. 8°. *Lond.* 1717

A sermon preached at the funeral of Sir S. Fox. [On Prov. 3. 16.] By Richard Eyre, canon of Sarum. 8°. *Lond.* 1716

FOXCROFT, John, one of the members of the Assembly of Divines.

The good of a good government, and a well-grounded peace, opened in a sermon before the H. of Commons. Fast. [Isa. 32. 1, 2.] 4°. *Lond.* 1645

FOXLEY, Thomas, M.A.

Rector of St. Mary's Church, Manchester, and Fellow of Christ College, Manchester.

Sermon, Gen. 4. 26. The antiquity and importance of public worship considered. [Consecration of a church.] 8°. *Manchest.* 1756

FOYE, Rev. M. W.

Romish rites, offices, and legends.

Gibson's Preservative, Suppl. 7

FOYSTER, J. G., A.M., Minister of Trinity Chapel, Knightsbridge.

Sermons. 8°. *Lond.* 1826

Deut. 10. 12. The joint operation of the fear and the love of God

Dan. 6. 10. The character and piety of Daniel

Luke, 16. 31. The rejection of a written revelation of the divine will

Ira. 55. 1. The nature and tenor of the invitations of the gospel

Luke, 2. 40. The childhood of our Saviour

Luke, 2. 34, 35. The coming of our Saviour, as it led to the trial and disclosure of men's true characters

Luke, 24. 32. True religion, as it stands connected with the exercise of the affections

1 Cor. 13. 5. Christian charity as it stands opposed to selfishness

Mark, 12. 34. The character of the discreet scribe

1 Cor. 4. 5. The duty of abstaining from positive and rash judgments respecting others

Luke, 5. 32. Our Saviour's call to repentance

2 Cor. 5. 14, 15. Gratitude for the blessings of redemption, as it constitutes a motive to obedience

Matt. 8. 28-32. The miraculous cure of the demoniacs

1 John, 5. 10. The inward witness to the truth of Christianity

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FRAGMENTS of exposition of Scripture. Sm. 8°.*Lond. 1843***FRAMPTON, Matthew, LL.D., Rector of Bremhill, Vicar of Westport, Wilts.**Sermon, 2 Pet. 3. 18. [Act.] 4°. *Oxf. 1769*

Sermon, Psa. 55. 15. [Anniv. of Meeting of Natives of the County of Wilts.] 4°.

*Marlborough, 1776***FRANCIS of Assisi, Saint.**

Founder of one of the four orders of mendicant friars, called Franciscans. Born at Assisi, in Umbria, 1182. His youth was irregular; but afterwards he led a very austere life, and gathered followers, to whom he imparted a rule, which was confirmed by the Pope in 1210. Died 1226.

- S. Francisci Assisiatis Minorum Patriarchæ; nec non S. Antonii Paduani ejusdem ordinis opera omnia: postillis illustrata, expositione mystica in S. Scripturam nusquam impressâ, et in eandem concordia morali, locupletata. Opera et labore R. P. Joannis de la Haye, Parisini Ecclesiastæ Regii, nec non in Gallia, Minorum Procuratoris Generalis. Folio. Par. 1641**
- Leçtori, &c. Ff. 4
- Vita S. Francisci Assisiatis à S. Bonaventura Ff. 35
- Nicolai de Lyra contemplatio de gestis B. Francisci, &c. Ff. 9

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Liber aureus, inscriptus Liber Conformitatum vitæ beati ac seraphici Patris Francisci ad Vitam Jesu Christi; addita est historia om-

FRANCIS of Assisi, Saint (continued).

nium virorum qui sanctitate vitæ ac doctrina in Franciscana religione excelluerunt. Folio.

Bonon. 1590

This work was originally published 1510. A second edition appeared in 1513. The absurdities contained in it were ridiculed in a work entitled, "L'Alcoran des Cordeliers." The above edition of 1590 was considerably altered.

FRANCISCUS, Ven., Reformer of the Monastery of Castellensis Ord. S. Benedicti.

Flourished 1405.

Opusculum de monacho ad exemplum Christi crucifixo. Pez, Bib. Ascet. ix. 195

Libellus epistolaris quæstionum regularium de vita Sanctimonialium Virginum. Ibid. 217

FRANCISCUS Cordubensis.Annotationes catholicæ in religionis articulos à sectariis controversis. Sm. 8°. *Coloniæ, 1572***FRANCIS, Ann.**

Died 1800.

A poetical translation of the Song of Solomon, from the original Hebrew; with a preliminary discourse, and notes, historical, critical, and explanatory. 4°. Pp. 102. *Lond. 1781*

FRANCIS, John, LL.D., Minister of St. Peter's, Mancroft, and St. John's, Maddermarket, Norwich, and Rector of Morley, Norfolk.

Sermons preached on several occasions. 2 vol. 12°. *Lond. 1773*

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FRANCK, Augustus Herman.

A learned and pious divine. Born at Lubeck, in Germany, 1663. Studied at the universities of Erfurt and Kiel. Professor of Greek and Oriental Languages at Halle and Pastor of Glaucha 1691. At Glaucha he founded his famous College for the poor in 1696, an interesting account of which is given in Pietas Hallensis.

Manuductio ad lectionem Scripturæ sacræ, omnibus theologiæ sacræ cultoribus commendata

FRANCK, Augustus Herman (*continued*).

à Petro Allix, cum nova præfatione de impedimentis studii theologici. Et appendix exhibens aliquot ecclesiæ Anglicanæ loca ad illustrationem opusculi facientia. 12°. *Lond.* 1706

A guide to the reading and study of the Holy Scriptures. Translated with notes, a copious list of books, and life of the author, by William Jaques. 8°. *Lond.* 1813

Nicodemus: or, a treatise against the fear of man, wherein the causes and sad effects thereof are briefly described, with some remedies against it. Rendered into English. Second edition. 12°. *Lond.* 1709

The footsteps of divine providence; or, the bountiful hand of heaven defraying the expenses of faith: wonderfully displayed in erecting and managing the hospital at Glaucha without Hall, for the education of students in divinity, &c. 8°. *Lond.* 1787

The most useful way of preaching. A letter to a friend. Written in German, translated into Latin by order of his son, and out of the Latin into English by David Jennings. To which is prefixed an historical account of the almost miraculous work of Professor Franck's building and establishing the Orphan House at Glaucha in the suburbs of Hall. New edition. Pp. 36. 8°. *Lond.* 1790

FRANCK, or FRANKE, John Michel.

Born at Ebersbach, in Saxony, 1717. Died 1775. He was Librarian to the Count de Bunau, and afterwards of the Electoral Library at Dresden. His Catalogue of the Bunavian Library is a most useful work, but is unfortunately left unfinished. No more have been published than 3 vol. or 7 parts.

Catalogus Bibliothecæ Bunavianæ. 3 vol. in 7. 4°. *Lips.* 1750-55

Vol. 1. Part 1. Biblia. Scriptores antiqui. Historia literaria.

Vol. 1. Part 2. Scriptores vitæ eruditorum.

Vol. 1. Part 3. Scriptores de cultura linguarum, de philologia, &c. Epistolæ. Rhetores et oratores. Poetæ, Fabulæ, Facetiæ, &c. Supplementa. Indices.

Vol. 2. Geographia, Genealogia, Ars heraldica, Chronologia, Historia, Antiquitates, Rei numismatice.

Vol. 3. Part 1. Scriptores historię ecclesiasticę: Veteris Testamenti, Patres Græci et Latini. Concilia, Hist. Eccl. Novi Test., Primitivæ ecclesię Antiquitates ecclesiasticę, Vitæ pontificum, Historię ordinum religiosorum, &c.

Vol. 3. Part 2. Vitæ sanctorum, beatorum, et martyrum. Historia hæresum.

Vol. 3. Part 3. Historia repurgatorum seculo XVI. Sacrorum, cum indicibus necessariis ad univèrsam hunc totum.

Catalogi Bibliothecæ Bunavianæ specimen. 4°. *Lips.* 1748

FRANCKLIN, Thomas, D.D.

Born 1721. Educated at Westminster School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Chosen Greek Professor at Cambridge 1730. Preferred to the livings of Ware and Thundrich, Hertfordshire, 1757, and in 1776 to that of Brafted, Surrey. Died 1784. He was a man of learning and abilities, and published good translations of Cicero on the Nature of the Gods, Sophocles, Lucian, and the Epistles of Phalaris.

FRANCKLIN, Thomas, D.D. (*continued*).

Sermons on various subjects, and preached on several occasions. 3 vol. 8°. *Lond.*

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Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1763

FRANCO, Abbas.

Of Antinghem, near Brussels. Flourished 1111.

De gratia Dei, libri xii.

Epistolæ duo. *Bibl. Max. Patr.* 21. 293

FRANCO, Antonius, Soc. Jesu Sacerdos.

Synopsis annalium Societatis Jesu in Lusitania, ab

anno 1540 usque ad annum 1725. Folio,

Aug. Vind. 1726

FRANK, Mark, D.D., Archdeacon of St. Albans.

Born at Brickhill, Buckinghamshire, 1613. Adm. recd

into Pembroke Hall, Cambridge, 1627, of which he be-

came Fellow 1634. Ejected for refusing to subscribe the

Solemn League and Covenant 1644. Reinstated and made

Archdeacon of St. Albans and Treasurer of St. Paul's 1660.

Master of Pembroke Hall, Cambridge, 1662. Rector of

FRANK, Mark, D.D. (continued).

Barley, Hertfordshire, 1663. Died 1664. He was a learned and eloquent divine. His Sermons were originally published in a folio volume, Lond. 1672. Reprinted in 2 vol. 8^o. in the Anglo-Catholic Library.

Sermons. 2 vol. 8^o. Oxf. 1849

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FRANKFURT, Troubles begun at. See Book of Common Prayer.

FRANKS, James, A.M., of Halifax.

Sacred literature; or, remarks on the Book of Genesis, collected and arranged to promote the knowledge and evince the excellence of the Holy Scriptures [from various authors.]. 8^o.

Halif. 1802

FRANKS, James Clarke, M.A., of Trinity College, Cambridge.

Hulsean lectures for 1821. On the evidences of Christianity, as they were stated and enforced in the discourses of our Lord. Comprising a connected view of the claims which Jesus advanced, of the arguments by which he enforced them, and of his statements respecting the causes, progress, and consequences of infidelity. 8^o.

Camb. 1821

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Hulsean lectures for 1823. On the apostolical preaching and vindication of the gospel to the Jews, Samaritans, and devout Gentiles, as ex-

FRANKS, James Clarke, M.A. (continued).

hibited in the Acts of the Apostles, the Epistles of St. Peter, and the Epistle to the Hebrews.

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FRANZIUS, Wolfgang, D.D.

A Lutheran divine. Born 1564. Educated at Francfort on the Oder, and afterwards removed to Wittenberg, where in 1598 he was appointed Professor of History, and afterwards to the Chair of Theology. Died 1628.

Animalium historia sacra. 24^o. Amst. 1643

Other works: *Tractatus de Interpretatione S. Scripturarum*, 4^o. *Schola Sacrificiorum Patriarch. sacra*, Comment. in *Leviticum*, &c.

FRASER, Alexander, Minister of Kirkhill.

A key to the prophecies of the Old and New Testaments which are not yet accomplished, containing, 1, Rules for their arrangement; 2, Observations on their dates; 3, A general view of the events foretold in them. 8^o.

Edin. 1795

FRASER, James, of Brea.

Minister of Culcross in Scotland. Born 1639.

(Memoirs of.) By himself.

Biographies, Select, 2. 89

This divine published a treatise on Justifying, or Saving Faith, and another on the Lawfulness and Duty of Separation from Corrupt Ministers of Churches, 1744.

FRASER, The Rev. James.

Of Pitcalzian, Ross-shire, Scotland.

The Scripture doctrine of sanctification; being a critical explication and paraphrase of the sixth and seventh chapters of the Epistle to the Romans, and the four first verses of the eighth chapter. With an appendix, wherein the apostle's doctrine, principles, and reasoning, are applied to the purposes of holy practice and of evangelical preaching. 12^o. Edin. 1813

In this work the systems of Locke, Dr. John Taylor, and others, are ably exposed.

F. D. ASER, John, A.M.

A minister of the Secession Church of Scotland. Born near Inverness 1745. Entered King's College, Aberdeen, 1760. Ordained minister at Auchtermuchty 1758. Died 1819. His Sermons are evangelical and useful.

Sermons and essays. To which is prefixed, a memoir of the author. 12°. *Edin.* 1820

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FREAKE, William.

The doctrines and practices of the Societie of Jesuites. In two bookes. The first, containing their grounds and intentions, discovered by two of their owne Societie, the Rev. Paulus Florenius, and Christianus Francken, both in the Imperial Schoole of Jesuites at Vienna. The second, containing a detection of the secret designs and bloody projects of that Societie of later yeares; especially since their first designs for disturbing the state of Germanie. And may serve as a warning for us of this island, and these times: whereinto wee are fallen. Ff. 3. Pp. 62. 4°. *London.* 1630

FRECULPHUS, Lexoviensis Episcopus.

Born towards the end of the eighth century. Bishop of Lisieux about 825. Died 850. Being of an active disposition and well informed, he had a considerable share in the ecclesiastical affairs of his time.

Chronicorum libri duo.

Bibl. Max. Patr. 14. 1061

FREDEGARIUS.

Appears to have flourished during the seventh century, and there is reason to think that he was living in 658. Out of the five books which form his work, the last alone is valuable. The three first are mere compilations, and the fourth comprises an abridgement of Gregorius Turo-nensis.

Historia Francorum epitomata et chronicon.

Du Cheine, Hist. Franc. 1

Chronicon, cum quatuor ejus continuatoribus.

Fragmenta de Francis.

Gregorii Turonensis Opera, 595

Appendix historiz Francorum Gregorii Turonensis.

Gregorii Turonensis Opera;

Bibl. Max. Patr. 11. 815

FREDERIC I., surnamed BARBAROSSA.

Emperor of Germany. Born 1121; died 1190.

Expeditio Asiatica. Canisius, 3 P. 2. 497

FREDERIC II.

Emperor of Germany, grandson of the preceding. Born 1194; died 1250.

Epistolæ variz cum summaris privilegiorum Ecclesiæ Romanæ. Martene et Durand, II.

FREDERICK WILLIAM III.

King of Prussia. Born 1770; died 1840.

(The religious life and opinions of), as narrated by R. Fr. Eylert, D.D., Bishop in the United Evangelical Church of Prussia. Translated, from the German, by Jonathan Birch. 8°. *London.* 1844

FREE, John, D.D.

Vicar of East Coker, Somersetshire.

On John Wesley's second letter; Sermon at St. Mary's; and display of the bad principles of the Methodists. 8°. *London.* 1759

Sermon, 1 Cor. 10. 12. The danger of self-sufficiency in matters of religion. 8°. *L.* 1786

FREE enquiry into the authenticity of the first and second chapters of St. Matthew's gospel. [By John Williams, LL.D.] Pp. vii. 151. 3°. *London.* 1771

This Free Enquiry was ably answered by Magee in his work on the Atonement.

FREE-MASONRY. Its pretensions exposed in faithful extracts of its standard authors. 8°. *New York. n.d.*

FREE-THINKING. Anonymous works.

Free thoughts upon the Discourse of free-thinking. Pp. 68. 8°. *London.* 1713

Free-thinking proved atheism; or, freedom of thought natural, if rightly stated, shewing the dangerous consequences of its corruption; an essay, demonstrating that the Christian religion stands upon so sure a foundation that no enquiry can shake it. By a gentleman. Pp. 101. 8°. *London.* 1732

The pernicious effects of the Christian religion considered, and its nature proved to be subversive of the common good. To which is added, in the conclusion, a brief but clear vindication of free-thinking. Pp. 62. 8°. *London.* 1713

An enquiry into the natural right of mankind to debate freely concerning religion. Wherein the maxims advanced by several late writers upon this subject are examined. By a gentleman of Lincoln's Inn. 8°. *London.* 1737

God's universal goodness displayed in a discourse, &c. 145-9, delivered to a society of free-thinkers, by a member of that Church which is as old as the creation. Pp. 56. 8°. *London.* 1750

FREE THOUGHTS in defence of a future state.

As discoverable by natural reason, and strip of all superstitious appendages. Demonstrating against the nominal Deists, that the consideration of future advantages is a just motive to virtue; of future loss and misery, a powerful and becoming restraint of vice. With occasional remarks on a book entitled, An inquiry concerning virtue; and a refutation of the revived hylozoicism of Democritus and Leucippus. Pp. 111. 8°. *London.* 1700

FREE-WILL, The controversy concerning, and predestination, set in a true light, and brought to a short issue. In a letter to a friend. Pp. 26. 8°. *Westminster.* 1728

FREEMAN, Samuel, D.D., Dean of Peterborough.

A discourse concerning invocation of saints.

[Anonym.] Pp. 72. 8°. *London.* 1684

Sermon, Psa. 82. 6. [Affize.] 4°. *London.* 1690

Sermon, 1 John, 5. 4. 4°. *London.* 1694

Sermon, 1 Cor. 15. 58. [Spital.] 4°. *L.* 1698

The case of mixt communion.

Collection of Cases, 1. 230

FREEMAN, Samuel, D.D. (*continued*).

A plain and familiar discourse by way of dialogue concerning the Catholick Church.

Gibson's Preservative, 3. 78

Bellarmino's notes of the Church examined.

First note: the name catholick. Ibid. 3. 227

The invocation of faints. Ibid. 7. 71

Texts examined which are cited concerning the worship of angels and faints. Ibid. 7. 218

FREESTON, J. Hinckley.

A serious enquiry into the nature and effects of modern Socinianism; being an answer to the question, Why are you not a Socinian? Pp. vii. 47. 8°. *Coventry, 1812*

FREHER, Marquard.

Born at Augsburg 1565. Died 1614. He was a man of profound and universal knowledge.

De numismate census, Marc. 12. Crit. Sac. vi.

FREIND, William, D.D., Prebendary of Westminster and Dean of Canterbury.

Sermon, 1 Peter, 2. 16. [Jan. 30.] 4°.

Lond. 1755

Concio ad clerum, Gal. 5. 1. 4°. *Lond. 1761*

FREKE, Thomas.

Sermon, 1 Tim. 2. 1, 2. Prayers and thanksgivings to be offer'd up to God in Christian assemblies, for magistrates, supreme and subordinate. [Thanksgiving.] 8°. *Lond. 1710*

An essay upon the liberty of the will and humane actions. [John, 5. 40.] 8°. *Lond. 1715*

The nature, guilt, and danger of rebelling against light, explained and improved. [Job, 24. 13.] With a commendatory epistle to the rising generation. 8°. *Lond. 1716*

FREEMANTLE, W. R., A.M.

Sermon, 1 Kings, 1. 45, 46. God save the Queen. [Coronation.] 12°. *Godalming, 1838*

FRENCH, Daniel.

Hymnus dies iræ, in linguam Græcam conversus. Pp. 7. 8°. *Lond. 1842*

FRENCH, William, D.D.

A distinguished divine and mathematician. Educated at Caius College, Cambridge. Second Wrangler 1811. Soon after Fellow and Tutor of Pembroke College. M.A. 1814. Master of Jesus College 1820. D.D. 1821. Vice-Chancellor 1821 and 1834. Rector of Moor- Monkton, Yorkshire, 1827. Canon of Ely 1832. Died 1849, in his sixty-third year.

A new translation of the Book of Psalms from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. A new edition, with corrections and additions. 8°. *Lond. 1842*

A judicious and excellent work. For review, see Brit. Critic, 9. 404.

A new translation of the Proverbs of Solomon from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. 8°. *Lond. 1831*

FRENCH REVOLUTION (An historical sketch of the) from the commencement to the year 1792. 8°. *Lond. 1792*

FREND, William.

A Unitarian.

Thoughts on subscription to religious tests, and appendix. 8°. *St. Ives, 1788-9*

Mr. Coulthurst's blunders exposed. 8°. *L. 1789*

Account of the proceedings in the University of Cambridge against him, and other tracts. 8°. *Camb. 1793, &c.*

FREND, William, Esq., M.A.

Born at Canterbury 1757. Entered at Christ College, Cambridge, 1775. Second Wrangler and Smith's prizeman 1780. Removed to Jesus College; of which he was elected Fellow and Tutor. Presented to the living of Madinglay, Cambridgeshire, 1783; which he resigned 1787, having adopted Socinian views. Died 1841. His Evening Amusements, in describing the phenomena of the heavens from 1804 to 1822, give a complete cycle of the revolutions of the heavenly bodies.

Evening amusements; or, the beauty of the heavens displayed. In which several striking appearances to be observed on various evenings in the heavens during the year 1804 are described; and several means are pointed out, by which the time of young persons may be innocently, agreeably, and profitably employed within doors. Fourth edition. The same continued annually to 1822. In all 19 vol. 12°. *Lond. 1806-1822*

FREERE, James Hatley, Esq.

A combined view of the prophecies of Daniel, Esdras, and St. John, shewing that all the prophetic writings are formed upon one plan accompanied by an explanatory chart. Also a minute explanation of the prophecies of Daniel, with critical remarks on the systems of Mr. Faber and Mr. Cunningham. 8°.

Lond. 1815

On the Revelation of St. John and its chronological structure. Investigator, 4

Other works: Notes on the Interpretation of the Apocalypse, 8°. 1850. The Revolution—the Expiration of the Times of the Gentiles, 8°. 1848. The Harvest of the Earth, 12°. 1846.

FRESSELIQUE, John, A.B.

Of Queen's College, Cambridge, and Chaplain of H.M. Ship Bellerophon.

Sermon, Luke, 13. 9. [Philanthropic Society.] 4°. *Lond. 1793*

Serm., Ps. 115. 1. [Victory.] 8°. *Gosport, 1794*

FREY, Joseph Samuel, C. F., Minister of the Gospel to the Jews.

Narrative. 12°. *Lond. 1809*

FREYTAG, Frederic Gotthilf.

An eminent literary historian. Born at Schulpforten 1723. Died 1776. He was a burgomaster at Nuremberg. *Analecra literaria de libris rarioribus.* 8°.

Leips. 1750°

Adparatus litterarius. ubi libri partim antiqui, partim rari, recensentur collectus. 3 vol. Sm. 8°. *Leips. 1752-55*

FREYTAG, George Wilhelm.

Lexicon Arabico-Latinum, præsertim ex Djeharii Firuzabadique et aliorum Arabum operi-

FREYTAG, George Wilhelm (*continued*).

bus adhibitis Golii quoque et aliorum libris confectum. Accedit index vocum Latinarum locupletissimus. 4 vol. 4^o.

Halis Saxonum, 1830-37

FRIEDEMANN, Friedr., Traug. der Theol., und Philof. Doctor Herzog-Nass.-Oberschulrath, &c.

Verzeichniß einer Philologischen Handbibliothek und der vorzüglichsten Schriften über Allgemeine Studien für Deutsche Gymnasien und Universitäten mit Andeutungen zu Wahl und Gebrauch und einem kurzen biographisch-literarischen Lexicon der Philologen alter und neuer Zeit. Zweite ganzlich ungearbeitete und stark vermehrte Auflage. 12^o.

Leipzig, 1835

FRIEND, Robert, D.D., Rector of Whitney, and Canon of Christ Church, Oxon.

Sermon, Jer. 3. 25. [Jan. 30.] 4^o. *Lond. 1710*

FRIENDLY Society Sermons: to which are added some few for charitable societies; all written with the same object of setting forth the causes of distress among the poor, and of pointing out the proper remedies for its removal on Scriptural principles. By one who has had much practical acquaintance with the condition of the poor, the minister of a country parish. Second edition. 12^o.

Lond. 1831

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Prov. 30. 8, 9	-	164	Soc. - - -	300	

FRITH, John.

A celebrated Reformer, son of an inn-keeper at Sevenoaks, in Kent. Burnt at Smithfield 1533.

Extracts from—

Mirror of glass to know thyself.

Treatise on baptism.

Letter when a prisoner.

Antithesis between the acts of Christ and the

Pope. Richmond's Fathers, 1. 366

Writings. British Reformers, 8

Works. See Reformers.

FRODOARD, or FLODOARD.

A French historian. Born at Epernaz 894. Became Canon of the church of Rheims. Died 966. His chronicle extends from the year 919 to 966. It is of considerable historical value.

Chronicon. Du Chesne, Hist. Franc. 2

Historia Remensis ecclesie. Bibl. Max. Patr.

17. 500; Sirmondi Opera Varia, 4. append.

Vite nonnullorum pontificum Romanorum.

Murat. Rer. Ital. Script. 3 pars 2. 67

FROISSART [Lat. Froissardus], Sir John.

One of the most celebrated of the ancient chroniclers. Born at Valenciennes 1337. Died 401. His chronicles embrace the period between 1326 and 1400. They are full of romantic interest, minute in their details, and faithfully narrated.

Chronicles of England, France, and Spain, and the adjoining countries, from the latter part of

FROISSART, Sir John (*continued*).

the reign of Edward II. to the coronation of Henry IV. Translated from the French editions, with variations and additions from many celebrated MSS., by Thomas Johnes, Esq. To which are prefixed a life of the author, an essay on his works, and a criticism on his history. 2 vol. Imp. 8^o. *Lond. 1852*

An interesting article on this work by Sir Walter Scott will be found in the Edin. Review, 5. 347.

Historiarum epitome, in qua de bellis inter Anglos et Gallos gestis præcipue agitur.

Brit. Hist. Rerum Brit. Scriptores, 497

FROSSARDUS. See **FROISSART.**

FROST, John, B.D., Late Fellow of St. John's College, in Cambridge, and since Pastor of the Church at St. Olave's, Hart St., London. Select sermons preached upon sundry occasions. Now newly published with two positions for explication of these questions,—

I. Tota Christi iustitia credentibus imputatur.

II. Fides iustificat sub ratione instrumenti.

Folio. *Camb. 1657*

With a portrait by Vaughan.

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for these times, to ground unstable Christians and to

prevent apostasie. Laid down in several sermons 397

FROST, Richard.

A Dissenting minister of Great Yarmouth, Norfolk.

Sermon, Lev. 19. 16. Calumny delineated. 5^o.

Lond. 1730

FROUDE, J. A., M.A., Fellow of Exeter Coll.,

Oxf.

The Nemesis of faith. Large 12^o. *Lond. 1849*

For review on (reason and faith) by H. Rogers, see Edin.

Review, 90. 293. Republished separately.

Shadows of the clouds. 12^o. *Lond. 1847^o*

FROUDE, Richard Hurrell, M.A. Fellow of

Oriel College, Oxford.

Born at Dartington, Devonshire, 1803. Entered Eton

College 1816, and Oriel College, Oxford, as Commoner

1821. B.A. 1824. Elected Fellow 1826. M.A. 1827.

Tutor 1827 to 1830. Received deacon's orders 1828, and

priest's 1829. Died 1836.

Remains. 4 vol. 8^o. *Lond. 1838*

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FROUDE, Richard Hurrell, M.A. (continued).

Part 2. Vol. 2. 1839.

History of the contest between Thomas à Becket and Henry II., King of England. Chiefly consisting of translations of contemporary letters extracted from the printed edition of the collection in the Vatican, and from other sources.

For reviews see Brit. Critic, 23. 200-27. 396; and Edin. Review, 67. 525.

FRY, Caroline.

Christ our example. Third edition. [Anon.] 12°. Lond. 1834

Daily readings. Passages of Scripture selected for social reading, with applications. Second edition. [Anon.] 12°. Lond. 1840

The assistant of education; religious and literary, intended for the use of young persons from ten to sixteen years of age. 10 vol. 8°. Lond. 1823, &c.

The Listener, first printed in this work, was afterwards published separately in 2 vol. 12°.

Other works: Christ our Law, 12°. The Great Commandment, 12°. Scripture Principles of Education, 18°. Autobiography, Letters, and Remains, 12°, &c.

FRY, John, Rector of Desford.

Lectures, explanatory and practical, on the Epistle to the Romans. 8°. Lond. 1816

Canticles; or Song of Solomon: a new translation, with notes, and an attempt to interpret the sacred allegories contained in that poem. To which is added, An essay on the name and character of the Redeemer. 8°. Lond. 1811

Lyra Davidis; or a new translation and exposition of the Psalms, grounded on the principles adopted in the posthumous works of the late Bishop of Horfley; viz. that those sacred oracles have for the most part an immediate reference to Christ and to the events of his first and second Advent. Second edition. 3°. Lond. 1842

A new translation and exposition of the very ancient Book of Job; with notes, explanatory and philological. 8°. Lond. 1827

The second Advent, or the glorious Epiphany of our Lord Jesus Christ; being an attempt to elucidate, in chronological order, the prophecies both of the Old and New Testaments which relate to the approaching appearance of the Redeemer, and the manifestations of the sons of God, to the judgment of the apostate nations, the restoration of Israel, and the erection of the kingdom of Christ upon earth. 2 vol. 8°. Lond. 1822

Other works: History of the Christian Church, 8°. Observations on unfulfilled Prophecies of Scripture, 8°. Present for the Convalescent, 12°. Sick Man's Friend, 18°.

FRY, Thomas, M.A., Rector of Emberton. Bucks.

Sermon, Matt. 5. 47. The test of sincerity discovered by fact, and applied to principle and conduct. On the death of Mrs. J. S. Stevens. 8°. Camb. 1832

FUERSTIUS, Julius, Phil. Doct.

Professor of the Aramic, Talmudical, and Rabbinical languages, in the University of Leipzig.

Concordantiæ librorum sacrorum Veteris Testamenti Hebraicæ atque Chaldaicæ. Folio.

Lips. 1840

FULBERTUS Carnotensis [or, Folbert, Fulpert, Ulpert, UMBER, Wlpert.]

One of the ornaments of the early Gallican Church. Flourished in the eleventh century. Historians do not agree ever about the leading particulars of his life. He was Bishop of Chartres in 1007; and obtained the greatest influence, both as a prelate, and as a writer. His works have been often reprinted. Fulbert's Doctrine on the Lord's Supper, according to Bishop Coëin, was altogether conformable to that of the Primitive Church.

Opera omnia, studio C. De Villiers.

Epistolæ, Sermones, Hymni.

Bibl. Max. Patr. 18. 1

Tractatus, in illud Actor xii. 1. Misit Herodes rex manus. Item epistola ejus.

Bibl. Patr. Gallandii, 14- 177

Epistolæ historicæ. Du Chesne, Hist. Franc. 4
De assumptione B.V.M. sermo.

Hieronymi Opera, 11. 110

FULCHERIUS Carnotensis [Chartres].

Flourished 1124. After accompanying Robert, duke of Normandy, to the Holy land, he wrote a history of the Crusades from A.D. 1095 to A.D. 1124.

Historia Hierosolymitana.

Du Chesne, Hist. Franc. 4. 816

FULCUINUS Lobiensis [Lobes], Abbas.

Flourished 965. Besides the history of the Abbots of Lobes, he wrote an account of the miracles of St. Ursimar, Acta Sanctorum, and the Life of Bp. Fulcuinus, Mabillon, Sæc. Bened. 4 pars 1. 622.

Gesta Abbatum Lobiensium, O.B. auctore Fulcuino Abbate: cum appendicibus.

D'Achery, Spicil. ii. 730

FULFORD, Francis, D.D.

Bishop of Montreal 1850. Formerly Rector of Trowbridge, Wilts.

The progress of the Reformation in England, to which are added, two sermons by Bp. Sanderson: I. Of Conformity and Nonconformity. II. Teaching for doctrines the commandments of men. 18^o. Lond. 1841

A course of plain sermons on the ministry, doctrine, and services of the Church of England. With a preface and occasional notes. 8^o.

Lond. 1837-40

Vol. 1. 1837.

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FULGENTIUS Ruspensis, Saint.

Born at Telepta about 468, of an illustrious family. After making great progress in his studies, became Procurator of his province; but soon left the world and took the monastic vows. Bishop of Ruspa about 507. Died 533. He followed the doctrine of St. Augustine and was the means of converting many Arians. Editions of his works. Mogunt. 1515, Antv. 1574, Par. 1612 (Sirmondi), Par. 1684.

Opera.

De operibus Fulgentii:—

Index operum.

Vita Fulgentii à quodam ejus discipulo.

Ad Monimum libri tres: I. De duplici prædestinatione Dei; II. De tribus questionibus, prima de sacrificii oblatione, altera de S. Spiritus missione, tertia de superogatione S. Pauli; III. De vera expositione illius dicti evangelici, "Et Verbum erat apud Deum."

Contra objectiones Arrianorum, ad decem objectiones decem responsiones continens.

Ad Transmundum regem Wandalorum: I. De mysterio mediatoris Christi, duas naturas in una persona retinentis; II. De immensitate divinitatis Filii Dei; III. De sacramento Dominicæ passionis.

Ad Donatum de fide orthodoxa et diversis erroribus hæreticorum.

Ad Petrum diaconum, de fide.

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Ad Felicem netarium, de Trinitate.

Sermo Fastidiosi Arriani.

Ad Victorem contra sermonem Fastidiosi Arriani.

Epistola Ferrandi diaconi ad Fulgentium.

Epistola ad Ferrandum de baptismo Echiopis moribundi.

Ad infantes de sacramento.

Ad Reginum: utrum caro Christi corruptibilis an incorruptibilis fuerit.

De eo quod ait Michæas prophetas, "Indicabo tibi, O homo, quid sit bonum!"

Ad divum Fulgentium, de quinque questionibus cum Fulgentio ad ejusdem questionibus responsionibus.

Petrus diaconus ad Fulgentium, De incarnatione et gratia Domini nostri.

Ad P. diaconum, de incarnatione.

Ad Euthymium, de remissione peccatorum.

Epistola synodica episcoporum Africanorum in Sardinia exilium, de gratia Dei et humano arbitrio.

Epistolæ Ferrandi diaconi ad Ægyptium, de essentia Trinitatis ac natura Christi.

De veritate prædestinationis et gratiæ Dei, libri tres.

De prædestinatione et gratia, liber unus.

FULGENTIUS Ruffensis. Saint (continued).

Censuræ inofficiosa censura, qua liber de prædestinatione et gratia; Fulgentio asseritur, et nitens purusque præstatur, à P. Theophilo Raynaudo, Soc. Jesu. Liber pro fide Catholica adversus Pintam episcopum Arrianum.

Fragmenta, contra Fabianum Arrianum, &c.

Bibl. Max. Patr. 9. 16

De fide incarnationis Filii Dei.

Bibl. Max. Patr. 27. 352

Opera.

Herold, Hæresologia, 3

De fide ad Petrum, sive de regula veræ fidei.

S. Augustini Opera, 17. 1571

Fulgentii librorum contra Fabianum excerpta.

Sirmondi Opuscula, 2

FULGENTIUS. See FERRANDUS.**FULGENTIUS, Fabius Planciades.**

Supposed to have been Bishop of Carthage in the sixth century; but some think not before the eighth or ninth.

Liber de expositione Virgilianæ continentia.

Sm. 8°.

1589

FULKE, William, D.D.

A celebrated Puritan divine. Born in London, and educated in St. John's College, Cambridge, of which he was chosen Fellow 1564. Rector of Warley, Essex, 1571; and soon after Rector of Kedington, Suffolk. Chosen Master of Pembroke Hall and Margaret, Professor of Divinity. Died 1589. In force of argument and criticism he was one of the ablest divines of his time, and one of the principal opponents of the Roman Catholics.

The text of the New Testament translated by the Papists of Rhemes, with arguments and annotations; whereunto is added the translation commonly used in England, with a confutation of all such arguments, glosses, and annotations, as contain manifest impiety, or heresy, treason, and slander. The whole worke perused and enlarged, in divers places, by the author's own hand before his death, and with sundry quotations and authorities more amply than in the former editions. [Ff. 27. Pp. 912. Ff. 7.] With

A defence of the sincere and true translation of the Holy Scriptures into the English tongue against the manifold cavils of Gregorie Martin. [F. 1. Pp. 206. F. 1.] and a brief confutation of sundry cavils uttered by Papists against William Fulke. [Pp. 18.] Folio. *London.* 1617

Originally published 1580. Reprinted 1601. The above edition of 1617 is much enlarged. A fourth edition was printed 1633, containing some corrections. The collation is the same as above, with the addition of a leaf, of dedication to King James, and a leaf giving a catalogue of Dr. Fulke's works.

A defence of the sincere and true translations of the Holy Scriptures into the English tongue against the cavils of Gregory Martin. Edited for the Parker Society, by the Rev. Charles Henry Hartshorne, M.A., Curate of Cogenhoe. 8°. *Camb.* 1843

In this edition, as well as in the folio, Martin's work is given in paragraphs, to each of which an answer is subjoined. Stapleton's fortress overthrown. A rejoinder to Martiall's reply. A discovery of the dangerous

FULKE, William, D.D. (continued).

rock of the Popish Church commended by Sanders. Edited for the Parker Society, by the Rev. Richard Gibbings. 8°. *Camb.* 1848

Other works: Antiprognoticon contra inutiles Astrologorum Prædictiones, 16°. *London.* 1560. In English, with additions, 1551. Confutation of a Popish and slanderous Libelle, 1571. Prælectiones upon the Revelations of St. John, translated by George Gyffard, 4°. 1573, and various other works.

FULLER, Andrew.

A Baptist minister. Born at Wicken, Cambridgehire, 1754. Settled at Kettering, where he died 1815. He was an able controvertist, and had an active share in the establishment of the Baptist Missionary Society. He had little advantage from early education; but by unwearied diligence, and possessing a solid understanding, he acquired considerable reputation as an author.

Complete works. With a memoir of his life by

Andrew Gunton Fuller. Imp. 8°. *L.* 1853

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 Expository discourses on the Book of Genesis,

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- interpersed with practical reflections. New edition. 12°. *Lond. 1836*
 The gospel its own witness. 8°. *Clipstone, 1800*
 The Calvinistic and Socinian systems examined and compared as to their moral tendency. Second edition, with corrections and additions. 8°. *Lond. 1794*
 Essay on truth. See ADAMS, HANNAH.
 Sermons on various subjects. 8°. *Edin. 1814*
 Expository remarks on the discipline of the primitive Churches. Second edition. Pp. 24. 12°. *Clipstone, 1799*
 The great question answered. In two parts. [Acts, 16. 30, 31.] Pp. 40. 8°. *Lond. 1803*
 An apology for the late Christian missions to India. 3 parts. Second edition. 8°. *Lond. 1808*
 A narrative of facts relative to a late occurrence in the county of Cambridge, in answer to a statement contained in a Unitarian publication called "The Monthly Repository." Pp. 24. 12°. *Lond. 1810*
FULLER, Francis, M.A.
 A Nonconformist divine. Became Curate of Wirkworth, near Barbury. After 1662 preached in various places. Died 1701, aged sixty-four.
 A treatise of grace and duty. Small 8°. *Lond. 1689*
 Of the shortness of time. [1 Cor. 7. 9.] 16°. *Lond. 1700*
FULLER, Ignatius, Rector of Sherrington, Bucks.
 Peace and holiness: in three sermons upon several occasions. [On Mark, 9. 50 (Visitation); 1 Tim. 6. 3-5; and Rom. 8. 2. Fun. of Mrs. Ann Norton.] 8°. *Lond. 1672*
FULLER, Nicholas.
 Born at Southampton 1557. Educated there, and at Hart Hall, Oxford. Became Rector of Allington, Wiltshire, Prebendary of Salisbury, and Rector of Bishops Waltham, Hampshire. Died 1622. He was a learned divine and critic, especially in the sacred languages and in Scripture difficulties.
 Miscellaneorum sacrorum, libri vi. *Critici Sacri, viii*
 The same. First four books. 4°. *Oxon. 1616*
 The whole six books were first published at Leyden, 1622, in 4°. Reprinted at Strasburg, 1650, in 8°.
FULLER, Thomas, D.D., Prebendary of Sarum.
 Born at Aldwinkle, Northamptonshire, 1608. At twelve entered Queen's College, Cambridge. Removed to Sidney College, of which he became Fellow, 1631. Chosen minister of St. Bennet's, Cambridge, and soon became a very popular preacher. Became Prebendary of Salisbury. Soon after Rector of Broad Windsor, Dorsetshire. Lost his preferments in the civil wars. Became Lecturer of St. Bride's, London. Presented to the living of Waltham, Essex, 1648, which he left for that of Cranford, Middlesex, 1658. At the Restoration recovered his prebend. Died 1661. He was a writer of great genius and wit. He had all the rich imagery of Bishop Hall, but with more familiarity and less elegance. Coleridge has given the following appropriate character of him:—"Fuller was incomparably the most

FULLER, Thomas, D.D. (continued).

sensible, the least prejudiced, great man of an age that boasted a galaxy of great men. He is a very voluminous writer, and yet, in all his numerous volumes on so many different subjects, it is scarcely too much to say, that you will hardly find a page in which some one sentence out of every three does not deserve to be quoted for itself as a motto or as a maxim."

The Church history of Britain, from the birth of Jesus Christ until the year 1648. A new edition, with the author's corrections. [Edited by James Nichols.] 3 vol. 8°. Lond. 1837
Vol. 1. From the introduction of Christianity to A.D. 500.

Vol. 2. 501-1579.

Vol. 3. 1580-1648.

The history of the University of Cambridge and of Waltham Abbey, with the appeal of injured innocence [against Heylin]. A new edition, with notes by James Nichols. 8°. Lond. 1840

The history of the University of Cambridge
The appeal of injured innocence, unto the religious, learned, and ingenuous reader. In a controversy betwixt the animadverto, Dr. Peter Heylin, and the author, Thomas Fuller 281

The history of the worthies of England. A new edition, containing, brief notices of the most celebrated worthies since the time of Fuller; with notes and indexes by P. A. Nutall, LL.D. 3 vol. 8°. Lond. 1840

Vol. 1. Memoirs of the author. General worthies of England. Berkshire, or Berks. Gloucestershire.

Vol. 2. Hampshire. Nottinghamshire.

Vol. 3. Oxfordshire. Yorkshire. Principality of Wales. Indexes.

A production, valuable alike for the solid information it affords relative to the provincial history of the country, and for the profusion of biographical anecdote and acute observation on men and manners.

A Pisgah-sight of Palestine and confines thereof; with the history of the Old and New Testament acted thereon. Fol. Lond. 1662

Letter-press title and three preliminary leaves, pp. 1-435 and 1-202. Index, 9 leaves.

Plates, frontispiece, engraved title, general map, ancient Canan, Reuben, Gad, Manasseh, Naphtali, Asher, Zebulun, Issachar, Manasseh this side Jordan, Ephraim, Dan, Simeon, Benjamin, Judah, Moriah, Jerusalem, Solomon's temple, Atria templi Salomonis, Temple in Christ's time, Libanus, confinia Palestinæ, Desertum Paran, Tabernacle, Egypt, clothes and ornaments, idols, fragmenta sacra.

A valuable work, containing many illustrations of passages of Scripture and of Hebrew antiquities.

Good thoughts in bad times; good thoughts in worse times; mixt contemplations in better times. 18°. Lond. 1830

The history of the holy war. Second edit. Fol. Camb. 1640

The history of the holy war. Sm. 8°. Lond. 1840

The holy state, the profane state. Second edit., enlarged. Fol. Camb. 1648

The holy state and the profane state. Sm. 8°. Lond. 1840

The Holy State contains, Lives of Monica, Abraham, Eliezer, Lady Paula, Hildegardis, Paracelsus, Dr. Whitaker, Julius Scaliger, Perkins, Dr. Metcalf, Sir Francis Drake,

FULLER, Thomas, D.D. (continued).

Camden, Haman, Cardinal Wolsey, C. Brandon, Duke of Suffolk, Lord Burleigh, Sir John Markham, St. Augustin, Bishop Kidley, Lady Jane Grey, Q. Elizabeth, Gustavus Adolphus, Edward the Black Prince.

The Profane State contains, Lives of Joar, queen of Naples, Joan of Arc, Cæsar Borgia, John Andronicus, the Duke d'Alva.

David's heinous sinne, heartie repentance, heave punishment. 18°. Lond. 1631*

A poetical tract of 46 leaves.

A triple reconciler; stating the controversies, Whether ministers have an exclusive power of communicants from the sacrament? [on Lev. 13. 3]; Whether any persons unordained may lawfully preach? [on Acts, 13. 15]; and, Whether the Lord's Prayer ought not to be used by all Christians? [on Acts, 11. 2.] Sm. 8°.

Lond. 1654

A comment on the eleven first verses of the fourth chapter of St. Matthew's Gospe, concerning Christ's temptations. Delivered in xii sermons, at St. Clement's, Eastcheap, London. [With a sermon, Eccies. 7. 15. The just man's funeral.] Sm. 8°. Lond. 1652

A collection of sermons. 1. The best employment. 2. A gift for God alone. 3. The true penitent. 4. The best act of oblivion. Together with, Notes upon Jonah. Sm. 8°.

Lond. 1656*

The best name on earth; together with several other sermons. 8°. Lond. 1657*

A sermon, preached at St. Peter's, Westminster, on the 27 March, being the day of his Majesty's inauguration [2 Sam. 19. 30]. 4°.

Lond. 1643

Fear of losing the old light; or, a sermon preached in Exeter. 4°. Lond. 1646*

A sermon of reformation; preached at the Church of the Savoy, last fast-day, July 27, [Heb. 9. 10]. 4°. Lond. 1643

Truth maintained. 4°. Oxf. 1643*

This is an answer to Saltmarsh, who had written against the above sermon of reformation.

A fast sermon, preached on Innocents' day. [On Matt. 5. 9.] Sm. 8°. Lond. 1654

Life out of death; a sermon preached at Chelsey, on the recovery of an honourable person. [On Isa. 38. 9.] Sm. 8°. Lond. 1655

Ephemeris parliamentaria; or, a faithful register of the transactions in parliament, 1627-28. Folio. Lond. 1654*

Life of Dean Colet. In Colet's Devotions

Life of the Rev. Henry Smith. See Smith's Sermons.

Funeral sermons. See House of Mourning.

Other works: Abel Redivivus; or, the Dead yet Speaking: the Lives and Deaths of the Modern Divines, 4°. 1651. The Infant's Advocate, 8°. 1653. Perfection and Peace, a sermon, 4°. 1653. A Comment on Ruth, with two Sermons, 8°. Lond. 1654. Andronicus; or, the Unfortunate Politician, 12°. Lond. 1646. The Speech of Birds, also of Flowers; partly moral, partly mystical

FULLER, Thomas, D.D. (continued).

Im. 8°. 1660. Joseph's Party-coloured Coat, a Comment on part of 1 Cor. chap. 2; together with eight Sermons, 4°. Lond. 1640. The Cause and Cure of a Wounded Conscience, 12°. 1646; rep. 1810. Preface to Holdsworth's Valley of Vision. Preface to Spencer's Things New and Old.

(Memorials of the life and works of). By the Rev. Arthur T. Russell, B.C.L., Vicar of Caxton, Cambridgehire. Small 8°.

Lond. 1844

(On the life and writings of).

Rogers, H., Essays, 1, 1

Also in Edinb. Rev. 74-328

FULLER, Thomas, M.D.

Born 1654. Educated at Queen's College, Cambridge. Settled as a physician at Sevenoaks, Kent. Died 1724.

Introductio ad prudentiam; or, directions, counsels, and cautions. 12°. Lond. 1727

Introductio ad sapientiam. 12°. Lond. 1731*

FULLWOOD, Fr., D.D., Archdeacon of Totnes in Devon.

Roma ruit; the pillars of Rome broken: wherein all the several pleas for the Pope's authority in England, with all the material defences of them, as they have been urged by Romanists from the beginning of our Reformation to this day, are revised and answered. 8°.

Lond. 1769*

Reprinted, Lond. 1847. Edited by C. Hardwick, 8°.

FULTHORP, Christopher.

The practice of a devout Christian necessary to be practised by all Christians, in order to their salvation. Ff. 2. Pp. 39. 8°. Lond. 1748

FURLONG, Charles J., Vicar of Warfield, Berks.

Sermons, chiefly practical. 8°. Lond. 1836

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FURNEAUX, Philip, D.D.

A Nonconformist minister. Born at Totnes, Devonshire, 1726. Succeeded Lowman as minister of a congregation at Clapham, Surrey, 1753, where he continued twenty-three years. Died 1783.

An essay on toleration, with a particular view to the late application of the Protestant Dissenting ministers to Parliament. 8°. Lond. 1773

Sermon, Isa. 49. 4, 5. [Fast. War.] 8°. Lond. 1758

Sermon, Rom. 14. 7. The duty of benevoicence and public spirit. [Scot. Soc. P.C.K.] 8°. Lond. 1775

FUTURE and Immortal State, a discourse concerning the certainty of a, in some moral, physiological, and religious considerations. By a doctor of physic. 8°. Lond. 1706.

**GABRIEL Sionita.**

A learned Maronite Professor of Oriental languages at Rome. He assisted Le Jay in his Polyglot. Died 1648.

De ritibus Maronitarum nonnullis. Byzant. Hist. 21

GABRIEL, Philadelphizæ Metropolitæ.

De ordine sacerdotii.

Assemani, J. A. Codex Lit. 12. 234

GADSDEN, Rev. Christopher E.

Sermon on the funeral of Bp. Dehon, Rev. 2. 10. Dehon's Serm. 2. 529

GAGE, Viscount.

A letter to George A. Crowder, Esq., in support of the Earl of St. Germain's motion in the House of Lords, for legalising marriage with a deceased wife's sister. Pp. 20. 8°.

Lond. 1851

GAGNÆUS, John.

Commentarii in S. Scripturam. Bibi. Magna

GAGNIER, John.

Epist. de nummis Samaritanis. Ugol. 28. 1283

GAHAN, William, A.S.A., Ex. Prov.

A Roman Catholic clergyman.

Sermons and moral discourses, for all the Sundays and principal festivals of the year, on the most important truths and maxims of the gospel. Sixth edit. 8°. Dubl. 1847

Luke, 21. 27. Advent 1. The general judgment	1
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GAILHARD, J., Gent.

Two discourses: the first concerning a private settlement at home after travel; the second concerning the lateinan, or him who is in publick employments. 8°. Lond. 1282

GALATIN, Peter.

A learned Franciscan monk. Flourished at the beginning of the sixteenth century.

Opus de arcanis Catholicæ veritatis: hoc est, in omnia difficilia loca Veteris Testamenti, ex Talmud, aliisque Hebraicis libris, quum antequam natum Christum, tum post scriptis, contra obstinatam Judæorum perfidiam, absolutissimus commentarius. Ad hæc Joannis Reuchlini Phorcensis, LL. Doctoris, de Arte Cabalistica libri tres. Item libri tres De Verbo mirifico, omnigena eruditione pleni. Fol. Basil. 1561

GALE, John, M.A.

A learned divine and an eminent preacher among the Baptists. Born at London 1680. Studied at the Universities of Leyden and Amsterdam. Became one of the ministers of the Baptist congregation near Barbican, London. Died 1721.

Reflections on Mr. Wall's History of Infant Baptism. See WALL.

Sermons preached upon several subjects. To which is prefixed an account of his life. 4 vol. 8°. Lond. 1726

GALE, John, M.A. (continued).

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GALE, Theophilus, M.A.

A learned Nonconformist divine. Born at King's-Teignton, Devonshire, 1628. Entered Magdalen College, Oxford, 1647, of which he became Fellow 1650. Became a preacher at Winchester 1657. Deprived at the Restoration. Died 1678. His Court of the Gentiles is a work of great learning and usefulness. It has become very scarce, particularly when it contains the last part Of Divine Predetermination.

The court of the Gentiles; or, a discourse touching the original of human literature, both philologie and philosophic, from the Scriptures and Jewish Church. In order to a demonstration of

1. The perfection of God's word, and Church-light.
2. The imperfection of nature's light, and mischief of vain philosophic.
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5 vol. 4°. Oxon. 1672, &c.

Vol. 1. Part 1. Of philologie. Second edit. revised and enlarged. Oxf. 1672.

Advertisements, contents, &c. Ff. 17

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Ff. 3, and Pp. 217. Lond. 1682

A discourse on Christ's coming and how the expectation of it should influence our conversation [on 2 Pet. 3. 10-12]. Sm. 8°. Lond. 1673

Philosophia generalis. 1, De ortu et progressu philosophic, ejusque traductione à sacris fontibus: 2, De minorum gentium philosophis, &c. 8°. Lond. 1676

GALE, Thomas, D.D., F.R.S.

Born at Scruton, Yorkshire, 1636. Educated at Westminster School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Regius Professor of the Greek Language 1666. Head Master of St. Paul's School, London, 1672. Prebendary of St. Paul's 1676. Dean of York 1697. Died 1702. He was eminently learned in the Greek language and antiquities. He edited Historiæ Poeticæ Scriptores, 1675, 8°; Rhetores Selecti, 1676, 4°; Jamblichus, folio, 1678; Herodotus, folio, 1679; Cicero, 2 vol. folio, 1681-4, &c.

Opuscula mythologica, ethica et physica. Gr. et Lat. 8°. Cantab. 1671

Placaphatus de incredibilibus historiis, et fragmenta.

Heraclitus de incredibilibus.

Anonymus de incredibilibus.

Pornucius de natura deorum.

Sallustius philosophus de diis et mundo.

Ocellus Lucanus de universi naturâ.

Timæus Locrus de anima mundi.

Demophili similitudines.

Democratis sententiæ.

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Historiæ Anglicanæ scriptores, &c. See British Historians.

Sermons preached upon several holydays, observed in the Church of England. 8°. L. 1704

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GALFRIDUS. See **GEOFFREY.**

GALILEO Galilei.

The celebrated astronomer and mathematician. Born 1564. Died 1642. His works have been published in 13 vol. 8°. at Milan, 1811.

Dialogus de systemate mundi. Sm. 8°. L. 1663

GALINDO. See **PRUDENTIUS.**

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GALLEUS, or GALLE, Servatius.

A learned Dutch divine. Born at Rotterdam 1627. Died 1709.

Dissertationes de Sibyllis, earumque oraculis, cum figuris aeneis. 4°. *Amst.* 1638

GALLANDIUS. See **Bibliotheca Veterum Patrum.**

GALLATIN, Ezachial.

A Protestant divine. Pastor at Geneva. His Sermons are interesting; the sentences are short and well constructed.

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GALLAUDET, Thomas, Principal of the Connecticut Asylum, U. S., for the Education of the Deaf and Dumb.

Discourses on various points of faith and practice; most of which were delivered in the chapel of the Oratoire, in Paris, in the spring of 1816. 8°. *Lond.* 1818

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GALLOWAY, John Cole, A.M., Vicar of Hinckley, Leicestershire.

Seventeen [xvi.] sermons on various subjects. 8°. *Lond.* 1785

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GALLAWAY, William, A.M.

Chaplain to the Officers and others of his Majesty's Train of Artillery. Prebendary of Worcester.

A thanksgiving sermon, Isa. 14. 16-18, for peace. 4°. *Lond.* 1697

GALLUS, Saint, the Abbot.

A native of Ireland, and a disciple of Columbanus, with whom he went to France, and finally established a celebrated monastery in Helvetia. Flourished 630.

Sermo in consecratione Joannis episcopi Constantiensis. *Bibl. Max. Patr.* 11. 1046; *Bibl.*

Patr. Gallandii, 12. 751; *Canisius,* 1. 781

GALLUS, Antonius, Genuesis.

Opuscula historica de rebus geitis populi Genuesis et de navigatione Columbi.

Muratorii Rer. Ital. Script. 23. 241

GALLI, S., Monasterii illustrium virorum, Epigrammata seu hymni.

Bibl. Max. Patr. v. 27. p. 507

GALTHERUS.

An ancient theologian.

Liber de Trinitate. *Pez, Thesaur.* II. P. ii. 53

GAMBOLD, John.

A pious bishop among the Unitas Fratrum, or Moravians. Born at Haverfordwest, South Wales. Educated at Christchurch, Oxford. Became Vicar of Staunton Harcourt, Oxfordshire, and afterwards joined the Moravians, and was minister of a congregation in London. Consecrated a bishop 1754. Died 1771.

Works, with an introductory essay by Thomas Erskine, Esq. 12°. *Glasg.* 1822

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The plain case of the representatives of the people known by the name of the Unitas Fratrum, from the year 1727 till these times, with regard to their conduct in this country under misrepresentation. [Anon.] Pp. xi. 34. 8°. *Lond.* 1754

The representation of the Committee of the English congregations in union with the Moravian Church. Pp. 16. 8°. 1754

GAMMON, The Rev. John.

Christ a Christian's life; or, a practical discourse of a believer's life derived from Christ and resolved into Christ, being the substance of several sermons [on Phil. 1. 21]. Fifth edit. 12°. *Lond.* 1738

GANDY, Henry.

Old England; or, the government of England proved to be monarchical and hereditary, by the fundamental laws of England, and by the authorities of lawyers, historians, and divines. [Anon.] 8°. *Lond.* 1705

GANGANELLI [Pope Clement XIV].

Born 1705. Cardinal 1759. Elected to the papal chair 1769. He discontinued reading the Bull in *Cana Domini*, and in 1773 signed the brief for the suppression of the Jesuits. Died 1775. A great part of the Letters published under his name are falsely ascribed to him.

Interesting letters of Pope Clement XIV. (Ganganelli), to which are prefixed anecdotes of

GANGANELLI (*continued*).

his life, &c., translated from the French. 4 vol. 12°. *Lond.* 1777*
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GANILH, Charles.

Born 1758; died 1836. A practical and useful writer on political economy. He took an active share in the revolution of the 18th Brumaire, and after the downfall of Napoleon, became a member of the Chamber of Deputies. An inquiry into the various systems of political economy; their advantages and disadvantages, and the theory most favourable to the increase of national wealth. Translated from the French by D. Boileau. 8°. *Lond.* 1812

GARBETT, James, M.A.

Archdeacon of Chichester. Christ, as a prophet, priest, and king. Being a vindication of the Church of England from theological novelties, in eight lectures, preached at Canon Bampton's Lecture in the year 1842. 2 vol. 8°. *Oxf.* 1842

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Dr. Pusey and the University of Oxford: a letter to the Vice-Chancellor of the University of Oxford. Second edition. 8°. *London*. 1843

The sense, the mind, and the spirit, a sermon for the National Schools, on Prov. 3. 13-15. 8°. *London*. 1844

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The university, the Church, and the New Testament. With remarks on Mr. Oakeley's and Mr. Gresley's pamphlets, A Letter to the Lord Bishop of Chichester. Pp. ix. 8°. *London*. 1845

Sermon, Acts, 2. 1-4. The offices of the Holy Spirit. [Whit-Sun.] 8°. *London*. 1846

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The Church of England and the Church of Rome. A charge delivered to the clergy of the archdeaconry of Chichester, August 5, 1851, at the Primary Visitation. lvi. Pp. 81. 8°. *London*. 1851

Sermon, Luke, 21. 25, 26. The Church and the age. [Diocesan Association.] 8°. *Brighton*, 1851

Diocesan synods and convocation. A charge. Second edit. 8°. *London*. 1852

University reform. A letter to the Rev. the Warden of Wadham College, Oxford. Pp. xi. 36. 8°. *London*. 1853

Other works: De Re Poetica Prælectiones Academicæ, 1846. De Re Critica Prælectiones Academicæ, 1847, &c.

GARDEN of spiritual flowers. Sm. 8°. *L.* 1612

GARDEN, Francis, M.A., Trin. Coll. Camb.

A vindication of the Scottish Episcopate, and those adhering thereto, from the objections alleged in a recent Report of a Deputation, &c.; with some remarks on prevalent schools among us. Pp. v. 30. 8°. *Edin.* 1847

Discourses on heavenly knowledge and heavenly love. 8°. *Edin.* 1848

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Lectures on the beatitudes, delivered during the season of Lent [on Matt. 5. 1-10], in St. Paul's Episcopal Chapel, Edinburgh. 12°. *London*. 1853

GARDINER, J. S. I., A.M.

Sermon, Psa. 50. 14. [Thanksgiving.] 8°. *Boston, U.S.* 1808

GARDINER, James, Bishop of Lincoln.

Sermon, Psa. 79. 9. [Fast.] 4°. *London*. 1695

Advice to the clergy of the diocese of Lincoln. In order to his primary visitation. Pp. 35. 4°. *London*. 1697

GARDINER, James, M.A., Sub-Dean of Linc.

Sermon, Rom. 14. 19. The duty of peace amongst the members of the same state, civil or ecclesiastical, impartially laid down and recommended; or, How a man should behave himself as becomes a Christian, with respect to High and Low-Church, Whig and Tory. 8°. *London*. 1713

A practical exposition of our Saviour's Sermon on the Mount. 8°. *London*. 1720

GARDINER, John, D.D., Rector of Brailsford, and Vicar of Shirley, Derbyshire.

Sermons on various subjects, preached at the Octagon Chapel, Bath. 8°. *Bath*, 1802

Nehem. 4. 14. The governments of France and England contrasted. Fast day, April 19, 1793 - 1

2 Tim. 1. 10. The superiority of the gospel evidence on a future state. Advent 1. (3 serm.) 43

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Luke, 21. 19. Patience in affliction - - - 269

Rom. 12. 11. The nature and necessity of zeal. (3 ser.) Lent 1. Lord's supper - - - 292

2 Sam. 16. 11. Injuries from men considered as proceeding from God - - - 361

Prov. 2. 1-5. The dispositions requisite for studying and receiving the truth - - - 381

Sermon, Jer. 47. 6. [Fast.] 4°. *Taunton*, 1795

GARDNER, Laurence, M.A.

Preacher at the Female Orphans' Asylum, and at St. George's, Hanover Square, London, and Rector of the Second Portion of Westbury, Salop.

Sermon, Psa. 92. 13. Some modern principles of education. [With an abstract account of the Female Orphans' Asylum, Lambeth.] 8°. *London*. 1812

GARDNER, Stephen, Bishop of Winchester.

Born at Bury St. Edmunds 1483. Educated at Trinity Hall, Cambridge. Became Secretary to Cardinal Wolsey, and Ambassador to the Pope respecting King Henry's divorce. Bishop of Winchester 1531. He acknowledged the King's supremacy, in defence of which he published De Vera Obedientia. Deprived in the reign of Edward VI.

Restored by Queen Mary, and was made Chancellor of England 1553. Died 1555.

An explication and assertion of the true Catholic faith, touching the most blessed sacrament of the altar, with confutation of a book written against the same.

Printed with Cranmer's Answer in Writings and Disputations, Parker Society.

De vera obedientia, oratio, una cum prefatione Edm. Boneri. Brown, E. Fasciculus, 2. 800

De vera obedientia. Translated. See BRADFORD, JOHN (Memoirs of).

Bishop Gardner had a considerable share in drawing up Necessary Doctrine of a Christian Man, printed among the Formularies of Faith. Other works: An Explication and Assertion of the True Catholique Faith, touching the most Blessed Sacrament of the Altar, 16°. 1551. A Description of the Devil's Sophistrie, 8°. 1540. A Declaration of such true Articles as George Joye hath gone about to confute as false, 1546, &c.

GARDINER, Samuel.

A brief examination of the present Roman Catholic Faith contained in Pope Pius his New Creed. Gibson's Preservative, 14. 242

GARDNER, William, D.D.

Rector of St. Olave's, Southwark.

Sermon, 1 Sam. 2. 35. The faithful pastor. [A&.] 8°. *Oxf.* 1745

GARMANNUS, J. T.

Dissertatio de pane lugentium.

Ugolinus, 33. 1083

GARNET, Henry.

Superior of the Jesuits in England. One of the conspirators in the Gunpowder Plot. Born 1555. Executed 1606.

A true and perfect relation of the whole proceedings against the late most barbarous traitors,

Garnet, a Jesuit, and his confederates. 4°.

Lond. 1606

GARNETT, John, D.D.

Became Fellow of Sidney Sussex College, Cambridge, and Lady Margaret's Preacher. Bishop of Ferns, 1752. Translated to Clogher 1758. Died 1782.

Sermon, Gal. 6. 15. The new creation a state of profelytism. 4°.

Lond. 1740

Sermon, 2 Sam. 20. 19. [Assize.] 4°.

Camb. 1741

A dissertation on the Book of Job, its nature, argument, age, and author; wherein the celebrated text, chap. 19. 25, is occasionally considered and discussed; to which are added four sermons. 4°.

Lond. 1749

Dissertation on Job 1

Sermons:—

Job, 1. 5. Public fast 313

Job, 42. 10. Restoration of Charles II. 329

2 Chron. 29. 20. Public fast 343

James, 5. 21 361

Dr. Garnett contends that the Book of Job is an allegorical drama, designed to represent the fall and restoration of a captive Jew subsequent to the Babylonish captivity. The author he supposes to have been Ezekiel.

Sermon, Luke, 15. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

Dublin, 1756

GARNHAM, R. E., Fellow of Trin. Coll. Camb.

Examination of a sermon preached before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harrison, chaplain to his lordship. [Anon.] Pp. 56. 8°.

Lond. 1789

A letter to the Right Rev. Lewis [Bagot], Lord Bishop of Norwich, requesting his lordship to name the prelate, to whom he referred as "contending strenuously for the excellence of our present authorized translation of the Bible." [Anon.] Pp. 18. 8°.

Lond. 1789

GARNIER, Thomas, B.C.L.

Rector of Trinity Church, Marylebone.

Domestic duties. A series of sermons: preached in Trinity Church, St. Marylebone. 12°.

Lond. 1851

Eph. 6. 4. The duty of parents 1

Col. 3. 20. The duty of children 19

Eph. 6. 9. The duty of masters 44

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Eph. 5. 25-27. The duty of husbands 85

Eph. 5. 22-24. The duty of wives 105

GARNONS, John.

Curate and Lecturer of Allhallows, Barking, and London Wall. Died about 1792.

Sermons. 2 vol. 8°.

Lond. 1793

Vol. 1.

Matt. 22. 39. Benevolence 1

Matt. 7. 12. Beneficence 13

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Prov. 22. 29. Industry 45

Phil. 4. 2. Contentment 59

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Psa. 147. 3. The science of physic 243

1 Sa. 1. 16-18. Repentance 259

GARRATT, Samuel, Minister of Trinity Ch., St. Giles-in-the-Fields.

Scripture symbolism; or, Tabernacle architecture.

Sm. 8°.

Lond. 1848

The sanctuaries. The brazen altar. The laver. The candlestick. The table of shewbread. The golden altar. The mercy-seat.

The dawn of life; or, Scripture conversions.

Second edit. Sm. 8°.

Lond. 1849

Samuel, Manasseh, Josiah, Nicodemus, Zaccheus, the restored demoniac, the dying thief, the Ethiopian eunuch, Saul of Tarsus, the converts of Philippi.

GARROW, D. W., D.D., Rector of East Barnet, Herts.

Sermons: comprising various matters of doctrine and practice. 8°.

Lond. 1820

Ecclesi. 3. 1, 2. The value and result of time. Jan. 1 1

John, 8. 32. The liberty of Christians 23

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 425

GARWOOD, John, M.A.

Is the Bible of divine authority? A lecture delivered in the Mechanics' Institution, Southampton Buildings, Jan. 30, 1840. 8°. *Lond.* 1840

GARZONI, John.

A learned physician. Born at Bologna 1419. Died 1506. *De dignitate urbis Bononiæ commentarius.*

Muratorii Rer. Ital. Script. 21. 1109

GARZONI, Thomas.

A learned writer. Born at Bagnacavallo, near Ferrara, 1549. He was a regular canon Lateran. Died 1589.

La piazza universale di tutte le professioni del mondo. Con l'aggiunta di alcune bellissime annotazioni a *Discorso per Discorso.* 4°. *In Venetia,* 1665.

GASKARTH, John, D.D.

Fellow of Pembroke Hall, Cambridge, and Vicar of All Saints, Berking.

Sermon, Eph. 2. 1. A description of the unregenerate and the truly Christian temper or state. [Commencement.] 4°. *Camb.* 1700

Texts examined which are cited concerning satisfactions. *Gibson's Preservative,* 10. 264

GASKIN, George, D.D.

Sermon, 1 Cor. 4. 1. The Christian ministry. [Ordination.] 8°. *Lond.* 1821

GASKIN, John, A.M.

Incumbent of the Church of the Holy Trinity, Kingswood Hill, Bristol.

Doctrinal and practical sermons, on miscellaneous subjects. 8°. *Bristol,* 1844

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GASPINE, J.

Sermon on Luke, 12. 32. Farewell Ser. 348

GASSENDI, Peter.

Born 1592, at Digne, in Provence. Died 1655. Celebrated especially as a metaphysician and a natural philoso-

GASSENDI, Peter (continued).

pher. He endeavoured to revive the doctrines of Epicurus, and was one of the strongest opponents of Descartes. Gassendi's influence was most powerful. He was acquainted with Hobbes, Campanella, La Moche-le-Vayer, Gabriel Naudé, Diodati, and reckoned amongst his disciples Molière and Bernier. His house was the rallying point of all the Free-thinkers of the seventeenth century. Amongst his numerous works, the most important is the *Syntagma Philosophiæ Epicuri*, Lyons, 1649. The whole were published in 6 vol. folio, Leyden, 1658.

Disquisitio metaphysica, seu dubitationes et instantiæ adversus Cartesii metaphysicam, et responsa. 4°. *Amst.* 1644

GASTRELL, Francis, D.D., Ep. of Chester.

A distinguished divine. Born at Slapton, Northamptonshire, 1662. Educated at Westminster School, and thence elected to Christ Church, Oxford, 1680. Preacher to Lincoln's Inn, 1694. Canon of Christ Church, Oxford, 1702. Bishop of Chester 1714. Died 1725.

The certainty and necessity of religion in general; or, the first grounds and principles of human duty established: in eight sermons, preached at the lecture for the year 1697 founded by the Hon. Robert Boyle, [on Heb. 11. 6]. 8°. *Lond.* 1697

The certainty of the Christian revelation and the necessity of believing it, established. 8°. *Lond.* 1699

The Christian institutes; or, the sincere Word of God: being the whole faith and duty of a Christian in the words of Scripture. 8°. *Lond.* 1707

Third edition, corrected and improved. 12°. *Lond.* 1717

Institutiones Christianæ, seu sincerum Dei verbum, ex scriptis utriusque Testamenti et ipsius SS. verbis traditæ. 12°. *Lond.* 1718

Sermon, Psa. 46. 1-3. [Fast for blessing in war; and humbling on account of the dreadful tempest.] 4°. *Lond.* 1704

Sermon, Psa. 147. 12, 13. The religious education of poor children recommended. [Anniv. Ch. Sch. L. and W.] 8°. *Lond.* 1707

Sermon, Rom. 14. 18. 4°. *Lond.* 1712

The principles of Deism truly represented and set in a clear light. in two dialogues upon Christian revelation, and natural religion. Second edition, corrected. [Anon.] Pp. 127. 8°. *Lond.* 1709

Another. *Also called second edition.* Pp. 80. 8°. *Lond.* 1722

Considerations on the Trinity.

Enchiridion Theologicum, 3

GASTRELL, Peregrine, LL.D.

An enquiry into the exercise of some parts of ecclesiastical jurisdiction: in three letters to the Right Rev. Father in God, Samuel [Pepploe], Lord Bp. of Chester. With a preface, by his chancellor. To which is added, An Appendix, i-vii. Pp. 71. 3°. *Lond.* 1747

GATARIS, Andreas de.

Chronicon Patavinum, Italica lingua conscriptum, ab anno 1311 usque ad annum 1406.

Muratorii Rer. Ital. Script. 17. 1

GATAKER, Charles.

Son of Thomas Gataker. Born at Rotherhithe 1614. Educated at St. Paul's School and at Sidney College, Cambridge, whence he went to Pembroke College, Oxford. Rector of Hoggetton, in the county of Bucks, about 1647, where he continued until his death in 1680.

The way of truth and peace; or, a reconciliation of the holy apostles, S. Paul and S. James, concerning justification. See GATAKER, T. Antidote

Other works: An Answer to Five captious Questions propounded by a Factor for the Papacy, 4°. Lond. 1673. The Papists' Bait; or, their usual Method of gaining Proselytes Answered, 4°. Lond. 1674. Ichnographia Doctrinae de Justificatione, secundum typum in monte, 4°. Lond. 1681, &c.

GATAKER, Thomas, B.D.

Born in London 1574. Entered St. John's College, Cambridge, at sixteen. Preacher of Lincoln's Inn 1601. Rector of Rotherhithe 1611. Died 1654. He was one of the most learned divines of his time, and celebrated by Salmasius, Colomies, and others, as having no superior as a critic. He subscribed the Covenant, but declared in favour of Episcopacy, and during the Commonwealth preferred the Presbyterians to the Independents. In the Assembly's Annotations, he wrote on the Books of Isaiah, Jeremiah, and Lamentations, so admirably that Calamy has observed that no commentator, ancient or modern, is entitled to higher praise.

Of the nature and use of lots; a treatise historical and theologicall. 4°. Lond. 1619

The spiritual watch, or Christ's general watchword. A meditation on Mark, 13. 17. 4°. Lond. 1619

Certaine sermons first preached and after published at severall times, and now gathered together into one volume. Fol. Lond. 1637

Part 1.

Psa. xxxiv. 11. David's instructor - - - 1
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To the copy now collated is annexed, at the beginning, a sermon, with title-page dated 1638, entitled,

Saint Steven's last will and testament. Acts, 7. 59.

This sermon is not mentioned in the contents.

God's eye on his Israel; or, a passage of Balaam,

GATAKER, Thomas, B.D. (continued).

out of Numb. 23. 21. Containing matter very seasonable and suitable to the times; expounded and cleared from Antinomian abuse; with application to the present estate of things with us. 4°. Lond. 1645

An antidote against error, concerning justification, or the true notion of justification, and of justifying faith, cleared by the light of Scripture, and solid reason, from several mistakes of the words: which misapprehensions prove the seeds of dangerous errors; in 2 discourses on Rom. 3. 28. To which is added, The way of truth and peace; or, a reconciliation of the holy apostles, S. Paul and S. James, concerning justification. By Charles Gataker. 4°. L. 1670

Opera critica. Folio. Traj. 1698

H. Witii præfatio - - - - - Ff. 2

De novi instrumenti stylo dissertatio; qua viri doctissimi

Sebastiani Pfochenii de linguæ Græcæ Novi Testamenti puritate, &c. Diatribe ad examen, revocatur 1

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primò, deinde aliorum scriptorum locis aliquam multæ lux redditur. Edente C. T. Gatakeri filio, adjicitur

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Marci Antonini imperatoris de rebus suis, sive de eis quæ

ad se pertinere censebat, libri xii. locis hæc paucis

repergi, suppleti, restituti; versione insuper Latina

novâ; lectionibus item variis, locisque parallelis ad

marginem adjectis; ac commentario perpetuo, explicati atque illustrati. Adduntur etiam Mærci Antonini in M. Ant. notæ. [Gr. et Lat.] Ff. 19 and

Pp. 1-432

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De novi instrumenti stylo dissertatio. 4°. Lond. 1648

Preliminary discourse to Antoninus on the philosophy of the Stoics, translated. See ANTONINUS.

The duty of watchfulness.

Tracts of Angl. Fath. 4. 110

GATHERCOLE, M.A.

Vicar of Chatteris, Cambridgeshire.

Letters to a Dissenting minister, with the author's reasons for conforming to the Church of England. Fourth edit. Sm. 8°. Lond. 1835

GATTON, Benjamin.

Vicar of Dinton, Buckinghamshire.

Eighteen sermons on several occasions. 8°. Oxf. 1732

Rom. 13. 1. 7 ser. (1); Acts, 12. 11. 2 ser. (139);

Acts, 5. 12. 3 ser. (173); Mal. 3. 1. 3 ser. (239);

Isa. 7. 14. 2 ser. (297); 2 Cor. 6. 8 (345).

GATTY, Alfred, M.A., Vicar of Ecclesfield.

Sermons. 2 vol. 12°. Lond.

Vol. 1. 1847. Second edition.

2 Kings, 5. 13. The value of divine ordinances 7

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GAUDEN, John, D.D., Bishop of Exeter.

Born at Mayfield, Essex, 1605. Educated at St. John's College, Cambridge. Obtained the Rectory of Brightwell, Berkshire, and the Deanery of Bocking. Bishop of Exeter 1660. Translated to Worcester 1662. Died in the same year. He was a man of great talents, which he improved by unwearied labour; but too ambitious. Having been intrusted with the publication of the Eicon Basilike, written by King Charles I., some have attributed the authorship to Gauden.

Three sermons preached upon severall publike

GAUDEN, Bishop (continued).

occasions. [On Heb. 12. 14; Zech. 8. 16; and Eph. 4. 23. Act. term.] 4°. Lond. 1642
 Hieraspistes; a defence by way of apology for the ministry and ministers of the Church of England; humbly presented to the consciences of all those that excel in virtue. 4°. L. 1653
 Considerations touching the liturgy of the Church of England in reference to his Majesty's late gracious declaration, in order to an happy union in Church and State. 4°. Lond. 1661
 A sermon preached in the Temple Church at the funeral of Bp. Brownrig. [On 2 Kings, 2. 12.] With an account of his life and death. Sm. 8°. Lond. 1660
 Ecclesiæ Anglicanæ suspiria; the tears, sighs, complaints, and prayers of the Church of England, in four books. Folio. Lond. 1659*
 Other works: Anti Baal Berith, 4° 1661; Analysis of the Covenant, 4°. 1660. &c.

GAUDENTIUS Brixienensis.

Saint Gaudentius, bishop of Brescia, lived about the end of the fourth, and the beginning of the fifth century. Died, according to some, 410; others, 427.

In varia Scripturæ loca tractatus.

Bibl. Max. Patr. 5. 942

In Exodo, nocte vigiliarum, de paschæ observatione.

De lectione evangelii.

De paralytico.

De ec, Nunc judicium est hujus mundi.

De natali Domini.

De promissione Paracleti.

De Machabeis martyribus.

Tractatus, Die ordinationis, &c.

Tractatus, Exceptus die dedicationis basilicæ concilii sanctorum.

De villico iniquitatis.

De eo, Quia Pater major me est.

Grynæus, Lat. page 1, 93

GAUDERICUS.

Epistola in vitam S. Clementis Papæ.

Museum Italicum, 1. 78

GAUFRIDUS.

Sacristan of Coldingham, in Scotland. Flourished 1214. He wrote the history of the church of Durham.

See Wharton, Anglia Sacra, 1. 689

GAUFRIDUS, Abbas.

Declamationes de colloquio Simonis cum Jesu, ex S. Bernardo.

S. Bernardi Opera, 2 Pars 1. 593

GAUFREDUS, Monachus.

Rerum gestarum à Roberto Guiscardo.

Carutti Bibl. Hist. 1

GAULE, John.

Præctique theories; or, votive speculations upon Abraham's entertainment of the three angels, Sarah and Hagar, Isaac and Rebekah. John Baptist's nativity and decollation, Peter's calling, confession, denial and repentance, Saul's cruelty and Paul's conversion; A defiance to

GAULE, John (*continued*).

Death, being the funebrious commemoration of Viscount Camden. 24°. *Lond.* 1630

GAULTIER, James.

A Jesuit. Died 1636, aged seventy-three.

Table chronographique de l'estat du Christianisme, depuis la naissance de Jésus Christ, jusques à l'année 1625; contenant en douze colonnes les papes et antipapes, les conciles et patriarches, les escrivains sacrez et autres saintes et illustres perionnages, les empereurs, et roys, les autheurs profanes, les hérétiques et les évènements remarquables de chaque siècle, &c. Folio. *Lyon*, 1626

GAULTIER, Abbé.

A method of making abridgments; or easy and certain rules for analysing authors. 2 parts. 4°. *Lond.* 1800-1

GAUME, Abbé J.

Vicar-general of Nevers.

Manuel des confesseurs composé—

1. Du prêtre sanctifié par l'administration charitable et discrète du sacrement des pénitence.
2. De la pratique des confesseurs de S. Liguori.
3. Des avertissements aux confesseurs et du traité de la confession générale du B. Leonard de Port Maurice.
4. Des instructions de Saint Charles aux confesseurs.
5. Des avis de S. François de Sales aux confesseurs.
6. Des conseils de S. Philippe de Neri.
7. Des avis de S. François Xavier aux confesseurs.

Sixième édition. 8°. *Par.* 1845

GAUNTLETT, Henry, Vicar of Olney.

An exposition of the Book of Revelation, being the substance of forty-four discoursés. Second edition. Royal 8°. *Lond.* 1821

GAUSSEN, L.

Theopneustia: the plenary inspiration of the Holy Scriptures. From the French. 8°. *Lond.* 1841

Geneva and Rome; Rome papal as pourtrayed in prophecy and history. 18°. *Lond.* 1844

GAUTIER, M.

Life of Pyrrhus. See **PYRRHUS**.

GAVANTI, Bartholomew.

Born at Monza. Died at Milan 1638. He was General of the Barnabites, and Consulter of the Congregation of Rites.

Theſaurus ſacrorum rituum, cum novis observationibus et additionibus Cajetani-Mariæ Merati, editio novissima locupletior. 3 vol. Folio. *Venet.* 1769

Vol. 1. Commentaria in rubricas Missalis Romani.

Vol. 2. Commentaria in rubricas Breviarii Romani.

Vol. 3.

Praxis diœcesanæ synodi.

Praxis visitationis episcopalis.

Manuale episcoporum pro decretis in visitatione et synodo, de quacumque re condendis.

A valuable work, not only for its learning and research, but for its development of the spiritual meaning of the various ceremonies. The observations of Merati are exact, solid, and luminous.

GAVIN, D. Antonio.

A master-key to Popery. 3 vol. 12°. *Lond.* 1729-26

GAVIN, D. Antonio (*continued*).

Vol. 1. Third edition, corrected, 1729.

A discovery of the secret practices in auricular confession.

A true copy of the Pope's yearly bull of indulgences.

An account of their masses, the inquisitors, images, relics, &c.

Vol. 2. 1726.

The lives and transactions of several bishops of Rome.

Lives and intrigues of several priests and fryers.

Vol. 3. 1726.

The damages which the mass causeth.

A catalogue of miracles by the consecrated wafer.

The miracles of many living persons.

The revelations of three nuns.

Life of the good primate of Aragon.

GAZA, Theodore.

A very eminent promoter of the revival of learning in Europe. Born at Thessalonica 1398. Became Professor of Greek at Sienna, and at Ferrara. Died at Rome 1478. His works are numerous, chiefly consisting of translations from the classics.

De origine Turcorum. *Byzantine Histories*, 21

GAZEUS, Angelinus.

Born 1568. His *Pia Hilaria* is elegantly written.

Pia Hilaria. [Poemata.] 12°. *Lond.* 1657

GAZEUS. See **ÆNEAS**; also **COMMODIANUS**.

GAZATA, Sagax et Petrus.

Chronicon Regiense ab anno 1272 usque ad annum 1388. *Muratorii Rer. Ital. Script.* 18. 1

GAZOPHYLACIUM Anglicanum: containing the derivation of English words, proper and common. 8°. *Lond.* 1689

GEARE, E., Curate of Stamford-in-the-Vale. Berks.

The parents' complaint; or, "They won't be ruled by us." Pp. 16. 12°. *Lond.* 1848

GEBEHARDUS, S., Constantiensis episcopus.

Flourished 1511.

De vita S. Gebehardi Constantiensis episcopi per Felicem Manilium. *Canisius*, 4

GEBELIN, Anthony Court de.

An eminent Protestant writer, and one of the most learned men of his time. Born at Laufanne 1727. Died 1784.

Monde primitif analysé et comparé avec le monde moderne, considéré dans son génie allégorique et dans les allégories aux quelles conduit ce génie. Nouvelle éd. 9 vol. 4°. *Par.* 1777-82

Vol. 1. 1777.

Plan général et raisonné.

Allégories Orientales, ou le fragment de Sanchoniaton, qui contient l'histoire de Saturne, suivie de celles de Mercure et d'Hercule, et de ses douze travaux.

Le génie allégorique et symbolique de l'antiquité.

Vol. 2. 1778.

Grammaire universelle et comparative.

Vol. 3. 1781.

Origine du langage et de l'écriture; avec un réponse à une critique anonyme.

Vol. 4. 1776.

L'histoire civile, religieuse et allégorique du Calendrier ou Almanach.

Vol. 5. 1778.

Dictionnaire étymologique de la langue Française.

Vol. 6. 1779.

Dictionnaire étymologique de la langue Latine. Avec discours préliminaire sur les origines Latines. Partie 1. A—F.

GEBELIN, Anthony Court de (*continued*).

Vol. 7. 1780.

Dict. de la langue Lat. Partie 2. G—Z.

Vol. 8. 1781.

Vue générale du monde primitif.

Essai d'histoire Orientale.

Des symboles, des armoires, et du blason des anciens.

Des noms de famille.

Bouclier d'Achille.

Du jeu des Tarots.

Des sept rois administrateurs.

Sur l'interprétation des fables.

Vues sur la langue Suédois.

Essai sur les langues d'Amérique.

Vol. 9. 1782.

Dictionnaire étymologique de la langue Grecque, avec discours sur les origines Grecques.

GEDEUS, H. B.

Dissertatio de instrumento circumcisionis, a Zipora, et Josua, adhibito. Ugolinus, 22. 1149

GEDDES, Alexander, LL.D.

A Roman Catholic divine. Born at Ruthven, in Scotland, 1737. Studied at the Scotch College, Paris. Ordained as a priest in the north of Scotland 1754. Removed to London 1780; and obtained the patronage of Lord Petre, who engaged to allow him a salary of 200*l.* annually, in order that he might pursue his object of translating the Bible. On the publication of his first volume he was suspended from all ecclesiastical functions. Died 1800. He was a man of extensive learning, but vain. His translation of the Scriptures, and critical remarks, are full of infidelity, yet they contain many useful philological criticisms.

The Holy Bible, or the books accounted sacred by Jews and Christians, faithfully translated from corrected texts of the originals. With various readings, explanatory notes, and critical remarks. 2 vol. 4^o. Lond. 1792—97

Vol. 1. 1792. Gen.—Joshua.

Vol. 2. 1797. Judges, Sam., Kings, Chron., Ruth, Prayer of Manasse.

All that has been published.

Critical remarks on the Hebrew Scriptures, corresponding with a new translation of the Bible. Vol. 1. Containing remarks on the Pentateuch. 4^o. Lond. 1800

All published.

Prospectus of a new translation of the Holy Bible, from corrected texts of the originals, compared with the ancient versions. With various readings, explanatory notes, and critical observations. 4^o. Glasg. 1786

A letter to the Lord Bishop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular version of the Holy Scriptures; being an appendix to a prospectus of a new translation of the Bible. 4^o. Lond. 1787

Dr. Geddes's general answer to the queries, counsels, and criticisms, that have been communicated to him since the publication of his Proposals for printing a New Translation of the Bible. 4^o. Lond. 1790

Doctor Geddes's address to the public on the publication of the first volume of his New Translation of the Bible. 4^o. Lond. 1793

Letter from the Rev. Alexander Geddes, LL.D., to the Right Rev. John Douglas, bishop of Centurize, and Vicar Apostolic in the London district. 4^o. Lond. 1794

A new translation of the Book of Psalms, with various readings, and notes. 8^o. Lond. 1807

A modest apology for the Roman Catholics of Great Britain; addressed to all moderate Protestants, particularly to the members of both Houses of Parliament. [Anonymous.] 8^o. Lond. 1800

GEDDES, Alexander, LL.D. (*continued*).

(Memoirs of the life and writings of,) By John Macon Good. 8^o. Lond. 1803

GEDDES, Michael, D.D., Chancellor of Sarum.

A native of Scotland. Educated in the University of Edinburgh. Chaplain to the English factory at Lisbon 1678. Returned to England 1688, and was made Chancellor of Salisbury. Died before 1714.

Miscellaneous tracts. Third edition. 3 vol. 8^o. Lond. 1730

Vol. 1.

Expulsion of the Moriscoes out of Spain.

Wars of Castile.

View of the Cortes.

Account of MSS. and reliques found in Granada, 1588.

View of the Inquisition of Portugal.

A Spanish Protestant martyrology.

Vol. 2.

On the Papal supremacy.

The Pope's behaviour towards Portugal.

Gross mistakes in the Roman martyrology.

Legend of James of Compostella.

Sad catastrophe of Antonio Perez.

On the canons of the Council of Sardica.

Vol. 3.

Proving the adoration of images, &c. &c., not known in the Spanish Church in the eighth century.

Methods of the Roman Church to keep the people from the knowledge of her errors.

Life of Maria of Agreda.

History of schisms in the Roman See.

View of all the orders of monks and fryars.

Essay, &c., on the countries by which the Roman Empire was pulled down.

Several tracts against Popery. 8^o. Lond. 1715

The grand forgery, whereby the Roman See was enriched.

Essay on the Roman Pontificate, heathen and papal.

History of the house of Loretto.

View of some Papal indulgences.

Description of a solemn pontifical mass.

Life of Don Alvaro de Luna, &c.

The history of the Church of Malabar, with the acts and decrees of the Synod of Diamper. 8^o. Lond. 1694

The Church history of Ethiopia, wherein among other things, the two great splendid Roman missions into that empire are placed in their true light. To which are added, an epitome of the Dominican history of that Church; and an account of the practices and conviction of Maria of the Annunciation, the famous Nun of Lisbon. 8^o. Lond. 1696

GEDDES, William, Minister of the Gospel at Wick, in Caithnes.

The saint's recreation, third part, upon the estate of grace, containing, and methodically delineating, a Christian's progress, privileges, comforts, and duties, beginning at conversion. [In verse.] 4^o. Edin. 1683

No other parts published.

GEE, Edward.

Rector of St. Benedict, Paul's Wharf, London

A vindication of the principles of the author of the answer to the compiler of the Nubes Testium from the charge of Popery. [Anon.] Pp. 36. 4^o. Lond. 1688

GEE, Edward (*continued*).

The Jesuit's memorial for the intended reformation of England under their first Popish prince. Published from the copy that was presented to the late King James II. With introduction and animadversions. 8°. *Lond.* 1690

The texts examined which are cited for the sacrifice of the mass. Gibson's *Preserv.* 6. 293

Texts examined which are cited concerning worship of images. *Ib.* 8. 30

Texts examined which are cited concerning the seven sacraments. *Ib.* 8. 134

Other works: *Veteres Vindicati*, 4°. 1687. The Primitive Fathers no Papiſts, 4°. 1688, &c.

GEIER, Martin. D.D.

An eminent Lutheran divine. Professor of Hebrew. Born at Leipzig 1614. Died 1681. His commentary on the Psalms is one of the most valuable that has been written on that book.

Opera; omnia quæ Latine edita sunt. 2 vol. Folio. *Amst.* 1695

Vol. 1. Commentarius in Psalmos. Fontium Ebraeorum mentem et vim vocum phrasumque sacrarum, sensumque adeo genuinum, adductis copiose locis parallelis, &c. Editio novissima, locupletior.

Vol. 2.

Commentaria in Proverbia et Ecclesiasten, necnon in Daniëlem.

De luctu Ebraeorum.

De prot-evangelio. Gen. 3. 15.

De Messie morte, sepult. et ref.

De precibus pro defunctis.

De adventu ad supremum judicium.

De Deo, angelis, et homine.

De S. Scriptura.

De lege Dei.

De satisfactione Christi.

De ministro ecclesiastico.

De superstitione.

Liber de Ebraeorum luctu. Ugolinus, 33. 63

GEIGER, G. E.

Commentatio de Hillele et Sammai.

Ugolinus, 21. 1181

GELASIUS, Pope.

A native of Africa; became Bishop of Rome 492. He was a strenuous advocate for the rights of the Romish See, and an opponent of the Pelagians and Eutychians. Died 496.

De duabus naturis in Christo adversus Eutychen et Nestorium.

Testimonia veterum de duabus naturis.

Eibl. Max. Patr. 8. 699

De duabus naturis in Christo.

Herold, *Hærescologia*, 683

Ex opere Gelasii de duabus Christi naturis.

Routh, *Script. Eccl. Opuscula*, 2. 137

Epistolæ. Sirmondi *Opera Varia*, 4. 547

Epistola ad Rusticum Lugdunensem episc.

D'Achery, *Spicil.* iii. 304

Missale Romanum vetus [Gelasianum].

Assemani, *Codex Lit.* 4

Sacramentarium.

Murat. *Liturgia*, 1. 485

GELASIUS Cyzicenus.

Bishop of Cæsarea, in Palestine. Flourished A.D. 476.

Historia, seu commentarius actorum Concilii

Nicæni, libri iii. Gr. et Lat.

Concilia Labbei, &c. Vol. 2

GELL, Robert, D.D.

Rector of St. Mary Alder-mary, London, and Chaplain to the Archbishop of Canterbury. Died 1665. His Remains contain much ingenious and solid criticism, with many allegorical and cabalistical illustrations.

Gell's remains; or, several select scriptures of the New Testament opened and explained; wherein Jesus Christ, as yesterday, to-day, and the same for ever, is illustrated in sundry pious and learned notes and observations thereupon. 2 vol. Folio. *Lond.* 1676

Vol. 1.

Matth. i. 21; ii. 2; iv. 14; v. 2, 3, 17, 21, 22, 23, 24, 25, 26, 31, 32, 33-36, 37, 44, 45, 46-48; vi. 9, 10, 11; viii. 16, 17, 25; ix. 37, 38; x. 32, 33; xi. 28-30; xii. 31, 32; xiii. 11, 34, 35; xv. 19, 20; xvi. 17; xvii. 11, 12; xviii. 15-17; xix. 16, 17; xx. 22, 23; xxi. 9; xxii. 4, 21, 37, 39; xxiii. 2, 3, 23; xxiv. 1, 2, 3, 4, 5, 30, 37, 39; xxv. 1-13, 29.

Mark, iv. 11.

Luke, vi. 12; ix. 23; xii. 4, 5; xxii. 25, 26.

John, i. 12, 23; iii. 36; vi. 55, 56; viii. 24, 25.

Acts, ii. 4, 37, 38, 47; xiii. 38, 39.

Vol. 2.

Rom. v. 12-14; vi. 19; vii. 9, 10, 12, 14; viii. 11; ix. 3; xii. 18; xiii. 1; xv. 11, 26.

1 Cor. v. 7; ix. 24; x. 3, 4, 5; xi. 26, 28; xiii. 2; xv. 30, 31.

2 Cor. v. 17.

Gal. iii. 1, 8; iv. 19; v. 24.

Eph. iv. 10, 20-22; v. 1; vi. 10, 11, 12.

Philipp. ii. 8; iv. 8, 9, 12, 13.

Col. i. 6; ii. 12, 20-22; iii. 1, 12.

1 Thess. iv. 1.

1 Tim. ii. 2, 15; vi. 12.

2 Tim. iii. 5; iv. 17, 18; ii. 11.

Titus, iii. 8.

Heb. The title; i. 3-9; ii. 3-7, 14-18; iii. 1-11; iv. 1; vi. 12; x. 34; xii. 14; xiii. 8.

James, i. 22, 27; ii. 12, 21-23.

1 Pet. i. 11; ii. 1, 2.

2 Pet. ii. 5; iii. 15.

1 John, v. 4.

Jude, 1-3, 14.

Rev. ii. 7.

An essay toward the amendment of the last English translation of the Bible; or, a proof, by many instances, that the last translation of the Bible into English may be improved. Folio.

Lond. 1659*

GEMINIANUS, Joannes à S., Ordinis Prædicatorum.

Summa de exemplis et rerum similitudinibus locupletissima: Verbi Dei concionatoribus, cunctisque literarum studiosis maximo usui futura. 4°. *Lugd.* 1585

GENEBRARD, Gilbert.

A celebrated Benedictine of the order of Cluny. Born at Riom, in Auvergne, 1537. Studied at Paris. Became Professor of Hebrew at Navarre. Archbishop of Aix 1593; of which he was deprived 1596, having written violently against the nominations to bishoprics by kings and princes. Died 1597. He wrote Notes on Scripture, a Commentary on the Psalms, and other works.

Isagoge Rabbinnica et Tabulæ Rabbinnicæ.

Relandi *Analecæ*

GENERAL DICTIONARY. Historical and critical, in which a new and accurate translation of that of the celebrated Mr. Bayle, with the corrections and

GENERAL DICTIONARY (*continued*).

observations printed in the late edition at Paris is included, and interspersed with several thousand lives never before published. The whole containing the history of the most illustrious persons of all nations, particularly those of Great Britain and Ireland. With reflections on such passages of Mr. Bayle as seem to favour scepticism and the Manichee system, by the Rev. John Peter Bernard, the Rev. Thomas Birch, John Lockman, and other hands; and the articles on Oriental history, by George Sale. 10 vol. Folio. *London*. 1734-41

GENERAL delusion of Christians. See Prophets.

GENESIUS, Josephus.

Flourished 940. He wrote the following work by order of Constantine Porphyrogenitus.

De rebus Constantinopolitanis, à Leone Armenio ad Basilium Macedonem, Gr. et Lat.

Byzantine Histories, 21

GENEVA. The laws and statutes of Geneva, as well concerning ecclesiastical discipline as civil government, with certain proclamations duly executed, whereby God's religion is most purely maintained and their common-wealth quietly governed. Faithfully translated out of the French, &c. F. 1. Pp. 40. 4°. *L.* 1643

GENEVA Catechism. Translated from the French; a new edition 1814. 12°. *London*. 1815

GENNADIUS.

Patriarch of Constantinople. Succeeded Anatolius in 458. He held a synod 459. Died 471.

Epistola encyclica, Gr. et Lat.

Bever. Pand. 2 Pars 1; Grynæus, Lat. 45

GENNADIUS Massiliensis.

A Presbyter of the Church of Marseilles. Died about 492. He appears to have opposed St. Augustine on the doctrines of grace and free-will.

De viris illustribus [or, De scriptoribus ecclesiasticis.] Hieronymi Opera, 2. 949; Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.

De ecclesiasticis dogmatibus.

S. Augustini Opera, 17. 2415

GENNADIUS [or GEORGIUS] Scholarius.

Born at the close of the fourteenth century. Attended the Council of Florence while a layman, 1438. Embraced the ecclesiastical life 1449 or 1450, and entered a monastery. Elected Patriarch of Constantinople after the capture of that city in 1453 by the Turks. Died 1460.

Vita salutis hominum. Herold, *Hæreseologia*, 797

Vita salutis hominum.

Expositio pro concilio Florentino.

Oratio ad unum et trium personarum Deum.

Bibl. Max. Patr. 26. 556

Gennadii, Patriarchæ Constantinopolitani, homilæ de sacramento eucharistiæ: Meletii Alexandrini, Nestarii Hierosolymitani, Meletii Syrigi, et aliorum, de eodem argumento, opuscula, Gr. et Lat. Seu appendix ad acta, quæ circa Græcorum de transubstantiatione fidem relata sunt in opere de perpetuitate fidei. E. Renaudotius edidit, &c. 4°. *Par.* 1709

GENTILIS, Albericus.

An Italian lawyer. Born in Ancona 1550. Died 1611. His father having embraced the Reformed religion came to England, and Albericus was made Professor of Law at Oxford, which he held for twenty-six years.

GENTILIS, Albericus (*continued*).

Disputationum de nuptiis libri vii. ad illustrissimum virum T. Egertonum. Editio secunda. 8°. *Hanov.* 1614

Ad i. Maccabæorum disputatio. Crit. Sac. Vol. 5

De linguarum mixtura disputatio pæregica.

Ib. Vol. 5

GENTLEMAN'S CALLING. By the author of the *Whole Duty of Man*. Sm. 8°. *London*. 1660

GENTLEMAN'S MAGAZINE, from its commencement in 1731 to 1852, in 191 vol.; with general index to 1818, in 5 vol.; in all 196 vol. 8°. *London*. 1731-1852

Continued monthly.

This periodical, which has now existed above a hundred and twenty years, continues to be a most valuable repository of information. In the antiquarian and biographical department it is unrivalled; to the latter the present work is indebted for numerous notices nowhere else to be found.

GENTRY. An essay of particular advice to the young gentry for the overcoming the difficulties and temptations they may meet with, and the making an early and happy improvement of the advantages they enjoy beyond others. By the author of the *Youth's Grand Concern*. 8°. *London*. 1711

GEOFFREY [Galfridus Landavenfis].

Dean of Llandaff. Flourished 1120.

De vita S. Teliari. Wharton, *Angl. Sac.*, 2. 662

GEOFFREY of Monmouth [Galfridus Monmetensis].

An ancient British historian, archdeacon of Monmouth. Consecrated Bishop of St. Asaph 1152; but afterwards retired to the monastery at Abingdon, where he was abbot. Died 1154.

De origine et gestis regum Britannia.

British Hist. *Rerum Brit. Scriptores*, 1

Historia Britonum. Nunc primum in Angliam novem codd. MSSis collatis. Edidit J. A. Giles, LL.D. Et Pontici Virunnii Tarvisini *Historiæ Britannicæ*, libri sex, ex editionibus prioribus accurate recensiti. 8°. *London*. 1844

The British history, in twelve books. Translated from the Latin by A. Thompson, Esq. A new edition, revised and corrected by J. A. Giles, LL.D. 8°. *London*. 1842

British history. *Chronicles* (Six old English)

GEOGRAPHIA Classica: the geography of the ancients so far described as it is contained in the Greek and Latin classics. In twenty-nine maps of the old world. 4°. *London*. 1712

GEOLOGY (Scriptural); or, geological phenomena consistent only with the literal interpretation of the sacred Scriptures upon the subjects of the creation and deluge. An answer to Cuvier. Vol. 1. 8°. *London*. 1826

GEOMETRA. See JOANNES.

GEORGIRENES, Joseph, Archbishop of Samos. A description of the present state of Samos, Nicaria, Patmos, and Mount Athos. Translated by one that knew the author in Constantinople. 8°. *London*. 1678

GEORGIRENES, Archbishop (*continued*).

The translator was the Rev. Henry Denton, Fellow of Queen's College, Oxford.

GEORGIUS Acropolita.

Died 1282.

Historia. Byzantine Histories, 10

GEORGIUS Metochita.

De profectione Spiritus Sancti.

Combesis, Novum Auctarium, 2. 1017

GEORGIUS Metropolit.

Archbishop of Nicomedia. Flourished 880.

Orationes. Bibl. Max. Patr. 12. 692

Combesis, Novum Auctarium, 1. 995

GEORGIUS, Monachus.

Historia, Gr. et Lat. Byzantine Histories, 19

GEORGIUS Pachymeres.

Born at Nice 1242. He was held in great esteem by the emperor for his legal knowledge.

Paraphrasis in operibus Dionysii Arcopagitar.

Bibl. Max. Patr. 2 P. 1. 115; Dionysii Opera

GEORGIUS Palamas.

In Dominicam transformationem.

Combesis, Auctarium Novissimum, Pars 2

GEORGIUS Pisides.

Flourished 540. He was Deacon and Librarian of St. Sophia's at Constantinople, and afterwards Archbishop of Nicomedia.

Poemata: Opus sex dierum. De vanitate vitæ.

Fragmenta. Bibl. Max. Patr. 12. 323

GEORGIUS, Gemnicensis Prior.

Of the order of Carthusians.

Diarium peregrinationis transmarinæ per Ægyptum et Syriam, &c. Pez, Thesaur. 2 P. 3. 455

GEORGIUS Scholarius. See **GENNADIUS.****GEORGIUS, Christian Sigismund.**

Hierocriticus Novi Testamenti, sive de stylo Novi Testamenti libri tres. Quibus dialectus Novi Fœderis Attica, à Phrynichi, Thom. Magistri, Cl. Salmatii, G. Paforis, Casp. Wessli, J. Leusdenii, J. Olearii, reliquorum depravationibus liberatur atque ab idioticis, Ionisimis, Dorisimis, Æolisimis, Bœotisimis, Syrochaldaisimis, Rabbinisimis, et Persisimis, vindicantur, juxta ac Spiritus S. dictio ratione figurarum, nominum, verborum, particularum, ac phrasium ejusque vis et sententia ex Græcia altius arecillatur et in gratiam theologiæ simul nominatim exegeticæ explanatur. 4^o.

Witteb. et Lipsj. 1733

GEORGE, William, D.D.

Dean of Lincoln. Provost of King's College, Cambridge.

Sermon, Psa. 97. 1. [May 29.] 4^o. Lond. 1732

Sermon, John, 10. 16. [S.P.G.F.P.] 4^o.

Lond. 1749

GERARD, Alexander, D.D.

An eminent divine of the Church of Scotland. Born in Aberdeenshire 1728. Educated at Marischall College, Aberdeen, and at the University of Edinburgh. Professor of Philosophy in Marischall College, Aberdeen, 1750. Professor of Divinity 1760. Professor of Divinity, King's College, Aberdeen, 1771. Died 1795.

An essay on taste. 8^o. 1780*

This essay obtained the prize of a gold medal 1759. It was enlarged in the edition of 1780.

Essay on genius. 8^o. Lond. 1767*

The pastoral care. Published by his son and successor, Gilbert Gerard, D.D. 8^o.

Lond. 1799

GERARD, Alexander, D.D.

Sermon, Deut. 6. 24. The influence of piety on the public good. [Before the General Assembly.] 8^o. Edin. 1761

Sermon, Titus, 1. 7. The influence of the pastoral office on the character examined; with a view especially to Mr. Hume's representation of the spirit of that office. [Synod of Aberdeen.] Second edit. 12^o. Lond. 1762

Dissertations on subjects relating to the genius and the evidences of Christianity. 8^o. Edin. 1766

The evidence of Christianity proposed at first in the properest manner

Christianity confirmed by the opposition of infidels 305
Sermons. 8^o. Lond.

Vol. 1. 1780.

Psa. 116. 9. Religion intimately connected with ordinary life. (2 serm.) 1

Deut. 15. 20. Justice the decorum of the character of judges. A size - 49

Gen. 3. 15. The first promise of the Redeemer. (2 serm.) 71

Gen. 22. 18. The promise of the Redeemer to Abraham 125

1 Cor. 10. 13. Constancy in religion enforced by the common sufferings of human life - 151

Prov. 16. 31. The old age of the righteous honourable 185

Prov. 25. 22. The diversity of men's natural tempers 211

Prov. 25. 28. The necessity of governing the natural temper - 237

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GERARD, Gilbert, D.D.

Son of the preceding. Born and educated at Aberdeen. Became pastor of the English Church at Amsterdam. Afterwards Professor of Greek in King's College, Aberdeen; and, in 1795, of Divinity. Died 1816. His Institutes are valuable for the numerous references to authorities which they contain, and are very scarce. The greater part of the first edition was lost at sea.

Institutes of biblical criticism; or, heads of the course of lectures on that subject read in the Univ. and King's Coll. of Aberdeen. Second edit. 8^o. Edin. 1808

GERARD, Gilbert, D.D. (*continued*).

A compendious view of the evidences of natural and revealed religion; being the substance of lectures read in the Univ. and King's Coll. of Aberdeen, by Alex. Gerard, D.D., and Gilbert Gerard, D.D. 8°. Lond. 1828

GERARD, J. See GERHARDUS.

GERARDUS Zutanius.

Flourished in the fourteenth century.

De reformatione interiori, seu virium animæ.

De spiritualibus ascensionibus.

Bibl. Max. Patr. 26. 234

GERBERTUS, Romanus Pontifex. See SYL-

VESTER II.

GERBERT, Martin.

Prince-Abbot of a Benedictine convent at St. Blaise, in the Black Forest. Born in the Austrian States 1720. Died 1793. He was distinguished for his taste in the fine arts, especially in music. He travelled through France, Germany, and Italy, for the purpose of exploring the libraries of monastic institutions for materials for his works on music. They are all held in high estimation, and have become very scarce.

Monumenta veteris Liturgiæ Alemanicæ. 2 vol.

4°.

s. l. 1777

Vol. 1. 1777.

Pars i. complectitur ea, quæ ad celebrationem Missæ pertinent. Ex antiquis manuscriptis codicibus collegit et digessit.

Vol. 2. 1779.

Pars altera complectitur ea, quæ ad celebrationem sacramentorum, officia quæque ecclesiastica pertinent. Accedit Pars iii. Ritualis; Pars iv. Hermeneutica. Ex antiquis MSS. codicibus collegit.

Theologia vetus et nova circa præsentiam Christi in Eucharistia; hoc est modus ac ratio adstruendi explicandique augustissimum hoc mysterium. 8°. *Frib. Brisg.* 1756

Vetus Liturgia Allemanica, disquisitionibus præviis, notis et observationibus illustrata. 3 vol. in 2. 4°. s. l. 1776

De cantu et musica iâcra, a prima ecclesiæ ætate usque ad præsens tempus. 2 vol. 4°. 1774

Scriptores ecclesiastici de musica sacra potissimum, ex variis Italiæ, Galliæ, et Germaniæ codicibus collecti. 3 vol. 4°. 1784

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GERDES, Daniel.

A learned Protestant divine. Born at Bremen 1698. Took his doctor's degree at Utrecht, after which he became Professor of Theology and Ecclesiastical History at Duisburg. Removed to Groningen 1735. Died 1767. His works are accurate and of great utility for the history of the Reformation.

Introductio in historiam evangelii seculo xvi. passim per Europam renovati doctrinæque Reformatæ, accedunt varia monumenta pietatis atque rei literariæ. 4 vol. 4°. *Gron.* 1744-52

Scrinium antiquarium, sive miscellanea Groniagana nova ad historiam reformationis ecclesiasticam præcipue spectantia. Inferuntur tractatus varii generis, epistolæ, orationes, biographiæ, &c. 8 vol. in 4. 4°. *Gron.* 1752-63

Florilegium historico-criticum librorum rariorum, cui multa simul scitu jucunda adsparguntur, historiam omnem litterariam, et cumprimis reformationis ecclesiasticam illustrantia. 8°. *Gron.* 1763

Exercitationum academicarum libri tres.

Ad historiam patriarcharum.

De festo Clangoris.

De operariis in vinea, &c.

4°.

Amst. 1738

Meletemata sacra, sive isagoge et exegetis in caput xv. epistolæ prioris ad Corinthios. 4°. *Gron.* 1759

Specimen Italiæ Reformatæ, sive observata quædam ad historiam renati in Italia, tempore reformationis evangelii, una cum syllabo reformatorum Italorum. 4°. *L. Bat.* 1765

GERDES, Daniel (*continued*).

Doctrina gratiæ, sive compendium theologiæ dogmaticæ. 4°. *Duisb.* 1734

Vesperæ Vadeniæ, sive diatribæ theologico-philologicæ de hyperbolis ex SS. eliminandis. 4°. *Traj.* 1728

GEREE, John, M.A.

A Puritan divine. Born in Yorkshire 1600. Entered as a servitor of Magdalen Hall 1615. Became minister of Tewksbury, Gloucestershire, but silenced for objecting to certain ceremonies. Restored 1641. Minister of St. Albans 1645, and four years afterwards removed to St. Faith's, London. Died 1649. He opposed the civil war and the murder of the king.

The downfall of Antichrist; or, the power of preaching to pull down Popery. In a brief treatise on 2 Thess. 2. 8. 4°. *Lond.* 1641

The character of an old English Puritan, or Non-conformist. Pp. 6. 4°. *Lond.* 1646

GERET, M. Jo. Georgius, Illustris Carolini Oroldini Rectoris et V.D.M.

Commentatio historico-critica de causis discrepantiarum versionis LXX. viralis a textu originali. Pp. 16. 52. Sm. 8°. *Onoldi,* 1742

GERHARD, John M.

An eminent Lutheran divine. Born in Saxony 1582. Studied at Wittemberg, Jena, and Marburg. Professor of Divinity at Jena 1616, and was four times Rector of that University. Died 1637. He was a divine of extensive learning, piety, and usefulness. His Meditations have been translated into Greek and most European languages, and continue in request.

Loci theologici. 10 vol. Folio. *Gen.* 1639

Vol. 1. *De Scriptura Sacra. De legitima Scripturæ interpretatione. De natura Dei. De tribus Elohim. De Deo Patre et æterno ejus Filio. De Spiritu Sancto. De persona et officio Christi.*

Vol. 2. *De creatione et angelis, providentia, electione et reprobatione, imagine Dei in homine ante lapsum, peccato originali, peccatis actualibus, libero arbitrio.*

Vol. 3. *De lege morali, legibus ceremonialibus et forensibus, evangelio, penitentia, justificatione per fidem.*

Vol. 4. *De bonis operibus, sacramentis, circumcissione et agno paschali, baptismo.*

Vol. 5. *De S. cœna. De ecclesia.*

Vol. 6. *De ministerio ecclesiastico. De magistratu politico.*

Vol. 7. *De conjugio, cœlibatu et cognatis materiis.*

Vol. 8. *De morte. De resurrectione mortuorum.*

Vol. 9. *De extremo judicio, consummatione seculi, inferno, vita æterna.*

[Vol. 10.] *Exegesis, sive uberior explicatio articulorum de Scriptura Sacra, de Deo, et de persona Christi in tomo primo locorum theologicorum concisus pertractorum.*

Apostasia Adami, sive disputatio de peccato protoplastorum primo, e genuina sede, Gen. 3. 1-8. 4°. *Jenæ,* 1624

Harmonia evangelistarum. See CHEMNITZ.

Annotationes in Psalmos priores [1-5], item in Prophetam Amos ac Jonam. 4°. *Jenæ,* 1663

Commentatio ex dicto 1 Johannis, v. 7, de tribus testibus in cœlo. 4°. *Jenæ,* 1747

Meditationes sacræ, ad fidem optimorum librorum. Edidit S. Guenther, cum vita Gerhardi. 18°. *Lips.* 1742

GERHARD, John M. (*continued*).

Prayers; or, a daily practice of piety [with his meditations]. Translated by Winterton. Sixth edit. 12°. *Camb.* 1638

Sacred meditations. Translated into blank verse by W. Papillon, M.A. 8°. *Nerw.* 1801

Meditations and prayers; or, a daily practice of piety. Translated by R. Winterton. Nineteenth edit. 24°. *Edin.* 1750

GERHOHUS Reicherspergensis.

Flourished 1169.

Expositio in Psalmum 64.

De corrupto statu ecclesiæ.

Opusculum de gloria. *Bibl. Patr. Gall.* 14. 541

Liber de gloria et honore Filii Homini.

Pez, Thesaur. 1 P. 2. 165

Liber adversus duas hæreses sui temporis. *Ibid.* 283

Epistola de sensu verborum S. Hilarii et Athanasii de æqualitate et inæqualitate Christi cum Deo. *Ibid.* 317

Liber de vita BB. abbatum Formbacensium Berengeri et Wirntonis. *Ibid.* 1 P. 3. 399

Liber de ædificio Dei seu de studio et cura disciplinæ ecclesiasticæ. *Ibid.* ii. P. ii. 275

Dialogus de differentia clerici regularis et secularis ad Innocentium II. P.M. *Ibid.* 439

Commentarius aureus in Psalmos et cantica ferrialia, quo præter amplam luculentamque divini hujus libri expositionem magna quæque pars historiæ controversiarumque illorum temporum continetur. Accesserunt, ubi ille deficit, supplementa necessaria ex nondum edito in eodem Psalmos commentario viri eodem seculo longe celeberrimi Honorii Augustodunensis Ord. S. Ben. *Pez, Thesaur.* v

GERMAIN, Michael.

A Benedictine. Born 1643. Died 1694.

See *Museum Italicum.*

GERMANIÆ episcoporum epistola.

Bibl. Max. Patr. 15. 756

GERMAN.

A new dictionary of the English and German languages, in two parts. 8°. *Leips.* 1810

GERMAN Lyric Poets, Specimens of the. Consisting of translations in verse from the works of Bürger, Goethe, Klopstock, Schiller, &c. interspersed with biographical notices. Second edit. 8°. *Lond.* 1823

GERMAN Prose Writers, A selection from. With a double translation for the use of students on the Hamiltonian system. 8°. *Lond.* 1828

GERMANUS.

There are two authors under this name, both of whom were Patriarchs of Constantinople. The one flourished 715; the other in 1120; and the under-mentioned works are variously attributed to each by different writers. According to Cave, the first Germanus was the author only of *De Sex Synodis*, besides three epistles, which are to be found in the *Collection of Councils.*

Theoria rerum ecclesiasticarum.

Fragmenta contra hæreses.

GERMANUS (*continued*).

Quatuor orationes in Deiparam Virginem.
Bibl. Max. Patr. 13. 51

Historia ecclesiastica.

Contemplatio mystica.

Libellus de sex Synodis Œcumenicis.

Bibl. Patr. Gall. 13. 203

De sex Synodis Œcumenicis.

Le Moyne, Varia Sacra, 1

Oratio de imaginibus.

Oratio in Dominici corporis sepulturam.

Bibl. Max. Patr. 20. 1251

In Dominici corporis sepulturam.

Combesis, Novum Auctarium, 1. 1469

Epistolæ duæ ad Cyprios.

Cotelerii Monumenta, 2. 462

De Zona S. Mariæ et pueri Jesu factis.

Combesis, Originum, &c. 232

In præsentationem S. Mariæ.

In annunciationem S. Mariæ.

In dormitionem S. Mariæ.

Combesis, Novum Auctarium, 1. 1411

GERMANO, Ricardus de.

Chronicon rerum per orbem gestarum 1189-
1243. Muratorii Rer. Ital. Script. 7. 963

GEOCHUS.

Tractatus adversus simoniacos.

Martene et Durand, Thef. Novus, 5. 1457

GERSON, John, Abbot of Verceil.

Lived in the twelfth century. The reputed author of the Imitation of Christ.

See THOMAS à KEMPIS.

GERSON, John.

Born at Gerson, in France, 1363. Educated at Paris. Became Canon and Chancellor of the Church of Paris. Assisted at the Council of Constance as ambassador from France, where he greatly distinguished himself by many speeches, particularly by one in which he enforced the superiority of the council over the Pope. Retired to a convent at Lyons, where he died 1429. He was one of the most illustrious men of his time, and usually styled Doctor Christianissimus. Cave says, that no one can be very conversant with his works without very great benefit. The best edition is that of 1706.

Opera omnia, novo ordine digesta, et in v. tomos distributa; ad MSS. codices quamplurimos collata, et innumeris in locis emendata; quædam etiam nunc primum edita; quibus accessere Henrici de Hassia, Petri de Alliaco, Joannis Breviscoxæ, Joannis de Varenis scriptorum coætaneorum, ac insuper Jacobi Almaini et Joannis Majoris tractatus, partim editi, partim inediti: necnon monumenta omnia ad causam Joannis Parvi pertinentia. Opera et studio M. Lud. Ellies Du Pin, qui huic novæ editioni præfixit Gersoniana. 5 vol. Folio.

Antw. 1706

Vol. 1 continens Opera Dogmatica de Religione et Fide.

Præfatio - - - - - Ff. 2

Series operum, &c. - - - - - 1

Gersoniana.

Liber i. in quo historia ecclesiastica temporis illius quo Gersonius vixit enarratur - - - - - x

GERSON, John (*continued*).

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De sensu litterali S. Scripturæ - - - - - 1

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De protestatione circa materiam fidei contra hæreses diversas - - - - - 28

De probatione spirituum - - - - - 37

De distinctione verarum visionum à falsis - - - - - 43

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Epistolæ ad studentes Collegii Navarræ, &c. - - - - - 106

De consolatione theologiæ - - - - - 125

Trilogium astrologiæ theologizate, &c. - - - - - 169

De erroribus circa artem magicam, &c. - - - - - 208

Compendium theologiæ brevis et utile - - - - - 233

De præceptis Decalogi, de confessione et de arte moriendi - - - - - 425

De susceptione humanitatis Christi - - - - - 450

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Joannis de Varenis responsiones ad capita accusationum quibus impetebatur - - - - - 705

Vol. 2 ea complectens quæ ad ecclesiasticam HŒRÆTIANAM, et disciplinam pertinent.

Pars 1 continens tractatus ad schisma pertinentes usque ad Concilium Constantiense.

De schismate. De unitate ecclesiastica, &c.

Pars 2. Tractatus pertinentes ad Concilium Constantiense.

De modis uniendo ac reformandi ecclesiam in concilio universalis. De potestate ecclesiastica. Declaratio defectuum virorum ecclesiasticorum. De nuptiis Christi et Ecclesiæ, &c.

Pars 3 continens tractatus qui spectant ad forum penitentiarum.

De potestate ligandi et solvendi. De abolitione sacramentali. De arte audiendi confessiones. De differentia peccatorum venialium et mortalium, &c.

Pars 4 continens tractatus qui spectant ad munia et officia prælatorum et clericorum, aliorumque fidelium.

De officio pastoris. De vita clericorum. De sollicitudine ecclesiasticorum. Super celibatu, sive castitate ecclesiasticorum, &c.

Pars 5 continens ea quæ pertinent ad disciplinam monasticam.

De religionis perfectione. De libris legendis à monacho. Exhortatio ad Constantiam suscepti propositi.

Appendix triplex. Prima continens Petri de Alliaco, Joannis Breviscoxæ, Henrici de Hassia, aliorumque scriptorum coætaneorum, de ecclesia, et concilii universalis auctoritate. Secunda continens monumenta omnia ad historiam schismatis pertinentia. Tertia, quæ spectant ad damnationem doctrinæ Joannis Parvi de regum parricidis.

Vol. 3 continens Opera Moralia.

Pars 1 ea complectens quæ ad morum doctrinam pertinent.

Liber de vita spirituali animæ - - - - - 77

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Acta concilii Parisiensis super cæde ducis Aurelianensis.	
Acta in concilio Constantinensi circa damnationem propositionum Joannis Parvi.	
Opus de simonia abolenda.	
Opus de modis uniendo.	Concilium Const. 1
De potestate ecclesiastica.	Ibid. 6

GERVASIUS.

A monk of the Monastery of Christ Church, Canterbury. Flourished in the thirteenth century.
 Tractatus de combustione et reparatione Dorobornensis [Cantuariensis] ecclesiæ.
 Imagines de discordiis inter monachos Cantuariensis et archiepiscopum Baldewinum.
 Chronica de tempore regum Angliæ, Stephani, Hen. II. et Ricardi I.
 Vitæ pontificum Cantuariensis ecclesiæ.
 Twyſden, Hist. 1289

GERY, Robert.

Vicar of Islington, Rector of Allhallows the Great, London, and Prebendary of Lincoln.
 Sermon, Psa. 96. 9. The worship of God in the beauty of holiness. [Opening after rebuilding of a church.] 8°. Lond. 1706

GERY, Thomas, Rector of Barwel.

The fort-royal of Christianity defended; or, a demonstration of the divinity of Scripture; with a discussion of some of the great controversies in religion about universal redemption, free-will, original sin, &c. 12°. Lond. 1657

GESENIUS, William.

Doctor and Professor of Theology at the University of Halle.
 Thesaurus philologicus criticus linguæ Hebrææ et Chaldææ Veteris Testamenti. Editio altera secundum radices digesta priore Germanica longe auctior et emendatior. 3 vol. 4°. Lips. 1827-53*

This work was edited after the death of the author by Æmilius Rædiger.
 Hebrew and Chaldee lexicon to the Old Testament Scriptures, translated with additions and corrections from the author's Thesaurus and other works. By Samuel Prideaux Tregelles. 4°. Lond. 1847

GESNER, Conrad.

An eminent scholar, philosopher, and naturalist. Born at Zurich, in Switzerland, 1516. Became Professor of Philosophy at Zurich. Died 1565.
 Bibliotheca, aucta per J. Simlerum. Fol. Tig. 1574
 "Habes hic, optime lector, catalogum omnium fere scriptorum, à mundi initio ad hunc usque diem."

GESNER, John Matthew.

A profound scholar and acute critic. Born near Newbury, in Germany, 1681. Settled at Göttingen, where he was made Professor of Humanity, Public Librarian, and Inspector of Public Schools. Died 1561.
 Novus linguæ et eruditionis Romanæ Thesaurus, post R. Stephani et aliorum nuper, etiam in Anglia eruditissimorum hominum, curas, digestus, locupletatus, emendatus. 4 vol. Fol. Lips. 1749

GESNER, Solomon, Doctor in Theology.

A Lutheran divine. Born in Silesia 1559. Appointed Professor of Divinity in the University of Wittemberg 1592. Died 1605.
 Commentationes in Psalmos Davidis, in academia Wittebergeni publice prælectæ. Textui qui è Fontibus translatus est, præmissæ sunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio. Witeb. 1629

GEWISWILLER, Catharina de.

Priorissa Subtilienſis. seu Unterlindenſis ord. S. P. Dominici Colmaræ in Allatia.
 De vitis primarum sororum monasterii sui liber. Pcz, Bibl. Ascet. viii. 3

GEZO, Abbot.

Epitola de corpore et sanguine Domini. Museum Italicum, 1. 89

GESQUIERE, Joseph de.

A Jesuit, and one of the Bollandist writers of the Acta Sanctorum. Born at Courtrai about 1736. Died in the first years of the nineteenth century.

Acta sanctorum Belgii selecta quæ tum ex monumentis sinceris necdum in Bollandiano opere editis, tum ex vastissimo illo opere, servatâ primigeniâ scriptorum phrasi, collegit, chronologico ordine digestit, commentariisque ac notis illustravit. 5 vol. 4° Brux. 1783-89
 Vol. 1. Ab exordio ecclesiæ Christianæ usque ad annum 532.
 Vol. 2. 532-650.
 Vol. 3. 655-670.
 Vol. 4. 1787. 671-693.
 Vol. 5. 1789. 693-709.

GIARDINO (JL) del Parnasso; o sia raccolta di poesie i fiori dei migliori poeti Italiani. 2 vol. 12°. Neap. 1823

GIBBON, Edward, Esq.

Born at Putney, 1737. Educated at Westminster School and Magdalen College, Oxford. Died 1794. His miscellaneous works have been published in 3 vol. 4°. 1796-1815. Also, with considerable additions, in 5 vol. 8°. 1814; and in 1 vol. 8°. For contents, see Appendix.

The history of the decline and fall of the Roman empire. A new edit. 12 vol. 8°. Lond. 1815
Vol. 1. A.D. 96-260.

Life of the author.

Extent, military force, &c. of the Roman empire under the Antonines, Commodus, Severus, Maximin. State of Persia—of Germany. Irruption of the barbarians, &c.

Vol. 2. A.D. 268-313.

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and sixteenth chapters of the History of the Decline and Fall of the Roman Empire. By the author. Pp. 158. 8°. Lond. 1779

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GIBERT, M. E., Ministre de la Chapelle Royale de St. James.

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GIBBS, John, of All Souls' Coll., Oxon.

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GIBSON, A., M.A., Vicar of Chedworth, Gloucestershire, and late Fell. of Queen's Coll. Ox. Club sermons. 12°. Lond. [1844]

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Born at Bampton, Westmoreland, 1669. Entered a scholar of Queen's College, Oxford, 1686. Became Rector of Lambeth and Archdeacon of Surrey. Bishop of Lincoln 1715. Translated to London 1720. Died 1748. He was a pious, learned, and laborious divine.

Chronicon Saxonicum, seu annales rerum in Anglia præcipue gestarum à Christo nato ad annum usque 1154, deducti Sax. et Lat. cum indice rerum chronologico, accedunt nominum locorum explicatio, &c. 4°. Oxon. 1692
For English translation, see Bede, Eccl. Hist. Lond. 1847.

The right of the archbishop to continue or prorogue the whole Convocation: asserted in a second letter, by way of reply to a pamphlet, entitled, The Power of the Lower House of Convocation to Adjourn itself, and also, A Narrative of the Proceedings of the Lower House, &c. Ff. 3. Pp. 139. 4°. [Anon.] Lond. 1701

Sermon, 1 Theff. 5. 12, 13. [Consecration of Bishop.] Second edit. 4°. Lond. 1702

Codex juris ecclesiastici Anglicani: or, the statutes, constitutions, canons, rubrics, and articles of the Church of England, methodically digested under their proper heads, with a commentary, historical and juridical. Second edition, revised and improved, with large additions by the author. 2 vol. Fol. Oxf. 1761
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 of the Church.

Anonymous tracts respecting Bishop Gibson.

- An address to the inhabitants of the two great cities of
 London and Westminster; in relation to a pastoral letter
 said to be written by the Bishop of London, to the
 people of his diocess; occasioned by some late writings
 in favour of infidelity. Second edition, with alterations
 and additions. Pp. 72. 8°. Lond. 17^o0
**A vindication of the Bishop of London's second pastoral
 letter.** In answer to a late pamphlet, entitled, A Second
 Address to the Inhabitants of the Two Great Cities of
 London and Westminster. Pp. 37. 8°. Lond. 1731
An apology for Dr. Codex, humbly addressed to the Doc-
 tor. Pp. 40. 8°. Lond. 17^o4
A short answer to the modest reply of Dr. Codex; wherein
 his false reasonings, evasions, and equivocations, are ex-
 posed. In a letter to the author. Pp. 27. 8°. Lond. 1734
A letter to the Rev. Dr. Codex, on the subject of his
 modest instruction to the crown, inserted in the Daily
 Journal of Feb. 27, 1733. From the second volume
 of Burnet's History. Pp. 36. 8°. Lond. 1734

GIBSON, James, M.A.

Sermon, Isa 26. 9. On the character and duties of the present crisis. 8°. *Newmarket*, 1830

GIBSON, John, D.D.

Provost of Queen's College, Oxon, and Prebendary of Lincoln and Peterborough.

Sermon, Psa. 84. 10, 11. The frequent service of God in publick, the way to long life, honour, and undoubted happiness. [Consecration of the New Chapel, Queen's College, Oxford.] 4°. *Oxf.* 1719

GIBSON, John, one of the ministers of West Kirk.

Sermon, Rev. 7. 9, 10. The unlimited extent and final blessedness of God's spiritual kingdom. [S.S.P.C.K.] 8°. *Edin.* 1768

GIBSON, John, B.D.

Four sermons preached before the University of Cambridge. 8°. *Camb.* 1837

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1 Thess. 5. 19. The Spirit quenched. [Whit Sun.] 18
Psa. 131. 2, 3. Heavenly things cannot perfectly be revealed. [Trinity Sunday.] 33
Colos. 3. 1. The spiritual ascension. [Sun. after Ascension day.] 48

GIBSON, T. A.

Etymological geography, being a classified list of terms, &c. 12°. *Edin.* 1835

GIBSON, ———

A sermon preached on the occasion of the funeral of Mrs. Elizabeth Gibson; together with a short account of her life. [By her husband.] 4°. *Lond.* 1692

GIESLER, Dr. John C. L.

Consistorial Counsellor and ordinary Professor of Theology in Göttingen.

A compendium of ecclesiastical history. Fourth edition, revised and amended; translated from the German, by Samuel Davidson, LL.D. 3 vol. 8°. *Edin.* 1846, &c.

Vol. 1. 1846.

First period, to the sole reign of Constantine, A.D. 324.

Second period, from Constantine to the beginning of the image controversy, A.D. 324-726.

Vol. 2. 1848.

Second period (*continued*).

Third period, from the beginning of the controversy concerning the worship of images to the Reformation, A.D. 726-1517.

Vol. 3. Not yet published.

GIFFARD, B.

Sermons. Catholick Sermons. 2 vol. 8°.

GIFFORD, James.

A Unitarian.

An elucidation of the Unity of God, deduced from Scripture and reason. Fifth edition, enlarged. 8°. *Lond.* 1815

The remonstrance of a Unitarian, addressed to the Bishop of St. David's. [Burgess.] Pp. iv. 96. 8°. *Lond.* 1818

GIFFARD, John, M.A.

Rector of Maynstone, Salop.

Discourse, Jer. 10. 25. Family religion, a principal support of the Church of England and

GIFFARD, John, M.A. (continued).

the neglect thereof, how far the inevitable ruin, not only of private families, but of Church and State. With directions. 18°. *Lond.* 1713

GIFTS, Spiritual. Acts, 13. 40, 41. Spiritual gifts and ministries. A word of exhortation, warning, and consolation, for all the children of God. From the German. Pp. 23. 8°. *Lond.* 1848

GIL, Alexander, M.A.

Born in Lancashire 1564. Admitted scholar of Corpus Christi College, Oxford, 1585. Head Master of St. Paul's School, London, 1608, in which his method of education was eminently successful. Died 1635. He was a good divine and critic, as well as an excellent Latin scholar.

The sacred philosophy of the Holy Scripture, laid down as conclusions on the articles of our faith commonly called the Apostles' Creed. Folio. *Lond.* 1635

GILBERT, Foliot.

An opponent of Thomas à Becket. Abbot of Gloucester 1139. Bishop of Hereford 1148. Translated to London 1163. Died 1187.

Epistolæ. See BECKET.

GILBERTUS, Philocephus.

Flourished 980.

Sermo de informatione episcoporum.

Bibl. Patr. Gallandii, 14. 133

GILBERT, A. P. M.

Description historique de la cathédrale de Rouen. Seconde édition. 8°. *Rouen*, 1857

GILBERT, Sir Jeffrey, Knight.

Chief Baron of the Exchequer in Ireland, and afterwards of that in England. Born 1674; died 1726.

An abstract of Mr. Locke's Essay on Human Understanding. Pp. 55. 8°.

Dublin, printed. London, reprinted 1752

GILBERT, John.

Bishop of Landaff 1740. Translated to Salisbury 1748. Archbishop of York 1757. Died 1761.

Sermon, Eph. 4. 20. [Jan. 30.] 4°. *Lond.* 1742

Sermon, Gal. 6. 10. [Spital.] 4°. *Lond.* 1743

Sermon, Matt. 7. 12. [London Infirmary.]

Second edition. 4°. *Lond.* 1745

GILBERT, Joseph.

A learned Congregational minister at Nottingham. Died 1852, in the seventy-fourth year of his age.

The Christian atonement; its basis, nature, and bearings; or the principle of substitution illustrated as applied in the redemption of man. [Congregational Lecture, third series]. 3°. *Lond.* 1836

A second edition, published in 1852.

For review see *Brit. Critic*, 21. 450.

GILBERT, Rev. Nathaniel, Vicar of Bledlow, Bucks.

Sermon, Gen. 2. 16, 17. The forbidden tree, [Abp. Laud's Lecture.] 8°. *Lond.* 1805

GILDAS.

The oldest British historian, surnamed the Wise. Born in Wales, according to Leland, in 511, according to others in 493. Appears to have been a monk. His writings are valuable for their antiquity, and as containing the only information of the times in which he wrote.

GILDAS (*continued*).

De Britanniae excidio, conquestus et ecclesiastici ordinis acris correpto.

Grynæus, Lat. 830; Bibl. Max. Patr. 8. 707; Bibl. Patr. Gallandii, 12. 130; British Hist. Gale, 1. 1; British Hist. Rerum Britt. Scriptores, 113; Giles, J. A. History, 2. 275.

Vita Gildæ, à Caradoc, &c. Giles, 2. 421.
Epistle. Translated from the Latine. 12°. Lond. 1638

The works of Gildas and Nennius. Translated from the Latin, and with the former translations carefully compared and corrected, by J. A. Giles, LL.D. 8°. Lond. 1841

Gildas' works. Preface, history, epistle, index of proper names.

Nennius. The history of the Britons. Revised and augmented from the translation of the Rev. W. Gunn.

Works. Chronicles (six old English)

GILDERDALE, John, M.A.

Forest School, Walthamstow, Essex.

An essay on natural religion, and revelation, considered with regard to the legitimate use and proper limitation of reason. 8°. L. 1837

GILES, J. A., D.C.L.

History of the Ancient Britons from the earliest period to the invasion of the Saxons. Compiled from the original authorities. 2 vol. 8°. Lond. 1847

Vol. 1. History, to A.D. 449.

Vol. 2.

Historical documents concerning the ancient Britons.

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GILES, Mascall, "Minister of God's word at Dichelng, in Suffex."

A treatise against superstitious Jesu-worship. Wherein the true sense of Phil. 2. 9, 10, is opened, and from thence is plainly shewed, and by fundry arguments proved, that corporal bowing at the name of Jesus is neither commanded, grounded, nor warranted thereupon. Ff. 3. Pp. 50. 4°. Lond. 1642

GILL, John, D.D.

A Baptist minister. Born at Kettering 1697, of parents in humble life. Received his education partly at the Grammar school there, but chiefly by his own application. Pastor of a congregation at Horsleydown, Southwark, 1719. Died 1772. He was a divine of most extensive learning, and particularly excelled in Hebrew and Rabbinical knowledge, which renders his commentary one of the most useful in the English language. His Calvinism has been called supralapsarian; his style is in general too copious and diffuse; as a preacher he was very popular.

An exposition of the Old and New Testament, in which it is attempted to give an account

GILL, John, D.D. (*continued*).

of the several books and the writers of them, a summary of each chapter, and the genuine sense of every verse; and throughout the whole, the original text, and the versions of it are inspected and compared; interpreters of the best note, both Jewish and Christian, consulted; difficult places at large explained; seeming contradictions reconciled; various passages illustrated and confirmed by testimonies of writers, as well Gentile as Jewish; and the prophecies shewn chiefly to belong to the times of the gospel, and a great number of them to times yet to come. 9 vol. 4°. Lond. 1810

Vol. 1. Memoir of the life and writings of Dr. Gill, by Dr. Rippon. Genesis—Numbers.

Vol. 2. Deut.—Kings.

Vol. 3. Chron.—Psalms lxxii.

Vol. 4. Psalm lxxiii—Sol. Song.

Vol. 5. Isaiah—Lamentations.

Vol. 6. Ezekiel—Malachi.

Vol. 7. Matt.—John.

Vol. 8. Acts.—Corinthians.

Vol. 9. Galat.—Revel.

An exposition of the Book of Solomon's Song, commonly called Canticles; wherein the authority of it is established and vindicated against objections both ancient and modern; several versions compared with the original text, the different senses, both of Jewish and Christian interpreters considered; and the whole opened and explained in proper and useful observations. To which is added, The Targum, or Chaldee Paraphrase upon the whole book, translated out of the original Chaldee; together with some explanatory notes upon it. Folio. Lond. 1728

This is a different work to the exposition of the same book contained in the author's Exposition of the Old and New Testament. It was afterwards printed in 4°. and 8°. with the Targum left out.

A complete body of doctrinal and practical divinity; or, a system of evangelical truths deduced from the Sacred Scriptures. A new edition. 2 vol. 8°. Lond. 1839

The cause of God and truth. In four parts, With a vindication of part iv. from the cavils and calumnies of Mr. Henry Heywood, &c. A new edition. 8°. Lond. 1838

In answer to Dr. Whitby's Discourse on the Five Points. A dissertation concerning the antiquity of the Hebrew language, letters, vowel-points, and accents. 8°. Lond. 1767

A collection of sermons and tracts, several of which were never before printed. 2 vol. 4°. Lond. 1773

Vol. 1.

Memoirs of the life, writings, and character of the author.

Eight annual sermons,—

1 Tim. 6. 3. The doctrine of grace cleared from the charge of licentiousness 16

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<i>Anonymous tract relating to Dr. Gill.</i>		
The importance of Rabbinical learning; or, the advantage of understanding the rites, customs, usages, phraseology, &c., of the Talmudists, with some remarks on their enigmatical and sublime method of instruction; occasioned by the Rev. Mr. John Gill's preface to his learned comment on the New Testament. Pp. 43-80.	Lond. 1746	
GILLAN, John.		
Consecrated a bishop in the Episcopal Church of Scotland 1727. Recognised as Diocesan of Dunblane 1731. Died 1735.		
Some remarks upon Sir James Dalrymple's Historical Collections, with an answer to the vindication of the ecclesiastical part of them, where the ancient settlement of the Scots in Britain, their early conversion to Christianity, the government of their Church by bishops, and some of their ecclesiastical rites, are considered and cleared. 8 ^o .		Edin. 1714
Life of Sage. See SAGE.		
GILBERTUS de Hoilandia.		
A Cistercian monk. Born in Lincolnshire. He was a disciple of St. Bernard. Flourished 1170.		
Continuatio S. Bernardi in Cantica [cap. 3-5].		
Tractatus ascetici.		
Epistolæ. S. Bernardi Opera, 2 Pars 1. 13		
GILBERTUS.		
Disputatio ecclesiæ et synagogæ.		
Martene et Durand, Thes. Nov. 5. 1497		
GILLESPIE, George, Minister at Edinburgh.		
A learned Presbyterian divine. He was one of the four sent as commissioners from the Church of Scotland to the Westminster Assembly in 1643. Died 1648.		
Aaron's rod blossoming; or, the divine ordinance of Church-government vindicated, so as the present Erastian controversy concerning the distinction of civil and ecclesiastical government, excommunication, and suspension, is fully debated and discussed from Scripture antiquity, the true rights of magistracy, and from the groundlessness of the objections against Presbyterian government, in point of a domineering, arbitrary, unlimited power. Published by authority. 4 ^o .		Lond. 1646
Sermon, Mal. 3. 2. [Fast.] Whereunto is added a brotherly examination of some passages of M. Coleman's late printed sermon upon Job, 2. 20. In which hee hath endeavoured to strike at the root of all Church-government. 4 ^o .		L. 1645

GILLESPIE, George (*continued*).

The ark of the testament opened; or, the secret of the Lord's covenant unsealed, in a treatise of the covenant of grace. Written by a minister of the New Testament [George Gillespie.] 2 vol. 4°. *Lond.* 1661-1677

Vol. 1. 1661.

Part 1. Of the more general doctrine of the covenant.

Part 2. Of the nature and properties of the covenant.

Vol. 2. 1677.

The ark of the covenant opened; or, a treatise of the covenant of redemption between God and Christ as the foundation of the covenant of grace.

Other works: A Treatise of Miscellany Questions, 4°. *Edin.* 1649. Dispute against the English-Popish Ceremonies obtruded on the Church of Scotland, 4°. 1637.

GILLESPIE, Thomas.

Educated at the University of Edinburgh. Went to England, and was ordained by Dr. Doddridge and other Dissenting ministers 1741. Soon after which he returned to Scotland, and was admitted Minister of the Parish of Carnock. Having refused to obey an order of the General Assembly, he was deposed in 1752; on which he erected a separate congregation at Dunfermline, and with others commenced the "Presbytery of Relief," now joined with the United Presbyterian Church. Died 1774.

A treatise on temptation; being an inquiry why folly, wickedness, and misery, appear and prevail in different forms among various classes of men [on 2 Cor. 2. 11.] 12°. *Edin.* 1774

GILLIES, John, one of the Ministers of Glasgow.

A pious writer. Ordained Minister of the New College Church, Glasgow, 1742; in which charge he continued, greatly esteemed, until his death 1796, in the eighty-fourth year of his age and fifty-fourth of his ministry.

Historical collections relating to remarkable periods of the success of the gospel, and eminent instruments employed in promoting it. 2 vol. 8°. *Glasg.* 1754

Vol. 1. The first seventeen centuries.

Vol. 2. The eighteenth century.

This very scarce work was reprinted in one volume, including a supplement, published in 1754, 12°.

The New Testament, with devotional reflections.

A new and improved ed. 2 vol. 8°. *L.* 1810

Vol. 1.

Memoir, by W. Nicol, D.D.

The four gospels.

Vol. 2. Acts.—Revel.

Life of Whitefield. See **WHITEFIELD**.

GILLIES, John, LL.D., F.S.A.

An eminent Greek scholar, and Royal Historiographer for Scotland. Born at Brechin 1747. Educated at the University of Glasgow. Died 1836. He translated The Rhetoric, and Ethics, and Politics, of Aristotle. See **ARISTOTLE**.

The history of ancient Greece, its colonies and conquests, from the earliest accounts till the division of the Macedonian empire in the East; including the history of literature, philosophy, and the arts. 8°. *Lond.* 1825

Originally published in 2 vol. 4°, 1786, and reprinted in 4 vol. 8°. Continued to the reign of Augustus, 2 vol. 4°. 1807, and 4 vol. 3°.

GILLING, Isaac.

A Dissenting minister of Exeter, Devon.

Sermon, Matt. 7. 1. The mischief of rash and uncharitable judging. 8°. *Lond.* 1719

GILLY, W. S., D.D.

Canon of Durham and Vicar of Norham.

Vigilantius and his times. 8°. *Lond.* 1844
Martin of Tours, 16; Sulpicius Severus, 35; Paulinus, 66; Jerome, the Recluse of Bethlehem, 92; Memorials of Vigilantius, 125.

Narrative of an excursion to the mountains of Piedmont in the year 1823, and researches among the Vaudois or Waldenses. Second edition. 8°. *Lond.* 1825

See an interesting article on this work in the *Quarterly Review*, 31. 134-

GILONIS, Parisiensis, De expeditione Hierosolymitana, lib. vi. Martene et Durand, 3. 211

GILPIN, Bernard, M.A.

An eminent English divine, and for his excellent character and usefulness, called the Apostle of the North. Born in Westmorland 1517. Educated at Queen's College, Oxford; of which he became Fellow. Embraced the doctrines of the Reformation. Vicar of Norton, Durham, 1552. Afterwards Rector of Houghton-le-Spring. Died 1583.

(The life of) by W. Giipin, Prebendary of Salisbury; with introductory essay by the Rev. Edward Irving. 12°. *Glasg.* 1824

(Life of) by Bishop Carleton.

Wordsworth's *Eccl. Biog.* 4. 367

GILPIN, Richard, M.D.

A Nonconformist divine, a native of Cumberland. Educated in Queen's College, Oxford. Became Minister of Greytrock. Silenced 1662. Afterwards practised physic. Died 1697. He was very popular as a preacher.

Dæmonologia sacra; or, a treatise of Satan's temptations. In three parts. 4°. *Lond.* 1677

Part 1. Of the malice, power, cruelty, and diligence, of Satan, of his cunning in temptation, his method of tempting, his policies for maintaining possession, his deceipts for perverting religious services and duties. [On 1 Pet. 5. 8.]

Part 2. The stratagems of Satan for corrupting men's minds with error.

Part 3. An account of the combat betwixt Christ and Satan. [Matt. 4.]

GILPIN, William, A.M., Preb. of Sarum.

An eminent divine. A deicenant of Bernard Gilpin. Born at Carlisle 1724. Became master of the School at Cheam, Surrey, and afterwards Vicar of Boldre, Hampshire, and Prebendary of Salisbury. Died 1804. In his sermons the doctrinal and practical parts of religion are elucidated in a plain, easy, and judicious manner, the style is neat and perspicuous.

An exposition of the New Testament intended as an introduction to the reading of the Scriptures by pointing out the leading sense and connexion of the sacred writers. Fourth edition. 2 vol. 8°. *Lond.* 1811

Vol. 1. General preface. Life of Jesus Christ. The four gospels.

Vol. 2. Acts.—Revel. Discourse on Matt. xiii. 31.

The lives of the Reformers. A new edition. 2 vol. 8°. *Lond.* 1809

Vol. 1. Wicliff, Cobham, Hufs, Jerome of Prague, Zisca, Latimer.

Vol. 2. Cranmer. Bernard Gilpin, with his sermon preached before Edward VI.

Moral contrasts; or, the power of religion exemplified under different characters. Sm. 8°. *Lond.* 1798

GILPIN, William, A.M. (continued).

A clergyman's legacy to his parishioners. Pp. 8.
18^o. *Salisb.* 1805

Lectures on the Catechism of the Church of Eng-
land. Fifth edit. 12^o. *Lond.* 1799

Sermons preached to a country congregation.
To which are added, a few hints for sermons ;
intended chiefly for the use of the younger
clergy. 4 vol. 8^o. *Lond.*

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GILPIN, William, M.A., Rct. of Pulverbatch.

Son of the preceding, whom he succeeded as master of
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Salop, 1806. Died 1848.

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GILSON, David, M.A.

Curate of St. Saviour's, Southwark, Assistant Preacher at
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GIPHANIUS, Obertus [Hubert van Giffen].

A celebrated jurifconſult and philologer. Born at Buren 1534. Died at Prague 1604. His works are numerous.

Commentarii in decem libros Ethicorum Ariſtotelis ad Nicomachum. 8°. *Franc.* 1608

GIPPS, Henry, LL.B.

Vicar of St. Peter's, Hereford.

A treatiſe on "The firſt reſurrection" and "the thouſand years," foretold in the 20th chapter of the Book of Revelation. 12°. *Lond.* 1831

GIRALDUS Cambrenſis [or Giraldus de Barry].

A celebrated Britiſh hiſtorian. Born in the Caſtle of Manorbeer, Pembroke, about 1146. Died ſome time after 1220.

Topographia Hiberniæ.

Expugnatio Hiberniæ.

Itinerarium Cambriæ.

Cambriæ deſcriptio. Camdeni Anglica, &c. 692

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Vita Galfridi archiep. Ebor. Vitæ epiſcoporum

Linc. Vitæ ſex epiſcoporum coætatorum. De

deſcriptione Walliæ liber ii. Retractiones. De

rebus à ſe geſiſis. De jure et ſtatu Menevenſis

eccleſiæ. Vita S. Davidis, &c.

Wharton, Anglia Sacra, 2. 349 et 373

Other editions: Itinerarium, Annotationibus D. Powell,

4°. *Lond.* 1806. Itinerary, tranſlated and illuſtrated with

views, annotations, and a life of Giraldus, by Sir Richard

Colt Hoare, Bart., 2 vol. 4°. *Lond.* 1806.

GIRALDUS de Salis.

Vita B. Giraldi de Salis, auctore anonymo.

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GIRARD, John Baptist.

Born 1680; died 1733.

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A Jesuit priest. Born at Beaufort, in Anjou, 1624; died 1689. His sermons are remarkable for the easy style in which they are written.

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GISBORNE, Thomas, A.M., Preb. of Durham.

A distinguished author. Born at Derby 1758. Entered at Harrow School 1773, and at St. John's College, Cambridge, 1776. Perpetual Curate of Barton-under-Needwood, Staffordshire, 1783. Removed in the same year to Yoxall Lodge, near Barton, where he ever after resided. Prebendary of Durham 1826. Died 1846. His works are written in a clear and nervous style; his sermons have been recommended as models for young students in divinity in addressing congregations of the higher class.

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GLABRUS, Rhodolphus [Raoul Glaber].

A historian of the eleventh century. Born at Bourgoigne. Died 1050.

Historiarum sui temporis libri v.

Du Chesne, Hist. Franc. 4

GLESER, J. A.

Exercitatio philologica de instrumentis Hebræorum musicis בנינות et נחילות. Ugol. 22. 157

GLADSTONE, the Hon. William Ewart.

Member of Parliament for the University of Oxford.

The State in its relations with the Church. Fourth edition, revised and enlarged. 2 vol. 8°. *Lond.* 1841

Another, the third edition. 8°. *Lond.* 1839

For reviews, see *Edinb. Review*, 69. 231; *Quart. Review*, 65. 97, and *Brit. Critic*, 26. 355.

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GLANVIL, Joseph, M.A.

A distinguished philosopher and divine. Born at Plymouth 1636. Entered at Exeter College, Oxford, 1652. Rector of the Abbey-church, Bath, 1666. Prebendary of Worcester 1678. Died 1680. He had a lively imagination and flowing style, and was a man of unquestionable learning and genius. He was an early member of the Royal Society, and a resolute defender of its principles.

An essay concerning preaching. [Anonymous.] 12°. *Lond.* 1678

An earnest invitation to the sacrament of the Lord's Supper, wherein all excuses are answered. Eighth edition. 12°. *Lond.* 1700

The way to happiness represented in its difficulties and encouragements. and cleared from many popular and dangerous mistakes. 24°. *Lond.* 1671

Lux Orientalis. See Choice Treatises.

Some philosophical considerations touching the being of witches and witchcraft. 4°. 1666*

A defence of the possibility of witchcraft. Most of the impression was burnt in the fire of London.

Sadducismus triumphans; or, a full and plain evidence concerning witches and apparitions. Second edition. 8°. *Lond.* 1682

In this edition large additions were made by Dr. Henry More, who was editor of this, as also of the first edition, which was published in 1681.

Sermon, 1 Pet. 1. 22. Catholic charity recommended. In order to the abating the animosities among Christians, that have been occasioned by differences in religion. 4°. *Lond.* 1569

Other works: Sceptis Scientiica; or, Confess Ignorance the way to Science, 4°. 1665. A Blow at Modern Sadducism, 8°. 1668. Essays, 4°. 1676. Some Discourses, Sermons and Remains, 4°. 1681, &c.

GLAS, John, M.A.

Born at Dundee 1638. Educated at New College, St. Andrews. Became minister of a country church near Dundee. Having published in 1727 a treatise to prove that the civil establishment of religion was inconsistent with Christianity, he was deposed, and became the founder of a new sect, called, from him, Glassites, and also Sandemanians, after Sandeman. Died at Dundee 1773.

Works. Second edit. 5 vol. 8°. *Pertb.* 1782

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GLASSE, Samuel, D.D., F.R.S.	
Rector of Wanstead, Essex. An author of eminent learning, abilities, and taste.	
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Six lectures on the Church Catechism. Second edition. 18°. <i>London</i> , 1801	

GLASSIUS, Solomon, D.D.

An eminent German divine and critic. Born in Thuringia 1593. Entered the University of Jena 1612, of which he became Professor of Divinity. Died 1656. His *Philologia Sacra* continues to be held in high estimation for the light it throws on the language and phraseology of Scripture.

Philologia sacra, qua totius SS. V. et N. Test.

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I. II. *Generalia de Scripturæ sacræ stylo et sensu.*

III. IV. *Grammatica sacra.*

V. *Rhetorica sacra.*

Editio tertia, auctior. 4°. *Franc.* 1653

Philologia sacra, his temporibus accommodata.

2 vol. in 4. 8°. *Lips.* 1776-1797

Vol. 1. 1776. à D. J. A. Dathio.

Pars 1. *Grammatica sacra.*

Pars 2. *Rhetorica sacra.*

Vol. 2. *Post primum volumen Dathii opera in lucem emissum, nunc continuata et in novi plane operis formam redacta à G. L. Bauero.*

Pars 1. 1795. *Critica sacra.*

De integritate et corruptione textus Heb. V. T.

Historia textus codicis V. T.

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Pars 2. 1797. *Hermeneutica sacra.*

In this edition of a book which Mr. Mosheim pronounced to be an inestimable and immortal work, the history and present state of the sacred text are treated at great length, and a more luminous view of biblical criticism is given; but the tendency of the new matter is decidedly Rationalistic.

Opuscula, Christologia Mosaica, è prioribus capitibus [1-5.] Genesis, et Christologia Davidica è Psalm cx. conscripta ut et Onomatologia Messie prophetica, cum explicatione

GLASSIUS, Solomon, D.D. (continued).

cap. 63 *Esaie*, et cap. 17. *Joannis*; *Dissertatione de Scriptura sacra*; *Oratiuncula valedictoria, et anniversaria D. J. Gerhardi memoria. Accedunt D. M. Waltheri Threnologia de vita Glassii, &c.* 4°. *Lugd. Bas.* 1700

GLAZEBROOK, James.

Vicar of Belton, Leicestershire, and minister of St. James's, Latchford, Warrington. A zealous and excellent divine. Born at Madeley, Shropshire, 1744. Died 1803.

Sermons on various important subjects. To which is prefixed a short sketch of his life.

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GLEIG, George, LL.D. and F.R.S., Edin.

One of the Bishops of the Episcopal Church of Scotland. Coadjutor to the Bishop of Brechin 1808, and preferred to the sole charge 1810. Primus 1816.

Sermons preached occasionally in the episcopal chapel, Stirling, during the eventful period from 1793 to 1803. 1 vol. 8°. *Edin.* 1803

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A charge delivered to the clergy of the episcopal communion of Brechin. 4°. *Edin.* 1809

- GLEIG, Bishop** (*continued*).
 Benhadad and Buonaparte delineated in two sermons. [Cn 1 Kings, 20. 11. Fast; and 1 Kings, 20. 28. Thanksgiving.] 8°. *Edin.* 1814
- Directions for the study of theology. In a series of letters from a bishop to his son on his admission to holy orders. 8°. *Lond.* 1827
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 On the credibility of the Scripture miracles, in answer to Hume.
 On the origin of the three first Gospels.
 On the doctrine of original sin.
- GLEIG, G. R., M.A.**
 Principal Chaplain to her Majesty's Forces.
 The history of the Bible. 2 vol. Sm. 8°. *Lond.* 1830-31
- The lives of the most eminent British military commanders. 3 vol. Fcp. 8°. *Lond.* 1832
 Vol. 1. General view of the military systems recognised in England from the earliest periods down to the present time. Sir Walter Manny. Sir Francis de Vere. Oliver Cromwell. John, duke of Marlborough.
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- Sermons, doctrinal and practical, for plain people. Second edit. 12°. *Lond.* 1830
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- GLENORCHY, Willielma, Viscountess.**
 Born 1741; died 1786.
 (The life of), containing extracts from her diary and correspondence. By T. S. Jones, D.D.

- GLENORCHY, Viscountess** (*continued*).
 minister of her chapel, Edinburgh. 8°. *Edin.* 1822
- GLOSSARY** of terms used in Grecian, Roman, Italian, and Gothic architecture. Fifth edit. 3 vol. 3°. *Lond.* 1850
- GLOVER, Frederick A. M.A.** Rector of Charlton-in-Dover.
 Sermon, John, 13. 34, 35. The occasional services means of grace, as well to those witnessing as to those participating in them. 8°. *Lond.* 1841
- GLOVER, Phillips, Esq.**
 A letter to the Rev. Dr. Waterland, concerning the nature and value of sincerity; with some remarks on his treatment of it, in a late treatise, entitled, The Importance of the Doctrine of the Holy Trinity asserted. [Anonymous.] Pp. 31. 8°. *Lond.* 1734
- GLYCAS.** See MICHAEL.
- GOAD, Christopher, B.D.,** Fellow of King's College, Cambridge.
 Refreshing drops and scorching vials. [Sermons.] First printed, 1653. 12°. *Lond.* 1827
 John, 5. 30. The right spirit of Christ, or the Son glorifying the Father. (2 serm.) 19
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- GOAD, Thomas, D.D.**
 A very learned divine. Elected to King's College, Cambridge, 1592. Became Rector of Milton, Cambridgeshire, Prebendary of Winchester and Canterbury, Precentor of St. Paul's, and Rector of Notley, Essex, and of Hadley, Suffolk. Died 1638. He was one of the deputies to the Synod of Dort in 1618, as a Calvinist; but afterwards altered his sentiments.
 A disputation, partly theological, partly metaphysical, concerning the necessity and contingency of events in the world, in respect of God's eternal decrees. Cambridge Tracts
 Similvs orthodoxus; five Goadus redivivus, a disputation partly theological, partly metaphysical, concerning the necessity and contingency of events in the world in respect of God's eternal decree.
- Womock, Refult of False Principles
- GOADBY, Robert.**
 A printer and publisher at Sherborne, Dorsetshire. Died 1778. His Illustration of the Holy Scriptures, although on Arian principles, is written with great energy and fulness of illustration. It has been severely animadverted upon by Sellon. See SELLO.
- An illustration of the Holy Scriptures by notes and explications on the Old and New Testament, the observations of the most learned

GOADBY, Robert (*continued*).

men applied, and such new notes added as will greatly explain the nature and spirit of the Holy Scriptures, shew the gracious design of God in every part of them, &c. Sixth edition. 3 vol. Folio. *Lond.* 1759-70

Vol. 1. 1759.

Gen.—Esther.

Vol. 2. Job—Maccabees.

Vol. 3. 1759.

New Testament.

Index to the notes.

Concordance.

The Christian's pocket-companion and instructor, extracted from the Holy Scriptures. 18°. *Lond.* 1751

GOAR, James.

A learned Dominican. Born at Paris 1601. Took the habit of his order 1619. His extreme partiality for Greek literature led him to visit the country of the modern Greeks and inquire into their sentiments and customs. In 1631 he set out as an apostolic missionary to the island of Chios, where he resided eight years. Died 1653.

ΕΥΧΟΛΟΓΙΟΝ, five rituale Græcorum, complectens ritus et ordines divinæ liturgiæ, officiorum, sacramentorum, consecrationum, benedictionum, funerum, orationum, &c., cuilibet personæ, statui vel tempori congruos juxta usum Orientalis ecclesiæ, Gr. et Lat. cum observationibus, &c. Folio. *Par.* 1647

A very valuable and rare book. An edition was published at Venice 1730.

GOBATT, Samuel, D.D., Bishop of the Church of England, in Jerusalem.

Journal of a three years' residence in Abyssinia in furtherance of the objects of the Church Missionary Society. To which is added, a brief history of the Church in Abyssinia, by the Rev. Samuel Lee, D.D. Second edition. 8°. *Lond.* 1847

GOBINET, Charles, Doctor of Sorbonne.

Born 1613; died 1690. One of the most distinguished members of the Paris University. His educational works are still exceedingly valuable.

Instruction sur la religion, où l'on traite des sentimens qu'il faut avoir de Dieu, de Jésus-Christ, de l'Eglise Catholique et de la vertu. 12°. *Par.* 1687

GODDARD, Charles, D.D.

Archdeacon and Prebendary of Lincoln.

Sermon, 1 John, 2. 7, 8. Spital. 8°. *L.* 1822

The mental condition necessary to a due inquiry into religious evidence, stated and exemplified, in eight sermons, preached 1823, at the lecture founded by the Rev. John Bampton, M.A. With a preface and notes, critical and explanatory. 8°. *Oxf.* 1824

The notes have not been printed.

1 Cor. 14. 20 (1); 1 Pet. 3. 15, 16 (27); 1 John, 4. 1. 2 term. (47); Rom. 1. 18-21. 2 term. (113); Mark, 3. 22-26 (193); John, 20. 29 (235).

GODDARD, Peter Stephen, D.D.

Admitted of Clare Hall, Cambridge, 1721. Elected Fellow 1727. Rector of the united parishes of Tornham, All Saints, and Wesley, Suffolk, 1747. Master of his

GODDARD, Peter Stephen, D.D. (*continued*).

college 1762. Became Prebendary of Peterborough and of St. Paul's. Died 1781. He was so popular as a preacher that he was called the young Tillotson.

Sermon; Deut. 33. 29. [Thanksgiving.] 8°. *Bury St. Edmund's*, 1760

Sermon, Matt. 21. 13. [Consecration of Clare Hall Chapel, Cambridge.] To which is added, the form of consecration used by the Lord Bishop of London. 4°. *Camò.* 1769

Sermons preached before the University of Cambridge. 8°. *Lond.* 1781*

GODDARD, Thomas, A.M., Canon of Windsor. Sermon, James, 3. 1. The guilt, mischief, and aggravations of censure, set forth. 8°. *L.* 1710

GODDARD, William Stanley, D.D., Rector of Treyford, Suffex.

Sermon, 1 Cor. 11. 19. [Visitation.] 8°. *Winchester*, 1811

GODDEN, T.

Sermon. Catholick Sermons. 2 vol. 8°.

GODKIN, Rev. J.

The touchstone of orthodoxy. 12°. *Lond.* 1842

GODMAN, William, B.D. Fellow of King's College, Cambridge.

Sermon, Ecclef. 10. 17. The son of nobles. [Thanksgiving for the deliverance and settlement of our nation.] 4°. *Lond.* 1660

GODOLPHIN, Mrs.

(The life of). By John Evelyn, of Wootton, Esq. Now first published, and edited by Samuel [Wilberforce] Bishop of Oxford. Sm. 8°. *Lond.* 1848

GODOLPHIN, John, LL.D.

An eminent civilian. Born at Godolphin, in Scilly, 1617. Entered Gloucester Hall, Oxford, 1632. He was a judge of the Admiralty under Cromwell, and King's Advocate at the Restoration. Died 1678.

Repertorium canonicum; or, an abridgement of the ecclesiastical laws of this realm, consistent with the temporal. Third edition, corrected. 4°. *Lond.* 1687

In this work the king's supremacy is strenuously and learnedly asserted.

The holy arbour, containing a body of divinity; or, the sum and substance of Christian religion, collected from many orthodox labourers in the Lord's vineyard, for the benefit of those that thirst after righteousness. Folio. *Lond.* 1651

GODO, Saint.

Vita S. Godonis abbatis Oyensis in diocesi Trecenti. Martene et Durand, Collectio, vi. 793

GODUS, Antonius.

Chronica quæ extant, ab anno 1194 usque ad annum 1260.

Muratorii Rer. Ital. Script. 8. 67

GODWIN, Francis, D.D., Bishop of Hereford.

Born at Havington, Northamptonshire, 1561. Elected a student of Christ Church, Oxford, 1578. Became Rector of Stamford Orcais, Prebendary of Wilts, &c. Bishop of Landaff 1601. Translated to Hereford 1617.

GODWIN, Bishop (*continued*).

Died 1633. He was a man of great learning and personal worth, and an impartial historian.

A catalogue of the bishops of England since the first planting of Christian religion in this island, together with a brief history of their lives and memorable actions; whereunto is prefixed a discourse concerning the first conversion of Britain. Black letter. 4°. L. 1615

De præfulibus Angliæ commentarius: omnium episcoporum necnon et cardinalium ejusdem gentis, nomina, tempora, seriem, atque actiones maximè memorabiles ab ultima antiquitate repetita complexus. 4°. Lond. 1616

De præfulibus Angliæ commentarius, recognovit plurimis in locis (adjectis annotationibus) ad veritatem reduxit, et perpetua demum serie ad præsens usque sæculum, continuavit Gu. Richardson. Folio. Cantab. 1743

History of Queen Mary. Kennet, Bp. Hist. 2

GODWIN, George, jun., F.S.A.

The churches of London. See Churches.

GODWYN, Thomas, D.D.

Born in Somersetshire, 1587. Entered of Magdalen Hall 1602. Chief master of the Free school at Abingdon 1609. Became Rector of Brightwell. Died 1643. He was a learned writer, and was much distinguished as a schoolmaster.

Moses and Aaron; civil and ecclesiastical rites used by the ancient Hebrews, observed and at large opened for the clearing of many obscure texts throughout the whole Scripture. Wherein likewise is shewed what customs the Hebrews borrowed from the heathen people, &c. Twelfth edition. 4°. Lond. 1685

Romanæ historiæ ænthologia, an English exposition of the Roman antiquities. Fourteenth edition. 4°. Lond. 1685

Moses et Aaron, cum Hottingeri notis.

Ugolinus, 3. 1.

Dissertatio de theocratia Israelitarum.

Ugolinus, 24. 97

GODWIN, William.

Born 1756; died 1836.

Lives of the necromancers; or, an account of the most eminent persons in successive ages, who have claimed for themselves, or to whom has been imputed by others, the exercise of magical power. 8°. Lond. 1834

GOETHE, John Wolfgang von.

One of the greatest of the modern poets. Born at Frankfurt-on-the-Maine 1749. Educated at the University of Leipzig. Privy Councillor to the Prince of Weimar 1779. Appointed minister 1817. Died at Weimar 1832.

Sämmtliche Werke. 5 vol. Imp. 8°. Par. 1836

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 Faustus; from the German. 8°. Lond. 1821
 Faust, Part 2, translated from the German, partly in the metre of the original, and partly in prose. With other poems, original and translated, by Leopold J. Bernays. 8°. Lond. 1839
 Faust, attempted in English verse by the Hon. Robert Talbot. 8°. Lond. 1835
 Faust, eine Tragödie. Sm. 8°. Lond. 1823
 Faust, tragédie, traduite par M. A. Stapfer. 18°. Brux. 1828
 The autobiography of Goethe; truth and poetry from my own life. Translated from the German, by John Oxenford, Esq. [First] thirteen books. Sm. 8°. Lond. 1848
 Autobiography. The concluding books; also, Letters from Switzerland, and Travels in Italy, Translated by the Rev. A. J. W. Morrison, M.A. Sm. 8°. Lond. 1849
 Dramatic works; comprising Faust, Iphigenia in Tauris, Torquato Tasso, Egmont, translated by Anna Swanwick. And Goetz von Berlichingen, translated by Sir Walter Scott. Carefully revised. Sm. 8°. Lond. 1850
GOETZIUS, F. L.
 Dissertatio de mois et pistrinis veterum. Ugolinus, 29. 83
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 Philologema de osculo. Ugolinus, 30. 1159
GOFFE, Thomas, B.D.
 Sermon, Ezech. 37. 13. Deliverance from the grave. 4°. Lond. 1627
GOFFRIDUS Vindocinensis, Abbas.
 Flourished 1130.
 Epistolæ, opuscula, et sermones. Bibl. Max. Patr. 21. 1
 Opera; Epistolæ: Opuscula; De corpore et sanguine Christi, &c. &c. Sermones xi. De ordinatione episcoporum. Sirmondi Opera Varia, 3. 411
GOGUET, Anthony Yves.
 Born at Paris 1716. Became Counsellor to the Parliament. Died 1758.
 The origin of laws, arts, and sciences, and their progress among the most ancient nations, adorned with cuts. Translated from the French. 3 vol. 8°. Edin. 1775
GOLDIE, George.
 A clergyman of the Church of Scotland. Born at Hillhead, East Lothian, 1748. Studied at the University of Edinburgh. Presented to the Church of Athelstanford, in which he continued twenty-six years, until his death 1804.
 Sermons. 8°. Edin. 1805
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GOLDSMITH, Oliver, B.D.
 An eminent poet and miscellaneous writer. Born in Ireland 1728. Entered Trinity College, Dublin, 1744. Died in London 1772. His miscellaneous works were published in 4 vol. 8°. Lond. 1801.
 The history of Greece to the death of Alexander the Great. To which is added a summary account of the affairs of Greece, from that period to the sacking of Constantinople by the Othomans. 8°. Lond. 1825
 The history of Rome from the foundation of the City of Rome to the destruction of the Western Empire. 2 vol. 8°. Lond. 1825
 History of the earth and animated nature. 6 vol. 8°. Lond. 1806*
 Poems. See British Poets.
GOLDWIN, William, M.A.
 Fellow of Eton, and Vicar of St. Nicholas, Bristol.
 Sermon. Ps. 144. 15. [Thanksgiving, Dec. 31.] 4°. Lond. 1707
GOLSCHERUS, Monachus.
 Historia episcoporum Trevirensium, auctore, ut Acherius conjicit, Golschero Monacho. D'Achery, Spicil. ii. 208
GOMAR, Francis, B.D.
 One of the great opponents of Arminius, and from whom the Calvinists were at one time called Gomarists. Born at Bruges 1569. Studied at Straßburgh, Neustadt, Oxford, and Cambridge. Minister of the Flemish Church at Francfort 1587. Professor of Divinity at Leyden 1594; where he had Arminius for colleague. Retired to Middleburgh 1611. Professor of Divinity at Saumur 1614, and of Divinity and Hebrew at Groningen 1618. Died 1641. He was a man of acknowledged abilities, especially in the Oriental languages.
 Opera theologica omnia, in maximam partem post-huma; suprema authoris voluntate à discipulis edita, cum indicibus necessariis. Secundis curis emendatiora. Folio. Amst. 1664
 Illustrium ac selectorum locorum explicatio Matthæi, Lucæ, et Johannis.
 Analysis et explicatio epistolarum et quinque priorum capitum Apocalypsis.
 Analysis et explicatio prophetiarum quarundam Mosis de Christo.
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GOOCH, Sir Thomas, Bart.

Bishop of Bristol 1737. Translated to Norwich 1738, and to Ely 1748. Died 1754.

Sermon, 2 Chron. 20. 15. [Fast, for Peace.] 4°. *Lond.* 1739

GOOD, John Mason, M.D., F.R.S.

An eminent physician, and distinguished for his indefatigable industry and various attainments. Born at Epping, Essex, 1764. Practised in London. Died 1827.

Song of Songs; or, sacred idyls translated; with notes, critical and explanatory. 8°. *Lond.* 1803

Containing a literal prose translation, and a metrical version, elegant and accurate. The work has become very scarce.

The book of Job literally translated from the original Hebrew, and restored to its natural arrangement; with notes critical and illustrative, and an introductory dissertation on its scene, scope, language, author, and object. 8°. *Lond.* 1812

One of the most valuable works on the book of Job, displaying the author's extensive acquaintance with ancient and modern learning.

Dissertation on the best means of employing the poor in the parish workhouses. 12°. *Lond.* 1798

Memoirs of Dr. Geddes. See **GEDDES**.

Other works: The Book of Nature, 3 vol. 8°. *Lond.* 1826. The Study of Medicine, 5 vol. 8°. 1829.

GOODE, Francis, M.A., Lecturer of Clapham.

The better covenant practically considered from Heb. 8. 6, 10-12; with a supplement on Phil. 2. 12, 13. To which are added notes on the Sinai covenant, general redemption, the sympathy of Christ, &c. &c. Third edition. 8°. *Lond.* 1837

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Sermon, Mat. 5. 14. Christians the light of the world. [Ch. Miss. Soc.] 8°. *Lond.* 1838

GOODE, William, B.D.

Sermon, Acts, 13. 36. The discoverie of a publique spirit. [Fast.] 4°. *Lond.* 1645

GOODE, William, M.A.

Born in the town of Buckingham 1762. Entered of Magdalen Hall, Oxford, 1780. Succeeded Romaine as Rector of St. Ann's, Blackfriars, London, 1795. Died 1816.

Essays on all the Scriptural names and titles of Christ. 6 vol. 8°. *Lond.* 1822*

Other works: A new Version of the Book of Psalms, in metre, 1816; and eight sermons separately published.

(A memoir of.) By the Rev. William Goode, M.A. Second edition, with an appendix of select letters. 8°. *Lond.* 1828

GOODE, William, M.A., F.S.A., Rector of Allhallows the Great and Less, London.

The modern claims to the possession of the extraordinary gifts of the Spirit, stated, and examined, and compared with the most remarkable cases of a similar kind that have occurred in the Christian Church; with some general observations on the subject. Second edition, with numerous additions, and an appendix on the heresy with which the claims are connected. 8°. *Lond.* 1834

An answer to a letter addressed to the Lord Chancellor on the case of the Dissenters. In a letter to the same. By a clergyman. Second edition. Pp. 78. 8°. *Lond.* 1834

The Established Church. A reply to the letters on the Voluntary principle. By a "Quiet Looker-on." In two letters. By Philalethes. 8°. Pp. 18. *Lond.* 1834

Tracts on Church-rates. 8°. *Lond.* 1840

1. A brief history of Church-rates; proving the liability of a parish to them to be a common-law liability, &c. Second edition, considerably enlarged.

2. A reply to the article on Church-rates in the Edinburgh Review, No. 143.

3. A reply to the answer of the Edinburgh Review to the above. In two letters to the editor.

4. A final reply to the answer of the author of the articles on Church-rates in the Edinburgh Review. In a letter to the editor.

The divine rule of faith and practice; or, a defence of the Catholic doctrine that Holy Scripture has been since the times of the apostles the sole rule of faith and practice of the Church, against the dangerous errors of the authors of the Tracts for the Times and the Romanists, as particularly that the rule of faith is "made up of Scripture and tradition together." In which, also, the doctrines of the apostolical succession, the eucharistic sacrifice, &c., are fully discussed. 2 vol. 8°. *Lond.* 1842

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GOODE, William, M.A., F.S.A. (continued).

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- Some difficulties in the late charge of the Lord Bishop of Oxford, respectfully pointed out in a letter to his Lordship. Second edition. Pp. 31. 8°. *Lond. 1842*
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- Remarks on attempted restorations of Popish fittings in churches, &c. Reprinted from the Christian Observer for April 1848. Pp. 14. 8°. *Lond. 1848*
- A defence of the xxxix Articles as the legal and canonical test of doctrine in the Church of England in all points treated of in them; being a reply to the Bishop of Exeter's remarks upon a clause proposed for insertion in the Clergy Offences Bill. Second edition. Pp. 48. 8°. *Lond. 1848*
- A vindication of the Defence of the xxxix Articles, in reply to the recent Charge of the Lord Bishop of Exeter. Second edition. To which is added an appendix, containing additional remarks, &c. Pp. 83. 8°. *Lond. 1848*
- Review of the judgment of Sir H. J. Fust, Kt., in the case of Gorham v. the Bishop of Exeter. Reprinted from the Christian Observer for December 1849. Pp. 52. 8°. *Lond. 1850*
- The doctrine of the Church of England as to the effects of baptism in the case of infants. With an appendix, containing the baptismal services of Luther and the Nuremberg and Cologne liturgies. 8°. *Lond. 1849*
- Another. Second edition. 8°. *Lond. 1850*

GOODE, William, M.A., F.S.A. (continued).

- An unpublished letter of Peter Martyr, Reg. Div. Prof. Oxford, to Henry Bullinger; written from Oxford just after the completion of the Second Prayer Book of Edward VI.; in which he testifies his satisfaction with it; maintains, at the same time, that grace is not conferred by virtue of the sacraments; and gives an account of a controversy at that period on the subject, in our Church, which delayed the publication of the Articles, affording additional proof of the meaning of the Articles. With remarks. 8°. Pp. 16. *Lond. 1850*
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- GOODAL, Walter.**
- A learned antiquary. Born 1706. Entered King's College, Aberdeen, 1723. Librarian to the Advocates' Library, Edinburgh, 1735. Died 1756.
- An introduction to the history and antiquities of Scotland. 8°. *Lond. 1769*
- Translated from Goodal's Latin essay prefixed to Fordun's Scotichronicon.
- An examination of the letters said to be written by Mary to James, earl of Bothwell. 2 vol. 8°. *1754**
- Dissertation on the first planting of Christianity in Scotland, and on the history of the Culdees. Keith, Bp. Hist. Catalogue
- GOODENOUGH, Samuel, Bp. of Carlisle.**
- Sermon, Isa. 26. 9. [Fast.] 4°. *Lond. 1809*
- GOODHUGH, William.**
- The English gentleman's library manual; or, a guide to the formation of a library of select literature: accompanied with original notices, biographical and critical, of authors and books. 8°. *Lond. 1827*

GOODMAN, Godfrey, Bp. of Gloucester.

Born at Ruthvyn, Denbighshire, 1583. Educated at Westminster School, whence he went to Trinity College, Cambridge, 1606. Dean of Rochester 1620. Bishop of Gloucester 1625. Suspended by Archbishop Laud 1639; soon after which he became a Roman Catholic. Died 1655.

The court of King James the First. To which are added, Letters illustrative of the personal history of the most distinguished characters in the court of that monarch and his predecessors, from the original MSS., by John S. Brewer, M.A. 2 vol. 8°. Lond. 1839

The fall of man from Paradise proved by natural reason and the grounds of philotopny, [on 1 Cor. 2. 14]. Published some twenty years since, and now set forth by the same copy. 4°. Lond. 1629

GOODMAN, John, D.D.

Rector of Hadham, Herts, Archdeacon of Middlesex, and Chaplain in Ordinary.

A discourse concerning auricular confession, as it is prescribed by the Council of Trent, and practised in the Church of Rome. With a postscript on occasion of a book lately printed in France, called Historia Confessionis Auricularis. Pp. 56. 4°. Lond. 1648

Auricular confession.

Gibson's Preservative, 10. 161

The penitent pardoned; or, a discourse of the nature of sin and the efficacy of repentance under the parable of the prodigal son, [Luke, 15]; with an additional sermon [on Matt. 19. 16]. Second edition, enlarged. 4°. Lond. 1683

Another. Seventh edit., corrected. 8°. Lond. 1713

A winter-evening conference between neighbours [on religion]. Eleventh edit., corrected. 8°. Lond. 1720

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Sermon, Matt. 16. 5. The leaven of Pharisaism and Sadducism purged out. 4°. Lond. 1689

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GOODWIN, John.

A learned Independent divine, and zealous advocate of Arminian doctrines. Born 1593. Educated at Queen's College, Cambridge. Presented to the living of St. Stephen's, Coleman Street, London. 1633. Turned out, 1645, for refusing to baptize the children of his parishioners promiscuously. Died 1665.

The divine authority of the Scriptures asserted; or, the great charter of the world's blessedness vindicated. 4°. Lond. 1648

An exposition of the ninth chapter of the epistle

GOODWIN, John (continued).

to the Romans, with the banner of justification displayed. To which is added EPIPHOMANIA: the agreement and distance of brethren, [on election, the death of Christ, conversion, liberty of the will, and perseverance of the saints.] With a preface by Thomas Jackson. 8°. Lond. 1835

Redemption redeemed; wherein the most glorious work of the redemption of the world by Jesus Christ is vindicated against the encroachments of latter times; with a thorough discussion of the great questions concerning election, reprobation, and the perseverance of the saints. Folio. Lond. 1651

Reprinted in 8°. 1840.

Imputatio fidei; or, a treatise of justification; wherein the imputation of faith for righteousness, mentioned Rom. 4. 3, 5, is explained; and also that great question largely handled, Whether the active obedience of Christ performed to the moral law, be imputed in justification, or no? &c. 4°. Lond. 1642

Other works: Right and Might well met; or, a brief and impartial Enquiry into the Proceedings of the Army under Lord Fairfax, 4°. Lond. 1648. The Obstructors of Justice; or, a Defence of the Honourable Sentence passed upon the late King, 4°. Lond. 1649. In this very objectionable tract the author vindicates the beheading of King Charles I.

GOODWIN, Philip, M.A.

Of St. John's College, Cambridge. Became Vicar of Watford, and was one of the triers during the Commonwealth. Died probably 1699.

Religio domestica rediviva; or, family-religion revived, or a treatise, as to discover the good old way of serving God in private houses: so to recover the pious practice of those precious duties unto their primitive platform. [On Josh. 24. 15.] 8°. Lond. 1655

Dies Dominicus redivivus; or, the Lord's day enlivened, or a treatise, as to discover the practical part of the evangelical Sabbath: so to recover the spiritual part. [On Rev. 1. 10.] Sm. 8°. Lond. 1654

The evangelical communicant in the eucharistical sacrament; or, a treatise declaring who are to receive the Supper of the Lord, that it is an ordinance peculiar to some, and not appertaining to all. Second impression, enlarged. 8°. Lond. 1657

The mystery of dreames historically discoursed; or, a treatise wherein is clearly discovered the secret yet certain good or evil, truth or filthiness, virtue or vanity, misery or mercy, of men's differing dreames, their distinguishing characters, &c. Sm. 8°. Lond. 1658

Psa. 126. 1. Men's dreames	- - -	28
Zach. 10. 2. False and deluding dreames	- - -	52
Jude. 8. Filthy and defiling dreames	- - -	154
Eccles. 5. 7. Idle and vain dreames	- - -	200
Job. 7. 14. Troublesome and affrighting dreames	- - -	248
Matt. 2. 12. Admonishing and instructing dreames	- - -	

GOODWIN, Thomas, D.D.

An eminent high Calvinist Independent divine. Born at Rolesby, Norfolk, 1600. Educated at Christ Church College, Cambridge, and afterwards at Catharine Hall; of which last he became Fellow. Lecturer of Trinity Church, Cambridge, 1628. Vicar of the same 1632. Relinquished his preferments 1634, and was chosen pastor of an Independent congregation at Arnheim in Holland. Returned to England, and became a member of the Assembly of Divines. President of Magdalen College, Oxford, 1649. Ejected at the Restoration. Died 1679. His works are very scarce and greatly esteemed. Those published in his lifetime are not inserted in his collected works, as is asserted in biographical dictionaries. They are here enumerated immediately after the contents of the 5 vol. folio.

Works. 5 vol. Folio. *Lond.* 1681

Vol. 1. 1681.

- An exposition on Eph. 1. [In 36 serm.] - 1-493
 An exposition on Eph. 2. 1-11. [In 34 serm.] 1-315
 Thirteen sermons preached on divers texts of Scripture upon several occasions.
 Eph. 2. 14, 15, 6 (1); Eph. 3. 16-21. 2 ser. (29);
 Eph. 5. 30-32 (51); Col. 1. 26, 27. The glory of the gospel. 2 ser. (61); Heb. 10. 4-7 (90); Col. 1. 20 (106); Heb. 1. 1, 2. 3 ser. (125); Zeph. 1. 1-3. 2 ser. (147); Index.

Vol. 2. *Lond.* 1683.

- An exposition upon the Revelation - - - 1-190
 Of the knowledge of God the Father and his Son Jesus Christ - - - 1-200
 Of the creatures and the condition of their state by creation 1-119
 A discourse of election, of the free and special grace of God manifested therein, the absoluteness and unchangeableness of his decrees, and their infallible accomplishment - - - 1-456
 Index.

Vol. 3. *Lond.* 1692.

- A discourse of an unregenerate man's guiltiness before God in respect of sin and punishment - 1-620
Including a discourse published separately, Of the Punishment of Sin in Heil.
 Men's restauration by grace; a discourse of the several parts which the three Persons of the Godhead bear in the accomplishment of our salvation - - 1-20
 A discourse of Christ the Mediator 1-427 Index.

Vol. 4. *Lond.* 1697.

- Of the objects and acts of justifying faith.
 Part 1, pp. 1-202. Part 2, pp. 1-115.
 Of the constitution, right order, and government of the churches of Christ - - - 1-408
 The government and discipline of the churches of Christ by way of question and answer - - - 1-35
 Some letters concerning church-government 36-54
 Index.
 Errata in vol. 1, 2, 3, 4, pp. 7.

Vol. 5. *Lond.* 1704.

- Life of Dr. Thomas Goodwin, composed out of his own papers and memoirs - - - i-xix
 The work of the Holy Ghost in our salvation 1-475
 A discourse of gospel holiness implanted in the heart, and continued in the whole conversation of life 1-175
 A discourse of the three several ages which Christians do run through in their course of faith and obedience 177-212
 A discourse of the blessed state of glory which the saints possess after death. Rev. 14. 13 - - - 1-118
 A discourse of the glory of the gospel. [On Col. 1. 26, 27.] 1-3c
 A discourse of the super-eminence of Christ above Moses; or, of the more excellent glory which accompanies his promulgation of the gospel. Heb. 12. 25-29 85

GOODWIN, Thomas, D.D. (continued).

A discourse of the reconciliation of all the people of God by Christ's death. Eph. 2. 14-16 - - - 106
Printed also in quarto works.

A brief history of the kingdom of Christ, extracted out of the book of the revelation - - - 118
 A discourse of Christ's reward; or, the glory which he receives in heaven. Rev. 5. 12 - - - 129
 A discourse of thankfulness which is due to God for his blessings. Psa. 100. 4 - - - 136
 Index - - - 148

Certain select cases resolved; specially tending to the comfort of believers in their chief and usual temptations. With other divine tractates.

4°. *Lond.* 1647

A childe of light walking in darknesse; a treatise shewing the causes by which, the cases wherein, the ends for which God leaves his children to distressed conscience. Together with directions how to walke so as to come forth of such a condition. On Isa. 50. 10, 11.

The returne of prayers; a treatise, wherein this case, how to discern God's answers to our prayers, is briefly resolved; with other observations upon Psa. 35. 8, concerning God speaking peace, &c.

The tryall of a Christian's growth in mortification and vivification. On the parable of the vine, John, 15. 1, 2.
 Aggravation of sinne and sinning against knowledge and mercie, delivered in several sermons.

Rom. 7. 13 - - - - - 1
 Rom. 1. 21 - - - - - 23
 Rom. 2. 4, 5 - - - - - 67

The vanitie of thoughts discovered, with their danger and cure. [Jc. 4. 14.]

Christ set forth in his death, resurrection, &c., as the cause of justification. On Rom. 8. 34.

The heart of Christ in heaven towards saints on earth; or, a treatise demonstrating the gracious disposition and tender affection of Christ in his humane nature now in glory unto his members. John, 13. 1.

Encouragements to faith, drawn from several engagements, both of God's and Christ's heart to receive and pardon sinners. John, 6. 37, 38.

Christ the universal peace-maker; or, the reconciliation of all the people of God, notwithstanding all their differences and enmities. Eph. 2. 14-16.

This last piece is also in the collected works, 5. 106.

GOODWIN, Thomas.

Son of the preceding Dr. Thomas Goodwin. Pastor of a Dissenting congregation at Pinner in Middlesex.

A discourse of the true nature of the gospel; demonstrating that it is no new law, but a pure doctrine of grace. In answer to the Rev. Mr. Lorimer's Apology. 4°.

Lond. 1695

GORDON, Sir Adam, Bart., M.A., late of Christ Ch., Oxford; Rect. of West Tilbury, Essex; Prebendary of Bristol.

Discourses on several subjects; being the substance of the homilies of the Church of England, rendered in a modern style, and fitted for the general use and Christian instruction of the community at large. With additions. 2 vol. 8°.

Lond. 1817

Fifty-two lectures on the Catechism of the Church of England. To which are added, Three introductory discourses. 3 vol. 8°. *Lond.* 1817
 Vol. 1. Introductory address. The first three questions. The Creed, article 1-9.

GORDON, Sir A., M.A. (continued).

Vol. 2. The Creed, article 10-12. The Ten Commandments. Duty of prayer, part 1.

Vol. 3. Duty of prayer, part 2. The Lord's Prayer. Nature and number of the sacraments. Baptism. The Lord's Supper. Three introductory discourses [on Acts, 3. 30, 31].

Sermons on several subjects and occasions. 2 vol. 8^c.

Lond. 1790

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A collection of ſermons on ſeveral ſubjects and occasions, particularly on the feſtivals and faſts of the Church of England. 8^o.

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1 Cor. 11. 24. Receiving the holy ſacrament of the Lord's Supper. A poſitive duty required of all Chriſtians

1 Cor. 11. 27-29. The true notion of receiving the Lord's Supper unworthily. An exhortation to Chriſtians not to refrain communicating through falſe and frivolous objections

A funeral ſermon

GORDON, George Campbell, M.A.

Sermon, Luke, 22. 19. The holy communion. Royal 12^o.

Lond. 1850

GORDON, James, Miniſter of Banchoory.

The reformed biſhop; or, nineteen articles by *Φιλαρχαίος*, a well-wiſher of the preſent government of the Church of Scotland (as it is ſettled by law), in order to the further eſta- bliſhment thereof. [Anon.] 8^o. *Lond.* 1680

GORDON, John, M.A.

The famous bull or Conſtitution Unigenitus, put forth by Pope Clement XI againſt Father Queſnell's tranſlation of the New Teſtament, &c. The whole impartially related in theſe memoirs of John Gordon, who was thirteen years in the Scots' College at Paris, &c. Wherein the abſurdities and deluſions of Popery are laid open. Second edition. 12^o. *Lond. n. d.*

GORDON, Robert, D.D.

Miniſter of the Free High Church, Edinburgh. Sermons. Third edition. 8^o. *Edin.* 1826

Gen. 3. 10. The ungodlineſs of the human heart	1
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GORDON, William, M.A., Rector of St. James's, in Barbadoes.

Sermon, 1 John, 3. 2. [Funeral of the Hon. Colonel Chriſtopher Codrington.] 4^o. *Lond.* 1710

GORDON, William.

Popery against Christianity. [Anon.] See Popery.

GORDON, —

A layman.

Sermon, Job, 34. 30. [Jan. 30. Anonymous.]
8^c. Lond. 1733**GORELLUS Aretinus, Notarius.**Poema Italicè scriptum de rebus gestis in civitate
Aretina, ab anno 1310 usque ad annum 1384.
Muratorii Rer. Ital. Script. 15. 807**GORHAM, George Cornelius, B.D.**

Vicar of Bramptord Speke, Devon.

Two letters addressed to the Rev. G. C. Gorham,
on some points of his statement on the Apocryphal
Books, and on some of the alleged doctrines of the
Romish Church. By Leander Van Els, D.D. With a
reply by George Cornelius Gorham, B.D. Pp. vi. 126.
8^c. Lond. 1826Examination before admission to a benefice by
the Bishop of Exeter, followed by refusal to
institute, on the allegation of unsound doctrine
respecting the efficacy of baptism. 8^o.
Lond. 1848Gorham *versus* the Bishop of Exeter. The argu-
ments, with the judgments verbatim in this important
case, before the Committee of Privy Council, the Court
of Queen's Bench, the Court of Common Pleas, the Court
of Exchequer, and the Court of Arches. To which is
added the Bishop of Exeter's rejected protest and Mr. Gor-
ham's formal institution. Fifth edit. 12^o. Lond. 1850**GORTON, John.**A topographical dictionary of Great Britain and
Ireland, with maps, by Sidney Hall. 3 vol.
8^o., and 1 4^o. Lond. 1833A general biographical dictionary. A new edit.
3 vol. 8^o. Lond. 1838**GOSCELIN [or Gostelin].**

A monk of Canterbury. Flourished 1096.

Historia minor de vita S. Augustini Anglorum
apostoli. Wharteni Anglia Sacra, 2. 51**GOSPEL, Doctrines, &c. of.** A plain and fami-
liar dialogue, between a steady and a wavering
Christian: occasioned by the defection of the
latter from the doctrines and ordinances of the
gospel, and primitive unadulterated Chris-
tianity. Pp. 21. 8^o. Lond. 1749**GOSPELS.** An abbreviated synopsis of the four
Gospels: wherein all the passages are collated,
and every event or saying recorded by any
one or more of the evangelists is briefly noted.
8^o. Lond. 1820**GOTCH, F. W., A.B., Trinity College, Dublin.**A critical examination of the rendering of the
word ΒΑΠΤΙΣΜΑ in the ancient and many of
the modern versions of the New Testament,
with especial reference to Dr. Henderson's
animadversions upon Mr. Greenfield's state-
ments on the subject. Ff. iv. 52. 8^o.
Lond. n.d.**GOTFRIDUS Vitarbiensis.**Pantheon de universo Veteri et Novo Testamento;
de omnibus ætatibus et temporum sæculorum,
&c. Pistorius, 2. 1**GOTTESCHALCUS, surnamed Fulgentius.**Celebrated for exciting a controversy on the doctrines of
predestination and grace. Born in Germany; died 870.
Confessio. Usher's Works, 4. 1**GOTHEB, or GOTER, John.**Born in Southampton. Educated a member of the Eng-
lish Church, but becoming a Roman Catholic was sent to
English College abroad, where he was ordained priest. Re-
turned to England and resided chiefly in London. Died
1704. He was an able controversial writer; his style is
natural and unaffected, and according to Dryden a master-
piece.A Papist misrepresented and represented: or, a
twofold character of Popery, the one con-
taining a sum of the superstitions, &c. of that
Popery which hath disturbed this nation, the
other laying open that Popery which the
Papists own and profess. [Anon.] 4^o. 1665A Papist misrepresented and represented. Abrid.
Pp. 73. 12^o. n. d.Instructions for the whole year. Three parts,
for festivals. [Anonym.] 24^o. 1696Principles and rules of the gospel offered for the
help of all who desire to live disciples of Jesus
Christ. [Anon.] 24^o. s. l. 1700The sincere Christian's guide in the choice of
religion. A new edition, revised. 18^o.
Lond. 1804**GOTHFREDUS [Godefroy], James.**A very learned lawyer. Born at Geneva 1587; died
1652. He edited the Codex Theodosianus. See THEO-
DOSIANUS.Opuscula varia; juridica, politica, historica, cri-
tica. 4^o. Gen. 1654

Inter alia,—

De imperio maris.

De mutatione monetæ aureæ.

De veiandis mulieribus. 1 Cor. 11.

De interdicta Christianorum cum Gentilibus commu-
nione.Sacrae exercitationes de ecclesia et incarnatione
Christi. Critici Sacri, 7**GOTT, Samuel.**The divine history of the genesis of the world
explicated and illustrated. [Anonymous.] 4^o.
Lond. 1670**GOUGE, Thomas.**An exemplary divine, son of Dr. Wm. Gouge. Born at
Bow 1605. Educated at Eton School, whence he was
chosen to King's College, Cambridge, of which he became
Fellow. Presented to St. Sepulchre's, London, 1638. Re-
signed when the Act of Conformity took place, and retired
into lay-community, devoting himself to acts of benevo-
lence and charity. Died 1681.

Works.

A word to sinners and a word to saints [on John, 3. 1-3].

The principles of Christian religion explained.

Surest way of thriving [on Matt. 10. 41, 42].

Christian directions how to walk with God all the day
long.

The Christian householder [on Josh. 24. 15].

The young man's guide.

The principles of Christian religion explained.

GOUGE, Thomas (*continued*).

A sermon of good works, wherein several cases of con-
science concerning alms-giving are resolved [on 1 Tim.
6. 17-19].

A sermon at the funeral of the Rev. Thomas Gouge.
By Abp. Tillotson [on Luke, 20. 37, 38]. With a
short account of his life.

8°. *Lond.* 1706

The principles of Christian religion explained.

8°. *Lond.* 1679

Christian directions how to walk with God all
the day long. 8°. *Lond.* 1680

God's call to Great Britain for thankfulness after
gracious deliverances [on Ezra, 9. 13, 14].
12°. *Lond.*

A practical discourse of regeneration; or, a word
to sinners and a word to saints. 18°. *L.* 1718

GOUGE, William.

A very celebrated Puritan divine. Born at Bow, Mid-
dlesex, 1575. Educated at Eton School, whence he went
to King's College, Cambridge. Rector of St. Ann's, Black-
friars, London, 1638. One of the Assembly of Divines
1643. Declared against the King's death. Died 1653. He
was eminently learned and a preacher of great influence.

A learned and very useful commentary on the
whole Epistle to the Hebrews; wherein every
word and particle in the original is explained,
and the emphasis thereof fully shewed; the
sense and meaning of every verse clearly un-
folded, each chapter and verse logically and
exactly analysed; genuine doctrines naturally
raised; the manifold types of Christ unveiled,
&c. Being the substance of thirty years' Wed-
nesday's lectures. 2 vol. Folio. *Lond.* 1655
Vol. 1. Epistle to the reader, &c. Ff. 2. Narrative of
the life and death of Dr. Gouge. Ff. 7. Chap. 1-8.
Vol. 2. Chap. 9-13. Indexes.

A laborious and valuable work, of very rare occurrence.
The Sabbath's sanctification. Hereunto is added
a treatise of apostacy, and of recovery from
apostacy. [Mohamedanism, a sermon on Luke,
15. 31.] 4°. *Lond.* 1641

God's three arrowes; plague, famine, sword, in
three treatises. 4°. *Lond.* 1631

A plaister for the plague, on Numb. 16. 44-49. 1
Dearth's death; or a removal of famine, gathered out
of 2 Sam. 21. 1. 129

The Churches conquest over the sword, set out on Exod.
17. 8, to the end of the chapter. 177

Hereunto is added,—

The extent of God's providence, a sermon on Matt.
10. 29-31, occasioned by a downfall of Papists 371

The dignity of chivalry, a sermon, before the Artil-
lery Company, on 2 Chron. 8. 9. 403

Works, revised and enlarged by the author. 2
vol in 1. Folio. *Lond.* 1626-27

Domestic duties, eight treatises [on Eph. 5. 21-33 and
6. 1-9]. Second edition.

The whole armour of God: or, a Christian's spiritual
furniture to keep him safe from all the assaults of
Satan [on Eph. 6. 10, &c.] Now the fourth time
published and enlarged.

GOULBURN, Edward Meyrick, D.C.L.

Head master of Rugby School. Late Fellow and Tutor
of Merton College, Oxford.

Sermon, 1 Sam. 19. 20. [Sons of the Clergy,
1849.] With a report. 8°. *Lond.* 1849

GOULBURN, E. M., D.C.L. (*continued*).

The doctrine of the resurrection of the same body,
as taught in Holy Scripture. Eight sermons
preached 1850, at the Lecture founded by the
late Canon Bampton. 8°. *Oxf.* 1850

Luke, 20. 36. Nature of the resurrection process 1
Eph. 2. 4, 5, 6. The moral nature of man, the subject
of a resurrection process 41

1 Cor. 6. 13, 14. The nature and dignity of the body 77

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GOUGH, Strickland, M.A.

A farther defence of the Plain Account, &c. of
the Lord's Supper. In answer to the Re-
marker's second letter to the author of that
Book. [Anon.] Pp. 44. 8°. *Lond.* 1735

A discussion of four popular questions between
Papists and Protestants: viz. The preferable-
ness and antiquity of the Churches; The state
of salvability in each; Solemnity of worship;
Charity and severity of life. Written to pre-
vent the young and unwary from being drawn
aside to the communion of the Church of
Rome. Pp. 59. 8°. *Lond.* 1747

GOVE, The Rev. Richard.

A sovereign salve to cure wounded spirits; or,
the ready way and means to give spiritual ease
and comfort to distressed consciences. Sm. 8°. *Lond.* 1650

GOVERNMENT, The, of the tongue. By the
author of the Whole Duty of Man. Fourth
edition. 8°. *Oxf.* 1675

GOVERNMENT, The, of the thoughts. Third
edition. 8°. *Lond. n. d.*

GOVERNMENT. The finishing stroke, being a
vindication of the patriarchal scheme of Go-
vernment, in defence of the Rehearsais, Best
Answer, and Best of All, wherein Mr.
Hoadly's examination of this scheme is fully
considered. To which are added, Remarks on
Dr. Higden's late Defence, in a dialogue be-
tween three H—'s. 8°. *Lond.* 1711

GOVETT, R., Jun., M.A.

Isaiah unfulfilled; being an exposition of the pro-
phet, with a new version and critical notes.
To which is added, Two dissertations: I. On
the sons of God and the giants of Genesis 6.;
II. A comparative estimate of the Hebrew
and Greek texts. 8°. *Lond.* 1841

GOWER, Humfrey, D.D.

Master of St. John's College, Cambridge. Margaret
Professor of Divinity and Prebendary of Ely.

Discourse, 2 Kings, 2. 11, 12. [Funeral of Bp.
Gunning 4°. *Camb.* 1685

GOWER, Nath., M.A.

Vicar of Batterica.

Sermon. Pla. 119. 59, 60. The necessity of self-reflexion, in order to a holy life. 4°. L. 1709

GOWRIE CONSPIRACY. A discourse on the unnaural and vile conspiracie attempted by John, Earl of Gowrie and his brother, against his Majestic's person at Saint Johnstoun, upon the 5th of August, 1600. 18°. s. l.

GOZECHINUS Scholasticus.

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Senator and Chancellor of Poland, and Bishop of Pofna or Pozen.

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GRABE, John Ernest, D.D.

A learned divine. Born at Konigsberg, in Prussia, 1666. Studied for the Lutheran Church, but became dissatisfied with its want of apostolical succession. Came to England, and having taken orders, joined the Nonjurors. Died 1712. He edited good editions of the Septuagint, Justin Martyr, Irenæus, &c.

Some instances of the defects and omissions in Mr. Whiston's collections of Testimonies from the Scriptures and the Fathers against the True Deity of the Son and the Holy Ghost; and of mis-applying and mis-interpreting divers of them. To which is premised, A discourse, wherein some account is given of the learned Doctor, and of his MSS., and of this short tract found among his English MSS. By George Hickes, D.D. i-lxxxii. Pp. 30. 8°. Lond. 1712

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