

# Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF  
THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR  
AUTHORS, PREACHERS, STUDENTS, AND  
LITERARY MEN.

*ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.*

BY JAMES DARLING.

**Volume 4/10**  
**Grafton to Justin**

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- GRAFTON, Mary.**  
Spiritual gleanings; or, select essays with Scripture mottoes. 8°. *Lond.* 1808
- GRAHAM, John, M.A.**  
Sermon, Pfa. 90. 12. [Fun.] 8°. *Rochester,* 1835
- Sermon, John, 13. 7. The way of God vindicated in the early death of the righteous. On occasion of the death of Jonathan Gray, Esq., Alderman. 8°. *Lond.* 1838
- GRAHAM, Rev. William, Newcastle.**  
A review of ecclesiastical establishments in Europe, containing their history, with a candid examination of their advantages and disadvantages, both civil and religious, and an essay to shew the necessity of abolishing exclusive establishments. 8°. *Lond.* 1812
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(The power of faith exemplified in the life and writings of.) A new edition. 8°. *Lond.* 1838
- GRAHAME, James.**  
A religious poet. Born at Glasgow 1765. Educated at that University. Became Curate of Sedgfield, near Durham. Died 1811.  
The Sabbath, with Sabbath walks, and other poems. Ninth edition. With a life of the author. Sm. 8°. *Edin.* 1821  
Other works: British Georgics. Birds of Scotland.
- GRAILE, John, Min. of the Gospel, Tidworth.**  
A modest vindication of the doctrine of conditions in the covenant of grace and the defenders thereof, from the aspersions of Arminianism and Popery which Mr. W. E[lyre] cast on them. Published with a preface concerning the nature of the covenant of grace, by Constant Jessop. Whereunto is added. A sermon on the funeral of Mr. Graile, by Humphrey Chambers, D.D. 4°. *Lond.*
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- GRANATENSIS, Ludovicus.** See **GRENADA, LEWIS.**
- GRANCIS, Raynerius de, Ord. Prædic.**  
De præliis Tusciæ Caliginosum poema.  
Muratorii Rer. Ital. Script. 11. 283
- GRAND Case of the present ministry, whether they may lawfully declare and subscribe, as by the late Act of Uniformity is required, and**

**GRAND Case, &c. (continued).**

the several cases thence arising (about the Covenant, &c.) are resolved. Sm. 8°. *Lond.* 1662

**GRAND Question, The, resolved, What we must do to be saved? Instruction for a holy life.** Pp. 46. 18°. *Lond.* 1656

**GRANGER, James.**

Educated at Christ Church, Oxford. Became Vicar of Shiplake, Oxfordshire. Died 1776.

A biographical history of England from Egbert the Great to the Revolution; consisting of characters disposed in different classes, and adapted to a methodical catalogue of engraved British heads. Fourth edition, revised and corrected. 4 vol. royal 8°. *Lond.* 1804

A continuation of this work to the end of the reign of George I., by the Rev. Mark Noble, 3 vol. 8°, 1806.

**GRANCOLAS, John.**

An esteemed writer on ecclesiastical rites and ceremonies. Admitted a doctor of the Sorbonne 1685. Died 1732.

L'ancien sacramentaire de l'église, ou la manière dont on administroit les sacremens chez les Grecs et chez les Latins, avec les réglemens des conciles des derniers siècles sur les pratiques, les prières, et les cérémonies de l'église. 2 vol. 8°. *Par.* 1699

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**GRANT, Asahel, M.D.**

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**GRANT, James, Esq.**

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A plea for the weekly observance of the Lord's supper. *Lond.*

Other works: Paris and its People, 2 vol. Random Recollections of the House of Lords, 8°, 1836. Random Recollections of the House of Commons, 3 vol. 8°, 1836-38. The Great Metropolis, 1st and 2d series, 4 vol. 8°. Impressions of Ireland and the Irish, 2 vol. 8°. Joseph Jenkins, or Leaves from the Life of a Literary Man, 3 vol. Lights and Shadows of London Life, 2 vol. Pictures of Popular People, royal 8°. Portraits of Public Characters, 2 vol. Sketches in London, 8°. Travels in Town, 2 vol. Walks and Wanderings in the World of Literature, 2 vol.

**GRANT, James.**

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**GRANT, John, M.A.**

Sermon, Ezek. 37. 22. [Thanksgiving Union of England and Scotland.] 4°. *Lond.* 1707

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Born at Edinburgh 1773. Entered a member of St.

**GRANT, Johnson, M.A. (continued).**

John's College, Oxford, 1795. B.A. 1799. M.A. 1805. Became Curate of Orm'kirk, Lancashire; and afterwards officiated as Curate at Frodsham and Latchford, Cheshire; and at Hornsey and St. Pancras, Middlesex. Rector of Binbrook 1818. Minister of Kentish Town Chapel 1822. Died 1845. He was a faithful and zealous minister of the Church, a learned divine, and an eloquent preacher.

A manual of religious knowledge, chiefly designed for Sunday and charity schools. 12°. *Lond.* 1809

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**GRANT, Robert, B.C.L.**

Vicar of Bradford-Abbas, with Clifton Maybank annexed. Fellow of Winchester College.

Six lectures on the parable of the prodigal son; delivered in the parish church of Bradford-Abbas, Dorset, during Lent 1830, [on Luke, 15. 11-24]. 12°. Lond. 1830

**GRANTHAM, Thomas.**

Christianismus primitivus; or, the Christian religion in its nature, certainty, excellency, and beauty, internal and external, particularly considered, asserted, and vindicated. Folio. Lond. 1678

**GRAPIUS, Z.**

Dissertatio de percussione sepulcrali.

Ugclinus, 33. 981

**GRASCOME, Samuel.**

A Presbyter of the Church of England.

Schism triumphant; or, a rejoinder to a reply of Mr. Tallent's, entitled, Some Considerations on Mr. S. G.'s Large Answer to his Short History of Schism, &c. By the same S. G. Ff. 7. Pp. 96. 8°. Lond. 1707

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A celebrated Canonist of the twelfth century. He spent nearly twenty-four years at a monastery in Bologna, composing his great work, which forms a principal part of the canon law.

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A Roman poet, mentioned along with Virgil by Ovid.

Cynegeticon. Maittaire, Opera Poet. 1. 754

**GRATTAN, Thomas Colley.**

The history of the Netherlands, from the invasion of the Romans to the Belgian Revolution in 1830. New edit. Sm. 8°. Lond. 1830

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Natural and political observations mentioned in a following index, as made upon the bills of mortality with reference to the government, religion, trade, growth, air, diseases, and the several changes of the said city. Fifth edit., much enlarged. 8°. Lond. 1676

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A learned divine. Born at Kilsinnan, Limerick, 1763. Educated at Trinity College, Dublin, of which he became Fellow, 1786. Dean of Ardagh 1813, and was made Regius Professor of Divinity. Died 1829.

Whole works, now first collected. 4 vol. 8°. Lond. 1840

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- The arguments for predestination and necessity contrasted with the established principles of philosophical inquiry. 8°. *Lond.* 1829
- Calvinistic predestination repugnant to the general tenor of Scripture, shewn in a series of discourses on the moral attributes and government of God. 8°. *Lond.* 1825
- Sermons on practical subjects. 8°. *Lond.* 1830
- This volume includes the sermons, as enumerated above, in vol. 4, from p. 1 to 267.
- An epitome of Dean Graves on the Pentateuch. See SMITH, J. B.
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- Sermon, 2 Kings, 20. 19. The mutual connexion of truth and peace, and their influence on public happiness. Preached in the Old Church of Perth, at the admission of Mr. James Scott to be minister there. With a charge. 8°. *Edin.* 1763
- Sermon, Psa. 85. 6. The cause, symptoms, and cure, of indifference to religion. 8°. *Edin.* 1768
- GRAY, James, M.A.
- Rector of Dißden, Hants.
- The earth's antiquity in harmony with the Mosaic record of creation. Sm. 8°. *Lond.* 1849
- GRAY, Robert, D.D., Bp. of Bristol.
- Born in London 1762. Educated at Eton and St. Mary Hall, Oxford. Became Vicar of Farringdon, Berkshire.

**GRAY, Bishop (continued).**

Rector of Craike, Yorkshire, 1802. Prebendary of Durham 1804. Obtained the living of Bishop Wearmouth 1805. Bishop of Bristol 1827. Died 1834.

Discourses on various subjects, illustrative of the evidence, influence, and doctrines of Christianity. 8°.  *Lond. 1793*

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A key to the Old Testament and Apocrypha; or, an account of their several books, of the contents and authors, and of the times in which they were respectively written. Ninth edit., revised. 8°.  *Lond. 1829*

In this edition the author introduced additional remarks and corrections in various parts of the work, and carefully revised the authorities produced, noting as accurately as possible the references, and accommodating them to the best editions, particularly in those of the Fathers and early writers. It was accurately reprinted in 1841. An edition is in print without the author's last additions. The genuine edition is published by Rivington. Percy's Key to the New Testament is printed uniform, and often bound up in the volume. See PERCY.

Sermons on the principles upon which the reformation of the Church of England was established. Preached 1796 at the lecture founded by the Rev. John Bampton. 8°.  *Lond. 1796*

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A catechism; in which the principal testimonies in proof of the divine authority of Christianity are briefly considered. Third edit. Pp. 36. 12°.  *Lond. 1802*

**GRAY, Bishop (continued).**

A dialogue between a Churchman and a Methodist; in which the grounds of communion and separation are fully examined, and the principal points of difference fairly discussed, with reference to Scripture. Third edit. Pp. 60. 12°.  *Lond. 1802*

Sermon, Acts, 2. 39. [Charity Schools L. and W.] 4°.  *Lond. 1803*

A discourse, Eph. 5. 25. With reference to the assassination of the Right Hon. Spencer Percival. 8°.  *Sund. 1812*

Sermon, Luke, 8. 52. [Anniv. R. H. S.] 8°.  *Lond. 1831*

**GRAY, S., Esq.**

The happiness of states; or, an inquiry concerning population, the modes of subsisting and employing it, and the effects of all on human happiness; in which is developed the new or productive system of statistics. Republished, with an additional book and a copious index. 4°.  *Lond. 1819*

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All classes productive of national wealth. 8°.  *Lond. 1840*

**GRAY, William, Rector of Upton Lovell, Wilts.**

A village clergyman's address to his parishioners, on an approaching confirmation. Pp. 12. 12°.  *Lond. 1848*

**GRAYSTANES, Robert de.** See WHARTON, *Anglia Sacra*, 1. 589.

**GRAVES, John.**

Professor of Astronomy in the University of Oxford. An eminent mathematician and antiquary. Born in Hampshire 1602. Died 1652.

Miscellaneous tracts, letters, poems, &c.; divers of which were never before printed. 2 vol. 8°.  *Lond. 1736*

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The day appointed for thanksgiving, &c., by the States of Holland. 8°.  *Lond. 1764*

**GREEN, John, late Curate of Thurnscoe, Yorkshire.**

Grace and truth vindicated; or, the way to heaven manifested from Scripture and experience. With appendix and vindication of the Methodists. 8°.  *Lond. 1752-62*

**GREEN, John**, Curate of St. Saviour's, Southwark, and Lecturer of St. John's, Wapping. Eight sermons preached in the parish church of St. Saviour's, Southwark. 4°. *Lond.* 1758

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**GREEN, John, D.D., Bp. of Lincoln.**

Born at Beverley, Yorkshire, 1706. Admitted a sizar of St. John's College, Cambridge, of which he was elected a Fellow 1730. Regius Professor of Divinity 1748. Master of Bene't College 1750. Dean of Lincoln 1756. Bishop of Lincoln 1761. Canon Residentiary of St. Paul's 1771. Died 1779.

Sermon, 1 John, 4. 21. [Comment.] 4°. *Camb.* 1749  
 Sermon, 1 Cor. 3. 9. [Consecration of a bishop.] 4°. *Camb.* 1752

Sermon, Ecclef. 7. 3. [Fast.] 4°. *Lond.* 1759  
 Sermon, Rom. 13. 7. [Jan. 31.] 4°. *Lond.* 1763  
 Sermon, Luke, 16. 19, 20. [Small-pox Hospital.] 4°. *Lond.* 1763

Sermon, Tit. 3. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1767

Sermon, James, 3. 17. [Ch. Sch. L. and W.] 4°. *L.* 1783

**GREEN, Richard, D.D.**

Rector of Belbroughton, Worcestershire.

Sermon, Rom. 13. 5. Conscientious obedience to governors recommended. [Accession.] 4°. *Lond.* 1756

**GREEN, Richard, D.D.**

Fellow of St. John's College, Oxon.

Sermon, Exod. 20. 7. The benefit of oaths to civil society considered. [Assize.] 4°. *Lond.* 1745

**GREEN, Samuel**, Curate of Westham, Essex.

Sermons on various important subjects, moral and theological. 8°. *Lond.* 1786

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**GREENE, Thomas**, Bp. of Ely.

Born at Norwich 1658. Studied at Bene't College, Cambridge, of which he obtained a Scholarship, and, in 1680, a Fellowship. Vicar of Minster, Isle of Thanet, 1695. Archdeacon of Canterbury 1708. Vicar of St.

**GREENE, Bishop** (*continued*).

Martin's-in-the-Fields, Westminster, 1716. Bishop of Norwich 1721. Translated to Ely 1723. Died 1738.

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°. *Lond.* 1723

Four discourses on the four last things, viz. death, judgment, heaven, and hell. 12°. *Lond.* 1734

**GREENE, John.**

Sermon, 2 Cor. 5. 8. Sickness comfortable, and a dying bed easy. [Funeral of Mrs. Frances Lobb.] With a poem by another hand. Second edit. 8°. *Lond.* 1723

Letters to the author of the Discourse of the Grounds and Reasons of the Christian Religion: shewing that Christianity is supported by facts well attested; that the words in Isa. 7. 14, are a prophecy of the conception and birth of the Messias, fulfilled in Jesus, &c. Pp. 102. 8°. *Lond.* 1726

A defence of the argument for the truth of Christianity from miracles, and the gospel-application of several passages in the Old Testament; or, a reply to a book, intitled, A Letter to the Author of the Discourse of the Grounds, &c.: in answer to Mr. Green's Letter, &c. In two letters to the said author. Pp. 102. 8°. *Lond.* 1728

**GREENE, Thomas, D.D., Dean of Sarum.**

Sermon, 1 Chron. 29. 14. Preached at the Cathedral Church of Sarum, on the first anniversary of the General Infirmary. 8°. *Saltb.* 1767

**GREENWAY, Stephen.**

A clergyman of the Church of England. Born 1713. Died 1789.

**Ecclesiastes.** In three parts. A new translation, with a paraphrase. To which is added, A new translation of other passages of Scripture; with notes, &c. 8°. *Lond.* 1781

This work is of rare occurrence in a complete state. It deserves to be consulted, both on Ecclesiastes and on other passages of Scripture on which the author offers remarks.

**GREENFIELD, William, M.R.A.S.**

Editor of the Comprehensive Bible.

The Book of Genesis in English-Hebrew: accompanied with an interlinear translation, substantially the same as the authorized version; with notes and a grammatical introduction. 8°. *Lond.* 1831

**GREENHAM, Richard, M.A.**

A Puritan divine of considerable talents and popularity. Born 1531. Educated at Pembroke Hall, Cambridge, of which he became Fellow. Appointed to the living of Dry Drayton, near Cambridge. Died 1591. He was a divine of great piety, usefulness, and moderation of sentiment.

Works, collected into one volume, revised, corrected, and published by H. H[olland]. The fifth edition, in which matters dispersed before through the whole book, are methodically drawn to their several places and the 119 Psalm perfected; with a more exact table annexed. Folio. *Lond.* 1612

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**GREENHILL, William, M.A.**

Born in Oxfordshire. Entered Magdalen College, Oxford, 1604. Appointed to the living of Stepney 1656. Ejected at the Restoration. Died about 1677. He joined the Independents during the Commonwealth, and was a divine of great learning, piety, and industry.

An exposition of the Prophet Ezekiel; with useful observations thereupon. Imperial 8°.

*Lond.* 1839

In this edition some obsolete words and coarse expressions have been altered.

Another edition. 5 vol. 4°. *Lond.* 1645

Vol. 1. 1645. Chapters 1-5. Vol. 2. 1649. Chapters 6-13. Vol. 3. 1651. Chapters 14-19. Vol. 4. 1658. Chapters 20-29. Vol. 5. 1662. Chapters 30-48.

One of the most celebrated of the Puritan expositions. This edition is of great rarity.

**GREENUP, J.**

A vindication of human liberty. In two parts: I. With respect to the mind's being passive in sensation, reflection, memory, and the last judgment of the understanding; II. In regard to God's prescience. Pp. 36. 8°. *Lond.* 1731

**GREENWOOD, Henry.**

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**GREENWOOD, Thomas, B.A., Trinity Coll.,**

Camb., Lecturer at St. Giles's, Cripplegate.

The latest heresy; or, modern pretensions to the miraculous gifts of healing and of tongues, condemned by reason and Scripture. [Two sermons, Jer. 6. 16, 17.] 8°. *Lond.* 1832

**GREENWOOD, Wm., D.D., Rector of Solyhull.**

The harmony of the evangelists, or the four Gospels connected in one regular historical series. 12°. *Lond.* 1765

**GREGENTIUS Tephrensus.**

An Arabian. Archbishop of Taphar, the metropolis of the Homerites, a people of Arabia Felix. Flourished 540.

Disputatio cum Herbario, Judæo.

Lat. Bibl. Max. Patr. 6. 1014; Gr. et Lat.

Bibl. Patr. Gallandii, II. 502

**GREGG, T. D., M.A., Chaplain of St. Nicholas**

Within, Dublin.

Discussion with the Rev. Thos. Maguire. [On the Roman Catholic Controversy.] 8°. *Dubl.* 1859

Free thoughts on Protestant matters. Second edition. 8°. *Dubl.* 1847

**GREGOR, Wm., M.A.**

Sermon, 1 Cor. 9. 22, 23. [Visitation.] 4°.

*Truro,* 1805

**GREGORAS, Nicephorus.**

Born 1295. Died about 1359. He was held in considerable esteem at the court of the Emperor Andronicus. He proposed the same reform in the Calendar which was carried into effect three centuries afterwards by Pope Gregory XIII.

Byzantina historia, Gr. et Lat. Byzant. Hist. 17

**GREGORY I., Saint, surnamed the Great.**

One of the most celebrated of the Roman pontiffs. Born at Rome about 550, of an illustrious family. Appointed Prefect of Rome, but soon embraced the monastic life, and founded six monasteries. Elected Pope 590. Died 604. He was a man of extraordinary abilities, humble, mild, compassionate, hospitable, and disinterested. Augustin the monk was sent by him into Britain to convert the natives. The palmody of the Church was reformed by him, and the Gregorian chant dates from him. The best edition of his works is that of 1705. Reprinted in 17 vol. 4°. *Venet.* 1768-76.

Opera omnia, ad manuscriptorum codicum Romanorum,

Gallicanos, Anglicanos emendata, aucta, et

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*Par.* 1705

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	Ibid. 2. P. 3. 251
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	Oxf. 1844-50
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	Vol. 1. (Parts 1 and 2). 1844. Chap. i.-xii. 5.
	Vol. 2. (Parts 3 and 4). 1845. Chap. xii. 6-xxi.
	Vol. 3. Part 1 (Part 5, and Books 28, 29). 1847. Chap. xxxii.-xxxviii. 33.
	Vol. 3. Part 2. (Book 30-35.) 1850. Chap. xxxvii. 34-xli. Indexes.
<b>GREGORY Nazianzen [or Theologus], Saint.</b>	
Born at Nazianzum, in Cappadocia, 324. Chosen Bishop of Constantinople 378. Died 389. His piety was ardent and sincere, his benevolence and charity boundless, an able champion against the Arians; his learning was profound, in eloquence he surpassed all his contemporaries, according to Dupin, in the purity of his words, the nobleness of his expressions, the ornaments of his discourse, the variety of his figures, the justness of his comparisons, the beauty of his reasonings, and the sublimity of his thoughts. The best edition of his works is that of which the first volume was published in 1778, but, being interrupted by the first French Revolution, the second was not printed until 1840.	
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	2 vol. Folio. Par. 1630
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	Vol. 2. Carmina. De episcopis. Notæ.
Opera omnia, quæ extant vel ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Germanicos, Anglicos, nec non ad antiquiores editiones castigata; multis aucta, &c. &c. Opera et studio monachorum ordinis	

GREGORY Nazianzen, Saint (*continued*).

S. Benedicti è Congregatione S. Mauri. 2 vol.

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In Julianum invectivæ duæ, oratio, epistolæ. et testamentum, Gr. cum scholiis Græcis, ex bibliotheca H. Savillii. Edidit R. Montagu.

4<sup>o</sup>. Etone, 1610

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Oration on the nativity, and select poems, translated. See BOYD, H. S.

Gregory of Nazianzum, by Uilman. Translated by Cox. 12<sup>o</sup>. Lond.

## GREGORY Nyssen, Saint.

An eminent Father of the Church, brother of St. Basil. Born in Cappadocia about 332. Ordained Bishop of Nvifa about 372. Having greatly opposed the Arians, he was banished by the Emperor Valens about 374. Recalled 378. Died 396. He was present at the second General Council which was held at Constantinople 382, and had a principal share in drawing up the Nicene Creed. He is highly extolled for the extent of his learning, the quickness of his parts, the persuasiveness of his eloquence, and the piety and sanctity of his life, but is accused of being affected, and of mingling philosophy with divinity. The best edition of his works is that of 1638; that of 1615, with an appendix published in 1618, is a good edition.

Opera, nunc denuo correctius et accuratius edita, aucta, et notis, nec non indicibus necessariis ornata. Gr. et Lat. 3 vol. Folio. Par. 1638

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Epistola contra Apollinarium. *Canisius*, 1. 190

De pauperibus amandis et benignitate complectendis. *Grynæus*, Lat. 1780

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De anima et resurrectione dialogus, qui Macrinia inscribitur. *Wolf*, *Anecd. Græca* ii. 284

Posterior pars emendationum in Gregorii Nysseni Macrinia. *Ibid.* iii. 1

Sermo adversus Arium atque Sabellium. *Mai*, *Script. Vet.* 8. P. 2. 1

Sermo de Spiritu Sancto adversus Macedonianos Pneumatomachos. *Ibid.* 8. P. 2, 10

**GREGORY Thaumaturgus [or Neocæsariensis], Saint.**

An eminent Father of the Church. Born at Neocæsarea, in Pontus. Educated in the learning and religion of paganism. Embraced Christianity, and after studying under Origen, was ordained Bishop of Neo-Cæsarea about 239. Died between 264 and 271. Best edition of his

**GREGORY Thaumaturgus, Saint (continued).**

works 1622. He was a man of uncommon meekness and humility, and evangelical in his whole life.

SS. PP. Gregorii Neocæsariensis Episc. cognomento Thaumaturgi, Macarii Ægyptii, et Basilii Seleuciae Isauriae Episcopi, Opera omnia, quae reperiri potuerunt, nunc primum Græcè et Latine conjunctim edita, cum indicibus necessariis. Accessit Joannis Zonaræ expositio canonicarum epistolarum. Folio.

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Opera, accesserunt epistola Origenis ad ipsum Gregorium, necnon vita ejusdem. Gr. et Lat. *Bibl. Patr. Gallandii*, 3. 385

Scholion in Matt. 6. 22, 23; Ib. 14; Appendix In Ecclesiasten commentariolus. *Grynæus*, Lat. 944

Expositio fidei. *Hippolyti Opera*, 2. 224

Expositio accurata fidei, Græcè. *Mai*, *Script. Vet.* 7. P. 1. 170

Epistola canonica. *Routh*, *Reliquiæ*, 3. 253

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*Beveregii Pandectæ*, 2 Pars 1

xii. capita de fide et anathematismis, Gr. et Lat. *Canisius*, 1. 20

**GREGORY Turonensis [Georgius Florentius].**

Born in Auvergne 539; died 593. This prelate, who took the name of Gregorius on his appointment to the see of Tours, was one of the chief characters in the events which rent France during the sixth century. He constantly acted as a mediator, a peace-maker, a protector of order. The merits of the chronicle composed by Gregorius Turonensis are universally admitted. It is a clear, minute, and impartial work, throwing the greatest light on the origins of the French nation. The following is the best edition.

Opera omnia, necnon Fredegarii Scholastici epitome et chronicum cum suis continuatoribus

**GREGORY Turonensis (continued).**

et aliis antiquis monumentis; ad codices MSS. et veteres editiones, collata, emendata et aucta, atque notis et observationibus illustrata, opera et studio Domini Theodorici Ruinart, monachi Benedictini. Folio. Par. 1699

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Bibl. Max. Patr. 11. 707

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Mabillon, Vct. Analect. 62

**GREGORY, Saint, Bishop of Antioch.**

Flourished in the seventh century.

Oratio in mulieres unguentiferas.

Bibl. Max. Patr. 12. 823

Combesis, Novum Auctarium, 1. 827

Sermo et oratio. Bibl. Patr. Gallandii, 12. 289

**GREGORY of Caesarea.**

Flourished 940.

Oratio in Nicenos patres.

Combesis, Novum Auctarium, 2. 547

**GREGORY VII., Pope [Hildebrand].**

Born of mean parentage in Soana. Entered among the monks of Cluni. Elected Pope 1073. Died 1085. He assumed extraordinary powers and claimed superiority over the sovereigns of Europe, not only in all spiritual but temporal affairs.

(Life of.) See BOWDEN.

Epistolæ.

Concilia

(Vita et gesta.) Authore Benone Cardinali.

Brown, E. Fasciculus, 1. 78

**GREGORY IX. [Ugolino].**

Elected Pope 1227. Died 1241.

Decretales.

Corpus Juris Canonici

**GREGORY XVI., Pope.**

A letter of our most holy father, by divine providence, Pope Gregory XVI. to the archbishops and bishops of Ireland. Translated from the original Latin, and now first published. Pp. 71. 8°. Lond. 1836

The encyclical letter of our Lord Pope Gregory XVI. to all patriarchs, primates, archbishops, and bishops, issued May 8, 1844. Translated into English by Sir Culling Eardley Smith, Bart. With the Latin text, and the authorized Italian translation appended. With the address of the Christian Alliance of New York. Pp. 40. 8°. Lond. 1845

**GREGORY Decapolita, Saint.**

Flourished 817.

Sermo historicus, Gr. et Lat.

Bibl. Patr. Gallandii, 13. 513

**GREGORIUS Palamas, Schismaticus.**

Archbishop of Thessalonica.

Profopopæiz.

Orationes duæ in Dominicam transformationem.

Bibl. Max. Patr. 26. 199

**GREGORIUS Heymburgensis.**

Confutatio primatûs Papæ.

Brown, E. Fasciculus, 2. 114

**GREGORIUS de Sclavonia.**

Canon of Tours. Flourished 1411.

Liber de tuenda virginis Deo consecratæ sanctimoniam.

Pez, Bib. Ascet. ix. 255

**GREGORIUS, Monachus et Chartophylax Cœnobii Farfensis.**

Chronicon Farfense, five historia ejusdem monasterii ab ejus origine, hoc est ab anno circiter 681 usque ad annum 1104 deducta.

Muratorii Rer. Ital. Script. 2 Pars 2. 287

**GREGORY, Francis, D.D., Rector of Hambleton.**

The doctrine of the glorious Trinity, not explained, but asserted by several texts as they are expounded by the ancient fathers and later divines. Sm. 8°. Lond. 1695

Etymologicum parvum [Gr.] ex Magno illo Sylburgii, Eustathio, Martinio, &c. 8°.

Lond. 1654

**GREGORIE, John, M.A.**

A learned divine. Born in Buckinghamshire 1607. Educated at Christ Church, Oxford. Chaplain to Bishop Duppa 1638. Prebendary of Salisbury 1641. Deprived at the Rebellion. Died 1646.

Works. Fourth edit., corrected. 4°. L. 1684

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**GREGORY, John, M.A.**

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Translated from the notes and observations in the volume above described.

**GREGORY, George, D.D., F.A.S.**

Born 1754. Studied at the University of Edinburgh. Curate of St. Giles, Cripplegate, London, 1782, where he became very popular as a preacher. Presented to the living of West Ham, Essex, 1804. Died 1808. He was the translator of Bishop Lowth's Lectures on Hebrew poetry, and a voluminous miscellaneous writer.

An history of the Christian Church from the earliest periods to the present time. 2 vol. 12°.

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Sermons. To which are prefixed, thoughts on the composition and delivery of a sermon. 8°.

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Job, 21. 15. Origin and use of prayer

Micah, 6. 8. The essential duties of morality

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Gal. 5. 17. Government of the passions

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2 Cor. 12. 14. The institution of preaching, and the means of improvement in religious knowledge

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Mark, 3. 4. The lawfulness and expediency of inoculation for the small-pox

An exhortation, &c.

**GREGORY, John, M.D., F.R.S.**

Professor of Physic in the University of Edinburgh. Born at Aberdeen 1724. Died 1775. He was a universal and elegant scholar.

A comparative view of the state and faculties of man with those of the animal world. Second edition. [Anonymous.] Sm. 8°.

*Lond.* 1766

A father's legacy to his daughters. A new edition. Sm. 8°.

*Lond.* 1784

**GREGORY, Olinthus, LL.D.**

An eminent mathematician. Born at Yaxley, Huntingdonshire, 1774. Mathematical Master to the Royal Military Academy, Woolwich, 1802, of which he became Professor. Resigned in 1838 from ill-health. Died 1841. He superintended the almanacks published by the Stationers' Company from 1817, and was the editor of the Pantologia, and author of various mathematical works.

Letters to a friend on the evidences, doctrines, and duties of the Christian religion. Second edition, with corrections and additions. 2 vol. 8°.

*Lond.* 1812

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**GREGORY, Thomas, M.A.**

Of Wadham College, in Oxford. Lecturer of Fulham, near London.

Discourses upon several divine subjects. 12°.

*Lond.* 1696

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*Lond.* 1708

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**GREGORY, William.**

A visible display of divine providence; or, the journal of a captured missionary designated to the Pacific Ocean in the second voyage of the ship Duff. 8°.

*Lond.* 1800

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A celebrated Dominican, and classed by Roman Catholics amongst the greatest masters of the spiritual life. Born 1504 at Grenada; died 1588.

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- Anglo-Catholicism; a short treatise on the theory of the English Church; with remarks on its peculiarities; the objections of Romanists and Dissenters; its practical defects; its present position; its future prospect; and the duties of its members. Sm. 8°. *Lond.* 1844
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- GRESWELL, Edward, B.D.  
Fellow of Corpus Christi College, Oxford.  
An exposition of the parables and other parts of the gospels. 5 vol. 8°. *Oxf.* 1834  
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In this edition the supplementary volume to the former has been incorporated, and much additional matter added.	

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**GRETSER, James.**

A learned German divine. Born at Marcdorf 1561. Admitted into the Society of Jesuits at the age of seventeen. Appointed Professor at Ingolstadt, where he spent twenty-four years, teaching philosophy, morality, and school divinity. Died at Ingolstadt 1635. He spent a great part of his life in writing against foreign and English Protestants, and in defending the Order to which he belonged.

Opera omnia, antehac ab ipsomet auctore accurate recognita, opusculis multis, notis, et paralipomenis pluribus, propriis locis in hac editione insertis, aucta et illustrata, nunc selecto ordine ac certos titulos revocata. 17 vol. folio.

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Gregorio Nysseno, ipsiusque adversus Eunomium  
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9. Oratio adversus eos, qui differunt baptismum;  
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14. Lacunæ quædam in libris contra Eunomium;  
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B. V.; 8. In decollationem S. Joannis Baptistæ; 9. In  
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Hippolyti Thebani chronicon.

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Notæ in Dioptram Philippi Solitarii, aliosque auctores  
adjunctos.

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Dissertatio de linguæ Græcæ literis.

Nomenclator Latino-Græco-Germanicus.

Commentariolus de verbis anomalis et defectivis.

Phrasilogia Græco-Latina.

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charistiæ; De speciebus Eucharistiæ; De cognatione,  
affinitate, et polygamia; De judice causarum mat-  
rimonialium.

Vol. 17. *Mantissa duplex ad univèrsam opus.*

Libri tres posthumi rerum variarum.

Judex et dux hæreticorum in fidei controversiis dir-  
mendis.

Libri quinque de festo natiuitatis.

Apologia pro prædicantibus.

Oratio de verbo Lutherano et Calviniano.

In Thuani historiarum libros notationes.

Compelle intrare, hoc est sententia S. Augustini.

S. Bernardi opuscula quatuor antea non edita: De fuga;  
De charitate, soliloquium, devota meditatio.

Vita S. Bernardi.

Speculum præsulis.

Historia de monialibus Rigiensibus et Norimbergensibus.

Brevis relatio colloquii inter principem Vademon-  
tanicum et Marchionem Badensem inter nonnullos fidei  
articulos.

Amblicæ colloquium inter F. Veronum, S. J. et A.  
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De imaginibus non manufactis.

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**GRETTON, Phillips, D.D.**

Rector of Springfield, Essex.

Discours, John, 1. 17 The uncertainty of reason,  
and the assurance of revelation, in matters of re-  
ligion. [Commencement.] 3<sup>o</sup>. Camb. 1732  
Conciones dux, ad populum una, ad clerum  
altera. Two discourses, one in English [John,

**GRETTON, Phillips, D.D.** (*continued*).

1. 17] concerning the insufficiency of reason, and assurance of revelation, in matters of religion. The other in Latin, [Exod. 33. 23.] concerning the argument, *à priori*, in relation to the being and attributes of God. Preached before the University of Cambridge. With an appendix. 8°. *Camb.* 1732

**GREY, Richard, D.D.**

An ingenious and learned divine. Born at Newcastle 1694. Entered of Lincoln College, Oxford, 1712. Rector of Hinton, Northamptonshire, 1721. Became also Rector of Kincote, Leicestershire, and Prebendary of St. Paul's. Died 1771.

A system of English ecclesiastical law, extracted from the Codex Juris Ecclesiastici Anglicani. For the use of young students in the universities who are designed for holy orders. Fourth edition, corrected, with references. 8°.

*Lond.* 1743

For writing this book, the University of Oxford conferred on the author the degree of D.D.

A new and easy method of learning Hebrew without points. To which is annexed by way of praxis, the Book of Proverbs, divided according to the metre; with the Masoretical reading in Roman letters, the interlinear version of Santes Pagninus, &c., a grammatical analysis and short notes. 8°. *Lond.* 1738

Sermon, Matt. 25. 37-40. The encouragement to works of charity and mercy, from Christ's acceptance of them as done to himself. [Infirmity.] 8°. *Northampton,* 1744

An answer to Mr. Warburton's remarks on several occasional reflections, so far as they concern the preface to a late edition of the Book of Job; in a letter to the author of the remarks. 8°. *Lond.* 1744

The last words of David, divided according to the metre. With notes critical and explanatory. Pp. viii. 28. 4°. *Lond.* 1749

**GREY, Zachary, LL.D.**

Born 1687. Educated at Jesus College, Cambridge. Afterwards removed to Trinity Hall. Became Rector of Houghton Conquest, Bedfordshire, and Vicar of St. Peter's and Giles', Cambridge. Died 1766. He was a laborious and able writer. His examination of Neal has become very scarce, and is a work of great importance; and his edition of Hudibras, with annotations, contains much information. See BUTLER.

An impartial examination of the second volume of Mr. Daniel Neal's History of the Puritans, in which the reflections of that author upon King James I. and King Charles I., are proved to be groundless, his misrepresentations of the conduct of the prelates of those times fully detected, and his numerous mistakes in history exposed. 8°. *Lond.* 1756

An impartial examination of the third volume of Mr. Neal's History. 8°. *Lond.* 1737

An impartial examination of the fourth volume of Mr. Neal's History. 8°. *Lond.* 1739

For an examination of vol. 1., see MADOX.

**GREY, Zachary, LL.D.** (*continued*).

A review of Mr. Daniel Neal's History of the Puritans. With a postscript. In defence of the Bishop of Worcester's vindication of the government, &c. of the Church of England, established in the reign of Queen Elizabeth. In a letter to Mr. David Jennings. Pp. 82. 8°. *Camb.* 1744

A century of eminent Presbyterian preachers; or, a collection of choice sayings from the publick sermons preached before the two Houses from Nov. 1640, to Jan. 31, 1648. (The day after the king was beheaded.) To which is added, an appendix, with short characters of several of these preachers. By a Lover of Episcopacy. F. 1. pp. x. 102. Appendix xiii. 8°.

*Lond.* 1723

A defence of our antient and modern historians, against the frivolous cavils of a late pretender to critical history. In which the false quotations and unjust inferences of the anonymous author are confuted and exposed in the manner they deserve. In two parts. Ff. 3. pp. 212. 8°.

*Lond.* 1725

A defence of our ancient and modern historians, against the frivolous cavils of the writer of a book intitled, The Critical History of England, which now appears to be a prelude to Mr. Oldmixon's virulent performance, lately published as the History of England under the reigns of the Stuarts. Second edition. To which is added, an appendix, occasioned by the critical historian's answer to the *lais Defence*, &c. Ff. 3. pp. 212. Appendix, pp. 36. 8°.

*Lond.* 1720

The ministry of the Dissenters proved to be null and void, from Scripture and antiquity. In answer to Dr. Calamy's sermon, entitled, The Ministry of the Dissenters Vindicated, &c. By a presbyter of the Church of England. Pp. 69. 8°.

*Lond.* 1725

An examination of Mr. Samuel Chandler's History of Persecution, so far as it relates to (what he calls) persecution in Great Britain. In which his great prejudice and partiality are detected and exposed in the manner they deserve. In a letter to the author. By a sincere admirer of true liberty. Pp. 84. 8°.

*Lond.* 1736

The spirit of infidelity detected: In answer to a scandalous pamphlet, intitled, The Spirit of Ecclesiasticks, &c., by Mont. Barbeyrac. In which the Fathers are vindicated, &c. By a believer. Pp. 84. 8°. *Lond.* 1723

**GREY, Lady Jane.**

Born 1537; beheaded 1554.

(Account of.) Phenix, 2. 27  
Life and remains. Richmond's Fathers, 6. 685

**GRIER, Richard, D.D.**

An epitome of the general councils of the Church, from the Council of Nice. A.D. 325, to the conclusion of the Roman Council of Trent in the year 1563. With incidental notices of other councils, and an appendix containing some observations on the first four councils, Jewel's Apology, Nowell's Catechisms. 8°.

*Dubl.* 1828

An answer to Ward's errata of the Protestant Bible. 4°. *Lond.* 1812

**GRIESBACH, John James, D.D.**

A learned philologist and critic. Born 1745. Studied at Frankfurt, Tubingen, Halle, and Leipzig. Professor of Theology in the University of Halle 1773, and afterwards at Jena. Died 1812.

Novum Testamentum, Græce, textum ad fidem codicum versionum et patrum recensuit et

**GRIESBACH, John James, D.D. (continued).**

lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio secunda emendatior multoque locupletior. 2 vol. 8°. Lond. 1796-1806  
This is the best edition; it was superintended by Griesbach himself.

**Symbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen.** 2 vol. 12°. Halæ, 1785-93

**GRIFFIN, Rev. John.**

Minister of an Independent congregation at Portsea. Born 1769; died 1834.

(Memoirs and remains of,) by his sons. 8°. Lond. 1840

Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. David Bogue, D.D. Second edition. 8°. Lond. 1826

**GRIFFONIBUS, Matthæus de.**

Memoriale historicum rerum Bononicensium, ab anno 1109 usque ad annum 1428.

Muratorii Rer. Ital. Script. 18. 101

**GRIFFITH, John.**

Two discourses: 1. God's oracle and Christ's doctrine; or, the six principles of Christian religion; 2. A treatise touching falling from grace. 8°. Lond. 1707

**GRIFFITH, John, B.D.,** Fellow of Emanuel College, Cambridge.

Sermon, Matt. 5. 20. On the practical influence of rites and ceremonies, before the Lord Mayor, &c. 4°. Lond. 1823

Two sermons, preached before the Lord Mayor, &c. 4°. Lond. 1823

Acts, 17. 31. On the Scriptural doctrine of a future judgment 11

Luke, 16. 25. On the use and abuse of the world 31

Sermon, Matt. 6. 26. On the providence of God. [Election of Lord Mayor.] 4°. L. 1823

**GRIFFITH, Matthew, D.D.**

Rector of St. Mary Magdalen, and Preacher at the Temple, London.

Bethel; or, a forme for families, in which all sorts, of both sexes, are so squared, and framed by the Word of God, as they may best serve in their several places, for useful pieces in God's building. [On Psa. 127. 1.] 4°. Lond. 1633

A sermon preached in the citie of London, by A Lover of Truth, touching the power of a king, and proving out of the Word of God that the authority of a king is only from God, and not of man. Eccles. 8. 4. [Anon.] 4°. L. 1643

Sermon, Psa. 122. 6. A patheticall persuasion to pray for publick peace. 4°. Lond. 1642

Sermon, Rom. 12. 4, 5. Christian concord; or, St. Paul's parallel between the body natural and mystical, exemplified. 4°. Lond. 1661

Sermon, 1 John, 1. 7. The spiritual antidote to cure our sinful souls. [Sacrament.] 4°. Lond. 1662

**GRIFFITH, Matthew, D.D. (continued).**

Sermon, 1 Sam. 26. 9. The king's life-guard. [Jan. 30.] 665

**GRIFFITH, Robert,** Rector of Woolaston, Gloucestershire.

Charity the only certain infallible note of a true Church, wherein the Scripture notion of charity is stated, and by the practice thereof, the Church of England proved to be the purest Church in the world. Together with the power and efficacy of the Christian duty of alms-giving. 8°. Lond. 1721

**GRIFFITH, Thomas, M.A.**

Fellow of Pembroke College, Rector of Bishops-Stoke, Hants.

Sermon, Phil. 2. 13. The use and extent of reason in matters of religion. [Whitsun Tuesday.] 8°. Oxf. 1756

Sermon, Matt. 10. 16. The difficulties and due discharge of the ministerial office in the present age. 8°. Oxf. 1757

**GRIFFITH, Thomas, A.M.**

Minister of Ram's Chapel, Homerton.

Lectures on confirmation and the Lord's supper. 12°. Lond. 1835

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 2 Pet. 3. 18. Christian excellence . . . . . 364  
 The leading idea of Christianity. Second edition.  
 Sm. 8<sup>o</sup>. Lond. 1838

**GRIFFIUS, Leonardus, Mediolanensis.**  
 Libellus de conflictu Aquilano, in quo Braccius  
 Perusinus à Francisco Stortia profligatus fuit  
 heroico carmine conscriptus.  
 Muratorii Rer. Ital. Script. 25. 453

**GRIGOR, Alexander.**  
 Reports of the decisions of the General Assembly  
 of the Church of Scotland for the year 1834.  
 8<sup>o</sup>. Edin. 1834

**GRIMOALDI, regis Langobardorum, leges.**  
 Muratorii Rer. Ital. Script. 1 Pars 2. 49

**GRIMOLDUS, Abbas.**  
 Sacramentorum liber. Pamelii Liturgica, 2. 388

**GRIMSHAW, Rev. William.**  
 Perpetual Curate of Haworth, Yorkshire. Born 1708;  
 died 1763.  
 (Memoirs of the life of,) with occasional reflec-  
 tions, by John Newton, in six letters to the  
 Rev. Henry Foster. 12<sup>o</sup>. Lond. 1799

**GRINDAL, Edmund, D.D., Archbishop of Can-  
 terbury.**  
 Born at Hinsingham, Cumberland, 1519. Educated at  
 Cambridge. President of Pembroke Hall 1549. Prebend-  
 ary of Westminster 1552. Flew to Straßburg 1553. Re-  
 turned 1558, and was employed with others in drawing up  
 the Liturgy. Bishop of London 1559. Archbishop of  
 York 1570. Translated to Canterbury 1575. Died 1583.  
 He was a celebrated preacher, and was a man of great  
 firmness and resolution, though of an affable temper: to  
 the Puritans he used great moderation.

Remains, edited for the Parker Society, by the  
 Rev. William Nicholson, Rector of St. Mau-  
 rice, Winchester. 8<sup>o</sup>. Camb. 1843

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 A fruitful dialogue between custom and verity, declaring  
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**GRINDAL, Archbishop (continued).**  
 (History of the life and acts of.) See STRYPE.  
 A brief and true character and account of. Pub-  
 lished to rectify some misapprehensions taken  
 up of that most reverent and godly prelate:  
 and to do justice to his name and memory.  
 Pp. 30. 8<sup>o</sup>. Lond. 1710

**GRINFIELD, Rev. Edward William, M.A.**  
 The connection of natural and revealed theology:  
 being an attempt to illustrate the evidences  
 and doctrines of Christianity by their relation  
 to the inductive philosophy of the human  
 mind, with notes and authorities. 8<sup>o</sup>.  
 Lond. 1818

Curfory observations upon the lectures on phy-  
 siology and the natural history of man, de-  
 livered by W. Lawrence, F.R.S. Second  
 edition. 8<sup>o</sup>. Lond. 1819

Sermons on the parables and miracles of Jesus  
 Christ. 8<sup>o</sup>. Lond. 1819

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 trative of the Christian doctrine of the resurrection. To  
 which is added an Appendix, containing strictures on  
 some recent publications in medicine and theology. 8<sup>o</sup>.  
 Lond. 1820

Vindiciæ analogicæ, a letter to the Rev. Edward Copleston,  
 D.D., on his Enquiry into the Doctrines of Necessity  
 and Prædestination. 2 parts. 8<sup>o</sup>. Lond. 1822

The origin of frauds detected; or, a brief commentary on  
 Paley's exposition of the "Law of Honour," being the  
 substance of a discourse. 8<sup>o</sup>. Lond. 1824

The bulwarks of the English Church, a discourse at the  
 joint anniversary of the Bath District Associations of the  
 Society for Promoting Christian Knowledge, &c. [On  
 Psa. 48. 11. 12.] 8<sup>o</sup>. Bath, 1820

The doctrinal harmony of the New Testament  
 exemplified by a comparison of the Epistles of  
 St. Paul with the Gospels, Acts, and Epistles of  
 the other apostles, with a letter to the author  
 of "Not Paul but Jesus." 12<sup>o</sup>. Lond. 1824

The nature and extent of the Christian dispensation  
 with reference to the salvability of the  
 heathen. 8<sup>o</sup>. Lond. 1827

For review, see Brit. Critic, 3. 326.

A Scriptural inquiry into the nature and import  
 of the image and likeness of God in man. 8<sup>o</sup>.  
 Lond. 1837

**GRINFIELD, Edward William, M.A. (continued).**

The Italian Armada of 1850 compared with the Spanish Armada of 1588. 2 parts. 12°. Lond. n. d.

An expostulatory letter to the Right Rev. N. Wiseman, D.D. On the interpolated curse in the Vatican Septuagint Deut. 27. 23. Pp. 20. 8°. Lond. 1850  
On marriage with a deceased wife's sister.

Novum Testamentum Græcum, editio Hellenistica. 2 vol. 8°. Lond. 1843

Scholia Hellenistica in Novum Testamentum, Philone et Josepho, patribus apostolicis, aliisque ecclesiæ antiquæ scriptoribus, necnon libris apocryphis maxime de prompta. Instruxit atque ornavit Novi Testamenti Hellenistice illustrati recens editor. 2 vol. 8°. Lond. 1848

An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly stated and vindicated. 8°. Lond. 1850

The Jesuits: a historical sketch. A new and enlarged edition. Sm. 8°. Lond. 1853

**GRINFIELD, Rev. Thomas.**

The attributes of Deity the attributes of Jesus Christ, a dissertation on Col. ii. 9. 12°. Bristol, 1822

**GRODDEKIUS, G.**

Dissertatio de ceremonia palmarum. Ugolinus, 18. 495

Dissertatio de Judæis præputium attrahentibus. Ib. 22. 1167

Exercitatio de antiquorum Hebræorum purgationibus castitatis. Ib. 30. 1033

**GRONOVIVS, John Frederic.**

An eminent civilian, historian, and critic. Born at Ham-  
burgh 1613. Professor of Polite Learning at Daventer,  
and afterwards at Leyden. Died 1672. He is much  
esteemed for his editions of classical authors.

Observatorum in scriptoribus ecclesiasticis, quibus tamen passim et æquales illis et vetustiores utriusque linguæ auctores interpositi et illustrantur et emendantur, morobiblos. 24°. Davent. 1651

**GROOME, John, Vicar of Chidderditch.**

The dignity and honour of the clergy represented in an historical collection, shewing how useful and serviceable the clergy have been to this nation, by their universal learning, acts of charity, and the administration of civil offices, wherein an account is given of books published by them, of churches, colleges, schools, &c., founded at their charge, with a letter from Dr. Hicckes. 8°. Lond. 1710

**GROSE, John, A.M., F.A.S.**

Curate of the united parishes of St. Margaret, Pattens, and St. Gabriel, Fenchurch; Lecturer of St. Olave, Southwark.

Sermons. 6 vol. 8°. Lond. 1800-16

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**GROSSE, Alexander, B.D.**

Born in Devonshire. Educated in Caius College, and Exeter College, Cambridge. Became Preacher at Plympton; afterwards Rector of Bridford; and finally Vicar of Ashburton. Died 1654. He was a Puritan divine, of good learning and piety.

The fiery pillar of heavenly truth; shewing the way to a blessed life. Composed by way of catechism. Third edition. 12°. Lond. 1645

Sweet and soule-perfwading inducements leading unto Christ, from the consideration—1.

Of man's misery without Christ: [On Eph. 2. 12.] 2. The comforts of receiving Christ

[On Pfa. 118. 26.] 3. The joy of Christ's living in man. [On Gal. 2. 20.] 4°. L. 1632

Christ's fulness transcendant, a treatise on Col. 2. 9, 10. With

The dolefulness and danger of neglecting Christ and the opportunity of grace. [On Luke, 19. 41, 42.]

The Lord Jesus, the soul's last refuge, a funeral sermon. [On Rev. 22. 20.]

St. Paul's legacy. [On 2 Cor. 13. 11.] 4°. Lond. 1646

**GROSTHED, Grosseteste, or Grostete, Robert,**  
Bishop of Lincoln.

A learned prelate. Born at Stradbroke, Suffolk, about 1175. Educated at Oxford and Paris. Archdeacon of Leicester 1222. Bishop of Lincoln 1234. Died 1253. He was a strenuous opposer of the usurpation of the Romish See.

Richardus Bardeniensis de vita Roberti Grosthed. Accurata vita ejusdem ex annalibus de Lanercost, &c. Whartoni Anglia Sacra, 2. 323

Opuscula quedam: Sermones ad clerum, tracta-

**GROTHED, Bishop (continued).**

rus prophetis veris et falsis, de fide, de justificatione, de oratione, de superbia, epistolæ, &c.

E. Brown, Fasciculus, 2. 244

**GROSVENOR [or GRAVENOR], Benj., D.D.**

A Dissenting minister. Born in London 1675. Educated at the academy at Attercliffe, Yorkshire. Joined the Baptists; but in 1704 became Pastor of an Independent congregation in London. Died 1758.

Some account of the late inclinations to Popery.

[Anon.] Pp. 31. 8°. Lond. 1717

The mourner, or the afflicted relieved. 12°.

Lond. 1783

This has long been a popular work, and is often reprinted.

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Annotations in Psalmum xv. 1449

De patientiæ veræ contemplatione 1452

De contemplatione consilii carnis et animæ 1465

De innocentia perditâ 1469

De contemplatione mortis 1473

The real author of the above works was Raymond Jordanus.

Faustus episcopus Galliar. De libero arbitrio 1484

De creaturis 1526

Jonas Aurelianus, Ep. De cultu imaginum 1526

Rabbi Samuelis Marrochianus. De adventu Messiae, quem Judæi temerè expectant 1586

Henricus de Hassia. De animæ conditionibus soliloquium 1607

Eugenius, Carthaginensis episcopus. De Catholica fide 1617

Pelegrinus, D. Laureacensis archiepiscopus. Symbolum 1625

Isaacus, Sanctus, Syrus et Presbyter Antiocheni. De contemptu mundi, de operatione corporali, et sui abjectione liber 1626

Alhelmus. De laudibus virginitatis 1677

Renhardus Lutz. Somnus Christianorum 1718

Albinus, seu Alcuinus, confessio sive doctrina de Deo 1720

Isidorus, archiepiscopus Hispalensis. De officiis ecclesiasticis 1736

**Tomus VI. Demegorias.**

Alcimus Avitus. Homilia 1777

**GRYNÆUS, John James, D.D. (continued).**

Gregorius Nyssenus. De pauperibus amandis et benignitate complectendis 1780

Gaudentius, episcopus Brixianus. In Exodo, nocte vigilarum, de Paschæ observatione 1793

De lectione evangelii 1815

De paralytico 1831

De eo, Nunc judicium est hujus mundi 1834

De natali Domini 1836

De promissione Paraleti 1840

De Machabeis martyribus 1842

Tractatus: Die ordinationis, &c. 1845

Tractatus exceptus die dedicationis Basilicæ concilii sanctorum 1846

De villico iniquitatis 1850

De eo, Qui Pater major me est 1855

Cæsarius, episcopus Arelatensis. Homiliæ xl. 1861

Ælius Antonius Nebrissenfis. Homiliæ tres 1934

Joannes Atrocianus. Homilia ad bonas litteras exhortatoria 1943

**Tomus VII. Apologetica.**

Justinus Martyr. Apologiz sacre, J. F. Pico Mirandule Domino, interprete 1947

Julianus Pomerius, archiepiscopus Toletanus. Contra Judæos 1965

Faustinus, episcopus. Contra Arrianos 1998

Joannes Maxentius. De Christo Catholica professio 2028

Contra Nestorianos, capitula 2033

Alia fidei professio 2034

Adunationis verbi Dei ad propriam carnem ratio 2033

Contra Acephalos 2035

Dialogi [Nestoriani et Catholici] 2038

**GUALDI, Abbate.**

Vita di Donna Olimpia Maldachini che governò la chiesa durante il ponteficato d'Innocentio X. 1644-1655. 12°. *Ragusa, 1667*

**GUALTHERUS Tornacensis.**

Flourished 1164.

Dialogi contra judæos.

Bibl. Patr. Gallandii, 14. 505

**GUALTERIUS de Mauritania, episc. Landun.**

Epistolæ. D'Achery, Spicil. III. 520

**GUALTHERUS, Rodolphus, Tigurinus.**

An eminent Swiss divine, and one of the first Reformers. Born at Zurich 1529, where he succeeded Bellinger as pastor 1575. Died 1586. His commentaries are highly esteemed and of rare occurrence.

Homiliæ cccxi. in evangelium secundum Matthæum. 2 vol. in 1. Folio. *Tiguri, 1580-96*

In Acta Apostolorum per Divum Lucam descripta, homiliæ clxxv. Folio. *Tiguri, 1577*

**GUALTHERIUS, Otho.**

Sylloge vocum exoticarum Novi Testamenti. Critici Sacri

**GUARDIAN.** [By Addison and others.] 2 vol. 12°. *London, 1714.*

**GUARRICUS.** See GUERRICUS.

**GUARINI, Baptista.**

An eminent pastoral poet. Born 1537; died 1612.

The faithful shepherd, a pastoral tragic-comedy. Ital. and Eng. [By Sir R. Fanshawe.] 12°. *London, n. d.*

**GUAZZO, Stephano, Gentil' huomo di Casale di Monferrato.**

La civile conversatione. 4°. *Venezia, 1579*

**GUDIUS, G. F.**

Exercitatio philologica de Hebraica obstetricum origine. *Ugolinus, 30. 1061*

**GUENÉE, Anthony.**

Born at Etampes 1717; died 1803. Had made himself known as a translator long before the publication of his celebrated *Lettres de Quelques Juifs*. The French are indebted to him for versions of the following works: Lytton's *Observations on the Conversion of St. Paul*; Bp. Sherlock's *Trial of the Witnesses, &c.*; and Gilb. West's *Observations on the History and Evidences of the Resurrection*. The *Lettres de Quelques Juifs* are a model of learning, wit, and calm but uncompromising controversy. Guenée was Canon of Amiens, a member of the Academy of Inscriptions, and Under-Preceptor to the children of the Count d'Artois (Charles X).

Letters of certain Jews to M. de Voltaire, containing an apology for their own people, and for the Old Testament, with critical reflections. [Anonymous.] Translated by the Rev. Philip Lefanu, D.D. 2 vol. 8°. *Dubl.* 1777

**GUERCIVS, Nicolaus.**

*Annales Genuenses, ab anno 1267 post Cassarum.*  
Muratorii *Rer. Ital. Script.* 6. 541

**GUERICKE, H. E. F.**

Doctor and Professor of Theology at Halle.  
*Handbuch der Kirchengeschichte.* Seventh edit. 3 vol. 8°. *Berl.* 1849°  
*Allgemeine christliche Symbolik.* Second edit. 8°. *Leipz.* 1846°  
*Lehrbuch der christlich-kirchlichen Archäologie.* 8°. *Leipz.* 1847°  
*Historisch-kritische Einleitung in das neue Testament.* 8°. *Leipz.* 1843°

**GUERIN, L.**

*La journée du Chrétien, sanctifiée par la prière et la méditation.* Nouvelle édition. [Anon.] 12°. *Par.* 1765

**GUERIN DU ROCHER, Peter.**

Born 1731, at Falaise in Normandy. A Jesuit, whose work on ancient history was written against the infidel doctrines of Voltaire and De Paw. It contains some ingenious observations, but has been severely criticised by De Guignes, Duvoisin, and Arquetil Duperron. Guerin du Rocher was massacred in 1792.

*Histoire véritable des tems fabuleux.* 3 vol. *Par.* 1776-77

Vol. 1. *L'histoire d'Egypte depuis Ménes jusqu'à Sésostris, dévoilée par l'histoire sainte, depuis Noé jusqu'à l'entrée des Israélites en Egypte.*

Vol. 2. *L'histoire d'Egypte, depuis Sésostris jusqu'à Chéops, dévoilée par l'histoire sainte, depuis l'entrée des Israélites en Egypte jusqu'à leur oppression.*

Vol. 3. *L'histoire d'Egypte, depuis Chéops jusqu'à Amasis, dévoilée par l'histoire sainte, depuis le tems de Moysé jusqu'à la conquête de Nabuchodonosor.*

A fourth vol. was published by l'Abbé Chappelle in 1779.

**GUERRICUS Igniacensis.**

A Cistercian abbot, near Rheims. Flourished 1140.  
*Sermones.* S. Bernardi Opera, 2 Pars 2. 1793; *Bibl. Max. Patr.* 23. 169

**GUIBERTUS [or Gilbertus] Tornacensis.**

Of the order of Friars Minors. Lived in the thirteenth century.

*De pace et tranquillitate animi.*

*De officio episcopi et ecclesiæ ceremoniis.*

*Bibl. Max. Patr.* 25. 378

**GUICCIARDINI, Francis.**

Born at Florence 1482. Studied the law, and was appointed Professor at the age of twenty-three. Ambassador

**GUICCIARDINI, Francis (continued).**

to Spain 1511. Governor of Modena and Reggio 1512. Transferred to Parma 1521, and in 1531 to Bologna. Died 1540. He has been styled the "admirable historian." His History, according to Sir William Jones, is the most authentic that has ever been composed.

*Istoria d'Italia, riveduta da G. Rolandi.* 10 vol. 8°. *Lond.* 1821

A translation into English, by C. A. P. Goddard. 10 vol. 8°. *Lond.* 1753-61

*History of the Papacy* (fraudulently left out in the fourth book of his History).

Bray's *Papal Usurpation*

**GUICHARD, Estienne.**

*L'harmonie étymologique des langues Heb. Chald. Syr. Grecque, Lat. Fran. Ital. Esp. Allem. Flam. Angloise, &c.* 8°. *Par.* 1606

**GUIDO, Bernard.**

A celebrated Dominican. Born at Limosin 1260. Appointed inquisitor in Languedoc 1308, which office he exercised with such severity that in fifteen years he condemned 637 individuals to various punishments. Bishop of Tuy, in Galicia, 1323. Died 1331.

*Vitæ nonnullorum pontificum Romanorum, nunc primum prodeunt.*

Muratorii *Rer. Ital. Script.* 3. 351

*Libellus seu tractatus magistrorum ordinis Prædicatorum necnon et priorum provincialium provincie Provincie seu Tolosane.*

Martene et Durand, *Collectio vi.* 398

*Historia foundationum conventuum ordinis Prædicatorum Tolosane et Provincie provinciarum, collectio.* *Ibid. vi.* 537

**GUIDO Farsensis.**

*Disciplina.* Hergott, *Vetus Discipl.*

**GUIDO de Monte Rocherii.**

*Liber qui manipulus curatorum inscribitur, in quo pernecessaria officia eorum quibus animarum cura commissa est breviter pertractantur.* 4°. *Par.* MCCCCLXXVII

**GUIDO, seu Wido.**

*Augusti leges.*

Murat. *Rer. Ital. Script.* 1 Pars 2. 166

**GUIFREDUS, S. R. E., Cardinalis.**

*Constitutiones.* *Ib.* 8. 1065

**GUIGO, or GUIDO.**

A Carthusian monk. The second prior of that name. Flourished 1120. He was a friend of St. Bernard.

*De quadripartito exercitio cellæ.*

*Bibl. Max. Patr.* 24. 1463

*Epistolæ.* S. Bernardi Opera, 2 Pars 2. 2069

*Scala Paradisi.* S. Augustini Opera, 17. 1896

**GUIGO, Quintus Prior Carthusiæ.**

Flourished in the twelfth century.

*Meditationes piissimæ.* *Bibl. Max. Patr.* 22. 1163

**GUILD, William, D.D.**

A divine of the Church of Scotland. Born at Aberdeen 1586. Educated at Marischall College. Appointed minister of the parish of King Edward. Became one of the ministers of Aberdeen 1631. Principal of King's College there 1640. Having always espoused the royal cause he was deposed 1651. Died 1657.

*Moses unveiled; or, those figures which served unto the pattern and shadow of heavenly*

- GUILD, William, D.D.** (*continued*).  
things pointing out the Messiah Christ Jesus, briefly explained. Whereunto is added, The harmony of all the prophets, breathing with one mouth the mystery of his coming, and that redemption which by his death he was to accomplish. To confirm the Christian and convince the Jew. Royal 8°. *Edin.* 1839  
Other works: A Compend of the Controversies of Religion. An Explication of the Song of Solomon. The Sealed Book; or an Explanation of the Revelation of St. John. The Novelty of Popery discovered, &c.
- GUILLELMUS, or GUILHELM.**  
Abbot of St. Theodoric, near Rheims. Flourished 1137.  
Commentarius in Cantica Canticorum, è scriptis S. Ambrosii collectus.  
Ambrosii Opera, Par. 1686. 1. 1546  
Excerpta ex libris S. Gregorii M. super Cantica. *Bibl. Patr. Gallandii*, 14. 394  
Meditationes devotissimæ.  
Libellus de amore. *Bibl. Max. Patr.* 22. 1142  
Tractatus de contemplando Deo.  
De natura et dignitate amoris tractatus.  
In Cantica Canticorum commentatio ex Bernardo. S. Bernardi Opera, 2 Pars 1. 497, &c.  
Vita S. Bernardi. *Ib.* 2 Pars 2. 2089  
Chronicon Andrensis monasterii O. B. in diocesi Morinensi. D'Achery, Spicil. ii. 781
- GUILLELMUS de Campellis, Episcopus Cantalunensis.**  
Flourished in the twelfth century.  
Dialogus inter Christianum et Judæum de fide Catholica. *Bibl. Max. Patr.* 20. 1884  
Tractatus brevis de origine animæ.  
Martene et Durand, Thes. Nov. 5. 877
- GUILLELMUS de Deserto, S.**  
Martyrologium Gellonense, sive S. Guillelmi de Deserto, pervetustum. D'Achery, Spicil. ii. 25
- GUILLELMUS Armoricus.**  
De gestis Philippi Aug. Du Cheine, Hist. Franc. 5
- GUILLELMUS, Archiepiscopus Tyriensis.**  
Continuata belli sacri historia, ab antiquo auctore Gallico idiomate ante annos cccc. conscripta.  
Martene et Durand, Collectio v. 582
- GUILLELMUS Neubrigensis.**  
William Little, or William of Newbury. An Augustine canon. Died about 1208, aged seventy-two.  
De rebus Anglicis, libri v.  
Brit. Hist. Rerum Britt. Scriptores, 353  
An edition of this history of the Normans in England to A.D. 1197 was published by Hearne, 3 vol. 8°. Oxon. 1719.
- GUILLELMUS de Nangis.**  
Chronicon. D'Achery, Spicil. iii. 1  
Ejus chronici prima continuatio. *Ibid.* iii. 54  
Continuatio altera. *Ibid.* iii. 104
- GUILLELMUS, Diaconus.**  
Allegoriæ. Opusculum de v. sensibus. Opusculum de Eucharistia. Prologus libri contra Judæos. Homney, Suppl. 390
- GULIELMUS Apuliensis.**  
Rerum in Apulia, Campana, Calabria, et Sicilia, libri v. *Carusii Bibl. Hist.* 1

- GULIELMUS Apuliensis** (*continued*).  
Historicum poema de rebus Normannorum in Sicilia, &c. Murat. Rer. Ital. Script. 5. 245
- GULIELMUS de Baldensel.**  
Flourished 1336.  
Hodœporicon ad Terram Sanctam. *Canif.* 4. 231
- GUILLELMUS Avernus.**  
Errores. *Bibl. Max. Patr.* 25. 329
- GUILLELMUS Minorita.**  
Errores damnati. *Bibl. Max. Patr.* 25. 329
- G. Lugdunensis, Ecclesiæ Presbyter.**  
Epistola ad Radulphum Turonensem.  
*Bibl. Max. Patr.* 16. 768
- GUION, Jeanne Bouvier de la Motte.**  
A celebrated mystic. Born at Montargis in 1648. In 1688 the Abp. of Paris, Harlay de Chanvallon, suspecting Madame Guion of Molinism, shut her up in a convent; but she was soon released, and having been introduced to Madame de Maintenon, she became acquainted with Fénelon. The celebrated feuds on Quietism then arose, which lasted till the beginning of the eighteenth century. Fénelon lost the favour of Louis XIV. and Madame Guion was sent to the Bastille. She died in 1717. Her complete works form forty-nine volumes.  
Les livres de l'Ancien et du Nouveau Testament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°. *Col.* 1713-15<sup>o</sup>  
Opuscules spirituelles. Nouvelle édition, augmentée de son rare traité des torrents, et d'une préface générale touchant sa personne, sa doctrine, &c. 12°. *Col.* 1704  
Poems, translated from the French by the late William Cowper, Esq. To which are added some original poems of Mr. Cowper not inserted in his works. 18°. *Newport Pag.* 1801  
A short and easy method of prayer. Done out of French. 12°. *Lond.* 1703  
The life of Lady Guion, written by herself in French; now abridged. 8°. *Bristol*, 1772
- GUITMUNDUS, Averfanus Episcopus.**  
Archbishop of Aversa in Italy. Flourished 1066.  
De veritate corporis Christi in eucharistia.  
Confessio de Trinitate, &c.  
Oratio ad Guillelmum I., Anglorum regem.  
*Bibl. Max. Patr.* 18. 440
- GUIZOT, F.**  
The history of civilization, from the fall of the Roman Empire to the French revolution. Translated by William Hazlitt, Esq. of the Middle Temple, Barrister-at-Law. 3 vol. Sm. 8°. *Lond.* 1846  
Vol. 1. Biographical notice of M. Guizot. History of civilization in Europe. History of civilization in France [to the tenth century.] Lecture 1-10.  
Vol. 2. The same, *continued*. Lecture 11-30.  
Vol. 3. Civilization in France from the tenth century. Ten lectures.  
For review, see *Edin. Review*, 67. 357 and 82. 381.  
History of the origin of representative government in Europe. Translated by Andrew R. Scoble. Sm. 8°. *Lond.* 1852  
Monk; or, the fall of the republic and the restoration of the monarchy in England in 1660.

**GUIZOT, F.** (*continued*).

Translated by Andrew R. Scoble. Sm. 8°. Lond. 1851

Monk's contemporaries: biographic studies on the English revolution. Translated by Andrew R. Scoble. Sm. 8°. Lond. 1851

Other works: History of the English Revolution, sm. 8°. 1845. Democracy in France, 8°. 1849. Washington; an essay, &c.

**GUNN, William Adolphus**, Curate of St. Mary Woolnoth, London.

Sermons and letters. 8°. Lond. 1807

1 Cor. 5. 7. The Christian Passover	1
Psa. 36. 7. The excellent loving-kindness of God	18
Eph. 5. 14. The spiritual resurrection	30
Jer. 23. 6. The Lord our righteousness	47
Gen. 32. 9-12. Jacob's prayer	62
John, 5. 28, 29. The general resurrection	75
Exod. 17. 6. Moses smiting the rock	87
1 Kings, 10. 6, 7. The queen of Sheba's visit to Solomon	103
Gen. 19. 14. Lot's deliverance out of Sodom	116
Isa. 26. 4. Trust in God	131
Gen. 5. 24. Walking with God	143
Rom. 8. 18. Present sufferings and future glory	159
Gen. 18. 23, 26. Abraham's intercession for Sodom	170
Acta, 5. 38, 39. Farewell serm.	184
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**GUNNING, Peter, D.D.**, Bishop of Ely.

Born at Hoo, in Kent, 1613. Educated at King's School, Canterbury, and Clare Hall, Cambridge, where he obtained a fellowship 1633, and became an eminent tutor in the College. Deprived for refusing to take the covenant. Restored 1660, and was made Master of Corpus Christi College, Cambridge, Regius Professor of Divinity, &c. Bishop of Chichester 1670. Translated to Ely 1674. Died 1684. He was reckoned one of the most learned prelates of his time. He wrote the prayer in the Liturgy called "the general supplication."

The paschal, or Lent fast, apostolical and perpetual; at first delivered in a sermon preached before his Majesty in Lent, and since enlarged; wherein the judgment of antiquity is laid down. Published by his Majesty's special command; with an appendix containing an answer to the late printed objections of the Presbyterians against the fast of Lent. A new edition. [Lib. of Anglo-Cath. Theol.] 8°. Oxf. 1845

Originally published 1662 in 4°. In the above edition the references have been verified and indexes added.

**GUNPOWDER TREASON.** A memorial to Protestants on the fifth of November, containing a more full discovery of some particulars relating to the happy deliverance from the intended massacre by Gunpowder 1605. Pp. 64. 8°. Lond. 1713

**GUNTHER.**

Died 1045.

Vita S. Guntheri Thuringi monachi Althahensis. Canisius, 3 P. 1. 183

**GUNTHER.**

A monk. Flourished 1210.

Historia Constantin. sub Balduino. Canisius, 4-1

**GURDON, Brampton, A.M.**, Archdeacon of Sudbury, Gloucestershire.

The pretended difficulties in natural or revealed

**GURDON, Brampton, A.M.** (*continued*).

religion no excuse for infidelity: Sixteen sermons preached 1721 and 1722 at the Lecture founded by the Hon. Robert Boyce. 8°. Lond. 1723

1 Tim. 4. 8 (1); 1 Theff. 5. 21. (4 serm.) (31); Acta, 17. 28. (4 serm.) (147); Rom. 1. 22 (265); Isa. 5. 20 (295); John, 15. 24 (329); 1 Cor. 1. 21. (2 serm.) (365); 2 Pet. 1. 16. (2 serm.) 433.

Christian religion supported by the prophecies of the Old Testament; or, a defence of the argument drawn from prophecy. 8°. Lond. 1728

**GURNAL, William.**

A pious, laborious, and benevolent divine. A native of the county of Norfolk. Born 1617. Matriculated at Emanuel College, Cambridge, 1632. M.A. 1639. Became Fellow of his College, and Minister at Lavenham, where he continued for thirty-five years. Appointed Rector in 1644, and episcopally ordained at the Restoration. Died 1679.

The Christian in complete armour; or, a treatise of the saints' war against the devil. [On Eph. 6. 10-20.] Sixth edition, carefully corrected. 4 vol. 8°. Lond. n.d.  
Vol. 1. verses 6-13. Vol. 2. 14, 15. Vol. 3. 16, 17. Vol. 4. 18-20.

**GURNAY, Edm., B.D.**, Minister at Harpley in Norfolk.

Gurnay redivivus; or, 2n appendix unto the homily against images in churches. 24°. Lond. Republished this present year, 1660

**GURNEY, Joseph John.**

A banker of the city of Norwich, and a member of the Society of Friends, of which he was a recognized minister. Born 1788; died 1847. His works are numerous and well written.

A letter to a friend on the authority, purpose, and effects of Christianity, and especially on the doctrine of redemption. Fifteenth edition. Pp. 36. 12°. Bradford, 1824

A letter to a friend on the authority, purpose, and effects of Christianity, and especially on the doctrine of redemption. Third edition. 12°. Lond. 1824

Hints on the portable evidence of Christianity. Second edition. 18°. Lond. 1832

**GURNEY, William, A.M.**, Rector of St. Clement Danes, Strand.

The diamond pocket dictionary of the Holy Bible. 24°. Lond. 1834

**GÜRTLER, Nicolas, D.D.**

A learned Protestant divine. Born at Basil 1654. Studied at the university there. Professor of Philosophy and Rhetoric at Heilborn 1685. Became Professor of Theology at Hanau, and in 1696 at Bremen, where he drew a great concourse of students. Removed to Davenport 1699, and to Franeker 1707. Died 1711.

Systema theologiæ prophetiæ, cum indicibus necessariis. Editio secunda, emendata. 4°. Traj. 1724

One of the best works of its kind.

Other works: Historia Templariorum. Institutiones Theologiæ. Voces Typico-prophetiæ. Dialogi Eucharistici, &c.

**GUTHRIE, Henry, Bishop of Dunkeld.**

Became Minister of Stirling, in Scotland, but in 1648 deposed by the Presbyterians for "malignancy." At the Restoration re-instated in the ministry. Bishop of Dunkeld 1664. Died 1676 or 1677.

Memoirs, wherein the conspiracies and rebellion against King Charles I. to the time of his murder, are briefly and faithfully related.

8<sup>o</sup>. Lond. 1702

**GUTHRIE, William.**

An eminent clergyman of the Presbyterian Church of Scotland. Born at Pitforthly 1620. Educated at the University of St. Andrews. Minister of the parish church of Hawick 1644. Died 1655.

A short treatise of the Christian's great interest, divided into two parts; the first whereof containeth the trial of a saving interest in Christ; the second pointeth forth plainly the way how to attain to it. Sm. 8<sup>o</sup>. Edin. 1724

The Christian's great interest, with introductory essay, by T. Chalmers, D.D. [and life.] Fourth edition. 12<sup>o</sup>. Glasg. 1844

(Memoirs of.) By the Rev. W. Dunlop.

Sermon on sympathy, Matt. 15. 23. Biographies, Select, 2. 69

**GUTHRIE, William.**

A miscellaneous writer and compiler. Born at Brechin, in Scotland, 1708. Educated at King's College, Aberdeen. Removed to London and became an author by profession. Died 1770.

A new geographical, historical, and commercial grammar, and present state of the several kingdoms of the known world. 8<sup>o</sup>. L. 1785

Other works: History of the World, 12 vol. 8<sup>o</sup>. History of Scotland, 10 vol. 8<sup>o</sup>. History of England. Translations of Quintilian. Cicero's Offices and Epistles to Atticus, &c.

**GUYSE, John, D.D.**

An eminent Calvinist Dissenting divine of the Independent persuasion, a native of Hertford. Born 1680. Became Minister of a congregation at Hertford. Minister of a congregation in New Broad Street, London, 1732. Died 1761. His Paraphrase on the New Testament is said to display a sound judgment, intimate acquaintance with the original, and considerable critical powers.

Jesus Christ God-man; or, the constitution of Christ's person, with the evidence and importance of the doctrine of his true and proper Godhead, considered in several plain and practical sermons on Rom. 9. 5. 8<sup>o</sup>. L. 1719

Two sermons, Acts, 9. 20. Christ, the Son of God, the great subject of a gospel ministry, opened and recommended. Second edit. 8<sup>o</sup>.

Lond. 1730

The Scripture notion of preaching Christ further cleared and vindicated; in a letter to the Rev.

Mr. Samuel Chandler, in answer to one from him to the author. Pp. 168. 8<sup>o</sup>. Lond. 1730

A collection of seventeen practical sermons on various and important subjects. To which is added a ministerial exhortation. 8<sup>o</sup>. L. 1756

Phil. 2. 21. The evil of self-seeking. Meeting of Ministers  
Amos, 3. 2. God's alarm to Great Britain. Fast. 25  
Eccles. 11. 9. Youth reminded of a judgment to come 50

**GUYSE, John, D.D. (continued).**

Matt. 19. 22. Youth's obstructions in their way to Christ and to eternal life 77

Prov. 8. 17. Early seekers of Christ directed and encouraged 104

Luke, 14. 22. And yet there is room 131

Prov. 22. 6. A religious education recommended.

Charity School 156

Eccles. 9. 10. The improvement of present time. New Year's Day 182

Prov. 11. 24. The tendency of liberality to riches, and of covetousness to poverty. Charity serm. 203

Heb. 9. 10. Reformation upon the gospel scheme.

Society for Reform. of Manners 227

1 Thess. 5. 25. The minister's plea for the people's prayers 256

1 Cor. 4. 1. The character of gospel ministers. Ordination serm. 280

Phil. 1. 9-11. The excellency of a judicious love, and of sincerity. Ordination serm. 306

Col. 2. 5. The faith and order of the gospel recommended. Ordination serm. 327

John, 11. 25, 26. The reasonableness and advantage of a believer's dying. Fun. serm. 349

Phil. 1. 21. Christ the believer's life and death his gain. Fun. serm. 377

Isa. 54. 10. The unchangeable duration of God's kindness and covenant. Fun. serm. 405

1 Tim. 4. 16. A ministerial exhortation 428

Youth's monitor, in six annual sermons preached to young people. Fourth edit. 12<sup>o</sup>. L. 1759

Job, 23. 26. The aggravations and sorrows of youthful iniquities 1

Jer. 31. 19. Sin the reproach and shame of youth 36

Prov. 3. 17. The pleasure of Christ's ways 69

Matt. 21. 15, 16. Christ's encouragement and vindication of young disciples 103

Prov. 13. 20. The importance of avoiding bad, and of choosing good company 136

1 Chron. 28. 9. The duty and advantage of knowing and serving the God of our fathers 169

**GWILLIM, Henry, Esq., Chief Justice of the Isle of Ely.**

A charge delivered to the grand jury at the assizes holden at Ely, March 27, 1799. Pp. 20.

4<sup>o</sup>. Lond. 1799

**GYLLIUS [Gilles], Peter.**

One of the earliest of the French authors who wrote successfully on natural history. Born at Albi 1490. Died 1555.

De Bosphoro Thracio. De topographia Constant. Byzantine Histories, 22

**GYRALDUS [Giraldi, Lillo-Gregorio].**

A profound scholar, and a Latin poet of the sixteenth century. Born at Ferrara 1479. Died 1552.

Opera omnia. 2 vol. Folio. L. Bat. 1696

Vol. 1.

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**HABERSHON, Matthew.**

An historical dissertation on the prophetic Scriptures of the Old Testament; chiefly those of a chronological character, shewing their aspect on the present times and on the destinies of the Jewish nation. Second edition. 8°. *Lond.* 1840

A third edition 1842.

An historical exposition of the prophecies of the Revelation of St. John, shewing their connexion with, and confirmation of those of Daniel, and of the Old Testament in general, particularly in their most important aspect on the present times. 8°. *Lond.* 1841

A second edition in 2 vol. 1844

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**HABESCI, Elias.**

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**HABINGTON, William.**

An English poet. Born at Hindlip, Worcestershire, 1605. Educated at the Jesuits' College, St. Omer, and at Paris. Died 1645.

History of Edward IV. Kennet, Bp. Hist. 1

This history was written and published at the desire of King Charles I. The author's other works were: Observations on Historie, 8°. 1641. Castara [poems.] Third edition, corrected and augmented, 1640, 12°. An edition, with notes by C. A. Elton, 12°. 1812. The Queene of Aragon, a trag-commedie, folio, 1640.

**HACK, Maria.**

Grecian stories. Second edit. 18°. *Lond.* 1824

Geological sketches and glimpses of the ancient earth. 12°. *Lond.* 1832

**HACKETT, H. B.**

Professor of Biblical Literature in Newton Theological Institution, U.S.

A commentary on the original text of the Acts of the Apostles. 8°. *Boston, U.S.*, 1852\*

**HACKETT, John, D.D.**, Bishop of Lichfield and Coventry.

Born in London 1592. Educated at Westminster School, and elected to Trinity College, Cambridge, 1608. Rector of Stoke Hamon, Buckinghamshire, 1618. Rector of St. Andrew's, Holborn, London, and of Cheam, Surrey, 1624. Archdeacon of Bedford 1631. Bishop of Lichfield and Coventry 1661. Died 1670. In doctrine he was inclined to Calvinism, though in controversy he was ever very moderate. His life of Bishop Williams is one of the most curious pieces of biography in our language, of great historical value, and full of rare quotations and quaint illustrations. His sermons are full of sense and learning.

Scrinia referata; a memorial offered to the great deservings of John Williams, D.D., Lord

**HACKET, Bishop (continued).**

Keeper of the Great Seal of England, and Archbishop of York, containing a series of the most remarkable occurrences and transactions of his life in relation both to Church and State. Folio. *Lond.* 1693

Memoirs of Archbishop Williams, abridged. 8°. *Lond.* 1715

A century of sermons upon several remarkable subjects. Published by Thomas Plume, D.D. Folio. *Lond.* 1675

Epistle dedicatory to Charles II. F. 1

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**HACKET, Lawrence**, Chaplain to the Factory at Constantinople.

Sermon, Psa. 119. 59. [Before the Levant Co.] 4°. *Lond.* 1707

Sermon, Micah, 6. 8. [Before the Levant Co.] 4°. *Lond.* 1707

**HACKETT, Thomas, D.D.**

Bishop of Downe and Connor 1672. Deprived for simony 1694.

Sermon, Matt. 6. 19-21. [Spittle.] 4°. *Lond.* 1672



**HACKSPAN, Theodore.**

A Lutheran divine and eminent Oriental scholar. Born at Weimar 1607. Died 1659. His works are numerous. Cabbalæ Judaicæ expofitio. 18°. *f. a.*

**HADDON, Walter, LL.D.**

An eminent ſcholar, and one of the revivers of the learned languages in England. Born 1516. Educated at Eton School, and thence elected to King's College, Cambridge, where he became Profefſor of Rhetoric and Orator of the Univerſity. Died 1571-2. He was one of the authors of the "Reformatio Legum."

Lucubrationes paſſim collectæ et editæ. Studio et labore Thomæ Hatcheri Cantabrigienſis.

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**HÆRESEOLOGIA.** Vide **HEROLD.**

**HAGENBACH, K. R.**

Doctör and Profefſor of Theology in the Univerſity of Baſſe.

Lehrbuch der Dogmengefchichte. 2 vol. 8°. *Leipz. 1847\**

- Vol. 1. Bis auf Johannes Damascenus.
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Die Kirchengefchichte des 18 und 19 Jahrhunderts aus dem Standpunkte des evangel. Proteſtantismus betrachtet. 2 vol. 8°.

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**HAGGITT, George, A.M.,** Rector of Beechamwell, Norfolk.

Born 1757. Educated at Harrow School. Became a member of Clare Hall, Cambridge, 1775, of which he was elected Fellow 1779; M.A. 1782. Died 1795. His ſermons are plain and uſeful.

Sermons to country congregations. 2 vol. 8°. *Bury St. Edmunds, 1796*

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**HAHN, Ch. U.,** Prediger zu Eſſlingen.

Geſchichte der Ketzler in Mittelalter. 3 vol. 8°. *Stuttgart*

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- Vol. 2. Geſchichte der bibel-gläubigen Secten. 1847
- Vol. 3. Geſchichte der Paſagier. 1850

**HAHN, H. A.**

Commentar uber das Buch Hiob. 8°. 1850

**HAIGHT, Benjamin J., A.M.**, Rector of All Saints' Church, New York.

An address delivered before the Philolexian Society of Columbia College, May 17, 1840. Pp. 31. 8°. *New York, 1840*

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Tractatus Haimonis, de corpore et sanguine Domini; aut potius fragmentum commentarii in Epistolam I. ad Corinthios.

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**HAKEWELL, George, D.D.**, Archdeacon of Surrey.

Born at Exeter 1579. Admitted of St. Alban's Hall, Oxford, 1595, and elected Fellow 1597. Archdeacon of Surrey 1616. Died 1649.

An apologetic or declaration of the power and providence of God in the government of the world; consisting in an examination and censure of the common error touching Nature's perpetual and universal decay. In six books. Third edition, augmented by two entire books, &c. Folio. *Oxf. 1635*

The learning shewn in this treatise is very extensive, though the author cannot perceive any real superiority in the ancients. This third edition is the best.

**HALDANE, James Alexander.**

A zealous promoter of Christianity in Scotland. Born at Dundee 1768. Educated at the High School of Edinburgh. Entered as midshipman on board an East Indiaman 1785. Obtained the command of the Melville Castle 1793. Quitted the service 1794. Became an independent preacher 1797. Died 1857.

A view of the social worship and ordinances observed by the first Christians, drawn from the Sacred Scriptures alone. 12°. *Edin. 1805*

Man's responsibility; the extent of the atonement, and the work of the Holy Spirit in reply to Mr. Howard Hinton and the Baptist Midland Association. 12°. *Edin. 1842*

Other works: Exposition of the Epistle to the Galatians, Sm. 8°. 1848. Inspiration of the Scriptures, 12°. 1845. Doctrine of the Atonement, second edit. 1847.

**HALDANE, Robert.**

Brother of the above, and a zealous co-operator in the same labours. Born in London. 1764. Entered the Royal Navy 1780, from which he retired 1783. Became an independent minister, and erected several chapels at his own expense. Died 1842.

Letter to M. J. J. Chenevière, Pastor and Professor of Divinity at Geneva, occasioned by his Summary of the Theological Controversies which of late years have agitated the city of Geneva. 12°. *Edin. 1824*

Review of the conduct of the Directors of the British and Foreign Bible Society, relative to the Apocrypha, and to their administration on the Continent. With an answer to the Rev. C. Simeon, and observations on the Cambridge Remarks. Pp. vi. 148. 8°. *Edin. 1825*

Exposition of the Epistle to the Romans: with remarks on the Commentaries of Dr. Mac-knight, Prof. Tholuck, and Prof. Moses Stuart. 3 vol. 12°. *Lond. 1835, &c.*

**HALDANE, Robert (continued).**

Evidence and authority of divine revelation. Third edit. 2 vol. 12°. 1839\*

The lives of Robert Haldane of Airthrey, and of his brother, James Alexander Haldane. By Alexander Haldane, Esq., of the Inner Temple, Barrister-at-law. Second edit., enlarged. 8°. *Lond. 1852*

**HALE, Sir Matthew, Knt.**

Lord Chief Justice of the Court of King's Bench. A most learned lawyer and upright judge. Born at Alderley, Gloucestershire, 1609. Admitted of Magdalen Hall, Oxf., 1626, and of Lincoln's Inn 1629.

Works, moral and religious. The whole now first collected and revised. To which are prefixed, his life and death, by Bp. Burnet; and an appendix to the Life. By the Rev. T. Thirlwall, M.A. 2 vol. 8°. *Lond. 1805*

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**(Life of.)** Burnet, Bp., Lives

**HALE, Philip, B.A., Hatcham, Surrey.**  
 Sermon, Jer. 18. 7-10. The conditions of national prosperity. [Fast.] 8°. Lond. 1847

**HALE, William Hale, M.A.**  
 Archdeacon of London; Canon Residentiary of St. Paul's; Master of the Charter-House; and Vicar of St. Giles's, Cripplegate.

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**Precedents in ecclesiastical courts.** Royal 8°. Lond. 1847\*

**Sick man's guide. From Bp. Taylor's Holy Dying. Second edit.** 8°. Lond. 1848\*

**HALE, William.**

An address to the public upon the dangerous tendency of the London Female Penitentiary; with hints relative to the best means of lessening the sum of prostitution. Pp. 68. 8°. Lond. 1309

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**HALE, William (continued).**

upon the dangerous tendency of that institution. Pp. 123. 8°. Lond. n. d.

**Considerations on the causes and the prevalence of female prostitution; and on the most practicable and efficient means of abating and preventing that, and all other crimes, against the virtue and sanctity of the community.** Pp. 71. 8°. Lond. 1812

**HALES, John, M.A.**

Called "the ever-memorable." An eminent divine and critic. Born at Bath 1584. Entered of Corpus Christi College, Oxford, 1597. Admitted Fellow of Merton College 1606. Fellow of Eton College 1613. Attended the Synod of Dort 1618, by which he became a convert to Arminianism. Canon of Windsor 1639. Ejected in the Rebellion. Died 1656. An edition of his works was published by Lord Hailes in 1765, 3 vol. 12°; in which a few alterations of obsolete words are made, and the omission of the prefaces of Pearson and Farindon, but some letters are added.

**Golden remains. The second impression; with additions from the author's own copy, viz. Sermons and miscellanies. Also, Letters and expresses concerning the Synod of Dort, not before printed.** 4°. Lond. 1673

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**A tract concerning schism and schismatics; wherein is briefly discovered the original cause of all schism.** Pp. 16. 8°. Lond. 1700

**A better way to refute Papists. A discourse concerning the peace and concord of the Church.** Phenix, 2. 315

**HALES, Stephen, D.D., F.R.S.**

Rector of Faringdon, Hampshire, and minister of Teddington, Middlesex.

**Sermon, Job, 10. 11, 12. The wisdom and goodness of God in the formation of man.**

- HALES, Stephen, D.D.** (*continued*).  
 (Sadler.) [Preached before the Roy. Coll. of Physicians.] 4°. *Lond.* 1751  
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 An account of some experiments and observations on tar-water. Read before the Royal Society. Pp. 29. 8°. *Lond.* 1745  
 An account of some experiments and observations on Mr. Stephens's medicines for dissolving the stone. With a supplement, by David Hartley, M.A., F.R.S. Pp. 66. 8°. *Lond.* 1740  
 A new-year's gift to dram-drinkers; being an earnest address to them, from the late Stephen Hales, D.D., F.R.S. To which is prefixed, An epistle to them, by William Henry, D.D., F.R.S., Dean of Killaloe. Frontispiece. Pp. viii. 18. 8°. *Dubi.* 1762
- HALES, William, D.D.**  
 Rector of Killesandra, Ireland.  
 A new analysis of chronology, and geography, history, and prophecy: in which their elements are attempted to be explained, harmonized, and vindicated, upon Scriptural and scientific principles, tending to remove the imperfection and discordance of preceding systems, and to obviate the cavils of sceptics, Jews, and infidels. Second edit., corrected and improved. 4 vol. 8°. *Lond.* 1830
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 Bishop of Cambray. Preached with Ebbo, as fellow-missionary among the Danes. Died 831.  
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**HALL, Joseph, D.D., Bishop of Norwich.**  
Born at Ashby-de-la-Zouch 1574. Educated at Emanuel College, Cambridge. Became Rector of Halsted, and afterwards presented to Waltham Holy Cross. Sent to the Synod of Dort 1618. Bishop of Exeter 1627. Translated to Norwich 1641. Sequestered at the Rebellion, and reduced to poverty. Died 1655. He has been called the Christian Seneca for his depth of thought and elegance of language. His works were first collected and published in 3 vol. folio, 1647-62. To which should be added a small folio on the Hard Texts, 1633; and a quarto vol. called, The Shaking of the Olive Tree. The whole were republished, with additions, edited by Josiah Pratt, 10 vol. 8°. 1808; and again, with further additions, by Peter Hall, 1837. The latter is the best edition. A good selection from his works was published in 1714, folio, 1 vol.

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**HALL, Mr., Independent Minister.**

Some thoughts on the nature and use of a lot, shewing the immorality of playing at cards, and dissuading from it. By a Protestant. Pp. 31. 8°. *London*. 1750

**HALL, Peter, M.A.**

A zealous clergyman and industrious editor. Born 1803. Educated at Winchester College, whence he proceeded to Brasenose College, Oxford, 1820. Ordained 1828, and became Curate of St. Edmund's, Salisbury. Rector of Millston, Wilts, 1834. Minister of Tavistock Chapel, Drury Lane, London, 1836, and of Long Acre Chapel, 1841. Removed to Bath 1843, and became minister of St. Thomas's Chapel, Walcot. Died 1849.

Sermon, 2 Cor. 4. 3, 4. The Church and the world. With a preface containing some account of the author's dismissal from his curacy [St. Edmund's, Sarum], and copious testimonials, from the Reformers and other eminent divines of the Church of England, to the fundamental doctrines of Christianity. Second edition. i-cxxxii. Pp. 63. 8°. *Salisbury*. 1833

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Fragmenta liturgica: Documents illustrative of the Liturgy of the Church of England; exhibiting the several emendations of it, and substitutions for it, that have been proposed from time to time, and partially adopted, whether at home or abroad. Edited by the Rev. Peter Hall, M.A. 7 vol. 18°. *Bath*, 1848

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— Forms of Prayer and Thanksgiving. 1812.

Vol. 6. Deacon's Devotions. 1734.

Vol. 7. The Dunkirk Prayer-Book. 1791.

**HALL, Richard, D.D.**

A learned Roman Catholic divine. Educated at Christ College, Cambridge. Went to Douay 1752, where he became a professor. Afterwards he was made Canon of St. Omers and official of the diocese, where he died, 1604. He was a learned divine, an excellent casuist, of a very retired life, and a noted preacher. He was the author of the *Life of Bp. Fisher*, published as Dr. Thomas Bayly's. See Lives.

De proprietate et vestiario monachorum, aliisque ad hoc vitium extirpandum necessariis. 8°.

*Duaci*, 1585

**HALL, Richard.**

A library of divinity; or, select extracts from sundry old and eminent divines. Sm. 8°. *London*.

**HALL, Robert.**

Chosen Pastor of a Baptist congregation at Arnsby, Leicestershire, 1753. Died 1791.

Help to Zion's travellers, being an attempt to remove various stumbling-blocks out of the way relating to doctrinal, experimental, and practical religion. [On Isa. 57. 14.] Second edition. 18°. *London*. 1807

**HALL, Robert, A.M.**

A Baptist minister of great eloquence, son of the above. Born at Arnsby, Leicestershire, 1764. Educated at the Baptist Institution, Bristol, and King's College, Aberdeen. Pastor of a congregation at Cambridge, 1790, afterwards at Leicester, and in 1825 at Bristol. Died 1831.

Works. With a memoir of his life, and a critical estimate of his character and writings. Originally published in 6 vol. 8°. under the superintendance of Olinthus Gregory, LL.D. 6 vol. Sm. 8°. *London*. 1839

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 Reminiscences of the Rev. Robert Hall, A.M., and sketches of his sermons preached at Cambridge prior to 1806, by John Greene. 8°. *London*. 1832  
 Miscellaneous works and remains. Sm. 8°. *London*. 1846

Life by Gregory. Observations by John Foster. Christianity consistent with a love of freedom. Apology for the freedom of the press. Modern infidelity considered. Reflections on war. Sentiments proper to the present crisis. Advantages of knowledge to the lower classes. Sermon on the death of the Princess of Wales. Reviews of Foster's Essays, Custance on the Constitution, Zeal without Innovation, Gisborne's Sermons, Gregory's Letters, Belsham's Memoirs of Lindsey.

**HALL, S. R., of the Seminary for Teachers, Andover, America.**

- On education. Practical lectures on parental responsibility, and the religious education of children. 12°. *London*.  
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**HALL, Thomas, B.D.**

A learned Puritan divine. Born at Worcester 1610. Entered at Balliol College, Oxford, 1624. Afterwards removed to Pembroke Hall. Became Master of the Free School, and Curate of King's Norton.

An exposition of Amos, chapters 4-9, where you have the text fully explained, other texts occasionally cleared, many cases stated, many practical observations raised, and many polemical points debated. Together with a confutation of Dr. Homes and Sir H. Vane. 4°. *London*. 1661

The beauty of holiness; or, a description of the excellency, amiableness, comfort, and content, which is to be found in the ways of purity and holiness. [On 1 Pet. 2. 16.] Sm. 8°. *London*. 1653

**HALL, W.**

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**HALLAM, Henry.**

- View of the state of Europe in the Middle Ages. Ninth edition. 2 vol. 8°. *London*. 1846  
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 Supplementary notes to Europe during the Middle Ages. 8°. *London*. 1848  
 Introduction to the literature of Europe, in the fifteenth, sixteenth, and seventeenth centuries. Third edition. 3 vol. 8°. *London*. 1848  
 Reviews: (By R. Southey?) Quart. Review, 58. 29, and 65. 340; Edinb. Review, 72. 194.  
 The constitutional history of England, from the accession of Henry VII. to the death of George II. Sixth edit. 2 vol. 8°. *London*. 1849  
 Vol. 1. Henry VII.—Commonwealth.  
 Vol. 2. Restoration of Charles II.—Geo. II.; Index, 549.  
 Reviews: (By R. Southey?) Quart. Review, 37. 194; (By T. B. Macaulay) Edinb. Review, 48. 96; Brit. Critic, 4. 257.

**HALLER, Baron Albert.**

One of the most eminent physicians and philosophers of the eighteenth century, and of a truly religious character. Born at Berne 1708. Died 1777. His works are numerous.

- First lines of physiology. Transl. 8°. *Edinb.* 1779  
 Letters to his daughter on the truth of the Christian revelation. Translated. 2 vol. 12°.\*

**HALLET, Joseph.**

A Dissenting minister. Born at Exeter 1692. Ordained 1713; and in 1722 succeeded his father as joint minister with Mr. Peirce at Exeter. Died 1744. In the controversy which arose among the Dissenters respecting the doctrine of the Trinity, he adopted and defended the principles of Dr. Samuel Clarke.

A paraphrase and notes on the last three chapters of the Hebrews. See PEIRCE, JAMES.

The unity of God not inconsistent with the divinity of Christ, being remarks upon Dr. Waterland's vindication, relating to the unity of God and the object of worship. 8°. *London*. 1720\*

A reply to Dr. Waterland's remarks on a pamphlet entitled, The Unity of God not Inconsistent with the Divinity of Christ. By the author of The Unity, &c. [Anonymous.] Pp. 52. 8°. *London*. 1720

Index librorum MSS. Græcorum, et versionum antiquarum Novi Fœderis, quos viri eruditissimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *London*. 1728

A free and impartial study of the Holy Scriptures recommended; being notes on some peculiar texts; with discourses and observations. 3 vol. 8°. *London*. 1729-36  
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- Notes on texts of Scripture . . . . . 1  
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*This work is of rare occurrence in a complete state. It contains a varied mass of curious and important discussion on passages of Scripture, or Scriptural subjects.*

A letter to the Rev. Mr. Enty, in answer to his slanderous pamphlet, intitled, A Preservative against several Abuses and Corruptions of Revealed Religion, &c. Being a defence of several notes and discourses, contained in a book, intitled, A Free and Impartial Study of the Scriptures recommended. Pp. 43. 8°. Lond. 1730

A defence of a discourse on the impossibility of proving a future state by the light of nature. With an answer to the Rev. Mr. Grove's thoughts on the same subject. Pp. 111. 8°. Lond. 1731

The consistent Christian; being a confutation of the errors advanced in Mr. Chubb's late book, intitled, The True Gospel of Jesus Christ asserted; relating to the necessity of faith, the nature of the gospel, the inspiration of the apostles, &c.; with remarks on his dissertation on providence. Pp. 44. 8°. Lond. 1738

The immorality of the moral philosopher; being an answer to a book lately published, intitled, The Moral Philosopher. Second edition. To which is added, A rebuke to the moral philosopher for the errors and immoralities contained in his third volume. Pp. 50, and 15. 8°. Lond. 1740

The first edition was published in 1737. Pp. 72.

A letter to the moral philosopher; being a vindication of a pamphlet, entitled, The Immorality of the Moral Philosopher. Pp. 38. 8°. Lond. 1738

**HALLIDAY, Mrs. Hannah.**

One of the early Methodists.

Letter to John Maddox, Esq., one of his Majesty's justices of the peace for the county of Somerset. Being a calm remonstrance with the said John Maddox, concerning the cruel persecution lately carried on, under the form of law, against her the said Hannah Halliday, Jane Taylor, Sarah Seagram, and their brethren, on account of their assembling together to worship God, agreeable to the dictates of their own consciences. Pp. 66. 8°. Lond. n.d.

**HALLIER, Francis, Bishop of Cavallon.**

Born 1695. Became Doctor of the Sorbonne, Archdeacon of Dinan, Prebendary of Chartres, Syndic of the

**HALLIER, Bishop** (*continued*).

Faculty of Divinity, Paris; and in 1656 Bishop of Cavallon. Died 1659. He was a strenuous opposer of the Jansenists. He acquired great reputation by his treatise on elections.

De sacris electionibus et ordinationibus, ex antiquo et novo ecclesiæ usu. Editio tertia. 3 vol. Folio. Romæ, 1749

**HALLIFAX, James, D.D., F.R.S.**

Rector of Cheddington, Bucks, and Vicar of Ewell, Surrey.

Sermon, Jer. 18. 7, 8. 4°. Lond. 1756

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. Lond. 1757

Sermon, Gen. 47. 22. [Sons of the Clergy.] 4°. Lond. 1765

Sermon, Deut. 6. 6, 7. [Char. Sch. L. and W.] 4°. Lond. 1771

**HALLIFAX, Samuel, D.D., LL.D., Bishop of St. Asaph.**

Born at Mansfield, Derbyshire, 1733. Educated at Jesus College, Cambridge, and Trinity Hall. Rector of Chaddington 1765. Professor of Arabic in the University of Cambridge 1768. Regius Professor of Civil Law 1770. Rector of Warfop 1778. Bishop of Gloucester 1781. Translated to St. Asaph 1787. Died 1790. He was a man of great learning and ability, an excellent civilian, and an elegant public speaker.

Three discourses, Rom. 3. 28. Saint Paul's doctrine of justification by faith explained. Second edition, corrected and enlarged. 8°. Camb. 1762

Two sermons, Ecclef. 1. 18. Preached before the Univ. of Camb., 1768. 4°. Camb. 1768

Sermon, Gal. 5. 13. [Jan. 30.] 4°. Camb. 1769

Sermon, Matt. 25. 40. [Addenbrooke's Hospital.] 4°. Camb. 1771

An analysis of the Roman civil law, compared with the laws of England, being heads of a course of lectures at Cambridge. 8°. Camb. 1774

Twelve sermons on the prophecies concerning the Christian Church; and in particular concerning the Church of Papal Rome; preached in Lincoln's-Inn Chapel, at the Lecture founded by W. Warburton, Bishop of Gloucester. 8°. Lond. 1776

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 Sermon, Prov. 29. 15. [Char. Sch. L. and W.] 4° Lond. 1789

**HALLOIX, Peter.**

A learned Jesuit. Born at Liege 1572. Died 1656. He acquired great reputation by his critical knowledge of the learned languages, and of ecclesiastical history.

Vita et documenta S. Justini philosophi et martyris, scriptoris secundo sæculo nobilissimi. 8° Duaci, 1622

Origenes defensus, sive Origenis Adamantii Presb. amatoris Jesu vita, virtutes, documenta. Item veritatis super ejus vita, doctrina, itatu, exacta disquisitio. Folio. Leodii, 1648

Illustrium ecclesiæ Orientalis scriptorum, qui sanctitate juxta et eruditione primo Christi sæculo floruerunt, et apostolis convixerunt. Folio. Duaci, 1633

Vitzæ S. Dionysii Areopagitæ, S. Ignatii, S. Polycarpi, S. Hierothei, S. Papiæ, S. Quadrati.

**HALLYWELL, Henry, M.A., Vicar of Cowfold, in Suffex.**

A defence of revealed religion, in six sermons, upon Rom. 1. 16; wherein it is clearly and plainly shewn, that no man can possibly have any real ground or reason to be ashamed of Christianity. Sm. 8° Lond. 1694

**HALYBURTON, Thomas.**

A pious and learned divine of the Church of Scotland. Born at Duplin, near Perth, 1674. Minister of the parish of Ceres 1700. Professor of Divinity in the University of St. Andrews 1710. Died 1712. His Natural Religion Insufficient was written in confutation of the deism of Lord Herbert and Mr. Blount, and is an elaborate and valuable work. His Great Concern continues to be a popular treatise.

Works. 8° Lond. 1835

Essay on his life and writings, by Robert Burns, D.D.

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Memoirs, with an introductory essay by the Rev. David Young, Perth. 12° Glasg. 1824  
 Memoirs. 32° Lond. 1824

**HAMARTOLI, Georgii, et Johannis Siculi** chronographorum fragmenta duo.

Mai Script. Vet. 9. 375

**HAMBLETON, John, M.A., Minister of the Chapel of Ease, Islington.**

Sermons: on the 53d chap. of Isaiah, The Beatitudes, and other subjects. 8° Lond. 1831  
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Also published separately; On Isaiah, liii. and other subjects, 4th edition, 12°, 1842; and on the Beatitudes, &c., 4th edition, 12°, 1842.

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The cross of Christ: considered in seven sermons. 12° Lond. 1841

Acts, 2. 23. The cross of Christ, the conviction of sinners 1

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Sermon, Gal. 1. 6, 7. The Gospel: not another Gospel. [Nov. 5.] 8° Lond. 1843

Other works: Brief History of the Soul, seventh edition, 12°, 1847. Lent Lectures on Holy Scripture, 12°. Help to the Preparation for Death, second edition, 1841.

**HAMELINUS, Prior of St. Albans.**

Lived in the eleventh century. He was a disciple of Lanfranc.

Excerpta ex libro Hamelini de monachatu.

Martene et Durand, Thes. Novus, 5. 1453

**HAMILTON, Anthony, D.D.**

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4° 1787

**HAMILTON, David.**

The inward testimony of the Spirit of Christ to his outward revelation, in opposition to the Deist, Socinian, and prophane, who deny both; to the formalist, who deny his inward, and to the enthusiast who deny his

**HAMILTON, David** (*continued*).  
outward testimony to it. [Anonymous.] 8°.  
*Lond.* 1701

**HAMILTON, George**, Rector of Killermogh.  
A letter to the Rev. Solomon Hirschell, D.D.,  
chief Rabbi of the German and Polish Jews  
in London. Shewing that the resurrection of  
Jesus from the dead is as credible a fact as the  
exodus of the Israelites from Egypt; and that  
the account of the resurrection in the tract  
entitled, Toldoth Jesu, is no more worthy of  
credit than that which Tacitus has given of  
the exodus. Pp. 38. 8°. *Lond.* 1822

A general introduction to the study of the He-  
brew Scriptures, with a critical history of the  
Greek and Latin versions of the Samaritan  
Pentateuch, and of the Chaldee paraphrases.  
8°. *Dubl.* 1814\*

Codex criticus of the Hebrew Bible. 8°.  
*Lond.* 1821\*

**HAMILTON, Hans**, D.D.  
The necessity of maintaining Scripture doctrine,  
and endeavouring by every means to promote  
peace and union in the Church of Christ.  
[Two Act sermons, on Jude, 3, and Psa. 122.  
6.] 8°. *Lond.* 1818

**HAMILTON, Hugh**, D.D., Bishop of Ofsory.  
An eminent mathematician. Born in the county of  
Dublin 1729. Dean of Ardagh 1768. Bishop of Clonfert  
1796. Translated to Ofsory 1799. Died 1805.

An attempt to prove the existence and absolute  
perfection of the Supreme unoriginated Being  
in a demonstrative manner. 8°. *Dubl.* 1784

**HAMILTON, James**, D.D., F.L.S.  
Minister of the National Scotch Church, Regent Square.  
The royal preacher; lectures on Ecclesiastes.  
12°. *Lond.* 1851

The harp on the willows; or, the captivity of the Church  
of Scotland. Addressed to the people of England. Pp.  
24. 12°. *Lond.* 1843  
Other works: Church in the House, and other tracts,  
18°. Life in Earnest, 18°. Mount of Olives, 18°, &c.

**HAMILTON, John**, Esq., Advocate.  
The present position of the Church of Scotland explained  
and vindicated. Fifth edition. Pp. 86. 8°. *Edin.* 1840  
A remonstrance respectfully addressed to the members of  
the legislature, and others, in relation to the Scottish  
Church question, embodying an answer to an article on  
same subject in the Quarterly Review, No. 133. Pp.  
107. 8°. *Edin.* 1841

**HAMILTON, Joseph**.  
The only approved guide through all the stages  
of a quarrel; containing the royal code of  
honour, reflections upon duelling, and the out-  
line of a court for the adjustment of disputes,  
with anecdotes, &c. 12°. *Lond.* 1829

**HAMILTON, Patrick**.  
The first Reformer in Scotland. Born 1503. Studied  
at the University of St. Andrews. Went to Germany,  
and became Professor in the University of Marburg. Re-  
turned to Scotland, was made Abbot of Ferme, or Ferne,  
in Ross-shire, and zealously exposed the corruptions of the  
Church of Rome. Burnt for heresy at the age of twenty-  
three.

**HAMILTON, Patrick** (*continued*).  
Patrick's places; a treatise on the law and the  
gospel. Richmond's Fathers, 1. 475  
Celebrated for closeness of reasoning and aptness of quo-  
tation.

**HAMILTON, Richard Winter**, LL.D., D.D.,  
Leeds.  
The revealed doctrine of rewards and punish-  
ments. [Congregational Lectures.] 8°.  
*Lond.* 1847

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Other works: Authority, Scope, and Encouragement of Missions, second edition, 1m. 8°. 1846. Essay on Institutions of Popular Education, second edition, 1m. 8°. 1846. Familiar Disquisitions on the Revealed Sabbath, 12°. 1848. Sermons, 2 vol., &c.

**HAMILTON, Sir William**, Bart.  
Professor of Logic and Metaphysics in the University of Edinburgh.

Discussions on philosophy and literature, educa-  
tion and university reform, chiefly from the  
Edinburgh Review, corrected, vindicated, en-  
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**HAMILTON, William, Esq., of Bangour.**

An ingenious poet. Born in Ayrshire 1704. Died 1754.  
 Poems on several occasions. Sm. 8°. *Edin.* 1760

**HAMILTON, William.**

Sermon, Phil. 3. 7, 8. The truth and excellency of the Christian religion. [S.S.P.C.K.] 8°. *Edin.* 1732

**HAMMERUS, D. Alexander.**

Commentatio politico-publica de jure principis circa sacra è genuinis fontibus juris publici universalis tam ecclesiastici, quam sæcularis necnon e functionibus publicis Romano-Germanicis deducta. 4°. *Bambergæ*, 1771

**HAMMER-PURGSTALL, Joseph von.**

Geschichte des osmanischen Reiches, grossentheils aus bisher unbenützten Handschriften und Archiven. Zweyte verbesserte Auflage neue ausgabe. 4 vol. 8°. *Pesth*, 1840

Vol. 1. Von der Gründung des osmanischen Reiches bis zum Tode Selim's I., 1300-1520.

Vol. 2. Vom Regierungsantritte Suleiman des Ersten bis zur zweyten Enthronung Mustafa des Ersten, 1520-1623.

Vol. 3. Vom Regierungsantritte Mürad des Vierten bis zum Frieden von Carlowicz, 1623-1699.

Vol. 4.

Vom Carlowiczzer Frieden bis zum Frieden von Kainardsche, 1699-1774.

Sach-und Nahmenregister der vier Bände.

An article on this work, by the Rev. H. H. Milman, will be found in the Quart. Review, 49. 283.

**HAMMON, William.**

Answer to Dr. Priestley, on the existence of a God. By a philosophical unbeliever. Pp. 60. 8°. *London*. 1833

**HAMMOND, Henry, D.D.**

A learned divine. Born at Chertsey, Surrey, 1605. Educated at Eton School, and sent to Magdalen College, Oxford, 1618; of which he was elected Fellow 1625. Rector of Penshurst, Kent, 1633. Archdeacon of Chichester 1643. Canon of Christ Church, Oxford, 1645, and Sub-dean 1648. Died 1660.

Works. 4 vol. Folio. *London*. 1774

Vol. 1. 1774.

Containing a collection of discourses, chiefly practical, with many additions and corrections from the author's own hand.

Preface, &c., by William Fulman - - - Ff. 5

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A paraphrase and annotations upon the New Testament, briefly explaining all the difficult parts thereof. Fourth edition, corrected.

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 Novum Testamentum in Latinam transtulit Clerici. See LE CLERC.  
 In this translation into Latin, Le Clerc has added the Vulgate text, and many animadversions by himself.  
 Sermons. Folio. . . . . Lond. 1675  
 For contents, see above works, vol. 4, xix sermons.  
 A practical catechism. Seventh edit. Whereunto is added, The reasonableness of Christian religion, by the same author. 8<sup>o</sup>. . . . . Lond. 1662  
 Miscellaneous theological works. Third edition. vol. 1, 2, 3. 8<sup>o</sup>.  
 Lib. of Angl.-Cath. Theol., Oxf. 1847, &c.

**HAMMOND, Henry, D.D. (continued).**

Vol. 1. 1847.  
 A practical catechism. Sixteenth edition. To which is prefixed the life of the author, by John Fell, D.D., Bp. of Oxford.  
 In this edition the references have been verified, and the original passages inserted more at length. Notes have been added to the life.  
 Vol. 2. 1849.  
 The reasonableness of Christian religion. Of fundamentals. Of schism.  
 A parænesis, with a discourse of heresy.  
 Vol. 3. 1850. In two parts.  
 Thirty-one sermons preached on several occasions. For contents, see above, works in folio, vol. 4.  
 The life of the most learned, reverend, and pious Dr. H. Hammond, written by John Fell, D.D. Sm. 8<sup>o</sup>. . . . . Lond. 1661  
 Also in Wordsworth's Eccl. Biog. 4 313

**HAMMOND, J., D.D.**

An historical narration of the whole Bible. 8<sup>o</sup>. . . . . Lond. 1723

**HAMMOND, Wm. Andrew, M.A., Christ Ch., Oxford.**

The definitions of faith and canons of discipline of the six Œcumenical Councils; with the remaining canons of the code of the universal Church, translated, with notes. To which are added, The Apostolical Canons. 8<sup>o</sup>. . . . . Oxf. 1843

Nice, Constantinople, 1st, 2d, and 3d Ephesus, Chalcedon, Ancyra, Neocæsarea, Antioch, Laodicea, Apostolical Canons.

**HAMON, John.**

Born at Cherbourg, in Normandy, about 1618. Died 1687. This excellent divine, after having been tutor in the family of Achille de Harlay, President of the Parliament of Paris, gave up all his worldly expectations, which were most brilliant, and retired to Port-Royal. In that monastery he spent the latter years of his life, dividing his time between his religious duties, his practice as a physician, and the composition of devotional works.

(Relation du plusieurs circonstances de la vie de), fait par lui-même, sur la modèle des Confessions de S. Augustin.

Principes de conduite dans la défense de la vérité par M. Hamon, avec des règles pour le tems d'épreuve et de persécution, par M. Nicole. 12<sup>o</sup>. . . . . 1734

Explication du Cantique des Cantiques. Ouvrage singulier, où l'on trouvera les plus importantes instructions de la religion pour les divers états du Christianisme. Revûe et corrigée par Mons. Nicole. 4 vol. 12<sup>o</sup>. . . . . Par. 1708  
 Vol. 1. Chap. i., ii., 1-8. Vol. 2. Chap. ii., 9-v.  
 Vol. 3. Chap. vi.-vii., 1-5. Vol. 4. Chap. vii., 6-viii.

**HAMPDEN, Renn Dickson, D.D.**

Bishop of Hereford 1847. Formerly Principal of St. Mary's Hall, Regius Professor of Divinity, and Canon of Christ Church, Oxford; and Rector of Ewelme, Oxfordshire.

De Ephorum apud Lacedæmonios magistratu. Disputatio cancellarii præmio donata, et in theatro Sheldoniano recitata die Jun. xxii. A.D. 1814. Pp. 22. Royal 8<sup>o</sup>.

**HAMPDEN, Bishop (continued).**

Inaugural lecture read before the University of Oxford in the Divinity School, on Thursday, March 17th, 1836. Second edit. Pp. 34. 8°. Lond. 1836

A review in Edinb. Review, 63. 225.

Parochial sermons, illustrative of the importance of the revelation of God in Jesus Christ. Second edit. To which are added, Four sermons preached to the children of the Bath National School. 8°. Lond. 1836

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The scholastic philosophy considered in its relation to Christian theology, in a course of lectures [on 1 Pet. 4. 11]. Preached 1832, at the lecture founded by the Rev. John Hampden, M.A. Second edit., with an introduction. 8°. Lond. 1837

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Sermon, Jer. 23. 5, 6. The Lord our righteousness. Third edit. 8°. Lond. 1840

A lecture on tradition, read before the University, in the Divinity School, Oxford, on Thursday, March 7th, 1839; with additions. Fourth edition, corrected and enlarged. Pp. 91. 8°. Lond. 1841

Sermon, John, 17. 17-21. Christ sanctifying his Church. [Epiphany 3.] 8°. Lond. 1844

A letter to the Right Hon. Lord John Russell, her Majesty's First Lord of the Treasury. Pp. 17. 8°. Lond. 1847

Sermons preached before the Univ. of Oxford, in the Cathedral of Christ Church, from 1836 to 1847. 8°. Lond. 1848

**HAMPDEN, Bishop (continued).**

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The charge delivered at his primary visitation 1850. 8°. Lond. 1850

*Traits respecting Bp. Hampden.*

Letter to his Grace the Abp. of Canterbury. Third edit. With a letter to the Corpus Committee, by Jortin Redivivus. i-xii. Pp. 40. 8°. Lond. 1836

State of parties in Oxford. From the public prints. With an appendix, containing some letters relative to the persecution of the Regius Professor of Divinity. Pp. 61. 8°. Lond. 1836

Elucidations of Dr. Hampden's Theological Statements. Pp. 47. 8°. Oxf. 1836

Correspondence between the Rev. Dr. Hampden, Regius Prof. of Divinity in the Univ. of Oxford, and the most Rev. Dr. Howley, Lord Abp. of Canterbury. Second edit. Pp. 38. 8°. Lond. 1838

**HAMPOLUS.** See RICHARDUS.

**HAMPTON, James, M.A.**

A plaine and easy account of the fall of man. In which, the distinct agency of an evil spirit is asserted; and the objection, taken from the silence of Moses upon that point, fully answered. In a letter to a friend. Pp. 26. 8°. Lond. 1750

**HAMELSVELD, Isbrandus van, S. Th. Dr. et V.D.M.**

Vaticinium Jer. xxxi. 31-40 illustravit. Pp. xvi. 92. 8°. Trajecti ad Rbenum, 1780

**HANCOCK, John, D.D.**

Rector of St. Margaret's, Lothbury, London. Prebend. of Canterbury, and Chaplain to the Duke of Bedford.

Sermon, Jer. 5. 29. [Reformation of Manners.] 18°. Lond. 1699

Arguments to prove the being of God; with objections against it answered. Being several sermons preached 1706, on account of the Lecture founded by the Hon. Robt. Boyle. [On Acts, 17. 23.] 8°. Lond. 1707

Arianism not the primitive Christianity; or, the Ante-Nicene Fathers vindicated from the imputation of being favourable to that heresy. Designed as an answer (in part) to Mr. Whiston's Primitive Christianity Revived. Second edit. F. 1. Pp. 110. 8°. Lond. 1719

**HANCOCK, Thomas, M.D.**

The principles of peace, exemplified in the conduct of the Society of Friends in Ireland during the Rebellion in 1798. With some preliminary and concluding observations. In three parts. Third edit. 8°. Lond. 1828

**HANCOCK, William, M.A.**

Demy of Magdalene College, Oxford, and minister of St. Paul's Chapel, Kilburn.

HANCOCK, William, M.A. (*continued*).

"Hear the Church." Ten discourses on some of the principal Articles of the United Church of England and Ireland. Third edit. 12°.

*Lond.* 1832

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The everlasting salvation and righteousness of Christ, and the precious death of the saints, considered in two funeral sermons. 12°.	<i>Lond.</i> 1841
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HANKINSON, Thomas Edwards, M.A.

Of Corpus Christi College, Cambridge, and minister of St. Matthew's Chapel, Denmark Hill.

Sermons. Edited by his brothers. 8°.

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St. Paul at Philippi. A Seatonian Poem. Pp. 43. 8°.	<i>Camb.</i> 1833

HANNAM, Rev. Thomas.

The pulpit assistant, containing more than 300 outlines or skeletons of sermons, chiefly extracted from various authors, with an essay on the composition of a sermon. Fifth edition. Revised by the Rev. James Anderson. 8°.

*Lond.* 1840

HANNEMANNUS, Joh. Ludovicus.

Ovum Hermetico-Paracelsico Trismegistum. 12°.

*Franc.* 1694

HANNIBALE, Frid. Wilhelmus, SS. Th. C.

Modesta inquisitio in novam dogmatis de SS. Trinitate explicationem quam vir clarissimus Paulus Mary proposuit. Conscripſta et præfidio viri ven. ac doct. Jo. Laur. Mosheimii, reliqua disputationis loco (anno 1735) edita a Frid. Wilh. Hannibale. Novæ editioni pauca præfatus est Broërius Broes. 8°.

*Lugd. Bat.* 1798

HANNO.

A Carthaginian general, who was employed to sail round Africa. Flourished about B.C. 570.

The Periplus of Hanno. Cory, J. P. Fragments

The voyage of Hanno, translated and accompanied with the Greek text; explained from the accounts of modern travellers; defended against the objections of Mr. Dodwell, and other writers, and illustrated by maps. By Thomas Falconer, A.M. 8°.

*Oxf.* 1797\*

HANOVER (Memoirs of the House of.) With some memorable passages of the lives of the Electors, and several private transactions relating to their interests in Great Britain. To which is added, a genealogical table of that illustrious family brought down to the present time. Pp. 39. 8°.

*Lond.* 1713

HANWAY, John.

Nova editio Psalmorum Davidis quinquaginta priorum, unâ cum nonnullis aliis selectis, versibus elegiacis Latine redditorum. Ff. 3. Pp. 82. 8°.

*Lond.* 1726

HANWAY, Jonas, Esq.

A benevolent and amiable character. Born at Portsmouth 1712. Acquired a fortune as a merchant at St. Petersburg. On his return he passed his time in works of benevolence. Died 1786.

Advice from Farmer Trueman to his daughter Mary. 12°.

*Pontef.* 1805

The importance of our Lord's supper, and the dangerous consequences of neglecting it. 12°.

*Lond.* 1782

An historical account of the British trade over the Caspian Sea. 4 vol. 4°.

*Lond.* 1753\*



**HANWAY, Jonas, Esq. (continued).**  
 Reflections, essays and meditations on life and religion. 2 vol. 8°. *Lond.* 1761  
 Vol. 1. Essays, Proverbs, &c.  
 Vol. 2. Letters on the Magdalene Charity, &c., with meditations.  
 (Remarkable occurrences in the life of.) By John Pugh. 8°. *Lond.* 1787  
 A work highly edifying and entertaining.

**HARCOURT, L. Vernon, M.A.**  
 Chancellor of the Cathedral and Prebendary of York.  
 The doctrine of the deluge; vindicating the Scriptural account from the doubts which have recently been cast upon it by geological speculations. 2 vol. 8°. *Lond.* 1838  
 A remonstrance to the Bishop of Exeter, on his recent letter to the Archbishop of Canterbury. Pp. 45. 8°. *Lond.* 1850  
 Lectures [cxciii.] on the four gospels harmonized. 3 vol. 8°. *Lond.* 1851

**HARDING, John, D.D.**  
 Bishop of Bombay 1851. Formerly Rector of St. Ann's, Blackfriars.  
 Sermon, Jer. 8. 22. [Ch. Paf. Aid Soc.] 8°. *Lond.* 1837  
 Sermons preached at St. Ann's, Blackfriars. 12°. *Lond.* 1841\*

**HARDING, Nathanael.**  
 A Dissenting minister.  
 Sermon, 2 Chron. 9. 8. [Coronation.] 8°. *Lond.* 1714  
 Sermon, 1 Kings, 8. 66. The people's part in blessing their king. [Accession.] 8°. *Lond.* 1715

**HARDING, Thomas, D.D.**  
 A Roman Catholic divine, of considerable note. Born in Devonshire 1512. Educated at Winchester, whence he removed to New College, Oxford, of which he was chosen Fellow 1536. Hebrew Professor 1542. Became a Protestant, but on the accession of Queen Mary returned to the Roman Catholic communion, and was made Prebendary of Winchester. Deprived on the accession of Elizabeth, when he went to Louvain, where he died 1572.  
 An answer to Master Jewel's Challenge.  
 Printed with Jewel's Reply, Jewel's Works, Parker Society edition. Vol. 1. P. 81.

**HARDT.** See VON DER HARDT.  
**HARDOUIN [HARDUINUS], John.**

Born 1646, in Brittany. A Jesuit, one of the most learned but most eccentric members of his order. His paradoxes on ancient history are well known, and had their origin chiefly in the vanity which prompted him to obtain celebrity at any cost. He endeavoured to prove that the *Æneis* ascribed to Virgil, and the odes attributed to Horace, were really composed by some monks during the middle ages! Hardouin died in 1729. He edited an edition of the Councils to the year 1714, in 12 vol. folio, which is much esteemed.

Commentarius in Novum Testamentum, accedit ejusdem auctoris lucubratio; in cujus prima parte ostenditur, Cepham à Paulo reprehensum, Petrum non esse; in altera parte, Joannis Apostoli de S. Trinitate locus explanatur, et eidem auctori suo vindicatur. Fol. *Amst.* 1751  
 Expositio de 2 nummis Samaritanis.  
 Ugolinus, 28. 1065

**HARDOUIN, John (continued).**  
 Ejusdem epistola de nummis Samaritanis.  
 Ugolinus, 1075  
 Prolusio de nummis Herodiadum. Ib. 24. 445  
**HARDWICK, Charles, M.A.**

Fellow of St. Catharine's Hall, and Whitehall Preacher.  
 A history of the articles of religion; to which is added a series of documents, from A.D. 1536 to A.D. 1615, together with illustrations from contemporary sources. 8°. *Camb.* 1851

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**HARDY, Nathaniel, D.D.**  
 Born in London 1618. Entered Magdalen Hall, Oxford, 1632. Became Minister of St. Dionis Back-Church, London; and although a determined Loyalist, was a popular and greatly-frequented preacher during the Usurpation. Vicar of St. Martin's-in-the-Fields. Archdeacon of Lewes and Dean of Rochester, 1660. Died 1670. His funeral sermon, preached by Dr. S. Patrick, was published.  
 The first epistle of S. John the Apostle unfolded and applied, in two parts,—  
 Part 1. On chap. 1, and chap. 2, ver. 1 and 2. 4°. *Lond.* 1656

Part 2. On chap. 2, verses 3 to the last. 4°. *Lond.* 1659\*  
 Several sermons preached upon solemn occasions.  
 Wherein God's retaliating justice, especially to oppressors, preserving, proving, delivering, and rewarding mercy, the minister's both dignity and frailty, the saint's particular and general duty are delineated. 4°. *Lond.* 1658

Pfa. 9. 16. Justice triumphing; or, the spoilers spoiled. Nov. 5.  
 Heb. 11. 17. Faith's victory over nature; or, the unparalleled president of an unnaturally religious father.  
 Isa. 43. 2. The safest convoy; or, the strongest helper. Valedictory sermon before Sir Thomas Bendish, ambassador to Constantinople.  
 Eph. 5. 31. Love and fear the inseparable twins of a blest matrimony. On marriage.  
 2 Cor. 4. 7. Divinity in mortality; or, the gospel's excellency and the preacher's frailty. Funeral sermon on Rev. R. Goddard.  
*Two mites; or, a gratefull acknowledgement of God's singular goodness.* (2 serm.) On his recovery from sickness.  
 1. Phil. 2. 27. Mercy in her beauty; or the height of a deliverance from the depth of danger.  
 2. Pfa. 116. 9. Thankfulness in grain; or, a good life the best return.  
 Matt. 24. 44. Death's alarm; or, security's warning-piece. Funeral sermon on Mrs. Smith.  
 Phil. 1. 21. The epitaph of a godly man, especially a man of God; or, the happiness by death of holiness in life. Funeral sermon on Rev. A. Pemberton.  
 Gen. 28. 20, 21. The pious votary and prudent traveller. Farewell sermon, or the voyage of Nath. Wych, Esq., President to the East Indies.  
 Pfa. 37. 37. A divine prospective: representing the just man's peacefull end. Fun. serm. on Sir John Gayr.

**HARDY, Nathaniel, D.D. (continued).**

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- Matt. 2. 8. Wisdom's counterfeit; or, Herodian policy. Aft sermon, Oxford.
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- Psa. 146. 4. Man's last journey to his long home. Funeral sermon on Earl of Warwick.
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- Psa. 39. 5. A looking-glasse of humane frailty. Funeral sermon on Mrs. Anne Celquit.
- James, 1. 12. Carduus Benedictus, the advantage of affliction, or the reward of patience. Funeral sermon on Mr. Thomas Bowyer.
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**HARDY, Samuel, B.A.**

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**HARE, Edward, Wesleyan.**

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**HARE, Francis, D.D., Bishop of Chichester.**

Born in London. Educated at Eton School, whence he

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**HARMER, Thomas.**

A learned Diſſenting miniſter. Born at Norwich 1715.  
 Became miniſter of a congregation at Wattſfield, Suffol-  
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**HARNESS, William, A.M.**

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**HARRINGTON, James.**

A celebrated political writer. Born at Upton, Northamptonshire, 1611. Educated at Trinity College, Oxford. Died 1677. Best edition of his works, 4°. 1771, edited by Dr. Birch.

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**HARRIOT, John-Staples,** Colonel au 23e Régiment d'Infanterie au Bengale.

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**HARRIS, John, D.D., F.R.S.**

Born about 1667. Educated at St. John's College, Cambridge. Became Rector of St. Mildred's, London, Perpetual Curate of Stroud, Prebendary of Rochester, and Fellow, Secretary and Vice-President of the Royal Society. Died 1719. He was the first compiler of a Dictionary of Arts and Sciences in this country (2 vol. folio, 1708), and a voluminous and able writer and compiler, but chargeable with culpable imprudence, and died a pauper.

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Originally published in 1676. 8°.

**HARRIS, John.**

Bishop of Llandaff 1729. Died about 1738.

Sermon, Hosea, 10. 6. [January 30.] 4°.

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**HARRIS, John, D.D.**

Principal of New College, London.

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**HARRIS, Robert, D.D.**

A pious and learned Puritan divine. Born in Gloucestershire 1578. Educated at Magdalen Hall, Oxford. Obtained the living of Hanwell, Oxfordshire. President of Trinity College, Oxford, 1648. Died 1658. Bp. Wilkins has left a high encomium on his sermons. His works were collected and published in 1635, folio, and again in 1644. The latter is the best: it contains several additional sermons. Both editions are of rare occurrence.

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Sermon, Luke, 18. 6-8. [Fast.] 4°. *Lond.* 1642

**HARRIS, S., D.D., F.R.S., Prof. of Mod. Hist. in the Univ. of Camb.**

A commentary on the fifty-third chapter of Isaiah, with three dissertations; I. On a gnozer, or advocate; II. On a dour, or generation; III. On the ancient method of propounding important points by way of question and answer. To which is added an appendix of 89 queries. Second edit. 4°. *Lond.* 1739

A curious and learned book, commended by Dr. Dodridge.

**HARRIS, Thaddeus Mason, D.D.**

Discourses delivered on public occasions, illustrating the principles, displaying the tendency, and vindicating the design of free-masonry. 8°. *Charlestown, A. M.* 5801

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A dictionary of the natural history of the Bible, or a description of all the quadrupeds, birds, fishes, reptiles and insects, trees, plants, flowers, gums, and precious stones mentioned in the Sacred Scriptures. Collected from the best authorities, and alphabetically arranged. A new edition, with corrections and considerable additions. 12°. *Lond.* 1833

**HARRIS, Walter, Esq.**

Fiction unmasked; or, an answer to a dialogue lately published by a Popish physician, wherein the causes, motives, and mischiefs of the Irish rebellion and massacres in 1641 are laid thick upon the Protestants. Pp. 211. 8°. *Dubl.* 1752

**HARRIS, Walter, Esq. (continued).**

Other works: Hibernica, or ancient tracts relating to Ireland, 8°. *Dubl.* 1770. History of Dublin, 8°. 1766. History of King William III. folio, *Dubl.* 1749.

**HARRIS, William, D.D.**

An eminent Dissenting minister. Born probably in London about 1675. Pastor of a congregation in Crutched Friars, London, 1698. He was also for thirty years one of the preachers of a Friday evening lecture at the Weigh-house. Died 1740. His works are written in a concise, sententious, and nervous style, and discover strong sense and a lively imagination regulated with judgment. He was one of the continuators of Henry's Commentary.

Sermon, Isa. 29. 6. [Fast. Storm and tempest.] 12°. *Lond.* 1704

Sermon, Psa. 97. 1. The divine government a reason of universal joy. [Coronation.] 8°. *Lond.* 1721

Self-dedication, personal and sacramental, briefly explained and enforced. Second edit. corrected. 12°. *Lond.* 1723

Practical discourses on the principal representations of the Messiah throughout the Old Testament. 8°. *Lond.* 1724\*

Remarks on the various interpretations of 2 Pet. 1. 19, which have lately been published by the Dean of Chichester, and the author of Miscellanea Sacra. In vindication of that passage from the objections of the author of a discourse of the Grounds and Reasons, &c. With a different account of the place designed; in vindication of it against the mentioned author. Pp. 39. 8°. [Anonymous.] *Lond.* 1726

The reasonableness of believing in Christ, and the unreasonableness of infidelity. In two sermons [John, 11. 45, 46.] With an appendix containing brief remarks upon the case of Lazarus, relating to Mr. Woolston's fifth discourse of Miracles. 8°. *Lond.* 1729

A discourse, Luke, 22. 19, 20, concerning transubstantiation: in which the words of the institution of the Lord's Supper are particularly considered. Second edition. 8°. *Lond.* 1735

A second discourse, John, 6. 53, concerning transubstantiation: in which the sixth chapter of St. John's Gospel is particularly considered. 8°. *Lond.* 1735

Funeral discourses in two parts: I. Consolations on the death of our friends; II. Preparations for our own death. 8°. *Lond.* 1736\*

The nature of the Lord's Supper, and the obligations to it, briefly considered; with a serious exhortation to a due attendance upon it: In four discourses [1 Cor. 11. 24.] preached at the Merchant's Lecture at Salters' Hall. 8°. *Lond.* 1737

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The life and character of Dr. Thomas Manton. 8°. *Lond.* 1725

Also in Manton's Works, 1  
Remarks on the History of the Test, in which some mistakes are corrected, and some prejudices are obviated. [Anonymous.] Pp. 35. 8°. *Lond.* 1733

Brief remarks upon the dispute adjusted, about the proper time of applying for a repeal of the Corporation and Test Acts, by shewing that no time is proper. In a letter to a friend. [Anon.] Pp. 25. 8°. *Lond.* 1733

The case of the Corporation and Test Acts considered: as they relate to the Church and the civil government. In a letter to a Member of Parliament. [Anonymous.] Two parts. 8°. *Lond.* 1736

**HARRIS, William, D.D. (continued).**

Short remarks upon the plea for the sacramental test. In a letter to a friend. [Anonymous.] Pp. 23. 8°. Lond. 1736

**HARRIS, William, D.D.**

Born at Salisbury 1720; died 1770. A Dissenting minister, ordained 1741. His reasonings are strongly tinged with prejudice, but his facts are in general narrated with fidelity, and the evidence on both sides is given without mutilation.

An historical and critical account of the lives and writings of James I., and Charles I., and of the lives of Oliver Cromwell and Charles II., after the manner of Mr. Bayle, from original writers and state papers. A new edition, with a life of the author, a general index, &c. 5 vol. 8°. Lond. 1814

Vol. 1. Sketch of the life of the author. Historical and critical account of Hugh Peters. James I. General index.

Vol. 2. Charles I.

Vol. 3. Oliver Cromwell.

Vol. 4. Charles II.

Vol. 5. Charles II. (continued).

**HARRIS, Miss.**

From Oxford to Rome: and how it fared with some who lately made the journey. Second edition, revised and enlarged. [Anonymous.] Sm. 8°. Lond. 1847

A review in Quart. Review, 81. 131.

Rest in the Church. [Anonymous.] Sm. 8°. Lond. 1848

**HARRISON, Amos.**

A new year's gift, humbly offered to the consideration of all the 30th of January preachers, in which the moral character of God and the reason of the second commandment are vindicated. 8°. Lond. 1742

The New Year's Gift defended in a letter to Collier. 8°. Lond. 1743

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The duties and dignities of gospel ministers. Set forth in a sermon [on 1 Theff. 2:7]. 8°. Lond. 1742

Funeral sermon on Job Harrison.

The uncertainty of life [on Ecclef. 9. 12]. 8°. Lond. 1724

**HARRISON, Benjamin, M.A.**

Archdeacon of Maidstone, and Canon of Canterbury.

An historical inquiry into the true interpretation of the rubrics in the Book of Common Prayer, respecting the sermon and the communion service. 8°. Lond. 1845

Prophetic outlines of the Christian Church and the antichristian power, as traced in the visions of Daniel and St. John, in twelve Lectures, preached on the foundation of Bp. Warburton. 8°. Lond. 1849

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**HARRISON, D. J., M.A.,** Curate of St. Peter's, Walworth.

Sermon, 2 Sam. 3. 38. Greatness, godliness, glory. On the death of the Duke of Wellington. 12°. Lond. 1852

**HARRISON, John,** Vicar of Burnham, Essex.

Sermon, 2 Cor. 7. 1. A persuasive to holiness of life. 8°. Lond. 1710

**HARRISON, The Rev. J.**

The etymological enchiridion, shewing the etymon or root of all the words in the English tongue which are derived from the Lat. Gr. Heb. Fr. Ital. and Sp. languages. 12°. Preston, 1823

**HARRISON, R., M.A.**

The Catholic Protestant. [Against persecution for religion.] 3 parts in 1 vol. 8°. York, 1780

**HARRISON, Thomas, D.D.**

Born at Kingston-upon-Hull, and taken in early life to New England, where he became Chaplain to the Governor of Virginia. Returned to England and became a celebrated preacher in London. Minister of St. Dunstan's in the East 1650. At the Restoration he did not conform. Went to Dublin, where he gathered a large congregation.

Topica sacra: spiritual logick, some brief hints and helps to faith, meditation and prayer, comfort and holiness. [On Job, 23. 3, 4] 12°. Lond. 1704

**HARRISON, Thomas.**

Sermon, Phil. 1. 20. 8°. Lond. 1729

**HARRISON, William, M.A.,** Rector of Great Birch, Essex.

The tongue of time; or, the language of a church-clock. Second edit. 12°. Lond. 1843

**HART, Richard.**

Medulla conciliorum Magnæ Britanniae et Hiberniae, ab A.D. 446 ad A.D. 1548, addita sunt excerpta e constitutionibus legatinis D. Othonis, &c. cum prologomenis, &c. 8°. Norw. 1833

Ecclesiastical records of England, Ireland, and Scotland. Second edition. 8°. Lond. 1846

**HARTE, Walter, M.A.**

A poet and divine. Born about 1700. Educated at Marlborough School and at St. Mary's Hall, Oxford, of which he became Vice-Principal. Canon of Windsor 1751. Died 1774. Pope and Dr. Johnson have commended his writings.

Sermon, John, 14. 1. The union and harmony of reason, morality, and revealed religion. 8°. Lond. 1737

The fame. Fifth edition, revised and corrected. 8°. Lond. 1738

Sermon, Num. 10. 9. The reasonableness and advantage of national humiliations, upon the approach of war. [Fast.] 8°. Oxf. 1740

Other works: Poems, 1727. History of Gustavus Adolphus, 2 vol. 4°. 1759; republished 1763, improved, 2 vol. 8°, and in 1807, 2 vol. 8°. It is considered the best military history in the English language.

**HARTE, William Marshall.**

Examining Chaplain to Dr. Coleridge, Bishop of Barbados.

Practical sermons. 12°. Lond. 1839

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**HARTLEY, David, M.D.**

An ingenious physician and philosopher. Born at Armley, Yorkshire, 1705. Admitted of Jesus College, Cambridge, 1720, of which he was elected Fellow. Practised as a physician successively at Newark, Bury St. Edmunds, London, and Bath. Died 1757.

Observations on man: his frame, his duty, and his expectations. In two parts. 3 vol. 8°. Lond. 1791

Vol. 1. Part 1.

Containing observations on the frame of the human body and mind, and on their mutual connexions and influences.

Doctrines of vibrations and association. The sense of feeling, taste, smell, sight, &c. Words and the ideas associated with them, memory, dreams, imagination, &c.

Vol. 2. Part 2.

Duty and expectations of mankind.

Being and attributes of God, and natural religion. The truth of the Christian religion. The rule of life. Future state. The final happiness of all mankind.

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Life and character of Dr. Hartley.

Notes and additions to Hartley's Observations on man, by H. A. Pistorius. Translated from the German.

Reprinted without Pistorius's notes, in one volume, 8°.

The truth of the Christian religion.

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**HARTLEY, James.**

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**HARTLEY, John, M.A. of Ashby-de-la-Zouch.**

A vindication of Presbyterian ordination; from Scripture and antiquity, the judgment of the Reformed Churches, and particularly of the Church of England. With a brief reflection upon the arguments offered by

**HARTLEY, John, M.A. (continued).**

Mr. Cautrell of Derby against it. [Anonym.] Pp. 72. 8°. Nottingham, 1714

A defence of the Vindication of Presbyterian ordination, &c. Containing a reply to I. A layman's reflections, relating to the Vindication, in a letter to the Rev. Mr. Shaw; and also to II. Mr. Sturges's sermons, entitled, The divine right of episcopacy asserted. By the author of the Vindication. Pp. 88. 8°. Lond. 1716

**HARTLEY, Thomas, A.M.**

Rector of Winwick in Northamptonshire. Died 1785, aged seventy-eight. He was a divine of rare natural endowments and of exemplary character. He was an admirer of Swedenborg, and translated some of his works.

Sermons on various subjects; with a prefatory discourse on mistakes concerning religion, enthusiasm, experiences, &c. 8°. Lond. 1754

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Paradise restored; or, a testimony to the doctrine of the blessed millennium [or Christ's glorious reign with his saints on earth.] To which is added, A short defence of the mystical writers. 8°. Lond. 1764

**HARTLIB, Samuel.**

Clavis Apocalyptica; or, the Revelation revealed, in which the great mysteries in the Revelation of St. John and the prophet Daniel are opened. Translated out of High Dutch. Sm. 8°. Lond. 1651

**HARTSHORNE, Rev. C. H., M.A.**

The book rarities in the University of Cambridge. Illustrated by original letters and notes, biographical, literary, and antiquarian. 8°. Lond. 1829

**HARVEST, George, M.A.**

Educated at Magdalen College, Cambridge, of which he became Fellow. He obtained the Rectory of Drayton, Middlesex. Died 1776.

A collection of sermons, preached occasionally, on various subjects. 8°. Lond. 1754

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 Sermon, Mark, 2. 27, 28. The Christian entitled to legal protection in the observance of the Lord's day. 8°. Lond. 1836

**HARVEY, Rev. Thomas, M.A.**  
 An appeal to Lord John Russell, M.P. against the proceedings of the Bishop of London. With notes and an appendix. 8°. Lond. 1847

**HARWOOD, Edward, D.D.**  
 A learned Unitarian minister. Born 1729. After teaching in academies at various places and preaching occasionally, he removed to London, where he obtained employment as a literary character. Died poor 1794.  
 An account of the conversion of a Deist. With an appendix, containing reflections on Deism and Christianity. Pp. iv. 96. 8°. Lond. 1762  
 Thoughts on time and eternity; occasioned by the affecting loss of several eminently great and good men among the Dissenters. 18°. Lond. 1767

A liberal translation of the New Testament; being an attempt to translate the Sacred Writings with the same freedom, spirit, and elegance, with which other English translations from the Greek classics have lately been executed. With select notes, critical and explanatory. 2 vol. 8°. Lond. 1768  
 At the end of the second volume a translation is given of Clement's Epistle to the Corinthians.

A new introduction to the study and knowledge of the New Testament. 2 vol. 8°. Lond. 1773-71

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 Sermons on the parable of the sower. 12°. Lond. 1776

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**HARWOOD, E., D.D. (continued).**  
 life. To which are added, Reflections on the unacceptableness of a death-bed repentance. Sm. 8°. Lond. 1767  
 Discourses on St. Paul's description of death and its consequences. [On 2 Cor. 5. 1-8.] 8°. Lond. 1790  
 A view of the various editions of the Greek and Roman classics. With remarks. Fourth edit. 12°. Lond. 1791  
 The best edition.

**HASÆUS [HASE], James.**  
 A learned German divine. Died 1723.  
 Dissertatio de חובוים דא. Ugolinus, 7. 421  
 Dissertatio de צלצל כנפים et צלצלרגים. Ibid. 29. 339  
 Dissertatio de inquinatis Sardiensium vestimentis, ad illustrationem loci Apoc. iii. Ibid. 29. 481  
 Disputatio de inscriptione Psal. xxii. חשחר חילת. Ibid. 32. 207

**HASÆUS [HASE], Theodore.**  
 Brother of the preceding. A learned Lutheran divine and Professor. Born at Bremen 1682. Died 1731.  
 De Zabulonis præ Sidone præstantia, ad Gen. xlix. Ugolinus, 7. 879  
 Dissertatio de Nephthalitide, apostolorum patria, ad illustrationem oraculi Jacobæi. Gen. xlix. Ibid. 911  
 Observatio de monte sublimi. Ibid. 7. 751  
 Dissertatio de lignis Sittim. Ibid. 8. 351  
 Dissertatio de rubo Moyfis. Ibid. 399  
 Dissertatio de lapide fundamenti. Ibid. 435  
 Dissertatio de gente קי קי, Kau Kau, ad Isaiaz xviii. Ibid. 7. 1167  
 Diatribe de vera origine et significatione vocis Astartes. Ibid. 23. 997 et 29

**HASE, K. A.**  
 Doctor and Professor of Theology at Jena. Born at Steinbach, in Saxony, 1800.  
 Kirchengeschichte. 8°. Leipzig, 1848  
 Evangelische Dogmatik. Leipzig, 1850\*  
 Gnosis oder evangelische Glaubenslehre. 3 vol. 12°. Leipzig, 1827-29\*

**HASSE, F. R.**  
 Professor of Theology in Greifswald. Born at Dresden 1808.  
 Anselm von Canterbury. 8°. Leipzig, 1843\*

**HASCARD, Gregory, D.D.**  
 Rector of St. Michael's, Queen Hithe, London, 1669.  
 Rector of St. Clement Danes 1678. Dean of Windsor 1700. Died 1708.  
 A discourse about edification. Collection of Cafes, 3. 174  
 A discourse concerning the charge of novelty upon the Reformed Church of England made by the Papiests asking of us the question, Where was your religion before Luther? Gibson's Preservative, 2. 82

**HASIA, Henry de.**  
 De ecclesia, &c. Gersoni Opera, 5, Appendix  
 De animæ conditionibus soliloquium. Grynzæus, Lat. 1607

**HASIA, Henry de** (*continued*).

*Liber adversus Telephori eremitæ vaticinia de ultimis temporibus.*

Pez, *Theſaurus*, 1 Pars 1. 507

**HASLAM, William, B.A.**

Perpetual Curate of St. Michael's Baldiu.

*Perran-zabuloe*; with an account of the past and present state of the Oratory of St. Piran in the Lands, and remarks on its antiquity. Sm. 8°. *Lond.* 1844

The cross and the serpent: being a brief history of the triumph of the cross, through a long series of ages in prophecy, types, and fulfilment. 12°. *Oxf.* 1849

**HASLEWOOD, Francis, M.A.**

Rector of Chinkford, Essex, and Prebendary of Warwell, Hants.

Sermon, *Iſa.* 1. 26. [Nov. 5.] 8°. *Lond.* 1721

**HASLOCH, John, Minister of the Gospel at Kentish Town.**

Sermon, *Mal.* 3. 18. The characteristic difference between the righteous and the wicked. [Association of Ministers.] 8°. *Lond.* 1819

**HASENCAMP, Joh. Matth.**

*Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo sed Samaritano textu converſo.* Pp. 82. 4°. *Marburgi*, 1766

**HASTINGS, H. J., M.A., Rector of Areley Kings.**

Parochial sermons, from Advent to Trinity Sunday. 8°. *Lond.* 1845

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**HATCH, John.**

A word of peace from the Prince of Peace to the sons of peace; wherein is shewed, how Christ procureth, declareth, and applieth peace unto his people. Sm. 8°. *Lond.* 1646

With a preface by Saltmarsh.

**HATT, Andrew, M.A.**

Sermon, *2 Sam.* 23. 10. [Thanksgiving for victory.] 4°. *Lond.* 1805

**HATTON, Sir Christopher, K.G.**

Vice-Chamberlain and Lord Chancellor to Q. Elizabeth. Died 1591.

(Memoirs of the life and times of). Including his correspondence with the Queen and other distinguished persons. By Sir Harris Nicolas, G.G.M.G. 8°. *Lond.* 1847

**HAUGHTON, Sir Graves Champney, Knt., K.H., M.A. and R.S.**

Went early in life to India as a military cadet on the Bengal establishment, but soon retired from the army from ill-health. Applied himself to the study of the Oriental languages at the College of Fort William, and obtained many honours. Professor at the East India College, Haileybury, 1817, from which he retired 1827. Knighted 1833. Died 1849, aged fifty-two.

A short inquiry into the nature of language, with a view to ascertain the original meanings of Sanskrit prepositions: elucidated by comparisons with the Greek and Latin. Pp. 32. 4°. Lond. 1832

Printed for private circulation.

Other works: The Institutes of Menu, in the original Sanscrit. A Bengalee Grammar. A Bengalee-Sanscrit and English Dictionary, &c.

**HAUSTED, P., M.A., Curate at Uppingham in Rutland.**

Ten sermons preached upon severall Svyndayes and faints' dayes. Together with a sermon preached at the Assizes at Huntington. 4°. Lond. 1636

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**HAYERFIELD, Thomas Tunstall, B.D.**

Rector of Goddington, Oxon, and minister of York St. Chapel, St. James's, Westminster.

Sermon, Psa. 112. 6. Occasioned by the death of Mrs. Trimmer. 8°. Lond. 1811

Sermons on doctrine and practice. 8°. Lond. Vol. 1. 1835.

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**HÄVERNICK, H. A. Ch.**

Doctor and Professor of Theology in the University of Königsberg 1841. Formerly Professor of Theology at Rostock.

A general historico-critical introduction to the Old Testament. Translated by William Lindsay Alexander, D.D. Clark's Foreign Theological Library, vol. 28. 8°. Edin. 1852

History of the canon, of the original languages, of the text, and of the interpretation of the Old Testament. An historico-critical introduction to the Pentateuch. Translated by Alexander Thomson, A.M., Prof. of Biblical Criticism, Glasgow Theological Academy. Clarke's Foreign Theological Library, vol. 18. 8°. Edin. 1850

Authorship, Historical credibility, History of attacks on the genuineness of the Pentateuch, &c.

Handbuch der historisch-kritischen Einleitung in das Alte Testament. 3 vol. 8°. Erlangen, 1836-49\*

Commentar über das Buch Daniel. 8°. Hamburg, 1832\*

Commentar über den Propheten Ezechiel. 8°. Erlangen, 1843\*

**HAWEIS, Rev. John Oliver Willyams, M.A.** Sketches of the Reformation and Elizabethan age, taken from the Contemporary Pulpit. Sm. 8°. Lond. 1844

**HAWIES, Thomas.**

A popular clergyman. Born at Truro, Cornwall, 1734. Educated at Christ's College, Cambridge. Became assistant-preacher at the Lock Hospital. Accepted the presentation to the Rectory of Aldwinkle, upon a promise of resignation; but, when the time came, refused. At last the Countess of Huntingdon, whose chaplain he was, compromised the affair, and he held the living until his death in 1820.

The communicant's spiritual companion; or, an evangelical preparation for the Lord's Supper. 12°. Lond. 1763

A familiar and practical improvement of the Church Catechism, designed to render the work of catechising more easy and profitable. 12°. Lond. 1775

Evangelical principles and practice: being fourteen sermons, preached in the parish church of St. Mary Magdalen, in Oxford. 8°. Lond. 1762

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Fifteen sermons, preached in the parish church

**HAWIES, Thomas** (*continued*).

of St. Mary Magdalen, Oxford. New edit. 12°. *Oxf.* 1835  
 Containing the same sermons as in the preceding volume, with the preface omitted, and with an additional sermon on Rom. 10. 4. The righteousness of faith.

Other works: The Evangelical Expositor; or, a Commentary on the Holy Bible, 2 vol. folio, Lond. 1765-66. History of the Church of Christ, 3 vol. 8°. Lond. 1800, &c.

**HAWKER, Robert, D.D.**

Born at Exeter 1753. Educated at Magdalen College, Oxford. Obtained the Vicarage of Charles the Martyr, Plymouth, which he held for fifty years. Died 1827. In doctrine he was a high Calvinist, and was a very popular divine.

The poor man's commentary on the Old Testament. 6 vol. 12°. *Lond.* 1822

The poor man's commentary on the New Testament. 4 vol. 12°. *Lond.* 1816

Other editions of the Poor Man's Commentary on the Old and New Testament, 9 vol. 8°. and 3 vol. 4°.

Works, with a memoir of his life and writings, by the Rev. John Williams, D.D., minister of Stroud, Gloucestershire. 10 vol. 8°. *Lond.* 1831

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- HAWKINS, Edward, D.D.**
- Provost of Oriel College, Prebendary of Rochester, and Ireland Professor.
- A dissertation upon the use and importance of unauthoritative tradition, as an introduction to the Christian doctrines; including the substance of a sermon upon 2 Theff. 2. 15. 8°. *Oxf.* 1819
- A review in *Quart. Review*, 21. 352.
- Discourses upon some of the principal objects and uses of the historical scriptures of the Old Testament, preached before the University of Oxford. 8°. *Oxf.* 1833
- 2 Kings, 14. 28. General design of the old Scripture history . . . . . 1
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- An inquiry into the connected uses of the principal means of attaining Christian truth: in eight sermons, preached at the Bampton Lecture for the year 1840. 8°. *Oxf.* 1840
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- Sermon, 2 Tim. 1. 6, 7. The apostolical succession. [Consecration of a bishop.] Second edit. 8°. *Lond.* 1842
- Sermons on the Church, preached before the University of Oxford. 8°. *Lond.* 1847
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- An inaugural lecture upon the foundation of Dean Ireland's professorship, read before the University of Oxford, Nov. 2, 1847. With brief notices of the founder. i-viii. Pp. 59. 8°. *Lond.* 1848
- HAWKINS, Ernest, B.D.**
- Fellow of Exeter College, Prebendary of St. Paul's, and Secretary to the Society for Propagation of the Gospel.
- Sermon, Ephes. 4. 1-3. Christian forbearance. [Sexagesima.] 8°. *Oxf.* 1842
- Historical notices of the missions of the Church of England in the Colonies, previous to the independence of the United States; chiefly from MS. documents of the Society for the Propagation of the Gospel in Foreign Parts. 8°. *Lond.* 1845
- HAWKINS, Henry and Lætitia Matilda.**
- Sermonets addressed to those who have not yet acquired, or who may have lost, the inclination to apply the power of attention to compositions of a higher kind. 8°. *Lond.* 1814
- HAWKINS, John, M.A.**
- The certainty and evidence of a future state. Being the substance of two sermons [1 Cor. 15. 19]. 8°. *Lond.* 1725
- HAWKINS, Thomas.**
- A commentary on the First, Second, and Third Epistles of St. John. 8°. *Halifax*, 1808
- HAWKINS, Thomas.**
- The Christiad. 8°. *Lond.* 1853
- HAWKINS, William, M.A.**
- Fellow of Pembroke College, Oxford. M.A. 1744. Professor of Poetry 1751. Afterwards became Prebendary of Wells, Rector of Casterton, Rutlandshire, and Vicar of Whitchurch, Dorset.
- Sermon, Job, 36. 26. The pretences of enthusiasts as grounded in the Articles of the Church, considered and confuted. 8°. *Oxf.* 1769
- Sermon, 2 Tim. 2. 15. 'The pretences of enthusiasts, considered and confuted. 8°. *Oxf.* 1769
- Discourses on Scripture mysteries, preached 1787, at the Lecture founded by the Rev. John

**HAWKINS, William, M.A. (continued).**

Bampton, M.A. With notes, illustrative and critical. 8°. *Oxf.* 1787

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**HAWKINS, William, M.A.**

Sermon, Matt. 23. 10. On baptism. 8°. *Lond.* 1827

**HAWKINS, George, M.A.**

Rector of St. Mary-at-Hill.

Sermon, Eccles. 12. 13. [Election of Ld. Mayor.] 4°. *Lond.* 1731

Sermon, 1 Tim. 2. 2. Godliness and honesty the foundation and support of government. [Nov. 5.] 4°. *Lond.* 1744

**HAWTREY, Charles, Vicar of Bampton, Oxfordshire.**

Sermons on various subjects. 8°. *Oxf.* 1797

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**HAWTREY, C. S., M.A., Vicar of Whifton, Monmouthshire, and Minister of the Episcopal Jews' Chapel, Bethnal Green.**

Sermon, Rev. 3. 19. Funeral, on the death of H.R.H. the Princess Charlotte Augusta. 8°. *Lond.* 1817

**HAWTREY, Montague, M.A.**

Sponsors for the poor. Sm. 8°. *Lond.* 1840

**HAY, Thomas, A.M., Chaplain to the House of Commons.**

Sermon, Rom. 13. 5. [Jan. 30.] 4°. *L.* 1793

**HAY, William, Esq.**

A pious and amiable gentleman, and an agreeable writer. Born at Glenburne, Suffex, about 1700. Educated at Oxford, whence he removed to the Temple. In 1734 elected member for Sleaford, which he represented till his death. Became Keeper of the Records in the Tower. Died 1755. In his Essay on Deformity he descants with humour and liveliness on his own personal imperfection. His works were published in 2 vol. 4°. *Lond.* 1794.

Religio philosophi; or, the principles of morality and Christianity illustrated from a view of the universe and of man's situation in it. 8°. *Lond.* 1753

An essay on deformity. 8°. *Lond.* 1754\*

**HAYES, Richard, Teacher of Mathematics.**

An estimate of places for life; shewing how many years' purchase a place for life is worth. 8°. *Lond.* 1728

**HAYLEY, William, D.D., Dean of Chichester, and Rector of St. Giles's-in-the-Fields.**

Sermon, Ezra, 8. 21. [Fast for the blessing of God upon the consultations of Parliament.] 4°. *Lond.* 1696

**HAYNE, Thomas, M.A.**

A learned schoolmaster. Born 1581. Entered of Lincoln College, Oxford, 1599. One of the ushers of Merchant Tailors' school, London, 1604. Afterwards Usher at Christ's Hospital. Died 1645. He was a noted critic, an excellent linguist, and a solid divine.

The general view of the Holy Scriptures; or, the times, places, and persons, in handling whereof is shewed God's dealing with mankind, and occasion is given to explain sundry difficult places of Scripture, and to set forth the lives of kings, patriarchs, prophets, and saints, all leading unto Jesus Christ. Second edition, revised, and very much enlarged. Folio. *Lond.* 1640

The equal ways of God for rectifying the unequal ways of man, briefly and clearly drawn from the Sacred Scriptures. Second edition, enlarged. 12°. *Lond.* 1639

**HAYNES, Hopton, Esq.**

Assay-master of the Mint. A Socinian writer. Born 1672; died 1750.

The revolution and anti-revolution principles stated and compared, the constitution explained and vindicated, and the justice and necessity of excluding the Pretender, maintained against the book entitled, Hereditary Right of the Crown of England asserted. By the author of the Two Dissuaves against Jacobitism. Pp. 92. 8°. *Lond.* 1714

The Scripture account of the attributes and worship of God; and of the character and offices of Jesus Christ. Second edit. 8°. *Lond.* 1790

**HAYS, Mary.**

Female biography, or memoirs of illustrious and celebrated women, of all ages and countries, alphabetically arranged. 6 vol. 12°. *Lond.* 1803

Vol. 1. Abrassa—Blanche of Castille.

Vol. 2. E. Bland—Catherine II.

Vol. 3. Catherine II. *continued*—Cynisca.

Vol. 4. Mad. Dacier—Lady Lumley.

Vol. 5. Mary Queen of Scots—Mrs. Dudley North.

Vol. 6. Octavia—Zenobia.

**HAYTER, Thomas, D.D.**

Bishop of Norwich 1749. Translated to London 1761. Died 1762.

A short view of some of the general arts of controversy made use of by the advocates for Infidelity. A charge delivered to the clergy of the archdeaconry of York. A primary visitation, June 28, 1732. 8°. *Lond.* 1732

Sermon, Psa. 89. 20-24. [Accession.] 4°. *Lond.* 1746

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Lond.* 1750

Sermon, 1 Cor. 7. 31. Preached before the king. Drawn up for the use of their Royal Highnesses George Prince of Wales, and Prince Edward. 4°. *Lond.* 1752

Sermon, Psa. 122. 8, 9. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Lond.* 1754

Sermon, Rev. 14. 6, 7. [S.P.G.F.P.] 4°. *Lond.* 1755

Sermon, Matt. 18. 10, 11. [Char. Sch. L. and W.] 4°. *Lond.* 1756

Sermon, Luke, 9. 11. [London Hospital.] 4°. *Lond.* 1759

**HAYWARD, A., Esq., Q.C.**

Remarks on the law regarding marriage with the sister of a deceased wife. Third edition. Pp. 28. 8°. *Lond.* 1846

**HAYWARD, C., M.A.**

Sermon, Matt. 25. 35. [French Clergy Refugees.] 8°. *Colchester, 1793*

**HAYWARD, Sir John, LL.D.**

An English historian and pious writer. Educated at Cambridge. Received the honour of knighthood 1619. Died 1627.

David's tears. [Meditations on the penitential psalms, with prayers.] 12°. *Lond. 1636*

The sanctuarie of a troubled soule. 12°. *Lond.*

The second part of the Sanctuarie of a Troubled Soule. [Meditations and devotions.] 12°.

*Lond. 1649*

The life and reign of King Edward VI.

Kennet, Bp. Hist. of England, vol. 2

Other works: The Right of Succession asserted, 4°, 1603. A Treatise on the Union of England and Scotland, 4°, 1604. The Lives of the Three Norman Kings of England, William I., William II., and Henry I., 4°, Lond. 1630. Reprinted in the Harleian Miscellany, vol. 2 and 9. Of Supremacie in Affaires of Religion, 4°, 1624, &c.

**HAYWARD, S.**

Sermon, Prov. 8. 17. An earnest and affectionate address to young persons, of various characters.

[Jan. 1.] To which is added, A short address to parents and heads of families. 8°. *L. 1756*

**HAYWOOD, William, D.D.**

Vicar of St. Giles's-in-the-Fields, Prebendary of Westminster, and Chaplain in Ordinary.

Two sermons, by way of preparative, upon the Articles of the Creed. [On 1 Cor. 13. 13, and Heb. 11. 6.] 4°. *Lond. 1642*

**HEAD, Mrs. Thomasen.**

The pious mother; or, evidences for heaven, written in 1650 for the benefit of her children. Published from the original MS., by James Franks, A.M., Curate of Halifax. 12°. *n. d.*

**HEAP, Henry.**

Sermon, Luke, 23. 42, 43. The prayer of the dying thief, and our Lord's gracious answer: occasioned by the death of Josiah Paine, who was executed for sheep-stealing. To which is added, an account of his conversion to God. 12°. *Lond. 1829*

**HEARN, Edward M., M.A.**

"The Romans shall come and take away both our place and nation." [John, 11. 48.] Treated historically in connexion with the prophecy of the man of sin. Sm. 8°. *Lond. 1844*

**HEARNE, Thomas, M.A.**

A Nonjuror, an eminent antiquary and indefatigable collector and editor of books and manuscripts. Born at White Waltham 1678, of poor parents, but by the patronage of Francis Cherry, Esq., educated at Edmund Hall, Oxford, Assistant-librarian of the Bodleian Library 1701. Died 1735. His editions of early English historians are in great reputation, and of great rarity and price.

Ductor historicus; or, a short system of universal history, and an introduction to the study of that science. 8°. *Lond. 1698*

An account of all the considerable pamphlets that have been published on either side in the present controversy between the Bishop of Bangor, and others, to the end of the year 1718. With occasional observations on them. By Philanagnostes Criticus. Pp. 46. F. 1. 8°. *Lond. 1719*

**HEARNE, Thomas, M.A. (continued).**

A continuation of the account of all the considerable pamphlets that have been published on either side in the present controversy, between the Bishop of Bangor and others, to the end of the year 1719. With occasional observations on them. Ff. 2. Pp. 31. 8°.

*Lond. 1720*

An account of all the considerable books and pamphlets that have been wrote on either side in the controversy concerning the Trinity, since the year 1712. In which is also contained, an account of the pamphlets writ this last year on each side by the Dissenters, to the end of the year 1719. Pp. 36. 8°. *Lond. 1720*

Free thoughts on Mr. Woolston and his writings.

In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolstonian controversy; with the names of their several authors; and their respective prices. Pp. (6.) 30. 8°. *Lond. 1730*

Liber Niger Scaccarii, necnon Wilhelmi Worcesterii annales rerum Anglicarum, cum præfatione et appendice Thomæ Hearnii, ad editionem primam Oxonii editam. Editio altera, accedunt chartæ antiquæ et opuscula varia historiam et antiquitates Angliæ spectantia; et antehac inedita. 2 vol. 8°. *Lond. 1774*

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Miscellaneous pieces relating to the history and antiquities of Great Britain published from original manuscripts 1771. Foundation of Jesus Hospitall in Chipping Barnet, &c. 715

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**HEATH, D. J., M.A.,** Vicar of Brading, Isle of Wight.

The future human kingdom of Christ; or, man's heaven to be this earth. A solution of the Calvinistic and other chief difficulties in theology, by distinguishing the saved nations from the glorified saints. 8°. *Lond. 1852*

A brief account of the Scottish and Italian missions to the Anglo-Saxons. Collected from Bede, and the best historians, and thrown into the form of a chronicle. Illustrated with a coloured map. Pp. ii. 22. royal 8°. *Lond. 1845*

**HEATH, Rev. George.**

The history of Bristol. 18°. *Bristol, 1797*

**HEATHCOTE, Ralph, D.D.**

A divine and miscellaneous writer. Born at Barrow-upon-Soar, Leicestershire, 1721. Studied at Jesus College, Cambridge. Vicar of Barkby, Leicestershire, 1748. Assistant-preacher of Lincoln's-Inn 1753. Vicar of Sibleby 1765. Rector of Sawtry-all-Saints 1766. Prebendary of Southwell 1768. Died 1795. He was one of the writers of the General Dictionary, 10 vol. folio.

The use of reason asserted in matters of religion; or, natural religion the foundation of revealed. In answer



**HEATHCOTE, Ralph, D.D. (continued).**

to Dr. Patten's Act sermon. Second edition, corrected. Pp. 104. 8°. *Lond. 1756*  
**A discourse, Rom. 1. 20.** Upon the being of God: against Atheists. In two sermons, preached in the church of St. James, Westminster, March the 7th, and April the 4th, 1763, at the Lecture founded by the Hon. Robert Boyle, Esq. Pp. iv. 4°. *Lond. 1763*  
*This rare pamphlet contains all that Dr. Heathcote published of his Boyle Lectures.*

**The Irenarch; or, justice of the peace's manual.**  
 I. Miscellaneous reflections upon laws, policy, manners, &c. &c. In a dedication to William Lord Mansfield.  
 II. An affize sermon. [Micah, 6. 8. Morality and religion essential to society.] 8°. *Lond. 1781*

**HEAVEN open to all men; or, a theological treatise,** in which, without unsettling the practice of religion, is solidly proved by Scripture and reason, that all men shall be saved, or made finally happy. 8°. *Lond. 1743*

**A candid examination of that celebrated piece of sophistry,** entitled, Heaven open to all Men. In a letter to a gentleman in Town. Pp. 85. 8°. *Lond. 1752*

**Heaven open to all men; or universal redemption asserted and vindicated from Scripture,** the attributes of the Deity, and the reason and nature of things: designed to explode those narrow principles which some have inculcated, and to excite a general piety and charity amongst mankind. i-vii. Pp. 78. 8°. *Lond. 1766*

**HEBBES, Thomas, A.M., of Trinity College, Camb.,** Vicar of Hernhill, Kent, Lecturer of Kensington, Middlesex.

**Sermons. 8°. Lond. 1802**

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**HEBER, Reginald, D.D., Bishop of Calcutta.**  
 An eminent divine, and elegant poet. Born at Malpas, Cheshire, 1783. Educated at Brasenose College, Oxford. Rector of Hodnet about 1809. Preacher to Lincoln's-Inn 1822. Bishop of Calcutta 1823. Died 1826.

**Hymns written and adapted to the weekly Church-service of the year.** A new edition. 12°. *Lond. 1838*

**Poetical works. Sm. 8°. Lond. 1842**  
 Palestine. Europe. The passage of the Red Sea. Hymns. Translations of Pindar. Morte d'Arthur. Miscellaneous poems. Carmen Seculare, a prize poem.  
 A new edition was published in 1850.

**The personality and office of the Christian Comforter asserted and explained,** in a course of sermons on John, 16. 7, preached 1815, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition. 8°. *Lond. 1818*

In this edition the author has "retrenched superfluities, corrected errors, and explained what was capable of being misunderstood." The work includes two lectures on the inspired authority of the New Testament.  
 Review in Quart. Review, 17. 338.

**Parish sermons. Sermons on the Lessons, the Gospel, or the Epistle, for every Sunday in the year, and for week-day festivals; preached in**

**HEBER, Bishop (continued).**

the parish church of Hodnet, Salop. Fifth edition. 2 vol. 8°. *Lond. 1844*

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 Reviews, Quart. Review, 37. 100; Edinb. Review, 48. 312; Brit. Critic, 4. 200.  
**The life of, by his widow, with selections from his correspondence, unpublished poems, and private papers, together with a journal of his tour in Norway, Sweden, Russia, Hungary, and Germany, and a history of the Cossacks. 2 vol. 4°.** *Lond.* 1830  
 Reviews, Quart. Review, 43. 366; Brit. Critic, 8. 438.

**HEBRAICÆ** grammatices rudimenta. In usum scholæ Westmonasteriensis. Pp. 28. 8°.

*Lond.* 1750

**HEDENUS, J. Q.**

Sciisio vestium Hebræis ac Gentilibus usitata.

Ugolinus, 29. 1025

**HEDERICUS, or HEDERICH, Benjamin.**

A learned philologist. Born 1675; died 1748.

Græcum lexicon manuale, Larcheri. 4°.

*Lond.* 1825

**HEEREBOORD, Adrianus.**

Philosophia naturalis, cum commentariis peripateticis. Sm. 8°.

*Oxon.* 1668

**HEFELE, Charles Joseph.**

Patrum apostolicorum opera, textum ex editionibus præstantissimis repetitum recognovit, annotationibus illustravit, versionem Latinam emendatiorem, prolegomena et indices. Editio altera, curis secundis aucta et emendata. 8°.

*Tub.* 1842

Prolegomena.

Barnabæ epistola Catholica.

Clementis ad Corinthios epistola i.

Ignatii epistolæ ad Ephesios, ad Magnesios, ad Trallianos, ad Romanos, ad Philadelphenses, ad Smyrnicos, ad Polycarpum.

Martyrium Ignatii.

Polycarpi epistola ad Philippenses.

Martyrium S. Polycarpi.

Anonymi epistola ad Diognetum.

Hermæ Pastor.

Indices.

**HEGEL, G. W. F.**

Born at Stuttgart 1770. Professor of Philosophy at Jena 1805. Rector of the Gymnasium at Nürnberg, 1808. Professor of Philosophy at Heidelberg 1815, and at Berlin 1818. Died 1831.

Werke, vollständige Ausgabe durch einen Verein von Freunden des Verewigten. 18 vol. 8° and supplement. *Berlin*, 1834-45\*

Vol. 1. Philosophische Abhandlungen, von Michelet. 1845.

Vol. 2. Phänomenologie des Geistes, von J. Schulze. 1841.

Vol. 3-5. Wissenschaft der Logik, von L. von Henning. 1841.

Vol. 6. Encyclopædie der philosoph. Wissenschaften, Vol. 1. Logik. 1840.

Vol. 7. Part 1. Vol. 2. Naturphilosophie. 1842.

Vol. 7. Part 2. Vol. 3. Philosophie des Geistes. 1845.

Vol. 8. Philosophie des Rechts, von E. Gans. 1840.

Vol. 9. Vorlesungen über die Philosophie der Geschichte, von E. Gans. 1840.

Vol. 10. 1-3. Vorlesungen über Aesthetik, von Hotho. 1843.

Vol. 11, 12. Philosophie der Religion, von Marheinecke. 1840.

Vol. 13-15. Geschichte der Philosophie, von Michelet. 1844.

Vol. 16, 17. Vermischte Schriften. 1834.

Vol. 18. Philosophische Propædeutik, von Rosenkranz. 1840.

Suppl. Hegel's Leben von K. Rosenkranz, portrait. 1844.

Hegel's Lehre von der Religion und Kunst von dem Standpunkte des Glaubens aus beurtheilt. 8°.

*Leipz.* 1842

**HEGESIPPUS, or EGESIPPUS.**

An ecclesiastical historian of the second century, originally a Jew, but converted to the Christian faith. He was at Rome, 157. Died about 130. He wrote an Ecclesiastical History from the commencement of the Christian era to his own time, of which only a few fragments remain. The first work noted below has been erroneously ascribed to him.

De bello Judaico et urbis Hierosolymitanæ excidio libri v. Bibl. Max. Patr. 5. 1123

Fragmenta, Gr. et Lat.

Bibl. Patr. Gallandii, 2. 59; Grabe, Spicil.

2. 205; Routh, Reliquiæ, 1. 205

See Lardner's Works, vol. 2, for some curious extracts translated.

**HEIDEGGER, John Henry.**

A Protestant divine of Switzerland. Born near Zurich 1633. He was successively Professor of Hebrew and Philosophy at Heidelberg, of Divinity and Ecclesiastical History at Steinfurt, and of Morality and Divinity at Zurich. Died 1698.

Concilii Tridentini anatomie historico-theologica.

In qua præmissis concilii textu, post narratam ejusdem historiam, et subjunctas historiarum notas, iisque insertas vindicias Petri Suave Polani. 8°.

Tiguri, 1672

Enchiridion Biblicum. Lectioni sacræ, analysi generali singulorum V. et N. Test. librorum, et delibato capitulo argumento; præmissis quinque ad notitiam cujusque libri de auctore, summa, scopo, chronologia, partitione, &c. notis subnexa libris singulis tabula, synoptica, denique expressis interpretibus veteribus, reformatis, Augustinis, pontificiis, et Hebræis, unice inseruiens. Editio tertia. 8°.

Tiguri, 1703

Histoire du Papisme, ou abrégé de l'histoire de l'Eglise Romaine. 2 vol. 12°. à la Haye, 1700

Historia sacra patriarcharum, exercitationes selectæ. 2 vol. 4°. Amst. 1667-81

Vol. 1. 1667.

De æconomia patriarcharum.

De politia patriarcharum.

De ecclesia et theologia patriarcharum.

De Adamo et Eva, Caino et Habel, Sethitis et Cainitis.

De polygamia Lamechi.

De theologia Cainitarum et idololatria antediluviana.

De raptu Enoch, de prophetia Enoch.

De Nephilim, seu gigantibus antediluvianis.

De anno, ætate et longævitate patriarcharum.

De esu carniæ retro diluvium licito.

De lingua et literis patriarcharum.

De arca Noëtica.

De diluvio Noëtico.

De palingenesia mundi.

De prophetia Noëtica.

De turri Babel et confusione labii.

De dispersione gentium.

De patriarchis gentium, Japhetis, Chanitis et Semitis.

Vol. 2. 1671.

De patriarchis Chaldæis.

De Melchisedico.

De Abrahamo.

De raptu Saræ gemino.

De bello Pentapolitano.

De Hagare et Ismaële.

De fœdere Abrahamico ejusque signo circumcisionis.

De excidio Sodomæ.

De tentatione Abrahami et ligatione Isaci.

De sinu Abrahamæ.

De Isaco, Esaro, Jacobo.

De testamento Isaci.

**HEIDEGGER, John Henry (continued).**

De Jacobi peregrinatione Mesopotamica.

De scala Jacobi.

De monomachia Jacobi.

De duodecim patriarchis.

De Dudaim Rubenis.

De historia Josephi.

De Jacobi ΜΕΤΟΙΚΕΣΙΑ in Ægyptum.

De ultimis Jacobi.

De benedictionibus xii. patriarcharum.

De annis patriarcharum post diluvium.

**HEIDELBERG CATECHISM**, used for the instruction of children and grown persons in Holland. 12°. Lond. 1773

**HEIDEN, Sebaldus.**

Adversus hypocritas calumniatores, super falso sibi iniustam hæreses nota, de inverfa catilena, quæ Salve regina incipit. Sm. 8°. s. l. 1524

**HEINROTH, J. Ch. A.**

Born 1773. Doctor and Professor of Medicine at Leipzig 1819.

Geschichte und Kritik des Mysticismus aller bekannten Völker und Zeiten, eine Beiträge zur Seelen-heilkunde. 8°. Leipf. 1830\*

On education and self-formation based upon physical, intellectual, moral, and religious principles. 8°. Lond. 1838

**HEINSIUS, Daniel.**

A celebrated scholar and critic. Born at Ghent 1580. Studied at Leyden under Scaliger, whom he succeeded as Professor of Politics and History. He was also Librarian to the University. Died 1655.

Aristarchus sacer, sive ad Nonni in Johannem metaphrasin exercitationes, accedit Nonni et S. Evangelistæ contextus. Gr. et Lat. Sm. 8°. Lugd. Bat. 1627

Sacrarum exercitationum ad Novum Testamentum libri xx. in quibus contextus sacer illustratur, SS. Patrum aliorumque sententiæ examinantur, interpretationes denique antiquæ aliæque ad eum expendantur. Quibus Aristarchus Sacer, emendatior, nec paulo auctior, indicesque aliquot uberrimi accedunt. Folio.

L. Bat. Elz. 1639

Operum historicorum collectio. 8°. L. Bat. 1673

Pars 1. Tractatus theologico-politici.

Pars 2. Philosophia S. Scripturæ interpres.

**HELE, Arthur**, Master of the Free-School in Basingstoke.

The Four Gospels harmonised and reduced into one; or, the history of our Saviour digested according to the order of time and delivered in the words of the evangelists, with notes from the most approved authors. 8°.

Reading, 1750

**HELE, Richard.**

Master of the School belonging to the Church of Sarum. Select offices of private devotion, viz. I. An office of daily devotion; II. An office of humiliation to be used on the days of retirement for the more solemn exercise of repentance; III. An office for the Lord's day; IV. An office for the holy communion. With

**HELE, Richard** (*continued*).

large collections out of the Holy Scripture. 8°. *Lond.* 1717

Select offices of private devotion. New and improved edition. 8°. *Lond.* 1831

**HELIODORUS** of Larissa.

A Greek mathematician.

Capita opticorum. Gale, T. Opuscula

**HELLADIUS.**

An Egyptian grammarian, native of Antinoë. Flourished under Constantine the Great.

Chrestomathia, Gr. et Lat.

Meurii Opera, 6. 289

**HELLIER, Henry, D.D.**

Fellow of Corpus Christi College, Oxford.

Sermon. Psa. 15. 4. Concerning the obligation of oaths. 4°. *Oxf.* 1688

**HELPERIC** [or **CHILPERIC**].

Monk of St. Gallus. Flourished 980.

Liber de computo ecclesiastico.

Pez, Thesaur. ii. P. ii. 183

**HELPIDIUS.** See **RUSTICUS.**

**HELVICUS, Christopher, D.D.**

A divine of great learning. Born near Franckfort 1581. Studied at Marburg. Professor of Divinity at Giessen 1610. Died 1616. His Theatrum Historicum, or New System of Chronology, has been translated into English and published in folio, but it is not considered accurate.

Desiderium matris Evæ. Crit. Sac. 1. P. 1

Protevangelion Paradisiacum. Ibid. 1. P. 2

**HELVICUS, Martinus.**

Diatribes de LXX. hebdomadis Danielis.

Crit. Sac. 4

Ibid. 1. P. 2

Sceptrum Judæ.

**HELYOT, Peter, or Father Hippolytus.**

Of British extraction. Born at Paris 1660. Member of the Franciscan Order of Picpus 1683. Died 1716. The four last volumes of his History were edited by Father Louis assisted by Max. Bullot. The first edition, 1714, is the best, on account of its containing the first impressions of the plates. Yet some copies are inferior, and in some instances very fine impressions are found in the edition of 1721. It is the most complete work of the kind, and held in much esteem.

Histoire des ordres monastiques religieux et militaires, et des congrégations séculiers de l'un et l'autre sexe, qui ont été établies jusqu'à présent, contenant leur origine, leur fondation, leur progrès, les événements les plus considérables qui y sont arrivés; la décadence des uns et leur suppression; l'agrandissement des autres, par le moyen différentes réformes qui y ont été introduites, les vies de leurs fondateurs et de leurs réformateurs: avec des figures qui représentent tous les différens habillemens de ces ordres et de ces congrégations. 8 vol. 4°. *Par.* 1721

Vol. 1.

Catalogue des livres qui traitent des ordres monastiques, religieux, militaires, et des congrégations séculières.

Les ordres de S. Antoine, S. Basile, et des autres fondateurs de la vie monastique en Orient, avec les ordres militaires qui ont suivi leur règle.

Vol. 2. Les congrégations des chanoines réguliers et des chanoinesse régulières, avec les Ordres militaires qui y ont rapport.

**HELYOT, Peter** (*continued*).

Vol. 3. Toutes les différentes congrégations, et les ordres militaires qui ont été soumis à la règle de S. Augustin, Hospitaliers, Dominicains, &c.

Vol. 4. L'ordres militaires qui ont été soumis à la règle de S. Augustin; suite, Théatins, Hospitaliers, Ursulines, &c.

Vol. 5. Les différentes congrégations, et les ordres militaires qui ont été soumis à la règle de S. Benoît. L'ordre de Cluni, Camaldules, &c.

Vol. 6. Les différentes congrégations, les ordres militaires, et les chanoinesse séculières qui ont été soumises à leur règle de S. Benoît. Suite, La Trappe, Templiers, Bénédictins de S. Maur, &c.

Vol. 7. Les ordres de S. François, et autres qui ont des règles particulières. Frères Mineurs, Hospitaliers, Chartreuses, Minimes, La Compagnie de Jésus, &c.

Vol. 8. Toutes les congrégations séculières de l'un et l'autre sexe, et les ordres militaires et des chevaleries qui ne sont soumis à aucune des règles de religion.

**HEMING.**

An English monk. Flourished 1095.

Vita Wiltani. Wharton, Anglia Sacra, 1. 467

**HEMINGE, Nicholas, D.D.**

A learned Danish divine. Born in the island of Laland 1513. Educated at the University of Wittemberg, where he was one of Melancthon's most constant auditors for five years. Became minister of the Church of the Holy Ghost at Copenhagen and Professor of Hebrew, and in 1557 Professor of Divinity. Canon of Roschjød 1579. Died 1600.

A postill; or, exposition of the gospels that are usually read in the churches of God upon the Sundayes and feast dayes of saintes. Translated by Arthur Golding. Black letter. 4°. *Lond.* 1569

Other works translated: Commentary on Ephesians, 4°. *Lond.* 1581. The Preacher, 16°. 1574. Commentary on the Epistle of James, 4°. 1577, &c.

**HEMINGFORD, Walter de.**

A learned canon of Gisborough Abbey in Yorkshire. Died 1347. His Chronicle extends from the year 1066 to 1308.

Chronica de gestis regum Angliæ.

British Hist. Gale, 2. 453

**HEMSEN, J. Tychs.**

Born on the island of Fohr, Denmark, 1792. Doctor and Professor of Theology and Preacher to the University of Göttingen 1822. Died 1830.

Der Apostel Paulus, sein Leben, Wirken, und seine Schriften herausgegeben von F. Luecke. 8°. *Göttingen*, 1830\*

Die Authentie der Schriften des Johannes untersucht. 8°. *Schlefwig*, 1823\*

**HENDERSON, Alexander, M.A.**

An eminent divine and leader in the Church of Scotland. Born 1583. Educated at the University of St. Andrews, where he became Professor of Moral Philosophy, and afterwards minister of Leuchars, Fifeshire. Afterwards he joined the Presbyterians, and in 1618 opposed the Five Articles of Perth. In 1638 he became one of the ministers of Edinburgh and the leader of the Presbyterians in remodelling the Covenant and other measures. Appointed in 1645 to assist the Commissioners of Parliament to treat with the King at Uxbridge, and in 1646 he was sent to negotiate with him at Newcastle, where the famous papers passed between them on Episcopacy, in which both the King and Henderson displayed great talent. Henderson died in the same year, soon after his return to Edinburgh.

Correspondence with King Charles I.

Voice of the Church, 1

**HENDERSON, Alexander, M.A. (continued).**  
 Character of King Charles I. by the famous  
 Alexander Henderfon, on his death-bed.

[In Montrose's Memoirs.]

Sermon, Ezra, 7. 23. [Fast.] 8°. Lond. 1644  
 (Life of.) By the Rev. Thomas McCrie, D.D.

Sermons preached before the Lords and Com-  
 mons, 18th July, 1644, on Matt. 14. 31.

Sermon preached before the House of Lords,  
 28th May, 1645, on John, 18. 36, 37.

Lives of Henderfon and Guthrie  
 (The life and times of.) Giving a history of the  
 second Reformation of the Church of Scot-  
 land, and of the Covenanters during the reign  
 of Charles I. By John Aiton, D.D., Minister  
 of Dolphinton. 8°. Edin. 1836

Including the papers which passed between King Charles  
 I. and Henderfon; Henderfon's Character of King Charles  
 I., &c.

For review, see Brit. Critic, 19. 437.

**HENDERSON, Ebenezer, D.D.**

Iceland; or the journal of a residence in that  
 island, 1814 and 1815. 2 vol. 8°. Edin. 1818

Biblical researches and travels in Russia; in-  
 cluding a tour in the Crimea, and the passage  
 of the Caucasus: with observations on the  
 state of the Rabbinical and Karite Jews, and  
 the Mohammedan and Pagan tribes, inhabiting  
 the Southern provinces. With maps and plates.  
 8°. Lond. 1826

The great mystery of godliness incontrovertible;  
 or, Sir Isaac Newton and the Socinians foiled  
 in the attempt to prove a corruption in the  
 text, 1 Tim. 3. 16. Containing a review of  
 the charges brought against the passage; an  
 examination of the various readings; and a  
 confirmation of that in the received text on  
 principles of general and biblical criticism.  
 Pp. viii. 96. 8°. Lond. 1830

Divine inspiration; or, the supernatural influ-  
 ence exerted in the communication of divine  
 truth, and its special bearing on the composi-  
 tion of the Sacred Scriptures, with notes and  
 illustrations. 8°. Lond. 1836

A review in Brit. Critic, 21. 88.

The book of the Prophet Isaiah, translated from  
 the Hebrew; with a commentary, critical,  
 philological, and exegetical. To which is pre-  
 fixed an introductory dissertation on the life  
 and times of the prophet, the character of his  
 style, the authenticity and integrity of the  
 book, and the principles of prophetic inter-  
 pretation. 8°. Lond. 1840

The book of the twelve minor prophets, trans-  
 lated from the original Hebrew, with a com-  
 mentary, critical, philological, and exegetical.  
 8°. Lond. 1845

The book of the prophet Jeremiah, and that of  
 the Lamentations, translated from the original  
 Hebrew; with a commentary, critical, phi-  
 lological, and exegetical. 8°. Lond. 1851

**HENDERSON, Thomas, M.A., Vicar of Mes-  
 sing, and Rector of Wakes Colne, Essex.**

The catechist; or, the Church Catechism ex-  
 plained: in three parts. Second edition. Pp.  
 44, and table. 12°. Lond. 1840

**HENGSTENBERG, E. W.**

Born at Frondenberg 1802. Doctor and Professor of  
 Theology at Berlin 1828.

De rebus Tyrionum commentatio. 8°. 1832°  
 Die Geschichte Bileams und seine Weissagungen.  
 8°. 1842°

Die Offenbarung des heil. Johannes erläutert.  
 Vol. 1 and 2, part 1. 8°. 1849°

Christology of the Old Testament, and a com-  
 mentary on the predictions of the Messiah by  
 the prophets. Translated from the German,  
 by Reuel Keith, D.D., Professor in the Pro-  
 testant Episcopal Theological Seminary of Vir-  
 ginia. 3 vol. 8°.

Alexandria, D. C. [U. S.] 1836  
 Vol. 1.

General introduction. Preliminary observations. II.  
 History of the Messianic prediction among the He-  
 brews; Messianic predictions in the Pentateuch; the  
 Messianic psalms; Predictions of the Messiah in the  
 Prophets. III. The deity of the Messiah in the Old  
 Testament. IV. A suffering and atoning Messiah.  
 V. The nature of prophecy. IV. The means of prov-  
 ing the reference to the Messiah. VII. Literature  
 of the Messianic predictions.

The Messianic prophecies of Isaiah.

Vol. 2.

On Matthew, 2. 23.

The prophet Zechariah.

The seventy weeks of Daniel.

Vol. 3. The prophets Hosea, Joel, Amos, Micah, Hag-  
 gai, Malachi, Jeremiah, Ezekiel.

Egypt and the books of Moses, or the books of  
 Moses illustrated by the monuments of Egypt:  
 with an appendix [on Manetho and the Hyc-  
 sos]. From the German, by R. D. C. Rob-  
 bins, Abbot resident Theol. Sem., Andover.  
 With additional notes by W. Cooke Taylor,  
 Esq. 8°. Edin. 1845

Dissertations on the genuineness of the Penta-  
 teuch. Translated from the German by J. E.  
 Ryland. 2 vol. 8°. Edin. 1847

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Dissertations on the genuineness of Daniel and  
 the integrity of Zechariah. Translated by the  
 Rev. B. P. Pratten. And a dissertation on the  
 history and prophecies of Balaam, by the same  
 author. Translated by J. E. Ryland. 8°.

Edin. 1847

Commentary on the Psalms. Translated by the

**HENGSTENBERG, E. W. (continued).**

Rev. P. Fairbairn, Minister of Salton, and the Rev. J. Thomson, A.M., Minister at Leith. 3 vol. 8°. *Edin.* 1846-48

- Vol. 1. 1846. Psalm 1-34.
- Vol. 2. 1846. Psalm 35-78.
- Vol. 3. 1848. Psalm 79-150.

*Appendix.*

- The designations, contents, and divisions of the Psalms.
- History of the psalmic poetry.
- The authors of the Psalms.
- The superscriptions of the Psalms.
- The formal arrangement of the Psalms.
- Origin of the collection, their division into five books, &c.
- Doctrinal matter of the Psalms.

The Revelation of St. John expounded for those who search the Scriptures. Translated from the original, by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851-52

Vol. 1. 1851.

- Time of writing the Revelation . . . . . 1
- Superscription. Prologue . . . . . 37
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- The three enemies, *continued.*
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- Author of the Apocalypse; Genuineness; The Antichrist; The resurrection; Angels . . . . . 389

**HENKE, Heinrich Philipp Konrad.**

An eminent Protestant theologian. Born at Hehlen, in the Duchy of Brunswick, 1752. Died 1809.

Allgemeine Geschichte der christlichen Kirche nach der Zeitfolge. 6 vol. 8°.

*Braunschweig, 1799-1804*

Vol. 1.

- Einleitung zur allgemeinen Geschichte der christlichen Kirche . . . . . 1
- Erster Zeitraum, j. 1 bis 70 . . . . . 10
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- Achter Zeitraum.
- Vierter Abschnitt, katholische Kirche, 1640-1721 . . . . . 3
- Fünfter Abschnitt, protestantische Kirchen, 1648-1720 . . . . . 241

Vol. 5 and 6.

- Einleitung.
- Geschichte der katholischen Kirche bis zum, j. 1773.

**HENLEY, John, M.A.**

Better known as "Orator Henley." Born at Melton

**HENLEY, John, M.A. (continued).**

Mowbray 1692, where his father was vicar. Educated at St. John's College, Cambridge. Became Master of Melton School, which he raised to a flourishing condition. Went to London, and opened his Oratory, near Lincoln's-inn-fields, where he courted popularity by many singular methods. Died 1756. Pope places him in the Dunciad as the "Zany of his age."

Apotheosis. A funeral oration; sacred to the memory of the most noble John, duke of Marlborough. 8°. *Lond.* 1722

A child's guide for the Rev. Thomas Harrison; or, a demonstration of the falsity of his principles, reasonings, and criticisms, advanced in a sermon preached by him. A theological lecture, Luke, 19. 22, delivered at the Oratory in Lincoln's-inn-fields. 8°. *Lond.* 1729

Sermon, Exod. 25. 31, 32. Light in a candlestick, to all that are in the house; or, the impartial Churchman considering the celebrated discourses on Jan. 30. 8°. *Lond.* 1730

Samuel sleeping in the Tabernacle; or, the model of Christian preaching asserted [2 Cor. 5. 20, 21]; in vindication of the Rev. Mr. Guise's idea of preaching Christ, from the exceptions of the Rev. Mr. Chandler, in his letter to him. 8°. *Lond. n. d.*

Deism defeated, and Christianity defended, [Luke, 18. 8]; or, the evidence for Christianity set in a new light, and proved to amount to certainty; and the present controversy between Dr. Tindal, Dr. Waterland, and others, relating to the case between reason and revelation stated and solved. Occasioned by a late pamphlet, entitled, A Demonstration of the Insufficiency both of Reason and Revelation, &c. Detecting that author, by the principles of his pamphlet, to be an infidel in a Quaker's coat. 8°. *Lond.* 1731

Liturgy of the Oratory. Hall, P. Fragments, 4

**HENLEY, Lord.**  
A plan of Church reform. With a letter to the King. Fifth edit., with additions. Pp. xx. 97. 8°. *Lond.* 1832

A plan for a new arrangement and increase in number of the diocesses of England and Wales. A map. Pp. 46. 8°. *Lond.* 1834

**HENNO, Francis.**

Of the Order of Minor Friars.

Theologia. Opus principii Thomasticis et Scotisticis, quantum licuit accommodatum. 8 vol. 12°. *Duaci, 1713*

Vol. 1. Theologia dogmatica ac scholastica de Deo uno et trino.

Vol. 2. Theologia dogmatica et scholastica de vitiis et virtutibus.

Vol. 3. Theologia moralis et scholastica de actibus humanis, eorumque regulis et principiiis.

Vol. 4. Tractatus moralis in Decalogi præcepta.

Vol. 5. Tractatus triplex de restitutione, jure, et justitia. De statu religioso.

Vol. 6. Theologia dogmatica et scholastica de Verbi Divini incarnatione. Cui accessit appendix utilis et curiosus de mysteriis vitæ Jesu Christi ejusque SS. matris.

Vol. 7. Theologiæ sacramentalis dogmaticæ, moralis et scholasticæ, pars prima.

Vol. 8. Theologiæ sacramentales, pars secunda.

**HENRIQUES, Henry.**

A learned Portuguese Jesuit. Doctor and Professor of Theology in the University of Salamanca. Died 1608, aged sixty-two.

Summæ theologiæ moralis libri xv. Folio.

*Mogunt.* 1613

**HENRIQUES, Henry** (*continued*).

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**HENRY I., Saint.**

Emperor of Germany. Born 876. Died 936.

Vita et res gestæ S. Henrici I. imperatoris.

Canisius, 3. P. 2. 23

**HENRY IV., King of England.**

Surnamed Bolingbroke. Born 1366. Died 1413.

Epistola ad Nicolaum de Cusa S. R. E. cardinalem.

D'Achery, Spicil. 3. 803

**HENRICUS de Hassia.** See HASSIA.

**HENRY, Archdeacon of Salzburg.**

Historia calamitatum ecclesiæ suæ sub Adelberto archiep. et Friderico I. imp.

Pez, Thesaur. ii. P. iii. 199

**HENRICUS, Parmensis episcopus.**

Homilia de paschate. Mai, Script. Vet. 7. P. 271

**HENRICUS Gandavensis.**

Henry of Gand, a celebrated theologian of the thirteenth century. Studied at the University of Paris. Became Canon and afterwards Archdeacon of the church of Tournai. Died 1263. His reputation was so great that he was called "the tolemin doctor."

De scriptoribus ecclesiasticis.

Fabricii, J. A. Bibl. Eccl. Miræi Bibl. Eccl.

Other works: Quodlibeta theologica in libros iv. Sententiarum, folio, 1518. Reprinted, with a commentary by Vital Zuccoli, 2 vol. 4<sup>o</sup>, 1613. Summa Theologiæ, folio, Par. 1520.

**HENRY of HUNTINGDON.**

An early English historian. Born about the end of the eleventh century. Became Archdeacon of Huntingdon.

The chronicle of Henry of Huntingdon, comprising the history of England, from the invasion of Julius Cæsar to the accession of Henry II. Also the acts of Stephen, King of England, and Duke of Normandy. [By an unknown author.] Translated and edited by Thomas Forester, A.M. Sm. 8<sup>o</sup>. Lond. 1853

Historiarum libri vii.

Brit. Hist. Rer. Angl. Script. post Bedam, 295

De episcopis sui temporis.

Wharton, Anglia Sacra, 2. 694

Epistola de contemptu mundi ad Walterum.

D'Achery, Spicil. 3. 503

**HENRICUS, D.**

Dissertatio de judiciis Hebræorum. Ugol., 26. 1

**HENRY, David.**

An ingenious printer. Born near Aberdeen 1710. Removed early to London, and became connected with the Gentleman's Magazine. Died 1792.

**HENRY, David** (*continued*).

Twenty discourses on the most important subjects; carefully abridged, from the works of Archbishop Tillotson, and adapted to the meanest capacities, with a view to their being dispersed by those who are charitably inclined. Second edition. Sm. 8<sup>o</sup>. Lond. 1763

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**HENRY, Matthew.**

An eminently pious and learned Dissenting minister, son of Philip Henry. Born 1662. Educated chiefly by his father, under whom he made great progress. Afterwards studied the law at Gray's Inn, and then continued the study of divinity. Minister of a congregation at Chetter 1687. Twenty years afterwards removed to Hackney. Died 1714

An exposition of the Old and New Testament, wherein each chapter is summed up in its contents, the sacred text inserted at large in distinct paragraphs; each paragraph reduced to its proper heads; the sense given and largely illustrated, with practical remarks and observations. 6 vol. 4<sup>o</sup>. Lond. 1849

This continues to be the most generally interesting of all the English commentaries. Though not apparent, it gives the result of accurate critical knowledge of the original text, and the writings of the best critics up to the time of the author. The part from the Romans to the end, was completed after his death, with some assistance from his MSS., by Messrs. Evans, Browne, Mayo, Bays, Rowell, Harris, Atkinson, Smith, Tong, Wright, Merrell, Hill, Reynolds, and Billingsley,—all Dissenting ministers. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4<sup>o</sup>; 3 vol. imp. 8<sup>o</sup>; and 6 vol. medium 8<sup>o</sup>.

Miscellaneous works, containing in addition to those heretofore published, numerous sermons now first printed from the original MSS., an Appendix on what Christ is made to believers, by the Rev. Philip Henry, never before published, and a Preface by J. B. Williams, Esq. Imp. 8<sup>o</sup>. Lond. 1830

Preface, by Sir J. B. Williams.

**HENRY, Matthew** (*continued*).

Life of Philip Henry, with funeral sermons for Mr. and Mrs. Henry. [On Heb. 11. 4, and Prov. 31. 28.] By Matthew Henry, corrected and enlarged, by J. B. Williams . . . . . 1

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[12<sup>o</sup>. Lond. 1714.]

A discourse concerning meekness and quietness of spirit. [On 1 Pet. 3. 4.] . . . . . 268

Christianity no sect and yet everywhere spoken against. A sermon on Acts, 28. 22 . . . . . 314

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[Fourth edition, 12<sup>o</sup>. Lond. 1720.]

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Matt. 16. 16. The worth of the soul, in six sermons . . . . . 1211

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By John Reynolds, on Matt. 25. 21 . . . . . 1282

By Daniel Williams, D.D., on Rom. 14. 8 . . . . . 1293

Appendix, containing an entire series of sermons on what Christ is made to believers, now first published from the original MSS. of the Rev. Philip Henry,—1 Cor. 3. 11. Christ the foundation and believers the building (1); John, 6. 51. Christ is our food (6); John, 15. 5. The root (9); Rom. 13. 14. Raiment to us (12); Col. 1. 18. The head (15); 1 Tim. 1. 1. Our hope (19); Heb. 6. 18. Our refuge (21); Jer. 23. 6. Our righteousness (24); John, 12. 46. Our light (27); Col. 3. 4. Our life (29); Eph. 2. 14. Our peace (32); 1 Cor. 5. 7, 8. Our passover (35); Lam. 3. 24. Our portion (37); 1 John, 4. 10. Our propitiation (40); John, 8. 36. Our freedom (43); Zech. 13. 1. Our fountain (46); 1 Cor. 1. 30. Our wisdom (48); John, 14. 6. Our way (51); Isa. 11. 10. Our ensign (54); John, 13. 15. Our example (57); John, 10. 9. The door (59); Hof. 14. 5. The dew (62); Mal. 4. 2. Our sun (64); Gen. 15. 1. Our shield (67); Phil. 4. 13. Our strength (70); Psa. 118. 14. Our song (72); Luke, 1. 68, 69. Our horn (75); 1 Pet. 2. 7. Our honour (77); 1 Cor. 1. 30. Our sanctification (80); Phil. 4. 19. Our supply (83); John, 11. 25, 26. Our resurrection (85); 1 Cor. 1. 30. Our redemption (88); Eph. 4. 20. Our lesson (91); Gen. 28. 12. Our ladder (94); John, 1. 17. The truth (96); Matt. 13. 44. Our treasure (99); Rev. 21. 22. Our temple (101); Heb. 11. 7. Our ark (104); Heb. 13. 10. Our altar (107); Col. 3. 11. Our all. Two sermons (110).

The communicant's companion; with an introductory essay, by the Rev. John Brown, Edinburgh. 12<sup>o</sup>. *Glasg.* 1825

A treatise on baptism, abridged from the original MS., and now published by Thomas Robins. 12<sup>o</sup>. *Lond.* 1783

(Account of the life and death of.) By W. Tong. 12<sup>o</sup>. *Lond.* 1716

**HENRY, Philip, M.A.**

An eminent Nonconformist. Born at Whitehall, London, 1631. Educated at Westminster School, and elected thence to Christ Church, Oxford, 1648. Ordained, according to the Presbyterian Directory, 1657, and became Minister of Worthenbury. Ejected at the Restoration for



**HENRY, Philip, M.A.** (*continued*).

Nonconformity, chiefly because he would not submit to re-ordination. Retired to his wife's estate at Broad Oak, where he constantly attended public worship in the parish church. Died 1696.

Eighteen sermons, selected from his original manuscripts. Also two sermons preached on his death: the one, by Francis Tallents, A.M., Fell. of Magd. Coll., Camb.; the other, by Matthew Henry, V.D.M. Now first published. With notes, by J. B. Williams. 8°.

*Lond.* 1816

Rom. 8. 23. Funeral sermon by F. Tallents (1); Psa. 23. 1 (33); Gen. 39. 9 (49); Rev. 3. 14-18 (80); Psa. 77. 19 (100); John, 8. 37 (119); Gal. 2. 20 (144); Luke, 11. 1 (158); Luke, 22. 44 (178); 1 Pet. 1. 9 (194); Ezek. 16. 2 (209); Zeph. 3. 2. Fast day. Three sermons (226); Matt. 5. 3 (277); 2 Cor. 4. 7. Funeral sermon on Rev. Samuel Taylor (297); 2 Chron. 30. 8 (319); Rom. 13. 13 (334); 2 Pet. 1. 5 (350); 1 Cor. 15. 55. Funeral sermon by Matthew Henry (369).

(Account of the life and death of,) by M. Henry. Fourth edition. 12°.

*Salop.* 1765

**HENRY, William, D.D., F.R.S.**

Rector of Urney, and Dean of Killaloe.

Sermon, Prov. 17. 14. The necessity of unity. [Anniv. Irish Rebellion.] 8°.

*Dubl.* 1761

Sermon, Psa. 72. 7-10. The blessing of peace. [Thanksgiving for peace.] 8°.

*Dubl.* 1763

**HENSCHENIUS, Godfrey.**

One of the writers of the *Acta Sanctorum*. Born at Venrad, in Flanders, 1600. Associated with Bollandus 1635. Died 1681.

*Exegesis historica de episcopatu Tungrensi ac Trajectensi.* *Acta Sanctorum*, 18

**HENSHAW, Joseph, D.D., Bishop of Peterborough.**

Born in London. Educated at Merchant Tailors' School, and entered a commoner of Magdalen Hall, Oxford, 1621, aged eighteen. Became Prebendary of Peterborough. Ejected at the Rebellion. Dean of Chichester 1660. Bishop of Peterborough 1663. Died 1678. He was a pious divine, and renowned as a preacher.

*Horæ successivæ*; or, spare hours of meditations upon our duty to God, to others, and to ourselves. Reprinted from the fifth edition of 1640. Edited by William Turnbull, Esq., Advocate. 18°.

*Lond.* 1839

Meditations; miscellaneous, holy, and humane; to which is added a third part by Bishop Kidder. 18°.

*Oxf.* 1841

**HENSLOW, J. S., M.A., F.L.S.**

The principles of descriptive and physiological botany. Fcp. 8°.

*Lond.* 1841

Introduction. Part I. Descriptive botany. Sect. 1. Organography and glossology. Sect. 2. Taxonomy and phytography. Part II. Physiological botany.

**HENSLOWE, William Henry, M.A.,** of Jesus College, Cambridge, Curate of West Tilbury, Essex.

Eight sermons, addressed to the royal regiment of Artillery, in the barrack chapel at Woolwich. 12°.

*Lond.* 1836

Zech. 13. 6. The unkindness of friends - 1  
Jer. 23. 28, 29. On preaching the word of God 15

**HENSLOWE, William Henry, M.A.** (*continued*).

Psa. 4. 6. Against despondency and despair - 30  
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**HERACLEON.**

The leader of a branch of the Valentinian heretics. Flourished A.D. 125.

Fragmenta. Græcæ, Spicilegium, 2. 83

**HERACLITUS.**

A celebrated philosopher of antiquity; founder of a sect which was called after his name. He was a native of Ephesus, and flourished about B.C. 504.

*De incredibilibus.* Gale, T. Opuscula

**HERAUD.** See SAVONAROLA.

**HERBERT de Boseham.**

Opera. See BECKET.

**HERBERT, Edward, Lord Herbert of Cheshire.**

A nobleman of admirable learning. Classed among the Deistical writers. Born in Wales 1581. Educated at University College, Oxford. Distinguished himself in the army, and as ambassador to France. Advanced to the peerage 1631. Died 1648. In his book, *De Veritate*, he endeavours to prove the sufficiency of natural religion without revelation.

*De religione Gentilium errorumque apud eos causis.* 4°.

*Amst.* 1663\*

The ancient religion of the Gentiles, and causes of their errors considered, the mistakes and failures of the heathen priests and wise men, in their notions of the Deity, and matters of divine worship, are examined, with regard to their being altogether destitute of divine revelation. With a complete index. [Translated by William Lewis, with life of the author.] 8°.

*Lond.* 1705

*De veritate, prout distinguitur à revelatione, à verisimili, à possibili, et à falso.* Editio tertia.

*De causis errorum.* 4°.

*Lond.* 1645

History of the life and reign of Henry VIII.

Kenner's History, vol. 2

A much-admired history, chiefly civil and military. Originally published Lond. 1672, folio.

The life of Edward, Lord Herbert of Cheshire, written by himself, and continued to his death. With letters written during his residence at the French court. A new edition, with additions. 8°.

1826\*

**HERBERT, Evan, Minister of Soho Chapel, Oxford Street.**

The divine prescience considered; in connection with moral agency. The substance of a sermon. [Acts, 11. 23.] 8°.

*Lond.* 1822

**HERBERT, George, M.A.**

Younger brother of Lord Herbert of Cheshire. An eminent and exemplary divine and poet. Born at Montgomery Castle 1593. Educated at Westminster School, and thence elected to Trinity College, Cambridge, of which he was elected Fellow. University Orator 1619. Became

**HERBERT, George, M.A. (continued).**

Prebendary of Lincoln, Rector of Bemerton, 1630. Died 1632.

The temple, sacred poems and private ejaculations. 12°. *Camb.* 1633

The temple, sacred poems and private ejaculations. Twelfth edition. The synagogue, or the shadow of the temple, sacred poems and private ejaculations, in imitation of Mr. George Herbert. Eighth edition. With life of Herbert, by Isaac Walton. 12°. *Lond.* 1703

The temple, sacred poems and private ejaculations. Sm. 8°. *Lond.* 1850

Advertisement.

Commendatory verses.

The printer to the reader.

The temple.

New year's gift to his mother.

To his successors at Bemerton.

On Lord Danvers.

A paradox, that the sick are in a better state than the whole.

Parentalia.

Musæ responsoriae, &c.

Epigrammata apologetica pro disciplina ecclesie nostræ.

Inventa bellica.

Alia poemata Latina.

The synagogue in imitation of Herbert. [By Christopher Harvey, M.A.]

Notes by S. T. Coleridge.

Remains. Sm. 8°. *Lond.* 1848

Commendatory verses by Dr. Woodford and Dean Duport. Introduction.

Life, by Walton.

Appendix to life.

Life, by Barnabas Oley.

A priest to the temple; or, the country parson, his character and rule of holy life. First printed 1652.

Prayers before and after sermon.

Preface and notes to Valdesso's Divine Considerations.

Cornaro's treatise of Temperance and Sobriety. Translated by Herbert.

Jacula prudentium, or outlandish proverbs.

Letters in English and Latin.

Orationes. [II.]

Letters of Dr. Donne. Prayer by N. Ferrar.

Works, in prose and verse. 2 vol. 8°.

*Lond.* 1846

This is a finely-printed library edition, by Mr. Pickering. The contents are the same as the above two volumes.

Works, with remarks on his writings and a sketch of his life, by William Jerdan. Sm. 8°.

*Lond.* 1853

This edition does not contain the whole of Herbert's works. It contains, Introduction by Jerdan. Commendatory verses. The Printer to the Reader (1633). The Temple. New Year's Gift. To his Successors at Bemerton. On Lord Danvers. A Paradox. A Priest to the Temple. Jacula Prudentium. [Of this last, only a selection is given.] Priest to the temple. Clergyman's Instructor, 1

**HERDER, John Gottfried von.**

A German philosopher. Born at Mohrungen, in East Prussia, 1744. Appointed First Preacher to the court of the Duke of Saxe Weimar, and Ecclesiastical Counsellor, 1774. He was afterwards Vice-president of the Consistory of Weimar. Theological Professor at Göttingen 1775. Died 1803. This author exercised a great influence on German literature.

Sämmtliche Werke. 60 vol. 18°.

*Stuttgart,* 1827-30

**HERDER, John Gottfried von (continued).**

*Religion herausgegeben durch J. G. Müller.* 18 vol.

Vol. 1, 2, 3. Vom Geist der ebräischen Poesie eine Anleitung für die Liebhaber derselben und der ältesten Geschichte des menschlichen Geistes.

Vol. 4. Salomons Lieder der Liebe die ältesten und schönsten aus Morgenlande. Nebst Vierundvierzig alten Minneliedern und einem Anhang über die ebräische Elegie.

Vol. 5, 6, 7. Älteste Urkunde des Menschengeschlechts, eine nach Jahrhunderten enthüllte heilige Schrift.

Vol. 8, 9, 10. Christliche Reden und Homilien.

Vol. 11. Erläuterungen zum neuen Testament aus einer neueröffneten morgenländischen Quelle.

Vol. 12. Johannes Offenbarung.

Vol. 13, 14. Briefe, das Studium der Theologie betreffend.

Vol. 15. Vom Studium der Theologie und dem christlichen Predigtamt.

Vol. 16, 17, 18. Christliche Schriften.

*Zur Philosophie und Geschichte herausgegeben durch J. von Müller.* 21 vol.

Vol. 1. Die Vorwelt.

Vol. 2, 3. Präludien zur Philosophie der Geschichte der Menschheit.

Vol. 4, 5, 6, 7. Ideen zur Geschichte der Menschheit.

Vol. 8. Postscenien zur Geschichte der Menschheit.

Vol. 9. Seele und Gott.

Vol. 10. Sophron, gesammelte Schulreden.

Vol. 11, 12. Adrastea, Begebenheiten und Charaktere des achtzehnten Jahrhunderts.

Vol. 13, 14. Briefe zu Beförderung der Humanität.

Vol. 15. Nachlese historischer Schriften.

Vol. 16, 17. Verstand und Erfahrung, Vernunft und Sprache eine Metakritik zur Kritik der reinen Vernunft.

Vol. 18, 19. Kaligone.

Vol. 20, 21, 22. Erinnerungen aus dem Leben Herder gesammelt und geschrieben von Maria C. Herder.

*Zur schönen Literatur und Kunst.* 20 vol.

Vol. 1, 2. Fragmente zur deutschen Literatur herausgegeben durch Heyne.

Vol. 3, 4. Gedichte herausg. durch J. G. Müller.

Vol. 5. Der Cid nach spanischen Romanzen mit einer historischen Einleitung durch J. von Müller.

Vol. 6. Legender dramatische Stücke und Dichtungen herausg. durch D. Wilhelm G. von Herder.

Vol. 7, 8. Stimmen der Völker in Liedern herausg. durch J. von Müller.

Vol. 9. Blumenlese aus morgenländischen Dichtern herausg. durch J. von Müller.

Vol. 10. Schriften zur griechischen Literatur herausg. durch Heyne.

Vol. 11. Schriften zur römischen Literatur herausg. durch Heyne.

Vol. 12. Terpischore herausg. von J. G. Müller.

Vol. 13, 14. Kritische Wälder, oder Betrachtungen über die Wissenschaft und Kunst des Schönen herausg. durch Heyne.

Vol. 15, 16. Abhandlungen und Briefe über schöne Literatur und Kunst.

Vol. 17, 18. Früchte aus den sogenannten goldenen Zeiten des achtzehnten Jahrhunderts herausg. von J. G. Müller.

Vol. 19. Antiquarische Aufsätze herausg. durch Heyne.

Vol. 20. Nachlese zur schönen Literatur und Kunst herausg. durch J. von Müller.

**HEREMPERTUS Langobardus.**

Chronologi. Muratorii Rer. Ital. Script. 5. 1

**HERENTALS, Petrus de, Canonicus Præmonstratensis.**

Vitæ Joannis XXII., Benedicti XII., Clementis VI., Innocentii VI., Urbani V.

Muratorii Rer. Ital. Script. 3 pars 2. 499

**HERGOTT Marquardus.**

Vetus disciplina monastica, seu collectio auctorum ordinis S. Benedicti maximam partem ineditorum, qui ante sexcentos fere annos per Italiam, Galliam atque Germaniam de monastica disciplina tractarunt. [Anon.] 4°. *Par.* 1726

Petri diaconi disciplina Casinensis.

S. Sturmii primi Fuldensium abbatis consuetudines.

Theodemari usus Casinensis.

S. Benedicti Anianensis capitula de disciplina monastica.

Capitula monachorum.

Capitulare Aquigranensis de vita et conversatione monachorum.

Capitula monachorum San-Gallensium.

Guidonis Farfensis disciplina.

Bernardi ordo Cluniacensis.

Excerpta ex Divionensi disciplina.

S. Wilhelmi constitutiones Hirsaugienses.

Luxovienses ritus, ex vetusto psalterio Luxoviensis abbatiæ.

Fragmenta veteris disciplinæ monasticæ.

**HERIBERTUS, Monachus.**

Epistola de hæreticis Petragoricensibus.

Mabillon, *Vet. Analect.* 483

**HERIMANNUS.** See **HERMANNUS.**

**HERING, Bishop.** See **HERRING.**

**HERIVEUS, Remensis Archiepiscopus.**

Flourished in the tenth century.

Epistola ad Witonem archiepiscopum Rotomagensem. *Bibl. Max. Patr.* 17. 246

**HERLE, Charles, A.M.**

A Puritan divine. Born in Cornwall 1598. Educated at Exeter College, Oxford. Became Rector of Winwick, Lancashire. At the Rebellion he took part with the Parliament, and was elected one of the Assembly of Divines. Died 1659.

Wisdom's Tripas, in three treatises: 1. Of worldly policy; 2. Of moral prudence; 3. Of Christian wisdom. The vanity of the first, the usefulness of the second, the excellency of the third. 12°. *Lond.* 1655

Contemplations and devotions on the several passages of our Saviour's death and passion. 12°. *Lond.* 1631

David's song of three parts. A sermon before the House of Lords. Public thanksgiving. [On *Ps.* 95. 1.] *Lond.* 1643

**HERMANNUS Ryd de Reen.**

De vita et honestate clericorum.

Brown, E. *Fasciculus*, 2. 129

**HERMANNUS, Monachus cœnobii Augiensis.**

Surnamed Contractus, from disease having shrunk up his limbs. One of the learned men of the eleventh century.

Chronicon [à mundi creatione ad A.D. 1065.]

Pistorius, 1. 117; *Bibl. Max. Patr.* 18. 348

**HERMANNUS Tornacensis.**

Abbot of Tours. Flourished 1125.

Tractatus de incarnatione Christi.

*Bibl. Patr. Gallandii*, 14, 381

Narratio restaurationis abbatiæ S. Martini Tornacensis.

D'Achery, *Spicil.* 2. 888

**HERMANT, John.**

A French ecclesiastic. Born at Caen 1650; died 1725. An industrious compiler, but said not to be always correct. *Histoire des hérésies, des autres erreurs qui ont*

**HERMANT, John (continued).**

troublé l'Eglise, et de ceux qui en ont été les auteurs, avec un traité qui résout plusieurs questions touchant l'hérésie, traduit du Latin d'Alphonse de Castro. 4 vol. in 2. 12°. *Rouen*, 1727

Histoire de conciles, où l'on verra en abrégé ce qui s'est passé de plus considérable dans l'Eglise.

Troisième édition, augmentée de nouveau.

4 vol. 12°. *Rouen*, 1699

Vol. 1. Histoire de conciles. Sæc. i.-xvi.

Vol. 2. Les canons de l'Eglise, et l'abrégé chronologique de la vie des papes, et leur décisions. La déclarations de l'Assemblée Générale du Clergé de France. Sæc. i.-viii.

Vol. 3. Les canons, &c. Sæc. ix.-xiii.

Vol. 4. Les canons, &c. Sæc. xiv.-xvii.

La vie de S. Athanasé, &c. See **ATHANASIUS.**

**HERMAS, Saint.**

One of the apostolical Fathers, supposed to be the same whom St. Paul mentions, Rom. 16. 14. He is sometimes called Pastor, or Shepherd, from the title of his book, of which only a Latin translation from the Greek original survives.

Pastor. Hefele; *Bibl. Max. Patr.* 2. P. 1. 24;

*Bibl. Patr. Gallandii*, 1. 49;

Grynæus, *Lat.* 599; Cotelerii

*SS. Patrum Opera*, 1. 75

Fragmentum. Grabe, *Spicilegium*, 1. 303

For English translation, see **WAKE.**

**HERMIAS, Philosophus.**

A Christian philosopher, who lived in the second century. His work in ridicule of the Gentile philosophers is ranked by Houteville equal to Lucian. It treats of the principles of things, of the soul and of God, and combats in a lively manner the opinions of the pagan sages.

*Irrisio Gentilium philosophorum*, Gr. et Lat.

See Tatianus, à W. Worth, 1700 (*an excellent*

*edition*); also *Justini Opera*, 492; *Patrum*

*Græcorum Opera*; *Bibl. Patr. Gallandii*,

2. 68; *In Latin only*, *Bibl. Max. Patr.*

4. 179.

**HERMIAS Sozomenus.** See **SOZOMENUS.**

**HERODIAN.**

A Greek historian. Died at Rome about A.D. 240. He composed the History of the Roman Emperors, from the death of Marcus Antoninus, A.D. 180, to the accession of Gordian III., A.D. 238.

*Historiarum libri viii.* Gr. et Lat. Sm. 8°.

*Ingolf.* 1608

*Historiarum libri*, Græce, recognovit Bekkerus.

8°.

*Berol.* 1826\*

**HERODOTUS.**

Called the Father of History. Born at Halicarnassus about 484 B.C. Died about B.C. 413.

*Historiarum libri ix.* Musarum nominibus inscripti, Gr. et Lat. ex L. Vallæ interpreta-

tione, cum adnotationibus T. Galei et J. Gronovii. Editionem curavit et suas itemque L. C.

Valckenarii notas adjecit Petrus Westelingius.

Accedunt præter vitam Homeri varia ex præ-

scriptoribus de Persis, Ægyptiis, Nilo, Indi-  
que

excerpta, et præsertim ex Ctesia. Folio.

*Amst.* 1763

**HERODOTUS** (*continued*).

A valuable edition, and one of the best that has been published of Herodotus.

Other editions: Schweighæuseri, 5 vol. 8°. Lond. 1824. Gaisford (*Gr. only*), 4 vol. 8°. Oxon. 1824, &c.

Works. Translated from the Greek, with notes by Beloe. 4 vol. 8°. Lond. 1802

Herodotus, a new and literal version from the text of Baehr. With a geographical and general index. By Henry Cary, A.M. Sm. 8°. Lond. 1852

**HEROLD, John.**

A laborious and voluminous writer. Born at Hoehstædt, in Suabia, 1511. Having finished his studies he went to Basle, 1539, and some time afterwards was ordained and served a cure in the neighbourhood. Died some time after 1581. His Hæreseologia is a very rare and much-esteemed work.

Hæreseologia, hoc est opus veterum tam Græcorum quàm Latinorum theologorum, per quos omnes, quæ per Catholicam Christi ecclesiam grassatæ sunt, hæreses confutantur et summa omnia theologiæ capita quæstionesque de Trinitate, providentia Dei, creatione mundi, angelis, peccato, dæmonibus, &c. explicantur. Folio. *Basil.* 1556

Præfatio, &c. . . . . Ff. 3  
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**HERON, Robert, Esq.**

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**HERRING, Thomas, D.D., Abp. of Canterbury.**

Born at Walsoken, Norfolk, 1691. Educated at Jesus College, Cambridge. Elected Fellow of Corpus Christi College 1716. Rector of Rettenden, Essex, and of Barelay, Hertfordshire, 1722. Preacher of Lincoln's Inn 1726. Dean of Rochester 1731. Bishop of Bangor 1737. Translated to York 1743, and to Canterbury 1747. Died 1757. He was a divine of unaffected piety and benevolence, and of great celebrity as a preacher.

Letter to the Right Reverend the Lord Bishops of his province. Pp. 7. 4°. Lond. 1748

Seven sermons on public occasions. Now first collected. With a preface. 8°. Lond. 1763

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A letter written by a Country Clergyman to Archbishop Herring in the year MDCCLIV. Pp. 53. 8°. Lond. 1771

**HERRING, Thomas, M.A., Prebendary of York, and Rector of Culleiden, Surrey.**

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**HERSCHEL, Sir John F. W., Bart.**

A preliminary discourse on the study of natural philosophy. New edition. Fcp. 8°. Lond. n. d.

A treatise on astronomy. New edition. Fcp. 8°. Lond. n. d.

An improved library edition is published in 8°.

**HERSCHELL, Ridley H.**

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**HERTOGHE, C. Polycarpus de.**

Religio canonicorum ordinis Præmonstratensis, sive tractatus candidi et canonici ordinis Præmonstratensis institutum et excellentiam clarè et solidè exponens. Sm. 8°. Antv. 1663

**HERVÉ, Peter, Esq.**

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**HERVET, Gentian.**

A learned Frenchman. Born at Olivet, near Orleans, 1499. Became Canon of Rheims. Died 1584. He translated into Latin the works of several Greek Fathers and other authors, and distinguished himself at the Council of Trent. Oratio de reparanda ecclesie disciplina, &c.

Brown, E. Fasciculus, 2. 651

**HERVEUS [or HERVAEUS].**

A Benedictine monk of Dole. Flourished 1130. In the edition of St. Anselm's works, edited by Picardus, folio, 1612, the following works are printed as being written by that Father, but they are now attributed to Herveus:—Enarrationes in Evang. Matthæi; Explanationes in aliquot Evangelia; Enarrationes in Cantica Cant.; Commentaria in Epistolâ Pauli omnes dilucida; Enarrationes in Apocalypsin.

Commentariorum in Isaiam prophetam libri viii.

Pez, Thesaur. iii. P. 1

**HERVEY, Lord Arthur, A.M.**

Rector of Ickworth and Curate of Horringer.

Sermons for the Sundays and principal holidays throughout the year. Preached in the parish churches of Ickworth and Horringer. 2 vol. 12°. Lond. 1850

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**HERVEY, James, B.D.**

A divine of exemplary piety and virtue. Born near Northampton 1713-14. Educated at Lincoln College, Oxford. Curate of Dummer, Hampshire, about 1736. Obtained the livings of Weston Favel and Collingtree about 1752. Died 1758. His principles were Calvinistic, but his piety was of the most cheerful and useful description.

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Works. A new and complete edition. 7 vol. 8°. Lond. 1797

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Meditations and contemplations, in blank verse, by T. Newcomb, A.M. 2 vol. Sm. 8°. Lond. 1764

(Memoirs of.) By John Brown. 12°.

**HESIOD.**

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**HESIOD** (*continued*).

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Opera et dies. Scutum Herculis. Deorum generatio. Index.

Opera, Gr. et Lat. Grævii. 8°. *Amst.* 1667\*

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**HESKETH, Henry, D.D.**

Rector of Charlewood, Surrey, and Vicar of St. Helen's, London.

Sermon, Ezek. 7. 3. The dangerous and almost desperate state of religion. Together with some things in order to its recovery. 4°. *Lond.* 1679

**HESSELIUS, John.**

Professor of Theology at Louvain. Born there 1522. Died 1566. He was a legate to the Council of Trent, and greatly distinguished himself by his profound erudition.

In S. evangelium secundum Matthæum commentarius. Sm. 8°. *Lov.* 1572

This author also wrote commentaries on 1 Timothy, 2 Peter, and the Epistles of St. John. Likewise a catechism, which is considered his best work, forming a complete treatise on dogmatic and moral theology, chiefly from St. Augustine.

**HESSEL, John.**

A Methodist minister. Born 1814; died 1838.

(Memoirs of.) Consisting chiefly of extracts from his Journal and Correspondence, including an account of the change in his theological opinions, by which he was led to renounce the peculiarities of Calvinism and to embrace those of Wesleyan Methodism. Together with several sketches of his sermons. By the Rev. Joshua Priestley. 12°. *Lond.* 1841

**HESSEY, James Augustus, D.C.L.**

Preacher to the Hon. Society of Gray's Inn, and Head Master of Merchant Taylors' School.

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Flourished in the sixth century.

In Leviticum: Oratio in S. Andream: In Dominicam resurrectionem: De hora tertia et sexta quibus Dominus fuisse crucifixus: De temperantia et virtute.

Latine. *Bibl. Max. Patr.* 12. 52

Concordantia evangelistarum circa ea quæ in sepulchro contigerunt. Item de sabbatis et de varietate exemplarium S. Marci. Gr. et Lat.

*Bibl. Patr. Gallandii*, 11. 221

In Dominicam resurrectionem.

Combesis, *Novum Auctarium*, 1. 743

Quæstiones ex evangelica consonantia.

*Cotelerii Monumenta*, 3. 1

**HESYCHIUS, of Miletus.**

Flourished under the emperors Justin and Justinian.

De viris illustribus, Gr. et Lat.

Res patriæ Constantinopoleos, Gr. et Lat.

*Meurfii Opera*, 7. 205

**HESYCHIUS.**

A celebrated grammarian and lexicographer of Alexandria, supposed to have been a Christian. His era is variously placed in the fourth, fifth, and sixth century.

Lexicon [Gr. et Lat.] cum notis doctorum virorum integris. Ed. J. Alberti. 2 vol. Folio.

*L. Bat.* 1746-66\*

Annotationes et emendationes in Hesychii Lexicon.

Wolf, *Anecd. Græca*, iv. 172

**HETHERINGTON, W. M., D.D.**

Minister of "Free St. Paul's Church," Edinburgh.

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*Edin.* 1843

Other works: Fulness of Time, 8°. History of Rome from the Encyclopædia Britannica, royal 12°. 1839. History of the Westminster Assembly of Divines, sm. 8°. 1843. The Minister's Family, 12°. 1847.

**HEUBNERUS, J. L.**

Dissertatio de academiis Hebræorum.

*Ugolinus*, 21. 1055

**HEUGH, Rev. Hugh.**

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**HEUMANN, Christopher Augustus.**

Professor of Theology at the University of Gottingen. Born at Alstadt in the Duchy of Saxe-Weimar 1681. Died 1764. His works are numerous.

Programma de סלול Hebræorum interjectione musica.

*Ugolinus*, 32. 735

**HEUMEN, Joannes ab.**

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*Antwerpia*, 1663

HEURES imprimées par l'ordre de M. le Cardinal Noailles, à l'usage de son diocèse. 12°.

*Par.* 1716

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Minister of St. Gregory's, near St. Paul's, London. Beheaded on Tower Hill, 1658, for conspiring against the then power and authority.	
Nine select sermons preached upon special occasions, in the parish church of St. Gregorie's, by St. Paul's. Together with his publick prayers before and after sermon. Sm. 8 <sup>o</sup> .	
<i> Lond. 1658</i>	
Prayer before sermon. Psa. 130. 3. Mercy and judgment. 2 ser. (1); Luke, 2. 7 (62); 1 Cor. 15. 19. Trin. Sun. (81); John, 18. 37. Testis fidelis; or, the faithful witness. 5 serm. (106). Prayer after sermon.	
<b>HEXHAM, Henry.</b>	
A copious English and Netherduytch dictionary. 4 <sup>o</sup> . <i> Rotterd. 1660</i>	
<b>HEY, John, D.D.</b>	
A learned divine. Born 1734. Educated at Catharine Hall, Cambridge. Fellow of Sydney College 1758. Became Rector of Passenham, Northamptonshire, and Calverton, Buckinghamshire. Norrisian Professor of Divinity 1780. Died 1815. Bp. Kaye calls him one of the most	



**HEY, John, D.D. (continued).**

acute, the most impartial, and most judicious divines of modern times.

Lectures in divinity: delivered in the University of Cambridge. 4 vol. 8°. *Camb.* 1796  
Vol. 1.

Syllabus. Pp. 76.

Book 1. Of divinity, as common to all sects of Christians.

The Holy Scriptures, The Hebrew and Greek languages, Various readings, Versions, Manner of interpretation, Genuineness and authenticity, Evidence, Credibility of the miracles, Of prophecies, First propagation of the Christian religion, Need of revelation, &c.

Book 2. Of polemical divinity.

Nature and effects of controversy, Qualities of a controversialist, Of introducing ridicule, Canons of controversy, &c.

Vol. 2.

Book 3. Of religious societies in general.

Unity of doctrine, Of articles of religion, Authority of the civil magistrate in religion, Of improving religious societies.

Book 4. Of particular religious societies.

The Thirty-nine Articles of the Church of England. Article 1-6.

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These lectures are much esteemed for the various and extended learning, the profound thought, the copious and correct document, and the calm discussion for which they are distinguished.

A third edition was published in 2 vol. 8°, *Camb.* 1841.  
Discourses on the malevolent sentiments. 8°.

*Newport-Pagnel*, 1801

Hatred, Misanthropy, Envy, Malice, Resentment.

Other works: Essay on Redemption; a Seatonian prize poem. Seven Sermons, preached on several occasions, 8°. Thoughts on the Athanasian Creed, 8°. 1790. General Observations on the Writings of St. Paul, 8°. 1811, &c.

*Anonymous pamphlet relating to Dr. John Hey.*

Review of a sermon, entitled Thoughts on the Athanasian Creed. Pp. 44. 8°. *Lond.* 1790

**HEY, Richard, Esq., LL.D.**

Three dissertations: on the pernicious effects of gaming; on duelling; and on suicide: first published in 1783, 1784, 1785, by appointment, as having gained in the University of Cambridge the three prizes of an anonymous donor. Revised and corrected in 1811 by the author. 8°. *Camb.* 1812

**HEY, William, Esq., F.R.S., &c.**

Member of the Royal College of Surgeons, London. Eminent in his profession, and as a private Christian. Born at Pudsey, Yorkshire, 1736. Apprenticed to a surgeon at Leeds at the age of fourteen. Studied at London 1757. Settled as a surgeon at Leeds 1759. Died 1819.

Traacts and essays, moral and theological. 8°. *Lond.* 1822\*

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A short defence of the doctrine of the atonement, with some late publications on that subject . . . . . 115  
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*Lond.* 1822\*

**HEYDEGGER.** See HEIDEGGER.

**HEYDENREICH, A. L. Ch.**

Born at Wiesbaden 1773. Doctor of Theology.

Die eigenthümlichen Lehren des Christenthums rein biblisch dargestellt. 3 vol. 8°.

*Weilburg*, 1833-39

Vol. 1. Grundlegung.

Vol. 2. Die auf die eigenthümlich christliche Heilsslehre vorbereiteten Grundlehren.

Vol. 3. Die christliche Erlösungs und Heilsslehre.

**HEYDON, Sir Christopher, Knight.**

A defence of judicial astrology, in answer to a treatise lately published by M. John Chamber. 4°. *Lond.* 1603

An astrological discourse; manifestly proving the powerful influence of planets and fixed stars upon elementary bodies, in justification of the verity of astrology. 16°. *Lond.* 1650

**HEYLYN, John, D.D.**

Prebendary of Westminster and Rector of St. Mary-le-Strand. An eminent divine, a celebrated preacher, and a Christian philosopher. He was deeply read in the mystic divines, and styled by some the Mystic Doctor. Died about 1760.

Theological lectures at Westminster Abbey; with an interpretation of the New Testament. 2 vol. 4°. *Lond.* 1749-61

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**HEYLYN, Peter, D.D.**

A very learned divine and historian. Born at Burford, Oxfordshire, 1600. Educated at Hart Hall, and afterwards elected Fellow of Magdalen College, Oxford. Rector of Hemmingsford, Huntingdonshire, and Prebendary of Westminster 1631; to which were added other preferments. Deprived by the Parliament; on which he devoted himself to literature. Reinstated at the Restoration. Died 1662. He was endowed with singular gifts of genius, with clear judgment and unwearied industry, equally an enemy to Popery and Puritanism.

The history of that most famous saint and soldier of Christ, St. George of Cappadocia, asserted from the fictions of the middle ages of the Church, and opposition of the present. The institution of the most noble order of St. George, named the Garter. A catalogue of all the knights thereof, &c. Second edit., enlarged. 4°. Lond. 1633

A coale from the altar; or, an answer to Dr. J. Williams's Letter to the vicar of Grantham against the placing of the communion table at the east end of the chancell. 4°. Lond. 1637\*

Antidotum Lincolnienſe; or, an answer to a book, entituled, The Holy Table name and thing, said to be written long agoe by a minister in Lincolnshire, and printed 1637. 4°. Lond. 1637

Observations on the historie of the reign of King

**HEYLYN, Peter, D.D. (continued).**

Charles, published by H[amon] L[estrange], Esq. [Anon.] Sm. 8°. Lond. 1656

The parable of the tares expounded and applied; in ten sermons [on Matt. 13. 24-30]; with three other sermons on Acts, 20. 30, 31 (Consecration); John, 10. 11 (Passion Sunday); John, 10. 27 (Before the king, 1641). 4°. Lond. 1659

A very rare work.

Examen historicum; or, a discovery and examination of the mistakes, falsities, and defects in some modern histories [Fuller, Sanderſon, &c.] 8°. Lond. 1659

Cyprianus Anglicus; or, the history of the life and death of the most reverend and renowned prelate, William [Laud], Archbishop of Canterbury; containing the ecclesiastical history of the three kingdoms from his rising till his death. Folio. Lond. 1671

Ecclesia restaurata; the history of the Reformation of the Church of England. Third edit., with the addition of a very useful table of the principal matters, [and an addition at p. 348]. Folio. Lond. 1674

Another edition, with the life of the author by John Barnard, D.D. Edited by James Craigie Robertson, M.A. 2 vol. 8°.

Camb. for the Eccles. Hist. Society, 1849

Aërius redivivus; or, the history of the Presbyterians, containing the beginning, progress, and successes of that active sect; their opposition to monarchial and episcopal government; their innovations in the Church, and their imbroilments of the kingdoms and estates of Christendom in the pursuit of their designs, from the year 1536 to 1647. Second edit. Folio. Lond. 1672

Theologia veterum; or, the summe of Christian theologie, positive, polemical, and philological, contained in the Apostles' Creed, or reducible to it, according to the tendries of the antients, both Greeks and Latines. Folio. Lond. 1673

Cosmography, in four books; containing the chorography and history of the whole world, and all the principal kingdoms, provinces, seas, and isles thereof; with an accurate index of all the kingdoms, people, cities, mountains, rivers, &c. Corrected and enlarged by the author. Folio. Lond. 1674

Originally published in a small volume, 1621, under the title of, A Description of the World. It became a very popular book.

Historical and miscellaneous tracts. Folio. Lond. 1681

Life of the author.

Ecclesia vindicata; or, the Church of England justified. 1. In the way and manner of her reformation; 2. In officiating by a publick liturgy; 3. Set forms before sermons; 4. Tythes; 5. Episcopal government; 6. Ordination of priests and deacons. [Also, 4°. 1657.]

**HEYLYN, Peter, D.D. (continued).**

The history of the Sabbath.  
 [Originally published in 4°. 1636.]  
 Historia quinquarticularis; or, a historical declaration of the judgment of the Western Churches, and more particularly of the Church of England, in the five controverted points reproached with the name of Arminianism.  
 [First edit. 4°. 1660.]  
 The stumbling-block of disobedience, proving the kingly power to be neither co-ordinate nor subordinate to any other.  
 Right of the peerage of the English bishops.  
 Other works: Answer to two Seditious Sermons of Henry Burton, 1637. The Historie of Episcopacie, [published under the name of Theoph. Churchman], 4°. 1643. A Brief Relation of the Death and Sufferings of Abp. Laud. [Anon.] Oxf. 1644. Respondet Petrus, in answer to Dr. Bernard, 1658, &c.  
 (The life of.) By George Vernon, Rector of Bourton-on-the-Water, Gloucestershire. Sm. 8°. Lond. 1682

Written with a view to rectify the mistakes in the life prefixed to Heylyn's Tracts.

**HEYWOOD, Henry.**

A defence of Dr. Whitby's Treatise of Original Sin, and of the translator's introduction, against the attempts of Mr. John Gill: in which the charges of impertinence, partiality, &c., are turned upon himself. Pp. 48. 8°. Lond. 1740

**HEYWOOD, James.**

A Dissenting minister.  
 Sermon, Dan. 6. 21. The happiness and duty of Britons under the present government represented. Occasioned by his Majesty's late indisposition. 8°. Lond. 1756

**HEYWOOD, Oliver, A.B.**

A Nonconformist divine. Born at Bolton, Lancashire, 1629. Admitted of Trinity College, Cambridge, 1647. Minister at Halifax 1652. Deprived at the Restoration. Died 1702. He was an able, laborious, and conscientious divine.

Whole works, now first collected, revised, and arranged; including some tracts extremely scarce, and others from unpublished MSS. 5 vol. 8°. Idle, 1827

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Memoirs of Heywood, by the Rev. Richard Slate, and revised by the editor of Mr. Heywood's works 1  
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An actor and dramatic writer in the reigns of Elizabeth, James I., and Charles I.

The hierarchie of the blessed angels; their names, orders, and offices. The fall of Lucifer with his angels. Folio. Lond. 1635

Other works: Life of Merlin, Life of Queen Elizabeth, the Lives of Nine of the most Worthy Women of the World, General History of Women, &c. He wrote 220 plays, of which only a few remain; some are much admired.

**HICKERINGILL, Edmund.**

A half-crazy writer. Born in Essex 1630. Educated at Cambridge. Served as captain in the army. Went to Jamaica, and on his return took orders. Rector of All-Saints, Colchester, 1662. Died 1708. He is described by Newcourt as an impudent, violent, ignorant fellow.

Works. 3 vol. 8°. Lond. 1716

**Vol. 1.**

The history of Whiggism, in a dialogue between a Tantivy-Tory and a Trimmer - 1  
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History of priestcraft, in four parts; exposing the follies and frauds of priests of all religions; the last part being a vindication of the History.

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Miscellaneous tracts, essays, satyrs, &c. in prose and verse. 4°. *Lond.* 1707

A description of Jamaica.

This was written when the author was a captain, and originally published in 1660.

The trial of the spiritual courts.

History of priestcraft.

Survey of the earth in its general vileness and debauch, with some new projects to mend or cobbler it.

Receipts to cure the evil of this wicked world.

Essays on several subjects.

The Parliament tacks inquired into: I. Whether it has been usual, useful, or necessary. II. Whether the late designed tack of 134 was either usual, useful, or necessary. Pp. 10. 4°. *Lond. n. d.*

The vindication of the character of priestcraft.

Second edition, with additions, which utterly silences (as well as confutes) all answers, &c. Pp. 32. 4°. *Lond. n. d.*

**HICKES, Gasper.**

Sermon, Acts, 13. 36. The life and death of David. [Funeral.] 4°. *Lond.* 1645

**HICKES, George, D.D.**

A Nonjuring divine of uncommon abilities and universal learning. Born at Newsham, Yorkshire, 1642. Entered St. John's College, Oxford, 1659. Chosen Fellow of Lincoln College 1664. Rector of St. Ebbe's Church, Oxford, about 1675. Vicar of Allhallows Barking, London, 1680. Dean of Worcester 1683. Deprived, on refusing to take the oaths, 1689. Consecrated Bishop of Thetford by the Nonjurors 1694. Died 1715.

Two treatises on the Christian priesthood, and on the dignity of the episcopal order, with a prefatory discourse in answer to a book entitled, The Rights of the Christian Church, &c., and an appendix. Fourth edition. 3 vol. 8°. [Lib. of Anglo-Cath. Theol.]

*Oxf.* 1847

Vol. 1. 1847.

An account of the third edition, and the additions therein; wherein Dr. Hakewell's dissertation with Dr. Heylin, touching the pretended sacrifice in the Eucharist, is answered; with some observations and strictures upon the charge of the Bp. of Norwich, 1709

A letter to the author of the Rights of the Christian Church asserted

A prefatory discourse in answer to the Rights of the Christian Church. [Tindal.]

Vol. 2. 1847.

The Christian priesthood asserted

The dignity of the episcopal order

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In this fourth edition, the additions published in 1715 to the third edition (1711) are inserted in their proper places, with some MS. additions prepared by the author with a view to a fourth edition. Notes are added by the Editor.

Two treatises, &c. Second edit. 8°. *Lond.* 1707

Two treatises. Third edition, enlarged. 2 vol. 8°. *Lond.* 1711

A collection of controversial discourses wrote by the learned Dr. George Hickes, and a Popish priest. Occasioned chiefly by a young lady [Lady Theophila Nelson] that was persuaded to depart from the Church of England to that of Rome. To which is added the following tracts, &c. Third edition. 8°.

*Lond.* 1727

Originally published in 1705, under the title of "Several Letters which passed between Dr. Hickes and a Romish Priest."

Controversial discourses - - - - - I

The corruptions of the Church of Rome, in relation to ecclesiastical government, the rule of faith, and form of divine worship, in answer to the Bp. of Meaux's queries. By the Rev. Dr. Bull - - - - - 325

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The differences and agreements in the chief points of religion betwixt the Church of Rome and the Church of England. By Bp. Cosin.

A public office of daily and nightly devotion for the seven canonical hours of prayer used in the Anglo-Saxon Church. With a translation and notes. By William Elstob.

A second collection of controversial letters, relating to the Church of England and the Church of Rome, as they passed between Dr. Hickes and an honourable lady [Lady Graciana Carew, of Hadcomb, in Devonshire]. 8°. *Lond.* 1710

Three short treatises; viz. I. A modest plea for the clergy. II. A sermon of the sacerdotal benediction. III. A discourse published to undeceive the people in point of tithes. Formerly printed, and now again published by Dr. George Hickes, in defence of the priest-

HICKES, George, D.D. (*continued*).

hood, and the true rights of the Church against the slanderous and reproachful treatment of the clergy, in a late book of pernicious and blasphemous doctrines, falsely intitled, *The Rights of the Christian Church*. [Tindal.] 8°. Lond. 1709

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2. The new pretenders to prophecy examined, by N. Spinckes. Lond. 1709

A declaration made by the Right Rev. Dr. George Hickes, concerning the faith and religion in which he lived and intended to die, and referred to in his will. Pp. 16. 8°. Lond. 1743

An apologetical vindication of the Church of England, in answer to those who reproach her with the English heresies and schisms. Gibson's Preservative, 2. 1

The exclusive right of bishops to ordain.

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Bibliotheca scriptorum ecclesiæ Anglicanæ; or, a collection of tracts relating to the government and authority of the Church, being the choice tracts recommended by Dr. George Hickes. 8°. Lond. 1709

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Devotions in the ancient way of offices, with psalms, hymns, and prayers, for every day of the week, and every holiday in the year. Reformed by a person of quality, and published by George Hickes, D.D. 12°.  
*Edin.* 1765

The original author of this excellent book of devotions was John Austin, who died 1669. The above adaptation of it to the English Church was by Mrs. Susannah Hupton; the Preface was written by Dr. Hickes. The edition of 1765 was reprinted from the fourth, 1712, and some passages restored which had been omitted in editions subsequent to that date. A new edition was published in 1846. For another reformation of Austin's work, see **DORNINGTON**.

Institutiones grammaticæ Anglo-Saxonicæ. 4°.  
*Oxon.* 1689

Linguarum veterum septentrionalium thesaurus grammatico-criticus et archæologicus. 3 vol. folio.  
*Oxon.* 1703-5°

Grammatica Anglo-Saxonica, ex Hiccesiano linguarum septentrionalium thesauro excerpta [à Thwaites]. 8°.  
*Oxon.* 1711°

A new catechism, with Dr. Hickes's thirty-nine articles. Second edition corrected. Pp. x. 28. 8°.  
*Lond.* 1710

**HICKMAN, Charles, D.D. Bishop of Derry.**  
A native of Northamptonshire. Student of Christ Church, Oxford, 1667. Became Minister of St. Ebb's church, Oxford. Lecturer of St. James's, Westminster, 1692. Afterwards Rector of Hognorton, Leicestershire. Bishop of Derry 1702. Died 1713. It has been said, that as a writer of sermons he has had scarce a superior, and few equals, yet his language tends to affectation.  
[Vol. I.] Fourteen sermons, preached at St. James's Church, in Westminster, on several occasions. Third edition corrected. 8°.  
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*Lond.* 1680

**HICKMAN, Henry, B.D.**

A Nonconformist divine, native of Worcestershire. Educated at Cambridge. Removed to Oxford 1647, and became Fellow of Magdalen College, and was licensed as a preacher. Deprived at the Restoration. Went to Holland, and became preacher to the English congregation at Leyden.

Historia quinq-articularis exarticulata; or, animadversions on Dr. Heylin's Quinquarticular History, in which the doctrine of the Arminians, in the five points, is proved to be contrary to the doctrine of the Reformed Church of England. Sm. 8°.  
1673

**HICKS, Samuel, Rector of Wrestlingworth in Bedfordshire.**

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*Lond.* 1766

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**HIEMPSAL.** See **CORY, J. P.** Fragments.

**HIROCLES.**

A Platonic philosopher of Alexandria. Flourished about A.D. 450.

De providentia et fato; una cum fragmentis ejusdem; et Lillii Gyraldi interpretatione symbolorum Pythagoræ, notisque Merici Casauboni ad commentarium Hieroclis in Aurea Carmina. Sm. 8°.  
*Lond.* 1673

Commentarius in Aurea Pythagoreorum Carmina, Gr. et Lat. Joan. Curterio interprete. Sm. 8°.  
*Lond.* 1673

Commentaries on the Golden Verses of Pythagoras, and life by Dacier. See **PYTHAGORAS**.

**HIROCLES Grammaticus.**

A Greek writer, supposed to have lived in the sixth century. His Synecdemus, or travelling companion, gives an account of the provinces and towns of the eastern empire.

Synecdemus. Byzantine Histories, 22

**HIERON, Samuel.**

Born 1572. Educated at Eton school, whence he was elected to King's College, Cambridge. Presented to the living of Modbury, Devonshire, which he held until his death, 1617. He was inclined to Puritan principles, but with a strict adherence to the Church of England; a pious divine, and very popular as a preacher.

Works. 2 vol. Folio.  
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A very celebrated Father of the fourth century. Born, of Christian parents, at Stridon, on the confines of Pannonia and Dalmatia, 331. Educated at Rome, under the best masters. After travelling through France, Italy, and the East, he adopted the monastic life, in Syria, in his thirty-first year. Died 422. The best edition of his works is that of

**HIERONYMUS, Saint Eusebius (continued).**

Vallarius, 1734, which is much enlarged from that of the Benedictine of 1693, and has a greatly enlarged index. It was reprinted in a smaller type, with some additions, at Venice, 1766-72, 11 vol. in 15. 4°.

Opera, post monachorum ord. S. Bened. recensionem, denuo ad MSS. codices Romanos, Ambrosianos, Veronenses aliosque, nec non ad priores editiones castigatus, quibusdam ineditis monumentis, aliisque S. doctoris lucubrationibus, seorsum tantum antea vulgatis, auctus notis, et observationibus continenter illustratus, studio Dominici Vallarsii, Veronensis Presbyteri, opem ferentibus aliis in eadem civitate literatis viris, et præcipue March. Scipione Maffeo. 11 vol. Folio. Verona, 1734

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Dialogus de S. Trinitate, Gr. et Lat.

Commentatio Christiano cuilibet utilis, Gr. et Lat. Bibl. Patr. Gallandii, 75. 522

De viris illustribus. Miræi Bibl. Eccl. et Fabricii (J. A.) Bibl. Eccl.

Epistola ad Constantium, sive prologus ejus operis quod inscribatur Comes.

D'Achery, Spicil. iii. 301

Martyrologium vetustissimum S. Hieronymi presbyteri nomine insignitum. Ibid. ii. 1

Ordo solaris anni cum litteris a S. Hieronymo superpositis, ad explorandam septimanæ diem, et lunæ ætatem investigandam in unoquoque die per xix. annos. Ibid. ii. 64

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**HIERONYMUS à Sancta Fide.**

A converted Jew. Flourished in the fourteenth century. Tractatus contra errores Judæorum et contra Thalmudisticas quisquillas. Bibl. Max. Patr. 26. 528

**HIERONYMUS Foroliviensis, Ord. Prædic.**

Chronicon Foroliviense, ab anno 1397 usque ad annum 1433. Murat. Rer. Ital. Script. 19. 869

**HIERONYMUS Pragensis.** See Hus.

**HIERURGIA ANGLICANA:** or documents and extracts illustrative of the ritual of the Church in England after the Reformation. Edited by Members of the Ecclesiological Society. 8°. Lond. 1848

**HIGDEN, Ranulphus, or Ralph.**

A Benedictine monk of St. Werberg's Monastery in Chester, where he died about 1360, at a very advanced age.

**HIGDEN, Ranulphus** (*continued*).

Polychronicon [ad A.D. 1066].

British Hist. Gale, 1. 177

The above contains that part of the Polychronicon which relates to the Britons and Saxons. The whole work was translated into English by John de Trevisa, A.D. 1387, from which Caxton made his version and added an eighth book. It was printed 1482 in folio, and again 1495 and 1527.

**HIGGINS, Francis, A.M.**

Prebendary of Christ Church, Dublin. Sermon, Rev. 3. 2, 3. [Ash Wednesday.] 8°.

Lond. 1707

Sermon, 1 Chron. 16. 34-36. [Thanksgiving, Victory.] 8°.

**HIGGONS, Bevil, Esq.**

Born 1670. Educated at St. John's College, Oxford, at Cambridge, and the Middle Temple. Died 1735. He was a zealous adherent to the exiled King James.

A short view of the English history, with reflections, political, historical, civil, physical and moral, on the reigns of the Kings; their characters and manners, their successions to the throne, and all other remarkable incidents to the Revolution 1688, drawn from authentic memoirs and manuscripts. Second edition, with additions. 8°. Lond. 1734

**HIGH Church Politics:** being a seasonable appeal to the friends of the British Constitution, against the practices and principles of High Churchmen; as exemplified in the late opposition to the repeal of the Test Laws, and in the riots at Birmingham. Pp. 195. 8°.

**HIGHAM, John, M.A.**

Rector of Wotton, Surrey. Sermon, Psal. 118. 24. Christ's birth the Christian's benefit. [Christm. day.] 4°. Lond. 1652

**HIGHMORE, A., Esq.**

Pietas Londinensis: the history, design, and present state of the various public charities in and near London. 12°. Lond. 1810

**HIGT, Ernestus Gulielmus.**

Oratio funebris, sive elegia in obitum Gul. Car. Hen. Frisonis, Fœderatæ Belgicæ Gubernatoris hereditarii, &c. 4°. Pp. 24. *Alcmariæ*, 1752

**HILARION, or HILARIAN, Quintus Julius.**

Flourished 397. He is placed among the Chiliaist writers. Chronologia, sive de mundi duratione.

Bibl. Max. Patr. 6. 373

Bibl. Patr. Gallandii, 8. 235

Expositum de die Paschæ et mensis. Bibl. Patr. Gallandii, 8. 745

**HILARION.**

A Greek monk. Flourished about 1450. Oratio dialectica, de pane Græcorum mystico et Latinorum azymo, Gr. et Lat. Meursii Opera, 8. 779

**HILARIUS Pictaviensis.**

One of the most distinguished ornaments of the French Church. Belonged to the Origenist school of divinity. Bishop of Poitiers 350. Lived an exile in Phrygia 356-360, on account of the share he took in the Arian controversy.

**HILARIUS Pictaviensis (continued).**

Died 368. The best edition of his works is the reprint of the Benedictine of 1693, edited by Maffei, at Verona, 1730. It contains important additions.

Opera, studio et labore monachorum ordinis S. Benedicti è congregatione S. Mauri, castigata, aucta, atque illustrata. Nunc vero libris de Trinitate, et commentariis in Psalmos ad binos capituli Veronensis codices, antiquitate ac præstantia quosvis ad hanc diem cognitos facile exsuperantes, diligenter exactis, atque octo maxime variantium tractatum adjectione locupletatis. 2 vol. Folio. *Veronæ, 1730*

Vol. 1.

Epistola, M. S. Maffei præfatio novæ hujus editionis, &c.

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For octavo edition, see Patrum Latinorum Opera. Psalmorum xv. xxxi. et xli. interpretatio, quæ in novis editionibus desideratur.

Bibl. Patr. Gallandii, 5. 85; Martene et Durand, Collectio, 9. 55

**HILARIUS Arelatensis.**

Belonged to the celebrated Monastery of Lerins. Was appointed Abbot in 426, and Bishop of Arles in 429. Died 449. He took a part in several councils, and was engaged in some serious disputes with the Pope, about the limits of his episcopal jurisdiction. He has been accused of Semi-Pelagianism. Some of the homilies published under the name of Eusebius Emiffenus have been attributed to him.

Historia vero Geneseos, heroico carmine descripta. Bibl. Max. Patr. 7. 1228; Maittaire,

Opera Poet. 2. 1559; Fabricii

G. Poetæ Christ. 303

Epistolæ duæ. Bibl. Max. Patr. 7

Fragmenta. Mai, Collectio, 3 Pars 2, 239

Vita S. Honorati, Arelatensis archiepiscopi, vita.

Acta Sanctorum Bollandi, 16 Jan.

Sermo de S. Genesio martyre. Surius, 25 Aug.

**HILARIUS Diaconus.**

Epistola ad Pulcheriam. Cotel. Mon. 1. 60

**HILDEBERTUS Turonensis.**

Hildebert, a monk of Cluny, Bishop of Mans, and after-

**HILDEBERTUS Turonensis (continued).**

wards Archbishop of Tours, was born at Lavardin. Though he was accused of licentiousness before he was admitted into the Church, yet he became one of its brightest ornaments for piety and learning. He wrote with great severity against the vices and corruptions of the Court of Rome. Died 1132. Best edition of his works, 1708.

Opera, tam edita quam inedita accesserunt Marbodi Redonensis episcopi ipsius Hildeberti supparis opuscula. Quæ hætenus edita, hæc autem auctiora et plura nondum edita prodeunt, omniaque ad MSS. codices recensita, notis passim illustrantur. Labore et studio D. Antonii Beaugendre, presbyteri et monachi ordinis S. Benedicti è congregatione S. Mauri. Folio.

Par. 1708

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	Bibl. Max. Patr. 21. 119
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	Bibl. Patr. Gallandii, 14. 277
Liber de querimonia et conflictu carnis et spiritus.	
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De mysterio missæ carmen.	Hittorpius, 839
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<b>HILDEBRAND.</b>	
A writer of the twelfth century. He is supposed to have	

**HILDEBRAND** (continued).

been the author of a commentary on St. Matthew which remains in manuscript in the Lambeth Library, and which has been attributed to Gregory VII.

Libellus de contemplatione.  
Martene et Durand, Collectio, 9. 1237

**HILDEBRAND.** See GREGORY VII.

**HILDEBRAND, Joachim.**  
A learned Lutheran divine. Born in Saxony 1623. Professor of Theology and Ecclesiastical Antiquities in the University of Helmstadt 1648, and at Wolfenbuttle 1651. Superintendent-General at Zell 1662. Died 1691.

Antiquitates, ex universa Scriptura S. selectæ et secundum ordinem librorum V. et N. Test. adornatæ. 4°. *Helmst.* 1714

Tractatus de hierarchia veteris ecclesie. 4°. *Helmst.* 1708

Other works: De prisce et primitivæ Ecclesie sacris publicis, templis et diebus festis; De precibus veterum Christianarum; Ritualia orantium; Ars bene moriendi; De nuptiis veterum Christianarum, 4°. 1661; Theologia dogmatica, &c.

**HILDEBURGIS** Ibricensis Comitissæ, Vita.  
D'Achery, Spicil. ii. 153

**HILDEGARDIS, Saint.**  
Abbess of St. Rupert's Mount, on the Rhine. Born at Spanheim, in Germany, 1098. She attracted much attention by her revelations and visions, which obtained the countenance of St. Bernard and others. Died 1180.

Epistolarum liber.  
Quæstiones xxxviii. per S. Hildegardim solutæ.  
Regulæ S. Benedicti explicatio.  
Ad sorores suas explicatio Symboli S. Athanasii.  
Bibl. Max. Patr. 23. 535

Epistolæ variorum ad S. Hildegardim cum responsis ad easdem.  
Martene et Durand, Collectio ii.

**HILDEPHONSUS, or ILDEFONSUS, Saint.**  
Born at Toledo 607. Studied under St. Isidore at Seville. Became Archbishop of Toledo. Died 669.

Opuscula; De virginitate S. Mariæ; Sermones xii. in præcipuis B. Mariæ feriis.  
Bibl. Max. Patr. 12. 547

Ad Quiricum. D'Achery, Spicil. iii. 315

**HILDERSHAM, Arthur.**  
A very pious and learned Puritan divine. Born in Cambridgehire 1563. Educated at Christ's College, Cambridge. Chosen Fellow of Trinity Hall 1586. Presented to the living of Ashby-de-la-Zouch 1593. Died 1631. Being dissatisfied with some points of Church discipline, he was often suspended for irregularities in that respect; but otherwise he was a laborious and faithful pastor, possessing an extraordinary knowledge and judgment in the Holy Scriptures. His lectures on Psalm 51, and on John, 4, are said to contain a rich mine of experimental and practical divinity; they are very scarce and valuable.

One hundred and fifty-two lectures upon Psalm LI. Folio. *Lond.* 1635

One hundred and eight lectures upon the 4th of John. Second edition, much enlarged. Folio. *Lond.* 1632

The doctrine of fasting, and prayer, and humiliation for sin, delivered in sundry sermons at the fast appointed 1625. [On Psa. 35. 13.] 4°. *Lond.* 1633

**HILDESLEY, Mark, D.D., Bishop of Sodor and Man.**

Born in Kent 1698. Educated at the Charter-House and Trinity College, Cambridge. Consecrated 1753. Died 1772.

Memoirs of. [With a collection of his letters.] By the Rev. Weeden Butler. 8°. Lond. 1799

**HILDEYARD, John, LL.D., Rector of Cowston, Norwich.**

Sermon, Rev. 4. 4. Funeral of Earl Yarmouth. 4°. Lond. 1683

**HILDROP, John, D.D., Rector of Wath.**

Miscellaneous works. 2 vol. 8°. Lond. 1754

Vol. 1.

An essay for the better regulating and improvement of free-thinking.

An essay on honour.

Free thoughts upon the brute creation; or, an examination of Father Bougeant's philosophical amusement, &c.

Vol. 2.

A modest apology for the ancient and honourable family of the Wrongheads.

A proposal for revising, &c., the ten commandments.

The contempt of the clergy considered.

Life of Simon Shallow, Esq.

Reflections upon reason. By Phileleutherus Britannicus. Pp. 76. 8°. Lond. 1722

A commentary upon the second Psalm. Pp. 90. 8°. Lond. 1742

The husbandman's spiritual companion; being the substance of several sermons. Third edition. 12°. Lond. 1756

God's judgments upon the Gentile apostatized Church against the modern hypothesis of some eminent apocalyptic writers. [Anonymous.] 8°. Lond. 1713

Preface suited to the present times.

Ephrem Syrus, concerning Antichrist and the end of the world, translated, with notes.

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.

The three evils of the last times: 1. The sword. [On Isa. 34. 2.] 2. The pestilence. [On Jer. 9. 21, 22.] 3. The famine. [On Amos, 4. 7, 9.]; and of their natural and moral causes, as, also, of the ensuing coming of Antichrist, according to the ancient fathers. [On Zech. 11. 16, 17.]

**HILL, Brian, M.A.**

Died 1831, aged 75.

Twenty-four sermons on various subjects. 8°.

*Sbrewsbury, 1822*

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**HILL, George, D.D., F.R.S.E.**

A divine of the Church of Scotland. Born at St. Andrews 1748. Educated at that University. Became successively Professor of Greek in St. Salvador College, afterwards of Divinity; and finally Principal of St. Mary's College. Died 1820.

**Theological institutes.**

1. Heads of lectures in divinity.
2. View of the constitution of the Church of Scotland.
3. Counsels respecting the duties of the pastoral office. 8°. *Edin. 1803*

Lectures in divinity. 3 vol. 8°. *Edin. 1821\**

Other works: Lectures upon portions of the Old Testament, intended to illustrate Jewish History, 8°, Lond. 1812. Sermons, 8°, Lond. 1796.

**HILL, G. D., M.A., Assistant Curate of Hanover Chapel, Regent Street.**

Practical sermons preached in Hanover Chapel, Regent Street. 12°. *Lond. 1844*

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**HILL, John, Min. of the Gospel in London.**

A pious and able Independent minister. Born at Hitchin 1711. Died 1746. His sermons are much esteemed.

Sermons on several occasions. Fourth edition. 8°. *Lond. 1764*

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 It is well; or, faith's estimate of afflictive dispensations, 2 Kings, 4. 26. 32°. *Lond. Tract Soc.*

**HILL, John, M.D.**

Urania, or a compleat view of the heavens, containing the ancient and modern astronomy in form of a dictionary. 4°. *Lond. 1754*

**HILL, Joseph.**

Born at Bromley, near Leeds, 1625. Educated at St. John's College, Cambridge. Chofen Fellow of Magdalen College 1649. Died 1707. He was a successful editor of Schrevelius's Lexicon.

Dissertation concerning the antiquity of temples, wherein is shewn that there were none before the Tabernacle erected by Moses in the wilderness; from histories, sacred and profane. 4°. *Lond. 1696*

**HILL, Noah.**

A pious and learned Independent minister. Born at Cradley, Worcester, 1739. Educated at an academy at Daventry, of which he was afterwards Classical and Mathematical Tutor for ten years. Pastor of the Meeting-house, Old Gravel Lane, London, 1771, where he continued thirty-seven years. Died 1815. His sermons are written with much fulness and felicity of illustration.

Sermons. 8°. *Lond. 1822*

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**HILL, Sir Richard, M.A.**

Brother of Rowland Hill. Born 1733. Educated at Westminster School and Magdalen College, Oxford. Died 1808. He distinguished himself by his attachment to the Calvinist Methodists, and sometimes preached in Dissenting chapels.

The blessings of polygamy displayed, in an affectionate address to the Rev. Martin Madan, occasioned by his late work entitled, *Thelyphthora*. 8°. *Lond. 1781*

*Pietas Oxoniensis*; or, a full and impartial account of the expulsion of six students from St. Edmund Hall, Oxford. With a dedication to the Right Hon. the Earl of Litchfield, Chancellor. By a Master of Arts. [Sir. R. Hill.] 2d edit., revised, &c. Pp. 102. 8°. *L. 1768*

*Anonymous Tract respecting the above.*

Strictures on an answer to the *Pietas Oxoniensis*, by Thomas Nowell, D.D. By No Methodist. Pp. 46. 8°. *Lond. 1769*

An apology for brotherly love, and for the doctrines of the Church of England. [Against Daubeny's Guide.] 8°. *Lond. 1798\**

**HILL, Rowland, A.M.**

A distinguished Calvinistic Methodist. Born near Shrewsbury 1744. Educated at Eton, and St. John's, Cambridge. Ordained a Deacon; after which he commenced itinerant preaching. Opened Surrey Chapel, London, 1783, of which he continued the minister until his death, in 1833.

Sermon, 1 Cor. 1. 23, 24. Christ crucified, the sum and substance of the Scriptures. 12°. *Lond.*

Village dialogues [50] between Farmer Littleworth, Thomas Newman, Rev. Mr. Lovegood, and others. Thirty-fourth edition, with entirely new dialogues and enlargements, and the final corrections of the author. 12°. *Lond. 1839*

(Life of.) By the Rev. Edwin Sidney, A.M. Third edition, with corrections and additions. 8°. *Lond. 1835*

Spiritual characteristics; a sale of curates. 18°. *Lond.*

**HILL, Samuel, Rector of Killmington, Archdeacon and Canon Residentiary of Wells.**

De presbyteratu dissertatio quadripartita, presbyteratus sacri origines, naturam, titulum, officia et ordines ab ipsis mundi primordiis complectens. Ff. 6. Pp. 254. 12°. *Lond. 1691*

The harmony of the Canonical and Apocryphal Scriptures; with the Catholic tradition of faith in the Trinity and Unity, and the incarnation of the eternal Word and Son of God; under seventeen chapters or titles. In answer to the provoking challenges, as well as subdulous impostures of our modern and domestic Arians. Ff. 7. Pp. 144. 8°. *Lond. 1713*

Compendious speculations upon valid and invalid baptism. Ff. 3. Pp. 28. 8°. *Lond. 1713*

**HILL, S. S., Esq.**

The emigrant's introduction to an acquaintance with the British American colonies. 12°. *Lond. 1837*

**HILL, The., M.B.**

Stoic philosophy; or, the praise of poverty. A poem. Pp. 46. 8°. Lond. 1720

**HILL, Thomas, B.D.**

Sermon, Rev. 12. 11. The militant church triumphant over the dragon and his angels. [Fast.] 4°. Lond. 1643

**HILLS, H.,** Minister of Hinxhill, in the county of Kent.

A short treatise concerning the propagation of the soul. [On Eccles. 12. 7.] 8°. Lond. 1667

**HILLER, Matthew, "Abbas Regiofontani."**

A learned Orientalist. Born at Stuttgart 1646. He was successively Professor at various universities, with great reputation. Died 1725.

Hierophyton, five commentarius in loca Scripturæ Sacræ quæ plantarum faciunt mentionem. 4°. Traj. 1725

Dissertatio de vestibus sumbriatis Hebræorum. Ugolinius, 21. 613

**HILLIARD, Samuel, M.A.,** Prebendary of Lincoln, and one of the Preachers at the Tabernacle in Spittlefields, London.

The obligation of the clergy to keep strictly to the bidding form of prayer before their sermons, according to the 55th canon and his Majesty's late directions, in opposition to all extra-canonical forms whatsoever. Pp. 23. 8°. Lond. 1715

**HINCHCLIFFE, John, D.D.,** Bishop of Peterborough.

Born in Westminster 1731. Educated at Westminster School, and elected to Trinity College, Cambridge, 1750. Head Master of Westminster School 1764. Vicar of Greenwich 1766. Master of Trinity College, Cambridge, 1768. Bishop of Peterborough 1769. Died 1794. He was a man of considerable learning, a graceful orator in parliament, and much admired in the pulpit. All his remains are three sermons on public occasions, and the following volume, which did not answer the expectations of those who had been accustomed to admire him in the pulpit.

Sermons. 8°. Lond. 1796

1 Cor. 2. 7	-	1	Matt. 26. 41	-	111
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James, 4. 13-15	-	29	Luke, 18. 14	-	143
1 Cor. 15. 17-20	-	43	Luke, 16. 8	-	161
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Sermon, Phil. 4. 5. [Jan. 30.] 4°. L. 1773

Sermon, Mal. 2. 10. [Char. Sch.] 4°. L. 1786

**HINCKS, Rev. John.**

A pious Unitarian Minister. Born in Cork 1804. Educated in part at Trinity College, Dublin, and afterwards at the Belfast Academical Institution. Minister of a Unitarian church, Liverpool, 1827. Died 1831.

Sermons and occasional services, selected from the papers of. With a memoir of the author by John H. Thom. 8°. Lond. 1832

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**HINCKS, Rev. John (continued).**

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**HINCMAR, Archbishop of Rheims.**

One of the most learned men of his time, originally a monk of St. Denys, in France. Elected Archbishop of Rheims 845. Died 882. He shewed great zeal for the rights of the Gallican Church; he acquired much influence, but made a tyrannical use of it, particularly in the case of Gotthescalcus. His works are excellently edited, 1645; but the book is very rare.

Opera duos in tomos digesta cura et studio Jacobi Sirmondi, Societatis Jesu presbyteri. 2 vol. folio. Par. 1645

Vol. 1. 1645.

Lectori, præfatio, &c.	-	Ff. 14
De prædestinatione Dei et libero arbitrio, posterior dissertatio adversus Gotthescalcum et ceteros prædestinationarios	-	1
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Vol. 2. 1645.

*Opuscula et Epistolæ.*

De regis persona et regio ministerio. De cavendis vitiis et virtutibus exercendis. De diversâ et multiplici animæ ratione. De coercendis militum rapinis. Opusculum lv. capitulorum adversus Hincmarum Laudunensem, &c. &c.	-	845
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Epistola ad Carolum Calvum Francorum regem.

D'Achery, Spicil. iii. 337

Epistola ad Carolum imperatorem, de auctoritate vitæ S. Dionysii ab Anastasio tratatæ.

Mabillon, Vet. Analect. 212

**HINCMAR, Bishop of Laon.**

Brother of the preceding. A man of violent conduct, and insubordinate to the king. Died 882. His letters are in the works of his brother, and in the Councils, vol. 8.

**HIND, Richard, D.D.**

Vicar of Rochdale and of Skipton-upon-Craven, Yorkshire.

Sermon, 1 Cor. 14. 23. The abuse of miraculous powers in the Church of Corinth considered. 4°. Ox. 1755

**HIND, Richard, D.D.** (*continued*).

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Lond.* 1764

**HIND, Thomas, M.A.**

Fellow of Lincoln College, and Rector of Lillingston Lovel, Oxon.

The divinity of our Saviour proved from the Scriptures of the Old and New Testament. [Act sermon on John, 1. 14.] Together with some remarks on Dr. Clark's and Mr. Whiston's explication of this Article. 8°. *Oxf.* 1717

**HINDMARSH, Robert.**

The trial of spirits; or, a demonstration of the heavenly doctrine of Emanuel Swedenborg. 8°. *Sunderland,* 1825

**HINDOGLOU, M. Artin.**

Grammaire théorique et pratique de la langue Turke, telle qu'elle est parlée à Constantinople. 8°. *Par.* 1834

**HINDS, Samuel, D.D.**

Bishop of Norwich 1849.

The history of the early rise and progress of Christianity. Second edit. 8°. *Lond.* 1846

Religion of the Gentiles	- - - - -	2
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This work originally appeared in the Encyclopædia Metropolitana. A review will be found in the British Critic, 5. 135. A new edition revised was published in 1850, fm. 8°. with the addition of Newman's Life of Apollonius Tyanæus.

The three temples of the one true God contrasted. 8°. *Oxf.* 1830

An inquiry into the proofs, nature, and extent of inspiration, and into the authority of Scripture. 8°. *Oxf.* 1831

The catechist's manual and family lecturer. 8°. *Lond.*

Scripture and the authorized version of Scripture; being the substance of two ordination sermons. [On 2 Tim. 4. 2; and John, 17. 14.] With an appendix containing notes and a glossary of words which have become obsolete in the sense which they bear in the translation of the New Testament. Second edition, with additions. Sm. 8°. *Lond.* 1853

**HINDOSTAN.** A translation of a royal grant of land by one of the ancient rajas of Hindostan, from the original in the Sanscrit language and character, engraved upon a copper-plate, bearing date 56 years before the Christian era; and discovered some years since amongst the ruins at Mongueer. 4°. *Calcutta,* 1781

**HINTS** to the public and the legislature on the nature and effect of evangelical preaching. By a Barrister. Five parts in 1 vol. 8°. *Lond.* 1812

**HINTS** for conducting Sunday schools; useful

**HINTS** (*continued*).

also for day-schools and families. Compiled by the Committee of the Sunday School Society for Ireland. Second edition, with material additions and alterations. Pp. 132. 8°. *Dubl.* 1821

**HINTON, Benjamin, B.D.**

Fellow of Trinity College, Cambridge. Minister of Hendon.

Eighteen choice and useful sermons. 4°. *Lond.* 1650

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**HIPERECIUS, Presbyter.**

Age unknown.

Adhortatio sententiis 160 comprehensa ad religiosam palæstram exercentes.

*Bibl. Max. Patr.* 27. 465

**HIPPOLYTUS Portuensis, Saint.**

An eminent bishop and martyr of the third century. A disciple of Irenæus. Origen was one of his scholars. Suffered martyrdom about 230. The greater part of his works have perished; but those that remain prove that he joined to great learning a convincing style, grave, concise, and simple. They have been admirably edited by Fabricius, along with other remains, 1716. A very rare and valuable book. The Philosphumena recently published under the name of Origen, is generally attributed to Hippolytus. See BUNSEN and WORDSWORTH (Christopher).

Opera, non antea collecta, et partim nunc primum è MSS. in lucem edita Græce et Latine. Accedunt virorum doctorum notæ et animadversiones, ac præter aliorum commentarios in monumentum Paschale S. Martyris tabula triplici aenea expressum, dissertationes integræ virorum clarissimorum Francisci Blanchini, et Jo. Vignolii, atque ex Virginii, Valsechii, et Philippi à Turre scriptis excerpta S. Hippolytum spectantia. Subjuncta appendix scriptorum dubiorum supposititiorumque, nec non quæcunque reperiri potuerunt ex lucubrationibus Hippolyti Junioris Thebani. Curante Jo. Alberto Fabricio Lipsiensi. Folio.

*Hamb.* 1716

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**HIPPOLYTUS** Portuensis (*continued*).

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Opera et fragmenta. Bibl. Patr. Gall. 2. 409  
 Bibl. Max. Patr. 3. 253; and 27. 1

Sermo et laterculus. Le Moyne, *Varia Sacra*, 1  
 Contra hæresin Noeti.

Routh, *Script. Eccl. Opusc.* 1. 45

Excerpta ex libro Hippolyti episcopi Portuensis de theologia et incarnatione. Gr. et Lat.

Canisius, 1. 1

De xii apostolis. Combefis *Novum Auc.* 2. 831  
 Demonstratio de Christo et Anti-Christo.

In Susanam. Combefis *Auc.* Novissimum, 1. 26  
 Philosphumena. See ORIGEN.

**HIPPOLYTUS** Thebanus.

Of Hippolytus the Theban nothing certain is known. Flourished about 933.

Chronicon [fragmentum].

Lat. Bibl. Max. Patr. 15. 240

Gr. et Lat. Bibl. Patr. Gall. 14. 106

Gr. et Lat. Hipp. Portuensis Opera, Fabr. 2. 57

Gr. et Lat. Canisius, 3 Pars 1. 20

**HIRSCHER**, John Baptist, D.D.

Dean of the Metropolitan Church of Freiburg, Breisgau, and Professor of Theology in the Roman Catholic University of that city.

Sympathies of the Continent; or, proposals for a new Reformation. Translated and edited, with notes and introduction, by the Rev. A. C. Cox, M.A., Rector of St. John's, Hertford, Connecticut. Sm. 8°. *Oxf.* 1852

HIRST, Wm., Master of Free School, Hertford. The necessity and advantages of education. Ff. 2.

Pp. 28. Sm. 8°. *Lond.* 1728

**HISTORIÆ** Augustæ scriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Volcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus. Claudius Salmasius ex veteribus libris recensuit, et librum adjecit notarum ac emendationum. Quibus adjunctæ sunt notæ ac emendationes Isaaci Casauboni jam antea editæ. Folio. *Par.* 1620

This is a much-esteemed edition on account of the notes.

**HISTORIÆ** Augustæ scriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Volcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus; cum notis selectis Isaaci Casauboni, Cl. Salmasii et Jani Gruteri, cum indice accurante Corn. Schrevelio. 8°. *Lugd. Bat.* 1661

**HISTORIÆ** Augustæ, accesserunt brevissima singularibus libris præfixa; perpetuæ ad marginem notæ morales ac politica; Gnomologia historica; Orationum, epistolarum, et rerum insignium indices, &c. 7 vol. in 8. 8°. *Lugd.* 1593-1609

The Greek writers are given in Latin translations.

Vol. 1. *Lugd.* 1593.

Julius Cæsar, Octavius, Tiberius, Caligula, Claudius, Nero, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 1. Pars 2.

Galba, Otho, Vitellius, Vespasianus, Titus, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 2. 1593.

Scriptores ab imperio Nervæ usque ad Constantium Constantini filium, rerum per ccc. ann. variis mundi partibus gestarum seriem et circumstantias explicantes, continens, ex Dione, Aurelio Victore, Aelio Spartiano, Julio Capitolino, Vulcatio Gallicano, Herodiano, Aelio Lampridio, Zosimo, Pom. Læto, Trebell. Pollione, Flavio Vopisco, Probo.

Vol. 3. *Lugd.* 1594.

Bellum Persicum, in Asia; Bellum Vandilicum, in Africa; Bellum Gothicum, in Europa; Belisarii præsertim Narsetisque ductum atque feliciter absolutum, opera et studio Procopii Cæsariensis, Agathie Myrinezæ, Jornandis Alani, quibus subjungitur, Procopius de Justiniani Aedificiis, Jornandes de Regnorum et Temporum Successione.

Vol. 4. *Lugd.* 1593.

Ab imperio Gratiani, post Valentis interitum, ad Alexii Comneni mortem, ex Zosimo, Paulo Diacono, Zonara, Cedreno, Suida.

Vol. 5. *Lugd.* 1594.

Ab imperio Caroli Magni, ad Fridericum primum, cognomento Barbarossam, ex Paulo Aemilio, Carolo Sigonio, Chronicle Carione à D. Gasp. Peucero, Niceta Choniata.

Vol. 6. *Lugd.* 1595.

Ab imperio Friderici I. in Occidente ad Fridericum II.; et Manuelis Comneni in Oriente usque ad Michaellem Palæologum, seu Nicephori Gregoræ historiam, ex Carolo Sigonio, Chronicle Carione, Niceta Choniata.

Vol. 7. *Apud J. Storr.* 1609.

Imperii Orientalis et Occidentalis historia ab A.C. 1220 ad annum 1606; ex Carolo Sigonio, Chronicle Carione, et ex variis historicis.

**HISTORIÆ** Romanæ scriptores Latini veteres, qui extant omnes, regum, consulum, Cæsarum, res gestas ab urbe condita continentes. 2 vol. Folio. *Aureliopoli,* 1625.

Vol. 1. Titus Livius, Messala Corvinus, L. Florus, Velleius



**HISTORIÆ Romanæ (continued).**

Fatesoulus, Sextus Aurelius Victor, Sextus Rufus, Eutropius, Pauli Diaconi de gestis Romanorum ad Eutropii historiam additiones, Aurelii Cassiodori chronicon, Jornandes de regnorum ac temporum successione, Cæsar, Sallustius.

Vol. 2. Suetonius, Tacitus, Aelius Spartianus, Julius Capitolinus, Vulcatius Gallicanus, Aelius Lampridius, Trebellius Pollio, Flavius Vopiscus, Ammianus Marcellinus, Justinus, Pomponius Lætus, J. Baptista Egnatius, Alciatus de magistratibus, &c., P. Victor de regionibus urbis Romæ, De origine, forma et magnitudine urbis Romæ. Index.

**HISTORIÆ Romanæ scriptores Græci minores ; qui partim ab urbe condita, partim ab Augusto imperio res Romanas memoriæ prodiderunt :**

Fasti Græci ac Latini, Eutropius, cum Græca Pæanii metaphrasi, Dionis epitome per J. Xiphlini facta, Herodianus, Zosimus, Juliani Cæsares, Olympiodori *ἱστοριαι*. E Suida excerptæ Cæsarum vitæ, imperatorum Romanorum et Constantinopol. series chronologica duplex, Gr. et Lat. Opera et studio F. Sylburgii.

Folio. *Franc.* 1590

**HISTORIÆ Anglicanæ scriptores x. See TWYSDEN.**

**HISTOIRE** nouvelle de tous les peuples de monde. Vol. 1 et 2. Histoire des Atlantes. 2 vol. 8°. *Par.* 1779

**HISTOIRE** générale de l'Eglise pendant le xviii siècle dans laquelle s'expliquent les causes, l'origine, les développements et les catastrophes de la revolution Française. 8°. *Besançon,* 1823

**HISTORIA** Veteris Testamenti antediluviana, ex recentioribus Gallorum, Anglorum, Italorum, Germanorum, Belgarum, &c., scriptis collecta confectaque et per compendium tradita, atque selectis observationibus illustrata à J. R. C. 4°. *Lips.* 1722

Historia de Guelfis principibus.

Canisius, 3 P. 2. 577

**HISTORY.** Anonymous works.

History of our Saviour Jesus Christ, related in the words of Scripture. Containing, in order of time, all the events and discourses recorded in the Four Evangelists, with short notes. 8°.

*Lond.* 1705

The History of King James's Ecclesiastical Commission : containing all the proceedings against the Lord Bishop of London : Dr. Sharp, now Abp. of York ; Magdalen College, Oxford ; the University of Cambridge ; the Charter-house, London ; and the seven bishops. With a short account of the lives and characters of the commissioners. To which are added, An epitaph designed for an ecclesiastical commissioner ; a speech to the King of Poland ; and a vindication of a true patriot. Pp. 90. 8°.

*Lond.* 1711

The History of the first and second session of the last Parliament. Wherein are contained the debates at large in Mr. Steele's case, with his defence, &c. With a compleat narrative of every thing material that passed in the Upper and Lower House of Convocation, from its first sitting to its last rising. By G. F. Gent. 8°.

*Lond.* 1714

The History of the mitre and purse, in which the first and second of the Secret History of the White Staff are fully considered, and the hypocrisy and villanies of

**HISTORY (continued).**

the Staff himself are laid open and detected. Part 1, third edition. Part 2, second edition. Two parts. 8°.

*Lond.* 1714

The secret History of state intrigues in the management of the scepter in the late reign. Pp. 67. 8°.

*Lond.* 1715

A compendious History of foolish, wicked, wise, and good kings: viz. Saul, David, Solomon, Jeroboam, Rehoboam, Ahaz, &c. Printed by order of the Long Parliament. Second edit. 12°.

*Lond.* 1716

A short History of all the parliaments of England, in all reigns, shewing the use they have made of their parliamentary power, &c., necessary to be perused by all members of the late and present parliaments, and others who are lovers of their country. Pp. 76. 8°.

*Lond.* 1722

A compleat History of the late Septennial Parliament. Wherein all the proceedings are particularly enquired into, and faithfully related ; with proper remarks, and many secret memoirs interperfed, concerning the late times. To which is prefixed, Honest advice to the freeholders of Great Britain. Pp. 78. 8°.

*Lond.* 1722

An exact chronological History of the lives and actions of the Popish Archbishops of Canterbury, from Austin to Poole ; shewing the danger of a too powerful clergy to the state. 8°.

*Lond.* 1732

The History of the Test Act: in which the mistakes in some late writings against it are rectified, and the importance of it to the Church explained. Second edit. Pp. 31. 8°.

*Lond.* 1736

The History of the two imposters, Lambert Simnel, and Perkin Warbeck, who (in the reign of Henry VII.) were pretenders to the crown of England ; set up by Margaret, duchess of Burgundy, &c. With an appendix, shewing the intrigue of the Jesuits at Rome to impose another sham prince upon Great Britain, in the year 1688. Ff. 3. Pp. 70. 8°.

*Lond.* 1745

History of religion, particularly of the principal denominations of Christians, their original and present constitution, discipline, doctrines, worship, and ceremonies ; including a history of the Reformation, a dictionary of the principal religious orders, offices, days, rites, customs, &c., the most important transactions of councils, synods, &c. By an impartial hand. Second edit. 4 vol. 8°.

*Lond.* 1764

Vol. 1. Church of Rome. Great Britain to 1170.

Vol. 2. Great Britain, continued. Reformation. England to 1538.

Vol. 3. England, continued, to 1689.

Vol. 4.

England, concluded. Scotland. Presbyterians. Independents. Baptists. Quakers. Nonjurors. Methodists. Moravians.

A dictionary of sects, religious orders, offices, days, rites, customs, &c.

History of the patriarchal age, and of the Jewish nation to its dispersion at the destruction of Jerusalem ; with a description of the establishment of primitive Christianity. In dialogues from the Dutch. 8°.

*Lond.* 1812

The eventful History of the mutiny and piratical seizure of H.M. ship Bounty, its cause and consequences. Second edit. 24°. *Lond.* 1835

On the History of Christian altars ; a paper read

**HISTORY** (*continued*).

before the Cambridge Camden Society, Nov. 28, 1844. 8°. *Camb.* 1845

**HISTORICAL Register**; containing an impartial relation of all transactions, both civil and military, foreign and domestick. 25 vol. 8°. *Lond.* 1724-38

An Historical account of the proceedings of the last House of Commons. Relating to the trades, rights, and liberties of their country. Pp. vi. 58. 8°. *Lond.* [1735]

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**HOADLY, Benjamin, D.D., Bp. of Winchester.**

Born at Westerham, Kent, 1676. Admitted of Catherine Hall, Cambridge, 1691, of which he became Fellow and Tutor. Became Lecturer of St. Mildred, London. Rector of St. Peter-le-Poor 1704. Afterwards became Rector of Streatham, Surrey. Bishop of Bangor 1715.

From which he was translated successively to Hereford, Salisbury, and Winchester, which last bishopric he held for twenty-six years. Died 1761. As a writer he possessed uncommon talents, especially in controversy; as a divine he was latitudinarian; in private life he was amiable and benevolent.

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**HOARD, Samuel, B.D.**  
 Born in London. Entered 'All Souls' College, Oxford,  
 1614, aged fifteen. Afterwards removed to St. Mary's  
 Hall. Presented to the Rectory of Moreton, near Ongar,  
 Essex. Died 1657. Originally a Calvinist, but became a  
 zealous Arminian. He was well read in the Fathers and  
 Schoolmen, and was a good disputant and preacher.  
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**HOARE, Charles James, M.A.**  
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**HOBART, John Henry, D.D.**

An eminent American divine. Bishop of the Episcopal Church in the State of New York; Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary; Rector of Trinity Church, and St. Paul's and St. John's Churches, in the city of New York. Born at Philadelphia 1775; died 1830.  
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A companion for the altar; or week's preparation for the holy communion. Thirteenth edit. 8°. *New York*, 1840

(The early life and professional years of.) By John M'Vicar, D.D.; with preface, containing a history of the Church of America. By W. F. Hook, D.D. 8°. *Oxf.* 1838

**HOBBS, Thomas, of Malmsbury.**

Born at Malmsbury, Wiltshire, 1588. Educated at Magdalen Hall, Oxford. Became Tutor to Lord William Cavendish and the Earl of Devonshire. Mathematical tutor to Prince Charles 1647. Died 1679. He is classed among the deistical writers. Though none of his treatises are directly levelled against revealed religion, there are few writings that have had more pernicious influence in spreading irreligion and infidelity. Among the authors who wrote against him were Cudworth (Intellectual System), Cumberland (De Legibus Naturæ), Parker (De Deo), Bramhall, Clarendon, Tenison. The only complete edition of his works is that edited by Sir William Molesworth, English

**HOBBS, Thomas** (*continued*).

Works, 11 vol., and Latin Works, 5 vol. 8° in all 16 vol. 8°.

English works, now first collected and edited by Sir William Molesworth, Bart. 11 vol. 8°. Lond. 1839, &c.

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[Originally published 1651, 12°.]

Vol. 3. 1839.

Leviathan; or, the matter, form, and power of a commonwealth, ecclesiastical and civil.

[Originally published 1651, folio, with a frontispiece and portrait by Faithorne.]

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An answer to Bp. Bramhall's book called The Catching of the Leviathan

An historical narration concerning heresy and the punishment thereof

Considerations upon the reputation, loyalty, manners, and religion of Thomas Hobbes, written by himself

Answer to Sir William Davenant's Preface before Gondibert

Letter to the Right Hon. Edward Howard

Vol. 5. 1841.

The questions concerning liberty, necessity, and chance, clearly stated and debated between Dr. Bramhall, Bp. of Derry, and Thomas Hobbes, of Malmesbury.

Vol. 6. 1840.

A dialogue between a Philosopher and a Student of the common laws of England

Behemoth: the history of the causes of the civil wars of England

[First published 1679, 8°.]

The whole art of rhetoric

The art of rhetoric, plainly set forth, with pertinent examples for the more easy understanding of the same

The art of sophistry

Vol. 7.

Seven philosophical problems and two propositions of geometry, with an apology for himself and his writings

Decameron physiologicum, or ten dialogues of natural philosophy

Proportion of a straight line to half the arc of a quadrant

Six lessons to the Savilian professors of the mathematics

ΣΤΙΓΜΑΙ, or marks of the absurd geometry, &c. of Dr. Wallis

Extract of a letter from Henry Stubbe

**HOBBS, Thomas** (*continued*).

Three papers presented to the Royal Society against Dr. Wallis

Considerations of the answer of Dr. Wallis Letters.

Vol. 8. 1843.

The history of the Grecian war written by Thucydides, translated,—

Vol. 1. The life and history of Thucydides, and Book 1-4.

Vol. 9. 1843.

Thucydides, *continued*, Book 5-8.

Geographical index, &c.

Vol. 10. The Iliads and Odyssees of Homer, translated out of Greek into English. With a large preface concerning the virtues of an heroic poem.

Vol. 11. Index.

Opera philosophica quæ Latine scripsit, omnia in unum corpus nunc primum collecta, studio et labore Gulielmi Molesworth. 5 vol. 8°.

Lond. 1839-45

Vol. 1. 1839.

Thomæ Hobbes vita, auctore seipso

[First published 1681, sm. 8°.]

Vitæ Hobbianæ auctarium, auctore R. Blackbourne, M.A., M.D.

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Vol. 5. 1845.

Rosetum geometricum, cum censura brevi doctrinæ Wallisianæ de motu

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Principia et problemata aliquot geometrica antehac desperata nunc breviter explicata et demonstrata

Tractatus opticus

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of a democratical form of government. In a letter to Signior Paoli. Pp. 39. 8°. *L.* 1767

**HOBHOUSE, Benjamin**, Barrister-at-Law, and A.M. of Brazen-Nose College, Oxford.

A reply to the Rev. F. Randolph's letter to the Rev. Dr. Priestley; or, an examination of the Rev. F. Randolph's Scriptural Revision of Socinian Arguments; in a series of letters to the author. Pp. xvi. 232. 8°. *Trowbridge*, 1792

A reply to the Rev. F. Randolph's Scriptural Revision of Socinian Arguments Vindicated. Pp. 147. 8°. *Bath*, 1793

**HOBHOUSE, Sir John** Cam.

Imitations and translations from the ancient and modern classics, together with original poems never before published. Collected by J. C. Hobhouse. 8°. *Lond.* 1809

Other works: A Journey through Albania, &c., 2 vol. 4°. 1813. Historical illustrations of the 4th Canto of Childe Harold, 8°. 1818, &c.

**HOBSON, Samuel, LL.B.**, Perpetual Curate of Butley, Suffolk.

Letters to a waverer on the Romish controversy. 12°. *Lond.* 1848

What is a Catholic? A dialogue between an English Catholic and a Roman Catholic. Pp. 16. New edition. 12°. *Lond. n. d.*

**HODGE, Charles.**

Professor of Biblical Literature in the Theological Seminary at Princeton, America.

A commentary on the Epistle to the Romans. Third edition. 12°. *Lond. n. d.*

Reprinted by the Religious Tract Society from the author's own abridged edition, omitting a few sentences of a local nature.

**HODGE, John.**

A Dissenting minister.

Sermons on the principal evidences in favour of the Christian religion, and the chief objections made to it. Published for the use of families and private Christians. 8°. *Lond.* 1758

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Sermon, Acts, 26. 22. God the preserver. [Charity school.] 8°. *Lond.* 1751

Fifty-two practical discourses on the principal evidences in favour of the Christian religion. 8°. 1758\*

**HODGES, Charles.**

Original poems; translations of Demetrius, part of the Bride of Messina, and three scenes from Faust. 12°. *Munich*, 1826

**HODGES, Thomas.**

A glimpse of God's glory, a sermon, on Psa. 113. 5, 6. [Fast.] 4°. *Lond.* 1642

**HODGES, Walter, D.D.**

A Hutchinsonian divine. Provost of Oriel Coll., Oxford. Elihu; or, an enquiry into the principal scope and design of the Book of Job. 4°. *Lond.* 1750

The Christian plan. Second edition, with additions, with other theological pieces. 8°. *Lond.* 1755

The Christian plan, exhibited in the interpretation of Elohim . . . . . 31

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**HODGSON, Christopher, M.A.**

Secretary to the governors of Queen Anne's Bounty.

Instructions for the use of candidates for holy orders, and of the parochial clergy, as to ordination, licences, institutions, collations, induction, reading in, resignations, pluralities, dispensations, unions, disunions, residence, endowments, glebe-houses, purchases, mortgages, exchanges, &c., with acts of parliament relating to the above, and forms to be used. Seventh edition. 8°. *Lond.* 1850

An account of the augmentation of small livings, by the "Governors of the Bounty of Queen Anne, for the augmentation of the Maintenance of the Clergy," and of benefactions by corporate bodies and individuals to the end of 1825; also, the charters, rules, &c. Royal 8°. *Lond.* 1826

**HODGSON, George, Skelton, York.**

[A letter] to the inhabitants of the united parishes of St. Marygate, St. Giles, Clifton, &c. Pp. 8. 8°. *York*, 1836

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**HODGSON, Rev. John, B.A.**

Sermon, 2 Chron. 32. 33. [Fun.] 8°. L. 1820

**HODGSON, Robert, D.D.**

Dean of Chester.

Sermon, 1 Cor. 16. 9. [Anniv. of Char. Sch. L. and W.] 8°. Lond. 1816

**HODIUS.** See HODY.

**HODSON, G., M.A.**

Minister of Christ Church, Birmingham.

Twelve sermons, illustrative of some of the leading doctrines of the gospel in connection with Christian temper and experience. 12°. Lond. 1825

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**HODSON, Septimus, M.B.**

Of Caius College, Cambridge, Rector of Thrapston.

Sermons on the present state of religion in this country, and on other subjects. 8°. L. 1792

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**HODSON, Phineas.**

The king's request; or, David's desire. A sermon, on Psa. 27. 4. [Fast.] 4°. Lond. 1628

**HODY, Humphrey, Archdeacon of Oxford.**

A learned divine. Born at Odcombe, Somerset, 1659. Admitted into Wadham College, Oxford, 1676, of which he was chosen Fellow 1684. Rector of St. Michael's, London, 1693. Professor of Greek in the University of Oxford 1698. Archdeacon of Oxford 1704. Died 1706. Bishop Marsh observes, that among the writers on the Septuagint version no one has displayed either more knowledge of the subject, or more critical sagacity than Hody.

The resurrection of the same body asserted, from the traditions of the heathens, the ancient Jews, and the primitive Church, with answer to objections. 8°. Lond. 1694

Reflexions on a pamphlet entitled, Remarks on the Occasional Paper, Numb. viii., relating to the controversy betwixt Dr. Hody and Mr. Dodwell. And on another, entitled, A Defence of the Vindication of the deprived Bishops, some time since seized and suppressed

**HODY, Humphrey (continued).**

by the Government, and now reprinted. With an answer to a third, called, Historical Collections concerning Church Affairs. [Anon.] Pp. 29. 4°. Lond. 1698

A history of English councils and convocations, and of the clergy's sitting in parliament. In which is also comprehended the history of parliaments, with an account of our ancient laws. 8°. Lond. 1701

De Bibliorum textibus originalibus, versionibus Græcis, et Latina Vulgata: libri iv. Folio. Oxonii, 1705

Aristæ historia lxx. interpretum, Gr. . . . i-xxxvi

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De Græcæ quam vocant lxx. interpretum versionis auctoribus veris, eamque conficiendi tempore, modo et ratione.

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De cæteris Græcis versionibus, Origenis Hexaplis, aliisque editionibus antiquis, &c. . . . . 570

De librorum Biblicorum numero ac ordine . . . 644

Other works: De Græcis illustribus linguæ Græcæ institutoribus. Cum dissertatione de vita et scriptis H. Hodii, à S. Jebb, 8°, Lond. 1742. Prolegomena to Malala's Chronicon, &c.

**HÖESCHELIUS, David.**

An eminent Greek scholar. Born at Augsburg 1556. Spent his life in teaching the youth in the College of St. Anne, at that place, of which he was made Principal 1593. Died 1617. He was a laborious and successful editor. Among the authors he edited were Origen, Philo-Judæus, Basil, Photius. For a list of his works, see Nicæron, 28.

Notæ in Ecclesiasticum. Critici Sacri, 5

**HOFFMANN, And. Gli.**

Doctor and Professor of Theology at Jena 1825. Born at Weibleben, in Mannsfeldsch, 1796.

Grammatica Syriaca. 4°. Hala, 1827

Die Apokalyptiker der ältern Zeit unter Juden und Christen, in vollständiger Uebersetzung, mit fortlaufenden Commentar, historisch-kritischer Einleitung und Excursen. Vol. 1. in 2 parts. 8°. Jena, 1833-38\*

Part 1. Das Buch Henoch Einleitung, Uebersetzung und Commentar zu, cap. 1-55.

Part 2. Uebersetzung und Commentar zu, cap. 55-105.

**HOFFMANN, Johan Adolff.**

Zwey Bucher von der Zufriedenheit nach Anleitung der Vernunft und Glaubens Grunde verfasst. 12°. Hamburg, 1725

**HOFFMAN, Johannes Augustus Leberecht.**

Quomodo singularis illa Jesu anxietas et tristitia ante mortem, quam Lucas ATONIAN vocat, sit explicanda, nec non cum ipsius virtute et auctoritate divina concilianda. Commentatio per occasionem sacrorum traditæ Augustanæ confessionis secularium celebratorum. Pp. 24. 4°. Leipf. 1830

**HOFMANN, J. Ch. Kr.**

Doctor and Professor of Theology at Rostock.

Ægyptische und Israelitische Zeitrechnung. 8°. Nördlingen, 1847\*

Weissagung und Erfüllung im alten und neuen Testament. 8°. Nördlingen, 1844\*



HOFFMANN, J. Ch. Kr. (*continued*).

Geschichte des Aufruhrs in den Sevennen unter Ludwig XIV. nach den Quellen erzählt. 8°. *Nördlingen, 1837\**

HOFMANN, John James.

A learned philologer. Born at Basle 1635. Professor of Greek in that university 1667, and of History 1683. Died 1706. His Lexicon Universale is a vast repertory of knowledge. According to Morhoff it absorbs everything like a whirlpool.

Lexicon universale, historiam sacram et profanam omnis ævi, omnium gentium; chronologiam ad hæc usque tempora; geographiam et veteris et novi orbis; principum per omnes terras familiarum ab omni memoria repetitam genealogiam; tum mythologiam, ritus, cæremonias, omnemque veterum antiquitatem, ex philologiæ fontibus hausitam; virorum ingenio atque eruditione celeberrimum enarrationem copiosissimam, præterea animalium, plantarum, metallorum, lapidum, gemmarum, nomina, naturas, vires. Editio absolutissima. 4 vol. folio. *Lugd. Bat. 1698*  
Vol. 1. A, B, C. Vol. 2. D—L. Vol. 3. M—Q. Vol. 4. R—Z.

The best edition of this valuable work.

HOGAN, William, Formerly Rom. Cath. Priest. Auricular confession and Popish nunneries, i—vi. Pp. 213. 12°. *Lond. 1846*

HOGG, William.

Paraph. Jobi, Ecclesiasticis et Cantici Mosis. Poet. Scot. Musæ Sac. 2

HOGG, John.

A Dissenting minister. Sermon, Rev. 2. 5. [Declensions in religion. To the young.] 8°. *Lond. 1775*

HOHEISEL, C. L.

Disputatio philologica de molis manualibus veterum. Ugolinus, 29. 47

HOLBERG, Louis de, Baron.

A Dutch historian, lawyer, and poet. Born 1685. Died 1754. An introduction to universal history. Translated from the Latin, with notes, historical, chronological, and critical. Second edition, corrected and enlarged. 8°. *Lond. 1758*

HOLBERRY, Mark.

Of Emanuel College, Cambridge. Sermon, John, 14. 27. [Farewell.] 8°. *Leeds, 1770*

HOLBROOK, Anthony, Rector of Waltham Parva, Essex.

A letter to the author of Christianity as old as the Creation, upon the immorality of fornication. With remarks upon Jephthah's vow; and upon Israel's borrowing jewels of Egypt. Pp. 39. 8°. *Lond. 1731*

HOLCOMBE, William, M.A.

Canon Residentiary of St. David's, Fellow of Christ College, Cambridge. Sermon, Isa. 58. 13, 14. [Sunday school.] 4°. *Lond. 1789*

HOLDEN, George, M.A.

Perpetual Curate of Mayhull, Liverpool. An attempt towards an improved translation of the Proverbs of Solomon, from the original

HOLDEN, George, M.A. (*continued*).

Hebrew, with notes, critical and explanatory, and a preliminary dissertation. 8°. *Liverpool, 1819*

This work and the following are among the most valuable helps to the critical understanding of these books of Scripture.

An attempt to illustrate the Book of Ecclesiastes. 8°. *Lond. 1822*

Containing a preliminary dissertation, a paraphrase, and notes.

The Scripture testimonies to the divinity of our Lord, collected and illustrated. 8°. *Lond. 1820*

A dissertation on the fall of man; in which the literal sense of the Mosaic account of that event is asserted and vindicated. 8°. *L. 1823*

The Christian sabbath; or, an inquiry into the religious obligation of keeping holy one day in seven. 8°. *Lond. 1825*

A scriptural vindication of Church establishments, with a review of the principal objections of Nonconformists. Sm. 8°. *Lond. 1836*

The authority of tradition in matters of religion. Sm. 8°. *Lond. 1838*

The Christian expositor; or, a practical guide to the study of the Old Testament, intended for the use of general readers. 12°. *Lond. 1834*

The Christian expositor—New Testament. 12°. *Lond. 1830*

The above two volumes form a comprehensive guide in the study of the Scriptures, and comprise much information in a condensed form, expressed in neat and comprehensive language.

A treatise on justification. Sm. 8°. *Lond. 1840*

HOLDEN, Lawrence.

A Dissenting minister at Malden, Essex. Twenty-two sermons on the most interesting and important subjects; relative to the Christian faith and practice. 8°. *Lond. 1755*

Psa. 145. 9. The universality of the divine benevolence 1  
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**HOLDEN, Lawrence** (*continued*).

Sermon, Job, 14. 14. 15. The mortality and immortality of man, attended to and applied. [Funeral.] 8°. *Tenterden, 1813*

**HOLDEN, Samuel.**

An answer to a letter to Samuel Holden, Esq., occasioned by his speech delivered from the chair at a general assembly of the Dissenters, on the 29th Nov., 1732. Pp. 18. 8°. *Lond. 1732*

**HOLDER, Rev. H. E.**

Sermon, Matt. 1. 21. [Magdalen.] 4°. *L. 1792*

**HOLDERNESS, Mary.**

A manual of devotion, being meditations and hymns for every day in the month. 12°. *Lond. 1825*

**HOLDSWORTH [Oldsworth, or Oldisworth], Richard, D.D.**

A learned divine. Born 1590. Educated at St. John's College, Cambridge, of which he became Fellow. One of the twelve Preachers at Cambridge 1620, and soon after Rector of St. Peter-le-Poor, London, where he became a very popular preacher. Professor of Divinity at Gresham College 1629. Prebendary of Lincoln 1631. Archdeacon of Huntingdon 1633. Master of Emanuel College, Cambridge, 1637. In consequence of his loyalty he was imprisoned on the breaking out of the Rebellion. Died 1649. Sermon, Psa. 144. 15. [H.M. Inauguration.] 4°. *Camb. 1642*

The valley of vision, or a clear sight of sundry sacred truths, delivered in twenty-one sermons. 4°. *Lond. 1651*

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Prælectiones theologicæ. Folio. *Lond. 1661*

**HOLDSWORTH, Winch, D.D., Fellow of St. John Baptist's College.**

Sermon, John, 5. 28, 29. In which the cavils, false reasonings, and false interpretations of Scripture, of Mr. Lock and others, against the resurrection of the same body, are examined. 8°. *Oxf. 1720*

A defence of the doctrine of the resurrection of the same body, in two parts. In the first of which, the character, writings, and religious principles of Mr. Lock are distinctly considered; and in the second, the doctrine of the resurrection of the same body, is at large explained and defended against the notions and principles of that gentleman. 8°. *Lond. 1727*

**HOLE, Matthew, D.D., Prebendary of Wells.**

An excellent divine. Entered the University of Oxford as Servitor at Exeter College, 1657. B.A. 1661. Elected Fellow 1663. M.A. 1664. B.D. 1674. Prebendary of Wells 1687. Vicar of Stokecrouy about 1687. Rector of

**HOLE, Matthew, D.D. (continued).**

his College 1715. Died 1730, aged about ninety. His sermons are among the most useful in the language. Those on the Liturgy were originally published in 7 vol. 8°. *Lond. 1714-17*. They had become exceedingly scarce when reprinted by Mr. Pickering in 4 vol. 8°, 1837.

A correct copy of some letters written to J. M., a Nonconformist teacher, concerning the gift and forms of prayer. 8°. *Lond. 1698*

The second part. 8°. *Lond. 1699*

The true reformation of manners, or the nature and qualifications of true zeal, a sermon on Gal. 4. 18. Occasioned by a more than ordinary concourse of Dissenters there, upon that pretence. 4°. *Oxf. 1699*

An antidote against infidelity. In answer to a book, entitled, Second Thoughts concerning Human Soul; wherein the author's arguments are refuted, his authorities repelled, and his notions exposed as unchristian and erroneous. With a full and clear proof of the soul's immortality. [Anonymous.] 8°. *Lond. 1702*

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**HOLE, William, B.D.**

Archdeacon of Barnstaple, Devon, and Vicar of Maynhinneot, Cornwall.

Sermon, Hag. 1. 8. [Consecration of a church.] 8°. *Oxf.* 1743

**HOLFORD, George, Esq. M.P., Barrister-at-Law.**

The destruction of Jerusalem an absolute and irresistible proof of the divine origin of Christianity: including a narrative of the calamities which befell the Jews, so far as tend to verify our Lord's predictions relative to that event. With a brief description of the city and temple. [Anon.] Pp. iv. 96. 8°.  *Lond.* 1805

**HOLLAND, Hezekiah.**

Anglo-Hibernus, Minister of the Gospel at Sutton-Valence.

An exposition; or, a short, but full, plaine, and perfect epitome of the most choice commentaries upon the Revelation of St. John. 4°.  *Lond.* 1650

**HOLLAND, John.**

A Dissenting minister.

Two sermons, Luke, 21. 34. The folly and guilt of intemperance. [Prot. Dissenters.] 8°.  *Lond.* 1750

Sermons. 2 vol. 8°.  *Lond.* 1753°  
 A criticism on the late Rev. Mr. Holland's Sermons. In a letter to a friend. Pp. 34. 8°.  *Lond.* 1755

**HOLLAND, John, Esq.**

A treatise on the manufactures in metal. 3 vol. Fcp. 8°.  *Lond.* 1842

Vol. 1. Iron and steel. Vol. 2. Machinery and manufactures. Vol. 3. Tin, lead, copper, &c.

**HOLLAND, Philemon.**

An industrious translator of Greek and Latin authors. Born at Chelmsford 1551. Educated at Trinity College, Cambridge, of which he became a Fellow. Appointed Head Master of the Free School of Coventry. Died 1636. He translated Livy, Pliny's Natural History, Plutarch's Morals, Suetonius, Ammianus Marcellinus, Xenophon's Cyropædia, and Camden's Britannia.

**HOLLAND, Philip.**

An Unitarian minister, educated under Dr. Doddridge. Became minister of a chapel at Wem, Shropshire, and afterwards at Bolton, Lancashire, where he continued thirty-three years.

Sermons on practical subjects. 2 vol. 8°.  *Warrington,* 1792

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**HOLLAND, Samuel, M.D., Rector of Poynings.**

The imputation upon the regular clergy of not preaching the Gospel briefly considered, in a visitation sermon [on Tit. 2. 1.] Third edition, with considerable additions to the extracts and notes. 8°.  *Lond.* 1815

**HOLLINGWORTH, J. B., Fellow of St. Peter's College, Camb., and one of His Majesty's Preachers at Whitehall.**

Sermons preached at Lincoln's Inn, in the years 1806 and 1807. 8°.  *Lond.* 1812

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**HOLLINGSWORTH, Rev. N. A. M.**

Sermon, Isa. 60. 1. A recommendation of the Madras system of instruction, as invented and practised by the Rev. Dr. Andrew Bell. 8°.  *Durbam,* 1810

**HOLLINGWORTH, Richard, D.D.**

Vicar of Westham, and Rector of St. Botolph's, Aldgate.

Sermon, Matt. 19. 18. The death of King Charles I. proved a downright murder. [Jan. 30.] To which are added, Some just reflections upon some late papers, concerning that king's book. 4°.  *Lond.* 1693

**HOLLIS, Lord.**

Remains: being a second letter to a friend concerning the judicature of the bishops in Parliament. Sm. 8°.  *Lond.* 1682

**HOLLOWAY, Benjamin, LL.B.**

The nullity of repentance without faith in the redemption by Jesus Christ, proved from Holy Scripture, in three sermons. [Acts, 2. 38.] 8°. *Oxf.* 1739

Remarks on Dr. Sharp's pieces on the words Elohim and Berith. Among which, in shewing the absolute unfitness of the Arabic tongue to give a root to the divine name Elohim, some account is given of the Chaldee, Syriac, Samaritan, and Arabic dialects; &c. Pp. 35. 8°. *Oxf.* 1751

Originals, physical and theological. 2 vol. 8°. *Oxf.* 1750

Letter and spirit; or, annotations upon the Holy Scriptures according to both. 8°. *Oxf.* 1753

**HOLLOWAY, James Thomas, D.D., Minister of Fitzroy Chapel.**

A funeral sermon, Rev. 14. 13, occasioned by the death of the Rev. John Wilcox. 8°. *Lond.* 1836

The reply. Baptismal regeneration and sacramental justification not the doctrine of the English Church. In a letter addressed to the Lord Bishop of London; containing exceptions against certain strictures made in his Charge delivered at St. Paul's Cathedral, Oct. 10. 1842. Second edit. Pp. 104. 8°. *Lond.* 1843

**HOLMES, Abiel, D.D.**

Fellow of the American Academy of Arts and Sciences, and minister of the first Church in Cambridge, U. S. American annals; or a chronological history of America, from its discovery in 1492 to 1806. With additions and corrections by the author. 2 vol. 8°. *Camb. U. S.* 1808  
Vol. 1. 1492-1691. Vol. 2. 1692-1806.

**HOLMES, James Ivory, A.M.**

The fulfilment of the Revelation of St. John displayed, from the commencement of the prophecy, A.D. 96, to the Battle of Waterloo, A.D. 1815; containing a refutation of the systems maintained by Mr. Faber, Mr. Cunninghame, and Pastorini. 8°. *Lond.* 1819

**HOLMES, John, Minister of the Brethren's Cong. in Dublin.**

Historical sketches of the missions of the United Brethren for propagating the gospel among the heathen, from their commencement to the present time. 8°. *Dubl.* 1818

**HOLMES, John, Master of the Public Grammar School in Holt, Norfolk.**

The Greek grammar; or, a short, plain, critical, and comprehensive method of teaching and learning the Greek tongue. 8°. *Lond.* 1735

**HOLMES, Robert, D.D., Dean of Winchester.**

A learned divine. Born 1749. Educated at Winchester School, from whence he was chosen to New College, Oxford. Became Rector of Staunton, Canon of Salisbury, and in 1804 Dean of Winchester. Died 1805. His great work was the important edition of the Septuagint, with various readings from a laborious collation of MSS. of which he published the Pentateuch and Daniel, the remainder being completed after his death by James Parsons, M.A., forming 15 vol. folio.

**HOLMES, Robert, D.D. (continued).**

Sermon, Phil. 3. 21. The resurrection of the body, deduced from the resurrection of Christ, and illustrated from his transfiguration. [Easter Monday.] 4°. *Oxf.* 1777

On the prophecies and testimony of John the Baptist, and the parallel prophecies of Jesus Christ. Eight sermons, preached 1782, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1782

Luke, 3. 3, 4 (1); Matt. 3. 5, 6 (23); Mark, 1. 7 (47); John, 1. 6, 7 (73); John, 1. 7 (99); John, 13. 19, 3 serm. (123).

Treatises on religious and scriptural subjects. Royal 8°. *Oxf.* 1806

Of the principle of religion as a test of divine authority 1

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**HOLMES, N. See HOMES.**

**HOLSTENIUS, Lucas.**

An eminently learned divine. Born at Hamburg 1596. Originally a Protestant, but became a Roman Catholic, and was made a Canon of St. Peter's at Rome and Librarian of the Vatican. Died 1661.

De locis quibusdam concilii Nicæni.

De Synesio, et de fuga episcopatus.

Eusebius, Reading, 3. 605

**HOLSWORTH. See HOLDSWORTH.**

**HOLWELL, John Zephaniah, Esq.**

A gentleman of great knowledge and benevolence. Born at Dublin 1711. Entered the service of the East India Company 1732. Became one of the Council at Calcutta, and was one of those who suffered in the Black Hole at Calcutta, of which he wrote a narrative. Died 1798.

A review of the original principles, religious and moral, of the ancient Bramins: comprehending an account of the mythology, cosmogony, fests and festivals of the Gentoos, followers of the Shaftah. With a dissertation on the metempsychosis, commonly, though erroneously, called the Pythagorean doctrine. Illustrated with plates. 8°. *Lond.* 1779

**HOLWELL, William, B.D.**

Vicar of Thornbury and Prebendary of Exeter.

A mythological, etymological, and historical dictionary, extracted from the analysis of ancient mythology. 8°. *Lond.* 1793

**HOLY SPIRIT, The influences of the: considered with special reference to the circumstances of the present times.** Pp. 47. 8°. *Lond.* 1823

**HOLZHAUSEN, F. A.**

Licentiate and Private Doctor of Theology at Göttingen. Born 1802.

Der Protestantismus nach seiner geschichtlichen Entstehung, Begründung und Fortbildung. 2 vol. 8°. *Leipzig.* 1846-49

**HOLZHAUSEN, F. A. (continued).**

Vol. 1. Die geschichtliche Entstehung des Protestantismus.

Vol. 2. Die Begründung des Protestantismus.

Die Weissagung des Propheten Joel. 8°.

Göttingen, 1829

Der Brief an die Epheser übersetzt und erklärt.

8°.

Hanover, 1833

**HOMBERGK, John Frederick.**

Professor of Law in the University of Marburg. His Parerga exhibits great application to the study of the sacred text, and considerable knowledge of Greek authors.

Parerga sacra, seu observationes quædam ad Novum Testamentum. 4°. Traj. 1712

**HOME, Henry, Lord Kames.**

An eminent lawyer, philosopher, and critic. Born at Kames, in Scotland, 1696. Apprenticed as a Writer to the Signet in Edinburgh 1712. Called to the bar 1724. Appointed one of the Judges of the Court of Session, and took his seat as Lord Kames 1752. One of the Lords of Justiciary 1763. Died 1782.

Loose hints upon education, chiefly concerning the culture of the heart. Second edit. enlarged.

[Anonymous.] 8°.

Edin. 1782

Essays on the principles of morality and natural religion. 8°.

Edin. 1751

See Estimate of the Profit and Loss of Religion, for answer to the above, which has a tendency to infidelity, although written to counteract some sceptical doctrines of David Hume. It was somewhat altered in the second and third editions.

Sketches of the history of man. 2 vol. 4°.

Edin. 1774

Vol. 1.

Progress of men as individuals, language, population, manners, &c.

Progress of men in society, government, &c.

Vol. 2.

Poor, American nations, &c.

Progress of sciences, reason, morality, laws, theology.

Sketches concerning Scotland.

Other works: Essays upon several subjects in Law, 1732. Essays upon several subjects concerning British Antiquities, 8°. 1747. Historical Law-Tracts, 1759. Introduction to the Art of Thinking, 12°. 1761. Elements of Criticism, 3 vol. 8°. 1762.

(Memoirs of the life and writings of.) Containing sketches of the progress of literature and general improvement in Scotland during the greater part of the eighteenth century. 2 vol. 4°.

Edin. 1807

By Alexander Frazer Tytler, Lord Woodhouselee.

**HOME, James, Esq., Advocate.**

The Scripture history of the Jews, and their republic. Being a collection of what is most remarkable in the Sacred Writings relating to the rise, establishment, and declension of the Jewish nation; their laws, and courts of justice; their government, civil and ecclesiastical; their customs, manners, &c. 2 vol. 8°.

Lond. 1737

**HOMER.**

The most sublime and universal genius that has ever appeared, and the most ancient of the Greek poets extant. Lived about the tenth or eighth century B.C.

Opera, Gr. et Lat. ex recensione et cum notis

**HOMER (continued).**

Sam. Clarke, accessit varietas lectionum. Cura J. A. Ernesti, qui et suas notas adspersit. 5 vol. 8°.

Glasg. 1814

Quæ extant omnia, Ilias, Odyssæa, Batrachomyomachia, hymni, poemata aliquot, Gr. et Lat. cum commentariis Jo. Spondani. Pindari quinque etiam Thebani epitome Iliados, Latinis versibus, et Daretis Phrygii de bello Trojano libri, à Corn. Nepote eleganter Latino versi carmine. Indices Homeri textus et commentariorum locupletissimi. Folio.

Aurel. Allob. 1606

Opera.

Poetæ Gr. Heroici

Ilias, Græce et Latine, cum annotationibus Samuelis Clarke. Editio secunda. 2 vol. 8°.

Lond. 1735

Iliad, translated by George Chapman, with notes by W. C. Taylor. 2 vol. Sm. 8°.

Lond. 1843

A bold and highly poetical translation, originally published about 1609, folio, and with the Odyssæa, in 1 vol. folio, 1616.

Iliad and Odyssæa, translated by Thomas Hobbes of Malmesbury.

Hobbes' Works

The Iliad. Translated by Mr. Pope. Second edition. 6 vol. 12°.

Lond. 1720-21

With notes. Vol. 1. contains an essay on the life, writings, and learning of Homer.

The Odyssæa, translated from the Greek [with notes], by Alexander Pope. 5 vol. 12°.

Lond. 1725

The Odyssæa, translated by Alexander Pope. 24°.

Lond. 1825

Iliad and Odyssæa, translated into English blank verse by William Cowper.

Cowper's Works, 13, 14 and 15

The Iliad, translated into English blank verse. 2 vol. 8°.

Lond. 1809

The Iliad of Homer, literally translated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°.

Lond. 1853

The Odyssæa, translated into English prose, as literally as the different idioms of the Greek and English languages will allow. With explanatory notes. By a member of the University of Oxford. 2 vol. 8°.

Lond. 1823

The Odyssæa of Homer, with the hymns, epigrams, and battle of the frogs and mice, literally translated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°.

Lond. 1851

Ilias und Odyssæe, von Johann Heinrich-Vofs. 4 vol. 8°.

Stuttgart, 1821

The Batrachomyomachia, hymns and epigrams. Translated by Parnell, Hole, and Pye. 16°.

Lond. 1810

Clavis Homerica; five lexicon vocabulorum omnium quæ continentur in Homeri Iliade et Odyssæa. 8°.

Edin. 1811

Gnomologia. See DUPORT.



**HOMES, Nathaniel.**

A learned Hebraist. Ejected from the living of St. Mary Staining, London, for nonconformity, 1662. Died 1678. He elucidates the Scriptures, particularly the prophetic part, with great ability, following the doctrine of the future kingdom of Christ as held by the Church during the first three centuries. His publications are of great rarity.

<b>Works. Folio.</b>	<i>Lond.</i>
Christ offering himself to all sinners, and answering all their objections. [On John, 6. 37.]	1
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The resurrection revealed; or, the dawning of the day-star, about to rise, and radiate a visible incomparable glory, for a thousand years yet to come, before the ultimate day of the general judgment. Folio. *Lond.* 1654

The resurrection revealed; or, the dawning of the day-star, first published in 1634, now condensed and incorporated, with a supplementary work by the same author. 8°. *Lond.* 1833

The resurrection-revealed raised about doubts and difficulties, in ten exercitations.

1. That chiliasm, or the opinion of the future glorious state of the Church on earth, rightly stated, is no error.
  2. The manner and measure of burning the world. [On 2 Pet. 3. 10-14.]
  3. Touching Gog and Magog arising. [On Rev. 20. 7-9.]
  4. Concerning covenants; under what Adam was, under what the Jews were, and under what we are.
  5. About the liberty of man's will from necessitation, to open and clear the manner of Adam's fall.
  6. Of the two witnesses in a new way. [On Rev. 11. 3-19.]
  7. Describing the character of Antichrist.
  8. Touching hell. [On Rev. 21. 8.]
  9. The groaning of the creature after that glorious estate of the Church. [On Rom. 8. 17-28.]
  10. Discovering Scripture-prognostics of the said state.
- Folio. *Lond.* 1661

A continuation of the histories of foreign martyrs

**HOMES, Nathaniel (continued).**

from the reign of Queen Elizabeth to these times.

In Fox's Acts and Monuments, ed. 1684. Vol. 3, p. 865  
The new world; or, the New Reformed Church discovered out of 2 Pet. 3. 13. 4°. *Lond.* 1641

**HOMILIARIUM Patristicum;** collectum, annotationibus criticis, exegeticis, historicisque instructum. Ediderunt Ludovicus Pelt et Henricus Rheinwald. 8°. *Berol.* 1829

**HOMILIES,** or sermons appointed to be read in churches in the time of Q. Elizabeth. To which are added, the Constitutions and canons ecclesiastical set forth in the year 1603. 8°. *Oxf.* 1844

Certaine sermons appointed by the Queen's Majesty to be declared and read by all parsons, vicars, and curates, every Sunday and holiday, in their churches; and by her Grace's advice perused and overseen for the better understanding of the simple people. Newly imprinted in parts, according as is mentioned in the Book of Common Prayer 1574. Edited for the syndics of the University press, [by Prof. G. E. Corrie]. 8°. *Camb.* 1850

This is the best edition that has been published of the Homilies of the Church. It has been edited from a collation of the original editions. The Thirty-nine Articles and the Constitutions and Canons are added, with a general index.

Homilies of the Church of England. With pious reflections and spiritual observations by a divine of the Church of England. To which are added, The Thirty-nine Articles, with the pious and learned Bp. Beveridge's exposition of such of them as relate to divine faith and free salvation. [With a Visit. serm. on 1 Cor. 4. 1, 2, by the Rev. Henry Piers, during the preaching of which the clergy left the church.] 4°. *Lond.* 1758

Homilies of the Church. Black letter. Folio. *Lond.* 1683

**HOMMEY, Jacobus, Augustinianus** Communitatis Biturienfis.

Supplementum Patrum, complectitur multa SS. patrum, conciliorum scriptorumque ecclesiasticorum opera, quæ primum è MSS. codicibus eruit, notis et dissertationibus illustravit. 8°. *Par.* 1696

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 — Opuscula metrica . . . . . 441  
 Notæ ad epistolas S. Hildeberti . . . . . 462  
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**HONE, Richard B., M.A.**

Archdeacon and Hon. Canon of Worcester, and Vicar of Hales Owen, Shropshire.

Lives of eminent Christians. 4 vol. Sm. 8°. Lond. 1834, &c.

Vol. 1. Abp. Usher, Dr. H. Hammond, Bp. T. Wilson, John Evelyn, Esq.

Vol. 2. Bernard Gilpin, Philip de Morney, Bp. Bedell, Dr. Horneck.

Vol. 3. Bp. Ridley, Bp. Hall, Hon. R. Boyle.

Vol. 4. John Bradford, Abp. Grindal, Sir Matthew Hale.

**HONE, William.**

A native of Bath. At the age of ten placed in an attorney's office. Commenced business as a bookseller in Lambeth 1800, and afterwards continued it in various parts of London without success, having chiefly devoted himself to literary pursuits. Died 1843, aged sixty-three. His *Every-day Book*, *Year-Book*, &c., are full of deep research and varied interest.

Ancient mysteries described, especially the English miracle plays, founded on Apocryphal New Testament story, extant among the unpublished MSS. in the British Museum; including notices of ecclesiastical shows, the festivals of fools and asses, the English boy-bishop, the descent into hell, the Lord Mayor's show, the Guildhall giants, Christmas carols, &c. 8°. Lond. 1823

The Apocryphal New Testament; being all the gospels, epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament, by its compilers. Translated, and now first collected into one volume, with prefaces and tables, and various notes and references. Fourth edit. 8°. Lond. 1821

Gospel of the birth of Mary. Protevangelion, 1 et 2, Infancy, Christ and Abgarus, Nicodemus, Apostles' Creed in its ancient and present state, Laodiceans, Paul and Seneca, Paul and Thecla, 1 and 2 Corinthians, Barnabas, Ephesians, Magnesians, Trallians, Romans, Philadelphians, Smyræans, Polycarp, Philipians, 1, 2, and 3, Hermas.

A review of this work, by the Rev. Hugh James Rose, will be found in the *Quart. Review*, 25. 347.

The every-day book; or, everlasting calendar of popular amusements. 8°. Lond. 1826

The table-book. 8°. Lond. 1827-28

The year-book. 2 vol. 8°. Lond. 1829

Early life and conversion. Written by himself. 8°. Lond. 1841

**HONORIUS I. Pope.**

A native of Campania. Succeeded Boniface V. 626. Died 638.

**HONORIUS I. Pope** (*continued*).

Epigramma. Bibl. Max. Patr. 12. 214; Maittaire, Opera Poet. 2. 1673

**HONORIUS Augustodunensis, Presbyter.**

Surnamed the Solitary; also, Scholasticus. A priest and scholastic divine of the Church of Autun, in Burgundy. Flourished about 1120. His works are held in some estimation.

Opera philosophica et theologica omnia, recensita et aucta per R. P. Andream Schottum.

De mundi imagine . . . . . 964  
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 De folis affectibus, seu affectionibus . . . . . 1020  
 Series Romanorum pontificum . . . . . 1026  
 De luminariis ecclesie seu ecclesiasticis scriptoribus 1028  
 Hæresæ ab ortu ecclesie catalogus 1038  
 Gemma animæ, sive de divinis officiis et antiquo ritu missarum libri iv. . . . . 1040  
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 Bibl. Max. Patr. 20. 963, &c.

De cognitione veræ vitæ.

S. Augustini Opera, 17. 1907

De scriptoribus ecclesiasticis.

Fabricii, J. A. Bibl. Eccl.; Miræi, Bibl. Eccl.

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Archdeacon of Huntingdon.

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**HOOKE, Walter Farquhar, D.D.**

Vicar of Leeds. Prebendary of Lincoln.

Sermon, Acts, 11. 29, 30. The Catholic clergy of Ireland: their cause defended. 8°. Lond. 1836

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**HOOK, W. F., D.D. (continued).**

Papal supremacy. A sermon on Gal. 2. 2. Crown 8°. Leeds, 1850

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**HOOKE, Nathaniel.**

A Roman Catholic historian. Died 1764.

The Roman history, from the building of Rome to the ruin of the Commonwealth. With maps and other plates. 11 vol. 8°. Lond. 1766

**HOOKER, Richard, M.A.**

Called "the Judicious." One of the most eminent of English divines. Born at Heavy-Tree, near Exeter, 1554. Entered Corpus Christi College, Oxford, 1567, of which he was chosen Scholar and Fellow. Rector of Drayton-Beauchamp, Bucks, 1584. Master of the Temple 1585. Rector of Boscomb, Wiltshire, and Prebendary of Salisbury 1591. Rector of Bishopbourne, Kent, 1595. Died 1600. His great work on Ecclesiastical Polity has been universally admired for soundness of reasoning, prodigious extent of learning, and a majestic style. The first four books were originally published in folio, 1594. The fifth appeared in 1597, folio. The sixth, seventh, and eighth, were published posthumously in 1648, 4°, and are supposed to have been interpolated. The best printed folio edition of the whole works is that of 1723. The one edited by Keble is now the best, first published 1836, in 4 vol. 8°, and reprinted in a smaller type, in 3 vol. 8°, 1841, &c.; also, printed without Keble's notes and introduction, in 2 vol. 8°. An edition was published in 1830, 3 vol. 8°, with an introduction, a life of Thomas Cartwright, and numerous notes, [including extracts from the works answered by Hooker], by B. Hanbury, a Dissenter.

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those duties, are endued with the power of ecclesiastical order, our laws and proceedings according thereunto are many ways herein also corrupt. With dedication to Abp. Whitgift, and appendix.

No. 1 of appendix containing Fragments by Hooker, first published in edition of 1836.

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Works, in eight books of Ecclesiastical Polity, completed out of his own manuscripts. With several other treatises by the same author, and an account of his life and death, [by Walton]. Folio. Lond. 1676

On divine service, the sacraments, &c. [With preface, by Keble.] 16°. Oxf. 1845

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A faithful abridgement of the works of that learned and judicious divine, Mr. Richard Hooker, in eight books of Ecclesiastical Polity, and of all the other treatises which were written by the same author. With an account of his life, by a Divine of the Church of England. 8°. Lond. 1705

This is recommended by Dr. Zouch as a publication of great merit.

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An analysis of Hooker's eight books of Ecclesiastical Polity, by the Rev. J. Collinson, M.A. 8°. Lond. 1810

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Lond. 1840

(The life of), by Izaak Walton. Sm. 8°.

Lond. 1665

**HOOKER, Thomas.**

A pious and learned Puritan divine. Born at Marfield, Leicestershire, 1586. Educated at Emanuel College, Cambridge, of which he became Fellow. Lecturer at Chelmsford 1626. Silenced by Laud for Nonconformity. Went to New England 1633, and became pastor of the church at Hertford. Died 1647.

The soule's vocation; or, effectual calling to Christ. [On John, 6. 45.] By T. H. 4°.

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**HOOPER, George, D.D. Bishop of Bath and Wells.**

An eminent prelate. Born at Grimley, Worcestershire, 1640. Educated at St. Paul's and Westminster school, and thence elected to Christ Church, Oxford, 1657. Rector of Lambeth 1675. Dean of Canterbury 1691. Bishop of St. Asaph 1703. Translated to Bath and Wells 1704. Died 1727. The only collected edition of his works is that published in 1757, folio. It was edited by Dr. Hunt, Hebrew Professor.

Works. Folio.

Oxf. 1757

General preface, by Thomas Hunt.

The Church of England free from the imputation of Popery - 1

[This tract is also printed in the Collection of Cases for Dissenters, 3. 321.]

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**HOOPER, John, Bishop of Worcester and Gloucester.**

An eminent Reformer and Martyr. Born in Somersetshire 1495. Entered of Merton College, Oxford, 1514; and afterwards supposed to have become a Cistercian monk, but soon embraced the principles of the Reformers. Bishop of Gloucester 1550; to which was added, two years afterwards, the bishopric of Worcester in *commendam*. Suffered martyrdom at Gloucester 1554. He was a man of learning and a good philosopher and critic, inclined to Puritanism.

Early writings. Edited for the Parker Society by the Rev. Samuel Carr, M.A. Rector of Eversden, &c. 8°. *Camb.* 1843

Biographical notice.

A declaration of Christ and his office, compiled 1547 i  
An answer unto my Lord of Winchester's book, entitled  
a Detection of the Devil's Sophistry, wherewith he  
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Zurich, 1547

A declaration of the Ten Holy Commandments of Al-  
mighty God. [Printed in 1548, and with additions  
1550, and again without date about 1588.]

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**HOOPER, Rev. J., A.M.**

Sermon, Jude, ver. 3. The best means of pre-  
venting the spread of Antinomianism. [Anniv.  
Hoxton Academy.] 8°. *Lond.* 1819

**HOOPER, Rev. John, Rector of Albury, Surrey.**  
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The present crisis, considered in relation to the  
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Second edition, with additions and corrections.  
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The revelation of Jesus Christ, explained agree-  
ably to the analogy of Holy Scripture, and  
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man. 8°. *Lond.*

**HOORNBECK, John, D.D.**

An illustrious professor of Divinity in the Universities  
of Utrecht and Leyden. Born at Haarlem 1617. Died  
1666.

Pro convincendis et convertendis Judæis libri  
octo. 4°. *L. Bat.* 1655

Other works: Institutiones Theologicæ. Irenicum de  
Studio Pacis et Concordiæ. De Conversione Gentilium.  
De Episcopatu. Theologia practica. Summa Controver-  
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**HOPE, John, Esq. Dean of Faculty, Edinburgh.**

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of the Church of Scotland in regard to its jurisdiction,  
and on the proposed changes in its polity. Second  
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worth, Notts.**

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**HOPKINS, Ezekiel, D.D. Bishop of Derry.**

A pious and learned divine. Born at Sandford, Devonshire, 1633. Educated at Magdalen College, Oxford. Became minister of St. Mary Woolnoth, London; and afterwards of St. Mary's, Exeter. Dean of Raphoe 1669. Bishop of Raphoe 1671. Translated to Londonderry 1681. During the wars there retired to England, and was elected minister of Aldermanbury, London, 1689; where he died 1690. In doctrine he was a Calvinist. His works are clear, vehement, and persuasive; strength of thought, originality of illustration, and felicity of style, eminently characterize them. They were published in folio, 1710; but much more complete in 1809, 4 vol. 8°. which is the best edition. A good edition has been published in 2 vol. royal 8°. 1841.

Works, now first collected, with life of the author and copious index, by Josiah Pratt. 4 vol. 8°. Lond. 1809

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The doctrine of the two covenants [on Rom. 10. 5-9]. With a discourse of glorifying God in his attributes [on 1 Cor. 6. 19, 20]. Now first published from his original manuscripts. 8°. Lond. 1712

Sermons. 2 vol. 8°. Lond. 1693

**HOPKINS, John Henry, D.D.**

Bishop of the Protestant Episcopal Church in the diocese of Vermont, U. S.

The Church of Rome in her primitive purity compared with the Church of Rome at the present day. Being a candid examination of her claims to universal dominion, addressed in the spirit of Christian kindness to the Roman hierarchy. First London edition, revised and corrected by the author, with introduction by the Rev. H. Melvill, B.D. 8°. Lond. 1839

**HOPKINS, Marmaduke, M.A.**

Rector of St. Vedast, Foster Lane, London.

Murmurers reprov'd, a sermon on 1 Cor. 10. 4°. Lond. 1689

**HOPKINS, Samuel, D.D.**

Pastor of the first Congregational church in Newport (Rhode Island).

Twenty-one sermons, on a variety of interesting subjects, sentimental and practical. 8°. Salem, 1803

1 Pet. 3. 14, 15. The reason of the hope of a Christian. (2 serm.) 1  
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**HOPKINS, William, D.D. Prebendary of Worcester.**

A pious and learned divine. Born at Evesham, Worcestershire, 1647. Educated at Trinity College, Oxford. Prebendary of Worcester 1675. Vicar of Lindridge 1686. Master of St. Oswald's Hospital, Worcester, 1697. Died 1700.

- Seventeen sermons. Published with a preface containing a short account of his life. By George Hickes, D.D. 8°. *Lond.* 1708  
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**HOPKINS, William.**

An Arian writer. Born at Monmouth 1706. Sent to All Souls College, Oxford, 1724. Vicar of Bolney, Suffex, 1731. Master of the Grammar-school of Cuckfield 1756. Died 1786.

**HOPKINS, William (continued).**

- An appeal to the common sense of all Christian people, more particularly the members of the Church of England, with regard to an important point of faith and practice imposed upon their consciences by Church authority. [The doctrine of the Trinity. Anonymous.] 12°. *Lond.* 1754  
 Exodus, a corrected translation, with notes, critical and explanatory. 4°. *Lond.* 1784\*  
 In this translation are given all the additions and variations of the Samaritan Pentateuch.

**HOPKINSON, Samuel, S.T.B.**

- Rector of Etton, and Vicar of Morton.  
 Essays, religious, moral, and practical. 12°. *Lond.* 1826  
 Character. Employment of time. Weather. Seasons. Earthquake, thunder and lightning. Universal deluge. Difficulties, religious and natural. Trouble, the common lot. Government of the mind. Contentment. Walking, Riding, Swimming, Shooting, Field-sports. Industry. Equality of man, &c. &c.

**HOPKINSON, J.**

Descriptio paradisi. Ugolinus, 7. 607

**HOPTON, Mrs. Susannah.**

An eminently devout lady. Born 1627. Married to Richard Hopton, Esq., one of the Welsh judges. Died at Hereford 1709.

Devotions in the ancient way of offices. See HICKES.

Devotions and meditations. See SPRINCKES.

Daily devotions, consisting of thankgivings, confessions, and prayers. 12°. *Lond.* 1673\*

A fifth edition, 1703, under the title of The Humble Penitent, or Daily Devotions, &c. On the title the work is erroneously said to be by a divine of the Church of England.

**HOPWOOD, Henry, M.A.**

Rector of Bothal, Northumberland.  
 The order of confirmation, or laying on of hands upon those that are baptised and are come to years of discretion: illustrated by select passages from Holy Scripture, the baptismal eucharistic offices of the English Church, and the writings of Catholic fathers and doctors. Pp. 50. 12°. *Lond.* 1840

Principles of national education. Pp. 108. 8°. *Lond.* 1840

Elisha's staff in the hand of Gehazi, and other sermons. 12°. *Lond.* 1844

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Other works: Christ in his Church, sermons, 8°. *Lond.* 1846. Introduction to Modern Geography, 18°. 1846.

**HORÆ Canonicæ**; or, devotions for the seven stated hours of prayers. 18°. *Lond.* 1841

**HORÆ Sacræ.** Prayers and meditations for private use: from the writings of the divines of the Anglican Church. With an introduction by the Rev. John Chandler. 32°. *Lond.* 1843

**HORÆ Subsecivæ.** Observations and discourses. 8°. *Lond.* 1620

Of arrogance, ambition, affectation, detraction, self-will, masters and servants, expenses, visitations, death, a



**HORÆ Subsecivæ (continued).**

country life, religion, reading history, Tacitus, Rome, flattery, laws.

Said to be by Gilbert, lord Cavendish, eldest son of William, earl of Devonshire.

**HORAPOLLO, or HORUS APOLLO.**

Flourished about 1500 B.C.

Hori Apollinis Niliaci hieroglyphica, Gr. et Lat. Cauffini Symbolica, &c., 1

**HORATIUS Flaccus (Quintus).**

The most popular of the classical authors. Flourished in the age of Augustus. Born at Venusium B.C. 65. Died B.C. 8.

Opera omnia, cum indicibus locupletissimis. Recensuit et illustravit F. G. Doering. 8°.

*Glasg.* 1826

Opera, interpretatione et notis illustravit Ludovicus Desprez. In usum Delphini. 8°. 1810

Opera, Orellii. 2 vol. 8°. *Tur.* 1852

Works, with notes by Anthon. A new edition. 12°. *Lond.* 1843\*

Works, with life, by the Rev. H. H. Milman. 8°. *Lond.* 1848\*

Opera. Maittaire Opera Poet. 1. 442; Walker, W. S. Corpus Poet. Lat.

Works, translated into English prose, with the original Latin, the grammatical order, annotations, &c., by David Watson, M.A. 2 vol. 8°. 1741

The works of Horace, literally translated into English prose, by C. Smart, A.M. A new edition, revised, with a copious selection of notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The odes and epodes of Horace, translated literally and rhythmically. By W. Sewell, B.D., Fellow and Sub-Rector of Exeter College. Sm. 8°. *Lond.* 1850

Epistolæ ad Pisones [Ars Poetica] et Augustum. With an English commentary and notes.

Hurd, Bp. Works, 1

The odes of Horace, translated into unrhymed meters; with introduction and notes, by F. W. Newman, Professor of Latin, University College, London. 12°. *Lond.* 1853\*

Satires, Epistles and Art of Poetry, done into English, with notes by S. Dunster, D.D., Prebendary of Sarum. 3d edit. 8°. *Lond.* 1719

**HORBERY, Matthew, D.D., Rector of Stanlake.**

Born at Haxay, Lincolnshire, 1707. Educated at Lincoln College, Oxford. Elected Fellow of Magdalen College. Became successively Vicar of Eccleshall, Canon of Lichfield, Vicar of Hanbury, and Rector of Stanlake. Died 1773. He was greatly respected as a sound, able, and learned divine, and an amiable and excellent man. His sermons were praised by Dr. Johnson; they are written in nervous, animated language, yet with a simplicity, which was a prominent feature in the character of the author.

Works. 2 vol. 8°. *Oxf.* 1828

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Animadversions upon a late pamphlet, entitled, Christian Liberty asserted, and the Scripture doctrine of the Trinity vindicated, by a clergyman in the country. [John Jackson.]

**HORDERN, Joseph, M.A.**

Rural Dean, and Vicar of Rotherne.

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**HORLER, Joseph, B.A., Master of the Free-School, Wilton.**

Sermon, Acts, 20. 35. The blessedness of giving superior to that of receiving. [Wiltshire Soc.] 8°. *Bristol,* 1750

**HORMISDAS, Pope.**

Elected Pope 514. He assembled a council to condemn the Eutychians. Died 523.

Ad Possessorem epistola. *Grynæus,* Lat. 47  
Eighty epistles by this Pope will be found in Concilia Coleti, 5. 557.

**HORNE, George, D.D., Bishop of Norwich.**

Born at Otham, near Maidstone, 1730. Elected to a Maidstone Scholarship at University College, Oxford. Fellow of Magdalen 1749, and President 1768. Vice-chancellor of the University of Oxford 1776. Dean of Canterbury 1781. Bishop of Norwich 1789. Died 1792. He was considered the best preacher of his time, a sincere and exemplary Christian, and a scholar and writer of no ordinary qualifications. His works are now published in 4 vol. 8°. His Commentary on the Psalms is a work of great excellence, and is especially admired for its devotional tendency. It has gone through numerous editions in various forms.

Works, to which are prefixed memoirs of his life, studies, and writings, by William Jones, M.A., F.R.S., one of his lordship's chaplains, and long his most intimate and confidential friend. 6 vol. 8°. Lond. 1809

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Discourses on several subjects and occasions. Fourth edition. 8°. Lond.

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*The edition of Bishop Horne's sermons, published 1831, in 2 vol. 8<sup>o</sup>., has the following sermon, which is not contained in the above edition, nor in several others:—*  
*John,* 4. 10. The woman of Samaria.

On the origin of civil government. Account of Bishop Andrews. On enthusiasm, &c.

Scholar Armed

A commentary on the Book of Psalms; with an introductory essay, by the Rev. Edward Irving, M.A. 3 vol. 12<sup>o</sup>. *Glasg.*

The essay, by Irving, forms a comprehensive and beautiful analysis of the Psalms. This edition is very scarce.

**HORNE, John.**

A Nonconformist divine. Educated at Trinity College, Cambridge. Vicar of Allhallows, Lynn Regis, Norfolk, 1647. Ejected for Nonconformity 1662. Died 1676, aged sixty-one. He was a man of most exemplary piety, very ready in the Scriptures, excellently skilled in the Oriental languages; Arminian in doctrine.

The brazen serpent; or, God's grand design, viz. Christ's exaltation for man's salvation, in his believing on him; or the right way to regeneration, and thither through to the heavenly and eternal kingdom, discovered by the Lord Jesus Christ himself, for our sure direction therein; considered, opened and applied, with a double excursion, touching the glory and excellency,—1. Of the gospel of Christ. 2. Of Christ himself. [On John, 3. 14, 15.] 4<sup>o</sup>.  *Lond.* 1672

**HORNE, John (continued).**

times, in order to their security against profaneness and apostacy. [On Jude, 20, 21.] Sm. 8<sup>o</sup>.  *Lond.* 1671  
 Other works: The Open Door; or, a Vindication of the Extent of Christ's Death, in answer to Owen. A Caveat against the Spirit of Antichrist. Various sermons separately published, &c.

**HORNE, John, Minister of New-Brentford.**  
 A sermon, *Psa.* 55. 12, 13. 8<sup>o</sup>.  *Lond.* 1769

**HORNE, Melville, Curate of West Thurrock, Essex.**

A sermon, *Nehem.* 4. 14, preached to the Loyal Macclesfield Foresters. Second edition. 8<sup>o</sup>.  *Lond.* 1804

Sermon, *Luke,* 7. 36–50. [London Female Penitentiary.] Second edition. 8<sup>o</sup>.  *Lond.* 1811

**HORNE, Thomas, B.D.**

Rector of St. Catharine Colman.  
 The religious necessity of the Reformation asserted, and the extent to which it was carried in the Church of England vindicated, in eight sermons, preached 1828; at the Lecture founded by the Rev. John Bampton, M.A. 8<sup>o</sup>.  *Oxf.* 1828

*1 Cor.* 11. 9 (1); *Matt.* 11. 19 (37); *Matt.* 10. 37, 38 (73); *Matt.* 15. 9 (109); *John,* 4. 24 (147); *1 Tim.* 2. 5 (185); *Deut.* 4. 15 (225); *Jer.* 6. 16 (267).

**HORNE, Thomas Hartwell, B.D., F.S.A.**

Prebendary of St. Paul's 1831. Rector of St. Edmund the King, with St. Nicholas Acons, London, 1833.

An introduction to the study of bibliography. To which is prefixed, A memoir on the public libraries of the ancients. Illustrated with engravings. 2 vol. 8<sup>o</sup>.  *Lond.* 1814  
 This work has become very scarce.

Vol. 1.

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On manuscripts and the origin of writing . . . . .	72
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An introduction to the critical study and knowledge of the Holy Scriptures. Ninth edit., corrected and enlarged; illustrated with numerous maps and facsimiles of biblical manuscripts. 5 vol. 8<sup>o</sup>.  *Lond.* 1846  
 Originally published in 1818, 3 vol. 8<sup>o</sup>. It is the most complete and comprehensive work extant, introductory to the study of the Holy Scriptures. In America, four edi-

HORNE, T. H., B.D., F.S.A. (*continued*).

Vol. 1.

The genuineness, authenticity, inspiration, &c., of the Holy Scriptures.

[The chapter on the internal evidences of the inspiration of the Scriptures has been translated into modern Greek by Professor Nicholas Bambas, now of the University of Athens, and printed at Hermopolis in the island of Syra.]

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- On Scripture-criticism, Language, Text, Manuscripts, Versions, Various readings, Quotations from the Old Testament in the New, Harmonies of Scripture, &c.
- On the interpretation of Scripture figurative language, Metaphors, Allegories, Parables, Proverbs, Types, Prophecies, Apparent contradictions, &c.

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- Historical and physical geography of the Holy Land . . . . . 1
- Political antiquities of the Jews . . . . . 86
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Vol. 5.

Manual of biblical bibliography.  
Bibliographical index.  
[This volume has been published separately, 8°, Lond. 1839. In this Manual a very full account is given of books illustrative of Holy Scripture. The present work is much indebted to it.]

- A compendious introduction to the study of the Bible: being an analysis of the larger Introduction. Ninth edit. 12°. Lond. 1852
- A brief view of the necessity and truth of the Christian revelation. Second edit. Sm. 8°. Lond. 1802

Bibliotheca legum; or, a complete catalogue of the common and statute law books of the United Kingdom. Arranged in a new manner, by John Clarke. Sm. 8°. Lond. 1810

The materials for the work were collected by Mr. Clarke, the bookseller, but the whole were arranged, corrected and edited by Mr. Horne.

Deism refuted; or, plain reasons for being a Christian. Sixth edit. 12°. Lond. 1819

Another. Seventh edit., corrected and enlarged. 12°. Lond. 1826

Four chapters of this work form Nos. 316, 318, 319, 321 of the tracts of the Religious Tract Society.

The Scripture doctrine of the Trinity briefly stated and defended, and the Church of England vindicated from the charge of uncharitableness in retaining the Athanasian Creed. Second edition. 12°. Lond. 1826\*

Outlines for the classification of a library, submitted to the consideration of the Trustees of the British Museum. [Not published.] 4°. Lond. 1825\*

HORNE, T. H., B.D., F.S.A. (*continued*).

A catalogue of the Library of Queen's College, Cambridge, methodically arranged. 2 vol. Royal 8°. Lond. 1827\*

Romanism contradictory of the Bible; or, the peculiar tenets of the Church of Rome, as exhibited in her accredited formularies, contrasted with the Holy Scriptures. 12°. Lond. 1827\*

This tract has been translated into Spanish, by the Rev. W. H. Rule, and largely circulated at Gibraltar and in Spain.

A manual of parochial psalmody. Thirty-sixth edit. 18°. Lond. 1853

A manual for the afflicted: comprising a practical essay on affliction, and a series of meditations and prayers, selected and arranged for the use of those who are in sorrow, trouble, need, sickness, or any other adversity. Third edit., corrected. To which is added, An appendix of devotional poetry, selected by the Right Rev. George Washington Doane, D.D., Bishop of New Jersey. 18°. Lond. 1842

First published 1832.

The conformity of the Church of England in her ministry, doctrine, and liturgy, to the apostolic precept and pattern. A sermon on Eph. 2. 19, 20. To which is added, An address delivered previously to reading the Thirty-nine Articles. Third edition, corrected and enlarged. 8°. Lond. 1835

Sermon, Deut. 4. 7-9. Jewish and Christian privileges compared. Before the Lord Mayor. [Easter 1.] 4°. Lond. 1837

Sermon, John, 9. 4. Christian diligence. Before the Lord Mayor, &c. [Trinity 1.] 4°. Lond. 1837

Sermon, Luke, 19. 41, 42. Patriotism a religious duty. [Election of Lord Mayor.] 4°. Lond. 1837

The sovereign's prayer and the people's duty. A sermon on 1 Kings, 3. 7-10. [Coronation.] 8°. Lond. 1838

A concise history and analysis of the Athanasian Creed; with select Scripture proofs and answers to some common objections. Second edit. 18°. Lond. 1837

A Protestant memorial: comprising, I. A concise historical sketch of the Reformation. II. The antiquity of the religion of Protestants demonstrated. III. The safety of adhering to the Protestant Church, and the danger of continuing in the Church of Rome. IV. Romanism contradictory to the Bible. Tenth edition, enlarged. 12°. Lond. 1850

The principles of Popery developed, [in a juridical and historical investigation of the Gunpowder Conspiracy. Anon.] Extracted from the Ch. of Eng. Quart. Review. 8°. Lond. 1840

Mariolatry; or, facts and evidences demonstrating the worship of the blessed Virgin Mary, by the Church of Rome. Sm. 8°. Lond. 1841

Reprinted at Hartford, Connecticut. Edited by Dr. Jarvis.

The conversion of St. Paul a proof of the truth of the Christian revelation. [Anon.] 8°. Lond. Soc. for Prom. Chr. Knowl. 1831

Bibliographical notes on the Book of Jasher. 8°. Lond. 1833

This detection of a gross literary fraud was subsequently incorporated in the fifth volume of the author's Introduction to the Scriptures.

Popery the enemy and falsifier of Scripture; or, facts and evidences illustrative of the modern Church of Rome, in prohibiting the reading and circulation of the Holy Scriptures in the vulgar tongue; and also of the falsification of the sacred text in translations. Second edit., corrected and enlarged. 18°. Lond. 1845

Popery delineated, in a brief examination and confutation of the unscriptural and anti-scriptural doctrines and practices maintained and inculcated by the

**HORNE, T. H., B.D., F.S.A. (continued).**

modern Church of Rome in the unrescinded decrees of her councils and canon law, and in her authorized and acknowledged formularies of faith and worship. 18°.

*London*. 1848

Other works: A View of the Commerce of Greece, translated from the French of Beaujour, 8°. *London*. 1800. An Essay on Privateers, Captures, &c., translated from the French of M. de Martens, 8°. 1801. A Compendium of the Statute Laws and Regulations of the Court of Admiralty relative to Ships of War, &c., 12°, *London*. 1803. [Wallis's] Itinerary, 1803, 18°. Hints on the Formation and Management of Sunday Schools [anon.], 12°, 1807. Catalogue of the Library of the Surrey Institution, methodically arranged. Second edit. 8°, *London*. 1812. Catalogue of the Harleian MSS. in the British Museum, classified. [Forming vol. 4.] Folio, *London*. 1812. The Lakes of Lancashire, &c., in 43 engravings after Jos. Farington, R.A., with descriptions by Mr. Horne. Folio, 1816. An Illustrated Record of Important Events, 1812-15, Folio, 1815. Murphy's History of the Mahometan Empire in Spain [in part]. 4°. 1816. Murphy's Arabian Antiquities of Spain. Folio, 1816. Hogarth's Works Elucidated, 2 vol., royal 8°. 1821. Mr. Horne has edited improved editions of Lee on Captures, 8°. 1803. Callis on the Statute of Sewers, 1810. Potts's Law Dictionary, 8°. 1813. Crosby's Gazetteer, 12°. 1815. Bp. Williams's Exposition of the Church Catechism, 12°. 1841, &c.; and has furnished numerous articles to the Encyclopædia Metropolitana, and to various periodicals.

**HORNECK, Anthony, D.D.**

Born in the Lower Palatinate 1641. Studied at Heidelberg. Entered of Queen's College, Oxford, 1663. Vicar of All Saints, Oxford, 1663. Became Prebendary of Exeter, and afterwards of Westminster and Wells. Chosen preacher in the Savoy 1671. Died 1696. He was a good linguist, a learned divine, an excellent preacher, and a faithful pastor. His works are written with great fervour.

Several sermons on the fifth of St. Matthew; being part of Christ's Sermon on the Mount.

To which is added, The life of the author, by Richard [Kidder], lord bishop of Bath and Wells. Second edition. 2 vol. 8°.

*London*. 1706

The crucified Jesus; or, a full account of the nature, end, design, and benefits of the sacrament of the Lord's Supper; with directions, prayers, praises, and meditations. Sixth edit. 8°.

*London*. 1716

The great law of consideration; or, a discourse wherein the nature, usefulness, and absolute necessity of consideration, in order to a truly serious and religious life, is laid open. Eleventh edit., corrected. 8°.

*London*. 1729

The happy ascetic; or, the best exercise [on 1 Tim. 4. 7]; with prayers. To which is added, A letter concerning the holy lives of the primitive Christians. Third edit., enlarged. 8°.

*London*. 1693

The fire of the altar; or, certain directions how to raise the soul into holy flames, before, at, and after the receiving the blessed sacrament of the Lord's Supper: with prayers and a dialogue on the nature of the Christian religion. Thirteenth edit. 12°. *London*. 1718

Four tracts:—

I. A discourse against revenge, from Matt. 5. 21, 22.

**HORNECK, Anthony, D.D. (continued).**

II. Questions and answers concerning the two religions, viz. that of the Church of England and the other of the Church of Rome.

III. An account of an evening conference with a Jesuit.

IV. A dissertation from Popery.

8°.

*London*. 1697

Serm., Rom. 8. 20. [Fun.] 4°. *London*. 1677

**HORSLEY, Samuel, LL.D., F.R.S., and F.A.S.,**

Bp. of St. Asaph.

A very learned and highly-distinguished prelate. Born in London 1733. Educated at Trinity Hall, Cambridge. Rector of Newington Butts 1759. Rector of Aldbury, Surrey, 1774. Prebendary of St. Paul's 1777. Archdeacon of St. Albans 1780. Rector of Southwold, Essex, 1782. After which he became Prebendary of Gloucester and Bp. of St. David's. Translated to Rochester, with the Deanery of Westminster, 1793. Translated to St. Asaph 1802. Died 1806. His collected theological works, dated 1845, contain Biblical Criticism, 2 vol. (originally published in 4 vol.); Psalms (originally in 2); Sermons, 2 vol. (originally in 4); and Charges, 1 vol.—in all, 6 vol. His Tracts, in controversy with Priestley, Speeches, Sermon on Christ's Descent into Hell, and other pieces, are not included in that collection.

The Book of Psalms. Translated from the Hebrew, with notes, explanatory and critical.

Third edit. 8°.

*London*. 1833

Critical disquisitions on the eighteenth chapter of Isaiah. 4°.

*London*. 1799

This is also printed in Biblical Criticism, 1. 229.

Hosca. Translated from the Hebrew; with notes, explanatory and critical. Second edit. corrected, with additional notes, and a sermon on Christ's descent into hell. [On 1 Pet. 3. 18-20.] 4°.

*London*. 1804

With the exception of the sermon, this is included in Biblical Criticism, 2. 134.

Tracts in controversy with Dr. Priestley upon the historical question of the belief of the first ages in our Lord's divinity. Originally published in the years 1783-84-86. Afterwards revised and augmented, with a large addition of notes and supplemental disquisitions. Third edition, with an appendix by the Rev. H. Horsley, D.D. 8°.

*Dundee*, 1812

Biblical criticism on the first fourteen historical books of the Old Testament; also on the first nine prophetic books. Second edition, containing translations by the author, never before published, together with copious indexes. 2 vol. 8°.

*London*. 1844

Vol. 1.

General view of the first three chapters of Genesis; together with an inquiry into the etymology and import of the divine names of Eloah, Elohim, El, Jehovah, and Jah

Critical notes on Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Samuel, Kings, Chronicles

Critical notes on Isaiah, [including a critical disquisition on the eighteenth chapter]

Vol. 2.

Critical notes on Jeremiah and Lamentations

Critical notes on Baruch

Critical notes on Ezekiel

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Indexes.  
 Originally published in four volumes, 1820. In this edition, the articles thus marked \* are added from the author's MSS.; also indexes: and the whole work has been very carefully edited.

Sermons. 3 vol. 8°. *Dundee*

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The above 3 vol. were republished in 2 in 1824, and again in 1829, the latter edition, including also the following nine sermons, &c., in all 4 vol. in 2.

Nine sermons on the nature of the evidence by which the fact of our Lord's resurrection is established; and on various other subjects. To which is prefixed, A dissertation on the prophecies of the Messiah dispersed among the Heathen. Third edit. 8°. *London*. 1822  
 A dissertation on the prophecies, &c. - - - - - 1  
 Acts, 10. 40, 41. On the nature of the evidence, &c. 4 serm. (121); Psa. 97. 7 (223); Rom. 4. 25 (249); Matt. 20. 23 (281); Eph. 4. 30. 2 serm. (302).

Reviews of Horsley's Sermons will be found in *Quarterly Review*, 3. 398, and 9. 30. Also, *Edinb. Review*, 17. 465

Charges delivered in his several visitations of the dioceses of St. David's, Rochester, and St. Asaph. 8°. *Dundee*, 1813  
 Speeches in Parliament. 8°. *Dundee*, 1813\*  
 Substance of the speech in the House of Peers,

**HORSLEY, Bishop (continued).**

July 5, 1799, in the debate upon the second reading of the bill to prohibit the trading in slavery on the coast of Africa, within certain limits. Pp. 45. 8°. *London*. 1799  
 Sermon, Eccluf. 10. 8. [Jan. 30.] 4°. *London*. 1807

Cafe of Dissenters with reference to the Test Act. Churchman Armed, 1. 421

Origin and nature of government. Wordsworth's Christian Institutes, 3. 34

Other works: The Power of God deduced from the computable instantaneous Productions of it in the Solar System, 8°. 1767. On the Profodies of the Greek and Latin Languages, 8°. 1796. Elementary Treatises on Mathematics, 1801. A Critical Essay on Virgil's Two Seasons, &c., 4°. 1805. Various sermons separately published, &c.

*Anonymous tract respecting Bp. Horsley.*  
 A letter to the Right Rev. Samuel, lord bishop of St. David's; occasioned by his sermon on the principles of vitality in man, &c. Preached for the benefit of the Humane Society. Pp. 44. 8°. *London*. 1789

**HORSLEY, Heneage, A.M.**

Dean of Brechin, &c. Son of the above.  
 The true and Scriptural method of raising pecuniary supplies in support of the several congregations of the Reformed Catholic Church in Scotland; suggested in a letter, addressed to the congregation of St. Paul's, Castle Street, Dundee. Pp. 20. 8°. *Dundee*, 1842

**HORSNELL, John, B.D.**

Vicar of Fordingbridge, Hants.  
 Sermon, Numb. 14. 24. Caleb's character; or, a good subject's duty. [Affize.] 4°. *L.* 1705

**HORT, Josiah, D.D., Abp. of Tuam.**  
 Educated in a Dissenting school between 1690 and 1695. Became a Dissenting minister at Marshfield, Gloucestershire. Conformed before 1708. Consecrated Bishop of Ferns and Leighlin 1721. Translated to Kilmore and Ardagh 1727, and to the archbishopric of Tuam 1742. Died 1751. His sermons are judicious and impressive.

Sermons on practical subjects. 8°. *Dubl.* 1757

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Originally published in 1738, without the Visitation sermon, which was first published separately in 1708.

Instructions to the clergy. Clergyman's Instructor, 349

**HORT, Robert, A.M.**

Rector of Temple Michael and Chaplain to Abp. Hort.  
 Sermon, Matt. 6. 10. On the glorious kingdom of Christ upon earth, or the millenium. [Adv. 2.] 8°. *Dubl.* printed: *London*. reprinted 1748  
 Another. A new edit. 8°. *Dubl.* 1821

**HORTON, Thomas, D.D.**

Born in London. Educated at Emanuel College, Cambridge, of which he became Fellow. Chosen Master of

**HORTON, Thomas, D.D. (continued).**  
 Queen's College, Cambridge, and minister of St. Mary Colechurch, London, 1638. Professor of Divinity at Gresham College 1641. Preacher of Gray's Inn 1647. Vice-Chancellor of Cambridge 1649. Ejected for nonconformity 1662, but afterwards conformed, and was admitted to the vicarage of Great St. Helen's, London, 1666. Died 1673. He was a pious and learned man, a hard student, a sound divine, a good textuary, skilled in the Oriental languages, and well accomplished for the work of the ministry. His works are very scarce, particularly his One hundred Select Sermons.

Sermon, Psa. 87. 4-6. Zion's birth-register unfolded. [To the native citizens of London.] 4<sup>o</sup>. Lond. 1656

Forty-six sermons upon the whole eighth chapter of the Epistle of the Apostle Paul to the Romans. Folio. Lond. 1674

Choice and practical expositions on four select psalms, viz.  
 Psa. 4. In eight sermons.  
 Psa. 42. In ten sermons.  
 Psa. 51. In twenty sermons.  
 Psa. 63. In seven sermons.  
 Folio. Lond. 1675

One hundred select sermons upon several texts; fifty upon the Old Testament and fifty on the New. Left perfected for the press under his own hand. Folio. Lond. 1679

To the reader, Life [by Dr. Wallis], and contents Ff. 3

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**HOSIER, John.**

The mariner's friend, or a treatise on the stars. 8°. *Lond.* 1809

**HOSIUS Cordubensis.**

Flourished 355.

Epistola. *Bibl. Patr. Gallandii*, 5. 81

**HOSIUS, Stanislaus, Bishop of Wornia and Cardinal.**

Born at Cracow, in Poland, 1503. Died 1579.

De origine hæresium nostri temporis. Sm. 8°. *Low.* 1559

**HOSKINS, or HOSKYNS, John.**

Born in Herefordshire. From Winchester school admitted Perpetual Fellow of New College, Oxford, 1601. Became Prebendary of Hereford and minister of Ledbury. Died 1631. He was an able civilian, as well as an excellent theologian, and much followed for his edifying manner of preaching.

Sermons preached at Paul's Cross and elsewhere.

4°. *Lond.* 1615

Luke, 12. 48; Isa. 28. 1; Matt. 11. 19. (2 serm.); 1 Sam. 2. 25; Zech. 5. 4; Hof. 8. 12; Conclusion of the rehearsal sermon at Paul's Cross, An. 1614.

**HOSPINIANUS, Rodolphus [Ralph].**

A learned Swiss writer and zealous Protestant. Born near Zurich 1547. Studied at Zurich, Marburg, and Heidelberg. Became minister at Zurich 1568. Archdeacon of Caroline Church 1588. Minister of the Abbey Church 1594. Died 1626. His works were designed chiefly to show historically that tradition was against Popery. His work on the Eucharist was attacked by the Lutherans with great animosity.

**Historia sacramentaria: hoc est libri quinque de Cœnæ Dominicæ prima institutione; ejusque vero usu et abusu in Primitiva Ecclesia; tum de origine, progressu, ceremoniis et ritibus missæ, transubstantiationis et aliorum penè infinitorum errorum, quibus Cœnæ prima institutio horribiliter in Papatu polluta et profanata est; cum refutatione sophismatum et argumentorum R. Bellarmini et aliorum.** Folio. *Tiguri*, 1598

**Historiæ sacramentariæ pars altera; de origine et progressu controversiæ sacramentariæ de Cœna Domini inter Lutheranos, Ubiquistas, et Orthodoxos, quos Zuvingianos seu Calvinistas vocant, 1517-1602.** Folio. *Tiguri*, 1602

**Historia Jesuitica, hoc est de origine, regulis, constitutionibus, privilegiis, &c. Ordinis Jesuitarum,**

**HOSPINIANUS, Rodolphus (continued).**

item de eorum dolis, fraudibus, imposturis, &c. Folio. *Tiguri*, 1670

**De festis Judæorum et Ethnicorum, hoc est de origine, progressu, ceremoniis, et ritibus festorum apud Judæos, Græcos, Romanos, Turcas, et Indianos.** Editio tertia, aucta. *Gen.* 1674

**De festis Christianorum, h. e. de origine, progressu, &c. festorum dierum apud Christianos.** Folio. *Gen.* 1674

**De templis, hoc est de origine, progressu, usu, et abusu templorum et rerum ad templa pertinentium.** Editio nova locupletata. Folio. *Gen.* 1672

**De monachis; hoc est, de origine et progressu monachatus, ac ordinum monasticorum, equitumque militarium tam sacrorum quam secularium omnium, libri vi.** Editio secunda, emendata, aucta et locupletata, cum integris capitibus tum responsionibus ad R. Bellarmini sophismata, et argumenta, quibus monachatum, ejusque errores et superstitiones defendere conatur. Cum triplice indice. Folio. *Tiguri*, 1609

**HOSPITAL, A, is a religious institution. Remarks upon the true character of works of mercy as set forth in Holy Scripture. By a Clergyman of the Archdeaconry of Dorset.** Pp. 26. 8°. *Dorchester*, 1840

**HOSTUS, Matthew.**

A German antiquary. Born 1509; died 1587.

Inquisitio in fabricam arcæ Noah.

*Crit. Sac.* 1. pars 2

In monomachiam Davidis Goliathi. *Ib.* 2

De sex hydriarum capacitate. *Ib.* 6

**HOTOMAN, or HOTMAN, Francis.**

A learned civilian of Lutheran principles. Born at Paris 1524. Studied the civil law at Orleans. Became Professor of Civil Law at Strasburg, and afterwards at Bourges. Died 1590.

**Franco-Gallia; or, an account of the ancient free state of France, and most other parts of Europe before the loss of their liberties.** 8°. *Lond.* 1721

**Brutum fulmen Papæ Sixti V. adversus Henricum sereniss. regem Navarrae et illust. Henricum Borbonium principem Condæum. Una cum protestatione multiplicis nullitatis.** [Anon.] 8°. *Romæ*, 1585

**Opuscules François des Hotmans [François, Anthoine, et Jean.]** 8°. *Par.* 1616

Sur l'étude des loix. La loy Salique. L'ambassadeur. De la providence. Du progrès de l'âme raisonnable, &c.

**HOTTINGER, John Henry, D.D.**

Born at Zurich 1620. Studied in various countries. Professor of Ecclesiastical History at Zurich 1642, and of Catechetical Divinity and Oriental languages 1643. Drowned by a boat upsetting 1667. He was a very learned writer, and famous for his skill in the Oriental languages; he is accused of want of accuracy.

**Exercitationes anti-Morinianæ de Pentateucho Samaritano.** 4°. *Tiguri*, 1644\*

**Thesaurus philologicus, seu clavis Scripturæ; qua quicquid fere Orientalium, Hebræorum maxime, et Arabum, habent monumenta de religione, ejusque variis speciebus, Judaismo, Samaritanismo, Christianismo, Muhammedismo, Gentilismo; de theologia et theologis, variis bibliorum exemplaribus; fontium Hebræorum integritate; Scripturæ accedentibus partibus, distinction-**



**HOTTINGER, John Henry, D.D. (continued).**

ibus, sensu, commentariis. De Targumim seu paraphrasibus Chaldaicis, Syriacis, Arabicis, Perficis, Samaritanis, Græcis et Latinis, de Masora et Kabbala, &c. &c. 4°. *Tiguri*, 1649

Promptuarium: five, bibliotheca Orientalis, exhibens catalogum authorum, &c. 4°. *Heid.* 1658  
Grammatica Chaldæo-Syriaca. Sm. 8°. *Tig.* 1652

Historiæ creationis examen theologico-philologicum, ita institutum; ut opera sex dierum, ex primo Geneseos capite, strictim enarrentur, singulæ pene voces, obscuriores cum primis, et emphaticæ quæstionibus 164 elucidentur, et ad varios usus accommodentur. 4°. *Heid.* 1659

De usu linguarum Orientalium in rebus sacris, Smegma Orientale. 4°. *Heid.* 1658

Jus Hebræorum. Ugolinus, 3. 913

Dissertatio de geographia terræ Chanaan. *Ibid.* 6. 1111

Cippi Hebraici. *Ibid.* 33. 1033

**HOTTINGER, J. C.**

De decimis Hebræorum. *Ibid.* 20. 275

**HOTTINGER, H.**

Dissertatio de variis Orientalium inscriptionibus. *Ibid.* 28. 1309

Dissertatio de nummis Orientalium. *Ib.* 28. 1323

**HOUBIGANT, Charles Francis.**

Born at Paris 1586; died 1783. A member of the Oratorian community, and distinguished as a biblical critic. In England, Lowth, Kennicott, and others have acknowledged Houbigant's extensive learning. He translated Bishop Sherlock's Sermons, and Leslie's Method with the Deists, into French.

Biblia Hebraica, cum notis criticis et versione Latina ad notas criticas factâ. 4 vol. Folio. *Par.* 1753\*

A splendid and valuable critical edition of the Bible, often referred to by Kennicott, Lowth, Horsley, and others.

Prolegomena in Scripturam sacram. 4°. *Par.* 1746

Notæ criticæ in universos Veteris Testamenti libros, cum Hebraice, tum Græce, scriptos, cum integris ejusdem prolegomenis ad exemplar Parisiense denuo recusæ. 2 vol. 4°. *Franc.* 1777

This publication contains the most valuable part of Houbigant's Biblia Hebraica.

Racines Hébraïques sans points-voyelles, ou dictionnaire Hébraïque par Racines. [Anonym.] 8°. *Par.* 1732

**HOUGH, James, M.A., F.C.P.S.**

Perpetual Curate of Ham. Formerly Chaplain to the East India Company at Madras.

A reply to the letters of the Abbé Dubois, on the state of Christianity in India. 8°. *L.* 1824

The history of Christianity in India, from the commencement of the Christian era. 4 vol. 8°. *Lond.* 1839-45

Vol. 1. Introduction of Christianity into India. Nestorianism. Mahomedanism. Xavier. Inquisition at Goa. Syrian Church of Malabar. Menezes archbishop of Goa. Jews in Malabar, &c.

**HOUGH, James, M.A., F.C.P.S. (continued).**

Vol. 2. 1839.

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Vol. 4. 1845.

English missions in Bengal, 1758-1806. Baptist mission in Bengal, 1793-1806 and 1806-16. Reformation at Madras. Tranquebar, Madras, Tanjore, Trichinopoly, and Palacottah missions, 1807-1816. London Missionary Society in India, 1804-16. Church Missionary Society in India, 1807-16. American mission, 1813-16. London, Baptist, and Wesleyan mission in Ceylon. Armenians and Greeks.

Translation of the Syrian liturgy and services.

**HOUGH, John, D.D.**

President of St. Mary Magdalen Coll. Oxford, in the reign of James II., and successively Bishop of Oxford, Lichfield and Coventry, and Worcester. Memorable for his firm and patriotic stand against the tyranny of James II. Born in Middlesex 1651; died 1743.

Sermons and charges. With an appendix. To which is prefixed a memoir of his life, by William Russell, B.D., Fell. of Magd. Coll. 8°. *Oxf.* 1821

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Sermon, Psa. 31. 23. [Thank.] 8°. *Lond.* 1709

**HOUGH, Nathaniel, D.D.**

Fellow of Jesus College, Cambridge, and Rector of St. George's, Southwark.

Sermon, Psa. 124. 2, 3. [Nov. 5.] 8°. *Lond.* 1706

Sermon, Isa. 49. 23. [Accession.] 8°. *L.* 1713

Sermon, Isa. 58. 6. [Jan. 30.] 8°. *Lond.* 1724

**HOUGHTON, Pendlebury.**

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**HOUGHTON, W.**

An examination of Calvinism, and especially of its present modified forms, by the test of Holy Scripture and the unanimous teaching of the Church. Together with a view of the rise of the predestinarian doctrines. Second edition, revised and greatly enlarged. 12°.

*Lond.* 1849

**HOUSE OF MOURNING, The;** furnished with directions for, preparations to, meditations of, consolations at the hour of death. Delivered in fifty-three sermons preached at the funerals of divers faithful servants of Christ. By David Featly, Martin Day, John Preston, R. Houldsworth, Richard Sibbs, Thomas Taylor, Thomas Fuller, and other reverend divines. Newly corrected and amended with several additions. Folio. *Lond.* 1660

*The former edition only contains forty-seven sermons.*

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**HOUTTEVILLE, Claude Francis.**

A native of Paris, and member of the congregation of the Oratory. Died 1742.

La religion Chrétienne prouvée par les faits. Nouvelle édition. 4 vol. 12°. *Par.* 1749

A critical and historical discourse upon the method of the principal authors who wrote for and against Christianity from its beginning. Translated. To which is added, a dissertation on the life of Apollonius Tyanæus, and some observation on the Platonists of the latter school. 8°. *Lond.* 1739

**HOW, James, A.M.**

A discourse on the nature of prayer. 8°.

*Glasg.* 1749

**HOWARD, the Hon. Henry E. J., Dean of Lichfield.**

Scripture history in familiar lectures. 2 vol. 12°. *Lond.* 1840-41

- Vol. 1. Old Testament.
- Vol. 2. New Testament.

**HOWARD, John Eliot.**

Eight lectures on the scriptural truths most opposed by Puseyism. 24°. *Lond.* 1845

**HOWARD, John.**

The philanthropist and reformer of prisons. Born at Hackney 1726. Died 1790.

John Howard and the prison-world of Europe. From original and authentic documents. By Hepworth Dixon. Second edition. Sm. 8°. *Lond.* 1850

The life of John Howard, with comments on his character and philanthropic labours. By the Rev. J. Field, M.A. 8°. *Lond.* 1850

**HOWARD, John** (*continued*).

An account of the principal lazarettos in Europe. 8°. *Warrington, 1789*

The state of the prisons in England and Wales, with preliminary observations and an account of some foreign prisons. Third edition, with an appendix. 4°. *Warrington, 1784\**

**HOWARD, Leonard, D.D.**

Rector of St. George's, Southwark.

Sermons on several occasions. 8°. *London, 1742*

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Sermon, 2 Chron. 32. 3-7. The religious and politick prudence of Hezekiah when invaded by the Assyrians, considered, and recommended in the present juncture. 4°. *London, 1759*

A new companion for the festivals and fasts of the Church of England; with devotions proper to each solemnity. By a Layman. Revised and corrected. 8°. *London, 1761*

**HOWARD, Sir Robert.**

A writer of some abilities and learning. Born 1626. Educated at Magdalen College, Cambridge. Auditor of the Exchequer in the reign of Charles II. Died 1698.

The history of religion. [Anon.] *London, 1694*

A twofold vindication of the Archbishop of Canterbury and the author of the History of Religion against Atterbury, &c. *London, 1696*

In 1 vol. 8°.

**HOWARD, Robert.**

Bishop of Killala 1726. Translated to Elphin 1729. Died about 1740.

Sermon, Gen. 3. 19. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dublin, 1738*

**HOWARTH, Henry, B.D.**

Rector of St. George's, Hanover Square, London.

The abiding obligation of the moral laws of Moses, stated and enforced in four sermons. [On Exod. 20. 1; Matt. 19. 17; Exod. 20. 8; and Gen. 2. 3.] Preached before the University of Cambridge. 8°. *Cambridge, 1833*

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Sermon, Psa. 37. 23-25. [Sons of the Clergy.] With an appendix. 8°. *London, 1847*

**HOWE, Charles, Esq.**

Born in Gloucester 1661. Died at the age of eighty-four. A gentleman of good fortune and of a considerable family, of an exemplary life and cheerful conversation. His Meditations have been highly commended by Dr. Young and other eminent men.

Devout meditations; or, a collection of thoughts upon religious and philosophical subjects. Second edition. *Edinburgh, 1752*

Reprinted in London in 1824.

**HOWE, John, M.A.**

A learned Nonconformist divine. Born at Loughborough 1630. Educated at Christ College, Cambridge. Became Fellow of Magdalen College, Oxford. Soon after 1652 he became minister of Great Torrington, Devonshire. Chaplain to Cromwell 1654. Ejected 1662. Chosen minister of a Dissenting congregation in London 1675. Died 1705. He was a man of distinguished piety and virtue, of eminent intellectual endowments, and of extensive learning. The late Robert Hall said that he had learned more from John Howe than from any other author he had ever read, and that there is an astonishing magnificence in his conceptions. The works which he published in his lifetime were collected in 2 vol. folio, 1724, and republished in 3 vol. 8°. 1848. The most complete edition is that of 1822, the last four volumes of which are posthumous and additional. Reprinted in 1 vol. imp. 8°. 1838.

Whole works: with a memoir of the author.

Edited by the Rev. John Hunt, of Chichester. 8 vol. 8°. *London, 1822*

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 Sermons on several occasions. 2 vol. 8<sup>o</sup>. L. 1744  
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 (The life and character of.) With an analysis of his writings, by Henry Rogers. 8<sup>o</sup>. L. 1836  
**HOWE, Obadiah.**  
 Born in Leicestershire. Entered at Magdalen Hall, Oxford, 1632, aged sixteen. Rector of Stickney during the Rebellion. After the Restoration became Vicar of Boston, Lincolnshire. Died 1682. He was a man of good learning. The Universalist examined and convicted, destitute of plaine sayings of Scripture; or, evidence of reason, in answer to a treatise entitled the Universality of God's Free Grace in Christ to mankind. 4<sup>o</sup>. Lond. 1648

**HOWE, Scroop, Lord Viscount.**

A pattern for governours: exemplified in the character of Scroop, late Lord Viscount Howe, Baron of Clonawly, and Governour of Barbadoes. Pp. 18. 4°. *Lond.* 1735

**HOWELL, James, B.A.**

A voluminous author, of ready wit and exuberant fancy. Born about 1594. Entered of Jesus College, Oxford, 1610. Chosen Fellow 1623. Travelled abroad and was appointed at different times to several public employments. Died 1666.

St. Paul's late progress upon earth, about a divorce 'twixt Christ and the Church of Rome, by reason of her dissoluteness and excesses; a fresh fancy full of various strains, rendered out of Italian into English. [Anonymous.] Sm. 8°. *Lond.* 1644

Lustra Ludovici, or the life of the late victorious King of France, Lewis XIII. and of his Cardinal de Richelieu. Folio. *Lond.* 1646

Epistolæ Ho-Elizianæ: Familiar letters, domestic and foreign, divided into four books; partly historical, political, philosophical: upon emergent occasions. Tenth edition, very much corrected. 8°. *Lond.* 1737

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**HOWELL, Laurence, A.M.**

A learned Nonjuror. Educated at Jesus College, Cambridge, where he took his degree of B.A. 1684, and that of M.A. 1688. Ordained by the nonjuring bishop, Dr. Hickey, 1712. Imprisoned 1717 for writing a pamphlet entitled, The Case of Schism in the Church of England truly stated. Died in Newgate 1720.

A view of the pontificate from its supposed beginning to the end of the Council of Trent, A.D. 1563, in which the corruptions of the Scriptures and sacred antiquity, forgeries in the councils, &c., are set in a true light. Second edition. 8°. *Lond.* 1716

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A complete history of the Holy Bible. with the life of our blessed Saviour and his apostles. With considerable additions by the Rev. Geo. Burder. 3 vol. 8°. *Lond.* 1806

Certain queries proposed by Roman Catholics, and answered by Dr. Walter Raleigh, Dean of Wells, and Chaplain in Ordinary to the Royal Martyr, King Charles I. With a prefatory account of the author. Pp. xv. F. 1. Pp. 55. Queries [xiv.] of Dr. Walter Raleigh's sent in return of the former, but never answered. Ff. 2. 8°. *Lond.* 1719

**HOWELS, William.**

Minister of Long Acre Episcopal Chapel. Eleven sermons on the Lord's Prayer; and a sermon on spiritual worship. 8°. *Lond.* 1835

**HOWELS, William (continued).**

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**HOWES, John, Rector of Abingdon, near Northampton.**

Sermon, 2 Chron. 19. 5, 6. [Affize.] Wherein is asserted, The excellency of religion, against the atheist. The dignity of regal government, against the Independent. The supremacy of his Majesty in causes ecclesiastical, against the Presbyterian. The necessity of judges, law, and magistrates, against the Anabaptists. 4°. *Lond.* 1670

**HOWISON, William.**

A grammar of infinite forms, or the mathematical elements of ancient philosophy and mythology. 12°. *Edin.* 1823

**HOWITT, E.**

Letters during a tour through the United States, illustrative of the character of the native Indians, and of their descent from the lost Ten Tribes of Israel. 12°. *Notting. circa* 1820

**HOWITT, William.**

Colonization and Christianity: a popular history of the treatment of the natives by the Europeans in all their colonies. Large 12°. *Lond.* 1838

**HOWLETT, John, A.B.**

An examination of Dr. Price's Essay on the Population of England and Wales; and the doctrine of an increased population in this kingdom, established by facts. To which is added an appendix. 8°. *Maidstone, n.d.* [1781]

**HOWLETT, Rev. John Henry, M.A.**

Vicar of Hollington, Essex. Instructions in reading the Liturgy of the united Church of England and Ireland. With an appendix on pronunciation, and a selection of Scripture proper names most liable to be variously pronounced. 8°. *Lond.* 1826

**HOWLEY, William, D.D., Bishop of London.**

Born at Ropley, Hampshire, 1765. Educated at Winchester School. Proceeded as a scholar to New College, Oxford, 1783. Elected Fellow 1785. Canon of Christ Church 1804. Regius Professor of Divinity 1809. Bishop of London 1813. Archbishop of Canterbury 1828. Died 1848.

Sermon, Isa. 54. 13. [Char. Sch. L. and W.] 8°. *Lond.* 1814

This was preached before the crowned heads. It is considered to be the best sermon in the English language.

Sermon, Psa. 20. 7, 8. [Thanksgiving, when the eagles taken at Waterloo were deposited in the Chapel Royal, Whitehall.] 4°. *L.* 1816

A charge delivered to the clergy of the diocese of London, at the visitation in 1818. 8°. *Lond.* 1818

A charge delivered to the clergy of the diocese of London, in July 1826. 4°. *Lond.* 1826

**HOWORTH, William, M.A.**

Rector of Whitton-cum-Thurlston, in Suffolk; and Curate of March, in the Isle of Ely.

Sermons doctrinal and practical; to which is added, An assize sermon. 12°. Lond. 1839

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**HOWSON, John Saul, M.A.**

Principal of the Liverpool Collegiate Institution. Both in the Old and New Testaments eternal life is offered to mankind through Jesus Christ only. An essay which obtained the Norrifian Prize for the year 1841. 8°. Camb. 1842

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The history of the Mediterranean: a lecture read at the Collegiate Institution, Liverpool, Aug. 1849. Pp. 47. Royal 12°. Lond. 1849

Life and Epistles of St. Paul. See CONYBEARE, W. J.

The narrative, archæological, and geographical part of this very important work is written by Mr. Howson.

**HOWSON, Robert.**

Rector of Stanford Deanly, Berks, and Lecturer of St. Nicholas Cole-Abby, London.

Sermon, John, 13. 34, preached on Jan. 1, 1698, in the parish church of St. Nicolas Cole-Abby. Being a new year's gift to the society of Christians united there, to worship God in a more solemn manner, after the way of the Church of England. 4°. Lond.

**HOYLE, Edmond.**

Born 1672; died 1769. Games of whist, chess, &c. Fifteenth edition. 12°. Lond. n.d.

**HUARTE, John.**

A native of French Navarre. Lived in the seventeenth century.

Examen de ingenios. The examination of men's

**HUARTE, John (continued).**

wits. In which, by discovering the varieties of natures is shewed for what profession each one is apt, and how far he shall profit therein. Translated out of the Spanish tongue by M. Camillo Camuli. Englished out of his Italian, by R. Carew, Esq. 4°. Lond. 1594

**HUBBARD, Henry, B.D.**

Fellow of Emanuel College, Cambridge. Sermon, 2 Kings, 4. 1. [For relief of widows and orphans of clergymen.] 4°. Camb. 1750

**HUBBARD, John.**

A dissenting minister. Sermons. See Berry Street Sermons.

**HUBBARD, W.**

Minister of Ipswich [U.S.]. A narrative of the troubles with the Indians in New England, from the first planting thereof in the year 1607, to this present year 1677. But chiefly of the late troubles in the two last years, 1675 and 1676. To which is added, a discourse about the warre with the Pequods in the year 1637. Published by authority. 4°. Boston [U.S.], 1677

Title, dedication, &c. 6 leaves. Narrative, pp. 132. Map, "the first cut in America." Description of the map and postscript, pp. 14, and pp. 1-38.

The happiness of a people in the wisdom of their rulers directing, and in the obedience of their brethren attending unto what Israel ought to do, recommended in a sermon. [1 Chron. 12. 12.] 4°. Boston [U.S.], 1676

**HUBBERT, Thomas, Esq.**

A pill to purge formality; wherein is discovered the sad and woful condition of all formal professors in religion; also, the glory of those that walk in the power of godliness. [On 2 Tim. 3. 5.] Sm. 8°. Lond. 1650

**HUBER, M.**

Choix de poésies Allemandes. 4 vol. 12°. Par. 1766

**HUBER, V. A.**

Professor of Western Literature at Marburg. The English universities. From the German. An abridged translation, edited by Francis W. Newman, Professor of the Greek and Latin classics at Manchester New College. 2 vol. in 3. 8°. Lond. 1843

A review in Edinb. Review, 81. 385.

**HUBNER, John.**

Celebrated for his skill in history, geography, and genealogy, and in compiling elementary books. A native of Lusatia, or Torgau, in Saxony. Born 1668; died 1731. civ. historix sacræ, è sacris literis. 8°. Lips. 1735

**HUC, M.**

Travels in Tartary, Thibet, and China, during the years 1844-5-6. Translated from the French by W. Hazlitt. Second edition. 2 vol. Sm. 8°. Lond. n.d.

**HUDDLESTON, William.**

Rector of Navenden, Kent. Formerly a Benedictine monk.

**HUDDLESTON, William** (*continued*).  
 Sermon, 1 Kings, 22. 21, 22. [Recantation.]  
 8°. *Lond.* 1729

**HUDDLESTON, William**, Vicar of Tirley,  
 Gloucestershire.  
 Divine truths vindicated in the Church of Eng-  
 land. 8°. *Lond.* 1733

**HUE and Cry** for innocent blood; or, a dis-  
 sertation, plainly proving that God Almighty  
 does not visit the sins of the parents upon  
 the children; with remarks on some late  
 famous sermons on the Thirtieth of January.  
 By a Christian. Pp. 64. 8°. *Lond.* 1732

**HUET, Peter Daniel**.  
 Born 1630; died 1721. This writer gained no incon-  
 siderable reputation as a critic, a divine, and a philosopher.  
 After having travelled in Sweden, he returned to France  
 and took orders. Appointed as Under-governor to the  
 Dauphin 1670. Member of the French Academy 1674.  
 Bishop of Avranches 1685. He resigned his bishopric in  
 1699, and spent the latter part of his life in Paris.

*Demonstratio evangelica ad Serenissimum Del-*  
*phinum. Editio altera emendatio, in qua*  
*additamenta auctoris suis locis sunt inserta. 2*  
*vol. 8°. Amst.* 1680

*Tractatus de situ Paradisi terrestis, adjectis ejus-*  
*dem commentariis de navigationibus Salo-*  
*monis. 8°. Amst.* 1698

*Tractatus de situ Paradisi terrestis.*  
*Ugolinus, 7. 501; Crit. Sac. 8*  
*Commentarius de navigationibus Salomonis.*  
*Crit. Sac. 8; Ugolinus, 7. 277*

*Histoire du commerce et de la navigation des*  
*anciens. Seconde édition revue. 12°. Par.* 1716

An article by Huet, headed *Examen du Système de*  
*Longin*, will be found in *Le Clerc, Bibl. Choisie, 10.*

A philosophical treatise concerning the weakness  
 of human understanding. 8°. *Lond.* 1725

A treatise of romances and their original. Trans-  
 lated out of French. Sm. 8°. *Lond.* 1672

(Memoirs of the life of,) written by himself, and  
 translated from the original Latin, with copi-  
 ous notes, biographical and critical. By John  
 Aikin, M.D. 2 vol. 8°. *Lond.* 1810

**HUET, Theodore**.  
 A Protestant divine. Thirteen years a pastor at the  
 Hague, and at Amsterdam.

Sermons sur les sections du catéchisme de Calvin.  
 4 vol. *Amst.* 1762

Sermon on the divinity of Christ, translated.  
 John, 10. 30. Cobbin's French Preacher, 376

**HÜFFELL, Ludwig**.  
*Ueber das Wesen und den Beruf des evangelisch-*  
*christlichen Geistlichen. 2 vol. 8°. Gießen,* 1822

**HUG, Dr. John Leonard**.  
 Professor of Theology in the University of Freyburgh.  
 An introduction to the writings of the New  
 Testament. Translated from the German by  
 the Rev. D. G. Wait. 2 vol. 8°. *L.* 1827

Vol. 1.  
 Translator's preface . . . . . i-cc

**HUG, Dr. John Leonard** (*continued*).  
 Age and authenticity of these writings . . . . . 1  
 Vol. 2. An introduction into the writings separately.  
 An article on this work (*on the chronology of St. Paul*)  
 will be found in the *Brit. Critic, 3. 257.*

**HUGH, William, M.A.**  
 One of the English Reformers. A native of Yorkshire.  
 Educated at Corpus Christi College, Oxford, where he died  
 1549.  
 The troubled man's medicine.  
*British Reformers, 11*

**HUGHES, George, B.D.**  
 Born in Southwark 1603. Educated in Corpus Christi  
 College, Oxford. Became Fellow of Pembroke College.  
 Became Lecturer of Allhallows, London, and afterwards  
 Minister of Tavistock. During the Rebellion obtained the  
 living of St. Andrew's, Plymouth. Ejected for Noncon-  
 formity 1662. Died 1667. He was a divine of good  
 natural capacity and learning, and an exact critic for his  
 time.

An analytical exposition of the whole Book of  
 Genesis, and of the first twenty-three chapters  
 of Exodus, wherein the various readings are  
 observed, the original text explained, doubts  
 resolved, Scripture paralleled, the chronology  
 cleared, and the whole illustrated by doctrines  
 collected from the text. Folio. 1672

Aphorisms; or, select propositions of the Scrip-  
 ture, shortly determining the doctrine of the  
 Sabbath. Sm. 8°. 1670

**HUGHES, Henry, B.A., of Trin. Coll., Oxf.**  
 Curate of Great Linford, Bucks.  
 Sermons intended for popular instruction. 12°. *Lond.* 1833

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**HUGHES, Henry, M.A.**  
 Perpetual Curate of All Saints, Gordon Square.  
 Congregational psalmody. 12°. *Lond.* 1843  
 Voice of the Anglican Church. 12°. *L.* 1842

**HUGHES, Hugh, D.D.**  
 Rector of St. John's, Clerkenwell.  
 Female characters of holy writ: In a course of  
 sermons. 3 vol. 12°. *Lond.*

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**HUGHES, Joseph, M.A., Secretary to the British and Foreign Bible Society.**

Sermon, Pfa. 39. 13. Attachment to life, on occasion of the death of the Rev. John Owen, M.A., one of the secretaries of the British and Foreign Bible Society. 8°. Lond. 1822  
(A memoir of,) by the Rev. J. Leischild. 12°. Lond.\*

**HUGHES, Obadiah, D.D.**

A Dissenting minister at Westminster. Born 1695; died 1744.

Sermon, Pfa. 132. 18. [Anniversary of King Geo. Coronation.] 8°. Lond. 1725

**HUGHES, Obadiah, D.D. (continued).**

Sermon, Pfa. 42. 8. The veneration of saints and images, as taught and practis'd in the Church of Rome, examined. 8°. Lond. 1735  
Sermon, Pfa. 81. 13, 14. Obedience to God the best security against our enemies. [Fast.] 8°. Lond. 1744

**HUGO Falcandus.**

Historia de rebus gestis in Sicilia regno. Carufii Bibl. Hist. 1

**HUGO Lingonensis.**

Born at Beauvois, in France. Became a monk of Cluny, and was ordained Bishop of Landres 1031.

Tractatus de corpore et sanguine Christi contra Berengarium. Bibl. Max. Patr. 18. 417; Lanfranci Opera, Venet. 1745, page 335

**HUGO, à Sancto Victore.**

A native of Ypres, and Abbot of St. Victor's, near Paris. Flourished 1120. He was a great admirer of St. Augustine's works.

Opera. 3 vol. folio.

s. l. J. Badii Ascensii et J. Parvi, 1526

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In canonem missæ.	Hittorpius, 1333
Opusculi de studio legendi caput ultimum, de ingenio.	Mabillon, Vet. Analect. 132
<b>De substantia dilectionis.</b>	
S. Augustini Opera, 17.	1692
<b>De septem vitiis et septem donis Spiritus Sancti.</b>	
Ib.	17. 1815
In canticum magnificat.	Ib. 17. 1881

**HUGO Rothomagensis.**

Archbishop of Rouen. Flourished 1140.

**De ecclesia et ejus ministris.**

Epistolæ. Bibl. Max. Patr. 22. 1340

Dialogorum seu quæstionum theologicarum, libri vii.

**Traçtatus in Hexameron.**

Vita S. Adjutoris monachi Tironensis.

Martene et Durand, Thef. Nov. 5. 1019

Traçtatus de memoria. Ib. viii. 1185

Super fide catholica et oratione Dominica.

Ib. viii. 1212

Epistola ad Innocentium Papam II.

Ib. Collectio, 9. 1236

**HUGO Eterianus.**

De animarum regressu ab inferis.

De processione Spiritus S. contra Græcorum errores. Bibl. Max. Patr. 22. 1176

De regressu animarum ab inferis.

Grynæus, Lat. 1307

**HUGO de Lacerta.**

Vita Hugonis de Lacerta, discipuli S. Stephani ordinis Grandimontensis institutoris, scripta a Guillelmo Dandina cognomento de S. Savino, auctore Suppari. Martene et Durand, vi. 1143

**HUGO Turonensis.**

Archdeacon of Tours. Flourished 1020.

Dialogus ad Fulbertum amicum suum, de quodam miraculo quod contigit in translatione S. Martini. Mabillon, Vet. Analect. 213

**HUGO, Bishop of Lincoln.**

S. Hugonis episcopi Lincolnienfis in Anglia Ord. Cartus. Vitam, ab Adamo, ut videtur, mo-

**HUGO, Bishop (continued).**

nacho Monasterii S. Augustini Cantuariensis, ejusdem Capellano, Ord. S. Ben. libris v. conscriptam, et ab Anonymo Cartusienfi seculo minimum xiv. fideliter ac retenta primigenia phrasi in compendium relata; cum notis et observationibus. Pcz, Bib. Ascet. x. 3

**HUGO.**

Monk of Vizelay. Flourished 1167.

Historia Vizeliacensis monasterii, auctore Hugone Pictavino notario Guillelmi abbatis.

D'Achery, Spicil. ii. 498

**HUGO, Herman.**

A learned Jesuit. Born at Brussels 1588. Died of the plague at Rhinberg 1639.

Pia desideria; or, divine addresses, in three books. Illustrated with forty-seven copper-plates. Englished by Edmund Arkwater. Third edition, corrected. Sm. 8°. Lond. 1702

**HUIISH, Francis, M.A.**

Sermon, Luke, 18. 34. On the illumination of the Holy Ghost. [Visitation.] 4°.

Exeter, 1794

**HUIT, Ephraim.**

A Puritan divine. Sometime preacher at Roxall in Warwickshire, afterwards Pastor to the Church at Windsor, in New England.

The whole prophetic of Daniel explained, by a paraphrase, analysis, and brief comment, wherein the several visions shewed to the prophet are clearly interpreted, and the application thereof vindicated against dissenting opinions. 4°. Lond. 1643

**HULBERT, Rev. Daniel P. M., M.A.**

Reciprocity, for 1851; or, an "exhibition" of humanity, and fraternity, and divinity.

Third issue, corrected. 12°. Cant. 1851

**HULDERICUS, Augustensis Episcopus.**A scholar of Adalbert, descended from the Counts of Kilbury and Dillengen. Flourished 860. His Letter is addressed to Pope Nicholas against the celibacy of the clergy. It was translated into English, and published about the time of the Reformation, in 16<sup>th</sup>. without date, twelve leaves.

Epistola de cleri cœlibatu. Brown, E. Fasciculus, 2. 161; Grynæus, Lat. 481

**HULL, John.**

Saint Peter's prophecy of these last daies. [2 Pet. 3.] Discovering the iniquity of the time, and atheisme of the age. Proving the burning of the world, manifesting the judgement to come, and confirming the resurrection of the dead. 4°. Lond. 1611

**HULL, Rev. William.**

Discourses on some important theological subjects, doctrinal and practical. 8°. Lond. 1830

2 Cor. 5. 14. The extent of the sacrifice of Christ 1

John, 7. 53-55. The nature of that faith which secures the blessings of redemption - - - 39

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HULL, Rev. William (*continued*).

Ecclesiastical establishments not inconsistent with Christianity; with a particular view to some leading objections of the modern Dissenters. Second edition. Pp. xi: 68. 8°. *Lond.* 1834

HULL, William Winstanley, M.A.

Of Lincoln's Inn. Late Fellow of Brasenose College. Disuse of the Athanasian Creed advisable. 8°. *Lond.\**

Inquiry on the canons and articles of the Church. 8°. *Lond.\**

MDCCLXV. The month of January. Oxford. Second edition. Pp. 18. 8°. *Lond.* 1845  
On Ward's Ideal.

### HULSEAN LECTURES.

The Rev. John Hulse, B.A., was born at Middlewich 1708. Educated at St. John's College, Cambridge. Obtained a small curacy in the country; and upon the death of his father in 1753, withdrew to his paternal inheritance in Cheshire, where, owing to his delicate state of health, he lived in retirement until his death in 1790. He bequeathed estates in order to found an annual Prize Essay, and the offices of Christian advocate and Christian preacher in the University of Cambridge. The duties of the Christian preacher, or Hulsean Lecturer, according to his appointment, were to deliver and to print twenty sermons every year, either upon the evidences of Christianity, or the difficulties of Holy Scripture. The funds being inadequate, the Lectures were not commenced until 1820, and in 1830 the number of sermons to be delivered in a year was reduced to eight. For further contents, see under each author.

1820. Benson, Christopher, M.A. Evidences of Christianity, &c. 8°. *Camb.* 1820
1821. Franks, Jas. Clarke. Evidences of Christianity as stated in our Lord's discourses. 8°. *Camb.* 1821
1822. Benson, Christopher. Scripture difficulties. Second edition. 8°. *Lond.* 1825
1823. Franks, Jas. Clarke. Apostolical preaching and vindication of the Gospel to the Jews. 8°. *Camb.* 1823
- 1824, 1825. No appointment.
1826. Chevallier, Temple. On the historical types contained in the Old Testament. 8°. *Camb.* 1826
1827. Chevallier, Temple. On the proofs of divine power and wisdom derived from the study of astronomy; and on the evidence, doctrines, and precepts of revealed religion. *Camb.* 1827
- The contents of Chevallier's two volumes of lectures are given at the end of this article.
- 1828, 1829, 1830. No appointment.
1831. Blunt, J. J. Veracity of the historical books of the Old Testament. 8°. *Lond.* 1832
1832. Blunt, J. J. Principles for the proper understanding of the Mosaic writings. 8°. *Lond.* 1833
1833. Rose, H. John, B.D. Law of Moses, viewed in connexion with the history, &c., of the Jews, with defence of the Book of Joshua against Professor Leo, of Berlin.
1834. No appointment.
1835. Howarth, Hy. Truth and obligation of revealed religion, with reference to prevailing opinions. 8°. *Camb.* 1836
1836. Howarth, Henry, B.D. Jesus of Nazareth, the Christ of God. 8°. *Camb.* 1837
1837. Parkinson, Rd. Rationalism and revelation; or the testimony of moral philosophy, the system of nature and the constitution of man to the truth of the doctrines of Scripture. 8°. *Lond.* 1838
1838. Parkinson, R. The constitution of the visible Church. 8°. *Lond.* 1839
1839. Smith, Theyre, T. Man's responsibility in reference to his religious belief. 8°. *Lond.* 1840

### HULSEAN LECTURES (*continued*).

1840. Smith, Theyre, T. The Christian religion in connexion with the principles of morality. 8°. *Lond.* 1841
1841. Alford, Hy. The consistency of the Divine conduct in revealing the doctrines of redemption. 8°. *Camb.* 1842
1842. Alford, Hy. The consistency of the Divine conduct in revealing the doctrines of redemption. Part 2.
1843. Marsden, J. H. An examination of certain passages in our Lord's conversation with Nicodemus. 8°. *Lond.* 1844
1844. Marsden, J. H. The evils which have resulted at various times from a misapprehension of our Lord's miracles. 8°. *Lond.* 1845
1845. Trench, R. C. The fitness of Holy Scripture for unfolding the spiritual life of man. 8°. *Camb.* 1845
1846. Trench, R. C. Christ the desire of all nations. 8°. *Camb.* 1846
1847. Wordsworth, Chr. On the canon of the Scriptures of the Old and New Testament, and on the Apocrypha. 8°. *Lond.* 1848
1848. Wordsworth, Chr. Lectures on the Apocalypse; critical, expository, and practical. 8°. *Lond.* 1849
1849. Humphry, W. G. The doctrine of a future state. 8°. *Lond.* 1850
1850. Humphry, W. Gilson, B.D. The early progress of the Gospel. 8°. *Lond.* 1851
1851. Currey, Geo. The preparation for the Gospel as exhibited in the history of the Israelites. 8°. *Camb.* 1852
1852. Currey, George, B.D. The confirmation of faith by reason and authority. 8°. *Camb.* 1853

*The Contents of Chevallier's Hulsean Lectures were not given under his name, and are therefore here inserted.*

On the historical types contained in the Old Testament. Twenty discourses preached before the University of Cambridge in the year 1826. At the Lecture founded by the Rev. John Hulse. 8°. *Camb.* 1826

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**HULSIUS, Henry, D.D.**

A Protestant divine. Born at Breda 1654. Professor of Divinity at Duisburg 1681. Died 1723.

*Dissertatio de Jehova, Deo, rege, ac duce militari, in prisco Israele.* Ugolinius, 24. 137

**HULSIUS, Henry, D.D.** (*continued*).

*Dissertatio de Sechinah, seu propinqua Dei in Israele presentia, et habitatione.* Ib. 171  
*Disputatio de corpore, velo, et sepulchro Moyfis.* Ugolinius, 33. 771

**HUMBELOT, M. M.**

Doctor of the Sorbonne.  
*Sacrorum Bibliorum notio generalis, seu compendium Biblicum, ad usum theologiæ candidatorum.* 12<sup>o</sup>. *Par.* 1700

This work is very rare; the impression having been seized and suppressed on account of some opinions put forth in it on the infallibility of the Pope, and on translating the Bible into the vulgar tongue, of which the author says: "Hoc esse opus Satanæ transfigurantis sese in angelum lucis."

**HUMBERSTON, H.**

Sermon. *Catholick Sermons*, 2. 65

**HUMBERT, Cardinal.**

Died about 1064. He reduced Berengarius to a recantation, having been employed on that affair by Leo IX.

*Adversus calumnias Michaelis patriarchæ Constantinopolitani et Leonis archiepiscopi Bulgariae.*

*Adversus Nicetam.*

*Commemoratio eorum quæ gesserunt apocriuarii Apostolicæ sedis.* Bibl.

Max. Patr. 18. 389; Canisius, 3 Pars 1. 257; Bibl. Patr. Gallandii, 14. 192

*Adversus simoniacos.* Martene et Durand, 5. 629

**HUMBERTUS.**

*Ordinis prædicatorum quintus prior generalis ab anno 1254 ad annum 1263.* Obiit Lugduni 1276.

*De eruditione prædicatorum.*

*Expositio super regulam S. Augustini.*

*Epistola de tribus votis.*

*Speculum religiosorum.* Bibl. Max. Patr. 25. 567

*Speculum religiosorum, sive de eruditione eorum; adjectus est D. Vincentii libellus de vita et instructione religiosorum.* 12<sup>o</sup>. *Col. Ag.* 1616

**HUMBOLDT, Alexander von.**

*Cosmos: a sketch of a physical description of the universe.* Translated from the German by E. C. Otté. 4 vol. Sm. 8<sup>o</sup>. *Lond.* 1849-52  
 An article on Humboldt's *Cosmos* will be found in the *Edin. Rev.* 87. 170.

*Views of nature; or contemplations on the sublime phenomena of creation.* With scientific illustrations. Translated from the German, by E. C. Otté and Henry G. Bohn. Sm. 8<sup>o</sup>. *Lond.* 1850

Personal narrative of travels to the equinoctial regions of America, during the years 1799-1804. By Alexander von Humboldt and Aimé Bonpland. Written in French by Alex. von Humboldt; translated and edited by Thomasina Ros. 3 vol. Sm. 8<sup>o</sup>. *Lond.* 1852

**HUME, David, Esq.**

A celebrated philosopher, historian, and sceptic. Born at Edinburgh 1711. Died 1766.

*Essays and treatises on several subjects.* A new edition. 2 vol. 8<sup>o</sup>. *Lond.* 1764

**HUME, David, Esq. (continued).**

Vol. 1.

Essays, moral, political, and literary.

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Philosophical works, including all the essays, and exhibiting the most important alterations and corrections in the successive editions published by the author. 4 vol. 8°.	1826

*Anonymous tract on Hume.*

Remarks upon the natural history of religion by Mr. Hume. With dialogues on heathen idolatry, and the Christian religion. By S. T. Pp. 159. 8°. Lond. 1758

The history of England, from the invasion of Julius Cæsar to the revolution in 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself. With a continuation to the death of George II., by T. Smollett, M.D. A new edition, with the author's last corrections and improvements. 13 vol. 8°. Lond. 1796

**HUME, John, D.D., Bp. of Salisbury.**  
 Prebendary of Westminster. Canon Residentiary of St.

**HUME, Bishop (continued).**

Paul's. Bishop of Bristol 1758. Translated to Oxford 1758, and to Salisbury 1766. Died 1782.  
 Sermon, Jer. 31. 13. [May 29.] 4°. L. 1747  
 Sermon, Matt. 9. 36-38. [S.P.G.F.P.] 4°. Lond. 1762  
 Sermon, Prov. 3. 27. [London Hospital.] 4°. Lond. 1762

**HUME, John, Min. at Greenlaw.**

Sermons upon religious and practical subjects. 8°. Edin. 1775  
 Mark, 12. 30, 31. The love of God. (3 serm.) 3  
 Isa. 8. 12, 13. The fear of God. (3 serm.) 45  
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**HUME, Joseph, Esq.**

An account of the Provident Institution for Savings, established in the western part of the metropolis; with observations upon different publications relating to such establishments; and some suggestions for rendering them general by the assistance of government. Pp. 64. 8°. Lond. 1816

**HUME, Sophia.**

A caution to such as observe days and times. To which is added, an address to magistrates, parents, masters of families, &c. Fifth edition. Pp. 39. 8°. Lond. 1766

**HUME, William, A.M., Vicar of Milton Abbot, Devon.**

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**HUNDESHAGEN, K. Bhd.**

Born 1810. Doctor and Professor of Theology at Bern since 1827.

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**HUNT, Jeremiah, D.D.**

Born in London 1678. Educated in London by Mr. Thomas Rowe; afterwards studied in Edinburgh and Leyden. On his return to England he preached at Tunsted, near Norwich. Created by the University of Edinburgh D.D. 1707. Died Sept. 5, 1744. Dr. Lardner preached his funeral sermon, in which was a biographical sketch.

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A learned divine. Born at Deorhyrst, Gloucestershire, 1636. Educated at Merton College, Oxford, of which he was chosen Fellow. Chaplain to the English Factory at Aleppo 1670. Master of Trinity College, Dublin, 1683. Bishop of Raphoe 1701, but died in the same year.

*Epistolæ. Præmittitur de ejusdem vita, studiis, peregrinationibus, et obitu. Scriptore Thoma Smith.* 8°. *Lond.*

**HUNTINGTON, William.**

A high Calvinist, Dissenting preacher. Born 1744. Passed his early life in menial service and dissipation, after which he became a popular preacher in London. On his books he took the title of S.S., or Sinner Saved. Died 1813. A review of his works by Southey will be found in the *Quart. Rev.* 24. 462.

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An eminent divine and elegant writer. Born at Congreve, Staffordshire, 1720. Admitted of Emanuel College, Cambridge, 1733. One of the Whitehall preachers 1750. Rector of Thurcaston, 1757. Rector of Folkton, Yorkshire, 1762. Preacher of Lincoln's Inn 1765. Archdeacon of Gloucester 1767. Bishop of Lichfield and Coventry 1775. Translated to Worcester 1781. Died 1808. His sermons are distinguished by elegant simplicity of style, perspicuity of method, and acuteness of elucidation.

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 On Christian courtesy.

*Traacts of Angl. Fathers*, 4. 213

**HURDIS, James, D.D.**  
 An ingenious poet and very amiable man. Born at Bishopstone, Suffex, 1763. Entered a Commoner of St. Mary Hall, Oxford, 1780. Chosen Demy of Magdalen College 1782. Presented to the living of Bishopstone 1791. Professor of Poetry in the University of Oxford 1793. Died 1801.

*Reflections upon the commencement of a new year*. Pp. 20. 8°. *Lond.* 1793

*The village curate, and other poems; including some pieces now first published*. 8°. *Lond.* 1810

*The favourite village*. A poem. 4°. 1890\*

Select critical remarks upon the English version of the ten chapters of Genesis. 8°. *Lond.* 1793\*

Twelve dissertations on the nature and occasion of psalm and prophecy. 8°. *Lond.* 1800\*

**HURE, Charles.**  
 An eminent Jansenist. Professor of the learned languages in the University of Paris; and Principal of the College of Boncourt. Born 1639. Died 1717. The following work is much esteemed.

*Novum Testamentum regulis illustratum, seu canones Scripturæ Sacræ certa methodo digesti, ad Novi Testamenti intelligentiam potissimum accommodati*. [Anon.] 12°. *Par.* 1696

**HURRION, John.**  
 A Dissenting minister. Born about 1675. Pastor of a congregation at Denton, Norfolk, 1696. Removed to London as minister of a congregation in Hare Court, 1724. Died 1731. He employed his time greatly in study, chiefly of the divines of the ancient Church. His style is natural, unaffected, and manly.

The whole works of: now first collected. To which is prefixed, The life of the author. 3 vol. 12°. *Lond.* 1823

Vol. 1.  
 Some account of the author . . . . . vii-xx  
 The knowledge of Christ and him crucified opened and applied in eight sermons [on 1 Cor. 2. 2.]

Vol. 2.  
 The knowledge of Christ glorified opened and applied in twelve sermons.

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2 Cor. 3. 8. The external and extraordinary works of the Holy Spirit. (6 serm.) . . . . . 215

Scripture doctrine of particular redemption. *Lime Street Lectures*

Sermon, Prov. 22. 6. Early instruction of children explain'd and recommended. [Char. Sch.] 8°. *Lond.* 1730

**HURTER, Franz.**  
 Born 1787. Minister of the Münster church, Schaffhausen.

*Geschichte Papst Innocenz III. und seiner Zeitgenossen*. Second edition. 4 vol. 8°. *Hamb.* 1841-43\*

*Geburt und Wiedergeburt; Erinnerungen aus meinem Leben*. Third edit. 2 vol. 8°. 1849\*

**HURWITZ, Hyman.**  
 Professor of Hebrew in University College, London.

A grammar of the Hebrew language. Third edit. 8°. *Lond.* 1841

**HUSS, John.**  
 The great Bohemian reformer. Born in Bohemia 1376. Educated at the University of Prague, and became minister of a church in that city. Adopted the principles of Wicliffe, and preached them with great energy. Burnt for heresy 1415. The best edition of his works is that of 1558. Translations of many of his writings are given in Fox's Acts and Monuments.

*Joannis Hus et Hieronymi Pragensis confessorum Christi historia et monumenta, partim annis superioribus publicata, partim nunc demum in lucem prolata et edita*. 2 vol. Folio. *Norib.* 1558

Vol. 1.

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**Hussitica.**

**HUSBAND, J., A.M.**

Curate of Neston, and late Bye-Fellow of Magdalene College, Cambridge.

Five parochial sermons, adapted to the present crisis. 8°. Lond. 1829

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**HUSBANDS, Edward.**

An exact collection of all remonstrances, declarations, votes, orders, ordinances, proclamations, petitions, messages, answers, and other remarkable passages between the king and his parliament, 1641 to 1643. 4°. Lond. 1642

**HUSSEY, Christopher, D.D., Rector of West Wickham in Kent.**

Twelve sermons. 8°. Lond. 1753

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**HUSSEY, Joseph.**

Pastor of a Congregational church at Cambridge. He was a High Calvinist. All his works, with the exception of that on God's Operations of Grace, which has been reprinted, are exceedingly scarce.

The glory of Christ unveiled; or, the excellency of Christ vindicated in his person, love, righteousness, &c., occasioned by divers notorious errors in the writings of Mr. John Hunt, of Northampton, and many other writers. Thick 4°. *Lond.* 1706

A very scarce book.

God's operations of grace, but no offers of his grace; to which are added two brief treatises: the one about invitation, the other about exhortation of sinners to come to Christ. 8°. *Lond.* 1707

A third edition was published 1792, said to be "revised and corrected."

A warning from the winds, a sermon, preached January 19, 1704; being the day of publick humiliation for the late terrible and awaking storm of wind, sent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now set forth in some ground of it, to have been inflicted as punishment of general contempt of the work of the Holy Ghost, from John, 3. 8. To which is subjoined a laborious exercitation upon Eph. 2. 2, about the airy oracles, sibyl-prophetesses, idolatry, &c. 4°. *Lond.* 1704

The stroke of divine sovereignty; or, a sermon on the death of Mrs. Hussey, Ezek. xxiv. 16. 4°. *Lond.* 1704

The gospel feast opened; or, the great supper of the parable, discovered in several sermons. [Luke, 14. 17.] 8°. *Lond.* 1693

**HUSSEY, Robert, B.D.**

Regius Professor of Ecclesiastical History, Oxford, late Censor of Christ Church, and Whitehall Preacher.

Sermons mostly academical: with a preface containing a refutation of the theory founded upon the Syriac fragment of the epistles of St. Ignatius. 8°. *Oxf.* 1849

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2 Pet. 1. 10. Calling and election made sure - - - - - 365

The Papal supremacy, its rise and progress, traced in three lectures. 8°. *Lond.* 1851

**HUTCHESON, Francis.**

A philosopher of the Shaftesbury school. Son of a Dissenting minister in Ireland. Born 1694. Entered the University of Glasgow 1710. Became minister of a Dissenting congregation in the north of Ireland. Professor of Moral Philosophy in the University of Glasgow 1729. Died 1747.

**HUTCHESON, Francis (continued).**

Philosophiæ moralis institutio compendiaria, ethices et jurisprudentiæ naturalis elementa continens. 12°. *Glasg.* 1742

A short introduction to moral philosophy, containing the elements of ethics and the law of nature, translated. Sm. 8°. *Glasg.* 1747

An essay on the nature and conduct of the passions and affections, with illustrations of the moral sense. 3d edit. Sm. 8°. *Glasg.* 1769

Synopsis metaphysicæ, Ontologiam et Pneumatologiam complectens. Editio sexta. Sm. 8°. *Glasg.* 1774

An inquiry into the original of our ideas of beauty and virtue, in two treatises. I. Concerning beauty, order, harmony, design. II. Concerning moral good and evil. Fifth edition, corrected. 8°. *Lond.* 1753

Letters between the late Mr. Gilbert Burnet, and Mr. Hutchinson, concerning the true foundation of virtue or moral goodness. Formerly published in the London Journal. To which is added, a preface and postscript wrote by Mr. Burnet some time before his death. Ff. viii. 85. 8°. *Lond.* 1735

**HUTCHESON, George.**

One of the ministers of Edinburgh. He was an excellent doctrinal and practical commentator.

A brief exposition of the XII. small prophets. 3 vol. Sm. 8°. *Lond.* 1655

Also published in one folio volume, 1657.

Vol. 1. Hosea, Joel, Amos.

Vol. 2. Obad., Jonah, Mic., Nah., Hab., Zeph.

Vol. 3. Haggai, Zech. Mal.

An exposition of the Gospel according to John. Reprinted from the edition of 1657. [Folio.] Large 8°. *Lond.* 1841

An exposition upon Job, being the sum of 316 lectures. Folio. *Lond.* 1669\*

Forty-five sermons upon the 130th Psalm. 8°. *Edin.* 1691\*

**HUTCHINGS, Thomas.**

Sermon, Gen. 13. 8. The conciliatory address of Abraham to Lot. 8°. *Lond.* 1810

**HUTCHINSON, Rev. Cyril.**

Two plain sermons, for a country congregation. 8°. *Lond.* 1837

Matt. 23. 19. On baptism - - - - - 3

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**HUTCHINSON, Francis, D.D.**

Became Minister of Bury St. Edmonds, Suffolk. Bishop of Down and Connor 1720. Died about 1739.

A short view of the pretended spirit of prophecy, taken from its first rise in the year 1688, to its present state among us. Together with some observations upon their doctrines and pretended miracles, &c. F. 1. Pp. 60. Sm. 8°. *Lond.* 1708

An historical essay concerning witchcraft, with observations upon matters of fact tending to clear the texts of Scripture, and confute the vulgar errors about that point; and also two

**HUTCHINSON, Francis, D.D. (continued).**

sermons, one in proof of the Christian religion [on John, 15. 24.]; the other on good and evil angels [on Psa. 148. 2.] Second edition, with considerable additions. 8°.

*Lond.* 1720

This work contains much interesting matter, and develops many celebrated impostures.

**HUTCHINSON, John, Esq.**

Founder of a philosophical scheme of interpreting Scripture, which was adopted by some considerable divines in the end of the last century. Born in Yorkshire 1674. Became Steward to the Duke of Somerset. Died 1737. His theory of the earth was directly opposed to the Newtonian. Among those divines who, in some measure, adopted Hutchinsonianism, were Bishop Horne, Parkhurst, Romaine, and Jones of Nayland, who has given an able analysis of it in the preface to the second edition of his *Life of Horne*.

Philosophical and theological works. Third edition. 12 vol. 8°.

*Lond.* 1749

Vol. 1.

Preface, by R. Spearman and Julius Bate.

Moses's Principia. Part 1,—

Of the invisible parts of matter, of motion; of visible forms. [On Gen. 1. 1-10.]

Of the dissolution and reformation. [On Gen. vi. 13. 17; vii. 4, 12, 19, 20, 23, 24; viii. 1-3, 5, 13.]

Essay towards a natural history of the Bible.

Vol. 2.

Moses's Principia. Part 2,—

Of the circulation of the heavens.

Of the cause of the motion and course of the earth, moon, &c.

Of the religion, philosophy, and emblems of the heathens before Moses writ, and of the Jews after.

In confirmation of the natural history of the Bible. [On Gen. i. 1-8, 14-18.]

Vol. 3. Moses's sine Principio: represented by names, words, types, emblems [on the meaning of the names and titles of God], with an introduction shewing the nature of body and soul, the first state of man, the quality of his crime, his condition after his fall, &c.

Vol. 4. A new account of the confusion of tongues, and the infinite benefits thereby accruing to men; the names and attributes of the Trinity of the Gentiles. [Being an account of the origin of idolatry.]

Vol. 5. A treatise of power, essential and mechanical; or what power belongs to God, and what to his creatures, in which the design of Sir Isaac Newton and Dr. S. Clarke is laid open.

Vol. 6. Glory or gravity, wherein the objects and articles of the Christian faith are exhibited, as they were originally and successively revealed, hieroglyphically, by representations in figures. [The cherubim explained. With remarks upon the observations on Catcott's sermon.]

Vol. 7. The covenant in the cherubim; or the Hebrew writings perfect, alterations by Rabbits forged, shewing the evidence for the Scriptures that Christianity was exhibited to Adam, by types, that Jews and Gentiles understood them, &c.

Vol. 8.

The religion of Satan [natural religion], or Antichrist delineated.

The use of reason recovered by the data of Christianity.

Vol. 9. The data in Christianity. Part 2.

Vol. 10. An attempt to explain the œconomy of the human frame upon the principles of the new philosophy.

Vol. 11. The glory of gravity, the mechanical or second part, or the agents of nature and manner of their agency explained, in confirmation of the Principia.

**HUTCHINSON, John, Esq. (continued).**

Vol. 12.

The state of nature, or instincts [in the several orders of creatures]; with a treatise on mining, and observations in 1706.

Indexes.

(Abstract from the works of,) being a summary of his discoveries in philosophy and divinity. 12°.

*Edin.* 1753

**HUTCHINSON, Rev. Dr. Michael.**

Sermon, Matt. 23. 29, 30. Counterfeit loyalty displayed; or, a parallel between antient and modern Pharisaism, in carrying on one villany, under a specious disguise of condemning another. [Jan. 30.] 8°.

*Nottingham, n. d.* [1716-17]

**HUTCHINSON, Roger.**

An early Reformer. Educated at St. John's College, Cambridge, of which he was admitted Fellow 1543. Died 1555. He is described by Roger Ascham as a man of profound understanding and singular learning.

Works. Edited for the Parker Society by John Bruce, Esq. 8°.

*Camb.* 1843

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The image of God; or, layman's book, in which the right knowledge of God is disclosed - - - 2

Three sermons on the Lord's supper - - - 200

Two sermons on oppression, affliction, and patience. 1

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**HUTCHINSON, — Esq.**

The authority of councils, and the rule of faith. Gibson's Prefervative, 5. 137

**HUTCHINSON, Samuel.**

Bishop of Killala and Achonry 1759. Died 1780.

Sermon, Gal. 6. 9. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

*Dubl.* 1761

**HUTCHINSON, Thomas, D.D.**

Of Hart Hall, Oxford, Prebendary of Chichester, and Rector of Horsham, Suffex.

Sermon, Luke, 13. 32. The usual interpretation of ΔΑΙΜΟΝΕΣ and ΔΑΙΜΟΝΙΑ, in the New Testament, asserted. 2d edit. 8°.

*Oxf.* 1739

Remarks upon a pamphlet, intitled, A Review of the Controversy about the meaning of Demoniacs, &c.; wherein the sermon, which asserteth the usual interpretation, &c., is vindicated from every exception of the reviewer. Pp. vii. 31. 8°.

*Lond.* 1739

Sermon, Gal. 3. 19. The use and scope of the ceremonial law briefly represented. 8°.

*Oxf.* 1740

**HUTCHINSON, Mrs. Lucy.**

Daughter of Sir Allen Apsley, Lieutenant of the Tower of London. Born 1619-20.

Memoirs of the life of Colonel Hutchinson, with original anecdotes of many of the most distinguished of his contemporaries, and a summary review of public affairs, written by his widow, Lucy. From the original manuscript, by the Rev. Julius Hutchinson. To which is prefixed the Life of Mrs. Hutchinson, written by herself. Seventh edition. To which is now

**HUTCHINSON, Mrs. Lucy** (*continued*).

added, An account of the siege of Lathom House defended by the Countess of Derby against Sir Thomas Fairfax. Sm. 8°.

*Lond.* 1848

Of this work, Southey says:—"Have you seen the Memoirs of Colonel Hutchinson? If not, by all means read it. It is the history of a right Englishman; and the sketch of English history, which it contains from the time of the Reformation, is so admirable, that it ought to make even Scotchmen ashamed to mention the name of Hume."

On the principles of the Christian religion, addressed to her daughter, and on theology. 8°.

*Lond.* 1817

**HUTHER, J. E.**

Born at Hamburg. Teacher in the Gymnasium at Schwerin since 1842.

Commentar über den Brief an die Colosser. 8°.

*Hamb.* 1841°

Cyprians Lehre von der Kirche. 8°. *Hamb.* 1839°

**HUTTER, Elias.**

A Protestant divine, deeply versed in languages, Oriental and Occidental, particularly Hebrew, of which he was a teacher at Leipsic. Born at Ulm 1553. Died at Nuremberg after 1602.

Biblia Hebraica majusculis characteris impressa, quibus radicales et serviles, deficientes et quiescentes situ et colore discernuntur, cura Elize Hutteri; ejusdem cubus alphabeticus Ebraeae linguae, vel Lexici Hebraici novum compendium. Folio.

*Hamb.* 1603°

Biblia sacra, Ebraice, Chaldaice, Graece, &c. See Bible, col. 285.

Novum Testamentum, harmonicum, Ebraice, Graece, Latine, et Germanice, ab Elia Huttero.

*Norib.* 1602

**HUTTMANN, William.**

The life of Jesus Christ, including his apocryphal history from the spurious gospels, unpublished MSS., &c. 8°.

*Lond.* 1818

**HUTTON, F. H., M.A.**

Vicar of Leckford, Hants. Formerly Curate of Trinity Church, Mary-le-Bone; and Head Master of the Free Grammar-school, Bideford, Devon.

A series of discourses on Christ's temptation in the Wilderness, delivered during the season of Lent, 1833, in Trinity Church, St. Mary-le-Bone. With other sermons. 8°.

*Lond.* 1833

Matt. 4. 1. The temptation of Christ and Adam compared

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**HUTTON, George, D.D.**

Vicar of Sutterton, and Rector of Algarkirk cum Fosdyke, near Boston.

A dialogue between a minister of the Church of England and his parishioner, on the nature of the Church. The necessity of union with it, and the sin of schism. Pp. 22. 8°.

*Boston,* 1813

Letters on the Roman Catholic claims, including observations on the late bill. Pp. 56. 8°.

*Boston,* 1813

The Church of England vindicated; in a reply to the letter of Mr. John Biffill. Pp. 20. 8°.

*Boston,* 1814

**HUTTON, Matthew, D.D.,** Archbishop of Canterbury.

Bishop of Bangor 1743. Archbishop of York 1747. Translated to Canterbury 1757. Died 1758.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *L.* 1741

Sermon, Matt. 12. 25. [Jan. 30.] 4°.

*Lond.* 1744

Sermon, Matt. 7. 12. [Spital.] 4°.

*Lond.* 1744

Sermon, 2 Cor. 8. 21. [Char. Sch. L. and W.] 4°.

*Lond.* 1744

Sermon, 1 Tim. 4. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

*Lond.* 1745

Sermon, John, 8. 32. [S.P.G.F.P.] 4°.

*Lond.* 1745

Sermon, Luke, 16. 20, 21. [London Infirmary.] 4°.

*Lond.* 1745-6

Sermon, Josh. 1. 7. [Accession.] 4°. *L.* 1746

**HUTTON, Rev. W., M.A.**

The book of Nature laid open in a popular survey of the phenomena and construction of the universe and the appearances of nature during each month of the year. Fourth edition. 12°.

*Lond.* 1821

**HUXTABLE, Rev. Edgar, B.A.**

Crosse Scholar in Divinity, and Tyrwhitt's Hebrew Scholar in the University of Cambridge.

The ministry of St. John the Baptist, and the baptism and temptation of the Lord Jesus

**HUXTABLE, Rev. Edgar** (*continued*).

Christ. An exegetical essay upon the first three Gospels. 8°. *Lond.* 1848

**HUZELSIEDER, Joannes Petrus.**

Dissertatio theologica de modestia exegetica. Pp. 38. 4°. *Hal. Magd.* 1751

**HYATT, John.**

A Calvinist Methodist preacher of considerable talent. Born at Sherborne, in Dorsetshire, 1767. Minister of a congregation at Mere, Wiltshire, 1798. Removed to one at Frome, Somersetshire, 1800, and soon afterwards to Tottenham-Court Chapel and the Tabernacle, London, where he was co-pastor with the Rev. Matthew Wilks until his death in 1826.

Sermon, Psa. 37. 5. The Christian duty and encouragement in times of distress. Second edit. 8°. *Lond.* 1810

Sermons on select subjects. Second edition. 8°. *Lond.* 1811

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Sermons on various subjects. Edited by his son, Charles Hyatt. To which is prefixed, A memoir of the author, by the Rev. John Morison, Minister of Trevor Chapel, Brompton. Second edition. 8°. *Lond.* 1828

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**HYBRLE** Cretensis scoliium. Poetæ Gr. 2. 135

**HYDE, Edward.** See CLARENDON, Earl of.

**HYDE, Edward, D.D.**

Fellow of Trinity College, Cambridge, and Rector of Brightwell, Berks.

Christ and his Church; or Christianity explained,

**HYDE, Edward, D.D.** (*continued*).

under seven evangelical and ecclesiastical heads, viz. Christ—

Welcomed in his nativity.

Admired in his passion.

Adored in his resurrection.

Glorified in his ascension.

Communicated in the coming of the Holy Ghost.

Received in a state of true Christianity.

Retained in the true Christian communion.

With a justification of the Church of England according to the true principles of Christian religion and of Christian communion. 4°. *Lond.* 1658

The true Catholics' tenure; or, a good Christian's certainty which he ought to have of his religion, and may have of his salvation.

*With,*

Allegiance and conscience not fled out of England; or the doctrine of the Church of England concerning allegiance and supremacy; as it was delivered by the former author upon the occasion and at the time of trying the king by his own subjects. In several sermons, anno 1649, on Eccles. 8. 2, 3, 4. 12°. *Camb.* 1662

A Christian vindication of truth against errors, concerning these seven controversies: 1. Of sinners' prayers; 2. Of priests' marriage; 3. Of purgatory; 4. Of the second commandment and images; 5. Of praying to saints and angels; 6. Of justification by faith; 7. Of Christ's new testament or covenant. 12°. *Lond.* 1659

**HYDE, Thomas, D.D.**

A learned divine and Orientalist. Born in Shropshire 1636. Admitted of King's College, Cambridge, 1652. A year afterwards was sent to London, and rendered essential service in the preparation of Walton's Polyglott Bible. Admitted of Queen's College, Oxford, 1658. Became Keeper of the Bodleian Library. Prebendary of Salisbury 1666. Archdeacon of Gloucester 1678. Arabic Professor 1691. Regius Professor of Hebrew and Canon of Christchurch 1697. Died 1703.

Historia religionis veterum Persarum eorumque Magorum. Ubi etiam nova Abrahami et Mithræ, et Vestæ, et Manetis, &c. historia, atque angelorum officia et præfecturæ ex veterum Persarum sententia. Zoroastris vita, ejusque et aliorum vaticinia de Messia è Persarum aliorumque monumentis eruuntur: primitivæ opinionones de Deo, et de hominum origine referantur originale Orientalis Sibyllæ mysterium recluditur; atque Magorum, liber Sad-der (Zoroastris præcepta seu religionis canones continens). 4°. *Oxonii*, 1700

Reprinted 1760, 4°. with improvements.

A work of profound and various erudition, abounding with interesting information respecting the theology, history, and learning of the Eastern nations.

Syntagma dissertationum, quas olim auctor doctissimus Thomas Hyde, S.T.P. separatim edidit. Accesserunt nonnulla ejusdem opuscula hæctenus inedita, &c. Omnia diligenter re-

**HYDE, Thomas, D.D. (continued).**

cognita, à Gregorio Sharpe, LL.D. 2 vol.  
4°. Oxonii, 1767

*With engravings, which in some copies are wanting.*

Vol. 1.

Portrait, and an engraving with the arms of Lord Bute.  
Dedicatio. Elenchus dissertationum - Ff. 2  
Prolegomena de vita et scriptis T. Hyde.

Ulugh Beighii tabulæ long. ac lat. stellarum fixarum,  
Arab. et Lat.

Mohammedis Tizini tabulæ declinationum et rectorum  
ascensionum; additur elenchus nominum stellarum.

Abrahami Peritfol itinera mundi Heb. et Lat. cum  
notis.

Alberti Bobovii tractatus de Turcarum liturgia, peregrinatione Meccana, circumcissione, ægrotorum visitatione, &c.

Castigatio in Angelum à S. Josepho.

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Vol. 2.

Elenchus dissertationum. Index tabularum. Dedicatio.  
Ff. 3

De ludis Orientalibus.

[Originally published, 8°. Oxf. 1694.]

Mandragorias, seu historia Sahiludii, viz. ejus origo, antiquitas, usufque per totum Orientem celeberrimus. Speciatim prout usurpatur apud Arabes, Perfes, Indos, et Chineses. Accedunt de eodem Rabbi Abraham Aben-Ezræ elegans poema rythmicum: R. Bonsenior Abben-Jachizæ facunda oratio profaica: liber delicæ regum profa. *A plate at page 125.*

Historia Nerdiludii, hoc est dicere Trunculorum; cum quibusdam aliis Arabum, Perfarum, Indorum, Chinesium, et aliarum gentium ludis. Item explicatio amplissimi Chinesium ludi. *A folding-plate at page 266.*

Epistola de mensuris et ponderibus Serum seu Sinensium. Specimen Maimonidis More Nevochim, Arab. et Lat. cum notis.

Specimen historizæ Timuri, Arab. Perf. Lat.

Specimen cantici primi divini poetæ Hâphiz, Perf. et Lat.

Oratio de linguæ Arabicæ præstantia et utilitate.

Commercium epistolicum, continens epistolas doctissimorum Boylei, Olearii, Grodonii, Hermannii, &c. ad Hydium missas.

De Sinarum et Tartarorum linguis, necnon tabulis aeneis, quæ ad calcem hujus operis adjiciuntur, observationes.

Appendix de lingua Sinensi, auctore G. S.

*Fifteen plates numbered.*

Catalogus impressorum librorum Bibliothecæ Bodleianæ in academia Oxoniensi. Folio.

Oxonii, 1674

A well-drawn-up catalogue. Reprinted 1738 and 1843. See Catalogue.

**HYMNARIUM** Sarisburiense, cum rubricis et notis musicis. Variæ inseruntur lectiones codicum MSS. Anglicorum, cum iis quæ à Geo. Cassandro, J. Clitctoveo, J. M. Thomasio, H. A. Daniel, è codd. Germanis, Gallicis, Italis,

**HYMNARIUM Sarisburiense (continued).**

crutz sunt. Accedunt etiam hymni et rubricæ, e libris secundum usum ecclesiarum Cantuariensis, Eboracensis, Wigornensis, Herefordensis, Gloucestrensis, aliisque codd. MSS. Anglicanis, excerpti. Pars prima, hymnos omnes per anni circulum ac de seriali officio, exhibens. Sm. 8°. Lond. 1851

**HYMNS.** Anonymous collections, &c.

Hymns and poems, a collection of divine, by Roscommon, Dryden, Dennis, Norris, &c. Third edition. 12°. Lond. 1719

A collection of Hymns for the use of those that seek and those that have redemption in the blood of Christ. 12°. Kendal, 1761

A choice collection of spiritual and divine Hymns, taken from various authors. By C. H. Sm. 8°. Bristol, 1776

A collection of Hymns and psalms for public and private worship, selected and prepared by Andrew Kippis, D.D., Abraham Rees, D.D., The Rev. T. Jervis, and the Rev. T. Morgan. Fifth edition. 18°. Lond. 1812

Three hundred and fifty portions of the book of Psalms, selected from various authors, with a collection of six hundred Hymns adapted for public worship. Fifteenth thousand. 12°. Lond. 1831

Hymns translated from the Parisian Breviary. By the author of "The Cathedral." 18°. Lond. 1839

Catholic Hymns, for youthful and infant minds. To which are added, A few poems on subjects interesting to Catholic readers. By M. A. P., Bermondsey. 18°. Lond. 1847

Hymns for little children. By the author of "The Baron's Little Daughter," &c. Second edition. 18°. Lond. 1848

Hymns for the week, and hymns for the seasons. Translated from the Latin. Fcp. 8°. L. 1848

Hymns for public worship. 24°. Lond. Printed for Soc. for Pro. Cb. Kl. 1852

**HYNDMAN, John.**

One of the ministers of the West Kirk, Edinburgh. A sermon, on Prov. 14. 34. Preached before the Soc. in Scotland for Prom. Chr. Know. 8°. Edin. 1761

**HYPERECHIUS.**

A Presbyter and Abbot. Age uncertain. Religiosa Palæstra exercentium monachorum adhortatio. Combefis Auct. Novissimum, 315



**H. S.** An argument for the Greek origin of the monogram. A paper read before the Cambridge Camden Society, May 25, 1841. 8°. *Camb.* 1841

**IBBETSON, James, D.D.**

Born 1717. Educated at Exeter College, Oxford. Became Rector of Bushey, Herefordshire, Prebendary of Lincoln, and Archdeacon of St. Albans. Died 1781.

The heinous nature of rebellion, a sermon on Numb. 25. 5. [Affize, rebels.] 4°. *L.* 1746

Concio ad academiam Oxoniensem, Luc. 17. 20. De miraculis in ecclesiâ Christianâ. 8°. *Oxon.* 1748

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1758

The case of incurable lunaticks, and the charity due to them, particularly recommended. A sermon on John, 5. 6. [Spital.] 4°. *Lond.* 1759

A charge delivered to the clergy of St. Alban's archdeaconry, at a visitation, 1759. 4°. *Lond.* 1759

A charge delivered to the clergy 1760. 4°. *Lond.* 1760

A charge delivered to the clergy 1765. 4°. *Lond.* 1765

Plain and affectionate discourses on the sacrament of the Lord's supper. Luke, 22. 19. 8°. *Lond.* 1775

A letter to the Rev. James Ibbetson, D.D., occasioned by a third edition of his Plea for the Subscription of the Clergy to the xxxix. Articles of religion; in which the present scheme of petitioning the parliament for relief in the matter of subscription is occasionally defended. By a Clergyman of the Church of England. Pp. 71. 8°. *Lond.* 1771

**IBBOT, Benjamin, D.D.**

A learned divine. Born at Beachamwell, Norfolk, 1680. Educated at Clare Hall and Corpus Christi College, Cambridge. Treasurer of Wells Cathedral, and Rector of St. Vedast, London, 1708. Some time after appointed Rector of St. Paul's, Shadwell. Prebendary of Westminster 1724. Died 1725. In his Boyle Lectures he ably confutes the objections of Collins.

A course of sermons preached for the Lecture founded by the Hon. Robert Boyle, in the year 1713 and 1714 [on 1 Theff. 5. 21]; wherein the true notion of the exercise of private judgment, or free-thinking, in matters of religion, is stated, the objections against it answered, and the modern way of free-thinking as treated of in a late discourse on that subject is taken into consideration. To which is added a list of the learned persons who have preached the said Lecture. 8°. *Lond.* 1727

Thirty-six discourses, on practical subjects. 2 vol. 8°. *Lond.* 1776

Vol. 1.

Preface, containing some account of the life and writings of the author.

John, 3. 3. The new birth - - - 1  
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[4°. *Lond.* 1720.]

Matt. 22. 21. Anniv. of King's accession - - - 467

[4°. *Lond.* 1724.]

**IBYCUS.**

A distinguished lyric poet. Born at Rhegium. Flourished about B.C. 540.

Fragmentum. Poetæ Græci Veteres, 2. 100

**ICHABOD**; or, five groans of the Church prudently foreseeing, and passionately bewailing, her second fall, threatened by, 1. Undue ordination; 2. Loose profanation; 3. Unconscionable simony; 4. Careless non-resistance; 5. Encroaching pluralities. 4°. *Lond.* 1663

**IDACIUS, or ITHACIUS.**

Surnamed Clarus, or the Illustrious, on account of his knowledge and piety. He was Bishop of Merida in Spain. Died about 393. The following work is attributed to him by Bellarmine.

Contra Varimadum Arianum liber.

Bibl. Max. Patr. 5. 726;

Herold, Hærefologia, 254

**IDACIUS, or IDATIUS.**

A native of Gallicia. Ordained Bishop of Augusti Lucus 431. Carried away captive for three months by the Suevi 461. Died 468. His Chronicle, although written



**IDACIUS** (*continued*).

in a barbarous style, is interesting for the details it gives of the ravages of the Goths in Spain and Gaul.

Chronicon. Du Chesne, Hist. Franc. 1  
Chronicon et facti consularis. Sirmondi Opera  
Varia, 2. 227; Bibl. Patr. Gall. 10. 323

**IDALIUS, Barcionensis Episcopus.**

Epistola ad Julianum Toletanæ sedis episcopum.  
D'Achery, Spicil. iii. 316  
Ad Zunftredum, Narbonensem episcopum.  
Ibid. iii. 317

**IDIOT**, The, in four books; the first and second of wisdom, the third of the mind, the fourth of statick experiments. 12°. Lond. 1650

**IDIOTA**. See **JORDANUS**.

**IDUNGUS, Cœnobit. Emmeram. circa 1190.**

Liber iv. Quæst. de clericis, monachis et sanctimonialibus.  
Pez, Thesaur. ii. B. ii. 507

**IGNATIUS, Saint.**

Surnamed Theophorus. One of the apostolic Fathers of the Christian Church, Bishop of Antioch; and a Martyr in the early part of the second century. A native of Syria, or, according to some, of Asia Minor. Said to have been early educated in the principles of the Christian religion, and to have been a disciple of St. Peter, St. Paul, and St. John. The edition of his works edited in 1849, by Mr. Cureton, is the most complete hitherto published. It contains the Syriac text from the MSS. lately discovered.

Epistolæ septem genuinæ et Polycarpi epistolæ.  
Gr. et Lat. 8°. Oxf. 1708

Epistolæ. Lat. Bibl. Max. Patr. 2 Pt. 1. 93

Epistolæ. See **IRRIGIUS, JACOBSON**.

Epistolæ, fragmenta, et martyrium. Gr. et Lat.  
Bibl. Patr. Gallandii, 1. 243

Epistolæ genuinæ. Gr. et Lat.

Epistolæ interpolatæ. Gr. et Lat.

Epistolæ suppositiciæ. Gr. et Lat.

Epistolarum verarum et suppositiciarum vetus versio. Lat.

Martyrium. Gr. et Lat.

Ejusdem martyrium Latine.

Cotelerii SS. Patrum Opera, 2. 11

Martyrium. Fragmenta. Grabe, Spicil. 2. 9

Epistolæ xii. Gr. et Lat.

Grynæi Monumenta, Gr. 1. 5

The ancient Syriac version of the epistles of St. Ignatius to St. Polycarp, the Ephesians, and the Romans. Together with extracts from his epistles collected from the writings of Severus of Antioch, Timotheus of Alexandria, and others. Edited, with an English translation and notes. Also the Greek text of these three epistles, corrected according to the authority of the Syriac version. By William Cureton, M.A. 8°. Lond. 1845

**Corpus Ignatianum**: a complete collection of the Ignatian epistles, genuine, interpolated and spurious; together with numerous extracts from them, as quoted by ecclesiastical writers down to the tenth century, in Syriac, Greek, and Latin: an English translation of the Syriac text, copious notes, and introduction. By William Cureton, M.A., F.R.S., Chaplain in Ordinary to the Queen. Roy. 8°. Lond. 1849

**IGNATIUS, Saint** (*continued*).

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Epistle to the Philadelphians, longer and shorter, Gr. and Lat. - - - - - 87

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Epistles, Gr. and Eng. Whiston, Prim. Christ. 1

Epistles, translated. See **WAKE, CHEVALLIER**,

Tracts for the Times, 1.

**IGNATIUS Loyola.**

Born in the province of Guipuscoa, in Spain, 1491.

Entered into the army when young, and in 1521 had his leg broken at the siege of Pampeluna. During his confinement he made a vow to go on a pilgrimage to Jerusalem, where he proceeded 1523. Founded the Order of Jesuits 1546. Died at Rome 1556. Canonised 1622.

Exercitia spiritualia, cum versione litterali ex autographo Hispanico, notis illustrata. Editio altera. 4°. Namurici, 1841

La vie de S. Ignace fondateur de la Compagnie de Jésus, par le R. P. Bouhours, de la même Compagnie. 2 vol. 12°. Avignon, 1821

The life of St. Ignatius, founder of the Society of the Jesuits, written in French by the Rev. Father Dominick Bouhours, of the same society. Translated into English by a person of quality. Published by his Majesty's command. 8°. Lond. 1686

See **ORLANDINUS**.

**IKENIUS, Conrad.**

A learned German divine. Born 1689; died 1753.

Harmonia historiæ perfectionum SS. Servatoris Jesu Christi. Et J. H. Schacht harmonia historiæ resurrectionis Jesu Christi. 4°. Traj. 1758

**IKENIUS, Conrad** (*continued*).

*Thesaurus novus theologico-philologicus.*

*Critici Sacri*

*Dissertatio de funere, sepultura, et luctu.*

*Ugolinus, 33. 1131*

**ILDEFONSE, Saint.**

Born at Toledo 607. Studied under St. Isidore at Seville. Became Archbishop of Toledo. Died 669.

*Liber de viris illustribus.* Isidori S. Opera, 518;

*Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.*

**ILDEFONSUS.** See **HILDEFONSUS.**

**ILIVE, Jacob.**

A Printer and Letter-founder. He was an infidel writer, and published the Book of Jasher, which he pretended was written by one Alcuin of Britain, but which was in reality written by himself. A modern edition has been printed; but the forgery has been exposed by Hartwell Horne in his Introduction to the Study of the Scriptures. Ilive died 1763.

1 Cor. 15. 50. The oration spoke at Trinity Hall in Aldersgate Street. In answer to Dr. Felton's Two Discourses on the Resurrection of the same Body. 8°. *Lond. 1738*

**ILLUSTRATED** Commentary. See **KITTO.**

**IMAGO** primi sæculi societatis Jesu, a provincia Flandro-Belgico ejusdem societatis præsentata. Folio. *Antv. 1640*

A very rare work, attributed to John Tollenarius. The Flemish verses are by Adrian de Poirtres.

**IMHOF, James William.**

A genealogical historian. Born 1651; died 1728.

*Recherches historiques et généalogiques des grands d'Espagne.* 12°. *Amst. 1707*

**IMMATERIALISM.** On the nature and elements of the external world; or universal immaterialism fully explained and newly demonstrated. 8°. *Lond. 1847*

**INCHOFER, Melchior.**

A learned Jesuit. Born at Günsin, in Hungary, 1584. Died 1648.

*De eunuchismo.* Byzantine Histories, 21

**INCIPIIT** pectorale Dominicæ passionis sive divini amoris, literis Gothicis. 4°. *Sine an. aut loc.*

**INDEX** expurgatorius Vaticanus, being an exact reprint of the Roman Index Expurgatorius, edited, with a preface by Richard Gibbings. Roy. 18°. *Lond. 1837*

**INDEX** librorum prohibitorum et expurgandorum novissimus pro Catholicis Hispaniorum, Antonii à Sotomaïor recognitus. *Mad. 1667.* Index librorum prohibitorum Alexandri VII. Pont. Max. jussu editus. *Romæ, 1667.* 1 vol. Folio.

**INDEX** to the sermons published since the Reformation, pointing out the texts in the order they lie in the Bible, shewing the occasion on which they were preached, and directing to the volume and page where they occur. 8°. *Lond. 1734*

**INETT, John, D.D.**

Chanter and Residentiary of the Cathedral of Lincoln. Originæ Anglicanæ; or a history of the English

**INETT, John, D.D.** (*continued*).

*Church, beginning where Bp. Stillingfleet has ended his History of the British Church.* 2 vol. Folio.

Vol. 1. *Lond. 1704.* A.D. 401-1066.

Containing an account of the affairs thereof, from the first planting of the Christian religion amongst the English Saxons till the Norman Conquest.

Vol. 2. *Oxf. at the Theatre, 1710.* A.D. 1066-1216.

Containing an account of the affairs of the Church from the Norman Revolution till the death of K. John, and more especially of the rise and steps of the Papal usurpation, with the effects and consequences thereof, as well to the monarchy and the nation as to the Church.

Extracts from this work will be found in Wordsworth's *Eccl. Biog.*

A guide to the devout Christian, containing meditations and prayers for particular persons, and for families, a discourse of the Holy Sacrament, and a guide to repentance. Eleventh edition. 12°. *Lond. 1723*

**INFANCY,** The, of the world considered as a very unfit season for the manifestation of the Messiah; wherein is shewn, that its fondness for rites and ceremonies was wholly owing to its childishness and ignorance. In a discourse on Gal. 4. 4, 5. 8°. *Lond. 1739*

**INFESSURA, Stephanus.**

*Diarium Romanæ urbis, ab anno 1294 usque ad postremos annos sæculi xv.*

*Muratorii Rer. Ital. Script. 3 pars 2. 1109*

**INFIDEL** Reclaimed, The. 18°. *Edin. 1830*

**INFIDELITY** (the spirit of) detected. In answer to a scandalous pamphlet, intituled, The Spirit of Ecclesiasticks of all Sects, &c., examined. By Mons. Barbeyrac. In which the Fathers are vindicated, &c. By a Believer. Pp. 84. 8°. *Lond. 1723*

**INFIDELITY** (a short way with), prophane-ness, and impiety; or, a sure and just method of putting a stop to publick infidelity, without the least persecution, or invasion of civil or natural liberty. In a letter to a Parliament man. Pp. 30. 8°. *Lond. 1730*

**INGELO, Nathaniel, D.D.**

Was Fellow of Emanuel College, Cambridge; and admitted Fellow of Queen's College by the Parliamentary visitors. Fellow of Eton College 1650, to which he was readmitted at the Restoration. Died 1683.

A discourse concerning repentance. [On Luke, 24. 47.] 8°. *Lond. 1677*

*Bentivolio and Urania, in six books.* Third edition, with some amendments. Wherein all the obscure words are interpreted in the margin, which makes this much more delightful to read than the former editions. Folio. *Lond. 1673*

A religious romance.

**INGLIS, Sir Robert Harry, Bart.**

On the Roman Catholic question. Substance of two speeches delivered in the House of Commons, 1828. 8°. *Lond. 1828*

**INGPEN, William, Gent.**

The secrets of numbers; according to theological, arithmetical, geometrical, and harmonical computation. Drawn for the better part out of those ancients, as well Neoteriques. Pleasing to read, profitable to understand, opening themselves to the capacities of both learned and unlearned. Being no other than a key to lead a man to any doctrinal knowledge whatsoever. 4°. *Lond.* 1624

**INGRAM, Robert Acklom, B.D.**

Curate of Boxted and Wormingford, Essex.

Sermon, Jer. 31. 34. [For Sunday Schools.] 8°. *Colchester, 1797*

An essay on the importance of schools of industry and religious instruction, in which the necessity of promoting the good education of poor girls is particularly considered. Ff. 3, pp. 59. Postscript, ff. 3. 12°. *Lond.* 1800

**INGULPHUS, Abbot of Croyland.**

A monastic historian. Born in London 1030. Educated at Westminster and at Oxford, where he distinguished himself as an adept in the Peripatetic philosophy. Visited the Holy Land 1064. Became Prior of the Abbey of Fontenelle in Normandy; and in 1076 created Abbot of the rich Abbey of Croyland, Lincolnshire. Died 1109. Historiarum liber i.

British Hist. Rerum Angl. Scriptores, 850  
Historia [626-1089], now first published entire.  
British Hist. Fulman, 1

**INNES, George, of Aberdeen.**

Fourteen discourses on practical subjects. 12°. *Lond.* 1783

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Job, 27. 8. Hope of eternal life, the only sure foundation of happiness. (2 serm.)	191
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**INNES, William.**

An Independent minister at Edinburgh.

Sketches of human nature; or hints chiefly relating to the duties and difficulties that occur in the intercourse of Christians with one another, and with the world. 12°. *Edin.* 1807

The Christian ministry; or excitement and direction in ministerial duties, extracted from various authors. [Richard Baxter, Dr. Watts, Joseph Alleine, Dr. Witherspoon, Dr. Erskine, Henry Martyn, David Brainerd, Richard Cecil, Robert Hall.] Cr. 8°. *Edin.* 1824

**INNOCENT I., Pope.**

A native of Albano. Elected Pope 402. Died 417.

Epistolæ xlii. Bibl. Patr. Gallandii, 8. 545

**INNOCENT VI.**

Cardinal Cosmo. Elected Pope 1352. Died 1362.

Registrum epistolarum anno 1361.

Martene et Durand, Thes. Nov. 2. 843

**INQUIRY** (An) concerning virtue and happiness, in a letter to a friend. 8°. *Lond.* 1751  
Ascribed to Philips Glover, Esq., of Lincolnshire, a Dissenter.

**INQUIRY** (An) whether the study of the ancient languages be a necessary branch of modern education? Pp. xiv. 66. 8°. *Edin.* 1769

**INQUIRY** into Religion.\* See Cox, Sir R.

**INSTITUTIO** Karæorum, ab Ugolino ex Heb. Lat. redd. Ugolinus, 22. 513

**INSTITUTION** of a Christian man.

Formularies of Faith

**INSTRUCTIONS** for the whole Year. See **GOTHER.**

**INTEREST**, The, of England considered, in the following questions:—I. Whether (according to the present establishment of the Church) the Presbyterians ought to be rejected and depressed, or protected and encouraged? II. How far they may be protected and encouraged, and the Church neither deserted nor obliged? III. Whether the upholding of both parties is not more desirable and more agreeable to the state of England than the absolute exalting of the one party and the total subversion of the other? Also, I. An account of the principles of the present Dissenters, and that they are not inconsistent with monarchy. II. That they are misrepresented as enemies to the civil power. III. Conscience, not interest, proved to be the ground of the separating from the Church. IV. The Liturgy proved to be deficient and alterable. V. Prelacy proved to be no essential part of Church government. VI. The objections of unfixeness in religion cleared. VII. What thoughts foreigners have of the state of religion here. VIII. The sentiments of Lord Bacon, concerning Church government. Pp. iv. 60. 4°. *Lond.* 1704

**INTERMEDIATE** State (a discourse upon the).\*

Shewing that all righteous souls, or true believers, are immediately, upon putting off their bodies, with Christ in joy and felicity. And on the other hand, that the Sadducean and uncharitable doctrine of the souls of all men dying or perishing with their bodies is inconsistent with all religion, both natural and revealed. Pp. 24. 8°. *Lond.* 1760

**INTOLERANCE** (six letters on), including ancient and modern nations, and different religions and sects. 8°. *Lond.* 1791

**INVESTIGATOR**, The, or monthly expositor and register on prophecy. [Edited by the Rev. J. W. Brooks.] 5 vol. 8°. *Lond.* 1831-36  
*Inter alia.* Vol. 1.

Essays of Abdiel [the Rev. J. W. Brooks] on the advent and kingdom of Christ, No. 1-12.

Typical histories, by Philalethes. No. 1, 2.

On the literal and figurative interpretation of the Holy Scripture, by Inquirer. No. 1-3.

Original notes on the Apocalypse, by H. Chap. 1-6.

Vol. 2.

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Extracts from Mede's Diatribes.

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Frere on the Revelation of St. John and its chronological structure.

**INVESTIGATOR, The** (*continued*).

Vitrina on the interpretation of prophecy, from the Latin.

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Gill, Dr. John, six prophetic sermons.

Rudd, Dr. S., on the Millennium.

Newton, Sir Isaac, observations on the Apocalypse.

Printed without abridgement.

Dictionary of writers on the prophecies.

**INVOCATION** of Saints; (a calm answer to a violent discourse of N. N., a seminary priest, for the). With a reflection upon the covetousness and impostures of the Popish clergy. F. 1. Pp. 26. 4°. *Lond.* 1677

Invocation, The, of Saints contrary to Scripture, and to primitive Christianity. By Lusitanus. Pp. v. 55. 8°. *Lond.* 1841

**IPERIUS, John, Abbot.**

Chronicon Sythiense S. Bertini.

Martene et Durand, Thef. Nov. 3. 441

**IRBY and MANGLES.**

Travels in Egypt, Nubia, Syria, and the Holy Land; including a journey round the Dead Sea, and through the country east of the Jordan. By the Hon. Charles Leonard Irby, and James Mangles, Commander in the Royal Navy. Sm. 8°. *Lond.* 1847

**IRELAND, John, D.D., Dean of Westminster.**

A learned divine. Son of a butcher. Born at Ashburton, Devonshire, 1761. Matriculated at Oxford as Bible Clerk of Oriel College 1780. Vicar of Croydon, Surrey, 1793. Prebendary of Westminster 1802. Dean of Westminster and Rector of Islip 1816. Died 1842. He was one of the writers in the early volumes of the Quarterly Review. He founded four scholarships, an exhibition, and a professorship, at Oxford.

Five discourses; containing certain arguments for and against the reception of Christianity by the ancient Jews and Greeks. With notes. 8°. *Lond.* 1796°

Vindiciæ regiæ; or, a defence of the kingly office. In two letters to Earl Stanhope. Second edit. Pp. 79. 8°. *Lond.* 1797

Nuptiæ sacræ; or, an inquiry into the Scriptural doctrine of marriage and divorce. Addressed to the two Houses of Parliament. First published in 1801. [Anon.] Pp. vi. 146. 8°. *Lond.* 1821

Paganism and Christianity compared, in a course of lectures to the king's scholars at Westminster, 1806-7-8. 8°. *Lond.* 1809

The plague of Marseilles in the year 1720. From documents preserved in the archives of the city, and published by authority, in 1820. Pp. viii. 39. 4°. *Lond.* 1834

**IRELAND.** Anonymous pamphlets referring to. The humble petition of the Protestant inhabitants of the counties of Antrim, Downe, Tyrone, &c., part of the province of Ulster, in the kingdom of Ireland, concerning bishops. Expressed in thirtie-one heads of grievances, by reason of their over-ruling lordly power. As it was presented to the House of Commons, and accepted of that honourable house. Pp. 12. 4°. *Lond.* 1641

**IRELAND** (*continued*).

A remonstrance of divers remarkable passages concerning the Church and kingdome of Ireland, recommended by letters from the Lords Justices and Council of Ireland, and presented by Henry Jones, Doctor in Divinity, and Agent for the Ministers of the Gospel in that kingdom, to the House of Commons in England. Ff. 2. Pp. 80. 4°. *Lond.* 1642

A proposal for uniting the kingdoms of Great Britain and Ireland. Pp. 60. 8°. *Lond.* 1751

Letters of Hierophilos to the English people, on the moral and political state of Ireland, demonstrating the inefficiency of the remedies hitherto applied to its evils through the means of Bible Societies. Pp. viii. 198. 8°. *Lond.* 1822

A brief address to the Protestants of Great Britain, and especially to the members of the Legislature: exhibiting the true spirit of the Catholic Association and priesthood of Ireland. Pp. 30. 8°. *Lond.* 1825

The question of the precedence of the Peers of Ireland in England, fairly stated. In a letter to an English lord, by a Nobleman of the other kingdom. Pp. vi. 110. 8°. *Dubl.* 1839

**IREMONGER, Rev. Frederic, A.M., F.L.S.**

Questions for the different elementary books used in the National Schools. New edit. 12°. *Lond.* 1840

**IRENÆUS, Saint.**

An eminent Father of the Church of the second century. By birth a Greek. Born probably near Smyrna. Suffered martyrdom about 202 or 208. A good edition of his remains was published in 1702, by Grabe, in folio; but the best is that of Maffuet 1734. An excellent edition, edited by Adolphus Stieren, has recently been completed, 2 vols. 8°. Lips. 1853.

Detectionis et Everfionis falso cognominatæ agnitionis, seu contra hæreses, libri quinque. [Gr. et Lat.] Post F. Feuardenii et J. E. Grabe recensionem castigatè denuo ad MSS. codices Romanos, Gallicanos et Anglicanos, nec non ad antiquiores editiones et a multis, quibus adhuc scatebant, mendis expurgati: aucti novis fragmentis Græcis; observationibus ac notis, copiosissimisque glossariis et indicibus illustrati et locupletati; quibus omnibus adduntur tres dissertationes, in quibus hæreses ab Irenæo memoratæ, et loci difficiles explicantur, ejusque vitæ ac gestorum historia discutitur. Studio et labore Domni Renati Maffuet, presbyteri et monachi Benedictini e Cong. S. Mauri. Quibus in novissima hac editione accedunt S. Irenæi fragmenta à Pfaffio inventa, nec non viri illustrissimi Scipionis Maffæi epistolæ duæ de fragmentorum eorumdem auctore, cum Pfaffii responsa. Denique P. F. M. Leoni in Maffæi et Pfaffii controversiam epistolæ tres. 2 vol. Folio. *Venet.* 1734

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De oblatione et consecratione eucharistiæ illustravit, de-  
nique,—

Liturgia Græca [ad normam Veterum Liturgiarum com-  
posita. Gr. et Lat.] Jo. Ern. Grabii, et dissertatione,—

De prejudiciis theologicis, auxit Christophorus Matthæus  
Pfaffius.

8° . . . . . *Hagæ Com. 1715*

Adversus Valentini et similium Gnosticorum hæreses libri quinque jam secundò diligenti editorum codicum collectione. Item quibusdam S. Polycarpi scriptis, nunquam antea editis. Additæ sunt ad singula capita variz annotationes. Accessit quoque Arnobii Catholici, et Serapionis Ægyptii consilius de Deo trino et uno. Omnia studio F. Feu-Ardentii. Folio. *Par. 1639*

Adversus Valentini et similium Gnosticorum hæreses libri v. *Bibl. Max. Patr. 2 Pars 2. 365*

Symbolæ. *Combesis, Auct. Noviss. 1. 298*

Fragmentum epistolæ ad Florinum.  
Routh, *Script. Eccl. Opuscula, 1. 33*

Regula fidei. *Ibid. 2. 211*

On the rule of faith. *Translated.*

*Tracts for the Times, 1*

Dissert. in Irenæum. *Vide DODWELL, H.*

An account of the life and writings of S. Irenæus, intended to illustrate the doctrine, discipline, practices, and history of the Church, and the tenets and practices of the Gnostic heretics during the second century. By James Beaven, M.A. 8°. *Lond. 1841*

IRENICUM Magnum; the gospel terms of communion stated. 12°. *Lond. 1700*

IRHOVIUS, William.

De Palingenesia veterum, seu Metempsychosi sic dicta Pythagorica, libri iii. 4°. *Amst. 1733*

IRIMPERTUS.

Abbas Admontensis, Ord. S. Bened. 1175.

Commentarius allegoricus in Cantica Cantic.  
Pez, *Theaur. ii. P. 1. 369*

Liber de x. oneribus Isaïæ. *Ibid. ii. P. 1. 427*

Commentariorum in Librum Judicum libri ii.

*Ibid. iv. P. 1. 127*

IRIMPERTUS (*continued*).

Expositio Libri Ruth. *Pez, Thef. iv. P. 1. 441*  
De incendio monasterii sui, ac de vita et moribus virginum sanctimonialium Parthenonis Admontensis Ord. S. Bened. narratio.  
*Pez, Bib. Ascet. viii. 453*

IRISH Church, The. *Important facts. Pp. 12. 8°. Lond. 1835*

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- IRONS, Joseph, Min. of Grove Chapel, Camberwell.**
- Jazer. Assistance to the weak in faith: addressed to young Christians. Sixteenth edit. 18<sup>o</sup>.  
Lond. 1832
- Other works: Nathaniel, Priscilla, &c.
- IRONS, William Josiah, B.D., Oxon.**
- Born at Hoddesden, Herts, 1812. Entered at Queen's College, Oxford, at sixteen. M.A. and ordained Deacon 1835. Received Priest's orders 1836. Curate of St. Mary's, Newington, 1835. Presented to the Incumbency of St. Peter's, Walworth, 1837. Vicar of Barkway, with the Rectory of Reed, Hertfordshire, 1838. Vicar of Brompton 1842.
- On the whole doctrine of final causes; a dissertation, in three parts, with an introductory chapter on the character of modern Deism. 8<sup>o</sup>.  
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- A manual for unbaptized children preparatory to baptism. Pp. 12. 12<sup>o</sup>.  
Lond. 1846
- A manual for unbaptized adults; preparatory to their baptism. Pp. 12. 12<sup>o</sup>.  
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- Should the State oblige us to educate? A letter to Lord John Russell. Pp. 11. 8<sup>o</sup>.  
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**IRONS, William Josiah, B.D. (continued).**

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Lond. 1848
- An epitome of the Bampton Lectures of the Rev. Dr. Hampden. [Anon.] Pp. 32. 8<sup>o</sup>.  
Lond. 1848
- Fifty-two propositions, A letter to the Rev. Dr. Hampden, submitting to him certain assertions, assumptions, and implications, in his Bampton Lectures; reduced to the form of propositions. Pp. 12. 8<sup>o</sup>.  
L. 1848
- The judgments on baptismal regeneration. 1. The Church Court of Arches. 2. The State-court of Privy Council. 3. The present English bishops. 4. The present Scottish bishops. A discourse on heresy and open questions is prefixed. 8<sup>o</sup>.  
Lond. 1850
- The present crisis in the Church of England. Illustrated by a brief inquiry as to the royal supremacy. I. What it was before the Reformation. II. How the Reformation dealt with it. III. How it may now be interpreted. Pp. 62. 8<sup>o</sup>.  
Lond. 1850
- Sequel to a pamphlet on the royal supremacy, entitled, The Present Crisis in the Church of England, in reply to the Rev. W. Maskell, and the Rev. T. W. Allies. Pp. 72. 8<sup>o</sup>.  
Lond. 1850
- The Christian servant's book. Third edition. Pp. 90. 12<sup>o</sup>.  
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- The preaching of Christ; being a series of sermons for the people, by the author of the Christian Servant's Book. [The Rev. J. Irons.] 8<sup>o</sup>.  
Lond. 1853
- Luke, 15. 1. Christ and the "common people;" Luke, 15. 4. The lost sheep; Luke, 15. 8. The piece of silver; Luke, 15. 11, 12. The prodigal's sin; Luke, 15. 17. The prodigal's repentance; Luke, 15. 32. The prodigal's pardon; Matt. 5. 3. Blessed are the poor in spirit; Matt. 5. 5. The meek; Matt. 5. 4. They that mourn; Matt. 5. 6. They that hunger and thirst after righteousness; Matt. 5. 7. The mer-

**IRONS, William Josiah, B.D. (continued).**

ciful; Matt. 5. 8. The pure in heart; Matt. 5. 9. The peacemakers; Luke, 8. 15. Christ's parable of the sower; Luke, 8. 16. The candle of the gospel; Mark, 4. 26, 27. The seed growing secretly; Matt. 13. 27. The tares; Matt. 13. 31. The mustard-feed; Matt. 13. 33. The leaven; Matt. 13. 44. The hidden treasure; Matt. 13. 45. The merchantman, and the pearl of great price; Matt. 13. 47. The net of fishes; Matt. 18. 23, 24. The forgiven debtor; John, 10. 2. The sheepfold; Luke, 7. 41. The two debtors; Luke, 10. 25. The good Samaritan; Luke, 11. 8. The urgent neighbour; Luke, 12. 21. The rich fool; Luke, 13. 9. The unfruitful fig-tree; Luke, 14. 10. The hidden guests; Luke, 14. 22. The great supper; Luke, 14. 28, 31. The builder and soldier; Luke, 16. 30. The rich man and the beggar after death; Luke, 18. 1. The importunate widow; Luke, 18. 10. The Pharisee and Publican; Matt. 20. 8. The labourers; Luke, 19. 13. The pounds; Matt. 21. 28. The two sons; Matt. 21. 40. The vineyard; Matt. 22. 12. The wedding-garment; Matt. 25. 6. The virgins; Matt. 25. 15. The talents; Luke, 21. 28. The budding fig-tree; Matt. 24. 50. The oppressive servant; Mark, 13. 34. The abient householder; Matt. 25. 31. The last judgment; Luke, 16. 2. The unjust steward. Christ's words on John, 3. 5; Mark, 10. 15; Matt. 18. 18; John, 6. 53; Luke, 10. 5, 6; John, 20. 22, 23; and Matt. 19. 6. Luke, 23. 34. Christ's prayer from the cross; Luke, 23. 43. Christ's promise from the cross; John, 19. 26, 27. Christ's farewell on the cross; Matt. 27. 46. Christ's sorrow on the cross; John, 19. 28. Christ's pain on the cross; John, 19. 30, and Luke, 23. 46. Christ's sacrifice and offering on the cross.

**IRVINE, Rev. Andrew, B.D.**

Sermon, Heb. 4. 14. 8°.  *Lond. 1830*

**IRVING, Edward, M.A.**

A divine of the Church of Scotland. One of the most eloquent preachers of modern times. Born at Annan, Scotland, 1792. Educated at the University of Edinburgh. Assistant-minister of St. John's, Glasgow, 1819. Minister of the Scotch Church, Cross Street, Hatton Garden, London, 1822; for the congregation of which a large church was erected in Regent Square 1829. Ejected from the Church of Scotland for asserting that Christ took flesh in fallen humanity in order to redeem it; owing to some strong expressions which he used, but the meaning attributed to which he disavowed. Expelled from his charge in 1832, for allowing utterances in the church which he considered to be "manifestations of the Spirit." Died 1834. He was a divine of great intellectual endowments, considerable learning, a rich imagination, sometimes too much for the control of an otherwise sound and discriminating judgment, remarkable simplicity and guilelessness of character, generous, disinterested, and pious.

For the oracles of God, four orations. [On John, 5. 39.] Preparation for consulting the oracles of God. The manner of consulting the oracles of God. The obeying of the oracles of God. For judgment to come, an argument, in nine parts. [On Acts, 17. 30, 31.] Third edition. 8°.  *Lond. 1824*

A review in *Quart. Review*, 29. 307.

For missionaries after the apostolic school, a series of orations. 8°.  *Lond. 1825\**

Only one oration was published.

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Reprinted in 1 vol. 8°.

The coming of Messiah in glory and majesty. By Juan Josafat Ben Ezra, a converted Jew. Translated from the Spanish, with a preliminary discourse. 2 vol. 8°.  *Lond. 1827*

The last days: a discourse on the evil character of these our times, proving them to be the "perilous times" of the last days. Second edition, with preface by the Rev. Horatius Bonar. Large 12°.  *Lond. 1850*

Originally published in 8°,  *Lond. 1828.*

On 2 Tim. 3. 1-6. Introductory discourse, 1; Lovers of self, covetous, boasters, 36; Proud, blasphemers, 54; Disobedient to parents, 66; Unthankful, 90; Unholy, 112; Without natural affection, 138; Truce-breakers, 155; False accusers, 173; Incontinent, 196; Fierce, 220; Despisers of those that are good, 244; Traitors, 268; Heady, high-minded, 295; Lovers of pleasure more (rather) than lovers of God, 317; Having a form of godliness but denying the power thereof, 344; Discourse recapitulatory, to shew the pharisaical character of the times, 388; Improvement, 439.

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- A celebrated American author.
- The ſketch-book of Geoffrey Crayon. 2 vol. 8°. *Lond.* 1821
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- ISAAC, ex Judaismo Christianus.
- Flourished 430.
- Liber fidei, de S. Trinitate et de Incarnatione Domini. *Bibl. Max. Patr.* 3. 734
- Bibl. Patr. Gallandii*, 7. 597; *Sirmondi Opuscula*, 1; *Sirmondi Opera Varia*, 1. 259
- ISAAC, the Syrian.
- Flourished 548. Became Bishop of Nineveh, which he abdicated, and became an anchorite.
- De contemptu mundi. *Bibl. Max. Patr.* 11. 1019
- Bibl. Patr. Gallandii*, 12. 3
- ISAACUS, Saint, Presb. of Antioch.
- De contemptu mundi.
- De operatione corporali et sui abjectione, liber. *Grynæus, Lat.* 1626
- ISAAC, Magnæ Armeniæ Catholicus.
- Flourished in the twelfth century.
- Oratio inveſtiva adverſus Armenios hæreticos. *Lat. Bibl. Max. Patr.* 20. 1237; *Gr. et Lat. Bibl. Patr. Gallandii*, 14. 411; *Combeſis Novum Auctarium*, 2. 317



**ISAAC, Abbas Stellæ.**

De canone missæ epistola ad Johannem episcopum Pictavensem. D'Achery, Spicil. 1. 449

**ISAAC, Daniel.**

The doctrine of universal restoration examined and refuted; being an answer to the most important particulars contained in the writings of Messrs. Winchester, Vidler, Wright, and Weaver. Second edit. 12°. Lond. 1836°

**ISAIA.**

Flourished 372.

Orationes, regula ad monachos et capitula.

Bibl. Patr. Gallandii, 7. 279

**ISHAM, Z., D.D.**

Prebendary of Canterbury, and Rector of Solyhall, Warwickshire.

Sermon, Luke, 10. 37. [Sons of Clergymen.] 4°. Lond. 1697

Sermon, 1 Tim. 4. 14. [Consecration of a Bishop.] 4°. Lond. 1704

Sermon, 1 Sam. 4. 13. [Fast.] 4°. Lond. 1701

Divine philosophy; containing the Books of Job, Proverbs, and Wisdom, with explanatory notes. 8°. Lond. 1706

The catechism of the Church; with proofs from the New Testament, and some additional questions and answers, divided into xii. sections. Twelfth edition. Ff. 4. Pp. 40. 18°. Lond. n. d.

**ISICHIUS.** See HESYCHIUS.

**ISIDORUS Hæreticus.**

Fragmenta. Grabe, Spicilegium, 2. 65

**ISIDORUS Pelusiota, Saint.**

One of the Fathers of the Church, surnamed Pelusiota, or Damietta, from his retiring into a solitude near the town which bears both these names. He was the most celebrated of the disciples of Chrysostom, and flourished in the fifth century. He professed the monastic life from his youth, and retired from the world. Died about 440. His letters extant are in number 2012; they are short, but important in elucidating passages of Scripture, theological questions, and points of discipline; written in good Greek and in an agreeable florid style. Best edition of his works 1638.

[Opera] De interpretatione divinæ Scripturæ, epistolarum libri v. Gr. et Lat. cum notis Prunei, Ritterhusii, et Schotti. Fol. Par. 1638

Epistolæ, et argumenta epistolarum.

Bibl. Max. Patr. 7. 533 and 499

**ISIDORUS Hispalensis, Saint.**

One of the Fathers of the Church. Born at Carthage, in Spain. Bishop of Seville 601. Died 646. He was the oracle of Spain during thirty-five years. Good editions of his works, 1616, folio, Mad. 1778, 2 vol. folio, and Romæ, 1797-1803, 7 vol. 4°. The last is the best.

Opera omnia quæ extant: partim aliquando virorum doctissimorum laboribus edita partim nunc primum exscripta, et ad vetustissima Pauli Petavii, Papii Massoni, et aliorum exemplaria, accuratius quam antea emendata: per Fratrem Jacobum Du Breuil, monachum. Editio postrema auctior et correctior. Folio.

Col. Agr. 1617

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De vita et obitu utriusque Testamenti sanctorum.

Grynæus, Lat. 587

De officiis ecclesiasticis. Grynæus, Lat. 1736;

Hittorpius, 181; Fabricii, J. A., Bibl.

Eccl.; Miræi Bibl. Eccl.

Liber de ordine creaturarum.

D'Achery Spicil. 1. 225

Regulæ S. Isidori cap. xxv. quod in editis deest.

Martene et Durand, Collectio, 9. 160

Epistola ad Masonem episc. de reitauracione sacerdotis.

Canisius, 2. P. 2. 147

Prologus in Psalterii editionem.

Mai Script. Vet. 3, P. 2. 256

De converfis.

Canisius, 2. P. 2. 152

**ISIDORUS de Isolanis.**

A Dominican Friar of Milan. Born 1520.

Disputationes Catholicæ. De igne inferno. De igne purgatorio.

De merito animarum purgatorii.

De dispositione dantis et recipientis indulgentias.

De modo remissionis factæ per indulgentias. Sm. 8°. 1522

**ISOLA, Agostino.**

Pieces selected from the Italian poets and translated into English verse, by some gentlemen of the University. Sm. 8°. Camb. 1778

**ISOLANIS.** See ISIDORUS.

**ISRAEL,** The kingdom of, restored by Christ, and Judaism subverted. The case of Abraham, in being commanded of God to offer up his son. The doctrine

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of sacrifices examined, and the cases of Abraham and Jephtha particularly considered. In a letter from a gentleman in the country to his friend in London, occasioned by the Act for the Naturalization of the Jews, with some observations thereon. Pp. 32. 8°. *Lond.* 1753

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**ITCHENER, William, M.A.,** Rector of Christian Malford, Wilts.

A defence of the canon of the Old Testament: or, an answer to Mr. Whiston's supplement to his late Essays; in which he attempts to prove, That the Canticles is not a sacred book of the Old Testament, &c. Pp. 52. 8°. *Lond.* 1723

**ITHACIUS.** See **IDACIUS.**

**ITTIGIUS, D. Thomas.**

A learned divine. Born at Leipzig 1644. Educated at Leipzig, Rostoc, and Straßburg. Ordained to the ministry, and became Professor of Philosophy in the University of Leipzig. Professor of Divinity 1691. Died 1710.

*Bibliotheca patrum apostolicorum.* Gr. et Lat. qua continentur,

S. Clementis Romani epistola prior et posterior.

S. Ignatii epistolæ septem genuinæ, quibus ejusdem in-

**ITTIGIUS, D. Thomas** (*continued*).

terpolatæ et spurizæ epistolæ, nec non acta Ignatiani martyrii accedunt.

S. Polycarpi epistola ad Philippenses, cui præter fragmenta Polycarpi ecclesie Smyrnenfis de Polycarpi martyrio epistola integra adjungitur. Præmissa est—  
Dissertatio de patribus apostolicis.

Sm. 8°. *Lips.* 1699

*De bibliothecis et catenis patrum, variisque veterum scriptorum ecclesiasticorum collectionibus Basileensibus, Tigurinis, Parisiensibus, Coloniensibus, Lugdunensibus, Leidensibus, [&c.] et aliis tractatus variis observationibus et animadversionibus refertus.* 12°. *Lips.* 1707

Other works: *De Hæresiarchis ævi Apostolici et Apostolico proximi. Historia Synodorum Nationalium in Gallia à reformatis habitatum, &c.*

**IVES, L. Silliman, D.D.,** Bishop of the Diocese of North Carolina.

*Humility, a ministerial qualification.* An address to the students of the General Theological Seminary of the Protestant Episcopal Church in the United States. Pp. 22. 8°.

*New York,* 1840

**IVO [or YVO] Carnotensis.**

Born at Beauvais. Studied divinity in the Monastery of Bec. Became Abbot of St. Quentin, and afterwards Bishop of Chartres. Died 1115. His works were published in folio, Par. 1647.

*De ecclesiasticis sacramentis ac officiis et præcipuis per annum festis.* Hittorpius, 767

*Epistolæ historicæ.* Du Chesne Hist. Franc. 4. 217



**ABLONSKI, Paul Ernest.**

Born at Berlin 1693. Studied at Frankfurt-on-the Oder, where he was appointed Professor of Philosophy 1720, and of Theology 1722. Died 1757.

*Pantheon Ægyptiorum, sive de diis eorum commentarius, cum prolegomenis de religione et theologia Ægyptiorum.* 3 vol. 8°.

1750-52\*

An important work, which continues to be esteemed by the learned.

*Remphan, Ægyptiorum Deus, ab Israelitis in deserto cultus, nunc ex lingua et antiquitate Ægyptiaca erutus et illustratus.* Ugol. 23. 571

Other works: *Exercitatio de Nestorianismo,* 8°. 1724. *Opuscula, quibus lingua et antiquitas Ægyptiorum, difficultia librorum sacrorum loca et historię ecclesiasticę capita illustrantur,* 4 vol. 8°. 1804-13, &c.

**JACHIN and Boaz;** or, an authentic key to the door of free-masonry, both ancient and modern. Illustrated with a beautiful frontispiece of the regalia, jewels, and emblematical ornaments belonging to masonry. And an accurate plan of the drawing on the floor of a lodge. By a Gentleman belonging to the Jerusalem Lodge. A new edition, greatly enlarged and improved. 8°. *Lond.* 1797

**JACKMAN, John.**

Vicar of Leekwotton, Warwick.

*The rational and moral conduct of Mr. Pierce examined in remarks upon his sermon entitled, Presbyterian Ordination proved regular.* [Anonymous.] Pp. 83. 8°. *Oxf.* 1717

*Success no rule.* Being the first part of a reply to Mr. Pierce's defence of the Dissenting ministry and Presbyterian ordination. In vindication of a book, entitled, *The Rational and Moral Conduct of Mr. Pierce examined, &c.* Ff. 3. Pp. 84. 8°. *Oxf.* 1718

*Presbyterian ordination presumptuous.* Being the second part of a reply to Mr. Pierce's Defence of the Dissenting Ministry and Presbyterian Ordination. In vindication of a book, entitled, *The Rational and Moral Conduct of Mr. Pierce examined, &c.* Pp. 117. 8°. *Oxf.* 1719

**JACKSON, Arthur, M.A.**

A Nonconformist divine. Born in Suffolk 1593. Educated at Trinity College, Cambridge. Became lecturer and afterwards minister of St. Michael's, Wood Street, London; after which he accepted the living of St. Faith's. Ejected for Nonconformity 1662. Died 1666. He was much respected by all parties in his time, and his Annotations are still esteemed.

*A help for the understanding of the Holy Scripture.* 3 vol. 4°. *Camb.* 1643, &c.

Vol. 1. 1643. *The Pentateuch.*

Vol. 2. 1646. *Joshua—Esther.*

Vol. 3. *Lond.* 1658. *Job—Song of Solomon.*

**JACKSON, Arthur, M.A. (continued).**  
Annotations upon the whole book of Iſaiah. 4°.  *Lond. 1682*

**JACKSON, Charles.**

A narrative of the ſufferings and eſcape of Charles Jackson, late reſident at Wexford, in Ireland. Including an account of ſeveral barbarous atrocities committed in June, 1798, by the Iriſh rebels in that town while it was in their poſſeſſion: to the greater part of which he was an eye-witneſs. Fourth edition, with additions. Pp. iv. 89. 8°.  *Oxf. 1802*

**JACKSON, James.**

Of the Society of Friends.  
An appeal to country Friends at this general yearly meeting, ſhewing the unchristian carriage of ſome city Friends to ſuch as are taught of God, under the preſent diſpenſation of the Spirit's miniſtry. And a copy of their excommunicating proceſs for the ſame. With animadverſions thereon. Pp. 16. Sm. 8°.  *Lond. 1708*

**JACKSON, John.**

The true evangelical temper, wherein divinity and eccleſiaſtical hiſtory are interwoven for the profit and delight of the Chriſtian reader, in three ſermons on Iſa. 11. 6-8. 12°.  *L. 1641*

**JACKSON, John, M.A.**

Curate of Durlſey; afterwards Rector of Weſt-Birth, Glouceſterſhire.

Sermon, Heb. 13. 16. The bleſſedneſs of communicating to charity-ſchools. 8°.  *Lond. 1710*

**JACKSON, John, B.A.**

An Arian divine. Born at Leſey 1686. Admitted of Jeſus College, Cambridge, 1702. Rector of Roſſington, Yorkſhire, 1710. Appointed Confrater of Wigton's Hoſpital, Leiſceſter, 1719, and Maſter 1729. Died 1763. He was a man of great application and learning, but not of genius.

A collection of queries [by Waterland], wherein the moſt material objections yet alleged againſt Dr. Clarke's ſcripture-doctrine of the Trinity are propoſed and answered. [Anon.] 8°.  *Lond. 1716*

The grounds of civil and eccleſiaſtical government briefly conſidered. To which is added, A defence of the Biſhop of Bangor againſt the objections of Mr. Law. Pp. 97. 8°.  *Lond. 1718*

Reply to Dr. Waterland's defence of his queries. Wherein is contained a full ſtate of the whole controversy: and every particular, alleged by that learned writer, is diſtinctly conſidered. [Anonymous.] 8°.  *Lond. 1722*

The duty of a Chriſtian ſet forth and explain'd in ſeveral practical diſcourſes: being an expoſition of the Lord's Prayer, on Matt. 6. 9-13. To which is added, A diſcourſe on the ſacrament of the Lord's Supper, for the uſe of families, on Matt. 26. 26. 12°.  *Lond. 1728*

A plea for humane reaſon, ſhewing the ſufficiency of it in matters of religion. In a letter to the Right Rev. the Lord Biſhop of London. [Anon.] Pp. 67. 8°.  *Lond. 1730*

Calumny no conviction: Being a vindication of The Plea for Human Reaſon; againſt the aſperſions of a book under the name of John Browne, &c., called a Defence of the Biſhop of London's Second Paſtoral Letter. In which vindication alſo is demonſtrated the unity of

**JACKSON, John, B.A. (continued).**

God from reaſon. And an appendix is added, wherein is conſidered the ground and obligation of morality. [Anonymous.] Pp. 83. 8°.  *Lond. 1731*

Remarks on a book intitled, Chriſtianity as Old as the Creation. Wherein the principal objections of that book againſt revealed religion are conſidered. Pp. 67. 8°.  *Lond. 1731*

An anſwer to a book entitled, Things Divine and Supernatural conceived by analogy with things Natural and Human. In which anſwer it is proved, that the author's notion of divine analogy is immediately deſtructive of all religion, both natural and revealed. By a Preſbyter of the Church of England. Pp. 63. 8°.  *Lond. 1733*

The exiſtence and unity of God proved from his nature and attributes, being a vindication of Dr. Clarke's Demonſtration of the Being and Attributes of God. With an appendix on the ground and obligation of morality. 8°.  *Lond. 1734*

A defence of the book entitled, The Exiſtence and Unity of God proved, &c., in anſwer to Law's Enquiry into the Ideas of Space, Time, &c. 8°.  *Lond. 1735*

A diſſertation on matter and ſpirit: with ſome remarks on a book entitled, An Enquiry into the Nature of the Human Soul. Pp. viii. 56. 8°.  *Lond. 1735*

Several letters to the Rev. Mr. Jackson, from William Dudgeon, a gentleman in Berwickſhire; with Mr. Jackson's anſwers to them. Concerning the impenſity and unity of God; the exiſtence of material and ſpiritual ſubſtance; God's moral government of the world; the nature of neceſſity and fate, and of liberty and action; and the foundation, diſtinction, and conſequences of virtue and vice, good and evil. Written in the years 1735 and 1736; and occaſioned by two books written by Mr. Jackson, one entitled, The Exiſtence and Unity of God proved from his Nature and Attributes; the other being the defence of it. Some additional letters, written in the year 1737. Two parts. 8°.  *Lond. 1737*

A confutation of the fifth of Mr. Moore's propoſitions of natural and revealed religion, which relates to the doctrine of the Trinity. In a letter to a clergyman. [James Foſter.] To which is added a letter to Dr. Waterland. [Anonymous.] Pp. 60. 8°.  *Lond. 1738*

The belief of a future ſtate proved to be a fundamental article of the religion of the Hebrews and held by the philoſophers, &c. 8°.  *Lond. 1745*

A farther defence of the ancient philoſophers, concerning their doctrine and belief of a future ſtate. [Againſt Warburton.] 8°.  *Lond. 1747*

A treatiſe on the improvements made in the art of criticiſm, collected out of the writings of a celebrated Hypercritic. Philocriticus Cantabrigienſis. 8°.  *Lond. 1748*

A defence of a late pamphlet entitled, A Treatiſe on the Improvements made in the Art of Criticiſm. Being an anſwer to ſome remarks made upon it. 8°.  *Lond. 1749*

Remarks on Dr. Middleton's Free Enquiry into the miraculous powers ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages. In which is ſhewn that there is ſufficient reaſon to believe that miraculous powers continued in the Church after the days of the apoſtles. With appendix in anſwer to an anonymous railer. 8°.  *Lond. 1749*

(A letter to). Occaſioned by his Remarks on Dr. Middleton's Free Enquiry. In which is ſhewn that

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we have no sufficient reason to believe that any such powers were continued. 8°. *Lond.* 1749

(A defence of the Letter to). Being an answer to the appendix to the second edition of his Remarks. To which is added a letter to Mr. Whiston. 8°. *Lond.* 1749

Chronological antiquities; or the antiquities and chronology of the most ancient kingdoms, from the creation of the world, for the space of five thousand years. 3 vol. 4°. *Lond.* 1752

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(Memoirs of the life and writings of.) With a particular account of his works, and some original letters, &c. [By Dr. Sutton, of Leicester.] 8°. *Lond.* 1764

**JACKSON, John, D.D.**

Bishop of Lincoln, 1853. Formerly Rector of St. James's, Westminster.

The sinfulness of little sins. A course of sermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1849

Rom. 7. 13. The exceeding sinfulness of sin - 1  
Tit. 3. 2. Sins of the temper - 27  
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Other works: The Christian Character, six sermons. The Spirit of the World, a sermon, &c.

**JACKSON, Lawrence, B.D.**

An examination of a book intituled, The True Gospel of Jesus Christ Asserted, by Thomas Chubb; and also of his appendix on Providence, with a dissertation on episcopacy; shewing in one short and plain view the grounds of it in Scripture and antiquity. 8°. *Lond.* 1739

The Dissertation on Episcopacy is reprinted in the Churchman's Remembrancer, vol. 2, where it is designated "a masterly argumentation."

**JACKSON, Miles, Minister of St. Paul's, Leeds.**

Sermons in which the connection is traced between a belief in the truths of revelation and the character, comfort, and prospects of Christians. Second edition, corrected, with additional sermons. 2 vol. 12°. *Lond.* 1825

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Sermon, Matt. 28. 18-20. [Bradford Ch. Miss. Association.] 8°. *Bradford, 1815*

**JACKSON, Thomas, D.D.**, Dean of Peterborough.

Born at Willowing, Durham, 1579. Admitted of Queen's College, Oxford, 1595. Removed to Corpus Christi 1596. Became Vice-President of his College, and afterwards Vicar of Newcastle. President of his College 1630. Prebendary of Winchester 1633. Dean of Peterborough 1638. Died 1640. Originally a Calvinist, but became Arminian. He was profoundly read in the Fathers, and endued with an uncommon depth of judgment: his works have been admired and studied by many eminent divines; they form a magazine of theological knowledge everywhere penned with great elegance and dignity: yet no works stand more in need of an analysis. In the following analysis, two sets of pagination are given; the first referring to the octavo edition, the second to that in 3 vol. folio, 1673. Southey places him among the very best of our divines. George Herbert says, "I bless God for the confirmation Dr. Jackson has given me in the Christian religion against the Atheist, Jew, and Socinian, and in the Protestant against Rome."

Works. A new edition, with a copious index. 12 vol. 8°. *Oxf. 1844*

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Repertorium theologicum; a synoptical table of  
the pious and learned writings of Dr. Jackson,  
with biographical notices. By the Rev. John  
Henry Todd, M.A. 12°. Lond. 1838

Treatise on the Church. See GOODE, W.

**JACKSON, Thomas, D.D.**, Prebendary of Can-  
terbury.

The raging tempest stilled; the historie of Christ,  
his passage with his disciples over the Sea of  
Galilee, and the memorable and miraculous  
occurrences therein. Opened and explained  
in weekly lectures [on Matt. 8. 23-27]. 4°.  
Lond. 1623

**JACKSON, Thomas.**

Theological Tutor of the Wesleyan Theological Institu-  
tion, Richmond, Surrey.

Expository discourses on various Scripture facts  
and characters. Large 12°. Lond. 1839\*

Exod. 3. 1-8. God's appearance to Moses at the burning  
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Life of C. Wesley. See WESLEY.

Other works: Centenary of Wesleyan Methodism, 12°.  
Lond. 1839. Christian Armed against Infidelity, 18°. 1837.

Lives of Early Methodists, chiefly written by them-  
selves, 2 vol. 12°. 1849, &c.

**JACKSON, William, D.D.**

Of the rule of faith, a sermon, on Jude, 3. [Visi-  
tation.] 4°. Camb. 1675

**JACKSON, William.**

The celestial husbandry. [Osea, ro. 12.] Ff. 7.  
Pp. 170. 4°.

**JACKSON, William, M.A.**

A preliminary discourse to a scheme, demon-  
strating and shewing the perfection and har-  
mony of sounds. Pp. viii. 53, and diagrams.  
8°. Westminster, 1726

**JACKSON, William, D.D., Bishop of Oxford.**

Born at Stamford, Lincolnshire, 1750. Educated at  
Westminster School, and at Christ Church College, Oxford.  
Became Prebendary of York, Regius Professor of Greek at  
Oxford, Preacher to the Society of Lincoln's Inn, Canon  
of Christ Church, Oxford, and in 1811 Bishop of Oxford.  
Died 1815.

Sermon, Psa. 28. 7. [General thanksgiving.]  
4°. Oxf. 1798

**JACKSON, William, M.A.**

Queen's College, and Curate of Elmore Green, Dorset.  
On the sufficiency of the Holy Scriptures for  
the salvation of man. A prize essay, read in the divinity  
school, Oxford, June 18, 1846, being one of the differ-  
entiations to which Mrs. Denyer's Theological Prize was  
awarded. Pp. 40. 8°. Oxf. 1846

**JACKSON, William Collins, Esq.**

Senior Merchant on the East India Company's Madras  
Establishment.

Memoir of the public conduct and services of.  
Pp. 85. 8°. Lond. 1812

**JACKSON, W. F.**

A native of Ireland, and a clergyman of the Established  
Church. Tried and convicted for high treason in Dublin  
1795. Having taken poison, he died in court.

Sermons on practical and important subjects. 8°.  
Lond. 1795

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**JACOB, Giles.**

A miscellaneous writer. Born at Romsey 1686. Bred  
to the law, and became Steward and Secretary to the Hon.  
W. Blathwayt, a celebrated courtier. Died 1744.

A new law-dictionary; containing the interpre-  
tation and definition of words and terms used in the  
law; as also the whole law and practice thereof. Eighth  
edition. Folio. Lond. 1762

The law-dictionary; explaining the rise, pro-  
gress, and present state of the English law; defining and  
interpreting the terms or words of art, and comprising  
copious information on the subjects of law, trade, and  
government. Corrected and greatly enlarged by T. E.  
Tomlins, of the Inner Temple, Barrister-at-law. Second  
edition, with considerable additions. 2 vol. 4°. L. 1809

Reprinted 1820, 2 vol. 4°.

**JACOB, John.**

Formerly a Jew, but now turned Christian.

The Jew turned Christian; or, the corner-stone;

**JACOB, John** (*continued*).

wherein is the assertion of Christ being the true Messiah. 4°. *Lond.* 1678

**JACOBI, Rev. Bernard**, of Petershagen, near Minden, in Prussia.

Expository lectures on the General Epistle of James. Translated from the German. Sm. 8°. *Lond. Rel. Tract Soc.* 1838

**JACOBSON, William, M.A.**

Vicar of Ewelme 1847. Regius Professor of Divinity, Oxford, 1848. Canon of Christ Church. Formerly Vice-principal of Magdalen Hall, Oxford, and Perpetual Curate of Ifley.

Patres Apostolici: S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt, accedunt S. Ignatii et S. Polycarpi martyria, Gr. et Lat., ad fidem codicum recensuit, adnotationibus variorum et suis illustravit. Indicibus instruxit Gulielmus Jacobson. Editio altera, subinde emendata. 2 vol. 8°. *Oxon.* 1840

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Sermons preached in the parish church of Ifley, *Oxon.* Second edition. 12°. *Oxf.* 1846

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**JACOBUS, Apostolus S.**

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**JACOBUS Nisibenus.**

A faint in the Roman Calendar. A native of Nisibis, in

**JACOBUS Nisibenus** (*continued*).

Mesopotamia. Devoted himself early to an ascetic life, and by his great proficiency in divine and human learning acquired the surname of The Wise. He was a distinguished confessor in the persecution under the Emperor Maximus. Became Bishop of Nisibis; and in 325 was present at the Council of Nice. Died about 350.

Sermones, &c. Arm. et Lat.

Bibl. Patr. Gallandii, 5. iii-clxiv.

**JACOBUS, Monachus.**

Flourished in the seventh century.

Oratio in nativitate S. Mariæ.

Combesis, Novum Auctarium, 1. 1247;

Bibl. Max. Patr. 12. 723

**JACOBUS Folquerius.**

Viridarium Gregorianum. Hommey, Suppl. 555

**JACOBUS de Vitriaco.**

Bishop of Ptolemais, or Acre. Bishop of Frescati, and Cardinal 1228. Died 1244. He was a zealous Crusader. Historiæ Orientalis et Occidentalis, libri iii. 8°.

*Duaci*, 1597°

Præfatio in historiam Orientalem et Occidentalem.

Canisius, 4. 27.

Epistola ad Honorium III.

D'Achery, Spicil. 3. 590

**JACOBUS, Cardinalis S. Georgii ad Velum-aureum.**

Vita S. Cœlestini V. papæ, cum notis D. Papebrochii, Soc. Jesu.

Muratorii Rer. Ital. Script. 3. 613

**JACOBUS Cajetanus, Diaconus, Cardinalis tituli S. Georgii in Velabro.**

De anno centesimo, seu Jubileo, cum notis Julii Rosci. Bibl. Max. Patr. 25. 936

Carmen de Jubileo. Ibid. 25. 942

Bullæ Bonifacii Papæ VIII. Ibid. 25. 943

**JACOBI, J. D.**

Dissertatio de foro in portis. Ugolinus, 25. 1235

**JACOBUS de Paradiso, Carthusiensis.**

De septem statibus ecclesiæ in Apocalypsi descriptis. Brown, E. Fasciculus, 2. 102

**JACOMB, Rev. Robert.**

The patronage of religion considered as a subject universally important. A sermon, on Prov. 8. 35. [S.S.P.C.K.] 8°. *Lond.* 1785

**JACOMB, Thomas, D.D.**

A pious Nonconformist divine. Born in Leicestershire 1622. Educated at Magdalen Hall, Oxford. Became Fellow of Trinity College, Cambridge. In the Rebellion he obtained the living of St. Martin, Ludgate. Ejected 1662. Died 1687. He was one of the divines who continued Pool's Annotations. His works are of rare occurrence.

A treatise of holy dedication, both personal and domestick, the latter of which is in special recommended to the citizens of London upon their entering into their new habitations. [Oh Psa. 30.] 8°. *Lond.* 1668

Several sermons preached on the whole eighth chapter of the Epistle to the Romans; eighteen of which on the 1st, 2d, 3d, and 4th verses are here published. 4°. *Lond.* 1672

Only the sermons on the first four verses have been published.

Sermon on John, 8. 29. Farewell Sermons, 134



**JACOMB, W.**

Sermon, Psa. 106. 43. Mercy and judgment.  
[Nov. 5.] *Lond.* 1719

**JACOTIUS, Desiderius, Vandoporanus.**

De philosophorum doctrina libellus ex Cicerone.  
8°. *Oxonii*, 1769

**JACQUET, M. E.**

Religion des Malabars. Extraits d'un manuscrit  
inédit. Folio. *Par.* 1835

**JAGO, Richard, M.A.**

Rector of Harbury, Warwickshire.

The causes of impenitence consider'd; as well in  
the case of extraordinary warnings, as under  
the general laws of providence and grace. A  
sermon, on Luke, 16. 31. 8°. *Oxf.* 1755

**JAHANGUEIR, the Emperor.**

(Memoirs of,) written by himself. Translated  
from a Persian MS. by Major David Price.  
4°. *Lond.* 1829

**JAHN, John, D.D.**

A learned Orientalist. Canon of the Metropolitan Church  
at Vienna, and Professor of Biblical Archæology and Dog-  
matic Theology, in the University, and afterwards of  
Oriental Literature, which he was obliged to quit in 1806,  
being accused of heterodoxy. Died 1817.

The history of the Hebrew commonwealth from  
the earliest times to the destruction of Jerusa-  
lem, A.D. 72. Translated from the German,  
with a continuation to the time of Adrian.  
[From Basnage.] Third edition, revised  
throughout. 8°. *Oxf.* 1840

Archæologia biblica; a manual of biblical anti-  
quities, translated, with additions, by T. C.  
Upham. Third edition, thoroughly revised and  
corrected. 8°. *Oxf.* 1836

Other works: Enchiridion Hermeneuticæ Generalis,  
1812, et Appendix, 1815. Biblia Hebraica, 4 vol. 8°, &c.

**JAHR, F. W.**

Dissertatio de precibus gentilium expiatoriis.  
Ugolinus, 21. 599

**JAMBLICHUS Chalcedensis.**

An eminent Plotinian philosopher, and disciple of Por-  
phyry. A native of Chalcis, in Cælo-Syria. Flourished in  
the fourth century.

De mysteriis liber, præmittitur epistola Por-  
phyrii ad Anebonem Ægyptium eodem argu-  
mento. Gr. et Lat. cum notis Thomæ Gale.  
Folio. *Oxon.* 1678

Fragmentum. Mai Script. Vet. 2. 349-351

On the mysteries of the Egyptians, Chaldeans,  
and Assyrians. Translated from the Greek by  
Thomas Taylor. 8°. *Chiswick*, [Lond.] 1821

**JAMES. See JACOBUS.****JAMES I., King of Scotland.**

Memoirs relating to the restoration of. Pp. 32.  
8°. *Lond.* 1716

**JAMES II., King of Scotland.**

Epistola ad Carolum VII.  
D'Achery, Spicil. 3. 801

**JAMES I., King of Great Britain.**

Born at Edinburgh Castle 1566, and crowned King of  
Scotland in the following year, as James VI. Educated by

**JAMES I., King of Great Britain (continued).**

the celebrated Buchanan. Succeeded to the crown of Eng-  
land as James I. 1603. Died 1625.

The workes of the most high and mightie prince,

James, by the grace of God, King of Great  
Britaine, France and Ireland, Defender of the  
Faith, &c. Published by James [Montague]  
Bishop of Winton, and Dean of his Majestie's  
Chappel Royall. Folio. *Lond.* 1616

Portrait and engraved title.

Dedication to Prince Charles.

Preface, &c.

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John - - - - - Ff. 15

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A defence of the right of kings, against Cardinall Perron,  
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Five speeches - - - 485-569

**JAMES II.**

King of Great Britain. Born 1633; died 1701.

A relation of a conference before his Majesty,  
and the Earl of Rochester, Lord High Treas-  
urer; concerning the real presence and tran-  
substantiation, Nov. 30, 1686. Now published  
to obviate the false account given thereof, by  
Laurence Echard, A.M., in his History of  
England. Ff. 6. Pp. 60. 8°. *s.l.* 1722

(Life of.) Second edit., corrected. 8°. *L.* 1703

**JAMES, David.**

A compendious view of the Christian doctrines,  
a sermon, on Eph. 2. 18. 8°. *Lond.* 1804

**JAMES, G. P. R., Esq.**

Lives of the most eminent foreign statesmen. By  
G. P. R. James, Esq., and E. E. Crowe, Esq.  
5 vol. Fcp. 8°. 1832-38

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çois-Michel le Tellier; Marquis de Louvois; Don  
Louis de Haro; Cardinal Dubois; John-William,  
Duke of Ripperda; Cardinal Alberoni; Cardinal de  
Fleury; Count Zinzendorf; Marquis de Pombal;  
Jof. Monino, Count of Florida Blanca; Duke of  
Choiseul; Necker.

**JAMES, Henry, D.D.**

Master of Queen's College, Cambridge.

Sermon, Micah, 6. 8. 4°. *Lond.* 1674

Sermon, Luke, 1. 74, 75. 4°. *Lond.* 1674

**JAMES, John, Rector of Penmaen.**

Sermon, 2 Tim. 1. 13. On the usefulness and necessity of a standard of Christian faith. 8°. *Swansea, 1815*

**JAMES, John, D.D.**

Vicar of St. John Baptist, Peterborough.

A comment upon the Collects appointed to be used in the Church of England before the epistle and gospel on Sundays and holidays throughout the year. Second edition. 8°.

*Lond. 1826*

Christian watchfulness, in the prospect of sickness, mourning, and death. Second edition. 12°.

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Sunday lessons, with commentary. 12°. *L. 1840*

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Sermon, 1 Cor. 3. 16. The Christian temple. [Visitation.] 8°.

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Independent minister, Birmingham.

The anxious inquirer. New edition. 18°.

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*Birmingham, 1819*

Other works: Christian Charity, fifth edit., 12°, 1845. Christian Father's Present, thirteenth edit., 12°, 1841. Christian Fellowship, or Church-member's Guide, tenth edit., 18°, 1846. Christian Professor, fourth edit., 8°, 1839. Sunday-school Teacher's Guide, seventeenth edit., 18°, 1845, &c.

**JAMES, John Thomas, D.D., Bp. of Calcutta.**

Born 1786. Educated at Christ Church, Oxford. Bishop of Calcutta 1827. Died 1829.

A tour through Germany, Sweden, Russia, and Poland, in 1813-14. 2 vol. 8°. 1819°

The Flemish, Dutch, and German schools of painting. 8°.

*Lond. 1822°*

(Brief memoirs of,) particularly during his residence in India, gathered from his letters and papers. 8°.

*Lond. 1830*

**JAMES, Thomas, D.D.**

A learned critic and divine. Born at Newport, Isle of Wight, 1571. Educated at Winchester School and New College, Oxford; of which he became Fellow 1593. First Keeper of the Bodleian Library 1602. Became Sub-dean of Wells, and Rector of Mongeham, Kent. Died 1629.

Bellum Papale, five concordia discors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibusdam locis gravioribus habetur comparatio utriusque editionis cum postrema et ultima Levaniensium. 4°.

*Lond. 1600*

Reprinted, 1841. 12°.

A treatise of the corruption of Scripture, Councils, and Fathers, by the prelates, pastors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond. 1612*

Reprinted 1688; also in 1843. Edited by the Rev. J. E. Cox.

**JAMES, Thomas, D.D. (continued).**

Bastardy of the false Fathers.

Corruption of the true Fathers.

The variety and contrariety of the Vulgar Latin Bibles.

Defence of the Bellum Papale.

Mystery of the Indices Expurgatorii.

Table of divinity books first approved, then censured by Papists.

**JAMES, William, M.A.**

Vicar of Clyrow, Radnorshire.

The proper interpretations of the Scriptures cleared and vindicated, a sermon on Acts, 8. 30. [Against Collins and Woolston.] 8°.

*Oxf. 1729*

**JAMESON, —, LL.D.**

A critical and practical exposition of the Pentateuch, with notes, theological, moral, philosophical, and historical, with two dissertations: I. On the Mosaic history of the creation; II. On the destruction of the nations of Canaan. [Anon.] Folio. *Lond. 1748*

This exposition is compiled with considerable industry from the labours of the best interpreters, ancient and modern.

**JAMESON, Mrs.**

Sacred and legendary art. 2 vol. 4°. *Lond. 1848*

Vol. 1. Legends of the angels and archangels, the evangelists, the apostles, the doctors of the Church, and Mary Magdalen.

Vol. 2. Legends of the patron saints, and virgin patronesses, the Greek and Latin martyrs, the early bishops, the hermits, and the warrior saints of Christendom.

Legends of the Madonna, a third series of Legendary Art. 8°. *Lond. 1853*

Legends of the monastic orders, as represented in the fine arts. Forming the second series of Sacred and Legendary Art. 4°. *Lond. 1850*

**JAMIESON, John, D.D.**

A learned divine and philologist. Born 1758. Minister of the Anti-Burgher Secession Church in Scotland; first at Forfar, and afterwards for forty-three years at Edinburgh. Died 1838.

A vindication of the doctrine of Scripture and of the primitive faith concerning the Deity of Christ. 2 vol. 8°. *Edin. 1794*

A able work, which throws much light on the faith, opinions, and usages of the early Church.

An alarm to Britain, or an inquiry into the causes of the rapid progress of infidelity. 12°.

*Perth, 1795*

Sermons on the heart. 2 vol. 8°. *Edin.*

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An historical account of the ancient Culdees of Iona, and of their settlement in England, Scotland, and Ireland. 4°. *Edin.* 1811\*

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An etymological dictionary of the Scottish language. To which is prefixed a dissertation on the origin of the Scottish language. 2 vol. Supplement 2 vol., in all 4 vol. 4°. *Edin.* 1808—24\*

A second edition published, also in 4 vol. 4°. 1840—41. Dictionary of the Scottish language, abridged. 8°. 1846\*

**JAMSILLA, Nicolaus de.**

Historia de rebus gestis Frederici II. imp. ; ejusque filiorum Conradi et Manfredi Apu-

**JAMSILLA, Nicolaus de (continued).**

liæ et Siciliae regum ab anno 1210 usque ad annum 1258. Murator. Rer. Ital. Script. 8. 489

**JANE, William, D.D.**

Dean of Gloucester and Canon of Christ Church, Oxon. Sermon, Hosea, 7. 9. [Publick Fast.] Bef. the House of Commons. 4°. *London.* 1679

**JAMES, Robert.**

The Psalter, or Psalms of David, with the Canticles, pointed for chanting. New edition. 32°. *London. n. d.*

**JANUS, D. F.**

Exercitatio de vite aurea templi Hierosolym.

Ugolinus, 11. 1111

**JANNINGUS, C.**

One of the Bollandist writers of the Acta Sanctorum. Pro Actis Sanctorum hactenus editis opuscula apologetica responsa antirrheticis.

Acta Sanctorum, 20, et 52

**JANSENIUS, Cornelius, Episcopus Gandavensis.**

A learned Flemish prelate. Born at Hulst 1510. Educated at Ghent and Louvain. Appointed Professor of Divinity at Louvain. Attended the Council of Trent. Bishop of Ghent 1568. Died 1576. Dupin says that his Harmony is the most perfect that had till that time appeared.

Commentarii in suam concordiam ac totam historiam evangelicam. 4 parts in 1 vol. Folio.

*Lovanii,* 1572

Other works : Paraphrasis et Annotationes in Psalmos, Cantica, Prov. et Ecclef. Folio. Ant. 1614, &c.

**JANSENIUS, Cornelius, Bishop of Ypres.**

The originator of Janenism, a native of Holland. Studied at Louvain 1602. Became head of a college or school at Bayonne. Chosen Principal of the College of St. Pulcheria at Louvain. Bishop of Ypres 1635. Died of the plague 1638. His Augustinus, which was the result of twenty years' labour, unfolds the doctrine of St. Augustine concerning man's natural corruption, and the nature and efficacy of that divine grace which alone can recover it. It was published posthumously, and was immediately attacked by the Jesuits, and condemned in 1641 by a Papal bull ; and again in 1653, when the famous five propositions were extracted from it.

Augustinus, in quo hæreses et mores Pelagii contra naturæ humanæ sanitatem, ægritudinem et medicinam ex S. Augustino recensentur ac refutantur. 3 vol. in 1. Folio. *Lov.* 1640

Pentateuchus, sive commentarius in quinque libros Moysis.

Analeceta in Proverbia, Ecclesiasten, Sapientiam, Habacuc, Sophoniam.

4°.

*Par.* 1660

Tetrateuchus, sive commentarius in iv. evangelia. Alexipharmacum. 1631\*

Notarum spongia quibus Alexipharmacum civibus Sylvæ-ducensibus, nuper propinatum aspersit Gilbertus Voetius. 4°. *Lov.* 1666

De reformatione ; De missione ministrorum ; De successione ecclesiæ Romanæ ; De ritibus ecclesiæ ; De ecclesiâ ; De schismate.

**JANUARIUS Nepotianus.**

Epitoma Valerii Maximi (usque ad lib. iii. cap. 2.) Mai, Script. Vet. 3. P. 3. 93

**JANEWAY, James.**

A pious Nonconformist minister. Born at Lilley. Became student of Christ Church, Oxford, 1655. Became minister of a congregation at Rotherhithe. Died 1674.

Heaven upon earth; or Jesus the best friend of man. With a history of the Janeway family, by the Rev. F. A. Cox, D.D. Sm. 8°. L. 1847  
The life of John Janeway, Fellow of King's College, Cambridge. 8°. 1673\*

A token for children; being an exact account of the conversion, holy and exemplary lives, and joyful deaths, of several young children. In two parts. 18°. Lond. 1785

Numerous editions have been published of this work.

**JAPAN** (The claims of) and Malaya upon Christendom, exhibited in notes of voyages made in 1837 from Canton. 2 vol. 8°. N. York, 1839

**JAQUELOT, Isaac.**

An eminent French Protestant divine. Born at Vassay 1647. On the revocation of the Edict of Nantes retired to Heidelberg, and afterwards to the Hague, where he obtained great reputation as a preacher. Chaplain at Berlin to the King of Prussia 1702. Died 1708. His works are distinguished by learning and strength of argument, but are thought to be defective in method.

Traité de la vérité et de l'inspiration des livres du V. et N. Testament. 12°. Rotterdam, 1715

Dissertation sur l'existence de Dieu, 4°. à la Haye, 1697\*  
Written in opposition to Epicurus and Spinoza. A new edition, with life of the author and some letters, was published at Paris, 1744, 3 vol. 12°.

Dissertations sur le Messie, où l'on prouve aux Juifs que Jésus-Christ est le Messie promis et prédit dans l'ancien Testament. 8°. à la Haye, 1699

A review in *Nouv. de la Répub. des Lettres*, 12. 1.

Choix de sermons. 2 vol. 12°. Gen. 1721\*

**JARCHI, or RASCHI.**

In Hebrew writings the name of this author appears under the abbreviations Ra-Sch-J, which the elder Buxtorf erroneously read Rabbi Schelomoh JARCHI, instead of JIZCHAKI. Since the time of Buxtorf this error has been retained. Jizchaki was born at Troyes in 1040, and became the founder of the Rabbinical literature of Germany and France. He wrote commentaries to all the Hebrew Scriptures and to half of the Babylonian Talmud. His Biblical expositions frequently combine his own Peshat (plain and simple explanation) with quotations from the allegories and traditions of the Rabbins. They have often been translated into Latin. The last and best translation has been furnished by Breithaupt.

Commentary. *Biblia Hebræa Buxtorfii* (ante, col. 286).

Commentarius Hebraicus, Latine versus, notis illustratus, &c., à J. F. Breithaupto. 5 vol. 4°. Göttingen, 1710

Vol. 1. 1710. Genesis, Exodus.

Vol. 2. 1713. Levit. Numeri, Deut.

Vol. 3. 1714. Jos. Jud. Ruth, Sam. Reg. Chron. Esra, Neh. Est. Prov. Ecclef. Cant.

Vol. 4. 1713. Prophetæ majores.

Vol. 5. 1713. Prophetæ minores, Hiobus, Psalmi.

**JARDINE, G.,** Prof. of Logic in Univ. Glasgow. Born 1774; died 1827.

Outlines of philosophical education, illustrated by the method of teaching the Logic Class in the University of Glasgow. Second edition, enlarged. 8°. Glasgow, 1825

**JARDINE, D. B.,** Minister of the Unitarian Chapel, Bath.

The unpurchased love of God in the redemption of the world by Jesus Christ, a great argument for Christian benevolence, illustrated in three discourses [1. John, 4. 10, 11]. Cr. 8°. Bath, 1792

**JARMAN, Rev. D. F., B.A.**

Minister of Bedford Episcopal Chapel, St. George's, Bloomsbury.

The Romish movement. Its nature; its danger; and the spirit in which we are to resist it: being the substance of three discourses. Pp: 53. 8°. Lond. 1850

**JARRIGE, Pierre.**

Born at Tulle, in France, 1605. Was originally a Jesuit, but having become a Protestant, he attacked in the most violent manner his old friends, and was himself on the point of being put to death as an heretic. He, however, abjured Protestantism, published his Retractions in order to destroy the effect produced by the Jesuits in Ferali Pegmate, and died at Tulle in 1660.

Jesuita in ferali pegmate ob nefanda crimina in Provincia Guienna perpetrata, è Gallico Latinitate donatus. 12°. L. Bat. 1665

Retraction, retiré de sa double apostasie par la miséricorde de Dieu. Sm. 8°. Anv. 1650

**JARVIS, Rev. Samuel Farmer, D.D., LL.D.**

Historiographer of the Church [of America].

A chronological introduction to the history of the Church, being a new inquiry into the true dates of the birth and death of our Lord and Saviour Jesus Christ; and containing an original harmony of the four Gospels, now first arranged in the order of time. 8°. Lond. 1844

**JAVELLUS Chrysostomus, Ordinis Prædicatorum.**

Logicæ compendium. Sm. 8°. Par. 1573

**JAY, William.**

Many years minister of an Independent Chapel at Bath, from which he has recently retired.

Works, corrected and revised by himself. 12 vol. 12°. Bath, 1842-44

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Morning and evening exercises. Jan. to March.

Vol. 2. 1842.

Morning and evening exercises. April to June.

Vol. 3. 1842.

Morning and evening exercises. July to September.

Vol. 4. 1842.

Morning and evening exercises. October to December.

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Memoirs of the late Rev. Cornelius Winter.

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## JEANES, Henry.

Born at Allensay, Somersetshire, 1611. Educated at Hart Hall, Oxford. Obtained the rectories of Beercomb, Capland, and Chedzoy, Somersetshire. Died 1662.

The worke of heaven upon earth; or, the excellencie of praise and thanksgiving, in part displayed in a sermon [Psa. 92. 1.], enlarged into a treatise, preached May 11, 1648. Being the day set apart for the annual commemoration of the deliverance of that town, by the reliefe which they received on May 11, 1645.

*Lond.* 1649

JEANES, Henry (*continued*).

Other works: On Abstinence from Evil. On the Indifferency of Human Actions. The Image Unbroken, a Perspective of the Impudence, Falsehood, and Profane-ness, published in a libel called, Iconoclastes, 1651. A Mixture of Scholastical Divinity with Practical, 4<sup>o</sup>, Oxf. 1656, &c.

## JEBB, John, M.D., F.R.S.

A Socinian writer. Born in London 1736. Educated at Trinity College, Dublin, and Peterhouse, Cambridge, of which last he became Fellow. Rector of Ovington, Norfolk, 1764. Resigned his gown 1775. Studied physic, and became a Licentiate in London. Died 1786.

Works, theological, medical, &c.; with memoirs by John Disney, D.D. 3 vol. 8<sup>o</sup>.

*Lond.* 1787

## Vol. 1. Memoirs.

A short account of the theological lectures now reading at Cambridge. To which is added, A new harmony of the gospels.

[4<sup>o</sup>. Camb. 1772. Pp. 56.]

Letters on subscription to the Liturgy and the Thirty-nine Articles.

Vol. 2. Sermons. Reasons for a late resignation. Thoughts on the construction and polity of prisons, &c.

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*Treats respecting Dr. Jebb.*

A letter to the Rev. Mr. Jebb with relation to his sentiments about the unlawfulness of all religious addresses to Christ Jesus. Pp. 57. 8<sup>o</sup>. *Lond.* 1778

Resignation no proof, a letter to Mr. Jebb; with occasional remarks on his spirit of Protestantism. By a member of the University of Cambridge. Pp. 67. 8<sup>o</sup>. *Lond.* 1776

A letter to the Rev. John Jebb, M.A., occasioned by his short state of the reasons for a late resignation. Pp. 25. 8<sup>o</sup>. *Lond.* 1776

## JEBB, John, D.D., Bishop of Limerick.

A learned and excellent divine. Born at Drogheda, in Ireland, 1775. Educated at Trinity College, Dublin. Presented to the valuable living of Abington 1810. Bishop of Limerick 1823. Died 1833.

Sermons on subjects chiefly practical; with illustrative notes, and an appendix, relating to the character of the Church of England, as distinguished both from other branches of the Reformation, and from the modern Church of Rome. Second edition. 8<sup>o</sup>. *Lond.* 1816

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Practical theology; comprising discourses on the Liturgy and principles of the United Church in England and Ireland; critical and other tracts; and a speech delivered in the House of Peers in the year 1824. Second edition. 2 vol. 8<sup>o</sup>. *Lond.* 1837

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 Pastoral instructions on the character and principles of the Church of England, selected from his former publications. New edition. Sm. 8°. *Lond.* 1844  
 Sacred literature, comprising a review of the principles of composition laid down by Bishop Lowth, and an application of them to the illustration of the New Testament, in a series of critical observations on the style and structure of that sacred volume. New edition. 8°. *Lond.* 1831  
 Thirty years' correspondence between John Jebb, D.D., Bishop of Limerick, and Alexander Knox, Esq. Edited by the Rev. Charles Forster. 2 vol. 8°. *Lond.* 1834  
 (The life of,) with a selection from his letters, by the Rev. Charles Forster. Second edition. 8°. *Lond.* 1837

**JEBB, John, Rector of Peterstow.**

The choral service of the United Church of England and Ireland; being an enquiry into the liturgical system of the cathedral and collegiate foundations of the Anglican communion. 8°. *Lond.* 1843

**JEE, Thomas, A.M., Vicar of Thaxted, Essex.**

- Sermons on some of the doctrines and duties of the Christian religion, addressed particularly to political economists and guardians of the poor. Sm. 8°. *Lond.* 1837  
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**JEFFERSON, John, M.A., Lecturer of St. Anne's, Westminster.**

Sermon, Psa. 21. 1, 2. [Thanksgiving for delivering the King from a grievous illness.] 8°. *Lond.* 1789

**JEFFERSON, John, M.A.** (*continued*).

- A sermon, [Acts, 20. 38.] preached at St. Anne, Westminster, on the resignation of the Lectureship. 8°. *Colchester, n.d.*  
**JEFFERSON, John, of Stoke Newington.**  
 Sermon, Luke, 2. 14. The unlawfulness of war. 8°. *Lond.* 1832  
 Sermon, Mark, 4. 29. The aged Christian, ripe for glory. Occasioned by the death of Mr. John Scott. 8°. *Lond.* 1832  
**JEFFERSON, Rev. Jos., A.M., and F.R.S.**  
 Sermon, 2 Sam. 10. 12. Union and firmness, perseverance and a trust in God necessary for the defence of the country; and to form the finished character of its defenders. [Volunteers.] 4°. *Lond.* 1803  
**JEFFERSON, Rev. T.**  
 Two sermons on the reasonableness and salutary effects of fearing God as governor and judge of the world [on Heb. 12. 28, 29]; also, an essay intended as a vindication of divine justice, and a moral administration. 8°. *Tunbridge,* 1808  
**JEFFERY, John, D.D., Archdn. of Norwich.**  
 Born at Ipswich 1647. Entered of Catherine Hall, Cambridge, 1664. Elected Minister of St. Peter's of Man-croft, Norwich, 1678. Archdeacon of Norwich 1694. Died 1720. He was a divine of great learning, a judicious preacher, and a man of exemplary life. He was the editor of Whichcote's Aphorisms and Sermons.  
 (A complete collection of the sermons and tracts, written by.) 2 vol. 8°. *Lond.* 1753  
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**JEFFERY, John.**

A Baptist minister.

The importance, difficulties, encouragements, and duties of the Christian ministry. A sermon on Eccles. 11. 6. [Assembly of General Baptists.] 8°. *Lond.* 1809

**JEFFERY, Thomas.**

A Dissenting divine, memorable for his excellent defences of Christianity. Born at Exeter at the close of the seventeenth century, or the beginning of the eighteenth. Educated at the seminary under the care of the elder Joseph Hallet. Settled at Little Baddow, Essex, 1726. Returned to Exeter 1728, and soon after died in consequence of excessive application to study.

The true grounds and reasons of the Christian religion. In opposition to the false ones, set forth in a late book, intitled, The Grounds and Reasons, &c. Pp. 154. 8°. *L.* 1725  
 A review of the controversy between the author of a discourse of the grounds and reasons of the Christian religion and his adversaries. 8°.

*Lond.\**

Sermon, John, 1. 1. The divinity of Christ proved from Holy Scripture. [Young.] 8°.

*Lond.* 1726

Christianity the perfection of all religion, natural and revealed. 8°.

*Lond.* 1728\***JEFFREY, Lord.**

Born 1773; died 1850.

Contributions to the Edinburgh Review. 8°.

*Lond.* 1853

The first edition was published in 4 vol. 8°, 1843, and a second, in 3 vol. 8°, 1846.

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of the judges of the Court of Session in Scotland. 2 vol. 8°. *Edin.* 1852

**JEFFREYS, H., A.M.**

Archdeacon of Bombay.

Charges against custom and public opinion, for the following high crimes and misdemeanors; for having stolen away the senses of mankind, and on sundry occasions driven the world mad; for their outrageous appetite in having eaten up the understanding and the conscience; and for having feloniously turned the heart to stone. Second edition. 12°. *Lond.* 1838

**JEHRINGIUS, J. C.**

Dissertatio de regione Tharsis. Ugolinius, 7. 411

**JEKYL, Thomas, D.D.**

Lived in the end of the seventeenth century and beginning of the eighteenth. Educated at Trinity College, Cambridge. Became Vicar of Rowd, Wiltshire, Lecturer of Newland, Gloucestershire; and Preacher at St. Margaret's, Westminster.

Popery the great mystery of iniquity, proved in a sermon. [On 2 Thess. 2. 7.] Fast day, 1680. 4°. *Lond.* 1681

Sermon, Jer. 5. 29. Righteousness and peace the best means to prevent ruin. 4°. *Lond.* 1681

Sermon, Matt. 5. 16. Public charity. [Spital.] 4°. *Lond.* 1697

**JELF, Richard William, D.D.**

Canon of Christ Church, Oxford; Principal of King's College, London; and formerly Fellow of Oriel College, Oxford.

Sermons, doctrinal and practical, preached abroad. 8°. *Lond.* 1835

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An inquiry into the means of grace, their mutual connection and combined use, with especial reference to the Church of England, in eight sermons at the Bampton Lecture for the year 1844. 8°. *Oxf.* 1844

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Concio ad clerum provincie Cantuariensis in æde Paulina habita, 19 die Nov. 1847.

Joan. 14. 27. 8°. *Oxon.* 1847

**JELINGER, Christopher, M.A.**

A German who studied at Basle and Leyden; and after being some time a private soldier, removed to England and obtained the living of Brent, Devonshire, from which he was ejected for Nonconformity 1662.

Sacra unio; or, an holy union, chiefly proposed to the divided Protestants in England, and extensively to all other Christians abroad in the world according in fundamentals, and disowning the Pope's supremacy and image-worship. 8°. *Lond.* 1681

Other works: A New and Living Way of Dying. The Spiritual Merchant.

**JELLY, Harry, M.A.**

Of St. Alban Hall, Oxford. Formerly Minister of Trinity Church, Bath.

xxii. Sermons, chiefly practical, as preached at Walcot and Trinity Churches, Bath. 8°.

*Lond.* 1840

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**JENINGS, John, M.A.**

Sermon, 1 Cor. 2. 12. Of the Christian revelation. [Whitfunday.] 4°. *Lond.* 1701

**JENKIN, Robert, D.D.**

A learned divine. Born at Minster, in the Isle of Thanet 1656. Educated at St. John's College, Cambridge, of which he became Fellow, and was appointed Lady Margaret's Professor of Divinity. Precentor of Chichester Cathedral 1685. Refused the oaths at the Revolution, but was allowed to retain his Fellowship. Died 1727.

The reasonableness and certainty of the Christian religion. Fifth edition, corrected. 2 vol. 8°. *Lond.* 1721

Historical examination of the authority of General Councils, shewing the false dealing that hath been used in the publishing of them.

Gibson's Preservative, 15. 1

Remarks on four books lately published; viz., Basnage's History of the Jews, Whiston's Eight Sermons, Locke's Paraphrase and Notes on St. Paul's Epistles, and Le Clerc's Bibliothèque Choisie. [Anon.] 8°. *Lond.* 1709

Other works: A Defence of the Profession which Bishop Lake made upon his Death-bed. Defensio S. Augustini adversus Jo. Phereponum, 8°. 1728. Life of Apollonius Tyaneus, translated from the French of Tillemont. A brief Confutation of the Pretences against Natural and Revealed Religion.

**JENKINS, Joseph, A.M.**

A Dissenting minister.

Sermon, 2 Cor. 12. 10. The Christian's strength. 8°. *Sbrewsbury*, 1775

A defence of the Baptists against the aspersions and misrepresentations of Mr. Peter Edwards. 8°. *Lond.* 1795

**JENKINS, Robert C.**

Of Trinity College, Cambridge. Incumbent of Christ Church, Chiswick, Middlesex.

On the rite of the pre-sanctified, and the apostolic liturgy. F. 1, pp. 39. 12°. *Camb. n. d.*

**JENKIN, Thomas, M.A.**

Rector of Runcton-Holm, Norfolk. Late Fellow St. John's College, Cambridge.

An impartial examination of the Free Inquiry; the Primitive Fathers vindicated, and the necessity of miracles maintained, to the conclusion of the third century. In a letter to Dr. Middleton. Pp. 116. 8°. *Camb.* 1750

**JENKINS, William.**

Sermon, Deut. 32. 10. [Nov. 5.] 4°. *Lond.* 1652

**JENKINSON, John Banks, Bp. of St. David's.**

Sermon, Prov. 22. 6. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1828

**JENKINSON, Rev. J. S., M.A.**

Vicar of Battersea.

Marriage with a wife's sister not forbidden by the Word of God; and the denunciations employed against it from the 18th chapter of Leviticus, by the Rev. John Keble, M.A., in a Tract addressed to "English Churchmen and Churchwomen," "against profane dealing with Holy Matrimony, with regard to a Man and his Wife's Sister;" proved to be unscriptural and a false alarm. Pp. 20. 8°. *Lond.* 1849

**JENKS, Benjamin.**

A pious divine. Born 1646. Rector of Harlay, Shropshire, 1668. Died 1724. It is not known that he was at either of the universities.

Meditations upon various important subjects; and short prayers annexed; with preface by Hervey. 2d edit. 2 vol. 8°. *Lond.* 1757

Prayers and offices of devotion for families and particular persons. Twentieth edition, corrected. 12°. *Lond.* 1780

Another edition, revised by Simeon, often reprinted.

Submission to the righteousness of God; or, the necessity of trusting to a better righteousness than our own opened in a plain practical discourse on Rom. 10. 3. Fourth edition. 12°. *Lond.* 1755

The liberty of prayer asserted, and guarded from licentiousness. Third edit. 8°. *Lond.* 1716

The glorious victory of chastity in Joseph's hard conflict and his happy escape. 12°. *L.* 1761

Ouranography; or heaven opened translated.

See BELLARMINE.

**JENKS, Richard, M.A.**

Lecturer of St. Mary-at-Hill, and St. Andrew, Hobart; and Preacher of St. Dunstan's in the West, London.

The eternity of hell's torments asserted and vindicated, a sermon on Rom. 6. 23. 8°. *Lond.* 1707

**JENKS, S.**

Sermons. Catholick Sermons, 2 vol. 8°.

**JENKYN, Thomas W., D.D.**

Formerly President of Coward College, London.

On the extent of the atonement, in its relation to God and the universe. Third edition, carefully revised. Sm. 8°. *Lond.* 1842

The nature and design of the atonement,—its relation to the perfections of God, to the purposes of God, to the works of God, to divine moral government, to the providence of God, to the whole system of divine truth, to sin, to the salvation of the human race, to the work of the Holy Spirit, to the Church, to the various dispensations of revealed religion, to the eternal state of the universe. On the moral grandeur of the doctrine of the atonement.

**JENKYN, William, M.A.**

An eminent Nonconformist divine. Born at Sudbury, 1612. Educated at the University of Cambridge. Became Lecturer of St. Nicholas Acons, London; Minister of Christ Church, Newgate Street; and Lecturer of St. Ann's, Blackfriars, 1641. Ejected for Nonconformity 1662. Died 1685.

An exposition of the epistle of Jude, together with many large and useful deductions. Two parts in 1 vol. 4°. *Lond.* 1652-54

Another edition. Revised by the Rev. James Sherman [with memoir of the author]. Imp. 8°. *Lond.* 1839

Sermon on Heb. 11. 38. Farewell Sermons, 61

**JENNER, Charles, D.D.**

Rector of Buckworth, Huntingdon. Prebendary of Lincoln.

Some qualifications requisite to a due discharge of the ministry considered, a sermon on 1 Pet. 3. 15. [Consecration of a Bishop.] 4°. *Lond.* 1753

**JENNER, David, B.D.**

Fellow of Sidney-Suffex College, Cambridge, and Prebendary of Sarum.

The life and death of S. Luke, a sermon on 2 Tim. 4. 11. 4<sup>o</sup>. Lond. 1676

**JENNER, S.**

Discourse, Hebrews, 11. 33. Daniel in the den; or, the Lord President's imprisonment, and miraculous deliverance. By S. J. 4<sup>o</sup>. Lond. 1682

**JENNER, Thomas.**

"Sometimes of Christ College, Cambridge; lately Minister of Horstead and Colthall, Norfolk; and now living in Catherlough in Ireland. Ætatis suæ 66, anno Dom. 1670."

Quakerism anatomised and confuted, wherein is discovered their manifold and damnable errors, taken for the most part from their own mouths and pens. 8<sup>o</sup>. s. l. 1670

**JENNINGS, David, D.D.**

An eminent Dissenting divine. Born at Kibworth, Leicestershire, 1691. Pastor of a congregation in Old Gravel Lane, Wapping, 1718, in which he continued forty-four years. Tutor in Coward's Academy 1744. Died 1762.

Jewish antiquities; or a course of lectures on the first three books of Godwin's Moses and Aaron; to which is annexed a dissertation on the Hebrew language. Ninth edition, revised and corrected. 8<sup>o</sup>. Lond. 1837

A work of great merit, admired for its accuracy and learning. It was originally published in 2 vol. 8<sup>o</sup>, 1766.

The beauty and benefit of early piety; represented in several sermons, preached to young people on New Year's days. 18<sup>o</sup>. Lond. 1731

1 Chron. 29. 19. Good parents concerned for their children's souls

Job, 13. 26. The young sinner convinced; or, the evil and danger of youthful sins

Philem. 10, 11. The happy change; or the profit of piety

Josh. 24. 15. Joshua's resolution to serve the Lord

Jer. 2. 2. Early piety peculiarly acceptable

Psa. 119. 63. Religious friendship, or young persons directed in the choice of their companions

A vindication of the Scripture doctrine of original sin, from Mr. Taylor's free and candid examination of it. [Anonym.] Pp. vi. 130. 8<sup>o</sup>. Lond. 1740

Other works: An Appeal to Reason and Common Sense for the Truth of the Holy Scriptures, 12<sup>o</sup>, 1755. Sermons to the Young, 12<sup>o</sup>, 1743, &c.

**JENNINGS, John.** Brother of the above.

Kept an Academy at Kibworth, Leicestershire, and was Tutor to the celebrated Dr. Doddridge.

Two discourses: the first of preaching Christ; the second, of particular and experimental preaching. 12<sup>o</sup>. Lond. 1754

This work forms one of the treatises in Williams, E., Preacher's Assistant.

**JENNINGS, the Rev. John, M.A.,** Fellow of Clare Hall, Vicar of Gamlingay and Great Gransden.

Of the Christian revelation. A sermon preached at Clare-Hall Chapel, Cambridge, on Whitfunday, 1701. 1 Cor. 2. 12. 8<sup>o</sup>. Lond. 1701

**JENNINGS, John, M.A. (continued).**

The case of King Charles before the regicides at Westminster, parallel to St. Paul's before Felix at Cæsarea, a sermon on Acts, 24. 16. 8<sup>o</sup>. Lond. 1711

The promises of God to royal David and his line, adapted to Queen Anne and the Protestant succession, a sermon on Psa. 132. 17, 18. [Anniv. of H. M. Accession.] 8<sup>o</sup>. Lond. 1711

Humility and devotion, in the house of God, a sure means for the obtaining the pardon of our sins, and averting publick evils, a sermon on 2 Cor. 20. 9. [Fast.] 8<sup>o</sup>. Lond. n. d.

The supernatural assistance afforded the apostles to enable them to propagate the Christian institution, a sermon on 2 Tim. 1. 5. [Visitation.] 8<sup>o</sup>. Lond. 1712

**JENNINGS, Nathaniel.**

Of Islington.

Sermon, Isa. 54. 13. Divine tuition. [S.S.P.C.K.] 8<sup>o</sup>. Lond. 1782

**JENOUR, Alfred, M.A.**

Rector of Kirtisford, Somerset.

Isaiah, translated, with critical and explanatory notes, and practical remarks. 2 vol. 8<sup>o</sup>. Lond. 1830

Vol. 1. A dissertation on the nature and use of prophecy. Chapter 1-35.

Vol. 2. Chapter 36-66.

A treatise on languages; their origin, structure, and connection, and on the best method of learning and teaching them. Sm. 8<sup>o</sup>. Lond. 1832

Rationale Apocalypticum; or a systematic exposition of the Apocalypse; with historical proofs and illustrations; to which are added three appendices,—

On the genuineness and authenticity of the Apocalypse. On the date of the Apocalypse.

An analysis of some of the principal modern commentaries from Mede downwards, including a particular examination of Elliott's Horæ Apocalypticæ.

2 vol. 8<sup>o</sup>. Lond. 1852

Other works: Hints on Preaching, principally from Fénelon. Second edition, 12<sup>o</sup>. 1849. Translation of the Book of Job, 8<sup>o</sup>. 1841.

**JENYNS, Soame, Esq.**

An elegant writer. Born in London 1703-4. Admitted of St. John's College, Cambridge, 1722. M.P. for the county of Cambridge 1742. One of the Lords Commissioners of the Board of Trade 1755. Died 1787.

Works, including several pieces never before published, to which are prefixed short sketches of the history of the author's family, and also of his life, by Charles Nalson Cole, Esq. 4 vol. 8<sup>o</sup>. Lond. 1790

Vol. 1.

Life of Jenyns. Poems.

Vol. 2.

Translation of Browne de Animi immortalitate

Essays, published in "The World" 93

Short but serious reasons for a national militia 149

Thoughts on the causes and consequences of the present high price of provisions 163

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**JENYNS, Soame, Esq. (continued).**

Vol. 3.

A free inquiry into the nature and origin of evil, with an additional preface and some explanatory notes [Sm. 8°. Lond. 1757. Anonymous.] 1

Disquisitions on several subjects,—

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Vol. 4.

A view of the internal evidence of the Christian religion 1

[Tenth edition. Sm. 8°. Edin. 1798.]

Short and cursory observations on several passages in the New Testament 123

*Traſt in answer to Jenyns.*

A letter to Soame Jenyns, Esq., wherein the futility and absurdity of some part of his reasoning in his View of the Internal Evidence of the Christian Religion is set forth and exposed. By a Clergyman of the Church of England. The second edition. Pp. 30. 8°. Lond. 1776

**JEPHSON, Alexander, A.M.**

Master of Camberwell Free School, and Rector of Bell-Haye, Essex.

Sermon, Isa. 43. 3, 4. [Access.] 8°. Lond. 1715

**JEPHSON, Alex., Rector of Craike.**

The certainty and importance of a future judgment, and everlasting retributions, considered and represented in three discourses. 8°. L. 1742

Acts, 17. 31. Concerning a future judgment 1

Matt. 25. 46. Concerning the future punishment of the wicked 21

Matt. 25. 46. Concerning the future happiness of the righteous 46

A friendly and compassionate address to all serious and well-disposed Methodists; in which their principal errors concerning the doctrine of the new birth, their election, &c., are largely displayed and represented. To which is added, A sermon, on Matt. 16. 24. In which the doctrine of self-denial and taking up the cross, as required by the Gospel, is duly stated and considered. Second edition. Pp. iv. 92. 8°. Lond. 1761

**JEREMIE, James Amiraux, D.D.**

Sub-dean and Canon of Lincoln, Regius Professor of Divinity, Cambridge, and Rector of Somertham, Huntingdonshire.

Sermon, Psa. 122. 6–9. [Commemoration.] 8°. Lond. 1835

History of the Christian Church in the second and third centuries. From the Encyclopædia Metropolitana. Sm. 8°. Lond. 1852

**JERMENT, George.**

Dissenting minister, Bow Lane, London.

Early piety, illustrated and recommended, in several discourses on Eccles. 12. 1. Sm. 8°. Lond. 1793

**JERMIN, Michael, D.D.**

Born at Knowiton, Devonshire. Entered Exeter College, Oxford, 1606, aged fifteen. Admitted scholar of Corpus Christi 1608. Rector of St. Martin's, London, 1638. Being a Royalist, he suffered much in the rebellion. Died 1659. He was a learned, laborious, and pious divine. Paraphractical meditations, by way of commen-

**JERMIN, Michael, D.D. (continued).**

tary upon the whole book of Proverbs. Folio. Lond. 1638

A commentary on Ecclesiastes, or the Preacher; wherein the original Hebrew text is carefully examined, our own English translation and others are duly viewed and compared, in which also the literal sense is chiefly considered, other senses as useful are not omitted, the exposition of the ancient Fathers and other ancient and classical authors being diligently observed. The whole is also illustrated with frequent passages and sentences taken out of them. Folio. Lond. 1639

**JEROME, Saint.** See HIERONYMUS.

**JEROME of Prague.** See Hus.

**JEROME the Recluse.** See VIGILANTIUS, 92.

**JEROME, Stephen,** late Preacher at St. Bride's.

Seven helps to heaven, shewing: 1. How to avoid the curse [on Luke, 12. 58, 59]; 2. How to bear the cross; 3. A golden treatise of St. Bernard, teaching how to build the conscience; 4. How with Moses to see Canaan; 5. Simeon's dying song [on Luke, 2. 29]; 6. Comforts against distresses in life; 7. Fervent prayers. Sm. 8°. Lond. 1620

**JERRAM, Charles, M.A.**

Rural Dean and Vicar of Chobham, Surrey.

Conversations on infant-baptism, and some popular objections against the Church of the United Kingdom. 12°. Lond. 1819

A tribute of parental affection to the memory of a beloved and only daughter. 12°. Lond. 1824

Treatise on the atonement. 8°. Lond.\*

**JERUBBABEL;** or, a vindication of the sober testimony against sinful compliance from the exceptions of Mr. Tombs in answer to his Theodulia, wherein the unlawfulness of hearing the present conforming ministers is more largely discussed and proved. 4°. Lond. 1668

**JERUSALEM Talmud.** See Talmud.

**JERUSALEM Targum.** See Biblia Rabb. Buxtorffii, col. 286., also, Targum.

**JERUSALEM,** The Anglican bishopric at. 8°. Lond. 1841

**JERVIS, Thomas.**

A Dissenting minister. Tutor of an academy at Exeter 1770, and afterwards to Lord Shelburne's sons. Pastor at St. Thomas's, Southwark, 1785; at Princes Street, Westminster, 1796. Removed to Leeds 1808.

Sermon, John, 4. 23. The social worship of the one God agreeable to reason and Scripture. On undertaking the pastoral office. 8°. Lond. 1796

Sermon, Isa. 2. 4. Unanimity and energy in the present crisis. [Fast.] 8°. Lond. 1803

**JESSE Ambianensis.**

Flourished 800. Bishop of Amiens.

Epistola catechetica ad sacerdotes et ad alios in sua diocesi militantes. Bibl. Max. Patr. 14. 67  
Bibl. Patr. Gall. 13. 397

**JESSE, William, A.M.**

Rector of Dowles, and Chaplain to the Earl of Glasgow. Lectures, supposed to have been delivered by the author of a view of the internal evidence of

**JESSE, William, A.M. (continued).**

the Christian religion, to a select company of friends. Dedicated to E. Gibbon, Esq. Sm. 8°. *Lond.* 1787

Preface and dedication . . . . . i-xxxii

Acts, 26. 28. The prejudice of education and rational conviction . . . . . 1

John, 7. 48. Causes of infidelity . . . . . 22

Acts, 23. 8. Revelation necessary . . . . . 50

Acts, 1. 9. Ascension of Christ . . . . . 87

1 Cor. 14. 20. Credibility of revealed religion . . . . . 111

2 Tim. 1. 10. Importance of revelation . . . . . 141

Matt. 5. 3. Humility . . . . . 176

A dissertation on the learning and inspiration of the apostles. i-vi. F. 1. Pp. 75. 8°.

*Lond.* 1798

On the Scriptures: being a view of the truth and importance of the Holy Scriptures, and of the unity of design and harmony of doctrine in the Old and New Testaments. To which is annexed a sermon preached at the visitation of the Archdeacon of Stafford [on 1 Cor. 12. 31]. 8°.

*Lond.* 1799

Parochialia; or observations on the discharge of parochial duties. Sm. 8°. *Kidderminster*, 1785

**JESSEY, Henry.**

A description and explanation of 268 places in Jerusalem and in the suburbs thereof, as it flourished in the time of Jesus Christ. Answerable to each of the 268 figures that are in its large and most exact description in the map; shewing the several places of the acts and sufferings of Jesus Christ, and his holy apostles. As also of the kings, prophets, &c. Frontisp., map, ff. 5. Pp. 91. Table, ff. 2. 4°.

*Lond.* 1654**JESUITS. Anonymous works.**

Annales de la Société des soi-disans Jésuites, ou recueil historique, chronologique de tous les actes, écrits, dénonciations, avis-doctrinaux, requêtes, instructions pastorales, &c. &c. contre les soi-disans Jésuites [par l'Abbé Philibert dont le vrai nom était Gazaigues]. 5 vol. 4°.

*Par.* 1764-71

Vol. 1. 1552-1603. Vol. 2. 1603-1624.  
Vol. 3. 1625-1647. Vol. 4. 1648-1658.  
Vol. 5. 1658-1668.

Litteræ apostolicæ quibus institutio, confirmatio, et varia privilegia continentur S. J. Sm. 8°.

1612

Litteræ annuæ Societatis Jesu, anni 1602. 8°.

*Antv.* 1618

Annua litteræ Societatis Jesu, anni 1605, ad patres et fratres ejusdem Societatis. 8°.

*Duaci*, 1618

Rerum memorabilium in regno Sinæ et Japoniæ gestarum litteræ annuæ Societatis Jesu. 2 vol. in 1. Sm. 8°.

*Antv.* 1625

La morale pratique des Jésuites, représentées en plusieurs histoires, extraite de livres très-autorisez. 12°.

*Col.* 1669

The travels of several learned missionaries of the Society of Jesus, into divers parts of the Ar-

**JESUITS, &c. (continued).**

chipelago, India, China, and America. Translated from the French original, published at Paris 1713. 8°.

*Lond.* 1714

The mystery of Jesuitisme, discovered in letters written between the Janenists and Molinists. 12°.

1658

Historical account of the behaviour of the Jesuits in Queen Elizabeth's reign.

Gibson's Preservative, 17. 1

Les Jésuites criminels de lèze majesté dans la théologie et dans la pratique. 12°.

*à la Haye*, 1758

Some very remarkable facts lately discovered relating to the conduct of the Jesuits, with regard to Mr. Bower: which will greatly contribute to unravel the mystery of that affair. By a Clergyman of the Church of England. Pp. 47. 8°.

*Lond.* 1758

Reflections of a Portuguese upon the memorial presented by the Jesuits to his present holiness Pope Clement XIII. Translated from the copy printed by authority at Lisbon. To which is added, The opinion of the Congregation of Cardinals, to whom the said memorial was referred by the Pope. Pp. 161. 8°.

*Lond.* 1760

Intrigues of the Jesuits. Translated out of a book privately printed at Paris. Pp. xi. 36. 12°.

*Lond.* 1823

The principles of the Jesuits, developed in a collection of extracts from their own authors: To which are prefixed a brief account of the origin of the order, and a sketch of its institute. 8°.

*Lond.* 1839

Instructive and curious epistles, from Catholic Clergymen of the Society of Jesus in China, India, Persia, the Levant, and either America, being selections of the most interesting of the Lettres Edifiantes. Translated by the Rev. Thomas A. Power. 12°.

*Dubl.* 1839

The Jesuits: a correspondence relative to a lecture so entitled, recently delivered before the Islington Protestant Institute, by the Rev. Edward Hoare, M.A., Incumbent of Christ Church, Ramsgate. Pp. 24. 12°.

*Lond.* 1852

JESUITISM in the Church. An address to Churchmen, pointing out the true quarter in which, if anywhere, we are to look for it. New edition, with an appendix, shewing the Romish and atheistic tendencies of low-church or Puritanical principles. By a Curate in Suffolk. 8°.

*Lond.* 1848**JESUP, Edward.**

The lives of Picus and Pascal, faithfully collected from the most authentic accounts of them. To which is subjoined, a parallel between those two Christian worthies. 8°.

*L.* 1723

JESUS the Son of David; or, a full solution of all the difficulties about his genealogy in Matthew and Luke. Against Monsieur Du-Pin, and the Church of Rome. Pp. 80. 8°.

*Edin.* 1730**JEWEL, John, Bishop of Salisbury.**

One of the Fathers of the English Church. Born in Devonshire 1522. Admitted of Merton College, Oxford,

**JEWEL, Bishop** (*continued*).

1535. Chosen scholar of Corpus Christi College 1539, and became a celebrated tutor and reader of humanity and logic. Having joined the reformers, he was expelled on the accession of Queen Mary, and fled to the Continent. Returned 1559. Bishop of Salisbury 1560. Died 1571. Few writings are considered more truly to represent the Church of England than those of Bishop Jewel. He was of a thin habit of body, which he exhausted by intense application to his studies; he was pleasant, affable, modest, temperate, and pious. The best old edition of his works is that of 1611, in folio. The recent editions by Dr. Jelf, 8 vol. 8°. Oxf. 1847, and that edited for the Parker Society by Mr. Ayre, are the most complete.

**Workes.** Folio. *Lond.* 1611

Dedication to K. James - - - - - Ff. 5  
 Life - - - - - Ff. 6  
 A godly sermon, 1 Pet. 4. 11 - - - - - Ff. 5  
 Letters betwene the Bishop of Sarum and D. Cole - - - - - 1  
 Sermon at Paule's Crosse, 1 Cor. 11. 23 - - - - - 45-62  
 A defence of the Apologie of the Church of England [including the Apologie and Harding's Confutation]. Ff. 18 and Pp. 1-652  
 A replic unto Mr. Harding's answer. Ff. 20, Pp. 1-472 and Ff. 4  
 A view of a seditious bull sent into England by Pius V. Pp. 1-26  
 A treatise of the Holie Scriptures - - - - - Pp. 27-48  
 An exposition upon the two Epistles to the Thessalonians Pp. 49-153  
 Certaine sermons preached before the Queen at Paul's Crosse - - - - - Pp. 155-261  
 A treatise of the sacraments - - - - - Pp. 261-291

**Works, edited for the Parker Society by the Rev. John Ayre, M.A.** 4 vol. Sm. folio.

*Camb.* 1845

Vol. 1. 1845.

Sermon preached at Paul's Crosse, the second Sunday before Easter, 1560 [on 1 Cor. 11. 23] - - - - - 1  
 Correspondence with Dr. Cole upon occasion of a sermon preached by Bp. Jewel 1560 - - - - - 26  
 Reply unto Mr. Harding's Answer [to the Sermon, 1560], by perusing which the reader may see the weak and unstable grounds of the Roman religion, which of late hath been accounted Catholic, 81; Private mass, 104; Communion under both kinds, 204; Prayers in a strange tongue, 263; The Supremacy, 338; The real presence, 445; On being in many places, 480; Of elevation, 507; Of adoration, 514.

Vol. 2.

Reply to Harding, *continued*—Of the canopy, 553; Accidents without subjects, 562; Dividing the sacrament, 584; Figure, sign, &c., 590; Plurality of masses, 625; Adoration of images, 644; Reading the Scriptures, 669; Consecration under silence, 697; The sacrifice, 706; Receiving for others, 739; Of application, 746; Opus operatum, 748; Of Lord and God, 758; Of remaining under the accidents, 775; Whether a mouse, &c., 782; Of individuum vagum, 787; Whether the forms be the sacrament, 791; Of hiding and covering, 796; Of ignorance, 799.

Harding's Conclusion, exhorting M. Jewel to stand to his promise - - - - - 801

Jewel's answer to Harding's Conclusion - - - - - 805

The Corrector (of the second edition of Harding's Answer) to the reader - - - - - 812

An exposition of the two Epistles of St. Paul to the Thessalonians - - - - - 813

A learned and godly sermon, Latin and English [on 1 Pet. 4. 11] - - - - - 950

Certaine sermons,—

Joh. 6. 1-3 (968); Hag. 1. 2-4 (986); Psa. 69. 9 (1004); Matt. 9. 37, 38 (1016); Luke, 11. 15

**JEWEL, Bishop** (*continued*).

(1025); Rom. 13. 12 (1035); 1 Cor. 4. 2 (1046); Psa. 67. 3, 4 (1054); Rom. 6. 19 (1061); Psa. 7. 11-13 (1068); Luke, 10. 23, 24 (1075); 2 Cor. 6. 1, 2 (1084); Rom. 12. 16-18 (1090).

A treatise on the sacraments - - - - - 1098

Vol. 3. 1848.

Apologia ecclesiae Anglicanae - - - - - 1  
 An apology, or answer in defence of the Church of England. [Translated by Lady Bacon.] - - - - - 49

A defence of the Apologie of the Church of England, containing an answer to a certain book lately set forth by M. Harding, and entituled, A Confutation of the Apologie of the Church of England. Whereunto is also newly added an answer to another like book written by the said M. Harding, entituled, A Detection of Sundry Foul Errors, &c.

Part 1 (150). Part 2 (225). Part 3 (594).

Vol. 4. 1850.

Biographical memoir.

Defence of the Apologie, *continued*.

Part 4 (627). Part 5 (776). Part 6 (900).

Epistola ad D. Scipionem - - - - - 1093

A view of a seditious Bull sent into England from Pius

Quintus, Bishop of Rome, 1569 [with the Bull] 1127

A treatise of the Holy Scriptures gathered out of certain sermons which Bp. Jewel preached at Sarisbury 1570

1161

Letters of Bp. Jewel, Lat. and Eng. - - - - - 1189

Miscellaneous pieces,—

Oratio contra rhetoricam - - - - - 1283

Ultima Juelli ejesli è collegio oratio - - - - - 1292

A paper on usury - - - - - 1293

Certain frivolous objections against the government of the Church of England - - - - - 1299

Appendix,—

Exhortatio ad Oxonienses - - - - - 1302

Exhortatio in Collegio Corporis Christi - - - - - 1304

Verfus - - - - - 1305

Bp. Overall's Dedication to James I. - - - - - 1306

Title-page, dedication, and various readings to seven

Godly Sermons - - - - - 1313

Index to the three volumes - - - - - 1316

**Writings.** British Reformers, 10

A defence of the Apologie of the Church of England. Folio. *Lond.* 1567

Apologia ecclesiae Anglicanae, Lat. cum versione Graeca J. Smith. Sm. 8°. *Oxon.* 1639

Apologia, Lat. Enchiridion Theologicum.

The apology of the Church of England and an epistle to Seignior Scipio concerning the Council of Trent. Translated, with life of Bishop Jewell. 8°. *Lond.* 1685

Apology. Wordsworth's Chr. Inst. 4. 275

Life. Apology. On Thessalonians. On the Holy Scriptures. On the Sacraments. Sermon on Rom. 13. Sermon on Rom. 6. 19. Extracts.

Richmond's Fathers, 7.

On the sacraments, and chiefly concerning baptism. Tracts of Angl. Fathers, 1. 65.

The life of Bp. Jewell, by Charles Webb Le Bas. Sm. 8°. *Lond.* 1835

A review in Brit. Critic, 18. 38.

**JEWEL, William, M.A.**

A native of Devonshire. Became a sojourner of Exeter College, Oxford, 1603. Aged seventeen.

The golden cabinet of true treasure, containing the summe of morall philosophie. Translated out of French and enlarged. Sm. 8°. *L.* 1612

- JEWELS** (The history of), and of the principal riches of the East and West. Sm. 8°. L. 1671
- JEWS.** Anonymous works, &c.
- A confutation of the reasons for naturalizing the Jews. Containing the crimes, frauds, and insolencies, for which they were convicted and punished in former reigns. Ff. 3. Pp. 39. Sm. 8°. Lond. 1715
- A treatise of the future restoration of the Jews and Israelites to their own land. 8°. L. 1747
- Admonitions from Scripture and history, from religion and common prudence, relating to the Jews. By Archaicus. Pp. 29. 8°. Lond. 1753
- An answer to a pamphlet, entitled, Considerations on the Bill to permit persons professing the Jewish Religion to be Naturalized; wherein the false reasoning, gross misrepresentation of facts, and perversion of Scripture, are fully laid open and declared. F. 1. Pp. 96. 8°. Lond. 1753
- The rise, fall, and restoration of the Jews. To which are annexed, Six sermons, addressed to the seed of Abraham by several evangelical ministers. 8°. Lond. 1806
- The rise, &c. - - - - - 1
- Heb. 4. 2. By Dr. Haweis - - - - - 11
- Gen. 1. 4. Mr. Love - - - - - 79
- Matt. 11. 3. Mr. Nicol - - - - - 65
- Jer. 31. 31-34. Samuel Greathead - - - - - 95
- Isa. 51. 9. Dr. Haweis - - - - - 127
- Rom. 11. 25-33. Dr. Hunter - - - - - 159
- The obligations of Christians to attempt the conversion of the Jews. By a Presbyter of the Church of England. Fourth edition, enlarged. Pp. 52. 8°. Lond. 1813
- Objections to the doctrine of Israel's future restoration to Palestine, national præ-eminence, &c. in twelve letters to a friend. 12°. Lond. 1828
- Form of service to be read in the West-London Synagogue of British Jews, Burton Street, on the day appointed for a General Humiliation, Wednesday, 7th Nisan, 5607 (March 24th, 1847). Ff. 4. 8°. Lond.
- Form of ceremonial on Laying the First Stone of the West London Synagogue of British Jews, Margaret Street, Cavendish Square, 4th day of Sivan, A.M. 5608, June 5, 1848. Ff. 8. 8°. Lond.
- Form of prayer and thanksgiving to Almighty God, to be read in the West London Synagogue of British Jews, on Thursday, 15th November, 5610, 1849. To acknowledge his great goodness and mercy in removing from us that grievous disease with which many parts of the kingdom have been lately visited. Pp. 5. 8°. Lond.
- The ancient history of the Jews, &c. See Ancient.
- JEWSBURY, Maria Jane.**
- Letters to the young. Third edit., revised and enlarged. 12°. Lond. 1832
- JOANNES, Episc. Rom.**
- Adversus Eutychen. Herod, Hærefologia, 697
- JOANNES IV.**
- A native of Salona. Elected Pope 640. Died 642.
- Apologia pro Honorio Papa. Bibl. Max. Patr. 12. 835
- JOANNES VII.**
- Elected Pope 872. Died 882.
- Epistolæ ii.
- Muratorii Rer. Ital. Script. 3 Pars 2. 309

- JOANNES VIII. (continued).**
- Epistola. Mai, Script. Vet. 1. P. 1. 376
- JOANNES XXII.**
- Elected Pope 1316. Died 1334.
- Extravagantes, seu constitutiones. Corpus Juris Canonici
- Processus varii in Ludovicum Bavarum, et ejus Affeclas. Martene et Durand, 2. 637
- JOANNES, Episcopus Hierosolymitanus.**
- Lived in the fourth century.
- De institutione primorum monachorum. Bibl. Max. Patr. 5. 862
- JOANNES, Diaconus.**
- Flourished 496.
- Epistola. Bibl. Patr. Gall. 10. 801
- Epistola de variis ritibus ad baptismum pertinentibus. Museum Italicum, 1. 69
- Liber de ecclesia Lateranensi. Ibid. 2. 560
- JOANNES Biclariensis, Abbas.**
- Flourished 590.
- Chronicon continuans ubi Victor desinit. Bibl. Patr. Gall. 12. 363; Canisius, 1. 335
- JOANNES, Abbas de Raytu.**
- Lived in the sixth century.
- In S. Climacem scholia. Bibl. Max. Patr. 10. 507
- JOANNES Philoponus.**
- A grammarian of Alexandria. Deeply skilled in the Grecian philosophy. Became a defender of the Trinitarians. Surnamed Philoponus from his indefatigable industry. Flourished 600.
- De mundi creatione, libri vii.
- Disputatio de Paschate. Gr. et Lat. Bibl. Patr. Gall. 12. 471
- JOANNES Nicænus.**
- Archbishop of Nice. Flourished 650.
- Oratio de nativitate Domini. Bibl. Max. Patr. 12. 817; Combefis, Novum Auctarium, 12. 817
- JOANNES, Episcopus Antiochenus.**
- Ad S. Cyrillum Alexandrinum epist. Routh, Script. Eccl. Opuſcula, 2. 203
- JOANNES Antiochenus.**
- Called the Scholastic. Born near Antioch; of which city he became Patriarch. Flourished 564.
- Collectio canonum, Gr. et Lat. Justelli Bibliotheca, 2. 1
- JOANNES Antiochenus.**
- Patriarch of Antioch. Flourished 1150.
- Oratio in donationes monasteriorum laicis factis. Cotelieri Monumenta, 1. 159
- JOANNES Moschus.**
- A celebrated monk. He travelled in the East, visiting all the famous monastic establishments. In the following work he published the result of his remarks.
- Ex prato spiritali capita quæ Græce desiderantur. Cotelieri Monumenta, 2. 341
- JOANNES Thessalonicensis.**
- Archbishop of Thessalonica. Flourished 680.
- Oratio in mulieres ferentes unguenta (de Christi resurrectione). Latine, Bibl. Max. Patr. 12. 819; Gr. et Lat. et Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 13. 185; Combefis, Novum Auctarium, 1. 791

**JOANNES, Carpathiorum Episcopus.**

Lived in the seventh century.

Ad monachos ex India eorum rogatu, capita hor-  
ratoria. Lat. Bibl. Max. Patr. 12. 535**JOANNES Hierosolymitanus.**

Flourished 740.

Narratio. Gr. et Lat. Bibl. Patr. Gall. 13. 270  
(Historia.) Gr. et Lat. Byzant. Hist. 19**JOANNES Scylitzes Curopalates.**

Flourished 1081.

Compendium historiarum, excipiens ubi Cedrenus  
definit. Byzant. Hist. 9**JOANNES Sarisberiensis.**

One of the greatest ornaments of the twelfth century. Born at Old Sarum, whence he derived the name of Sarisberiensis, about 1116. Went to the University of Paris 1136, where he attended the lectures of Abelard and other masters. Promoted to the French Bishopric of Chartres 1172. Died 1182. His writings bear evidence of his fruitful genius, sound understanding, and various erudition. His Polycraticon is a very curious and valuable monument of the literature of his time. It is an excellent treatise on the employments, duties, virtues, and vices of great men.

Opera omnia, nunc primum in unum collegit, et cum codicibus manuscriptis contulit J. A. Giles. 5 vol. 8°. Oxon. 1848

Vol. 1. Epistolæ. A.D. 1155-1166.

Vol. 2. Epistolæ. A.D. 1166-1180.

Vol. 3. Polycraticus, sive de nugis curialium et vestigiis philosophorum. Lib. 1-5.

Vol. 4. Polycraticus. Lib. 6-8.

Vol. 5.

Opuscula: Metalogicus (1); De septem septenis  
Poemata. 209Etheticus, sive de dogmate philosophorum  
De membris conspirantibus. 239

Vita Anselmi Archiepiscopi Cantuariensis. 305

Vita S. Thomæ [à Becket]. 359

Polycraticus. Bibl. Max. Patr. 23. 242

De vita S. Anselmi. Whartoni Anglia S., 2. 149

**JOANNES Breviscozæ.**

Tractatus de fide, et ecclesia, Romano Pontifice, et concilio generali. Gerfoni Opera, 1. 805  
De ecclesia, &c. Ibid. 5 Appendix

**JOANNES de Varennis.**

Responsiones ad capita accusationum quibus impetebatur. Ibid. 1. 905

**JOANNES, Presbyter.**

Epistola. Cotelerii Monumenta, 3. 463

**JOANNES, Archiepiscopus Constantinopolitanus.**

Apologia. Combefis, Novum Auc̃t. 2. 211

**JOANNES, Fiscannensis Abbas.**

Died 1078.

Meditationes. S. Augustini Opera, 17. 1766

**JOANNES Sapiens.**

Also called Cyparissiotæ. A native of Greece. Lived about 1360.

Expositio materiaria eorum quæ de Deo à theologis dicuntur: de theologia symbolica,—demonstrativa, &c. Bibl. Max. Patr. 21. 377

Palamitarum transgressionum sermones.

Combefis, Auc̃t. Novissimum Pars 2

**JOANNES Lemovicensis.**

Morale somnium Pharaonis.

Fabricii J. A., Codex Pseud. V. T. 1. 441

**JOANNES Geometra, Poeta Græcus.**

Age unknown.

Hymni iv. Bibl. Max.  
Patr. 27. 471; Poetæ Græci Veteres, 2. 746

**JOHANNIS III.** Episcopi Eystetensis, Historia reformationis monasterii S. Walpurgæ Ord. S. Bened. Pez, Bib. Ascet. viii. 650

**JOANNES Berardus.**

Cænobii Casauriensis monachus.

Chronicon Casauriense, sive Piscariensis Cænobii O. S. B. 866-1182.

D'Achery, Spicil. 2. 929;

Muratorii Rer. Ital. Script. 2 Pars 2, 787

Chronicon postremorum comitum Capuæ.

Ibid. 2. 272

**JOANNES Hagustaldensis.**

Prior of the Augustine Monastery at Hexham. Flourished 1170.

Historia, 1130-1154. Twyfsden, Hist. 258

**JOANNES, Monachus.**

Chronicon abbatiae Besuensis.

D'Achery, Spicil. ii. 400

**JOANNES.**

Ordo prædicatorum.

De basilicis Florentinis divæ genitrici consecratis.

Martene et Durand, Collectio vi. 590

**JOHANNIS, forte Gersensis, abbas, Liber aureus de professione monachorum.**

Pez, Thesaur. 1. p. 2. 567

**JOHANNIS, monachi S. Laurentii Leodiensis Ord. S. Ben. Visio status animarum post mortem, et miraculum S. Laurentii martyris.**

Pez, Thesaur. iv. P. 3. 5

**JOANNIS abbas proiogus ad imperatricem viduam Henrici Imperatoris, in opus precum variarum a se compositum ex patribus.**

Mabillon, Vet. Analect. 120

**JOANNIS Institoris, sæculo XV. Cartusiani Buxheimensis prope Memmingam, breviloquium, animi cujuslibet religiosi reformativum.**

Pez, Bib. Ascet. vii. 113

Tractatus de evitanda mala ira. Ibid. 351

**JOANNES.** See **CHRYSOSTOMUS, DAMASCENUS, MAXENTIUS, XIPHILINUS, ZONARAS, CASSIANUS, CLIMACUS, CALECAS.**

**JOB;** or, the gospel preached to the patriarchs; being a paraphrase of the last ten chapters of the Book of Job. [In verse.] 8°. Lond. 1838

**JOEL.**

Flourished 1204.

Chronographia compendiaria.

Byzantine Histories, 10

**JOHNES, Thomas.**

Sermon, Gal. 6. 9. [Infirmari.] 4°.

Bristol, 1779

**JOHNSON, Anthony, A.M.**

Rector of Swarkston, Derbyshire.

An historical account of the several English trans-



**JOHNSON, Anthony, A.M. (continued).**

lations of the Bible, and the opposition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond.* 1730

Also in Watson, Bp., Tracts, 3. 60

**JOHNSON, Geo. W.**

Memoirs of John Selden. See **SELDEN**.

**JOHNSON, Edward.**

Merchant at St. Christopher's, West Indies. A Unitarian.

A primitive discourse upon prayer. Wherein are proved three positions: viz. I. That prayer is due only to God supreme. II. That the Holy Scriptures do not authorise praying to the second and third persons in the Trinity. III. That our Saviour has, in plain and express terms, forbid our praying to him; and that the Holy Ghost is not in any sense styled God throughout the Bible. Pp. viii. 36. 8°. *Lond.* 1740

**JOHNSON, Mr., of Magdalen.**

An essay on moral obligation: with a view towards settling the controversy concerning moral and positive duties. In answer to two late pamphlets: the one entitled, *The True Foundation of Natural and Revealed Religion Asserted, &c.* The other, *Some Reflections upon the Comparative Excellency and Usefulness of Moral and Positive Duties*: by Mr. Chubb. [Anon.] 8°. *Lond.* 1731

**JOHNSON, James, Bp. of Worcester.**

Canon Residentiary of St. Paul's. Bishop of Gloucester 1752. Translated to Worcester 1759. Died 1774.

Sermon, Psa. 144. 15. [S.P.G.F.P.] 4°. *Lond.* 1758

Sermon, Dan. 2. 20. [Thanksgiving for success in war.] 4°. *Lond.* 1759

Sermon, Psa. 111. 4. [May 29.] 4°. *L.* 1753

**JOHNSON, John, M.A., Vicar of Cranbrook.**

An eminent and learned divine. Born 1662. Admitted Fellow of St. Mary Magdalen College, Cambridge, 1677-8. Scholar of Corpus Christi 1682. Vicar of Boughton-under-the-Blean, and of Hern Hill, 1687. Vicar of St. John, Isle of Thanet, and of Appledore, 1697. Vicar of Cranbrook, Kent, 1707. Died 1725. In his latter years he became a Nonjuror in principle. His *Unbloody Sacrifice* is the most complete work on the Eucharist considered as a sacrifice, particularly in the large collection of authorities from the Fathers, which are printed in full. The edition of 1847 (the third of the first and second of the second volume) contains the additions made in the second edition of the first volume in 1724, which is now extremely rare.

The unbloody sacrifice and altar unveiled and supported; in which the nature of the Eucharist is explained according to the sentiments of the Christian Church in the four first centuries. 2 vol. 8°.

*Oxf. Lib. of Anglo-Cath. Theol.* 1847

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*Lond.* 1720

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Pope Gregory's answers to Augustin; King Ethelbert's dooms ecclesiastical; Theodore's canons; Roman councils about British affairs; King Ine's laws; King Wihtred's dooms; Answers and excerpts of Egbrigt; Canons of Cuthbert, Wulfred, Elfric; Laws of King Alfred, Ethelstan; Penitential canons, &c.

Vol. 2. A.D. 1070-1519.

Canons of Lanfranc, Anselm, Richard; Articles of Clarendon; Constitutions of Langton, Edmund, Otto, Boniface, Othobon, &c.

Another edition. 2 vol. 8°. *Library of Anglo-Catholic Theology.* *Oxf.* 1850-51

This edition has been carefully edited, and contains numerous additional notes by John Baron.

A collection of discourses, dissertations, and sermons. 2 vol. 8°. *Lond.* 1728

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The clergyman's vade-mecum. 2 vol. 12°. *Lond.* 1731

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An account of the ancient and present state of the Church of England, the duties and rights of the

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clergy, and of their privileges and hardships, containing full directions relating to ordination, institution, induction, &c.

Vol. 2. Fourth edition. 1731.

The canonical codes of the Primitive and universal Church, translated at large from the original Greek, and the canonical codes of the Eastern and Western Church, down to the year 787. With explanatory notes, and a large index, &c.

The Psalter; or, Psalms of holy David, according to the translation used in the Common Prayer-Book; with explanatory notes, with directions for the more devout use of them, and an historical account of the translation and translators, as also a general defence of this Psalter. 8°. *Lond. 1707*

Published also under the title of Holy David and his Old English translators cleared, 1706.

**JOHNSON, John, M.A.**

District Secretary of the Church Missionary Society.

Sermons. 2 vol. 8°. *Lond. 1850*

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**JOHNSON, John, Printer.**

Typographia, or the printer's instructor; including an account of the origin of printing, with biographical notices of the printers of England, a series of ancient and modern alphabets. 2 vol. 12°. *Lond. 1824*

**JOHNSON, R., D.D.**

An apology for the clergy, in which the reasoning and utility of the Bishop of London's [Sherlock] late charge are impartially considered. 4°. *Lond. 1759*

**JOHNSON, Samuel, Chaplain to Lord Ruffell.**

A learned but violent writer against Popery in the reign of James II. Born in Warwickshire 1649. Educated at St. Paul's School and at Trinity College, Cambridge. Presented to the living of Corringham, Essex, 1670; but resided in London. For writing Julian the Apostate he was imprisoned; and for another publication he was put in the pillory, whipped, and fined. Died 1703.

Works. Second edition. Folio. *Lond. 1713*

Some memorials of the author.

Julian the Apostate; being a short account of his life, and a comparison of Popery and Paganism.

Julian's arts to undermine Christianity; with answers to Constantius and Jovian.

A second five years' struggle against Popery and tyranny; being a collection of papers published during his imprisonment.

Remarks on Sherlock's case of resistance of the supreme powers, stated and resolved.

[12°. *Lond. 1689.*]

Reflections on the history of passive obedience.

Argument proving the abrogation of K. James to be according to the constitution.

Essay concerning parliaments.

Vindication of Magna Charta.

Magna Charta in French and English.

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Psa. 119. 73; Matt. 19. 16-22 (4 ferm.); Micah, 6. 8; Heb. 12. 1, 2; Dan. 4. 27; James, 1. 13-15 (2 ferm.); Rom. 1. 4.

**JOHNSON, Samuel, M.A.**

Vicar of Great Torrington.

The necessity of believing the divinity of the Son of God, in order to have right apprehensions of the love of God to mankind in sending his Son. A sermon, on John, 3. 16. [Christmas-day.] 8°. *L. 1721-2*

The Laodicean age; or, an attempt to prove, that Christ's seven epistles to the seven churches in Asia, are to be understood, not in a literal and historical, but in a mystical and prophetic sense; and, that he plainly points at the present times. To which are added, some seasonable hints concerning the man of sin, or the personal antichrist. Ff. 8. Pp. 127. 8°. *Lond. 1734*

Thirty-six select discourses, doctrinal and practi-

JOHNSON, Samuel, M.A. (*continued*).

cal, upon the most important points of the Christian religion. 2 vol. 8°.  *Lond. 1740*

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The resurrection of the same body, as asserted and illustrated by St. Paul. A sermon, on 1 Cor. 15. 36-38. [Easter.] Second edition. 8°.  *Lond. 1741*

An explanation of Scripture prophecies, both typical and literal. 2 vol. 8°.  *Reading, 1742*

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## JOHNSON, Samuel, D.D.

A divine of the American Episcopal Church. Born at Guildford, in Connecticut. Educated at Sarbrook College. Ordained in England. Chosen President of King's College, New York, on its first establishment in 1754. Retired to Stratford 1763. Died 1772.

(The life of,) by T. B. Chandler, D.D., containing many interesting anecdotes, a general view of the state of religion and learning in Connecticut during the former part of the last century, &c.; with letters of Bishops Berkeley, Lowth, Archbishop Secker, and others. 8°.  *Lond. 1824*

## JOHNSON, Samuel, LL.D.

One of the most distinguished writers of the eighteenth century. Born at Lichfield 1709. Entered a commoner of Pembroke College, Oxford, 1728. Removed to London 1737, and became an author by profession. Died 1784.

In the edition of his works published in 1787-9, some pieces were inserted which were not written by Dr. Johnson. The first good edition was published in 1792, 12 vol. 8°. To which it is necessary to add, Parliamentary Debates, 2 vol. Sermons left for publication by Dr. John Taylor, which are undoubtedly by Dr. Johnson, 2 vol. or 1 vol.; and Prayers and Meditations published by Dr. Strachan, 1 vol. All these are included in the edition, Oxf. 1825, 11 vol. 8°, as are also some smaller pieces, as noted in the entry of that edition below. With the exception of the Parliamentary Debates, and the Sermons, the additions are also contained in the edition, 2 vol. 8°,  *Lond. 1850.*

Works. A new edition, with an essay on his life and genius, by Arthur Murphy, Esq. 12 vol. 8°.  *Lond. 1792*

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This edition contains all the works entered above, with the following additions:—Testimonies concerning Mr. Lauder; Account of an attempt to ascertain the longitude; Considerations on the corn-laws; Vindication of the stage from the aspersions of Mr. Brooke; Preface to Gentleman's Magazine, 1738; Appeal to the publick, from the Gentleman's Magazine, 1739; Letter on fire-works; Proposals for printing essays by Anne Williams; Project for the employment of authors; Preface to the Literary Magazine, 1756; Dedications; Preface to tables of interest; Thoughts on the coronation of George III.; Preface to Artists' catalogue, 1762; Opinions on questions of law; Considerations on Dr. Trapp's sermons; On school chaffisement; On vicious intromission. On lay patronage in the Church of Scotland; On pulpit censure; Letter on Du Halde's History of China; Review of the account of the Dukes of Marlborough,—Of the history of the Royal Society,—Of the general history of Polybius,—Of miscellanies on moral and religious subjects; Account of a book called, An Historical and Critical enquiry into the Evidence against Mary Queen of Scots; Marmor Norfolkense, or an essay on an ancient prophetic inscription; Observations on the treaty with Russia; Prefatory observations to Political Tracts, Additional account of Barretier; The Fountains, a fairy tale.	
A dictionary of the English language, in which the words are deduced from their originals, and illustrated in their different significations by examples from the best writers. To which is prefixed a history of the language and an English grammar. Sixth edition. 2 vol. 4°. Lond. 1785	
Dictionary of the English language, with numerous corrections, and with the addition of several thousand words, by the Rev. H. J. Todd. Second edit. 3 vol. 4°. Lond. 1827*	

**JOHNSON, Samuel, LL.D.** (*continued*).

Dictionary of the English language, abridged from the Rev. H. J. Todd's corrected and enlarged quarto edition, by Alexander Chalmers, F.S.A. 8°. *Lond.* 1824

Lobo's voyage to Abyssinia, translated. See Lobo.

The life of Samuel Johnson, LL.D., comprehending an account of his studies and works in chronological order. By James Boswell, Esq. With Malone's notes, and, for the first time, Piozzi's anecdotes of Dr. Johnson. 4 vol. 8°. *Lond.* 1826

The life of Samuel Johnson, LL.D., including a Journal of his Tour to the Hebrides, by James Boswell, Esq. New edition, with numerous additions and notes, by the Right Hon. John Wilson Croker, M.P. To which are added, two supplementary volumes of Johnsoniana, by Hawkins, Piozzi, &c. 10 vol. 12°. *Lond.* 1848

For reviews, see *Quart. Review*, 45. 1.; and by T. B. Macaulay, *Edinb. Review*, 54. 1.

**JOHNSON, Thomas, A.M.**

A classical scholar and editor. Fellow of Eton College, and of Magdalen College, Cambridge. Took his degree of M.A. 1692.

*Quæstiones philosophicæ*. 8°. *Cantab.* 1741

**JOHNSON, William, D.D.**

Chaplain and Sub-almoner to King Charles II. Died 1666, aged fifty-four.

*Deus nobiscum*; a narrative of a great deliverance at sea; with a sermon. [On Psa. 91. 15.] Sm. 8°. *Lond.* 1672

**JOHNSTON, Arthur.**

Born near Aberdeen 1587. Educated probably at that university. Studied physic, and took the degree of M.D. at Padua 1610. Resided abroad twenty-four years. Returned about 1632. Died at Oxford 1641. He was editor of the *Deliciæ Poetarum Scotorum*, in which are many of his compositions. He ranks high as a Latin poet. *Psalmi Davidici, interpretatione, argumentis notisque illustrati; in usum serenissimi principis.* [Ed. W. Benson. Cum vita Arturi Johnstoni.] 8°. *Lond.* 1741

*Paraphrasis poetica Psalmorum, Cantici Salomonis, et Canticorum evangelicorum.*

*Poetarum Scot. Musæ Sac.* 1

**JOHNSTONE, George.**

The eternal obligation of natural religion; or, the foundation of morality to God and man. Being an answer to Dr. Wright's remarks upon Mr. Mole's sermon. By Phil-orthos. Pp. 48. 8°. *Lond.* 1732

Christianity older than the creation; or, the gospel the same with natural religion. Pp. 80. 8°. *Lond.* 1733

**JOHNSTONE, James.**

Chaplain to his Britannic Majesty's Envoy Extraordinary at the court of Denmark.

*Lodbrokar-Quida*; or, the death-song of Lodbroc. Islandic and Eng., with an Islando-Latino glossary and notes. Sm. 8°. *sine l.* 1782

**JOHNSTONE, John, M.A.**

Rector and Vicar of Overton, Hants. Formerly Minister of All Saints, Rotherhithe.

The way of life, set forth in several sermons, preached before her Majesty the Queen Dowager. 8°. *Lond.* 1841

Heb. 12. 2. Looking unto Jesus	-	-	-	1
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**JOHNSTONE, W. D., M.A.**

Rector of Ifield, and Curate of Milton next Gravesend, Kent.

An order for family prayer on the plan of a liturgy. Pp. 24. 8°. *Gravesend*, 1844

The blessings of baptism according to Holy Scripture and the Church of England. Pp. 15. 12°. *Lond.* 1845

**JOHNSTONE, William Henry, M.A.**

Chaplain of Addiscombe.

Israel after the flesh, the Judaism of the Bible separated from its spiritual religion. 8°. *Lond.* 1850

The old covenant, 1; Federal institutions, 34; Holiness, 71; A future state, 105; The faith of Israel, 135; Rabbinical errors, 167; The Judaism of Jesus, 207; Christian Jews, 240; Israel in the future, 280.

The design of this work is to prove that Judaism, or the Old Covenant, was exclusively temporal, national, and territorial, confined to the descendants of Israel, and based upon possession of Canaan. It was at no time a system of individual justification; nor had it regard to eternal life. While yet it could not be perfected, without Christianity co-existing and co-operating.

Sunday and the Sabbath; or the reasons for identifying the Lord's day of the Apostles with the Sabbath of Moses. Sm. 8°. *L.* 1853

The worship of vanities, a sermon [on Acts, 14-15-17] preached in Croydon Church, 12 June, 1853. 8°. *Croydon*, 1853

**JOHNSTOUN, James, LL.D.**

A juridical dissertation concerning the Scripture doctrine of marriage-contracts, and the marriage of cousins-germans. Illustrated from the canon, civil, and statute law. Pp. iv. 39. 8°. *Lond.* 1734

**JOINVILLE, Lord John de.**

A French historian. Born 1223 or 1224; died 1317. He accompanied Louis IX. in the Crusade 1248. His Memoirs form one of the most curious and valuable records of the time. An edition was published with notes, 2 vol. 4°. 1807.

Memoirs of Louis IX. King of France. See CRUSADES.

**JOLI, Claude.**

Prônes, pour tous les dimanches de l'année. 4  
vol. 12°. *Par.* 1698

Prônes sur différens sujets de morale. 3 vol.  
12°. *Par.* 1701

Œuvres mêlées. 12°. *Par.* 1702

Les devoirs des peuples envers Dieu et envers les rois.  
Le jour de purification. La dédicace d'une église.  
La résurrection des corps. La dignité de l'ame, &c.

**JOLLY, Alexander, D.D.**

Bishop of Moray. Born April 3, 1756. Ordained  
deacon 1777; priest 1778. Became Pastor at Turiff, in  
the diocese of Aberdeen, 1777; in 1788 removed to Fra-  
serburgh, where he lived as priest and bishop forty-nine  
years. Consecrated Bishop at Dundee 1796. Died June  
29, 1838. He was an eminent example of all that a  
Christian minister ought to be, in public and in private.

Observations upon the several Sunday services  
and principal holydays prescribed by the Liturgy through-  
out the year; with a few general remarks upon the  
design of the inferior holy days. Being an humble  
attempt to illustrate the doctrinal, as well as devotional,  
tendency of each; furnishing matter of devout reflection  
to the sincere Christian. Third edition. To which is  
prefixed, a brief Memoir, by the Right Rev. James  
Walker, D.D., Bishop and Primus. 12°. *Edin.* 1840

The Christian sacrifice in the Eucharist; con-  
sidered as it is the doctrine of Holy Scripture, embraced  
by the universal Church of the first and purest times, by  
the Church of England, and by the Episcopal Church in  
Scotland. Second edition. 12°. *Aberdeen,* 1847

A friendly address on baptismal regeneration.  
A new edition, with a short account of the author, by  
the Rev. Patrick Cheyne, M.A. 12°. *Lond.* 1840  
Also in Voice of the Church

**JONAS, Aurelianus episcopus.**

Libri tres de institutione laicali.

D'Achery, Spicil. 1. 258

Opusculum de institutione regis. *Ibid.* 1. 324

De cultu imaginum. Grynæus, Lat. 1526;

Bibl. Max. Patr. 14. 166

**JONATHAN Ben Uzziel.**

Lived in the days of Christ, and was, according to Tal-  
mudical tradition, the author of one of the Targumin or  
Chaldean paraphrases. The work is extremely interesting  
to the biblical scholar, as originating from a period when  
the Hebrew language was supplanted by the Aramaic  
dialect, and when ancient Jewish traditions and Scriptural  
expositions were introduced in the paraphrases which were  
read during the divine service of the Jews. However,  
many allusions to historical names and events justify the  
conclusion at which modern criticism has arrived, that  
this paraphrase has been greatly remodelled by various  
hands, and, in the form in which it has reached us,  
cannot take its date anterior to the second half of the  
seventh century. (See Zunz gottesdienstliche Vorträge  
der Juden, pp. 61-83.) See also the article Targum in  
the present work.

Targum. Biblia Polygl. Waltoni, 2, 3, et 4;

Biblia Hebræa Buxtorfii, 2, 3, 4

**JONES, Charles, LL.B.**

Rector of Nettlecomb and Higham, Somerset.

Sermon, Josh. 24. 14. [Affize.] 4°. *Lond.*

**JONES, David, M.A.**

Vicar of Marcham, Berks.

Sermon, Josh. 24. 15. On the absolute ne-  
cessity of family duties. 4°. *Lond.* 1692

**JONES, David, M.A. (continued).**

Sermon, Matt. 9. 36-38. [Ember.] 4°. *Lond.* 1699

**JONES, Rev. David, of Langan.**

Sermon, Judg. 7. 2. Great effects from feeble  
means. [Miss. Soc.] 8°. *Lond.* 1796

**JONES, Griffith, M.A.**

Rector of Denbigh.

Popish objections against Protestants briefly  
answered, in some curfory remarks on a pamphlet  
intituled, A Roman Catholick's Reasons why he cannot  
conform to the Protestant Religion. To which is  
added, a letter to a profelyte of the Church of Rome,  
touching the danger of living in that communion.  
Second edition. Pp. 45. 18°. *Lond.* 1735

**JONES, the Rev. James.**

An inquiry into the popular notion of an unori-  
ginated, infinite, and eternal prescience. 8°. *Lond.* 1828

The author was a preacher among the Wesleyan Me-  
thodists. This work was suppressed by the Conference.

**JONES, Jeremiah.**

A learned Dissenting divine. Born 1693. Educated at  
a Dissenting academy kept by his uncle, the Rev. Samuel  
Jones, first at Gloucester and afterwards at Tewksbury;  
where were also educated Chandler, Bp. Butler, and Abp.  
Secker. Became minister of a congregation at Forest  
Green, Gloucester. Died 1724.

A new and full method of settling the canonical  
authority of the New Testament. 3 vol. 8°. *Oxf.* 1827

Vol. 1.

A dissertation concerning the necessity of settling the  
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An appendix, containing an account of all the sayings  
and histories of Christ which are to be found in the  
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Gospel of Mary.  
Gospel of our Saviour's infancy.  
Gospel of Nicodemus.  
Acts of Paul and Thecla.  
On the Epistle of Barnabas.

Vol. 3.

A general dissertation concerning the canonical authority  
of the Four Gospels.  
Vindication of St. Matthew's Gospel, against Whiston.  
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This work is much esteemed for its learning, ingenuity,  
and research. Originally published 1726-27. Reprinted  
1798; also 1827, as above.

**JONES, Jonathan.**

Instructions to the Right Rev. Richard Lord  
Bishop of St. David's, in defence of religious liberty.  
Being remarks upon his lordship's dedication, lately pub-  
lished; with a counter-dedication, compared paragraph  
by paragraph with the same; and humbly inscribed to  
that Right Rev. Prelate. Pp. 18. ff. 11. 8°. *Lond. n. d.*

**JONES, John.**

The great duty of conformity plainly illustrated  
in the example of a young man, who was  
first drawn to the Presbyterians, and after-

**JONES, John** (*continued*).

wards to the Independent persuasion, but now returned to the Church of England. 8°. *Lond.* 1684

**JONES, John, M.A.**

Fellow of Balliol College, Oxford.

Sermon, Col. 2. 8. 8°. *Oxf.* 1728

**JONES, John, B.A.**

Born 1700. Educated at Worcester College, Oxford. Became Vicar of Alconbury, which he resigned, 1751, for the Rectory of Bouline-Hurst, Bedfordshire. Killed by a fall from his horse, date not recorded.

Free and candid disquisitions relating to the Church of England, and the means of advancing religion therein, addressed to the governing powers in Church and State, and Convocation. Second edition, improved. [Anonymous.] 8°. *Lond.* 1750

This work produced a considerable controversy.

*Anonymous Tract on the above.*

Curfory animadversions upon Free and Candid Disquisitions [Jones], tending to clear up and explain the necessity of a review of the Liturgy. Pp. 58. 8°. *Lond.* 1753

**JONES, John, LL.D.**

A Socinian divine and philological writer. Born in Caermarthenhire. Educated at the Dissenting new College, Hackney. Became pastor of a Socinian congregation at Plymouth, and subsequently at Halifax. Removed to London. Died 1827.

Illustrations of the four Gospels founded on circumstances peculiar to our Lord and the Evangelists. 8°. *Lond.* 1808

Ecclesiastical researches, or Philo and Josephus proved to be historians and apologists of Christ, of his followers, and of his Gospel, 1812. A sequel, 1813. 2 vol. 8°. *Lond.* 1812-13\*

Other works: A Greek and English Lexicon, 8°. 1823.

The Epistle to the Romans Analyzed, 8°. 1801, &c.

**JONES, John, M.A.** of Jesus College, Oxford.

Archdeacon of Merioneth and Rector of Llanbedr.

The moral tendency of divine revelation asserted and illustrated, in eight discourses preached 1821, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1821

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**JONES, Rev. Joseph, M.A.**

The Book of Psalms; with reflections. 12°. *Lond.* 1846

**JONES, Richard.**

A Dissenting minister, first at Cambridge, afterwards at Crosby Square, London; and on the meeting-house being closed in 1769, at Peckham.

**JONES, Richard** (*continued*).

Sermon, Titus, 2. 13. Preached at Crosby Square. [8°. *Lond.* 1769.]

Friendship with God; an essay on its nature, excellency, importance, and means of improvement [on James, 2. 23]. 12°. *L.* 1772

Sermon, Hag. 1. 5. [Fast. War.] 8°. *Lond.* 1778

Sermon, Isa. 37. 35. The memorial of David's piety considered and improved. [Char. Sch.] 8°. *Lond.* 1783

**JONES, R.**

The resurrection rescued from the soldiers' calumnies in two sermons [on Matt. 28. 13.] Phenix, 2. 476

**JONES, Robert, D.D.**

Senior Chaplain at the Cape of Good Hope.

Sermons on the Commandments. Exod. 20. 2-17. 8°. *Lond.* 1818

**JONES, the Rev. Thomas, M.A.**

Works. Fourth edition. 8°. *Lond.* 1775

Preface by Romaine.

An exposition of the Church Catechism, in eight discourses, on Heb. 8. 10; St. Mark, 1. 15; St. James, 2. 24; John, 14. 15; 2 Chron. 7. 14; John, 3. 5; 1 Cor. 10. 16.

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**JONES, Thomas, Rector of Creaton.**

Jonah's portrait, or various views of human nature, and of the gracious dealings of God with human nature. Sixth edition. 12°. *Lond.* 1832

With a brief account of the formation of the British and Foreign Bible Society.

Scripture directory. 12°. *Lond.* 1811

Sober views of the Millennium. Pp. 51. 12°. *Lond.* 1835

**JONES, Walter, D.D.**

Chaplain in Ordinary.

Seventeen sermons upon several subjects. 8°. *Lond.* 1741

Prov. 28. 1. The power of conscience in dismaying the wicked, and animating the good . . . . . 1

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**JONES, William, D.D.**

A commentary on the Epistles to Philemon and Hebrews, and on the II. and III. Epistles of St. John. Folio. Lond. 1635

**JONES, Sir William, M.A., F.R.S.**

One of the most accomplished scholars in Europe. Born in London 1746. Educated at Harrow School and University College, Oxford. Became private tutor to Lord Althorp. Admitted into the Temple 1770, and to the Bar 1774. Appointed a judge of the Supreme Court of Judicature at Fort William, Bengal, 1783. Instituted the Asiatic Society 1784. Died 1794. His works were originally published by Lord Teignmouth, 6 vol. 4°. 1799. To which two supplementary volumes were added in 1801, and a Life by Lord Teignmouth in 1804, in all 9 vol. 4°. The whole were reprinted 1807, in 13 vol. 8°. with the exception of the supplementary volumes, the contents of which were not written by Sir William Jones: they consist of a reprint of such parts of the volumes of the Asiatick Researches published under his presidency as had not been inserted among his works.

Works. 13 vol. 8°. Lond. 1807

Vol. 1. Memoirs of the life, writings, and correspondence of Sir Wm. Jones, by Lord Teignmouth.

Vol. 2. Memoirs, *continued*.

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On the Hindus, the Arabs, the Tartars, the Persians, the Chinese, the Borderers, &c. of Asia; the origin and families of nations, Asiatick history and the philosophy of the Asiaticks.

A dissertation on the orthography of Asiatick words in Roman letters.

On the gods of Greece, Italy, and India.

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On the chronology of the Hindus

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On the mystical poetry of the Persians and Hindus

Gitagovinda, or the song of Jayadeva

Remarks on the island of Hinzuon

Conversation concerning the city of Gwender

On the course of the Nile

On the Indian game of chess

Indian grant of land. Inscriptions. Cure of the elephantiasis, &c.

Tales and fables by Nizami. [Translated.]

Vol. 5.

The design of a treatise on the plants of India

On the spikenard of the ancients, with a supplement by W. Roxburgh, M.D.

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**JONES, William, M.A., F.R.S., of Nayland.**

An eminent and pious divine. Born at Lowick, Northumberland, 1726. Educated at the Charter House and University College, Oxford. Vicar of Betherden, Kent, 1764. Soon after Rector of Pluckley. Became Perpetual Curate of Nayland, Suffolk. Rector of Hollingbourn, Kent, 1798. Died 1800. He is ranked among the most able defenders of the doctrines and discipline of the Church of England. "He was a man of quick penetration, of extensive learning and the soundest piety, and he had the talent of writing upon the deepest subjects to the plainest understandings."—*BR. HORSTLEY*. The most complete edition of his works is that in 12 vol. 8°. 1801. The theological and miscellaneous works were republished in 6 vol. 8°. 1810. Two posthumous volumes of sermons were published for the first time in 1830.



JONES, William, M.A., of Nayland (*continued*).  
Theological, philosophical, and miscellaneous  
works. 12 vol. 8°. Lond. 1801

## Vol. 1.

Life of the author [by Wm. Stevens, Esq.]  
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**JONES, William, A.M., Rector of Paston.**

Two sermons, Matt. 18. 17. A friendly admonition to the Churchman, on the sense and sufficiency of his religion. 8°. Lond. 1796

**JONES, William.**

A Baptist writer.

An essay on the life and writings of Mr. Abraham Booth, late pastor of the Baptist Church in Little Prescott Street, Goodman's Fields, London. Pp. 143. 8°. Liverpool, 1808

The history of the Christian Church from the birth of Christ to the eighteenth century; including the very interesting account of the Albigenses and Waldenses. Third edit., enlarged. 2 vol. 8°. Lond. 1818

Christian biography: a dictionary of the lives and writings of the most distinguished Christians of all denominations, at home and abroad. 12°. Lond. 1829

(Autobiography of). Edited by his son. 8°. Lond. 1846

**JONSIUS, John.**

A learned philological writer. Born at Flensburg, in the Duchy of Sleswick, 1624. Died 1659.

De scriptoribus historiæ philosophiæ. Libri iv. 4°. Franc. 1659

A valuable work, republished by Dornius, with continuation, 1716.

**JORDANUS, Raymond.**

Provost of the Church of Uzès in 1381, and afterwards Abbot of Celles. He was the real author of the following works, although they are placed under the name of Idota, by Grynæus.

- Contemplationes de amore divino.  
Regulæ Christianæ vitæ.  
Annotationes in Psalmum xv.  
De patientiæ veræ contemplatione.  
De contemplatione conflictus carnis et animæ.  
De innocentia perdita.  
De contemplatione mortis. Grynæus, Lat. 1425

**JORDANUS.**

Of Saxony. An Augustine Hermit.

Vita S. Augustini. Hommey Suppl. Patr. 569

**JORNANDES, seu JORDANUS.**

A Goth, who became Bishop of Ravenna. Lived in the sixth century.

De Getarum sive Gothorum origine et rebus gestis.  
De gestis Romanarum aliarumque gentium.

Bibl. Max. Patr. 11. 1052

De Getarum, sive Gothorum origine et rebus gestis. Cassiodori Opera, 1. 371

**JORTIN, John, D.D., Archdeacon of London.**

A learned divine. Born in the parish of St. Giles's, Middlesex, 1698. Admitted of Jesus College, Cambridge, 1715, of which he became Fellow. Rector of St. Dunstan-in-the-East, London, 1751. Vicar of Kensington and Prebendary of St. Paul's, 1762. Archdeacon of London 1764. Died 1770. He had great powers of understanding, with a lively imagination, an elegant taste, and a correct judgment, a friend to free inquiry, sometimes to excess.

The editions of his different works, published at London in 1805-9, as below, were edited by his sons, and contain such alterations and additions as were left by the author in his copies. His tracts were not republished.

Discourses concerning the truth of the Christian religion, and remarks on ecclesiastical history. 3 vol. 8°. Lond. 1805

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The life of Erasmus. 3 vol. 8°. Lond. 1808

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	Lond. 1748
JOSEPHUS, Flavius.	
The celebrated historian of the Jews. Born at Jerusalem about A.D. 37. Joined the sect of the Pharisees. Taken prisoner after defending Jotapata seven weeks. Taken by Vespasian and Titus to the siege of Jerusalem, of which he was an eye-witness. Died about A.D. 93. He is a writer of great eloquence and penetration. St. Jerome styles him the Greek Livy. Best editions of his works, Hudson, 2 vol. folio, Oxf. 1720. Improved by Havercamp, 1726. Hudson's is the more elegantly printed edition; a good edition of the Greek text only, edited by Richter, was published at Leipzig, 1826, 7 vol. 12°. Among the numerous English translations, that of Whiston is the best, with the exception of the recent translation of the Jewish War by Traill, which is greatly superior.	
Opera omnia, Gr. et Lat. cum notis et nova versione Joannis Hudsoni, accedunt nunc primum notæ integræ, ad Græca Josephi et varios ejusdem libros Bernardi, Gronovii, Combesii, Sibrandæ, Aldrichii, ut et ineditæ in universa Josephi opera J. Coccei, E. Spanhemii, H. Relandi, et selectæ aliorum. Adjiciuntur in fine C. Daubuz libri pro testimonio Josephi, &c. Omnia collegit, &c., Sigebertus Havercampus.	2 vol. Folio.
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 Works. Translated by Whiston. 6 vol. 12°. *Edin.* 1815

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Three dissertations,—

I. The testimonies of Josephus concerning Jesus Christ, John the Baptist, and James the Just vindicated.

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Antiquities of the Jews.

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Vol. 5. The Jewish war, or the history of the destruction of Jerusalem.

Vol. 6. The same, *continued*. Of the antiquity of the Jews; against Apion. Index.

The Jewish war of Flavius Josephus; a new translation, by the late Rev. Robert Traill, D.D., M.R.I.A. Edited, with notes, by Isaac Taylor. With pictorial illustrations. 2 vol. Royal 8°. *Lond.* 1851

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Works, with great diligence revised and amended, according to the excellent French translation of M. Arnauld d'Andilly; also, the embassy of Philo-Judæus to the Emperor Caius Caligula, never translated before. Fol. *Lond.* 1693

On the state of the dead. [See Athenagoras, by HUMPHREYS.]

De imperio rationis, in laudem Maccabæorum, liber. Combefis, Auctarium Novissimum, i. 1

**JOSEPHUS Ægyptius.**

Proœmia in iv. priorum generalium conciliorum canones. Beveregii Pandectæ, 1

**JOSEPHUS Ben Gorion.**

Lived about the end of the ninth century; supposed to have been a Jew of Languedoc. His History appears to have been compiled out of Rufinus's Latin translation of Flavius Josephus.

The wonderful and most deplorable history of the latter times of the Jews, with the destruction of the city of Jerusalem, which history begins where the Holy Scriptures do end. 8°. *Lond.* 1684

**JOSEPHUS Thessalonicensis.**

Surnamed the Confessor, because of his adherence to and sufferings for image-worship. Became Bishop of Thessalonica. Died in exile 816.

Oratio in venerandam crucem.

Bibl. Max. Patr. 14. 901

**JOSEPPI** Christiani libellus memorialis. Gr. et Lat. Bibl. Patr. Gallandii, 14. 1

**JOSIAH**, by the author of Gideon. Sm. 8°. *Lond.* 1842

**JOSLENI** episcopi Suesionensis Expositio symboli et orationis Dominicæ.

Martene et Durand, Collectio, 1101

**JOSSE, Mr.**

Juvenile biography; or lives of celebrated children, inculcating virtue by eminent examples from real life. 2 vol. 12°. *Lond.* 1801

**JOSSEVEL, Samuel.**

Pastor of the Protestant Church at Morges.

Sermons sur divers textes de l'Écriture Sainte. Sm. 8°. *Gen.* 1735

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**JOURNAL** of meditations for every day in the year, gathered out of divers authors, written first in Latin, by N. B., and translated by E. M. Third edition. 8°. *Permissu superiorum, Lond.* 1687

**JOURNEYS** of the children of Israel; and their settlement in the promised land. 18°. *Lond.* 1832

**JOUSSE, Daniel.**

Born at Orleans 1704; died 1782. Well known as a lawyer, especially on criminal cases. His commentaries are highly valued from the clear style in which they are written, and the sound interpretations which they give on controverted points.

Traité du gouvernement spirituel et temporel des paroisses, où l'on examine tout ce qui concerne les fonctions, droits et devoirs des Marguilliers dans l'administration des fabriques, des biens, des pauvres, et des écoles de charité. [Anon.] 12°. *Par.* 1774

**JOVET, Le Sieur, Chanoine de Laon.**  
Histoire des religions des tous les royaumes du monde. 6 vol. 12°. *Par. 1724*

**JOWETT, Joseph, M.A., Rector of Silk Willoughby.**

Fifty-two short sermons for parochial or domestic reading. Second edition. 12°. *Lond. 1837*

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**JOWETT, Rev. William, M.A.**

One of the representatives of the Church Missionary Society.

Christian researches in the Mediterranean from 1815 to 1820, in furtherance of the objects of the Church Missionary Society, with an appendix containing the Journal of the Rev. James Connor in Syria and Palestine. 8°. *L. 1822*

Christian researches in Syria and the Holy Land, 1823 and 1824, with the Journal of Mr. John Greaves, on a visit to the Regency of Tunis. 8°. *Lond. 1825*

Time and temper: a manual of selections from Holy Scripture, interspersed with remarks, and extracts from various English authors. To which are added, Thoughts on education. Third edition. Sm. 8°. *Lond. 1844*

Helps to pastoral visitation, in three parts. Illustrating the spiritual intercourse of a minister with his flock. Sm. 8°. *Lond. 1844*

**JOY, George.**

One of the early promoters of the Reformation. Educated at Peterhouse, Cambridge, of which he became Fellow 1517. Died about 1553.

A treatise against Bishop Gardiner.

Richmond's Fathers, 1. 532

Other works: The Exposition of Daniel the Prophete, gathered oute of Philip Melancthon, &c., 16°. Gen. 1645. The Subversion of More's Faulse Foundation, 8°. 1534, &c.

**JOYCE, James, Curate of Mitcham.**

A treatise on love to God considered as the perfection of Christian morals. 8°. *Lond. 1822*

**JUBILEE.** Instructions and directions for gaining the grand Jubilee of the holy year celebrated at Rome 1775, and extended to the universal Church 1776. Pp. 84. 12°. *Lond. n. d.*

**JUDEX, Mattheu.**

One of the principal writers of the Magdeburg Ecclesiastical History. Born at Tippolswald, in Misnia. Minister of St. Ulric's Church 1554. Professor of Divinity at Jena 1559. Died 1564.

Historia ecclesiastica. See Magdeburg Centuriators.

**JUDSON, Mrs., Wife of the Rev. A. Judson,** Missionary to Burmah.

Memoir of, including a history of the American Baptist Mission in the Burman empire, by James D. Knowles. Third edition. 12°. *Lond. 1830*

**JUELLUS.** See JEWEL.

**JUENIN, Gaspar.**

A learned divine of the Congregation of the Oratory.

**JUENIN**, Gaspar (*continued*).

Born in the diocese of Lyons 1650. Died 1713. He is considered to lean to Janfenism.

Commentarius historicus et dogmaticus, de sacramentis in genere et specie, quo defunduntur veritates Catholicæ, explicantur requisitæ à patribus dispositiones ad eadem sacramenta, proponuntur mutationes, propugnantur scholasticæ conclusiones, his adduntur dissertationes de censuris, de irregularitate et de indulgentiis. Editio novissima Veneta post sextam Lugdunensem. Folio. *Venet.* 1761

**JULIANUS Ægyptius**. See Poetæ Græci Veteres, 2. 136.

### JULIAN.

The Roman Emperor, commonly styled the Apostate. Born at Constantinople 331. Educated in the Christian faith by Eusebius, Bishop of Nicomedia, but perverted by Maximus, an Ephesian philosopher. Became emperor 361, on which he established the heathen worship, and laboured assiduously to subvert Christianity. Killed in battle 363. He was a philosopher of the Alexandrian school, eloquent, temperate, and virtuous. The best edition of his works is that of 1696. His life by La Bletterie is well written.

Opera quæ supersunt omnia, et S. Cyrilli Alexandriæ archiepiscopi contra impium Julianum libri decem. Accedunt Dionysii Petavii in Julianum notæ, et aliorum in aliquot ejusdem imperatoris libros præfationes ac notæ. Ezechiel Spanhemius Græcum Juliani contextum recensuit, cum manuscriptis codicibus contulit, plures inde lacunas supplevit, et observationes tam ad Julianum, quam ad Cyrillum, addidit, Gr. et Lat. 2 vol. Folio. *Lips.* 1696

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Select works, and some pieces of the sophist, Libanius, translated; with notes from Petau,

**JULIAN** (*continued*).

Gibbon, &c., by John Duncombe, M.A. 2 vol. 8°. *Lond.* 1784

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Annals of Julian.  
Gallus Cæsar to his brother Julian.  
Epistle to Themistius.  
Oration on Sallust.  
Epistle to Constantius.  
Epistle to the people of Athens.  
An allegorical fable.  
Duties of a priest.  
The Cæsars.  
The Misopogon.  
Epistles of Libanius.

Vol. 2.

Epistles of Julian.  
Life of Libanius, by Fabricius.  
Monody, by Libanius, on Nicomedia, destroyed by an earthquake.  
Monody, by Libanius, on the Daphnean Temple.  
History of the Emperor Jovian, by De la Bletterie.  
(The life of), translated from the French, and improved with coins, notes, &c. 12°. *Lond.* 1746

**JULIANUS Laodicensis.**

Mai Script. Vet. 2. 675-678

**JULIANUS**, Archiepiscopus Toletanus.

ΠΡΟΓΝΩΣΤΙΚΩ'Ν, sive de futuro seculo, libri tres, à Boetio Epone Rordahufano Frisio in lucem prolata. Sm. 8°. *Duaci*, 1564

Opera.

Epistola ad Idacium Barcinonensem episcopum.  
Oratio ad Deum.  
Prognosticon, sive de origine humanæ mortis, libri tres.  
Contra Judæos, libri tres.  
Commentarius in Naum prophetam.  
Antikeimenon, seu contrarium in speciem utriusque Testamenti locorum, libri duo.

Bibl. Max. Patr. 12. 590

**JULIUS Capitolinus.** See Hist. Aug. Script. vi

**JULIUS Africanus.**

A very eminent Christian writer, who lived in the third century. A contemporary of Origen, and supposed to have been Bishop of Emmaus.

Epistola ad Origenem de historia Susannæ, accessit Origenis ad Africanum responsum. Gr. et Lat.

Epistola ad Aristidem de consensu Matth. et Lucæ, in genealogia Christi enarranda. Gr. et Lat.

Fragmenta ex v. libris chronographiæ. Gr. et Lat. *Bibl. Patr. Gall.* 2. 339

Fragmenta. *Routh, Reliquiæ*, 2. 219

Cesti. *Meursii Opera*, 7. 305

**JULIUS Firmicus Maternus.**

A Christian writer of the fourth century.

De errore profanarum religionum. *Bibl. Max. Patr.* 4. 164; *Patr. Lat. Opera*

**JULII Paridis** Epitoma librorum decem Valerii Maximi. *Mai Script. Vet.* 3. P. 3

**JULIUS I.** Pope.

Elected Pope 337. Died 352.

Epistolæ, &c. Gr. et Lat. *Bibl. Patr. Gall.* 5. 3

Scripta dogmatica; falso tamen illi supposita. Præponitur Erechthei episcopi fragmentum, Græce. *Mai Script. Vet.* 7. P. 1

**JUNE**, The month of, devoted to the sacred heart of Jesus. With a charming little devotion to the Holy Virgin, etc. etc. Translated into English. A.M.D.G. Pp. 62. 8°. *Dubl.* 1845

**JUNILIUS.**

An African Bishop. Flourished 550.  
De partibus divinæ legis. *Bibl. Max. Patr.*  
10. 339; *Bibl. Patr. Gall.* 12. 77  
Expositiones sacræ in aliquot Genesios capita.  
*Grynæus, Lat.* 925

**JUNIUS, Francis.**

A Protestant divine of great learning. Born at Bourges 1545. Studied at Geneva. Professor of Divinity at Leyden 1592. Died 1602. He was translator, along with Tremelius, of the well-known Latin version of the Old Testament which goes under their names, to which Beza's version of the New is added.

Opera theologica. Editio postrema, prioribus auctior. 2 vol. Folio. *Gen.* 1613  
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*One of the earliest and most accurate of the works which discuss the subject of the quotations made from the Old Testament in the New. A third edition, separately published, appeared in 1591, 8°.*

In epistolam S. Judæ notæ	1654
Apocalypsis, methodica analysi argumentorum notisque brevibus illustrata	1694
De theologia vera libellus	1796
De peccato primo Adami	1818
De politia Mosis	1862
Ecclesiastici seu de natura et administratione ecclesiæ Dei	1923
Theses theologice, de variis doctrinæ Christianæ capitibus	1980

**Accesserunt,**

Theses theologice de peccato originali et de differentiis inter justificationem et sanctificationem.

Oratio funebris in obitum D. L. Treleatii.

Academia, additus est academiæ totius Europæ catalogus.

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Specularius dialogus adversus G. Genebrardum	1789
Summa aliquot locorum communium SS. theologiæ	1809
Analytica expositio in evangelia Matthæi et Marci	1893

**JUNIUS, Hadrianus.**

A learned Dutchman. Born 1512. Removed to England about 1543, and became Physician to the Duke of Norfolk. Died at Middleburg 1575. He translated into

**JUNIUS, Hadrianus (continued).**

Latin Hefychius and other authors. His Nomenclator is a useful work, and has often been reprinted.

Nomenclator omnium rerum propria nomina septem diversis linguis explicata indicans. 8°. *Franc.* 1591

**JUNIUS, Patrick.**

Librarian to King James I.

Annot. in MS. Alexandrinum LXX. interp.

*Bibl. Polygl. Waltoni,* 6

**JUNIUS, R.**

The drunkard's character; or, a true drunkard, with such sins as reign in him: viz. pride, ignorance, enmity, atheism, idleness, adultery, murder, with many the like, lively set forth in their colours. Together with, Complete armour against evil society, the which may serve for a common-place book of the most usual sins. 8°. *Lond.* 1638

A curious work, dedicated to Bp. Hall, containing very acute and forcible passages and descriptions.

**JUNIUS.**

A political writer of extraordinary powers, the varied resources of which have enabled him, with the peculiar characteristic of genius, to dignify and immortalise that which in its own nature is secondary and perishable. The real name of the author has not yet been proved, although numerous books have been published on the subject. Above half a century has elapsed since he wrote, and his own declaration remains true, "I am the sole depository of my own secret, and it shall perish with me." The standard edition is that published by the original printer, Woodfall, 1812, 3 vol. 8°. The following is the best of recent editions.

Junius; including letters by the same writer under other signatures: to which are added, his confidential correspondence with Mr. Wilkes and his private letters to Mr. H. S. Woodfall. A new and enlarged edition; with new evidence as to the authorship, and an analysis by the late Sir Harris Nicolas. By John Wade. 2 vol. Sm. 8°. *Lond.* 1850  
Vol. 1. The entire work as originally published, with illustrative notes.

Vol. 2. The private correspondence and miscellaneous letters, and a new essay on the authorship.

**JUNIUS Secundus.**

"This youngest Junius does not carry the poisoned dagger of his great prototype, but wears the rapier of a gentleman. The style is not antithetic and caustic like that of the elder Junius,—but flowing, sparkling, and pungent." Individual despotism dangerous to public liberty:

a letter of rebuke and admonition addressed to Dr. Campbell, editor of the British Banner; occasioned by his violent attacks on the distributors and the receivers of the English Regium Donum, on the Wesleyan Methodists, and on other religious denominations. Second edition, with copious additions. Pp. i-vi. 76. 8°. *Lond.* 1849

Congregational Dissent as it is, and as it ought to be. A letter addressed to the Congregational Dissenters of England and Wales. Second edition. With additions. Pp. i-xvii. 122. 8°. *Lond.* 1850



**JURIEU, Peter.**

Born 1637, in Orleansais. Died 1713. A French Protestant divine, and a great controversialist. His life was a continual warfare. He wrote against Bayle, Jaquelot, Arnaud, Bossuet. His motto might have been

"Tros Rutulusve fuit, nullo discrimine habebō."

He travelled in England, Holland, and France; was Lecturer on Divinity successively at Sedan and Rotterdam, where he died.

L'Esprit de M. Arnaud, tiré de la conduite et des écrits de luy et de ses disciples, particulièrement de l'apologie pour les Catholiques.

[Anon.] 2 vol. 12°. *Devent.* 1684

The accomplishment of the Scripture prophecies; or, the approaching deliverance of the Church. Proving, that the Papacy is the Antichristian kingdom, and that that kingdom is not far from its ruin. 8°.

*Lond.* 1687

L'accomplissement des prophéties, ou la délivrance prochaine de l'Eglise. 2 vol. in 1. 12°.

*Roter.* 1686

Histoire critique des dogmes et des cultes, bons et mauvais, qui ont été dans l'Eglise depuis Adam jusqu'à Jésus Christ, où l'on trouve l'origine de toutes les idolatries de l'ancien Paganisme, expliquées par rapport à celles des Juifs. 4°.

*Amst.* 1704

An able work, full of curious information. See an account of it in *Le Clerc, Bibl. Chois.* 5. 358; and *Nouv. de la Républ. des Lettres*, 22. 363, 483, and 629.

A critical history of the doctrines and worship (both good and evil) of the Church from Adam to our Saviour Jesus Christ. Giving an account of the origin of all the idolatries of the ancient Pagans, as far as they relate to the Jewish worship. 2 vol. 8°.

*Lond.* 1705

Traité historique, contenant le jugement d'un Protestant sur la théologie mystique, sur le Quiétisme, &c. [Anon.] 12°.

*s. l.* 1699

Plain method of Christian devotion, laid down in discourses, meditations, and prayers, fitted to the various occasions of a religious life. Translated and revised by W. Fleetwood, D.D., now Bp. of Ely. Twenty-third edition. 12°.

*Lond.* 1715

The pastoral letters of the incomparable Jurieu, directed to the Protestants in France groaning under Babylonish tyranny. Translated. With a brief history of the Hungarian persecution. 8°.

*Lond.* 1689

**JUSTICE** to the Church of England. [On Convocation.] Pp. 16. 8°.

*Lond. n. d.*

**JUSTIN, Saint.**

Surnamed the Philosopher and Martyr. One of the early Fathers of the Christian Church. Born at Neapolis, in Samaria. Educated in all the Grecian learning and philosophy. Converted A.D. 132. Martyred 165. The best edition of his works is the *Benedictine* 1742.

Opera quæ exstant omnia; necnon Tatiani adversus Græcos oratio, Athenagoræ philosophi Atheniensis legatio pro Christianis, S. Theophili Antiocheni tres ad Autolyicum libri, Hermiæ philosophi irrisio gentilium philoso-

**JUSTIN, Saint (continued).**

phorum: item in appendice supposita Justino opera, cum actis illius martyrii et excerptis operum deperditorum ejusdem Justini et Tatiani et Theophili. Cum MSS. codicibus collata ac novis interpretationibus, notis, admonitionibus, et præfatione illustrata, cum indicibus copiosis. Gr. et Lat. opera et studio unius ex monachis Congregationis S. Mauri. Folio. *Par.* 1742

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**Opera.** Lat. *Bibl. Max. Patr.* 2 Pars 2

Gr. et Lat. *Patrum Græcorum Opera*, 8°.

Gr. et Lat. *Bibl. Patr. Gall.* 1. 411 et 595

Apologia prima pro Christianis, Gr. et Lat.

Langii, notis R. et H. Stephanorum, &c.

Edita à J. E. Grabe. 8°. *Oxon.* 1700

An edition edited by Trollope, 8°. 1846.

Apologiæ sacræ, J. F. Pico Mirandulæ domino interprete. *Grynæus*, Lat. 1947

Apology, translated. See REEVES and CHEVALLIER.

On the resurrection. See Athenagoras by HUMPHREYS.

Dialogus cum Tryphone Judæo. Edidit Trollope. 2 parts. 8°. 1846-7

Dialogue with Trypho the Jew. Translated from the Greek into English; with notes, chiefly for the advantage of English readers, a preliminary dissertation, and a short analysis. By Henry Brown, M.A., Vicar of Netherswell. 8°. *Camb.* 1846

Originally published in 1745, in 2 vol.

On primitive Christian worship, translated.

Tracts for the Times, 1

Fragmenta. Grabe, *Spicilegium*, 2. 171

Martyrium S. Justini, et sociorum ejus. Gr. et Lat. *Bibl. Patr. Gallandii*, 1. 624

Martyrium SS. Justini et sociorum ejus, Gr. et Lat. Notis à A. Symmacho Mazochio illustratum. *Ibid.* 1. 709