

Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

Volume 5/10
Justinian to Novissima

LONDON :

JAMES DARLING, 22 & 23 LITTLE QUEEN STREET, AND 81 GREAT QUEEN
STREET, LINCOLN'S INN FIELDS.

1859.

JUSTIN, Saint (*continued*).

Vita et documenta, a P. Halloix è Soc. Jèsu. 8^o.

Duaci, 1622

(Some account of the writings of.) See KAYE.

Justin Martyr: his life, writings, and opinions, by the Rev. Charles Semisch, of Trebnitz, Silesia. Translated from the German by J. E. Ryland. Sm. 8^o. *Edin.* 1843

JUSTINIAN.

The first Roman emperor of his name, and celebrated for his code of laws. Succeeded to the imperial throne 527. Died 565, at the age of eighty-three. He collected the Roman laws into one body, having selected ten of the most able lawyers, who revised the Gregorian, Theodosian, and Hermogenian codes. They were compiled into one body, called The Code. The decisions of the judges and other magistrates, which lay scattered in about 2000 vols., after ten years' labour, chiefly by Tribonian, an eminent lawyer, were reduced to the number of fifty, and called Digests or Pandects. For the use of students he ordered four books of Institutes to be drawn up by Tribonian, Dorotheus, and Theophilus; and the laws of modern date were put into one volume, called Novellæ or New Code. The whole are now published under the general title of Corpus Juris Civilis. The editions with Gothofredus's notes are much esteemed.

Institutionum libri quatuor. The four books of Justinian's Institutions, translated into English, with notes, by George Harris, LL.D. Second edition. 4^o. *Lond.* 1761

In Latin and English.

Institutionum, sive primorum totius jurisprudentiæ elementorum libri iv. D. N. Justiniani, sacratissimi principis, autoritate jussuque compositi; commentariis Accursii, et multorum insuper aliorum doctorum hominum scholiis atque observationibus illustrati. Folio.

Antv. C. Plantini, 1575

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Antv. C. Plantini, 1575

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Prætermisforum in xii libris Codicis Justiniani classes duæ 1-20
Antonii Contii chronici canones et Fasti Consulares Ff. 16
Volumen legum parvum, quod vocant, in quo hæc insunt: tres posteriores libri codicis DN. Justiniani, eadem cura qua priores novem, emendati, &c. omnia commentariis illustrati Antonii Contii. Folio. *Antv. C. Plantini*, 1575
Indices, &c. Ff. 9
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JUSTINIAN (*continued*).

Codicis Justiniani libri xii. cum commentario Dionysii Gothofredi. Accesserunt Contii Fasti Consulares, &c. Folio. *Franc.* 1587

Containing: Codex, libri xii. Novellæ Constitutiones. Imp. Leonis Novellæ Constitutiones: Feudorum Consuetudines. Constitutiones Frederici II. &c.

Corpus juris civilis, cum glossis, notis D. Gothofredi, etc., nec non indice Daoyzi. 6 vol. Folio. *Lugd.* 1627^o

Another. Cum notis integris D. Gothofredi, lectionibus variis, et notis selectis variorum. Opera et studio S. van Leeuwen. 2 vol. Folio.

Amst. Elzevirii, 1663^o

An excellent edition, well printed.

Corpus juris civilis, cum notis. Edidit J. L. G. Beck. 2 vol. Royal 8^o. *Lips.* 1825-36^o

Tractatus contra Monophysitas, Gr.

Mai Script. Vet. 7. P. 1. 292

Adversus Origenis errores, et adversus tria capitula. Concilia, Labbei, 5

JUSTINIANI, Augustin, Bishop of Nebo.

One of the most learned men of his time. Born at Genoa 1470. Resided some time at Valencia in Spain. Entered into the Order of St. Dominic at Paris 1482. Named to the Bishopric of Nebo, in the Island of Corsica. Drowned between Genoa and Nebo 1536.

Glossæmata in Octaplum Psalterii. Critici Sacri, 3

JUSTEL, Christopher.

Counsellor and Secretary to the French king. Born at Paris 1580. Died 1649. He had the character of knowing more of the middle ages than any of his time.

Bibliotheca juris canonici veteris, in duos tomos distributa, quorum unus canonum ecclesiasticorum codices antiquos, tum Græcos, tum Latinos complectitur; subjunctis vetustissimis eorundem canonum collectoribus Latinis; alter vero insigniores juris canonici veteris collectores Græcos exhibet. Ex antiquis Codicibus MSS. Bibliothecæ Christophori Justelli. Horum major pars nunc primum in lucem prodit, cum versionibus Latinis, præfationibus, notis, et indicibus huic editioni necessariis. Opera et studio Gulielmi Voelli, theologi ac socii Sarbonici, et Henrici Justelli, Christophori F. 2 vol. Folio. *Par.* 1661

Vol. 1. 1661.

Præfatio.

Elenchus, et index rerum et verborum quæ in his duobus tomis continentur.

Codex canonum ecclesiæ universæ, à Concilio Chalcedonensi, et Justiniano imp. confirmatus, Gr. et Lat. C. Justellus primùm restituit 1

Codex canonum ecclesiasticorum Dionysii Exigui, sive Codex canonum vetus Ecclesiæ Romanæ, ab Hadriano Papa I., Carolo Magno, Romæ quondam oblatum, hac postrema editione à mendis expurgatus 97

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Nili, metropolitæ Rhodii, de sanctis et œcumenicis synodis enarratio synoptica, Gr. et Lat.	1155
Auctor incertus de synodis, Gr. et Lat.	1161
Libellus synodicus, Gr. et Lat.	1166
Theodori Balsamonis diaconi ecclesiasticarum constitu- tionum collectio, Gr. et Lat. cum notis Caroli Anni- balis Fabroti et J. Leunclavii	1217

JUSTEL, Henry, LL D. of Oxford.

Son of the preceding. Born at Paris 1620. Succeeded his father as Counsellor and Secretary to the King. Flew to London at the Revocation of the Edict of Nantes 1681, and was made Keeper of the King's Library. Died 1693. He was a man of distinguished learning. He was one of the editors of the Bibliotheca Juris Canonici in preceding article.

JUSTORUM Semita; or the path of the just.

A history of the saints and holidays of the present English kalendar. 2 vol. Sm. 8°.

Edin. 1843-44

JUSTUS Orgelitanus.

Bishop of Urgellum in Catalonia. Died 54c.

In Cantica Canticorum explicatio mystica.

Bibl. Max. Patr. 9. 731; Gryn. Lat. 1038

JUSTUS, the Abbot.

Lived in the fourteenth century.

Sermo habitus in conventu multorum abbatum
ejusdem ordinis. Bibl. Max. Patr. 26. 1

JUVENAL.

The Roman Satirist. Born about the beginning of the reign of the Emperor Claudius. Died in the eleventh of Adrian.

Satiræ xvi. Recensuit, varietate lectionum perpetuoque commentario illustravit, et indice uberrimo infruxit G. A. Ruperti. Accedunt A. Persii Flacci Satiræ vi. recensitæ, præmio, commentario perpetuo et indice rerum in-

JUVENAL (*continued*).

Ituētæ à G. L. Kœnig. 2 vol. 8°.

Glasg. 1825*

Satiræ. Maittaire Opera Poet. 2. 1142;
Walker, W. S. Corpus Poet. Lat.

Satires, translated [with the original text and] explanatory and classical notes, relative to the laws and customs of the Greeks and Romans. Second edition. 8°.

Lond. 1745

The original text of Juvenal and Persius, cleared of all the most exceptionable passages, with notes and introductory essays by Edw. Owen, M.A. Rector of Warrington. 12°. L. 1810

The satyrs of Juvenal and Persius. Translated into English verse by Dryden and several other eminent hands. To which is prefixed a discourse concerning the original and progress of satyr. Sixth edit. 12°. *Lond.* 1735

Juvenal, Persius, Sulpicia, and Lucilius, literally translated by the Rev. L. Evans, M.A., &c., with Giffard's metrical version of Juvenal and Persius. Sm. 8°. *Lond.* 1852

JUVENCUS, Caius Vectius Aquilinus.

A Spanish priest, of a noble family. Flourished 330.

In historiam evangelicam carmina.

Properly a history of our Lord, in good hexameter verse, faithful and poetical.

Bibl. Max. Patr. 4. 55; Bibl. Patr. Gall. 4;

Maittaire Opera Poet. 2. 1539;

Fabricii G. Poetæ Christi. 451

Liber in Genesim. [In versu.] Bibl. Patr.

Gall. 4. 587; Mart. et Durand, Coll. 9. 14

JUXON, William, Abp. of Canterbury.

A loyal and worthy prelate. Born 1582. Educated on the Foundation of Merchant Taylors' School, whence he was elected a Fellow of St. John's College, Oxford, 1598. Vicar of St. Giles's, Oxford, 1609. Rector of Somerton 1614. President of his College 1621. Vice-Chancellor 1626 and 1627; and became Dean of Worcester and Prebendary of Chichester. Bishop of London 1633. Lord High Treasurer 1635, which office he resigned 1641. Attended the King during his trial and on the scaffold in a manner which will render him ever memorable. At the Restoration, 1660, nominated Archbishop of Canterbury. Died 1663. The following are all his remains. Another work has, by a singular mistake, been often attributed to him. See LONDON, WILLIAM.

The subjects' sorrow; or lamentations upon the death of Britain's Josiah, King Charles. A sermon. 4°. *Lond.* 1649*

Some considerations upon the Acts of Uniformity; with an expedient for the satisfaction of the clergy within the province of Canterbury. By a servant of the God of peace. 4°.

Lond. 1662*



KAISER, Dr. Gottlieb Philip Christian.

Professor of Theology at Erlangen.

Zusammenhangende historische Erklärung der fünf Psalmen-Bücher als National-Gefanbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°.

Nürnberg, 1827

KALENDARIUM Romanum, nongentis annis antiquis, ex MS. Monasterii S. Genovesæ Parisiensis, edidit notis illustravit J. Fronto. Præit dissertatiuncula de episcoporum paliorumque nomine, officio, dignitate, cum dissertationibus,—De diebus festivis; De cultu sanctorum. 8°.

Par. 1652

KALENDARIUM Romanum perpetuum, à Fratре Petro Ruysio, in brevissimam formam pro studiosioribus redactum. 8°.

Romæ, ex Typ. Vatic. 1593

KALS, John William.

Dissertatio philologica de linguæ Hebrææ natalibus punctisque vocalibus ad eam docendam discendaque summe necessariis. Pars 1. Notis illustrata et specimine lexicæ memorialis aucta. 8°.

Oxon. 1752

KALTEISEN, H.

De libera prædicatione Verbi Dei.

Concilia Labbei, 12

KAMES, Lord. See HOME, HENRY.

KANT, Immanuel.

A celebrated German philosopher of Scotch descent, the original name having been Cant. Born near Königsberg, in Prussia, 1724. Proceeded to the College of Fridericianum 1740. Became a Tutor in a clergyman's family, and afterwards gave private instruction at Königsberg. Appointed to a Professorship in that University 1770. Rector of the University 1786. Senior of the Philosophical Faculty 1788. Died 1804.

Critick of pure reason. Translated with notes, by F. Haywood. 2d edit. 8°. Lond. 1848*

An analysis of the Critick of Pure Reason. 8°.

Lond. 1844

Theory of religion. By Semple. 8°. Lond. 1838*

Other works: A Discourse on Ethics, by William Smith, Esq. Logic, with Life by Richardson, 8°. Metaphysics of Ethics, translated by Semple, 8°. Prolegomena to every future Metaphysic, 8°. &c.

For Kant's Works in German, see Appendix.

KARÆUS, R. A.

Excerpta in librum Josuæ. Ugolinus, 22. 497

KATER, Captain.

A treatise on mechanics. By Capt. Kater and Dr. Lardner. Fcp. 8°.

Lardner's Cab. Cycl. Lond.

Properties of matter; Inertia; Action and reaction; Composition and resolution of force; Attraction; Terrestrial gravity; Motion of bodies on inclined planes and curves; The centre of gravity; Mechanical properties of an axis; Of the pendulum; Simple machines; Of the lever; Of wheel work; Of the in-

KATER, Captain (continued).

clined plane, wedge, and screw; Of the pulley; Of the regulation and accumulation of force; Mechanical contrivances for modifying motion; Friction, and the rigidity of cordage; Strength of materials; Balances and pendulums.

KAY, Joseph, Esq., M.A.

Of Trinity Coll. Cambridge. Barrister-at-Law.

The social condition of the people in England and Europe, shewing the results of the primary schools and of the division of landed property in foreign countries. 2 vol. Large 12°.

Lond. 1850

Vol. 1. The peasant proprietors. Condition of the poor in England.

Vol. 2. The education of the people.

KAYE, John, D.D., Bp. of Bristol.

Born at Hammer-smith, London. Received his early education there under the celebrated Greek scholar, Dr. Charles Burney. Became a member of Christ's College, Cambridge. B.A. 1804, and obtained the highest distinctions. Elected Master of his College 1814, and served the office of Vice-Chancellor. Regius Professor of Divinity 1816. Bishop of Bristol 1820. Translated to Lincoln 1827. Died 1853, aged seventy. His works are valuable for their precision, accuracy, calm tone, and the perfect fairness with which all topics are treated.

The ecclesiastical history of the second and third centuries, illustrated from the writings of Tertullian. Second edition. 8°. Camb. 1826

A third edition 1845.

Some account of the writings and opinions of Justin Martyr. Second edition, revised. 8°.

Lond. 1836

A third edition 1853. For review, see Brit. Critic, 7. 152.

Some account of the writings and opinions of Clement of Alexandria. 8°. Lond. 1835

A review in Brit. Critic, 19. 100.

A charge delivered at the primary visitation, in 1828. 8°. Camb. 1828

A charge to the clergy, delivered at the triennial visitation in 1843. Second edition. 8°.

Lond. 1843

Bp. Kaye published anonymously—Remarks on Dr. Wiseman's Lectures. Reply to Travels of an Irish Gentleman, &c.

KEACH, Benjamin.

A Baptist divine of considerable note. Born at Stokehaman, Buckinghamshire, 1640, of poor parents. He appears to have had no regular education. In his eighteenth year became a preacher. Pastor of a congregation in Southwark 1668. Died 1704. He attached himself to the Particular, or Calvinistic Baptists, and was accounted a man of great piety and very considerable knowledge.

Tropologia; a key to open Scripture metaphors.

To which are prefixed arguments to prove the divine authority of the Holy Scriptures, together with the types of the Old Testament.

Folio. Lond. 1779

A very scarce work. In this edition "the whole is carefully revised, the marginal quotations are inserted in their proper places, and obsolete words are changed."

KEACH, Benjamin (*continued*).

The marrow of true justification; or, justification without works. Containing the substance of two sermons on Rom. 4. 5. 4°. *Lond.* 1692

The ax laid to the root, containing an exposition of that metaphorical text of Holy Scripture, Matt. 3. 10; or one blow more at the foundation of infant-baptism, and church-membership. 2 parts in 1 vol. 4°. *Lond.* 1693

Light broke forth in Wales; being an answer to a book entitled Children's Baptism from Heaven, published by Mr. James Owen. Sm. 8°. *Lond.* 1696

The display of glorious grace; or, the covenant of peace, opened in fourteen sermons [on Isa. 54. 10] lately preached, in which the errors of the present day about reconciliation and justification are detected. 8°. *Lond.* 1698

Gospel mysteries unveiled; or an exposition of all the parables, and many express similitudes contained in the four evangelists spoken by our Lord and Saviour Jesus Christ. Folio. *Lond.* 1701

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The above work was reprinted in 1815, in 4 vol. 8°, with the following omissions: the preface, all the marginal summaries and notes (with the exception of the references to texts), and the indexes.

A golden mine opened; or, the glory of God's rich grace displayed in the Mediator to believers, and his direful wrath against impenitent sinners, containing the substance of near forty sermons upon several subjects. 4°. *L.* 1694

Portrait of Keach.

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The French impostor detected; or, Zach. Houfey tried by the word of God and cast, wherein also the errors of Dr. Coward (in his Second Thoughts) are laid open, and the immortality of the soul fully evinced. 12°. *Lond.* 1703

Believer's baptism; or, love to the ancient Britains displayed, wherein the chief arguments for infant-baptism are collected and refuted. 8°. *Lond.* 1705

KEARNEY, Michael, D.D.

Professor of History on the foundation of Erasmus Smyth, Esq., Trinity College, Dublin.

Lectures concerning history, read during the year 1775, in Trinity College, Dublin. Pp. 65. 4°. *Lond.* 1776

KEATE, William, M.A.

Prebendary of Wells, and Rector of Linton, Somersetshire.

KEATE, William, M.A. (*continued*).

Discourse, Micah, 6. 8. [Affize.] 4°. *Batb*, 1775
Sermon, Phil. 4. 6. [Thanksgiving, Peace.] 4°. *Batb*, 1784

Sermon, Psa. 109. 27. The 109th, commonly called the Imprecating Psalm, considered, on a principle by which the psalm explains itself. 4°. *Lond.* 1794

KEBLE, John, Vicar of Hursley.

Primitive tradition recognised in Holy Scripture; a sermon [on 2 Tim. 1. 14.] Fourth edition, with a postscript, and *Catena Patrum*, No. 3, from the *Tracts for the Times*. 8°. *L.* 1839

The Christian year; thoughts in verse for the Sundays and holidays throughout the year. [Anon.] Twenty-eighth edition. *Oxf.* 1846

Selections from Hooker. 18°. *Oxf.* 1839

Lyra innocentium. Thoughts in verse on children, their ways, and their privileges. [Anon.] Sm. 8°. *Oxf.* 1846

A review (on sacred poetry), in *Quart. Review*, 78. 23.

The Psalter, or Psalms of David in English verse. Sm. 8°. *Oxf.* 1839

Sermons academical and occasional. 8°. *Oxf.* 1847

Preface, on the present position of English Churchmen i-lxxiii

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Rules of the College of St. Andrew, Harrow Weald 338

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Prælectiones academicæ Oxonii habitæ, 1832-41. 2 vol. 8°. 1844

KEBLE, Joseph, Esq.

A lawyer. Born in London 1632. Became Fellow of All Souls College, Oxford. Removed to Gray's Inn, and attended the bar chiefly as a reporter. Died 1710.

An essay of human actions. [1 Thess. 5. 23.]

Pp. 55. 8°. *Lond.* 1710

Other works: Essay on Human Nature. Reports, 3 vol. folio, &c.

KECKERMAN, Bartholomew, D.D.

A learned Calvinistic divine. Born at Dantzic, in Prussia, 1571. Became a teacher in the academy of that town. Died 1609. His works were published in 2 vol. folio, Gen. 1614.

Systema disciplinæ politicæ, accessit synopsis disciplinæ œconomicæ. 8°. *Hanovia*, 1607

Systema logicæ. Sm. 8°. *Hanovia*, 1606

KEDINGTON, R., D.D.

Rector of Kedington, Suffolk.

Christianity as taught in the Scripture sermons preached on publick occasions at St. Mary's and St. James's churches in Bury St. Edmunds. 2d edit., enlarged. 8°. *Lond.* 1757

2 Tim. 1. 10. Bp.'s visit. On the folly of heathenism 1

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Jacob's difficult prophecy on Napthali made out and explained, a sermon, on Gen. 49. 21. 8°. *Lond.* 1758

KEELING, Bartholomew, M.A.

Three discourses, Rom. 9. 3. St. Paul's wish to be accursed from Christ, for the sake of his brethren, illustrated and vindicated from misconstructions. With an appendix, containing a collection of the most material observations upon the text, by ancient and modern writers; and of some other passages applicable to the illustration of it. 8°. *Oxf.* 1766

KEELING, William, B.D., Fellow of St. John's College, Cambridge.

Liturgiæ Britannicæ; or, the several editions of the Book of Common Prayer of the Church of England, from its compilation to the last revision, together with the liturgy set forth for the use of the Church of Scotland, arranged to shew their respective variations. 8°. *Lond.* 1842

KEENE, Edmund, D.D., Bishop of Ely.

A munificent prelate. Born at Lynn, Norfolk, 1713. Educated at the Charter House, and at Caius College, Cambridge. Fellow of Peter House 1739. Rector of Stanhope, in the county of Durham, 1740. Master of Peter House 1748. Bishop of Chester 1752. Translated to Ely 1770. Died 1781.

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Newcastle-upon-Tyne*, 1748

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1753

Sermon, Jer. 29. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1755

Sermon, Matt. 24. 12. [S.P.G.F.P.] 4°. *L.* 1757

Sermon, Matt. 11. 5. [Charity-schools L. and W.] 4°. *Lond.* 1767

KEIGHTLEY, Thomas.

Outlines of history from the earliest period to the abdication of Napoleon. New edition, corrected and considerably improved, and with the Tabular View brought down to 1849. Fcp. 8°. *Lardner's Cab. Cycl.* 1850

A comprehensive epitome of the history of the world, which accuracy of narrative and chronology render valuable as a book of reference, and in which general views and reflections remove the dryness inseparable from a mere enumeration of facts.

KEIGHTLEY, Thomas (*continued*).

The fairy mythology, illustrative of the romance and superstition of various countries. A new and revised edition. Sm. 8°. *Lond.* 1850
History of the Crusaders. New edition. 12°. 1847

Other works: History of England, 3 vol. 8°; History of Greece, fifth edition, 12°, 1845, &c.

KEIL, K. F.

Born at Lauterbach, Saxony, 1807. Doctor of Theology and Professor of Biblical Exegesis and Oriental Languages at Dorpat.

Apogetischer Versuch über die Bücher der Chronik und über die Integrität des Buches Esra. 8°. *Berlin*, 1833*

Commentar über die Bücher der Könige. 8°. *Moscau*, 1846*

Commentar über das Buch Josua. 8°. 1847*

Der Tempel Salomons, eine archäologische Untersuchung. 8°. *Dorpat*, 1839*

KEILL, John, M.A., M.D., F.R.S.

An eminent mathematician and philosopher. Born at Edinburgh 1671. Educated in that University, and at Balliol College, Oxford. Chosen Savilian Professor of Astronomy at Oxford 1710. Died 1721.

An introduction to natural philosophy; or, philosophical lectures read in the Univ. of Oxford, A.D. 1700. Translated from the last Latin edition. 8°. *Lond.* 1720

An essay on the usefulness of mathematical learning, in a letter from a gentleman in the City to his friend in Oxford. [Anonymous.] Pp. 57. 8°. *Oxf.* 1701

Other works: *Introductio ad Veram Astronomiam*, translated into English, 1721; *Examination of Dr. Burnet's Theory of the Earth*, 8°, &c.

KEIMER, Samuel.

Originally one of the French prophets.

A brand plucked out of the burning, exemplified in the unparalleled case of Samuel Keimer. 12°. *Lond.* 1718

KEITH, Alexander, D.D., Min. of St. Cyrus, Kincardineshire.

Sketch of the evidence from prophecy. 12°. *Edin.* 1823

Evidence of the truth of the Christian religion, derived from the literal fulfilment of prophecy; particularly as illustrated by the history of the Jews, and by the discoveries of recent travellers. Twenty-seventh edit. 12°. *Edin.* 1842

Enlarged in successive editions, and particularly in the twenty-third, 1840, from the author's own visit to some of the scenes of prophecy.

A review of an early edition was published in the *Quart. Review*, 53. 142.

The land of Israel, according to the covenant with Abraham, with Isaac, and with Jacob. Large 12°. *Edin.* 1843

The signs of the times, as denoted by the fulfilment of historical predictions, from the Babylonish Captivity to the present time, with an examination of Mr. Elliott's Theory of the Seals and of the Death of the Witnesses, &c.

KEITH, Alexander, D.D. (*continued*).

Eighth thousand enlarged. 2 vol. Large 12°. *Edin.* 1847

KEITH, Rev. Alexander, A.M., St. Cyrus.

Isaiah as it is; or, Judah and Jerusalem the subjects of Isaiah's prophesying. With a preliminary essay by the Rev. Dr. Keith. Large 12°. *Edin.* 1850

A Commentary on Isaiah.

KEITH, George, M.A.

A native of Aberdeenshire. At the University of Aberdeen he was fellow-student with Bishop Burnet. Turned Quaker, and went to Pennsylvania; but becoming dissatisfied with that sect, he formed a new one of his own. Afterwards entered the Church of England, obtained orders, and became Rector of Edburton, Suffex. Died about 1715.

Farewel sermon, preached at Turners-Hall May 5, on Luke, 1. 6. 8°. *Lond.* 1700

Reasons for renouncing Quakerism; and entering into communion with the Church of England. 8°. *Lond.* 1700

The necessity of faith, and of the revealed word of God; to be the foundation of all divine and saving faith. A sermon, Heb. 11. 6. Against the fundamental error of the Quakers. 8°. *Lond.* 1707

KEITH, Robert, Primus Bishop in the Scotch Episcopal Church.

Born 1681. Educated at the University of Aberdeen. Pastor of a congregation in Edinburgh 1713. Bishop of Caithness, Orkney and the Isles, 1727. Bishop of Fife 1733. Died 1757.

The history of the affairs of Church and State in Scotland, from the beginning of the Reformation to the retreat of Queen Mary into England, anno 1568. Folio. *Edin.* 1734
Reprinted by the Spottiswoode Society, 2 vol. 8°.

An historical catalogue of the Scottish bishops, down to the year 1688; also, an account of all the religious houses that were in Scotland at the time of the Reformation, by John Spottiswoode, Esq. A new edition, continued to the present time, with life of the author, by the Rev. M. Russell, LL.D. 8°. *Edin.* 1824

Contains, also, a preliminary dissertation on the first planting of Christianity in Scotland, and on the history of the Culdees, by Walter Goodall, Esq.

KELLY, Denis, B.A.

Perpetual Curate of Trinity Church, St. Bride's, Fleet Street, London.

Practical sermons. Second edition, with two additional sermons. 8°. *Lond.* 1837

Matt. 7. 13, 14. The strait gate	- - -	1
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KELLY, James, M.A.

A complete collection of Scottish proverbs explained and made intelligible to the English reader. 12°. *Lond.* 1818

KELLY, James,

Incumbent of Stillorgan, Dublin.

Fourth series of lectures on subjects connected with prophecy. At the request of the Edinburgh Association for Promoting the Study of Prophecy. Second edition, enlarged. Sm. 8°. *Lond. n.d.*

Psa. 111. 2. The ultimate object of the redemption by Christ. Two lectures 1

John, 1. 11-13. The object of the present dispensation between the ascension and the second advent 89

Eph. 3. 1-6. The character of the present dispensation 134

Luke, 19. 12. The general subject of the second advent 177

KELSEY, Joseph, B.D.

Archdeacon and Canon of Sarum, and Rector of Newton Tony, Wilts.

Sermon, 1 Cor. 1. 23, 24. Christ crucified. 4°. 1691

Sermons upon several occasions. 8°. *Lond.* 1703

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John, 1. 4 27 | *John*, 4. 22 193

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KEM, Samuel, B.D.

The messenger's preparation for an address to the king for a well-grounded peace. A sermon, at Oxford [on *Esther*, 4. 16.] 4°. *L.* 1644

KEMP, E. C., M.A.

Rector of Whistonsett.

Every infant spiritually regenerated in her administration of its baptism, an evident doctrine of the Church of England. Pp. 15. 12°. *Lond.* 1850

KEMP, Rev. John.

The gospel adapted to the state and circumstances of man. A sermon, on 1 Cor. 1. 24. [S.S.P.C.K.] To which are added, facts serving to illustrate the character of the late Earl of Kinnoull. 8°. *Edin.* 1788

KEMPIS. See THOMAS.**KEMPTHORNE, Rev. John.**

The Church's self-regulating privileges, a national safeguard in respect of real Church reform; or, reasons for reviving Convocation, &c. 8°. *Lond.* 1835

KEN, Thomas, D.D., Bp. of Bath and Wells.

A Nonjuror of great piety. Born at Berkhamstead, Hertfordshire, 1637. Educated at Winchester School, and New College, Oxford. Fellow of Winchester College, 1666. Became Rector of Brixton, Isle of Wight. Bishop of Bath and Wells 1684. One of the seven bishops sent to the Tower by James II. Deprived at the Revolution. Died 1710-11.

Works. 4 vol. 8°. *Lond.* 1721*

KEN, Bishop (continued).

This is a publication of Bishop Ken's poetical works. To the first volume is prefixed a life of the author by W. Hawkins, Esq., his great-nephew and executor; with two sermons by Bishop Ken.

Prose works, to which are added some of his letters (never before published), collected by J. T. Round, B.D. 8°. *Lond.* 1838

Life, by W. Hawkins, Esq. 1

Letters 33

Three sermons,—

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Dan. 10. 11 145

Micah, 7. 8, 9. Passion Sunday 174

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Manual of prayers for the scholars of Winchester 357

Three hymns 435

Prayers for persons who come to the Baths 443

Pastoral letter to his clergy concerning their behaviour in Lent 473

Letter in behalf of the French Protestants 481

Articles of visitation 485

A review in *Brit. Critic*, 24. 167.

An exposition on the Church Catechism, or the practice of divine love. 8°. *Lond.* 1686

Also in *Voice of the Church*

Directions for prayer for the diocese of Bath and Wells. Pp. 16. 8°. *n. d.*

Directions for prayer, composed for the diocese of Bath and Wells. A new edition. Pp. 24. 12°. *Lond.* 1779

A manual of prayers for the use of the scholars of Winchester College, and all other devout Christians, with three hymns. 12°. *L.* 1712

An edition, with a preface by the Rev. George Moberly, D.D., 18°.

A manual of prayers for young persons, or Bishop Ken's Winchester Manual adapted to general use. A new edition. 12°. *Lond.* 1828

Exposition of the Creed. [Extracted from the Practice of Divine Love.] 18°. *Lond.* 1852*

Approach to the holy altar. [Extracted from his Manual of Prayer.] 18°. *Lond.* 1852*

The following works have been attributed to Bishop Ken, but it is believed without foundation: *The Retired Christian*; *A Letter to the Author of a Sermon*; *The Royal Sufferer*, a Manual of Meditations and Devotions, written for the Use of a Royal though Afflicted Family, by T. K., D.D., 8°, 1699; *A Crown of Glory the Reward of the Righteous*; *Expostulatoria*, or the Complaints of the Church of England.

(The life of,) viewed in connection with public events and the spirit of the times, political and religious, in which he lived, including some account of the Fortunes of Morley, Bishop of Winchester, his first patron, and the friend of Isaac Walton. By the Rev. W. L. Bowles. 2 vol. 8°. *Lond.* 1830-31

A review in *Edinb. Review*, 55. 26.

(The life of,) By a Layman. 8°. *Lond.* 1851

KENDALL, George, B.D.

A Calvinistic divine. Born at Dawlish, Devonshire. Educated at Exeter College, Oxford. Became Prebendary of Exeter, and Rector of Blissland, Cornwall. Ejected at the Restoration for nonconformity. Died 1663.

KENDALL, George, B.D. (*continued*).

ΘΕΟΚΡΑΤΙΑ; or, a vindication of the doctrine commonly received in the Reformed Churches concerning God's intentions of special grace and favour to his elect in the death of Christ; as also, his prerogative, power, prescience, providence, the immutability of his nature and counsels, &c., from the attempts lately made against it by Mr. John Goodwin, in his book entitled, *Redemption Redeemed*. Folio.

Lond. 1653

KENNAWAY, Charles Edward, M.A.

Formerly Fellow of St. John's College, Cambridge, Vicar of Campden, and late Incumbent of Christ Church, Cheltenham.

Sermons, practical, historical, and doctrinal. Delivered in Christ Church, Cheltenham. 8°.

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Sermons to the young. 12°. Lond. 1847

A second edition, 1853.

Matt. 6. 9; Luke, 11. 2. God, our true father - 1

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Manual of baptism. Second edition. Sm. 8°. 1848*

Two sermons: I. The duty of charity, independent of state measures or state relief [Rom. 13. 8]; II. The doctrine of God's visitations [Amos, 3. 6]. Preached in Trinity Chapel, Brighton, Jan. 17, 1847. With an appendix of details, from private and other authentic sources. 12°. Brighton, 1847

Consolatio; or, comfort for the afflicted. Edited by the Rev. C. E. Kennaway. With a preface by Archdeacon S. Wilberforce. Second edition. Sm. 8°. Lond. 1845

A sixth edition 1852.

KENNEDY-BAILLIE, James, B.D., M.R.I.A.

Ten lectures on the philosophy of the Mosaic record of creation, delivered in the Chapel of Trin. Coll., Dublin, at the Donnellan Lecture. 2 vol. 8°. Lond.

Vol. 1. 1826.

Col. 2. 8 (2 lect.); 1sa. 40. 26, 28; Heb. 11. 3 (2 lect.); Notes and appendix.

Vol. 2. 1827.

Psa. 104. 24 (5 lect.); Notes; Index to notes.

KENNEDY, John, Rector of Bradley, Derbyshire.

Died about 1770. He was well skilled in the mathematics. Dr. Johnson wrote the Dedication in his Scripture Chronology.

A new method of stating and explaining the Scripture chronology upon Mosaic astronomical principles, mediums, and data, all laid down in the Pentateuch. 8°. Lond. 1751

A complete system of astronomical chronology, unfolding the Scriptures. 4°. Lond. 1762

KENNEDY, John.

Vicar of Teston, Kent.

The unsearchable riches of Christ, the Word made flesh, the only source of peace and happiness to man a sermon on Ephes. 3. 8. 8°.

Maidstone, n. d. [about 1800]

KENNETT, Basil, D.D.

Younger brother of Bp. White Kennet. Born at Postling, Kent, 1674. Entered Corpus Christi College, Oxford, 1690. Chaplain to the English Factory at Leghorn 1706. Died 1714-15. He was a man of uncommon abilities.

A brief exposition of the Apostles' Creed, according to Bishop Pearson, in a new method, by way of paraphrase and annotation. 8°.

Lond. 1705

KENNET, Basil, D.D. (continued).

Romæ antiquæ notitia, or the antiquities of Rome. In two parts: 1. A short history of the rise, progress, and decay of the commonwealth; 2. A description of the city, an account of the religion, customs, &c. Sixth edit. 8°. Lond. 1717

Twenty sermons, preached on several occasions to a society of British merchants, in foreign parts. Third edition. 8°. Lond. 1749

Psa. 122. 1. Opening of the chapel in the Consul's house - - - - - 1

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Gen. 28. 20, 21. Farewell serm. in Lent - - - - - 307

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KENNET, White, D.D., Bp. of Peterborough.

Born at Dover 1660. Entered of St. Edmund Hall, Oxford, 1678. Vicar of Amerden, Oxfordshire, 1684. Rector of Shottesbrook, Berkshire, 1693. Minister of St. Botolph, Aldgate, London, 1699. Dean of Peterborough 1707. Bishop of Peterborough 1718. Died 1728. He was a man of great diligence and application, easy, affable, and courteous. He was an able antiquary. As a political writer he was a strenuous supporter of the Low Church party.

Parochial antiquities attempted in the history of Ambrolden, Burcester, and other adjacent parts in the counties of Oxford and Bucks. 4°. Oxf. 1695*

Epistle dedicatory, Pp. 6. Preface, Pp. 8. Antiquities, including appendix, Pp. 703. General index, Pp. 30. Glossary, Pp. 116. Pages 553-4 are omitted. Nine plates.

A new edition, greatly enlarged from the author's MS. notes. Edited by the Rev. B. Bandinel, D.D. 2 vol. 4°. Oxf. 1818*

Prefixed is a portrait of Kennet, by Fidler.

Ecclesiastical synods and parliamentary convocations of the Church of England; historically and justly vindicated from the misrepresentations of Mr. Atterbury. 8°. Lond. 1701*

An occasional letter on the subject of English convocations. By the author of Ecclesiastical Synods and Parliamentary Convocation in the Church of England. Pp. 139. 8°.

Lond. 1701

Sermon, Gal. 4. 18. [Reformation of manners.] 12°. Lond. 1702

KENNET, Bishop (*continued*).

The present state of convocation, in a letter concerning the proceedings of several late sessions. 4°.

Lond. 1702°

The glory of children in the fathers: a sermon on Prov. 17. 6. [Sons of the Clergy.] 4°.

Lond. 1703

Enquiry into the causes of the civil war: a sermon, Jan. 30, on Jer. 44. 23. 4°.

Lond. 1704°

Many pamphlets were written against this sermon.

The case of impropriations and the augmentation of vicarages and other insufficient cures, stated by history and law; with an appendix, &c. 8°.

Lond. 1704

The charity of schools for poor children: a sermon on Psa. 144. 12. [Anniv. Char. Sch. L. and W.] 8°.

Lond. 1706

The office and good work of a bishop: a sermon on 1 Tim. 3. 1. 4°.

Lond. 1706

This sermon was preached at the consecration of Bp. Wake. Chief-Justice Holt, who greatly admired it, said that it contained more in it to the purpose of the legal and Christian constitution of this Church than any volume of discourses.

Sermon, Psa. 39. 4. [Funeral of William, Duke of Devonshire.] 8°.

Lond. 1707

This sermon gave great offence: it was said that the preacher had built a bridge to heaven for men of wit and parts, but excluded the duller part of mankind from any chance of passing it.

Memoirs of the family of Cavendish. Pp. 48. 8°.

Lond. 1708

An edition, considered the best of the above, with the sermon, was published 1797. The greater portion was destroyed by fire.

Glory to God, and gratitude to benefactors: a sermon on Luke, 17. 17, 18. [Thanksgiving.] 8°.

Lond. 1709

A true answer to Dr. Sacheverell's Sermon before the Lord Mayor, Nov. 5. 1709. In a letter to one of the Aldermen. [Anon.] Pp. 23. 8°.

Lond. 1709

The works of charity: a sermon on John, 6. 10. [Spital.] 8°.

Lond. 1710

The lets and impediments in planting and propagating the gospel of Christ: a sermon on 1 Cor. 9. 12. [S.P.G.F.P.] 8°.

Lond. 1712

A memorial to Protestants on the fifth of November, containing a more full discovery of some particulars relating to the happy deliverance of King James I. and the three estates of the realm of England, from the most traitorous and bloody intended massacre by gun-powder, 1605. In a letter to a Peer of England. [Anonymous.] Pp. 64. 8°.

Lond. 1713

Bibliothecæ Americanæ primordia: an attempt towards laying the foundation of an American library. 4°.

Lond. 1713

The properties of Christian charity; a sermon on 1 Cor. 13. 4. [Spital.] 8°.

Lond. 1714

A thanksgiving sermon, Psa. 33. 1, for the blessing of God in suppressing the late unnatural rebellion. 8°.

Lond. 1716

A letter to the Lord Bishop of Carlisle, concern-

KENNET, Bishop (*continued*).

ing one of his predecessors, Bp. Merks, on occasion of a new volume for the Pretender, intitled, The Hereditary Right of the Crown of England asserted. Second edition. 8°.

Lond. 1713

A second letter to the Lord Bishop of Carlisle, by occasion of seizing some libels, particularly a collection of papers, written by the late Right Rev. George Hickes, D.D. 8°.

Lond. 1716

A third letter [&c.], wherein the nomination, election, investiture, and deprivation of English prelates are shewed to have been originally constituted and governed by the sovereign power of kings and their parliaments. 8°.

Lond. 1717

Dr. Snape instructed in some matters especially relating to convocations and converts from Popery. By a member of the Convocation. Pp. 90. Ff. 3. 8°.

Lond. 1718

Charity and restitution: a sermon on Luke, 19. 8. [Spital.] 4°.

Lond. 1719

A complete history of England, with the lives of all the kings and queens thereof, from the earliest account of time, to the death of K. William III., containing a faithful relation of all affairs of state, ecclesiastical and civil. The whole illustrated with large and useful notes. Second edition, corrected with amendments, and additions to the third volume. 3 vol. Folio. *Lond.* 1719

Vol. 1.

History of Britain, to William the Conqueror, by John Milton.

The conquest to the end of King Edward III., by Samuel Daniel.

Richard II., Henry IV., V., and VI. In Mr. Daniel's method.

Edward IV., by John Habington, Esq.

Edward V. and Richard III., by Sir Thomas More. Translated from the Latin original.

Richard III., by George Buck, Esq.

Henry VII., by Lord Bacon.

Vol. 2.

Henry VIII., by Lord Herbert.

Edward VI., by Sir John Hayward.

Mary, by Bp. F. Godwin.

Elizabeth, by Camden.

James I. (Annals of), by Camden.

James I. (History of), by A. Wilson, Esq.

Vol. 3. History and life of Charles I. and II., James II., William and Mary, and William III. [By Bishop Kennet.]

The first two volumes were edited by Hughes, the poet, who also wrote the general preface; the third volume was entirely written by Bp. Kennet, at the request of the book-fellers. The edition of 1719 is the best, having notes said to be by Strype, and several alterations and additions. In the first edition, Oldnixon, who was employed on it, perverted Daniel's history in several places.

Sermon, Mark, 14. 19. [Jan. 30.] 4°.

Lond. 1720

Monitions and advices delivered to the clergy of the diocese of Peterborough, at the Primary Visitation held in 1720. In two parts. Pp. 63. 4°.

Lond. 1720

An historical register and chronicle of English affairs before and after the restoration of King

KENNET, Bishop (continued).

Charles II., comprehending the most authentic materials relating to the transactions of this kingdom, ecclesiastical, civil, and military; an account of the lives, works, and characters of the most eminent persons, &c. [during the years 1659, 1660, 1661, and 1662.] Folio.

Lond. 1744

On lay impropriations: now first published from the author's manuscripts, by S. F. Wood and Ed. Baddeley. 12°.

Lond. 1850

The life of the Right Rev. Dr. White Kennet, late Lord Bishop of Peterborough, with several original letters of the late Abp. of Canterbury, Dr. Tenison, the late Earl of Sunderland, Bp. Kennet, &c., and some curious original papers and records, never before published. 8°.

Lond. 1730

KENNEY, Arthur H., D.D.

Rector of St. Olave's, Southwark, 1822.

Principles and practices of pretended reformers in Church and State. 8°.

Lond. 1819

Against Calvinism.

Facts and documents illustrative of the history of the period immediately preceding the accession of William III., referring particularly to religion in England and in France, and bearing on recent events. 8°.

Lond. 1827

KENNICOTT, Benjamin, D.D.

A very learned divine and eminent Hebrew Scholar. Born at Totnes, Devonshire, 1718. Entered of Wadham College 1744. Elected Fellow of Exeter College. Became Vicar of Culham, Oxfordshire. Radcliffe Librarian 1767. Canon of Christchurch 1770. Died 1783.

Two dissertations: 1. On the tree of life, with some observations on the creation and fall of man; 2. On the oblations of Cain and Abel. Second edition, with an appendix. 8°.

Oxf. 1747

The duty of thanksgiving for peace in general, and the reasonableness of thanksgiving for our present peace: a sermon on Jer. 33. 10, 11. 8°.

Lond. 1749

The state of the printed Hebrew text of the Old Testament considered. 2 vol. 8°.

Oxf. 1753-1759

Vol. 1. 1753. A dissertation in two parts.

Part 1. 1 Chron. 11. 1, compared with 2 Sam. 5. 1-19
Part 2. Observations on seventy MSS. with an extract of mistakes and various readings. 261

Vol. 2. 1759.

Dissertation the second, wherein

The Samaritan copy of the Pentateuch is vindicated;
The printed copies of the Chaldee Paraphrase are proved to be corrupted;

The sentiments of the Jews on the Hebrew text are ascertained [with a history of the Hebrew text];
An account is given of all the Heb. MSS. now known, and also

A particular catalogue of ex. MSS. in Oxford and Cambridge, and the British Museum.

A word to the Hutchinsonians; or, remarks on three extraordinary sermons lately preached

KENNICOTT, Benjamin, D.D. (continued).

before the University of Oxford, by the Rev. Dr. Patten, the Rev. Mr. Wetherall, and the Rev. Mr. Horne. By a Member of the University. Pp. 44. 8°.

Lond. 1756

Christian fortitude: a sermon on Rom. 8. 35-37. [St. Paul.] Pp. viii. 40. 8°.

Oxf. 1757

Remarks on Mr. Kennicott's Sermon, intitled, Christian Fortitude. With a particular examination of the preface. Pp. 35. 8°.

Lond. 1757

The state of the collation of the Hebrew manuscripts of the Old Testament; at the end of the present year, 1716. 8°.

An answer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°.

Lond. 1762

(Two letters to), vindicating the Jews from the charge of corrupting Deut. 27. 4. Pp. 34.

Lond. 1762

A sermon preached before the University of Oxford, at St. Mary's Church, May 19, 1765 [on Isa. 7. 13-16], with notes on the sermon; on Psalms 48 and 89, and on some reflections of the Lord Bishop of Gloucester. 8°.

Oxf. 1765

Observations on 1 Sam. 6. 19. 8°.

Oxf. 1768

Ten annual accounts of the collation of Hebrew MSS. of the Old Testament, begun in 1760 and completed in 1769. 8°.

Oxf. 1770

Verus Testamentum Hebraicum. See Bible, supra, col. 287.

Dissertatio generalis in Vetus Testamentum Hebraicum, cum variis lectionibus, ex codicibus manuscriptis et impressis. Folio.

Oxonii, 1780

Epistola ad celeberrimum professorem Joannem Davidem Michaelis, de censurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°.

Oxonii, 1777

Editionis Veteris Testamenti Hebraici cum variis lectionibus brevis defensio, contra Ephemericum Goettingensium criminationes. 8°.

Oxonii, 1782

The Sabbath, a sermon preached in his Majesty's Chapel, Whitehall, and before the Univ. of Oxford [on Gen. 2. 3]. 8°.

Oxf. 1781

Remarks on select passages in the Old Testament: to which are added eight sermons. 8°.

Oxf. 1787*

KENNICOTT, B., A.B., Perpetual Curate of Monkwearmouth.

An analysis of the fifth book of Hooker's Ecclesiastical Polity, being a particular defence of the Church of England. 8°.

Lond. 1819

KENRICK, John, M.A.

Ancient Egypt under the Pharaohs. 2 vol. 8°.

Lond. 1850

Vol. 1. Valley of the Nile; Red Sea; Nile; Population; Pyramids; Thebes; Agriculture; Navigation; Arts; Dress; Theology, &c.

Vol. 2.

Animal worship	1
Constitution and laws of Egypt	28
History of Egypt	63

KENRICK, Rev. Timothy.

A Unitarian minister of a congregation at Exeter twenty years. Born 1759; died 1804.

An exposition of the historical writings of the New Testament, with reflections subjoined to each section. With memoirs of the author.

3 vol. Royal 8°. *Lond.* 1807

Vol. 1. Memoir; St. Matthew.

Vol. 2. St. Luke; St. John.

Vol. 3. Acts of the Apostles; Chronological tables and index.

KENRICK, William, LL.D.

Son of a stay-maker, near Watford, Hertfordshire, and said to have been brought up to a mechanical employment in London, but soon turned author by profession. Died 1779. He was a man of abilities, but without steady principles.

Observations on Soame Jenyns's View of the Internal Evidence of the Christian Religion addressed to its almost Christian Author. 12°. *Lond.* 1776

Other works: A Review of Dr. Johnson's New Edition of Shakespeare, 8°. *Lond.* 1765. A New Dictionary of the English Language, 4°. 1773, &c.

KENT, Adolphus, M.A.

Babylon. A brief review of certain portions of Scripture, revealing the future and final overthrow of that great city, the mother of harlots and abominations of the earth, in its own place, even in the land of Chaldea. Pp. 20. 12°. *Bath, n. d.* about 1830

KENTISH, John.

Dissenting minister.

Sermon, Luke, 17. 20, 21. The silent and unmarked progress of truth. Preached before a meeting of ministers. 8°. *Birm.* 1827

KENTISH, Richard.

Sermon, Rev. 2. 5. A sure stay for a sinking state. [Fast.] 4°. *Lond.* 1648

KEPPEL, Frederick, Bishop of Exeter.

Canon of Windsor. Dean of Windsor 1766. Bishop of Exeter 1761. Died about 1778.

Sermon, Jam. 3. 17. [Jan. 30.] 4°. *Lond.* 1766

Sermon, Matt. 28. 19. [S.P.G.F.P.] 4°. *Lond.* 1770

KERR, John.

Professor of Greek in King's College, Aberdeen; and afterwards Professor of Humanity in the University of Edinburgh. Died 1741.

Cantici Salomonis paraphrasis gemina.

Poet. Scot. Musæ Sac. 1

KESSLER, J. C.

Oratio de dimidio siclo argenteo, sancto, lytro animarum Israelis. Ugolinus, 28. 765

KETLEY, Joseph, M.A.

Wednesday Evening Lecturer at St. Lawrence, Jewry, London.

Scriptural views concerning the great and important doctrine of the atonement. A discourse on Gen. 9. 17, delivered at the Unitarian Chapel, Ipswich. In consequence of his change of sentiment upon that subject. Second edition. 8°. *Lond.* 1835

The two liturgies, A.D. 1549 and A.D. 1552,

KETLEY, Joseph, M.A. (continued).

with other documents set forth by authority in the reign of King Edward VI. Edited for the Parker Society. 8°. *Camb.* 1844

The order of communion, 1548 - - - 1

The Book of Common Prayer and Administration of the Sacraments, and other rites and ceremonies of the Church of England, 1549 - - - 9

The form and manner of making and consecrating of archbishops, bishops, priests, and deacons. 1549 159

The Book of Common Prayer, [&c.] 1552 - - - 187

The primer; or book of private prayer, needful to be used of all Christians. Authorized and set forth by order of King Edward VI., 1553 - - - 357

A short catechism; or plain instruction containing the sum of Christian learning, set forth by the King's authority, for all schoolmasters to teach, 1553 485

Articles adjoined, agreed upon by the bishops and other learned men in the last Convocation, 1552, to root out the discord of opinions and establish the agreement of true religion - - - 526

Prayers added to the above - - - 538

Catechismus brevis Christianæ disciplinæ summam continens, omnibus ludimagistris autoritate regia commendatus. Huic Catechismo adjuncti sunt articuli, de quibus in ultima Synodo Londinensi A.D. 1552 ad tollendam opinionum dissensionem, &c., 1553 541

tollendam opinionum dissensionem, &c., 1553 541

KETT, Henry, B.D.

A learned divine. Born at Norwich 1761. Educated at Trinity College, Oxford, of which he became Fellow. Obtained the living of Charlton, Gloucestershire. Drowned while bathing 1825.

History the interpreter of prophecy; or, a view of scriptural prophecies and their accomplishment in the past and present occurrences of the world, with conjectures respecting their future completion. Fourth edition, with additional notes. 2 vol. 8°. *Lond.* 1801

Sermons preached 1790, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition, with corrections and additions. 8°. *Lond.* 1792

Jer. 6. 16. Vindication of the writings of the Fathers 1

Mark, 16. 20. Conduct of the Primitive Christians with reference to the miraculous powers, the apologies of the first Christians and the zeal of the first missionaries - - - 32

Jer. 1. 19. Fortitude of the early martyrs - - - 75

Eph. 5. 27. Discipline of the Primitive Church. The virtues of the first Christians - - - 107

Isa. 43. 9. On the character of an historian, applied to the author of the Decline and Fall of the Roman Empire - - - 155

Jude, 3. Remarks on the History of the Early Opinions concerning Christ. [Priestley's.] - - - 191

2 Tim. 3. 15. Evidences given by the earliest Fathers to the books of the New Testament - - - 137

Heb. 12. 1. Recapitulation. Analogy between the Primitive Church and the Church of England 269

Notes and authorities.

Elements of general knowledge, introductory to useful books in the principal branches of literature and science. With lists of the most approved authors; including the best editions of the classics. Designed chiefly for the junior students in the universities and the higher classes in schools. Eighth edition, with corrections and additions. 2 vol. 8°. *Lond.* 1815

Lond. 1815

KETTLEWELL, John, B.D.

A Nonjuror, remarkable for piety and learning. Born at Northallerston 1653. Educated at St. Edmund's Hall, Oxford. Fellow of Lincoln College 1675. Vicar of Colehill, Warwickshire, 1682. Deprived at the Revolution. Died 1695.

Works, printed from copies revised and improved by the author a little before his death. 2 vol. Folio. *Lond.* 1719

Vol. 1.

Life of the author, wherein are many remarkable transactions of his time. Compiled from the collections of George Hicks, D.D., and Robert Nelson, Esq., with an appendix of original papers. [By Dr. Francis Lee.]

[8°. *Lond.* 1718.]

The measures of Christian obedience; or, a discourse shewing what obedience is essentially necessary to a regenerate state, and what defects are consistent with it. [On Rom. 8. 1.]

[Fourth edition, with great additions and corrections by the author, 8°. *Lond.* 1700.]

An help and exhortation to worthy communicating, with suitable devotions 333

[Fifth edition, with large additions by the author's own hand, 8°. *Lond.* 1706.]

The practical believer; or, the articles of the Apostles' Creed drawn out to form a true Christian's heart and practice 493

Five discourses on important points, and four sermons.

[8°. *Lond.* 1696.]

Matt. 1. 21. Christian salvation a deliverance from sin 705

Phil. 4. 13. Obedience neither impossible nor extreme difficult 715

Acts, 11. 23. What purpose of repentance will be effectual 727

Luke, 16. 8. Worldly wisdom spiritually improved 734

Matt. 7. 7, 8. The terms and qualifications of successful prayers 746

1 Cor. 14. 12. A visitation sermon 755

Prov. 14. 32. Funeral of Lady F. Digby 778

Heb. 6. 12. On the death of Lord Digby 790

Matt. 22. 21. Visitation sermon. Duties to God and the King 806

Vol. 2.

Of Christian prudence; or, religious wisdom, not degenerating into irreligious craftiness in trying times.

Christianity a doctrine of the cross; or, passive obedience under any pretended invasion of regal rights and liberties.

The duty of allegiance settled upon its true grounds, in answer to Dr. W. Sherlock.

A companion for the persecuted, or an office for those who suffer for righteousness.

A companion for the penitent, and for persons troubled in mind; consisting of, I. An office for the penitent to carry on their reconciliation with God; II. A trial or judgment of the soul for discovering the safety of their spiritual estate; III. An office for persons troubled in mind.

[No. 2, The trial of the soul, has been published separately. Pp. 34. 12°. *Lond.* 1796.]

Death made comfortable, or the way to die well.

Of Christian communion, to be held in the unity of Christ's Church.

An office for prisoners.

The great evil and danger of profuseness and prodigality.

[12°. *Lond.* 1705.]

The duty of moral rectitude.

Tracts of Angl. Fathers, 4. 219

KEYMOR.

Observations on the Dutch fishing. Phenix, 1. 222

KEYSALL, John, A.M.

Two affize sermons; on Prov. 14. 34, and Deut. 4. 7-9. 8°. *Lond.* 1793

KIDD, John, M.D., F.R.S.

Born in St. James's Parish, Westminster. Educated at Westminster School; whence, at the age of seventeen, he was elected student of Christ Church, Oxford, 1793. B.A. 1797. M.A. 1800. Professor of Chemistry 1803. Physician to the Radcliffe Infirmary 1808. Regius Professor of Medicine 1822. Librarian to the Radcliffe Library 1834. Died 1851.

A geological essay on the imperfect evidence in support of a theory of the earth, deducible either from its general structure, or from the changes produced on its surface by the operation of existing causes. 8°. *Oxf.* 1815

Adaptation of external nature, &c. See BRIDGE-WATER.

Other works: Outlines of Mineralogy, 2 vol. 8°. 1809. An Introductory Lecture to a Course on Comparative Anatomy, illustrative of Paley's Natural Theology, 8°. 1824, &c.

KIDD, Richard Bentley Porson, M.A., Vicar of Heigham, Norfolk.

Testimonies and authorities, divine and human, in confirmation of the Thirty-nine Articles of the Church of England; compiled and arranged for the use of students. 8°. *Camb.* 1848

KIDDELL, John.

A Dissenting minister at Tiverton. Sermon, Jer. 9. 23, 24. [Thanksgiving.] 8°. *Lond.* 1760

KIDDER, Richard, D.D., Bishop of Bath and Wells.

Born at Brightelmstone, Suffex. Admitted Sizar in Emanuel College, Cambridge, 1649; of which he was elected Fellow 1655. Became Vicar of Stanground, Huntingdonshire, from which he was ejected for Nonconformity 1662. Soon after conformed. Rector of Raine, Effex, 1664. Rector of St. Martin's Outwich, London, 1674. Prebendary of Norwich 1681. Dean of Peterborough 1689. Bishop of Bath and Wells 1691. Died 1703. He had great knowledge of the Oriental languages, and was one of the best divines of his time, and a very clear, elegant, and learned writer.

A demonstration of the Messias, in which the truth of the Christian religion is proved especially against the Jews. 3 vol. *Lond.* 1684, 1699, 1700

The first three chapters of vol. 2 formed the Boyle Lecture for 1694, wherein the pretences of the Jews for their unbelief were considered. An ed. in folio, 1726.

The judgment of private discretion in matters of religion defended: a sermon on 1 Thess. 5. 21. 4°. *Lond.* 1687

Also in Gibson's Prefervative, 5. 327

A sermon preached before the King and Queen at Whitehall, 5 Nov. 1692 [on 2 Sam. 24. 14]. 4°. *Lond.* 1693

Sermon, Zech. 7. 5. Of fasting. 4°. *L.* 1694

A commentary on the five books of Moses, with a dissertation concerning the author, or writer

KIDDER, Bishop (*continued*).

of the said books; and a general argument to each of them. 2 vol. 8°. *Lond.* 1694

Vol. 1. Genesis. Exodus.

Vol. 2. Leviticus. Numbers. Deuter.

The above was part of an intended commentary for the use of families by various clergymen, but no more was published.

Bellarmino examined. 13th note: Confession of adversaries. Gibbon's Prefervative, 4. 55

On repentance. Tracts of Angl. Fathers, 2. 300

KIDGELL, Rev. John, A.M.

Rector of Wolverston, Suffolk.

A discourse, Isa. 26. 20. [Fast.] Third edition. 8°. *Lond.* 1756

KIFFEN, William.

(Remarkable passages in the life of), written by himself, and edited from the original manuscript, with notes and additions, by William Orme. 8°. *Lond.* 1823

KILBORN, Robert, A.M.

Prebendary of St. Paul's. Rector of St. Mary Aldermary and St. Thomas, and of Barnes in Surrey.

Sermon, Matt. 2. 7. [Consecration of Bishop.] 8°. *Lond.* 1728

Sermon, 1 Cor. 9. 5. [Sons of the Clergy.] 4°. *Lond.* 1729

KILKHAMPTON (the Abbey of); or monumental records for the year of 1980 [1780], faithfully transcribed from the original inscriptions. 2 parts. 4°. *Lond.* 1780

KILLINGWORTH, Grantham.

A supplement to the Sermons at Salters-hall against Popery; in which infant-sprinkling is shewn to be another great corruption. Fifth edition, with the appendix concerning the first day of the week. Pp. 111. 8°. *Lond.* 1738

An answer to the defence of the Rev. Dr. Foster's Sermon of Catholic Communion. In which the author of the examination is clearly vindicated from the aspersions of Philo-catholicus. Pp. 42. 8°. *Lond.* 1752

A letter written, May 1749, to the late Rev. and learned Mr. Whiston; being a full and particular answer to his friendly Address to the Baptists, concerning his charge of imperfections; and many other things therein contained. Also, an examination of the Apostolical Constitutions, in another letter. A just censure upon the supposed real authors of sundry parts of them, with suitable extracts. And a preface, occasioned by the memoirs of his life. The whole giving a more certain and distinct account of the principles and practices of the General Baptists than any other piece heretofore published. i-viii. Pp. 54. 8°. *Lond.* 1757

KILNER, James, A.M.

Rector of Lexden. Vicar of Tollethunt-Darcy.

Sermon, 1 Sam. 8. 18. [Nov. 5.] 4°. *L.* 1745

Sermon, Matt. 10. 29. The perpetual inter-agency of Providence in all things. [Fast.] 4°. *Lond.* 1756

KIMBER, Isaac.

A Dissenting divine. Born at Wantage, Berkshire, 1692. Died 1758. He was a preacher at Namptwich, and afterwards in London, and was employed by the book-fellers in literary undertakings. He wrote the Life of Bp. Beveridge, prefixed to the folio edition of that prelate's works, of which he was editor.

KIMBER, Isaac (*continued*).

Sermons on the most interesting religious, moral, and practical subjects. To which is prefixed, Memoirs of the life and writings of the author. 8°. *Lond.* 1756

Memoirs vii-xvii

Prov. 14. 27. The fear of God a fundamental duty. (2 ferm.) 1

Psa. 146. 8. The love of God infused by righteousness 32

Jude, 20, 21. The great duties of Christianity 53

1 Thess. 5. 17. The nature and obligation of prayer 85

1 Cor. 13. 4-7. The loveliness and efficacy of charity. (2 ferm.) 108

Matt. 5. 3. Humility and meekness Christian virtues. (2 ferm.) 142

Gal. 5. 22, 23. The fruits of the Spirit 186

Psa. 50. 15. God our saviour and deliverer 206

Matt. 17. 5. Christ manifested, and obedience to him commanded 242

1 Cor. 1. 30. Of being, by God, in Christ 266

John, 8. 12. Christ the light of the world 290

Tit. 2. 11, 12. Salvation wrought by the grace of God. (3 ferm.) 309

James, 4. 14. The vanity and uncertainty of human life. Fun. ferm. 376

1 John, 2. 17. The frailty of all worldly enjoyments 394

Acts, 17. 31. Proofs of the resurrection and final judgment 417

KIMCHI, David.

A celebrated Spanish Rabbi in the twelfth century. Son of Joseph, and brother of Moses Kimchi. Lived at Narbonne 1190. Died at a very advanced age, about 1240.

Commentary on the prophecies of Zechariah, translated from the Hebrew by the Rev. A. M'Caul. 8°. *Lond.* 1837

Comment. in decem Psalmos priores. Heb. et Lat. Relandi Analecta

Commentary on Joshua, Judges, Samuel, Kings. Biblia Heb. Buxtorfii, 2

Commentary on Isa., Jer., Ezek., and the twelve minor prophets. Ib. 3

Commentary on Chronicles. Ib. 4

Preface to the Psalms. Edited by the Rev. A. M'Caul, D.D. 12°. Pp. 12. *Lond.*

KIMCHI, Moses.

A learned Rabbi, brother of David Kimchi. Lived in the twelfth century.

**Odeporogia* ad scientiam, cum expositione Doctoris Eliæ, item introductio D. Benjamin F. D. Judæ. Heb. et Lat. Annotationibus illustrata C. L'Empereur. 8°. *L. Bat.* 1631

A Hebrew grammar.

KIMM, Joannes Joachimus.

Differtatio Academica de Azazelis hirco, ejusque ritibus ac mysterio. Pp. 50. 4°. *Marburgi,* 1752

KING'S COLLEGE, London.

The calendar of King's College, London, for 1851-52. Sm. 8°. *Lond.* 1851

KING, Arnold, LL.B.

Rector of St. Michael, Cornhill.

Sermon, 2 Kings, 4. 1. [Sons of the Clergy.] 4°. *Lond.* 1751

KING, Daniel.

"Preacher of the word neere Coventry."

A way to Sion fought out and found for be-
lievers to walke in; or a treatise, consisting of
three parts [on baptism]. 4°. Lond. 1650

KING, the Rev. David, LL.D.

The ruling eldership of the Christian Church.
With remarks on the liability of ecclesiastical
office-bearers to actions for damages, by
James Peddie, Esq., W.S. Third edition.
Sm. 8°. Edin. 1851

KING, Edward, Esq., F.R.S., F.A.S.

A learned and philosophical antiquary. Born in Nor-
folk 1735. Educated at Clare Hall, Cambridge, and
Lincoln's Inn. Died 1807.

Morsels of criticism tending to illustrate some
few passages in the Holy Scriptures upon phi-
losophical principles and an enlarged view of
things. Second edit. 3 vol. 8°. Lond. 1800

This work abounds in singular opinions.

Remarks on the signs of the times. Second edi-
tion, with supplement. 4°. Lond. 1798-99

Hymns to the Supreme Being in imitation of
the Eastern songs. A new edition. 8°.

Lond. 1798

Honest apprehensions; or, the unbiassed and
sincere confession of faith of a plain, honest
layman. [Anonymous.] 8°. Lond. 1803

Other works: Munimenta Antiqua, folio, 1799. Essay
on the English Constitution, 8°. 1767, &c.

KING, Henry, D.D., Bishop of Chichester.

Eldest son of Bp. John King. Born at Wornall, Buck-
inghamshire, 1591. Elected from Westminster School.
Student of Christ Church, Oxford, 1608. Became Arch-
deacon of Colchester. Residentiary of St. Paul's and
Canon of Christchurch. Dean of Rochester 1638. Bp.
of Chichester 1641. Died 1669. He was an eminent
preacher; although always esteemed a Puritan, he was
treated with great severity by that party during the Civil
Wars.

An exposition upon the Lord's Prayer, in certaine
sermons in the cathedral of St. Paul's. Second
impression. 4°. Lond. 1634

A sermon of deliverance, preached at the Spittle,
Psa. 91. 3. 4°. Lond. 1626

Two sermons upon the Act Sunday, 10 July,
1625. 4°. Oxf. 1625

Psa. 32. 5. David's enlargement.

2 Sam. 24. 14. David's strait. By Dr. John King.

Sermon, Ezek. 21. 27, preached at Whitehall
on the 29th of May, 1661. 8°. Lond. 1713

KING, Henry, M.A. of Trin. Coll. Dublin.

Sermons. 8°. Lond. 1827

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KING, John, D.D., Bishop of London.

Born at Wornall about 1559. Educated at Westminster

KING, Bishop (continued).

School and sent to Christ Church, Oxford, 1576. Arch-
deacon of Nottingham 1590. Dean of Christ Church 1605.
Bishop of London 1611. Died 1621. King James I. styled
him the King of Preachers.

Lectures upon Jonas, delivered at Yorke, 1594.
4°. Lond. 1600

Sermon, Psa. 11. 2-4. [Nov. 5.] 4°. Oxf. 1608

Sermon, Esay. 38. 17. Of publicke thanks-giving
for the happie recouerie of his Majestie from
his late dangerous sicknesse. 4°. Lond. 1619

KING, John, D.D.

Younger son of Bishop John King. Became a student
of Christ Church 1608, and afterwards Public Orator.
Canon of Christ Church 1624. Became also Canon of
Windfor, Prebendary of St. Paul's, and Rector of Remen-
ham. Died 1638-9.

David's strait; a sermon, 2 Sam. 24. 14. 4°.
See KING, HENRY.

KING, Mr. John, and Mr. John KID.

The last speeches of the two ministers, Mr. John
King and Mr. John Kid, at the place of exe-
cution at Edinburgh, Aug. 14, 1679. F. 1.
Pp. 29. 4°. s. l. 1680

KING, John Glass, D.D., F.R.S., F.A.S.

A learned writer and antiquary. Born in Norfolk 1731.
Educated at Caius College, Cambridge. Chaplain to the
English Factory at Petersburg 1764. Rector of Worm-
ley, Hertfordshire, 1783. Minister of the chapel in Broad
Court, Drury Lane, London, 1786. Died 1787.

The rites and ceremonies of the Greek Church
in Russia; containing an account of its doc-
trine, worship, and discipline. 4°. Lond. 1772
Including the Liturgy of St. Chrylostom, translated, &c.

KING, Peter, Lord Chancellor of England.

Born at Exeter 1669. Studied the law at Lincoln's
Inn. M.P. 1699. Recorder of London and knighted
1708. Lord Chief Justice of the Court of Common Pleas
at the accession of George I. Created a peer by the title
of Lord King Baron of Ockham, and made Lord Chan-
cellor 1725. Died 1733. He was a learned man, both in
ecclesiastical history and in the law, but was not so success-
ful as Chancellor as was expected. His Enquiry is favourable
to the Presbyterian polity. The Answer to it by Sclater is
said to have made a convert of King himself.

An enquiry into the constitution, discipline,
unity, and worship of the Primitive Church,
that flourished within the first three hundred
years after Christ. Faithfully translated out
of the extant writings of those ages. By an
impartial hand. [Anon.] 8°. Lond. 1712

The history of the Apostles' Creed, with critical
observations on its several articles. [Anon.]
8°. Lond. 1702

KING, Robert, A.B., Curate of Ballinasgreen.

A primer of the history of the holy Catholic
Church in Ireland. Third edit. 2 vol., with
supplementary volume. 3 vol. Sm. 8°.
Dubl. 1845

Who was St. Titus? The Scripture notices on
the subject compared with received opinions.
8°. Dubl. 1853

KING, William, Archbishop of Dublin.

A learned divine and metaphycician. Born at Antrim,

KING, Abp. (continued).

in Ireland, 1650. Educated at Trinity College, Dublin. Presented to a Prebend and Precentorship of Tuam, the Chancellorship of St. Patrick, and to the parish of St. Warburgh, Dublin. Afterwards elected Dean of St. Patrick's. Bishop of Derry 1691. Translated to the Archbishopric of Dublin 1702. Died 1729.

A discourse concerning the inventions of men in the worship of God. Sm. 8°. Lond. 1697

Also in Collection of Cases, 3. 361

An admonition to the Dissenters: being a vindication of a discourse concerning the inventions of men in the worship of God. Pp. 58. Sm. 8°. Lond. 1706

The state of the Protestants of Ireland under the late King James's government; in which their carriage towards him is justified, and the absolute necessity of their endeavouring to be freed from his government, and of submitting to their present Majesties, is demonstrated. Third edit., with additions. 8°. Lond. 1692

The best edition.

An account of King James II.'s behaviour to his Protestant subjects of Ireland, during his residence in that kingdom; plainly shewing, that no confidence is to be reposed in a Roman Catholic prince, by a Protestant people. Pp. 88. 8°. Lond. 1746

De origine mali. 8°. Lond. 1702

A review in Nouv. de la Républ. des Lettres, 20. 554 and 603.

An essay on the origin of evil. Translated from the Latin, with large notes. To which are added, Two sermons by the same author. Fourth edit., corrected. By Edmund Law, D.D. 8°. Camb. 1758

Translator's preface vii
 Preliminary dissertation concerning the fundamental principle of virtue and morality. [By the Rev. Mr. Mr. Gay. With two papers, by Bp. Law, added to this fourth edition,] viz.
 On morality and religion.

The nature and obligations of man as a sensible and rational being xxi-lx

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The nature and division of evil 92

The evil of defect 103

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Moral evil 203

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Divine predestination and fore-knowledge consistent with the freedom of man's will, a sermon [on Rom. 8. 29, 30]. Seventh edition.

Gen. 2. 16, 17. A sermon on the fall of man. Third edition 503

Postscript [by Bp. Law] on space and duration and necessary existence. In answer to Dr. Clarke 530

Index 556

In the fifth edition, 1781, the Sermon on Predestination was omitted; and the postscript to the Sermon on the Fall of Man, on Space, &c., in answer to A Defence of Dr. Clarke, was omitted in the third edition, but restored in the fourth, and again omitted in the fifth. The additions to the Preliminary Dissertation by Bp. Law were for the first time added in the fourth edition.

Divine predestination and foreknowledge consistent with the freedom of man's will; a sermon [on Rom. 8. 29, 30.] 8°. Lond. 1710

KING, Abp. (continued).

Another, republished by Burnell Townsend. 8°. Exeter, 1815

Another. "The right method of interpreting Scripture, in what relates to the nature of the Deity, and his dealings with mankind, illustrated in a discourse on predestination," [on Rom. 8. 29, 30], with notes by [Abp.] Whately. 8°. Lond. 1821

Another. "On election and predestination," with preface. Tracts of Angl. Fathers, 2. 225

A key to divinity; or, a philosophical essay on free-will. Part 1. Pp. iv. 52. 12°. Lond. 1715

Sermon, Phil. 2. 3-5. Christian humility. [Palm.] 4°. Lond. 1705

A vindication of the Rev. Dr. Henry Sacheverell, from the false, scandalous, and malicious aspersions cast upon him in a late infamous pamphlet, entitled, The Modern Fanatick. In a dialogue between a Tory and a Whig. [Anon.] Ff. 3. Pp. 99. 8°. Lond. [1710]

In this masterly satire, Dr. King was assisted by Charles Lamb, and by Sacheverell himself.

KING, William, LL.D.

An ingenious and humorous English writer. Born in London 1663. From Westminster School he was elected to Christ Church, Oxford, 1681. Judge of the High Court of Admiralty in Ireland about 1702. Returned to England 1708. Died 1712.

Original works in verse and prose. 3 vol. 8°. Lond. 1776*

Dialogues of the dead relating to the present controversy concerning the Epistles of Phalaris. [Anon.] 8°. Lond. 1699*

Reflections upon Mons. Varillas's History of Heresy, book 1, tome 1, so far as relates to English matters, more especially those of Wickliffe. 1688*

KING, Mrs.

Daughter of Sir Francis Bernard. Married to the Rev. Richard King, Rector of Worthing, 1782. Died 1821.

Female Scripture characters, exemplifying female virtues. 2 vol. 18°. Lond. 1813

Vol. 1. Eve, Sarah, Rebekah, Thermutis, Pharaoh's daughter, Ruth, Hannah, Queen of Sheba, Jezebel, Esther.

Vol. 2. Judith, Susanna, The mother and her seven sons, the Virgin Mary, Elizabeth and Anna, Martha and Mary, Dorcas.

KINGHORN, Joseph.

Sermon, Hagg. 1. 10. Serious considerations addressed to the house of Israel. 8°. Lond. 1811

Two sermons, 1 Tim. 4. 15 and 1 Tim. 1. 18, 19. Advice and encouragement to young ministers. [To Baptist students.] 8°. Norwich, 1814

KINGSBURY, William, M.A.

A Dissenting minister at Southampton. Born 1744. Died 1818.

(Memoirs of), by John Bullar. 8°. Lond. 1819

KINGSCOTE, Henry, Esq.

A letter to his Grace the Abp. of Canterbury, on the present wants of the Church. Third edition. Pp. 32. 8°. *Lond.* 1846

KINGSLEY, Charles, junior.

Rector of Eversley.

The faint's tragedy; or, the true story of Elizabeth of Hungary, Landgravine of Thuringia, Saint of the Romish Calendar. With a preface by Professor Maurice. Small 8°. *Lond.* 1848

Alton Locke, tailor and poet; an autobiography. 2 vol. 8°. *Lond.* 1850

Yeast: a problem. Reprinted, with corrections and additions, from Fraser's Magazine. 8°. *Lond.* 1851

The message of the Church to labouring men; a sermon on Luke, 4. 16-21. 8°. *Lond.* 1851

Twenty-five village sermons. 12°. *Lond.* 1844
Other works: Phæthon, 1852. Sermons on National Subjects, 12°. 1852.

KINGSTON, Richard, M.A.

Chaplain in Ordinary to King Charles II.

A discourse on Divine Providence. Wherein is shewn the signification and importance of the Word; proofs by Holy Scripture, reason, and the confession of philosophers, that there is a providence, &c. 8°. *Lond.* 1702

Impostors enthusiastick no divinely-inspired prophets. Being an historical relation of the rise, progress, and present practices of the French and English pretended prophets. Wherein all their agitations, extasies, inspirations, prophetic warnings, and pretences to working miracles, are proved false; by observations and testimonies. Ff. 4. Pp. 115. Sm. 8°. *Lond.* 1707

KINGSTON, Rev. Thomas, St. James', Dublin.

Extracts from the Rubric of the Roman Catholic Mass Book. With observations. Pp. 14. 8°. *Dubl.* 1836

KINNEAR, John, Esq.

Cairo, Petra, and Damascus in 1839; with remarks on the government of Mehemet Ali, and on the present prospects of Syria. Large 12°. *Lond.* 1841

KIPLING, Thomas, D.D., Dean of Peterborough.

A native of Yorkshire. Educated at St. John's College, Cambridge. D.D. 1784. Became Rector of Holme, Vicar of Holme-on-Spalding-Moor, and Dean of Peterborough. Died 1822. He was editor of Codex Bezae, 2 vol. folio.

Certain accusations brought recently by Irish Papists against British and Irish Protestants, examined. Churchman Armed, 3. 239

KIPPIS, Andrew, D.D., F.R.S., F.A.S.

A learned Dissenting minister of the Socinian persuasion. Born at Nottingham 1725. Educated under Dr. Doddridge. Minister of a congregation at Boston, Lincolnshire, 1746. Four years afterwards at Dorking; and, in 1753, at Princes Street, Westminster. Died 1795.

Sermon, Luke, 2. 25. The example of Jesus in

KIPPIS, Andrew, D.D. (continued).

his youth, recommended to imitation. [Char. Sch.] 8°. *Lond.* 1780

Sermon, Pfa. 144. 15. [Revolution.] 8°. *Lond.* 1788

Biographica Britannica. Vol. 1-5. See Biographia.

Other works: Sermons on Practical Subjects, 8°. *Lond.* 1791. A Vindication of Protestant Dissenting Ministers, 1773. Life of Dr. Lardner, &c.

KIRBY, William, M.A., F.R.S.

An excellent clergyman and eminent naturalist. Educated at the Grammar School, Ipswich, whence he removed to Caius College, Cambridge, in his seventeenth year. B.A. 1781. M.A. 1816. Rector of Barham, Suffolk, 1796, where he died, 1850, in his ninety-second year.

The history, habits, and instincts of animals. See Bridgewater Treatises.

Other works: Sermons on the Temptation of Christ, 8°. 1829. Introduction to Entomology, by Kirby and Spence, 4 vol. 8°, &c.

KIRCHENHOFFER, H.

The book of fate, formerly in possession of Napoleon. From an ancient Egyptian MS. Eleventh edition. 8°. *Lond.* 1826

KIRCHER, Athanasius.

A philosopher and mathematician of considerable learning, but often fanciful. Born at Fulda, in Germany, 1601. Entered the Society of Jesuits 1618. Taught mathematics in the College at Rome. Died 1680.

Oedipus Aegyptiacus, hoc est universalis hieroglyphicæ veterum doctrinæ temporum injuriæ abolitæ instauratio. 4 vol. Folio. *Romæ*, 1652, &c.*

Mundus subterraneus, in xii libros digestus, in quo divinum subterrestris mundi opificium, mira ergasteriorum naturæ in eo distributio, universæ denique naturæ majestas et divitiæ summa rerum varietate exponuntur. 2 vol. Folio. *Amst.* 1665

Arca Noë, in tres libros digesta, quorum, I. de rebus quæ ante diluvium, II. de iis quæ ipso diluvio ejusque duratione, III. de iis quæ post diluvium à Noë gesta sunt. Folio. *Amst.* 1675*

Liber philologicus de sono artificioso, sive musica, &c. Ugolinus, 32. 353

Liber diacriticus de Mufurgia, antiquo-moderna. *Ibid.* 32. 417

Other works: Arithmologia, 4°. 1665. Ars magna Lucis et Umbræ, editio altera priori multo auctior. Folio, *Amst.* 1671. Ars magna Sciendi. Folio, 1669. China, monumentis qua sacris, qua profanis illustrata. Folio, *Amst.* 1667. Turris Babel, sive Archontologia, qua priscar, post Diluvium Hominum Vita, Mores, Turris Fabrica, Civitatumque Extructio describuntur. Folio, *Amst.* 1679, &c.

KIRCHER, Conrad.

A learned philologer. Born at Augsburg in the sixteenth century. Died about 1622.

Concordantiæ veteris Testamenti Græcæ Ebraeis vocibus respondententes. 2 vol. 4°. *Franc.* 1607

Vol. 2 inverso ordine, ubi Græca alphabetum ducunt. An account of this very useful Concordance will be found in Le Clerc, Bibl. Ancienne, 10. 365-409.

KIRK, Rev. E. N., of America.
Sermon, Matt. 24. 40-45. Practical love to
Christ. [Lond. Female Mission.] 8°.
Lond. 1837

KIRKPATRICK, James, of Belfast.
An historical essay upon the loyalty of Presbyte-
rians in Great Britain and Ireland from the
Reformation to 1713. 4°. 1713
This scarce book is sometimes attributed, under another
title, to John McBride of Belfast.

KIRWAN, Walter Blake, Dean of Killala.
Born in Galway about 1754. Educated at the College
of the English Jesuits at St. Omer. Became Professor of
Natural and Moral Philosophy at Louvain. Embraced the
Protestant faith 1787, and became Minister of St. Peter's
Church, Dublin, and Prebendary of Howth. Minister of
St. Nicolas Without 1788. Dean of Killala 1800. Died
1805. His popularity as a preacher was unbounded, and
he was soon wholly relieved for preaching charity sermons;
his irresistible powers of persuasion repeatedly produced
collections exceeding a thousand pounds at a sermon. He
was a man of acute feeling, amiable, humane, and benefi-
cent.

Sermons. With a sketch of his life. 8°.
Lond. 1814

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KITTLE, Samuel, "Minister of the Gospel."
The Church of Smyrna. In two parts. Part
first. A critical and practical lecture on Rev.
2. 8-11. Part second. A lecture, Rev. 2.
9, 10, on persecuted piety. To which is
added, An analytical abridgement of Locke on
Toleration. 8°. Lond. 1812

KITTO, John, D.D., F.S.A.
Pictorial Bible. New edit. 4 vol. Imp. 8°.
Lond. 1850*

The illustrated commentary on the Old and New
Testaments, chiefly explanatory of the man-
ners and customs mentioned in the Sacred
Scriptures; and also of the history, geography,
natural history, and antiquities; being a re-
publication of the notes of the Pictorial Bible,
with many hundred woodcuts from the best
and most authentic sources. 5 vol. 8°.
Lond. 1840

Vol. 1. Gen.—Deut. Vol. 2. Joshua—2 Kings.
Vol. 3. Chron.—Song of Sol. Vol. 4. Isaiah—Mal.
Vol. 5. Matt.—Revel.

The Pictorial Bible forms the most useful commentary
of modern times. The information it contains is more
complete and satisfactory than that of any work on the
Holy Scriptures that has hitherto appeared.

KITTO, John, D.D., F.S.A. (continued).

Pictorial history of Palestine and the Holy Land
including a complete history of the Jews
With five hundred engravings on wood. 2 vol
imp. 8°. Lond. 1844

Vol. 1. Bible history.

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geography.

Scripture lands; described in a series of historical,
geographical, and topographical sketches. And
illustrated by a complete biblical atlas, com-
prising twenty-four maps, with an index of
reference. Sm. 8°. Lond. 1850

A cyclopædia of biblical literature. Illustrated
by numerous engravings. 2 vol. 8°. Lond. 1847
Vol. 1. A—H. Vol. 2. I—Z.

A cyclopædia of biblical literature for the people.
Abridged from the larger work. With 339
illustrations, maps, plans, &c. Edin. 1851

The lost senses; deafness and blindness. 2 vol.
18°. Lond. 1845

Daily Bible illustrations; being original readings
for a year, on subjects from sacred history,
biography, geography, antiquities, and theo-
logy. Especially designed for the family circle.
Morning series, 4 vol.; evening series, 4 vol.:
in all 8 vol. Sm. 8°. Edin. 1850-53

Morning series.

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Vol. 4. Solomon and the kings. Oct.—Dec.

Evening series.

Vol. 1. Job and the poetical books.

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The journal of sacred literature; edited by John
Kitto, D.D., F.S.A. 7 vol. 8°. New series,
4 vol. In all 11 vol. 8°. Lond. 1848-53

This journal supplies a want, which had been long felt,
of a periodical entirely devoted to biblical literature, and on
so wide a basis as to embrace the contributions of different
denominations and of different countries. Its aim is to
furnish the students and readers of biblical literature with
an organ for the discussion of all the subjects in which they
are interested, and for the interchange of their views upon
questions of equal importance to them all. It forms a re-
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the present age; by reviews, intelligence, and correspon-
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periods of Genesis; The Gospel of St. John.

Vol. 3. Calvin; Pascal; Wesley; Ulphilas; Alleged
discrepancy between Paul and James; The days of
creation; Customs illustrative of the Bible; The
Logos; Fine art among the Jews; Mutilation of

KITTO, John, D.D., F.S.A. (continued).

Scripture; The formula, "That it might be fulfilled;" Colossians; Matthew and Luke's genealogies; Miracle of Joshua.

Vol. 4. Eustathius; Christianity; Chronology of the kings of Israel; Demoniacal possession; Hyffop; Is biblical criticism unfavourable to piety? Genius of Christianity; Tenſe of the Hebrew verb; Tiſchendorf's Greek Teſtament; Iſaiah; Geneſis, 4. 7; Joſhua; St. Luke.

Vol. 5. Chronology of Joſephus; Juſtin Martyr; Theobald Thamer; Baptiſm for the dead; Bedouin romance Antar; The creation; Peter's reſidence at Rome; The ſeparate ſtate; Introduction to the Book of Joſhua, *continued*; On the original language of St. Matthew's Goſpel; On the inſpiration of the authority of the Scriptures; The Ignatian epiſtles.

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New Series.

Vol. 1. Oct. 1851—Jan. 1852.

New explanation of the taxing, Luke, 2. 1-5; The Jeſuits; The Sabbath day; The ſeptenary arrangement of Scripture; The Reſphaim, and their connexion with Egyptian hiſtory; Modern Judaism; Scripture parallelisms; The relative authority of the Hebrew and Greek Scriptures; The miniſtry of angels; Solomon's Song; The ſerpent, &c.

Vol. 2. April and July 1850.

Romaniſm as it is; Gregory of Nazianzum; The Reſphaim, *continued*; The nature of a miracle; The epiſtle of Diognetus; Remarks on 1 Chron. 6. 16-38, and on Rev. 22. 8, 9; The nature of our Lord's reſurrection body; Solomon's temple; The pulpit of the Church of England; The laſt bleſſings of Jacob tranſlated from the Chaldee Targum of Jonathan Ben Uziel and Jeruſalem; Luther; The language of ſymboliſm.

Vol. 3. Oct. 1852—Jan. 1853.

Romaniſm in France; Hades and heaven; The harmony of the Goſpels; The Reſphaim, *continued*; On the Greek Vulgate; Clemens Alexandrinus; The Eſſenes; Why have the Greek and Roman writers ſo rarely alluded to Chriſtianity? Moſes Stuart; Ewald on the Prophets, tranſlated; The reſurrection of the body; Auricular confeſſion; Hebrew literature; Who are the ſpirits in priſon, 1 Pet. 3. 18-22; Hippolytus and his age.

Vol. 4. April—July 1853.

The Scythian dominion in Aſia in its connection with Joſiah; Modern contributions to the ſtudy of prophecy; Heaven, hell, hades, or ſleep of the ſoul; Nature of ſin; Life and epiſtles of St. Paul; Slavery and the Old Teſtament; Biblical criticism; The Memphitic New Teſtament; The rivers of Damascus; Armenian tranſlation of Eusebius; On the Samaritan Pentateuch; The Sinaitic inſcriptions; Collation of the Goſpels; The Neſtorians; Syriac metrical literature.

Other works: Bible Hiſtory of the Holy Land, ſecond edition, 8°. 1849. Court and People of Perſia, 18°. 1849. Gallery of Scripture Engravings, 3 vol. 4°. 1841-43. Paleſtine, adapted for ſchools, by A. Reid, 12°. 1843. Physical Geography of the Holy Land, 2 vol. 18°. 1848.

KITTO, John, D.D., F.S.A. (continued).

Pictorial Life of our Saviour, 4°. 1847; Pictorial Sunday Book, folio, 1845. Tabernacle and its Furniture, 4°. 1849. Pictorial Family Bible, 2 vol. 4°. 1852. Eſſays and Letters, with a Memoir, 12°.

KLEBITIUS, William.

De buccella intincta, quam comedit Judas, Matth. 26. Crit. Sac. 6

KLEE, Henry, D.D.

A learned Roman Catholic divine. Born at Munstermainfield, near Coblenz, 1800. Studied theology at Mayence. Obtained a Profeſſorſhip at Bonn about 1825. Died 1841.

A treatiſe on the Church. Tranſlated from the German by the Rev. Edward Cox, D.D. 12°. Lond. 1847

KLOPSTOCK, Frederic Theophilus.

A celebrated German poet. Born at Quedlinburg 1724. Studied at the University of Jena. Went to Copenhagen 1751, where he reſided until 1771, when he became Daniſh legate at Hamburgh. Died 1803.

Meffiah, tranſlated from the German. 8°. 1808

KLOSE, Ernst, Profeſſor at Liegnitz.

Neu lateiniſche Chreſtomathie enthaltend Anecdoten, Erzählungen, Briefe, Biographien, und andre lateiniſche Aufſätze aus neuern Lateinern, mit Anmerkungen und einer literariſchen Einleitung. 8°. Leipzig, 1795

KNAGGS, Thomas, M.A.

Lecturer of St. Giles-in-the-Fields.

Againſt profaneneſs and immorality: a ſermon on Heb. 4. 13. [Aſſize.] 4°. Lond. 1701
Sermon, Pſa. 106. 21. [Thankſgiving for victory.] 8°. Lond. 1708

The excellency of a good name: a ſermon on Prov. 22. 1. [Funeral.] 8°. Lond. 1708

The true fear of the Lord and the King: a ſermon on Prov. 24. 21, 22. [Acceſſion.] 4°. Lond. 1718

The cruelty and tyranny of Popery: a ſermon on Pſa. 124. 5. [Nov. 5.] 4°. Lond. 1720

KNAPP, H. J., A.M.

Curate of St. Andrew Underſhaft, London.

The origin and termination of the late warfare with France: a ſermon on Eccleſ. 8. 5. [Thankſgiving for Peace] 4°. Lond. 1816

KNATCHBULL, Sir Norton, Bart.

Died 1684, in his eighty-third year.

Animadverſiones in libros Novi Teſtamenti paradoxix orthodoxæ 8°. Lond. 1659

Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. Camb. 1693

This is an Engliſh tranſlation of the preceding work by the author himſelf, and is more complete. It is held in conſiderable eſtimation.

KNATCHBULL, Sir E., Bart., M.P. for the County of Kent.

The ſpeech of, to which is added the ſpeech of H. Bankes, Eſq., M.P. for Dorſetſhire, in defence of the Proteſtant conſtitution. Pp. 16. 8°. Lond. 1829

KNIGHT, Charles.

London. 6 vol. Royal 8°. Lond. 1841

Other works: Cyclopædia of London, 8°. Studies of

KNIGHT, Charles (*continued*).
Shakspeare, 8°. Old England, 2 vol. folio. Capital and Labour, and Refults of Machinery, 18°. Life of Caxton, 18°. Volume of Varieties, 18°. &c.

KNIGHT, Henry, A.M.

A Dissenting minister at Chertsey in Surrey.
The being and attributes of God demonstrated in a method entirely new. 8°. Lond. 1747
With recommendation by G. Benson, Lardner, and John Taylor of Norwich.

The natural and providential effects of national virtue and vice considered: a sermon on 1 Sam. 12. 24, 25. [Fast.] 4°. Lond. 1742

KNIGHT, Charles Henry, M.A.

Of Queen's College, Cambridge, and Curate of North-mundham, and of Hunston, Suffex.

Ten sermons. 12°. *Newport, n. d.*

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KNIGHT, J. A.

A Dissenter. Minister of Pentonville Chapel, London.
Sermon, 2 Chron. 6. 18-21. Christ condescending to dwell with men. 8°. Lond. 1788
Sermon, Acts, 20. 26, 27. St. Paul's parting appeal to the Church at Ephesus considered. 8°. Lond. 1789

KNIGHT, James, D.D.

A pious and diligent parish minister. Many years Vicar of St. Sepulchre's, London.

The Scripture doctrine of the Trinity vindicated from the misinterpretations of Dr. Clark. [Anonymous.] With a letter by Nelson. Second edition. Lond. 1714

The true Scripture doctrine, &c., *continued*. 8°. Lond. 1715

Eight sermons, preached [1720-21] in defence of the divinity of Christ, and of the Holy Spirit at the Lecture founded by the honoured Lady Moyer. 8°. Lond. 1721

Luke, 24. 27. Christ's divinity proved from various texts of Old Testament. (5 serm.) 1

Luke, 24. 27. Christ's divinity proved from redemption. (2 serm.) 191

Job, 33. 4. The divinity of the Holy Ghost proved from Job, 33. 4, and other texts of the Old Testament 264

Sermon, Isa. 59. 19. [Reformation of manners.] 4°. Lond. 1733

A discourse of the conflagration and renovation of the world. Wherein is proved, that God will not suffer the Devil to triumph over his works, but that Christ at his second coming will destroy the powers of darkness and dwell with his saints on earth. To which is added some account of his life [but with no particulars.] Second edition. 8°. Lond. 1736

KNIGHT, James, A.M.

Perpetual Curate of St. Paul's Church, Sheffield.
Discourses on the principal miracles of our Lord. 8°. Lond. 1831

John, 3. 1, 2. Introductory observations - 1

KNIGHT, James, A.M. (continued).

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A short series of discourses, expository and practical, on the Lord's Prayer [on Matt. 6. 9-13.] 12°. Lond. 1832

Religion not speculative but practical: a sermon on Luke, 13. 23, 24. 8°. Lond. 1822
By the same author: Discourses on the Parables of our Lord. Sermons, 8°.

KNIGHT, John Collyer.

Of the British Museum.

Two new arguments in vindication of the genuineness and authenticity of the Revelation of St. John. 8°. Lond. 1842

Fasting. An essay in re-examination of the opinion that fasting is a Christian duty; and of the New Testament texts upon which such opinion is grounded. Pp. 30. 8°. Lond. 1846

KNIGHT, Samuel, D.D., Archdeacon of Berks.

A native of London. From St. Paul's School he was admitted of Trinity College, Cambridge. Became Vicar of Chippenham. Rector of Borough-Green 1707. Prebendary of Ely 1714. Rector of Bluntisham, Huntingdonshire, 1717. Archdeacon of Berks 1735. Died 1746, aged seventy-one. His lives of Colet and Erasmus are not written with much animation or elegance, but they contain many curious and useful materials, and are very scarce. Life of Erasmus. See ERASMUS.

KNIGHT, Samuel, D.D. (continued).

Life of Dean Colet. See COLET.

The child Jesus the great exemplar of youth : a sermon on Luke, 2. 52. [Anniv. Gent. Educ. St. Paul's Sch.] 4°. Lond. 1718

The great happiness of a lawful government : a sermon on 2 Kings, 11. 19, 20. [29th May.] 8°. Lond. 1725

The present and future rewards of charity : a sermon on Heb. 6. 10. [Spital.] 4°. Camb. 1729

KNIGHT, Mr., Fellow of St. John's College, Oxford.

Primitive Christianity vindicated, in a second letter to the author of the History of Montanism, against the Arian misrepresentations of it, and Mr. Whiston's bold assertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-existing humanity of Christ, the Mercavah of Ezekiel, &c. By the author of the Considerations on Mr. Whiston's Historical Preface. [Anon.] i-vi. Pp. 112. 8°. Lond. 1712

KNIGHT, Samuel, A.M.

Vicar of Halifax.

Sermons and miscellaneous works. Arranged and revised by James Knight, A.M., P. C. of St. Paul's Church, Sheffield. To which is prefixed a memoir by H. William Knight, A.M., Assistant minister of St. John's Church, Hull. 2 vol. 8°. Halifax, 1828

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KNIGHT, Titus, Minister of the Gospel at Halifax, in Yorkshire.

Sermons on important subjects, with a treatise on the imputation of sin and of righteousness. 8°. Leeds, 1766

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KNIGHTON, Henry.

An ancient English chronicler. Canon regular of Leicester Abbey. Flourished at the close of the fourteenth century.

Chronica de eventibus Angliæ à tempore regis Edgari usque mortem regis Ricardi II.

Deposito regis Ricardi II. Twyfsden, Hist. 23 11

KNOLLES, Richard.

Born in Northamptonshire, and educated at Oxford. Said to have been Fellow of Lincoln College. Became Master of the Free school at Sandwich, Kent, where he produced many good scholars for the universities. Died 1621. His Turkish History, which was the labour of twelve years, was first printed in one volume, folio, 1610. Dr. Johnson's Rambler, No. 122, contains a high eulogium on this work.

The general history of the Turks, with a continuation by Sir Paul Rycaut. 3 vol. Folio.

Lond. 1687-1700

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History of the Turks, before the rising of the Othoman family, with all the noble expeditions of the Christian princes against them.

History of the Turks, from Othoman, first founder of the Othoman empire, to A.D. 1604.

Vol. 2. 1687. Sixth edition.

A.D. 1604-1620.

Continuation, 1620-1623, by M.B.

From 1623 to 1677, by Sir Paul Rycaut.

The present state of the Ottoman empire, containing the maxims of the Turkish polity; the most material points of the Mahometan religion; their sects and heresies; their convents and religious votaries; their military discipline, with an exact computation of their forces by sea and land.

Index to Knowles's history. Index to Rycaut's continuation.

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The history of the Turks, beginning with the year 1679, being a full relation of the last troubles in Hungary, with the sieges of Vienna and Buda, and all the several battles both by sea and land, between the Christians and the Turks, until the end of the year 1698 and 1699.

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KNOLLIS, Francis Minden, M.A.

Rector of Congerstone, Leicestershire.

The lengthening of the Church's cords, and the strengthening of her stakes, a sermon, on Isa. 54. 2. [S.P.C.K. and S.P.G.F.P.] 12°.

Lond. 1841

KNOTT, Edward.

A learned Jesuit, whose true name was Matthias Wilson, and who in some of his works takes the name of Nicholas Smith. Born near Morpeth 1580. Died 1655-6. Charity maintained by Catholics (in Chillingworth's works).

KNOWLEDGE (An essay on), being an attempt to examine its general character, and to shew its salutary influence on human happiness and virtue. Sm. 8°.

Lond. 1810

KNOWLES, Thomas, D.D.

Born at Ely 1723. Educated at Pembroke Hall, Cambridge, of which he was chosen Fellow. Became Lecturer

KNOWLES, Thomas, D.D. (*continued*).

of St. Mary's in Bury St. Edmunds (which he held upwards of thirty years), Prebendary of Ely, Rector of Ickworth and Chedburgh, and Vicar of Winton, Suffolk. Died 1802. His works discover great learning, in a style plain and perspicuous.

The passion of our Lord Jesus Christ. A new edition, with additions, by the Rev. H. Hasted.

12°.

Lond. 1830

Other works: The Scripture Doctrine of the Existence and Attributes of God. Answer to Bishop Clayton's Essay on Spirit. Primitive Christianity in Defence of the Trinity. Advice to a Young Divine in Six Letters. Observations on the Divine Mission of Moses, &c.

KNOWLES, Thomas, B.A.

Rector of South Somercotes, and formerly Curate of Humberstone, Lincoln.

Short and plain discourses, for the use of families. 3 vol. 12°.

Lond. 1822

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KNOX, Alexander, Esq.

Private Secretary to Lord Castlereagh for some years previous to the Union of Great Britain and Ireland, 1800. Died 1831.

Remains. Third edition. [Edited by James J. Hornby.] 4 vol. 8°. Lond. 1844

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The doctrine of the sacrament, as exhibited in several treatises first published in the Remains of Alexander Knox, Esq. Sm. 8°. Lond. 1838
 Doctrine respecting baptism held by the Church of England.

Treatise on the use and import of the eucharistic symbols. Correspondence with Bishop Jebb. See JEBB.

KNOX, John.

The chief instrument and promoter of the Reformation in Scotland. Born at Gifford, in East Lothian, 1505. Educated at the Grammar-school, Haddington, and at the University of St. Andrews. After receiving priest's orders he adopted the principles of the Reformation, and became tutor in the family of Hugh Douglas, of Long-Niddrie, and catechised publicly in the chapel there. Preacher at St. Andrews 1547. Carried prisoner to France. Set at liberty and went to England 1549. Appointed preacher, first at Berwick, and next at Newcastle. Chaplain to Edward VI. 1552. Fled to Geneva at the accession of Queen Mary. Returned to Scotland 1555. Died 1572. The first edition of his History of the Reformation, printed at Edinburgh 1584, is exceedingly rare, and only to be found in an imperfect state. A good edition was published by Ruddiman in 1732, folio; but it has been edited in a much more complete and correct manner by David Laing, Esq., 2 vol. 8°, 1846-48. This is to be followed by a complete and accurate collection of the other works of the Reformer.

Works; collected and edited by David Laing. Vol. 1 and 2 being all yet published. 8°.

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[Works.] 4°. *Edin.* 1790

Life of the author.

The history of the reformation of religion in Scotland. Appellation from the cruel and most unjust sentence pronounced upon him by the bishops and clergy of Scotland.

[First printed at Geneva, 16°. 1558.]

Faithful admonition to the true professors of the gospel in England.

[First printed, Kalykow, 1554, 16.]

Letter to Queen Mary, Regent of Scotland.

[16°. Gen. 1558*.]

Exhortation to England for the speedy embracing of Christ's gospel.

[16°. Gen. 1559*.]

First blast of the trumpet against the monstrous regiment of women.

[16°. 1558*.]

Sermon on Isa. 26. 13.

Antoni Gilby's admonition to England and Scotland to call them to repentance.

First and second Book of Discipline.

Form of process in the judicatories of the Church of Scotland.

The Liturgy of the Church of Scotland, or John Knox's Book of Common Order. Edited by the Rev. John Cumming. Sm. 8°. *L.* 1840

See also, Confession of Faith, ed. Watson

Other works: A Godly Letter too the Fayethfull in London, 8°, 1554. A Confession and Declaration of Praisers on the Death of King Edward the VI., 8°, 1554. An Answer to a great Number of Blasphemous Cauillations written by an Anabaptist, 16°, [Gen.] 1560, and 8°, *Lond.* 1591, &c.

(The life of,) containing illustrations of the history of the Reformation in Scotland, with biographical notices of the principal reformers, and sketches of the progress of literature in Scotland during the sixteenth century, and an appendix of original papers, by Thomas M'Crie, D.D. 8°. *Edin.* 1840

Writings.

Letter to the faithful in London, &c. Fort for the afflicted on Psalm 6. Treatise on prayer. Confession, or prayer after the death of Edw. VI. Faithful admonition. Notable sermon on the mats. On the Lord's supper. Exposition of Matt. iv. Most wholesome counsel. Exhortation to the commonalty of Scotland. Martyrdom of W. Mill. Confession of faith professed in Scotland. Answer to a Jesuit. Extracts from an answer on predestination. Sermon at Edinburgh. Letter to the people of Edinburgh. Extracts from reasoning with the Abbot of Croisraguel. Thanksgiving for deliverance. Testament. Epistles.

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KNOX, Vicesimus, D.D.

Born at Newington Green, Middlesex, 1752. Educated at Merchant Tailors' School, and St. John's College, Oxford. Succeeded his father as Master of the School at

KNOX, Vicesimus, D.D. (*continued*).

Tunbridge, which he conducted for thirty-three years. He obtained the united Rectories of Rumwell and Ramsden Crays, Essex, and the Chapelry of Shipbourne, Kent. Died 1821. He was an impassioned and flowery preacher. Editor of *Elegant Extracts*, 3 vol. royal 8°, and *Family Sermons*, 2 vol. royal 8°.

Works. 7 vol. 8°. *Lond.* 1824

Vol. 1.

Biographical preface.

Essays, moral and literary.

Vol. 2.

Essays, *continued*.

Winter evenings; or, lucubrations on life and letters.

Vol. 3.

Winter evenings, *continued*.

Liberal education; or, a practical treatise on the methods of acquiring useful and polite learning.

Vol. 4.

Liberal education, *continued*.

A letter to Lord North on a reform of the University of Oxford.

Remarks on grammar-schools.

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Personal nobility; or, letters to a young nobleman.

Spirit of despotism.

Antipolemus; or, the plea of reason, religion, and humanity, against war; a fragment, translated from the Latin of Erasmus.

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KNOX, Viceſimus, D.D. (continued).

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Vol. 7.

Chriſtian philoſophy; or, the evidence and excellence of revealed religion.

Conſiderations on the nature and efficacy of the Lord's ſupper.

Highly commended by Biſhop Horſley. An edition, 12^o. Lond. 1799.

KNOX, Hon. William, Biſhop of Derry.

Biſhop of Killaloe 1794. Translated to Derry 1803.

Sermon, 2 Chron. 7. 14. [Thankſg. victory.]

Sermon, Prov. 24. 21. 8^o. Lond.

KNOX, William, Eſq., Under Sec. of State.

The revealed will of God; or, the ſufficient rule of men [with a Catholic Chriſtian liturgy propoſed]. 2 vol. 8^o. Lond. 1801

Obſervations on the liturgy, with a propoſal for its reform; to which is added, the journals of the American Convention appointed to frame an eccleſiaſtical conſtitution and prepare a liturgy. 8^o. Lond. 1789

KOCH, C. D.

Diſſertatio de nummorum Hebraicorum inſcriptionibus Samaritanis. Ugolinius, 28. 1293

KOCH, John Chriſtian.

Paſtor in Pago Lentze, prope Haynam.

Schediaſma de ordinanda bibliotheca, in quo non ſolum facillima bibliothecas in ordinem redigendi methodus exhibitur, verum etiam ex historia literaria varii variorum eruditorum peculiare modi, quibus in ordinandis ornandiſque bibliothecis uſi ſunt, afferuntur, &c. Sm. 8^o. Lipſ. 1713

KOECHER, John Chriſtopher.

Analecſta philologica et exegetica in quatuor SS. Evangelia, quibus J. C. Wolfii curæ philologica et critica ſupplentur atque augentur. 4^o. Alenb. 1766

A neceſſary addition to Wolfius.

KOELER, John David, Librarian to the Univerſity of Altorf.

An induſtrious writer. Born near Leipſic 1684. Educated at Wittemberg. Profeſſor of Logic at Altorf 1710. Soon after Librarian to the Univerſity. Profeſſor of Hiſtory 1714. Profeſſor of Hiſtory at Göttingen 1735. Died 1755.

Sylloge aliquot ſcriptorum bene ordinanda et ornanda bibliotheca. 4^o. Franc. 1728

Including alſo,

Roſtgard, F. Projet d'une nouvelle méthode pour dreſſer le Catalogue d'une Bibliothèſque.

Fontanini, Juſti, Diſpoſitio Catalogi Bibliothecæ J. Renati.

Moller, D. G. Commentatio de Technophyſiotameis.

KOENIG, George Matthias.

Born at Altorf, in Franconia, 1616. Became Profeſſor of Poetry and of the Greek Language, and Library-Keeper in the Univerſity there. Died 1699. His Bibliotheca is a more uſeful book than many of greater pretentions.

KOENIG, G. M. (continued).

Bibliotheca vetus et nova. [Authorum patria, ætas, nomina, libri, &c.] Folio. Altd. 1678

KOENIG, Samuel, V.D.M.

Etymologicon Helleno-Hebræum, ſeu primitiva Græca, et Hebræo fonte, viciniſque Orientis linguis. 12^o. Franc. 1722

KOHLREIFFIUS, L. Gottridus.

Chronologia liphratkaton, adhuc immota et denuo illuſtrata, oppoſitas ſibi videlicet machinas evertens, integritati Scripturæ S., &c. 12^o. Lubeca, 1732

KOPKE, Balthasarus.

Paſtor and inſpector in March. Brandenburg.

Dialogus de Templo Solomonis, ſive de tribus ſanctorum gradibus, nempe incipientium, proficientium, et adulatorum. 12^o. Amſt. 1698

KORNMAN, Henry.

A lawyer. Born in Wurtemberg. Died 1620.

De miraculis mortuorum, ex eccleſiaſticis et prophanis hiſtoricis. Sm. 8^o. s. l. 1610

KRAFFT, W., Licentiate of Theology.

Die Typographie Jeruſalems. 8^o. Bonn, 1846

KRASINSKI, Count Valerian.

Hiſtorical ſketch of the riſe, progreſs, and decline of the Reformation in Poland, and of the influence which the Scriptural doctrines have exerciſed on that country, in literary, moral, and political reſpects. 2 vol. 8^o.

Lond. 1838-40

KRAZER, Auguſtinus, Ord. Præd.

De apoſtolicis, nec non antiquis eccleſiæ Occidentalis liturgiis, illarum origine, progreſſu, ordine, die, hora et lingua, cæterisque rebus ad liturgiam antiquam pertinentibus, liber ſingularis. 8^o. Aug. Vind. 1786

De liturgiis apoſtolicis - 1

De antiquis eccleſiæ Occidentalis liturgiis, Romana, Gallicana, Hiſpana, ſive Mozarabica, Ambroſiana, Anglicana, Africana - 26

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De ordine liturgiæ antiquæ, Romanæ veteris, Gallicanæ veteris, Miſſæ Mozarabicæ, Liturgiæ Ambroſianæ - 370

De die, hora, et lingua liturgiæ antiquæ - 639

KREBS, John Tobias.

A learned German critic and theologian. Born 1718. Died 1782.

Obſervationes in Novum Teſtamentum e Flavio Joſepho. 8^o. Lipſ. 1755

Decreta Romanorum pro Judæis facta e Joſepho collecta, et commentario hiſtorico-grammatico-critico illuſtrata. Adjunctum eſt Decretum Athenienſium pro Hyrcano Pontifice M. Judæorum factum, commentario illuſtratum. 8^o. Lipſ. 1768

KRUMBHOLTZ, J.

Sacerdotium Hebraicum. Ugolinius, 12. 81

KRUMMACHER, Frederick William, D.D.

Sammlung evangelifcher Predighen. 8^o. Eberfeld, 1828

The Church's voice of inſtruction. 12^o. Lond. 1839

KRUMMACHER, F. W., D.D. (continued).

Elisha. Translated from the German, without alteration or omission. Eighth thousand. 12°. *Cbeltenbam*, 1838

Elisha's character and first appearance (1); The judgment at Beth-el (23); The march against Moab (47); The miraculous aid (68); The multiplying of the oil (86); The Shunammite (109); Death in the pot (141); The man of Baal-shalisha (166); Naaman (197); The little Israelitish maid (213); The pilgrimage (232); The beggar's badge (264); The way to be healed (292); The cure (313); The decision (336); The gratitude of Naaman (358); Scruples of conscience (379); Gehazi (409).

Elijah the Tifhite. Translated from the German. 12°. *Lond.* 1840

Elijah's first appearance. Elijah at the Brook Cherith. Departure for Zarephath. Raising the widow's son. Elijah and Obadiah. Deliverance from the mouth of the lion. Elijah and the people on Mount Carmel. The decision at Mount Carmel. The prayer on Mount Carmel. Flight into the wilderness. Visit under the juniper-tree. Arrival at Mount Horeb. Manifestation on Mount Horeb. Renewed mission. The hidden church. The calling of Elisha. Naboth's vineyard. Ahab's repentance. The journey to Ekron. The preaching by fire. The work-day evening. The passage through Jordan. The great request. The ascension. The parting. The legacy. Growth in grace. The writing which came to Jehoram from Elijah. The Mount of Transfiguration. The holy embassy. The Shechinah. None but Jesus.

In the edition published by the Religious Tract Society several passages have been omitted.

Other works: Sermons on the Canticles, Temptation of Christ, Sacred Allegories, &c.

KUINOEL, Christian Theophilus.

An eminent German theologian. Professor of Divinity at Leipzig.

KUINOEL, C. T. (continued).

Novi Testamenti libri historici, Græce, textui recepto appositæ sunt lectiones Griesbachianæ cum commentariis. 3 vol. 8°. *Lond.* 1835
Vol. 1. Matth. Marc.
Vol. 2. Luc. Joan.
Vol. 3. Acta Apostolorum.

One of the best philological commentaries on the historical books of the New Testament. Much labour and care have been bestowed by the author on the connexion and scope of discourse, as well as on the interpretation of words and phrases. The above reprint is preferable to the German edition, as it is better printed, and contains the Greek text.

Observationes ad Novum Testamentum ex libris Apocryphis Veteris Testamenti. 8°. *Lipf.* 1794*

KURTZ, J. H.

Die Einheit der Genesis. 8°. 1846*

Geschichte des alten Bundes. Vol. 1. Royal 8°. *Berlin*, 1848*

Lehrbuch der heiligen Geschichte. 8°. *Konigsberg*, 1850*

Lehrbuch der Kirchen geschichte. 8°. *Konigsberg*, 1850*

Das mosaische Opfer. 8°. *Konigsberg*, 1842*

KYNASTON, John, A.M.

A divine. Born at Chester 1728. Educated at Brasenose College, Oxford, of which he became Fellow, 1751. Died 1783. He gained great reputation in the University by the following oration, delivered in the chapel of his college.

C. Cornelius Tacitus a falso impietatis crimine vindicatus: oratio. 4°. *Lond.* 1761



LABBE, Philip.

A celebrated Jesuit. Born at Bourges 1607. Taught ethics, philosophy, and moral theology, first at Bourges, and afterwards at Paris, where he settled. Died 1667. His memory was uncommon, and his learning very extensive. His collection of the Councils is much esteemed. It was finished by Gabriel Cossart, who was a better and more judicious critic than himself. See Concilia.

SS. Patrum theologorum scriptorumque ecclesiasticorum utriusque Testamenti Bibliotheca chronologica. Cum pinacotheca scriptorum Soc. Jësu. 16°. *Par.* 1659

Les étymologies de plusieurs mots François, contre les abus de la secte des Hellénistes du Port-Royal. Sixième partie des racines de la langue Grecque. 12°. *Par.* 1661

Bibliotheca bibliothecarum, curis secundis auctior, accedit bibliotheca nummaria. Editio iii. auctior. Additus J. Seldeni liber de nummis. 8°. *Roth.* 1678

Notitia dignitatum omnium tam civilium quam militarium imperii Romani.

Byzantine Histories, 20

LABBE, Philip (continued).

De Byzantinæ historię scriptoribus.

Byzantine Histories, 1

Other works: Nova Bibliotheca MSS. Librorum, 2 vol. folio, 1657. De Scriptoribus Ecclesiasticis Dissertatio, 2 vol. 8°, &c.

LA BROUE, Peter de.

Bishop of Mirepoix.

Défensé de la grace efficace, par elle-mesme. 12°. *Par.* 1721

LACHMANN, C.

Novum Testamentum Græce, C. Lachmannus recensuit, Ph. Buttmannus Græce lectionis auctoritates apposuit. 2 vol. 8°. *Lcipf.* 1842-50

LACTANTIUS, Lucius Cæcilius Firmianus.

The most eloquent of the Latin Fathers. Flourished at the close of the third and beginning of the fourth century. Supposed to have been an African by birth. Educated under Arnobius. He has been called the Christian Cicero, for the clearness and pureness of his language. The best and most elaborate edition of his works is that of 1748, 2 vol. 4°.

Opera omnia; editio novissima, quæ omnium instar esse potest: ad LXXX et amplius MSS. codices, editisque XL. collata et emendata.

LACTANTIUS (*continued*).

atque notis uberioribus illustrata; cui manum primam adhibuit Joannes-Baptista Le Brun, Rothomagensis; extremam imposuit Nicolaus Lenglet Dufresnoy, presbyter ac theologus Parisiensis. 2 vol. 4°. *Par.* 1748

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Opera. *Bibl. Max. Patr.* 3. 515; *Bibl. Patr.*

Gall. 4. 229; *Patr. Lat.* Opera

Of the manner in which the persecutors died, a treatise. [Translated, with preface, by Sir David Dalrymple, Lord Hailes.] *Sm.* 8°. *Edin.* 1782

Divinarum institutionum libri vii.

De ira Dei; De officio Dei, &c.

Herold, *Hærecologia*, 303

Epitome institutionum divinarum.

Routh, *Script. Eccl. Opuscula*, 2. 303

De beneficiis Christi. *Fabr. G. Poet. Christ.* 759

LACRETELLE, Peter Louis.

Born at Metz 1751. Became a Counsellor of Parliament. On the breaking out of the first French Revolution he embraced its principles with moderation, and sat in the Legislative Assembly. Died 1824.

Logique et métaphysique et morale (*Encyclopédie Méthodique*). 4 vol. in 8 parts. *Par.* 1786-91

LACROZE, Mathurin Veyssiere de.

The life of this distinguished Oriental scholar offers a succession of most extraordinary changes. He was by turns a merchant, a medical student, a Benedictine monk; at last, having abjured Romanism, and retired to Prussia, he received, in 1697, the appointment of Librarian to the King. Lacroze died at Berlin in 1739. His works are very carefully written.

Histoire du Christianisme des Indes. *Sm.* 8°.

à la Haye, 1724

Histoire du Christianisme d'Ethiopie et d'Arménie. *Sm.* 8°. à la Haye, 1739*

LACY, James, Vicar of Sherborn.

An answer to a letter of Mr. John England's, sent to Mr. F. B. upon the occasion of his leaving the Meeting-House and joining himself in communion with the Established Church. With a reply to so much of the preface written in vindication of that letter, as concerns the aforesaid answer. Pp. 64. 8°. *Lond.* 1704

LACY, John.

A writer who joined the French Prophets who appeared in London in the early part of the eighteenth century, and who professed to have supernatural revelations. He was probably the author of *The General Delusion of Christians touching the Ways of God revealing Himself to and by the Prophets*, 8°. 1713. Reprinted a few years since. See Prophets.

Warnings of the Eternal Spirit by the mouth of his servant John, surnamed Lacy. The third and last part. Pp. 177. *Sm.* 8°. *Lond.* 1707

The two first parts were also published in 1707.

A relation of the dealings of God to his unworthy servant, since the time of his believing and professing himself inspired. Pp. 31. *Sm.* 8°. *Lond.* 1708

LACY, Mr.

Peter's visitation: a lecture on Matt. 23. 2-8, delivered at the Oratory in Villars Street, York Buildings. 8°. *Lond. n. d.*

Of Peter's visitation. Second part. A lecture on Acts, 15. 10. 8°. *Lond.* 1738

A serious address to the lovers of civil and religious liberty. A lecture. 8°. *Lond. n. d.*

LADIES' Calling, The, by the author of the *Whole Duty of Man*. In two parts. 8°. *Oxf.* 1673

LADVOCAT, John Baptist.

A doctor of Sorbonne. Born 1709; died 1765. His *Biographical Dictionary* is an abridgement of *Moreri*, originally full of errors, but much improved in succeeding editions. In the English translation it forms a very useful work.

A historical and biographical dictionary. Translated by Catharine Collignon. 4 vol. 8°. *Camb.* 1799

LA FONTAINE, John de.

Born 1621, at Château Thierry, in Champagne. Died 1695. One of the most eminent of French writers. His fables are unrivalled from their simplicity, and the beauty of the language. His tales, perhaps superior as compositions to his fables, are unfortunately very licentious. He was admitted into the French Academy 1684.

Fables and tales, from La Fontaine, in French and English. Now first translated. To which is prefixed, The author's life. 8°. *Lond.* 1734

Other editions: In English verse, with notes, 8°. Translated by Wright, med. 8°. 1847, &c.

LA GRANGE, Ursula de.

A letter from a lady at Paris to the Pope, in defence of women's reading the Holy Scriptures and singing of psalms. Against the constitution of the 8th of September, 1713, which condemns the New Testament; with moral reflections. Published by Father Quefnel in France. Translated from the edition printed at Paris. Pp. 10. 8°. *Lond.* 1714

LAGET, William.

A Protestant divine. Born at Geneva 1710. Pastor at Neydens 1747, and at Geneva 1757. Died 1770. His sermons are the production of a man of deep study and keen observation of the world, and of the human heart. They are written in an energetic and animated style, rich in ideas, and founded on an exact study of the sacred text.

Sermons sur divers sujets importants. 2 vol. 8°. *Gen.* 1779

LAGET, William (*continued*).

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 • bonheur de la société civile. (5 serm.) 1
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LAING, David, Esq.

Librarian of the Signet Library, Edinburgh.

Notices regarding the metrical versions of the
 Psalms received by the Church of Scotland.Pp. 53. [Anon.] Cr. 8°. *Edin.* 1842See BAILLIE, R., Letters and Journals; KNOX, JOHN,
 Works, &c. Mr. Laing has edited various other works.**LAING, Malcolm, Esq.**Born in Orkney, Scotland, 1762. Studied at Edinburgh,
 and became a member of the Scottish Bar. Died 1819.The history of Scotland, from the union of the
 crowns on the accession of James VI. to the
 throne of England to the union of the king-
 doms. Second edit., corrected. With a pre-
 liminary dissertation on the participation of
 Mary, Queen of Scots, in the murder of
 Darnley. 4 vol. 8°. *Lond.* 1804**LAIRE, Francis Xavier.**Born 1738, in Franche Comté. Died 1801. Eminent
 as a bibliographer and a librarian. He was attached, in the
 latter quality, successively to the Prince de Salm-Salm, and
 to the Cardinal de Brienne. Laire's Specimen Historicum
 is a sketch of a large work which his health did not allow
 him to finish.Index librorum ab inventa typographia ad an-
 num 1500. 2 vol. 8°. *Sen.* 1791Specimen historicum typographiæ Romanæ xv.
 sæculi. 8°. *Romæ,* 1778**LAITY'S** Directory for the Church Service,
 1798. 32°. *Lond.* 1797

For 1798. 12°. For 1801. 12°.

LAKE, Arthur, D.D., Bp. of Bath and Wells.Born at Southampton. Educated at Winchester School,
 and thence elected to New College, Oxford, of which he
 was admitted Perpetual Fellow in 1589. Fellow of Win-
 chester College about 1600. Archdeacon of Surrey 1605.
 Dean of Worcester 1608. Bishop of Bath and Wells 1616.
 Died 1626. He was a man of great learning and extensive**LAKE, Bishop** (*continued*).reading, particularly in the Fathers and schoolmen, and as
 a preacher was greatly admired.Ninety-nine sermons, with some religious and
 divine meditations. Folio. *Lond.* 1629A short view of the life and virtues of the author, and
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At end of Twisse on the Sabbath

On love to God. Tracts of Angl. Fathers, 4. 39

LAKE, Edward, D.D.Rector of the united Parishes of St. Mary-at-Hill and
 St. Andrew Hubbard.Officium eucharisticum, a preparatory service to
 a devout and worthy receiving of the Lord's
 Supper. Twenty-seventh edit. 12°. *L.* 1724The thirty second edition, published at Oxford, 1846,
 does not contain the epistle dedicatory.

LAKE, Edward, D.D. (*continued*).

Sixteen sermons preached upon several occasions.
8°.

Lond. 1705

Mark, 7. 37	-	1	Psa. 116. 16	-	195
John, 11. 43, 44	-	27	1 Theff. 4. 7	-	214
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Sermon, Rev. 21. 8. Of hell torments. [Lent 3.]
Bef. the Lord Mayor, &c. 12°. *Lond.* 1710

LAKE, John, D.D.

Bishop of Sodor and Man 1682. Translated to Bristol 1684, and to Chichester 1685. Deprived for not taking the oaths 1689.

The true Christian's character and crown, a sermon on Rev. 2. 10. [Funeral.] 4°.

Lond. 1671

A defence of the profession of John Lake, bishop of Chichester, which he made on his death-bed, with some passages of his life. 4°.

Lond. 1690

LAKEMACHER, John Gothofred.

Observationes philologicæ, quibus varia antiquitatis Hebraicæ atque Græcæ capita, et nonnulla S. Codicis loca nova luce collustrantur. Sm. 8°.

Helmf. 1725

Inter alia :—

De tempore, quo primum orta sit secta Pharisaica.

De ritibus quibusdam Bacchicis, a Græcis ad Judæos recentiores derivatis.

Other two volumes were published of this work.

Dissertatio de Gad et Meni. Ugolinus, 23. 695

LALLY, —.

The principles of the Christian faith. Newly translated from the French. 2 vol. 12°.

Edin. 1755

LAMARTINE, Alphonse de.

Born at Mâcon, in France, 1792. Member of the French Academy 1830. Minister of Foreign Affairs for a short time during the Revolution of 1848.

Travels in the East, including a journey in the Holy Land. Translated from the French.

With a memoir of the author, and notes.

Imp. 8°. *Edin.* 1839

A review in *Quart. Review*, 54. 155.

History of the Girondists; or personal memoirs of the patriots of the French Revolution, from unpublished sources. Translated by H. T. Ryde. 3 vol. Sm. 8°.

Lond. 1847

A review in *Edin. Rev.* 87. 1.

History of the French Revolution of 1848.

Translated from the French. Sm. 8°. *L.* 1852

Other works: Poetic Meditations and Religious Harmonies, 8°. 1849. Confidential Discourses, 12°. 1849, &c.

LAMASABACHTHANI, or cry of the Son of God, set forth in all his agonies. 18°.

Lond. 1743

LAMB, John, D.D., Dean of Bristol.

Born at Ixworth, Suffolk. Died 1850, in his sixty-first year. Educated at Corpus Christi Coll., Cambridge. Master of his College 1822. Dean of Bristol 1837. Vicar of Olveston, Gloucestershire, 1845.

LAMB, John, D.D. (*continued*).

An historical account of the xxxix Articles. Second edition. 4°. *Camb.* 1835*

Best edition.

A collection of letters, statutes, and other documents from the MS. Library of Corp. Christi Coll., illustrative of the history of the University of Cambridge during the period of the Reformation, from A.D. 1500 to A.D. 1572. 8°.

Lond. 1838

LAMB, Robert.

Bishop of Peterborough, 1764. Died 1769.

Sermon, James, 3. 16. [Jan. 30.] 4°. *L.* 1768

LAMB, Thomas.

A high Calvinist Puritan divine, and popular preacher among the Baptists. A native of Colchester. Died about 1672.

Absolute freedom from sin by Christ's death for the world, as the object of faith, in opposition to conditional, set forth by Mr. John Goodwin in his book entitled Redemption Redeemed. 4°.

Lond. 1656

LAMBARD, Rev. Thomas, M.A.

Rector of Ash, Kent. Formerly Student of Christ Church, Oxford.

Sermon, Eph. 4. 3. [Consecration of a Bishop.] 4°.

Oxf. 1799

LAMBE, Charles, M.A.

Minister of St. Catherine's Cree, London.

The pretences for the present rebellion considered, a sermon on Prov. 24. 21. 4°.

Lond. 1715

The Popish plot a fair caution to Protestants not to engage in a Popish rebellion: a sermon on Psa. 124. 6. 8°.

Lond. 1715

LAMBE, Henry, LL.D.

Minister of Stratford-le-Bow.

Sermon, Col. 2. 6. [Spital.] 8°. *Lond.* 1710

LAMBE, John, D.D.

Dean of Ely and Chaplain in Ordinary.

Sermon, Psa. 119. 165. 4°. *Lond.* 1682

The liberty of human nature, discussed, stated, and limited: a sermon on 1 Cor. 6. 12. 4°.

Lond. 1684

Sermon, Tit. 2. 10. 4°. *Lond.* 1691

Sermon, 2 Pet. 1. 4. [Fourth Wed. in Lent.] 4°.

Lond. 1693

LAMBE, William, M.A.

Rector of Gateshead, Durham.

Sermon, Acts, 3. 6. [Infirmity.] 4°.

Newcastle, 1755

LAMBERT, Marchioness de.

An ingenious lady. Born at Paris 1647. Died 1733.

Advice from a mother to her son and daughter. Written originally in French, and done into English by a Gentleman. Pp. xii. 156. 12°.

Lond. 1729

LAMBERT, George.

A Dissenting minister at Hull.

The Gospel the greatest of blessings, both in its nature and effects: a sermon on Isa. 19. 23-25. [Miss. Soc.] 8°.

Lond. 1796

LAMBERT, Saint.

Flourished 770.

De tempore et causa martyrii B. Lamberti, Tungrensis episcopi, diatriba chronologica et historica. Sm. 8°.

Leodii. 1679

Vita S. Lamberti martyris, episcopi Trajectensis. Item revelatio S. Lamberti.

Canisius, 2 P. 1. 134

LAMBERTUS Schafnaburgensis, Hirsfeldensis Monachus.

A celebrated monk of Schaffenburg, who in 1058 made a journey to Jerusalem, and on his return composed the following chronicle from Adam to the year 1077. The greater part is a history of Germany.

De rebus gestis Germanorum. Pistorius, 1. 306

LAMBERTUS Parvus, Leodiensis S. Jacobi Monachus.

Chronicon a Reinero ejusdem cœnobii asceta continuatum. Martene et Durand, Coll. v. 1

LAMONT, David, D.D.

Minister of Kirkpatrick, Durham.

Sermons on the most prevalent vices, and on other important subjects. New edit. 3 vol. 8°.

Lond. 1810

Vol. 1.

James, 1. 26. Against evil speaking. (2 serm.)	1
Matt. 5. 27, 28. Against debauchery of the heart. (2 serm.)	31
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LAMONT, David, D.D. (continued).

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LAMPE, Frederic Adolphus.

A Protestant divine of great learning, in doctrine a Calvinist. Born in Westphalia 1683. Studied at Francker and Utrecht. Became successively pastor at Weezen, Tenteburgh, and Bremen. Professor at Utrecht; of Theology 1720, and of Church History 1726. Professor at Bremen 1727. Died 1729.

Methodus concionandi, accedit concionum paradigmaticarum hexas, secundum analyfin dispositæ. Sm. 8°.

Franc. 1748

Commentarius analytico-exegeticus, tum literalis quam realis evangelii secundum Joannem. 3 vol. 4°.

Basil. 1725

Vol. 1.

Prolegomena.

De vita Joannis Evangelistæ.

De evangelio Joannis.

Authentia, circumstantiæ scripti, sententiæ variæ de evangelii scopo, autoritas, commentatores, &c.

Caput 1-4.

Vol. 2. Caput 5-12.

Vol. 3. Caput 13-21. Index.

A very learned and useful work, full of extensive and varied erudition; the words and phrases of the evangelist are accurately analysed, and the order, scope, and design, very closely investigated. An account of the work will be found in Le Clerc, Bibl. Anc. et Mod. 27. 355.

Philologico-theologicarum tum earum quæ ad ulteriorem evangelii Johannis illustrationem pertinent, tum reliquiarum varii generis et eruditionis multifariæ syntagma. 2 vol. 4°.

1737*

Delineatio theologiæ activæ, accedunt rudimenta theologiæ elencticæ. 4°.

Traj. 1745

Dissertatio de cymbalis veterum. Ugol. 32. 867

LAMPORT, Rev. W.

An essay towards an improved plan of classical tuition. Pp. 35. 8°.

Lancaster, 1819

LAMPRIIDIUS, Ælius.

A Roman historian who flourished in the fourth century. See Hist. Ang. Script. vi.

LAMY, Bernard.

Born 1645, at Le Mans. Died 1715. A priest of the Oratory. His attachment to Cartesianism brought him into great difficulties, and the publication of his Harmony of the Gospels caused him to be condemned by the Archbp. of Paris, on account of a few chronological doubts which he had raised in connexion with the Scriptures.

LAMY, Bernard (*continued*).

Apparatus Biblicus ad intelligenda Sacra Biblia. Sm. 8°. *L. Bat.* 1711

Introduction à l'Écriture Sainte, où l'on traite tout ce qui concerne les Juifs, leur origine, leur histoire, république, loix, coûtumes, la terre sainte, le temple, le tabernacle, les fêtes, &c.; l'histoire du texte original des versions, &c. Nouvelle édition, augmentée. Enrichie de plusieurs figures. 4°. *Lyon*, 1709

Apparatus Biblicus; or, an introduction to the Holy Scriptures. 1. The antiquities of the Jews; 2. The canon, versions, &c. of the Scriptures; 3. Of the false gods, &c. From the French, with notes [by R. Bundy]. 4°. *Lond.* 1723

The French edition of this useful work is enlarged from the Latin, and the English translation is much improved by the notes of the editor. An account of the Latin work is given in *Le Clerc*, *Bibl. Un.* 7. 201.

Commentarius in harmoniam, sive concordiam quatuor evangelistarum. 4°. *Par.* 1699

Harmonia, sive concordia quatuor evangelistarum. Editio novissima. 12°. *Par.* 1701

Dissertatio de Levitis cantoribus. *Ugol.* 32. 571

De tabernaculo fœderis, de sancta civitate Jerusalem, et de templo ejus. Folio. *Par.* 1720*

This work occupied the author thirty years in its production; it exhibits great knowledge in the arts and sciences. In its progress Lamy consulted the most learned men in various departments of science, and the most able artists.

LANCASTER, Robert.

Vindiciæ evangelii; a vindication of the Gospel, yet with the establishment of the law. Wherein the freedom of the justified from sin in the sight of God is explained, proved, and vindicated from exceptions. 8°. *Lond.* 1702

LANCASTER, Thomas.

One of the Society of Friends.

True spiritual baptism, or evangelical discipleship asserted, in some remarks upon two discourses, published by James Rudd. The first, upon Baptism with the Holy Ghost; the latter, upon Water Baptism: wherein the author's perversions and misrepresentations are obviated, and his contradictions are made manifest. With an appendix. Pp. iv. 112. 8°. *Lond.* 1743

LANCASTER, Thomas William, M.A.

Vicar of Banbury.

The danger of neglecting the means of grace; a sermon on Matt. 26. 74. Preached before the Lord Mayor, &c. 4°. *Lond.* 1828

The alliance of education and civil government. With strictures on the University of London. 4°. *Lond.* 1828

Gen. 39. 9. The end of civil government unattainable without religion. Before the Lord Mayor, &c. [Easter 1.] - - - - - 1

Jude, 3. On the practical application of the foregoing principle. Bef. the Lord Mayor, &c. [Trinity 1.] 17 Supplementary remarks and notes - - - - - 45

The spirit of contention, as repugnant to social welfare as it is to the precepts of the Gospel; a sermon on Psa. 133. [Election of Lord Mayor.] 4°. *Lond.* 1828

LANCASTER, Thomas William, M.A. (*continued*).

The popular evidence of Christianity stated and examined. Eight discourses, preached 1831 at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1831

Matt. 11. 5. Preliminary - - - - - 1

1 Pet. 3. 15. The grounds of faith and canon of Scripture - - - - - 37

2 Theff. 3. 17. The canon of the New Testament historically examined - - - - - 75

John, 3. 1, 2. The canon of the Old Testament — the external evidence - - - - - 139

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Acts, 26. 25. Foregoing view vindicated from the charge of encouraging fanaticism - - - - - 215

1 Tim. 4. 15. Uses of learning in the study and teaching of Christianity - - - - - 245

John, 7. 17. On the things required for the benefit of the manifestation of the truth - - - - - 307

Additional note - - - - - 353

Strictures on a late publication of Dr. Hampden.

The second edition, revised and enlarged. To which is prefixed, A letter to P. B. Duncan, Esq., M.A., Fellow of New College. i-viii. Pp. 92. 8°. *Lond.* 1838

LANCASTER, William, D.D.

Provost of Queen's College, Oxford; and Vicar of St. Martin-in-the-Fields, London.

Sermon, Lam. 5. 16. [Jan. 30.] 4°. *Lond.* 1697

LANCELOTTI, John Paul.

An eminent Jurist. Born at Perugia about 1510. By the desire of Pope Paul IV. he drew up an Institute of Canon Law, in imitation of Justinian's Institutes of Civil Law. It was first published 1563, and is annexed to several editions of the Corpus Juris Canonici.

Institutiones juris canonici libri iv.

Corpus Juris Canonici, 4°. *Colon.* 1670

LANCILOTTUS, Cornelius.

S. Augustini vita. See AUGUSTINE.

LONDON, Rev. Edward H., M.A.

A manual of Councils of the Holy Catholick Church, comprising the substance of the most remarkable and important canons, alphabetically arranged. 12°. *Lond.* 1846

A new ecclesiastical dictionary. 12°. *Lond.*

Vol. 1. 1849. A—Ban.

Vol. 2. 1853. Ban—Ccs.

This useful work includes biography, the succession of bishops throughout the world from the earliest times to the present period, and other ecclesiastical information. It is intended that it shall be comprised in 6 vol.

Tentativa theologica. See PEREIRA.

LONDON, James, B.D.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Oxf.* 1800

LONDON, Rev. Whittington, D.D.

Sermon, 1 Cor. 3. 11. [Charity.] 8°. *L.* 1812

Ten sermons, preached in the parish church of Tavistock. 8°. *Lond.* 1835

2 Cor. 7. 10. Repentance - - - - - 1

John, 9. 4. Practical Christianity - - - - - 18

Acts, 10. 47. Baptismal vows - - - - - 35

Psa. 49. 2. The relative conditions of life - - - - - 58

Luke, 14. 18. Human excuses - - - - - 77

Psa. 106. 21. God the Saviour - - - - - 93

Ezek. 18. 2. The justice of God's visitations - - - - - 110

Acts, 5. 38, 39. The progress of Christianity, the proof that it is of God - - - - - 130

LANDON, Rev. Whittington, D.D. (*continued*).
 Wisdom, 8. 3. The intellect when conversant with God
 Gen. 6. 5. Evil imaginations

LANDULPHUS Senior, Mediolanensis.
 Historiæ libri iv. nunc primum editi.
 Muratorii Rer. Ital. Script. 4. 47

LANDULPHUS Junior, sine de S. Paulo.
 Historia Mediolanensis, ab anno 1095 usque ad
 annum 1137. Nunc primum prodit.
 Muratorii Rer. Ital. Script. 5. 456

LANDUS, Constantius, Comes.
 In veterum numismatum Romanorum miscellanea
 explicationes. 4°. *Lugd.* 1560

LANEY, Benjamin, D.D.
 Bishop of Peterborough 1650. Translated to Lincoln
 1663, and to Ely 1667. Died about 1675. He was, ac-
 cording to Waterland, "a very learned divine and of great
 acumen."

Sermon, 1 Pct. 2. 25. Preached before his
 Majesty. 4°. *Lond.* 1662

Sermon, 1 Theff. 4. 11. Preached before his
 Majesty. 4°. *Lond.* 1665

Two Lent sermons, to rectify some mis-under-
 standing, through which the use and benefit of
 two necessary parts and duties of religion is
 much perverted. 4°. *Lond.* 1668

Heb. 13. 15. Of prayer to God.
 Mark. 4. 24. Of hearing his word.

Sermon, Gal. 6. 7, 8. Of comprehension. 4°. *Lond.* 1675

LANFRANC, Archbishop of Canterbury.
 Born at Pavia, in Italy, 1005. Studied at Bologna.
 Removed into France, and taught at Avranches, where he
 had pupils of high rank. Took the monk's habit in the
 Abbey of Bec 1041, of which he was elected Prior 1044,
 where he opened a school which soon became famous
 through Europe. Abbot of St. Stephen's at Caen 1062.
 Elected Archbishop of Canterbury 1070. Died 1089.
 He was one of the most celebrated men of his time for
 genius and erudition. He rebuilt the Cathedral of Can-
 terbury. His works have been well edited by Dr. Giles,
 in 2 vol. 8°. 1844. The best old edition is that of 1745.

Opera omnia quæ reperiri potuerunt, evulgavit
 Domnus L. Dacherius, vitam et epistolas,
 notis et observationibus (antiquis monumentis
 abunde locupletatis) illustravit, et appendicem
 adjecit. Folio. *Venet.* 1745

Vita S. Lanfranci.
 Commentarii in omnes divi Pauli epistolas 1
 De corpore et sanguine Domini adversus Berengarium 169
 Annotatiuncula in Cassiani Collationes - 185
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LANFRANC, Archbithop (*continued*).
 Domini Durandi abbatis Troarnensis liber de corpo-
 re et sanguine Christi - 339
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 Opera quæ super sunt omnia, nunc primum in
 Angliâ e codicibus manuscriptis auctius et emen-
 datius edidit J. A. Giles, LL.D. 2 vol. 8°
Oxonii, 1844

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Opera. *Bibl. Max. Patr.* 18. 621
 Sermo sive sententiæ Lanfranci e monacho Bec-
 censi archiepiscopi Cantuariensis.
 D'Achery, *Spicil.* 1. 442

LANGAUSEN, C.
 Dissertatio de menis lunari veterum Hebræorum.
Ugolinus, 17. 373

L'ANGE, Josué Teissedre.
 Pastor of the Walloon Church at Amsterdam.
 Sermons, suivis de notes historiques concernant
 les églises Wallonnes des Pays-Bas. 8°.
Amst. 1817

Psa. 102. 15. Sur l'affection du troupeau Wallon
 d'Amsterdam pour son temple - 1
 Psa. 136. 1-4 et 23-26. L'anniversaire de la revolution
 de 1813 - 28
 Rom. 12. 4, 5. Sur l'accord de la diversité et de l'union
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LANGE, J. P.
 Das Leben Jesu nach den Evangelien dargestellt.
 3 vol. 8°. *Heidelb.* 1844-48*
 Vol. 1. Einleitung.
 Vol. 2. Die einheitliche Darstellung der Geschichte
 des Lebens Jesu.
 Vol. 3. Das Leben Jesu nach der Ausbreitung seine
 Pflanze in der Antichauung der vier Evangelisten.
 Christliche Dogmatik. 8°. *Heidelb.* 1849*

LANGE, J. P. (continued).

- Vol. 1. 1849. Philosophische Dogmatik.
- Vol. 2. 1850-1. Positive Dogmatik. (2 parts.)
- Vol. 3. 1852. Angewandte Dogmatik oder Polemik und Irenik.

LANGFORD, W., D.D., Canon of Windsor, and Under Master of Eton School.

A series of familiar discourses on the Apostles' Creed, the Lord's Prayer, and the Litany; with a treatise on confirmation and the sacrament. 8°. *Lond.* 1824

- Matt. 28. 19. The belief in God - - - - - 1
- 1 John, 2. 23. What is required of them who profess to believe in God the Son, his sufferings, death, and burial - - - - - 21
- Acts, 2. 31, 32. The belief in Jesus Christ, the Son of God. His descent into hell, and resurrection from the dead - - - - - 39
- Acts, 1. 11. The belief in Jesus Christ, the Son of God. His ascension into heaven, sitting at the right hand of God, and return to judge the world - - - - - 59
- John, 15. 26. The belief in the Holy Ghost - - - - - 79
- 1 Cor. 12. 27. The belief in the Holy Catholic Church; the communion of saints; the forgiveness of sins - - - - - 97
- 2 Cor. 5. 10. The resurrection of the body, and life everlasting - - - - - 117
- 1 Pet. 3. 15. Recapitulation - - - - - 137
- Matt. 6. 9-13. An explanation of the Lord's prayer. (2 parts) - - - - - 157
- An explanation of the litany. (4 parts.) On Matt. 6. 13, and Phil. 4. 6 - - - - - 195
- A short treatise on the requisites of confirmation, with an introductory dissertation on the sacrament; drawn up for the use of the author's private pupils - - - - - 259

LANGHORNE, John, D.D.

A poet and miscellaneous writer. Born in Westmoreland 1735. Entered a ten years' man at Clare Hall, Cambridge, 1760. Curate and Lecturer of St. John's, Clerkenwell, London, 1764. Assistant Preacher of Lincoln's Inn 1765. Prebendary of Wells 1777. Died 1779. His sermons are short, florid, and superficial. His translation of Plutarch, along with his brother, has been very popular. He was a writer in the Monthly Review and various periodicals.

Sermons before the Hon. Society of Lincoln's Inn. Third edition. 2 vol. Sm. 8°. *Lond.* 1773

Vol. 1.

- Gen. 24. 63. The advantages of religious meditation - - - - - 1
- Luke, 11. 44. The resurrection of Lazarus - - - - - 19
- Prov. 4. 18, 19. The different conditions of the wicked and the righteous - - - - - 37
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- Letters on religious retirement, melancholy, and enthusiasm. Pp. iv. 87. 8°. *Lond.* 1762

LANGHORNE, William, M.A.

Born 1721. Presented to the Rectory of Hakinge, with the Perpetual Curacy of Folkstone 1754. Died 1772. He was the translator of the popular version of Plutarch's Lives, along with his brother, John Langhorne.

Sermons on practical subjects, and the most useful points of divinity. Second edition. 2 vol. 12°. *Lond.* 1778

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- Heb. 2. 3. A true estimate of the Christian salvation - - - - - 1
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LANGIUS, Paul.

Episcoporum Citenensis ecclesie explicata.

Pistorius, 1. 1120

L'ANGLOIS, Pierre, Escuyer, Sieur de Bel-Estat.

Discours du hieroglyphes Egyptiens, emblèmes,

L'ANGLOIS, Pierre (*continued*).

devifés, et armoiries. Ensemble liv. tableaux hiéroglyphiques pour exprimer toutes conceptions, à la façon des Egyptiens, par figures, et images des chofes, au lieu de lettres. Avecques plusieurs interprétations des songes et prodiges. 4°. *Par.* 1583

LANGUENSTEIN, Henricus de.

Confilium pacis. Concilium Conf. 2

LANTFRED, or LAMFRIDUS.

A monk and presbyter. One of the disciples of Bp. Ethelwold of Winchester. Flourished 980. His life of St. Swithun affords important illustrations of the manners and history of the period.

Swithuni vita et miracula.

Acta Sanctorum Julii, 1. 328

Prologus historiæ de miraculis S. Swithuni, successione priorum Winton. ecclesiæ, &c.

Wharton, Anglia Sacra, 1. 177

LANZI, Abate Luigi.

An eminent antiquary and an agreeable writer on the fine arts. Born at Monte dell' Ulmo, near Macerata, 1732. Appointed Keeper of the Cabinet of Medals at Florence 1775. Died 1810.

The history of painting in Italy, from the period of the revival of the fine arts to the end of the 18th century. Translated from the Italian, by Thomas Roscoe. New edition, revised. 3 vol. Sm. 8°. *Lond.* 1847

LAPIDE, Cornelius à.

A learned and pious Jesuit. Born in the diocese of Liege. Professor of Hebrew during twenty years at Louvain. Afterwards he gave lectures on the Holy Scriptures at Rome for many years, in which he particularly attended to the literal sense. Died 1637. His commentaries do not include Job, or the Psalms. They are held in great estimation by the learned. He investigates with much ability the literal, historical, grammatical, allegorical, moral, and analogical sense of the sacred writers. He was well conversant with the Hebrew and Greek languages, and with the commentators that had preceded him. Many editions have been printed of his commentaries, as well in separate volumes, as uniformly. A new edition in 11 vol. 4°. has recently been published at Lyons.

Commentaria in Vetus et Novum Testamentum [exceptis libris Job et Psalmorum]. 12 vol.

Folio. *v. y.*

In Pentateuchum. *Antw.* 1616

In Libros Joïue, Judicum, Ruth, Regum et Paralipomenon. In Esdras, Nehemiam, Tobiam, Judith, Esther, et Machabæos. *Antw.* 1679

In Proverbia Salomonis. *Antw.* 1635

In Ecclesiasten et Cantica Canticorum. *Antw.* 1638

In Ecclesiasticum. *Antw.* 1634

In Isaiam. *Antw.* 1622

In Jeremiam Prophetam, Threnos, Baruch, Ezechielem, et Danielelem. *Antw.* 1621

In Prophetas Minores. *Antw.* 1625

In Matthæum et Marcum. *Antw.* 1660

In Lucam et Joannem. *Antw.* 1660

In Epistolas Pauli. *Antw.* 1627

In Acta Apostolorum, Epistolas Canonicas et Apocalypsim. *Antw.* 1627

LA PLACETTE, John.

Born 1639; died 1718. This distinguished writer who, as a moralist, is not unworthy of being named after Nicole, was minister of the Church of Naï, in Bearn, when the revocation of the Edict of Nantes drove him from his

LA PLACETTE, John (*continued*).

native country. He became Pastor of the French Protestant Church at Copenhagen, and ultimately retired to Utrecht, where he died.

Traité des bonnes œuvres en général. 12°.

Amst. 1709

Traité de la restitution, où l'on trouvera la résolution des cas de conscience qui ont du rapport à cette matière. 12°.

Amst. 1696

Traité de la conscience. 12°.

Col. 1699

La mort des justes, ou la manière de bien mourir. 2 vol. in 1. 12°.

à la Haye, 1729

Traité de l'aumone. 12°.

Amst. 1699

Divers traités sur des matières de conscience, où l'on trouvera la résolution de plusieurs cas importants et particulièrement de ceux qui concernent le mensonge, les équivoques, et les réservations mentales, l'intérêt, le jeu, le droit que chacun a de se défendre, le scandale. 12°.

Amst. 1697

The death of the righteous; a treatise consisting of discourses, meditations, and prayers, conducive towards dying well. Translated by Thomas Fenton, M.A. 2 vol. 12°.

L. 1725

Traité de la foi divine. 3 vol. 12°.

Roter. 1716

La communion dévote, où la manière de participer saintement et utilement à l'Eucharistie. Sixième édition. 12°.

Amst. 1706

La morale Chrétienne abrégé et reduite à trois principaux devoirs, la repentance des pécheurs, la persévérance des justes et les progrès de ces justes persévérans doivent faire dans la piété.

Seconde édition. 12°.

Amst. 1701

Essais de morale. 4 vol. 12°.

Amst. 1716

Nouveaux essais de morale. 2 vol. 12°.

à la Haye, 1715

The incurable scepticism of the Church of Rome.

Gibson's Preservative, 16. 176

Notices of some of La Placette's writings will be found in Nouv. de la Républ. des Lettres, 22. 31; and in Le Clerc, Bibl. Un. 25. 240.

LAPSLIE, Rev. James.

Sermon, 1 Kings, 2. 1-4. [For Glasgow Society of the Sons of the Ministers of the Established Church of Scotland.] 8°.

Glasg. 1805

LAPUS, Abbas Sancti Miniati, egregii decretor, Doctor.

Super libro sexto Decretalium et Clementinis. Folio. *Romæ,* 1589

LARDNER, Dionysius, LL.D., F.R.S.

A treatise on arithmetic. Fcp. 8°.

n. d.

A treatise on geometry and its application to the arts. Fcp. 8°.

1840

A treatise on heat. Fcp. 8°.

n. d.

A treatise on hydrostatics and pneumatics. Fcp. 8°.

n. d.

A manual of electricity, magnetism, and meteorology. By Dr. Lardner, and C. V. Walker, Secretary to the Electrical Society. 2 vol. Fcp. 8°.

n. d.

Cabinet Cyclopædia. 133 vol. 12°. *Lond. v. y.*

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 Bell's History of Russia. 3 vol.
 — Lives of British Poets. 2 vol.
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 Cooley's History of Maritime and Inland Discovery. 3 vol.
 Crowe's History of France. 3 vol.
 De Morgan On Probabilities.
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 — Natural History and Classification of Animals.
 — Quadrupeds.
 — Birds. 2 vol.
 — Fish, Reptiles, &c. 2 vol.
 — Shells and Shellfish.
 — Animals in Menageries.
 — Taxidermy and Bibliography.
 Thirlwall's History of Greece. 8 vol.

LARDNER, Nathaniel, D.D.

A Unitarian minister of great learning. Born at Hawkhurst, Kent, 1684. Educated in London, and studied at Utrecht and Leyden. Assistant-minister at Crutched Friars 1729. Died 1768. "In the applause of Dr. Lardner all parties of Christians are united, regarding him as the cham-

LARDNER, Nathaniel, D.D. (continued).

panion of their common and holy faith. Secker, Porteus, Watson, Tomline, Jortin, Hey, and Paley, of the Anglican Church; Doddridge, Kippis, and Priestley, amongst the Dissenters; and all foreign Protestant biblical critics, have rendered public homage to his learning, his fairness, and his great merits as a Christian apologist. The candid of the literati of the Romish communion have extolled his labours; and even Morgan and Gibbon, professed unbelievers, have awarded to him the mead of faithfulness and impartiality. By collecting a mass of scattered evidences in favour of the authenticity of the evangelical history, he established a bulwark on the side of truth which infidelity has never presumed to attack."—The Rev. T. H. HORNE.

His whole works were carefully edited in 11 vol. 8°, 1788. Reprinted 4 vol. 4°, 1817; and 10 vol. 8°, 1827.

Works, containing, Credibility of the gospel history; Jewish and Heathen testimonies; History of heretics; and his sermons and tracts; With general chronological tables and copious indexes. 11 vol. 8°. Lond. 1788

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Life of Dr. Lardner, by Andrew Kippis, D.D., F.R.S.

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The credibility of the gospel history, or the facts occasionally mentioned in the New Testament confirmed by passages of ancient authors, who were contemporary with our Saviour, or his apostles, or lived near their time. With an appendix concerning the time of Herod's death.

[Originally published in 17 vol. 8°, Lond. 1727-57. A long article on it was given by Le Clerc, Bibl. Anc. et Mod., 27. 376, and 28. 87.]

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[Also, in Watson's (Bp.) Tracts, 2.]

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A large collection of ancient Jewish and Heathen testimonies to the truth of the Christian religion, with notes and observations.

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The argument for the truth of Christianity arising from the fulfilment of our Saviour's predictions. Watson, Bp. Tracts, 5

LARREY, M. de. Histoire d'Angleterre, d'Ecosse et d'Irlande. 2 vol. Folio. Rotterd. 1707

LARROQUE, Matthew de. One of the most illustrious ministers of the Reformed Church of France. Born at Leirac, near Agen, 1619. Became Minister of the church of Vitre in Britany. Died 1684.

Histoire de l'Eucharistie, divisee en trois parties : dont la premiere traite de la forme de la celebration ; la seconde, De la doctrine ; et la troisieme, Du culte. [Anonymous.] 4°.

Amst. Elz. 1669

An English translation was published of this learned work.

LASSELLS, Richard, Gent. Born at Brokenborough, Yorkshire, 1603. Educated at Oxford, and at Douay, where he embraced the Romish religion. Died at Montpellier 1668.

LASSELS, Richard, Gent. (*continued*).

The voyage of Italy, or a complete journey through Italy. 8°. *Lond.* 1686

LASTEYRIE, Count C. P. de.

The history of auricular confession, religiously, morally, and politically considered among ancient and modern nations. Translated by Charles Cocks, B.L. 2 vol. Large 12°. *Lond.* 1848

LATHBURY, Rev. Thomas, M.A.

A history of the English Episcopacy; from the period of the Long Parliament to the Act of Uniformity; with notices of the religious parties of the time, and a review of ecclesiastical affairs in England from the Reformation. 8°. *Lond.* 1836

Reviews, in *Edinb. Review*, 64. 93; and *Brit. Critic*, 20. 329.

The state of Popery and Jesuitism in England, from the Reformation to 1829. Sm. 8°. *Lond.* 1838

The Spanish Armada, A.D. 1588; or, the attempt of Philip II. and Pope Sixtus V. to re-establish Popery in England. Sm. 8°. *Lond.* 1840

A history of the Convocation of the Church of England; being an account of the proceedings of Anglican ecclesiastical courts from the earliest period. Sm. 8°. *Lond.* 1842

Another. Second edition, with considerable additions. 8°. *Lond.* 1853

A history of the Nonjurors; their controversies and writings; with remarks on some of the rubrics in the Book of Common Prayer. 8°. *Lond.* 1845

The state of the Church in England, from the introduction of Christianity to the period of the Reformation. Pp. 24. 8°. *Lond.* 1839

Protestantism the old religion, Popery the new; or, Protestantism scriptural and true, and Popery unscriptural and false. Sixth thousand, much enlarged. Sm. 8°. *Lond. n. d.*

LATIMER, Hugh, Bishop of Worcester.

One of the first Reformers of the Church of England. Born in Leicestershire 1470. Educated in the University of Cambridge. After receiving orders he embraced the principles of the Reformation, and maintained them in his preaching with great energy. Rector of West Kingston, Wiltshire, 1529. Bishop of Worcester 1535. Burnt at Oxford 1555. His works have been edited in a very superior manner by Professor Corrie, in 2 vol. 8°, 1845. It is the only complete edition. His sermons were well edited in 1824, 2 vol. 8°, with a Life by Dr. Watkins.

Works, edited for the Parker Society, by the Rev. George Elwes Corrie, B.D., Fellow and Tutor of Catharine Hall, Cambridge, and Norrisonian Professor of Divinity. 8°. *Camb.* 1845

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Sermons, with memoir by Watkins. 2 vol. 8°. *Lond.* 1824

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Extracts from Latimer are given in *Richmond's Fathers*, 2.

LATINIUS, Latinus.

One of the most learned critics of the sixteenth century. Born at Viterbo 1513. Died 1593. He was one of the learned men chosen to correct Gratian's Decretal.

Bibliotheca sacra et profana, five observationes, correctiones, conjecturæ, et variæ lectiones in sacros et profanos scriptores, e marginalibus notis codicum ejusdem. A Dominico Macro Melitiensi collectæ. Folio. *Roma*, 1677

Auctores expurgati: S. Augustinus, S. Hilarius, S. Leo, S. Paulinus, S. Ambrosius, S. Cyprianus, Josephus, Tertullianus, Livius, Cæsar, Sallustius, &c.

A very learned book.

LATOMUS, or LATOME, James.

A learned scholastic divine, a native of Gambrun, in

LATOMUS, James (*continued*).

Hainault. Doctor of Louvain, and Canon of St. Peter's in that city. Died 1544.

Articulatorum doctrinæ M. Lutheri per theologos Lovanienses damnatorum ratio. 4^o.

Antv. 1521

LA TOUCH, Peter, Gent.

A preservative against atheism and infidelity. In three books,—

1. Proving the existence of a God, a providence, and the immortality of the soul.
2. The necessity of a religion revealed by God.
3. That the Jewish and Christian religion were revealed by God.

With an introduction, shewing the causes, pernicious effects, and cure of infidelity. Second edition. 8^o. *Lond.* 1709

LATROBE, B. H.

Authentic elucidation of the history of Counts Struensee and Brandt, and of the revolution in Denmark 1772. Printed privately, but not published, by a personage principally interested. Translated from the German. 8^o.

Lond. 1789

LATROBE, John Antes, M.A., Curate of St. Peter's, Hereford.

The music of the Church considered in its various branches, congregational and choral: an historical and practical treatise for the general reader. 8^o.

Lond. 1831

LAUBRUSSEL, Le Pere de.

De la Compagnie de Jésus.

Traité des abus de la critique en matière de la religion. 2 vol. 12^o.

Par. 1710

LAUD, William, D.D., Abp. of Canterbury.

Born at Reading 1573. Educated at St. John's College, Cambridge, of which he was elected Fellow in 1593. Vicar of Stanford 1607. Next year obtained the living of North Kilworth, which he exchanged for West Tilbury, Essex, 1609. Succeeded to the living of Cuckstone, Kent, 1610. Elected President of his college 1611. Archdeacon of Huntingdon 1615. Dean of Gloucester 1616. Bishop of St. David's 1621. Translated to Bath and Wells 1626, to London 1628, and to Canterbury 1633. Chancellor of Oxford 1630. Prime Minister 1633. Beheaded 1645. He was a divine of great learning, profound piety, and eminent virtue, but indiscreet and obstinate in inconsiderable matters.

Remains, collected by Mr. Henry Wharton. 2 vol. Folio. *Lond.* 1695-1700

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Diary of his own life	I
History of his troubles and trial, wrote by himself during his imprisonment in the Tower	71
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[4^o. Ff. 6. Pp. 77. *Lond.* 1637.]

LAUD, Archbishop (*continued*).

Works. 6 vol. 8^o.

Lib. of Anglo-Cath. Theol. Oxf. 1847, &c.
Vol. 1. 1847. Sermons.

[Another edition, reprinted from that of 1651, edited by the Rev. J. W. Hatherall, 8^o. *Lond.* 1829.]

Pfa. 122. 6, 7. On K. James's Birth-day - I
[4^o. *Lond.* 1621.]

— 21. 6, 7. On K. James's Accession - 31

— 122. 3-5. At the opening of Parliament - 61

— 75. 2, 3. At the opening of Parliament - 91

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[4^o. *Lond.* 1628.]

Pfa. 72. 1. Inauguration of K. Charles - 183

Vol. 2. *Oxf.* 1849.

A relation of the conference between William Laud, late Archbishop of Canterbury, and Mr. Fisher, the Jesuit, by the command of King James, with an answer to such exceptions as A. C. [Fisher] takes against it. Sixth edition.

[Chiefly on the question of the Authority of the Church and the Grounds of Faith. In this edition the whole of Fisher's account of the conference, with his notes, to which Laud's Relation is a reply, and of which some portions only were given by him, is incorporated from the only copy known to exist, and the numerous quotations from the Fathers and Schoolmen are printed with their context. The first edition was printed along with White's Replie to Jesuit Fisher's Answer to Certain Questions, 1624. The second edition was published separately, much enlarged, 1639, folio; the third in 1673, with important alterations; the fourth in 1686, with trifling variations from the third; the fifth, 1839. An article on the work appeared in *Le Clerc, Bibl. Un.* 1. 336.]

Vol. 3.

Summary of devotions.

Reprinted from the edition of 1667, with the variations of the editions of the first part, 1650 and 1663.

Diary of his own life.

Marginal notes on Prynne's Breviate, now first published.

History of the troubles and tryals of Abp. Laud.

Vol. 4. and 6. Not yet published. Aug. 1853.

Vol. 5. Part 1. History of his Chancellorship of Oxford, 1630-1641.

Vol. 5. Part 2.

Annual accounts of his province.

Form of penance and reconciliation of an apostate to

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ment of the Church of Scotland, 1636 - 583

From the rare edition, *Aberdeen*, 1636.

Constitutions and canons ecclesiastical for the Church of

England, 1640 - 607

Private devotions. 18^o. *Oxf.* 1839

Liturgy, episcopacy, and Church ritual: three

speeches. [From the Remains.] 18^o.

Oxf. 1840

Autobiography, collected from his Remains.

18^o. *Oxf.* 1839

(The life of) by Charles Webb le Bas, M.A.

12^o. *Lond.* 1836

A review in *Brit. Crit.* 19. 354.

(Life and times of) by John Parker Lawson,

M.A. 2 vol. 8^o. *Lond.* 1829

A review in *Brit. Crit.* 6. 412.

LAUD, Archbishop (*continued*).

Life, by Heylyn. See HEYLYN.

Life, by Prynne. See PRYNNE.

The great peril of Popery, especially in the matter of the blessed Eucharist.

Tracts of Angl. Fathers, 1. 195

LAUDER, Alexander.

Minister of the Gospel at Mordentown.

The ancient bishops considered, both with respect to their jurisdiction, and nature of their power, in answer to Chillingworth and others. Wherein the conformity of the government and discipline of the Church of Scotland, with that of the ancient Church, is fully manifested: and it is made evident that the pastors of parishes are not presbyters but bishops. 12°.

Edin. 1707

LAUDER, William, A.M.

A native of Scotland. Educated at the University of Edinburgh. Removed to London, where he published in 1751 his forgeries on Milton, which were exposed by Bp. Douglas. Went to Barbadoes. Died 1771.

An essay on Milton's use and imitation of the moderns in his Paradise Lost. 8°. Lond. 1751*

The preface and postscript were written by Dr. Samuel Johnson.

Delectus auctorum sacrorum Miltono facem prælucentium. 2 vol. in 1. 8°. Lond. 1752

LAUGHTER (An essay on), wherein are displayed its natural and moral causes, with the arts of exciting it. [Translated from the French.] Sm. 8°. Lond. 1769

LAUNOY, John de.

Doctor of Sorbonne. Born 1603, in Normandy. One of the most learned men of his age. He was appointed in 1643 Censor of Books by Chancellor Seguier, but his love of truth soon induced him to resign that post. When the doctrines of Jansenius were censured by the Sorbonne, Launoy gave his opinion in such a manner that "he proved himself," says Bossuet, "both a Semi-Pelagian and a Jansenist." Launoy's works are extremely interesting, especially his correspondence. He died in 1678.

Opera omnia, ad selectum ordinem revocata.

Ineditis opusculis aliquot, notis nonnullis dogmaticis, historicis et criticis, auctoris vita, variis monumentis tum ad Launoyum tum ad scripta ipsius pertinentibus, præfationibus cuique volumini affixis, indicibus locupletissimis, aucta et illustrata; accessit tractatus de varia Launoyi librorum fortuna. 5 vol. in 10. Folio.

Col. Allob. 1731

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LAURENCE, John, Rector of Yelvertoft.

Christian morals and Christian prudence, wherein
is shewn the peculiar wisdom and beauty of
the Christian religion in its general design of
promoting purity and peace. 8°. Lond. 1717
Sermon, Rom. 13. 4. Christian religion the best
friend to civil government. [Affize.] 8°.
Lond. 1717

LAURENCE, Richard, LL.D., Abp. of Cashel.
Born at Bath 1760. Educated at Corpus Christi College,

LAURENCE, Archbishop (*continued*).

Oxford. Became Rector of Mersham, Kent. Regius
Professor of History and Canon of Christ Church 1814.
Archbishop of Cashel 1822. Died 1839.

An attempt to illustrate those Articles of the
Church of England which the Calvinists im-
properly consider as Calvinistical. In eight
sermons preached 1804, at the Lecture
founded by John Bampton, M.A. Third
edition revised and enlarged. 8°. Oxf. 1838

The additions in this edition are, some notes, an index,
and an appendix from a Body of Doctrines drawn up by
Melancthon, and published in German 1528. A new
edition 1853.

2 Tim. 3. 14. The general principles of the Reform-
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[Visitation.] 8°. Oxf. 1810

Critical reflections upon some important misre-
presentations contained in the Unitarian ver-
sion of the New Testament. i-vi. F. 1.
Pp. 177. 8°. Oxf. 1811

Remarks upon the systematical classification of
manuscripts adopted by Griesbach in his edi-
tion of the Greek Testament. Ff. 2. Pp. 135.
8°. Oxf. 1814

The doctrine of baptismal regeneration contrasted
with the tenets of Calvin; a sermon on Titus,
3. 5. 8°. Oxf. 1815

The doctrine of the Church of England upon
the efficacy of baptism vindicated from misre-
presentation. Third edition, revised, with an
appendix. Pp. i-xii. 131. 8°. Oxf. 1838

The consequences resulting from a simplification
of public creeds; a sermon on Acts, 15. 2.
[Visitation.] 8°. Oxf. 1816

Ascensio Isaiæ vatis, opusculum pseudepigraphum,
multis abhinc sæculis, ut videtur, deperditum,
nunc autem apud Æthiopas compertum, et
cum versione Latina Anglicanaque publici juris
factum. 8°. Oxon. 1819

Authentic documents relative to the predesti-
narian controversy which took place among those who
were imprisoned for their adherence to the doctrines of
the Reformation by Queen Mary; containing, I. A
Treatise on Predestination, with an Answer to certain
Enormities, &c., by John Bradford. II. John Trewe,

LAURENCE, Archbishop (continued).

the unworthy marked servant of the Lord, signifieth the cause of Contention in the King's Bench, &c., published from a manuscript in the Bodleian Library, with an introduction. Pp. xliii. 70. 8°. *Oxf.* 1819

Remarks upon the critical principles, and the practical application of those principles, adopted by writers who have at various periods recommended a new translation of the Bible as expedient and necessary. Pp. 162. 8°. *Oxf.* 1820

The book of Enoch, the prophet. An apocryphal production supposed to have been lost for ages, but discovered at the close of the last century in Abyssinia. Now first translated. 8°. *Oxf.* 1821

Primi Ezræ libri, qui apud Vulgatam appellatur quartus, versio Æthiopica; nunc primo in medium prolata, et Latine Angliceque reddita. 8°. *Oxf.* 1820

LAURENCE, Robert French, M.A.

Vicar of Chalgrove, Oxfordshire.

An inquiry into the circumstances attendant upon the condemnation of Dr. Hampden in 1836, in six letters, originally addressed to the editor of the "Oxford University Herald," and now reprinted, with some prefatory remarks on the Reproof of Ignorance and Calumny, put forth in defence of the Corpus Committee. i-xx. Pp. 73. 8°. *Oxf.* 1848

An examination of the theories of absolution and confession lately propounded in the University of Oxford. Pp. 43. 8°. *Oxf.* 1847

A letter to a friend, upon certain suggestions recently made by Archdeacon Hare, as to the measures to be adopted for the removal of doubts on the doctrine of regeneration. Pp. 51. 8°. *Oxf.* 1850

LAURENCE, Roger.

An able and learned divine. Consecrated a bishop among the Nonjurors 1733.

Lay-baptism invalid: an essay to prove that such baptism is null and void when administered in opposition to the divine right of the apostolical succession. Third edition, enlarged, with a Letter to the Author, by Dr. Hickes. [Anonymous.] *Lond.* 1711

The third edition contained many additions. A fourth was published, but it differs from the third in few and unimportant respects.

Lay-baptism invalid and Dissenters' baptism null and void, reprinted from the fourth edition, 1723; with additions and illustrations, arranged and edited by William Scott, M.A. 12°. *Lond.* 1841

The second part of Lay-Baptism Invalid; shewing that the ancient Catholick Church never had any ecclesiastical law, tradition, or custom, for the validity of baptisms by persons not commissioned by bishops. By the author of Lay-Baptism Invalid. *Lond.* 1713

A supplement to the first and second parts of Lay-Baptism Invalid, in answer to Bingham, with a caveat against Dr. White Kennet.

LAURENCE, Roger (continued).

By the author of Lay-Baptism Invalid. 8°. *Lond.* 1714

Sacerdotal powers; or the necessity of confession, penance, and absolution. Together with the nullity of unauthorized lay-baptism asserted in an essay. By the author of Lay-Baptism Invalid. Ff. 3. Pp. x. 132. 8°. *Lond.* 1711

The Bishop of Oxford's charge considered. In an humble address to his lordship. By the author of Lay-Baptism Invalid. Pp. 78. 8°. *Lond.* 1712

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Dissenters' and other unauthorized baptisms null and void, by the articles, canons, and rubricks of the Church of England. In answer to a pamphlet, called, The Judgment of the Church of England, in the case of Lay-Baptism and of Dissenters' Baptism. Second edition. By the author of Lay-Baptism Invalid. Pp. xiv. 58. F. 1. 8°. *Lond.* 1713

The indispensable obligations of ministering expressly and manifestly the great necessities of publick worship proved, by Scripture arguments, the liturgies of the Universal Church, &c. [in answer to Dr. Brett], with supplement of further proofs, and supplement continued. [Anonymous.] 8°. *Lond.* 1732-34

Brett's letter to the Author of Lay-Baptism Invalid, wherein the Popish doctrine of lay-baptism is censured and condemned by the Greek Church, the Church of England, &c. 8°. *Lond.* 1711

LAURENCE, Thomas, D.D.

Two sermons. 4°. *Oxf.* 1635
Exod. 20. 21. The duty of the laity, and the privilege of the priest. [A&.]
1 Cor. 1. 12. Of schismes in the Church of God.

LAURENTIUS, Saint.

Bishop of Navarra. Flourished 507.
Homilia de pœnitentia.
Homilia de eleemosyna. Bibl. Max. Patr. 9. 465
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LAURENTIUS, James.

Pastor of a church in Amsterdam.
Patmos, hoc est, expositio septem epistolarum, quas B. Joannis in insula Patmo scripsit ad septem ecclesias Asiæ Minoris. Una cum observatione doctrinarum [Homiliæ lxxix.]. 4°. *Amst.* 1649

Collectio de citharædis, fistulis, et tintinnabulis. Ugolinus, 32. 1111

LAURIE, Thomas, D.D.

Minister of Newburn, Scotland.
Lectures. 8°. *Edin.* 1837
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Laurentius Pisanus.

Paradoxorum theologorum enchiridion. Grynæus, Lat. 911

Laval, Louis Charles d'Albert, Duc de Luynes.

Born at Paris 1620. A peer of France, and Lord High-Falconer. He connected himself with Port Royal, and composed, under the name of M. de Laval, a great many works, consisting chiefly of extracts from the Fathers of the Church.

Sentences et instructions Chrétiennes tirées des anciens Pères de l'Eglise. 2 vol. 12°. *Par.* 1690

Sentences et instructions Chrétiennes tirées des œuvres de St. Augustin. 2 vol. 12°. 1716

Sentences et instructions Chrétiennes tirées des œuvres de S. Grégoire le Grand, Pape, et de S. Paulin, évêque de Nole. 12°. 1734

Laval, S. A.

A compendious history of the Reformation in France, and of the reformed Churches in that kingdom from the beginning of the Reformation to the repealing of the Edict of Nantes. 7 vol. 8°. *Lond.* 1737-41*

Lavater, John Caspar.

Born at Zurich 1741. Became Pastor of the church of St. Peter there. Died 1801.

Essays on physiognomy, designed to promote the knowledge and love of mankind. Translated from the French by Henry Hunter, D.D. 5 vol. Roy. 4°. *Lond.* 1789-98*

Essays on physiognomy, with ornamental caricatures and finished portraits. Translated

Lavater, John Caspar (continued).

from the last Paris edition by the Rev. C. Moore, LL.D., F.R.S. 8°. *Lond.*

LAVATER, Lewis.

A Swiss Protestant divine. Born at Kybourg, in the canton of Zurich, 1527. Became one of the canons of Zurich. Died 1586.

In librum Josue. invictissimi imperatoris Israelitarum, homilia lxxiii. 4°. *Tiguri*, 1565

LAVIE, Le President de.

Des corps politiques et de leurs gouvernemens. [Anonymous.] 2 vol. 12°. *Lyon*, 1764

LAVINGTON, George, Bishop of Exeter.

A very eminent scholar. Born at Mildenhall, Wiltshire, 1633. Educated at Winchester School, whence he succeeded to a Fellowship in New College, Oxford. Rector of Hayford Warren 1717. Canon of St. Paul's, London, 1732; and obtained the Rectories of St. Mary Aldermay and St. Michael Bassishaw. Bishop of Exeter 1746. Died 1762.

The enthusiasm of Methodists and Papists considered; with notes, introduction, and appendix, by the Rev. R. Polwhele. 8°.

Lond. 1820

This work is written in a style of great severity and ridicule.

The Moravians compared and detected. [Anon.] 8°. *Lond.* 1755

The nature and use of a type, being the substance of two sermons [on 1 Cor. 5. 7]. With a preface concerning a late treatise, entitled, A Discourse of the Grounds and Reasons of the Christian Religion. 8°. *Lond.* 1724

The influence of church music; a sermon [on Eph. 5. 18-20]. Third edition. 8°. *L.* 1753

Fear God, honour the King; a sermon at the assizes [on 1 Pet. 2. 17]. 8°. *Lond.* 1726

A sermon, before the Sons of the Clergy [on 1 Thess. 5. 13]. 8°. *Lond.* 1735

A sermon, on occasion of the Rebellion, 1745 [on Deut. 29. 9]. 8°. *Lond.* 1745

A sermon, at the Yearly Meeting of Charity Children [on Jer. 5. 4, 5]. 8°. *Lond.* 1746

A sermon, May 29 [on Psa. 47. 7]. 8°. *Lond.* 1747

A sermon, General Fast. [Earthquake: on Psa. 46. 8]. *Exon*, 1756

Answer to Mr. J. Wesley's late Letter to his Lordship. Pp. 15. 8°. *Lond.* 1752

LAVINGTON, Samuel.

Born at Exeter 1726. Educated at an academy at Bridgewater. Pastor of an Independent congregation at Bideford 1752, where he continued until his death in 1807. His sermons have become very scarce. He was a very popular preacher, although, contrary to the custom among the Independents, he read all his sermons. They are written in an easy style, yet they are the result of careful study and profound thought, original, evangelical, and experimental.

Sermons and other discourses. 3 vol. 8°. *Lond.* Vol. 1. Third edition. 1815.

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LAW, Edmund, D.D., Bishop of Carlisle.

Born at Cartmel, Lancashire, 1703. Educated at St. John's College, Cambridge. Elected Fellow of Christ's College. Rector of Graystock, Cumberland, 1737. Archdeacon of Carlisle 1743. Master of Peter House, Cambridge, 1756. Head Librarian of the University 1760. Bishop of Carlisle 1769. Died 1787. He was an able metaphysician and a learned divine.

Considerations on the state of the world with regard to the theory of religion, &c. 8°.

Camb. 1745

This work was enlarged in future editions. The following is the latest and most complete.

Considerations on the theory of religion. To which is prefixed, A life of the author by the late William Paley, D.D. A new edition, by Geo. Henry Law, D.D., Bishop of Chester. 8°.

Lond. 1820

Life of the author, by Archdeacon Paley.

Want of universality in natural and revealed religion no objection against either. [On Acts, 17. 30.]

The plan of Providence with regard to the time and manner of the several dispensations of revealed religion. [On Gal. 4. 4.]

The progress of natural religion and science; or the continual improvement of the world in general. [On Ecclef. 7. 10.]

Reflections on the life and character of Christ

The nature and end of death under the Christian covenant. [On Heb. 2. 14, 15.]

Appendix concerning the use of the words, soul or spirit, in Holy Scripture, and the state of the dead

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An enquiry into the ideas of space, time, immensity, and eternity; as also the self-existence, necessary existence, and unity of the Divine nature: in answer to a book lately published by Mr. Jackson, entitled, The Existence and Unity of God proved from his Nature and Attributes. To which is added, A dissertation upon the argument, *a priori*, for proving the existence of a First Cause. By a learned hand. 8°.

Camb. 1734

This work has become very scarce.

A discourse, John, 20. 30, 31, upon the life and character of Christ. 8°.

Camb. 1749

This discourse was afterwards published, omitting some abstruse notes, and with an appendix added, under the following title, and also included in late editions of the Theory of Religion.

Reflections on the life and character of Christ.

With a summary, and appendix, on the gospel-morals. F. 1. Pp. 76. 8°.

Camb. n. d.

Sermon, Dan. 2. 20, 21. The grounds of a particular providence. [Jan. 30.] 4°.

Lond. 1771

LAW, Bishop (continued).

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. L. 1774
 Translation of King on the Origin of Evil. See
 KING, W.

LAW, George Henry, D.D., F.R. and A.S.
 Bishop of Chester.

Sermon, Rom. 3. 24, 25. The scriptural doc-
 trine of man's salvation. [Affize.]

Chester, 1818

Sermon, Heb. 6. 10. [Prison discipline.] 4°. *Lond.* 1823

LAW, John, D.D.

Archdeacon of Rochester.

A charge, delivered to the clergy of the diocese
 of Rochester in the year 1806. 4°. L. 1806

A charge, delivered to the clergy of the diocese
 of Rochester, in May 1817. 4°.

Rochester, 1817

LAW, William, A.M.

A pious and able Nonjuror. Born at Kingscliffe, North-
 amptonshire, 1686. Entered of Emmanuel College, Cam-
 bridge, 1705. Elected Fellow 1711. This he vacated in
 1716, having refused to take the oaths on the accession of
 George I. Died 1761. His works, especially his three
 Letters to Hoadly, contain the finest specimens of contro-
 versial writing in our language for style, wit, and argument.
 Gibbon has happily described his practical works in the
 following sentence: "Law's precepts are rigid, but they
 are founded on the gospel; his satire is sharp, but is drawn
 from the knowledge of human life; and many of his por-
 traits are not unworthy the pen of La Bruyère." Dr.
 Johnson said, that his Serious Call contained the finest
 hortatory theology in any language. Law was deeply read
 in the Mystic divinity, and some of his works are powerfully
 written in that strain. A collection of his works was
 made in 1762, 9 vol. 8°, but it has now become very
 scarce. It does not include two sermons which he pub-
 lished separately, nor a small tract entitled, Letters to a
 Lady inclined to enter the Communion of the Church of
 Rome.

Works. 9 vol. 8°. *Lond.* 1762

Vol. 1.

Three letters to the Bishop of Bangor. [Hoadly.]
 [Also in Scholar Armed, 1. 279.]

The Bp. of Bangor's late sermon, and his letter to
 Dr. Snape in defence of it, answered. And the
 dangerous nature of some doctrines in his Preserva-
 tive, set forth in a letter to his lordship. Ninth edit.
Lond. 1753.

A second letter to the Bp. of Bangor; wherein his
 lordship's notions of benediction, absolution, and
 church-communion, are proved to be destructive to
 every institution of the Christian religion. To
 which is added, A postscript, in answer to the ob-
 jections that have been made against his former
 letter. Fifth edition. *Lond.* 1762.

A reply to the Bp. of Bangor's Answer to the Repre-
 sentation of the Committee of Convocation. Hum-
 bly addressed to his lordship. Second edition. *Lond.*
 1762.

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Vol. 2.

Remarks upon a book, intitled, The Fable of the Bees;
 or, Private Vices, Publick Benefits; in a letter to the
 author [Mandeville]. To which is added, A post-

LAW, William, A.M. (continued).

script, containing an observation or two upon Mr.
 Bayle. Third edition. *Lond.* 1762.

The case of reason; or, natural religion, fairly and fully
 stated; in answer to a book, intitled, Christianity as
 old as the Creation. [Tindal.] Third edition, re-
 vised. *Lond.* 1774.

The absolute unlawfulness of the stage entertainment
 fully demonstrated. Sixth edition. *Lond.* 1773.

Vol. 3. A practical treatise upon Christian perfection.
 Fifth edition. *Lond.* 1759.
 [Third edition. 12°. *Lond.* 1734.]

Vol. 4. A serious call to a devout and holy life adapted
 to the state and condition of all orders of Christians.
 Tenth edition. *Lond.* 1772.

[Original edition. 8°. *Lond.* 1729.]

Vol. 5.

A demonstration of the gross and fundamental errors of
 a late book, called, A Plain Account of the Nature
 and End of the Sacrament of the Lord's Supper, &c.;
 wherein also the nature and extent of the redemption
 of all mankind by Jesus Christ is stated and explained,
 and the pretences of the Deists for a religion of natural
 reason instead of it, are examined to the bottom. The
 whole humbly, earnestly, and affectionately addressed
 to all orders of men, and more especially to all the
 younger clergy. Fourth edition, corrected. *Lond.*
 1769.

The grounds and reasons of Christian regeneration; or,
 the new-birth offered to the consideration of Christians
 and Deists. Seventh edition. *Lond.* 1773.

[A new edition, with an appeal to all that doubt or dis-
 believe the truths of the gospel, reprinted from the editions
 of 1773 and 1756. 8°. *Lond.* 1845.]

Vol. 6.

An earnest and serious answer to Dr. Trapp's Discourse
 of the Folly, Sin, and Danger of being righteous over-
 much. Fourth edition. *Lond.* 1772.

An appeal to all that doubt or disbelieve the truths of
 the gospel, whether they be Deists, Arians, Socinians,
 or nominal Christians; in which the true grounds and
 reasons of the whole Christian faith and life are plainly
 and fully demonstrated. To which are added, Some
 animadversions upon Dr. Trapp's Reply. Third edit.
Lond. 1768.

[A new edition, printed with Grounds and Reasons of
 Christian Regeneration. 8°. *Lond.* 1845.]

Vol. 7.

The spirit of prayer; or, the soul rising out of the van-
 idy of time, into the riches of eternity, in two parts.
 Part 1. Seventh edition, 1773. Part 2. Fifth edition.
 1770.

The way to divine knowledge, being several dialogues
 between Humanus Academicus Rusticus and Theo-
 philus; as preparatory to a new edition of the works
 of Jacob Behmen, and the right use of them. Second
 edition. *Lond.* 1762.

Vol. 8.

The spirit of love; being an appendix to the Spirit of
 Prayer: in a letter to a friend. [Two parts.] Part 1.
 Third edition, 1766. Part 2. Third edition, 1776.

A short but sufficient confutation of the Rev. Dr. War-
 burton's projected Defence (as he calls it) of Christian-
 ity, in his Divine Legation of Moses, in a letter to the
 Bishop of London. Second edition. *Lond.* 1769.

Vol. 9.

Of justification by faith and works, a dialogue between a
 Methodist and a Churchman. Third edition. *Lond.*
 1772.

An humble, earnest, and affectionate address to the
 clergy. Third edition. *Lond.* 1774.

[A new edition reprinted from the original edition of
 1761. 8°. *Lond.* 1843.]

A collection of letters on the most interesting and im-

LAW, William, M.A. (continued).

portant subjects, and on several occasions. Second edition. *Lond.* 1769.]

Letters to a lady inclined to enter into the communion of the Church of Rome. 12°. *Lond.**

Sermon, Tit. 3. 1. [Thanksgiving for peace.] 8°. *Lond.* 1713

Sermon, 1 Cor. 12. 3. 8°. *Lond.* 1718* (Selections from the works of); making a guide to rest, in belief of the gospel, and in obedience to the divine law. 8°. *Bristol,* 1806

The Christian's manual; or, the desire of the soul turned to God, containing extracts from the writings of the Rev. W. Law. 12°. *Lond.* 1829

(Short account of the life and writings of), by Tighe. 8°. 1813

A letter to Mr. Law; occasioned by reading his Treatise on Christian Perfection: with a copy of verses, addressed to the same author. By a Lover of Mankind. Pp. 38. 8°. *Lond.* 1728

LAWRENCE, Edward, M.A.

A pious Nonconformist divine. Born at Mafton, Shropshire. Educated at Magdalen College, Cambridge. Became Vicar of Bafchurch, Salop. Ejected 1662. Died 1695, aged about sixty-eight.

Christ's power over bodily diseases, preached in several sermons on Matt. 8. 5-13, and published for instruction in the great duty of preparation for sickness and death. Second edit. Sm. 8°. *Lond.* 1672

LAWRENCE, Henry.

A friend of Milton, who dedicates his twentieth sonnet to Lawrence.

Of our communion and warre with angels; being certain meditations on that subject, bottomed particularly (though not concluded within the compass of that scripture) on Eph. 6. 12-19. 4°. *s. l.* 1646

LAWREY, Walter.

General Superintendent of the Wesleyan Missions in New Zealand, &c.

Friendly and Feejee Islands; a missionary visit to various stations in the South Seas, in 1847. With notices of manners, customs, mythology, &c. 8°. *Lond.* 1850*

A second missionary visit. 8°. *Lond.* 1851*

LAWSON, Charles, M.A.

Archdeacon of Barbadoes. Formerly Morning Preacher at the Foundling Hospital.

Sermons preached in the chapel of the Foundling Hospital, London. 8°. *Lond.* 1843

- Luke, 4. 17-19. The objects of Christ's coming 1
- Mark, 11. 14. The barren fig-tree 16
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LAWSON, George.

Exposition of the Epistle to the Hebrews. Folio. *Lond.* 1662*

An original writer, full of divisions and useful matter. Other works: Examination of Hobbes, 12°. 1657. Theo-politica, or a Body of Divinity, 8°. 1659, &c.

LAWSON, George, D.D.

Professor of Divinity to the Associate Synod of the Burgher Secession Church, Scotland. Born 1749. Died 1820. His works are chiefly intended for the instruction of Christians in the ordinary walks of life. They are pious and sensible, full of salutary admonition and instruction.

Discourses on the whole Book of Esther. To which are added,—

- The duty of parents to children. Three sermons on Eph. 6. 4.
- The influence of religion on military courage. A sermon on Dan. 11. 32.
- The improvement to be made of the alarm of war. Jer. 4. 19. 12°. *Edin.* 1804

Lectures on the whole Book of Ruth. To which are added,—

- A discourse on the condition and duty of unconverted sinners.
- Discourses on the sovereignty of grace in the conversion of sinners. Rom. 9. 16.
- Discourses on the means to be used for the conversion of our neighbours. James, 5. 19, 20. 12°. *Edin.* 1805

Lectures on the history of Joseph. [Gen. 37. 50.] 2 vol. 12°. *Edin.* 1807

Sermons. 12°. *Hawick,* 1810

- John. 1. 2. On the death of faithful ministers 1
- Jer. 51. 20. On the Divine agency in war and revolutions. (3 serm.) 31
- Discourses to the old.
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Exposition of the Book of Proverbs. 2 vol. 12°. *Edin.* 1821

Vol. 1. Chap. 1-18. Vol. 2. Chap. 19-31.

LAWSON, G. N. Gray, M.A.

Of St. John's College, Cambridge, and Incumbent of Dilton's Marsh.

Plain and practical sermons. 8°. *Lond.* 1847

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LAWSON, Dr. John.

Educated at Trinity College, Dublin, of which he was elected Fellow about 1735, and in which he became Senior

LAWSON, Dr. John (*continued*).

Tutor and Professor of Oratory. Died 1760. His sermons possess much originality of thought, splendour of diction, and knowledge of human nature, with forcible appeals to the heart. They are of very rare occurrence. His Lectures on Oratory discover profound thinking, extensive erudition, and exquisite taste; not so copious as Dr. Blair's, but evincing a deeper knowledge of the several subjects proposed to the reader's attention.

- Lectures on oratory. 8°. *Dubl.* 1759*
 Occasional sermons. Written by a late eminent divine of the Church of England. [Dr. Lawson.] 8°. *Lond.* 1764
 Matt. 10. 40. Office and duty of bishops 1
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LAWSON, John Parker, A.M.

A Deacon in the Episcopal Church of Scotland. Died 1852.

- The Episcopal Church of Scotland from the Reformation to the Revolution. 8°. *Edin.* 1844
 History of the Scottish Episcopal Church from the Revolution to the present time. 8°. *Edin.* 1843
 With an appendix, containing
 Statistics of the Scottish Episcopal Church, 1836—1839.
 Code of canons of the Episcopal Church in Scotland, [according to the revision of 1838.]
 Succession of the Scottish Episcopal Church.

Life of Laud. See LAUD.

LAY, G. Tradescant, Esq.

The Chinese as they are; their moral, social, and literary character. A new analysis of the language, with succinct views of their principal arts and sciences. 8°. *Lond.* 1841

LAYARD, Austin Henry, Esq., D.C.L.

Nineveh and its remains; with an account of a visit to the Chaldean Christians of Kurdistan, and the Yezidis, or Devil-worshippers; and an enquiry into the manners and arts of the ancient Assyrians. Third edit. 2 vol. 8°. *Lond.* 1849

LAYARD, A. H., Esq., D.C.L. (*continued*).

Monuments of Nineveh. Folio. *Lond.* 1849*
 A review in *Quart. Rev.* 84. 106.

A popular account of discoveries at Nineveh. Arranged by the author from his larger work. With numerous woodcuts. New edit. Sm. 8°. 1852

Discoveries in the ruins of Nineveh and Babylon; with travels in Armenia, Kurdistan, and the Desert, being the result of a second expedition to Assyria. 8°. *Lond.* 1853

The Nineveh monuments. Second series. Fol. *Lond.* 1853*

LAYARD, Charles Peter, D.D., F.R.S., F.A.S.

Educated at Westminster School and St. John's College, Cambridge. Obtained the Seatonian prize in 1773, and 1775. Appointed Minister of Oxendon Chapel, and Librarian to Tenison's Library, Westminster. Dean of Bristol 1800. Died 1803.

Sermons. Second edition. 8°. *Lond.* 1805

- Matt. 11. 3. Nativity of our blessed Saviour 1
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LAYMAN'S (A.) Account of his faith and practice. [See SKINNER, Bp.]

LAYMAN'S, The, test of the true minister of the Church of England. Sm. 8°. *Lond.* 1830

LAZARUS, J. G., Superintendent of the Liverpool Inst. for Inquiring and Converted Jews. Ebenezer: a narrative of the Lord's dealings with one of his ancient people, leading him forth from the darkness of Rabbinical Judaism. 12°. *Lond.* 1841

LEAD, Jane.

A celebrated Mystic. Died near London 1704. During the latter years of her life she was deprived of sight, and dictated her writings.

The wonders of God's creation manifested in the variety of eight worlds; as they were made known experimentally to the author. 24°. *Lond.* 1695

The tree of faith, or the tree of life, springing up in the paradise of God. 24°. *Lond.* 1696

LEANDER, S. Hispalensis.

A great friend of Saint Gregory, and a steady opponent of Arianism. Became Bishop of Seville, in Spain. Flourished 585. He is said to have been the author of the Mozarabic Liturgy.

LEANDER, S. Hispalensis (continued).

Regula, five de institutione virginum, et contemptu mundi. Bibl. Max. Patr. 12. 999

LE BAS, Charles Webb, M.A.

Fellow of Trinity College, Cambridge. Professor in the East India College, Hertfordshire, and Rector of St. Paul's, Shadwell.

Considerations on miracles, containing the substance of an article in the British Critic, on Mr. Penrose's Treatise on the Evidence of the Scripture Miracles, with additions. 8^o.

Lond. 1828

Life of Jewel. See JEWEL, Bishop.

Sermons on various occasions. 3 vol. 8^o.

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Matt. 13. 18. The parable of the sower. (Before the University of Cambridge.) 2 sermons - 347

A review in Brit. Critic, 4. 451.

LE BLANC, Lewis.

A Protestant divine. Professor of Theology at Sedan. His Theses Theologicæ are much esteemed; they were originally published by Richard Baxter, with whose doctrines they accord.

Theses theologicæ, variis temporibus in Academia Sedanensi editæ et ad disputandum propositæ. Editio tertia, variis locupletata thesibus ex authoris MSS. depromptis, et in lucem nunc primum editis. Folio. Lond. 1683

De fide, theologia, Scripturæ autoritate, sufficientia, versionibus, &c.; Deo, prædestinatione, fidei natura, &c.; certitudine justificationis, peccato, cultu imaginum angelorum, &c., libero arbitrio, gratiæ necessitate, bonis operibus, usu et efficacia sacramentorum, reunionis, libris canonicis, potestate papæ, conciliorum autoritate, ecclesiæ natura et definitione, &c.

LE BLANC, Thomas, Theol. Doct.

A celebrated Jesuit of Vitry, in Champagne. After governing several houses of his order, he became Provincial of Champagne. Died at Rheims 1669. His work on the Book of Psalms is large and valuable. The contents of the volumes fully bear out the ample title given below.

Psalmonum Davidicorum analysis, in qua aperte cernitur singulis in psalmis ordinem esse admirabilem; adjungitur commentarius amplissimus, in quo non tantum sensus literales, sed omnes etiam mystici exponuntur; atque ad eorum illustrationem plurima et selecta Scripturæ testimonia, SS. Patrum sententiæ, veterum philosophorum et oratorum dicta, principum symbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non solum ad conciones, sed etiam ad honestam conversationem, &c. Accessit duplex index: alter rerum, alter concionum cujusque tomi præfixus. 3 vol. Folio.

Col. Ag. 1744

Vol. 1. Psa. 1-33; Vol. 2. Psa. 34-90; Vol. 3. Psa. 91-150.

LE BRETON, W. C., M.A.

Dean of Jersey.

Sermon, Matt. 28. 19, 20. The nature, object, and success of Christian missions. [Ch. Eng. Young Men's Society for Aiding Missions.] 8^o.

Lond. 1846

LEBRUN, Peter.

Born in Provence 1661; died 1729. A priest of the Oratory. Lecturer on Philosophy at Toulouse 1687; and on Theology at Grenoble 1688.

Explication des prières et des cérémonies de la Messe, suivant les anciens auteurs, et les monumens de toutes les églises du monde Chrétien. Nouvelle édition, revue. 2 vol. 12°.

Par. 1826

Explicatio literalis, historica, et dogmatica precum et caeremoniarum Missæ, Gallice jam edita, nunc vero à J. A. Dalmaso Latine redita. 4 vol. 4°.

Venet. 1770

Vol. 1. Explicatio missæ.

Vol. 2. Dissertationes de priorum iv. sæculorum Liturgiis, Liturgia Romana, Ambrosiana, antiqua Gallicana, Mozarabica, S. Jacobi, Alexandriae, Æthiopum, &c.

Vol. 3. De Liturgia Armena, Nestorianorum, &c.

Vol. 4.

Veteris sententiæ defensio super Eucharisticæ consecrationis forma.

De Liturgia Lutherana, Anglicana, Scotica, &c.

De silentio orationum missæ omnibus retro sæculis.

LE CENE, Charles.

Born at Caen, in Normandy, 1647; died 1703. Minister of the Reformed Church; of Socinian principles. After the revocation of the Edict of Nantes, he removed to England, where he died. His plan for a new translation of the Bible had been sharply criticised; but it was carried into execution by Michel le Cene, son of Charles, and published at Amsterdam in 1741, 2 vol. folio.

Projet d'une nouvelle version François de la Bible. 8°.

Rotterdam, 1696

An essay for a new translation of the Bible, wherein is shewn that there is a necessity for a new translation. Second edition, to which is added, a table of the texts of Scripture. 8°.

Lond. 1727

LE CLERC [CLERICUS], John.

A celebrated Protestant writer, and universal scholar. Born at Geneva 1657. Studied divinity under Mestrezat and Turretin. Ordained 1679. Renounced Calvinism, became a zealous Arminian, and was appointed Lecturer in the college belonging to the Remonstrants at Amsterdam. Died 1736. His learning was profound, his reading immense, and his genius fertile. His work on the Holy Scriptures, particularly that part on the Pentateuch, is full of learned and ingenious criticism. He edited Erasmi opera, Cotelerii Patres Apostolici, Grotius de Veritate, Rymeri Fœdera, and other works. The reviews of books in his Bibliothèques are, perhaps, more complete, and more accurate, than those in the Nouvelles de la République des Lettres. They are interspersed with essays on different subjects, relating to divinity, sacred criticism, history, and moral philosophy. An eminent French critic calls Le Clerc "le second et très estimable journaliste après Bayle."

Vetus Testamentum, ex translatione Joannis Clerici, cum ejusdem paraphrasi perpetua, commentario philologico, dissertationibus criticis, et tabulis chronologicis. 4 vol. Folio.

Amst. 1710, &c.

Vol. 1. Editio secunda auctior et emendatior, 1710.

Mosis prophetæ libri v.

Dissertationes,—

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De synedrio lxxii. virorum.

De lepra Moïaica.

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Libri Hagiographi; Jobus, Psalmi, Prov., Concionatrix et Canticum Canticorum.

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Prophetæ ab Esaiâ ad Malachiam.

J. Smith de prophetia et prophetis.

De poetis Hebræorum.

Indices in Comment. in Hag. et proph.

Novum Testamentum, ex versione Vulgata, cum paraphrasi et adnotationibus Henrici Hammondii ex Anglica lingua in Latinam translitulum, suisque animadversionibus illustravit, castigavit, auxit Joannes Clericus. 2 vol. in 1. Folio.

Amst. 1699

Harmonia evangelica, Gr. et Lat., cui subjecta est Historia Christi ex quatuor evangelii concinnata. Folio.

Amst. 1699

Harmonia - - - - - i

Dissertationes tres,—

De annis vitæ Christi - - - - - 506

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De auctoribus evangeliorum - - - - - 530

Twelve dissertations out of M. Le Clerc's Genesis, containing,

Hebrew tongue; Manner of interpreting the Bible; Author of the Pentateuch; Temptation of Eve by the Serpent; Flood; Confusion of languages; Original of circumcision; Divine appearances in the Old Testament; Subversion of Sodom; Pillar of salt; Coming of Shiloh; Several obscure texts in Genesis explained and illustrated. Done out of Latin, by Mr. Brown. To which is added, A dissertation concerning the Israelites' passage through the Red Sea, by another hand.

8°.

Lond. 1696

Harmony of the evangelists, with a paraphrase and useful dissertations. 4°.

Lond. 1701

Sentimens de quelques théologiens de Hollande sur l'histoire critique de Vieux Testament composée par le P. R. Simon. [Anonymous.] Sm. 8°.

Amst. 1685

Defence des sentimens de quelques théologiens de Hollande contre le réponé du Prieur de Bolleville. [Anon.] Sm. 8°.

Amst. 1686

De l'incrédulité, ou l'on examine les motifs, et les raisons générales, qui portent les incrédules à rejeter la religion Chrétienne. Troisième édition augmentée. 12°.

Amst. 1733

A treatise of the causes of incredulity, wherein are examined the general motives and occasions which dispose unbelievers to reject the Christian religion. With two letters concerning a direct proof of the truth of Christianity. Translated from the French. Sm. 8°.

Lond. 1697

LE CLERC, John (*continued*).

One of Le Clerc's best works. It is written in a clear and forcible style.

Five letters concerning the inspiration of the Holy Scriptures. [Anon.] Sm. 8°. 1690

Free and important disquisitions concerning the inspiration of the Holy Scriptures, &c. Translated from the French. Pp. 90. 8°. Lond. 1750

This is another translation of part of the preceding work.

Parrhasiana; or, thoughts upon several subjects; as criticism, history, morality, and politics. 8°. Lond. 1700

The lives of Clemens Alexandrinus, Eusebius, Bp. of Cæsarea, Gregory Nazianzen, and Prudentius the Christian poet. Also, a short history of Pelagianism, translated. 8°. Lond. 1696

Dissertationes duæ:

1. De constitutionibus apostolorum.

2. De epistolis Ignatianis.

Cotelerii SS. Patrum Opera [ed. 1724] 2

The religion of the ancient Greeks illustrated by an explanation of their mythology. 8°. 1788

Notæ in indicem geographicum N. Sanfonis.

Ugolinus, 5. 681

Dissertatio de poësi Hebræorum. Ibid. 51. 991

Observations upon Mr. Addison's Travels through Italy, &c. Also, some account of the United Provinces of the Netherlands; chiefly with regard to their trade and riches, and a particular account of the Bank of Amsterdam. Done from the French by Mr. Theobald. Ff. 2. Pp. 54. 8°. Lond. 1715

Extract and judgment of the rights of the Christian Church asserted, &c. Translated from his Bibliothèque Choisie, tome x. To which is prefixed, A letter to a noble peer, occasioned by a late presentment of the grand jury of Middlesex. Pp. viii. 32. 8°. Lond. 1708

Account of the Earl of Clarendon's History of the Civil Wars. Done from the French. Printed at Amsterdam. By J. O. Part 1. Ff. 2. 72. 8°. Lond. 1710

Extract and judgment of the characteristics of men, manners, opinions, times. In three volumes. Translated from the French of the six. xxi. and xxiii. tomes of the Bibliothèque Choisie. F. 1. Pp. 72. 8°. Lond. 1712

A critical examination of the Rev. Mr. Dean Prideaux's Connection of the Old and New Testament. Made English from the French original. Part 1. Pp. 60. 8°. Lond. 1722

Translated by [Sykes?] Philalethes.

An account of the life and writings of; to this present year mdcxcxi. To which is added, A collection of letters, from J. G. Grævius and Baron Spanheim, to Mr. Le Clerc. With a particular account of Dr. Bentley, and his two associates Gronovius and Burman. Pp. 80. Ff. 4. 8°. Lond. 1712

Bibliothèque universelle et historique. 26 vol. 24°. Amst. 1686-93

In this work Le Clerc was assisted by J. C. de Lacroze.

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LEDEBUHIUS, Caspar.

Catena Scripturæ, tractatus novus; de accentibus Hebræis; opus ad interpretationem divinarum literarum imprimis necessarium. 8°.

L. Bat. 1647

LEE, Francis, M.D.

A very learned writer. Born 1660. Admitted into St. John's College, Oxford, 1679. Elected Fellow 1682. Became Tutor to Sir W. Dawes, afterwards Abp. of Canterbury. Admitted into the College of Physicians, London, 1708. Died 1719. He wrote the Prolegomena to the historical part of Grabe's Septuagint, assisted in several

LEE, Francis, M.D. (*continued*).

publications of that nature, and published many works anonymously.

ΑΠΟΑΕΙΠΟΜΕΝΑ; or dissertations, theological, mathematical, and physical. 2 vol. 8°.

Lond. 1752

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An epistolary discourse concerning the Books of Ezra, genuine and spurious, but more particularly the second apocryphal book under that name, and the variations of the Arabic copy from the Latin. Together with a new version of the Fifth Book of Esdras. 8°. *L.* 1722

LEE, Henry, LL.B.

Lecturer of St. Olave's, Southwark.

A free inquiry into the meaning of the most excellent name Jesus; shewing the testimony it bears to the nations, particularly to the Jews. Sm. 8°. *Lond.* 1767

LEE, John, D.D.

Principal of the University of Edinburgh.

Memorial for the Bible societies in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

LEE, Richard, D.D.

Rector of King's Hatfield, Herts.

A broken and contrite heart, a sermon on Psa. 51. 17. Wherein was delivered the profession of his judgement against the solemn league and covenant, the late king's death, &c. 4°. Lond. 1663

LEE, Richard, B.A.

Vicar of Ailackby.

An analysis of Archbishop Secker's Lectures on the Church Catechism, arranged as a course of sermons preparatory to confirmation. Sm. 8°. Lond. 1831

LEE, Samuel, M.A.

A pious Nonconformist divine. Born 1625. Educated at St. Paul's School and Magdalen Hall, Oxford. Fellow of Wadham College, 1648. Preferred by Cromwell to the living of St. Botolph's, Bishopsgate, from which he was ejected either by the Rump Parliament or at the Restoration. Minister of an Independent congregation at Newington Green, London, 1678. Pastor of a church at Bristol, New England, 1686. Died 1691.

Orbis miraculum; or, the temple of Solomon pourtrayed by Scripture light; wherein all its famous buildings, the pompous worship of the Jews, &c., and the spiritual mysteries, veiled under all, are treated of at large. [Anon.] Folio. Lond. 1659

The triumph of mercy in the chariot of praise; a treatise of preventing, secret, and unexpected mercies. 12°. Lond. 1677

A discourse of the grand charter of the donation of the land of Canaan to Israel.

With Fletcher (G.) Israel Redux

Ecclesia gemens; or two discourses on the mournful state of the Church, with a prospect of her dawning glory. Exhibited in a view of two Scriptures, representing her as a myrtle grove in a deep bottom [Zach. 1. 8], and as a knot of lillies among thorns [Song, 2. 2]. 12°. Lond. 1677

LEE, Samuel, D.D.

A learned divine. Remarkable for his success in the acquisition of languages entirely by his own laborious and persevering application, mostly without the assistance of a living instructor. Born at Longnor, Salop, 1783. Apprenticed to a carpenter, in which occupation he continued until he was twenty-five years of age. Entered at Queen's College, Cambridge, 1813. Arabic Professor in that University 1819. Rector of Bilton-with-Harrogate 1825. Regius Professor of Hebrew and Prebendary of Bristol 1831. Died 1853. His knowledge of Biblical and Oriental literature was profound and extensive, his reading deep and varied.

Remarks on Dr. Henderson's Appeal to the Bible Society on the subject of the Turkish version of the New Testament printed at Paris in 1819. 8°. Camb. 1824

The book of the Patriarch Job translated; with an introduction on the history, times, country, friends, and book of the Patriarch; a commentary, critical and exegetical, &c. 8°. Lond. 1837

A grammar of the Hebrew language, comprised

LEE, Samuel, D.D. (continued).

in a series of lectures; compiled from the best authorities, and principally from Oriental sources, designed for the use of students in the universities. Third edition, enriched, with much original matter. 8°. Lond. 1841

A lexicon, Hebrew, Chaldee, and English; compiled from the most approved sources, Oriental and European, Jewish and Christian. Third thousand. 8°. Lond. 1844

Six sermons on the study of the Holy Scriptures, their nature, interpretation, and some of their most important doctrines [on 2 Tim. 2. 15; Psa. 19. 7; 2 Tim. 3. 16, 17; John, 15. 24; Heb. 7. 19; and John, 8. 58]. To which is annexed two dissertations,—I. On the reasonableness of the orthodox views of Christianity as opposed to the rationalism of Germany. II. On the interpretation of prophecy generally, with an original exposition of the Book of Revelation; shewing that the whole of that remarkable prophecy has long ago been fulfilled. 8°. Lond. 1830

LEECHMAN, William, D.D.

A learned divine of the Church of Scotland. Born in Lanarkshire 1706. Educated at the University of Edinburgh. Minister of Beith 1736. Professor of Theology in the University of Glasgow about 1743, of which he was appointed Principal 1761. Died 1785. The first and second Sermons in vol. 1 passed through many editions separately, and are still held in high estimation.

Sermons. To which is prefixed some account of the author's life, and of his lectures, by James Wodrow, D.D., Minister at Stevenston. 2 vol. 8°. Lond. 1789

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LEEKE, Robert, B.D.

Fellow of St. John's College, Cambridge, and Rector of Great Snoring, Norfolk.

The interpretations of the law and the prophets, made by Jesus and his apostles, vindicated: a sermon on Acts, 7. 37. [St. Stephen.] 8°. *Lond.* 1728

Peace with God, and with one another, a sure way to a good peace abroad: a sermon on Joel, 2. 12, 13. [Fast.] 4°. *Norwich*, 1740

No act of religion acceptable to God, without faith in Jesus Christ: a sermon on John, 14. 1. [St. Thomas.] 8°. *Lond.* 1730

LE FAVRE, James.

Of the Society of Jesus. Missionary to the Chinese. De Sinenfium ritibus politicis acta, seu de cultu Confucii ac mortuorum. 8°. *Par.* 1700

LE FEVRE, Isaac.

Advocate of Parliament. (An historical account of the sufferings and death of the faithful confessor and martyr), who after eighteen years' imprisonment died a slave in the galleys. Together with a relation of the other miserable prisoners, extracted out of his own and other confessors' letters. 8°. *Lond.* 1704

LEFEVRE, Mrs.

Letters (An extract from). By Wesley. 12°. *Bristol*, 1773

LE GALLOIS, Peter.

A Bibliographer, born at Paris in the seventeenth century.

Traité des plus belles bibliothèques de l'Europe; des premiers livres qui ont été faits, de l'invention de l'imprimerie, des imprimeurs, de plusieurs livres qui ont été perdus et recouverts par les soins des sçavans, avec une méthode pour dresser un bibliothéque. 12°. *Par.* 1685

LEGER, Anthony.

Born at Geneva 1652, where he became Pastor, and successively Professor of Philosophy and Divinity. Died at Geneva 1719. His sermons, in all 5 vol., are very scarce; they abound in ideas, the illustrations are often original, and they are written in a neat, plain, and simple style.

LEGER, Anthony (continued).

Sermons sur divers textes de l'écriture sainte. 3 vol. Nouveaux sermons, 2 vol. In all 5 vol. Sm. 8°. *Gén.* 1720-28

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LEGER, John.

Born 1625. A learned Protestant divine. Took a great part in the war between the Vaudois and the Piedmontese. Having escaped from the hands of the soldiers who, under the Duke de Pianezza, were massacring the Protestant population scattered through the valleys of the Alps, he went into France, then returned to Geneva, and

LEGER, John (*continued*).

In 1663 was appointed Pastor of the Walloon Church at Leyden, where he died about 1670. Leger's work is very curious and has become scarce.

Histoire générale des églises évangéliques des Vallées de Piemont, ou Vaudoises. Divisée en deux livres: 1. Leur doctrine et discipline; 2. Les plus considérables persécutions qu'elles ont souffertes. Folio. Leyde, 1669

LE GEYT, Rev. Philip.

Vicar of Marden, Kent.

Observations on the Bill now before Parliament, for regulating the Marriages of Dissenters, who deny the doctrine of the Trinity. Pp. 72. 8°. *Lond. 1827*

LEGGÉ, Rev. George, LL.D., of Leicester.

Discourses, Exod. 12. 26. Principles of Non-conformity. [Ordination, Presbyterian.] 12°. *Lond. 1845*

LEGH, Edward. See **LEIGH**.

LE GRAND, Antonius.

Institutio philosophiæ, secundum principia Domini Renati Descartes. In usum juventutis academicæ. Sm. 8°. *Lond. 1672*

LEGREW, James, Sculptor.

A few remarks on the sculpture of the nations referred to in the Old Testament, deduced from an examination of some of their idols. 12°. *Lond. 1845*

LEGRICE, Charles Valentine, M.A.

Sermon, Mark, 16. 17. [Spital.] On St. Matthew's day. 4°. *Lond. 1805*

Sermon, Judg. 17. 6. Honour the King. [Coronation.] 8°. *Penzance, 1821*

LEIBNITZ, Godfrey William, Baron de.

Born at Leipzig 1646. Studied there and at Jena. Became Perpetual President of the New Academy at Berlin. Died 1716.

Opera omnia. 6 vol. 4°. *Gen. 1768**

System of theology, translated by Russell. 8°. *L.** (On the life and genius of.)

Rogers, H. Essays, 1. 163

LEIDEKKER. See **LEYDEKKER**.

LEIDRADUS Lugdunensis.

Librarian to Charlemagne, who raised him to the archbishopric of Lyons. Died 814.

Epiistolæ. Bibl. Max. Patr. 14. 232

Liber de sacramento baptismi. Bibl. Patr.

Gall. 13. 282; Mabillon, Vet. Analect. 78

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LEIFCHILD, John, D.D.

Independent minister of Craven Chapel, London.

A help to the private and domestic reading of the Holy Scriptures. Second edition, enlarged. 12°. *Lond. 1831*

Other works: Abbreviated Discourses, 8°. Christian Emigrant, 18°. Christian Temper, 8°. Observations on Providence, 12°. Sabbath Day Book, or Scripture Meditations, 12°.

LEIGH, Mrs. Dorothy.

The mother's blessing; or, the godly counsel of a gentlewoman not long since deceased left behind her for her children. 24°. *Lond. 1663*

LEIGH, Edward, M.A.

A learned theological writer. Born at Shawell, Leicestershire, 1602-3. Entered as a commoner of Magdalen Hall, Oxford, 1616. Studied the law at the Middle Temple. M.P. 1636. Appointed a member of the Assembly of Divines. Voted for the King 1648, and turned out of parliament. Died 1671.

A treatise of Divinity: 1, Of the Scripture; 2. Of God; 3. Decree, creation, and providence. 4°. *Lond. 1647*

This work was afterwards enlarged and published as A Body of Divinity. See next article.

A body of divinity. Folio. *Lond. 1654*

Of the Scriptures; Of God; God's works; Fall of man and sin; Man's recovery; Of the Church and antichrist; Our union and communion with Christ; Of ordinances; The moral law; Of glorification.

Annotations on the five poetical books of the Old Testament, Job, Psalms, Prov., Eccles., and Canticles. Folio. *Lond. 1657*

Annotations upon all the New Testament, philological and theological. Folio. *Lond. 1650*

Critica sacra. In two parts: 1. Observations on all the primitive Hebrew words of the Old Testament, in order alphabetical: 2. Philological and theological observations upon all the Greek words of the New Testament. Fourth edition. Folio. *Lond. 1662*

A treatise of the Divine promises. In five books. In the first a general description of their nature, kinds, excellence, properties, and of the persons to whom they belong. In the four last, a declaration of the covenant itself, the bundle and bodie of all the promises, and the special promises likewise which concern a man's self, or others. 4°. *Lond. 1633*

A treatise of religion and learning, and of religious and learned men [with an account of their works]. Folio. *Lond. 1656*

LEIGH, Thomas, B.D.

Vicar of Bishop's Stortford, Herts.

The keeping of holy days recommended: a sermon on Psa. 118. 24. [At Bishop of London's Conference with his Clergy.] 4°. *Lond. 1684*

LEIGHTON, Robert, D.D., Archbishop of Glasgow.

Born in London 1613. Educated at the University of Edinburgh. Minister of Newbattle, near Edinburgh, 1643. Became Principal of the University of Edinburgh, which he held ten years. Bishop of Dunblane about 1662. Archbishop of Glasgow, 1670. Resigned 1674. Retired to Broadhurst, Suffex. Died in London 1684. He is celebrated as a striking example of unfeigned piety, extensive learning, and unbounded liberality. "He had," says Bp. Burnet, "a sublime strain in preaching, with so grave a gesture, and such a majesty both of thought, of language, and of pronounciation, that I never once saw a wandering eye where he preached, and have seen whole assemblies often melt in tears before him." His exposition of St. Peter is rich in evangelical sentiment and exalted devotion, the meaning is admirably illustrated; there is learning without its parade, theology divested of systematic stiffness, and eloquence in a beautiful flow of unaffected language and appropriate imagery. The best edition of his works is by Pearson, 4 vol. 8°. and in a smaller type, 2 vol. 8°.

LEIGHTON, Archbishop (*continued*).

Whole works. 4 vol. 8°. Lond. 1830

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 A practical commentary upon the first Epistle general
 of St. Peter, chap. 1, chap. 2 to verse 20.

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Royal 8°. Lond. 1808

Only an English translation of Leighton's elegant Præ-
 lectiones is given in the edition of his works by Pearson.
 An edition has been edited by Prof. Scholefield.

Expositions on the creed, the Lord's prayer, and
 the ten commandments, &c., with essay by
 J. Pye Smith, D.D. Sm. 8°. Lond. 1836

A practical commentary upon the two first chap-
 ters of the first epistle general of Peter. 4°. York, 1693

LEIGHTONHOUSE, Walter, M.A.

Rector of Washingburgh and Prebendary of Lincoln.
 Twelve sermons, preached at the Cathedral
 Church of Lincoln. 8°. Lond. 1697

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LEITH, Sir George, Bart., Major 17th Foot.
 A short account of the settlement, produce, and
 commerce of Prince of Wales' Island, in the
 Straits of Malacca. Pp. 94. 8°. Lond. 1805

LELAND, John, Prebendary of Salisbury.

An eminent antiquary. Born in London in the begin-
 ning of the sixteenth century. Educated at St. Paul's
 School and Christ's College, Cambridge. Removed to All
 Souls' College, Oxford. Became Chaplain to King Henry
 VIII. and named his Antiquary 1533. Rector of Hazely,
 Oxfordshire, 1542. Died 1552.

Commentarii de scriptoribus Britannicis. Ex
 autographo Lelandino nunc primum edidit
 Antonius Hall, A.M., Coll. Reg., Oxon.
 Socius. 2 vol. in 1. Oxon. 1709

Itinerary. Third edition, printed from Mr.
 Hearne's corrected copy in the Bodleian Li-
 brary. 9 vol. 8°. Oxf. 1768-70*

De rebus Britannicis collectanea. Edidit Hearne.
 Editio altera, accedunt de rebus Anglicanis
 opuscula varia. 6 vol. 8°. Lond. 1770

(Life of.) See Lives.

LELAND, John, D.D.

An eminent writer in defence of Christianity. Born at Wigan, Lancashire, 1691. Educated for the ministry among the Dissenters. Joint pastor of a congregation in Dublin, 1716. Died 1766.

Remarks on a late pamphlet, entitled, Christianity not founded on Argument [Author, H. Dodwell] in a letter to a friend. 8°. Lond. 1744

A second letter, containing remarks on a late pamphlet, entitled Christianity not founded on Argument. 8°. Lond. 1744

Reflections on the late Lord Bollinbroke's Letters on the Study and Use of History; especially so far as they relate to Christianity, and the Holy Scriptures, to which are added, Observations on some passages in those Letters concerning the consequences of the late revolution, and the state of things under the present establishment. Second edition, corrected. Pp. xvi. 143. 8°. *Dubl.* 1753

A view of the principal deistical writers that have appeared in England, with observations upon them, and some account of the answers that have been published against them, with an appendix containing reflections on the present state of things in these nations, by W. L. Brown, D.D.; and an introduction, comprising a succinct view of the subsequent history of the controversy, by Cyrus R. Edmonds. 8°. Lond. 1837

The divine authority of the Old and New Testament asserted; with a particular vindication of the character of Moses and the prophets, our Saviour and his apostles, against a book entitled, The Moral Philosopher, by [Morgan]. To which is added, A defence of this book against the second volume of the Moral Philosopher. 8°. Lond. 1837

A defence of Christianity. In answer to Christianity as Old as the Creation. [Tindal.] Second edition, corrected. 2 vol. 8°. Lond. 1753
Vol. 1. The law of nature considered and shewn to be consistent with reason and itself.

Vol. 2. The authority and usefulness of revelation and the Sacred Writings asserted and vindicated.

The advantage and necessity of the Christian revelation, shewn from the state of religion in the ancient heathen world; especially with respect to the knowledge and worship of the one true God: a rule of moral duty and a state of future rewards and punishments. To which is prefixed a preliminary discourse on natural and revealed religion. 2 vol. 8°. Lond. 1768

Discourses on various subjects. With a preface, giving some account of the life, character, and writings of the author. 4 vol. 8°. Lond. 1768-9

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LELAND, Thomas, D.D.

A learned divine and translator. Born in Dublin 1722. Entered a Pensioner in Trinity College, Dublin, 1737, of which he was elected a Scholar 1741, and Fellow 1746. Professor of Poetry 1763. Prebendary of St. Patrick and Vicar of Bray 1768. Died 1785. His style is perspicuous and energetic. As a preacher he was the most admired of his time in Dublin.

A dissertation on the principles of human eloquence; with particular regard to the style and composition of the New Testament. In which the observations on this subject by the Lord Bishop of Gloucester, in his discourse on the doctrine, are distinctly considered. Pp. 106. 4°. *Lond.* 1764

Sermons on various subjects. 3 vol. 8°. *Dubl.* 1788

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Translation of Demosthenes. See DEMOSTHENES. History of the life and reign of Philip King of Macedon. A new edition. 2 vol. 8°.

Lond. 1805*

History of Ireland, from the invasion of Henry II. 3 vol. 4°.

Lond. 1773*

LE LONG, James.

Born at Paris 1665; died 1721. One of the brightest ornaments of the Congregation of the Oratory. He was especially distinguished as a linguist, and his bibliographical works have lost nothing of their reputation. Le Long was Librarian to the Fathers of the Oratory in Paris.

Bibliotheca sacra. 2 vol. Folio. *Par.* 1723

Vol. 1. jam tertio auctior vita auctoris.

Omnes, five textus sacri, five versionum ejusdem quavis lingua expressarum editiones nec non præstantiores MSS. codices, cum notis.

Vol. 2.

Omnia eorum opera quovis idiomate conscripta, qui huc usque in S. Scripturam quidpiam ediderunt, simul collecta tum ordine auctorum alphabetico disposita tum serie SS. librorum.

The above is the best edition of the complete work.

Bibliotheca sacra post J. Le Long et C. F. Boernerii iteratas curas, ordine disposita, emendata, suppleta, continuata, ab Andrea Gottlieb Mach. 4 parts in 2 vol. 4°. *Hala,* 1778

[Vol. 1.] 1778.

Part 1. De editionibus textus originalis.

Part 2, vol. 1. 1781. De versionibus Orientalibus.

Part 2, vol. 2. 1781. De versionibus Græcis V. T.

[Vol. 2.]

Part 2, vol. 3. 1783. De versionibus Latinis. Appendix splendorem et emendandum.

This valuable edition was never completed from want of sufficient encouragement. The above is all that has been published.

Bibliothèque historique de la France, contenant le catalogue de tous les ouvrages, tant imprimez que manuscrits qui traitent de l'histoire de ce royaume ou qui y ont rapport, avec des notes critiques et historiques. Folio. *Par.* 1719

The best edition of this work was published in 1768-78, 5 vol., folio, with numerous additions by different authors. A few years ago the French Government thought of reprinting the Biblioth. Historique enlarged and corrected to the present time; but the project seems to have been given up.

LE LORAIN, The Abbé John.

Chaplain to the Cathedral of Rouen.

De l'ancien coutume de prier et adorer debout le jour du dimanche, et de fête et durant le tems de Pâque, ou abrégé historique des cérémonies anciennes et modernes, tiré des SS. pères,

LE LORAIN, The Abbé John (*continued*).

conciles, rituels, &c., ou l'on traite ce qu'il y a de plus beau dans l'ancienne discipline. [Anon.] 2 vol. 12°.

Delft, 1700

LE MESURIER, Henry.

Second Master of Bedford School.

A recent tract upon reserve in communicating religious knowledge compared with Scripture. [Mark, 16. 15, 16.] F. 1. Pp. 139. 8°.

Oxf. 1839

LE MESURIER, Thomas, M.A.

The nature and guilt of schism considered; with a particular reference to the principles of the Reformation. In eight sermons, preached 1807, at the Lecture founded by the Rev. John Bampton. 8°.

Lond. 1808

Luke, 12. 51 - - - 1	Mark, 7. 7 - - - 253
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Other works: Doctrine of the Eucharist considered, 8°. Prayers on visiting the Sick, 12°. Tracts on the Roman Catholic Question, 8°.

LEMNIUS, Levinus.

Born in Zeland 1505. Practised as a physician with great reputation, but retired and entered into orders. Became Canon of St. Lievin. Died 1568.

De plantis sacris. Vallesius de Sacra Philosophia
De occultis naturæ miraculis, ac variis rerum documentis probabili ratione atque artificiosa conjectura explicatis. Sm. 8°.

Col. Ag. 1573

LEMOINE, Abraham, Rect. of Everley, Wilts.

A treatise on miracles, wherein their nature, conditions, characteristics, and true immediate cause, are clearly stated, and all objections raised, especially in Mr. Chubb's Discourse, are fully considered and answered; with a postscript, containing Remarks on Middleton. 8°.

Lond. 1747

LE MOYNE, Stephanus.

Varia sacra, seu sylloge variorum opusculorum Græcorum ad rem ecclesiasticam spectantium, Gr. et Lat. cum notis. 2 vol. 4°.

Lugd. Bat. 1685

Vol. 1.

Prolegomena in quibus tres dissertationes de Polycarpo, Barnabæ et Hyppolyto.

Polycarpi epistola.

Barnabæ epistola.

Hippolyti sermo et Laterculus.

Brevis interpretatio orationis Dominicæ.

Germanus de sex Synodis Œcumenicis.

Alius tractatus de vii. Synodis Œcumenicis.

Brevis elucidatio fidei Christianæ.

Brevis instructio quomodo credere debeamus.

Basilii expositio fidei.

Euthymii Zygabeni præfatio in Psalms.

Nili notitia patriarchatum.

Manuelis magni rhetoris apologia.

Ecclesiæ Constant. epistola ad Bohemos.

Bartholomæi Edeffeni confutatio Hagareni.

Confutatio Muhammedis.

Nomina mensium variarum gentium.

Epiphaniæ episcopi de mensuris et ponderibus.

LE MOYNE, Stephanus (*continued*).

Fragmenta veterum de ponderibus et mensuris.

Antonii Eparchi varia.

Chrysofomi epistola ad Cæsarium.

Vol. 2. Notæ et observationes uberiores.

L'EMPEREUR, Constantine.

An able lawyer and divine, who acquired great reputation by his knowledge of the Oriental languages. Became Professor of Theology at Harderwich; and, in 1627, Professor of Hebrew at Leyden. Died 1648.

Clavis Talmudica, complectens formulas, loca dialectica et rhetorica præcorum Judæorum, Heb. et Lat. 4°.

L. Bat. 1634

Talmudis Babylonici codex Middoth, sive de mensuris templi. Heb. et Lat. Additis commentariis. 4°.

s. l. Elz. 1630

LEMPRIERE, John, D.D.

Born in the island of Jersey. Educated at Reading, Winchester and Pembroke College, Oxford. Head Master of Abingdon Grammar School 1792, and afterwards of that at Exeter. Rector of Meath, Devonshire, 1811, and of Newton Petrock. Died 1824.

A classical dictionary; containing a copious account of all the proper names mentioned in ancient authors, with the value of coins, &c., and a chronological table. New edit. 8°.

Lond. 1847

This work has been enlarged by Anthon and Barker, a fourth edition, 8°.

Lond. 1844.

Universal biography. 8°.

*Lond.**

LE NEVE, John, Gent.

The lives and character of all the Protestant bishops of the Church of England since the Reformation. Vol. 1, part 1 and 2 [all published], containing the Archbishops of Canterbury and York. 8°.

Lond. 1720

Fasti Ecclesiæ Anglicanæ; or, an essay towards deducing a regular succession of all the principal dignitaries in each cathedral, collegiate church or chapel now in being, in England and Wales, from the first erection thereof, to this present year 1715. Containing the names, dates of consecration, admission, preferment, removal or death of the archbishops, bishops, deans, precentors, treasurers, chancellors, and archdeacons in their several stations and degrees. To which is added, The succession of the prebendaries in each prebendal stall; as also of the heads or masters of each college or hall. Folio.

Lond. 1716

Monumenta Anglicana; or, inscriptions on the monuments of eminent persons deceased, 1700 to 1715, 5 vol. 8°.

Lond. 1717-19.

Monumenta, 1650 to 1679, 8°.

Lond. 1718.

Monumenta, 1600 to 1649, 8°.

Lond. 1719.

Supplement, 8°.

1719. In all, 8 vol. 8°.

*Lond. 1717-19**

LENFANT, Jaques.

Born 1661, in Beauce. Studied at Saumur, and became Pastor at Berlin, and Chaplain to the Queen of Prussia. Died 1728. His historical works are written with great ability and impartiality; they abound with interesting facts and curious researches. His sermons are written with perspicuity and energy.

Histoire du Concile de Constance, tirée principalement d'auteurs qui ont assisté au concile. 2 vol. 4°.

Amst. 1714

The history of the Council of Constance, translated from the new edition which the author augmented. 2 vol. 4°.

Lond. 1730

LENFANT, Jaques (continued).

Vol. 1. 1414-16.

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Journal of the council, by Von der Hardt.

Historical and apologetical dissertation for John Gerfon and the Council of Constance.

An account of this work is given in *Le Clerc, Bibl. Choif.* 27. 103.

Histoire du Concile de Pise, et de ce qui s'est passé de plus mémorable depuis ce concile jusqu'au Concile de Constance. Enrichie de portraits. 2 vol. 4°. *Utr.* 1731

A review in *Le Clerc, Bibl. Anc. et Mod.* 28: 1.

Histoire de la guerre des Hussites et du Concile de Basse. Enrichie de portraits et de vignettes. 2 vol. 4°. *Amst.* 1731

Vol. 2 contains Dissertation de M. de Beaufobre sur les Adamites de Bohème. It was first published in the *Bibliothèque Germanique.*

Sermons sur divers textes de l'écriture sainte. 8°. *Amst.* 1728

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Le Nouveau Testament, traduit. See **BEAU-SOBRE.**

Mémoire historique touchant la communion sous les deux espèces.

Nouv. de la Républ. des Lettres, 33. 243

Sur le Nouveau Testament publié par M. Mill.

Le Clerc, Bibl. Choif. 18. 209

Lettre sur le Nouveau Testament de Kuster.

Ibid. 21. 96

Other works: *De Inquirendi veritate*, 4°. Gen. 1691.

This is a translation from *Malebranche*. *Histoire de la Pa-pesse Jeanne, from Spanheim*, 12°. 1694, &c. Lenfant was a contributor to the *Bibliothèque Germanique*, 50 vol. 12°, to *Le Clerc, Bibliothèque Choisie*, and to *Nouvelles de la République des Lettres*.

LENG, John, Bishop of Norwich.

Born at Norwich 1665. Educated at St. Paul's School, whence he removed to Catharine Hall, Cambridge. Rector of Beddington, Surrey, 1708. Bishop of Norwich 1723. Died 1727. He was a learned divine of first-rate genius and abilities.

Sermon, Ecclef. 8. 11. 4°. *Camb.* 1699

Sermon, Lev. 26. 2. [Consecration of the Chapel of St. Katherine's Hall.] To which is added, The form of consecration used by the Lord Bishop of Ely. 4°. *Camb.* 1704

LENG, Bishop (continued).

Sermon, James, 4. 1. [Jan. 31.] 8°.

Lond. 1726

Natural obligations to believe the principles of religion and divine revelation, in sixteen sermons preached 1717, 1718, at the Lecture founded by the Hon. Robt. Boyle. Second edition. 8°.

Lond. 1730

Heb. 3. 12. (2 ferm.) - - - - - 1

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John, 3. 2. (2 ferm.) - - - - - 383

Heb. 2. 3, 4 - - - - - 245

Luke, 7. 23 - - - - - 479

LENGLET, E., Judge of the Tribunal of Bapaume.

Essai sur la législation du mariage. Pp. 2. 74. 8°. *Par.* 1792

LENOIR, Philippe.

Emanuel, ou paraphrase évangélique comprenant l'histoire et la doctrine des quatre évangiles. Poème. 12°. *Amst.* 1729

LENT, John à.

Schediasma histor. philol. de Judæorum Pseudo-Messii. Ugolinus, 23. 1019

LENTULUS.

Epistola. Grynæi Monumenta, Lat. 1

LEO the Great, Saint.

One of the most eminent of the popes. Born at Rome. Elected Pope 440. He condemned the Manichæans in a council at Rome 444, and extirpated the remains of Pelagianism in Italy. He persuaded, by his eloquence, Attila, king of the Huns, from attacking Rome; and when Genferic took that city in 445, he prevailed with him not to set fire to it. Died 461. He was a strict observer of ecclesiastical discipline. Best edition of his works 1753 at Venice.

Opera, post Paschasii Quesnelli recensionem ad complures et præstantissimos MSS. codices ab illo non consultos exacta, emendata, et ineditis aucta: adnotationibus, &c., illustrata. Adduntur etiam quæcumque in Quesnelliana editione inveniuntur eaque ad crisin revocantur. Curantibus Petro et Hieronymo fratribus Balleriniis presbyteris Veronenisibus. 3 vol. Folio.

Venet. 1753-57

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Præfationes, &c.

Sermones.

Appendix: *Sermones S. Leoni attributi.*

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LEO the Great, Saint (*continued*).

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Sermones, epistolæ, et tractatus adversus errores Eutychetis et aliorum hæreticorum.

Bibl. Max. Patr. 17. 981

Sacramentarium Veronense, vulgo Leonianum.

Assemani, J. A. Codex Lit. 6; Muratori, Liturgia, 1. 289

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Epistola ad Pulcheriam.

Synodica ad Constantinopolitanos.

Epistola ad Archimandritas.

Cotelerii Monumenta, 1. 54, &c.

LEO Senonensis, Saint.

Flourished 548.

Epistola ad Childebertum.

Bibl. Patr. Gallandii, 12. 36

LEO the Wise, Emperor.

Son of the Emperor Basil, and pupil of the celebrated Photius; under whom he made great proficiency in learning. Succeeded to the throne of Constantinople. Died 911.

Orationes xi.

Epistolæ ad Omarum Saracenorum regem.

Bibl. Max. Patr. 17. 22

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LEO Grammaticus.

Flourished 1013.

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LEO, Cardinalis, episcopus Ostiensis.

Chronica sacri monasterii Casinensis, continuatore Petro Diacono, ejusdem cœnobii monacho.

Muratorii Rer. Ital. Script. 4. 151

LEONTIUS Byzantinus.

A native of Constantinople, an advocate in the reign of Justinian, and afterwards a monk of S. Sabas, in Palestine. Flourished 610.

Opera, Gr. et Lat.

De sectis.

Libri tres contra Eutychianos et Nestorianos.

Adversus fraudes Apollinaristarum.

Solutio argumentationum Severi.

Dubitationes hypotheticæ.

Apologia Concilii Chalcedonensis.

Gr. et Lat. Bibl. Patr. Gallandii, 12. 623

Opera. Lat. Bibl. Max. Patr. 9. 660

LEONTIUS Byzantinus (*continued*).

Varia. Lat. Canisius, 1. 525

Homilia in festum mediæ-Pentecostes, et in cæcum à nativitate. Combefis Nov. Auct. 1. 719

Contra objectiones Nestorianorum libri septem.

Mai, Script. Vet. 9. 410

Lib. I. agitur de conjunctione divinæ verbi naturæ cum humana.

Lib. II. De unica Christi persona.

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Lib. V. De Christo Deo et homine.

Lib. VI. De Christo non homine Theophoro sed humanato Deo.

Lib. VII. De illo dicto, unus de S. Trinitate passus est in carne.

Adversus Monophysitas liber, cum ineditis plurimis patrum testimoniis, Græce.

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Leontii Presbyteri et Johannis Monachi index libri ii., sacrarum rerum.

Mai Script. Vet. 1. P. 3. 43

Leontii et Johannis sacrarum rerum liber, Græce.

Mai Script. Vet. 7. P. 1. 74

LEONTIUS, Neapoleos in Cypro Episcopus.

Lived in the seventh century.

Fragmentum contra Hebræos.

In Symeonem.

In diem festum Mediæ Pentecostes.

Bibl. Max. Patr. 12. 294

Fragmentum contra Hebræos. Canisius, 1. 793

In Symeonem, et in diem festum Mediæ Pentecostes. Combefis Novum Auctarium, 1. 681

LEPORIUS the Monk.

Flourished in Gaul about the year 420. The work here noted, which he composed after his abjuration of Pelagianism and Nestorianism, has been by some attributed to Augustine.

Libellus emendationis, sive satisfactionis, confessionem fidei Catholicæ continens, de mysterio incarnationis Christi. Bibl. Max. Patr. 7. 14

Bibl. Patr. Gallandii, 9. 396; Sirmondi

Opuscula, 1; Sirmondi Opera Varia, 1. 203

LEPLAT or LEPLAET, JOSSE or JUDOCUS.

A very learned divine of Jansenist principles. Born at Malines 1733. Professor of Law in the University of Louvain 1788, and of Canon Law 1776. Director of the School of Law at Coblenz 1806. Died 1810. His collection of the canons, and decrees, and documents of the Council of Trent, is the most complete extant.

Concilii Tridentini canones et decreta, juxta exemplar authenticum, Romæ 1564 editum, cum variantibus lectionibus, notis Chiffletii, &c. 4°. *Antv.* 1779

Monumentorum ad historiam Concilii Tridentini potissimum illustrandam spectantium amplissima collectio. 7 vol. 4°. *Lov.* 1781-87

Vol. 1. Conciones.

Vol. 2. Monumenta, 1518-1540.

Vol. 3. Monumenta, 1541-16 Feb. 1548.

Vol. 4. Monumenta, 16 Feb. 1548-1561.

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Vol. 6. Monumenta, 13 Ap. 1563 ad finem concilii, varique alia quæ finito concilio conscripta sunt.

LEPLAT (continued).

Vol. 7.

Monumenta Concilii in Belgio et Gallia ad admissionem et publicationem spectantia.
Ephemerides ab iis qui concilio aderant conscriptæ.

LE PLUCHE. See PLUCHE.

LE QUIEN, Michael.

A learned Dominican. Born at Boulogne-sur-Mer 1661. Entered the Dominican order at the age of twenty-one, and became profoundly learned in the Hebrew, Arabic, and Greek languages, and in ecclesiastical history. Died 1733. Oriens Christianus, in quatuor patriarchatus digestus; quo exhibentur ecclesiæ, patriarchæ, ceterique præfules totius Orientis. Opus posthumum. 3 vol. Folio. Par. 1740

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LE QUIEN, Michael (continued).

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Episcopatus ditionis patriarchæ Antiocheni Jacobitarum - - - 1467

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Sedes quædam patriarchatus Constantinopolitani, hactenus non recensitæ - - - 1113

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Provincia—Antiochena, sive Syriæ primæ, Ciliciæ primæ Tarsis metropolis, Orhoënes, Syriæ secundæ, Euphratenis, Ciliciæ secundæ Mamitra metropolis, Cypri - - - 1165, &c.

Aliæ quædam ecclesiæ Patriarchatus Antiocheni 1237

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LE QUIEN, Michael (*continued*).

glicanae, ou Réfutation du Livre [du P. Courayer], 2 vol. 12°, 1725. La Nullité des Ordinations Anglicanes, démontrée de nouveau, 2 vol. 12°, 1730, &c. Le Quien edited the works of St. John Damascen, 2 vol. folio, 1712, enriched with learned dissertations.

LE ROY, Louis [Lat. REGIUS].

Born in Normandy about the beginning of the sixteenth century; died 1577. One of the first writers who succeeded in giving harmony and ease to French prose. He was esteemed by all his contemporaries for his learning and genuine modesty. A list of his works will be found in Nicéron, 24.

Of the interchangeable course; or, variety of things in the whole world, and the concurrence of arms and learning through the first and famousst nations; moreover, whether it be true or no, that there can be nothing sayd, which hath not bin said heretofore, &c. Translated by R. A. Folio. *Lond. 1594*

LESLEY, John, Bishop of Ross, in Scotland.

Born 1527, of a very ancient family. Educated at the University of Aberdeen, and obtained a canony in the cathedral there 1547. Studied also in the Universities of Toulouse, Poitiers, and Paris. Vicar-general of Aberdeen 1554. Bishop of Ross 1561. On the flight of Mary Queen of Scots into England, he exerted himself zealously on her behalf. After many vicissitudes he died in the Monastery of Guirtenburg, near Brussels, 1596.

Vita Marizæ.

Negotiations, 1572. Anderson, Jas. Collect.

De origine, moribus, et rebus gestis Scotorum.

4°. *Romæ, 1578*

Reprinted, 4°, *Romæ, 1675.*

Other works: A Defence of the Honour of Marie Quene of Scotland, 8°, 1569. De Titulo et jure Marizæ Scotorum Reginæ, 4°, 1580, &c.

LESLEY, Comte de, Gentilhomme Ecoissois Capucin.

(L'histoire de la vie merveilleuse du.) Traduite en François du manuscrit Italien de M. l'Archevesque de Ferme. Edition nouvelle, corrigée et augmentée. 12°. *Par. 1682*

LESLIE, Henry, Bishop of Down and Connor.

A treatise of the authority of the Church, a sermon on 1 Cor. 2. 8. *Hickes, Tracts*

LESLIE, Charles.

A Nonjuring divine, and distinguished writer. Born in Ireland. Admitted a Commoner of Dublin University 1664. Studied the law at the Temple, London, 1671. Admitted into holy orders 1680. Chancellor of the diocese of Connor 1687. At the Revolution refused to take the oaths; went to London, and employed his pen with great power on political and theological subjects. Died 1722. His theological works were published in 2 vol. folio, 1721, and reprinted at Oxford 1832. His other numerous works, political and controversial, have not been published uniformly.

Theological works. 7 vol. 8°. *Oxf. 1832*
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Life of the author.

A short and easy method with the deists, wherein the certainty of the Christian religion is demonstrated by infallible proof 5

[Also in Enchiridion Theologicum. Second edition. To which is added a second part to the Jews, 12°, *Lond. 1699.*]

A letter to a gentleman converted from deism 51

[The Method with the Deists and Letter as above, are in Scholar Armed, 1.]

LESLIE, Charles (*continued*).

A short and easy method with the Jews 79
[Also in Scholar Armed, 2. An edition with notes and illustrations, 8°, 1812.]

A vindication of the short and easy Method with the Deists 257

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[8°, *Lond. 1711.* Also, in Scholar Armed, 1.]

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[Reprinted, sm. 8°, 1848. Also in Churchman Armed, 2. 421.]

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[Reprinted, 8°, *Lond. 1838.*]

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In some meditations upon the Feast of St. Michael and All Angels. [Rev. 12. 7.] 439

A view of the times, their principles and practices, in the Rehearfals by Philalethes [*i. e. C. Leslie.*] Second edit. 6 vol. 12°. *L. 1750*

The massacre of Glencoe. Being a true narrative of the barbarous murder of the Glenco-men, in the

LESLIE, Charles (*continued*).

Highland of Scotland, by way of military execution. Containing the commission under the great seal of Scotland, for making an enquiry into that horrid murder; The proceedings of the parliament of Scotland upon it, &c. Faithfully extracted from the Records of Parliament. [Anon.] Pp. 32. 4°. *Lond.* 1703

A postscript to Mr. Higgins' sermon, very necessary for the better understanding it. In a dialogue. [Anonymous.] Pp. 8. 4°. *Lond.* 1707

The axe laid to the root of Christianity; or, a specimen of the prophaneness and blasphemy that abounds in some late writings. [Anonymous.] Pp. 8. 4°. *Lond.* 1706

Querela temporum; or, the danger of the Church of England. [Anon.] Pp. 31. 4°. *Lond.* 1695

A letter from a gentleman in Scotland to his friend in England, against the sacramental test. Second edition, corrected. [Anon.] Pp. 32. 4°. *Lond.* 1708

Answer to the remarks on his first dialogue against the Socinians. Pp. 7. 4°. *s. l. n. d.*

The good old cause.

See **BURNET**, Bp. *ante*, col. 508

The Bishop of Sarum's proper defence. *Ibid.*

On Episcopacy. *Voice of the Church*

LESLIE, Sir John.

Professor of Natural Philosophy in the University of Edinburgh.

Progress of mathematical and physical science, chiefly during the eighteenth century.

Encyc. Brit. 1

The philosophy of arithmetic. 8°. *Edin.* 1817

Other works: Elements of Natural Philosophy, 8°. Plane Trigonometry, 8°. Geometrical Analysis, 8°. Inquiry into the Nature of Heat, 8°, &c.

LESS, Godfrey.

Professor of Divinity in the University of Göttingen.

The authenticity, uncorrupted preservation, and credibility of the New Testament. Translated from the last edition of the German, by Robert Kingdon, A.M. 8°. *Lond.* 1804

LESSING, Gotthold Ephraim.

A German poet. Born 1729; died 1781.

Fables, en Allemand et en Français, avec deux traductions, dont une interlinéaire et propre à faciliter l'étude de l'Allemand. 8°. *Par.* 1799

L'ESTRANGE, Hamon, Esq.

Brother of Sir Roger L'Estrange.

The alliance of divine offices, exhibiting all the Liturgies of the Church of England since the Reformation, as also the late Scotch Service-book, with all their respective variations, and upon them all annotations, &c. To these is added, The order of the communion set forth z Edw. VI. Folio. *Lond.* 1659

Another. Fourth edition. 8°. *Oxf.* 1846

One of the volumes of the Library of Anglo-Catholic Theology, reprinted from the second edition, with the additions in the third.

Essays on the being of a God, his governing and preserving providence; and also some farther thoughts on the necessity and certainty of a divine revelation. Pp. viii. 111. 8°. *Lond.* 1753

L'ESTRANGE, Hamon, Esq. (*continued*).

Some important duties and doctrines of religion proved from the Scriptures; with thoughts on Deism, &c. 8°. *Bury St. Edmonds*, 1739

Duty of worshipping God 1

The Scripture account of the Trinity 47

Thoughts on Deism 110

Scripture threatenings against sinners 209

Other works: The Reign of King Charles I.; or, History Impartially Delivered and Dispoised into Annals, *Lond.* 1656. God's Sabbath before (and) under the Law and the Gospel, 4°, 1641. Answer to the Marquis of Worcester's last Paper to the late King, 8°, 1651. Americans no Jews, 4°, 1652.

L'ESTRANGE, Sir Roger.

A voluminous writer. Born at Hunstanton Hall, Norfolk, 1616. Educated probably at Cambridge. Being a zealous Royalist, he suffered four years' imprisonment during the Commonwealth. Soon after the Restoration was made Licenser of the Press, and knighted. Died 1704. He translated Josephus, Seneca's Morals, &c. His style is not considered good, yet he was a popular writer, having a certain wit and readiness in raillery.

Interest mistaken; or, the holy cheat, proving from the undeniable practices and positions of the Presbyterians that the design of that party is to enslave both king and people under the masque of religion, by way of observation on a treatise, entitled, The Interest of England in the matter of Religion. 4°. *Lond.* 1661

The relapsed apostate; or, notes upon a Presbyterian pamphlet, entitled, A Petition for Peace, wherein the faction and design are laid as open as heart can wish. Second impression. Sm. 8°. *Lond.* 1661

A memento directed to all those that reverence the memory of King Charles the Martyr. The first part. 4°. *Lond.* 1662

Toleration discussed, in two dialogues: I. Betwixt a Conformist and Nonconformist. II. Betwixt a Presbyterian and an Independent. [Anonymous.] Sm. 8°. *Lond.* 1670

L'Estrange's case in a civil dialogue betwixt Zekiel and Ephraim. Pp. 32. 4°. *L.* 1680

The Dissenter's sayings, in requital for L'Estrange's sayings. Published in their own words, for the information of the people. Two parts. Second edition. 4°. *Lond.* 1681

A reply to the second part of the character of a Popish successor. Pp. 34. 4°. *Lond.* 1681

LETI, Gregorio.

Born at Milan 1630. Turned Protestant. Died 1701. He wrote various histories, which are said to be only amusing romances.

The cardinalism of the Holy Church. Translated by G. H. Folio. *Lond.* 1670*

Le Syndicat du Pape Alexandre VII., avec son voyage en l'autre monde. Traduit de l'Italian. 12°. *s. l.* 1669

The life of Pope Sixtus V. Translated from the Italian. Folio. *Lond.* 1754

LE TOURNEUX, Nicolas.

Born 1640 at Rouen; died 1686. One of the Port-Royalist writers. His Année Chrétienne was condemned by Pope Innocent XI., in 1691, for its doctrines, which

LE TOURNEUX, Nicolas (*continued*).

are those of Quénel. "Le Tourneux," says Du Pin, "has shown that a noble simplicity, and a style enriched by the expressions of Holy Scripture, can accord with the most refined eloquence, and the most appropriate terms." Louis XIV. having inquired of Boileau concerning a preacher named Le Tourneux, whom every one was running after, "Sire," replied the poet, "your majesty knows that people run after novelties, this man preaches the gospel."

L'année Chrétienne, contenant les messes des Dimanches, fêtes et ferries de toute l'année, en Latin et en François, avec l'explication des épîtres et des évangiles, et un abrégé de la vie des saints. 13 vol. Nouvelle édition. [Anonymous.] 12°. *Par. 1728*

LETTER from some aged Nonconforming ministers, to their Christian friends, touching the reasons of their practice, Aug. 24, 1701. Third edition, corrected and enlarged, with some practical advice. Pp. 71. Sm. 8°. *Lond. 1704*

A Letter to a clergyman representing our duty to King George, and our obligations to be faithful and obedient to him. By a Clergyman of the Church of England. Pp. 24. 8°. *Lond. 1715*

A Letter from a clergyman in the country to his friend in London. Occasioned by the bishops' late declaration. Containing reasons for a like declaration to be made by all the beneficed clergy of England. Together with reflections on the folly, perjury, &c., of the present Rebellion. Pp. 32. 8°. *Lond. 1716*

Letters of religion between Theophilus and Eugenio. 2 parts. 4°. *Lond. 1720*

A Letter concerning the soul and knowledge of brutes; wherein is shewn they are void of one, and incapable of the other. From a Gentleman in the country to his Friend. Pp. 90. 8°. *Lond. 1721*

A Letter addressed to the editor of the Gentleman's Magazine, and formerly published in that work, containing extracts from, and references to, acknowledged authorities, on the much misunderstood subject of tithes. By a Freeholder of the county of Somerset. Pp. 22. 8°. *Bristol, 1831*

A Letter to the Rector of Tryerning, upon his refusing to pay his rates to the parish assessments, &c. Pp. 45. 8°. *Lond. 1732*

A Letter to the Protestant Dissenters, of all denominations, on the present situation of affairs. Pp. 18. 8°. *Lond. 1733*

A Letter to the valiant and undaunted champion of our broken covenants, the reverend and renowned Mr. Ebenezer Erskine; in relation to the present heresies, backslidings, defections, and lukewarmness of the times, and his apostolical testimonies against them. By a young soldier under his banner, Euzelus Philalethes, author of Shaftesbury's Ghost conjured. Pp. 23. 8°. *Lond. 1738*

A Letter to the citizens of London, attempting to prove, that the being a Dissenter is no excuse for not serving the office of Sheriff of the City of London; and that a Dissenter has no hard usage when he is fined for not serving the same. By a Gentleman of Gray's Inn. Pp. 27. 8°. *Lond. 1739*

A Letter from a gentleman in the country to his friend in Edinburgh, concerning Mr. Wh—f—d [Whitfield]. Wherein his mission, doctrine, and character are impartially inquired into and examined. Pp. 32. 8°. *Edin. printed, 1741: Lond. reprinted 1742*

A Letter to Gilbert West, Esq.; and to the

LETTERS (*continued*).

author of Observations on St. Paul's Conversion. Pp. viii. 48. 8°. *Lond. 1748*

A Letter from a blacksmith to the minister and elders of the Church of Scotland: in which the manner of public worship in that Church is considered, its inconveniences and defects pointed out, and methods for removing them humbly proposed; well worthy the most serious consideration of Christians of all denominations. Sixth edition. Pp. xx. 68. 12°. *Lond. 1845*

The above was first published in 1759.

A Letter to the Kirk of Scotland, and the members of the body of Christ; throughout the world. Shewing the Scripture testimony, how God would unite, build up, and protect them from falling before the mighty power of Antichrist. 8°. *Lond. n.d.*

A Letter from a gentleman in Edinburgh to his friend in London; concerning literary property. Pp. 20. 8°. *s. l. 1769*

Letter to the Roman Catholic Bishops of England respecting their Encyclical Letter condemnatory of the proposed oath of allegiance, by Lords Petre, Stourton, &c., with the Encyclical Letter. 4°. *Lond. 1791*

A Letter to a friend on the religious state of the country. Second edition. Pp. 15. Sm. 8°. *Lond. 1837*

Several Letters from the Parliament and General Assembly of the Kirk of Scotland, to the Houses of Parliament of England, the Lord Mayor, Aldermen, and Common Council of the City of London, and the Assembly of Divines at Westminster. Published by authority. 4°. *Lond. July 13, 1646*

Several Letters written by a noble lord to a young man at the university. Pp. 47. 8°. *Lond. 1716*

Letters to Monsieur H*** concerning the most ancient gods or kings of Egypt, and the antiquity of the first monarchs of Babylon and China. Translated from the French. F. 1. Pp. 110. Index, Ff. 3. 8°. *Lond. 1734*

Five Letters, viz.: I. Some conjectures concerning an eternal creation; II. That there was from eternity a fitness and unfitness, in the nature of things, by which the will of God was always determined; III. Reflections on the duties we owe to God and one another; IV. That God was not the first institutor of sacrifices; V. Concerning the evidence necessary to ascertain the divinity of those revelations which require us to do any action. Pp. 67. 8°. *Lond. 1737*

A collection of Letters on the thirtieth of January and twenty-ninth of May; with the testimony of Presbyterians, Republicans, and Churchmen, in favour of Charles I. With a preface on the four reigns of the Stuarts. Pp. 62. 8°. *Lond. 1784*

Letters addressed to Soame Jenyns, Esq., containing strictures on Gibbon, Priestley, Lindsay, &c. Second edition, with a preface. 12°. *Lond. 1791*

Original Letters, relative to the English Reformation, written during the reigns of K. Henry VIII., K. Edward VI., and Queen Mary [1537-1558]; chiefly from the archives of Zurich. Translated from authenticated copies of the autographs, and edited for the Parker Society, by the Rev. Hastings Robinson, D.D., F.A.S. 2 vol. 8°. *Camb. 1846-47*

LETTERS (*continued*).

The Zurich Letters, comprising the correspondence of several English bishops and others, with some of the Helvetic reformers, during the early part of the reign of Q. Elizabeth [1558-1579]. Translated from authenticated copies of the autographs preserved in the archives of Zurich, and edited for the Parker Society by the Rev. Hastings Robinson, D.D., F.A.S. 8°. *Camb.* 1842

The Zurich Letters, second series. During the reign of Q. Elizabeth [1558-1662]. 8°. *Camb.* 1845

The original Latin Letters are given in the two preceding volumes.

Lettre d'un patriote sur la tolérance civile des Protestants de France, et sur les avantages qui en résulteroient pour le royaume. Pp. 119. 8°. *s. l.* 1756

Lettres d'un nouveau converti à un Catholique des ses amis, ou remarques sur la livre du Père Doucin. 12°. *Amst.* 1686

LETTICE, John, D.D.

A divine and poet. Born at Rushden, Northamptonshire, 1737. Studied at Sidney Sussex College, Cambridge. Obtained the Seatonian prize for a poem on the Conversion of St. Paul 1764. Chaplain to the Embassy at Copenhagen 1768. Obtained the living of Peafemars, Suffex, 1783, and became Prebendary of Chichester. Died 1832.

Two sermons. 4°. *Camb.* 1788

1 Cor. 7. 31. An enquiry how far the knowledge and manners of the world can, with safety or propriety, be adopted in the clerical character. [Visitation.] 1

Matt. 11. 19. The present state of discipline, manners, and learning in our universities; in which are noticed some misrepresentations on this subject in a work entitled *The Task*. 15

Suggestions on clerical education. 12°. *L.* 1822

LEUNCLAVIUS, or LOEWENKLAU, John.

An eminent scholar. Born at Amelburn, in Westphalia, about 1533. He acquired a profound knowledge of the Greek and Latin languages and jurisprudence, and the purity of his taste was equal to his erudition. He travelled in Turkey, and became intimately acquainted with the language and history of that country. Died at Vienna 1593. He edited numerous works.

Annales Sultanorum. Byzantine Histories, 19

Jus Græco-Romanum, tam canonicum, quam civile, Latine redditum. 2 vol. Folio. *Franc.* 1596*

LEUSDEN, John.

An eminent Oriental and classical scholar and Protestant divine. Born at Utrecht 1624, and studied at that University, in which he became Professor of Hebrew 1650. Died 1699.

Philologus Hebræus, continens quæstiones Hebraicas, quæ circa Vetus Testamentum Hebræum fere moveri solent. Editio tertia, cui integer tractatus de sexcentis et tredecim præceptis Mosaicis additur. 4°. *Ultr.* 1686

De textu originali V. T. De Hagiographis. De literarum Hebræicarum antiquitate. De genuina punctorum antiquitate. De confusione linguarum. De Masora. De Kabbala, &c. 63 præcepta Mosaicæ à Maimonide ex Pentateucho Hebraice olim excerpta. Heb. et Lat.

This last tract is omitted in the fifth edition 1639.

Philologicus Hebræo-Græcus generalis, continens

LEUSDEN, John (*continued*).

quæstiones Hebræo-Græcas, quæ circa Novum Test. Græcum fere moveri solent. Editio secunda, cui additur translatio Hebraica [et Lat.] textuum Chaldaicorum Veteris Test. 4°.

L. Bat. 1685

De Novi Testamenti lingua authentica, variantibus lectionibus, celebrioribus versionibus, &c. *The Hebrew and Latin translation of the Chaldaic text is omitted in the third edition.*

Philologus Hebræo-Mixtus, editio quarta. 4°.

Bafil. 1739

De versione Vulgata,—Græca Sept. De Targumim. De Talmude. De commentariis Rabbiorum. De Phariseis et Sadducæis. De festo Pentecostes et Tabernaculorum. De idolis V. T. &c. Spicilegii philologici chilias.

Clavis Hebraica Veteris Testamenti. Editio tertia. 4°. *Ultr.* 1682

Containing an analysis of the difficult words in the Old Testament.

Schola Syriaca, una cum synopsis Chaldaica. Sm. 8°. *Ultr.* 1672

Compendium Græcum Novi Testamenti. Editio quarta. 12°. *L. Bat.* 1688

Compendium Biblicum Hebraicum, 12°.

L. Bat. 1694*

Other works: Onomasticum sacrum, 12°. Manuale Hebraicum et Chaldaicum, fm. 8°. &c.

LE VASSOR, Michel.

A member of the Congregation of the Oratory. Turned Protestant 1690. Died 1718.

Traité de la manière d'examiner les différens de religion, dédié au Roy de la Grande Bretagne. 12°. *Amst.* 1697

LEVI, David.

A Jewish writer. Born in London 1740. Died 1799. Dissertations on the prophecies of the Old Testament. Containing all such prophecies as are applicable to the coming of the Messiah, the restoration of the Jews, and the resurrection of the dead, whether so applied by Jews or Christians. Revised and amended, with a dedication and introduction by J. King, Esq. 2 vol. 8°. *Lond.* 1817

Originally published 1793-96.

Lingua sacra, in three parts. 3 vol. 8°.

Lond. 1785-89*

A valuable and scarce work. Part 1 contains a Hebrew grammar with points. Part 2, a Hebrew-English dictionary. Part 3, Words both appellative and proper, &c.

A succinct account of the rites and ceremonies of the Jews, as observed by them at this present time. 8°. *Lond.*

LEVISON, R.

Sermons. Catholick Sermons, 1. 349

LEWIS, George.

The importance of instruction considered and improved: a sermon on Prov. 5. 23. [Char. Sch.] 8°. *Lond.* 1789

LEWES, G. H.

A biographical history of philosophy. 4 vol. in 2. 18°. *Lond.* 1845

Vol. 1 and 2. Ancient philosophy.

Vol. 3 and 4. From Bacon to the present day.

LEWIS, George William, M.A.

Curate of the Chapel of Ease, Ramsgate.
 Sermons delivered in the Chapel of Ease, Ramsgate. 2 vol. 8°. Lond. 1836-39

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LEWIS, John, M.A.

A learned divine and antiquary. Born at Bristol 1675. Educated at Exeter College, Oxford. Rector of Acrife, Kent, 1697. Minister of Margate, 1705. Vicar of Mynstre 1708. Died 1746.

An apology for the clergy of the Church of England, in a particular examination of a book entitled, 'The Rights of the Christian Church and its Second Defence.' 8°. Lond. 1711

Two Letters in defence of the English Liturgy and Reformation; being remarks on Four Sermons lately preached by Dr. Thomas

LEWIS, John, M.A. (continued.)

Bisse at the Rolls Chappel; and on his Sermon before the Sons of the Clergy. Second edition, with additions. Pp. 72. 8°. Lond. 1717

A complete history of the several translations of the Holy Bible and the New Testament into English, both in MS. and in print; and of the most remarkable editions of them since the invention of printing. Third edition, to which is now added, A list of various editions of the Bible, and parts thereof, in English, from the year 1526 to the present time, extracted from Bp. Newcome's Historical View of English Biblical Translations. With a continuation by another hand. 8°. Lond. 1818

With a folding-plate.

Originally printed with the author's edition of Wickliffe's New Testament, folio, 1731, and separately, 8°. 1739.

The New Testament, translated by Wickliffe. See WICKLIFFE.

The history of John Wickliffe. 8°. 1720

The life of Reynold Pecock, Bishop of St. Asaph and Chichester. 8°. 1744

Other works: The Church Catechism Explained, 12°. 1700. A Short Defence of Infant-Baptism, 8°. 1700. History and Antiquities of the Isle of Thanet, in Kent, 4°. 1723, and with additions, 1736. A Specimen of Errors in the second volume of Mr. Collier's Ecclesiastical History, being a Vindication of Burnet's History of the Reformation, 8°. 1724. History and Antiquities of the Abbey Church of Faverham, 4°. 1727, &c.

LEWIS, Richard.

The excellency of the Christian system demonstrated: in a comparison thereof with Paganism, Mahometanism, and the religion of nature. An oration. Second edition. Pp. 32. 8°. Lond. 1754

LEWIS, Thomas, M.A.

An historical essay upon the consecration of churches. With an account of the form and ceremonies of consecrations among the Jews, heathens, and Christians, describing the magnificent feasts and entertainments upon those joyful occasions, and proving the antiquity of wakes, &c. To which is added, A form of consecrating churches, chapels, and churchyards. 8°. Lond. 1719

This is an interesting and scarce tract.

The scourge, in vindication of the Church of England. To which are added,—

1. The danger of the Church Establishment from the influence of Protestant Dissenters.
2. The anatomy of the heretical Synod of Dissenters at Salters'-Hall.

[Anon.] 8°. Lond. 1720

The history of Hypatia, a most impudent school-mistress of Alexandria: murdered and torn to pieces by the populace, in defence of St. Cyril and the Alexandrian clergy. From the aspersions of Mr. Toland. Pp. 35. 8°. Lond. 1721

Origines Hebrææ; the antiquities of the Hebrew republick, in four books. Designed as

LEWIS, Thomas, M.A. (continued).

an explanation of every branch of the Levitical Law, and of all the ceremonies and usages of the Hebrews, both civil and sacred. 4 vol. 8°. *Lond.* 1724

Vol. 1.

Origin of the Hebrews. The inhabitants of the Holy Land. Forms of government.

Ecclesiastical government. The priesthood. High places, Tabernacle, Temple of Solomon, &c.

Vol. 2.

The temple, The synagogue and its service.

The religion of the Hebrews, circumcision, baptism, sacrifices, daily service of the temple, fasts, festivals, jubilee, &c.

Vol. 3. 1725.

The idolatry of the Hebrews.

The ceremonial and judicial laws.

Index to vol. 3.

Vol. 4. 1725.

The arts and sciences professed by the Hebrews: Astronomy, painting, music, &c., writing, the Hebrew language, Massora, Cabala, Mischna, Gemara.

The canon and writers of the Old Testament, and the Apocryphal books. The translation of the Septuagint. The history of Aristas considered. The Greek version of Aquila, the Jew. The Targum.

Index to vol. 4.

A laborious compilation from the most distinguished writers, whether Jews or Christians. Reprinted at the Clarendon Press, 1834, in 3 vol. 8°.

LEWIS, Thomas.

Born at Ludlow 1777. Joined the Wesleyans at the age of sixteen, and became a circuit preacher. Afterwards became an Independent, and was ordained pastor of a congregation at Islington 1804, for which "Union Chapel" was built in 1806, and of which Mr. Lewis continued to be minister until his death in 1852. He was a man of a catholic spirit, and a diligent minister.

Christian duties in the various relations of life.

12°. *Lond.* 1839

Other works: Christian Privileges, 12°, 1847. On the Religious State of Islington for the last Forty Years, 18°, 1842.

LE WRIGHT.

The soul the body at the last-day, proved from Holy Writ: refuting the common received opinion, that we shall be judged in our corruptible bodies. Wherein Dr. Coward's and Mr. Asgill's absurd opinions are in some measure weighed. With an observation on Mr. Rehearsler. Ff. 3. Pp. 31. Sm. 8°. *L.* 1707

LEY, John, M.A., Curate of St. Aldate's, Oxf.

A series of documents and authorities on the duty, advantage, and necessity of public catechising in the church. Pp. viii. 43. 8°.

Lond. 1840

The duty of a lay visitor of the poor practically considered, in a letter to a friend. Pp. 24.

12°. *Oxf.* 1842.

LEYDEKKER, Melchior.

A Calvinist theologian. Born at Middlebourg 1642. Pastor in the province of Zealand 1662. Professor at Utrecht 1678. Died 1721. He was violently opposed to the systems of Cocceius and Descartes, to the works of Drufius, and to Spencer's book De Legibus Hebræorum; but he was very learned in theological, rabbinical, and ecclesiastical literature.

De republica Hebræorum, libri xii., quibus de

LEYDEKKER, Melchior (continued).

facerrima gentis origine et statu in Ægypto, de miraculis Divinæ Providentiæ in reipublicæ constitutione, de theocratia, &c., differitur. Porro antiquitates Judæorum, veræ ostenduntur, fabulosæ origine gentium referuntur, subjicitur archæologia sacra, contra Burneti Theoriam. Folio. *Amst.* 1704

Other works: De Historia Jansenismi, 8°, *Utr.* 1695. Historia Ecclesiæ Africanæ Illustrata, 4°, 1690. Exercitationes Selectæ Historico-Theologicæ, 2 vol. 4°, 1712, &c.

LEYDEN, John, M.D.

A celebrated linguist, antiquary, and poet. Born at Denholm, Roxburghshire, Scotland, 1775. Studied at the University of Edinburgh. Appointed Assistant-surgeon in the East India Company's Service 1802. Professor of Hindustani in Fort William College, Calcutta, 1806. Shortly afterwards made one of the Judges. One of the Commissioners of the Court of Requests 1809. Assay-master of the Calcutta mint 1810. Died 1811.

The complaint of Scotland, written in 1548.

With a preliminary dissertation and glossary. 8°. *Edin.* 1801

A very scarce and curious work.

Historical account of discoveries and travels in Africa, enlarged and completed by Hugh Murray. 2 vol. 8°. *Edin.* 1817*

A very valuable and highly interesting work.

Poetical remains, with memoirs of his life, by the Rev. John Morton. 8°. *Lond.* 1819*

Other works: Translation of the Malay Annals. On the Language and Literature of the Indo-Chinese Nations, &c.

LIBANIUS.

A famous heathen Sophist. Born at Antioch 314. Studied at Athens, and became a celebrated Teacher of Eloquence at Constantinople. Died at an advanced age.

Prælua, oratoria lxxii., declamationes xlv., et dissertationes morales, Gr. et Lat. F. Morellus è MSS. nunc primùm edidit; idemque Latine vertit. Adjectæ sunt notæ et variæ lectiones, cum duplici indice locupletissimo. 2 vol. folio.

Par. 1606-27

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Orationes et declamationes, Gr. Recensuit J. J. Reiske. 4 vol. 8°. *Altenb.* 1791-97*

This edition contains a better text than that of Morell above; but it has not a Latin version, preliminary matter, commentary, nor index.

Basilio. Cotelerii Monumenta, 2. 96
Epistolæ, Gr. et Lat. notis illustravit, J. C. Wolfius. Folio. *Amst.* 1738*

Epistolæ vii. Wolf. Anecd. Græca, 2. 331
Epistolæ aliæ incditæ xviii. *Ibid.* 3. 262

LIBER moralitatum elegantissimus magnarum rerum naturalium lumen animæ dictus, cum septem apparitoribus, necnon SS. doctorum, poetarum, etiam ac oratorum, auctoritatibus secundum ordinem alphabeti collectus. Literis Gothicis. Folio. *Per me Anthonium Sorg. Civem August. Artis Impressorie Magistrum.*

MCCCCXXXVII

LIBER Pontificalis [Lives of the Popes]. Concilia *passim*. Anastasius Bibliothecarius, &c.

LIBER Ecclesiasticus. An authentic statement of the revenues of the Established Church. Presented to Parliament by command of his Majesty, June 22, 1835. 8°. *Lond.* 1835

LIBERATUS, Archdeacon of Carthage.

A strenuous defender of the three chapters. Flourished 554-

Breviarium causæ Nestorianorum et Eutychianorum. *Bibl. Patr. Gallandii*, 12. 119

LIBERIUS, Pope.

A native of Rome. Elected Pope 352. Died 366.

Epistolæ et oratio. *Bibl. Patr. Gallandii*, 5. 65

LIBERIUS.

A poet.

De sedulis acrostichis. *Bibl. Max. Patr.*

6. 472; *Maittaire Opera Poet.* 2. 1673

LIBERTY, The, of the human will; or, salvation attainable by all within the sound of the gospel. Being a series of plain deductions from Scripture against the doctrine of unconditional predestination and reprobation. With an appendix relative to the divine pre-science. By the author of Simple Truth; or, a Plea for Infants. Pp. 69. 8°. *Lond. n.d.*

LIBRARY of Fathers of the Holy Catholic Church anterior to the division of the East and West. Translated by members of the English Church, with notices of the respective Fathers, &c. Edited by the Rev. E. B. Pusey, the Rev. John Keble, and the Rev. C. Marriott. 37 vol. 8°. *Oxf.* 1839-53

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Vol. 28. 1848. St. Chrysostom's homilies on the Gospel of St. John, part 1.

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 Bp. Bull on the Nicene Creed, vol. 3; Cofin, vol. 5;
 Forbes, vol. 2; Laud, vol. 4 and 6; Thorndike, vol. 4,
 part 2, and vol. 5; and Wilfon, vol. 1, 5, 6, have not
 yet been issued, Aug. 1853.

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 published in whole or in part, it was originally intended to
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 W. Walker on Baptiſm, Bp. Webb, H. Wharton, F.
 White, biſhop of Ely, Wilkins' Concilia.

LICETUS Fortunius.

A celebrated phyſician and philoſopher. Born in Genoa
 1577. Died 1657.

Lithoſphorus, five de Lapide Bononiensî lucem
 in ſe conceptam ab ambiente claro mox in
 tenebris mire conſervante. 4°. *Utini*, 1640
 De luminis natura et eſſentia. 4°. *Utini*, 1640

LICO. See ALEXANDER.

LIEBENTANTIUS, M.

Diſſertatio de terra Morijah, et monte viſionis
 Dei. *Ugolinus*, 7. 1033

LIEBERKAUN.

The acts of the days of the ſon of man, or the
 hiſtory of our Lord and Saviour Jeſus Chriſt.
 Comprehending all that the four evangeliſts
 have recorded concerning him. All their re-
 lations brought into one narration, &c. [Anony-
 mous. Tranſlated from the German.] 12°. *Lond.* 1771

LIEBTERTUS Cameracensis.

Vita Lietberti Epifcopi Cameracenſis, auctore ut
 quidem Acherio videtur, Rodulfo Monacho
 Marcianenſi, ac deinde Abbate S. Trudonis.
 D'Achery, Spicil. ii. 138

LIFE and doctrine of our Saviour Jeſus Chriſt;
 with ſhort reflections for the help of ſuch as
 deſire to uſe mental prayer, by H. M. of the
 Societie of Jeſus. 2 parts in 1 vol. 8°. *Gant.* 1656

LIFE'S progreſs through the paſſions; or, the
 adventures of Natura. By the author of the
 Fortunate Foundlings. 12°. *Lond.* 1748

An eſſay in favour of a holy life, recommended
 particularly to the perul of young perſons;
 and as a ſuitable preſent to be made by
 parents and guardians. 18°. *Lond.* 1741

LIGHTFOOT, John, D.D.

A divine of great learning. Born in Staffordſhire 1602.
 Educated at Chriſt's College, Cambridge. Miniſter of Stone,
 Staffordſhire, 1628. Rector of Aſhley 1631. One of the
 members of the Aſſembly of Divines during the Common-
 wealth; and in 1648 was made Maſter of Catherine Hall,
 Cambridge, and ſerved the office of Vice-chancellor. Died
 1675. He excelled in Rabbinical learning, and his works
 are particularly valuable in illuſtrating the Holy Scriptures.

LIGHTFOOT, John, D.D. (continued).

They were printed 1684, in 2 vol. folio. To which an
 octavo volume of Remains was added in 1700. The moſt
 complete edition is that in 13 vol. 8°, 1825.

Whole works. Edited by the Rev. J. R. Pit-
 man, A.M. 13 vol. 8°. *Lond.* 1825

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 R. Pitman.]

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Lips. 1675

Horę Hebraicę et Talmudicę in Acta Apostolorum, partem aliquam Epistolę ad Romanos, et priorem ad Corinthios. Nunc primum in Germania, cum indicibus editę è Museo Jo. Benedicti Carpovii. 4°.

Lips. 1679

The above two volumes are a reprint, with improvements, of Lightfoot's Horę Hebraicę in the original Latin, an English translation of which only is given in his collected works, 2 vol. folio and 13 vol. 8°. The Horę Hebraicę and a Latin translation of Lightfoot's other works were published at Rotterdam 1686, in 2 vol. folio, and a third was added by Leusden, 1699, at Utrecht. Some additions were made in the Latin collection, which were added in the English edition by Mr. Pitman.

Centuria chorographica in S. Matthæum.

Ugolinus, 5. 861

Decas chorographica in S. Marcum. Ibid. 1017

Chorographica pauca in S. Lucam. Ibid. 1091

Disquisitionis chorographica in S. Johannem.

Ibid. 1117

Descriptio templi Hierosolym. Ibid. 9. 569

Ministerium templi. Ibid. 809

LIGUORI, Saint Alphonse Marie de.

A bishop and founder of a congregation of missionaries. Born at Naples 1696. Studied for the bar, and commenced practice with great success; but having been disconcerted by an accident in a cause which occurred in 1722, he took the ecclesiastical habit. On being ordained, he

LIGUORI, Saint (*continued*).

joined the Congregation "for the Propagation of the Faith" at Naples, and established an order under the title of "The Holy Redeemer." Consecrated a bishop 1762. Died 1787. Canonised 1816.

Theologia moralis. Editio novissima, omnium accuratior, collata cum editionibus Venetis, Romanis et Bassanensibus, ac continens quidquid auctor in cæteris addidit, reformavit vel explicavit. Plurima in aliis editionibus omiſſa restituenda, citationes innumeras corrigendas, permulta impressione corrupta castiganda, et annotationes necessarias addendas, curavit P. Mich. Heilig. 6 vol. 8°. *Par.* 1852

Vol. 1.

Zachariæ, F. A. Dissertatio de Alphonſi de Ligorio morali theologia, prolegomena de casuistica theologiae originibus, locis atque præstantia.

De conscientia, De peccatis, De præceptis virtutum theologicarum, De præceptis decalogi, &c.
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The glories of Mary. From the Italian. 12°. 1852

Homo apostolicus instructus ad audiendas confessiones, sive praxis et instructio confessoriorum. 3 vol. 12°. *Par.* 1839

Œuvres complètes, trad. de l'Italian. 30 vol. 8°. *Par.* 1834, &c.*

(Extracts from.) See **BLAKENEY**.

LILLY, William.

An eminent schoolmaster. Born at Odiham, Hampshire, about 1466. Educated at Magdalen College, Oxford. Made a pilgrimage to Jerusalem. Appointed the First Master of St. Paul's School, London, 1510. Died 1523. A short introduction of [Latin] grammar. Sm. 8°. *Lond.* 1817

LIMBORCH, Philip.

A celebrated Arminian divine. Born at Amsterdam 1633. Studied there and at Utrecht. Became Minister at Gouda, and afterwards at Amsterdam. Died 1712.

Theologia Christiana. Editio quarta. Accedit, Relatio historica de origine et progressu controversiarum in Fœderato Belgio de predestinatione. Folio. *Amst.* 1715

Notices of this celebrated system of divinity will be found in Le Clerc, *Bibl. Un.* 2. 21; and *Bibl. Anc. et Mod.* 2. 123.

A complete system or body of divinity, both speculative and practical, founded on Scripture and reason. Translated, with improvements,

LIMBORCH, Philip (*continued*).

from Wilkins, Tillotson, Scott, and others, by Wm. Jones. 2 vol. 8°. *Lond.* 1702

De veritate religionis Christianæ amica collatio cum erudito Judæo. 4°. *Gouda,* 1687

An article on this work will be found in Le Clerc, *Bibl. Un.* 7. 289.

Commentarius in Acta Apostolorum et in Epistolæ ad Romanos et ad Hebræos. Folio.

Roter. 1711

A review in Le Clerc, *Bibl. Choif.* 23. 1.

Historia Inquisitionis. Folio. 1692*

A review in Le Clerc, *Bibl. Un.* 23. 360.

The history of the Inquisition, translated by Samuel Chandler. To which is prefixed, A large introduction concerning the rise and progress of persecution, and the real and pretended causes of it. 2 vol. in 1. 4°.

Lond. 1731

Præstantium ac eruditorum virorum epistolæ. See **Epistolæ Ecclesiasticæ.**

LIME STREET LECTURES.

Established by William Coward, Esq., of Walthamstow, and preached by various Independent ministers, in the years 1730 and 1731. The Lime Street Lectures are considered to be among the best defences of Calvinism.

A defence of some important doctrines of the gospel, in twenty-six sermons. Most of which were preached at Lime Street Lecture. By several eminent ministers. 2 vol. Second edit. 12°. *Glasg.* 1773

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LINCOLN, J., Dissenting Minister at Warwick.

The heavenly parent: exhibiting to young persons, especially such as are destitute of near relatives, the benefit of depending on divine protection when they go out into the world. Pp. 60. 18°. *Lond. n. d.*

LINDANUS, William Damasus.

One of the most able controvertists of the sixteenth century. Born at Dordrecht 1525. Studied at Louvain and

LINDANUS, W. D. (continued).

Paris. Bishop of Ruremond 1562. Translated to Gand 1588. Died in the same year.

Missæ apostolica, five divinum sacrificium S. Apostoli Petri, Gr. et Lat. Cum W. Lindani, episcopi Gandavenfis, apologia pro eadem D. Petri Apost. liturgia. Item vetustissimus in S. Apostolicæ missæ Latinæ canonem commentarius. 8°. *Antv. 1589*

The first and most esteemed edition of this work. It was inserted in the *Bibl. Max. Patr.* vol. 2.

Panoplia evangelica. Folio. *Col. 1563**

By Roman Catholic writers this work is said to be a masterly and unanswerable defence of the doctrine and discipline of the Church of Rome.

Other works: *De Optimo Genere interpretandi Scripturas*, 8°. *Col. 1558.* *Pfalterium Vetus*, *Antv. 1567, &c.*

LINDSAY, Henry, M.A., Perpetual Curate of Wimbledon, Surrey.

Practical lectures on the historical books of the Old Testament. 2 vol. 12°. *Lond. 1828*

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LINDSAY, John.

A learned divine among the Nonjurors. Educated at St. Mary Hall, Oxford. Officiated for many years in

LINDSAY, John (continued).

Trinity Chapel, Aldersgate Street, London, and was for some time corrector of the press to Bowyer, the printer.

The short history of the regal succession, and the rights of the several kings recorded in the Holy Scriptures; enlarged and improved in a fourth edition: illustrated with seasonable remarks on Mr. Whiston's Scripture Politicks, and several other modern tracts and sermons on the same subject. The whole written with an eye to that most execrable fact for which our nation is justly visited with the Divine displeasure, even to this day. [Anonymous.] 8°. *Lond. 1731*

Translation of Mason's Vindication of the Church of England. See MASON, F.

LINDESAY, Thomas, D.D.

Bishop of Killaloe 1695. Translated to Raphoe 1713, and to Armagh 1713. Died about 1724.

Sermon, Gal. 6. 10. [Anniv. Meet. Dorsetshire Gent.] 4°. *Lond. 1692*

LINDSAY, Lord.

Letters on Egypt, Edom, and the Holy Land. Third edition. 2 vol. 8°. *Lond. 1839*

A review (on the State and Prospects of the Jews, by the Rev. H. H. Milman), in *Quart. Review*, 63. 166.

Sketches of the Christian art. 3 vol. 8°. *Lond. 1847*

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Progression by antagonism: a theory, involving considerations touching the present position, duties, and destiny of Great Britain. 8°.

Lond. 1846

A review of the two preceding works in *Quart. Review*, 81. 1.

LINDSAY, Patrick, Lord Provost of Edinburgh.

The interest of Scotland considered, with regard to its police in employing the poor, its agriculture, its trade, its manufactures, and fisheries. [Anon.] 8°. *Lond. 1736*

Reasons for encouraging the linnen manufacture of Scotland and other parts of Great Britain, humbly submitted to parliament. [Anon.] 8°. *Lond. 1735*

LINDSEY, Theophilus, A.M.

A Socinian writer. Born at Middlewich, Cheshire, 1723. At eighteen, admitted of St. John's College, Cambridge. Vicar of Catterick, Yorkshire, 1764. Having adopted Socinian principles, he resigned his living 1773, and opened a chapel in Essex Street, London, 1774. Died 1808.

LINDSEY, Theophilus, A.M. (*continued*).

- Apology, on resigning the vicarage of Catterick, Yorkshire. 8°. *Lond.* 1774
- A sequel to the Apology on resigning the Vicarage of Catterick, Yorkshire. 8°. *Lond.* 1776
- A farewell address to the parishioners of Catterick. Pp. 23. 8°. *Lond.* 1774
- The Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke; together with the Psalter, or Psalms of David. [Anon.] 8°. *Lond.* 1774
- A sermon preached at the opening of the new chapel in Essex-Street, Strand, on Sunday, March 29, 1778. 8°. *Lond. n. d.*
- A sermon preached at the opening of the chapel in Essex-House, Essex-Street, in the Strand, on Sunday, April 17, 1774. To which is added, A summary account of the Reformed Liturgy, on the plan of the late Dr. Samuel Clarke, made use of in the said chapel. Pp. 32. 8°. *Lond. n. d.*
- Two dissertations,—
- I. On the preface to St. John's Gospel.
 - II. On praying to Jesus Christ. With a postscript by Dr. Jebb.
- Pp. 152. 8°. *Lond.* 1779
- An historical view of the state of the Unitarian doctrine and worship, from the Reformation to our own times. 8°. *Lond.* 1783
- Vindiciæ Priestlicanæ: an address to the students of Oxford and Cambridge. 8°. *Lond.* 1788
- An examination of Mr. Robinson of Cambridge's Plea for the Divinity of our Lord Jesus Christ. 8°. *Lond.* 1789
- An attempt to explain some of the Thirty-nine Articles on Scripture principles. [Anon.] Pp. 23. 8°. *Lond.* 1789
- A second address to the students of Oxford and Cambridge, relating to Jesus Christ. 8°. *Lond.* 1790
- Conversations on Christian idolatry. 8°. *L.* 1792
- A sermon addressed to the congregation in Essex Street, on resigning the pastoral office among them, on Matt. 6. 10. 8°. *Lond.* 1793
- On prayer, and forms of prayer, their defects and remedy, a sermon. 8°. *Lond.* 1793
- Conversations on the Divine government, shewing that everything is from God, and for good to all. 8°. *Lond.* 1802
- Sermons, with appropriate prayers annexed. 2 vol. 8°. *Lond.* 1810

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(Memoirs of), including a brief analysis of his works, together with anecdotes and letters of eminent persons, his friends and correspondents, and a general view of the progress of Unitarian doctrines in England and America. By Thomas Belsham. 8°. *Lond.* 1812

Anonymous Tracts respecting Lindsey.

- Reflections on the Apology of the Rev. Theophilus Lindsey, M.A. Pp. 56. 8°. *Lond.* 1774
- A letter to a layman, on the subject of the Rev. Mr. Lindsey's proposal for a Reformed English Church, upon the plan of the late Dr. Samuel Clarke. Pp. 29. 8°. *Lond.* 1774
- Remarks on a late publication, intitled, A Scriptural Confutation of the Arguments against the One Godhead of the Father, Son, and Holy Ghost, produced by the Rev. Mr. Lindsey in his late Apology. By a Layman. In an address to the author. By a Member of the Church of Christ. Ff. 2. Pp. xv. 98. 8°. *York,* 1775
- Objections to Mr. Lindsey's interpretation of the first fourteen verses of St. John's Gospel, as set forth in the Sequel to his Apology, with some strictures on his Explication of St. Paul's Text, Phil. 2. 5, 6, &c. By a Serious Enquirer. Pp. 78. 8°. *Lond.* 1776
- A letter to the Rev. Theophilus Lindsey, A.M. Pp. 24. 8°. *Lond.* 1778

LINFORD, Thomas, D.D.

Prebendary of Westminster.

- Sermon, 2 Sam. 22. 51. God, a tower of salvation to the king. [Accession.] 4°. *Lond.* 1715
- Bellarmino examined, 9th note: Efficacy of the doctrine. Gibbon's Preservative, 3. 360
- Texts examined which are cited for auricular confession. *Ib.* 10. 202
- Texts examined which are cited concerning merits. *Ib.* 10. 372

LINGARD, John, D.D., LL.D.

An eminent Roman Catholic historian. Born at Winchester 1769. Studied at Douay. Returned to England, and took up his residence at Hornby, near Lancaster, where he devoted himself to a life of study and seclusion. At one time he was offered a cardinal's hat, which he refused. Died at Hornby 1851. His History of England is the composition of an able writer, who has opened fields of inquiry hitherto unexplored. It has given a new and often correct turn to facts of moment and will continue to be read and studied as the Romanist version of important events, told with calmness, in a simple, forcible, unaffected style, and by one who possessed in a very remarkable degree the power of condensation and abridgement.

A review of certain Anti-Catholic publications. [Bp. Huntingford's Charge, 1810; Bp. Tomlin's Charge, 1812; and Lord Kenyon on the Catholic Question.] 8°. *Lond.* 1813

LINGARD, John, D.D., LL.D. (*continued*).

Examination of certain opinions advanced by Bp. Burgess in two recent publications, entitled Christ and not Peter the Rock. [Anonymous.] 8°. *Manchester*, 1813

Strictures on Dr. Marsh's Comparative View of the Churches of England and Rome. 8°. *London*, 1815

Observations on the laws and ordinances which exist in foreign states, relative to the religious concerns of their Roman Catholic subjects. [Anon.] 8°. *London*, 1817

Documents to ascertain the sentiments of British Catholics in former ages respecting the power of the Popes. 8°. *London*, 1819

The history and antiquities of the Anglo-Saxon Church; containing an account of its origin, government, doctrines, worship, revenues, and clerical and monastic institutions. 2 vol. 8°. *London*, 1845

Originally published in 1806; a second edition, 1810, 1 vol. 8°. Reviews: *Quart. Review*, 7. 92; and (by M. Allen) in *Edinb. Review*, 25. 346.

A history of England, from the first invasion by the Romans to the commencement of the reign of William the Third. A new edition, corrected and considerably enlarged. 13 vol. 12°. *London*, 1844

Vol. 1. To A.D. 1066. Vol. 2. 1066-1194. Vol. 3. 1199-1324. Vol. 4. 1327-1407. Vol. 5. 1413-1508. Vol. 6. 1509-1547. Vol. 7. 1547-1567. Vol. 8. 1567-1603. Vol. 9. 1603-1640. Vol. 10. 1640-1653. Vol. 11. 1653-1671. Vol. 12. 1671-1685. Vol. 13. 1685-1689. Index.

A new edition, revised and enlarged, was published in 1849, in 10 vol. 8°.

For reviews, see *Edinb. Review*, 42. 1-44. 94.

LINGENDES, Claude de.

Born 1591; died 1660. A Jesuit priest. Distinguished himself by his eloquence, and contributed powerfully to introduce into the pulpit an unaffected and simple style of preaching.

Conciones decem de sanctissimo eucharistiæ sacramento. 8°. *Paris*, 1663

Quelques avis pour bien vivre selon Dieu. Seconde édition. Sm. 8°. *Paris*, 1660

LINGUET, Simon Nicholas Henry.

A political and satirical writer. Born at Rheims 1736; died 1794.

Essai philosophique sur le monachisme. [Anon.] 8°. *Paris*, 1775

LINUS, Saint.

The first bishop of Rome. Born at Volterra, in Tuscany.

De passione D. Petri et Pauli, ad ecclesias Orientales. *Bibl. Max. Patr.* 2. Pars 1. 67

LIPENIUS, Martin.

A learned bibliographer. Born at Goritz, in Brandenburg, 1630. Studied at Wittemberg. Obtained the office of Corrector at Halle 1659, and at Lubeck 1676. Died 1692.

Differt. de navigatione Salomonis. *Ugol.* 7. 343

Differt. de Ophir. *Ibid.* 7. 361

Bibliotheca realis theologica, 2 vol. folio, 1685; Juridica, fol. 1679; Philosophica, 2 vol. folio, 1682; Medica, folio, 1679. In all 6 vol. Folio. 1679-85*

These Bibliothecæ are called "real," because they are arranged alphabetically under subjects, and not under authors. The Bibliotheca Juridica was reprinted, Lips.

LIPENIUS Martin (*continued*).

1757, with additions by Struvius, 2 vol. folio. To which supplements were added in 1775, 1789, 1816-20, 1823, and 1830.

LIPSIUS, Justus.

A very learned critic. Born near Brussels 1547. Educated at the Jesuits' College, Cologne, and at the University of Louvain. Died 1606. He was inconstant in religion, sometimes professing himself a Roman Catholic and sometimes a Lutheran, or Calvinist. His editions of classical authors are well edited and contain valuable notes. The most complete edition of his works is in 4 vol. 8°. 1675.

De constantia. Manductio ad stoicam philosophiam. Physiologiæ Stoicorum, libri tres. 3 vol. in 1. Folio. *Amst.* 1605

De cruce. 24°. *Amst.* 1670

Two books of constancie, containing principallie, a comfortable conference in common calamities, and will serve for a singular consolation to all that are privately distressed or afflicted, either in body or mind. Englished by John Stradling. 4°. *London*, 1595

Oratio, de obitu illustrissimi principis Johannis Guilielmi, Ducis Saxoniz, qui vivere desit xxiv. Feb. anno salutis cis. m. lxxxiii. Habita Jenæ die xviii. Martii anno eodem. Ff. 16. 4°. *Hale Saxonum* [1602]

LISCO, Frederick Gustav.

Doctor of Theology and preacher at Gertraud Kirche, in Berlin. Born in Brandenburg 1791.

Extemporirbare Entwürfe zu Predigten und Casualreden über das Neue Testament und ausgewählte Abschnitte des Alten Testaments; im Verein mit mehreren Geistlichen bearbeitet. 3 vol. 8°. *Berlin*, 1844-50

Vol. 1. Evangelien und Apostelgeschichte.

Vol. 2. Die Briefe und Offenbarung Johannis.

Vol. 3. Aufgewählte Abschnitte aus dem Alten Testament. (Not yet finished.)

Die Offenbarung Gottes in Geschichte und Lehre. 8°. *Hamburg*, 1835

Die Parabeln Jesu exegetisch-homiletisch bearbeitet. Fourth edition. 8°. *Berlin*, 1847

Die Wunder Jesu exegetisch-homiletisch bearbeitet. Second edition. 8°. *Berlin*, 1844

Das Christlich apostolische Glaubensbekenntnis. Fourth edition. 8°. *Berlin*, 1851

Das Ceremonialgesetz des Alten Testaments. 8°. *Berlin*, 1842

The parables of Jesus explained and illustrated. 12°. *Edin.* 1840

LISLE, Samuel, Bishop of Norwich.

Bishop of St. Asaph, 1743. Translated to Norwich 1748. Died 1749.

Sermon, Rev. 2. 5. [Fast.] 4°. *London*, 1745

Sermon, Isa. 5. 4. [Fast.] 4°. *London*, 1744

Sermon, Isa. 49. 6. [S.P.G.F.P.] 4°. *London*, 1748

L'ISLE, William, A.M.

An antiquary. Educated at Eton School and admitted of King's College, Cambridge, 1584, of which he became Fellow. Died 1637.

Divers ancient monuments in the Saxon tongue; written seven hundred years agoe. Shewing

L'ISLE, William, A.M. (continued).

that both in the Old and New Testament, the Lord's Prayer, and the Creede were then used in the mother tongue: and also what opinion was then held of the sacrament of the body and blood of Christ. Whereunto is added out of the Homilies and Epistles of Aelfricus, a second edition of a testimony of antiquity touching the sacrament, and a sermon on the Paschal Lambe. 4°. *Lond.* 1638

The Saxon characters. To the Prince. Preface, &c. Ff. 29

Of the Old and New Testament. By Abbot Elfrike. Saxon and Eng. F. 1-43

A testimony of antiquity. Preface Ff. 8

Sermon of the Paschal Lambe and of the sacramental body and blood of Christ our Saviour [by Aelfricus]. Sax. and Eng. Ff. 1-14

Epistle of Elfrike. Sax. and Eng. Ff. 6

The Lord's prayer, the creed, and the ten commandments. Sax. and Eng. Ff. 5

LISTS, A collection of white and black; or, a view of those gentlemen who have given their votes in Parliament for and against the Protestant religion and succession, and the trade and liberties of their country; ever since the glorious Revolution to the happy accession of King George. Fourth edition, corrected. F. 1. Pp. 11. 59. 8°. Lond. 1715

LITERARY MAGAZINE, The; or, the history of the works of the learned, containing an account of the most valuable books published both at home and abroad. 2 vol. 8°. Lond. 1736-37

LITERARY JOURNAL, A. 5 vol. 8°. Dubl. 1744-48

LITTLETON, Adam, D.D.

A learned divine. Born in Shropshire 1627. Educated at Westminster School and chosen Student of Christ Church, Oxford, 1644, but was ejected by the parliamentary visitors. Rector of Chelsea and Prebendary of Westminster 1674. Died 1694. He was an excellent philologist, and was author of a Latin Dictionary, long popular, but superseded by Ainsworth; well skilled in the Oriental languages and Rabbinical learning, and an eminent preacher.

Sixty-one sermons preached mostly upon public occasions, whereof five were formerly printed. With a table. Folio. *Lond.* 1680

Twenty-one sermons upon the festivals and anniversaries,—

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Indexes.

LITTLETON, Edward, LL.D.

A divine and poet. Educated at Eaton College, and thence elected to King's College, Cambridge, 1716. Vicar of Mapledurham, Oxfordshire, 1727. Died 1734. He was an admired preacher, and excellent scholar.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1731

LITTLETON, Edward, LL.D. (continued).

Sermons upon several practical subjects. 2 vol. 8°. Lond. 1735

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LITURGICA Fragmenta antiqua.

Mai Script. Vet. 3. P. 2. 247

LITURGY. The ancient liturgy of the Church of Jerusalem, being the liturgy of St. James compared with that by Cyril in his fifth mystagogical catechism, and with the Clementine liturgy, &c., Greek and English, with notes, an appendix of ancient prayers, &c. [Edited by Bishop Rattray.] 4°. Lond. 1744

Liturgies. A collection of the principal liturgies which are used by the Greeks and other schismatics of the Oriental churches, shewing their uniformity with the Roman liturgy, in all essentials, relating to the sacrifice of the mass. Translated from the Latin of M. Renaudot and P. Le Brun, with a dissertation, proving the antiquity and authority of the liturgies in general, and an answer to the objections arising from the evidence of the senses, against the doctrine of transubstantiation. 12°. *Dubl.* 1822

Octoechos, five liber octo bonorum Cantus Ecclesiastici Græcorum. Gr. 8°. *Venet.* 1602

The Roman liturgy. See **ROBERTSON, F. J.**
A communion office, taken partly from primitive liturgies, and partly from the first English reformed Common Prayer-Book: Together with offices for confirmation and the visitation of the sick. Pp. 35. 8°. *Lond.* 1718

Liturgia Tigurina; or, the book of common prayers, &c., performed in the churches of

LITURGY (continued).

Zurich in Switzerland. Translated out of the Helvetian. 12°. *Lond.* 1693

The liturgy and other divine offices of the Church. 12°. *Lond.* 1848

This liturgy has been printed for the use of the "Catholic and Apostolic Church."

Readings upon the liturgy and other divine offices of the Church. [The Holy Eucharist.] 8°. *Lond.* 1848

LIUTBIRGIS, S., Reclusæ in Dicecesi Halberstadiensis seculo ix.

Vita auctore anonymo. Pez, Thef. ii. P. iii. 147

LIUTPRANDUS Ticinensis.

An historical writer of the tenth century, probably a native of Pavia. When young he was sent ambassador from Berengarius II. regent of Italy, to the Emperor Constantine Porphyrogenitus. Consecrated Bishop of Cremona soon after 961. His works were published at Antwerp, 1640.

Historia sui temporis. Du Chesne, Hist. Franc. 3

Historia, ejusque legatio ad Nicephorum Phocam Imp. Adduntur præsentis editione emendationes. Muratorii Rer. Ital. Script. 2. 417

Regis Langobardorum leges. Ib. 1. pars 2. 51

LIVELIE, Edward.

Professor of Hebrew in the University of Cambridge. Died 1605.

Annotationes in Oseam, Joelem, Amosum, Abdiam, Jonam. *Crit. Sac.* 4

A true chronologie of the times of the Persian monarchie, and after to the destruction of Jerusalem by the Romanes. Wherein by the way briefly is handled the day of Christ his birth: with a declaration of the Angel Gabriel's message to Daniel in the end of his 9th chap. against the frivolous conceits of Matthew Bæroald. 8°. *Lond.* 1597

LIVELY Oracles given to us; or, the Christian's birthright and duty in the custody and use of the Holy Scripture, by the author of The Whole Duty of Man. 8°. *Oxf.* 1678

LIVES of the English saints. 12 vol. Sm. 8°. *Lond.* 1844-45

Vol. 1. St. Stephen Harding.
Vol. 2. St. Richard, St. Willibald, St. Walburga, St. Winibald.

Vol. 3. St. Augustine of Canterbury.
Vol. 4. Hermit saints: being the histories of SS. Gunleus, Helier, Herbert, Edelwald, Bettelin, Neot, Bartholomew.

Vol. 5. St. Wulfstan, St. William.
Vol. 6. St. Paulinus, Abp. of York, SS. Edwin, Ethelburga, Oswald, Oswin, Ebba, Bega, Adamnan.

Vol. 7. St. Gilbert, Prior of Simpringham.
Vol. 8. St. Wilfrid, Bp. of York.

Vol. 9. St. German.
Vol. 10. St. Stephen Langton.

Vol. 11. St. Aelred, St. Ninian.
Vol. 12. St. Edmund, St. Waltheof, St. Robert.

Lives and deaths of Sir Thomas More, by Thomas Roper, Esq., and of Bp. Fisher, by Thomas Bailey, D.D., who were both beheaded in the reign of Henry VIII. Seventh edition. 12°. *Dubl.* 1835

LIVES, &c. (continued).

The real author of the Life of Fisher was Dr. Richard Hall. See HALL.

Lives of all the lords-chancellors, lords-keepers, and lords-commissioners of the great seal of England, but more at large of those two great opposites, Edward, Earl of Clarendon, and Bulstrode, Lord Whitlock, with a parallel of their actions. 2 vol. 8°. Lond. 1708

Lives of those eminent antiquarians, John Leland, Thomas Hearne, and Anthony à Wood, with an authentic account of their respective writings and publications, from original papers, in which are occasionally inserted memoirs relating to many eminent persons, and various parts of literature. 2 vol. 8°. Oxf. 1772
Vol. 1. Leland and Hearne.
Vol. 2. Anthony à Wood.

Lives of Alexander Henderson and James Guthrie. With specimens of their writings. 12°. Edin. 1846

Lives of Dr. Edward Pocock, by Dr. Twells; of Dr. Zachary Pearce, Bishop of Rochester, and of Dr. Thomas Newton, Bishop of Bristol, by themselves; and of the Rev. Philip Skelton, by Mr. Burdy. [Edited by Alex. Chalmers.] 2 vol. 8°. Lond. 1816
Vol. 1. Dr. Pocock, Bp. Z. Pearce.
Vol. 2. Bp. Newton, Rev. Philip Skelton. Index.

Lives of the most eminent and evangelical ministers, from the beginning of the Reformation to the present time. 2 vol. 8°. Newc. 1813

Vol. 1. R. Taylor, Wishart, Welch, Gilpin, Luther, Bille, Latimer, Ridley, Cranmer, Wicliff, Melancthon, Calvin, Jewel, Knox, Fox, Hooker, Massacre of Paris, Cowper, Bedell.
Vol. 2. Peden, Usher, Janeway, Hall, Owen, Bunyan, Baxter, Flavel, Henry, P. and M., Boston, Halyburton, Hervey, Walker, Grimshaw, Whitfield, Romaine, Fletcher, Wesley, C. and J.

LIVESEY, John, M.A.

Incumbent of St. Philip's, Sheffield. Mechanics' churches. A letter to Sir Robert Peel, Bart., on church extension in populous towns and manufacturing districts. Pp. 28. 8°. Lond. 1840

LIVINGSTONE, John.

Minister at Ancrum, in Scotland. Born 1603. Refusing to take the oath of allegiance 1633, he was banished. Died 1672.

(Life of.) With his letters, &c. Memorable characteristics in the lives of some of the most eminent ministers and professors in the Church of Scotland. Biographies, Select, 1. 127

LIVIUS, Titus.

The most celebrated of the Roman historians. Born at Patavium, near Padua. Lived at Rome in the reign of Augustus. Died A.D. 17, at the age of seventy-six. Only 35 books are extant of his history out of 142.

Historiarum libri qui supersunt omnes, ex recensione A. Drakenborchii, cum notis integris Crevierii, et indice rerum locupletissimo, &c. 4 vol. 8°. Lond. 1825*

LIVIUS, Titus (continued).

The commentary of Ruperti is published uniform with the above, forming in all 5 vol.

Historiarum ab urbe condita libri qui supersunt. 6 vol. 12°. Lond. 1722

History, translated by Baker. 8°. Lond. 1832

The history of Rome, translated literally, with notes and illustrations. 4 vol. Sm. 8°.

Lond. 1849, &c.

Vol. 1. 1849. The first eight books by D. Spillan, A.M., M.D.

Vol. 2. 1849. Book 9 to 26, by D. Spillan and Cyrus Edmonds.

Vol. 3. 1850. Book 27 to 36, by Cyrus Edmonds.

Vol. 4. 1850. Book 37 to the end [Book 45], with the epitomes and fragments of the lost books, by William A. M'Devitte. Index.

LIZET, Peter.

An Advocate of the French Parliament, and a violent opposer of Protestantism. Born about 1482; died 1554. Adversus pseudo-evangelistas. Vol. 1. 4°. Lut. 1551

De catholicæ ecclesiæ autoritate. De autoritate summi pontificis, &c.

LLAMAS, Hieronymus.

Died 1610.

Summa ecclesiastica, five instructio confessoriorum ac pœnitentium. 8°. Mogunt. 1605

LLORENTE, Don Juan Antonio.

A Spanish historian. Born at Rincon del Soto 1756. Became Chancellor of the University of Toledo, and a member of the Inquisition. Died at Madrid 1823.

History of the Inquisition of Spain from its establishment to the reign of Ferdinand VII. Translated from the Spanish. 8°. 1826

A review in British Critic, 1. 119.

LLOYD, Bartholomew, D.D., S.F.T.C.D., M.R.I.A., Professor of Mathematics in the University of Dublin.

Discourses, chiefly doctrinal, delivered in the chapel of Trin. Coll., Dublin. 8°. L. 1822

Heb. 11. 1. Faith, its nature and offices	1
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John, 15. 13. Practical view of Christ's mediation	306
Luke, 18. 1. Prayer as means of grace	331
Matt. 3. 10. Works considered as means of grace	357
James, 1. 25. Good works as means of grace	405

LLOYD, Charles, Barrister-at-Law.

A calm inquiry into all objections made to the educational provisions of the Factory bill, exhibiting the nature, tendency, and object of the new principles by which the Dissenting bodies stand opposed thereto. Pp. 25. 8°. Lond. 1843

LLOYD, David, A.M.

Born in Merionethshire 1625. Became a Servitor of Oriel College, Oxford, 1652. Rector of Ibbston, Oxfordshire, 1658. Canon of St. Asaph 1670. Died 1691. He was a zealous Loyalist, and an industrious compiler of biography.

LLOYD, David, A.M. (continued).

Memoirs of the lives, actions, sufferings, and deaths of those noble and excellent persons that suffered for the Protestant religion and the great principle thereof, allegiance to their sovereign in our late intestine wars, 1637-1660, and from thence continued to 1666; with the life and martyrdom of King Charles I. Folio. Lond. 1677

State worthies; or, the statesmen and favourites of England from the Restoration to the Revolution. Republished by C. Whitworth. 2 vol. 8°. Lond. 1766*

LLOYD, Rev. John.

Thesaurus Ecclesiasticus: an improved edition of the Liber Valorum, containing an account of the valuation of all the livings in England and Wales; with appendix on ordination, residence, tithes, &c. 8°. Lond. 1788

LLOYD, J. C., A.B., one of the chaplains at the Molyneux Asylum.

Fifteen sermons. 8°. *Dubl.* 1826

Luke, 10. 55. Self-knowledge	9
John, 11. 50. Necessity and nature of Christ's atonement	28
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1 John, 4. 9. Advent of Christ	201
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LLOYD, Morgan.

Vicar of Ysphyty Evan.

Twenty-six sermons on important subjects.

Translated from the Welsh, by the Rev. Thomas Jones, Rector of Creaton. 12°. Lond. 1832

Gen. 1. 26. The creation of man	1
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LLOYD, Morgan (continued).

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LLOYD, Nicholas.

A learned writer. Born 1634. Became Rector of St. Mary, Newington, 1672. Died 1680. His *Dictionary*, though now obsolete, was much valued at the time it was published. Best edition, 1686.

Dictionary historicum, geographicum, poeticum, gentium, hominum, decorum, gentilium, regionum, insularum, &c., à Carolo Stephano inchoatum. Folio. Lond. 1686

LLOYD, Peirson, M.A.

Second Master of Westminster School, afterwards Archdeacon of the Church of York.

Sermons on several occasions, preached in Westminster Abbey, and St. Margaret's, Westminster. 8°. Lond. 1765

Phil. 4. 4. To rejoice in the Lord a perpetual duty	1
1 Cor. 10. 13. The Scripture doctrine of temptation	27
Prov. 4. 23. The right government of our thoughts of absolute necessity to our salvation, and the means whereby we may attain the government of them	47
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James, 3. 16. Envy	355

LLOYD, Richard, M.A.

Rector of St. Dunstan's-in-the-West, London, and Vicar of Midhurst, Sussex.

Christian theology; or, an inquiry into the nature and general character of revelation. Second edition. 8°. Lond. 1804

An extensive inquiry into the important questions, what it is to preach Christ, and what is the best mode of preaching him. 8°. Lond. 1825

An appeal to the common sense of England, relative to the Catholic claims. Pp. 60. 8°. Lond. 1827

Sermons preached in the parish church of St. Dunstan's-in-the-West. 12°. Lond. 1835

Hof. 4. 17. The alienation of the heart from God	1
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LLOYD, Richard, M.A. (continued).

- Rom. 8. 12, 13. The difference between a state of nature and a state of grace 96
 Mark, 7. 37. On Christ healing the deaf and dumb 130
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LLOYD, Thomas, M.A.

Curate of Aylesbury, Bucks.

- Sermon, 2 Tim. 3. 14, 15. The advantages of public education. [Before the Governors of Christ's Hospital.] 4°. *Lond.* 1784

LLOYD, Thomas.

Scholar of King's College, Cambridge.

- An essay on the literary beauties of the Scriptures. [Norrisian Prize.] 4°. *Chester*, 1784

LLOYD, William, Bishop of Worcester.

A learned divine and historian. Born in Berkshire 1627. Became a student of Oriet College, Oxford; but afterwards removed to Jesus College, of which he became Fellow. Prebendary of Sarum 1667. Dean of Bangor 1672. Vicar of St. Martin's-in-the-Fields 1676. Bishop of St. Asaph 1680. Translated to Worcester 1699-1700. Died 1717.

The late apology in behalf of the Papists, reprinted and answered in behalf of the Royalists. [Anonymous.] Pp. 46. 4°. *Lond.* 1667

- Sermon, Heb. 13. 7. [Funeral of Bishop of Chester,] (Wilkins.) 4°. *Lond.* 1672

A seasonable discourse shewing the necessity of maintaining the established religion in opposition to Popery. Third edition, corrected. [Anonymous.] Pp. 36. 4°. *Lond.* 1673

The difference between the Church and court of Rome considered. By the author of the Seasonable Discourse. Pp. 38. 4°. *L.* 1674

- Sermon, 2 Sam. 3. 33, 34. [Funeral of St. Edmund-bury Godfrey, who was barbarously murdered.] 4°. *Lond.* 1678

A confutation of the chief doctrines of Popery: a sermon on Acts, 2. 42. 4°. *Lond.* 1678

Also in Gibson's Preservative, 12. 1

The Papal supremacy, a novel doctrine. Gibson's Preservative, 3. 1

- Sermon, Psa. 124. 1-3. [Nov. 5.] 4°. *L.* 1680

An historical account of Church government as it was in Great Britain and Ireland when they first received the Christian religion. Second edition. 8°. *Lond.* 1684

This work, which was occasioned by the disputes concerning Episcopacy, particularly David Blondel's treatise on that subject, gives much information relative to the ancient ecclesiastical history of the British islands. It was attacked with great vehemence by Sir George Mackenzie, and it was defended by Bp. Stillington in his *Origines Britannicæ*, along with which work it was reprinted, 2 vol. 8°. *Oxf.* 1842, with notes by the Rev. T. P. Pantin.

An answer to the Bishop of Oxford's Reasons for abrogating the test, imposed on all members of Parliament anno 1678. By a Person of Quality. (1-6.) Pp. 46. 4°. *Lond.* 1688

- Sermon, Psa. 57. 6, 7. [Nov. 5.] 4°. *Lond.* 1689

LLOYD, Bishop (continued).

- Sermon, 2 Pet. 3. 9. Fait. 4°. *Lond.* 1690

Sermon, Zech. 7. 5. [Jan. 30.] 4°. *Lond.* 1697

Sermon, John, 16. 2. [Nov. 5.] 4°. *Lond.* 1679

A letter to Dr. Sherlock, in vindication of that part of Josephus's history which gives an account of Jaddus, the high-priest's, submitting to Alexander the Great while Darius was living. [Anon.] Pp. 33. 4°. *Lond.* 1691

A discourse of God's ways of disposing of kingdoms [on Psa. 75. 6, 7.] Part 1. Pp. 71. 4°. *Lond.* 1691

A chronological account of the life of Pythagoras, and of other famous men his contemporaries. 8°. *Lond.* 1699

Chronological tables. Folio.

This is an unfinished work by Bp. Lloyd. It has no title-page, not having been published, and is exceedingly scarce.

Origins of the Jewish Church, from the exodus out of Egypt till the death of Moses.

Whiston's Sacred History, 1. 46

Preface to his Exposition of Daniel's lxx. weeks. [Ibid.]

LOBB, Samuel, M.A.

Rector of Hungertord Farley. Originally a Roman Catholic, converted to Presbyterianism, and afterwards to the Church of England.

The benevolence incumbent on us, as men and Christians, considered: a sermon on Matt. 5. 44. [Affize.] 8°. *Lond.* 1746

LOBB, Stephen.

Succeeded Dr. Thomas Goodwin as minister of the Independent congregation, Fetter Lane, London. Died 1699.

The true Dissenter; or, the cause of those that are for gathered churches. Occasioned by some late writings, and especially by a book entituled, The Cause of their mixed Churches against (or the axe laid to the root of) separation. [Anon.] Ff. 6. Pp. 142. 8°. *s. l.* 1685

LOBB, Theophilus, M.D.

Born in London 1678. Educated for the ministry among the Dissenters, but afterwards studied medicine and practised in London. He was much in the confidence of King James II. He published several medical works. Died 1763.

A brief defence of the Christian religion; or, the testimony of God to the truth of the Christian religion. Pp. xxiv. 114. 8°. *L.* 1726

Sacred declarations; or, a letter to the inhabitants of London, Westminster, and all other parts of Great Britain: on the account of those sins which provoked God to send, and continue, the mortal sickness among the cattle, and to signify, by the late awful earthquakes, that his anger is not turned away. [Anon.] Pp. 37. 8°. *Lond.* 1750

Sacred declarations; considered in a second letter. Proposing to their serious thoughts a summary of the divine laws comprehended in the six last of the ten commandments, and of the divine threatenings recorded in the Holy Scriptures against the stubborn transgressors of them, &c. Pp. 42. 8°. *Lond.* 1750

LOBO, Father Jerome, a Portuguese Jesuit.

Born at Lisbon 1593. Went as a missionary to Abyssinia. Died 1678.

LOBO, Father Jerome (*continued*).

A voyage to Abyssinia. With a continuation of the History of Abyssinia, by Mr. Legrand. From the French. 8°. *Lond.* 1735

Containing dissertations on Dr. Ludolph's History of Abyssinia; Ethiopia and Abyssinia; The Nile; Prester John; The kings of Abyssinia; The Red Sea; The Queen of Sheba; Circumcision; The conversion of the Abyssinians, their errors relating to the incarnation, the eucharist, &c.

This work was translated by Dr. Samuel Johnson.

LOBSTEIN, Johannes Michael.

S.S. Theol. Doctor Ecclesiæ Butisbacensis Inspector.

Observationes criticæ in loca Pentateuchi illustrata. Pp. 46. 8°. *Schræderianis*, 1787

LOCKE, John, M.A.

One of the greatest philosophers that England has produced. Born at Wrington 1632. Educated at Westminster School, whence he was elected to Christ Church, Oxford, 1652. Graduated in physic 1674. Died 1704. The best old editions are those of 1768 and 1777, 4 vol. 4°. They contain several additions, as do also the subsequent octavo editions, for which, see below.

Works. 3 vol. Folio. *Lond.* 1714

Vol. 1.

An essay concerning human understanding.

Vol. 1. Book 1. Of innate notions. Book 2. Of ideas.

Vol. 2. Book 3. Of words. Book 4. Of knowledge and opinions.

[Fifteenth edition, 2 vol. 8°. *Lond.* 1760.]

Articles on this valuable work appeared in *Le Clerc*, *Bibl. Un.* 17. 399, and *Bibl. Choif.* 12. 80.

Letter and two replies to Bp. Stillingfleet concerning some passages in the Essay.

[8°. *Lond.* 1697-99.]

This work was reviewed in *Nouv. de la Républ. des Lettres*, 13. 363 and 483.

Vol. 2.

Some considerations of the consequences of the lowering of interest.

Some observations on a printed paper on the coining silver money.

Further observations concerning raising the value of money.

Two treatises on government.

Three letters concerning toleration (part of a fourth in vol. 3).

The reasonableness of Christianity as delivered in the Scriptures, with two vindications.

Also in *Watson*, Bp. Tracts, 4.

Vol. 3.

Some thoughts concerning education.

[Ninth edition, 12°. *Lond.* 1732.]

A paraphrase and notes on the Epistles to Galatians, 1 and 2 Corinthians, Romans, and Ephesians; with an essay for understanding St. Paul's Epistles, by consulting St. Paul himself.

[4°. *Lond.* 1742.]

A review in *Le Clerc*, *Bibl. Choif.* 13. 37.

Posthumous works.

Of the conduct of the understanding.

Examination of Malebranche's opinion of Seeing all Things in God.

A discourse of miracles.

Part of a fourth letter for toleration.

Memoirs of the Earl of Shaftesbury.

New method of a common-place book.

Familiar letters.

Works. Eighth edition. 4 vol. 4°. *Lond.* 1777

This edition, edited by Bp. Law, contains the following pieces in addition to the above contents.

LOCKE, John, M.A. (*continued*).

Life of the author and preface. [By Bp. Law.]

The character of Mr. Locke, by Mr. Peter Coste, with a letter relating to that character and to the author of it.

Fundamental constitution of Carolina.

A letter from a person of quality to his friend in the country, giving an account of the debates and resolutions of the House of Lords in April and May 1675, concerning a Bill, intituled "An Act to prevent the dangers which may arise from persons disaffected to the Government."

Remarks upon some of Mr. Norris's books, wherein he asserts P. Malebranche's opinion of seeing all things in God.

Elements of natural philosophy.

Some thoughts concerning reading and study for a gentleman.

A letter to Mr. Oldenburg, Secretary to the Royal Soc.; To Anthony Collins, Esq.; To the Rev. Richard King; On Dr. Pococke.

Letters to the Rev. Richard King.

Rules of a society which met once a-week for their improvement in useful knowledge, and for the promoting of truth and Christian charity.

Letter to Mrs. Cockburn; To Mr. Bold; To Mr. Clarke; From Lord Shaftesbury to Bp. Fell; From Sir Peter King to the third Earl of Shaftesbury.

Observations upon the growth and culture of vines and olives; the production of silk; the preservation of fruits.

Works. Tenth edition. 10 vol. 8°. *Lond.* 1801

This and subsequent editions include all that is contained in the two editions noted above with the following additions,—

An analysis of Mr. Locke's doctrine of ideas.

Defence of Mr. Locke's opinion concerning personal identity.

Dedication prefixed to a collection of several pieces of Mr. John Locke, by Mr. Des Maizeaux.

A history of navigation from its original to the year 1704.

A catalogue and character of most books of voyages and travels.

A common-place book to the Holy Bible; or, the Scriptures' sufficiency practically demonstrated, wherein the substance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted, an 8°. edition, 1841.

Locke is not generally considered to have been the author of this very useful work.

Elements of natural philosophy. To which is added some thoughts concerning reading and study for a gentleman. Pp. vii. 72. 8°.

Whitehaven, 1760

An abridgment of Mr. Locke's essay concerning human understanding. 4th edit. 12°. *L.* 1731

Life of John Locke, with extracts from his Correspondence, Journals, and Common-Place Book, by Lord King. Second edition. 2 vol. 8°. *Lond.* 1830*

LOCKER, Edward Hawke, Esq., F.R.S.

Born at East Malling, Kent, 1777. Educated at Eton. Received an appointment in the Navy Pay Office 1795. Went to India as Private Secretary to Lord Exmouth 1800. Secretary to Greenwich Hospital 1819, and afterwards became the resident Civil Commissioner. Died 1849.

Popular lectures on the Bible and Liturgy. 8°.

Lond. 1823

These very scarce lectures were delivered to the crew of

LOCKER, Edward Hawke (*continued*).

the Caledonia, Lord Exmouth's flag-ship; they are admirable examples of clear exposition and earnest exhortation. Memoirs of celebrated naval commanders, illustrated by engravings from original pictures in the Naval Gallery of Greenwich Hospital. Imp. 8°. *Lond.* 1832*

LOCKHART, Geo., Esq., of Carnwath.

Born in the neighbourhood of Edinburgh 1673. After the revolution 1689, distinguished by his ceaseless activity in behalf of the fallen Episcopal Church of Scotland and the exiled royal family. Slain in a duel 1732. His Memoirs were surreptitiously published in 8°. 1714. They were for the first time published correctly in the Lockhart Papers, 1817. These Papers form valuable materials for history, and throw very considerable light upon the individual characters and transactions of the times.

Lockhart papers. Containing memoirs and commentaries upon the affairs of Scotland, from 1702 to 1715, by George Lockhart, Esq., of Carnwath. His secret correspondence with the son of King James II., 1718 to 1728, and his other political writings. Also journals and memoirs of the young Pretender's expedition in 1745, by Highland Officers in his army. Published from original MSS. in the possession of Anthony Aufrere, Esq. 2 vol. 4°. *Lond.* 1817

LOCKMAN, John.

A writer of much literary industry. Born 1698. Died in London 1771. He was one of the compilers of the General Dictionary including Bayle.

A history of the cruel sufferings of Protestants and others by Popish persecutions, in various countries, together with a view of the reformations from the Church of Rome. 12°. *Lond.* 1760

Travels of the Jesuits into various parts of the world, particularly China and the East Indies, intermixed with an account of the manners, government, civil and religious ceremonies, natural history and curiosities of the several nations visited by these Fathers. Translated from the celebrated Lettres Edifiantes et Curieuses. 2 vol. 8°. *Lond.* 1762-67
Vol. 1. Second edition, corrected, 1762.
Vol. 2. 1767.

LOCKYER, Nicholas, M.A.

A pious Nonconformist divine. Born 1612. Studied at New Inn Hall, Oxford. Provost of Eton College 1658. Ejected at the Restoration. Died 1684-5.

Baulme for bleeding England and Ireland; or, seasonable instructions for persecuted Christians, delivered in several sermons [on Col. 1. 11, 12]. 8°. *Lond.* 1644

Christ's communion with his Church militant. [On John, 14. 18.] Fifth edit. 12°. *L.* 1672

England faithfully watcht with her wounds; or, Christ as a father sitting up with his children in their swooning state: which is the summe of several lectures, painfully preached upon Colossians 1. 4°. *Lond.* 1646

LODGE, Edmund, Esq., F.S.A.

Norroy King-of-Arms.

Portraits of illustrious personages of Great Britain,

LODGE, Edmund (*continued*).

with biographical and historical memoirs of their lives and actions. 12 vol. Large 8°.

Lond. 1835*

Another, cabinet edition. 8 vol. Sm. 8°. *L. n. d.*
Comprising 240 portraits.

Illustrations of British history, biography, and manners in the reigns of Henry VIII., Edward VI., Mary, Elizabeth, and James I., exhibited in a series of original papers from the MSS. of the families of Howard, Talbot, and Cecil; containing, among a variety of interesting pieces, a great part of the correspondence of Elizabeth and her ministers with the Earl of Shrewsbury, during the fifteen years in which Mary Queen of Scots remained in his custody; with numerous notes. Second edition, with additions. 3 vol. 8°. *Lond.* 1838
Vol. 1. 1513-1572. Vol. 2. 1572-1602. Vol. 3. 1603-1618.

LODGE, Rev. Oliver.

Curate of St. Margaret Barking.

Lectures on the Gospel of St. Matthew. 8°.

Lond. 1818

LODINGTON, Thomas, M.A.

Rector of Welby, Lincolnshire.

The honour of the clergy vindicated from contempt of the laity: a sermon on 2 Cor. 5. 20. [Visitation.] 4°. *Lond.* 1674

LOESNERUS, Christophorus Frider.

Observationes ad Novum Testamentum e Philone Alexandrino. 8°. *Lips.* 1777

"The light thrown upon the New Testament by the writings of Philo is admirably elucidated by Loefner."—
Rev. T. H. HORNE.

LOGAN, John, F.R.S., Edin.

A poet and clergyman of the Church of Scotland. Born at Soutra, Mid-Lothian, 1747-8. Studied at the University of Edinburgh. Minister of South Leith 1773. Removed to London 1786. Died 1788. His sermons are elegant and perspicuous.

Sermons, including a complete detail of the service of a Communion Sunday, according to the usage of the Church of Scotland. To which is prefixed a life of the author. New edition. 8°. *Lond.* 1810

Account of the life and writings of the author i-xiv

Psa. 27. 4	- - 17	Matt. 28. 6. Evening ser.	
Rom. 12. 11	- - 27		206
Ecclef. 12. 1	- - 39	Psa. 1	- - 221
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		Prov. 12. 26	- - 346
		Dan. 11. 32	- - 350

LOGAN, John, F.R.S. (continued).

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Matt. 11. 30	-	376	John, 11. 25	-	413

LOGIC, or the art of thinking. 12°. 1702

Artis Logicæ rudimenta, accessit solutio sophismatum. 12°. *Oxonii*, 1817

Artis Logicæ compendium. 8°. *Oxonii*, 1691

LOMBARD, Daniel, D.D., Rector of Lanteglos and Advent, Cornwall.

A succinct history of ancient and modern persecutions. Together with a short essay on assassinations and civil wars. 8°. *Lond.* 1747

LOMBARD, Peter, Bishop of Paris.

Born at Novara, in Lombardy, whence he took his surname. Educated at Bologna and Rheims under St. Bernard. Became professor at Paris, in which he obtained great celebrity. Bishop of Paris 1160. Died 1164. His *Book of Sentences* soon became the only text-book used in schools; it obtained for him the title of "Master of the Sentences," and placed him at the head of the Scholastic divines. Thomas Aquinas and many others have written commentaries upon his work.

Sententiarum libri iv. post omnes omnium editiones, &c. aucti et locupletati. 8°.

Col. Ag. 1566

LOMBARD, Father, Jésuite.

Lettres d'Eusebe à Polemarque sur le livre de M. Arnaud, de la fréquente communion, ou se descouvrent ses artifices, sa mauvaise doctrine, et l'imprudenc de son dessein dans la direction des ames. [Anonymous.] 4°.

Par. 1644

LOMEIER, John.

Born at Zutphen, in Holland, 1636. Became Pastor at Deutchan. Removed to Zutphen 1674, and in 1686 appointed Professor of Philosophy. Died 1699.

De veterum gentilium lustrationibus syntagma. 4°.

Ultr. 1681

Full of curious and interesting researches.

De bibliothecis, liber singularis. 12°. 1699*

Dissertatio de osculis. Ugolinus, 30. 1187

LOMONOSSOFF, Michael.

The father of Russian poetry and literature. Born at the village of Denisowska, in the government of Archangel, where his father was a fisherman. Studied at Kieff, and at the Academy of Sciences at Petersburg, of which he was appointed Professor of Chemistry 1746. Rector of the Gymnasium 1760. Counsellor of State 1764. Died 1765. His works have been published in 16 volumes.

A chronological abridgment of the Russian history. Translated from the original Russian, and continued to the present time by the translator. Pp. 2. vi. 85. 8°. *Lond.* 1767

LONDON. The royal charter of confirmation granted by King Charles II. to the City of London, wherein are recited verbatim all the charters to the said city granted by his Majesty's royal predecessors. Taken out of the Records and exactly translated, by S. G., Gent. Sm. 8°. *Lond. n. d.*

London parishes; containing the situation, antiquity, and rebuilding of the churches within

LONDON, (continued).

the bills of mortality; with an account of the saints to whom they are dedicated, in whose gift they are, the value of the livings, the names of the vicars, rectors, lecturers, and parish clerks, the time of commencing divine service, particulars of the gift sermons and charity schools, &c.; an account of the antiquity, &c. of parish clerks, &c. 12°. *Lond.* 1824

The pocket remembrancer; or, a concise history of the City of London. 18°.

Lond. s. u. circa 1750

London hospital, Charter of incorporation of the. 8°.

s. l. n. d. about 1750

LONDON, John, Tiverton, Devon.

The scheme of Divine Providence, upon which the Christian religion is founded, set forth in an essay on the prophetic writings of the Old and New Testament, particularly on the Books of Daniel, Esdras, and the Apocalypse; with remarks, historical, political, and critical, serving to prove the divine authority of the Second Book of Esdras. By the author of Three Letters, in answer to some errors lately published by Mr. Whiston and Dr. Middleton, on Earthquakes, on the Fall of Man, and on the Heathen Oracles: all of which are inserted. [Anon.] Pp. xi. Ff. 2. Pp. 20, 38. 8°.

Lond. 1750

LONDON, William.

A catalogue of the most vendible books in England, orderly and alphabetically digested. [With a supplement to 1658.] 4°. *L.* 1658

This very scarce book contains an excellent Introduction to the Use of Books. The work is dedicated to the gentry, &c., in the northern counties. The author appears to have been a bookseller in Yorkshire. The authorship has often been attributed to Archbishop Juxon, the signature William London at the end of the dedication having been taken for the official signature of William Juxon who was then Bishop of London.

LONG, Thomas, B.D.

A learned divine. Born at Exeter 1621. Became a servitor of Exeter College, Oxford, 1638, and obtained the Vicarage of St. Lawrence Clift, near Exeter. After the Restoration was made Prebendary of Exeter. Ejected at the Revolution on refusing to take the oaths. Died 1700.

No Protestant, but the Dissenters' plot discovered and defeated; being an answer to the late writings of several eminent Dissenters. Wherein their designs against the Church of England and the unreasonableness of separation are more fully manifested. [Anon.] 8°.

Lond. 1682

A vindication of the Primitive Christians in point of obedience to their prince, against the calumnies of a book intitled, The Life of Julian, written by Ecebolius, the Sophist. As also the doctrine of passive obedience cleared, in defence of Dr. Hicks. 8°. *Lond.* 1683

Other works: An Exercitation concerning the use of the Lord's Prayer in the Public Worship of God. History of the Donatists. An Answer to a Socinian treatise called the Naked Gospel, &c.

LONG, Roger, D.D., F.R.S.

A divine and astronomer. Born in the county of Nor-

LONG, Roger, D.D., F.R.S. (*continued*).
folk about 1680. Educated at Pembroke Hall, Cambridge, of which he was elected Master 1733. Lowndes' Professor of Astronomy 1749. Died 1770.
Sermon, John, 20. 29. The blessedness of believing. [Commencement Sunday.] 8°.

Camb. 1728

Other works: A Treatise on Astronomy, 2 vol. 4°. 1742-64. The Rights of Churches and Colleges defended, 1731. The Life of Mahomet, prefixed to Oakley's History of the Saracens, &c.

LONGINUS, Dionysius Cassius.

Lived in the third century. His Treatise on the Sublime is one of the most valuable relics of antiquity.

De sublimitate commentarius, Gr. et Lat. cum notis Z. Pearce. Editio secunda, notis et emendationibus auctior. 8°. *Lond.* 1732

On the sublime. Translated from the Greek, with notes and observations, and some account of the life, writings, and character of the author. By William Smith, D.D., Dean of Chester. 8°. *Lond.* 1800

LONGLAND, Thomas, M.A.

Quatuor novissima: or. meditations upon the four last things; delivered in four commonplace discourses [on Heb. 9. 27, and Matt. 25. 46]. 12°. *Lond.* 1657

LONGLEY, Charles Thomas, Bp. of Ripon.

The first Bishop of Ripon, 1836.

Sermon, Amos, 3. 6. 8°. *Lond.* 1840

A charge delivered to the clergy of the diocese of Ripon, at the primary visitation of the new diocese, in 1838. 8°. *Lond.* 1838

A charge delivered to the clergy, at his triennial visitation, 1841. 8°. *Lond.* 1841

LONGOLIUS [LONGUEIL], Christopher.

A very elegant scholar. Born 1490; died 1522.

Orationes duæ pro defensione sua in crimen læsæ majestatis. Oratio ad Luterianos. Epistolarum libri iv. Epistolarum Bembi et Sadoleti liber unus. Longolii vita. 4°. *Flor.* 1524

LOOKER-ON. See **ROBERTS, WILLIAM.**

LOPEZ, Gregoire.

La vie du bien heureux Grégoire Lopez, écrite par François Lofa, curé de l'église cathédrale de la ville de Mexico. De la traduction de M. Arnaud D'Andilly. 12°. *Par.* 1674

LORD, Charles F. J., M.R.C.S.

Letter to the Board of Guardians of the Edmon-ton Union. Pp. 15. 8°. *Lond.* 1839

LORD, Henry.

A discoverie of the sect of the Banians; containing their history, law, liturgie, caits, customs, and ceremonies, gathered from their Bramanes. 4°. *Lond.* 1630

Also in Picart's Ceremonies, 3. 273

LORD'S DAY. Anonymous works.

A companion for the grand festival of the Christian Church, or the Lord's day; with forms of prayer and praise for the assistance of private devotion; and directions for the more

LORD'S DAY (*continued*).

devout attendance on the publick worship of God, according to the Liturgy of the Church of England. Being a supplement to Mr. Nelson's Companion for the Fasts and Festivals. [Anon.] 8°. *Lond.* 1716

A brief answer to a late pamphlet, entitled, A Defence of the Doctrine and Practice of the Church of England, against some modern Innovations, &c., so far as concerns the Sacrament of the Lord as a Sacrifice. [Anon.] 8°. *Lond.* 1712

LORD'S SUPPER. Anonymous works.

The necessary knowledge of the Lord's Supper, as it is delivered in Holy Scripture; with suitable meditations and prayers, and directions to live well after receiving. [Anon.] 8°. *Leeds,* 1726

A brief enquiry concerning the dignity of the ordinance of the Lord's Supper, and the care that all, especially magistrates and ministers, ought to take to prevent, and remove the occasions of its being lessened. Pp. 36. 8°. *Lond.* 1732

A disquisition concerning the nature of the Lord's Supper, in order to ascertain the right notion of it. Pp. 53. Ff. 2. 8°. *Lond.* 1766

A plain and affectionate address to young persons previous to their receiving the Lord's Supper. Pp. 47. 12°. *Lond. n. d.*

LORIMER, William.

A Dissenting minister. Died about 1721.

An apology for the ministers who subscribed only unto the stating of the truths and errors in Mr. Williams' book. Shewing, that the gospel which they preach, is the old everlasting gospel of Christ. [Anonymous.] 4°. *Lond.* 1694

Remarks on the Rev. Mr. Goodwin's Discourse of the Gospel. Proving that the gospel covenant is a law of grace; answering his objections to the contrary, and rescuing the texts of Holy Scripture and many passages of ecclesiastical writers, both ancient and modern, from the false glosses which he forces upon them. 4°. *Lond.* 1696

LORINUS, John.

A learned Jesuit. Died 1634, aged seventy-five. His Commentary on the Psalms is very full and explicit. He explains the force of the Hebrew words by able criticism, and opens numerous questions in doctrine and discipline.

Commentarii in Ecclesiasten, accessit ejusdem expositio in Psalmum lxxvii. 4°. *Mogunt.* 1607

Commentarii in Ecclesiasten. Fol. *Colon.* 1624

Commentarii in Sapientiam. Fol. *Colon.* 1624

Commentarii in librum Psalmorum. In quo præter accuratam sensus literalis explanationem, variarum tum editionum, tum lectionum collationem cum Vulgata, quæ defenditur: phrasæon etiam Scripturæ atque vocabulorum

LORINUS, John (*continued*).

disquisitionem; mystici omnis generis sensus, ex patribus traduntur. 3 vol. Folio.

Lugd. 1623

Vol. 1. Pfa. 1-50. Vol. 2. 51-100.
Vol. 3. 101-150.

In Actus Apostolorum commentaria. Folio.

Col. Ag. 1609

In catholicas BB. Jacobi et Judæ apostolorum epistolas commentarii. Fol. *Mogunt.* 1622

LORT, Michael, D.D., F.R.S.

A learned and amiable clergyman. Born 1725. Admitted of Trinity College, Cambridge, 1745. Greek Professor at Cambridge 1759. Rector of St. Matthew, Friday Street, London, 1771. Died 1790. He was of great assistance to other authors, although he did not publish much himself.

A short commentary on the Lord's Prayer; in which an allusion to our Lord's temptation is attempted to be shewn. 8°. *Lond.* 1790

LORRAIN, Paul.

Ordinary of Newgate.

Sermon, Jer. 5. 3. [Fast, fire of London.] 8°. 1707

LOSS and GAIN. See **NEWMAN, J. H.**

LOSSIUS, H.

Dissertatio de Epispasmo Judaico.

Ugolinus, 22. 1183

LOTHARII I. Augusti leges.

Muratorii Rer. Ital. Script. 1 Pars 2. 137

LOTHARII II. Augusti leges. Ibid. 1 Pars 2. 186

LOTHIAN, Andrew.

One of the ministers of the Secession Church at Edinburgh.

The Christian patriot and seaman's friend; being discourses and meditations on various important subjects. [On Pfa. 107. 23-32.] 12°. *Edin.* 1822

LOTHIAN, William.

Minister of the Congregational Church, St. Andrews.

Expository lectures on Paul's Epistles to the Corinthians. 8°. *Edin.* 1828

LOTTERY. Seasonable words of advice to all such as are concerned in the Lottery: in which are pointed out the evils that have attended on gaming, especially in buying chances, policies, and insuring. Pp. 16. 18°. *Lond.* 1780

LOUAIL et BLONDEL.

Idée de la religion Chrétienne, où l'on explique succinctement tout ce qui est nécessaire pour être sauvé. [Anon.] 12°. *Par.* 1640

LOUDOUN, The Earl of.

Lord High Chancellour of Scotland.

Several speeches, spoken by, at a conference, with a committee of the Honourable Houses in the Painted Chamber, Oct. 1646. 4°. *Edin.* 1646

LOUIS XIV.

Lettre du roy, à Monsieur le Cardinal D'Estrées. Ecrite à Versailles le 6 Sep. 1688. French and English. Pp. 29. 4°. *Lond.* 1688

LOUIS XV.

Born 1710; died 1774.

Mémoires de Louis XV., roi de France et de Navarre. Par un ancien secrétaire d'ambassade à la cour de France. Traduit de l'Anglois. Seconde édition. 12°. à *Rotterd.* 1777

LOUIS de S. Terese.

La succession du S. Prophète Elie, en l'ordre des Carmes et en la réforme de S. Térèse. Où l'on voit l'origine de l'estat religieux et monastique en la loy de Moïse, son progrès et la perfection en la loy nouvelle. Folio.

Par. 1662

LOUISA, or the bride. By the author of the Fairy Bower. Sm. 8°. *Lond.* 1842

LOVE, Christopher.

A celebrated Presbyterian divine. Born at Cardiff 1618. Became a Servitor of New Inn, Oxford, 1635, and soon showed a bitter enmity to the Church of England. Became a member of the Assembly of Divines, and was chosen Minister of St. Lawrence, Jewry. Having been concerned in a plot against Cromwell, he was beheaded 1651. Dr. Manton and other divines gave him a high character for piety. Lord Clarendon says he was guilty of as much treason as the pulpit could contain.

Works. 2 vol. 8°. *Dalry,* 1805

Vol. 1.

Heaven's glory, hell's terror; or, two treatises—the one, concerning the glory of the saints with Jesus Christ, as a spur to duty; the other, of the torments of the damned, as a preservative against security.

Col. 3. 4. Christ a Christian's life 6

Col. 3. 4. Christ's glorious appearing. (6 serm.) 33

Col. 3. 4. The faint's glorious appearing with Christ. (3 serm.) 98

Matt. 10. 28. Hell's terror, a preservative against security. (7 serm.) 135

A treatise of effectual calling and election in sixteen sermons [on 2 Pet. 1. 10]; wherein a Christian may discern, whether yet he be effectually called and elected, and what course he ought to take that he may attain the assurance thereof 235

The zealous Christian taking heaven by holy violence, [on Matt. 11. 12, and the zealous Christian holding communion with God in wrestling and importunate prayer, on Luke, 11. 8]; in several sermons, tending to direct men how to hear with zeal, and how to pray with importunity 433

[Sm. 8°. *Lond.* 1653.]

Vol. 2.

The combat between the flesh and the Spirit; and also the woful withdrawing of the Spirit of God, with the causes thereof. To which is added, The Christian's directory.

Gen. 6. 3. The withdrawing of the Spirit. (7 serm.) 9

Gal. 5. 16. Of walking in the Spirit. (4 serm.) 66

Gal. 5. 17. The conflict between the flesh and the Spirit. (16 serm.) 96

1 Cor. 7. 30, 31. The Christian's directory, tending to guide him in those several conditions which God's providence may cast him into. (15 ser.) 227

Wrath and mercy. (4 serm. on 1 Theff. 5. 9) 349
Grace, the truth and growth and different degrees thereof. The sum and substance of fifteen sermons.

[Sm. 8°. *Lond.* 1657.]

1 Kings, 14. 13. (5 serm.) 391

2 Tim. 2. 1. (9 serm.) 430

Job, 20. 23. Funeral sermon; being the last sermon that Mr. Love preached 506

Last speech and testimony on the scaffold 522

LOVE, Christopher (*continued*).

Remains, containing his last sixteen sermons.

[*On grace, as above.*]

Six letters in prison, and his prophecy; in which weakness and strength in grace are ably defined: with a sketch of his life, and notes on the accomplishment of his predictions, from Cromwell's time, to the present awful crisis. By W. Ward, M.A., and Rev. E. Davies. 12°. *Bungay, 1807*

Short and plain animadversions on some passages in Mr. Del's sermon first preached before the Hon. House of Commons, Nov. 25, 1646. But since printed without their order. Setting forth the many dangerous and destructive assertions therein both to Church and state, the covenant, and the reformation so much desired. Together with an answer to an unlicensed pamphlet annexed to the sermon, entitled, A Reply to Master Love's Contradictions. Ff. 3. Pp. 52. 4°. L. 1646

A true and exact copie of Mr. Love's speech and prayer, immediately before his death, on the scaffold at Tower Hill, Aug. 22, 1651. Pp. 8. 4°. 1651

LOVE, John.

Address to the people of Otaheite, designed to assist the labour of missionaries and other instructors of the ignorant. 12°. *Lond. n. d.*

LOVE, Richard, D.D.

The watchman's watchword. A sermon on Isa. 21. 12. [Fast.] 4°. *Camb. 1642*

LOVELL.

An amicable accommodation of the difference between the representer and the answerer. In return to the last reply against the Papist protesting against Protestant Popery. [Anon.] Pp. 40. 4°. *Lond. 1686*

LOVETT, Robert, A.B., Min. of Marbœuf Chapel, Paris.

Sermons on several important subjects connected with the gospel of Christ. Second edition. 8°. *Par. 1837*

John, 15. 5. Men's helplessness	- - - -	1
John, 3. 3. Regeneration	- - - -	31
1 Cor. 1. 18. The preaching of the cross	- - - -	69
James, 2. 24. Justification	- - - -	101
Tit. 2. 14. Redemption	- - - -	142
2 Cor. 3. 17. Christian liberty	- - - -	184

LOWDE, James.

A discourse concerning the nature of man, both in his natural and political capacity; both as he is a rational creature, and a member of a civil society. With an examination of some of Mr. Hobbs's opinions relating hereunto. 8°. *Lond. 1694*

LOWE, John, M.A.

Vicar of Brotherton. Fellow of Lincoln College, Oxford. The duties of man as a member of civil society. A sermon, on Matt. 7. 12. [Gregorian.] 4°. *Huddersfield, 1792*

LOWE, Solomon.

The antidote or full answer to Mr. Woolston's Five Discourses on the Miracles of our Saviour. Containing all that has been advanced by all his answerers, with an addition of what they have omitted, and a new solution of several difficulties not yet sufficiently accounted for. By a Layman. Pp. 48. 8°. *Lond. 1729*

LOWE, Thomas Hill, Dean of Exeter.

A few thoughts on the interior arrangement of churches. 8°. *Exeter, 1842*

LOWELL, Samuel.

A Dissenting minister at Bristol. His sermons, which have become very scarce, contain much solid and valuable instruction.

Sermons on evangelical and practical subjects: designed chiefly for the use of families. 8°.

Bristol, 1801

Acts, 10. 1, 2. Religion the source of domestic happiness	- - - -	1
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Matt. 13. 13. The sower	- - - -	49
Acts, 26. 28. The effect produced upon Agrippa, by the defence of Paul	- - - -	78
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John, 11. 35. The sympathy of Jesus	- - - -	178
Prov. 20. 27. The power of conscience	- - - -	201
Gen. 32. 9, 10. The character of Jacob	- - - -	224
Exod. 12. 11. The Passover	- - - -	251
Luke, 23. 42, 43. The penitent malefactor	- - - -	274
Mark, 10. 23. The snares of affluence	- - - -	296
Luke, 22. 42. Resignation	- - - -	320
Habak. 3. 17, 18. The triumphs of piety over adversity	- - - -	349
Heb. 3. 7, 8. A dissuasive from procrastination	- - - -	374

LOWMAN, Moses.

A learned Dissenting minister. Born 1680. Entered a Student in the Middle Temple 1697. Studied divinity at Utrecht and Leyden. Minister at Clapham 1710. Died 1752.

A paraphrase and notes on the Revelation of St. John. Second edition. 4°. *Lond. 1745*

This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Bishop Tomline's List of Books for the Clergy.

A rationale of the ritual of the Hebrew worship; in which the wise design and usefulness of that ritual are explained and vindicated from objections. A new edition. 8°. *Lond. 1816*

A dissertation on the civil government of the Hebrews; in which the true designs and nature of their government are explained: the justice, wisdom, and goodness of the Mosaic constitutions are vindicated, in particular from some false representations in the Moral Philosopher, [by Morgan]. 8°. *Lond. 1740*

Three tracts.

1. Remarks upon this question; Whether the appearances under the Old Testament were appearances of the true God himself, or only of some other spiritual being, representing the true God and acting in his name.
 2. An essay on the Shechinah; or, considerations on the Divine appearances mentioned in the Scriptures.
 3. Texts of Scripture relating to the Logos considered.
- 8°. *Lond. 1756*

LOWNDES, William Thomas.

An eminent bibliographer. A member of one of the oldest families connected with the book-selling trade in Lon-

LOWNDES, W. T. (continued).

don. Died 1843, before the completion of his British Librarian, which has not yet been completed.

The bibliographer's manual of English literature; containing an account of rare, curious, and useful books, published in or relating to Great Britain and Ireland, from the invention of printing, with bibliographical and critical notices, collations of the rarer articles, and the prices at which they have been sold in the present century. 4 vol. 8°. Lond. 1834

British librarian; or, the book-collector's guide to the formation of a library. Class 1. Religion and its history. 8°. Lond. 1839

Only eleven parts of this useful work have been published.

LOWTH, Robert, D.D., Bishop of London.

A distinguished divine and elegant writer. Son of William Lowth. Born 1710. Educated at Winchester School, and elected to New College, Oxford, 1730. Professor of Poetry 1741. Prebendary of Durham and Rector of Sedgefield 1755. Bishop of St. David's 1766. Translated to Oxford in the same year, and to London 1777. Died 1787.

Isaiah. A new translation, with a preliminary dissertation, notes, critical, philological, and explanatory. Thirteenth edition. 8°. Lond. 1842

De sacra poesi Hebræorum prælectiones, subjicitur metricæ Harianæ confutatio et oratio Crewiana: cum notis et epimetris J. D. Michaelis, suis animadversionibus adjectis. Edidit E. F. C. Rosenmuller insunt Richter de ætate libri Jobi definienda atque Weisii de metro Hariano commentationes. 8°. Oxon. 1821

The additions by Rosenmuller, Richter, and Weis, are not in the edition of 1810. The work, as originally published, is to be found in UgoLinus, 31. 133 and 582.

Lectures on the sacred poetry of the Hebrews. Translated from the Latin by G. Gregory, F.A.S.; with the principal notes of Professor Michaelis, and notes by the editor and others. 2 vol. 8°. Lond. 1787

A short introduction to English grammar; with critical notes. A new edition. [Anon.] 12°. Lond. 1789

Life of William of Wykeham. See WYKEHAM.

Sermons, and other remains, now first collected and arranged, partly from original manuscripts. With an introductory memoir by the Rev. Peter Hall, M.A., Curate of St. Luke's, Chelsea. 8°. Lond. 1834

Introductory memoir - - - - - 1

Eight sermons before published separately,—

1 Theff. 4. 9. Infirmary sermon - - - - -	45
Matt. 6. 10. Bishop's visitation - - - - -	68
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Acts, 2. 39. S.P.C.F.P. - - - - -	124
Gal. 6. 10. Radcliffe Infirmary - - - - -	144
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Sermon preached at the consecration of Bp. Lowth, by

LOWTH, Bishop (continued).

Philip Barton, B.D., Canon Residentiary of St. Peter's, Exon, and Rector of Buriton, Hants. On 1 Tim. 3. 7 201

Ten sermons now first published,—

1 Cor. 10. 12 (225); Matt. 13. 30 (239); 2 Tim. 3. 16, 17 (253); Matt. 6. 33 (269); Gen. 18. 32 (281); Psa. 23. 1 (292); Matt. 3. 9 (304); Isa. 57. 21 (319); Ecclef. 5. 2 (330); Rom. 12. 1 (344).

Letter to the London clergy on the laws of simony 359
A larger confutation of Bp. Hare's system of Hebrew metre; in a letter to the Rev. Dr. Edwards, in answer to his Latin epistle - - - - - 375
Poems - - - - - 443

The authenticity of the ten sermons first published in this volume has been called in question, and in a subsequent publication the editor admits that they appear to have been committed to writing by some of Bishop Lowth's hearers from his preaching. See Harmony of Confessions, 8°, 1844, Intro. xxviii.

A letter to the right reverend author of The Divine Legation of Moses demonstrated [Warburton], in answer to the appendix to the fifth volume of that work. With an appendix containing a former literary correspondence, by a late Professor in the University of Oxford [Lowth]. Second edition. 8°. Lond. 1766

Few pamphlets of the controversial kind were ever written with more ability, or more deeply interested the public than this; although there is too much tendency in it to personal satire.

A free address to the author of the Essays on the Characteristics. In answer to his Letter to the Rev. Dr. Lowth. Pp. 28. 8°. Lond. n. d.

An answer to an anonymous letter to Dr. Lowth, concerning the late election of a warden of Winchester College. Pp. 68. 8°. L. 1759

A letter from the Bishop of London to the clergy of his diocese. Pp. 24. 12°. L. 1784

Anonymous Tracts respecting Dr. Lowth.

A letter to the Rev. Dr. Lowth, in vindication of the conduct of the Fellows of New College, in Oxford, in their late election of a warden in Winchester. Pp. 62. 8°.

Lond. 1758

A reply to Dr. Golding's and Dr. Lowth's answers to the anonymous letter. By a Wykehamist. F. 1. Pp. 76. 8°. Lond. 1759

LOWTH, Simon.

A learned Nonjuror. Born in Northamptonshire about 1630. Educated at Clare Hall, Cambridge. Rector of St. Michael Harbledown 1670. Vicar of St. Cosmus 1679. Deprived for not taking the oaths at the Revolution. Died 1720.

Ἐκλογαί; or, excerpts from the ecclesiastical history; in which some account is given of the Donatists, of the Novatians, and of the Arians, from the Council of Nice to the Council of Arminium. To which some account of the deposition of St. Chryostom is annexed. [Anonymous.] 4°. Lond. 1704

Historical collections concerning Church affairs; in which is shewed from the ancient Church historians, Fathers, and other ecclesiastical writers, that the right to dispose of bishops,

1875

LOWTH, Simon (*continued*).

purely in relation to their spiritual charges, in their respective districts, was believed to be in the clergy alone, as a separate independent body from the lay power. With observations on Dr. Hody's book, called *The Case of the Sees Vacant*. [Anon.] 4°. *Lond.* 1696

Other works: *The Subject of Church Power, in whom it Resides*. A Letter to Edward Stillingfleet, D.D., &c.

LOWTH, William, M.A.

An eminent divine. Born in London 1661. Educated at Merchant Tailors' School, and elected thence to St. John's College, Oxford, 1675. Prebendary of Winchester 1696. Rector of Buriton, Hants, 1699. Died 1732. His Commentary on the Prophets was added to Bishop Patrick's Commentary on the Historical and Poetical books of the Old Testament.

Commentary on the Prophets. 4 vol. 4°.

Lond. 1714

Vol. 1. Isaiah; Vol. 2. Jeremiah; Vol. 3. Ezekiel;

Vol. 4. Daniel and the Minor Prophets.

A vindication of the divine authority and inspiration of the writings of the Old and New Testament, in answer to [Le Clerc's] Five Letters. Sm. 8°. *Oxf.* 1692

Another. Third edition, to which are added two sermons at the assizes. [On

Job, 28. 28. Religion the distinguishing character of human nature. 6

Matt. 11. 19. The wisdom of acknowledging divine revelation.]

12°.

Lond. 1821

The first edition was published in 1692; the second in 1699, with amendments and a new preface on the antiquity of the Septuagint. The sermons were for the first time added in 1821.

Directions for the profitable reading of the Holy Scriptures; with some observations for confirming their divine authority, and illustrating their difficulties. Seventh edition, with life of the author. 12°. *Lond.* 1799

LOWTHER, George, Esq.

Brief observations on the present state of the Waldenses, and upon their actual sufferings, made in the summer of 1820. Pp. 52. 8°.

Lond. 1821**LOYAL CATECHISM, The; wherein every**

English subject may be truly instructed in their duty to their prince, according to the apostolick doctrine of passive obedience and non-resistance. In a dialogue between Dr. Sacheverell and a young pupil. To which is added, Abp. Tillotson's Letter to my Lord Russell, in Newgate: and what passed between Abp. Tenison, with other Bishops, and the late Duke of Monmouth at the place of execution. Pp. 24. 8°. *Lond.* 1710

LOYOLA. See **IGNATIUS**.**LOYS, C. de.**

Harmonie des prophéties, avec quelques évènements du tems passé et plusieurs du tems présent, qui nous découvre ceux qui ne sont pas loin d'arriver. 8°. à *Lausanne*, 1774

LUBBOCK, J. W., Esq., F.R.S., &c.

Remarks on the classification of the different branches of human knowledge. Pp. 29. Appendix, pp. xvii. 8°. *Lond.* 1838

1876

LUBECUS, C.

Exercitatio de decisionibus peniculamenti Hebræorum. Uginus, 21. 647

LUBINUS, Eilhard.

One of the most learned Protestants of his time. Born in Oldenburgh 1556. Died 1621.

Clavis linguæ Græcæ. 12°. *Amst. Elz.* 1664

Phosphorus de prima causâ et naturâ mali tractatus hypermetaphysicus. 8°. *Rosstock*, 1596*

Other works: *Monotestaron, sive Historia Evangelica ex iv. Evangelistis in unum corpus redacta*. Commentaries on the principal Epistles of St. Paul, &c.

LUC, J. A. de.

Lettres sur l'éducation religieuse de l'enfance.

Précédées et suivies de détails historiques. Ff.

4. Pp. 219. 8°.

*Berlin, n. d.***LUCANUS.**

A Latin poet. Born at Cordova, in Spain, A.D. 37. Having taken part in a conspiracy against Nero, he was condemned to die; and, being allowed his choice, he had a vein opened, like his uncle Seneca, A.D. 65, when in his twenty-eighth year.

Pharſalia, cum notis variorum, accurate C. Schrevelio. 8°. *Lond.* 1818

Maittaire, *Opera Poet.* 2. 890; Walker, *W. S. Corpus Poet. Lat.*

LUCAS, Abbas.

Lived in the ninth century.

Summariola in Aponii commentaria in Cantica.

Bibl. Max. Patr. 14. 128

LUCAS Brugensis, Francis.

A native of Bruges. A Doctor of Louvain, and Dean of the Church of St. Omer. Studied under Arius Montanus. Died 1619. He was profoundly skilled in the Greek, Hebrew, Syriac, and Chaldee languages, and was a judicious critic.

Commentarius in SS. quatuor evangelia, ut et reliqua, majorem ad S. Scripturæ lucem, opuscula omnia. Editio altera, prima autem, in qua omnia in S. Scripturam auctoris opera simul collecta. 5 vol. Folio. *Antv.* 1712

Vol. 1.

Itinerarium Jesu Christi, juxta ordinem rerum gestarum. Novus index præcipuas commentarii res in titulorum speciem redactas summatis exponens.

Commentarius in Matthæum.

Vol. 2. Marcus; Vol. 3. Lucas; Vol. 4. Johannes.

Vol. 5.

Tractatus de Chaldaica S. Scripturæ paraphrasi.

Notationes in S. Biblia quibus, variantia discrepantibus exemplaribus loca, summo studio discutuntur.]

[Also, in *Critici Sacri*, and *Biblia Polygl. Waltoni*, 6.]

Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca insigniora.

LUCAS Junior.

(Excerpta vitæ.) Combefis, Nov. Auct. 2. 969

LUCAS Tudensis.

A celebrated Spanish prelate. Flourished in the thirteenth century. Became Bishop of Tuy, in Galicia.

De altera vita, fideique controvertiis adversus Albigenſium errores libri tres.

Bibl. Max. Patr. 25. 188

LUCAS, Richard, D.D.

A learned and pious divine. Born in Radnorshire 1648. Entered of Jesus College, Oxford, 1664. Vicar of Ste-

LUCAS, Richard, D.D. (continued).

phen's, Coleman Street, London, 1683. Prebendary of Westminster 1696. Died 1715. He is much esteemed as a practical writer. The late Bishop Jebb was a great admirer of his writings, particularly his Enquiry after Happiness. His style is expressive, sometimes grand and sublime. Practical Christianity; or, an account of the holiness which the gospel enjoins, with the motives to it, and the remedies it proposes against temptations. Fifth edition. 12°.

Lond. 1700

This is earnestly recommended by Sir Richard Steele in No. 63 of The Guardian.

The duty of servants, with prayers, and a discourse of the sacrament suited peculiarly to servants. 8°.

Lond. 1685

An enquiry after happiness. In three parts. Tenth edition. 2 vol. 8°.

Lond. 1764

Vol. 1.

Of the possibility of obtaining happiness.

Of the true notion of human life.

Vol. 2. On religious perfection.

Sermon, Psa. 94. 16. Reformation; or, the duty of magistrates and people. [Election of Lord Mayor.] 4°.

Lond. 1697

Sermon, Rom. 12. 10. Of humility. 4°.

Lond. 1704

Sermons preached on several occasions. Second edition. 2 vol. 8°.

Lond. 1702-9

Vol. 1. 1702.

Eph. 4. 2, 3. Unity and peace preserved by communion with our Church - - - - - 1

John, 17. 4, 5. Funeral sermon - - - - - 51

Acts, 24. 16. Affize sermon - - - - - 77

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Ezek. 33. 11. Repentance, and the motives to it. Fast, 1697 - - - - - 302

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Vol. 2. 1709.

1 Theff. 2. 13. Scripture the word of God. Opening of a chapel - - - - - 1

2 Cor. 5. 14, 15. The sufferings of Christ, their end and influence. Good Friday - - - - - 31

Psa. 26. 6. Motives to, and preparation for receiving the holy sacrament - - - - - 66

Prov. 13. 20. The influence of conversation, with the regulation thereof. To a religious society - - - - - 90

Rom. 15. 13. Joy, peace, and hope, the Christian's portion here - - - - - 119

John, 8. 7. Charity in censuring sinners - - - - - 149

1 Cor. 9. 24. Directions how to run successfully - - - - - 175

Joh. 24. 15. The duties of masters of families - - - - - 197

Heb. 12. 2. The example of Christ the Christian's rule and encouragement. Good Friday - - - - - 224

2 Tim. 3. 4. The regulation of pleasure. Lent - - - - - 266

Rom. 6. 21. The fruitlessness, shamefulnes, and punishment of sin. Lent - - - - - 294

Eph. 5. 15, 16. Christian circumspection - - - - - 335

Sermons on several occasions and subjects. [Posthumous.] Second edition. 3 vol. 8°.

Lond. 1722

LUCAS, Richard, D.D. (continued).

Vol. 1. Fifteen sermons on death and judgment, and a future state.

Ecclef. 7. 2. The wisdom of meditating on our latter end - - - - - 1

Ecclef. 2. 15. Shewing in what respects, and for what reasons, the righteous and the wicked die alike 31

Prov. 14. 32. Difference between the wicked and the righteous in their death, with the reasons of it 53

2 Kings, 4. 27. Shewing why God permits so many to die young; with a reflexion from thence upon the vanity of all worldly things. Funeral sermon 71

1 Theff. 4. 13. What concern Christianity allows us to testify at the loss of our relations and children; with the case of those considered who die infants. Funeral sermon on a child - - - - - 93

Matt. 26. 39. The duty of submission to the will of God, particularly in respect of death - - - - - 113

Psa. 39. 7. The things of this world empty and transitory; and therefore our happiness to be placed in God alone - - - - - 131

Isa. 38. 1. Preparation for death - - - - - 145

Phil. 1. 22, 23. Shewing by what means we may look for death with comfort: That life of itself is not desirable; and upon what accounts only the desire of it is allowable in a Christian - - - - - 161

Phil. 1. 22, 23. The fear and the desire of death 185

Ezek. 37. 3. The resurrection of the body. Fun. ser. 215

1 Pet. 4. 7. The great affizes of the last day. Affize ser. 231

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— 16. 22, 23. What we are to believe concerning a particular judgment immediately after death 273

— 16. 22, 23. The errors of the Church of Rome, relating to the state of separate souls - - - - - 297

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Amos, 4. 12. The necessity and nature of our preparation for the day of judgment, and the motives to it. (2 serm.) - - - - - 1

1 Cor. 15. 58. The greatness and certainty of a Christian's reward, with the influence it ought to have on his life. (2 serm.) - - - - - 41

Rom. 2. 2. The justice of that sentence, which shall be inflicted on sinners at the last day, asserted and defended. (2 serm.) - - - - - 89

Eph. 5. 6. The deceitfulness of sin - - - - - 133

Eph. 5. 6. The folly and unreasonableness of that infidelity which leads to presumption - - - - - 153

Psa. 122. 6. The love of our country. Thanksgiving for victory, 1706 - - - - - 175

Jonah, 1. 6. The greatness of our danger, and which way we may best procure the safety of our country. Fast, 1707 - - - - - 195

Deut. 33. 29. The happiness of England. Thanksgiving for victory, 1709 - - - - - 215

Col. 4. 2. The duty of prayer and thanksgiving. Thanksgiving for victory, 1710 - - - - - 231

Psa. 124. 8. Trust in God. Fast day, 1711-12 245

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Vol. 3. Several discourses upon repentance, the severity and the goodness of God. To which is added a discourse against despair.

Mark, 11. 13. The barren fig-tree cursed - - - - - 1

Deut. 29. 19. Man's proneness to sin - - - - - 23

— 29. 19. Religious fear - - - - - 43

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— 29. 19. Presumption. (3 serm.) - - - - - 81

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- Jer. 5. 3. The obdurate under no incapacity of repentance 253
- Matt. 5. 4. Mourning for sin, and the blessings it is entitled to 273
- A discourse against despair 299

LUCAS, Thomas.

- A Dissenting minister.
- Christian compulsion not persecution. [Nov. 5.] A sermon, on Luke, 14. 23. 8°. Lond. 1718

LUCIAN.

- A Greek author. Born at Samosata in the reign of the Emperor Trajan. Died A.D. 240, aged ninety.
- Opera, Gr. et Lat., ex recensione Gulielmi Dindorfii. Large 8°. Par. 1840*
- Works, from the Greek, by Thomas Franklin, D.D. 4 vol. 8°. Lond. 1781-82*

LUCIDUS Presbyter.

- Flourished in the fifth century.
- Epistola. Grynæus, Lat. 73

LUCIFER Caralitanus.

- Bishop of Carali, now called Cagliari, in Sardinia. Driven into banishment by the Arians four times. He refused to admit those bishops into communion who had complied with the Arians when they wished to return to the Catholic Church; which caused a schism, and gave rise to the sect of Luciferians. Died 370.
- Opuscula et epistolæ. Bibl. Max. Patr. 4. 181; Bibl. Patr. Gallandii, 6. 155

LUCILIUS, Caius.

- A poet. Born in the 158th Olympiad. Died in the 169th.
- Fragmenta. Maittaire, Opera Poet. 2. 1496

LÜCKE, Gottfr. Christian Friedr.

- Counsellor of the Consistory, and Professor in Ordinary of Theology in the University of Göttingen. Born 1792, at Egein, near Magdeburg. Educated at Magdeburg, Halle, and Göttingen, in 1816. Licentiate of Exegetical Theology at Berlin in 1818. Professor of Theology at Bonn. The friendly intercourse of De Wette, Neander, and particularly Schleirmacher, had considerable influence in forming his theological opinions.
- Commentar über die Schriften des Evangelisten Johannes. Second edition. 4 vol. 8°. Bonn, 1834-52*

- Vol. 1, 2. Das Evangelium.
- Vol. 3. Die Briefe.
- Vol. 4. In 2 parts. Vollständige Einleitung in die Offenbarung und die Apoclypt. Literatur.
- Grundriß der Neuesten Hermeneutik und ihrer Geschichte. 8°. Göttingen, 1817*
- Commentatio de ecclesia Christianorum apostolica. 4°. Göttingæ, 1813*
- Commentary on the Epistles of St. John. 12°. Edin. 1837

Other works: Ueber den N. T. Kanon des Eusebius von Cæsarea, 8°. Berl. 1816. Explicatio loci Coloss. 1. 24. 4°. Goett. 1833. Quæstiones Vindiciæ Didymianæ, seu Didymi Alex. enarratio in Epp. cath. scholiis restituta, 4°. Goett. 1829. An edition of Apologia Augustanæ Confessionis, Bezol. 1817, and part editor of the Theologische Studien und Kritiken, Theologische Zeitschrift, 1819-22, Zeitschrift für gebildete Christen der Evang. Kirche, Elb., 1823-4, &c.

LUCKOMBE, Philip.

- The tablet of memory, shewing every memorable event in history, from the earliest period to the year 1800. 12°. Lond. 1800

LUCRETIUS Carus, Titus.

A celebrated Roman poet and philosopher. Born B.C. 96. In his poem he not only controverts all the popular notions of heathenism, but even those points which are fundamental in every system of religious faith.

- De rerum natura, libri vi. ad exemplar G. Wakefield, cum ejusdem notis, commentariis, indicibus, fideliter excusi; adjectæ sunt editionum quinque lectiones variantes, ut et integræ R. Bentleyi annotationes. 4 vol. 8°. Glasg. 1813*
- De rerum natura. Maittaire, Opera Poet. 1. 293; Walker, W. S. Corpus Poet. Lat.

Of the nature of things, in six books [Latin, with translation in English prose], illustrated with proper and useful notes; adorned with copper-plates, curiously engraved, by Guernier and others. 2 vol. 8°. Lond. 1743

On the nature of things. A philosophical poem, in six books. Literally translated into English prose, by the Rev. John Selby Watson, M.A. To which is adjoined the poetical version of John Mason Good. Sm. 8°. Lond. 1852

Six books of Epicurean philosophy, done into English verse, with notes. [By Thomas Creech.] Third edition. 8°. Lond. 1683

LUCULENTIUS.

- Commentarius in aliquot Novi Testamenti partes, nempe in Matthæum, Johannem, epistolas septem Divi Pauli et primam Divi Petri. Mai Script. Vet. 9. 189

LUCY, William.

- Bishop of St. David's 1660. Died about 1677.
- The office of a minister. Tracts of Angl. Fathers, 3. 201

LUDERS, Alexander, Esq.

- Barrister-at-Law of the Inner Temple.
- A treatise on the constitution of Parliament in the reign of Edward the First. Pp. 273. 8°. Bath, 1818

LUDLAM, W., B.D.

- Rector of Cockfield, in Suffolk.
- Two essays on justification and the influence of the Holy Spirit: in addition to four theological essays, lately published. Pp. 57. 8°. Lond. 1787

Essays, scriptural, moral, and logical, designed to promote an attention to clearness of ideas, precision of expression, and accuracy of reasoning upon important subjects. 2 vol. 8°. Lond. 1809*

LUDOLF, Henry William.

- Born at Erfurt 1655. Became Secretary to Prince George of Denmark, who married Queen Anne. Died 1710.
- The true and only way to union among Christians; with a description of the divine life in the souls of men. Taken from the writings of H. W. Ludolf. Ff. 4. Pp. 38. 12°. Lond. 1727

LUDOLPHUS, Job.

A learned Orientalist. Born at Erfurt, in Thuringia, 1624. Died 1684.

Grammatica Æthiopica. Editio secunda aucta. Folio. *Franc.* 1702*

Grammatica linguæ Amharicæ, quæ vernacula est Habessinorum; adjectum est lexicon Amharico-Lat. 2 vol. Folio. *Franc.* 1698*

Lexicon Æthiopico-Latinum. Editio secunda. Folio. *Franc.* 1699*

Historia Æthiopica, sive descriptio regni Habessinorum, libri iv. Folio. *Franc.* 1681. Ad suam historiam Æthiopicam commentarius, 1691. Relatio nova de hodierno Habessinæ statu ex India nuper allata, 1693. Appendix, continens dissertationem de locustis, 1694. Folio. 1681-94*

A new history of Ethiopia; being a full and accurate description of the kingdom of Abessinia, vulgarly, though erroneously, called the empire of Prester John. In four books: I. An account of the nature, quality, and condition of the country and inhabitants. II. Their political government, kings, &c. III. Their ecclesiastical affairs; their conversion to the Christian religion, &c. IV. Their private œconomy, their books, &c. Second edition. Folio. *Lond.* 1684

LUDOVICUS Senior.

Monachus et Diaconus S. Laurentii Leodiensis, Ord. S. Benedicti.

Scriptum de adventu reliquiarum B. Laurentij martyris Romæ Leodium.

Pez, Thesaur. iv. P. 111. 1

LUDWIG, Christian.

A dictionary, English, German, and French. 4°. *Leips.* 1763

Teutsch-Englisches lexicon. 4°. *Leips.* 1743

LUITBERTUS Moguntinensis, Archiepisc.

Lived in the ninth century.

Epistola ad Ludovicum regem pro reformatione quorundam abusuum. *Bibl. Max. Patr.* 16. 764

LULLIN, Amadée.

A Protestant divine. Pastor and Professor of Ecclesiastical History at Geneva. Died 1756, aged sixty-one.

Sermons sur divers textes de l'Écriture Sainte. 8°. *Gén.*

[Vol. 1.] 1761.

Luc, 22. 19. L'eucharistie, preuve de la vérité de l'évangile 1

La vie active et laborieuse. 3 serm. 47

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Vol. 2. 1767.

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Gal. 6. 14. La gloire du Chrétien 286
Psa. 33. 12. La protection de Dieu sur les peuples 330

LUMPER, P. Gottfridus.

A Benedictine Monk.

Historia theologico-critica de vita, scriptis, atque doctrina sanctorum patrum aliorumque scriptorum ecclesiasticorum trium primorum sæculorum. 13 vol. 8°. *Aug. Vind.* 1784

Vol. 1. Clemens Rom., Hermas, Barnabas, Ignatius, Polycarpus, Papias, Philo-Judæus, &c.

Vol. 2. Sibyllæ oracula, Justinus Mart., Tatianus, &c. 1

Vol. 3. Dionysius, Athenagoras, Hegesippus, Theophilus, Irenæus, &c.

Vol. 4 and 5. Clemens Alexandrinus, &c.

Vol. 6. Tertullianus.

Vol. 7. Minucius Felix. De constitutionibus Clementi Rom. adscriptis, &c.

Vol. 8. Hippolytus. De conciliis 1 et 2 sæc. De Romanis Pontificibus, &c.

Vol. 9. Origenes.

Vol. 10. Origenes. Supplementa Justini, Irenæi, &c.

Vol. 11. Novatianus, Cyprianus.

Vol. 12. Cyprianus.

Vol. 13. Dionysius Alexandrinus, Gregorius Thaumaturgus, Methodius, &c. de conciliis sæc. 3, &c.

LUNAN, Rev. Alexander.

The mystery of man's redemption opened up, in five sermons upon the five solemn festivals of the Church of Scotland. 4°. *Edin.* 1712

Gal. 4. 4, 5. Christmas.

Luke, 23. 46. Good Friday.

1 Cor. 15. 19, 20. Easter day.

Psa. 68. 18. Ascension day.

Actes, 2. 1-4. Whit Sunday.

1 John, 5. 7. Trinity Sunday.

LUNARDO, Girolamo.

Relatione della corte di Roma. 12°. *Vinet.* 1671

LUPOLDUS Bebenburgius, Episcopus.

De veterum principum Germanorum zelo et fervore in Christianam religionem et Dei ministros, liber. *Bibl. Max. Patr.* 26. 88

LUPTON, Donald.

One of the earliest publishers of biographical collections in England, but of whose own history nothing seems to be known.

The history of the modern Protestant divines.

[Anon.] Sm. 8°. *Lond.* 1637

This is a very scarce work. Archdeacon Churton, in his Life of Dean Nowell, relates a long search which he made for a copy. Pp. 364, exclusive of dedication, preface, &c. It contains an engraved frontispiece, and twenty-two portraits, copies from Holland's Herologia.

Glory of their times; or, lives of the primitive Fathers. 4°. *Lond.* 1640

With a frontispiece and forty-five portraits by Glover.

LUPTON, William, M.A.

Educated at Lincoln College, Oxford, of which he became Fellow. Successively Vicar of Richmond, Yorkshire, Lecturer of St. Dunstan's-in-the-West, London, Preacher at Lincoln's Inn, and Prebendary of Durham.

The eternity of future punishment proved and vindicated, in a sermon [on Matt. 25. 46]. 8°. *Oxf.* 1708

This was published against Abp. Tillotson.

LUPTON, William, M.A. (continued).

Sermon, 1 Cor. 13. 13. [Sons of the Clergy.] 4°. Lond. 1717

The necessity of positive duty, or actual good-
ness, a sermon on Tit. 2. 14. [Char. Sch. L.
and W.] 8°. Lond. 1718

Sermons. 8°. Lond. 1724

LUPUS, Protospata.

A native of Bari in La Pouille. Flourished in the end of
the eleventh century.

Chronicon. Caruffi Bibl. Hist. 1; Muratorii
Rer. Ital. Script. 5. 145

LUPUS, Christian.

A learned monk. Born at Ypres 1612. At the age of
fifteen joined the Society of Hermits of St. Augustine, and
became Professor of Divinity at Louvain. Died 1681.
His works are numerous. They were published at Venice,
1724-29, in 6 vol. folio.

Ad Ephesinum concilium variorum patrum epi-
stolæ, ex MS. Cassinensis bibliothecæ desumptæ.

Item ex Vaticanæ bibliothecæ MS. commoni-
torium Celestini papæ episcopis et presbyteris
cunctibus ad Orientem: tituli decretorum
Hilarii papæ Neapolitanum concilium: epi-
stolæ Anacleti anti-papæ. 4°. Lov. 1682

Scholia et notæ ad variorum patrum epistolæ
concernentes Acta Ephesini et Chalcedonensis
concilii. [Cum vita C. Lupi.] 4°. Lov. 1682

LUPUS, Servatus, Ferrariensis.

The most elegant writer that France produced in the
ninth century. Born about 805. Devoted himself early,
as a monk, in the Abbey of Ferriers, of which he became
Abbot in 842. Died probably before 862. His letters are
written with solidity, correctness, and elegance, and throw
considerable light on the history of the period in which he
lived. His book of the Three Questions (free-will, prede-
stination, and redemption by the blood of Christ) was
written against Godeichale.

Opera, Stephanus Baluzius in unum collegit,
notisque illustravit. 8°. Par. 1664

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Epistolæ. De tribus quæstionibus. Homiliæ
duo, cum hymnis de S. Wigberto.

Bibl. Max. Patr. 15. 1

De tribus quæstionibus, &c.

Bibl. Patr. Gallandii, 13. 587

De tribus quæstionibus liber. Sirmondi Opera
varia, 2. 947; Sirmondi Opuscula, 3

LUPUS Trecensis, Saint.

Flourished 433.

Epistolæ. Bibl. Patr. 9. 516

LUSCOMBE, Michael Henry Thornhill, LL.D.

An amiable and respected prelate. A native of Exeter.
Graduated at Catharine Hall, Cambridge. B.A. 1798.
M.A. 1805. Became Curate of Clewer, near Windsor.
Appointed Master of the East India College, Hertfordshire,
1806, and officiated as Curate of St. Andrew's, Hertford.

LUSCOMBE, M. H. T., LL.D. (continued).

Resigned 1819, and settled at Caen. Consecrated a bishop
of the Episcopal Church of Scotland, 1825, in order to
render himself useful on the Continent, by administering
the rite of confirmation, and took up his residence at
Paris. Died 1846.

Sermons from the French; translated, abridged,
and adapted to the English pulpit. 8°.

Lond. 1825

Luke, 1. 68. Redemption. Cellerier - 1

Luke, 19. 10. Advent 4. Cellerier - 16

John, 3. 16. Christmas day. Reybaz - 29

John, 9. 4. New year. Picol - 43

Luke, 10. 39. Religious conversation. Cellerier 54

— 19. 16, 17. The service of Jesus Christ. Merle 67

— 10. 42. The one thing needful. Cellerier 79

Rom. 14. 7, 8. Our dependence upon God. Reybaz 93

Matt. 11. 23. The sinner called to Jesus. Cellerier 106

Matt. 16. 24. Self-denial. Cellerier - 117

John, 14. 27. The peace of God. Cellerier 129

Luke, 22. 19. The Lord's Supper. Cellerier 143

Acts, 3. 18. Prophecies of Christ's sufferings and death.

De Joux - 155

Psa. 118. 24. Easter day. Cellerier - 167

Luke, 24. 32. The efficacy of the divine word. Reybaz

181

Phil. 2. 5-11. The ascension. Cellerier - 194

Eph. 4. 30. Whitsunday. Cellerier - 208

Psa. 105. 4. Seeking God. De Joux - 222

Heb. 12. 2. Jesus, the author and finisher of our faith.

Le Cointe - 236

2 Tim. 3. 4. The love of pleasure. De Joux 251

Rom. 5. 1. Christian faith. Cellerier - 264

Rom. 8. 28. Providence justified. De Joux - 277

Phil. 1. 6. The work of salvation. Merle - 291

John, 3. 18. Necessity of believing the gospel. De Joux

305

Evangelical truth—apostolical order. A pastoral
letter to the clergy and people of his spiritual
charge. Pp. 16. 8°. Par. 1844

LUSHINGTON, Thomas, M.A.

A learned divine inclined to Socinianism. Born at
Sandwich, Kent. Entered the University of Oxford
1606-7, aged seventeen. Prebendary of Salisbury 1631.
Rector of Burnham-Westgate, Norfolk, 1632. Deprived
during the Commonwealth. Reinstated at the Restoration.
Died 1661.

The expiation of a sinner in a commentary upon
the Epistle to the Hebrews. [Anon.] Folio.
Lond. 1646

This work was severely animadverted upon by R. Porter,
in his book entitled, God Incarnate, 1655, as Socinian.
It is said to be a translation from the Latin of Crellius, with
alterations and additions.

A commentary on the Epistle to the Galathians.
Folio. Lond. 1650*

This also is a translation from Crellius.

The resurrection of our Saviour vindicated, and
the soldiers' calumnies against it fully an-
swered, in a sermon, [Matt. 28. 13], preached
at St. Mary's, Oxford. Formerly printed
under the feigned name of Robert Jones, D.D.

And now published with a preface discovering
the true reasons which drew upon him the
censure of the University. By the Right
Hon. Edward, earl of Clarendon. 8°.

Lond. 1741

Another edition. 8°. Lond. 1711

LUTHER, Martin.

The celebrated reformer. Born at Isleben in Lower Saxony, 1483. Sent to the University of Erfurt 1501. Became an Augustine Monk and was ordained Priest 1507. Resisted the Pope's indulgences 1517. Burnt his bulls 1520. Died 1546. The most complete edition of his works was edited by J. G. Walch, 24 vol. 4^{to}, Halle, 1737-53. It contains both his German and Latin works, with a translation of the latter into German. An edition of the German works is now in course of publication. (See below.) His Latin works have been published in 7 vol. folio, Wittenb. 1582 and other years; and in 4 vol. folio, Jenæ, 1712 and other years. Each containing some pieces not in the other. The edition in 7 vol. folio includes the Enarrationes in Genesim.

Opera. 4 vol. Folio. *Jenæ*, 1612, &c.

Vol. 1. *Jenæ*, 1612.
Præfatio Amerfordorffii, Lutheri, &c. Ff. 7
Quæstio de viribus hominis sine gratia, anno 1516 1

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Duæ Tetzeliæ disputationes 4
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Annus 1518.

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<i>Norib. 1563</i>	
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52 vol. 12°. <i>Erlangen, 1826-53*</i>	
Vol. 1-6. Doppelte Hauspostille.	
Vol. 7-15. Vollständige Kirchenpostille.	
Vol. 16-20. Vermischte Predigten.	
Vol. 21-23. Katechetische deutsche Schriften.	
Vol. 24-26. Reformationshistorische deutsche Schriften.	
Vol. 27-32. Polemische deutsche Schriften.	
Vol. 33-52. Exegetische deutsche Schriften.	
Not yet finished.	
Exegetica opera Latina, curantibus Ch. S. Th. Elfperger, H. Schmid et J. C. Irmischer.	
Vol. 1-20. 8°. <i>Erlangen, 1829-49*</i>	
Vol. 1-11. In Genesim.	
Vol. 12. Decem præcepta prædicata populo, 1518. Introductio pro confessione peccatorum, 1518.	
Vol. 13. Deuteronomion, cum annotat.	
Vol. 14-16. Operationes in Psalmos.	

LUTHER, Martin (continued).

Vol. 17. Enarrationes in Psalmos 25 priores et sequentes aliquot.	
Vol. 18. — Pfalorum ii. xiv. et xc.	
Vol. 19, 20. Pfalmi li. et commentarium in 15 psalmos graduum.	
Not yet finished.	
Die Werke Martin Luther, ausgewählt und angeordnet von Gustav Pfizer. Large 8°.	
<i>Frank. 1840*</i>	
This is only a selection from Luther's works.	
Die Bibel übersetzt von. See Bible, col. 289.	
Sittenbuch aus seinen hinterlassenen Werken mit aufwahl des besten und wichtigsten gezogen.	
12°. <i>Leipz. 1798</i>	
Vermischte Predigten herausgegeben von J. G. Plochman. 5 vol. 12°.	
<i>Erlangen, 1828-9</i>	
Vol. 1, 2, 3. Predigten über die Sonn- und Festtags-Episteln und Evangelien.	
Vol. 5, 6. Predigten über freie Texte.	
Luther's großer Katechismus, als Christliches Lehr-Erbauungs- und Communionbuch nach den Originalaufgaben aufs neue herausgegeben.	
12°. <i>Frankfurt-am-Main, 1827</i>	
Tischreden oder colloquia. Nach Aurifaber's eriter Aufgabe mit sorgfältiger Vergleichung sowohl der Stangwaldschen als der Seneccer'schen Redaction, herausgegeben und erläutert von Karl Eduard Förstemann. 4 vol. 8°.	
<i>Leipz. 1844-8*</i>	
Mensalia; or, Dr. Martin Luther's Divine Discourses at his table; collected first together by Dr. Anonius Lauterbach, and afterwards disposed into certain common places, by John Aurifaber, Doctor of Divinity. Translated by Capt. Henry Bell. Ff. 20 and pp. 541. Folio.	
<i>Lond. 1652</i>	
The above is the most complete of the English translations of this curious work. It contains an epistle dedicatory and a passage quoted by Coleridge (Remains, 4. 17), from page 160, commencing, "But who hath power?" &c., which have been omitted in succeeding editions.	
A commentary on St. Paul's Epistle to the Galatians. To which is prefixed, the life of the author, and a complete account of the times in which he lived, by the late Rev. Erasmus Middleton, B.D. A new edition, revised.	
8°. <i>Lond. 1833</i>	
A commentary on the Psalms, commonly called the Psalms of Degrees [120-133]. To which is prefixed, An historical account of the monastic life in England. 8°.	
<i>Lewes, 1823</i>	
Select works. Translated by the Rev. Henry Cole, of Clare Hall. 4 vol. 8°.	
<i>Lond. 1824</i>	
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Commentary on Psalms xii.-xxii.	
Commentary on the second Psalm.	
A manual of the Book of Psalms; or, the subject contents of all the Psalms. Now first translated by the Rev. Henry Cole. 12°.	Lond. 1837
On the bondage of the will. Written in answer to the Diatribe of Erasmus. Translated by the Rev. Henry Cole. 8°.	Lond. 1823
Martin Luther on the bondage of the will; to the venerable Mifter Erasmus of Rotterdam, 1525. Faithfully translated from the original Latin, by Edward Thomas Vaughan, M.A., Vicar of St. Martin's, Leiceſter. With a preface and notes. 8°.	Lond. 1823
Every daye's sacrifice; wherein are comprehended many comfortable prayers and meditations, very necessary for all Christians: also many comforts for the sicke which are afflicted by the fight of their sins, and the terrour of death. Written by D. M. Luther, a little before his end. With most true comforts out of Holy Scripture of the knowledge we shall have of one another in the world to come. Translated by W. R. S. Black letter. 12°.	Lond. 1614
Shorter catechism. Translated by a clergyman of the Church of England, and now published by J. A. Wachſel, D.D. Small 8°.	Lond. 1770

LUTHER, Martin (*continued*).

The prophecies of the incomparable and famous Dr. Martin Luther, concerning the downfall of the Pope, &c. 4°.	Lond. 1664
Sermons on the most interesting doctrines of the gospel. 8°.	Lond. 1830
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Catechismus öfwerſatt pa American-Virginifte ſpratek. Sm. 8°.	Stockholm, 1696
At the end of this rare volume is given Vocabularium Barbaro-Virgineorum. This, and the translation of the Catechism, attributed to Acrelius. See BRUNET, ed. 1843.	
Leben, Meinungen und Schickſale von J. F. W. Moſs, mit Kupfern. 12°.	Halle, 1796
(History of the life, writings, and doctrines of), by J. M. V. Audin. Translated from the French. Royal 8°.	Philad. U. S. 1841
Luther and his times; or, a history of the rise and progress of the German Reformation. Sm. 8°.	Lond. 1837
(The life of), with an expository essay on the Lutheran Reformation, by the Rev. George Cubitt. 12°.	Lond. 1841
Mémoires de Luther, écrits par lui-même, traduits et mis en ordre. 2 vol. 8°.	Par. 1835*
(On the correspondence and character of).	Rogers, H. Essays, 1. 104

LUTWIDGE, Charles Henry, A.M.

Vicar of Burton Agnes.

A popular system of divinity, as comprised in the Liturgy Services and Articles of the Church of England. 12°. *Lond.* 1828

Ministerial caution enforced; a sermon on Acts, 20. 28. [Visitation.] 8°. *Hull*, 1834

LUTZ, Renhardus.

Somnus Christianorum. Grynæus, Lat. 1718

Written against those who assert the sleep of the soul between death and judgment.

LUX e Tenebris. See COMES.

LUXMOORE, John.

Bishop of Hereford 1808. Translated to St. Asaph 1815. Died about 1830.

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LYALL, William Rowe, M.A.

Archdeacon of Colchester, Co-Dean of Bocking, and Rector of Hadleigh, Suffolk.

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Antecedent credibility of a divine revelation 20

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LYCOPHRON.

A Greek grammarian and poet. A native of Chalcis, in Eubœa. Flourished about B.C. 350. His Cassandra, or Alexandra, consists of a series of predictions feigned to have been uttered by Cassandra, daughter of Priam.

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LYDCOTT, E.

The prodigal returned home; or, the motives of the conversion to the Catholic faith of E. L., Master of Arts, Cambridge. 8°. *s. l.* 1684

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A Protestant minister at Dort.

Dissertatio de juramento. Ugolinus, 26. 387

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LYE, Thomas, M.A.

Minister of All-Hallows, Lombard Street, London, in the time of the Commonwealth.

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Addresses delivered at the anniversary meeting of the Geological Society of London. Pp. 39. Royal 8°. *Lond.* 1836

LYFORD, William, B.D.

A pious divine, and zealous Calvinist. Born in Berkshire about 1598. Entered a Commoner of Magdalen Hall, and Magdalen College, Oxford, 1611, of which he became Fellow. Presented to the living of Sherborne, Dorsetshire. Died 1653.

The plain man's senses exercised to discern both good and evil; or, a discovery of the errors, heresies, and blasphemies of these times, and the toleration of them, as they are collected and testified against by the ministers of London. 4°. *Lond.* 1655

An apologie for our publick ministerie and infant-baptism. Third edit. 4°. *Lond.* 1657

The translation of a sinner from death to life by the free grace of God, opened in a sermon on Titus, 3. 5. 4°. *Oxf.* 1648

Three sermons preached at Sherborne, in Dorsetshire, on 2 Cor. 2. 15, 16. 4°. *Oxf.* 1654

Principles of faith and good conscience digested into a catechetical form. Third edition. Sm. 8°. *Lond.* 1652

LYNCH, F. W., U.S.N.

Commander of the expedition to the river Jordan.

Narrative of the United States' expedition to the river Jordan and the Dead Sea. Royal 8°. *Lond.* 1849

LYNCH, John, D.D.

Dean of Canterbury.

Sermon, Acts, 5. 38, 39. [S.P.G.F.P.] 4°. *Lond.* 1736

LYNCH, Thomas J.

Wrong charged and right pleaded; A letter to the editor of the Christian Witness and British Banner, occasioned by an editorial passage respecting the Glasgow Cafe. Pp. 20. 8°. *Lond.* 1850

LYNDE, Sir Humphrey, Knight.

A learned gentleman. Born 1579. Educated at Westminster School, and Christ Church, Oxford. Made a justice of the peace, and knighted, 1613. Died 1636.

Via tuta; the safe way, leading all Christians, by the testimonies and confessions of our best learned adversaries, to the true, ancient, and Catholike faith, now professed in England.

LYNDE, Sir Humphrey (*continued*).

From the fourth edition, revised by the author, 1630. Via devia, the by-way, misleading the weak by unwritten traditions, doubtful fathers, &c. 8°. Rep. Lond. 1819
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LYNDWOOD, William.

Divinity Professor at Oxford in the reign of Henry V. Ambassador to Spain 1422. Bishop of St. David's 1434. Died 1446.

Provinciale, seu constitutiones Angliæ, continens Constitutiones provinciales quatuordecim archiepiscoporum Cantuariensium, viz., à Stephano Langtono ad Henricum Chichleium, cum summariis atque annotationibus, cui adjiciuntur Constitutiones Legatinæ D. Othonis et D. Othobini, cum profundissimis annotationibus Johannis de Athona. Folio. Oxon. 1679
Best edition.

LYNFORD, Thomas, D.D.

Rector of St. Edmond the King and St. Nicholas Acons, London; Prebendary of Westminster, and Chaplain in Ordinary. See also under **LINROD**.

Primitive Christianity revived; a sermon, on Acts, 2. 42. [Easter day.] 8°. Lond. 1709

Seasonable advice in quarrelsome times, a sermon, on Jer. 5. 29. [Fast.] 8°. Lond. 1710

The great advantage of being good, and of making others so; a sermon, on Dan. 12. 3. 4°. Lond. 1715

LYNN, Andrew.

The barren fig-tree; a sermon, on Luke, 13. 8, 9. Second edition. 8°. Sheffield, 1833

LYNNICK, Antony.

Oratio ad Clerum Colon.

Brown, E. Fasciculus, 1. 430

LYON, C. J., M.A.

Formerly of Trinity College, Cambridge, and now Prebyster of the Episcopal Church at St. Andrews.

History of St. Andrews, episcopal, monastic, academic, and civil; comprising the principal part of the ecclesiastical history of Scotland, from the earliest age to the present time. 2 vol. 8°. Edin. 1843

LYONS, Israel.

Teacher of the Hebrew language in the University of Cambridge. Died 1770.

The scholar's instructor; an Hebrew grammar, with points. Third edition, revised and corrected by Henry Jacob. Pp. 56. 8°. Lond. 1810

LYONS, James.

The right and duty of a faithful and fearless examination of the Scriptures: asserted in a sermon [John, 5. 39], preached at the Calvinist Baptist Chapel, Hull, on the resignation of the pastoral office in that place, occasioned by the author's embracing the Unitarian doctrine. 8°. Harlow, 1808

LYONS, Mr.

The infallibility of human judgment, its dignity and excellency; being a new art of reasoning, and discovering truth, by reducing all disputable cases to general and self-evident propositions. Third edition. To which is added, a supplement, answering all objections that have been made to it. With a postscript, demonstrating man to be a free agent. Ff. 3. Pp. 126. 8°. Lond. 1723

The two former editions were published anonymously.

LYRA Catholica: containing all the Breviary and Missal hymns, with others from various sources. Translated by Edward Caswall, M.A. 32°. Lond. 1849

LYRIC Muse revived in Europe; or, a critical display of the opera in all its revolutions. 24°. Lond. 1768

LYSERUS, John.

A Lutheran divine. A native of Saxony in the seventeenth century. Spent his life and fortune in endeavours to maintain the doctrine of his Polygamia Triumphatrix. Died 1684.

Polygamia triumphatrix, id est discursus politicus de polygamia, cum notis Athanasii Vincentii [eiusdem] à Theophilo Aletheo [J. Lyserus]. 4°. Londini Scanorum, 1682

LYSERUS, Polycarp.

A Lutheran divine. Born in the Duchy of Wirtemberg 1552. Became Professor of Divinity at Wittemberg. Died 1601.

Harmonia evangelistarum. See **CHEMNITZ**.

Dissertatio philologica de ׀׀׀׀ &c.

Ugolinus, 29. 437

LYSONS, Daniel, A.M., F.S.A., and L.S.

Rector of Rodmarton.

The environs of London; being an historical account of the towns, villages, and hamlets, within twelve miles of that capital; interspersed with biographical anecdotes. Second edition. 2 vol. in 4 Parts. 4°. Lond. 1810

Vol. 1. Part 1. Surrey.

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Index of names and titles.

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A view of the revenues of the parochial clergy of this kingdom, from the earliest times. Pp. 112. 8°. Gloucester, 1824

Magna Britannia; being a concise topographical account of the several counties of Great Britain. By the Rev. Daniel Lysons, and Samuel Lysons, Esq., F.R.S., and F.A.S., Keeper of his Majesty's Records in the Tower of London. 6 vol. in 9. 4°. Lond. 1806

Vol. 1. Bedfordshire, Berkshire.

Vol. 1. Part 2. Buckinghamshire.

Vol. 2. Part 1. 1808. Cambridgeshire.

Vol. 2. Part 2. 1810. Cheshire.

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Vol. 4. 1816. Cumberland.

Vol. 5. 1817. Derbyshire.

Vol. 6. 1822. Devonshire.

Vol. 6. Part 2. 1822. Devonshire, Part 2.

LYSONS, Samuel, B.A., Exeter Coll., Oxon.

Conjectures concerning the identity of the Patriarch Job, his family, the time in which he

LYSONS, Rev. Samuel, B.A. (*continued*).

lived, and the locality of the Land of Uz. A table. Pp. 31. 8°. Oxf. 1832

LYTTLETON, Charles, Lord Bp. of Carlisle.

Sermon, Luke, 2. 14. [Jan. 30.] 4°. L. 1765

LYTTLETON, George, Lord.

An elegant writer and historian. Born at Hagley, Worcestershire, 1709. Educated at Eton, and at Christ Church, Oxford. Member of Parliament 1730. One of the Lords of the Treasury 1744. Died 1773.

Observations on the conversion and apostleship of St. Paul. In a letter to Gilbert West, Esq.

Pp. 110. Third edition. 8°. Lond. 1747

Another. First edition. 1747

"A treatise to which infidelity has never been able to fabricate a specious answer."—Dr. JOHNSON.

Dialogues of the dead,

New dialogues of the dead. [Anonymous.] 8°.

Lond. 1762

Other works: History of the Life of King Henry II., and of the Age in which he lived, 4 vol. 4°. Lond. 1767. Letters from a Persian in England to his Friend at Ispahan, 2 vol. 12°. Miscellaneous Works, third edition, 3 vol. 8°, 1776. Memoirs and Correspondence, 1734-1773, 2 vol. 8°. Lond. 1845.

Treat relating to.

The truth, certainty, and simplicity of the Christian revelation; or, remarks on a pamphlet lately published, intitled, Observations on the Conversion and Apostleship of St. Paul. With some observations on what the author of some thoughts concerning the argument à priori has asserted, That there may be eternal creatures. In a letter to Gilbert West, Esq. Pp. 32. 8°. Lond. 1748



MABILLON, John.

Born 1632, in Champagne. One of the ornaments of the Benedictine Society, and of the Gallican Church. The edition which he gave of St. Bernard's works, his Acta Sanctorum, his Analecta, and other laborious publications, have rendered his name immortal. He died in 1707.

De Liturgia Gallicana libri iii., in quibus veteris missæ, quæ ante annos mille apud Gallos in usu erat, forma ritusque eruuntur ex antiquis monumentis, lectionario Gallicano hætenus inedito, et tribus missalibus Thomasiæ, quæ integra referuntur: Missale Gothicum, Missale Francorum, Missale Gallicanum vetus accedit. Disquisitio de cursu Gallicano, seu de divinorum officiorum origine et progressu in ecclesiis Gallicanis. 4°. Par. 1685

Traité des études monastiques, avec une liste des principales difficultez qui se récountent en chaque siècle dans la lecture des originaux, et un catalogue de livres choisis pour composer une bibliothèque ecclésiastique. 4°. Par. 1691

Breve scriptum de monasticorum studiorum ra-

MABILLON, John (*continued*).

tione ad juvenes studiososque congregationis suæ. Pez, Bibl. Ascet. ix. 649

Museum Italicum. See MUSEUM.

De re diplomatica libri sex, in quibus quicquid ad veterum instrumentorum antiquitatem, materiam, scripturam, et stylum; quicquid ad figilla, monogrammata, subscriptiones, ac notas chronologicas; quicquid inde ad antiquariam forensensemque disciplinam pertinet, explicatur et illustratur. Accedunt commentarius de antiquis regum Francorum palatiis, veterum scripturarum varia specimina tabulis lx., comprehensa nova ducentorum et amplius monumentorum collectio, 1681. Supplementum, 1704. Folio. Par. 1681-1704*

See Le Clerc, Bibl. Chois. 20. 238

A review in Nouv. de la Républ. des Lettres, 31. 5.

Annales Ordinis S. Benedicti Occidentalium Monachorum Patriarchæ; in quibus non mores monasticæ, sed etiam ecclesiasticæ historię non minima pars continetur. 6 vol. Folio.

Par. 1703

MABILLON, John (*continued*).

Vol. 1. Libri 1-18. Ab ortu S. Benedicti, A.D. 480, ad annum 700; Vol. 2. 701-849; Vol. 3. 850-980; Vol. 4. 981-1066; Vol. 5. 1067-1116; Vol. 6. 1117-1157.

Each volume has an appendix of documents, and an index.

Acta sanctorum ordinis S. Benedicti in sæculorum classes distributa. Collegit Domnus Lucas d'Achery, Congr. S. Mauri Monachus, ac cum eo edidit D. Joannes Mabillon, qui et univ-ersum opus notis, observationibus indicibusque necessariis illustravit. 9 vol. Folio.

Venet. 1733

[Vol. 1.] Sæculum 1. A.D. 500-600.

SS. Benedicti, Scholasticæ Virginis, Placidi, Romani, Chrothildis, Herculani, Honorati, Marii, Albini, Gildæ, Lifardi, Samsonis, Mauri, Radegundis Reginæ, Columbæ, Gregorii Magni, Augustini Episc. Cantuar.

&c. &c.

[Vol. 2.] Sæc. 2. A.D. 600-700.

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&c. &c.

[Vol. 3.] Sæc. 3, Pars 1. 700-800.

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&c. &c.

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&c. &c.

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&c. &c.

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SS. Odonis, Dunstani, Oswaldi.

&c. &c.

[Vol. 8.] Sæc. 6. Pars 1. A.D. 1000-1100.

SS. Ramuoldi, Abbonis, Simeonis Eremitæ, Bernwardi, Romualdi, Richardi.

&c. &c.

[Vol. 9.] Sæc. 6, Pars 2.

SS. Bardonis, Leonis Papæ IX., Petri Damiani, Gregorii Papæ VII. Lanfranci.

An index to each volume.

Vetera Analecta, sive collectio veterum aliquot operum et opusculorum omnis generis, carminum, epistolarum, diplomatum, epitaphiorum, &c. Cum itinere Germanico, adnotationibus et aliquot disquisitionibus R. P. D. Joannis Mabillon, presbyteri ac monachi Ord. Sancti Benedicti e congregatione S. Mauri. Nova editio, cui accessere Mabillonii vita et aliquot opuscula, scilicet dissertatio de pane eucharistico, azymo ac fermentato, ad eminentiss. Cardinalem Bona. Subjungitur opusculum Eldefonsi Hispaniensis episcopi de eodem argumento. Et Eusebii Romani ad Theophilum Gallum epistola, de cultu sanctorum ignotorum. Folio.

Par. 1723

Vita J. Mabillon.

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MACARIUS of Egypt, Saint.

Called the Elder. A celebrated hermit of the fourth century, said to have been a disciple of St. Anthony. Born at Alexandria 301. He pursued the trade of a baker until he was thirty, when he was baptized, and retired to a solitary life. He passed sixty years in the monastery of Mount Sceta, dividing his time between prayer and manual labour. Died 391.

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On Christian perfection. 12°. *Lond.* 1838*

Primitive morality; or, the spiritual homilies of St. Macarius, the Egyptian, full of very profitable instructions concerning that perfection which is expected from Christians, and which it is their duty to endeavour after. Done out of Greek into English. 8°. *Lond.* 1721

MACARIUS Alexandrinus, Saint.

Called the Younger. A famous monk, a friend of the former, and a native of Alexandria. He had five thousand monks under his direction. Banished by the Arians into an island, where he converted all the inhabitants by his preaching. Died 394 or 395.

Sermo.

Regula ad monachos.

Epistola ad monachos.

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Sermo de excessu iustorum et peccatorum.

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The history of England, from the accession of James II. Third edit. 2 vol. 8°. *Lond.* 1849

A review in Edinb. Rev. 90. 249.

Other works: Lays of Ancient Rome, new edition, sm. 8°. *Lond.* 1848. Speeches in Parliament.

MACBEAN, Alexander, M.A.

A dictionary of ancient geography, explaining the local appellations in Sacred, Grecian, and Roman history, &c. 8°. *Lond.* 1773

The preface to this work was written by Dr. Johnson.

A dictionary of the Bible; historical and geographical, theological, moral, and ritual, philosophical and philological. 8°. *Lond.* 1779

A useful work. It was one of the books recommended by Bp. Tomline.

MACBETH, Rev. John, A.M.

A dissertation on the Sabbath, in which the nature of the institution, and the obligations to its observance, are stated and illustrated. 12°. *Glasg.* 1822

MACBRIDE, John David, D.C.L.

Principal of Magdalene Hall.

Diateffaron; or, the history of our Lord Jesus Christ, compiled from the four Gospels, according to the authorized version. [Anon.] *Oxf.* 1837*

Lectures explanatory of the Diateffaron, or the history of our Lord and Saviour Jesus Christ, collected from the four Gospels in the form of a continuous narrative. Third edition, enlarged. 8°. *Oxf.* 1848

Lectures on the articles of the United Church of England and Ireland. 8°. *Oxf.* 1853

M'CAUL, Alexander, D.D.

Professor of Divinity King's College, London, and Prebendary of St. Paul's.

Remarks on an article in the ninth number of the Morning Watch. Pp. 68. 8°. *Lond.* 1831

The personality and work of the Holy Spirit, as revealed in the Old Testament. A tract for the House of Israel. Pp. 35. 12°. *Lond.* 1837

The eternal Sonship of the Messiah. A sermon [Luke, 1. 32, 33] preached on the Feast of the Annunciation. With notes and an appendix. 8°. *Lond.* 1838

The old paths; or, a comparison of the principles and doctrines of modern Judaism with the religion of Moses and the prophets. 8°. *L.* 1837

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- Equality of Jew and Gentile in the New Testament dispensation. A sermon [on Rom. 10. 12-15]. London Society for Promoting Christianity among the Jews. Third edition. 8°. Lond. 1838
- The conversion and restoration of the Jews. Two sermons [on Hof. 3. 4, 5, and Ezek. 36. 13-15], preached before the University of Dublin. 8°. L. 1837
- Papal supremacy. [Gal. 2. 11.] A sermon in the Protestant Preacher. 8°. Lond. 1838
- Reasons for believing that the charge lately revived against the Jewish people is a baseless falsehood. Pp. iv. 58. 8°. Lond. 1840
- Plain sermons on subjects practical and prophetic. 12°. Lond. 1840
- 1 Sam. 2. 7. Poverty and riches - - - 1
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- Christian education indispensably necessary for the welfare of the poor. A sermon [on Matt. 17. 14, 15]. City of London School of Instruction and Industry. 8°. Lond. 1840
- A Hebrew primer: intended as an introduction to the spelling and reading of Hebrew with the points: compiled for the use of children and beginners. New edition. Pp. 16. 8°. Lond. 1844
- The duty and method of bearing good tidings to Zion. A sermon [on Isa. 40. 9]. Lond. Soc. for Prom. Chr. amongst the Jews, on occasion of the departure of the Rev. J. Nicolayson and other members of the Jerusalem Mission. 8°. Lond. 1841
- An apology for the study of Hebrew and Rabbinical literature. Pp. 19. 8°. Lond. 1844
- The conversion and restoration of the Jews. A lecture. Pp. 14. 8°. Lond. 1845
- The doctrine and interpretation of the fifty-third chapter of Isaiah: considered. Pp. 39. 12°. Lond. 1845
- The Jerusalem bishopric. Reprinted from The Christian's Monthly Magazine and Review. [Anon.] Pp. 15. 8°. Lond. 1845
- The Christian sanctuary contrasted with the Levitical temple. A sermon [Exod. 25. 8] preached on occasion of the reopening of the church of St. James's, Duke Place. 8°. Lond. 1845
- Lectures on the prophecies, proving the divine origin of Christianity. Delivered in the Chapel of Lincoln's Inn, on the foundation of the late Bp. Warburton. 8°. Lond. 1846
- Isa. 43. 9. Statement of the argument and answer to

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- The Messiahship of Jesus; the concluding series of the twelve lectures on the Prophecies, delivered in the Chapel of Lincoln's Inn, in the years 1837-8-9 and 1840, on the foundation of the late Bishop Warburton. 8°. Lond. 1852
- Luke, 24. 46. The testimony of St. Paul a sufficient answer to Straus's objections to the gospel history - - - 1
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- New Testament evidence to prove that the Jews are to be restored to the Land of Israel. Third edition. Pp. 24. 12°. Lond. 1850
- The two rocks, Christ or Peter. Pp. 23. 8°. Lond. 1850
- What is the canon law? A tract. Pp. 22. 12°. Lond. 1850
- Why does the Church of Rome hide the second commandment from the people? A tract. Pp. 48. 12°. Lond. 1850
- Transubstantiation. A lecture [on Isa. 44. 15]. Pp. 30. 12°. Lond. 1850
- The two mothers: "Rome," or "The Jerusalem which is above." A tract. Pp. 16. 12°. 1851
- Is the presence of a cardinal in England necessary or expedient? A question for the queen, the people, and the legislature. Pp. 28. 8°. Lond. 1851
- The bill worse than the bull. A letter to the Dean of Bristol. Pp. 8. 8°. Lond. 1851
- Papal supremacy incompatible with the security of crowns and the prosperity of nations. Pp. 19. 12°. Lond. 1851
- The new constitution for Church and State, sometimes called Revival of Convocation, considered in a letter to a clergyman. Second edition. Pp. 21. 8°. Lond. 1852
- Marriage with a deceased wife's sister. Corre-

M'CAUL, Alexander, D.D. (continued).

Response on the true interpretation of Leviticus, 18. 18. Between Joseph Stanbury, Esq., M.A. and the Rev. A. M'Cauley, D.D. Second edition. Pp. 4. 8°. Lond. 1853
 David Kimchi's Preface to the Psalms. Remarks on Kimchi's Preface. R. Solomon Jarchi's commentary on Psa. ii. Remarks on Raschi's commentary on Psa. ii. [Edited by the Rev. Alex. M'Cauley, D.D.] Pp. 12. 12°. Lond. about 1850

Privately printed for the use of students.

Israel avenged. See OROBIO.

Other works: The Divine Commission of the Christian Ministry, three sermons, 8°. Sketches of Judaism and the Jews, 18°. Introduction to Hebrew Grammar.

M'CHEYNE, Robert Murray.

Born at Edinburgh 1813. Entered the University of Edinburgh 1827. Ordained minister of St. Peter's Church, Dundee, 1836. Died 1843.

Memoir and remains of. By the Rev. Andrew A. Bonar, Minister of the Free Church of Scotland, Collace. 8°. Dundee, 1845

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M'CLELLAND, George.

Predestination and election vindicated from dependence on moral necessity and reconciled with freewill and a universal atonement; preceded by an answer to the system of Edwards. Sm. 8°. Edin. 1848

M'COSE, Rev. James, A.M.

The method of the divine government, physical and moral. 8°. Edin. 1850

A third edition, 1852.

M'CRIE, Thomas, D.D.

A learned divine and historian. Born at Dunfermline, in Scotland, 1772. Educated at the University of Edinburgh.

M'CRIE, Thomas, D.D. (continued).

Became minister of a congregation in Edinburgh connected with the Anti-burgher Synod. In 1806 separated from this body, and founded, along with others, what was called The Constitutional Associate Presbytery. Died 1835.

Life of Knox. See KNOX.

Review in Quart. Review, 9. 418; and (by Lord Jeffrey) Edinb. Review, 20. 1.

Life of Melville. See MELVILLE.

Memoirs of Mr. William Veitch, and George Brylson, written by themselves, with other narratives illustrative of the history of Scotland from the Restoration to the Revolution, to which are added, biographical sketches and notes. 8°. Edin. 1825

Including

Col. Wallace's Narrative of the Rising suppressed at Pentland.

Ure of Shargarton's Narrative of the Rising suppressed at Bothwell Bridge.

History of the progress and suppression of the Reformation in Spain in the sixteenth century. 8°. Edin. 1829

A review in Brit. Critic, 7. 343.

History of the progress and suppression of the Reformation in Italy in the sixteenth century, including a sketch of the history of the Reformation in the Grisons. Second edition, enlarged. 8°. Edin. 1833

A review (by R. Southey?), Quart. Review, 37. 50.

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Lectures on the Book of Esther. Sm. 8°. 1838*

Miscellaneous writings, edited by his son. 8°. 1841*

Life, by his son, the Rev. T. M'Crice. 8°. 1840*

MACCULLOCH, John, M.D., F.R.S.

Born in Guernsey 1773. Educated at the University of Edinburgh. Settled at Blackheath, London, 1807. About 1811 engaged in the Government survey in Scotland. In 1826 commenced under the order of Government the mineralogical and geological survey of Scotland, which he completed in 1832. Died 1835.

Proofs and illustrations of the attributes of God, from the facts and laws of the physical universe; being the foundation of natural and revealed religion. 3 vol. 8°. Lond. 1837

MACCULLOCH, John, M.D., F.R.S. (continued).

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Other works: A Description of the Western Islands of Scotland, 2 vol. 8°, 1819. The Highlands and Western Islands of Scotland, containing Descriptions of the Scenery and Antiquities, &c., 4 vol. 8°, 1824. Remarks on the Art of making Wine, 12°, 1816. Geological Classification of Rocks, 8°, 1821.

MACCULLOCH, Robert, D.D.

A minister of the Church of Scotland, at Dairfie, Fifeshire.

Lectures on the prophecies of Isaiah. 4 vol. 8°. Lond. 1791-1805

A scarce book containing an epitome of Vitringa's great work on Isaiah.

M'DERMOT, Martin.

A critical dissertation on the nature and principles of taste. 8°. Lond. 1823

MACDONALD, Andrew.

A clever writer. Born at Leith, in Scotland, 1757. Became minister of an Episcopal congregation in Glasgow. Afterwards removed to London, and wrote for the newspapers, with considerable talent, often under the name of Matthew Bramble, Esq. Died 1790.

Twenty-nine miscellaneous sermons. Fourth edition. 8°. Lond. 1793

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Miscellaneous works. 8°. Lond. 1791*

MACDONALD, William, A.M.

Archdeacon of Wilts, Canon Residentiary of Salisbury, and Vicar of Chittern and Bishop's Channings, near Devizes.

A series of plain sermons on the leading articles of the Christian faith. 12°. Lond. 1824

Heb. 11. 6. Belief in God	1
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Memoir of Bp. Douglas. See DOUGLAS.

M'EWEN, William.

A minister of the Secession Church of Scotland at Dundee. Died 1762, in the twenty-eighth year of his age. He was a writer of a lively fancy, cultivated by a liberal education, and improved by close study.

Grace and truth; or, the glory and fulness of the Redeemer displayed in an attempt to explain, illustrate, and enforce the most remarkable types, figures, and allegories of the Old Testament. Second edit. 12°. Lond. 1768

A new edition, by M'Neile, sm. 8°, 1840.

Select essays upon subjects doctrinal and practical.

To which is prefixed an account of the author, with a brief description of the secession. 2 vol. 12°. Edin. 1767*

M'FARLAN, Patrick.

Minister of St. Enoch's, Glasgow.

Strictures on the Rev. Greville Ewing's speech at the meeting of the Glasgow Auxiliary Bible Society, Nov. 16, 1826. Pp. 26. 8°. Glasg. 1826

MACFARLANE, Charles.

A history of British India, from the earliest English intercourse to the present time. Second edition, illustrated with wood-cuts. Sm. 8°. Lond. 1853

MACFARLANE, Rev. Robert, M.A.

Sermon, 1 Cor. 12. 20. Christianity the firmest bond of civil society. [Affize.] 8°. York, 1820

M'GAVIN, William.

The Protestant, a weekly paper on the principal points of controversy between the Church of Rome and the Reformed. 4 vol. 8°. Glasg. 1819, &c.*

An edition has been published in 1 vol. royal 8°. A letter to the Rev. Patrick M'Farlan, in a reply to certain passages in his strictures on Mr. Ewing's speech; with a few remarks on the Christian Instructor. Pp. 32. 8°. Glasg. 1827

M'GHIE, Robert J., A.M.

Minister of Harold's Cross Church, Dublin.

The diocesan statutes of the Roman Catholic bishops of the province of Leinster, exactly reprinted, with translations and notes. Sm. 8°. Lond. 1837

The case plainly stated and proved, of the papal

M'GHIE, Robert J., A.M. (continued).

laws established over Ireland, in a speech delivered to the electors of the University of Dublin. Pp. 75. 8°. *Dubl.* 1840
 The pastoral visitor. "The use of the rod." Pp. 47. 12°. *Lond.* 1841
 Expository lectures on the Epistle to the Ephesians. 2 vol. 8°. *Dubl.* 1846

MACGILL, Stevenson, D.D.

Professor of Theology in the University of Glasgow. Born at Port-Glasgow 1765. Died 1840.
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M'GILL, William, D.D.

Minister of the Church of Scotland at Ayr. Accused of Socinianism.
 A practical essay on the death of Christ. 8°. *Edin.* 1786°

Anonymous Tract on Dr. M'Gill.

A display of the orthodoxy of Dr. M'Gill's practical essay, and of the charity of the appendix to his Revolution sermon; In two letters from a member of last General Assembly, to a friend. Pp. 26. 8°. *Edin.* 1789

MACGOWAN, John.

A Baptist minister. Born at Edinburgh about 1726. In early life followed the trade of a weaver, connected himself with the Wesleyan Methodists, and became a preacher. Afterwards turned Calvinist, joined the Independents, and subsequently the Particular Baptists, of a congregation of which, at Bridgnorth, Shropshire, he became pastor, and at Devonshire Square, London, 1767. Died 1780.

Death, a vision; or, the solemn departure of faints and sinners represented under the similitude of a dream. Pp. 79. 8°. *Lond.* 1766

Discourses on the Book of Ruth, and other important subjects; wherein the wonders of Providence, the riches of grace, the privileges of believers, and the contrition of sinners, are judiciously and faithfully exemplified and improved. 8°. *Lond.* 1781.

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MACHIAVELLI.

A celebrated political writer and historian. Born at Florence 1469. Died 1527.
 Belfagor, a tale. [Translated in verse.] 8°. *Lond.* 1840

Historie Fiorentine. Sm. 8°. *Vinegia*, 1540

Il Principe. La vita di Castruccio. Il modo, che tenne il duca Valentino per amazzare vitellezzo vitelli, &c. Sm. 8°. *Vinegio, Aldi*, 1546

De republica. 12°. *Franc.* 1619

The history of Florence, and of the affairs of Italy, from the earliest times to the death of Lorenzo the Magnificent; together with The Prince, and various historical tracts. A new translation. Sm. 8°. *Lond.* 1847

MACHIN, Richard.

A Dissenting minister.
 David's choice; or, the sense of the godly in every age. A sermon, on 2 Sam. 24. 14. 8°. *Lond.* 1740

M'ILVAINE, Charles Pettit, D.D.

Bishop of the diocese of the Ohio.
 Sermon, Matt. 28. 18-20. The apostolical commission. [Consecration of a Bishop.] Royal 8°. *Gambier, Ohio*, 1838

M'ILVAINE, Bishop (continued).

A charge to the clergy of the Protestant Episcopal Church in the State of Ohio, on the preaching of Christ crucified. 8°. L. 1841

Oxford divinity compared with that of the Romish and Anglican Churches; with a special view of the doctrine of justification by faith. 8°. Lond. 1841

The evidences of Christianity, in their external division; exhibited in a course of lectures. Sm. 8°. Lond.

Authenticity and integrity of the New Testament; Credibility of the gospel history; Divine authority of Christianity from miracles; Prophecy—its propagation, its fruits; Inspiration of the Scriptures.

The Holy Catholic Church; or, the communion of saints in the mystical body of Christ.

A sermon, on 2 Cor. 6. 16. 16°. L. 1844

(Letters from,) and other eminent persons in the United States of America, in favour of marriage with a deceased wife's sister. 8°. L. 1851

MACKAY, Charles, LL.D.

Memoirs of extraordinary popular delusions and the madness of crowds. Illustrated with numerous engravings. Second edition. 2 vol. 8°. Lond. 1852

MACKAY, Robert William.

The progress of the intellect, as exemplified in the religious development of the Greeks and Hebrews. 2 vol. 8°. Lond. 1850

MACKENZIE, Sir George, Knight.

An eminent lawyer, and an ingenious miscellaneous writer. Born at Dundee 1636. Educated at the Universities of Aberdeen and St. Andrews. Called to the Scotch bar 1656, and was soon raised to the bench. Resigned at the Revolution, and retired to England. Died 1691. He was the founder of the Advocates' Library at Edinburgh.

The works of that eminent and learned lawyer, Sir George Mackenzie, of Rosehaugh, advocate to King Charles II., and King James VII. With many learned treatises of his never before printed. 2 vol. Folio. Edin. 1716—22*

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With some account of his life and writings. 8°. Lond. 1713

Memoirs of the affairs of Scotland from the restoration of King Charles II., A.D. 1660 [to A.D. 1677]. 4°. Edin. 1821

This work was published for the first time as above, edited by Thomas Thomson, Esq. An able article on it will be found in Edinb. Review, 36. 1.

MACKENZIE, Henry, M.A.
Vicar of St. Martin's-in-the-Fields, London. Formerly incumbent of Great Yarmouth.

Commentary on the Holy Gospels, and the Acts

MACKENZIE, Henry, M.A. (continued).

of the Apostles, arranged according to the table of lessons for daily service, designed for family reading. 8°. *Lond.* 1847

MACKENZIE, Rev. W. B., M.A.

The apostolic and missionary character of the Moravian Church; a sermon on 3 John, 5-8. [Lon. Affoc. Miss. Ch. United Brethren.] 8°. *Lond.* 1838

MACKENZIE, Mary Jane.

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M'KERROW, John.

Minister of the Secession Church at the Bridge of Teith, Scotland.

History of the Secession Church [in Scotland]. 2 vol. 8°. *Edin.* 1839

MACK GREGORY, John, LL.D.

Professor of Geology and History.

An account of the sepulchres of the antients, and a description of their monuments, from the creation of the world to the building of the Pyramids, and from thence to the destruction of Jerusalem. 8°. *Lond.* 1712

MACKINTOSH, Sir James, Knight, M.D.

An eminent statesman, political writer, historian, and metaphysician. Born at Aldourie, in Scotland, 1765. Educated at King's College, Aberdeen, and at the University of Edinburgh. Removed to London 1788, where he studied the law, and was called to the Bar 1795. Appointed Recorder for Bombay 1803. Returned to England 1813, and was elected Member of Parliament. Died 1832. Miscellaneous works, complete in one volume.

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The history of England. With a continuation from A.D. 1572, by W. Wallace, Esq., and Robert Bell, Esq. 10 vol. Fcp. 8°. With vignette titles. *n. d.*

Vol. 1 and 2 and the first half of vol. 3 were written by Sir James Mackintosh.

History of the Revolution in England in 1688. 4°. A review (by T. B. Macaulay) in *Edinb. Review*, 61. 265.

Lives of the most eminent British statesmen. By Sir James Mackintosh, the Right Hon. T. P. Courtenay, and J. Forster, Esq. 7 vol. Fcp. 8°. 1831-39

The Life of Sir Thomas More, by Sir James Mackintosh, has been published separately.

Progress of ethical philosophy, chiefly during the seventeenth and eighteenth centuries.

Encyc. Brit. 1

An edition, by Professor Whewell, in 8°.

Memoirs of his life. Edited by his son. 2 vol. 8°. *Lond.* 1835

A review (by J. W. Croker) in *Quart. Review*, 54. 250; and (by Lord Jeffrey) in *Edinb. Review*, 62. 205.

MACKNIGHT, James, D.D.

A learned divine. Born at Irvine, in Argyleshire, 1721. Educated at the University of Glasgow. Minister at Maybole 1753. Minister of Jedburgh 1769; and, three years afterwards, appointed one of the Ministers of Edinburgh. Died 1800.

A harmony of the Gospels; in which the natural order of each is preserved. With a paraphrase and notes. Fifth edition. 2 vol. 8°.

Lond. 1819

MACKNIGHT, James, D.D. (*continued*).

Vol. 1.

Preliminary observations on the words, phrases, facts, credibility of the gospel history, &c.

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Jewish antiquities.

Essay on the demoniacs mentioned in the gospels.

The harmony.

Paraphrase and commentary.

Vol. 2. Paraphrase and commentary, *continued*.

This Harmony has long been regarded as a standard book among divines. It is in the lists of Bishops Watson and Tomline. Dr. Lardner's observations upon it will be found in vol. 11 of his works. The preliminary disquisitions are valuable. Considerable improvements were made in the second edition, 2 vol. 4°. 1763.

A new literal translation from the original Greek of all the apostolical epistles; with a commentary and notes, philological, critical, explanatory, and practical. To which is added, A history of the life of the apostle Paul. 4 vol. 8°. *Lond.* 1809

Vol. 1.

An account of the life and character of Dr. Macknight. General preface on the ancient translations, the English translations, &c.

Essay I. On the inspiration of the apostles. II. On the method in which their writings were preserved. III. On St. Paul's style. IV. On translating the Greek words, &c.

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1 Corinthians with pref. on the time of St. Paul's arrival at Corinth, character, and manners of the Corinthians, &c.

Vol. 2.

2 Corinthians, with preface.

Galatians.

Essay V. On the covenant with Abraham.

Essay VI. On justification.

Pref. On the time when the Galatians were converted, &c.

Ephesians, with preface on the introduction of the Christian religion into Ephesus, &c.

Philippians.

Essay VII. On the mediation of Christ.

Pref. On the founding of the Christian Church at Philippi.

Colossians, with pref. on the character and manners of the Colossians, &c.

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Vol. 4.

James, Peter, John, Jude, with prefaces.

Supplement to Essay IV.

Essay VIII. On the right interpretation of the language of Scripture, on allegory, &c.

A history of the life of the apostle Paul. To which are added, Proofs and illustrations.

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This luminous and valuable work was the unremitting labour of nearly thirty years of the author's life; it contains an ample storehouse of observations to exercise not only the student, but the adept of divinity. The prefaces to the epistles, and the view and illustration of the facts and arguments are generally admirable. The commentary is in the form of a paraphrase; the notes discover very considerable acquaintance with sacred criticism.

The editions in 4 vol. 4°. 1795, and 6 vol. 8°. 1806, &c., contain the original Greek text printed parallel with the translation.

MACKNIGHT, James, D.D. (continued).

The truth of the gospel history shewed, in three books. 4°. *Lond.* 1763

The object of this work is to illustrate and confirm, both by argument and an appeal to the testimony of ancient authors, the internal, the collateral, and the direct tendency of the gospel history.

All the actions recorded in the gospels are probable.

Argument for the truth of the Christian religion arising from the conversion of the world to Christianity. *Watson, Bp., Tracts, 5*

MACKRETH, Rev. T.

Sermon, Psa. 119. 130. On the necessity and utility of educating the children of the poor, particularly recommending the system of the National Society. 8°. *Lancaster, 1817*

MACKWORTH, Sir Humphrey.

A discourse, by way of dialogue, concerning—

- Providence.
- The happiness of a religious life.
- The divine authority of the Scriptures and the divinity of our blessed Saviour.
- The doctrine of the ever blessed Trinity.
- The wisdom of God in the creation of the world, and the redemption of mankind.

Second edition. 8°. *Lond.* 1705

MACLAINE, Archibald, D.D.

A pious and learned clergyman. Born at Monahan, Ireland, 1722. Educated at the University of Glasgow. Minister of the English Church at the Hague 1745, where he continued till 1794, when he returned to England, and fixed his residence at Bath. Died 1804.

A series of letters addressed to Soame Jenyns, Esq., on occasion of his View of the Internal Evidence of Christianity. Second edition, corrected. Sm. 8°. *Lond.* 1778

Translation of Mosheim. See **MOSHEIM**.

The difficulties of resignation alleviated by hope, a sermon on the death of the Prince of Orange, on Lam. 3. 28, 29. 4°. 1752

MACLAURIN, Colin, M.A., F.R.S.

An eminent mathematician and philosopher. Born at Kilmodan, near Inverary, Scotland, 1698. Educated at the University of Glasgow. Professor of Mathematics in the Marischal College, Aberdeen, 1717. Elected to the same professorship in the University of Edinburgh 1725. Died 1746. He was the author of a treatise on fluxions and other mathematical works.

An account of Sir Isaac Newton's philosophical discoveries. Second edition. 8°. *Lond.* 1750

MACLAURIN, John.

One of the Ministers of Glasgow. Brother of the above. Born in Argyleshire 1693; died 1754. His Essay on the Prophecies relating to the Messiah is the work of a powerful and accomplished mind; it affords much assistance for understanding the predictions of the Messiah. His sermon on glorying in the cross has been greatly admired, and often printed separately.

An essay on the prophecies relating to the Messiah; with an inquiry into happiness, and three sermons. 8°. *Edin.* 1773

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MACLAURIN, John, Lord Dreghorn.

Son of Colin Maclaurin above. Born at Edinburgh 1734. Studied at that University. Admitted a member of the Faculty of Advocates 1756. Raised to the Bench by the title of Lord Dreghorn. Died 1796.

Considerations on the nature and origin of literary property; wherein that species of property is clearly proved to subsist no longer than for the terms fixed by the statute. [Anon.] Pp. 34-8°. *Edin.* 1767

Other works: A Collection of Criminal Cases. An Essay on Patronage. Works, 2 vol. 8°. *Edin.* 1798.

MACLEAN, Archibald.

Founder of the Baptist congregations in Scotland. Born 1732; died 1812.

A paraphrase and commentary on the Epistle to the Hebrews. 2 vol. 8°. *Lond.* 1819*
An esteemed commentary. The works of this author were published in 6 vol. 8°, *Lond.* 1823.

MACLEOD, Roderick, D.D.

Rector of St. Anne's, Westminster.
The doctrine of regeneration; a sermon on John, 3. 3. [Visitation.] 8°. *Lond.* 1816

MAC MAHON, Thomas O'Brien.

An essay on the depravity and corruption of human nature. Sm. 8°. *Lond.* 1774

MACMORLAND, Peter.

One of the Ministers of Edinburgh.
Sermon, Prov. 22. 6. On the proper training of the young. 12°. *Lond.* 1836

MACNAMARA, John, Gent.

The information of, touching the Popish plot in Ireland: carried on by the conspiracies of the Earl of Tyrone, and others his confederates, to deliver up that kingdom to the French king, and establish the Popish religion therein. Being all matter of fact, delivered upon oath to his Majesty, and both Houses of Parliament. Nov. 1680. Ff. 4. Pp. 23. Folio. *Lond.* 1680

M'NEILE, Hugh, A.M.

Minister of St. Jude's Church, Liverpool. Formerly Rector of Albury.

The abominations of Babylon; a sermon on Rev. 18. 4. [Continental Society.] 8°. *Lond.* 1826

Seventeen sermons. Second edition. 8°. *Lond.* 1828

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 England's protest is England's shield, for the battle is the Lord's. Pp. 42. 8°. *Lond.* 1829
 Miracles and spiritual gifts. Pp. 76. 12°. *Lond.* 1832
 Lectures on the Church of England. Seventh edition. 8°. *Lond.* 1840
 The Scriptural position of the Christian ministry, relatively with the civil ruler, &c.; a sermon on 1 Pet. 2. 13, 14. [Young Men's Liverpool Established Church Society.] 8°. *Lond.* 1841
 Sermons on the second advent of the Lord Jesus Christ. Fifth edition. 12°. *Lond.* 1842
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MACPHERSON, David.

Annals of commerce, manufactories, fisheries, and navigation, with brief notices of the arts and sciences connected with them, containing the commercial transactions of the British empire and other countries, from the earliest accounts to the meeting of the Union Parliament 1801, and comprising the most valuable part of the

MACPHERSON, David (continued).

late Mr. Anderson's History of Commerce, viz. from the year 1492 to the end of the reign of George II., &c. 4 vol. 4°. *Lond.* 1805
 Vol. 1.
 The commercial transactions of the ancient nations, and afterwards more particularly of the British kingdoms, their manufactories, fisheries, navigations, arts, &c., from the earliest accounts to the discovery of America, 1492.
 Vol. 2. 1492-1707.
 Vol. 3. 1708-1782.
 Vol. 4. 1783-1801.
 Chronology of the principal sovereigns of Europe.
 Table of money.
 Chronological table of prices of corn, &c., and of wages, &c.
 Commercial gazetteer of the United Kingdom.
 Chronological index.
MACROBIUS, Aurelius Theodosius.
 A grammarian who flourished about the middle of the fifth century. It is uncertain whether he was a Christian or Pagan.
 Opera. Accedunt integræ Isacii Pontani, J. Meurfii, J. Gronovii notæ et animadversiones. 8°. *Lond.* 1694
MACRAY, William Dunn.
 A manual of British historians to A.D. 1600. Containing a chronological account of the early chroniclers and monkish writers, their printed works and unpublished MSS. 8°. *L.* 1845
M'URE, John, alias CAMPBELL.
 Clerk to the Registration of Seisins, in Glasgow.
 A view of the city of Glasgow; or, an account of its origin, rise, and progress, with a more particular description thereof than has hitherto been known. Containing the foundation of the Episcopal See, with the succession of the bishops and archbishops from the year 1122, &c. 8°. *Glasg.* 1736
MADAN, Martin.
 Born near Hertford 1726. Bred to the law and called to the bar, but having relinquished that profession was admitted into orders, and appointed Chaplain to the Lock Hospital, where his preaching attracted crowds of hearers, and led to the building of a chapel for that institution 1761. Died 1790. In his *Thelyphthora*, which was written with the design of removing the causes of seduction, he advocates polygamy. He was the composer of some favourite pieces of sacred music.
 A collection of psalms and hymns extracted from various authors. Seventh edition, with an appendix. 12°. *Lond.* 1771
 A Scriptural comment upon the Thirty-nine Articles of the Church of England. With an occasional preface and appendix. Pp. xvi. 83. 8°. *Lond.* 1772
Thelyphthora; or, a treatise on female ruin. Second edition, enlarged. [Anon.] 3 vol. 8°. *Lond.* 1781
 Other works: A Sermon on Justification by Works. Answer to the capital errors of W. Law. A Literal Version of Juvenal and Persius, with notes, 2 vol. 8°, &c.
Anonymous tract relating to Madan.
 A word to Mr. Madan, or free thoughts on his late celebrated defence of Polygamy. In a letter to a friend. Pp. 53. 8°. *Bristol,* 1781

MADAN, Spenser, D.D.

Brother of the preceding. Bishop of Bristol 1792. Translated to Peterborough 1794. Died 1813.

Sermon, Rom. 3. 2. [Consecration of Bishop.] Trinity. 8°. Lond. 1792

MADDOCK, Henry John, M.A., Perpetual Curate of Trinity Church, Huddersfield.

Address and prayers at the laying of the first stone of Christ Church, at Woodhouse, near Huddersfield. Pp. 12. 8°. *Huddersfield*, 1823

MADDOCK, Rev. S.

Sermon, Acts, 20. 25-27. The curate's appeal and farewell. Fifth edition. 8°. Lond.

MADDOX, Isaac, D.D., Bishop of Worcester.

A celebrated divine. Born in London 1697. Placed originally in a charity school. Afterwards sent to one of the universities of Scotland, and ultimately to Queen's College, Cambridge. Became Rector of St. Vedast, Foster Lane, London. Dean of Wells 1733. Bishop of St. Asaph 1736. Translated to Worcester 1743. Died 1759.

A vindication of the government, doctrine, and worship of the Church of England, established in the reign of Queen Elizabeth, against the injurious reflections of Mr. Neal's late History of the Puritans. Together with a detection of many false quotations and mistakes in that performance. [Anonymous.] 8°. Lond. 1733

Of this work Bp. Halifax said that a better vindication of the Reformed Church of England he had never read.

See also Grey, Bp. Examination of vol. 2, 3, 4 of Neal.

The case of Dr. Rundle's promotion to the See of Gloucester impartially considered. Or some remarks on a late pamphlet, entitled, The Reasons alleged against Dr. Rundle's Promotion to the See of Gloucester seriously and dispassionately considered. In a letter to a Member of Parliament, &c. By a Clergyman in the country. Pp. 32. 8°. Lond. 1734

Sermon, Psā. 111. 4. [Accession.] 4°. L. 1739

Sermon, Matt. 25. 36. [Westminster Infirmary.] 4°. Lond. 1739

Sermon, Isā. 11. 13. [Soc. Pro. Eng. Prot. Sch. in Ireland.] Second edition. 4°. Lond. 1740

Sermon, Job, 29. 16. [Char. Sch. L. and W.] 4°. Lond. 1741

Sermon, Ezra, 9. 9. [May 29.] 4°. Lond. 1742

Sermon, Ruth, 2. 20. [Sons of the Clergy.] 4°. Lond. 1742

The duty and advantages of encouraging public infirmaries: a sermon on Psā. 41. 1. 4°. Lond. 1743

The duty and advantages of encouraging public infirmaries: a sermon on Luke, 11. 2. 4°. Lond. 1744

The duty and wisdom of remembering past dangers and deliverances: a sermon on Psā. 52. 1, 2. [Thanksgiving for the suppression of the rebellion, 1746.] Fourth edition. With a preface, containing some reflections suited to the present situation of public affairs. 4°. L. 1756

The expediency of preventive wisdom: a sermon on Job, 5. 16. [Spital.] With a dedication and an appendix concerning spirituous liquors. 4°. Lond. 1750

MADDOX, Bishop (continued).

Sermon, Isā. 58. 7. [Small-pox Hospital.] 4°. Lond. 1752

The wisdom and duty of preserving destitute infants: a sermon on Psā. 27. 12. [For exposed and deserted young children.] 4°. Lond. 1753

MAGAILLANS, Gabriel.

Of the Society of Jesus, Missionary Apostolic.

A new history of China, containing a description of the most considerable particulars of that vast empire. Done out of French. 8°. Lond. 1688

MAGDALEN HOSPITAL (Bye-laws and regulations of the). Instituted 1758; incorporated, by act of parliament, 1769; and supported by voluntary benefactions. Pp. 48. 8°. L. 1791

MAGDEBURG CENTURIES.

A celebrated Lutheran ecclesiastical history, so called from having been commenced in the city of Magdeburg and divided into centuries. The writers were Matthew Flaccius Illyricus, John Wigandus, Matthew Judex, and Basil Faber. Each century is divided into sixteen chapters, as follows: 1. A tabular view of the whole century; 2. The progressive enlargement of the Church; 3. The persecutions or tranquillity of the Church and the punishment of persecutors; 4. The doctrine of the Church; 5. Errors and heresies; 6. Rites and ceremonies; 7. Government of the Church, in which are included accounts of libraries, schools, power of magistrates, discipline, popes; 8. Schisms; 9. Councils held; 10. Lives of bishops and doctors; 11. Heretics; 12. Martyrs; 13. Miracles and prodigies; 14. The state of the Jews; 15. State of religion without the Church; 16. Political changes in the empire. Mosheim pronounces it "that immortal work, which restored to the light of evidence and truth the facts relating to the rise and progress of the Christian Church, which had been covered with thick darkness and corrupted by innumerable fables." The celebrated Annals of Baronius were undertaken in order to counteract the influence of this history. The work does not reach beyond the thirteenth century. The best edition is the original one of 1559 and following years, in 13 vol., each century making a volume, but generally bound in 8. The reprint in 3 vol. folio, Basil. 1624, was altered by the editor, Ludovicus Lucius, by various omissions and interpolations in order to make it more acceptable to the reformed who were not of the school of Luther.

Ecclesiastica historia, integram ecclesie Christi ideam, quantum ad locum, propagationem, persecutionem, tranquillitatem, doctrinam, hæreses, ceremonias, gubernationem, schismata, synodos, personas, miracula, martyria, religiones extra ecclesiam, et statum imperii politicum attinet, secundum singulas centurias, perspicuo ordine complectens: singulari diligentia et fide ex vetustissimis et optimis historicis, patribus, et aliis scriptoribus congesta: per aliquot studiosos et pios viros in urbe Magdeburgica. 8 vol. Folio. *Basil.* 1559-74

[Vol. 1.] *Basil.* 1559. Cent. 1-3.

[Vol. 2.] *Basil.* 1562. Quarta centuria.

[Vol. 3.] *Basil.* 1562. Quinta centuria.

[Vol. 4.] *Basil.* 1562-67. Cent. 6, 7.

[Vol. 5.] *Basil.* 1564-65. Cent. 8, 9.

[Vol. 6.] *Basil.* 1567. Cent. 10-11.

[Vol. 7.] *Basil.* 1569. Cent. 12.

[Vol. 8.] *Basil.* 1574. Cent. 13.

MAGEE, William, D.D., Archbishop of Dublin.

A learned divine. Born in Ireland, of parents in humble life, 1765. Educated at Trinity College, Dublin, where he became Assistant-Professor of the Oriental languages. Senior Fellow and Professor of Mathematics 1806. Dean of Cork 1813. Bishop of Raphoe 1819. Archbishop of Dublin 1822. Died 1831. His Discourses on the Atonement exhibit profound learning and masterly skill as a dialectician; the style is correct, compact, and vigorous, and the notes are lively, terse, and elegant.

Works, now first collected and printed from the author's corrected copies. 2 vol. 8°.

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Anonymous pamphlet respecting Dr. Magee.

(A reply by J. K. L. to the late charge of,) submitted most respectfully, to those to whom the above charge was addressed. Pp. 108. Appendix, Pp. xxxvi. 8°. *Dubl.* 1827

MAGIRUS, John.

Died 1609.
 Physiologiæ peripateticæ libri sex. Cum commentariis. Sm. 8°. *Gen.* 1638

MAGIRUS, Tobias.

A learned philologer. Born at Angermunde, in Brandenburg, 1586. Became Professor of Philosophy at Frankfurt-on-the-Oder. Died 1652.

Eponymologium criticum, complectens cognomina, descriptiones, elogia et censuras personarum ac rerum, cum veterum tum recentium,

MAGIRUS, Tobias (continued).

bello aut pace insignium, cura C. W. Eybenii. 4°. *Franc.* 1687

Other works: Sabbatum Christianum, five Meditationes Patrum Orthodoxorum in Evangelia Anniverfaria. Oratorium Christianum, &c.

MAGISTRATE (The superintending power of the), and the discretionary power of parish officers in the apprenticing of parish children, considered. With a short address to Thomas Gilbert, Esq., relative to the repeal of the Poor Laws. Pp. 59. 8°. *Lond.* 1788

MAGNA CHARTA. The charter of liberties, or the great charter granted by King John to his subjects in the seventeenth year of his reign. English, Pp. 8. Lat. Pp. 8. 8°. *about* 1750

MAGNAN, Dominick.

An antiquarian. Born at Raillane, in Provence, 1731. Entered the Order of Minims. Died 1796.
 Problema de anno nativitatit Christi. 8°.

Romæ, 1722

Other works: Miscellanea Numismatica, 4 vol. 4°. Romæ, 1772-74. La Ville de Rome, ou Description de cette superbe Ville, 4 vol. folio, 1778, &c.

MAGNEN, John Christopher.

Professor of Medicine and afterwards of Philosophy at Pavia. He was Ambassador extraordinary at the Court of France 1660.

Democritus reviviscens, five vita et philosophia Democriti. 24°. *L. Bat.* 1648

A rare and curious work.

Other works: De Tabaco, 4°. 1648. De Manna, 8°. 1648, &c.

MAGNETIS.

Flourished 266.
 Fragmentum. *Bibl. Patr. Gallandii*, 3. 541

MAGNUS, Saint.

Flourished 660.
 Vita S. Magni, authore Theodoro. *Canisius*, 1. 651

MAHOMET, MAHOMMED, or MOHAMMED.

Founder of the Arabian empire and of the religion which bears his name. Born at Mecca 570 or 571. Died 632.

Alcorani textus universus [Arab. et Lat.] ex correctionibus Arabum exemplaribus, summa fide descriptus, eademque fide ac pari diligentia, ex Arabico idiomate in Latinum translatus, appositis unicuique capiti notis atque refutatione: premissus est prodromus, auctore Ludovico Maraccio. 2 vol. Folio. *Patavii*, 1698*
 A rare book, and much esteemed.

Coranus, Arabice, recensione Flügelianæ, textum recognitum iterum exprimi curavit G. M. Redflob. 8°. *Lips.* 1837*

Alcoran. See **BIBLIANDER**.

The Alcoran, translated out of Arabique into French, by the Sieur Du Ryer. Sm. 8°.

Lond. 1649

Alcoran, by Sale. See **SALE**.

The true nature of imposture fully displayed in the life of Mahomet, by Humphrey Prideaux, D.D., Dean of Norwich. Seventh edition, corrected. 8°. *Lond.* 1718

MAHOMET (*continued*).

The life of Mahomet. Translated from the French original, written by the Count of Boulainvilliers. 12°. *Lond.* 1752

Life. See IRVING, WASHINGTON.

Four treatises concerning the doctrine, discipline, and worship of the Mahometans,—

1. An abridgement of the Mahometan religion, from the Arabic, by H. Reland.
2. A defence of the Mahometans from false charges, by H. Reland.
3. A treatise of Bobovius concerning the liturgy of the Turks, their pilgrimage to Mecca, their circumcision, visitation of the sick, &c.
4. Reflections on Mahometanism and Socinianism, with the life, &c., of Mahomet. Chiefly from Mahometan authors.

8°. *Lond.* 1712

MAHON, Lord.

History of the war of the succession in Spain. 8°. *Lond.* 1832*

A review by T. B. Macaulay in *Edinb. Rev.* 56. 499.

"Forty-five;" or, a narrative of the rebellion in Scotland. Sm. 8°. *Lond.* 1851

History of England, from the peace of Utrecht to the peace of Versailles, 1713-1783. Third edition, revised. 7 vol. Sm. 8°. *Lond.* 1853

A review in *Edinb. Rev.* 64. 232.

Other works: *Historical Essays*, fm. 8°. 1848. *Life of Belisarius*. *Life of the Great Condé*.

MAI, Angelo.

Scriptorum veterum nova collectio, e Vaticanis codicibus edita. 10 vol. 4°. *Roma*, 1825-38

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A review in Brit. Critic, 5. 18.

MAICHELIUS, Daniel.

A learned philologiſt. Born at Stuttgard¹⁶⁹³. Died
1752.

Introductio ad hiſtoriam literariam de præcipuis
Bibliothecis Pariſienſibus, locupletata annota-
tionibus, atque methodo, qua rectius bibliothe-
carum uſus et vera ſtudioſiorum ratio oſtenditur.
8°. *Cantab.* 1721

MAIER, Michael.

A celebrated German alchymiſt and Roſicrucian of the
ſeventeenth century, who ſacrificed his health, fortune,
time, and underſtanding, to thoſe purſuits.

Arcana arcaniſſima, hoc eſt hieroglyphica Ægyp-
tio-Græca, &c. 4°. *s. a.*

MAIMBOURG, Louis.

Born at Nancy 1620 ; died 1686. A Jeſuit hiſtorian
and controvertiſt. Having taken the defence of the liber-
ties of the Gallican Church in one of his works, he was
obliged to retire from the religious ſociety to which he
belonged. The King of France rewarded him with a
penſion. Maimbourg, as a writer, is far from being truth-
ful ; but his ſtyle is very agreeable, and his deſcriptions
are intereſting. The Hiſtory of the Cruſades is conſidered
to be his beſt work. A complete liſt of his works is given
by Joly in his *Rémarques ſur le Dictionnaire de Bayle*.

Hiſtoire du Luthéranisme. Seconde édition. 2
vol. 12°. *Par.* 1680

Hiſtoire du Calvinisme. 2 vol. 12°. 1683*

The hiſtory of Arianism, translated by Webſter.

With an appendix containing an account of
the Engliſh writers in the Socinian and Arian
controverſies. 2 vol. 4°. 1728*

The hiſtory of the League, translated by Dryden.
8°. *Lond.* 1684

A Review in *Nouv. de la Républ. des Lettres*, 1. 128.

Hiſtoire du Pontificat de S. Grégoire le Grand.

4°. *Par.* 1686*

A review in *Nouv. de la Républ. des Lettres*, 5. 184.

MAIMBOURG, Louis (*continued*).

Histoire du Pontificat de S. Léon le Grand. 4°. *Par.* 1687*

A review in *Nouv. de la Républ. des Lettres*, 7. 427.

Histoire de l'hérésie des Iconoclastes, et de la translation de l'Empire aux François. 4°. *Par.* 1674

The history of the Crusades; or, the expeditions of the Christian princes for the conquest of the Holy Land. Translated by John Nalson, LL.D. Folio. *Lond.* 1685*

An historical treatise of the foundation and prerogatives of the Church of Rome. Translated by A. Lovel, M.A. 8°. *Lond.* 1685*

A review in *Nouv. de la Républ. des Lettres*, 3. 227.

MAIMONIDES, Moses, or Moses the son of Maimūn.

The most celebrated of the Rabbins, of whom the Jews have a saying, "From Moses to Moses there was none like Moses." Born of an illustrious family at Cordova, in Spain, 1135. Having been compelled to embrace Mahomedanism, he fled to Egypt, where he returned to his former religion. He became Physician to Saladin, and died at the age of seventy. The most famous among his numerous works are,—A Commentary on the Mishnah (See MISCHNAH), Mishneh Torah (Repetition of the Law), or Jad Chazakah (The Strong Hand), A digest of the Talmud (See TALMUD).

Liber More Nevochim, hoc est doctor perplexorum ad dubia et obscuriora Scripturæ loca rectius intelligenda, Latine translatus J. Buxtorffii fil. 4°. *Basil.* 1629

The reasons of the laws of Moses. From the More Nevochim of Maimonides. With notes, dissertations, and a life of the author, by James Townley, D.D. 8°. *Lond.* 1827

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De sacrificiis liber. Accesserunt,

Abarbanelis exordium, seu proœmium commentariorum in Leviticum, Heb. et Lat. Et Maimonidæ tractatus de consecratione calendarium et de ratione intercalandi, notis illustravit L. De Veil. 4°. *Lond.* 1683

Porta Mosis. See POCOCKE.

De idololatria, Heb. et Lat.

G. J. Vossii Opera, vol. 5

Constitutiones de templo, vasis sanctuarii, et de ingressu sanctuarii, Heb. et Lat. a Ugolino notis illustrata. Ugolinus, 8. 745

Constitutiones de consecratione novilunii, Heb. et Lat. Ibid. 17. 233

Constitutiones de luctu, ab Ugolino ex Heb. Lat. redd. Ibid. 33. 1

MAIMONIDES, Moses (*continued*).

Vita, ab J. Buxtorffio descripta, in præfatione in More Nevochim. Ugolinus, 8. 641

MAINSRING broken, The; or, false alarm of thieves: intended as a companion to the pamphlet by an unlearned Trinitarian, entitled, The Perpetual Motion; or, Death Watch. By an unlearned Unitarian, author of an expositulatory letter to E. Nares, D.D. Pp. 18. 8°. *Cranbrook*, 1815

MAINWARING, John, B.D.

Fellow of St. John's College, Cambridge, and Rector of Church Stretton, Salop.

Sermons on several occasions, preached before the University of Cambridge; to which is prefixed a dissertation on that species of composition. 8°. *Camb.* 1780

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[4°, <i>Lond.</i> 1765.]	

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[4°, *Lond.* 1775.]

Rom. 12. 19. The uses of resentment. Affize ser. 139

Mark, 9. 50. Visitation 171

[4°, *Lond.* 1776.]

2 Tim. 1. 8. Martyrs and apostates 207

[4°, *Camb.* 1778.]

Rom. 14. 22. Nature of religious liberty 247

[4°, *Camb.* 1764.]

Mark, 4. 34 281

Heb. 1. 2. Connection and harmony of the divine dispensations 317

MAITLAND, Charles, M.D.

The Church in the catacombs; a description of the Primitive Church of Rome, illustrated by its sepulchral remains. 8°. *Lond.* 1846

The apostles' school of prophetic interpretation: with its history down to the present time. 8°. *Lond.* 1849

MAITLAND, C. D., A.B.

Perpetual Curate of St. James's Chapel, Brighton.

Discourses on the humanity and deity of our Lord Jesus Christ; in the course of which is shewn forth the manner of Christ's obedience in the flesh. 12°. *Lond.* 1832

Eph. 1. 19, 20. Easter; Heb. 2. 11-13. 3 sermons; 1 Tim. 3. 16. 5 sermons.

The history of Noah's day, practically considered, and viewed in connexion with our own times, and the coming of the Son of Man. In a series of twelve discourses. 8°. *L.* 1832

Gen. 6. 5-8. 2 sermons; Gen. 8. 9; Gen. 13. 14; Gen. 7. 1. 2 sermons; Matt. 24. 36-41. 2 sermons; Rev. 14. 1-5. 4 sermons.

Other works: Discourses on the Epistle to the Romans, 8°, 1830. The Parable of the Prodigal Son, 12°, 1844. The Parable of the Ten Virgins, 12°, 1831.

MAITLAND, Pelham, M.A.

The burial-service, its legitimate use dependant on Church discipline; a sermon, Rev. xiv. 13. 8°. *Lond.* 1842

Baptismal regeneration, a sermon, Titus, iii. 5. 8°. *Lond.* 1844

MAITLAND, Pelham, M.A. (continued).

The Church of Rome self-condemned, by its doctrine of transubstantiation; A letter to A. Welby Pugin, Esq. Pp. 32. 8°. *Margate, 1847*

MAITLAND, S. R., D.D., F.R.S., F.S.A.

An enquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years. Pp. 85. 8°. *Lond. 1826*

A second enquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years, containing an examination of the arguments; remarks on a passage in the dialogues on prophecy; on various reviews of the first enquiry; and on the common interpretation of the seven heads of the beast. Pp. 175. 8°. *Lond. 1829*

The twelve hundred and sixty days in reply to a review in the Morning Watch. Pp. 53. 8°. *Lond. 1830*

An attempt to elucidate the prophecies concerning Antichrist. Pp. 22. 8°. *Lond. 1830*

Facts and documents illustrative of the history, doctrine, and rites of the ancient Albigenſes and Waldenſes. 8°. *Lond. 1832*

A letter to the Rev. Hugh James Rose, B.D., with strictures on Milner's Church History. Pp. viii. 54. 8°. *Lond. 1834*

The voluntary system. Second edition. 12°. *Lond. 1837*

A letter to a friend, on the Tracts for the Times, No. 89. Pp. 19. 8°. *Lond. 1841*

Notes on the contributions of the Rev. George Townsend to the new edition of Fox's Martyrology: Part 1. On the memoir of Fox ascribed to his son; Part 2. Puritan Thaumaturgy; Part 3. Historical authority of Fox, in 1 vol. 8°. *Lond. 1842*

The dark ages; a series of essays, intended to illustrate the state of religion and literature in the ninth, tenth, eleventh, and twelfth centuries. Reprinted from the British Magazine, with corrections and some additions. 8°. *Lond. 1844*

A second edition, 1845.

An index of such English books printed before the year 1600, as are now in the Archbishop's Library at Lambeth. 8°. *Lond. 1845*

Essays on subjects connected with the Reformation in England. Reprinted, with additions, from the British Magazine. 8°. *Lond. 1849*

Puritan veracity. Puritan palinodia. The Ribalds. Bp. Gardiner. Bp. Bonner, &c.

Illustrations and enquiries relating to Mesmerism. Part 1. i-vi. F. 1. Pp. 82. 8°. *L. 1849*

Eruvin; or, miscellaneous essays on subjects connected with the nature, history, and destiny of man. Second edition. Sm. 8°. *L. 1850*

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MAITLAND, William, F.R.S.

A laborious writer. Born at Brechin, Scotland, about 1693. Died 1757.

The history of London from its foundation to the present time. 2 vol. Folio. *Lond. 1756*
Vol. 1. The history of London.

Vol. 2.

The political history of London and survey of the wards, &c.

Ancient and present state of the several parishes.

The civil, ecclesiastical, and military government.

The City incorporations, commerce, &c.

Schools, societies, libraries, inns of court, courts of justice, colleges, hospitals and alms-houses.

History, &c. of Westminster, and account of the parishes.

Account of parishes in Middlesex within the bills of mortality.

Account of Southwark.

Index.

The history of Edinburgh, from its foundation [A.D. 626], to the present time, containing a faithful relation of the publick transactions of the citizens, accounts of the several parishes, its governments, &c. Together with the ancient and present state of the town of Leith, and a perambulation of divers miles round the city. Folio. *Edin. 1753*
With a folding plan of Edinburgh, and other plates.

MAITTAIRE, Michael.

Born, 1668, in France, but spent nearly his whole life in England, having been driven from his country by the revocation of the Edict of Nantes. Celebrated as a classical scholar, a bibliographer, and an editor. Died 1747.

Opera et fragmenta veterum poetarum Latinorum, profanorum, et ecclesiasticorum. 2 vol. Folio. *Lond. 1713*

Vol. 1. Plautus, Terentius, Lucretius, Catullus, Virgilius, Horatius, Tibullus, Propertius, Ovidius, Gracius Faliscus, Manilius, Phædrus, Columella.

Vol. 2.

Seneca Trag., Persius, Lucanus, Silius Italicus, Statius, Valerius Flaccus, Juvenalis, Sulpicia, Martialis, Terentianus, Palladius Rutil. Taurus, Nemesianus, Calphurnius, Aufonius, Avienus, Claudianus, Numatianus, Sidonius Apollinaris, Capella, Boetius.

Autores quorum fragmenta et varia quedam opuscula, ex R. Stephani, P. Scriverii, etc. collectaneis potissimum decerpta sunt:

—Andronicus, Ennius, Plautus, Nævius, Pacuvius, Cæcilius, Accius, Lucilius, Turpillius, Mælius, Afranius, Trabeas, Imbrex, Novius, Pomponius, Laberius, Q. Catulus, Atta, P. Syrus, Licinius, Ædilitus, Calvus, Cinna, Bibaculus, Atacinus, Tictida, Antias, Tullius, Valgius, Varius, Marſus, Bassus, Macer, Rabitius, Gallus, C. Severus, Pomponius Secundus, Getulicus, Hæna, Albinovanus, Sedigitus, Augur, Serenus, Septimus Afer, M. Ter. Varro, Titinnius, Suevius, Albinus, Alphius Avitus, Ilius, Granius, Memmius, Cæsar Strabo, S. Gracchus, Varius, C. Mæcenas, P. Pomponius Secundus, Geminus, Incerti Tragici, Cicero, G. Cæsar, Seneca philosophus, Petronius Arbiter, Petronius Venusianus, Petronius Antigenides, Petronius Hilarus, Petronius Levita, Alcimius, Eugenius, Evantius, Q. Cicero, Pentadius, P. Virgilius Juvenilia, P. Ovidius, Incerti auctoris Moretum, Val. Cato, Incerti auctoris Copa, Lucanus, Sa-

MAITTAIRE, Michael (*continued*).

monicus, Incerti auctoris Phœnix, Marcellus, Rufinus, Priscianus, C. Symposius.

Poetæ ecclesiastici: Tertullianus, Cyprianus, Juvencus, Hilarius, M. Victorinus, Ambrosius, Cl. Marius Victor, Damasus, Prudentius, Pontius Paulinus, Proba Falconia, Sedulius, Liberius, Belisarius, Honorius, Alcinus Avitus, Venantius Honorius Fortunatus.

Index poeticus universalis.

Omissa. Corn. Gallus, Maximianus, L. Apuleius.

Annales typographici ab artis inventæ origine ad annum 1557 (cum appendice ad annum 1664).

5 vol. 4°. *Hag. Com. Sc.*, 1719, &c.

Vol. 1. *Hag. Com.* 1719. Ab artis origine ad annum 1500.

Vol. 2. *Hag. Com.* 1722. In two parts, 1500-36.

Vol. 3. *Hag. Com.* 1725 (or *Amst.* 1726). In two parts, 1536-57, and appendix 1558-1664.

Vol. 4. Tomus primus. Editio nova. *Amst.* 1733. In two parts.

This is more properly a supplement to the first volume, containing additions to the account of books printed in the fifteenth century.

Vol. 5. Tomus quartus. *Lond.* 1741. In two parts, containing indexes and additions.

A supplement, by Denis, was published at Venice, 1789, 2 vol. 4°.

MAJENDIE, Rev. G. J.

Sermon, Numb. 32. 23. Satan's workshop; or, the dreadful effects of drinking plainly proved. To which are added, Several letters written by Charles Kimmer, who was executed for the crime of rickburning. 12°. *Lond.* 1834

MAJENDIE, J. J.

One of the preachers of the Savoy, and Prebendary of Sarum.

Sermon, Psa. 124. 6, 7. The double deliverance [Nov. 5.] 4°. *Lond.* 1755

MAJOR, George.

A Lutheran divine. Born at Nuremberg 1502. Appointed one of the Professors in the University of Wittemberg. Died 1574. His works, consisting of Commentaries on the Evangelists, and the Apostolical Epistles, Homilies on the Gospels and Epistles for Sundays and Festivals, Dissertations, &c., have been published in 3 vol. folio. *Sententiæ veterum poetarum in locos communes digestæ.* Antonii Mancinelli de poetica virtute libellus. Sm. 8°. *Lut. R. Stephani*, 1551

MAJOR, J. R., D.D.

Head Master of King's College School, and Vicar of Wartling, Suffex.

The gospel of St. Luke. With English notes. 8°. *Lond.* 1826*

Intended for the younger students of divinity.

Other works: Greek Vocabulary. Guide to the Reading of the Greek Tragedians. Latin Grammar. Latin Exercises, &c.

MAJOR, William.

Gesta Guillelmi Majoris, sive le Maire episcopi Andegavensis, ab ipfomet relata.

D'Achery, Spicil. ii. 159

MAIUS, John Henry.

A Lutheran divine. Born at Pfortzheim, in Baden-Durlach, 1653. Died 1719. He published a good edition of the Hebrew Bible, and various learned works.

Dissertatio de lustrationibus et purificationibus Hebræorum contra J. Spencerum.

Ugolinus, 22. 991

MAIUS, John Henry (*continued*).

De purificatione mirabili singulari, et singulariter mirabili. Ugolinus, 22. 1015

Dissertatio de Kijun et Remphan. Ibid. 23. 613

Dissertatio de philothesis veterum Hebræorum, Græcorum, atque Romanorum. Ib. 30. 1111

MALALA.

Surnamed John of Antioch. Lived shortly after the reign of Justinian. His Chronicle extends from the creation to the death of Justinian, 566.

Historia chronica. Byzantine Hist. 21

Originally published at Oxford, 1691, in 8°. An edition has been edited by Dindorf, at Bonn, 1831.

MALASPINA, Ricordanus.

Historia Florentina, ab ea urbe condita ad annum usque 1281, cum continuatione Jachetti ad an. 1286. Muratorii Rer. Ital. Script. 8. 877

MALASPINA, Salla, sive Saba.

Rerum Sicularum libri vi. 1250-76. Ibid. 781

MALATERRA, Gaufredus, Monachus Bened.

Historia Sicula. Ibid. 5. 537

MALCHION.

A Sophist. President of the School of Greek literature, and a Presbyter of the Church of Antioch. Flourished 270. His epistle was written against Paul of Samosata. An English translation of it will be found in the Ecclesiastical Histories of Eusebius, &c., folio, Lond. 1709, page 133.

Malchionis epistola. Gr. et Lat.

Bibl. Patr. Gallandii, 3. 558

MALCOLM, James Peller, F.S.A.

An engraver and antiquary. Died 1815.

Anecdotes of the manners and customs of London during the eighteenth century; including the charities, depravities, dresses, and amusements of the citizens of London, &c. 4°.

Lond. 1808

Reprinted 1810, 2 vol. 8°.

Anecdotes of the manners and customs of London, from the Roman invasion to the year 1700. 4°.

Lond. 1811*

Reprinted 1811, 3 vol. 8°.

Londinum redivivum; or, an ancient history and modern description of London. 4 vol. 4°.

Lond. 1803-7*

MALDACHINI, Donna Olimpia, Vita. See

GUALDI.

MALDONATUS, John.

A very learned Spanish Jesuit. Born 1534. Taught philosophy at Paris to crowds of hearers. Sent to Poitiers 1570. Afterwards called to Rome by Pope Gregory XIII. to superintend the publication of the Septuagint. Died 1583. His works were published posthumously. Among all the commentators, few have so happily explained the literal sense of the four gospels; he allows no difficulty to pass without examining it thoroughly.

Commentarii in præcipuos Sacræ Scripturæ libros Veteris Testamenti. Fol. *Par.* 1643

Index Sacræ Scripturæ.

In Psalmos (1); Proverbia (101); Ecclesiasten (147); Cantica Canticorum (165); Librum Sapientiæ (181); Isaiam (190); Hieremiam (353); Lamentationes (501); Baruch (520); Ezechielem (542); Danielem (681); Psalmum cix. (779).

Epistola de collatione ac disputatione cum Sedanensibus Calvinistis 813

Index rerum et verborum.

MALDONATUS, John (*continued*).

Commentarii in quatuor evangelistas. Cum quatuor indicibus, nunc demum accurate revisi, scholiis illustrati, et mendis quamplurimis purgati. Editio postrema. Folio. *Lugd.* 1615
Reprinted in 5 vol. 8°. *Mogunt.* 1841-45.

MALEBRANCHE, Nicolas.

Born at Paris 1638; died 1715. This celebrated philosopher belonged to the Oratory of St. Philip Neri. After having in vain tried to study ecclesiastical history and the Oriental languages, the perusal of one of Descartes's works led him to write on metaphysics. Received, in 1699, a member of the French Académie des Sciences. His views on the doctrines of grace were sharply criticized by Arnauld.

De la recherche de la vérité, où l'on traite de la nature de l'esprit de l'homme, et de l'usage qu'il en doit faire pour éviter l'erreur dans les sciences. Septième édition, revûe et augmentée de plusieurs éclaircissements. 4 vol. 12°. *Par.* 1721

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Des erreurs des sens	- - - - -	1
De l'imagination	- - - - -	241
	Vol. 2.	
De l'entendement, ou de l'esprit pur	- - - - -	1
Des inclinations, ou des mouvemens naturels de l'esprit	- - - - -	191
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Vol. 4. Eclaircissements.		

Treatise concerning the search after truth. To which is added,

A treatise of nature and grace, being a consequence of the principles contained in the Search. Translated by T. Taylor, M.A. Folio. *Oxf.* 1694

A treatise of nature and grace. To which is added, The author's idea of providence, and his answers to several objections against the foregoing Discourse. Translated from the last edition, enlarged by many explications. 8°. *Lond.* 1695

MALET, W. W.

Assistant Curate of St. Cuthbert, Wells, Somerset.

On Church extension; or, an inquiry, What should the State do? or, What can the Church do, unless her rights are restored, and her efficiency upheld? Ff. 2. Pp. 94. 8°. *Lond.* 1840

MALHAM, Rev. John.

Sixteen sermons on the most interesting subjects to seamen; comprehending many important events in naval history. To which are annexed, Six sermons on the festivals of the Church of England. 8°. *Lond.* 1792

Psa. 58. 10. Arguments from nature for the being of a God	- - - - -	1
Psa. 58. 10. The nature of God's moral government, applied to men	- - - - -	17
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1 Tim. 4. 8. The important advantages of a religious life	- - - - -	169
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Twenty-two sermons. Second edition. 8°. *Lond.* 1817

Rom. 1. 19. The principles of natural religion	- - - - -	1
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MALHERBE, François de.

Born about 1555, in Normandy. Died 1628. Was the reformer of French poetry, and one of the best writers of his age. Boileau, after describing the rudeness of early French literature, says, "Enfin Malherbe vint."

Poësies. 12°. *Par.* 1829

MALL, Thomas, M.A.

Studied at Pembroke College, Cambridge, of which he became Fellow. Became Minister at Exeter Cathedral, from which he was ejected at the Restoration, 1662.

A cloud of witnesses, or the sufferer's mirror; made up of the swan-like songs and other choice passages of several martyrs and confessors, to the sixteenth century, in their treatises, speeches, letters, prayers, &c., in their prisons, or exiles, at the bar or stake, &c. By T. M. 3 parts in 1 vol. 8°. *Lond.* 1665

MALLEMENT de Messange.

L'ouvrage de la création; traité physique du monde. Nouveau système. 12°. *Par.* 1679

MALLET, Paul Henry.

A good historian and antiquary. Born at Geneva 1730. Professor of History at Geneva, and afterwards Professor of the Belles Lettres at Copenhagen. Died 1807.

Northern antiquities; or, an historical account of the manners, customs, religion, and laws, maritime expeditions and discoveries, language and literature of the ancient Scandinavians (Danes, Swedes, Norwegians, and Icelanders), with incidental notices respecting our Saxon ancestors. Translated from the French, by Bishop Percy. New edition, revised and enlarged, with a translation of the prose Edda, and notes by I. A. Blackwell, Esq. To which is added, An abstract of the Eyrbyggja Saga, by Sir Walter Scott. Sm. 8°. *L.* 1847

MALTBY, Edward, D.D., Bishop of Durham.

Bishop of Chichester 1831. Translated to Durham 1836.

A letter to the freeholders of the county of Huntingdon. Pp. 46. 8°. *Lond.* 1807

Reflections on the state and conduct of public affairs at the commencement of 1809. [Anon.] Pp. 63. 8°. *Lond.* 1809

Thoughts on the plans proposed by the British and Foreign Bible Society. Pp. 68. 8°. *Lond.* 1812

Sermons. 2 vol. 8°. *Lond.*

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The original Greek of the New Testament asserted and vindicated; a sermon at the visitation of the Bp. of Lincoln. [On Luke, 23. 38.] 8°. *Lond.* 1825

A calm statement of the Catholic question. Pp. 35. 8°. *Lond.* 1826

Sermons preached in the chapel of Lincoln's Inn. 8°. *Lond.* 1831

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- A charge to the clergy of the Archdeaconry of Lewes, 1834. 8°. Lond. 1834
- A charge to the clergy of the Archdeaconry of Chichester, 1834. To which are added directions to candidates for holy orders in that diocese. 8°. L. 1834
- Sermon, Heb. 12. 1. [On resigning the office of preacher to the learned and honourable Society of Lincoln's Inn.] 4°. Lond. 1835
- Sermon, Isa. 66. 19. [S.P.G.F.P.] Royal 8°. Lond. 1837
- A charge to the clergy of the diocese of Durham at the primary visitation, 1837. 8°. Lond. 1837
- The early training and education of the poor, truly Christian objects. A sermon before the British Association, Newcastle [on Rom. 13. 10]. 8°. Newc. 1838
- A charge to the clergy of the diocese of Durham in 1841. 8°. Lond. 1841
- Two sermons preached in the Cathedral Church at Durham, before the University [on Acts, 21. 37 and 40, and Acts, 6. 1]. To which is added a charge to the clergy of Hexhamshire, 1842. 8°. Lond. 1843
- A charge delivered to the clergy of the diocese of Durham at the visitation in 1845. 8°. Lond. 1845

MALTUS, Farmery, LL.B.

- Curate of St. Mary Magdalen, Bermondsey.
- Sermon, Phil. 4. 8. [Ubiquarians.] 4°. Lond. 1752

MALVECIUS, Jacobus.

- Chronicon Brixianum, ab origine urbis ad annum usque 1332. Murat. Rer. Ital. Script. 14. 771

MALVENDA, Thomas.

- A learned Dominican. Born at Xativa 1566. Taught philosophy and divinity with great reputation in his order. Died at Valencia, in Spain, 1628.
- De antichristo. Folio. Val. 1621*
- De Paradiso voluptatis, quem Scriptura sacra Genesis ii. et iii. capite describit, commentarius. 4°. Romæ, 1605

MAMERTUS, Claudianus.

- Flourished 470. He embraced the monastic life, and afterwards became a Presbyter of the Church of Vienna, of which his brother was archbishop. His work on the Nature of the Soul is directed against the errors of Faustus Rhegiensis, who had put forward Anthropomorphist doctrines. He joined to rare talents the most amiable qualities.
- De statu animæ.
- Contra poetas vanos. Bibl. Max. Patr. 6. 1040
- De statu animæ, epistolæ ii. et hymnus de passione Domini. Bibl. Patr. Gallandii, 10. 415

MAMERTUS, Claudianus (*continued*).

- Contra poetas vanos. Fabricii G. Poetæ Christ. 779
- De statu animæ. Grynæus, Lat. 1247
- MANASSES, Archbishop of Rheims.**
- Deprived by Gregory VII., having originally purchased his dignity and having ruled with great oppression. Lived 1068.
- Apologia. Musæum Italicum, 1. 117
- MANASSEH Ben Israel.**
- A learned Rabbi. Born in Portugal about 1604. Removed to Holland, where he became a reader and expounder of the Talmud in the Great Synagogue at Amsterdam. Died 1660.
- The conciliator; a reconciliation of the apparent contradictions in Holy Scripture, translated, with notes, and biographical notices of the quoted authorities, by E. H. Lindo. 2 vol. 8°. Lond. 1842
- Vol. 1. Gen.—Deut.
- Vol. 2. Josh.—Chron.
- De resurrectione mortuorum, quibus animæ immortalitatis et corporis resurrectionis contra Zaducaeos comprobatur; causæ item miraculosæ resurrectionis exponuntur: deque judicio extremo, et mundi instauratione agitur. Sm. 8°. Amst. 1636
- Vindiciæ Judæorum. Phenix, 2. 391
- Of the term of life, viz. whether it is fixed or alterable; with the sense of the Jewish doctors, both ancient and modern, touching predestination and free-will. Also an explication of several obscure passages and prophecies in the Old Testament; together with some remarkable customs observed by the Jews. Translated by Thos. Pocock, A.M., Rector of Danbury, Essex. To which are added, The author's life, by the translator; and a catalogue of his works. 8°. Lond. 1709
- MANASSES, Constantine.**
- A Greek writer. Flourished 1150. His Chronicle is in verse, and extends from the creation to 1081.
- Breviarium historicum, Gr. et Lat. Byzantine Histories, 10
- (Annales) Meurfii Opera, 7. 349
- MANCHESTER, Henry Ley, Earl of.**
- Sir Henry Montague. Appointed Lord Chief Justice of the Court of King's Bench 1616. Lord Treasurer of England, Baron Montagu and Viscount Mandeville, 1620. Earl of Manchester 1626. Died 1642.
- Manchester al mondo. Contemplations of death and immortality. 12°. Lond. 1633
- Numerous editions were printed of this work.
- MANCHESTER, The Duke of.**
- George Montague, Earl of Manchester, Viscount Mandeville, and Baron Montague of Kimbolton. Succeeded to the Dukedom 1843.
- Horæ Hebraicæ: an attempt to discover how the argument of the Epistle to the Hebrews [chap. i—iv. 11.] must have been understood by those therein addressed. With appendices on Messiah's kingdom, &c. &c. Roy. 8°. L. 1835
- Things hoped for: the doctrine of the second advent, as embodied in the standards of the Church of England. Sm. 8°. Lond. 1837
- The substance of this work is incorporated in the following.
- The finished mystery. To which is added, An

MANCHESTER, Duke of (*continued*).
 examination of Mr. Brown on the second
 advent. 8°. *Lond.* 1847
 Character of the present dispensation. The Church's
 expectation. Christ's co-ordination. The resignation
 of the kingdom. The Father's assumption of power.
 The subordinate reign. The nature of Messiah's
 kingdom. The blessing of Abraham. The throne of
 David. The times of refreshing. God's purpose to
 dwell on earth. Duration of Christ's reign. Manifest-
 ation of the Father's glory. Scripture difficulties. &c.
 The times of Daniel, chronological and prophet-
 ical, examined with relation to the point of
 contact between sacred and profane chrono-
 logy. 8°. *Lond.* 1845
 Persian kings in Scripture identified. Herodotus. Ne-
 buchadnezzar. Darius the Median. Corefch. Ar-
 taxerxes. Darius, son of Ahafuerus. Darius the Per-
 sian. Cambyfes. Holofernes. Native Persian histo-
 rians. Cyrus. Examination of Herodotus. The canon
 of Ptolemy. Times of the captivity. Table of the
 Chaldean monarchy. Prophecies relative to Babylon.
 Josephus examined. The seventy weeks. &c.
 An important acquisition to the Church. Every para-
 graph contains so much matter which is at once original,
 important, and pertinent, that it is a book for meditation
 and diligent study, not for hasty perusal.
 "The received views which proceed upon the supposed
 identity of Cyrus and Corefch place in the greatest con-
 tradictions with one another the whole of the ancient histo-
 rians, a thorough and earnest investigation was therefore
 called for. The erudite and illustrious author of this work
 has here undertaken and accomplished the task, balancing
 in a satisfactory manner statement with statement."—
 "Neue Jahrbücher für Philologie und Pädagogik," Feb.
 1849.
 Reviews at considerable length will also be found (by
 Professor Weiffler in *Göttingische Gelehrte Anzeigen*,
 Jan. 1846, and (by Professor Ebrard) in his tract entitled
Nebuchadnezzar, 1847.
 Part of a speech in the House of Lords, against
 the Maynooth Grant (with additions). Pp. 36.
 8°. *Lond.* 1845
 On the origin of the harmonizing Gospels.
Quarterly Journal of Prophecy, 1
 Short notes on Isaiah, chap. v.—xii. Pp. 15.
 8°. 1852
 Notes upon Daniel, viii. and ix. Pp. 45. 8°. *Westminster* [1852]
 1 Corinthians, xv. 28. A fragment. Pp. 62. 8°. *Westminster* [1852]
 The three preceding articles were not printed for sale.
MANCINELLI, Antony.
 A poet and grammarian. Born near Rome 1452. Died
 about 1506.
De poetica virtute libellus. Major, G. *Sententiæ*
MANDELL, William, B.D.
 Fellow and Tutor of Queen's College, Cambridge.
 The advent of Christ, considered in a course of
 six sermons, preached before the Univ. of
 Camb., Dec. 1815. 8°. *Camb.* 1817
 Heb. 10. 7. The antecedent testimonies relative to the
 advent of Christ. Advent 1 9
 Luke, 4. 18, 19. The nature of the office which Christ
 came to fulfil. Advent 2 42
 John, 1. 11. The reception which Christ experienced.
 Advent 3 72
 Rev. 3. 20. Spiritual advent of Christ. Advent 4 109
 Gal. 4. 4, 5. The nativity of Christ. Christm. day 147
 Matt. 25. 31-46. The final advent of Christ 181

MANDEVILLE. See MAUNDEVILLE, Sir JOHN.
MANDEVILLE, Lord. See MANCHESTER, Duke
 of.
MANDEVILLE, Bernard, M.D.
 Born in Holland 1670. Studied physic, and afterwards
 removed to England. Died 1733. His works indicate
 considerable ingenuity, but are paradoxical and improper in
 their tendency.
 The fable of the bees; or, private vices public
 benefits; with an essay on charity and charity-
 schools, and a search into the nature of society.
 2 vol. 12°. *Lond.* 1734
 Free thoughts on religion, the Church, and nati-
 onal happiness. Second edit. 12°. *Lond.* 1729
 Rites and ceremonies. Mysteries. Free-will. The Church.
 Schism. Toleration. Clergy and laity. Government.
 National happiness, &c.
 An enquiry into the causes of the frequent
 executions at Tyburn: and a proposal for some regula-
 tions concerning felons in prison, and the good effects to
 be expected from them. To which is added, A discourse
 on transportation, and a method to render that punish-
 ment more effectual. Ff. 6. Pp. 55. 8°. *Lond.* 1725
 An enquiry into the origin of honour and useful-
 ness of Christianity in war. 8°. *Lond.* 1732*

MANETHO.
 A celebrated Egyptian historian. Born at Diospolis. He
 was High-Priest of Mendis, or Heliopolis, in the reign of
 Ptolemy Philadelphus. He wrote in Greek a history of
 Egypt, of which only fragments remain.
 Fragments. Cory, J. P. Fragments

MANETTI, Gianozzo.
 One of the most learned men of his age. Born at Flo-
 rence 1396. Became Secretary to the Pope. Died at
 Naples 1459.
Chronicon Pistoriensis a condita urbe usque ad
annum 1446. Murat. *Rer. Ital. Script.* 19. 985
Vita Nicolai V. pontificis. Ib. 3, Pars 2. 905

MANGEY, Thomas, D.D., F.A.S.
 A learned divine. Born at Leeds 1684. Educated at
 St. John's College, Cambridge. He held successively the
 livings of St. Mildred, Bread Street, London; St. Nicholas,
 Guildford; and Ealing, Middlesex. Prebendary of Durham
 1721. Died 1755. He was editor of the best edition of
Philo-Judæus. Many of his MS. notes on the New Tes-
 tament are printed by Bowyer in his *Conjectures*.
 Practical discourses on the Lord's Prayer, preached
 at Lincoln's Inn [on Matt. 6. 9-13]. Fourth
 edition. 8°. *Lond.* 1750
 Eight sermons preached on several occasions. 8°. *Lond.* 1732

Luke, 16. 9. The wise steward.
 Isa. 57. 1. The providential sufferings of good men.
 On Jan. 30.
 Psa. 93. 5. The holiness of Christian churches. At the
 consecration of a church.
 Heb. 13. 8. The eternal existence of our Lord Jesus
 Christ. At a visitation of the bishop.
 Matt. 1. 23. Plain notions of our Lord's divinity. On
 Christmas day.
 Matt. 11. 5. The gospel preached to the poor.
 Psa. 29. 2. The duty and method of honouring God,
 as contained in the Common Prayer.
 Eccles. 11. 1, 2. The rules of public charity. Before
 the Governors of Hospitals.
 Remarks upon Nazarenes; wherein the falsity
 of Mr. Toland's Mahometan gospel and his misrepre-
 sentation of Mahometan sentiments in respect of Christ-

MANGEY, Thomas, D.D. (continued).

ianity are set forth, the history of the old Nazareans cleared up, and the whole conduct of the first Christians in respect to the Jewish laws, explained and described. 8°. Lond. 1718

MANILIUS, Marcus or Caius.

Supposed to have been born in Asia, and to have lived in the time of Augustus Cæsar.

Astronomicon, cum notis R. Bentleyi. 4°. Lond. 1739*

Astronomicon. Maittaire, Opera Poet. 1. 758

The first books of M. Manilius, containing the system of the ancient astronomy and astrology.

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MANLIUS, Jacobus.

Chronicon episcopatus Constantiensis. Pistorius, 3. 687

MANLIUS, Joannes.

Locorum communium collectanea: per multos annos, tum ex lectionibus D. Philippi Melanchthonis, tum ex aliorum doctissimorum virorum relationibus excerpta. Sm. 8°. 1579

MANLIUS, Petrus, et MAPHÆUS Vegius.

Commentarius de Basilica S. Petri antiqua in Vaticano. Acta Sanctorum, 26

MANNA, Elisens de la.

Descriptio navalis victoriæ relatæ a Nicolao Picinino, et Francisco de Cottignola supra Venetos in Pado, anno 1431.

Muratorii Rer. Ital. Script. 25. 443

MANN, Isaac, D.D.

Bishop of Cork and Ross 1772. Died 1789.

The Four Gospels and Acts, with notes explanatory and practical, for the use of families and schools. Second edition, with additions. 12°. Lond. 1783

Sermon, Pfa. 68. 28. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. Dubl. 1775

MANN, Rev. J.

Assistant minister of Bentinck Chapel, St. Mary-le-bone. Sermon, Rom. 3. 31. 8°. Lond. 1810

MANN, Nicholas.

Master of the Charterhouse.

Of the true years of the birth and of the death of Christ: two chronological dissertations. 8°. Lond. 1733

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MANNING, Henry Edward, M.A.

Formerly Archdeacon of Chichester, now a clergyman of the Church of Rome.

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Sermon, Gal. 1. 8, 9. The rule of faith. [Visitation.] 8°. Lond. 1838

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An excellent antiquary and topographer. Born at Or-lingbury 1721. Admitted of Queen's College, Cambridge, and in 1741 elected to a Fellowship. Prebendary of Lincoln 1760. Vicar of Godalming, Surrey, 1763. Died 1801. He completed Lye's Saxon Dictionary, and wrote the History of Surrey, 2 vol. folio.	
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Bishop of Chichester 1709. Died about 1722.	
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MANT, Richard, D.D.

Studied at Trinity College, Oxford, where he took his degree of M.A. 1768. Accumulated the degrees of B. and D.D. at New College 1793. Became Rector of All Saints, Southampton. Died 1817.

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Other works: Public Worship, A Sermon preached at the Consecration of All Saints' Church, Southampton, 1795, 8°. 1796. The Order for the Visitation of the Sick from the Book of Common Prayer, 1805.

MANT, Richard, D.D., Bp. of Down, &c.

Son of the above. Born at Southampton 1776. Educated at Winchester College, and Trinity College, Oxford. Fellow of Oriol College 1798. Vicar of Great Coggeshall, Essex, 1810; of St. Botolph's, Bishopsgate, London, 1815; and of East Horsley, Surrey, 1818. Consecrated Bishop of Killaloe and Kilsfena 1820. Translated to Down and Connor 1823. Died 1849.

Poems. Sm. 8°. Oxf. 1806

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- proved writers of the Church of England. Sixth edition. Royal 8°. *Lond.* 1850
- Originally published in 4°, 1820. An abridged edition was published in 2 vol. 8°.
- The Christian Sabbath; its institution and obligation: In a letter occasioned by some recent publications, and addressed to a friend. Pp. 69. 8°. *Oxf.* 1830
- The clergyman's obligations considered, as to the celebration of divine worship, ministrations of the sacraments, instruction of the poor, preaching, and other official duties, and as to his personal character and conduct, his occupations, amusements, and intercourse with others, with particular reference to the ordination vow. Second edition. 18°. *Oxf.* 1830
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- History of the Church of Ireland, from the Reformation to the Revolution; with a preliminary survey from the papal usurpation in the twelfth century to its legal abolition in the sixteenth century. 8°. *Lond.* 1840
- History of the Church of Ireland, from the Revolution to the Union of the Churches of England and Ireland, Jan. 1, 1801. With a catalogue of the archbishops and bishops, continued to Nov. 1840. And a notice of the alterations made in the hierarchy by the act 3 and 4 William IV., cap. 37. 8°. *Lond.* 1840

Horæ liturgicæ; containing, I. Liturgical discrepancy; its extent, evil, and remedy. II. Liturgical harmony; its obligations, means, and security against error, whether Popish or Puritanical. Sm. 8°. *Lond.* 1845

Other works: The British Months, 2 vol. Feriæ Anniversariæ, Observance of the Church's Holy Days, no Symptoms of Popery, 2 vol. 8°. The Matin Bell, &c.

MANTON, Thomas, D.D.

One of the most eminent of the Nonconformist divines. Born at Lawrence Lydiard, Somersetshire, 1620. Entered of Wadham College, Oxford, 1635. Removed to Hart Hall 1639. Admitted to deacon's orders by Bishop Hall, but took no further orders in the Church. Presented to the living of Stoke Newington 1643. Rector of St. Paul's, Covent Garden, 1650. Received episcopal institution 1661. Resigned 1662, on account of the Act of Conformity. Died 1677. He was a man of great learning and extensive reading, of a sound judgment, and had the art of reducing volumes of divinity into a narrow compass. According to Charnock, he was the best collector of sense of the age. Dr. Bates says, "A clear judgment, rich fancy, strong memory, and happy elocution, met in him, and were ex-

MANTON, Thomas, D.D. (continued).

cellently improved by diligent study." His works were published in 5 vol. folio; but that valuable collection does not include other equally valuable works published separately. They are all here enumerated, and, with the exception of the Commentary on James, Exposition of the Lord's Prayer, and Sermons on the 119th Psalm, which have been reprinted, they are all of very rare occurrence.

Meat out of the eater. A fast sermon before the H. of Commons, on Zech. 14. 9. 4°. *Lond.* 1647*

England's spiritual languishing, with the causes and cure. Fast sermon on Rev. 2. 3. 4°. *Lond.* 1648*

The saints' triumph over death. A funeral sermon for Mr. Christopher Love, on 1 Cor. 15. 57. 4°. *Lond.* 1651*

A practical commentary; or, an exposition with notes on the Epistle of James. 8°. *Lond.* 1842

A practical commentary; or, an exposition, with notes, on the Epistle of Jude: delivered for the most part in sundry weekly lectures at Stoke Newington in Middlesex. 4°. *Lond.* 1658

Smectymnus redivivus. Being an answer to a book, entitled, An Humble Remonstrance. *Lond.* 1653*

The blessed estate of them that die in the Lord. A sermon at the funeral of Mrs. Jane Blackwell, Rev. 14. 13. *Lond.* 1656*

Sermons at the morning exercise. See Morning Exercises, i. 400; ii. 88; v. 157, 592.

Sermon on Heb. 12. 1. Farewell Sermons, 13 Sermons. 4°. *Lond.* 1678

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Eighteen sermons on 2 Theff. ii.; containing the description, growth, and fall of Antichrist. 8°. *Lond.* 1679*

A practical exposition of the Lord's Prayer. [Matt. 6. 6-13]. 8°. *Lond.* 1684
Reprinted 1841, 8°.

Several discourses tending to promote peace and holiness among Christians. To which are added, Three other distinct sermons. 8°. *Lond.* 1685

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A practical exposition on the whole fifty-third chapter of Isaiah, containing a lively prospect of the bitter sufferings and agonies of our Lord and Saviour Jesus Christ, in order to accomplish the work of man's redemption. With the glories and benefits thence resulting to himself and all true believers. 8°. Lond. 1703

Works. 5 vol. Folio. Lond.

Vol. 1. Second edition, very much corrected. 1725.

Memoirs of the life and character of the author, by William Harris.

One hundred and ninety sermons on the hundred and nineteenth psalm.

[A new edition. 3 vol. 8°. Lond. 1842.]

Alphabetical table.

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MANUEL, Patriarch of Constantinople.

Lived in the twelfth century.

Responsa ad Bellæ episcopi interrogationes.

Bibl. Max. Patr. 22. 812

MANUEL CALECAS.

Lived in the fourteenth century.

Tractatus de essentia et operatione.

Liber de fide et principiis fidei Catholicæ.

Libri iv. contra Græcorum errores.

Bibl. Max. Patr. 26. 321

De essentia et operatione.

De principiis fidei catholicæ.

Combesis Auctarium Novissimum, Pars 2

MANUEL PALÆOLOGUS.

Emperor of the East. Born 1349. Succeeded his father, John Palæologus, 1391. Took the monastic habit, and retired to a monastery, after resigning his dignity to his son, John VII., whom he considered more capable of repelling the invasion of the Turks. Died 1425.

Funeris oratio in Theodorum Despotam.

Combesis Novum Auctarium, 2. 1045 ;

Bibl. Max. Patr. 26. 491

MANUEL.

A rhetorician.

Apologia.

Le Moyne, Varia Sacra, 1

MANUAL of Rank and Nobility ; or key to the peerage ; containing the origin and history of all the various titles, orders, and dignities, hereditary honours, peculiar privileges, heraldic distinctions, rights of inheritance, degrees of precedence, court etiquette, &c. &c. of the British nobility. 2d edit. 8°. Lond. 1832

MANUTIUS, Paul.

One of the celebrated Aldus family, and an eminent printer and literary character. Born 1512. Died 1574.

Adagia quæcumque ad hanc diem exierunt, Paulli Manutii studio, atque industria, doctissimorum theologorum consilio, atque ope, ab omnibus mendis vindicata quæ pium, et veritatis Catholicæ studiosum lectorem poterant offendere : sublati etiam falsis interpretationibus, et nonnullis, quæ nihil ad propositam rem pertinebant, longis inanibusque digressionibus. Quem laborem a sacrosancti Concilii Tridentini Patribus Manutio mandatum, Gregorius XIII. motu proprio ita comprobavit, ut omnes Adagiorum libros, una excepta editione Manutiana, prohibeat, atque condemnet. Folio.

Florentiæ apud Juntas, 1575

This is Erasmus's Adagia, revised and altered by Paulus Manutius.

Apophthegmatum libri viii. Small 8°.

Colon. 1696

MANWARING, Rev. Edward.

Institutes of learning : taken from Aristotle, Plutarch, Longinus, &c. Ff. 3. Pp. 70. 8°. Lond. 1737

MAPHEUS Vegius, Laudensis.

Lived in the fifteenth century.

Opuscula sacra et opera omnia.

De liberorum educatione, et claris moribus	-	632
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Poematica heroica, de vita S. Antonii, &c.	-	759
		Bibl. Max. Patr. 26. 632

MAPLETOFT, John, D.D.

A very learned man: Born in Huntingdonshire 1631. Educated at Westminster School, and elected thence to Trinity College, Cambridge. Took a doctor's degree of physic 1667, and practised in London. Entered into holy orders 1682. Vicar of St. Lawrence Jewry, London, 1685. Died 1721.

The principles and duties of the Christian religion considered and explained in order to retrieve and promote the Christian life, or that holiness without which no man shall see the Lord. Divided into twenty-six chapters, with a collection of suitable devotions. Second edition, corrected and enlarged. 8°. Lond. 1713

MAPLETOFT, John, M.A. Prebendary of Chester.

Sermon, Eccles. 11. 1. [Chester Infirmary.] 4°. Chester, 1756

MARAT, J. Paul, M.D.

A prominent actor in the first French revolution. Born 1744. Assassinated 1793.

A philosophical essay on man, being an attempt to investigate the principles and laws of the reciprocal influence of the soul and body. [Anonymous.] 2 vol. 8°. Lond. 1773

MARBECK, John.

Organist to the Chapel of St. George at Windsor in the reign of Henry VIII., and the first composer of the Cathedral Service after the Reformation.

Common places with their expositions, collected out of the workes of divers singular writers. Black letter. 4°. 1550

The lyes of holy sainctes, prophetes, patriarches, and others, contayned in Holye Scripture, so farre forth as expresse mention is of them dellyvered unto us in God's worde, with the interpretation of their names. Black letter. 4°. Lond. 1574

The Book of Common Prayer noted 1550. 4°. Lond. 1844

Other works : A Concordance to the Bible, folio, Lond. 1550. This is the first printed Concordance to the English Bible. The Whole History of King David, 4°. 1579, &c.

MARBODUS, Redonensis Episcopus, Venerabilis.

Died 1123, aged about eighty-eight. He was an eminent scholar and ruled his diocese of Rennes with great wisdom.

Opuscula [cum Hildeberti operibus]. Folio.

Par. 1708

Præmonitio	-	-	-	-	-	1377
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Vita S. Licinii episcopi Andegavenfis	-	-	-	-	-	1417
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De ornamentis verborum	-	-	-	-	1587
Liber decem capitulorum	-	-	-	-	1595

MARBODUS (*continued*).

Carmina varia 1615
 Liber de gemmis 1635
 Liber in Cantica Canticorum [in addenda].
 Epistola querelarum plena.
 Bibl. Max. Patr. 21. 127

MARBURY, Edward, A.M.

Rector of St. James, Garlick-hithe, London, 1613.
 Afterwards Rector of St. Peter's, Paul's Wharf. Sequestered during the rebellion. Died about 1655. His Commentaries are very scarce.

A commentarie, or exposition upon the prophecy of Habakkuk. 4°. Lond. 1650

A commentarie on Obadiah. 4°. Lond. 1649*

MARCA, Peter de.

A celebrated priest of the Gallican Church. Born at Gant, in the principality of Bearn, 1594. Studied philosophy under the Jesuits at Toulouse. Afterwards studied the law and made Counsellor in the Sovereign Council of Pau, which was changed into a parliament in 1621, when De Marca was appointed President. He afterwards entered the Church and became successively Bishop of Conserans, Archbishop of Toulouse, and Archbishop of Paris. Died 1662. He wrote his De Concordia in defence of the liberties of the Gallican Church, by desire of Cardinal Richelieu. He was a man of profound erudition and fine understanding, but of variable principles, according to his interest. An article on his great work will be found in Le Clerc, Bibl. Choisie, 17. 270.

Dissertationum de concordia sacerdotii et imperii, seu de libertatibus ecclesie Gallicane libri octo. Post tertiam Gallicanam prioribus auctiorem et emendatiorem, editio in Germania prima. Quibus accesserunt ejusdem autoris dissertationes ecclesiasticæ varii argumenti. Folio. Franc. 1708

S. Baluzii epistola et præfatio, &c. Ff. 5
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 — Epistola ad H. Valesium, de tempore, quo primum in Galliis suscepta est Christi fides 415
 Index super dissertationes.

MARCELLINUS.

Count of Illyria, under the Emperor Justinian. Flourished 534. His Chronicle is a continuation of St. Jerom's, beginning A.D. 379 and ending 534.

Chronicon, emendatius, opera J. Sirmondi.

Bibl. Max. Patr. 9. 517; Bibl. Patr. Gallandii,

10. 323; Sirmondi Opera varia, 2. 269

Marcellini et Fauflini libellus precum, ad imperatores. Sirmondi Opera varia, 1. 126

MARCELLUS, M. Antonius.

Senator of Venice.

De jure sæculari Romanorum pontificum, liber. Cui adjectus ingenuus et liber discursus contra elationem et potestatem temporalem papæ, pro defensione regis nostri Christianissimi et immunitatum ecclesie Gallicanæ. Nunc primum ex Gallico in Latinum translatus. 4°. Franc. 1627

MARCH, Henry.

Sabbaths at home; or, a help to their right improvement. Founded upon the XLII. and XLIII. Psalms. 8°. Lond. 1823

MARCH, John, B.D., Vicar of Newcastle-upon-Tync.

Sermons preach'd on several occasions. Sm. 8°. Lond. 1693

Psa. 76. 7	-	-	1	Luke, 23. 39-43.	4 ser.
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MARCHISIUS, Scriba.

Annales Genuenses, ab anno 1220 post Caffarum. Muratorii Rer. Ital. Script. 6. 417

MARCHMONT, The Earls of.

A selection from the papers of the Earls of Marchmont, in the possession of the Right Hon. Sir George Henry Rose. Illustrative of events from 1685 to 1750. 3 vol. 8°. Lond. 1831

MARCK, John de [Lat. MARCKIUS].

An eminent Protestant divine. Born in Friesland 1655. Became Professor of Divinity at Franeker, afterwards Professor of Divinity and Ecclesiastical History at Groningen, and in 1689 removed to the same Professorship at Leyden. Died 1731.

De Sybyllinis carminibus. 8°. Franc. 1682*

Compendium theologiæ Christianæ didactico-elencticum. Immixtis problematibus plurimis, et quæstionibus etiam recentioribus adauctum. Editio tertia, varie emendata et aucta accedunt. Positionum theologiarum centuriæ decem. 4°. Amst. 1722

On this excellent Compendium De Moor published a large commentary. See DE MOOR.

Christianæ theologiæ medulla didactico-elenctica. 12°. Traj. 1742*

In quædam partes Pentateuchi commentarius, seu analysis exegetica,—

Ultimorum Jacobi [Gen. xlvii.—xliv.]

Reliquorum Bilhami [Num. xxii.—xxiv.]

Novissimorum Mosis [Deut. xxix.—xxxiii.]

4°. Lugd. Bat. 1713*

In Canticum Shelomonis commentarius, seu analysis exegetica. Annexa est etiam analysis Psalm. 45. 4°. Amst. 1703*

Commentarius in duodecim Prophetas minores, seu analysis exegetica, qua Hebræus textus cum versionibus veteribus confertur, vocum et phrasium vis indagatur, rerum nexus monstratur, et in sensum genuinum cum examine variarum interpretationum inquiritur. Præmittitur præfatio D. C. M. Pfaffii qua præstantia hujus commentarii scripta itidem et vita autoris recen-

MARCK, John de (*continued*).

sentur et enarrantur. Editio nova, cum indicibus. 2 vol. Folio. *Tub.* 1734
Formerly published in 5 vol. 4°. 1696, &c.

In Apocalypsin commentarius, seu analysis exegetica. Præfatio continet narrationem septem periodorum Novi Testamenti. 4°. 1669*

Sylloge dissertationum, 2 vol. Scripturarum exercitationes, 2 vol. Exegeticæ exercitationes. Textuales exercitationes. Fasciculus dissertationum, 2 vol. Opuscula philologico-theologica, 2 vol. Biblicæ exercitationes. 11 vol. 4°. 1717, &c.*

Historia Paradisi illustrata. 4°. *Amst.* 1705*

Historia exaltationis Jesu Christi. 4°. *

Expectatio gloriæ futuræ Christi. 4°. *Lugd. Bat.* 1730*

MARCULPHUS, Monachus.

A Parisian monk. Flourished 660.
Formulae libri duo. Accesserunt et veteres formulæ incertorum auctorum.

Bibl. Max. Patr. 12. 767
These ecclesiastical forms are of considerable authority, and very useful for the illustration of French and German antiquities. The seventh form shows the right of the French kings to nominate certain bishops independent of Rome.

MARCUS Eremita.

Mark the Hermit, called also the Ascetic, on account of the strictness of his life, was most probably an Egyptian. He passed his life among the monks of Nistria, and lived to be more than one hundred years old. Flourished 395.
Opuscula theologica; de paradiso; de poenitentia, &c. &c. *Lat. Bibl. Max. Patr.* 5. 1084
Gr. et Lat. Bibl. Patr. Gallandii, 8. 1

MARCUS, The Deacon.

Flourished 422.
Vita S. Porphyrii. Bibl. Patr. Gallandii, 9. 259

MARCUS, Bishop of Hydruntina [Idruntis].

Flourished 750.
Hymnus in magno Sabbato. *Bibl. Max. Patr.* 13. 333

MARCUS, Moses.

The principal motives and circumstances that induced Moses Marcus to leave the Jewish, and embrace the Christian faith: With a short account of his sufferings thereupon. Written by himself. Pp. xxxi. 126. 8°. *Lond.* 1724
An answer to the Letter to Dr. Waterland. In relation to the point of circumcision: Wherein the Letter-Writer's mistakes are examined and confuted. [Anonymous.] Pp. 32. 8°. *Lond.* 1731

MARDENUS. See MOYSES.

MARESIUS (Gallicè Samuel DESMARETS).

A Protestant divine. Born in Picardy 1599. He had great talents as a controversial writer. He was successively minister at Falaise, Sedan, Maestricht, Bois le Duc, Franeker, and Groningen. Maresius died in 1673. Bayle praises him very much, and Nicéron gives a list of a hundred works which he is said to have composed.
De abusu philosophiæ Cartesianæ, surrepente et vitando in rebus theologicis, et fidei. 4°. *Gron.* 1670

MARESIUS (*continued*).

P. ab Andlo confutatio Maresii. 4°. *L. Bat.* 1670
Joanna Papissa restituta: sive animadversiones et annotationes historicæ, ad Davidis Blondelli Catalaunensis, dum viveret historiæ ecclesiasticæ in illustri Schola Amstelædamensi professoris, librum posthumum, anno superiori editum sub hoc titulo, de Joanna Papissa, sive famosæ questionis, an foemina ulla inter Leonem IV. et Bened. III. Romanos pontifices media federit, 'ANA'KPIEIE. 4°. *Gron.* 1658

MAREZOLL, J. G.

Predigten vorzüglich in Rücksicht auf den Geist und die Bedürfnisse unsers Zeitalters. 2 vol. 8°. *Göttingen*, 1794

MARHEINEKE, Philipp Konrad.

Born 1780 at Hildesheim. Studied at Göttingen. Second preacher to that University 1804. Preacher to the University of Heidelberg 1805. Professor in Ordinary 1809. Chief Counsellor of the Consistory, Doctor and Professor in Ordinary of Theology, and preacher at the Dreifaltigkeits-Kirche, in Berlin, 1811.

Geschichte der deutschen Reformation. 2 vol. 12°. *Berl.* 1816

A second edition, 4 vol. 8°. *Berl.* 1831-34.
Theologische Vorlesungen, herausgegeben von H. Matthies und W. Vatke, vols. 1-4. 8°. *Berl.* 1847-49*

Vol. 1. System der theologischen Moral.
Vol. 2. System der christlichen Dogmatik.
Vol. 3. Christliche Symbolik.
Vol. 4. Christliche Dogmengeschichte.

Entwurf der praktischen Theologie. 8°. *Berl.* 1837*

Lehrbuch des Christl. Glaubens und Lebens für denkende Christen und zum Gebrauch in den obern Classen an den Gymnasien. 8°. *Berl.* 1836*

Das gottesdienstliche Leben des Christen, 2 parts. 8°. *Magdeburg*, 1846

Katechismus der Christlichen Lehre für Confirmanden herausg. Von F. W. Pätzsch. 8°. *Berl.* 1840*

Einleitung in die öffentlichen Vorlesungen über die Bedeutung der Hegelschen Philosophie. 8°. *Berl.* 1842

Die Grundlehren de Christl. Dogmatik. 8°. *Berl.* 1827*

Betrachtungen über das Leben und die Lehre des Welterlösers. 8°. *Berl.* 1837

Die Reform der Kirche durch den Staat. 12°. *Leipzig*, 1844*

Zur Vertheidigung den Evangel. Kirche gegen d. Papstl. Predigten. 8°. *Berl.* 1839*

Other works: Das Gebet des Herrn in 13 Predigten, &c. 8°. *Berl.* 1840. Sanct. Patrum de præsentia Christi in Cæna Dom. &c. 4°. *Heidelb.* 1811. Ottomar, Gespräche über Augustin's Lehre von der Freih. des Willens, 8°. *Berl.* 1821. Über das Wahre Verhältniß des Katholicismus und Protestantismus und des projectirt. Kirchenvereins, &c. 8°. *Heidelb.* 1810. Grundlage d. Homiletik in einigen Vorles. üb. d. Wahren Charakter e. Protest. Geistlichen, 8°. *Hamb.* 1811. Geschichte d. christl. Moral in den der Reformat. vorhergehend. Jahrhunderten, &c., &c.

MARIANUS Scotus.

Born in Scotland 1028. Became a monk 1056. After spending three years at the Abbey of St. Martin at Cologne, he was ordained a priest at the Abbey of Fulda 1059. Died at Mayence 1086. His Chronicle reaches from the birth of Christ to 1083. It was continued by Dodichinus to 1200.

Chronicorum libri iii. Pistorius, I. 448

MARINIUS, Caietanus.

Præfatio ad suum ineditum opus de inscriptionibus. Mai Script. Vet. 7, P. 2. 163

MARION, Elias.

Born 1678. Prophetic warnings of, heretofore one of the commanders of the Protestants, that had taken arms in the Cevennes; or, discourses uttered by him in London, under the operation of the Spirit; and faithfully taken in writing, whilst they were spoken. Pp. xxii. 192. Sm. 8°. Lond. 1707

Clavis prophetica; or, a key to the Prophecies of Mons. Marion, and the other Camisars. With some reflections on the characters of these new envoys, and of Mons. F——, their chief secretary. Ff. 3. Pp. 47. Sm. 8°. Lond. 1707

MARIUS Aventicensis.

Born about 532. Bishop of Avenches at the age of twenty-four, which he afterwards transferred to Lausanne. Died about 596.

Chronicon, à tempore quo Prosper definit usque ad annum 581. Bibl. Patr. Gallandii, 12. 311

MARIUS Mercator.

A celebrated ecclesiastical author of the fifth century, a friend of St. Augustine, and a zealous opposer of the Pelagians.

Opera. Stephanus Baluzius ad fidem veterum codicum MSS. emendavit, et notis illustravit. 8°. Par. 1684

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Acta et epistolæ. Bibl. Max. Patr. 27. 129

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MARIUS Victorinus.

Flourished 350. Adversus Arium. Hymnus, de Trinitate, &c. De Machabæis, carmen.

Herold, Hærcologia, 171

MARKHAM, Robert, D.D.

Rector of St. Mary's, Whitechapel. Sermon, Jam. 5. 7. Encouragements promised to reformation. [Magdalen.] 4°. Lond. 1776

MARKHAM, William, Archbishop of York.

Dean of Christchurch, Oxford. Bishop of Chester 1771. Archbishop of York 1776. Died about 1808.

Sermon, 2 Tim. 1. 7. [Consecration of a Bishop.] 4°. Oxf. 1753

Col. 2. 8. Concio ad clerum. Accedit orationcula. 4°. Lond. 1769

Sermon, 1 Cor. 3. 9. [Radcliffe Infirmary.] 4°. Lond. 1773

Sermon, Isa. 3. 3. [Jan. 31.] 4°. Lond. 1774

Sermon, Dan. 7. 14. [S.P.G.F.P.] 4°. L. 1777

MARKS, D. W.

Minister of the West London Synagogue of British Jews. Discourse, Josh. 22. 22, delivered in the West London Synagogue of British Jews, Bruton Street, on the day of its consecration, 16 Sebat, A.M. 5602—Jan. 27, 1842. Second edition. 5602—1842

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Vicar of East-Brent, Somersetshire. A calculation of the lxx weeks of Daniel, chapt. 9, versè 24, as they are supposed and shown to be different from the seven, and sixty-two in the following versè, and also of the one week, versè 27, in the discussing of which three of the most difficult chapters in the Revelations, viz. 11, 12, 13, are explained, and passages in the Psalms relating to the most glorious restoration and resurrection of the Jews. 8°. Lond. 1728

A supplement to Stricturæ Lucis [the preceding work]. 8°. Lond. 1730

MARKWICK, Nathanael, B.D. (continued).

The prerogative of the Jews asserted without diminution or derogation to the churches of the Gentiles. Being further thoughts on the subject-matter of *Stricturæ Lucis*, occasioned by the objections of two learned friends. 8°. *Lond. 1731*

Six small tracts:

- On 2 Theff. 2. 8.
- A conjecture on Dan. 11. 36-39.
- Considerations on Jerem. 50. 51, with respect to what is there prophesied concerning Babylon.
- A third conjecture touching the right epocha of the 70 weeks of Daniel.
- Rev. 6. 9, 10, compared with Rev. 20. 4, proved to be meant of the Jews.
- An explanation of the seven seals grounded upon that proof. 8°. *Lond. 1733*

Some additional notes towards a further elucidation of the Apocalyptick visions; those especially which admit of other interpretations than what have hitherto obtained. 8°. *Lond. 1734*

MARLORATUS [MARLORAT], Augustine.

An eminent divine among the Reformers. Born in the dukedom of Lorraine 1506. Educated in a monastery of the Augustine Friars. Studied also at Laufanne, where he became a Protestant, and was ordained to the ministry. Became pastor at Vevey and afterwards at Rouen, and was very popular as a preacher. On Rouen being taken by the French, he was seized and hanged 1562. His Commentaries are much esteemed.

Genesis, cum Catholica expositione ecclesiastica, ex universis probatis theologis, sive bibliotheca expositionum Genescos. Fol. *H. Steph. 1562*

Novi Testamenti Catholica expositio ecclesiastica, ex probatis theologis excerpta et diligenter concinnata, sive bibliotheca expositionum Novi Testamenti. Editio sexta cum indice locupletissimo. Folio. 1605

A valuable work, containing Erasmus's Latin Version of the New Testament, with the Expositions of the Fathers of the Church, and of Bucer, Calvin, Erasmus, Musculus, Melancthon, Sarcerius, Brentius, Bullinger, Zuinglius, Vitus Theodorus, Marloratus, &c.

Prophetica et apostolica, id est totius divinæ ac canonicæ scripturæ thesaurus, ordine alphabetico digestus ex A. Marlorati adversariis à G. Feuguerocio in codicem relatus. Folio. *Lond. 1574**

Other works: Liber Psalmorum et Cantica cum Expositione, folio, 1562. Jesaia Prophetia cum Expositione, folio, 1564.

A catholike and ecclesiasticall exposition of the holy gospell after S. Mathewe. Translated out of Latine into Englishe by Thomas Tymme, mynister. Folio. *Lond. 1570*

A catholike and ecclesiasticall exposition upon the Apocalyps of S. John the Apostle. Translated. Black letter. 4°. *Lond. 1574*

Translations have also been published of Marlorat's Exposition of St. Mark, 4°. 1583. St. John, 4°. 1574. St. Jude, 8°. 1584, &c.

MARMORUM Arundellianorum, Seldenianorum, aliorumque, Academix Oxoniensi donatorum;

MARMORUM (continued).

cum variis commentariis et indice. Secunda editio. Folio. *Lond. 1732*

Edited by Maittaire.

MAROLLES, Louis de, Bienheureux Martyr. (Histoire des souffrances de.) Sm. 8°. *Haye, 1699*

MARRIAGE. Tradition, ou histoire de l'église sur le sacrement de mariage; tirée des monuments les plus authentiques de chaque siècle, tant l'Orient que de l'Occident. 3 vol. 4°. *Par. 1725*

Some considerations on the Act to prevent clandestine Marriages, in a letter from a gentleman of the Temple to the Lord B—p of L—. Pp. 31. 8°. *Lond. 1754*

Reflections on the repeal of the Marriage Act. Pp. 40. 8°. *Lond. 1765*

Marriage rites, customs, and ceremonies of the nations of the universe. 8°. *Lond. 1824*

The Marriage law considered in a letter addressed to C. J. Blomfield, lord bishop of London; containing sundry friendly animadversions upon a speech delivered by his lordship in the House of Peers, 14 May, relative to the repeal of the 5 and 6 Wm. IV., c. 54. By Phinehas Philogamos, A.M., Barrister-at-Law. Pp. 44. 8°. *Lond. 1841*

Letters in favour of a repeal of the law which prohibits Marriage with the sister of a deceased wife; by the Rev. W. W. Champneys, the Rev. Thos. Dale, the Rev. J. H. Gurney, the Hon. and Rev. H. M. Villiers, and the Rev. W. F. Hook, D.D. To which is added, The form of a petition signed by many hundreds of the parochial clergy. Pp. 16. 8°. *Lond. 1849*

The law of marriage, a remnant of Popery adopted by Puseyism. A correspondence between Mr. [W. Grant] Allison, the Bishop of Lincoln [Kaye], and the Vicar of Louth [E. R. Mantell]. Pp. 64. 8°. *Lond. 1850*

Marriages Bill. Speeches of the Earl of St. Germans and Viscount Gage, in the House of Lords, Tuesday, February 25, 1851. Pp. 32. 8°. *Lond. 1851*

Memorandum, in relation to Marriage with a deceased wife's sister, compiled for private circulation. September 1851. Fcp. 8°. Pp. 56.

Marriage-law dialogues. A day too late; or, a glance at the working of the Marriage Law of 1835. Pp. 8. Second edit. 8°. *Lond. 1851*

Affinity Marriages in reference to the Bible and the Westminster Confession of Faith. Pp. 12. *s. l. n. d.*

MARRIOT, Charles, M.A.

Fellow of Oriel College, and Vicar of St. Mary the Virgin, Oxford. Formerly Principal of the Diocesan College, Chichester.

A lecture delivered at the Diocesan College, Chichester, at the opening of Lent Term, 1840. Together with the rules of the college, and an appendix, containing a list of books used and referred to in the course of study. Pp. 20. 8°. *Chichester, 1840*

Hints on private devotion. 12°. *Oxf. 1848*

Five sermons on the principles of faith and Church authority. 8°. *Littlemore, 1850*
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MARRIOTT, George.
 Chaplain of the Factory at Gothenburg.
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Lond. 1768

MARRIOTT, Harvey.
 Vicar of Loddifwell, Devon. Formerly Rector of Claverton, and Minister of Margaret's Chapel, Bath.

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Curate of Broad-Cliff, Devon, and Rector of Church Lawford, Warwickshire.

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the trial of R. Carlile, for republishing Paine's Age of Reason. 2d edit. 8°. *Exeter*, 1819

Sermons, edited by his sons, Rev. John Marriott, A.M., Curate of Bradfield, Berks, and the Rev. Charles Marriott, A.M., Fellow of Oriel College, Oxford. 8°. *Lond.* 1838

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MARRIOTT, William Henry, M.A.

A pious clergyman. Born at Reading, Berkshire, 1800. Entered of Trinity College, Cambridge, 1818. Obtained a Scholarship 1819. Became Second Master of the Edinburgh Academy, which he resigned in two years. Ordained by Bishop Sandford as Deacon 1826, and Priest 1827; and officiated as Minister of St. Paul's Chapel, Carruber's Close, Edinburgh, maintaining himself chiefly by taking private pupils. Died 1832.

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Camb. 1835

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MARROCHIANUS, Rabbi Samuel.

A Jew, converted to the Christian faith. Flourished 1070.

De adventu Messiae, quem Judaei temerè expectant. Grynæus, Lat. 1586

This work is addressed to Isaac the Jew, and contains arguments especially adapted to the Jews.

MARSDEN, J. B., M.A., Rector of Tooting.

The comings of Christ: Five Advent sermons on Hag. 2. 6-9. 12°. *Lond.* 1837

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MARSELAER, Fredericus.

Legationum insign. 8°. Antv. 1618

MARSH, Edward Garrard, M.A.

Canon of Southwell, Vicar of Aylsford, and formerly Fellow of Oriel College, Oxford.

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MARSH, Herbert, D.D., Bp. of Peterborough.

Born in London 1757. Educated at St. John's College, Cambridge, where he greatly distinguished himself, and was elected to a Fellowship. Went to Germany 1783, and resided several years at Göttingen. Lady Margaret's Professor of Divinity 1807. Bishop of Llandaff 1816. Translated to Peterborough 1819. Died 1839. He was a divine of great learning, a strenuous opposer of Calvinism. The authenticity of the five books of Moses considered; being the substance of a discourse before the University of Cambridge. 4°. Camb. 1792

Letters to Mr. Archdeacon Travis in vindication of one of the translator's notes to Michaelis's introduction, and in confirmation of the opinion that a Greek manuscript now preserved in the Public Library of the University of Cambridge, is one of the seven which are quoted by R. Stephens on 1 John, 5. 7. With an appendix containing a review of Mr. Travis's collation of the Greek MSS. which he examined in Paris, &c. 8°. Leips. 1795*

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MARSH, Bishop (*continued*).

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A Review in *Quart. Review*, 3. 205.

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MARSHALL, John.

Formerly minister of St. Peter's Episcopal Chapel, Kirkaldy.

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MARSHALL, Nathanael, D.D., Canon of Windsor.

A celebrated preacher. Educated at Emanuel College, Cambridge. He was Lecturer at Aldermanbury Church and Curate of Kentish Town in 1715. Rector of St. Vedast and St. Michael-le-Querne, London, in 1717, and became Canon of Windsor. Died 1729. Bp. Clayton recommends his Sermons as preferable to Sherlock's and Atterbury's for pathos and for lively and warm application.

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[Vol. 4. 1750.]

An additional volume of sermons on several occasions. Designed by the author for the press, and now first published from his original manuscripts, by T. Archer, A.M., Rector of St. Martin's, Ludgate, and of Finchley, Middlesex.
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MARSHALL, Stephen, B.D.

A celebrated Commonwealth divine. Born at Godmanchester, and educated at Emmanuel College, Cambridge. Became minister at Wethersfield, and afterwards presented to the living of Finchingfield, Essex, but was silenced for nonconformity. Lecturer at St. Margaret's Church, Westminster, 1640. He was a leader in the Assembly of Divines 1643. Died 1655. He was a principal promoter of the rebellion, a frequent and admired preacher before Parliament.

Sermon, 2 Chron. 15. 2. Before the Hon. House of Commons, Nov. 17, 1640. [Publike Fast.] 4°. Lond. 1641

A peace-offering to God: a sermon on Pfa. 124. 6-8. [Thanksgiving for peace between England and Scotland.] 4°. Lond. 1641

The song of Moses the servant of God, and the song of the Lambe: opened. A sermon before the House of Commons. Thanksgiving. [On Rev. 15. 3, 4.] 4°. Lond. 1643

A copy of a letter, to a friend of his in the City, for the necessary vindication of himself and his ministry, against that altogether groundlesse, most unjust and ungodly aspersions cast upon him by certaine malignants in the City, and lately printed at Oxford, in their Mendacium Aulicum, otherwise called Mercurius Aulicus, and sent abroad into other nations to his perpetuall infamy. In which letter the accusation is fully answered. And together with that, the lawfulness of the Parliament taking up defensive arms is briefly and learnedly asserted and demonstrated, texts of Scripture cleared, all objections to the contrary answered, to the full satisfaction of all those that desire to have their consciences informed in this great controversie. Pp. 30. 4°. Lond. 1643

MARSHALL, Stephen, B.D. (continued).

Of the baptizing of infants: a sermon on 1 Pet. 3. 21. 4°. Lond. 1644
 Answer to a book entitled, An Humble Remonstrance. See SMECTYMNUS.

MARSHALL, Thomas William, B.A.

Formerly Curate of Swallowcliffe.
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MARSHALL, Walter.

Fellow of New College, Oxford, and of Winchester College. Became Vicar of Hursley, Hampshire. Ejected at the Restoration. Removed to Gosport, where he was pastor of a congregation.

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Numerous editions have been printed of this excellent book. It has been greatly commended by Hervey and others.

MARSHALL, William, Mus. Doc., Oxon.

Organist of Christ Church Cathedral, St. John's College Chapel, and All Saints' Church, Oxford.

The art of reading church music: founded on a simple explanation of the first principles of music, and designed with special reference to facilitating the practice of choral psalmody. 8°. Oxf. 1842

A collection of [the words of] anthems used in the cathedral and collegiate churches of England and Wales. 12°. Oxf. 1840

MARSHAM, Sir John, Bart., M.A.

A very learned writer. Born in London 1602. Educated at Westminster School and St. John's College, Oxford. After travelling abroad, studied the law at the Temple, and was sworn one of the six clerks in Chancery. Suffered greatly during the Commonwealth for his loyalty. At the Restoration knighted and afterwards created a baronet. Died 1685. In his Chronicus Canon his principal object is to reconcile the Egyptian dynasties in which, according to Shuckford, he has succeeded.

Chronicus canon Ægyptiacus, Ebraicus, Græcus, et disquisitiones. Folio. Lond. 1672

MARSILIUS of Padua.

Flourished 1324.

De translatione imperii.

Brown, E. Fasciculus, 2. 55
 The defence of peace, translated out of Latin into English, by Wyllyam Marshall. Folio. Lond. 1535*

MARSTON, Edward.

Of simony and sacrilege: a sermon on Prov. 20. 25. 4°. Lond. 1699

MARTEL, Peter, Engineer.

An account of the Glacieres or the Ice Alps in Savoy, in two letters, one from an English Gentleman to his friend at Geneva; the other from Peter Martel. Illustrated with a map and two views of the place, &c. Pp. 28. Two plates. 4°. Lond. 1744

MARTENE, Edmund.

Born 1654; died 1739. A Benedictine monk and an eminent scholar. His life was one of constant study and

MARTENE, Edmund (*continued*).

seclusion, and he contributed in an extraordinary manner by his laborious compilations to the advancement of historic literature.

De antiquis ecclesiæ ritibus, ex variis insigniorum ecclesiarum pontificalibus, sacramentariis, misalibus, &c. collecti atque exornati. Editio secunda tertiam ultra partem aucta. 4 vol. Folio. *Ant.* 1736-38

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De ritibus in sacramentorum administratione observatis.

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De ritibus ad sacramentum ordinis spectantibus - 1

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De ritibus ad ecclesiasticam disciplinam spectantibus, &c. 857

Varii ritus ad juvandos morientes et sepeliendos mortuos 1054

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Tractatus de antiqua ecclesiæ disciplina in divinis celebrandis officiis.

Appendix continens nonnullæ insignium monasteriorum consuetudines.

Indices.

Vol. 4. 1738.

De antiquis monachorum ritibus.

Indices.

An article on this work will be found in *Nouv. de la Répub. des Lettres*, 14. 603; 15. 3.

Commentarius in regulam S. P. Benedicti, litteralis, moralis, historicus, ex variis antiquorum scriptorum commentationibus, actis sanctorum, monasteriorum ritibus, aliisque monumentis cum editis tum manuscriptis concinnatus. 4°. *Par.* 1690

Voyage littéraire de deux religieux Bénédictins [Martene et Durand] de la congrégation de Saint Maur, où l'on trouvera—

I. Quantité de pièces, d'inscriptions et d'épithaphes, servant à éclaircir l'histoire et les généalogies des anciennes familles.

II. Plusieurs usages des églises, cathédrales et des monastères, touchant la discipline et l'histoire des églises des Gaules.

III. Les fondations des monastères, et une infinité de recherches curieuses et intéressantes qu'ils ont faites dans près de cent évêchés et huit cent abbayes qu'ils ont parcouru. Ouvrage enrichi de figures. [Anon.] 2 vol. 4°. *Par.* 1717-24

Theſaurus novus anecdotorum. Prodit nunc primum, studio Domni Edmundi Martene et Domni Ursini Durand. 5 vol. Fol. *Par.* 1717

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Instrumentum illustris domini Johannis le Mengre de Doucicaut militis Turonenfis, marescalli Franciæ, et Januæ gubernatoris, &c.	1452
Treugæ seu guerrarum abstinentiæ inter Christianissimum regem Ludovicum XI. et Henricum VI. Angliæ regem, ad centum annos tractatæ et concordatæ, primum Caynone, deinde Turonis 28 Junii	1462
MARTENSEN, Heinrich. Professor of Theology at Copenhagen. Die christliche Dogmatik. In 2 Abtheilungen. 8°. Kiel, 1850 ^o	
MARTIALIS, Marcus Valerius. An eminent classical author, and the model of epigrammatists. Born in Spain in the reign of Claudius. Epigrammatum libri xv. Interpretatione et notis illustravit Vincentius Collesio, J. C. ad usum Delphini. 4°. Par. 1680 Epigrammata. Maittaire, Opera Poet. 2. 1168; Walker, W. S. Corpus Poet. Lat.	
MARTIALIS, Lemovicensis Episcopus. Flourished in the first century. The Epistles attributed to him are spurious. Epistolæ. Bib. Max. Patr. 2 Pars 1. 106; Grynæus, Lat. 7	
MARTIN, Benjamin. An eminent optician and writer. Born 1704. Bred a plough-boy. Died 1782. His works are numerous. Institutions of language; containing a physico-grammatical essay on the propriety and rationale of the English tongue. Deduced from a general idea of the nature and necessity of speech, &c. 8°. Lond. 1748 Bibliotheca technologica; or, a philological library of literary arts and sciences: viz. Theology, Ethics, Christianity, Judaism, Mahometanism, Gentilism, Mythology. 8°. Lond. 1737 A panegyrick on the Newtonian philosophy, shewing the nature and dignity of the science; and its absolute necessity to the perfection of human nature; &c. Second edit. Pp. 62. 8°. Lond. 1754	
MARTIN, David. An esteemed Protestant divine. Born in Languedoc 1639. Became Pastor and Professor of Theology and Philosophy at Utrecht. Died 1721. He wrote a history of the Old and New Testament, which accompanied a collection of 420 fine engravings, published at Amsterdam, 1707, in 2 vol. folio, and generally known as Mortier's Bible. And he edited an edition of the Bible in French, with corrections, notes, and prefaces. Printed at Amsterdam, 1702, in 2 vol. folio, and reprinted in 4°, 1712. Sermons sur divers textes de l'Écriture Sainte. 12°. Amst. 1708 Héb. 4. 7. L'attention du cœur à la voix de Dieu 1 1 Tim. 2. 5. L'unité d'un Dieu et d'un Médiateur 61 Matt. 20. 1-16. La parabole du père de famille 135 2 Cor. 13. 11. La perfection du Chrétien 216 Actes, 20. 28. Les devoirs du sainte ministère 269 Héb. 10. 31. L'horreur des jugemens de Dieu 325 Esaï. 66. 1, 2. La rejection du culte Mosaïque 378 Luc, 17. 5. Les soupirs de l'ame fidèle pour l'augmentation de sa foi 441 L'excellence de la foi et de ses effets: expliquée en vingt sermons sur le chapitre xi. de l'Épître aux Hébreux. 2 vol. 12°. Amst. 1710	

1989

MARTIN, David (*continued*).

A critical dissertation upon the seventh verse of the fifth chapter of St. John's First Epistle, wherein the authentickness of this text is fully proved against the objections of Mr. Simon and the modern Arians. Now translated into English. Ff. 3. Pp. 110. 8°.

Lond. 1719

A second dissertation in defence of the testimony given to our Saviour by Josephus; wherein the paragraph in the 4th chapter of the 18th book of the Jewish Antiquities concerning Christ Jesus is proved to be authentick. Translated from the French original. 8°.

Lond. 1719

The genuineness of the text of the First Epistle of Saint John, Chap. 5. v. 7. Demonstrated by proofs which are beyond all exception, taken from the testimonies of the Greek and Latin Churches, and particularly from a Greek MS. of the New Testament found in Ireland. Translated from the French. Ff. 5. Pp. 187. 8°.

Lond. 1722

MARTIN, Gregory.

One of the Readers of Divinity in the English College of Rheims. Admitted a Scholar of St. John's College, Oxford, 1557. Died 1582. The Rheims Translation of the New Testament is ascribed to him.

A discovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, specially the English sectaries. At Rhemes, 1582. [Printed with Fulke's Defence of the Translations. Parker Society, 1843.]

MARTIN, James.

A learned Benedictine of the Congregation of St. Maur. Born in Languedoc, 1694. Died 1751.

La religion des Gaulois, tirée des plus pures sources de l'antiquité. Ouvrage enrichi de figures en taille-douce. 2 vol. 4°. Par. 1727

A work much esteemed for the curious and learned researches it contains, although accompanied with many singular opinions.

Explications de plusieurs textes difficiles de l'Écriture, qui jusqu'à présent n'ont été ni bien entendus, ni bien expliqués par les commentateurs. Ouvrage enrichi d'antiques gravées en taille-douce. [Anon.] 2 parts in 1 vol. 4°.

Par. 1730

MARTIN, John.

Originally a watch-maker at Spalding, in Lincolnshire. Afterwards Pastor of a Baptist congregation in London.

The conquest of Canaan; in which the natural and moral state of its inhabitants; the character of their conquerors, with the manner and design of their conquest, are considered in a series of letters from a father to his son. Intended for the amusement and instruction of youth. 12°.

Lond. 1777

Sermon, Acts, 14. 7. The gospel of our salvation. [Opening of a chapel.] 8°. Lond. 1796

Other works: Sermons on the Character of Christ, 8°. 1793. Sermons, 2 vol. 8°. 1817, &c.

MARTIN, John.

A bibliographical catalogue of privately printed books. 8°.

Lond. 1834

MARTIN, Matthew, Esq.

Substance of a letter, dated Poet's Corner, Westminster, 3 March, 1803, to the Right Hon. Lord Pelham, on the state of mendicity in the Metropolis. Pp. 24. Tables 2. 8°.

Lond. 1811

1990

MARTIN, Matthew, Esq. (*continued*).

An appeal to public benevolence for the relief of beggars; with a view to a plan for suppression of beggary. Pp. 18. 8°. Lond. 1812

MARTIN, M., Gent.

A description of the Western Islands of Scotland, their situation, extent, &c., the ancient and modern government, religion, and customs of the inhabitants, particularly of their Druids, heathen temples, monasteries, the second fight, &c. Second edition, very much corrected. 8°.

Lond. 1716

With a map and plan of a heathen temple.

MARTIN, R. Montgomery.

The past and present state of the tea-trade of England. 8°. Lond. 1832

Other works: British Colonial Library, 10 vol. sm. 8°. 1838-43. China, political, commercial, and social, 2 vol. 8°. 1847. History of Eastern India, 3 vol. 8°. 1838, &c.

MARTIN Mar-Prelate. See Puritan Discipline Tracts.**MARTINE, George.**

Supposed to have been Secretary to Abp. Sharpe. The following work was written in 1683.

Reliquiæ divi Andreæ; or, the state of the venerable and primitival see of St. Andrews. With some historical memoirs of some of the most famous prelates and primates thereof. 4°.

St. Andrews, 1797

With three engravings.

MARTINEAU, Harriet.

Life in the sick-room. Essays by an invalid.

[Anon.] 8°. Lond. 1844

The transient and the permanent in the sick-room. Sympathy to the invalid. Nature to the invalid. Life of the invalid. Death of the invalid. Temper. Becoming inured. Power of ideas in the sick-room. Some perils and pains of invalidism. Some gains and sweets of invalidism.

Other works: Addresses, Prayers, and Hymns, second ed in 838. Eastern Life, present and past, new edition, 8°. 1850. History of England during Thirty Years' Peace, 2 vol. royal 8°. 1850, &c.

MARTINIERE, Anthony-Augustin Bruzen de la.

Born at Dieppe 1684. Studied at Paris. Died 1749. He was a man of extensive reading. His Geographical Dictionary is still of considerable utility.

Le grand dictionnaire, géographique, historique et critique. Nouvelle édition, corrigée et augmentée. 6 vol. Fol. Par. 1768

Vol. 1. A—B. Vol. 2. C—F. Vol. 5. G—L.

Vol. 4. M—P. Vol. 5. Q—S. Vol. 6. T—Z.

MARTINUS de Lauduno.

Age uncertain.

Epistola parænetica ex meris S. Scripturæ sententiis contexta. Bibl. Max. Patr. 27. 491

MARTINUS, Turonensis Archiepiscopus, Saint. Flourished 386.

Professio fidei [Trinitatis confessio.] Bibl. Max. Patr. 5. 1084; Bibl. Patr. Gall. 7. 599

See GILBY'S Vigilantius, 16.

MARTINUS Dumiensis [et Bracarenensis], Saint.

An Italian. Abbot of Dumes, and afterwards Bishop of Braga. One of the most learned men of his time. Died 583.

MARTINUS Dumienſis, Saint (*continued*).

De quatuor virtutibus cardinalibus.

Bibl. Max. Patr. 10. 382

Opuscula vii. Bibl. Patr. Gallandii, 12. 273

Quædam. Eugenii Opuscula, 57; Sirmondi

Opera varia, 2. 653

Collectio Orientalium canonum.

Justelli Bibliotheca, 1. App. i.

MARTINUS I., Bishop of Rome.

A native of Todi in Italy. Raised to the See of Rome 649. Held a council against the Monothelites in the same year. Died in exile 655.

Epistolæ. Bibl. Max. Patr. 12. 842

MARTYN, Henry, Chaplain to the East India Company.

An eminent missionary. Born at Truro, Cornwall, 1781. Educated at St. John's College, Cambridge, of which he was chosen Fellow. Embarked for India as a missionary 1805. Died 1812.

Twenty sermons. Third edition. 8°.

Lond. 1822

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Controversial tracts on Christianity and Mohammedanism, by Henry Martyn, B.D., and some of the most eminent writers of Persia, translated and explained. With an additional tract on the same subject, and a large preface, by S. Lee, D.D. 8°. Camb. 1824

Journals and letters, edited by the Rev. S. Wilberforce, Bishop of Oxford. 2 vol. 8°.

Lond. 1837

Vol. 1. 1803-1806. Vol. 2. 1807-1812.

(Memoir of.) Seventh edit. 12°. Lond. 1822

A review in Quart. Review, 25. 437.

MARTYR, Peter.

An eminent Reformer. Born at Florence 1500. Entered an Augustine monastery, and became a public preacher, and read lectures in divinity and philosophy. Embraced the principles of the Reformation. Invited to England, and made Professor of Divinity at Oxford 1549. Canon of Christ Church 1550. Left England on the accession of Queen Mary, and became Professor of Divinity at Zurich. Died 1562. He was a man of sound judgment, great learning, and genius, and excelled as a commentator.

Loci communes, ex variis ipsius authoris scriptis. Folio.

Gen. 1624

In primum librum Moſis qui vulgo Genesis dicitur

MARTYR, Peter (*continued*).

tur commentarii. Addita est initio operis vita ejusdem à Josia Simlero. Folio.

Tiguri, 1569

In librum Judicum commentarii, cum tractatione perutili rerum et locorum. Editio tertia, prioribus longè emendatior. Folio.

Tiguri, 1571

In duos libros Samuelis prophetæ commentarii doctissimi, cum rerum et locorum plurimorum tractatione perutili. Folio.

Tiguri, 1575

In Epistolam S. Pauli ad Romanos commentarii doctissimi, cum tractatione perutili rerum et locorum, qui ad eam epistolam pertinent. Cum indicibus. Tertia editio. Folio.

Bafil. 1570

In i. Epistolam ad Corinthios commentarii doctissimi. Editio secunda priori longè emendatior. Folio.

Tiguri, 1567

Other works: Defensio Doctrinæ veteris et apostolicæ de S. Eucharistiæ Sacramento; accessit Tractatio, et Disputatio habita Univ. Oxon. de eodem, folio, 1562. Commentarii in duo libros Regum, 1599. Commentarii in Threnos, 1629. Common-places, translated, folio, 1583, &c.

MARTYR, Peter.

Anglerius Mediolanensis, Protonotarius Apostolicus.

Opus epistolarum. Cui accesserunt epistolæ Ferdinandi de Pulgar. Editio postrema. Folio.

Amst. typis Elzevirianis, 1670

"To his letters we are indebted for interesting particulars respecting the state of literature in Spain, and much valuable information on the political transactions of that country and the affairs of the New World. His letters being published out of Spain, escaped the hands of the expurgators."—M^cCRIZ's *Hist. of the Reformation in Spain*.

MARTYROLOGIUM Romanum, ad novam kalendarii rationem et ecclesiasticæ historiæ veritatem restitutum, Gregorii XIII. jussu editum. 8°.

Anrv. 1608

MARTYRS, Essay on modern: with a letter to General Burgoyne. Pp. 52. 8°. Lond. 1780

MARULLI, Geronimo, Commendatore.

Vite de gran Maestri della sacra religione di San Giovanni Gierosolimitano. Folio.

Napoli, 1636

MARVELL, Andrew.

An eminent wit and satirist. Born at Kingston-upon-Hull, 1620. Educated at Trinity College, Cambridge. Appointed Assistant to Milton as Latin Secretary to Cromwell 1657. Member of Parliament 1660. Died 1678. In his controversial works he was the greatest master of ridicule in his time. Best edition of his works, 3 vol. 4°. 1776. An Essay on the Life and Writings of Marvell will be found in Edinb. Review, 79. 68. Reprinted in Rogers's Essays, 1. 48.

Works, poetical, controversial, and political; containing many original letters, poems, and tracts, never before printed. With a new life of the author by Captain Edward Thompson. 3 vol. 4°.

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Lond. 1776

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MARVELL, Andrew (*continued*).

An account of the growth of Popery and arbitrary government in England: more particularly from the long prorogation of Nov. 1675, ending 15 Feb. 1676, till the last meeting of Parliament, 16 July, 1677. Printed at Amsterdam, 1677.

Vol. 2.

Epistle dedicatory Ff. 2
The rehearsal transposed; or, animadversions upon a late book, intituled, A Preface shewing what Grounds there are of Fears and Jealousies of Popery. From the second edition, corrected, 1672.

A reasonable question, and an useful answer; contained in an exchange of a letter between a Parliament man in Cornwall and a Benchman of the Temple, London. Printed in the year 1676.

A reasonable argument to persuade all the grand juries in England to petition for a new parliament. Or, a list of the principal labourers in the great design of Popery and arbitrary power. *Amst.* printed 1677.

Vol. 3.

Dedication F. 1
Mr. Smirke; or, the divine in mode. Being certain annotations upon the Animadversions on the Naked Truth. Together with a short historical essay concerning general councils, creeds, and impositions in matters of religion. By Andreas Rivetus, junior. Printed 1676.

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The life of that most excellent citizen and uncorrupted member of parliament, Andrew Marvell, [by Capt. Edw. Thompson] 433

Addenda.
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527

The life of Andrew Marvell, the celebrated patriot; with extracts and selections from his prose and poetical works. By John Dove. 12°. *Lond.* 1832°

MASCLEF, Francis.

A learned Orientalist. Born at Amiens about 1663. Became Canon of Amiens. Died 1728. He was much opposed to the use of the vowel points in Hebrew.

Grammatica Hebraica, a punctis aliisque inventi Masorethicis libera. Accesserunt in hac secundâ editione tres grammaticæ, Chaldaica, Syriaca, et Samaritana, ejusdem instituti. 2 vol. 12°. *Par.* 1743

Vol. 1. Grammatica Hebraica.
Vol. 2. Grammaticæ Chald. Syr. Samar. Novæ methodi argumenta et vindiciæ.

MASIUS, Andrew.

Born near Brussels 1516. Became Secretary to the Bishop of Constance, and afterwards Counsellor to William Duke of Cleves. Died 1573. He was one of the most learned men of the sixteenth century, and particularly excelled in the ancient and Oriental languages.

Annotationes in librum Joshuæ. *Bibl. Polygl. Waltoni*, 6
Annotationes in Deut. cap. 18 et sequentia. *Critici Sacri*, 1. Pars 2
In aliquot loca Jeremiæ. *Ibid.* 4
In Josuam annotationes et commentaria, quibus accesserunt additamenta nova ex M.S. *Ibid.* 2
Ad quædam loca evangelistarum notæ. *Ibid.* 6

MASKELL, William.

Formerly Vicar of St. Mary Church. Now in the communion of the Church of Rome.

The ancient liturgy of the Church of England, according to the uses of Sarum, Bangor, York, and Hereford, and the modern Roman liturgy arranged in parallel columns. Second edition. 8°. *Lond.* 1846

Monumenta ritualia ecclesiæ Anglicanæ, or occasional offices of the Church of England according to the ancient use of Salisbury, the Prymer in English, and other prayers and forms, with dissertations and notes. 3 vol. 8°. *Lond.* 1846-47

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An enquiry into the doctrine of the Church of England upon absolution. 8°. *Lond.* 1849

A first letter on the present position of the High Church party in the Church of England. The royal supremacy, and the authority of the Judicial Committee of the Privy Council. Second edition. Pp. 68. 8°. *Lond.* 1850

A second letter. The want of dogmatic teaching in the reformed English Church. Fourth edition. Pp. 90. 8°. *Lond.* 1850

MASON, Archibald, Minister of the Gospel, Wihawtown.

Appendix to an inquiry into the prophetic numbers, contained in the 1335 days: occasioned by a paper in the Edinburgh Christian Instructor, for March 1818, on Prophetic Chronology. Pp. 32. 8°. *Glasg.* 1818

MASON, Francis, B.D., Archdeacon of Norfolk.

An able and pious divine. Born in the county of Durham 1566. Entered of Merton College, Oxford, 1583, where he was chosen probationer fellow. Became Rector of Oxford, Suffolk, and Chaplain to King James I. Arch-

MASON, Francis, B.D. (continued).

deacon of Norfolk 1619. Died 1621. The first edition of the *Vindiciæ* was in English, but greatly enlarged in the second, which the author wrote in Latin. It contains a complete refutation of the Nag's Head Story.

Vindiciæ ecclesiæ Anglicanæ, five de legitimo ejusdem ministerio, id est, de episcoporum successione; consecratione, electione et confirmatione, item de presbyterorum et diaconorum ordinatione libri v. Editio secunda, priore Anglicanâ longè auctior et emendatio. Folio.

Lond. 1638

A vindication of the Church of England, and of the lawful ministry thereof: that is to say, of the succession, election, confirmation, and consecration of bishops, and also of the ordination of priests and deacons. In five books. Wherein the Church of England is defended against the calumnies and reproaches of Bellarmine, Saunders, Bristow, Harding, Allen, Stapleton, Parsons, Kellison, Eudæmon, Becanus, and other Romanists. Now faithfully translated from the author's Latin edition (much enlarged and corrected). Whereunto is added a new edition of

A sermon of the same author's, concerning the authority of the Church in making canons and constitutions concerning things indifferent. [On 1 Cor. 14. 40.]

[Also printed in Wordsworth's *Christian Institutes*, 444.]

A copy of the first reformed ordinal.

Some fragments of Letters written to Le Courayer.

An exact index, and marginal notes upon the whole book.

A full and particular series of the succession of our bishops, &c., in a large preface.

By John Lindsay, a priest of the Church of England. Folio. *Lond. 1728*

MASON, John.

A pious divine. He was Vicar of Water-Stratford. His Letters subjoined to his Remains are dated from that place between the years 1675 and 1688.

Select remains; containing a variety of devout useful sayings on divers subjects, religious observations, serious advice to youth, occasional reflections, and Christian letters. Recommended by the Rev. I. Watts, D.D. A new edition. 12°. *Lond. 1790*

MASON, John, M.A.

A Dissenting divine, grandson of the preceding. Born at Dunmow, in Essex, 1705-6. Educated at a Dissenting academy. Pastor of a large congregation at Dorking, Surrey, 1730, and at Chestnut, Hertfordshire, 1746. Died 1763. His sermons are written in a plain and striking manner, free from all peculiarities of style and sentiment. His Self-Knowledge immediately on its publication became so popular that a new edition was annually demanded for several years. It is replete with maxims and precepts of the utmost importance.

Self-knowledge, a treatise shewing the nature and benefit of that important science, and the way to attain it. Sixth edition. 12°. *Lond. 1758*

Another, revised and corrected from the earlier and more perfect editions, with a life of the author prefixed, by John Mason Good, F.R.S. 12°. *Lond. 1811*

The Lord's day evening entertainment, containing fifty-two practical discourses on the most serious and important subjects in divinity, in-

MASON, John, M.A. (continued).

tended for the use of families. Second edition. 4 vol. 8°. *Lond. 1754*

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Christian morals; or, discourses on the several human, divine, Christian, and social virtues: being a sequel to the Lord's day Evening Entertainment. To which is added, A sermon occasioned by the death of our late sovereign King George II., preached at Cheshunt in Hertfordshire, Nov. 9, 1760. 2 vol. 8°. Lond. 1761

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MASON, William, M.A.

A distinguished poet and divine. Born 1725. Entered of St. John's College, Cambridge, 1742-3. Became Fellow of Pembroke Hall. Rector of Aston about 1754. Prebendary and Precentor of York 1764. Died 1797.
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MASON, William, Esq.

Born at Rotherhithe, Surrey, 1719, where his father
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 afterwards adopted Calvinistic opinions. He continued in
 the communion of the Church of England. Having long
 been in the Commission of Peace for the county of Surrey,
 he retired from business in 1783, and became an acting
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MASSILLON, John Baptist.

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 preached for the first time in Paris in 1699, and soon ob-
 tained great fame. During the Advent of the same year,
 he delivered a course of sermons at Versailles before the
 Court. In 1715, he pronounced the funeral oration of
 Louis XIV., one of his master-pieces. In 1717 he was
 consecrated Bishop of Clermont. In 1719 he entered the
 French Academy. Died 1742. He has been surnamed
 the Racine of the pulpit and the Cicero of France. His
 characteristics as a preacher are tenderness and a soft and
 insinuating eloquence. "Massillon," says La Harpe, "rises
 above all the preachers that ever preceded or that have
 ever followed him in the number, variety, and excellence
 of his productions. A charming flow of uninterrupted
 elocution, an enchanting harmony, a choice of words
 which reach the heart, or speak to the imagination; an
 union of strength and sweetness, of dignity and grace, of
 severity and unctio; an inexhaustible variety of methods—
 all tend to set off each other; a surprising richness of
 thought, an art of penetrating into the most secret recesses

MASSILLON, John Baptist (*continued*).

of the human heart, so as to astonish and confound it." D'Alembert calls the Petit Carême a model of true pulpit eloquence. That collection and the sermons on the Deity of Christ and on Lukewarmness are greatly admired. The edition of his sermons (or works) printed at Paris, 1745-49, 15 vol. 12°, is much esteemed, as it was superintended by the author's nephew, and corrected according to the original manuscripts. Numerous editions have been printed from it in 15 vol. 12°, 13 vol. 8°, 14 vol. 8°, 3 vol. 8°, and 2 vol. large 8°. In some modern editions the *Penfées* have been omitted.

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The necessity of a session of convocation, and the means of obtaining it. Second edition, with a preface in reference to the new Romish fees. Pp. v. 25. 8°. Lond. 1850

A letter to the Rev. W. Goode, M.A., showing that the opinions of Cranmer, Ridley, and Bucer, concerning holy baptism, were opposed to those contained in a letter of Peter Martyr, lately published by him. With comments on his inferences from that letter. Pp. 41. 8°. Lond. 1850

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MASSON, Edward.

One of the judges in the Supreme Court of Arcopagus, and formerly Attorney-general for the Morea.

An apology for the Greek Church; or, hints on the means of promoting the religious improvement of the Greek nation. Edited, with an introduction and notes by J. S. Howson, M.A. Pp. xviii. 119. Sm. 8°. Lond. 1844

MASSON, Professor Gustave, B.A., Univ. Gallic.

A chronological and historical atlas of the middle ages, compiled for the use of schools. Large folio. Lond. 1849

MASSON, John Papire.

Born at Saint-Germain-Laval, in Forez, 1544. Educated under the Jesuits at Billom, in Auvergne. Afterwards studied the law. Advocate of Parliament 1576. Died 1611.

Notitia episcopatum Galliarum qua Francia est.

Historia calamitatum Galliarum.

Du Chesne Hist. Franc. Scriptores, 1

Other works: Annalium libri iv., quibus Res Gestae Francorum explicantur, 4°. Par. 1598. Elogia, 2 vol. 8°, 1638, &c.

MASTER, Thomas, B.D.

The Virgin Mary; a sermon on Luke, 1. 26, 27. 8°. Lond. 1710

Sermon, Psa. 50. 23. [Accession.] 8°. L. 1715

Instruction and diligence the true way to the knowledge of the Holy Scriptures, which maketh wise unto salvation, illustrated; a sermon, on 2 Tim. 3. 15. 8°. Lond. 1724

MASTRICHT, Peter van.

An eminent Protestant theologian. Born at Cologne 1630. Became Professor of Theology and the Hebrew language at the University of Frankfurt. Removed to Duisbourg 1669, where he taught theology seven years, and afterwards succeeded Voet as Professor at the University of Utrecht, where he died 1706. His System of Theology is still held in high estimation, and is procured with difficulty.

Theoretico-practica theologia. 2 vol. in 1. 4°. Amst. 1724*

MATERIALISM. See Immaterialism.

MATERNUS. See JULIUS FIRMICUS.

MATHER, Cotton, D.D., F.R.S.

An eminent American divine, son of Increase Mather. Born at Boston, U.S., 1663. Educated at Harvard College.

MATHER, Cotton, D.D., F.R.S. (continued).

Minister at Boston 1684; in the diligent discharge of which office, and in writing books, he spent his life. Died 1728. He was a man of great worth, learning, and piety, yet he was carried away by his enthusiasm to be concerned in the prosecution and execution of a number of persons for witchcraft.

Magnalia Christi Americana; or, the ecclesiastical history of New England from its first planting in 1620 to 1698, containing the lives of the governors, of sixty famous divines, an account of the University of Cambridge, N.E., &c. &c. Folio. Lond. 1702

Of great rarity. "One of the most singular books in this or any other language. Its puns and its poems, its sermons and its anagrams, render it unique in its kind." Quarterly Review.

Ornaments for the daughters of Zion; or, the character and happiness of a virtuous woman; in a discourse which directs the female sex how to express the fear of God in every age and state of their life, and obtain both temporal and eternal blessedness. [On Prov. 31. 30.] 12°. Lond. 1694

The student and preacher; or, directions for a candidate of the ministry [with accounts of books]. 12°. Lond. 1781

The Christian philosopher; a collection of the best discoveries in nature, with religious improvement. 8°. Lond. 1721

Essays to do good, with an essay by Dr. Thompson. 12°. Glasg. 1838*

Other works: The Wonders of the Invisible World; being an Account of the Trials of several Witches lately Executed in New England, 4°. Lond. 1693; and numerous other works, many of them single sermons, essays, &c.

MATHER, Increase, D.D.

Born at Dorchester, New England, 1635. Studied at Harvard College, and at Trinity College, Dublin. Minister at Boston, U.S., 1664. President of Harvard College 1684. Died 1723.

Angelographia; or, a discourse concerning the nature and power of the holy angels; in several sermons [on Psa. 34. 7]. To which is added, a sermon concerning the sin and misery of the fallen angels [on 2 Pet. 2. 4]. Also, a disquisition concerning angelical apparitions. Sm. 8°. Boston [N.E.], 1696

Diatriba de signo Filii Homini et de secundo Messiae adventu [ad Matt. 24. 30]. Sm. 8°. Amst. 1682

The mystery of Israel's salvation explained and applied, or a discourse concerning the general conversion of the Israelitish nation; being the substance of several sermons [on Rom. 11. 26]. 8°. s. l. 1669

Parentator: Memoirs of remarkables in the life and the death of the ever memorable Dr. Increase Mather. 8°. Boston [N.E.], 1724

Memoirs of the life of the late Rev. Increase Mather, D.D., who died Aug. 23, 1723, with a preface by the Rev. Edmund Calamy, D.D. 8°. Lond. 1725

Other works: The Divine Right of Infant Baptism

MATHER, Increase, D.D. (continued).

asserted and proved, 4^o, 1680. Practical Truths tending to promote Godliness in the power of it, 1682. An Essay for the recording of Illustrious Providences, 8^o, 1684. A Discourse concerning Comets, 8^o, 1683. A Discourse concerning Earthquakes, &c.

MATHER, James.

Two lectures, 2 Theff. 2. 13. The Scripture doctrine of election. 8^o. *Sheffield*, 1824

MATHER, Nathanael.

Brother of Increase Mather. Born in Lancashire 1630. Graduated at Harvard College, New England, 1647. Finished his studies in England, and obtained the living of Harberton, near Totnes, Devonshire. Presented by Oliver Cromwell to that of Barnstaple 1656. Ejected at the Restoration, and became Pastor of the English congregation at Rotterdam. Succeeded his brother Samuel as Pastor at Dublin 1671. Pastor of a congregation at Lime Street, London, 1688. Died 1697. He was a divine of great piety, solid and extensive learning, and of a penetrating genius.

Twenty-three select sermons, preached at the Merchants' Lecture, at Pinners' Hall, and in Lime Street; wherein several cases of conscience, and other weighty matters, are propounded and handled. Sm. 8^o. *Lond.* 1701

Rom. 10. 3. 5 sermons (1); 2 Cor. 13. 5. 10 sermons (110); 1 John, 3. 14. 4 sermons (319); 1 John, 5. 13. 3 sermons (403); 1 John, 3. 19, 21 (465).

The righteousness of God through faith upon all, without difference, who believe. In two sermons, on Rom. 3. 22. Second edition. 12^o. *Lond.* 1718

MATHER, Samuel, M.A.

Brother of Increase Mather. Born in Lancashire 1626. Educated at Harvard College, U.S. Returned to England 1650, and resided at Oxford, where, and at Cambridge, he took his degrees, and was Chaplain of Magdalen College. Went to Ireland, and was made Senior Fellow of Trinity College, Dublin, and became a favourite preacher. Suspended at the Restoration; but afterwards continued to preach to a small congregation privately. Died 1671. His excellent work on the Types has become very scarce. It has been abridged and re-written by Caroline Fry, under the title of The Gospel of the Old Testament, 2 vol. 12^o, a new edition of which was published in 1 vol. 1851.

The figures and types of the Old Testament, by which Christ and the heavenly things of the gospel were preached and shadowed to the people of God of old, explained and improved in sundry sermons. Second edition. To which is annexed, a scheme and table of the whole. 4^o. *Lond.* 1705

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MATHER, Samuel, A.M.

Son of Increase Mather. He was Minister of a Dissenting congregation at Witney, Oxfordshire.

A discourse concerning the godhead of the Holy Ghost, the third person in the eternal Trinity.

Wherein the sentiments of Dr. Clarke are considered. Pp. viii. 142. 8^o. *Lond.* 1719

A vindication of the Holy Bible, wherein the arguments for, and objections against, the divine original, purity, and integrity of the Scripture are proposed and considered. 8^o.

Lond. 1723

MATHEW, George, A.M.

Of Trinity College, Cambridge. Obtained Sir William Browne's medal for the Latin Ode 1789. Vicar of Greenwich 1812. He was also preacher at St. James's, Westminster, and the Magdalen Hospital. Died 1833.

A series of sermons on various subjects of doctrine and practice. 2 vol. 8^o. *Lond.* 1817

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- MATHEW, J.**
 Clio; or, a discourse on taste. A new edition, with the addition of notes, anecdotes, and quotations. 8°. *Lond.* 1800
- MATHESIUS, M. Christianus-Gottfridus.**
 Dissertatio theologica de obedientia Christi activa. Pp. 51. 4°. *Lips.* 1751
- MATHIAS, B. W., A.M.**
 Chaplain of Bethesda, Dublin.
 A compendious history of the Council of Trent. 8°. *Dubl.* 1832

MATHIAS, B. W., A.M. (continued).

- Twenty-one sermons, chiefly preached in Bethesda Chapel. 8°. *Dubl.* 1838
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- MATTHEUCEUS, Augustinus, Ordinis Minorum.**
 Officialis curiæ ecclesiasticæ. 4°. *Venet.* 1728
- MATTHEI, Christian Frederic.**
 An eminent and indefatigable Greek scholar. Born at Grot, in Thuringia, 1744. Studied under Ernesti. At the invitation of the Empress of Russia he became Professor of Belles Lettres in the University of Moscow. Professor of Philosophy at Wittemberg 1789. Aulic Counsellor and Professor in Ordinary of Classical Literature at Moscow 1805. Died 1811. His edition of the Greek Testament is of great value for its various readings. Bishop Middleton considered it the best extant.
- Novum Testamentum, Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Mosquensis edidit, et animadversiones adjecit Christianus Fridericus Matthæi. 12 vol. 8°. *Rigæ,* 1782-88
- MATTHEW of Cracovia.**
 De squaloribus Romanæ curiæ.
 Brown, E. Fasciculus, 2. 584
- MATTHEW PARIS.**
 An early English historian and universal scholar. He was a Benedictine monk of the Congregation of Clugny, in the monastery of St. Albans, the habit of which order he took in 1217. Died at St. Albans 1259. He was a man of distinguished probity, and in high esteem with his contemporaries. Best editions of his history 1644 and 1684.
- Historia major, juxta exemplar Londinense 1571, verbatim recusa, et cum Rogeri Wendoveri, Willielmi Rishangeri, auctorisque Majori Mi-

MATTHEW PARIS (continued).

norique historiis chronicisque MSS. in Bibliotheca Regia, Collegii Corporis Christi Cantabrigiæ, Cottoniæque, fidelitèr collata. Huic primùm editioni accesserunt, duorum Offarum Merciorum Regum; et viginti trium Abbatum S. Albani Vitæ, unâ cum libro additamentorum, per eundem authorem. Editore Willelmo Wats, S. T. D. qui et variantes lectiones, adversaria, vocùmque barbarum glossarium, adjecit; simul cum rerum, nominùmque, indicibus locupletissimis. Folio. *Par.* 1644

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Matthew Paris's English History from the year 1235 to 1273. Translated from the Latin, by the Rev. J. A. Giles, D.C.L. 3 vol. Sm. 8°. *Lond.* 1852-53

De periculis ecclesiæ. Brown, E. Fasciculus, 2. 17

MATTHEW of Westminster.

One of the old English historians. Flourished in the fourteenth century. He was a Benedictine of Westminster Abbey. His History commences from the Creation, but it chiefly relates to England. He was an acute and diligent historian, and wrote with scrupulous veracity. Best edition 1570.

Flores historiæ per Matthæum Westmonasteriensis collecti, præcipuè de rebus Britannicis ab exordio mundi usque ad annum Domini 1307. Folio. *Lond.* 1570

Præfatio, Ff. 4. Pp. 1-440, and 1-446. Index.

The flowers of history, especially such as relate to the affairs of Britain. From the beginning of the world to the year 1307. Translated from the original, by C. D. Yonge, B.A. 2 vol. Sm. 8°. *Lond.* 1853

MATURIN, Charles Robert.

A divine, poet, and writer of romances. Born in Dublin 1782. Educated at Trinity College, Dublin. He was Curate of St. Peter's, Dublin, which he was obliged to relinquish, having been security for debt, and became an author from necessity. Died 1824. He was an eloquent preacher.

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MATY, Matthew, M.D.

An eminent physician and polite writer. Born 1718; died 1776.

Journal Britannique, 1750-57. 24 vol. 12°. *à la Haye*, 1750-57

In this review Dr. Maty was assisted by Dr. Jortin. It contains an account of the productions of the English press, 1750-57.

MATY, Paul Henry, M.A., F.R.S.

Son of the above. Born 1745. Educated at Westminster School, whence, in 1763, he was elected to Trinity College, Cambridge. Appointed Chaplain to the English Ambassador at Paris 1774. Returned to England, and withdrew from the Church of England 1776, having become Unitarian in his sentiments. Became one of the Under-librarians of the British Museum, and one of the Secretaries of the Royal Society. Died 1787. His sermons were written when he entertained orthodox opinions.

A new review, with literary curiosities and literary intelligence, 1782 to 1786. 9 vol. 8°.

Lond. 1782-86
 Sermons preached in the British Ambassador's Chapel, at Paris, in the years 1774, 1775, 1776. 8°. *Lond.* 1788

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MAUDE, John, M.A.

Vicar of St. Neot's, Huntingdon.

An apology for the clergy, in a letter to a gentleman of fortune and great reading, lately turned Methodist and hermit: Wherein is shewn the weakness of those objections which Separatists in general pretend first induced them to leave the Established Church, and to look out for better guides somewhere else. Pp. 80. 8°. *Camb.* 1745

The doctrine of endless torments freely and impartially debated, inquiring what credibility it hath from history, analogy, or Scripture, with a discussion on the origin of evil. 8°. *Lond.* 1755

MAUDE, Rev. Thomas, M.A.

Two sermons, Jer. 6. 16. The old paths. [For the Times.] 8°. *Lond.* 1840

MAUDUIT, Israel.

Born in the West of England 1703. Educated as a Dis-

MAUDUIT, Israel (*continued*).

senting minister, but afterwards quitted that profession and became a merchant. Died 1787.

The case of the Dissenting ministers, addressed to the Lords Spiritual and Temporal. To which is added, A copy of the bill proposed for their relief. Third edition. Pp. 65. 8°. *Lond.* 1772

MAULE, Henry.

Bishop of Cloyne 1720. Translated to Dromore 1731, and to Meath 1744. Died 1765.

God's goodness visible in our deliverance from Popery; with some fit methods to prevent the further growth of it in Ireland; in a sermon, on Psa. 124. 5. Sixth edition, with additions. 4°. *Lond.* 1741

MAUNDEVILLE, Sir John.

A native of St. Albans. He set out on his travels in 1322, and did not return until 1356. Soon after which he went abroad again, and died at Liege 1372. His narrative is interesting, but full of romantic stories. Originally published in 4°. 1568. An edition, with cuts, was printed in 8°. 1725, and reprinted, 8°. 1739.

Travels, A.D. 1322-1356.

Palestine (Early Travels in), 127

MAUNDRELL, Henry, M.A.

An enterprising and enlightened traveller, of whose life little is known. Became Chaplain to the English factory at Aleppo; whence he set out for Jerusalem Feb. 1697. His account of his journey has always been greatly esteemed. Bishop Newton said, "Though a little book it is worth a folio, and is so accurately and ingeniously written, that it might serve as a model for all writers of travels." It was first published at Oxford 1698. The seventh edition, 8°, Oxf. 1749, is generally considered the best. It contains an index. The Journey to the Banks of the Euphrates at Beer, is considered inferior, and not likely to have been written by Maundrell.

A journey from Aleppo to Jerusalem at Easter 1697. Third edition. To which is now added, An account of the author's journey to the banks of Euphrates at Beer, and to the country of Mesopotamia. 8°. *Oxf.* 1714

Journey from Aleppo to Jerusalem, A.D. 1697.

Palestine (Early Travels in), 383

MAURICE, Antoine.

Pastor and Professor of Oriental Languages at Geneva.

Sermons sur divers textes de l'Ecriture sainte. 8°. *Gen.* 1722

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MAURICE, Frederick Denison, M.A.

Chaplain of Lincoln's Inn, and Professor of Divinity in King's College, London.

The kingdom of Christ; or, hints to a Quaker respecting the principles, constitution, and

MAURICE, Frederick Denison, M.A. (*continued*).

ordinances of the Catholic Church. Second edition. 2 vol. 8°. *Lond.* 1842

Originally published in 1838, 3 vol. fm. 8°. This edition has been re-written.

Has the Church or the State the power to educate the nation? A course of lectures. 8°. *Lond.* 1839

Educational magazine. See EDUCATIONAL.

Christmas day and other sermons. 8°. *L.* 1843

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Rom. 13. 1. The principles and method of Christian civilization. [S.P.G.F.P.]
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Eph. 4. 4-6. The hindrance to Christian missions. [S.P.G.F.P.]
 408 |

The new statute and Mr. Ward. A letter to a non-resident member of Convocation. Pp. 31. 8°. *Oxf.* 1845

The Epistle to the Hebrews; being the substance of three Lectures delivered on the foundation of Bishop Warburton. With a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

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— 2. 6-8. The divine education of the Jews
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The religions of the world, and their relations to Christianity, considered in eight Lectures founded by the Right Hon. Robert Boyle. 8°. *Lond.* 1847

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The Lord's Prayer. Nine ſermons preached in the Chapel of Lincoln's Inn, in the months of February, March, and April. Sm. 8°.

Lond. 1848

Matt. 6. 9. 2 ſerm. (1); Matt. 6. 10 (25); Luke, 11. 2 (39); Matt. 6. 11 (55); Matt. 6. 12 (73); Matt. 6. 13 (89); Luke, 11. 4 (103); Matt. 6. 13 (117).	
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The Prayer-Book conſidered eſpecially in reference to the Romiſh ſystem. Nineteen ſermons preached in the Chapel of Lincoln's Inn. 12°.

Lond. 1849

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The Church a family. Twelve ſermons on the occaſional ſervices of the Prayer-book. Preached in the Chapel of Lincoln's Inn. Sm. 8°.

Lond. 1850

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The Old Teſtament. Nineteen ſermons on the firſt leſſons for the Sundays from Septuageſima Sunday to the third Sunday after Trinity. Preached in the Chapel of Lincoln's Inn. 12°.

Lond. 1851

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The prophets and kings of the Old Teſtament. A ſeries of ſermons preached in the Chapel of Lincoln's Inn. Cr. 8°.

Camb. 1853

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— 9. 1-7. The light in darkneſs. [Lent 4.]
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— 31. 31-34. The new covenant. [Whit Sun.]
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— 37. 1-3. The valley of dry bones. [Trin. 1.]
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— 43. 10, 11. The new temple. [Trin. 2.]
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Sermons on the Sabbath day, on the character of the warrior, and on the interpretation of hiſtory. 12°.

Lond. 1853

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MAURICE, Henry, D.D.

Chaplain to the Archbishop of Canterbury.

A defence of diocesan episcopacy in answer to a book of Mr. David Clarkson, lately published, entitled, Primitive Episcopacy. Second edit. 8°. *Lond.* 1700

Sermon, Isa. 37. 3. Preached before the King at Whitehall, January 30, 1681. 4°. *Lond.* 1744

Doubts concerning the Roman infallibility.

Gibson's Preservative, 4. 271

MAURICE, Matthias.

Faith encouraged, in a plain, consistent, Scriptural exposition of Heb. 6. 4-6; Heb. 10. 26; 1 John, 5. 16. Manifesting that the sinners therein mentioned are not to be look'd upon as in a desperate condition, but as partakers of everlasting salvation in the Lord. And in an impartial Scriptural consideration of the unpardonable blasphemy against the Holy Spirit, demonstrating the impossibility of committing such a transgression under the Gospel dispensation. 8°. *Lond.* 1726

MAURICE, Peter, A.M., Fellow of Jesus College, Oxon.

Sermon, Titus, 2. 15. The true causes of the contempt of Christian ministers. Preached before the University of Oxford, Nov. 30, 1718. With a preface in vindication of it, against the censure passed upon it in the University. Fourth edition. 8°. *Lond.* 1719

MAURICE, Peter, M.A., Chaplain of New College.

Popery in Oxford. Pp. 23. 8°. *Oxf.* 1833

MAURICE, Thomas, B.A.

A learned historian and poet. Born at Hertford 1754. Educated under Dr. Parr, and at St. John's College, and University College, Oxford. Became Curate of Woodford, Essex. Vicar of Wormleighton 1798. Assistant Librarian in the British Museum 1799. Vicar of Cudham, Kent, 1804. Died 1824.

Indian antiquities. 7 vol. 8°. *Lond.* 1800

Vol. 1. Dissertations on the ancient geographical divisions of Hindostan.

Vol. 2. Survey of the theology of Hindostan, in its physical and symbolical allusions.

Vol. 3.

The same.

The sacred edifices and symbolical rites of Hindostan and Egypt compared.

Vol. 4. The Oriental trinities.

Vol. 5. The same, continued.

Reprinted separately in 1 vol. Strongly recommended by Bp. Tomline.

Penances of the Hindoo devotee

MAURICE, Thomas, B.A. (continued).

Vol. 6.

On the Indian origin of the Druids.

Ancient commerce of India.

Vol. 7.

On the money of the ancient world.

On the literature of the ancient Indians.

Laws of Menu, &c.

Select poems. 8°. *Lond.* 1803

The history of Hindostan; its arts and its sciences, as connected with the history of the other great empires of Asia, during the most ancient periods of the world, with numerous illustrative engravings. 3 parts in 2 vol. 4°. *Lond.* 1795-98

The modern history of Hindostan, comprehending that of the Greek empire of Bactria, and other great Asiatic kingdoms bordering on its western frontier, commencing at the period of the death of Alexander and brought down to the close of the year 1788. 5 parts in 2 vol. 4°. *Lond.* 1802-10°

A vindication of the Modern History of Hindostan, from the gross misrepresentations and illiberal strictures of the Edinburgh Reviewers, by the author. Pp. 88. 8°. *Lond.* 1805

Other works: Richmond Hill, a descriptive and historical poem, 4°. 1807. Westminster Abbey, with other Occasional Poems, and a free translation of the *Œdipus Tyrannus* of Sophocles, royal 8°. 1813. *Memoirs of the Author of Indian Antiquities*, 2 parts, 1819, &c.

MAURICIUS, Peter.

Abbot of Cluny, called the Venerable. Flourished 1123. *Scripta omnia, et vita, studio D. Martini Marrier et A. Quercetani.*

Epistolarum libri sex.

Epistolæ octo.

Contra eos qui dicunt Christum numquam se Deum dixisse.

Tractatus adversus Judæorum inveteratam duritiam.

De translatione Alcorani ex Arabico in Latinam, et Roberti Retenenfis præfatio.

Contra hæreses Saracenorum.

Adversus Petrobrusianos hæreticos.

De transfiguratione Domini sermo.

De miraculis.

Rythmi, præfæ, versus et hymni.

Statuta congregationis Cluniacensis, MS.

Bibl. Max. Patr. 22. 813

MAURICIUS Senonensis.

De S. Missæ ritibus carmen.

Fabricii Bibliog. Antiq.

MAURISIUS, Gerard.

Historia de rebus gestis Eccelini de Romano, 1182-1237. Muratorii Rer. Ital. Script. 8. 1

MAURUS. See RHABANUS.

MAURY, John Siffrein.

A French cardinal. Born, of indigent parents, at Vaurens 1746. Educated at Avignon. Went early in life to Paris. Took orders and obtained the Abbey of Frenade. Member of the French Academy 1785. Created a cardinal 1794. Archbishop of Paris 1810. Died 1817.

The principles of eloquence; adapted to the pulpit and the bar. Translated from the French, with additional notes, by John Neal Lake, A.M. 8°. *Lond.* 1793

MAVOR, William, LL.D.

An industrious and able author and compiler. Born in the parish of New Deer, Aberdeenshire, 1758. At an early age became assistant in an academy at Burford, Oxfordshire. Subsequently established himself in a school at Woodstock. Received holy orders 1781. Vicar of Hurley, Berkshire, 1789. He also obtained the Rectory of Stonesfield, Oxfordshire, which he afterwards exchanged for that of Bladon-with-Woodstock. Died 1838. His English Spelling-Book and other school-books are still in great reputation.

The elements of natural history, for the use of schools and young persons. 12°. Lond. 1802

The British Nepos, or lives of illustrious Britons.

Second edition, revised. 12°. Lond. 1800

Universal history ancient and modern, to the peace of 1801. 25 vol. 18°. Lond. 1802-13*

Other Works: British Tourists, 6 vol. 18°. Historical Account of the most Celebrated Voyages, Travels, and Discoveries, 25 vol. 18°. 1796-1801, &c.

MAWSON, Matthias, D.D., Bishop of Ely.

Became Master of Coop, Christ's College, Cambridge, and Rector of Hadstock, Essex. Bishop of Llandaff 1738. Translated to Chichester 1740, and to Ely 1754. Died about 1771.

Sermon, Rom. 13. 1. [Jan. 30.] 4°.

Lond. 1732

Sermon, 1 Sam. 7. 6. [Fast, on occasion of war.]

4°. Lond. 1740

Sermon, 1 Cor. 7. 17. [Spital.] 4°. Lond. 1741

Sermon, Rom. 10. 14, 15. [S.P.G.F.P.] 8°.

Lond. 1743

The mischiefs of division, with respect both to religion and civil government: a sermon on

James, 3. 15. [Jan. 30.] 4°. Lond. 1746

Sermon, Prov. 19. 6. [London Hospital.] 4°.

Lond. 1750

MAXENTIUS, John.

Flourished 520. Received his education at Antioch, of which he was a monk and priest. Afterwards joined the Scythian monks, and was made their Archimandrite, and became a strong defender of their opinion, that one Person of the Trinity was crucified for us. His style is clear and easy, abounding in force of expression and acuteness of reason.

Opera.

Epistola ad legatos sedis apostolicæ.

Confessio suæ fidei.

Contra Nestorianos.

Fidei professio.

Adunationis Verbi Dei ad propriam carnem ratio.

Responsio ad epistolam Hormisdæ papæ.

Contra Acephalos libellus.

Dialogi contra Nestorianos.

Bibl. Max. Patr. 9. 533

De Christo Catholica professio. Contra Nestorianos, capitula. Alia fidei professio. Adunationis Verbi Dei ad propriam carnem ratio. Contra Acephalos. Dialogi [Nestoriani et Catholicæ].

Grynæus, Lat. 2028

Ad epistolam Hormisdæ responsio. Ibid. 49

MAXENTIUS.

Patriarcha Aquileiensis. Flourished about 813 to 827. Epistola de ritibus baptismi ad Carolum Magnum.

Pez, Thesaur. ii. P. ii. 1

MAXIMUS, Bishop of Jerusalem.

Flourished 190.

MAXIMUS, Bishop (continued).

Fragmentum de materia. Gr. et Lat.

Bibl. Patr. Gallandii, 2. 146

Fragments. Routh, Reliquiæ, 2. 75

MAXIMUS Margunnius.

Hymni. Poetæ Græci Veteres, 2. 192

MAXIMUS Planudes.

Age unknown.

Oratio in corporis Jesu sepulturam.

Bibl. Max. Patr. 27. 486

MAXIMUS Taurinensis.

Bishop of Turin. A celebrated author of the fifth century. He was present at the Council of Rome in the year 465, and is said to have died in the following year. His Homilies are commended for their eloquence and piety.

Homiliæ. Bibl. Max. Patr. 6. 1

Homiliæ, quæ in antea editis desiderantur.

Bibl. Patr. Gallandii, 9. 349

Homiliæ xii. Musæum Italicum, 1. 1

Homiliæ sex.

Martene et Durand, Collectio 9. 133

Ad amicum ægrotum. Hieronymi Opera, 11: 52

MAXIMUS, Saint and Martyr.

A zealous and successful opponent of the Monothelites, and highly esteemed by the orthodox of his age. Born at Constantinople 580. Entered a monastery near Constantinople, of which he became Abbot. After being cruelly treated under the Emperor Constantine, he died in prison 662. His works were published by Combefis; 2 vol. folio, Par. 1675.

Opera varia.

Sententiarum de charitate ex patribus collectarum centuriæ iv.

Capitulorum theologorum et æconomicorum de virtute et vicio centuriæ v.

Dialogus de incarnatione Verbi.

De ecclesiastica mystagogia.

Disputatio cum Pyrrho habita.

Sermo asceticus.

Opuscula.

Bibl. Max. Patr. 12. 419

Fragmenta. Inter Collectanea Anastasii. Ibid. 12. 836

Animadversio.

Bibl. Patr. Gallandii, 14. Appendix

De duabus naturis Domini.

Combefis Novum Auc̄tarium, 2. 443

MAXWELL, Alexander.

A bookseller, who held the doctrines of Swedenborg and the philosophy of Hutchinon.

Plurality of worlds: or, letters, notes, and memoranda, philosophical and critical; occasioned by Dr. Chalmers' Discourses on the Christian Revelation, viewed in connection with the Modern Astronomy. Second edition, enlarged. 8°. Lond. 1820

Ancient principles of philosophy. See CATCOTT.

MAY, Nathaniel, M.A.

Of Lincoln College, Oxford.

Sermons on the history of Joseph. Sm. 8°.

Berkhamsted, 1793

MAY, Thomas, Esq., B.A.

A poet and historian. Born at Mayfield, Sussex, 1594. Educated at Sidney College, Cambridge. Admitted a member of Gray's Inn 1615. Became Secretary and Historiographer to the Commonwealth Parliament. Died 1650. Warburton says that his history is written with much judg-

MAY, Thomas, Esq., B.A. (*continued*).

ment and penetration, manliness and spirit. He translated Lucan, and wrote a continuation to the Pharsalia in good Latin.

The history of the parliament of England which began Nov. 3, 1640, with a short and necessary view of some precedent years. Folio.

Lond. 1647*

An edition was edited by Baron Maseres, with preface, &c., 4°. 1812.

A breviary of the history of the Parliament of England. First written in Latin, and after done into English. Second edition. Sm. 8°.

Lond. 1655

Other works: The Reigne of King Henry the Second written in seven bookes, 8°. 1633. The Victorious Reigne of King Edward the Third, 8°. 1635. Several Plays, &c.

MAY, William.

A Dissenting minister. Born in London 1706. Studied at Taunton under Mr. Grove. Ordained minister of a congregation in London 1733. Died 1755.

The past and present appearances of Divine Providence of Great Britain, considered as an encouragement to our future hopes and expectations: a sermon on 2 Sam. 7. 23-26. [Wedding.] 8°.

Lond. 1734

Twenty practical sermons on several important subjects. Published from his own manuscripts. With a preface, giving a short account of his life and character. 8°.

Lond. 1757

Preface [with memoir by J. Hodge] iii-xxi

Ecclef. 12. 13. The great business of human life 1

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Prov. 29. 25. The proper remedy against sinful fear 96

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Acts, 7. 59. St. Stephen's dying prayer 203

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Acts, 4. 13. The character of Christ's disciples 367

2 Thess. 1. 10. The glories of the returning Saviour 389

Rev. 22. 3, 4. The perfect worship of the heavenly world. (2 serm.) 416

Sermons preached to young people on New Years' days. 18°.

Lond. 1759*

MAYDESTONE, Clemens.

De martyrio Ric. Scrope.

Wharton, Anglia Sacra, 2. 369

MAYER, John, D.D.

A learned, able, and laborious divine of the Church of England, of whom no memorials have been discovered. It may be gathered from his prefaces that he laboured under infirm health, which had incapacitated him for public duty as a clergyman for twenty years before 1631, at which

time he was Minister at Reydon in Suffolk. In this charge he does not appear to have continued long. He was living in 1653. His Commentary forms a most excellent digest of all the commentators that had preceded him. Their names are attached to each annotation. To these are added his own notes. The work is of very great rarity when complete. It is, perhaps, still the most full and satisfactory commentary in the English language.

MAYER, John, D.D. (*continued*)

A commentary upon the whole Old and New Testament; wherein the divers translations and expositions, literal and mystical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full satisfaction of the studious reader, and many most genuine notions inserted for edification in the grace of our Lord Jesus Christ. 6 vol. folio, and 1 vol. 4°.

Lond. 1653, &c.

[Vol. 1.] 1653. The Pentateuch.

[Vol. 2.] 1647. The historical books.

[Vol. 3.] 1653. Job, Psalms, Prov., Eccl., and Sol. Song.

[Vol. 4.] 1652. The Prophets.

[Vol. 5.] 1631. The Evangelists and Acts.

[Vol. 6.] 1631. The Epistles of St. Paul.

[Vol. 7.] 1631. 4°. A commentarie upon the seven small epistles called catholike, and the Booke of the Revelation.

This last volume has not been published in folio.

The English Catechism explained; or, a commentary on the Short Catechism set forth in the Book of Common Prayer: wherein divers necessary questions touching the Christian faith are inserted, modern controversies handled, doubts resolved, and many cases of conscience cleared. Fourth edition, reviewed. 4°.

Lond. 1630

MAYER, F.

Dissertatio de Idolo ידוּשָׁן. Ugolinus, 23. 791

MAYERS, Walter, A.M.

Born in Gloucester 1790. Entered of Pembroke College, Oxford, 1808. Classical assistant at Ealing, and Minister of the Chapel of Ease, Old Brentford, 1814. Removed to Bampton 1822, and to Over-Worton 1823. Died 1828. In doctrine he was a Calvinist.

Sermons. To which is annexed, A brief memoir of his life. 8°.

Lond. 1831

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Heb. 11. 17, 18. Obedience is essential to faith 160

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MAYERS, Walter, A.M. (continued).

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- Rev. 3. 20. The condescension of Christ - 251
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- Mal. 3. 17. Believers are the jewels of Christ 372
- Eph. 4. 30. The sealing of the Spirit is the motive to holiness 391
- Psa. 46. 5. The security of the Church - 405

MAYHEW, Horace.

The Mormons; or, Latter-day Saints. With memoirs of the life and death of Joseph Smith, the "American Mahomet." Third edition. Illustrated with 40 engravings. 8°. *London, 1852*

MAYHEW, Jonathan, A.M.

Pastor of the West Church, Boston, United States.

- Seven sermons. 4°. *Boston, N. E. 1749*
- Luke, 12. 54-57. The difference betwixt truth and falsehood, right and wrong 1
- 12. 54-57. Men, endowed with faculties, proper for discerning the difference betwixt truth and falsehood, &c. 22
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- A discourse, Rom. 13. 1-8, concerning unlimited submission and non-resistance, to the higher powers: with some reflections on the resistance made to King Charles I., and on the anniversary of his death. In which the mysterious doctrine of that prince's faintship and martyrdom is unriddled. 4°. *Boston, [U.S.] 1750*

A sermon, [Matt. 25. 21], preached in the audience of his Excellency William Shirley, Esq.; Captain General, Governor and Commander-in-Chief, the Hon. his Majesty's Council, &c., May 29, 1754. Being the anniversary for the election of his Majesty's council for the province. 8°. *Boston, printed, London, reprinted, 1754*

- Sermons. 8°. *Boston, 1756*
- James, 1. 21, 22. (10 serm.) 1
- Jer. 17. 9, 10. Deceitfulness of the heart; and God's perfect knowledge thereof 279
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- Psa. 34. 12-15. The true value, use, and end of life; and the conduciveness of religion to prolong and make it happy. Fun. of an aged person. (2 serm.) 350

Two discourses [on Psa. 126. 3], delivered Oct. 25, 1759, being appointed as a day of public thanksgiving for the success of his Majesty's arms, more particularly in the reduction of Quebec. With an appendix. 8°. *London, 1760*

Observations on the charter and conduct of the Society for the Propagation of the Gospel in Foreign Parts; designed to shew their nonconformity to each other. With remarks on the mistakes of East Aphorp, M.A., in quoting and representing the sense of said charter, &c. As also various incidental reflections relative to the Church of England, and the state of religion

MAYHEW, Jonathan, A.M. (continued).

in North America, particularly in New England. To which is subjoined, Aphorp's Considerations. Pp. 164. 8°. *London, 1763*

A defence of the Observations on the Charter of the S.P.G.F.P., against an anonymous pamphlet falsely intitled, A Candid Examination of Dr. Mayhew's Observations, &c.; and also against the Letter to a Friend, annexed thereto, said to contain a short vindication of said Society. By one of its members. Pp. 120. 8°. *London, 1763*

Remarks on an anonymous tract, entitled, An answer to Dr. Mayhew's Observations on the Charter and Conduct of the Soc. Prop. Gosp. F. Parts. Being a second defence of the said Observations. Pp. 86. 8°. *Boston, [U.S.] 1764*

Sermons to young men, Tit. 2. 6. 2 vol. 12°. *London, 1767*

Other works: Sermons, 4 vol. 8°. 1750, &c.

MAYNARD, Edward, D.D.

Rector of Boddington, Northamptonshire.

Sermons preached before the Univ. of Oxf.; or, before the Hon. Soc. of Lincoln's Inn. With two discourses on natural and revealed religion. 8°. *London, 1722*

1 Cor. 4. 5. Of judging others as to their final state. (2 serm.) 1

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1 Kings, 2. 2, 3. Virtue and piety the likeliest way to prosperity and happiness even in this world 114

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2d. The advantages that the gospel has given us Christians above both Jew and Gentile 361

MAYNOOTH College; its teaching and its endowment. Pp. 28. 12°. *London, 1845*

MAYNWARING, Roger, D.D.

Religion and allegiance. In two sermons, Ecclef. 8. 2, preached before the king. 4°. *London, 1627*

Reprinted 1709, 8°.

MAYO, Charles, LL.B.

Of Queen's College, Oxford. Rector of Huish, Wilts, 1775; and of Beching Stoke, 1779. Died 1829, aged seventy-eight.

Discourses on the principles of religious worship, and subjects connected with them, particularly the Liturgy of the Church of England: with notes illustrative and explanatory. 8°. *Bath, 1818*

Micah, 6. 6. On divine worship - 7

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1 Tim. 4. 16. Doctrinal religion - 45

Luke, 6. 45. Practical religion - 69

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Discourses on the internal evidence of Christianity, as displayed in the connexion of natural and revealed religion, &c. 8°. *London, 1824*

Prov. 3. 13. The connexion of natural and revealed religion - 1

Heb. 11. 10. The immortality of the soul, and a future state. (2 serm.) - 30

MAYO, Charles, LL.B. (*continued*).

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Other works: A Chronological History of the European States from 1678 to 1792, folio, 1793. A Compendious View of Universal History from 1753 to 1802, 4 vol. 4°. 1804.

MAYO, Daniel, M.A.

A pious Dissenting minister. Born probably in London about 1672. Studied under Witfius in Holland. Became assistant to Vincent Alsop at Westminster. Moved to Kingston-on-Thames, 1698, where he was Minister for about thirty-five years. During the latter part of which time he was also Minister at Hackney; and, in 1723, at Silver Street, London. He wrote the Commentary on 2 Corinthians in Matthew Henry's Commentary, and published several single sermons.

The intercession for the fruitless fig-tree, explained and improved; a sermon on Luke, 13. 8, 9. [Catechumens.] 8°. *Lond.* 1726

MAYO, Henry; M.A.

The true Scripture doctrine, of the mode and subject of Christian baptism; with some strictures on Dr. Gill's sentiments of the moral law, and justification from eternity. In six letters to a candid Antipædobaptist. Being a full answer to Dr. Gill's sermon, at Mrs. Carmichael's dipping. Ff. 2. Pp. 72. 8°. *Lond.* 1766

MEAD, Matthew.

A pious Nonconformist divine. Born in Buckinghamshire 1629. Became Rector of Great Brickhill. Appointed to the New Chapel, Shadwell, 1658. Ejected for Nonconformity 1662. Minister of a chapel at Stepney 1674. Died 1699.

The almost Christian discovered; or, the false professor tried and cast; being the substance of seven sermons [on Acts, 26. 28]. 18°. *Edin.* 1703

Reprinted 1825, with an Essay by Dr. Young, of Perth.

The good of early obedience; or, the advantage of bearing the yoke of Christ betimes, [on Lament. 3. 27]. 8°. *Lond.* 1683

The vision of the wheels seen by the prophet Ezekiel opened and applied, [Ezek. 10. 13]. [Merchant's lect. Jan. 31, 1688-9. Thanksgiving for deliv. from Popery and slavery, by the Prince of Orange.] 4°. *Lond.* 1689

Sermon on 1 Cor. 1. 3. Farewell Sermon. 253

MEAD, Richard, M.D.

A most distinguished physician; son of the above. Born 1673. Died 1754.

A short discourse concerning pestilential contagion, and the methods to be used to prevent it. 8°. *Lond.* 1720

Medica sacra; or, a commentary on the most remarkable diseases mentioned in Holy Scrip-

MEAD, Richard, M.D. (*continued*).

ture. Translated from the Latin, by Thomas Slack, M.D. 8°. *Lond.* 1755

In this work, Dr. Mead contends that the demoniacal possessions were a species of disease.

MEADOWCOURT, Richard, A.M., Fellow of Merton Coll., Oxford, and Prebendary of Worcester.

The grounds and rule, both of interpreting and trying the interpretations of extraordinary events prescribed and established, &c.; a sermon on Psa. 77. 19. 8°. *Lond.* 1723

The nature of truth defin'd, and its definition apply'd to the Holy Scriptures; a sermon on John, 17. 17. Second edit. 8°. *Lond.* 1725

Popery disarmed of those weapons of force, and those instruments of fraud, in which it chiefly trusts; a sermon on Psa. 106. 34, 35. [Nov. 5th.] 8°. *Lond.* 1740

MEARS, John, M.A.

An eminent Dissenting minister, Dublin.

A catechism; or, an instruction in the Christian religion, by way of question and answer. In three parts. I. Of religion in general, and of the grounds and reasons of the Christian religion in particular. II. Of the articles of the Christian faith. III. Of the laws and institutions of the Christian religion. [Anon.] Pp. 42. 8°. *Lond.* 1731

Another. To which is added, A short catechism for the use of children, being an abridgement of the larger one. Third edition. Pp. 51. Sm. 8°. *Glasg.* 1742

A supplement to the short explanation of the end and design of the Lord's Supper. Being an answer to some questions or cases of conscience relating to that institution. Pp. 55. 8°. *Lond.* 1760

MECHILTHA, Commentarius vetustiss. et eruditiss. in Exodum, ab Ugolino ex Heb. Latine redditus. Ugolinus, 14. 1

MECHTILDIS, Saint, Abbess.

Flourished 1195.

Vita.

Canisius, 3 Pars 2. 527

MEDARDUS, S.

Vita S. Medardi episcopi et confessoris, auctore

Fortunato presbytero. D'Achery, Spicil. ii. 70

Actus S. Medardi.

Ibid. 71

Chronicon S. Medardi Sueffionensis. Ibid. 486

MEDE, Joseph, B.D.

A pious and profoundly learned divine. Born at Berden, Essex, 1586. Entered of Christ's College, Cambridge, of which he became a Fellow and Tutor, and was appointed Reader of Greek, which office he held during the remainder of his life. Died 1638. His works contain much elaborate exposition and a great variety of learned and ingenious criticism. Mede is universally allowed to have led the way to a correct and rational interpretation of the prophecies of Scripture. "A sublime genius arose," says Bishop Hurd, "in the beginning of the last century, and surprised the learned world with that great desideratum—a key to the Revelation." In the second edition of his works, published in 1664, much additional matter was introduced from the author's MSS., by Dr. Worthington. The third, published in 1672, has the reputation of being the best; but that it is so may be doubted, for Dr. Worthington only superintended the one published in 1664, as he died in 1671. That of 1672 is a reprint of 1664, with the following variations: some of the discourses in Book 1 are divided into two, as noted below; the discourses on Joel,

MEDE, Joseph, B.D. (continued).

2. 17, and Matt. 5. 23, 24, do not appear in it, and it contains a discourse on Rev. 3. 19, which is not in the edition of 1664.

Works, corrected and enlarged according to the author's own manuscripts. [Second edition.]
2 vol. Folio. Lond. 1664

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Life of Mede - - - i-lxxvi
Diatribæ. The first book; containing fifty discourses on several texts of Scripture.

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1 Tim. 5. 17 - - 91	Divided into two in ed.
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Order and connexion of the visions: The seven thunders. The trumpets. The sealed ones in chap.

14. Answers about some difficult passages. The 1260 days. The thousand years, chap. 20 - 671

Remains on some passages in the Apoclypse - 721

A paraphrase and exposition of the prophecy of S. Peter, 2 Epist. chap. 3 - - - 753

The apostasy of the latter times, a treatise on 1 Tim. 4. 1, 2 - - - 767

Daniel's weeks explained, chap. 9. 24, &c. - - - 857

MEDE, Joseph, B.D. (continued).

Regnum Romanum est regnum quartum Danielis, cap.

2. 40; cap. 7. 7, &c. - - - 875

Revelatio Antichristi, seu de Numeris Danielis 1290, 1335, cap. 12, vers. 11, 12 - - - 882

Book 4. Containing his Epistles, being answers to divers letters of learned men - - - 893

Book 5. Containing Fragmenta Sacra, or miscellanies of divinity,—

Disposition of the years of Jehoiakim. The mystery of S. Paul's conversion, or the type of the calling of the Jews. That the world should last 7000 years. Explication of Psa. 40. 6. D. Hieronymi pronunciata de dogmate millenariorum. Verba Gaii apud Eusebium. De nomine antichristi. Placita doctorum Hebræorum de Babylonis excidio. Commentationes minores in Apoclypsin. Summary exposition of the Apoclypse, &c. - - - 1087

Indexes.

The key of the revelation searched and demonstrated, out of the natural and proper characters of the visions. With a comment thereupon. Translated by Richard More, Esq. 4^o.

Lond. 1643

A translation by Dr. Bransby Cooper, was published in 1833, 8^o.

The apostasy of the latter times. 4^o. Lond.

The apostasy of the latter times. With an introduction by the Rev. T. R. Birks. 18^o.

Lond. 1845

Three discourses. The Church; The Offertory. [On Mark, 11. 17; Açts, 10. 4; Psa. 50. 14.] Edited by Charles Ebenezer Harle. 8^o.

Lond. 1841

Extracts from Mede's Diatribes. Investigator, 3

A review and defence of Mr. Mede's exposition of the four first vials; and also an attempt made to explain the fifth and sixth. Pp. xxxii. 188. 8^o.

Lond. 1720

MEDITATIONS of a divine soul; or, the Christian's guide amidst the various opinions of a vain world where religion is the language of all, but is only practised by one community. Second impression, enlarged. 8^o.

Lond. 1805

MEDLEY, John, Bishop of Fredericton.

Sermons, published at the request of many of his late parishioners. Second edition. 12^o.

Lond. 1845

Isa. 25. 9. Waiting for Christ rewarded - - - 1

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John, 13. 36. State of separate spirits - - - 31

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MEDLEY, Samuel.

A popular Baptiſt miniſter. Born at Cheſhunt, Hertfordſhire, 1738. Entered the navy, but quitted it in 1760. Miniſter of a Baptiſt church at Watford 1768, and at Liverpool 1772. After which he annually officiated at the Tabernacles in London. Died 1799.

Hymns. The public worſhip and private devotions of true Chriſtians aſſiſted. 12°. L. 1800 (Memoirs of.) 8°. 1800*

MEDOWS, Sir Philip, Knt.

Obſervations concerning the dominion and ſovereignty of the ſeas; being an abſtract of the marine affairs of England.

Anderson on Commerce, 2. Appendix

A curious and excellent treatiſe, firſt published 1689, 4°.

MEDWAY, Lewis.

An inquiry into the reaſonableneſs and conſequences of an union with Scotland. 8°.

Lond. 1706

MEEK, R.

Rector of Brixton Deverill, Wilts, 1834; of Richmond, Yorkſhire, 1838; and of St. Michael, Sutton Bonnington, Notts, 1843.

Reaſons for attachment and conformity to the Church of England. Second edition, enlarged. 12°.

Lond. 1834

A third edition 1845.

Mutual recognition of glorified ſaints. Fourth edition. Sm. 8°.

Lond. 1844

Other works: The Church of England againſt the Church of Rome, 8°. Commentary on the Gospels, &c. for Paſſion Week, 12°. Meditations on the Sacrament of the Communion, 32°. Chriſtian Duties in the Cloſet, 12°. 1851. Time of Affliction, ſm. 8°. 1851.

MEERES, Nathaniel, B.D., Curate of Cradley, Worceſterſhire, formerly of St. John's College, Cambridge.

A volume of ſermons on various ſubjects. 8°.

Lond. 1845

1 Chron. 16. 43. The duty of public and domeſtic worſhip

2 Tim. 1. 10. Life and immortality brought to light by the goſpel

John, 17. 1. Redemption through the Saviour's ſufferings

Matt. 16. 3. The ſigns of the times

Phil. 3. 20, 21. The believer's preſent privileges and future proſpects

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MEERMAN, Gerard.

A learned lawyer and ſyndic of Rotterdam. Born at Leyden 1722; died 1771. His *Novus Theſaurus* is a book of high reputation. His ſon added an eighth volume in 1780.

Novus Theſaurus juris civilis et canonici, continens varia et rariffima optimorum interpretum, imprimis Hiſpanorum et Gallorum, opera, tam edita antehac, quam inedita, in quibus utrumque jus emendatur, explicatur, atque ex humanioribus literis, antiquitatibus, et veteris ævi monumentis illuſtratur. 7 vol. Folio.

Hagæ-Comitum, 1751

Vol. 1. 1751.

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Henrici Stephani juris civilis fontes et rivi

Michaelis Pfeili ſynopſis legum, verſibus jambis et politis, Græce edita, adjecta Latina interpretatione et notis Franciſci Boſqueti, itemque obſervationibus Cornelii Siebenii

M. Valerii Probi libellus de interpretandis Romanorum litteris, ex MSS. codicibus auctus et notis illuſtratus ab Henr. Ernſtio. Accedunt obſervationes Frederici Tiliobrogæ

Flav. Franciſci de Hauteſere a Salvaſion notæ et animadverſiones ad indiculos eccleſiaſticorum canonum Fulgentii Ferrandi et Creſconii Afri. Adjectæ ſunt notæ Petri Franciſci Chiſſetii in eadem opuscula

Alexandri Politi a Sancto Sigifmundo de patria in teſtamentis condendis poteſtate libri quatuor

Joannis Filleau tractatus ſingularis de comitiſibus conſiſtorianis, ad tit. 10. lib. xii. cod.

Excerpta ex adverſariis Petri Pithæi, quæ ad jus Romanum pertinent

La vie de Publius Rutilius Rufus juris-ſulſte Stoicien, par Antoine Loifel

Nicol. Rigaltii de lege venditioni dicta obſervatio duplex, ad leg. Curabit præſes 5. cod. de action. empti. Ejusdem de modo propoſito ſeniori obſervatio ad conſtitutionem regiam anni 1643

Athanafii Oteyæ et Olano paralipomenon et electorum juris civilis, ſelectarumque antiquitatum tomus 1

(plures vero nunquam prodire)

Jani a Coſta commentarii, ſeu prælectiones ad tit. dig. de ſervitutibus; item ad quatuor tit. codicis, ex deſiſtis defunctorum in quantum heredes conveniantur, de conſtituta pecunia, de probationibus, et de teſtibus, nunc primum editæ

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- Francisci Ramos del Manzano, tractatus academici, nunc primum editi, videlicet, opera varia, collecta et emendata, partimque ex autographis extracta, opera studioque ejus discipuli Jos. Fernandez de Retis I primum editi videlicet - 373
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MEGASTHENES.

A Greek historian and geographer, who was sent by Seleucus Nicator, King of Syria, on an embassy to Palibothra, near the Ganges. He recorded his observations in a work entitled Indica, of which only fragments remain. He gave the first account of Ceylon.

Fragments. Cory, J. P. Fragments

MEGGOT, Richard, D.D.

Rector of St. Olave's, Southwark, Dean of Windfor, and Chaplain in Ordinary.

The new cured cripple's caveat; or, England's duty for the miraculous mercy of the king's and kingdom's restoration, in a sermon upon the 29th May [on John, 5. 14]. 4°.

Lond. 1662

Sermon, Tit. 1. 16. 4°.

Lond. 1675

Sermon, Jam. 1. 25. [Affize.] 4°.

Lond. 1682

Sermon, 1 John, 3. 20. 4°.

Lond. 1691

Sermon, 2 Sam. 24. 14. [Fast.] 4°.

Lond. 1691

Sermons on several occasions. 8°.

1696*

MEGINFREDUS, Magdeburgensis.

Flourished 1010.

Præpositi de vita et virtutibus B. Emerammi. liber unus. Canisius, 3 Pars 1. 86

MEIDINGER, Henry.

Dictionnaire comparatif et étymologique de langues Teuto-Gothiques, l'ancien Gothique, l'ancien Haut-Allemand, l'Anglo-Saxon, l'ancien Saxon, l'Ilandais, le Suédois moderne, le Danois moderne, le Néerlandais moderne, l'Anglais moderne, le Haut-Allemande moderne. Traduit de l'Allemande. Seconde édition. 8°.

Franc. 1836

MEIKLE, James.

A pious layman of the Secession Church in Scotland. Born at Carnwath 1730. Studied surgery under considerable difficulties at Edinburgh. Entered as Surgeon in the Royal Navy 1758, from which he retired 1762, and afterwards practised at Carnwath. Died 1799.

Metaphysical maxims, or thoughts on the nature of the soul, free-will, and the divine prescience. 12°.

Eдин. 1805

Select remains; or, extracts from manuscripts found among his papers, entitled—

1. The monthly memorial; or, a periodical interview with the king of terrors.
2. A secret survey into the state of the soul.
3. The house of mourning; or, poems on melancholy subjects.
4. The tomb [a poem].

12°.

Eдин. 1804

The traveller; or, meditations on various sub-

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jects, written on board a man-of-war. To which is added—

Converse with the world unseen; to which is prefixed a life of the author [by James Peddie, D.D.]

12°. *Edin.* 1805

Solitude sweetened; or, miscellaneous meditations on various religious subjects, written in distant parts of the world. 12°. *Edin.* 1807

Miscellaneous works, containing all his remaining pieces in prose intended for publication. 12°. *Edin.* 1807

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Sermons for children; being a course of fifty-two, on subjects suited to their tender age, and in a style adapted to the understanding of the rising generation: being an attempt to counsel and improve the heart, by occupying the imagination. With a hymn annexed to each discourse. 3 vol. 12°. *Lond.* 1789

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Differtatio philologica de selenolatris.

Ugolinus, 23. 811

MEIRS, John.

A short treatise composed and published by John Meirs, formerly a Jew, now by the signal mercy of God in Christ, converted to the Christian faith, as owned and acknowledged by the Church of England. Proving the Messiah already to be exhibited and come into the world. For the use and benefit of the Jews.

F. 1. Pp. 20. 4°. *Lond.* 1717

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Differtatio de suffitu.

Ugolinus, 11. 549

MELANCTHON, Philip.

One of the most eminent of the Reformers. Born at Bretten, on the Rhine, 1497. Matriculated at Heidelberg 1509. Removed to the University of Tübingen 1512. Professor of Greek in the University of Wittenberg, 1518. Here he became acquainted with Luther, to whom he was of great assistance by his moderation and learning. Died 1560. He drew up the famous Confession of Augsburg. Best edition of his works 1601, 4 vol. folio. A very complete edition is in course of publication in 4°. at Halle, edited by C. G. Bretschneider. It was commenced in 1834; 19 vols. have appeared, and the work is expected to be completed in other 5 vols., in the course of three years.

Opera omnia. 4 vol. Folio. *Witeb.* 1601

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Chronicon Carionis. 8°. *Gen.* 1625

De anima. See *Vives, J. L.*

Epistolarum D. Erasmi libri xxxi. et Melancthonis libri iv. Quibus adjiciuntur Th. Mori et Lud. Vivis epistolæ. Folio. *Lond.* 1642*

Camerarius, Joachimus, de P. Melancthonis ortu, totius vitæ curriculo et morte. 8°. *Lips.* 1696
(The life of), comprising an account of the most important transactions of the Reformation, by Francis Augustus Cox, A.M. Second edition, with considerable additions. 8°. *Lond.* 1817

A review in *Quart. Rev.* 14. 236.

P. Melancthonis consilia, sive judicia theologica, itemque responsiones ad quæstiones de rebus variis ac multiplicibus secundum seriem annorum digestæ. Unà cum fragmentis narrationum historicarum pertinentium ad acta plurimorum conventuum theologorum, &c. Collecta, et nunc primum edita studio et opera Christophori Pezelii. 2 parts in 1 vol. 8°. *Neustadii*, 1600

A very rare work.

MELANGE de littérature historique et critique, sur tout ce qui regarde l'état extraordinaire des Ce'vennois, appelez Camisards. Pp. 64. Sm. 8°. *Lond.* 1707

MELANIPPIDES.

Flourished in the 65th Olympiad.

Fragmenta. *Poetæ Græci Veteres*, 2. 133

MELDRUM, Rev. Mr.

The care of Providence over life, and the sin of destroying it: a sermon on Psa. 9. 12. 8°. *Manchester*, 1790

MELITIUS, Bishop of Antioch.

He was honourably received at the great Council of Constantinople 381, during the sitting of which he died.

MELITIUS, Bishop (*continued*).

Oratio Antiochæ.

Epistola ad Jovianum.

Gr. et Lat. *Bibl. Patr. Gallandii*, 5. 100

MELITO, Saint, Bishop of Sardis.

Supposed by some to be the same with the angel of the Church of Sardis, mentioned *Rev.* 3. 1-6, but he appears to have lived about 177.

Libellus de transitu S. Virginis.

Bibl. Max. Patr. 2 Pars 2. 212

Fragmenta.

Routh, Reliquiæ, 1. 113

Bibl. Patr. Gallandii, 1. 677

MELMOTH, Courtney.

Observations on the Night Thoughts of Dr. Young, with occasional remarks on the beauties of poetical composition. 8°. *Lond.* 1776
The real name of this writer was Samuel Jackson Pratt.

MELMOTH, William, Esq.

A learned and worthy Bencher of Lincoln's Inn, and a celebrated pleader. Born 1666. Called to the bar 1719. Treasurer of Lincoln's Inn for the year 1730. Died 1743. His only published work is his "Great Importance of a Religious Life," an admirable treatise, of which above a hundred thousand copies were sold during the last century. It was published anonymously, and was erroneously attributed to John Percival, the first Earl of Egmont, by Lord Orford in his Catalogue of Royal and Noble Authors.

The great importance of a religious life considered. To which are added some morning and evening prayers. Twelfth edition, corrected. [Anonymous.] 12°. *Lond.* 1749

The great importance of a religious life considered; to which are added some morning and evening prayers. A new edition, with a memoir of the author prefixed, and four appendices: I. Miscellaneous notes; II. Remarkable persons buried in the cloister under Lincoln's Inn Chapel; III. Short notices of prelates and eminent divines who have been preachers to the Society of Lincoln's Inn; IV. Sermons preached at the Warburtonian Lecture in Lincoln's Inn Chapel, which have been printed. [With an index to the four appendices.] By Charles Purton Cooper, Esq., one of her Majesty's Counsel and a Bencher of Lincoln's Inn. Super royal. 8°. *Lond.* 1849

This edition privately printed, was intended for presents to the Benchers of Lincoln's Inn, and has never been completed; the index only reaching as far as Le Clerc in letter L.

MELMOTH, William.

Son of the above. Born 1710. Appointed one of the Commissioners of Bankrupts 1756, but passed his life chiefly in retirement. Died 1799. He was a man of learning and refined taste, and has given elegant translations of Pliny's Letters, Cicero's Letters, &c.

Letters on several subjects, by Sir Thomas Fitzosborne. 2 vol. 8°. *Lond.* 1749

The author's first work, published under the name of Fitzosborne. It contains just and liberal remarks on various topics moral and literary.

MELROSE.

Chronica de Mailros.

British Hist. Fulman, 245 et 596

MELVILL, Henry, B.D.

Principal of the East India College, Hertfordshire. Formerly Fellow and Tutor of St. Peter's College, Cambridge, and minister of Camden Chapel, Camberwell.

Sermons preached before the University of Cambridge during the month of February 1836.

McLVILL, Henry, B.D. (*continued*).

To which are added, Two sermons preached in Great St. Mary's Church at the evening lectures. Second edition. 8°. *Camb.* 1836
Psa. 145. 13, 14. The greatness and condescension of God 1

I Cor. 15. 28. The termination of the mediatorial kingdom 21

Rom. 3. 1, 2. The advantages resulting from the possession of the Scriptures. Charity Schools 43

Rev. 2. 5. Neglect of the gospel followed by its removal 65

Heb. 2. 3. The greatness of salvation an argument for the peril of its neglect 87

Job, 23. 15. The effects of consideration. Irish Society in London 111

Four sermons preached before the University of Cambridge during the month of Feb. 1837.

To which are added, Two sermons preached at the evening lecture in Great St. Mary's Church. Second edition. 8°. *Camb.* 1837

Gal. 3. 1. The unnaturalness of disobedience to the gospel 1

Job, 35. 10. Songs in the night 22

Psa. 48. 8. Testimony confirmed by experience 42

John, 5. 28, 29. The general resurrection and judgment 63

Matt. 21. 28-30. The two sons 85

Matt. 23. 37-39. The dispersion and restoration of the Jews. Lond. Soc. for Conv. of the Jews 111

Religious education: a sermon [on Prov. 22. 6] preached Jan. 28, 1838, after reading the Queen's Letter on behalf of the National Society. 8°. *Lond.* 1838

Sermons preached at Cambridge during the month of November 1839. Second edition. 8°. *Lond.* 1840

Matt. 12. 36, 37. Idle words 1

Heb. 11. 4. The speech of the dead 21

Luke, 11. 21, 22. The stronger than the strong. Charity Schools 40

Prov. 13. 20. The power of association 61

Matt. 12. 41. The greater than Jonas. S.P.G.F.P. 83

Psa. 122. 1. The Christian's pleasure at being invited to God's house. Soc. for Prom. the Enlargement of Churches and Chapels 111

Sermons. 2 vol. 8°. *Lond.* 1840, &c.

Vol. 1. Fourth edition. 1840.

Gen. 3. 15. The first prophecy 1

Heb. 8. 2. Christ the minister of the Church 35

I Chron. 29. 14. The impossibility of creature-merit 66

Phil. 2. 8. The humiliation of the man Christ Jesus 95

John, 11. 25. The doctrine of the resurrection viewed in connection with that of the soul's immortality 127

Gal. 6. 7. The power of wickedness and righteousness to reproduce themselves 157

Psa. 119. 130. The power of religion to strengthen the human intellect 186

Psa. 68. 10. The provision made by God for the poor 221

Acts, 18. 3. St. Paul a tent-maker 252

Lam. 3. 26. The advantages of a state of expectation 281

Eph. 4. 20, 21. Truth as it is in Jesus 315

2 Pet. 3. 16. The difficulties of Scripture 347

Vol. 2. Second edition. 1839.

Gen. 28. 12. Jacob's vision and vow 1

John, 5. 17. The continued agency of the Father and Son 35

Ezek. 37. 3. The resurrection of dry bones 63

Rom. 12. 18. Protestantism and Popery 95

MELVILL, Henry, B.D. (*continued*).

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Psa. 24. 7, 8. The ascension of Christ 188

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Deut. 33. 25. The proportion of grace to trial 250

Micah, 6. 2, 3. Pleading before the mountains 284

Rev. 22. 5. Heaven 318

Psa. 77. 13. God's way in the sanctuary 357

Protestantism and Popery. Extracted by permission from his second volume of sermons.

Pp. 12. 8°. *Lond.* 1839

Sermons on certain of the less prominent facts and references in sacred story. 2 vol. 8°.

Lond. 1843-45

Vol. 1. 1843.

Heb. 11. 22. The faith of Joseph on his death-bed 1

Luke, 24. 6-8. Angels as remembrancers 31

Acts, 19. 19. The burning of the magical books 58

Matt. 26. 30. The parting hymn 87

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Zech. 10. 1. The latter rain 284

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I Chron. 4. 9, 10. Jabez. New Year's day 361

Vol. 2. 1845.

Mark, 14. 51, 52. The young man in the linen cloth 1

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Gen. 3. 2, 3. The misrepresentations of Eve 131

Jer. 50. 5. Seeking, after finding 155

Deut. 22. 6, 7. The bird's nest 186

Psa. 91. 12. Angels our guardians in trifles 210

Heb. 4. 1. The appearance of failure 235

Matt. 27. 32. Simon the Cyrenian 258

Prov. 32. 8, 9. The power of the eye 289

Matt. 27. 19. Pilate's wife 320

Gen. 4. 9, 10. The examination of Cain 354

Sermons preached on public occasions. 8°.

Lond. 1846

Matt. 20. 26-28. The greatness of being useful 1

Eccles. 7. 12. Christianity the guardian of human life 23

I Cor. 12. 21. The least of service to the greatest 41

Gen. 3. 19. The blessing in the curse 59

Jonah, 1. 4, 5. The shipwreck 80

Luke, 2. 13, 14. Angels rejoicing in the gospel. Conf. of a church 96

[8°. *Lond.* 1840.]

Isa. 50. 4. The word in season. Sons of the Clergy 125

[8°. *Lond.* 1844.]

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Matt. 25. 34-36. The final test. For an Hospital 180

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Heb. 6. 19. The anchor of the soul. For the Floating Church 232

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Acts, 16. 9, 10. The Macedonian phantom. S.P.C.K. 281

Prov. 23. 15. Education. National Schools 310

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A selection from the lectures delivered at St.

MELVILL, Henry, B.D. (*continued*).

Margaret's, Lothbury, on the Tuesday mornings of the years 1850, 1851, 1852. 12°.

Lond. 1853

Matt. 12. 43-45. Return of the dispossessed spirit	1
Deut. 32. 13. Honey from the rock	20
1 Pet. 1. 3. Easter	38
1 John, 5. 10. The witness in oneself	58
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Rev. 7. 9. The great multitude	311
Ruth, 2. 20. The kinsman redeemer	331
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Gal. 5. 7. Spiritual decline	369

Fifty-one miscellaneous sermons, selected from The Pulpit. 3 vol. 8°. *Lond.* 1843

Funeral sermon, Heb. 2. 10, for the Rev. W. Howels. See HOWELS.

MELVILL, James, M.A.

Nephew of Andrew Melville. Born 1556. Entered a student of St. Leonard's College, St. Andrews, 1569. Professor of Hebrew and Oriental languages in the University of St. Andrews 1580. Minister of Anstruther-wester 1586, and afterwards of Kilrenny. Died 1614. Like his uncle he was a zealous promoter of Presbyterian discipline.

Autobiography and diary, with a continuation of the diary [1556-1610]. Edited from MSS. in the Libraries of the Faculty of Advocates and University of Edinburgh. By Robert Pitcairn, Esq., F.S.A. Scot. 8°. *Edin. Wodrow Society*, 1842

MELVILL, Philip, Esq., Lieut.-Governor of Pendennis Castle, Cornwall.

(Memoirs of) with extracts from his diaries and letters. With a sermon on his death [on Acts, 10. 2, The true Christian exemplified], by John Wilcox, M.A. 8°. *Lond.* 1812

MELVILLE, Andrew.

A distinguished minister of the Church of Scotland, who contributed greatly to the introduction of the Presbyterian form of Church government into that Church. Born near Montrose 1545. Studied at the Universities of St. Andrews and Paris. Principal of St. Mary's College, St. Andrews, 1580. Having been summoned to London after the accession of King James I. to the throne of England 1606, and given offence to the Court, he was committed to the Tower. Liberated 1611. Went to the Continent, and was appointed Professor in the University of Sedan, where he died 1622.

Paraphrasis poetica cantici Mosis.

Poet. Scot. Musæ Sac. 2

Other works: Satyra Menppæa, 4°. 1619. A. Melvini Musæ, 4°. 1620, &c.

Life of, containing illustrations of the ecclesiastical and literary history of Scotland during the latter part of the sixteenth and beginning of

MELVILLE, Andrew (*continued*).

the seventeenth century, with an appendix of original papers, by Thomas M'Crie, D.D. Second edition. 2 vol. 8°. *Edin.* 1824

MEMNON, a Greek Historian.

Supposed to have lived in the time of Augustus.

Fragmenta historiæ. See CTESIAS.

MEMORIALE rituum pro aliquibus præstantioribus sacris functionibus perolvendis in minoribus ecclesiis parochialibus. Pp. 42. 8°. *Liverpool*, 1846

MENANDER.

A Byzantine historian, who lived at Constantinople in the latter half of the sixth century, and was one of the Emperor's body-guards. He wrote a History of the Eastern Empire, A.D. 560-582, of which only fragments remain.

Fragments. Mai Script. Vet. 2. 352-366; See CORY, J. P. Fragments

MENASSEH Ben Israel. See MANASSEH.

MENCE, Francis.

A pious Nonconformist. Born at Hambleton, near Worcester. Educated at Pembroke College, Oxford. After the Restoration became minister of a congregation in Wapping, London. Died about 1696, aged fifty-seven.

Vindiciæ fœderis; or, a vindication of the interest that the children of believers have in the covenant of grace, being the substance of two sermons [on Acts, 2. 39]. 12°. *Lond.* 1694

MENDHAM, Rev. Joseph, A.M.

Of Sutton Coldfield, near Birmingham.

Clavis apostolica, or a key to the apostolic writings. 12°. *Lond.* 1821

An account of the Indexes both prohibitory and expurgatory of the Church of Rome. 8°. *Lond.* 1826

The literary policy of the Church of Rome exhibited in an account of her damnatory catalogues or indexes, both prohibitory and expurgatory, with various illustrative extracts, anecdotes, and remarks. Second edition, much enlarged. 8°. *Lond.* 1830

With a Supplement, published in 1836.

Watson's important considerations; or, a vindication of Queen Elizabeth from the charge of unjust severity towards her Roman Catholic subjects, being important considerations in the name of certain secular priests, printed in 1601. Edited with a preface and notes. 12°. *Lond.* 1831

The life and pontificate of St. Pius V. Subjoined is a reimpression of a historic deduction of the episcopal oath of allegiance to the Pope in the Church of Rome. 8°. *Lond.* 1832

Memoirs of the Council of Trent; principally derived from manuscript and unpublished records, namely, histories, diaries, letters, and other documents of the leading actors in that assembly, with plates. 8°. *Lond.* 1834

An address to the inhabitants of Sutton Coldfield, on the introduction of popery into that parish. Pp. 31. 8°. *Lond.* 1834

The spiritual venality of Rome—Taxe sacre

MENDHAM, Rev. Joseph, A M. (*continued*).

penitentiariæ apostolicæ; preceded by a historical and critical account of the Taxæ cancellariæ apostolicæ and Taxæ sacræ penitentiariæ apostolicæ of the united Church and Court of modern Rome. By Emancipatus [the Rev. J. Mendham]. Second edition, enlarged and improved. 12°. *Lond.* 1836

The Church of Rome's traffic in pardons substantiated. Extracted from the Church of England Quarterly Review. Pp. 32. 8°. *Lond.* 1838

The venal indulgences and pardons of the Church of Rome, exemplified in a summary of an indulgence of Sixtus IV. for the repair of a cathedral, with a copy of the forms called Confessionalia, applicable both to the living and the dead, and observations confirmatory of the Taxæ penitentiariæ. With a plate. 12°. *Lond.* 1839

An index of prohibited books, by command of the present Pope Gregory XVI., in 1835; being the latest specimen of the literary policy of the Church of Rome. 12°. *Lond.* 1840

Sermon, Luke, 14. 18. Modern evasion of Christianity. 8°. *Birmingham*, 1840

Review of Ranke's History of the Popes. Extracted from the Church of England Quarterly Review for April 1841. Pp. 20. 8°.

Review of Lord Shrewsbury's Miraculous Virgins. Reprinted from the Church of England Quarterly Review. Pp. 15. 8°. *Lond.* 1843

Additions to three minor works: I. The Spiritual Venality of Rome; II. The Venal Indulgences, 1839; III. The Index of Gregory XVI. 1840. Sm. 8°. *Lond.* 1848

The declaration of the Fathers of the Council of Trent, concerning the going into churches, at such time as heretical service is said, or heresy preached. Edited, with a preface, by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1850

Cardinal Allen's Admonition. See ALLEN.

Acta Concilii Tridentini. See PALEOTTO.

MENDS, Herbert.

The baptism of infants authorized by Scripture, and the practice of the Church of Christ in every age. In reply to Mr. Birt's pamphlet, entitled, A Defence of Scripture Baptism. Ff. 2, pp. 88. 8°. *Plymouth*, 1797

MENDO, Andreas, e Soc. Jesu.

Crisis de Societatis Jesu pietate, doctrina et fructu multiplici. 12°. *Lugd.* 1666

MENIN, M.

Born at Paris towards the end of the seventeenth century. Became counsellor to the Parliament of Metz. Died at Metz 1770, at an advanced age.

An historical and chronological treatise of the anointing and coronation of the kings and queens of France, from Clovis to the present king, and of all the sovereign princes of

MENIN, M. (*continued*).

Europe, faithfully done from the original French. 8°. *Lond.* 1723

The best edition of the French original of the above is that published at *Amst.* 1724, 12°, in which many passages were restored which had been suppressed by the censor of the press.

MENOCHIUS, John Stephen.

Born at Pavia 1576. Entered the Society of Jesuits at the age of seventeen, and was selected by his superiors to expound the Scriptures in the college of Milan, which he continued for several years with great applause. Died at Rome 1656. Best editions of his Commentary 1719 and 1724. It is a work of solid learning, esteemed for its perspicuity and precision, and for the sound judgment which it displays.

Commentarii totius S. Scripturæ, ex optimis quibusque autoribus collecti. Editio novissima huic diligenter recognita, accessit supplementum, quo continetur quidquid ad plenam sacræ Scripturæ intelligentiam facillè parandam desiderabatur. 2 vol. Folio.

Par. 1719

Vol. 1. Vetus Testamentum.

Vol. 2.

Novum Testamentum.

Jacobi Bonfrerii, Soc. Jesu, in totam Scripturam sacram præloquia, et appendices.

Geographia sacra, ordine alphabetico.

Carolus Sigonius de republica Hebræorum.

Chronologia sacra.

Commentarii in S. Scripturam. Biblia Magna.

Other works: Le Storie overo Trattamenti Eruditi, 6 vol. 4°. *Rom.* 1646-54, and 3 vol. 4°. *Pad.* 1701. This work consists of a collection of treatises on different subjects of sacred history. De Republica Hebræorum, 2 vol. folio, *Par.* 1648-52. A diffuse work, now become obsolete.

MENOLOGIUM Græcorum.

Canisius, 3, P. 1. 409

MENU.

A celebrated lawgiver among the Hindoos. His Institutes are held in the greatest reverence by all classes of Hindoos. They are supposed to have been composed B.C. 880.

Institutes of Hindu law. Jones, Sir W., Works, 8. 1; Maurice's Indian Antiq. 7

MENZEL, Wolfgang.

The history of Germany, from the earliest period to the present time. Translated from the fourth German edition, by Mrs. George Horrocks. 3 vol. Sm. 8°. *Lond.* 1852

MERBESIUS, Bonus.

A native of Picardy. Entered the Oratory 1633. Became a distinguished Professor of Humanity and Rhetoric, and afterwards of Eloquence, at Navarre. He then went to Paris, where he was a successful preacher, and finally retired to his native country, and was made principal of a college. Died 1684; aged eighty-six. He was learned and pious divine; his Summa is written in good Latin, and is still esteemed by theologians. It is described as being pure in morality, and free from the maxims of modern calculists.

Summa Christiana, seu orthodoxa morum disciplina, ex sacris literis, SS. Patrum monumentis, conciliorum oraculis, summorum denique pontificum decretis, fideliter excerpta. 2 vol. Folio. *Par.* 1683

MERCATOR. See MARIUS.

MERCERUS, John [Mercier, John le.]

A celebrated philologist of immense literature, a native of Languedoc. Professor of Hebrew and Chaldee in the Royal College, Paris, 1549. His lectures were so famous, says Dupin, "that the royal auditory was always full when he read." Having embraced the Protestant faith, he retired to Venice when the civil war broke out. Died 1570. As a commentator he joined to an extensive knowledge of the languages, particularly Hebrew, and vast erudition, much judgment, candour, and simplicity.

In *Genesim commentarius, addita Theodori Bezae præfatione.* Folio. *Gen.* 1598

Commentarii in Jobum et Proverbia, Ecclesiasten, Canticum Canticorum. Folio. *L. Bat.* 1651

Commentarii in prophetas quinque priores minores. Folio. *Gen.* 1573

Commentarii in vates quinque priores, quibus adjuncti sunt, R. Sal Jarchi, Aben Ezrae et P. Kimchii commentarii ab ipso Latinitate donati. Editio altera, cura G. C. Bürkli. *Giffæ,* 1695*

MERCIER, Louis.

Pastor of the French Church, London. *Sermons sur le culte public.* 2 vol. 8°. *Lond.* 1801

MEREDITH, John, M.D.

Sub-Dean of Chichester 1622. Resigned 1627. Retired to his cure of Bedhampton, Hampshire, and soon after died, "heart-broken and purse-broken," according to Anthony à Wood.

The judge of heresies, one God, one faith, one church, out of which there is no salvation. 4°. *Lond.* 1624

By the same author: *The Sin of Blasphemy against the Holy Ghost, on Heb. 10. 16.* 4°. *Lond.* 1622.

MEROBAUDES, Hispanus scholasticus.

Flourished 427. *Carmen de Christo.*

Bibl. Max. Patr. 27. 526; *Bibl. Patr. Gall.* 9. 402; *Fabricii G. Poetæ Christ.* 763

MERRICK, James, M.A.

A poet, divine, and eminent scholar. Born 1720. Entered at Trinity College, Oxford, 1736. Chosen Probationer Fellow 1744. Entered into orders, but owing to illness never engaged in parochial duty. Died 1769. Bp. Lowth characterized him as "one of the best of men and most eminent of scholars." His version of the Psalms is the most poetical in the English language; and although too much so for public worship, is highly gratifying for private use to persons of cultivated taste.

The Psalms translated; or, paraphrased in English verse. Second edit. 12°. *Reading,* 1766

Annotations on the Psalms. 4°. *Reading,* 1768

This work has become exceedingly scarce. It includes Annotations by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticism.

A dissertation on Proverbs, 9. 1-6; containing occasional remarks on other passages in sacred and profane writers. Pp. 35. 4°. *Oxf.* 1744

Other works: *Annotations, Critical and Grammatical, on the three first Chapters of the Gospel according to St. John, 1764-7.* Tryphiodorus, translated, 8°. 1719. *Prayers for a Time of Earthquakes and Floods, 1756.* A Manual of Prayers for Common Occasions. Poems, in Dodsley's Collection, &c.

MERRY, William, Esq.

The philosophy of a happy futurity established

MERRY, William, Esq. (continued).

on the sure evidence of the Bible. Second edition. Small 8°. *Reading,* 1840

MERSENNUS [Mersenne], Marinus.

A learned ecclesiastic. Born in the province of Maine 1588. Studied Divinity at the Sorbonne. Entered among the Minims, and received the habit of that order 1611. Taught philosophy and theology at Nevers 1615 to 1619, and spent the remainder of his life at Paris. Died 1648. He was a man of universal erudition, and excelled in physical and mathematical learning.

Quæstiones celeberrimæ in Genesim, cum accurata textus explicatione. Et observationes et emendationes ad F. Georgii Veneti problemata; in hoc opere Cabala evertitur. Folio. *Par.* 1623

In this work the author has not proceeded farther than the first six chapters of Genesis. This copy contains two sheets (coll. 669-676), which very rarely occur, having been suppressed; they contain a list of the Atheists of his time, specifying their opinions.

De musica, &c.

Ugolinus, 32. 515

MERULA, George.

Historiarum Mediolani, decas secunda.

Muratorii Rer. Ital. Script. 25. 69

MERVYN, Sir Audley, Knight.

Prime Serjeant-at-Law, and Speaker of the House of Commons in Ireland, in the time of Charles II.

Speech delivered to His Grace James Duke of Ormond, Lord Lieutenant of Ireland, Feb. 13, 1662. Containing the sum of affairs in Ireland; but more especially the interest of adventurers and souldiers. Pp. 41. 4°. *Printed at Dublin; and reprinted at London, by special order, 1662.*

MESLIER, John.

Born 1678. Became Curate of Estrepiigny. Died 1733. He adopted infidel principles, and was on that account celebrated by Voltaire and at the first French revolution.

Le bon sens du Curé J. Meslier suivi de son Testament. 12°. *Par.* 1802

An insipid declamation against the truths of Christianity.

METANOITA.

Vita S. Niconis Metanoitæ monachi ex per vetusto codice Græco translata in Latinum a Jacobo Sirmundo S. J.

Martene et Durand, *Collectio,* 6. 837

METELLUS, Hugo.

Hugonis Metelli, canonici regularis, epistola ad Gerlandum de sanctissimo eucharistiæ sacramento. Mabillon, *Vet. Analect.* 475

METHIDIUS Patarensis, Saint.

One of the Fathers of the Church, Bishop of Olympus, or Patara in Lycia, and afterwards of Tyre in Palestine. Suffered martyrdom 302 or 303. He was a very learned man, and a strenuous assertor of the truth. He wrote in a clear, elaborate, and eloquent style. His works were edited along with those of Amphilocheus, by Combefis, 1664.

Opera, Gr. et Lat. Notis Combefis.

De resurrectione	-	-	-	-	283
De creatis	-	-	-	-	336
De libero arbitrio	-	-	-	-	347
Excerpta ex symposiis de castitate	-	-	-	-	373
In Symeonem et Annam	-	-	-	-	396

METHODIUS Patrensis, Saint.

In ramos palmarum	430
Excerpta	442
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Indices.	

Amphilochii Opera, Folio, *Par.* 1644

Opera, Gr. et Lat. *Bibl. Patr. Gall.* 3. 670

In addition to the works enumerated above, Gallandius includes the treatise, Convivium decem virginum.

Opera, Latine. *Bibl. Max. Patr.* 3. 676

Convivium decem virginum, sive de castimonia.

Combefis Auctarium Novissimum, 64

Liber de libero arbitrio, Gr. et Lat.

Meurfii Opera, 8. 725

De vitando schismate tractatus.

Mai Script. Vet. 3, P. 1. 247

Concerning the state of the death.

Athenagoras, by Humphreys

METHIDIUS.

A bishop who lived in the ninth century.

Tractatuli duo ad eos qui dicunt, quid profuit nobis Filius Dei crucifixus, et ad eos quos pudet crucis Christi. *Bibl. Max. Patr.* 14. 224

METHODIST Conferences (Minutes of the) from the first held in London by the late Rev. John Wesley in 1744. 4 vol. 8°.

Lond. 1812-18

Minutes of several conversations between the Methodist preachers in connexion established by the late Rev. John Wesley, M.A., 1819 to 1853, published annually. 12°. 1819-53

Minutes of several conversations between the Rev. Mr. John and Charles Wesley, and others. From the year 1744 to 1780. Pp. 52. 12°. *Lond. n. d.*

A caveat against the Methodists, shewing how unsafe it is for any Christian to join himself to their society, or to adhere to their teachers. Pp. 46. Sm. 8°. *Lond.* 1760

A review of the policy, doctrines, and morals of the Methodists. Pp. 55. 8°. *Lond.* 1791

Observations upon the conduct and behaviour of a certain sect, usually distinguished by the name of Methodists. Pp. 24. 4°. *s. l. aut an.*

METUCHITA, Theodore.

One of the most learned men of his time. Created great Logothete [chancellor] of the Constantinopolitan empire by Andronicus Palæologus the elder; but was banished and had his goods confiscated by Andronicus the younger. Afterwards recalled, but not reinstated. Died, in a monastery of his own foundation, 1332.

Historia Romana, Gr. et Lat.

Meurfii Opera, 7. 721

This history extends from Julius Cæsar to Constantine.

Other works: De mala Recentiorum Consuetudine.

Historiæ Sacræ, libri duo, et Constantinopolitanæ, liber unus, &c.

METRONARISTON; or, a new pleasure recommended in a dissertation upon a part of Greek and Latin profody. 8°. *Lond.* 1797

MEURSINNA, Samuel.

Professor of Theology.

Primæ lineæ encyclopædiæ theologicæ, in usum prælectionum ductæ. 8°. *Halæ Magd.* 1764

MEUSCHEN, John Gerhard.

A learned theologian and philologist. Born at Osnabrück 1680. Studied at Jena, and became Professor of Philosophy at Kiel. Pastor at Osnabrück 1707, and at the Hague 1716. Professor of Theology at Cobourg 1723. Died 1743.

Novum Testamentum ex Talmude et antiquitatibus Hebræorum illustratum, curis clarissimum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lips.* 1736

Inter alia.

Loca Talmudica in quibus Jesu et discipulorum ejus fit mentio I

Loca Talmudica in Nov. Test. 11

Danzii baptismus profelytorum Judaicus, ad illustrandum baptismum Johannis, Matt. 3. 5, 6 233

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— Christi curatio sabbathica vindicata, ad Matt. 12.

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— Ritus excommunicationis ad illustrationem Matt.

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— Cura Judæorum in conquirendis profelytis, ad Matt.

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— Schechina, ad Joh. 14. 23 701

Rhenferdi dissertatio de stylo Apocalypseos cabbalístico

. 1090

— Dissertatio de seculo futuro 1116

Other works: Bibliotheca Selectissima, prævia Dissert. de Imposturis Auctionum Librariorum, 8°. 1715. Cereemoniale Electionis et Coronationis Pontificis Romani, et Cereemoniale Episcoporum, 4°. 1732. Vita summorum Dignitate et Eruditione Virorum ex rarissimis Monumentis literato Orbi restitutæ, 4 parts in 1 vol. 4°. 1735-41. *An interesting and uncommon collection, &c.*

MEURSIUS, John.

One of the most laborious of antiquaries. Born at Loosdun, near the Hague, 1579. Educated there, and at Leyden. Professor of History in the University of Leyden 1610, and afterwards of Greek. Historiographer for Holland 1611. Resigned 1625, and appointed Professor of History and Politics in the University of Sorø and Historiographer to the King of Denmark. Died 1639. His works, collected in 1741, 12 vol. folio, are much esteemed: they display deep research and profound erudition.

Opera omnia in plures tomos distributa, quorum quædam in hac editione primum parent Joannes Lamius, historiæ ecclesiasticæ in Atheno Florentino professor, recensebat, et scholiis illustrabat. 12 vol. Folio. *Florentiæ*, 1741

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De fortuna Athenarum I

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Son of the above. A learned writer. Born at Leyden 1613. Died 1653.	
De tibiis collectanea. Ugolinus, 32. 845	
Other works: Arboretum Sacrum, sive de Arborum consecratione, 12°. Leyd. 1642. De Coronis, 4°. 1653, &c.	
MEURISSE, Martin.	
Born in Picardy. Bishop (<i>in partibus</i>) of Madaura, and Suffragan of the diocese of Metz. Died 1644.	
Histoire de la naissance, du progrès et de la décadence de l'hérésie dans la ville de Metz et dans le pays Messin. 4°. à Metz, 1670	
An esteemed work, containing many original pieces.	
Other works: Tractatus de S. Trinitate, 8°. 1631.	
Histoire des évêques de Metz, 8°. 1634, &c.	
MEYER, C. G.	
Dissertatio de hominibus piacularibus. Ugolinus, 23. 925	
MEYER, John.	
Uxor Christiana, sive de conjugio inter duos deque incestu et divortiis, dissertationes tres. 4°. Amst. 1688	
Tractatus de temporibus et festis diebus Hebræorum, cum animadversionibus in J. Spenceri libros de legibus Heb. Rit. Accedit volumen	

MEYER, John (*continued*).

De jejunio, Heb. et Lat. Editio altera, innumeris accessionibus. 4°. *Amst.* 1724
Also in Ugolinus, i. 377.

MEYER, John Frederick.

Commentationis de diis ac deabus Græcorum et Romanorum ΔΑΔΟΥΧΟΙΣ [torch-bearing] specimen. Cum figuris æri incis. Pp. 32, and 6 plates. 8°. *Francofurti ad Mænum*, 1790

MEYER, Sebastian.

In Apocalypsim commentarius, nostro huic sæculo accommodus, natus et æditus. Folio. *Tiguri, s. a.*

MEYRICK, Frederick, M.A.

Fellow of Trinity College, Oxford.
The practical working of the Church of Spain. Sm. 8°. *Oxf.* 1851

MEZLER, Jodocus.

Jodoci Mezleri San-Gallensis de viris illustribus monasterii sui libri ii. *Pez, Thesaur.* 1, P. 3, 557

MICHAEL CERULARIUS.

Created Patriarch of Constantinople 1043. He was a determined enemy to the Church of Rome, and, in 1053, revived the famous contest between the Greek and Latin Churches, by a letter in which he accused the Latins of various errors. To this Leo IX. wrote a most imperious reply, and assembled a council at Rome, in which the Greek Churches were solemnly excommunicated.

Epistolæ. Cotelarii Monumenta, 2. 135 et 162

MICHAEL CHONIATES, Athenarum Episcop.
Lived in the thirteenth century.
Monodia in funere fratris sui.

Bibl. Max. Patr. 25. 180

MICHAEL GLYCAS.

A native of Sicily. Flourished 1120.
Disputationes duæ. Interprete Jacobo Pontano, cum notis J. Gretseri. *Bibl. Max. Patr.* 22. 618
Epistola, Gr. et Lat. *Meursii Opera*, 8. 261

MICHAEL GLYCAS SICULUS.

Annales, à mundi exordio usque ad obitum Alexii Comneni, Gr. et Lat. *Byzantine Hist.* 11

MICHAEL PSELLUS.

A Byzantine senator. Remarkable for the extent of his acquirements in all sciences and knowledge. He was tutor to the Emperor Michael Ducas, on whose fall he retired into a monastery. Flourished 1050.

Paraphrasis in Cantica Canticorum.

Dialogus de dæmonum energia.

Bibl. Max. Patr. 18. 580

In Canticum Canticorum paraphrasis, Gr. et Lat. *Meursii Opera*, 8. 273

MICHAEL SYNCELLUS.

Lived in the ninth century. He refused the Patriarchate of Constantinople. He endured much both from imprisonments and bodily sufferings on account of image-worship.

Laudatio in SS. Dei archangelos angelosque, ac universas cœlestes virtutes. *Bibl. Max. Patr.* 14. 225; *Combesis Novum Auctarium*, 1. 1525

MICHAELIS, C. B.

Dissertatio philol. de antiquitatibus œconomix patriarchalis. *Ugolinus*, 24. 323

MICHAELIS, J. B.

Tract. de judiciis pœnitique capitalibus, in S. Scriptura commemoratis. *Ugolinus*, 26. 233

MICHAELIS, Sir John David.

A celebrated biblical critic. Born at Halle 1717. Studied at that University. Visited England, and became preacher at a German chapel in London. Professor of Theology and Oriental Literature in the University of Gottingen 1746. Died 1791. His writings are distinguished by various and solid learning, profusion of ideas, extent of knowledge, brilliancy of expression, and a frequent vein of pleasantry.

Recueil de questions proposées à une Société des Savans qui par ordre de sa majesté Danoise font le voyage de l'Arabie. 12°. *Franc.* 1763
Spicilegium geographiæ Hebræorum extæræ post Bochartum. 2 parts in 1 vol. 4°. *Goet.* 1769-80

Epistolæ de lxx hebdomadibus Danielis ad D. Joannem Pringle, Bart. Pp. 230. 8°. *Lond.* 1773

Supplementa ad Lexica Hebraica. 6 parts in 2 vol. 4°. 1784-92*

Introductory lectures to the sacred books of the New Testament. 12°. *Lond.* 1780

Introduction to the New Testament. Translated from the fourth edition and considerably augmented, with notes, and a dissertation on the origin and composition of the three first Gospels, by Herbert Marsh [bishop of Peterborough.] 4 vol. in 6. 8°. *Lond.* 1802

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MICHAELIS, Sir J. D. (*continued*).

A dissertation on the origin and composition of our three first canonical gospels. By Bp. Marsh.

Vol. 4. Galatians—Apocalypse.

Commentaries on the laws of Moses. Translated by Alexander Smith, D.D. 4 vol. 8°. Lond. 1814

Traçt respecting Michaelis.

The evidence for the authenticity and divine inspiration of the Apocalypse stated; and vindicated from the objections of the late Professor F. D. [J. D.] Michaelis; in letters addressed to the Rev. Herbert Marsh, B.D., F.R.S. Ff. 2. Pp. 92. 8°. Lond. 1802

MICHAELIS, J. E.

Dissertatio philol. num Deus dicatur אלהים, &c. Ugolinus, 24. 105

MICHAELIS, John George.

Professor of Divinity at Halle.

Exercitationes theologico-philologicae. 8°.

L. Bat. 1757

De eo, quare Christus, non aliquid scripserit, &c.

Dissertatio de thuribulo adyti. Ugol. 11. 727

MICHAELIS, John Henry, D.D.

A learned Orientalist. Born in Hohenstein 1668. Studied at Leipsic. Became Professor of the Greek and Oriental languages at Halle. Keeper of the University Library 1707. Afterwards he was Professor of Divinity. Died 1738.

Ubertiores adnotationes philologico-exegeticae in hagiographos V. T. libros. 3 vol. 4°. Halæ, 1745

Vol. 1.

Psalmi.

C. B. Michaelis in Proverbia.

Vol. 2. Jobus, Cant., Ruth, Threni, Eccl., Esth.

Vol. 3. Daniel, Esra, Nehem., Chron.

Biblia Hebraica ex aliquot MSS. et compluribus impressis codicibus, &c. 2 vol. 8°.

Halæ, 1720*

MICHAELIS.

Prior Cartusiae Pragensis, Gyriacensis, et Agsbacensis. Died 1401.

Dialogus de custodia virginitatis, in duos libros divisus. Pez, Bib. Ascet. 11. 95

Ejusdem memorabilis liber, cui titulus: Remediarium abjecti prioris, et cujuscunque loco moti officialis religiosi. Ibid. 227

MICHELET.

Du Prêtre de M. Michelet et du simple bon sens.

Par un solitaire. 12°. Par. 1845

Priests, women, and families. Translated from the French (third edition) by C. Cocks.

Second edition. Large 12°. Lond. 1846

Des Jésuits, par MM. Michelet et Quinet. Septième édition. Sm. 8°. Par. 1845

A review (on the University and the Church in France) in Edinb. Review, 81. 399.

Histoire de la Revolution Française. 7 vol. 8°.

Par. 1853

This, according to the author, is the first Republican history of the French Revolution that has been written. Throughout the whole he has but one hero—the public.

MICHELET (*continued*).

History of the French Revolution. Translated by C. Cocks, B.L. 2 vol. in 1. Sm. 8°. Lond. 1847-4

MICHELL, Charles, of Forcett, Esq.

Principles of legislation. 8°. Lond. 1799

MICHELL, Gilbert, M.A.

Rector of Breadfall, near Derby.

The design of publishing the gospel; a sermon on Titus, 2. 11, 12. 8°. Lond. 173

The laws and liberties of the gospel: or, the duties and privileges common to all Christians explained and recommended in several practical discourses. Designed to promote Christian truth and charity, peace and unity. 8°. Lond. 1737

James, 4. 12. God the only lawgiver in the affairs of religion and salvation. (2 serm.) 1

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1 Tim. 6. 4, 5. The folly and mischief of verbal and trifling controversies 326

1 John, 3. 7. The indispensable necessity of righteousness in order to salvation. (2 serm.) 345

MICHELL, R., B.D.

Vice-Principal of Magdalen Hall, and late Fellow and Tutor of Lincoln College.

The nature and comparative value of the Christian evidences considered generally, in eight sermons preached 1849, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. Oxf. 1849

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MIDDLETON, Conyers, D.D.

A celebrated divine. Born at York 1683. Educated at Trinity College, Cambridge, of which he was elected Fellow 1706. Principal Librarian of the Public Library, Cambridge, 1723. Late in life he was presented to the living of Hascomb, Surrey. Died 1750. He was a man

MIDDLETON, Conyers, D.D. (*continued*).

of splendid talents and great learning, but his principles were justly suspected of a tendency to infidelity.

Miscellaneous works. Second edition. 5 vol. 8°. Lond. 1755

Vol. 1.

A free inquiry into the miraculous powers which are supposed to have subsisted in the Christian Church from the earliest ages, through several successive centuries. [With introductory discourse, &c.]

[Introduct. Disc. Second edit. Pp. 110. 8°. Lond. 1747.]

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Remarks on two pamphlets lately published against Dr. Middleton's Introductory Discourse. The one, intitled, Observations on that Discourse, in answer to the Author's Prejudices, &c. The other, The Jesuit-Cabal farther opened, or a Defence of Dr. Chapman's late Charge, &c. With a Preface, giving a brief account of a certain book, which professes to exhibit a full, true, and comprehensive view of Christianity, &c., as it was taught and practised by the Universal Church during the first four centuries. With some occasional reflections on the said book 1

[8°. Pp. xi. 128. Lond. 1748.]

Vindication of the Free Inquiry, from the objections of Dr. Dodwell and Dr. Church 131

A preface to an intended answer to all the objections made against the Free Inquiry 237

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[8°. Pp. 67. Anonymous, Lond. 1731.]

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[8°. Pp. 94. Anonymous, Lond. 1732.]

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[8°. Pp. 80. Anonymous, Lond. 1732.]

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A letter from Rome, shewing an exact conformity between Popery and Paganism, with the prefatory discourse in answer to a Popish writer, and a postscript, in which Mr. Warburton's opinion concerning the Paganism of Rome is considered 1

[Fourth edition, 8°. Lond. 1741. Another, fifth edition, with additional proofs by Publicola, 8°. Lond. 1812.]

An examination of the Lord Bishop of London's [Sherlock] Discourses on the Use and Intent of Prophecy, with some cursory animadversions on his Appendix, containing a farther inquiry into the Mosaic account of the fall 185

[8°. Pp. 198. Lond. 1750.]

A dissertation concerning the origin of printing in England, shewing that it was first introduced and practised by our countryman, William Caxton 321

[4°. Pp. 29. Camb. 1735.]

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Anonymous Tracts respecting Middleton.

A vindication of liberty of conscience; of the toleration of Protestant Dissenters; and of the present happy establishment: in remarks on Dr. Middleton's Sermon preached before the Lord Mayor, &c. May 29. 1730. Pp. 30. 8°. Lond. 1734

A plain answer to Dr. Middleton's Letter from Rome; in which the gross misrepresentations contained therein are exposed and set in a just light. By a Friend to Truth. Pp. 22. 8°. Lond. 1741

Observations on a book, intitled, An Introductory Discourse to a larger Work, &c. Containing an answer to the author's prejudices, that miraculous powers were not continued to the Church after the days of the Apostles. Pp. 33. 8°. Lond. 1747

A view of the controversy concerning the miraculous powers, which are supposed to have subsisted in the Christian Church, from the earliest ages, through several successive centuries. As it stands, between the Introductory Discourse to a larger Work designed hereafter to be published, and Observations on the Introductory Discourse. With occasional remarks on other writers in this controversy. And a postscript, occasioned by Mr. Brooke's Defensio Miraculorum, &c. Pp. 153. 8°. Lond. 1748

A letter to the Rev. Mr. John Jackson, occasioned by his Remarks on Dr. Middleton's Free Inquiry, &c. In which is shewn that we have no sufficient reason to believe, upon the authority of the Primitive Fathers, that any such powers were continued to the Church after the days of the apostles. And likewise, that the Primitive Fathers have not, according to Mr. Jackson's own account, preserved, in their writings, the pure and uncorrupted faith and doctrines of Christ and his apostles. Pp. 60. 8°. Lond. 1749

A defence of the letter to the Rev. Mr. John Jackson. Occasioned by his Remarks on Dr. Middleton's Free Inquiry, &c. Being an answer to the Appendix to the second edition of his Remarks. To which is added, A letter to Mr. Whiston, &c. By the author of the Letter. Pp. 59. 8°. Lond. 1749

A confirmation of Dr. Middleton's Introductory Discourse; or, an attempt to prove *a priori*, that no miraculous power ever subsisted in the Church after the times of the Apostles. Pp. 23. 8°. Lond. n.d. about 1750

The plan of a supplement to Dr. Middleton's

MIDDLETON, Conyers, D.D. (continued).

Free Inquiry, exhibited in a dissertation on the baptism and miraculous gifts of the Holy Ghost. 8°. Lond. 1750
 An answer to the Rev. Dr. Middleton's grand objection to the Lord Bishop of London's interpretation of Moses's History of the Fall. Wherein it is shewn, that that part of this history which relates to the serpent, in this interpretation, is not allegory or mere metaphor, but just and proper expression, agreeable to Scripture language, and universal custom in all languages in like cases. By a Clergyman. Pp. 28. 8°. Lond. 1750

The D—st D—st—r detected: or, free remarks on Dr. Middleton's Examination of the Lord Bishop of London's Discourses on the Use and Intent of Prophecy, &c. By Philotheos. Pp. 23. 8°. Lond. 1750
 A letter to a gentleman, occasioned by Dr. Middleton's examination and animadversions on the Bishop of London's Discourses concerning the Use and Intent of Prophecy. Pp. 32. 8°. Lond. 1750

MIDDLETON, Erasmus, B.D.

Studied at St. Edmund Hall, Oxford. He was one of the six young men expelled from the University for Methodism. Entered of King's College, Cambridge, 1769. Admitted into holy orders by Bp. Trail in Ireland, and became Pastor of a small episcopal congregation at Dalkeith, in Scotland. Removed to London, and was Curate successively to Romaine and Cadogan, and at St. Margaret's, Westminster. Rector of Turvey, Bedfordshire, 1804. Died 1805.

Biographia evangelica; or, an account of the lives and deaths of the most eminent evangelical authors or preachers both British and foreign. 4 vol. 8°. Lond. 1779
 Reprinted in 1816, 4 vols. 8°.

Versions and imitations of the Psalms of David, selected from various authors, and adapted to the public worship of the Church of England. 12°. Lond. 1806

MIDDLETON, J., a Scoto-Briton.

An inquiry into the inward call to the holy ministry. [Anonymous.] Pp. 52. 8°. Camb. 1741

MIDDLETON, J. W., A.M.

Formerly of Trinity College, Oxford.

Memoirs of the Reformers, British and foreign. 3 vol. 18°. Lond. 1829

MIDDLETON, Patrick.

A dissertation upon the power of the Church; in a middle way, betwixt those who screw it up to the highest, with the Papists and Scottish Presbyterians on the one hand, and the Erastians and followers of Hugo Grotius, who on the other hand do wholly reject the intrinsic spiritual authority wherewith Jesus Christ hath veiled the rulers of his Church. 8°. Lond. 1733

MIDDLETON, Thomas Fanshawe, D.D., F.R.S., Bishop of Calcutta.

A divine of great learning and usefulness. Born 1769. Admitted into Christ's Hospital 1779; whence he proceeded to Pembroke Hall, Cambridge. Rector of Tanfor, Northamptonshire, 1795. Vicar of St. Pancras 1811. Consecrated the first Bishop of Calcutta 1814. Died 1822.

The doctrine of the Greek article applied to the criticism and illustration of the New Testament. A new edition, with prefatory obser-

MIDDLETON, Bishop (continued).

vations and notes by Hugh James Rose. 8° Lond. 1833

A book of profound learning and most masterly criticism. The first part is occupied with an inquiry into the nature and uses of the Greek article; and the second contains the application of the views previously established to the interpretation of many passages in the New Testament, especially those that relate to the divinity of Christ. It was originally published in 1808.

Sermons and charges, with memoirs of his life by Henry Kaye Bonney, D.D., Adm. of Bedford. 8°. Lond. 1824

Memoirs of Bp. Middleton [with appendix] i-cxiv

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[8°. Lond. 1822.]

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Address to the parishioners of St. Pancras, Middlesex, on the subject of an application to Parliament for a new church, &c. 293

Letter to the secretary of the S.P.C.F.P. 315

(The life of) by the Rev. C. W. Le Bas. 2 vol. 8°. Lond. 1831

A review in Brit. Critic, 9. 459.

MIECZYSLAWSKA, Makrena.

The nuns of Minsk. A narrative of Makrena Mieczyslawska, abbess of the Basilian Convent of Minsk; or, the history of a seven years' persecution suffered for the faith by her and her nuns. Written from her dictation, by order of his holiness Pope Gregory XVI. By the Rev. Maximilian Ryllo, the Abbé Alexander Jelowicki, and the Abbé Aloys Leitner. Pp. 79. Sm. 8°. Lond. 1846

MIEGIUS, B. Ludovicus.

Professor of Theology in the University of Heidelberg. Meletemata sacra de officio pistoris evangelici publico et privato. 4°. Franc. 1747

MIEGIUS, J. C.

Constitutiones servi Hebræi. Ugolinus, 26. 629

MIGAULT, John.

A narrative of the sufferings of a French Protestant family, at the period of the Revocation of the Edict of Nantes. Translated, and now first published from the original manuscript. 12°. Lond. 1824

MILBOURNE, Luke.

A poet and divine. Educated at Pembroke Hall, Cambridge. Supposed to have had originally a benefice at Yarmouth. Lecturer of Shoreditch 1688. Instituted to the living St. Ethelburga within Bishopsgate, London, 1704. Died 1720. He is mentioned in the Dunciad.

A false faith not justified by care for the poor; a sermon on 1 Cor. 13. 3. 4°. Lond. 1698

MILBOURNE, Luke (*continued*).

Debtor and creditor made easy; or, the judgment of the unmerciful demonstrated; a sermon on Jam. 2. 13. 8°. *Lond.* 1709

Psalms recommended, in a sermon preached to the Company of Parish Clerks [on 2 Chron. 29. 30.] 8°. *Lond.* 1713

Conciones duze ad clerum Londinensem. In quibus pœnarum gehennalium æternitas asseritur, et conscientia vindicatur. Matt. 25. 46; 2 Cor. 1. 12. 8°. *Lond.* 1715

MILES, Henry, D.D., F.R.S.

A Dissenting minister at Tooting, Surrey. Died 1763, in the sixty-fifth year of his age.

Doing good and communicating, sacrifices well pleasing to God; a sermon on Heb. 13. 16. [Soc. Relief of Widows and Orphans of Diss. Min.] 8°. *Lond.* 1738

MILL, John, D.D.

A learned divine. Born at Shap, Westmoreland, 1645. Entered as servitor of Queen's College, Oxford, 1661. Rector of Blechingdon, Oxfordshire, 1681. Principal of St. Edmund's Hall 1685. Prebendary of Canterbury 1704. Died 1707. His edition of the Greek New Testament was the labour of thirty years. It is one of the most valuable of the critical editions.

Novum Testamentum Græcum, cum lectionibus variantibus MSS., &c. Folio. *Oxon.* 1707
Reprinted, with improvements, by Kuster, at Rotterdam, 1710, and at Leipsic 1723.

Dissertatio de Nilo et Euphrate. *Ugol.* 6. 1145

MILL, D.

Dissertatio de altari mediatore. *Ugol.* 10. 489

De אֱלֹהֵי וְאוֹרֵי. *Ibid.* 23. 517

De חֻמְּוֹת. *Ibid.* 529

De idolo אֲדָמָה. *Ibid.* 23. 643

De Bahalzebub, et Miphlezeth. *Ibid.* 659

De Gad, et Meni. *Ibid.* 671

De Mohamedismo ante Mohamedem. *Ibid.* 23. 1091

MILL, John Stuart.

A system of logic, ratiocinative and inductive; being a connected view of the principles of evidence and the methods of scientific investigation. Third edit. 2 vol. 8°. *Lond.* 1851
Vol. 1.

Introduction.

Names and propositions.

Reasoning, syllogism, demonstration.

Induction, laws of nature, causation, observation and experiment, deductive method, examples.

Vol. 2.

Induction, *continued*: Laws of nature, causes empirical, laws, chances, calculation of chances, analogy, causation, grounds of disbelief.

Operations subsidiary to induction, observation, and description, abstraction, naming, philosophical language.

Fallacies.

Logic of the moral sciences: liberty and necessity, laws of mind, ethology.

A review in *Brit. Critic*, 34. 349.

MILL, William Hodge, D.D., F.R.S.

Canon of Ely, Regius Professor of Hebrew, Cambridge, and Rector of Brasted, Kent.

The extension of saving faith by commissioned

MILL, William Hodge, D.D., F.R.S. (*continued*).

teachers; a sermon on Rom. 10. 12-15. [S.P.G.F.P. and S.P.C.K.] 8°. *Lond.* 1839
Observations on the attempted application of Pantheistic principles to the theory and historic criticism of the gospel.

Part 1. On the theoretic application; being the Christian Advocate's publication for 1840. 8°. *Camb.* 1840

Part 2. chap. 1. The historical character of St. Luke's first chapter vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1841. 8°. *Camb.* 1841

Part 2. chap. 2. sect. 1, 2. The evangelical accounts of the descent and parentage of the Saviour vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1842. 8°. *Camb.* 1842

Part 2. chap. 2. sect. 3. The accounts of our Lord's brethren in the New Testament vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1843. 8°. *Camb.* 1843

Part 2. chap. 3. The historical character of the circumstances of our Lord's nativity in the Gospel of St. Matthew vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1844. 8°. *Camb.* 1844

Analysis of the Exposition of the Creed, written by John Pearson, D.D., Bishop of Chester.

Compiled with some additional matter occasionally interspersed, for the use of the students of Bishop's College, Calcutta. 8°. *Camb.* 1843

Five sermons on the temptation of Christ our Lord in the wilderness; preached before the University of Cambridge, in Lent 1844. 8°. *Camb.* 1844

Luke, 4. 1, 2. The definiteness of Christian faith 1

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 Five sermons on the nature of Christianity, preached in Advent and Christmas-tide 1846, before the University of Cambridge. 8°. Lond. 1848
 1 S. John, 1. 1-3. The Word incarnate the essential basis of individual and social Christianity - - - - - 1
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- MILLAR, David, A.M.**
 Dissenting minister.
 The right of the people to search the Scriptures vindicated; a sermon, on John, 5. 39. With a serious exhortation to this great and indispensable duty, as the best means to be preserved from errors of all sorts, and more particularly from the manifold idolatries and other abominations of Popery. 8°. Lond. 1735
 The true priesthood of Christ stated and defended; or, Christ a priest when he was on earth. Being an answer to a discourse concerning the priesthood of Jesus Christ. In which the Socinian abominations on that head are exploded. 8°. Lond. 1749
- MILLAR, George Henry.**
 Universal system of geography, being a complete history and description of the whole world. 2 vol. Folio. Lond. 1782
- MILLAR, Hugh.**
 The old red sandstone; or, new walks in an old field. Fourth edition. Sm. 8°. Edin. 1850
 With additions first given in the third edition, published in 1846.
 Foot-prints of the Creator; or, the Asterolepis of Stromness. Third edit. Sm. 8°. L. 1850
- MILLAR, Robert, M.A.**
 The history of the propagation of Christianity, and the overthrow of paganism, wherein the Christian religion is confirmed; the rise and

- MILLAR, Robert, M.A. (continued).**
 progress of heathenish idolatry is considered; the overthrow of paganism and the spreading of Christianity in the several ages of the Church is explained; the present state of heathens is inquired into, and methods for their conversion proposed. The third edition, with additions. 2 vol. 8°. Lond. 1731
- MILLARD, James Elwin, B.A.**
 Head Master of Magdalen College School, Oxford.
 Historical notices of the office of choristers. Fcp. 8°. Lond. 1848
- MILLENNIUM.** Spes fidelium; or, the believer's hope, being an epitolarly dissertation, wherein the doctrine of the millennium, or the thousand-years' reign of Christ with the faithful upon earth, is asserted and proved, from the Holy Scriptures of both Testaments, as interpreted by the most primitive Fathers of the Church, to be an orthodox doctrine. With a full answer to the principal objections of the most strenuous opposers thereof, both ancient and modern. By a Presbyter of the Church of England. 8°. Lond. 1714
- MILLER, Edward, M.A.**
 Of Trinity College, Cambridge, Perpetual Curate of St. John's Chapel, Bognor, Sussex.
 Sermons preached principally at Bognor. 8°. Lond. 1844
- Eph. 5. 32, 33. Marriage of the Queen - - - - - 17
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- MILLER, George, D.D., M.R.I.A.**
 Vicar-general of Armagh; formerly Fellow of Trinity College, Dublin, and Lecturer of Modern History. Born in Dublin 1764; died 1848.
 History philosophically illustrated, from the fall of the Roman empire to the French revolution. Third edition, revised by the author. 4 vol. Sm. 8°. Lond. 1852
 Vol. 1. to 1307. Vol. 2. 1000-1517. Vol. 3. 1519-1700. Vol. 4. 1688-1793, with memoir of the author and analytical index.
 A review (on Providential and Prophetic Histories), in Edinb. Review, 50. 287.
 A letter to the Rev. E. B. Pusey, D.D., in reference to his letter to the Lord Bishop of Oxford. Pp. 78. 8°. Lond. 1840

MILLER, James, M.A.

Vicar of Pitlington, Durham.

A letter to the Right Hon. the Earl Grey, on the origin and nature of Church property, and the connexion of tithes with the existing agricultural distress; and on improvements, which may be safely adopted without the introduction of a new principle. Pp. 83. 8°. *Lond.* 1831

MILLER, Rev. James.

The discourses and charges at the ordination of the Rev. H. B. Maclean, at the Scots Church, London Wall, 1827. The ordination sermon, by the Rev. James Miller. [On 1 Tim. 4. 14.] The charge to the minister, by the Rev. Edward Irving. The charge to the people, by the Rev. W. Wodrow. 8°. *Lond.* 1827

MILLER, John, Esq., of Lincoln's Inn.

An inquiry into the present state of the statute and criminal law of England. 8°. *Lond.* 1822

An inquiry into the present state of the civil law of England. 8°. *Lond.* 1825

MILLER, John, A.M.

Fellow of Worcester College, Oxford.

Dissertatio Latina, cancellarii præmio dignata, et in Theatro Oxoniensi recitata. 4°. *Oxon.* 1810

In philosophia, quæ de vita et moribus est, illustranda, quænam præcipue sermonum Socratorum fuit excellentia?

A Christian guide for plain people, and especially for the poor, in six sermons, preached to a country congregation. Second edition. 12°. *Oxf.* 1820

Matt. 6. 33. The praise and power of practical religion 1

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Jer. 6. 16. The offices of the Church a guide to godliness 53

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The divine authority of Holy Scripture asserted from its adaptation to the real state of human nature, in eight sermons, preached 1817, at the Lecture founded by the late Rev. John Bampton, M.A. Third edit. 8°. *Oxf.* 1838
The second edition was revised. The third contains a letter introductory of nineteen pages, and is also revised.

2 Tim. 3. 14, 15. Introductory view of the condition of a Christian baptised in infancy 1

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Sermons intended to show a sober application of Scriptural principles to the realities of life. With a preface addressed to the clergy. 8°. *Oxf.* 1830

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Other works: Things after Death; chapters on the Intermediate State, 18°. Sermons on the Church Catechism, 8°, 1850, &c.

MILLER, John C., M.A.

Of Lincoln College, Oxford. Honorary Canon of Worcester and Rector of St. Martin's, Birmingham.

Sermons. 8°. *Lond.* 1838

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MILLER, Joseph Augustus.

Minister of the Congregational Church, Windsor.

The epistle to the Hebrews, with notes.

[Anonymous.] 12°. *Lond.* 1851

Saul, the first king of Israel. A Scripture study.

Sm. 8°. *Lond.* 1853

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Memoir of the Rev. Thomas S. M'Kean, M.A., missionary at Tahiti, who was killed by a musquet-shot during an engagement between the French and the natives, 30th June, 1844. With an introduction by the Rev. Arthur Tidman. Sm. 8°. *Lond.* 1847

MILLER, Samuel, A.M.

One of the ministers of the United Presbyterian Churches in the city of New York.

A sermon, Psa. 2. 11, delivered Feb. 5, 1799, recommended by the clergy of the City of New York to be observed as a day of thanksgiving, humiliation, and prayer, on account of the removal of a malignant and mortal disease, which had prevailed in the city some time before. 8°. *Lond.* 1799

MILLER, Mr., Fellow of Trin. Coll., Camb.

Some remarks upon a letter entitled, The Present State of Trinity College, Cambridge: written by Richard Bentley, D.D., now Master of the said College, to the Right Rev. John, Lord [Moore] Bishop of Ely. With some remarks also upon the Preface pretended to be written and published together with the Letter, by a Gentleman of the Temple. 8°. *Lond.* 1710

MILLES, Thomas, Bishop of Waterford.

A learned prelate. Educated at Wadham College, Oxford. Appointed Greek Professor 1706. Bishop of Waterford 1707. Died 1740. He published an edition of the works of St. Cyril of Jerusalem.

The natural immortality of the soul asserted and proved from the Scriptures and first Fathers, in answer to Mr. Dodwell's Epistolary Discourse. Second edition. 8°. *Oxf.* 1726

An account of the life and conversation of Isaac Milles [Rector] of Highcleer, Hants [the author's father]. 8°. *Lond.* 1721*

MILLINGCHAMP, Benjamin, A.B.

Prebendary of St. David's, and Rural Dean of Kemmes. Sermon, Rom. 15. 5. [S.P.C.K. and Church Union in the Diocese of St. David's.] 8°. *Carmarthen*, 1812

MILLINGTON, Richard Henry, B.A.

Sermon, Acts, 2. 42. Preached before the Lord Mayor, &c., Jan. 11, 1824. Being the day appointed for administering the holy communion to the members of the Corporation. 4°. *Lond.* 1824

Sermon, Luke, 10. 41. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1824

Sermon, Matt. 9. 43. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1824

Sermon, Ephes. 5. 15. [Election of a Lord Mayor.] 4°. *Lond.* 1824

MILLS, Benjamin.

A Dissenting minister at Maidstone, Kent. An examination of the remarks made by a curate

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of the diocese of Canterbury, on account of a controversy between the author of the Trial of Mr. Whitefield's Spirit [Rev. S. Weller], and Benj. Mills; occasioned by a paragraph in the trial reflecting on the Dissenters. Pp. 39. 8°. *Lond.* 1741

Abuse of mercies a ground of national judgments: a sermon on Isa. 5. 4-6. On occasion of the dangers with which this kingdom is threatened by foreign and domestic enemies. 8°. *Lond.* 1745

MILLS, Charles.

An historian. Born at Greenwich 1788. Served his time as clerk to a solicitor at Lincoln's Inn, but relinquished his legal pursuits for literature. Died 1825.

The history of the crusades for the recovery and possession of the Holy Land, with a memoir of the author. Fourth edition. 2 vol. 8°. *Lond.* 1828

The history of chivalry, or knighthood and its times. 2 vol. 8°. *Lond.* 1826

The history of Muhammedanism: comprising the life and character of the Arabian Prophet, and succinct accounts of the empires founded by the Muhammedan arms; an inquiry into the theology, morality, laws, literature, and usages of the Musselmans, and a view of the present state and extent of the Muhammedan religion. Second edition, revised and augmented. 8°. *Lond.* 1818

The travels of Charles Ducas. 2 vol. 8°. *Lond.* 1822*

An amusing *voyage imaginaire* in Italy at the period of the revival of letters.

MILMAN, Henry Hart.

Dean of St. Paul's, London.

The character and conduct of the apostles considered as an evidence of Christianity, in eight sermons, preached 1827, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1827

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The history of the Jews. 3 vol. Sm. 8°. *Lond.* 1829

The history of Christianity, from the birth of Christ to the abolition of paganism in the Roman empire. 3 vol. 8°. *Lond.* 1840
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Introduction—State of various forms of pagan religion, and of philosophy 1
 Life of Jesus Christ. State of Judea. The belief in the Messiah. Public life of Jesus. The last passover. The crucifixion. The resurrection, and first promulgation of Christianity 52
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* A review in Brit. Critic, 29. 71.

Poetical works. 3 vol. Sm. 8°. *Lond.* 1840*

MILMAN, Rev. R., M.A.

The way through the desert; or, the caravan.

Pp. 57. 12°. *Lond.* 1850

MILN, D.

Differatio de cornibus altaris exterioris.

Ugolinus, 10. 357

MILNE, Colin, LL.D.

A divine and botanist. Born at Aberdeen, in which university he was educated. Became tutor to a son of the Duke of Northumberland, and was presented to the living of Northchapel, Essex; he afterwards obtained the living of Deptford. Died 1815.

The boldness and freedom of apostolical eloquence recommended to the imitation of ministers: a sermon on Acts, 2. 41. [Funeral.] 8°. *Lond.* 1775

Sermons. 8°. *Lond.* 1780

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MILNE, James, A.M.

A Presbyterian of the Episcopal Church of Scotland, and minister of St. Andrew's Chapel, Banff.

Sermons delivered in St. Andrew's Chapel, Banff. 8°. *Edin.* 1806

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MILNER, Isaac, D.D., F.R.S., Dean of Carlisle.

Younger brother of Joseph Milner. Born at Leeds 1751. Educated at Queen's College, Cambridge. Senior Wrangler 1774. Elected Fellow 1775. Master of Queen's College 1788. Dean of Carlisle 1791. Lucasian Professor of Mathematics 1798. Vice-Chancellor in 1792 and 1809. Died 1820.

Sermons. 2 vol. 8°. *Lond.* 1820

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(The life of), comprising a portion of his correspondence, and other writings hitherto unpublished, by his niece, Mary Milner. 8°.

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A review (The Clapham Sect, by Sir. J. Stephen) in *Edinb. Rev.* 80. 251.

MILNER, John, D.D.

Minister of the Independent congregation at Peckham, Surrey.

The principles of religious liberty asserted; and the abuse of them disclaimed: a sermon on 2 Cor. 1. 24. [Ordination.] 8°. *Lond.* 1739

Reflection on human life; a sermon on Ecclef. 3. 2. [New Year. Char. Sch.] 8°.

Lond. 1743

Virtue the basis of public happiness: a sermon on Prov. 14. 34. [Fast.] 8°. *Lond.* 1747

The duty of God's people under apprehensions of public judgments: a sermon on Isa. 26. 20, 21. [On account of earthquakes.] 8°.

Lond. 1750

The honour and happiness of the poor: three sermons on Luke, 7. 22, 23. At the distribution of the charity of Mr. William Tomkins. To which are added some prayers and hymns. 18°.

Lond. 1750

Instructions for youth, prudential, moral, and divine. In six sermons. To which are added, some prayers for the use or imitation of youth. 12°.

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Signs of the times: two sermons on Matt. 16.
3. [Fast.] 8°. *Lond.* 1757

MILNER, John, D.D., F.A.S.

A Roman Catholic bishop and eminent antiquary. Born in London 1752. Studied at Douay. Appointed pastor of the Roman Catholic Chapel at Winchester 1779. Vicar-Apostolic of the Midland District and Bishop of Castabala 1803. Died 1826.

The history civil and ecclesiastical, and survey of the antiquities of Winchester. 2 vol. 4°. 1798*

A second edition corrected and enlarged, 2 vol. 4°. 1809. The impressions of the plates are not so good in this edition.

The end of religious controversy, in a friendly correspondence between a religious society of Protestants and a Roman Catholic divine, addressed to Dr. Burgess, Bishop of St. David's, in answer to his Protestant's Catechism. In three parts. Second edition, revised. 8°.

Lond. 1819

A vindication of the End of Religious Controversy, from the exceptions of Bp. Burgess and the Rev. R. Grier. 8°.

Lond. 1822

Letters to a prebendary, being an answer to Reflections on Popery, by the Rev. John Sturges, LL.D. 4°.

Winchester, 1800

A short description of the Hospital of St. Cross, near Winchester. With an appendix. Twenty-first edition. Pp. 31. 12°. *Winchester, n. d.*

Other works: An Historical and Critical Inquiry into the Existence and Character of St. George, Patron of England, 8°. 1795. A Treatise on the Ecclesiastical History of England during the middle Ages, royal 8°. 1811, &c.

MILNER, Joseph, A.M.

A pious and learned divine and ecclesiastical historian. Born near Leeds 1744. Entered Catharine Hall, Cambridge, 1762. Became successively Head-Master of the Grammar-School at Hull, and Lecturer in the principal church in that town; Curate and afterwards Vicar of North Ferriby; and just before his death Vicar of Holy Trinity Church, Hull. Died 1797. He was a highly popular and successful preacher. His Church History is important for giving a view of the progress of religion. The edition by Mr. Grantham is much improved.

The history of the Church of Christ; with additions and corrections by the Rev. Isaac Milner, D.D. A new edition, revised and corrected throughout, by the Rev. Thomas Grantham, B.D., Rector of Bramber. 4 vol. 8°.

Lond. 1847

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This work has been continued by Dr. Stebbing, and also by Scott.

History of the Church of Christ, with a continuation to the present time by the Rev. T. Haweis, LL.D. 8°.

Edin. 1834

Practical sermons. To which is prefixed an account of the life and character of the author. Second edition, revised and corrected by the Rev. Isaac Milner, D.D., Dean of Carlisle. Large additions are made to the life of the

MILNER, Joseph, A.M. (*continued*).

author, with further animadversions on Dr. Haweis' misrepresentations, and two sermons not before published. 3 vol. 8°. 1801-23

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The way of salvation; or, the Christian doctrine of justification explained and recommended, in two letters, somewhat abridged. Pp. 24. 24°.	
	Lond. 1814

MILNER, J.

A practical grammar of the Greek tongue. Second edition, enlarged. [Anonymous.]	8°.
	Lond. 1740

MILNER, William, M.A.

Sermon, 2 Cor. 6. 3. [Consecration of Bishop Dawes.]	8°.
	Lond. 1708

MILTON, John.

The most illustrious of English poets. Born in London 1608. Educated at St. Paul's School, whence he was removed to Christ's College, Cambridge, 1625. Travelled abroad 1638. On his return became a schoolmaster in London. During the Commonwealth he was appointed Latin secretary to Cromwell. Died 1674. The principal editions of his poetical works are:—By Bishop Newton, with notes of various authors, 3 vol. 4°, 1749-52, and 4 vol. 8°, 1753, and other dates. By the Rev. H. J. Todd, 7 vol. 8°, 1809, and (without the verbal index) 6 vol. 8°, 1826. By Sir E. Bridges, 6 vol. sm. 8°, 1835. His prose works were first published by Toland, 3 vol. folio, Amst. 1697-8; but, through error or ignorance, some of Milton's tracts were printed from first editions, although afterwards they had been republished with considerable additions. Reprinted 2 vol. folio, 1738,—a very incorrect edition. With life by Birch, 2 vol. 4°, 1753,—very correct. By Symmond, 7 vol. 8°, 1806. In 1 vol. imperial 8°, 1837; 5 vol. sm. 8°, 1848-53; and with the poetical works, 8 vol. 8°, 1851,—a most beautiful and correct edition. Prose works. With a preface, preliminary remarks, and notes, by J. A. St. John. 5 vol. Sm. 8°.	
	Lond. 1848-53

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- Editor's preface.
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- Vol. 2. 1848.
- The tenure of kings and magistrates: proving that it is lawful, and hath been held so through all ages, for any who have the power, to call to account a tyrant, or a wicked king, and after due conviction, to depose, and put him to death, if the ordinary magistrate have neglected or denied to do it 1
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- The ready and easy way to establish a free commonwealth, and the excellence thereof, compared with the inconveniences and dangers of re-admitting kingship in this nation 108
- First published in 1660.
- Observations on the articles of peace, between James earl of Ormond for King Charles the First, on the one hand, and the Irish rebels and Papists on the other hand 139
- Letters of state to most of the sovereign princes and republics of Europe during the administration of the Commonwealth and the Protectors Oliver and Richard Cromwell 200
- A manifesto of the Lord-Protector to the Commonwealth of England, Scotland, Ireland, &c. Wherein is shewn the reasonableness of the cause of this republic against the depredations of the Spaniards 333
- Brief notes upon a late sermon entitled, The Fear of God and the King; preached, and since published by Matthew Griffith, D.D. 354
- First published in 1660.
- Of reformation in England, and the causes that hitherto have hindered it 363
- Of prelatical episcopacy, and whether it may be deduced from the apostolical times, by virtue of those testimonies which are alleged to that purpose in some late treatises; one whereof goes under the name of James, archbishop of Armagh. [Uther.] 420
- The reason of Church government urged against Prelaty 438
- First published in 1641.
- Of true religion, heresy, schism, toleration, and what best means may be used against the growth of Popery 509
- A treatise of civil power in ecclesiastical causes; shewing that it is not lawful for any power on earth to compel in matters of religion 520
- First published in 1659. [Reprinted, 8^o, Lond. 1790.]
- Vol. 3. 1848.
- Considerations touching the likeliest means to remove hirelings out of the Church. Wherein is also discoursed of tithes, Church fees, and Church revenues; and whether any maintenance of ministers can be settled by law 1
- First published in 1659.
- Animadversions upon the Remonstrant's defence against Smectymnuus 42
- First published in 1641.
- An apology for Smectymnuus 93
- First published in 1642.

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- The doctrine and discipline of divorce; restored to the good of both sexes, from the bondage of canon law, and other mistakes to the true meaning of Scripture. Now the second time revised, and much augmented 169
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- First published 1645.
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- A declaration or letters-patents, for the election of this present King of Poland, John the Third 479
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- Vol. 4. Treatise on Christian doctrine.
- Vol. 5. The same, *continued*.
- The works of John Milton, in verse and prose, printed from the original editions, with a life of the author, by the Rev. John Mitford. 8 vol. 8^o. Lond. 1851*
- This excellent edition has the same contents as above, with the following variations. It has not the treatise on Christian Doctrine, nor the translation of the Second Defence of the People of England, and the Familiar Letters. In addition, it contains the original Latin of Pro Populo Anglicano, Defensio secunda, &c., and Autoris epistolarum familiarium, liber unus, Literæ Oliverii, &c.; also, the following works,—
- History of Britain.
- Accidence commenc't grammar, supply'd with sufficient rules for the use of such as, younger or elder, are desirous, without more trouble than needs, to attain the Latin tongue.
- Artis logicæ plenior institutio.
- Praxis logicæ analytica ex Dounamo.
- Petri Rami vita.
- A brief history of Moscovia, and of other less known countries lying eastward of Russia, as far as Cathay. Gathered from the writings of several eye-witnesses.
- Autoris prolesiones quædam oratoriz in collegio, &c.
- Index.
- Prose works. Imp. 8^o. Lond. 1837
- This edition contains, in addition to the contents of the edition of 1848, as above, an introductory review, the History of Britain, and the original Latin of the Defence of the People of England. It does not contain the work on Christian Doctrine.
- History of Britain, to William the Conqueror. Kennet, Bp. Hist. 1
- Pro populo Anglicano defensio contra Claudii anonymi, alias Salmasii Defensionem Regiam. Editio emendatior. Folio. Lond. 1651
- Poetical works; with life by Dr. Johnson. 2 vol. 18^o. Lond. 1807
- Poetical works. Edited by Sir Egerton Brydges, Bart. With imaginative illustrations by Turner. 6 vol. Sm. 8^o. Lond. 1835
- De doctrina Christiana, libri duo posthumi, quos ex schedis manuscriptis deprompsit, et typis mandari primus curavit Carolus Ricardus Sumner, A.M. 4^o. Cantab. 1825
- A review, by T. B. Macaulay, Edinb. Rev. 42. 304.
- Some account of the life and writings of John Milton, by the Rev. Henry John Todd. Ser-

MILTON, John (*continued*).

cond edition, with additions, and with a verbal index to the whole of Milton's poetry. 8°. *Lond.* 1809

The life of John Milton, by Charles Symmons, D.D. Third edition. 8°. *Lond.* 1822

Remarks on the life of Mr. Milton, as published by J. T., with a character of the author and his party. In a letter to a member of parliament. 8°. *Lond.* 1699

The poetry of Milton's prose, selected from his various writings; with notes and an introductory essay. 12°. *Lond.* 1827

MINADOL, John Thomas.

Historia belli Turcico-Persici.

Bizari Historia, 515

The historie of the warres betweene the Turkes and the Persians. Translated by Abr. Hartwell. 4°. *Lond.* 1595*

MIND. The progress of a female mind, in some interesting enquiries. By a lady. Pp. 89. 8°. *Lond.* 1764

MINERS, Wilowby, M.A.

True loyalty; or, non-resistance the only support of monarchy; a sermon on Isa. 30. 10. 8°. *Lond.* 1716

MINGARELLI, Ferdinand.

A learned theologian. Born at *Boulogne* 1724. Entered the Order of *Camaldulines*, and was appointed to explain the Holy Scriptures at *Ravenna* and at *Rome*. Afterwards he was appointed Professor of Theology at *Malta*. Returned to Italy, and taught the *Belles Lettres* at *Faenza*, where he died, 1777.

Epistola, qua Cl. Celotti emendatio Matt. 1. 16. rejicienda ostenditur. Editio secunda, aucta. 4°. *Roma*, 1764

Other works: *Verfi*, 1754. *Vetera Monumenta*, 4°. 1756. *Veterum Testimonia de Didymo Alexandrino Cæco*, 4°. 1764.

MINISTERS. A monitor for young ministers of the gospel; designed to lead them to correct principles of mind and conduct; in a series of letters from a father to a son, preparatory to his receiving holy orders. 12°. *Lond.* 1828

MINSHEU, John.

Ductor in linguas. The guide into the tongues, viz. English, Low Dutch, High Dutch, French, Italian, Spanish, Latine, Greeke, Hebrew. Folio. *Lond.* 1625

A very important work, which has furnished great assistance to subsequent lexicographers. The former edition, 1617, contained eleven languages, including British or Welsh, and Portuguese, in addition to the above; but this is preferred, being more correct.

MINTERT, Peter.

A learned Dutch theologian. Minister of the Gospel in *Heerle*. Died about the beginning of the eighteenth century.

Lexicon Græco-Latinum in Novum Testamentum. Cum præfatione J. G. Pritii. 4°. *Franc.* 1728

A valuable lexicon as well as concordance to the Greek New Testament.

MINUCIUS Felix, Marcus.

One of the fathers of the Church of the third century. Said to have been a native of Africa. Became a profelyte to Christianity. Resided at Rome, and followed the profession of a lawyer. His *Octavius* is a learned, elegant, and ingenious defence of Christianity. In the form of dialogue, *Octavius* maintains the unity of God, asserts his providence, and vindicates the manners, and explains the tenets of Christians.

Octavius, ex iterata recensione Joannis Daviffii, LL.D., cum animadversionibus D. Heroldi, et N. Rigaltii, necnon selectis aliorum. Accedit Commodianus, ævi Cypriani scriptor. 8°. *Cantab.* 1712

Octavius. *Bibl. Max. Patr.* 3. 234; *Bibl. Patr. Gallandii*, 2. 377

Octavius, that excellent monument of Christianity and Roman eloquence, containing a defence of the Christians. Englished by Edward Combe, Rector of St. Martin's, Worcester. 8°. *Lond.* 1703

Those two excellent monuments of ancient learning and piety, *Minucius Felix's Octavius*, and *Tertullian's Apology for the Primitive Christians*, rendered into English. 8°. *Lond.* 1708

The *Octavius of Minucius Felix*, translated. *Reeves's Apologies*, vol. 2

Octavius, a dialogue, by *Marcus Minucius Felix*. Sm. 8°. *Edin.* 1781*

This translation is by *Sir David Dalrymple*, Lord *Halles*. It is accompanied by valuable notes.

MIRACLES. Questions sur les miracles. 12°. *Gen.* 1767

An infidel publication.

MIRACULOUS prophecies and predictions of eminent men. 18°. *Lond.* 1821

MIRÆUS, Aubertus. [*Gallicè, Le MIRE, Aubert.*]

A learned ecclesiastic, and exact writer. Born at *Brussels* 1573. Canon of *Antwerp* 1598. Dean of the same place 1624. Became First Almoner and Librarian to *Albert*, Archduke of Austria. Died 1640. He has left a number of works on the political and literary history of the Netherlands. *Baillet (Jug. des Sav.)* says that *Miræus* owes his reputation to the questions which he has treated rather than to the way in which he discusses them. The best edition of the *Bibliotheca Ecclesiastica*, is that of *Fabricius*, *Hamb.* 1718, folio.

Origines Benedictinæ, illustrium cœnobiorum Ord. S. Bened. Nigrorum monachorum, exordia ac progressus. Sm. 8°. *Col. Ag.* 1614

Bibliotheca Ecclesiastica, sive Nomenclatores VII.

Veteres,—

S. Hieronymus.

Gennadius Massiliensis.

S. Ildefonsus Taletanus.

Sigebertus Gemblacensis.

S. Isidorus Hispalensis.

Honorius Augustodunensis.

Henricus Gandavensis.

A. Miræus Auctarius ac Scholiis illustrabat. Folio. *Antv.* 1639

Bibliotheca Ecclesiastica, sive de scriptoribus ecclesiasticis qui ab anno 1494, quo J. Trithemius desinit, ad usque tempora nostra floruerunt. Folio. *Antv.* 1649

MIRÆUS, Aubertus (*continued*).

Auctarium de script. eccl. et à tempore quo definit Trithemus, de scriptoribus sæculi xvi. et xvii., libri duo. Fabricii, J. A. Bibl. Eccl.

MIRROUR (A.) of truth of the highest concern. [Roman Catholic.] Sm. 8°. Pp. 45. s. l. 1672

MISCELLANEOUS thoughts on divine subjects, with extracts from some of the best religious authors. Intended to afford encouragement and support to the afflicted Christian. 12°. Lond. 1821

MISCHNA.

Mischnah (that is, repetition, namely, of the law). This name is given to the compilation of Rabbinical laws which appears to have been commenced by Hillel, about thirty years before Christ. The present extent and arrangement of the Mischnah is the work of R. Jehudah Hanasi (*i. e.* the prince), A. D. 219, and his disciples. The Mischnah consists of six sedarim, or parts. Each seder (part) is divided into perakim, or sections, and each perek, or section, is composed of a number of short paragraphs, containing the dicta of the Rabbins, each paragraph bearing the name of Mischnah. The Mischnah forms the text of the Gemara, *i. e.* complement or body of Jewish theology. (See TALMUD.) Among the most celebrated commentaries on the Mischnah may be mentioned those of Raschi (see *ante* JARCHI), Maimonides, and Obadiah di Bertinoro. One or more of the works of those rabbins are generally added to the editions of the Mischnah and the Talmud.

The Mischnah, with the commentary of Bertinoro; the Toffephoth, or additions, of Jom Tob; and the Toffephoth Chadashim, or new additions. *In Hebrew*. 6 vol. 4°.

Offenbach, A. M. 5657 [A. D. 1797]

Vol. 1. Seder Seraim [seeds]. On domestic and agricultural duties of the Jews.

Vol. 2. Seder Moed [appointed season]. On feasts and fasts.

Vol. 3. Seder Nafchim [women]. On the duties relating to women.

Vol. 4. Seder Nefikin [damages]. On the laws of property.

Vol. 5. Seder Kedoshim [holy things]. On ritual observances.

Vol. 6. Seder Taharoth [cleansings]. On purification and defilement.

Mischna, five totius Hebræorum juris, rituum, antiquitatum, ac legum oralium systema, cum Maimonidis et Bartenoræ commentariis integris, quibus accedunt variorum auctorum notæ ac versiones. Latinitate donavit ac notis illustravit Guil. Surenhusius. 6 vol. folio. *Amst.* 1698-1703*

Eighteen treatises from the Mishna, translated by the Rev. D. A. de Sola and the Rev. M. J. Raphall. 8°. *Lond.* 1843

MISSA Apostolica. See LINDANUS.

Missa qua Ethiopes communiter utuntur.

Bibl. Max. Patr. 27. 626

Missa Mozarabum. Ibid. 657

Missa, seu Liturgia Græcorum. Ibid. 645

Missa Gothica Muzarabica. Ibid. 657

Missa Mallabarica. Ibid. 670

Missa Mozarabed. Pamelii Liturgica, 1. 642

MISSALE Gothicum Francorum et Gallianum. Muratori, Liturgica, 2. 509

MISSALE Romanum ex decreto SS. Concilii Tridentini restitutum, Pii V. Pont. Max. jussu editum et Clementis VIII. primum, nunc denuo Urbani Papæ VIII. auctoritate recognitum. Unà cum omnibus aliorum sanctorum missis ab Innocentio X. cæterisque summis Pontificibus concessis. 12°. *Par.* 1739

Missa Romanum, ex decreto SS. Concilii Tridentini, in quo Missæ novissimæ sanctorum accurate sunt dispositæ. 12°. *Berol.* 1841

The Roman Missal for the use of the laity, containing the masses appointed to be said throughout the year. 12°. *Lond. n. d.*

The Roman Liturgy. See ROBERTSON, F. J.

MISSALES Orationes, ex vetustissimo manuscripto Gothico missali. Bibl. Max. Patr. 27. 679

MISSIONS.

Thirty-four conferences between the Danish missionaries and the Malabarian Bramans in the East Indies concerning the truth of the Christian religion, together with some letters written by the heathens to the said missionaries. Translated out of High Dutch by Mr. Phillips. 8°. *Lond.* 1719

Congregatio de propaganda fide. The Missionary Society reviewed and examined; shewing that its constitution is without Scripture institution. With some hints on the absurd manner of giving the sacrament of the Lord's Supper, and ordination of itinerant preachers. By an old Puritan. Pp. 93. 12°. *Lond.* 1802

Missions Orientales, Nouvelles des. 2 vol. 12°. *Par.* 1789

MISSIONARY voyage to the Southern Pacific Ocean, performed in 1796-98, in the ship Duff, commanded by Capt. James Wilson, illustrated with maps, charts, and views. 4°. *Lond.* 1799

MISSIONARY Register, containing the principal transactions of the various institutions for propagating the gospel; with the proceedings at large of the Church Missionary Society. From the commencement of the publication in 1813 to 1829. 3 vol. 12°. and 14 vol. 8°. *Lond.* 1813-29

MITCHELL, James, M. A., Member of the Mathematical Society.

On the plurality of worlds. A lecture in proof of the universe being inhabited. Read in the Mathematical Society, London. Pp. 24. 8°. *Lond.* 1813

The portable encyclopædia, or a dictionary of the arts and sciences, on the basis of Dr. Gregory's. 8°. *Lond.* 1821

MITCHELL, Patrick, D. D., Min. of Kemnay. Presbyterian letters addressed to Bishop Skinner on his vindication of primitive truth and order, with a discourse on the present state of the controversy concerning ecclesiastical government. 8°. *Lond.* 1809

MITCHELL, O. M., A.M.

Director of the Cincinnati Observatory.

The orbs of heaven; or the planetary and stellar worlds. A popular exposition of the great discoveries and theories of modern astronomy. Third edition. 8°. Lond. 1852

MITFORD, William.

An eminent historical and philological writer. Born in London 1743. Educated at Queen's College, Oxford; whence he removed to the Middle Temple, London. Chosen M.P. for Newport, and Professor of Ancient History at the Royal Academy. Died 1827.

The history of Greece; with a life of the author, by Lord Redefdale. 10 vol. 8°. L. 1829

A review in Edin. Rev. 12. 478.

An essay upon the harmony of language, intended principally to illustrate that of the English language. [Anon.] 8°. Lond. 1774

A much-admired work.

MITTNERUS, Matthias.

Ven. Matthiæ Mittneri, anno MDCXVII. Cartusiani Præulensis prope Ratibonam, enchiridion Cartusianum. Pez, Bib. Ascet. iv. 401

Paraphrasis formulæ professionis Cartusianæ.

Ibid. 455

Tractatus de indivisibili et unice uno puncto instituti Cartusiani. Ibid. ix. 591

MOBERLY, George, D.C.L.

Head Master of Winchester College. Late Fellow and Tutor of Balliol College, Oxford.

Practical sermons. 8°. Lond. 1838

Rom. 8. 28. All things work together for good 1

Luke, 16. 31. If they believe not Moses, &c. 22

John, 12. 39. Spiritual destitution 37

Luke, 5. 33-35. On fasting. Lent 59

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John, 16. 7. The Comforter. Whit Sunday 111

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1 Pet. 3. 10. He that will love life, &c. Sun. bef. the Annual Election at Winchester College 366

Luke, 1. 6. Complete obedience 376

Psa. 55. 14, 15. Christian companionship 388

Sermons, preached at Winchester College. Fcap. 8°. Lond. 1844

1 Cor. 9. 24, 25. Isthmian games. For the First day in Lent 1

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MOBERLY, George, D.C.L. (continued).

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John, 3. 21. He that doeth the truth 290

John, 3. 21. He that doeth the truth. After the Death of a Boy at Winchester College 307

Ethier, 9. 27, 28. Fifth of November 324

Sermons, preached at Winchester College. Second series. With a preface on fagging.

Fcap. 8°. Lond. 1848

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Matt. 3. 11. Baptism with the Holy Ghost and with fire 31

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1 Kings, 22. 34. Ahab and Micaiah 63

2 Cor. 3. 18. The transfiguration of Christians 79

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Eph. 4. 30 263

Psa. 95. 8. The voice of God 283

1 John, 5. 7. Three that bear record in heaven 298

Mark, 9. 50. (2 serm.) 313

Acts, 13. 1-3. Church unity 344

The sayings of the great forty days between the resurrection and ascension, regarded as the outlines of the kingdom of God. In five sermons. 8°. Lond. 1844

Acts, 1. 3. The things of the kingdom 1

Psa. 96. 10. The royalty, delegation, and presence 22

Luke, 12. 32. The pastoral office 43

Matt. 28. 19. The sacred name 69

Eph. 2. 8. The privileges of the baptised 86

The sayings of the great forty days; with an examination of Mr. Newman's Theory of Development. Second edit. 8°. Lond. 1846

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Luke, 12. 32. The royalty, delegation, and presence 30

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The proposed degradation and declaration, considered in a letter addressed to the Rev. the Master of Balliol College. Pp. 29. 8°. Oxf. 1845

MODERN Universal History. See **UNIVERSAL.**

MODOINUS, Augustodunensis Episcopus.

Flourished 835.

Carmen ad Theodulphum.

Bibl. Max. Patr. 14. 48

MOEHLER, John Adam, D.D.

Dean of Wurzburg, and late Professor of Theology at the University of Munich.

Symbolism; or an exposition of the doctrinal differences between Catholics and Protestants, as evinced by their symbolical writings. Translated from the German, with a memoir of the author, preceded by an historical sketch of the state of Protestantism and Catholicism in Germany for the last hundred years, by James Burton Robertson, Esq., translator of Schlegel's Philosophy of History. 2 vol. 8°. *Lond.* 1843

MOFFAT, Robert.

Missionary in Africa.

Missionary labours and scenes in Southern Africa. 8°. *Lond.* 1842

MOIR, John.

A Dissenting minister.

Discourses on practical subjects. Sm. 8°. *Lond.* 1776

Luke, 2. 7. The birth of Christ. (2 ferm.)	-	3
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MOIR, J., A.M.

Curate and Lecturer of St. Dionis Back Church.

The Gospel of Jesus the philosophy of life. 2 vol. 8°. *Lond.* 1801

One thing needful; or devout and philosophical exercises on various subjects of superlative importance in theology and morals. Royal 8°. *Lond.*

MOIR, Thomas.

An inquiry into some of the most curious and interesting subjects of history, antiquity, and science. 12°. *Lond.* 1817

An account of the abbeys in England before the Reformation. Of the Calendar. Of the Universities of Oxford and Cambridge: their origin. Origin of academical degrees. Ancient burying-places. Tax-roll of prelates in Scotland. Catacombs of the primitive Christians. Knights of Malta, &c. &c.

MOLANUS [Ver Meulen], John.

A learned Roman Catholic theologian. Born at Lille 1533. Studied at Louvain, in which university he became Professor of Theology, and was appointed Canon of St. Peter's Church. Died 1585. He was a voluminous author. A list of his works will be found in Nicéron 27; and (more complete) in Foppens' Bibl. Belgica.

Militia sacra ducum et principum Brabantiae. 8°. *Antv.* 1592

This rare and curious volume contains a history of the wars carried on by the Dukes of Brabant on account of religion.

De piis testamentis, et quacunq; alia pia ultimæ voluntatis dispositione. 8°. *Colon.* 1585

MOLDERSONIUS, Justus.

Conciones in Psalmos pœnitentiales, seu commentarius litteralis et moralis. 8°. *Antv.* 1691

MOLE, Thomas.

A Dissenting minister of considerable learning. Supposed to have been educated at the academy of Mr. Jones of Tewkesbury, where Bp. Butler and Abp. Secker were

MOLE, Thomas (continued).

educated. Minister at Uxbridge 1725; at Rotherhithe 1728; and at Hackney, about 1746. Afterwards retired to Uxbridge, where he died about 1780.

The grounds of Christian faith rational: in answer to Christianity not founded on Argument. Pp. 115. 8°. *Lond.* 1743

A discourse on repentance. Pp. iv. 135. 8°. *Lond.* 1776

The case of a dissent and separation from a civil establishment of the Christian religion fairly stated. Pp. xvi. 160. 8°. *Lond.* 1782

The foundation of moral virtue, on Pfa. 11. 7. 8°. *Lond.* 1732

The Foundation of Moral Virtue reconsidered and defended against the remarks of an anonymous writer. Pp. 74. 8°. *Lond.* 1733

MOLEMBECCIUS, B. L.

Dissertatio de juramento per genium principis. Ugolinus, 26. 599

MOLESWORTH, J. E. N., D.D.

Vicar of Rochdale, Lancashire.

An answer to the Rev. John Davison's Inquiry into the Origin and Intent of Primitive Sacrifice. 8°. *Lond.* 1826

The parish church. New edit. Pp. 11. 12°. *Lond.* 1842

Other works: Domestic Chaplain; Family Sermons. 2 vol. 8°. 1838. Sermons on various Subjects, 8°. &c.

MOLINÆUS. See DUMOULIN.**MOLINIÈRE, John Baptist.**

A celebrated preacher. Born at Arles 1675. Entered the congregation of the Oratory, and preached with reputation at Grenoble, Aix, Toulouse, Lyons, Orleans, and Paris. Died 1745. The style of his sermons is energetic, but rather incorrect; he has great vehemence and richness of imagery.

Sermons choisis sur les mystères, la vérité de la religion, différens sujets de la morale Chrétienne, &c. [Anonymous.] 13 vol. 12°. *Par.* 1730

Vol. 1. Du ciel; Le jour des rois; Le péché mortel; L'impureté; La parole de Dieu; La vérité de la religion Chrétienne.

Vol. 2. L'incarnation de J. C.; Le scandale; La vérité de la religion Chrétienne; La confession; L'amour de Dieu; La communion Paschale.

Vol. 3. Sermons de l'Avent.

Vol. 4, 5, 6, 7. Sermons du Careême.

Vol. 8. Jour de Pâques; La Quasimodo; Les Rogations; L'Ascension; Le jour de la Pentecôte; Le jour de la Trinité.

Vol. 9, 10, 11. Les panégyriques.

Vol. 12. L'octave du S. sacrement; La piété envers la messe; Le jour de la circoncision; Le jour des morts.

[Vol. 13.] Sermons choisis, ou discours sur la vérité de la religion Chrétienne; Extraits des douze volumes.

MOLINOS, Michael de.

Founder of the sect of Quietists. Born in the diocese of Saragosa, in Spain, 1627. Resided mostly at Rome, where his ardent piety and devotion procured him a considerable number of disciples. On account of his mystical opinions he was imprisoned by the Inquisition 1685. Died in prison 1696. He held that religion consists in the perfect tranquillity of a mind removed from all external and finite things, and centred in God. Madame Guion was one of his disciples.

MOLINOS, Michael de (*continued*).

The spiritual guide which disentangles the soul, and brings it by the inward way to the getting of perfect contemplation, and the rich treasure of internal peace, with a brief treatise concerning daily communion. 12°. 1688

Originally published in Spanish, 1675.

An abstract of a treatise, entitled, The Spiritual Guide, written by Michael de Molinos. 18°. Lond. 1815

MONACIS, Laurentius de.

Ex historię libro xiii. excerptus. Adjectis animadversionibus Felicis Ofii.

Muratorii Rer. Ital. Script. 8. 135

MONALDESCHUS, Ludovicus.

Fragmenta annalium Romanorum, Italicę.

Muratorii Rer. Ital. Script. 12. 525

MONCÆIUS, Francis.

Flourished 1590.

Aaron purgatus, five de vitulo aureo libri duo. 12°. Franc. 1675

Also in Critici Sacri, 1. pars 2

MONCRIEFF, Alexander, Min. of the Gospel at Abernethy.

Christ's call to the rising generation, considered in three sermons. Second edit. 12°. L. 1759

Mark, 10. 14 (1); Gen. 28. 10, 11, 12, 13, 19 (41); Gen. 28. 20, 21; Jer. 3. 4, 19 (58).

MONCREIFF, Sir Henry Wellwood, Bart., D.D., and F.R.S. Edinburgh.

One of the ministers of St. Cuthbert's, Edinburgh; and senior Chaplain in Ordinary in Scotland.

Sermon, Prov. 13. 22. The inheritance of a good man's children. [Sons of Clergy Ch. Scot.] With an account of the objects and constitution of the Society. 8°. Edin. 1792

Sermons. Second edition. 8°. Edin. 1807

1 Cor. 4. 7. The unequal allotments of Providence 1
John, 6. 12. The minute improvement of the blessings of Providence 38

Luke, 9. 23. Self-denial 70

2 Tim. 3. 5. The form of godliness. Gen. Fast, 12th Feb. 1801 102

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Matt. 24. 14. The universal promulgation of Christianity. (2 serm.) 358

Matt. 26. 29. Prospects of futurity 418

Jude, 20, 21. The cultivation of personal religion 453

Discourses on the evidence of the Jewish and Christian revelations. With notes and illustrations. 8°. Edin. 1815

Luke, 16. 31. The authority of Judaism 1

— 16. 31. The doctrine of immortality revealed to the Jews 43

1 Pet. 1. 10-12. Typical Christianity 99

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— 1. 25. The authenticity of the New Testament Scriptures 201

MONCREIFF, Sir H. W., Bart., D.D. (*continued*).

1 Pet. 1. 25. The internal evidence of the New Testament Scriptures 289

Acts, 2. 23. Miracles 367

Recapitulation and conclusion 445

Notes and illustrations 485

MONK, George, Duke of Albemarle.

Born in Devonshire 1608. Died 1669-70.

The life of, containing an account of his conduct in the restoration of monarchy, &c., by Thomas Skinner, M.D., with preface by Wm. Webster, M.A., Curate of St. Dunstan's. Second edition, corrected. 8°. Lond. 1724

MONNIPENNIE.

The abridgement or summary of the Scots chronicles. 12°. Glasg. 1755

MONRO, Alexander, D.D.

Principal of the College of Edinburgh. Appointed Bishop of Argyle 1688, just before the Revolution, but it is not certain that he was instituted.

Sermons preached upon several occasions: (most of them) before the magistrates and judges in the north-east auditory of St. Giles's Church, Edinburgh. Sm. 8°. Lond. 1693

Psa. 139. 14-17 - 2

1 Pet. 2. 11 - 35

1 John, 5. 4 - 73

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2 Pet. 1. 4 - 141

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Rom. 12. 1 - 227

John, 18. 11 - 273

1 Cor. 2. 3-5 - 303

Matt. 5. 20 - 335

Acts, 2. 1-4 - 365

Psa. 26. 6 - 409

John, 11. 25. Fun. ser.

on William Wilcount

of Strathallan - 447

An enquiry into the new opinions, chiefly propagated by the Presbyterians of Scotland; together also with some animadversions on a late book, entitled, A Defence of the Vindication of the Kirk. 8°. Lond. 1696

Published under the initials A.M. D.D.

See Scotland, An Account of the Persecution of the Church in.

MONRO, Edward.

Perpetual Curate of Harrow-Weald.

The dark river: an allegory. Sm. 8°. L. 1845

The combatants: an allegory. Sm. 8°. L. 1848

The revellers, the midnight sea, and the wanderer. Three allegories. Sm. 8°. Lond. 1849

Sermon, Col. 4. 17. The fulfilment of the ministry. [Before some clergy of the diocese of Worcester.] 8°. Lond. 1848

A few words on the spirit in which men are meeting the present crisis in the Church. A letter to Roundell Palmer, Esq., Q.C., M.P. Second edition. Pp. 44. 8°. Oxf. 1850

Reasons for feeling secure in the Church of England. A letter to a friend, in answer to doubts expressed in reference to the claims of the Church of Rome. Pp. 27. 8°. Lond. 1850

Purity of life: a sermon on Matt. 5. 8. Preached to the boys of Uppingham Grammar School, on the Feast of St. Bartholomew, 1849. 8°. Lond. 1850

Parochial work. Second edit. 8°. Oxf. 1851

Harry and Archie; or, first and last communion. [Anonymous.] Pp. 45. 12°. Lond. [1852]

MONRO, George, M.A.

An essay upon Christian education, shewing the

MONRO, G., M.A. (*continued*).

necessity and advantage of reading Christian authors in grammar-schools. 12°. *Lond.* 1712

MONSACRATUS, Michael Angelus.

Abbas ex ord. canonic. regularium S. Salvatoris.

De catenis S. Petri dissertatio ad Benedictum XIV. 4°. *Roma*, 1750

MONSELL, Charles Henry, M.A.

Prebendary of Donoghmore, and Residentiary Preacher in the Cathedral Church of St. Mary, Limerick.

The temporal punishment of sin, and other sermons. 12°. *Oxf.* 1845

John, 5. 14. The temporal punishment of sin. (3 serm.) 1

Psa. 39. 15. The danger of deferring repentance 78

1 John, 5. 4. The Christian's life a life of faith 106

2 Pet. 3. 18. The Christian's life a growth in grace 130

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Heb. 4. 2. Want of faith a hindrance to the success of the gospel 393

Heb. 13. 17. The dangers and hopes of the times 419

MONTAGU, Basil, Esq., A.M.

Born 1770. Studied at the Charterhouse, at Cambridge and at Gray's Inn, and practised as a Barrister and became a Commissioner of Bankruptcy. He edited the best edition that has hitherto appeared of Lord Bacon's works.

Selections from the works of Taylor, Hooker, Hall and Lord Bacon. With an analysis of the Advancement of Learning. Sm. 8°. *Lond.* 1805

Other works: Selections of Opinions on Punishment of Death, 3 vol. 8°. Inquiries into the Effects of Fermented Liquors, 8°. Essays and Selections, 12°. Thoughts of Divines and Philosophers, 2 vol. 32°, and several Law Books.

MONTAGU, Richard, Bishop of Norwich.

An Arminian divine of great learning and abilities.

Born at Dorney, Buckinghamshire, 1578. Educated at Eton and King's College, Cambridge, of which he became Fellow. Obtained the living of Wotton-Courtney, Somersetshire, and a Prebend in the Cathedral of Wells. Fellow of Eton College and Rector of Stamford-Rivers, Essex, 1613. Archdeacon of Hereford 1617. Canon of Windsor 1620. Bishop of Chichester 1628. Translated to Norwich 1638. Died 1641. He was celebrated for his knowledge of the Greek language, ecclesiastical antiquities, and the Fathers. He assisted Savile in his edition of St. Chrysostom, and he edited Gregory Nazianzen, "In Julianum invectivæ duæ," &c. See GREGORY NAZIANZEN. Also Photii Epistolæ and Eusebii Demonstratio.

Diatribæ upon the first part of the late History of Tithes. [Selden.] 4°. *Lond.* 1621

A treatise of invocation of saints, &c. 4°. 1624*

Antidiatribæ ad priorem partem diatribarum J.

MONTAGU, Bishop (*continued*).

Bulengeri adversus exercitationes I. Casauboni. Folio. 1625*

Analecta ecclesiasticarum exercitationum. Folio. *Lond.* 1622

Consisting of animadversions upon the Annals of Baronius.

Apparatus ad origines ecclesiasticas. Folio.

Oxon. 1635

On Baronius, &c.

Originum ecclesiasticarum tomus primus. Folio. 1636*

ΘΕΑΝΘΡΩΠΙΚΟΥ, seu de vita Jesu Christi Domini nostri, Originum Ecclesiasticarum pars posterior.

Accedit Græcorum versio et index utriusque partis. Folio. *Lond.* 1640

The acts and monuments of the Church before Christ incarnate. Folio. *Lond.* 1642

The state of the Church before Christ 1

The prophecies of Jacob and Daniel concerning the Messias 75

Concerning the sybils 155

The reign and life of Herod in Judea 224

State of Judea under the Romans 313

The succession of the high-priesthood 344

The Jewish state in spirituals 377

The ancestors of our Saviour 484

A gag for the new gospel? No: a new gag for an old goose. 4°. *Lond.* 1624*

Appello ad Cæsarem, a just appeale from two unjust informers. 4°. *Lond.* 1625*

MONTALEMBERT, Count de.

(The admirable letter of), to the Rev. —, member of the Cambridge Camden Society, on the architectural, artificial, and archaeological investigations of the Pufeyites. Pp. 12. 8°. *Lond.* 1844

MONTANUS, Benedict Arias.

A Spanish Benedictine. Born 1527. Educated at Alcalá. He was at the Council of Trent, and on his return to Spain was employed in editing a Polyglott Bible, 8 vol. folio. Died 1598.

Liber Joseph, sive de arcano sermone. Jeremias, sive de actione. Phaleg, sive de gentium regionibus Tubal-Cain, sive de mensuris sacris. Phaleg, sive de gentium sedibus. De terræ promissæ partitione. Noah, sive de arcæ fabrica. Aaron, sive sanctorum vestimentorum descriptio. Daniel, sive de sæculis. Index Biblius. Interpretatio nominum Heb. Chald. Gr. Lat. In Chaldaicam paraphrasin variæ lectiones, &c. Folio. *Anv.* 1571

Antiquitates Judaicæ, accuratis figuris aeneis illustratæ. Critici Sacri, 5

MONTESQUIEU, Charles de Secondat, Baron of.

A very celebrated writer. Born in Guienne 1689. Counsellor in the Parliament of Bordeaux 1714, and President 1716.

Oeuvres. Nouvelle édition, revue, corrigée, et considérablement augmentée. 7 vol. 12°. *Amst.* 1777

Vol. 1.

L'éloge de l'auteur, et l'analyse de l'Esprit des Loix, par M. d'Alembert.

Le discours prononcé par M. de Montesquieu, lors de sa réception à l'Académie Française.

L'esprit des lois, livre 1-12.

MONTESQUIEU, Baron (*continued*).

Vol. 2. L'esprit des lois, livre 13-21.

Vol. 3. L'esprit des lois, livre 22-29.

Vol. 4.

L'esprit des lois, livre 30, 31.

La défense de l'Esprit de Lois.

Lysimaque.

Table générale des matières des quatre volumes de l'Esprit des Lois.

Vol. 5. Lettres Persanes. Table.

Vol. 6.

Considérations sur les causes de la grandeur des Romains, et de leur décadence.

Dialogue de Sylla et d'Eucrate.

Le temple de Gnide.

Essai sur le goût, fragment.

Table.

Vol. 7. Lettres familières.

The spirit of laws. Translated by Mr. Nugent.Second edition, corrected and considerably improved. 2 vol. 8°. *Lond.* 1752

Abounding in admirable maxims, ingenious reflections, strong images, and salutary plans, amidst much affectation.

MONTFAUCON, Bernard de.

Born 1655, in Languedoc. After having served for a short time in the army, he became a Benedictine monk 1675. He was appointed Procurator-General of his congregation, and died almost suddenly 1741. This most indefatigable and laborious author possessed a genius, exact, penetrating, easy, methodical, and equally adapted for conceiving great designs as for executing them. His editions of St. Athanasius, of St. Chrysostom, and of the Hexapla of Origen, are greatly esteemed. See under these authors.

Diarium Italicum, sive monumentorum veterum, bibliothecarum, musæorum, &c. Notitiæ singulares in itinerario Italico collectæ. Additis schematibus ac figuris. 4°. *Par.* 1702

A notice in *Nouv. de la Républ. des Lettres*, 20. 123.

Travels of the learned Father Montfaucon from Paris through Italy, containing—

1. An account of many antiquities at Vienne, Arles, Nîmes, and Marseille in France.

2. The delights of Italy, viz. libraries, manuscripts, statues, paintings, monuments, tombs, inscriptions, epitaphs, temples, monasteries, &c.

3. Collections of rarities, wonderful subterraneous passages, and burial-places, &c.

Made English from the Paris edition. Adorned with cuts. 8°. *Lond.* 1712

Diarium Italicum in English, by J. Henley. Folio. *Lond.* 1725*

Collectio nova patrum et scriptorum Græcorum, Eusebii Cæsariensis, Athanasii, et Cosmæ Ægyptii. Gr. et Lat. 2 vol. Folio. *Par.* 1707

Vol. 1.

Clementi XI. &c. Ff. 5

Præliminarij Eusebii commentarii in Psalms i-xi

Eusebii Pamphili, Cæsariensis episcopi, commentarii in

Psalms. Nunc primum ex MSS. codicibus eruti,

Latinè versû ac notis illustrati 1-732

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Cosmæ Ægyptii topographia Christiana, sive Christianorum opinio de mundo, xii. libris 113-346

Præfatio in commentarios Eusebii 347

Eusebii Cæsariensis commentarii in Hefaiam 357

Indices.

An account of this work will be found in *Le Clerc, Bibl. Anc. et Mod.* 4. 1.

Palæographia Græca, sive de ortu et progressu literarum Græcarum, et de variis omnium sæculorum scriptiois Græcæ generibus. Folio. 1708*

Notices of this useful work will be found in *Le Clerc, Bibl. Choif.* 17. 341; and *Nouv. de la Répub. des Lettres*, 31. 406 and 483.

L'antiquité expliquée et représentée en figures. Lat. et Franc. 5 vol. in 10. Fol. *Par.* 1719

Supplément. 5 vol. Folio. *Par.* 1724

This first edition of Montfaucon's great work is the most esteemed, as it contains the best impressions of the plates. For a minute collation see *BRUNET*.

Antiquity explained and represented in sculptures.

Translated by David Humphreys. With a supplement. 7 vol. Folio. *Lond.* 1721-5

Les monumens de la monarchie Française, avec les figures de chaque règne que l'injure du temps à épargnées. 5 vol. Folio.

Par. 1729-33*

Royal and ecclesiastical antiquities of France. 2 vol. Folio. *Lond.* 1750

With 300 plates.

Bibliotheca bibliothecarum manuscriptorum nova. 2 vol. Folio. *Par.* 1739

This is a list of all the manuscripts that Montfaucon had come to the knowledge of during forty years' assiduous research in the various libraries of Europe, as well of those he had visited as of those of which he had procured catalogues.

Other works: *Analecta, sive varia opuscula Græca*, 4°. *Par.* 1688. *La Vérité de l'Histoire de Judith*, 12°. 1690, reprinted 1692. *Le Livre de Philon, de la Vie Contemplative, traduit du Grec*, 12°. *Par.* 1709. *Bibliotheca Cosliniana, olim Segueriana, sive MSS. omnium Græcorum quæ in ea continentur, accurata descriptio*, folio, 1715.

MONTGOMERY, Captain Alexander.

An early Scottish poet of considerable genius and fame. Died about 1611.

Poetical works. [The cherry and the flac, &c.] 8°. *Glasg.* 1754

- MONTGOMERY, Captain Alex. (continued).**
Poems, now first published from several ancient MSS. with biographical notices by David Irving, LL.D. 8°. *Edin.* 1821
- MONTGOMERY, Rev. G. W.**
An American writer.
Illustrations of the law of kindness. Revised edition, with a preliminary chapter on the gospel principles of the law of kindness, by the Rev. J. W. Taylor. Sm. 8°. *Edin.* 1846
- MONTGOMERY, James.**
The world before the flood, a poem. Second edition. 12°. *Lond.* 1813
The West Indies, and other poems. Third edition. 12°. *Lond.* 1810
The Christian poet, or selections in verse on sacred subjects. Second edition. 12°. *Glasg.* 1827
- Poetical works. 4 vol. Sm. 8°. *Lond.* 1841*
Also in 1 vol. 8°. 1850.
- Lives of the most eminent literary and scientific men of Italy, Spain, and Portugal. By Mrs. Shelley, Sir D. Brewster, J. Montgomery, &c. 3 vol. Fcp. 8°. *Lond.* 1835-37
- Dante, Petrarch, Boccaccio, Lorenzo de Medici, Ficino, Mirandola, Poliziano, Bernardo Pulci, Luca Pulci, Luigi Pulci, Cicco de Ferrara, Burchiello, Bojardo, Berni, Ariosto, Machiavelli, Galileo, Guicciardini, Vittoria Colonna, Guarini, Torquato Tasso, Chiabrera, Tassoni, Marini, Filicaja, Metafasio, Goldoni, Alfieri, Monti, Ugo Foscolo, Boscan, Garcilasso de la Vega, Mendoza, Luis de Leon, Fernando Herrera, Saa de Miranda, Ercilia, Jorge de Montemayer, Castilejo, Cervantes, Lope de Vega, Vicente Epinel, Estevan de Villegas, Gongora, Quevedo, Calderon.
The early poets of Portugal.—Ribeyro, Gil Vicente, Saa de Miranda, Ferrevia, and Camoens.
Other works: Christian Correspondent, 3 vol. Sm. 8°. 1840. Lectures on Poetry and Literature, Sm. 8°. &c.
- MONTGOMERY, Robert, M.A.**
Born 1807. Studied at Lincoln College, Oxford. Wrote the poem of The Omnipresence of the Deity at the age of nineteen. Minister of St. Jude's, Glasgow, 1839. Minister of Percy Chapel, London, 1843.
Poems. 6 vol. 12°. *Lond.* 1841-43
[Vol. 1.] 1841.
The Omnipresence of the Deity, with other poems. Twenty-first edition.
This poem attained great popularity immediately on being published. It received the commendations of Professor Wilson, the poet Crabbe, Bowles, Southey, Sharon Turner, and others of the principal authors of the day. It has been reprinted in Germany and America.
[Vol. 2.] 1842.
The Messiah: a poem, in six books. Eighth edition. [Vol. 3.] 1843.
Oxford, with biographical notes, and other poems. Sixth edition. [Third edition, 8°, *Oxf.* 1831.] [Vol. 4.] 1842.
Satan; or, intellect without God: a poem. Tenth edition. [Vol. 5.] 1841.
Woman: with other poems. Fifth edition. [Vol. 6.] 1843.
Luther; or, the spirit of the Reformation. Third edition, revised and corrected.
Sacred meditations and moral themes. Third edition. 8°. *Lond.*

- MONTGOMERY, Robert, M.A. (continued).**
The Christian life: a manual of sacred verse. Sm. 8°. *Lond.* 1849
Lyra Christiana, being poems on Christianity and the Church. 32°. *Lond.* 1851
Forty lines on Wellington. Third edition. 8°. *Lond.* 1852
The hero's funeral. Third edit. 8°. *L.* 1852
A new edition of Mr. Montgomery's poetical works, including the works enumerated above, with additions, and with a doctrinal and analytical index, by the Rev. J. Twycroft, in 1 vol. large 8°, is nearly ready for publication.
Religion and poetry; being selections, spiritual and moral, from the poetical works of the Rev. R. Montgomery. With an introductory essay by Archer Gurney. Second edition. Sm. 8°. *Lond.* 1847
Voorlezing over den Engelschen dichter Robert Montgomery, door Mr. H. J. Koenen. Uitgegeven door de vereeniging ter bevordering van Christelijke Lectuur. 8°. *Amst.* 1853
Eight sermons; being reflective discourses on some important texts. 8°. *Lond.* 1843
Matt. 11. 28. The great invitation. (2 serm.) - 1
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Luke, 20. 38. The world of spirits - 236
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The ideal of the English Church. A sketch. Pp. 75. 8°. *Lond.* 1845
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Christ our all in all. [On Col. 3. 11.] 12°. *Lond.* 1845
With an appendix. The Reformer and the Reformation; being the introductory essay to Luther, a poem.
The great salvation; and our sin in neglecting it, a religious essay, in three parts. Sm. 8°. *Lond.* 1846
The Scottish Church and the English Schismatics; being letters on the recent schism in Scotland. With a dedicatory epistle to the Right Rev. the Bishop of Glasgow; and a documentary appendix. Third edition, revised and enlarged. Pp. 140. 8°. *Lond.* 1847
The Church of the invisible; or, the world of spirits, a manual for Christian mourners. Fourth edition, revised and enlarged. 24°. *Lond.* 1852
The gospel in advance of the age; being a homily for the times. Third edition, revised, re-arranged, and considerably augmented. 8°. *Edin.* 1848
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- The object of this important work is to point out, that not only is the gospel the best remedy for that "restless appetite for some vast and vague amelioration" which fallen man can never derive from himself, but that the words of Christ to Nicodemus suggest that remedy, in language universally applicable to the agitation and presumption of an age which seeks other cures for the evils of society and of human nature.
- God and man; being outlines of religious and moral truth, according to Scripture and the Church. 8°. *Lond.* 1850
- On the leading idea of God and man according to Scripture, 1; The Bible an ultimate standard 3
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- Edmund Burke; being first principles selected from his writings. With an introductory essay, by Robert Montgomery, M.A. *Sm.* 8°. *Lond.* 1853
- Other works: Scarborough, a descriptive sketch. *The Age Reviewed,* a satire, 1827. *The Puffiad,* a satire, 1830.
- MONTHLY REVIEW,** from the commencement in 1749 to 1816, with the general indexes, in all 167 vol. 8°. *Lond.* 1749-1816
- MONTROSE, James Graham, Marquis of.**
Born 1612. Succeeded to the Earldom 1626. He was

MONTROSE, Marquis of (continued).

- a leading actor in the National Covenant, but went over to Charles I., who created him Marquis 1644, and Commander-in-Chief for Scotland, in which he acted with uncommon genius, valour, and perseverance. Betrayed and hung at Edinburgh, 1650.
- A complete history of the wars in Scotland under the conduct of the illustrious James, Marquis of Montrose. In two parts: The 1st part describing the wars in the years 1644-45-46. The 2d part containing an account of Montrose's negotiations abroad, and the state of affairs in Scotland, from the year 1647 to the year 1650 inclusive. From the Latin of Dr. George Wishart, Bishop of Edinburgh; with an appendix containing a character of King Charles I. by the famous Alexander Henderfon, on his death-bed, &c. 8°. 1720
- MOODIE, A.**
Scotiz indiculum; or, the present state of Scotland. Together with divers reflections upon the antient state thereof. By A. M[oodie] Philopatris. 12°. *Lond.* 1682
- MOODY, Christopher Lake.**
A Dissenting minister at Kingston-on-Thames.
Sermon, *Gal.* 2. 10. The value of the poor, the duties owing to them, and the importance of leading them to an early acquaintance with religion. [Gravel Lane Charity School.] 12°. *Kingston,* 1786
- MOODY, Samuel, D.D.**
Rector of Duddinghurst, Essex.
The impartial justice of divine administration; a sermon, on *Gen.* 18. 25. [Affize.] 4°. *Lond.* 1736
- MOORE, Anthony, A.B.**
Vicar of Stratton, Cornwall.
An essay on the art of preaching, addressed to the clergy. Pp. viii. 59. 8°. *Falmouth,* 1758
- MOORE, Daniel, M.A.**
Of Catharine Hall, Cambridge, Perpetual Curate of Camden Chapel, Camberwell.
Sermons preached before the University of Cambridge, in Dec. 1844. 8°. *Lond.* 1845
- Prov.* 30. 12. Moral purity before God 1
- Mark,* 6. 31. Religious retirement 29
- Acts,* 24. 25. Paul before Felix 54
- John,* 3. 18. Unbelief condemned 79
- Other works: *Daily Devotion; Prayers from the New Testament,* sm. 4°. *Discourses on Christian Consolation,* 12°, &c.
- MOORE, George, M.D.**
Member of the Royal College of Physicians.
The power of the soul over the body considered in relation to health and morals. Third edition. Large 12°. *Lond.* 1846
- The use of the body in relation to the mind. Second edition. Large 12°. *Lond.* 1847
- The blood, nervous system, mental controul, individuality, materialism, stages of life, senses, light, sound, temperaments, food, fasting, excessive employment, sleep, disease, death, &c.
- Man and his motives. Second edition. Large 12°. *Lond.* 1849

MOORE, George, M.D. (*continued*).

Man, primitive and derivative, soul, mind, spirit, immortality; Man in relation to his Maker, mental manifestation, self-management, association, knowledge, faith, hope, fear, love, conscience, &c.

Health, disease, and remedy, familiarly and practically considered, in a few of their relations to the blood. Large 12°. *Lond.* 1850

MOORE, Rev. James L.

A view of the external evidence of the Christian religion. Sm. 8°. 1791

MOORE, John, D.D., Bishop of Ely.

An eminent divine. Born at Market Harborough. Admitted of Clare Hall, Cambridge, 1662, of which he became Fellow. Became Prebendary of Ely. Rector of St. Austin's, London, 1687. Rector of St. Andrew's, Holborn, 1689. Bishop of Norwich 1691. Translated to Ely 1707. Died 1714. His sermons were held in such high estimation that they were translated into Dutch.

Sermons on several subjects. Published by S. Clarke, D.D. Second edition. 2 vol. 8°. *Lond.* 1724

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1 Tim. 6. 3. Godliness the design of the Christian religion 5

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MOORE, John, Archbishop of Canterbury.

Son of a grazier at Gloucester. Born 1733. Educated the Grammar School of that city, and at Pembroke College, Oxford. Became Tutor to the sons of the Duke of Marlborough, and Prebendary of Durham. Dean of Canterbury 1771. Bishop of Bangor 1776. Archbishop of Canterbury 1783. Died 1805. He published only three sermons.

Sermon, 1 Pet. 2. 17. Jan. 30, before the House of Lords. 4°. *Lond.* 1777*

Sermon, 2 Chron. 15. 2. [Fast.] 4°. *L.* 1781

MOORE, Archbishop (*continued*).

Sermon, Rom. 10. 18. [S.P.G.F.P.] 8°. *Lond.* 1782

MOORE, John, LL.B., Rector of St. Michael's, Bassishaw, and Minor Canon of St. Paul's.

Case respecting the maintenance of the London Clergy, briefly stated and supported by reference to authentick documents. Pp. 54. 8°. *Lond.* 1802

MOORE, John.

Of Tiverton.

The calm defence of the Deity of Jesus Christ, continued and maintained; against the reasonings and exceptions of the author of the letter to a Dissenter in Exeter; being a reply to his Plain Christianity Defended, third and fourth parts. Pp. 140. 8°. *Lond.* 1721

MOORE, Samuel.

The yearnings of Christ's bowels towards his languishing friends. [On John, 13. 1.]

A Christian's heart drawne out towards Christ. [On 1 John, 4. 19.]

Glorious mysteries, wherein the grand proceedings betwixt Christ and the soul are clearly laid open. [On 1 Cor. 15. 8.] Sm. 8°. *Lond.* 1647

MOORE, Theophilus.

Marriage customs, modes of courtship, and singular propensities of the various nations of the universe. With remarks on the condition of women, &c. 18°. *Lond.* 1814

MOORE, Thomas, Senior.

An explicit declaration of the testimony of Christ according to the plain sayings of the gospel; and therein of the purposes, promises, and covenant of God, as by gospel declared. With a consideration of a question stated about faith. 4°. *Lond.* 1656

MOORE, Thomas.

Died 1756.

Observations on the second vision of St. John.

With four dissertations concerning: I. The authority of the Book of Revelations. II. The time when it was written. III. The manner of prophetic inspiration. IV. The Lamb of God. To which are added, by way of appendix, Remarks on a species of prophecy distinct from, and superior to, vision and dream, as advanced in a late essay on 2 Pet. 1. 16, &c. [Anonymous.] Pp. viii. 135. 8°. *Lond.* 1752

An inquiry into the nature and causes of our Saviour's agony in the garden. Pp. viii. 108. 8°. *Lond.* 1757

MOORE, Thomas.

A celebrated poet. Born in Dublin 1779. Studied at Trinity College, and at the Middle Temple, London. Promoted to an official situation in Bermuda 1803, which he executed by a deputy, who afterwards involved him in a loss of six thousand pounds. Obtained a pension of three hundred pounds annually from Government 1835. Died 1852.

MOORE, Thomas (*continued*).

Travels of an Irish gentleman in search of a religion. 2 vol. 12°. *Lond.* 1833

The Fudge Family in Paris. [Anon.] 12°. *Lond.* 1818

Cantus Hibernici, Latinè redditi à Nicholao Lee Torre. 8°. *Lond.* 1835

The history of Ireland, from the earliest kings of that realm, down to its last chief. 4 vol. Fcp. 8°. New edition. *Lond.* 1845

Poetical works. Large 8°. *Lond.* 1843*

Also in 10 vol. fm. 8°, 1841.

A review in *Edinb. Review*, 75. 168.

Other works: *Life of Sheridan*, second edition, 2 vol. 8°. *Life of Lord Byron*, 2 vol. 4°, 1830. *Life of Lord Edward Fitzgerald*, 2 vol. 8°, 1831.

MORAL Essays and discourses upon several subjects, chiefly relating to the present times. By a person of honour. 8°. *Lond.* 1690

MORAL Instructions for youth; or, a father's advice to a son. Translated from the French. Pp. 86. 12°. *Lond.* 1742

MORAL, The, obligation of the positive appointments in religion. With regard chiefly to the sacraments. Pp. 28. 8°. *Lond.* 1732

MORAL Obligations; a discourse on the nature of. Pp. 27. 8°. *Lond.* 1739

MORALITY of the New Testament digested under various heads, by a rational Christian. 4°. *Lond.* 1765

MORANO, Bonifacius de.

Chronicon Mutinensè, 1306-1342.

Muratorii Rer. Ital. Script. 11. 89

MORAVIANS. Anonymous works, &c.

The history of the Moravians, with a view chiefly to their political intrigues. Translated from the German. 8°. *Lond.* 1754

The contents of a folio history of the Moravians. Printed in 1749, and privately sold. 8°. *Lond.* 1750

A short history of the Bohemian-Moravian Protestant Church, by Arvid Gradin. 8°. *Lond.* 1743

An exposition, or true state of the matters objected in England to the *Unitas Fratrum*, by the Ordinary of the Brethren. 8°. *L.* 1755

An account of the doctrine, manners, liturgy, and idiom of the *Unitas Fratrum*. Taken from the vouchers to the report of the Committee of the House of Commons. 8°. *Lond.* 1751

A collection of hymns of the children of God in all ages, from the beginning till now. In two parts; designed chiefly for the use of the congregations in union with the Brethren's Church. 2 vol. 8°. *Lond.* 1754

Moravian hymns [and liturgy]. 8°. *Bath*, 1801

Moravian hymns. 8°. *Manch.* 1809

Psalmodie de l'Eglise des Frères, ou recueil de cantiques spirituelles. 8°. *Basle*, 1796

Sketch of the history of the missions, and that of

MORAVIANS (*continued*).

the Church of the United Brethren, commonly called Moravians. Pp. 12. 8°. *Lond.* 1838

MORE, George.

A Baptist minister in Edinburgh.

Sermons on the leading doctrines of the gospel. 12°. *Edin.* 1810

Ecclef. 7. 19. Man's original uprightness 1

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John, 3. 3. Regeneration - - - 305

2 Tim. 1. 9. Effectual calling - - - 327

Eph. 1. 7. Redemption, and the forgiveness of sins 346

MORE, Hannah.

An eminent popular moral and religious writer. Born at Stapleton, near Bristol, 1745. Conducted a school, along with her sisters, for some years. Afterwards (1780) settled at Barley Wood. Removed to Clifton 1828. Died 1833.

Works. A new edition, with additions and corrections. 11 vol. 8°. *Lond. Cadell*, 1830

Vol. 1.

Sacred dramas.

Poems.

Vol. 2.

Poems.

Tragedies.

Vol. 3. Stories, tales, and allegories.

Vol. 4.

Tales for the common people.

Moral sketches of prevailing opinions and manners, foreign and domestic.

Reflections on prayer.

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Vol. 6. Hints towards forming the character of a young princess.

Vol. 7. Cælebs in search of a wife; comprehending observations on domestic habits and manners, religion and morals.

Vol. 8. Practical piety; or, the influence of the religion of the heart on the conduct of life.

Vol. 9.

Christian morals.

On the writers of pious books. On providence. On parable. On the parable of the talents. On influence. Time, as a talent. Prejudice. Humility. Retirements. Habits. Inconsistency of Christians, &c.

Vol. 10. Essay on the character and practical writings of St. Paul.

Vol. 11.

Thoughts on the importance of the manners of the great to general society.

An estimate of the religion of the fashionable world.

Remarks on the speech of M. Dupont made in the National Convention of France in 1793, on the subjects of religion and public education.

[Second edition. 8°. 1793.]

The spirit of prayer, selected and compiled by the author, from various portions exclusively on that subject in her other works.

Memoirs of the life and correspondence of, by

MORE, Hannah (*continued*).

William Roberts, Esq. Second edit. 4 vol.
8°.

Lond. 1834

MORE, Henry, D.D., F.R.S.

A learned divine and Platonic philosopher. Born at Grantham, Lincolnshire, 1614. Educated at Eton and Christ's College, Cambridge, of which he was elected Fellow, and became tutor to several young persons of rank. Refused all offers of preferment in order that he might enjoy undisturbed study. Died 1687. His works are distinguished by profound erudition and inventive genius, with an inclination to mysticism, much of which was modelled after the celebrated *Theologia Germanica* of John Taulerus.

Theological works, according to the author's improvements in his Latin edition. Folio.

Lond. 1708

Preface.

An explanation of the grand mystery of godliness 1
An enquiry into the mystery of iniquity, in two parts.

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A collection of several philosophical writings of Dr. Henry More. Fourth edition, corrected and much enlarged. Folio. *Lond. 1712*

An antidote against Atheism; or, an appeal to the natural faculties of the mind of man, whether there be not a God. With an appendix.

A brief discourse of the nature, causes, kinds, and cure of enthusiasm.

Epistolæ ad R. Des-Cartes.

The immortality of the soul, so far forth as it is demonstrable from the knowledge of Nature and the light of reason.

Conjectura cabbalistica; or, a conjectural essay of interpreting the mind of Moses, in the three first chapters of Genesis, according to a threefold cabbala, viz. literal, philosophical, and mystical, or divinely moral.

Discourses on several texts of Scripture. 12°.

Lond. 1692

I Pet. 2. 11 1	James, 1. 27 282
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Philosophical poems. 8°.

Camb. 1647

Enchiridion ethicum, præcipua moralis philosophiæ rudimenta complectens. 12°.

Amst. 1695

Divine dialogues; containing disquisitions concerning the attributes and providence of God.

12°.

Glasg. Foulis, 1743

MORE, Henry, D.D., F.R.S. (*continued*).

Opera theologica, ex Anglico Latine reddita, folio, 1675. Opera philosophica, 2 vol. folio, 1679. In all, 3 vol. Folio. *Lond. 1675-79*

The life of the learned and pious Dr. Henry More. To which are annexed, Divers of his useful and excellent letters. By Richard Ward, A.M., Rector of Ingholdsby. 8°.

Lond. 1710

MORE, Sir Thomas.

Lord Chancellor of England. Born in London 1480. Went to Canterbury College (now New Church, Oxford) 1497. Entered a student of Lincoln's Inn 1499. Judge of the Sheriff's Court 1508. Made Treasurer of the Exchequer and knighted by Henry VIII. Speaker of the House of Commons 1523. Lord Chancellor 1530, which, three years after, he resigned. Not having joined the Reformers, he refused the oath of supremacy, and was committed to the Tower, and beheaded 1535. He was one of the most illustrious men that England has produced—pious, learned, magnanimous, and of great integrity. His works in English, published in 1557, have become excessively rare, no other edition having been printed. His works, written in Latin, were published at Basil, 1563, Louvain, 1566, and Franc. 1689, each in 1 vol. folio.

The workes of Sir Thomas More, knyght, some-tyme lorde chancellour of England, wrytten by him in the Englysh tonge. Folio.

Printed at London, at the costes and charges of John Carwood, John Waly, and Richard Tottell, anno 1557.

Title and dedication to Princesse Mary Ff. 2

The table of the workes and thinges conteyned in this volume F. 1

A table [index] of many matters contained in this booke. Collected and gathered together by Thomas Paynell, preist Ff. 6

These fowre thinges here folowyng Mayster Thomas More wrote in his youth for his pastime [in verse],—
A mery jest how a sergeant would learne to playe the frere.

Veres over nine pageants.

A rusful lamentacion of the deth of Quene Elisabeth, mother to King Henry the eight, who dyed 1503.

Certen meters in English written for the boke of fortune,—The wordes of fortune,—To them that trust in fortune,—To them that feke fortune Ff. 8

The lyfe of Jhon Picus, erle of Mirandula 1

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The history of King Richard the thirde 35
[Also, in Kennet's Hist. 1.]

A treatise upon these wordes of holy Scripture, Remember the last thynges, and thou shalt never synne 72

A dialogue concernynge herefytes and matters of religion, made in the yere 1528 105

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A treatise upon the blessed sacrament of the aulter. To which boke Sir Thomas More made this title folow-
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the Souper of the Lorde, made anno 1533 1035

MORE, Sir Thomas (*continued*).

- A dialoge of comforte against tribulation, made 1534, by Sir Thomas More, while he was a prisoner in the Tower of London - 1139
- A treatyce to receyve the blessed bodye of our Lorde sacramentally and virtually bothe, made anno 1534 - 1264
- A treatise upon the passion of Chryste (unfinished) 1270
- The translation into Englyshe, of an exposition of a parte of the passion of Chryst - 1350
- A godly instruction - 1405
- A godly instruction in Latyn - 1405
- A devout prayer in Latin collected out of the psalmes of David - 1408
- A godly meditation - 1416
- A devout prayer - 1417
- A letter of Sir Thomas More to the lady his wife 1419
- Sir Thomas More's epitaph in Latyn - 1419
- Certen letters written by Sir Thomas More, after he had given over the office of lorde chancelloure, and before he was imprisoned - 1422
- Certen letters and other thinges which Sir Thomas More wrote while he was a prisoner in the Towre of London - 1428-1458

Some copies contain a leaf unpagged after page 1138, and apparently printed after the book had been issued, containing an acknowledgment by Sir Thomas More, of some mistakes discovered by him after the book was printed.

- Omnia quæ hucusque ad manus nostras pervenerunt, Latina opera. Folio. Lovanii, 1566**
- Epitaphium Thomæ Mori, &c. - Ff. 5
- Utopia, libri duo - 1
- Epigrammata - 18
- Ex Luciano conversa quædam - 32
- Declamatio Thomæ Mori Lucianicæ respondens - 41
- Historia Richardi III. regis - 45
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History of Edward V. and Richard III. Translated. Kennet, Bp. Hist. 1

Utopia; containing an impartial history of the manners, customs, polity, government, &c., of that island. Translated by Bishop Burnet; with life and trial of Sir Thomas More. 8°.

Oxf. 1753

Utopia; a new edition, with copious notes, and a biographical and literary introduction, by the Rev. T. F. Dibdin, D.D. 2 vol. Sm. 8°.

*Lond. 1808**

Various editions of the Utopia have been recently printed, 12°. 1849. By J. A. St. John, 1845, &c.

(Life of), by Thomas Roper, Esq. See Lives.

(Life of), from a MS.

Wordsworth's Eccl. Biog. 2. 43

Life, by Sir James Mackintosh. See MACKINTOSH.

MOREHEAD, Robert, A.M.

Of Balliol College, Oxford, Junior Minister of St. Paul's Episcopal Chapel, Edinburgh. Afterwards Rector of Eastington, Yorkshire. Died 1840. His sermons are written with great force of reasoning and earnestness of manner.

A series of discourses, on the principles of religious belief, as connected with human happiness and improvement. Fourth edit. 2 vol. 8°.

Edin. 1811-16

MOREHEAD, Robert, A.M. (*continued*).

Vol. 1. 1811.

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- A review, by Lord Jeffrey, in Edinb. Review, 14. 82.

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Sermon, Rom. 1. 1. The duty and dangers of the Christian ministry considered. [Ordination.] 8°. *Edin.* 1816

Other works: Explanation of St. Paul's Epistles, fm. 8°. Lond. 1843. Dialogues on Natural and Revealed Religion, &c.

MORELL, J. D., A.M.

An historical and critical view of the speculative philosophy of Europe in the nineteenth century. 2 vol. 8°. *Lond.* 1846

The philosophy of religion. 8°. *Lond.* 1849

Faculties of the human mind. Logical and intuitional consciousness. Peculiar essence of religion. Essence of Christianity. Revelation. Inspiration. Christian theology. Analysis of popular theology. Fellowship. Certitude. Significancy of the past. Relation between philosophy and theology.

MORENA, Otto et Acerbus.

Historia rerum Laudensium.

Muratorii Rer. Ital. Script. 6. 949

MORER, Thomas. See Scotland, An Account of the Persecutions of the Church in.

MORER, Thomas, B.D., Rector of St. Ann's, Alderfgate, and Lecturer of St. Lawrence Jewry.

Fifteen sermons preached on several occasions. 8°. *Lond.* 1717

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MORERI, Lewis.

A Roman Catholic divine. Born in Provence 1643. Studied at the Jesuits' College at Aix and at Lyons, in which town he became a successful preacher. Died 1680. His celebrated Dictionary was originally published in 1674, 1 vol. folio, the second, enlarged into 2 vols., was prepared by him and published 1681. Numerous editions followed successively, with additions and corrections by Le Clerc and others. The last and best is that of 1759, in 10 vol. It forms a vast storehouse of valuable information, particularly in the biographical part. The numerous errors in the earlier edition originated Bayle's great Dictionary, but his work is restricted to select articles.

Le grande dictionnaire historique, ou mélange curieux de l'histoire sacrée et profane, qui contient en abrégé l'histoire fabuleuse des dieux et héros de l'antiquité païenne: les vies et les actions remarquables des patriarches, des empereurs, des rois, des princes illustres, des capitaines, des papes, des saints martyrs et confesseurs, des pères de l'église, des évêques, des cardinaux et autres prélats célèbres, des hérésiarques et des schismatiques: l'histoire des religions et sectes des Chrétiens, des Juifs et des païens: des conciles des auteurs, des philosophes, des ordres religieux et militaires, des généalogies, la description des empires, &c. Nouvelle édition dans laquelle on a refondu les supplémens de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Fol. *Par.* 1759

MORERI, Lewis (continued).

Vol. 1. A.	Vol. 2. B.	Vol. 3. C—Com.
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Vol. 10. T—Z.		

A review in *Nouv. de la Républ. des Lettres*, 14. 207.

Dictionary, translated. See COLLIER, JEREMY.

MORES Catholici; or, ages of faith. See DIGBY.

MORETON, the Countess of.

Daily exercise; or, a book of prayers and rules how to spend the time in the service and pleasure of Almighty God. Twenty-first edit. 24°. *Lond.* 1724

MORGAN. See MORTON.

MORGAN, Cæsar, D.D.

Rector of Wisbeach, Isle of Ely.

Sermon, Psa. 71. 18. [Thanksgiving, his Majesty's recovery.] 8°. *Camb.* 1789

A sermon, Judges, 5. 9, on public spirit. 8°. *Wisbeach,* 1798

MORGAN, Hector Davies, M.A.

Of Trinity College, Minister of Castle Hedingham.

A compressed view of the religious principles and practices of the age; or, a trial of the chief spirits that are in the world, by the standard of the Scriptures; attempted in eight sermons, preached 1819, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1819

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MORGAN, R.

A brief answer to Mr. M. D'Assigny's book, entitled, An Antidote against the pernicious Errors of the Anabaptists, or of the Dipping-Sept. Wherein his arguments for infant-baptism are answered, &c. Pp. 37. 8°. *Lond.* 1708

MORGAN, John Pilkington, M.A.

Vicar of Hitchin, Herts. Fell. of Trin. Coll. Camb.

Sermons on several subjects. 2 vol. 8°. *Lond.* 1790

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MORGAN, Thomas.

- A celebrated deistical writer. Died 1743.
- The grounds and principles of Christian communion considered. In a letter to the Rev. Mr. John Cumming, M.A. Pp. 98. 8°. Lond. [1720]
- The nature and consequences of enthusiasm defended, against the reflections of the Rev. Mr. S. Fancourt. In a second letter to Mr. Tong, Mr. Robinson, Mr. Smith, and Mr. Reynolds. By the author of the Letter of Enthusiasm. Pp. 40. 8°. Lond. 1720
- A postscript to the Nature and Consequences of Enthusiasm considered, &c. Occasioned by Mr. Bradbury's Discourse, &c. By the Author of the Letter of Enthusiasm. Pp. 28. 8°. Lond. 1720
- A defence of the two letters to Mr. Tong, &c., against Mr. Fancourt's Enthusiasm retorted. Pp. 47. 8°. Lond. 1723
- The absurdity of opposing faith to reason; or, a defence of Christianity against the power of enthusiasm. In answer to Mr. Bradbury's Sermon on Nov. 5, intitled, The Nature of Faith. Pp. 28. 8°. Lond. 1722
- A refutation of the false principles assumed and applied by the Rev. Joseph Pyke, in his book, intitled, An Impartial View, &c. To which is added, Some short remarks on Sir Richard Blackmore's just prejudices against the Arian hypothesis. With a postscript, concerning the real agreement between the Athanasians and Socinians in the Trinitarian controversy. Pp. 45. 8°. Lond. 1722
- A letter to Sir Richard Blackmore; occasioned by his book, intitled, Modern Arians Unmasked. Pp. 91. 8°. Lond. 1722
- Enthusiasm in distress; or, an examination of the Reflections upon Reason, in a Letter to Phileleutherus Britannicus. Pp. 68. 8°. Lond. 1722
- A postscript to Enthusiasm in Distress. Occasioned by a pamphlet, intitled, Comprehension, &c., by Mr. Peter Nisbet. Pp. 20. 8°. Lond. 1723
- A second postscript to Enthusiasm in Distress. Occasioned by Mr. Nisbet's second letter, intitled, Comprehension Confusion. Addressed to Mr. Nisbet. Pp. 29. 8°. Lond. 1724
- A letter to Mr. Thomas Chubb; occasioned by his two letters to a friend in Vindication of Human Nature, &c. Pp. 36. Sm. 8°. Lond. 1727
- A farther vindication of Mr. Barclay's scheme, in reply to Mr. Chubb's Remarks. In a letter to a Friend. Pp. 36. Sm. 8°. Lond. 1727
- A defence of natural and revealed religion: occasioned by Mr. Chubb's Scripture Evidence Considered, &c. In a letter to a Friend. Pp. 39. Sm. 8°. Lond. 1727
- Christianity revived, and Judaism subverted. Occasioned by Mr. Chubb's late tracts, concerning Scripture Inspiration; the Resurrection of Christ; and the case of Abraham, in being commanded of God to offer up his son. Wherein the doctrine of sacrifices is examined, and the cases of Abraham and Jephtha are particularly considered. Pp. 59. 8°. Lond. 1734
- The powers claim'd by the hierarchy examined. Occasioned by a pamphlet, entitled, The Parallel, &c. In a Letter to a Friend. By a Physician. Pp. 64. 8°. Lond. 1735
- The moral philosopher, or a dialogue between Philalethes, a Christian Deist, and Theophanes, a Christian Jew. In which the grounds and reasons of religion in general, and particularly of Christianity, as distinguished from the religion of nature, the different methods of conveying and proposing moral truth to the mind, and the necessary marks or *criteria* on which they must all equally depend; the nature of positive

MORGAN, Thomas (continued).

- laws, rites, and ceremonies, and how far they are capable of proof as of standing perpetual obligation; with many other matters of the utmost consequence in religion, are fairly considered, and debated, and the arguments on both sides impartially represented. Second edition, corrected. [Anonymous.] 3 vol. 8°. Lond. 1738
- A defence of the Moral Philosopher; against a pamphlet, intitled, The Immorality of the Moral Philosopher. By the Author. Pp. 40. 8°. Lond. 1737
- A vindication of the Moral Philosopher; against the false accusations, insults, and personal abuses of Samuel Chandler. Pp. 70. 8°. Lond. 1741
- A brief examination of the Rev. Mr. Warburton's Divine Legation of Moses, in which the Mosaic theocracy, the nature and character of the sacred writings, the antiquity of hero-gods, and a future, separate state of animal life, and action for souls after death; with other principles and positions of that learned writer, are occasionally considered and discussed. By a Society of Gentlemen. 8°. Lond. 1742
- The running title of this work is Sacerdotism Displayed. *Anonymous Tracts relating to Morgan.*
- A letter to Philalethes; occasioned by the second volume of his Moral Philosopher. Wherein his opinions are examined, &c. By Scoto-Britannicus. Part. 1. Pp. 34. 8°. Lond. 1739
- The divine authority of the Scriptures philosophically proved; or, the Christian philosopher. Being an answer to the Moral Philosopher. To which is added, The Christian's prayer. To the whole is prefixed a preface, containing a vindication of the truth of revelation. Pp. xvi. 62. 8°. Lond. 1744
- The ancient history of the Hebrews vindicated: or, remarks on part of the third volume of the Moral Philosopher. Wherein a particular account is given of the shepherds in Egypt, and of the origin of circumcision in that country. By Theophanes Cantabrigienſis. Pp. 100. 8°. Camb. 1741
- MORHOF, Daniel George.**
A man of great learning. Born in the duchy of Mecklenburg 1639. Professor of Poetry at Rostock 1660, and at Kiel 1665. Professor of History 1673. Librarian to the University 1680. Died 1691. His Polyhistor is a work of great usefulness for literary history; the best edition is that of 1747.
- Polyhistor, literarius, philosophicus et practicus, cum accessionibus J. Frickii et J. Molleri. Editio quarta, cui præfationem notitiamque diariorum litterariorum Europæ præmisit J. A. Fabricius. Nunc auctam fit ad annum 1747 continuatam. 3 vol. in 2. 4°. Lips. 1747
Vol. 1.
- Polyhistor literarius.
Notitia ephemeridum, de historia literaria, de re bibliothecaria, de MSS. de libris damnatis, de pseudonymis, anonymis, &c., de scriptoribus ad rem librariam, de catalogorum scriptoribus, de vitarum scriptoribus, &c.
Vol. 2 et 3 in 1.
- Polyhistor philosophicus et practicus.
A review in Le Clerc, Bibl. Un. 13. 1.
- MORICE, Sir William, of Werrington, B.A.**
Born at Exeter. Sent to Exeter College, Oxford, 1619. Elected Knight of the Shire for the Long Parliament 1640. High Sheriff of Caernarvonshire 1651. Chief confidant of General Monk in bringing about the Restoration. Knighted and chosen one of the Privy Council by Charles II. 1660. Died 1676.
- Cœna quasi *Koson*; the common right to the Lord's Supper asserted: in a diatribe and

MORICE, Sir William (*continued*).

defence thereof; against the apology of some ministers, and godly people (as their own mouth praiseth them). Second edit., corrected and much enlarged. Fol. 4°. *Lond.* 1660

Written against the Independents.

MORIER, J. P.

Private Secretary to the Earl of Elgin.

Memoir of a campaign with the Ottoman army in Egypt, from Feb. to July 1800: containing a description of the Turkish army. The journal of its march from Syria to Egypt. General observations on the Arabs, and on the treaty of El-Arish, with an account of the event which followed it. Pp. 100, and a map of Egypt. 8°. *Lond.* 1801

MORIGIA, Bonincontrus.

Chronicon Modoëtiense, ab origine Modoëtix usque ad annum 1349.

Muratorii Rer. Ital. Script. 12. 1053

MORINUS, John.

Born at Blois 1591, of a Protestant family. Became a Roman Catholic. Entered the Oratory in 1618, and soon made himself known by his erudition. Died 1659. He was an eminent divine and Oriental scholar, intimately acquainted with the Councils and the Fathers, and by the works he published entitled to rank among the most learned men of his age. He was a zealous advocate for the superiority of the Samaritan Pentateuch and the Septuagint version over the Hebrew text. He was consulted by Urban VIII. on his project of union with the Oriental Churches.

Histoire de la délivrance de l'église Chrétienne, par l'empereur Constantin, et de la grandeur et souveraineté temporelle, donnée à l'église Romaine par les rois de France. Folio.

Par. 1630*

This work gave great offence to the Court of Rome.

Commentarius historicus de disciplina in administratione sacramenti pœnitentiæ tredecim primis seculis in ecclesia Occidentali, et huc usque in Orientali observata; his inserta sunt quæ Judæi, antiqui et recentiores, tradunt de pœnitentia, confessione peccatorum, &c. Ad operis coronidem complures libelli pœnitentiales et confessionis peccatorum edendæ, pœnitentiæque de iis agendæ ordines, Gr. Lat. Heb. nunc primum in lucem prodeunt. Folio.

Antv. 1682

Commentarius de sacris ecclesiæ ordinationibus secundum antiquos et recentiores Latinos, Græcos, Syros, et Babylonios. Folio.

Antv. 1695

De origine et causis schismatis Græcorum

Ordinationum rituales Græcos, Latinos, Syros, Coptos,

ex antiquis codicibus erutos, et in eos adnotata quædam;

nonnullosque authores antiquos hætenus ineditos complectitur. Græcorum ordinationes, Gr. et Lat. 17

Symeonis Theffalonicensis archiepiscopi liber de sacris ordinationibus, Gr. et Lat. 105

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Syrorum, Maronitarum, Nestorianorum, &c., ordinationes. Syr. et Lat. - - - - - 310

MORINUS, John (*continued*).

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Exercitationes.

De sacris ecclesiæ ordinationibus editio nova, tertia parte auctior.

Assemani, J. A. Codex, vols. 8-13

Exercitationes ecclesiasticæ et Biblicæ. Folio.

Par. 1686

[Originally printed in 4°. *Par.* 1626.]

Exercitationes ecclesiasticæ.

Urbano VIII. Præfatio, &c. - - - - - Ff. 10

De patriarcharum et primatum origine, primisque orbis terrarum ecclesiasticis divisionibus - - - - - 1

De antiqua et primigenia censurarum, in clericos natura et praxi - - - - - 103

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De Hebræi Græcique textus sinceritate, libri duo; quorum

Prior

In Græcos sacri textus codices inquit, vulgatam ecclesiæ versionem antiquissimis codicibus Græcis conformem esse docet, germanæ LXX. interpretum. Editionis dignoscendæ et illius cum vulgata conciliandæ methodum tradit, ejusdemque divinam integritatem ex Judæorum traditionibus confirmat 1
[This first part was originally published, 4°. 1633.]

Posterior

Explicat quidquid Judæi in Hebræi textus critice hætenus elaborarunt, Talmudis utriusque, paraphrasum Chaldaicarum, Midraschim et omnium librorum quos jactant antiquissimos, ætatem examinat, &c. - - - - - 223

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[This second part was first published 1669.]

Antiquitates ecclesiæ Orientalis. See Antiquitates.

This work was published by R. Simon. It contains the correspondence of Morinus with various learned men on different points of ecclesiastical antiquity. It is preceded by a life, or rather a satire against Morinus.

Other works: Diatribe Elenchica de Sinceritate Hebræi Græcique textus dignoscenda, adversus infanas quorundam Hæreticorum Calumnias, 8°. *Par.* 1639. Opuſcula Hebræo-Samaritana (containing a Samaritan Grammar and Lexicon). Opera posthuma de Catechumenorum Explicatione, de Sacramento Confirmationis, &c. 4°. 1703. Declaration, &c. 1654. This was an *exposé* of the defects in the government of the Oratory. It was suppressed, and is of great rarity. Morinus also edited an edition of the Septuagint, printed with a Latin Translation and Notes by Nobilius, 3 vol. folio, 1628; or, with another title, 1641. Also the Samaritan Pentateuch printed in Le Jay's Polyglott.

MORINUS, Stephen.

A learned Protestant divine and Orientalist. Born at Caen, in Normandy, 1625. Studied at Sedan under Peter Du Moulin, and at Leyden under Rivetus. Minister near Caen 1649, and at Caen 1664. Professor at Amsterdam soon after 1685. Died 1700.

Dissertationes octo in quibus multa sacræ et profanæ antiquitatis monumenta explicantur. 8°.

Gen. 1683*

Exercitationes de linguâ primævâ ejusque appendicibus. 4°.

Utr. 1694*

Dissertatio de paradiso terrestri. Ugol. 7. 633

Explanationes in aliquot V. et N. Test. loca. 8°.

1698*

MORISON, James.

An ingenious writer. Born at Perth 1762. He was for some years a member of the society of Glassites, from whom he seceded and founded a distinct sect, of which he became the minister. Died 1809. Besides the following work, which is of considerable utility, he published a Dictionary of the Bible, 2 vol. 8°. anonymously.

An introductory key to the first four books of Moses; being an attempt to analyse these books by exhibiting their figurative nature; and particularly to shew that the great design of the things recorded therein was the sufferings of Christ and the following glory. 8°.

Perth, 1810

MORISON, John, D.D.

Minister of Trevor Chapel, Brompton. Independent.

An exposition of the Book of Psalms, explanatory, critical, and devotional, intended chiefly to aid private Christians in the enlightened perusal of compositions, in which the national history of the Jews and the personal experience of David are often blended with the spirit of prophecy. 3 vol. 8°. *L.* 1832

In this work the author, while "adhering strictly to the literal meaning of the text, is careful at the same time not to overlook either its prophetic or typical character. The authorized version is properly retained, and the exposition follows each successive verse; while the critical notes, often very instructive, are commodiously placed at the foot of the page."—*Rev. T. H. HORNE.*

Fathers and founders of the London Missionary Society. 8°. *Lond.* 1846

Other works: Counsels to a Newly-wedded Pair, 32°. eighth edition, 1841. Counsels for the Aged, 32°. Counsels to Servants, 32°. Counsels for the Communion Table, 32°. Family Prayers for a Year, new edition, imperial 8°. 1847. Homilies for the Times, &c.

MORLAND, Israel, of Sutton Vallence, in Kent.

A short description of Sion's inhabitants, from the days of Abel the Righteous; as also of the inhabitants of the bloody city and harlot Church from the days of Cain the Murderer [in verse]. 4°. *Lond.* 1690

MORLAND, Sir Samuel.

Born in Berkshire 1625. Educated at Winchester School and Magdalen College, Cambridge. Became Assistant to Secretary Thurlowe, and was sent by Cromwell to remonstrate with the Duke of Savoy on his conduct in persecuting the Protestants of Piedmont. On his return, in 1658, he received public thanks for his services, and published the now rare work noted below. Having detected a plot laid by Cromwell to entrap the exiled family into England for their destruction, he was created a baronet at the Restoration. Died about 1696. He published some works on mathematics.

The history of the evangelical churches of the valleys of Piedmont, containing a most exact geographical description of the place, and a faithful account of the doctrine, life, and persecutions of the ancient inhabitants. Together with a most naked and punctual relation of the late bloody massacre, 1655, and a narrative of all the following transactions to 1658. Folio.

Lond. 1658

A very scarce book. It contains a portrait of Morland, by Lombart, a map, and plates on the letterpress.

MORLEY, John.

Rector of Bradfield Combust; and Curate of St. Clement's with St. Helen's, Ipswich, Suffolk.

Discourses doctrinal and practical, partly occasional, chiefly common, delivered in different country churches. 8°. *Ipswich*, 1815

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MORLEY, George, D.D.

An eminent prelate. Born in London 1597. Educated at Westminster School, whence he was elected to Christ Church, Oxford. Canon of Christ Church 1641. Deprived during the Rebellion. Dean of Christ Church at the Restoration. Bishop of Worcester 1660, and became Dean of the Chapel Royal. Translated to Winchester 1662. Died 1684. He was one of the principal managers of the Savoy Conference.

Letter to a friend, for vindication of himself from Mr. Baxter's calumny. 4°. *Lond.* 1662

Sermon, Prov. 28. 2. Coronation. 4°. 1661*

Sermon, 1 Cor. 14. 33. Nov. 5. 4°. 1683*

Other works: A Modest Advertisement concerning the present Controversy about Church Government, 4°. 1641. Several Treatises against the Church of Rome, 4°. 1683, &c.

MORNAY, Philip de, Lord of Plessis Marlay.

A celebrated Protestant statesman and controversial writer. Born 1549. Served Henry IV. king of France, in many important occasions. In 1600 he discussed publicly against Duperron, bishop of Evreux, on the principal differences between the Roman Catholics and Protestants. Henry IV. said of him, alluding to his varied talents,—*Je fais au besoin d'une escritoire un capitaine.* Died in 1623. His works are eloquently written, and full of curious particulars on the history of the sixteenth century.

De la vérité de la religion Chrestienne. Contre les Athies, Paiens, Juifs, &c. Sm. 8°. 1590

A worke concerning the trunesse of Christian religion, translated into English by Syr Philip Sidney, Knight, and Arthur Golding. The third time published. 4°. *Lond.* 1604

Mysterium iniquitatis, seu historia papatus. Quibus gradibus ad id fastigii enifus sit quamque acriter omni tempore ubique à piis contra intercessum. Folio. *Salmurii*, 1611

The mysterie of iniquitie, or the historie of the Papacie, englished by Samson Lennard. Folio. 1612*

Other works: Traité de la Vie et de la Mort, Gén. 1575. A Christian and Godly View of Life and Death, as also of Human Actions, translated by A. W. 8°. *Lond.* 1593. A Discourse of Life and Death, done into English by the Countesse of Pembroke, 16°. *Lond.* 1600. Traité de l'Eglise, 1577. A Notable Treatise of the Church, translated by J. Fielde, 8°. *Lond.* 1579; also 1580 and 1606. Traité de l'Institution de la Sainte Eucharistie, folio, 1598. Fowre Bookes of the Institution, Use, and Doctrine of the

MORNAY, Philip de (*continued*).

Holy Sacrament of the Eucharist, translated by R. S. folio, Lond. 1600. Mémoires de Philippe de Mornay, 4 vol. 4°. 1624-52. Lettres, 1624, &c.

MORNING EXERCISES.

This celebrated body of divinity by various eminent divines of the seventeenth century originated in the times of the civil wars. The sermons were delivered at an early morning service set apart for prayer for the welfare of the public, and for particular cases and exhortations to the people. They treat on a variety of useful subjects, practical as well as doctrinal, in answer to questions proposed, and some of them on cases of conscience. Tillotson, afterwards Archbishop of Canterbury, was one of the preachers. The volumes had become exceedingly scarce when reprinted in 1844. This edition was edited with great ability and care.

Morning Exercises at Cripplegate, St. Giles-in-the-Fields, and in Southwark, being divers sermons preached A.D. 1659-1689, by several ministers of the gospel in or near London. Fifth edition, carefully collated and corrected, with notes and translations by James Nichols. 6 vol. 8°. Lond. 1844

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MORNING-WATCH, a quarterly journal on prophecy, and theological review, from its commencement in 1829 to its conclusion in 1833. 7 vol. in 8. 8°. Lond. 1830-33

MORRES, Robert, M.A.

Fellow of Brasenose College, Oxford.

Eight sermons, preached 1791 at the Lecture founded by the Rev. John Bampton, M.A. 8°. Oxf. 1791

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MORRIS, John, D.D.

Rector of Elstree.

Sermon, John, 3. 3. Regeneration in baptism. 8°. Lond. 1846

MORRIS, John Brande, M.A.

Fellow of Exeter College, Oxford. Afterwards joined the communion of the Church of Rome.

An essay towards the conversion of learned and philosophical Hindoos: to which the prize offered through the Lord Bishop of Calcutta has been adjudged by the University of Oxford. With notes and illustrations from the Fathers and other sources. 8°. Lond. 1843

MORRIS, Joseph.

A Baptist minister. Born at Badbey, Northamptonshire, about 1685. Studied at Amsterdam under Le Clerc and Limborch. Pastor of a congregation in Glass-house Yard, London, 1724. Died 1755. He was a diligent student and possessed a critical knowledge of the holy Scriptures, and was well read in history.

Sermons. 2 vol. 8°. Lond. 1743-57

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Some memoirs of the author's life, by Joseph Burroughs.

- Luke, 10. 41, 42. The care of the soul the one thing needful. (3 serm.) 1
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MORRISON, Robert, D.D., F.R.S.

A distinguished Oriental scholar and Baptist missionary to China. Born at Morpeth 1782. Died at Canton 1834. He translated and published the Scriptures in Chinese.

A parting memorial; consisting of miscellaneous discourses, written and preached in China; at Singapore; on board ship at sea, in the Indian Ocean; at the Cape of Good Hope, and in England. With remarks on missions, &c. &c. 8°. *Lond.* 1826

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 Other works: China and English Dictionary, 6 vol. 4°. Chinese Grammar, 4°. View of China for Philological Purposes, 4°.

Memoirs of the life and labours of, compiled by his Widow; with critical notices of his Chinese works, by Samuel Kidd, and an appendix containing original documents. 2 vol. 8°. *Lond.* 1839

MORSE, J., D.D.

A compendious history of New England, exhibiting an interesting view of the first settlers of that country, their character, their sufferings, and their ultimate prosperity. By J. Morse, D.D., and the Rev. E. Parish. 8°. *Lond.* 1808

MORSE, Rev. Intrepid, A.M.

Sermon, Psa. 90. 17. Religion and literature. [Laying the corner-stone of a seminary and college.] 8°. *Lond.* 1827

MORTIMER, Thomas, B.D.

Lecturer of St. Leonard's, Shoreditch, and of St. Olave, Southwark. Afterwards minister of Gray's Inn Lane Chapel. Died 1849.

Sermon, 1 Tim. 4. 16. The Christian ministry, its ultimate object and present duties. 8°. *Lond.* 1822

Sermon, Rom. 13. 12. The night and the day. [Ch. Miss. Soc.] 8°. *Lond.* 1825

Sermon, John, 17. 20, 21. The unity of the Church, the conversion of the world. [Lond. Miss. Soc.] 8°. *Lond.* 1826

MORTIMER, Thomas, Esq.

A general commercial dictionary; comprehending trade, manufactures, and navigation: as also agriculture, so far as it is connected with commerce, with brief abstract of the laws, &c. With considerable additions by Wm. Dickenson, Esq. Third edition, corrected. 8°. *Lond.* 1823

The student's pocket dictionary; or, a compendium of universal history, chronology, and biography, from the earliest accounts to the present time. Second edition, with considerable emendations and additions. 12°. *Lond.* 1789

MORTON, Joshua, M.A.

Of Trinity College, Cambridge. Vicar of Risely, Bedfordshire.

Sermons on various interesting subjects. 2 vol. 8°. *Lond.* 1792-1805

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MORTON, Thomas.

A divine, praised by Gataker for his accurate knowledge of the Scriptures.

Expositio prioris epistolæ ad Corinthios. 8°.

Lond. 1596*

Salomon; or, a treatise declaring the state of the kingdom of Israel, as it was in the daies of

MORTON, Thomas (continued).

Salomon. Whereunto is annexed another treatise, Of the right constitution of a Church. 4°.

Lond. 1596

A treatise of the threefold state of man, wherein is handled: 1. His created holiness; 2. His sinfulness since his fall; 3. His renewed holiness in his regeneration. [Anonymous.] Sm. 8°.

Lond. 1596

MORTON, Thomas, D.D., Bishop of Durham.

Born in York 1564. Educated at St. John's College, Cambridge, of which he became Scholar and Fellow, and was chosen Lecturer in Logic. Rector of Long-Marston, near York, 1598. Dean of Gloucester about 1606. Dean of Winchester, and Rector of Aylesford, Hampshire, 1609. Prebendary of York 1610. Bishop of Chester 1616. Translated to Lichfield 1618, and to Durham 1632. Suffered imprisonment and persecution during the Rebellion. Died 1659. He was distinguished for learning, exemplary piety, rigid temperance, and extensive benevolence.

A defence of the innocency of the three ceremonies of the Church of England, viz., surplice, crosse after baptisme, and kneeling at the sacrament. 4°.

Lond. 1610

Of the institution of the sacrament of the blessed body and blood of Christ, by some called the mass of Christ, eight books; discovering the superstitious, sacrilegious, and idolatrous abominations of the Romish mass. Folio.

Lond. 1631

Reprinted with additions 1635.

Sermon, Rom. 13. 1, preached before the king's most excellent Majesty, upon Sunday, fifth May, 1639. 4°.

Newcastle-upon-Tyne, 1639

'ΕΠΙΣΚΟΠΟΣ 'ΑΠΟΣΤΟΛΙΚΟΣ, or the episcopacy of the Church of England justified to be apostolical from the authority of the ancient Primitive Church, and from the confessions of the most famous divines of the Reformed Churches beyond the seas. Before which is prefixed a preface to the reader concerning this subject, by Sir Henry Yelverton, Baronet. Sm. 8°.

Lond. 1670

Other works: A Catholike Appeale for Protestants out of the Confessions of the Romaine Doctors, 4°.

Lond. 1609. Apologia Catholica de Notis Ecclesiæ, 4°.

1605, &c. The Book of Sports was drawn up by Bp. Morton by command of King Charles I.

(The life of) and funeral sermon from 2 Tim. 4. 7, 8. By John Barwick. 4°.

Lond. 1660*

(The life of). By R. B. and J. N. 12°.

York, 1669*

MORUS [or More], Alexander.

A celebrated preacher among the French Protestants. Born at Chartres 1616, at which place his father, a Scotchman, was Principal of a Protestant college. Professor of Greek at Geneva, at the age of twenty; and three years afterwards succeeded Spanheim there as Professor of Divinity and minister of the Church of Geneva. Professor of Divinity and Pastor of the Church at Middelburg, Zeeland, 1649. Professor of History at Amsterdam about 1652. Minister at Paris 1659, where his pulpit eloquence was greatly admired. Died 1670. Morus was of a contentious spirit; he quarrelled violently with Daillé, Milton, and others.

MORUS, Alexander (*continued*).

Sermons sur les sections du catéchisme des églises réformées de France [&c.] 8°. *Gen.* 1695
Vol. 1. Sermons sur le catéchisme. Sections 1-34.

Vol. 2.

Sermons sur le catéchisme. Sections 37-55.
Sermons,—

Aët. 7. 56	-	296	Luc. 9. 33-35	-	471
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Pl. 73. 23-25	-	396	Pl. 126. 1-4	-	623
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Other works: Notæ in Novum Fœdus, &c. folio, 1661.
Printed also, along with Cameronis Myrothecium, 1677.
De Gratia et Libero Arbitrio. Several Latin Poems, &c.

MORUS, Samuel, Fred. Nath.

A learned German divine. Professor of Divinity in the University of Leipzig.

Epitome theologiæ Christianæ, Futuris doctoribus religionis scripsit. 8°. *Lips.* 1795

Acroases academicæ super hermeneutica Novi Testamenti. 2 vol. 8°. *Lips.* 1797-1802*

MOSCHUS.

A Greek pastoral poet, a native of Syracuse. Age uncertain.

Idyllia. Poetæ Gr. Heroici, 605; Poetæ Græci Minores, 274

MOSCHUS, Francis.

Nivellensis Brabantus. Lived 1598.

Cœnobiarchia Ogniacensis, sive antistitum, qui Ogniacensi ad Sabim monasterio hætenus præfuerunt, numero undetriginta, catalogus, cum eulogiis et anagrammatis. 8°. *Duaci,* 1598

MOSCHUS, Joannes. See JOANNES MOSCHUS.

MOSCOVITES (La religion ancienne et moderne des). Sm. 8°. *Col.* 1698

MOSES Barcepha. See BARCEPHA.

MOSES Mardenus.

Assyrius Jacobita. Flourished in the sixteenth century. Fidei professio.

Contemplatio de S. Trinitate.

Bibl. Max. Patr. 26. 814

MOSHEIM, John Lawrence.

An illustrious Lutheran divine. Born at Lubeck 1695, of a noble family. Devoted himself to the Church, received ordination, and became an eloquent and useful preacher. Professor of Divinity at Helmstadt 1723. Professor of Divinity at Göttingen and Chancellor 1747. Died 1755. In depth of judgment, extent of learning, purity of taste, powers of eloquence, and in laborious application to all the branches of erudition and philosophy, he had few superiors. The best edition of his Institutiones Historiæ Ecclesiasticæ is that of 1764. Maclaine's translation, though "eloquent, is now superseded by that of Murdock, which is much more faithful to the original." The best edition is that by Soames, which is improved in the English history.

Institutionum historiæ ecclesiasticæ antiquæ et recentioris libri quatuor, ex ipsis fontibus insigniter emendati, plurimis accessionibus locupletati, variis observationibus illustrati. Editio altera indice cum chronologico, tum operum Moshemianorum aucta. 4°. *Helmst.* 1764

An ecclesiastical history, ancient and modern, from the birth of Christ to the beginning of the present century, in which the rise, pro-

MOSHEIM, John Lawrence (*continued*).

gress, and variations, of Church power are considered in their connexion with the state of learning and philosophy and the political history of Europe during that period. Translated from the original Latin, with notes and chronological tables, by Archibald Maclaine, D.D. A new edition. 6 vol. 8°. *L.* 1783

Other editions: With a Continuation, by C. Coote, LL.D.; and a Dissertation on the State of the Primitive Church, by Bp. Gleig, 6 vol. 8°. *London.* 1826, and numerous others.

(Examination questions and answers selected from). Sm. 8°. *London.* 1838

Institutes of ecclesiastical history, ancient and modern; a new and literal translation, with copious additional notes, original and selected, by James Murdock, D.D. Edited, with additions, by Henry Soames, M.A. 4 vol. 8°. *London.* 1841

Vol. 1. Primitive period. Cent. 1-5.

Vol. 2. Mediæval period. Cent. 6-14.

Vol. 3. The Reformation. Cent. 15, 16.

Vol. 4.

Modern. Cent. 17-19.

Appendix: Correspondence between Abp. Wake and certain doctors of the Sorbonne, relative to a project of union between the English and Gallican Churches, in the years 1717 and 1718.

Tables of ecclesiastical history, from the origin of Christianity to the present time. From Vater, by Francis Cunningham.

Institutes of ecclesiastical history, ancient and modern. A new and literal translation from the original Latin, with copious additional notes, original and selected, by James Murdock, D.D. Revised, and supplementary notes added, by James Seaton Reid, D.D. 8°. *London.* 1848

A summary of Mosheim's Ecclesiastical History, with continuation of the particular history of the Church from the middle of the eighteenth century to the year 1819; also, a concise account of the principal Missionary and Bible Societies, by the Rev. Charles Trelawney Collins, M.A. 2 vol. 8°. *London.* 1822

Vol. 1. Century 1-16.

Vol. 2. Century 16-19.

De rebus Christianorum ante Constantinum Magnum commentarii. 4°. *Helmst.* 1753
De statu orbis terrarum quum Jesus Christus nasceretur.
De statu Judæorum, sæculum 1-4.

Commentaries on the affairs of the Christians before the time of Constantine the Great; or, an enlarged view of the ecclesiastical history of the first three centuries; accompanied with copious illustrative notes and references, translated by R. S. Vidal, Esq. 3 vol. 8°. *London.* 1813-35

Vol. 1. 1813.

State of the world at the time of Christ's birth.

State of the Jewish nation at the time of Christ's birth.
Century 1.

Vol. 2. 1813. Century 2.

Vol. 3. 1835. Century 3.

MOSHEIM, John Lawrence (*continued*).

This translation only reaches to the end of the twenty-seventh section of Century 3.

Reprinted, with the translation completed, by James Murdock, D.D., in 2 vol. 8°. at New York, 1851, under the following title:—

Historical commentaries on the state of Christianity during the first 325 years from the Christian era. 2 vol. 8°. Vol. 1 translated by R. S. Vidal, Esq. Vol. 2 translated, and both volumes edited, by James Murdock, D.D. *New York, 1851*

Mosheim's Commentaries form a valuable companion to his Ecclesiastical History, supplying many important particulars which the author could not treat at length in the general history.

Institutiones historiae Christianae majores, saeculum primum. 4°. *Helmst. 1739*

Historia externa ecclesiae 1

Historia doctorum Christianorum, formaeque civitatis Christianae 227

Historia doctrinae Christianae 268

Historia rituum et caeremoniarum 308

Historia sectarum sive haeresium

This is a full Church history of the first century.

De odio theologico, commentatio auspicii caussa edita. Editio secunda. Pp. 30. 4°. *Goet. 1748*

Historia Tartarorum ecclesiastica. Praeside J. L. Moshemio, auctor responsurus H. C. Paulsen. 4°. *Helmst. 1741*

Translation into Latin of Cudworth's Intellectual System, with notes. See CUDWORTH.

Other works: Dissertationes ad Hist. Eccles. pertinentes, 2 vol. 4°. 1731-43; reprinted 1767, 8°. Dissertationum, ad sanctiores Disciplinas pertinentium Syntagma, 4°. 1733. Sermons, 6 vol. &c.

MOSS, Charles, D.D., Bishop of Bath and Wells.

Nephew of Robert Moss, D.D., *infra*. Fellow of Bene't College. Took his degree of B.A. 1731; of M.A. 1735; and of D.D. 1747. Became Archdeacon of Colchester, Prebendary of Salisbury, Rector of St. Andrew Under-shaft, and in 1750 of St. James's, Westminster. Rector of St. George's, Hanover Square, 1759. Bishop of St. David's 1766. Translated to Bath and Wells 1774. Died 1802.

The sequel of the Tryal of the Witnesses of the Resurrection. Being an answer to the exceptions of a late pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher. Revised by the Author of the Tryal of the Witnesses. 8°. *Lond. 1749*

Also, printed in Sherlock's Works, 5. 227. It originally appeared under the following title,—

The evidence of the resurrection cleared from the exceptions of a late pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher, in Answer to the Tryal of the Witnesses, &c. [Anonymous.] F. 1, pp. 164. 8°. *Lond. 1744*

Sermon, Matt. 25. 40. [Spital.] 4°. *L. 1750*

Sermon, Isa. 26. 9. [Fast.] On occasion of the late earthquakes and the present situation of public affairs. 4°. *Lond. 1756*

A charge to the clergy of the archdeaconry of Colchester, occasioned by the uncommon mortality and quick succession of bishops in the see of London, at a visitation. 8°. 1764

Sermon, Rom. 11. 25, 26. [S.P.G.F.P.] 4°. *Lond. 1772*

MOSS, Joseph William.

A manual of classical bibliography; comprising a copious detail of the various editions of the Greek and Latin classics, and of the critical and philological works published in illustration of them; with an account of the principal translations. 2 vol. 8°. *Lond. 1837*

MOSS, Robert, D.D., Dean of Ely.

A learned clergyman and celebrated preacher. Born at Gillingham, Norfolk, 1666. Entered as a sizar of Bene't College, Cambridge, 1682; and was chosen to a Norfolk Fellowship, and became an eminent tutor. One of the University preachers 1693. Preacher to Gray's Inn, London, 1698. Preacher-assistant of St. James, Westminster, 1699. Lecturer of St. Lawrence Jewry, 1708. Dean of Ely 1712. Died 1729.

Sermons and discourses on practical subjects.

With a preface, giving some account of the author, by a learned hand. 8 vol. 8°.

Lond.

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MOSSE, Miles, D.D.

"Pastor of the Church of God at Combes, Suffolk."
Justifying and saving faith distinguished from the faith of devils; a sermon on James, 2. 19. 4°.
1614

MOSSOM, Robert, Bishop of Derry.

A learned and pious divine. At the time he published his Preacher's Tripartite (1657) he was engaged in "school tuition near Blackfriars." In that work, he styles himself "Preacher of God's Word, late at St. Peter's, Paul's Wharf, London, quondam è Col. S.P.C." Probably he was at that time silenced. Dean of Christ Church, Dublin, 1660. Prebendary of York 1662. Bishop of Derry 1666. Died 1679.

The preacher's tripartite, in three books: 1. To raise devotion in divine meditations on Psalm 25; 2. To administer comfort by conference with the soul in particular cases of conscience; 3. To establish truth and peace, in several sermons against the present heresies and schisms. Folio. Lond. 1657
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MOSSOM, Bishop (*continued*).

An apology in behalf of the sequestred clergy; presented to the High Court of Parliament. Pp. 18. 4°. *London*. 1660

Other works: *Zion's Prospect in its First View*, in a Summary of Divine Truth, viz. of God's Providence, Decrees. Life of George Wild, bishop of Derry, &c.

MOSTYN, George Thornton, A.M.

Minister of St. John's Episcopal Chapel, Greenock.

The ministry of angels: a series of discourses [on Heb. 1. 14]. 12°. *London*. 1841

MOUCHON, Peter.

A distinguished preacher. Born at Geneva 1733, and educated there. Became Minister at Basle, and afterwards in his own country. Died 1797. His sermons are celebrated for depth of thought and excellence of style. They are very scarce.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. *Genève*, 1798

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MOULE, Thomas.

Bibliotheca heraldica Magnæ Britanniae; or, an analytical catalogue of books on genealogy, heraldry, nobility, knighthood, and ceremonies, &c. Royal 8°. *London*. 1822

MOUNDEFORD, Thomas.

Of the University of Cambridge. Member of the Royal College of Physicians.

Vir bonus. Q. Vir bonus est quis? R. Qui consulta patrum, qui leges juraque servat temperantiae, prudentiae, justitiae, fortitudinis. Sm. 8°. *London*. 1622

MOUNTAGU. See MONTAGU.

MOUNTAIN, Jacob Henry Brooke, D.D.

Prebendary of Lincoln. Rector of Blunham, Beds.

Advent. Twelve sermons. 12°. *London*. 1834

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Twenty-one sermons on various subjects, adapted to the present time. 12°. *London*. 1835

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MOUNTAIN, George Jehoshaphat, D.D.

Bishop of Montreal 1836. Bishop of Quebec 1850.

Journal during a visit to the Church Missionary Society's North-West American Mission. To which is added, An appendix, giving an account of the mission. Sm. 8°. *London*. 1845

MOUNTENAY, Richard.

Born at Putney, Surrey, 1707. Educated at Eton, and at King's College, Cambridge, of which he became Fellow. Studied law in the Inner Temple. One of the Barons of the Exchequer in Ireland 1737. Died 1768. His edition of the Select Orations of Demosthenes was first published in 1731. To the edition of 1748 he prefixed a dedication to Sir R. Walpole who was at that time dead.

Celebrated dedication of the Select Orations of Demosthenes, to the late Sir Robert Walpole, Bart. Done into plain English, and illustrated with notes and comments, and dedicated to Trinity College, Dublin. By Æschines the Third. Pp. 23, xxii. *Dublin printed, London reprinted*. 8°. *London*. 1748

MOURAVIEFF, A. N.

Chamberlain to his Imperial Majesty, and Under-Procurator of the most Holy Governing Synod, St. Peterburg, 1838.

A history of the Church of Russia. Translated by the Rev. R. W. Blackmore. 8°.

Oxf. 1842

MOYA, Juan Perez de.

Philosophia secreta, con el origen de los idolos, o dioses de la gentilidad. Sm. 8°. *Madr.* 1628

MOYER LECTURE.

Established by Lady Rebecca Moyer, sister of Sir William Joliffe, Knt., and widow of Sir Samuel Moyer, Bart., a rich Turkey merchant, who was Sheriff of Essex 1698, and died 1716. Lady Moyer died about 1722. She established the Lecture before her death, and left, by will, twenty pounds annually, chargeable on her dwelling-house in Bedford Row, "to be paid to an able minister of God's word, to preach eight sermons every year on the Trinity and Divinity of our ever-blessed Saviour, beginning with the first Thursday in November, and to the first Thursday in the seven sequal months, in St. Paul's, if permitted there; or, if not, elsewhere." The following is a complete list of the Lectures, as far as can be ascertained. The Lectures terminated about 1774, the lease having then expired of the estate out of which the annual payment was made. For further contents, see under each author.

- 1719-20. Waterland, Dr. Daniel. *Defence of the Divinity of Christ.* 8°. *Camb.* 1720
 1720-21. Knight, James, D.D. *Defence of the Divinity of Christ and the Holy Ghost.* 8°. *Lond.* 1721
 1721-22. Lupton, Dr. William. Not printed.
 1722-23. Chishul, Edmund. Not printed.
 1723-24. Berriman, William, D.D. *Historical account of the Trinitarian controversy.* 8°. *Lond.* 1725
 1724-25. Bishop, Thomas, D.D. *On the errors and absurdities of the Arian and Semiarian schemes.* 8°. *Lond.* 1726
 1725-26. Trebeck, Dr. Andrew. Not printed.
 1726-27. Innis, Dr. Alex. Not printed.
 1727-28. Gretton, Dr. Philip. Not printed.
 1728-29. Felton, Hy., D.D. *Christian faith asserted against Deists, Arians, and Socinians.* 8°. *Oxf.* 1732
 1729-30. Trapp, Joseph, D.D. *Summary view of the controversy.* 8°. *Lond. n. d.*
 1730-31. Browne, John. *The Divine authority of the Christian religion and the natural Deity of Jesus Christ asserted.* 8°. *Lond.* 1732
 1731-32. Hay, Dr. John. Not printed.
 1732-33. Seed, Jeremiah. *The evidences of Christianity, the corruption of our nature, the redemption, and the Trinity.* *Discourses,* 2. 237
 1733-34. Wheatley, Charles. *The Nicene and Athanasian Creeds explained and confirmed.* 8°. *Lond.* 1738
 1734-35. Waterland, Dr. Theodore. Not printed.
 1735-36. Underhill, Edward. *The abuse of liberty the decay of Christianity.* 8°. *Lond.* 1737
 A very rare work. It does not appear to be in any other public library beside the present.
 1736-37. Haywood, Valentine. Not printed.
 1737-38. Berriman, John. *Critical dissertation on 1 Tim. 3. 16.* 8°. *Lond.* 1741
 1738-39. Twells, Leonard (with Boyle Lectures). 2 vol. 8°. *Lond.* 1743
 1739-40. Bedford, Arthur. *The Incarnation of Christ proved from the testimony of the most ancient Jews.* 8°. *Lond.* 1751
 1740-41. Ridley, Gloucester. *On the Divinity and operations of the Holy Ghost.* 8°. *Lond.* 1742
 Not printed.—1741-42. Shenton, Samuel. 1742-43. Church, Thomas. 1743-44. Warcopp, John. 1744-45. Smith, Samuel. 1745-46. Dubordieu, John. 1746-47. Land, Trestram. 1747-48. Yardley, Edward. 1748-49. Dodwell, William.
 Unknown.—1749-50. 1750-51. 1751-52. 1752-53. 1753-54. 1754-55. 1755-56.
 1756-57. Clements, William. *On the Trinity, the Divinity of Christ and the Holy Ghost, the fall, and redemption.* 8°. *Lond.* 1797

MOYER LECTURE (continued).

- Unknown.—1757-58. 1758-59. 1759-60. 1760-61. 1761-62. 1762-63. 1763-64. 1764-65. Dawson, Benj. *On the Logos.* 8°. *Lond.* 1765
 Unknown.—1765-66. 1766-67. 1767-68. 1768-69. 1769-70. 1770-71. 1771-72. 1772-73.
 1774. Morell, Thomas, D.D. *The Scripture doctrine of the Trinity, a sermon at Lady Moyer's Lecture.* [Anon.] 4°. *Lond.* 1774°

MOYLE, Walter, Esq.

Born at Bake, in Cornwall. 1672. Died 1721. He is styled by Dryden "a most ingenious young gentleman. conversant in all the studies of humanity much above his years."

A select selection of tracts, containing An essay on the Roman government, Remarks upon Prideaux's Connection, An essay upon the Lacedaemonian government, An argument against a standing army. 8°. *Dubl.* 1728

Works, with some account of his life and writings, by Anthony Hammond, Esq. 3 vol. 8°. *Lond.* 1726-7

MOYSES. See Moses.**MOYSEY, Charles Abel, D.D.**

Formerly Archdeacon of Bath and Rector of Walcot. *The doctrines of Unitarians examined, as opposed to the Church of England, in eight sermons, preached 1818, at the Lecture founded by the late Rev. John Bampton, M.A.* 8°. *Oxf.* 1818

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Sermon, Acts, 11. 29, 30, preached for the relief of the Irish sufferers. 8°. *Bath,* 1822

Lectures on the Gospel according to St. John. Delivered at the Parish Church and at St. Margaret's Chapel, in the parish of Walcot, Bath, on the Wednesdays and Fridays during Lent, in the year 1821. With notes. 8°. *Oxf.* 1821-23

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MOYSES.

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MUDGE, Zachary, Prebendary of Exeter.

Born at Exeter, where he was educated for the ministry among the Dissenters; but afterwards he took orders in the Church of England. Master of the Grammar School at Bideford 1716. Rector of St. Andrew, Plymouth, 1736. Became also Prebendary of Exeter. Died 1760. His sermons are much esteemed.

Sermons on different subjects. 8°. Lond. 1739

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 [This sermon was also published, 1731, in 8°.]

An essay towards a new English version of the Book of Psalms from the original Hebrew.

4°. Lond. 1744

The nature and extent of Church authority, a sermon on 2 Cor. 10. 8. [Visitation.] 4°.

Lond. 1748

Traët relating to Dr. Mudge.

The claims of Church authority considered; and the rights of private judgment defended. In answer to a sermon preached by the Rev. Mr. Z. Mudge, before the Lord Bishop of Exeter and the clergy, at his visitation. By a Layman. Pp. 76. 8°. Lond. 1749

MUGGLETON, Lodowick. See REEVE, JOHN.

MUIR, David, A.M.

An humble attempt toward the revival of family religion among Christians, [from Josh. 24. 15].

Pp. 60. 8°. Lond. 1749

MUIR, George, M.A.

Minister at Paisley, Scotland.

The parable of the tower illustrated and applied. 12°. Lond. 1769

The parable of the tares: in twenty-one sermons [on Matt. 13. 30]. To which are added, Two sermons [Luke, 12. 16-21, The rich glutton; Matt. 25. 31, The general judgment]. 12°. Paisley, 1771

MUIR, James, A.M.

Minister of the Presbyterian Church, Bermuda.

Sermons. 8°. 1787

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MUIR, Robert, A.M.

The preacher's assistant; being an index to the texts of the most approved sermons and lectures, ancient and modern. 8°. Glasg. 1813

MUIR, William, D.D.

Minister of St. Stephen's, Edinburgh.

Practical sermons on the character and work of the Holy Spirit. 12°. Edin. 1842

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Discourses, explanatory and practical, on the Epistle of St. Jude. 8°. Glasg. 1822*

MUIS, Simon de.

Hebrew Professor of the Royal College of France, and one of the ablest scholars in that language. Born at Orleans 1587. Became Canon and Archdeacon of Soissons. Died 1644. He joined to a perfect knowledge of Hebrew, a solid and acute judgment, and wrote in a pure, concise, and easy style.

Opera omnia. 2 vol. in 1. Folio. Par. 1650

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Vol. 2.

Varia sacra, variis à Rabbinis contexta.

Triplex assertio veritatis Hebraicæ, adversus exercitationes J. Morini.

Varia sacra in Pentateuchum et quædam loca Judicum, ut et 1 Sam. Critici Sacri

MULERUS, N.

Judæorum annus lunæ solaris, et Turc-Arabum annus mere lunaris. Ugolinus, 17 1

MULES, James, S.C.L.

Curate of St. Merryn, Cornwall.

The benefits of the National Church of England; a sermon, on 1 Tim. 3. 15. [National Soc. for Educating the Poor.] 8°. Lond. 1833

MULLER, J. G.

Dissertatio de profelytis. Ugolinus, 22. 849

MÜLLER, John.

A distinguished Swiss historian. Born at Schaffhausen 1752. Educated at Göttingen. Became Professor of Greek at Schaffhausen. Professor of History at Cassel 1781. Librarian and Counsellor of State to the Elector of Mayence 1786. Keeper of the Imperial Library at Vienna 1800. Secretary of State under Jerome Buonaparte 1807. Director of Public Instruction 1808. Died 1809.

Sämmtliche Werke herausgegeben von Johann Georg Müller. 27 vol. 8°. Tubingen, 1810-19

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Universal history, translated from the German.
3 vol. 8°. Lond. 1818*

MÜLLER, Julius.

Ordinary Professor of Theology in the University of Halle-Wittenberg.

Die christliche Lehre von der Sünde. 2 vol. 8°. Breslau, 1849

The Christian doctrine of sin exhibited. Trans-

MÜLLER, Julius (*continued*).

lated from the original German of the third improved and enlarged edition, by William Pulsford. Clark's Foreign Library, vol. 27, and 2 vol. 8°. Edin. 1852

MULLER, M. J. E.

Dissertatio de Davide ante arcam foederis fal-tante. Ugolinus, 32. 1157

MÜLLER, Dr. Wilhelm Christian.

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MULTEDO, Gulielmus de.

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Muratorii Rer. Ital. Script. 6. 533

MUMFORD, James.

Priest of the Society of Jesus.

The question of questions, which rightly re-solved, resolves all our questions in religion. This question is, Who ought to be our judge in all these differences? Third edition. 12°. Lond. 1767

MUNKHOUSE, Richard, D.D.

Of Queen's College, Oxford. Vicar of Wakefield. Died about 1811.

Occasional discourses on various subjects, with copious annotations. 3 vol. 8°. Lond. 1805

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- Sermons on various subjects, chiefly practical. 8^o. Lond. 1813
- Lines written at the grave of the Rev. Dr. Munkhouse.
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MUNSTER, Sebastian.

An eminent German divine, Oriental scholar, and mathematician. Born at Inghelheim 1489. Studied at Heidelberg, from which he entered the convent of the Cordeliers, where he laboured assiduously. Joined the Lutherans, and became Professor of Hebrew at Basil. Died 1552.

MUNSTER, Sebastian (*continued*).

Annotationes in Vetus Testamentum.

Critici Sacri
Annotationes in Matthæi evangelium Hebraicum.
Ibid.
Evangelium secundum Matthæum in lingua Hebraica, cum versione Latina, atque succinctis annotationibus. Folio. *Basil.* 1537

A very rare book.

Other works: *Cosmographia Universalis*, 1550. *Rudimenta Mathematica*. *Biblia Hebraica*, cum Latina nova translationis, adjectis insuper à Rabbitorum commentariis annotationibus, 2 vol. folio, *Basil.* 1534-5. Best edition, 2 vol. folio, 1546, &c.

MUNTON, Anthony, M.A.

A native of Newcastle-upon-Tyne. Studied at St. John's College, Cambridge. M.A. 1752. Became Second master of the Grammar School, and Curate of St. Andrew's Church, Newcastle. Died 1755. His sermons are characterized by simplicity, zeal, and affectionate address.

Several sermons preached in Newcastle-upon-Tyne. 8^o. *Newcastle*, 1756

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MURATORI, Lewis Anthony.

One of the most learned men of his age, and a most voluminous writer and editor. Born in the Duchy of Modena 1672. Appointed Librarian of the Ambrosian Library at Milan 1695. Died 1750. His great work, *Rerum Italicarum Scriptores*, was printed at the expense of several noblemen and gentlemen,—sixteen of them contributed 4000 dollars each.

Anecdota ex Ambrosianæ bibliothecæ codicibus nunc primum eruta, notis et dissertationibus illustrata. 4 vol. in 2. *Padov.* 1713^o

Vol. 1. Contains four poems attributed to S. Paulinus, on the festival of St. Felix of Nolanus, with twenty-three dissertations containing curious researches on these two saints, and the customs of the Primitive Church.

Vol. 2. Contains several opuscula relative to the heresy of the Manicheans, with dissertations, of which one is on the crown of iron preserved at Pavia.

Vol. 3. Contains Tertullian de Oratore, from a better MS. than had been printed, and various pieces of ecclesiastical authors of the middle age.

Vol. 4. Contains many sermons of S. Maximus Turinensis; a curious antiphony of the monastery of Bangor, in Ireland; some small pieces and the lives of the patriarchs of Aquileia, to the fifteenth century.

Liturgia Romana Vetus, tria sacramentaria complectens, accedunt Missale Gothicum, &c. 2 vol. Folio. *Venet.* 1748

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 4°. *Pad. 1709**
 This collection contains Epigrams of S. Gregory Nazianzen; Letters of Firmus, Bishop of Cæsarea; Four letters of the Emperor Julian, and one falsely attributed to Pope Julius I. The dissertations are on the Agapes, and the causes of their suppression; On the sepulchres of the ancient Christians, and on the supposititious letter of Julius I.
De paradiso, regnique cœlestis gloria, liber. 4°.
*Veron. 1738**
 This work is in answer to Burnet De Statu Mortuorum.
Antiquitates Italicæ mediæ ævi, sive dissertationes de moribus Italicæ populi ab inclinatione Romani imperii usque ad ann. 1500. 6 vol. Folio. Mediol. 1738-43*
 Reprinted in 17 vol. 4°. 1777-80.
Novus Thesaurus veterum inscriptionum in præcipuis earumdem collectionibus hæctenus prætermittarum. 6 vol. Folio. Mediol. 1739-42*
Annali d'Italia dall' era volgare fino all' anno 1750. 17 vol. 8°. Milano, 1753-56
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 A relation of the missions of Paraguay, written originally in Italian. 8°. *Lond. 1759*
Rerum Italicarum scriptores, ab anno æræ Christianæ 500 ad 1500, quorum potissima pars nunc primum in lucem prodit, ex Ambrosianæ, Estensis, aliarumque insignium bibliothecarum codicibus. L. A. Muratorius collegit, ordinavit, et præfationibus auxit. 25 vol. in 28. Folio. Mediol. 1723-51
 To this important collection it is necessary to add Rerum Italicarum Scriptores. [Opera J. M. Tartinii.] 2 vol. folio. See TARTINIUS. Also, Ad Scriptores Rerum Italicarum Muratorii Accessiones Historicæ Faventinæ. Prodeunt nunc primum opera et studio D. J. B. Mittarelli, folio, Venet. 1771.
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MURDOCH, John.	
The instructor and friend of Burns the poet; a native of Ayr. Became master of the school of Ayr. Afterwards settled in London as a teacher of languages. He taught the celebrated Talleyrand English. Died in poverty 1824, aged seventy-seven.	
A dictionary of distinctions, containing words of the same sound but different spelling, &c., with appendix of Scripture proper names, and their pronunciation. 8°. <i>Lond.</i> 1811	
Other works: A Radical Vocabulary of the French Language, 12°. 1783. Pronunciation and Orthography of the French Language, 8°. 1788. Editor of Walker's Pronouncing Dictionary, &c.	

MURRAY, A.

A layman.

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MURRAY, The Hon. Amelia.

Remarks on education in 1847. Dedicated to the queen. Sm. 8°. *Lond.* 1847

MURRAY, Edward.

Vicar of Stinsford 1823. Vicar of Northolt, Middlesex, 1836. Rural Dean, and Chaplain to the Bishop of Rochester. Died 1852.

Enoch restitutus; or, an attempt to separate from the books of Enoch the book quoted by St. Jude; also a comparison of the chronology of Enoch with the Hebrew computation, and with the periods mentioned in the book of Daniel and in the Apocalypse. 8°. *Lond.* 1836

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MURRAY, James.

A Dissenting minister, remarkable for the eccentricity of his character.

Sermons to asses, to doctors in divinity, to lords spiritual, and to ministers of state. 8°. *Lond.* 1819*

History of the Churches of England and Scotland. 3 vol. 8°. *Newcastle,* 1771*

Other works: Select Discourses, 1765. Essay on Redemption, 1768. Travels of the Imagination, 1773. Lectures on the most Remarkable Characters and Transactions recorded in the Book of Genesis, 2 vol. *Newc.* 1777. Sermons on the Revelation, 1778.

MURRAY, James, M.A.

Of St. John's College, Oxford. Curate of St. Leonard's-on-Sea.

Sermon, Neh. 2. 17. National Education. 8°. *Lond.* 1843

MURRAY, John, F.S.A., F.L.S., F.G.S.

The truth of revelation demonstrated, by an appeal to existing monuments, sculptures, gems, coins, and medals. Second edition. 8°. *Lond.* 1840

MURRAY, Lindley.

An eminent grammarian, one of the Society of Friends. Born 1745 in Pennsylvania. After realising a competency from business, came to England and settled at Holgate, near York. Died 1826.

The power of religion on the mind, in retirement, affliction, and at the approach of death, exemplified in distinguished persons. Eleventh edition. 12°. *York,* 1802

English grammar. 2 vol. 8°. *Lond.* 1809*

This work comprehends a grammar, exercises, key, &c. all of which were published separately and have had a very extensive sale.

(Memoirs of), in a series of letters written by himself, with a preface and continuation, by Elizabeth Frank. 8°. *York,* 1826*

MURRAY'S (Abp.) Douay and Rhemish Bible and the Bordeaux New Testament examined

MURRAY, Archbishop (continued).

in four letters addressed to a priest of the Roman Church. 18°. *Lond.* 1850

MURREY, Robert.

Minister of the Gospel.

Closet devotions, in Scripture expressions; with a preface by Matthew Henry. 12°. *Lond.* 1713

Christ every Christian's pattern. 12°. *L.* 1715

MUSEUS.

Called the Grammarian. Supposed to have lived in the fourth century.

De Herone et Leandro. Poetæ Gr. Heroici

MUSCETTULA, Franciscus Maria.

Archiepiscopus Rossanensis.

Dissertatio theologico-legalis, de sponsalibus et matrimonii quæ à filiisfam. contrahuntur, parentibus inficiis vel juste invitis, cum A. S. Mazochii adnotationibus. 4°. *Brux.* 1771

MUSCULUS, Wolfgang.

A celebrated divine, and one of the Reformers. Born in Lorraine 1497. Educated in a convent of Benedictines, where he studied with great diligence, and became an excellent preacher. On embracing the doctrines of Luther he was obliged to fly to Strasburg, whence he went to Augsburg 1531. Appointed Professor of Divinity at Berne 1548. Died 1563. He was a man of great application and deep learning. His Commentaries are valuable, as he had an excellent method of explaining the Scriptures.

In Genesim commentarii plenissimi: in quibus veterum et recentiorum sententiæ diligenter expenduntur nunc a multis mendis repurgati, indiceque duplici ornati. Folio. *Bafil.* 1600

In Davidis Psalterium sacrosanctum commentarii; in quibus et reliqua Catholicæ religionis nostræ capita passim, non prætermisissis orthodoxorum etiam patrum sententiis, ita tractantur, ut Christianus lector nihil desiderare amplius possit. Folio. *Bafil.* 1573

In Esaiam prophetam commentarii locupletissimi. Folio. *Bafil.* 1570

Commentarii in Matthæum evangelistam, quibus non solum singula quæquæ exponuntur, sed et quid singulis Marci et Lucæ differentibus locis notandum sit, diligenter expenditur. 3 vol. in 1. Folio. *Bafil.* 1611

In Joannis evangelium commentarii. Folio. *Bafil.* 1618

In epistolam ad Romanos commentarii, nunc demùm magno studio recogniti, cum indice. Folio. *Bafil.* 1600

Loci communes sacræ theologiæ, jam recens recogniti et emendati. Adjecta est etiam rerum et verborum memorabilium multo quàm antea copiosior index. Folio. *Bafil.* 1573

Common places of Christian religion, gathered for the use of such as desire the knowledge of godly truth; translated by John Man, of Merton Colledge, in Oxford. Hereunto are added two other treatises made by the same author, one of othes and another of usury. Black letter. 4°. *Lond.* 1578

MUSCUT, James, M.A.

Rector of Little Staughton, in Bedfordshire, and Fellow of Corpus Christi College, Oxford. His Sermons are written in clear and easy language, the sentiments are solid and just.

Sermons on several subjects. 8°. *Camb.* 1760

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MUSGRAVE, Thomas, Archbishop of York.

Bishop of Hereford 1837. Archbishop of York 1847.
A charge delivered to the clergy, July and Au-

MUSGRAVE, Archbishop (continued).

gust 1839, at the primary visitation. 8°.

Hereford, 1839

A charge delivered to the clergy of the diocese of York, June 1849, at the primary visitation. 8°.

Lond. 1849

MUSSARD, Peter.

Historia decorum fatidicorum, vatum, sibyllarum, phœbadum, apud prisicos illustrium; cum eorum iconibus. Præposita est dissertatio de divinatione et oraculis. 4°. *Col. Allob.* 1675

The conformity between modern and ancient ceremonies, wherein is proved by incontestable authorities that the ceremonies of the Church of Rome are entirely derived from the heathen. With an appendix shewing the conformity of their conduct toward their adversaries. Now first translated into English from the original French printed at Leyden in the year 1667. [Anonymous.] 8°. *Lond.* 1745
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See GIBSON.

MUSSATUS, Albertinus.

De gestis Heinrici VII. Cæsaris, historia Augusti. Muratorii *Rer. Ital. Script.* 10. 1

De gestis Italicorum post mortem Henrici VII. Cæsaris. *Ibid.* 10. 561

MUSSIS, Joannes de.

Chronicon Placentinum, 222-1402.

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MUSSON, Gabriel.

Lectiones theologicæ de sacramentis. 4 vol. 12°. *Par.* 1745

Vol. 1. De sacramentis in genere, et de baptismo.

Vol. 2. De Confirmatione, pœnitentia.

Vol. 3. De Eucharistia et extrema unctione.

Vol. 4. De Ordine et matrimonio.

MUSTON, C. Ralph, M.A.

Perpetual Curate of Moulsham, Chelmsford, 1843.

Recognition in the world to come; or, Christian friendship on earth perpetuated in heaven. 12°. *Lond.* 1830

Sermons preached at Rotterdam. 8°. *Lond.**

MUTIUS, Huldricus.

A Professor at Basle.

De Germanorum ritibus, moribus, legibus, &c. Pistorius, 2. 605

MUTTER, George, M.A.

Rector of Chillenden, Kent, and Minister of the Broadway Church, Westminster.

Sermon, Rom. 8. 28. The call and change in time to blessedness for ever. Funeral of Mrs. Elizabeth Williams, the wife of the Rev. W. B. Williams, M.A. 8°. *Lond.* 1828

MUTTER, Thomas, D.D.

Minister of the Old Church, Dumfries.

Sermons. 8°. *Lond.* 1791

Matt. 7. 12. Rule of equity; shewing its meaning; and motives for observing it

Job, 19. 25, 26. Character of, and firm belief in, a living Redeemer

Gen. 5. 24. Conduct and reward of Enoch

Job, 35. 10. Meaning and duty of enquiring after God

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MUZZARELLI.

- Chanoine, et Théologien de la S. Pénitencerie. Opuscules, traduits de l'Italien. 8°. *Louv.* 1827
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**NALSON, Cneius.**

One of the earliest Roman poets, and a historian. He was a native of Campania, and served in the army in the first Punic war, of which he wrote a history in Saturnian verse. Only fragments remain.

Fragmenta. Maittaire, Opera Poet. 2. 1473

NAILOUR, William.

A commemoration for the Hon. Col. Charles Cavendish, slain in the service of King Charles I. 1643; a sermon, on 2 Sam. 3. 38. 4°. *Lond.* 1675

NAIRONUS, Faustus.

A learned Maronite. Born at Ban, on Mount Lebanon. Studied at Rome, where he became Professor of the Syriac and Chaldee languages. Died 1711. Aged about eighty. *Dissertatio de origine, nomine ac religione Maronitarum.* 8°. *Romæ*, 1679

Other works: *Officia Sanctorum juxta Ritum Ecclesiæ Maronitarum*, folio, 1656. *De saluberrima Potione Cahuë, seu Café*, 12°. 1671. *Euoplia Fidei Catholicæ Romanæ*, 8°. 1694.

NALDUS, Naldius.

Vita Joannis Manetti, viri clariss. Florentini, 1396-1459. *Muratorii Rer. Ital. Script.* 20. 519

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MYDDLETON, John, D.D.

Fellow of Sidney College, Cambridge, and Curate of Wrotham, Kent.

Sermon, Psa. 50. 15. [Fast.] 4°. *Lond.* 1795

MYERS, Thomas, M.A.

The intent and use of the gift of tongues in the Christian dispensation. *Norrissian Prize Essay* for 1832. 8°. *Lond.* 1832

MYLIUS, John Christopher.

A German bibliographer. Born in the principality of Weimar 1710. Became Assistant-Professor of Philosophy and Librarian of the University of Jena. Died 1757.

Bibliotheca anonymorum et pseudonymorum, ad suppleendum et continuandum Vincentii Placcii theatrum et C. A. Heumannii schediasma de anonymis et pseudonymis. 2 parts in 3 vols. Sm. 8°. *Hamb.* 1740

Also published in folio.

Other works: *De Sanctâ quorundam in abolendis vel mutilandis Auctoribus Classicis Simplicitate*, 4°. 1741; *Historia Myliana*, 2 vol. 4°. 1751-52, &c.

MYONNET, John, D.D.

The nature and grounds of religious liberty: a sermon on 1 Theff. 5. 31. [Nov. 5.] 8°. *Lond.* 1766

NALSON, John, LL.D.

Born about 1638. Educated at Cambridge. He was a zealous Royalist. Became Rector of Dodington-cum-March, in the Isle of Ely. Prebendary of Ely 1684. Died 1686.

The countermine; or, a short but true discovery of the dangerous principles and secret practices of the Dissenting party, especially the Presbyterians, shewing that religion is pretended, but rebellion is intended, and in order thereto the foundation of Monarchy in the State, and Episcopacy in the Church, are undermined. Third edition. [Anon.] 8°. *Lond.* 1678

The project of peace; or, unity of faith and government the only expedient to procure peace. [Anon.] 8°. *Lond.* 1678

The true liberty and dominion of conscience vindicated, from the usurpations and abuses of opinion and persuasion. 2d edition. [Anon.] Ff. 2, pp. 133. 8°. *Lond.* 1678

An impartial collection of the great affairs of state from the beginning of the Scotch rebellion, 1639, to the murder of King Charles I. 2 vol. Folio. *Lond.* 1682

According to the title-page this work was intended to be continued to the murder of King Charles I.; but it

NALSON, John, LL.D. (*continued*).

only includes the years 1639-41. It was undertaken as an antidote to Rushworth's Collections, and contains many authentic and curious circumstances not to be found in other writers.

NALSON, Valentine, M.A., Prebendary of Ripon.

Born at Malton, Yorkshire, 1641. Educated at St. John's College, Cambridge. Died 1724.

Twenty sermons on several subjects; most of them preached in the Cathedral of York. 8°.

Lond. 1724

Prov. 23. 26. (2 serm.) - - - - - 1

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Isa. 26. 8, 9 (246); Heb. 2. 10. 2 serm. (266); Luke, 15. 7 (298); Psa. 113. 5 (328); Psa. 68. 18 (350); Luke, 11. 11-13. 2 serm. (373).

NANCE, John, D.D., Fellow of Worcester College, Oxford.

Sermons on various subjects and occasions. 8°.

Lond. 1807

Acts, 15. 41. On confirmation - - - - - 1

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Passing events correspondent with ancient prophecies; a sermon, on 2 Pet. 3. 3. 8°.

Lond. 1819

NANUS, Dominicus.

Polyanthea, opus suavissimis floribus exornatum.

Venet. 1507

NAPHTALI; or, the wrestlings of the Church of Scotland for the kingdom of Christ, contained in a true and short deduction thereof, from the beginning of the Reformation to 1667, with the last speeches and testimonies of some who have died for the truth since 1660. Sm. 8°.

1680

Also, in Scots Worthies by M^r Gavin, vol. 2. The reasoning part of this celebrated work was composed by Sir James Stuart of Goodtrees. The historical part by James Stirling, Minister of Paisley.

A survey of the insolent and infamous libel entitled Naphtali, &c. Wherein several things falling in debate in these times are considered,

NAPHTALI (*continued*).

and some doctrines in Lex Rex and the apologetical narration (called by this author Martyrs), are brought to the touchstone: Part 1, representing the dreadful aspect of Naphtali's principles upon the powers ordained by God.

4°.

s. l. 1668

Part 2. [The king's supremacy, the episcopal office, &c.] 4°.

Edin. 1669

NAPIER, John, Lord of Merchiston, in Scotland.

The celebrated inventor of logarithms. Born 1550. Studied at the University of St. Andrews, after which he made the tour of France, Italy, and Germany. On his return he applied himself chiefly to the study of mathematics and the Scriptures. His work on the Revelation indicates the most acute investigation.

A plaine discovery of the whole Revelation of St. John, set down in two treatises; the one searching and proving the true interpretation thereof; the other applying the same paraphrastically and historically to the text. Whereunto are annexed certain Oracles of Sibylla, and also an epistle omitted in the last edition. Fifth edition, corrected and amended. 4°.

Edin. 1645

NAPIER, Mark, Esq., Advocate.

Montrose and the Covenanters, their characters and conduct illustrated from private letters and other original documents hitherto unpublished, embracing the times of Charles I., from the rise of the troubles in Scotland to the death of Montrose. 2 vol. 8°.

Lond. 1838

A review in Brit. Critic, 27. 295.

NAPLETON, John, D.D.

Chancellor of the diocese, and Canon Residentiary of the Cathedral Church of Hereford.

Advice to a student in the University concerning the qualifications and duties of a minister of the gospel in the Church of England. i-vi. F. 1. Pp. 147. 8°.

Oxf. 1795

Sermons, for the use of schools and families. 8°.

Gloucester

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Sermon, Prov. 24. 21, preached in the Cathedral Church of Hereford, Oct. 25, 1811; Being the day of his majesty's inauguration.	
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NARDIN, John Frederic.

An eminent Protestant divine. Born at Montbeliard 1687. Studied at Tubingen. Pastor at Hericourt 1714, and at Blamont 1718. Died 1728. In the *unity* of a discoursé his sermons are models of composition; the arrangement is natural, the language pleasing, the thoughts original and instructive.

Le prédicateur évangélique, ou sermons. Quatrième édition. 4 vol. 8°. Par. 1821

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NARES, Edward, A.M.

A learned divine and historian. Cousin of Dr. R. Nares, and son of Sir George Nares, one of the judges. Born in London 1762. Educated at Westminster School and Christ Church, Oxford. Elected Fellow of Merton College 1788. Rector of Biddenden, Kent, 1798. Professor of Modern History in the University of Oxford 1814. Died 1841.

Sermon, Matt. 5. 21, 22. On the sixth commandment. 12°. 1799

Sermons composed for country congregations. 8°. Lond. 1803

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A view of the evidences of Christianity at the close of the pretended age of reason. In eight sermons, preached 1805, at the Lecture founded by the Rev. John Bampton, M.A. [With notes.] 8°. Oxf. 1805

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Sermon, 2 Tim. 1. 7. [Visitation.] 4°. Canterbury, 1806

A letter to the Rev. Francis Stone, M.A., in reply to his sermon preached at the visitation, July 8, 1806. Pp. 70. 8°. Lond. 1807

On the duty and expediency of translating the Scriptures into the current languages of the East, for the use and benefit of the natives; a sermon, on Acts, 2. 7-11. 4°. Oxf. 1808

Remarks on the version of the New Testament edited by the Unitarians. Second Edition, enlarged. 8°. Lond. 1814*

NARES, Edward, A.M. (*continued*).

Sermon, Ezra, 6. 10. Jubilee. Preach'd 25 Oct. 1809. Being the day on which King George III. entered into the fiftieth year of his reign. 8°. Cranbrook, 1809

Sermon, [for S.P.C.K.] Heb. 13. 16. 8°. Lond. 1816

Discourses on the three creeds, and on the homage offered to our Saviour, on certain and particular occasions during his ministry, as expressed in the evangelical writings, by the Greek term *Προσκυσις*, preached before the University of Oxford, [on John, 9. 41. 2 serm.; 1 Theſſ. 5. 21; Heb. 1. 6. 3 serm.] at St. Mary's, in the years 1816, 1817. With a copious and distinct appendix to each set of sermons. 8°. Lond. 1819

Life of William Cecil, Earl of Burghley. See BURGHLEY.

A few observations on the Edinburgh Review of Dr. Nares's Memoirs of Lord Burghley, No. CIX. April 1832. In a letter from the author of that work to a particular friend. Pp. 21. 8°. Lond. 1832

Continuation of Tytler. See TYTLER.

Other works: Thinks I to Myself, a novel, 2 vol. 12°. 1811. Heraldic Anomalies.

NARES, Robert, Archdeacon of Stafford.

A learned divine. Son of the eminent musical composer. Educated at Westminster School, and at Christ Church, Oxford, where he proceeded M.A. 1778. Became Rector of Sharnford, Leicestershire, Preacher of Lincoln's Inn, and Assistant Librarian at the British Museum. Archdeacon of Stafford 1799. Became also Prebendary of Lincoln, Rector of St. Mary's, Reading, Canon of Lichfield, and Rector of All Hallows, London Wall. He was editor of the first series of the British Critic.

Discourses preached before the Hon. Society of Lincoln's Inn. 8°. Lond. 1794

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A learned Roman Catholic divine. Born in the county of Kildare, Ireland, 1660. Educated at Naas. Studied at the Irish College, Paris, 1685, of which he was afterwards made Provisor. Removed to London 1696, and appointed tutor to the Earl of Antrim. Afterwards he was made Parish Priest of St. Michan's, Dublin. Died 1738.

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A learned rabbi. Lived in the fifteenth century.

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Bibl. Max. Patr. 14. 903; Combefis, Novum Auctarium, 2. 855

NAUDE, or NAUDÆUS, Gabriel.

A learned writer and bibliographer. Born at Paris 1600. After finishing his studies at the University, and taking a doctor's degree in medicine at Padua, he became successively Librarian to President de Mesme, Cardinals de Bagni, Barberini, Richelieu, and Mazarin, and Queen Christiana of Sweden. Died 1659.

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An eminent mathematician. Born at Metz 1654. Being a Protestant, he retired to Berlin after the revocation of the Edict of Nantes, and became Professor of Mathematics in that University. Died 1729.

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NAUZERIUS, Andreas.

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NAUNTON, Sir Robert, Master of the Court of Wards.

An eminent statesman. Died 1635. Fragmenta regalia; or, observations on the late Queen Elizabeth, her times and favourites. Pp. 40. 4°. 1642

Reprinted in the Phenix, 1. 181; and Harleian Miscellany, 2. The work contains some interesting observations on Queen Elizabeth and her principal courtiers, apparently written with impartiality.

NAXERA, Emmanuel de.

A Spanish Jesuit of Toledo. A Professor at Madrid. Died 1680, according to Le Long; in 1675, according to Nicolas Antonio.

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In Judices commentarii litterales moralesque. 2 vol. Folio. *Lugd.* 1656
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NEANDER, John Augustus William.

An eminent Protestant historian. Born at Göttingen, of Hebrew parents, 1789. Studied at Halle, Göttingen, and Edinburgh. Professor at Heidelberg when only twenty-three years of age. Professor of Theology at Berlin 1813. Became also Upper Consistorial Councillor. Died 1850.

NEANDER, John Augustus William (*continued*).

He was one of the chief promoters of the changes introduced into the Protestant establishment of Prussia, and of the compromise of the Lutheran and Calvinistic confessions.

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NECTARIUS.

Archbishop of Constantinople. Flourished 380.

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NEEDHAM, or NEDHAM, Marchmont, B.A.

A voluminous political writer. Born at Burford, Oxfordshire, 1620. Educated at All Souls' College, Oxford. Third Under-Master of Merchant Taylors' School, 1640. Resigned 1642, and commenced as political writer by a weekly paper on the side of Parliament called Mercurius Britannicus. Left this party 1647, and commenced Mercurius Pragmaticus, on the royal side. In 1649 he again changed, and wrote Mercurius Politicus, on the side of the Independents. Died 1678.

A discourse concerning schools and schoolmasters, offered to public consideration. By M. N. 4°. *Lond. 1663*

NEEDHAM, Peter, B.D.

Fellow of St. John's College, Cambridge. Rector of Conington, Cambridge.

Sermon, Luke, 14. 23. [St. Paul's day.] 8°.

Camb. 1716

NEEDHAM, Robert, M.A.

Fellow of Queen's College, Cambridge.

Six sermons, preached [most of them] at St. Maries in Cambridge. 8°. *Lond. 1679*

Matt. 5. 44. 1 (1); 1 Cor. 4. 5 (35); 1 John, 7. 17 (69); Heb. 12. 1, 2, 2 serm. (121); 2 Cor. 5. 10 (193).

NEFF, Felix.

Pastor of the High Alps. Born 1798; died 1829.

(Memoir of) and of his labours among the French Protestants of Dauphiné, a remnant of the Primitive Christians of Gaul. 8°. *Lond. 1832*

NEGROES. A brief appeal in behalf of the special fund opened by the Church Missionary Society, for imparting religious instruction to the Negroes in the West Indies. By a Subscriber. Pp. 12. 8°. *York, 1836*

NEGUS, Thomas, D.D.

Rector of St. Mary, Rotherhithe.

Sermon, 1 Tim. 1. 5. [Char. Sch. L. and W.] 4°. *Lond. 1761*

NEILD, James, Esq.

An account of the rise, progress, and present state of the Society for the Discharge and Relief of Persons Imprisoned for Small Debts. Royal 8°. *Lond. 1808*

NELSON, Robert, Esq., F.R.S.

A learned and pious gentleman. Born in London 1656. Educated at St. Paul's School and Trinity College, Cambridge. Joined the Nonjurors at the Revolution, but in 1709 returned to the communion of the Church of England. Died 1715. His Companion to the Festivals and Fasts is still one of the best on the subject.

A companion for the festivals and fasts of the

NELSON, Robert, Esq. (*continued*).

Church of England, with collects and prayers for each solemnity. Sixteenth edition. 8°. *Lond.* 1736

Companion for the festivals and fasts abridged. 12°. *Lond.* 1739

Fasts and festivals, abridged by Elizabeth Belfon. 8°. *Lond.* 1810

The practice of true devotion in relation to the end as well as the means of religion, with an office for the holy communion. Seventh edition. To which is added the character of the author. 12°. *Lond.* 1726

The great duty of frequenting the Christian sacrifice, and the nature of the preparation required, with suitable devotions, partly collected from the ancient liturgies. Fifth edition, to which is prefixed instructions for confirmation. 12°. *Lond.* 1714

An address to persons of quality and estate. To which is added, an appendix of some original and valuable papers [on building churches, church lands, charity schools, &c.] 8°. *Lond.* 1715

The whole duty of a Christian, by way of question and answer: exactly pursuant to the method of the Whole Duty of Man, and designed for the use of charity-schools. Ninth edition, corrected. Pp. 96. 12°. *Lond.* 1727

Instructions for them that come to be confirmed; by way of question and answer. With prayers for them to use before and after their confirmation. Forty-fifth edition. Pp. 15. 12°. *Lond.* 1823

Life of Bishop Bull. See **BULL**.

Life of Kettlewell. See **KETTLEWELL**.

Scripture doctrine of the Trinity. See **KNIGHT, JAMES**.

NELSON, W., of the Middle Temple, Esq.

The rights of the clergy of England, as established by the canons, the common law, and the statutes of the realm. Third edition, with large additions. 8°. *Lond.* 1732

NEMESIUS.

A Greek philosopher who embraced Christianity and was made Bishop of Emesa, in Phœnicia, where he was born 370. The only book he has left is "De Natura Hominis," in which he refutes the fatality of the Stoics and errors of the Manichæans with perspicuity of thought and correctness of language, and discovers considerable knowledge of physiology.

De natura hominis. Gr. et Lat. nunc primum et in lucem editus, et Latine conversus, à Nicasio Ellebodio Casletano. Sm. 8°. *Antv.* 1565
Latine, Bibl. Max. Patr. 8. 618
Gr. et. Lat. Bibl. Patr. Gallandii, 7. 353

The nature of man. Englished and divided into sections, with briefs of their principal contents, by George Wither. 12°. *Lond.* 1636*

NEMESIANUS, Marcus Aurelius Olympus.

A Latin poet, native of Carthage. Flourished in the latter part of the third century.

NEMESIANUS (*continued*).

Cynegeticon et Bucolicon.

Maittaire, Opera Poet. 2. 1269

NENNIUS.

An ancient British historian, Abbot of Bangor. Flourished about 620.

Eulogium Britanniarum, five historia Britonum.

Brit. Hist. Gale, 1. 91; Giles, J. A. History, 2 History of the Britons. Translated.

Gildas and Nennius, by Giles Chronicles (Six Old English)

NEOCASTRO, Bartholomæus de.

Historia Sicula, à morte Frederici II. imperatoris et Siciliæ regis; hoc est ab anno 1250 ad annum 1294.

Muratorii Rer. Ital. Script. 13. 1005

NERSES.

Patriarch of Armenia.

Excerpta ex epittolis Nerfesis.

Mai, Script. Vet. 6, P. 1. 415

NERI, Saint Philip.

Founder of the congregation of Priests of the Oratory, in Italy. Born at Florence 1515; died at Rome 1595. His piety and zeal acquired him uncommon reputation.

Enseignemens salutaires et dignes de mémoire. 12°. *J. A.*

NERITO, Stephanus de.

Continuatio chronici Neritini.

Muratorii Rer. Ital. Script. 24. 907

NERIUS.

Annales Senenses, 1352-1381.

Muratorii Rer. Ital. Script. 15. 131

NERLIUS, Antonius, Abbas.

Chronicon monasterii Mantuani S. Andreae ordinis Benedictinorum, 1017-1418.

Muratorii Rer. Ital. Script. 24. 1069

NESBITT, John.

A popular Dissenting minister. Born in Northumberland 1661. Studied in Edinburgh and in Holland. Minister of Hare Court Chapel, London, 1690. Died 1727.

Sermon, Job, 9. 12. [Funeral of Mr. Ruffel.] 8°. *Lond.* 1714

This author published also three sermons to young persons and two other funeral sermons.

NESFIELD, William.

Two sermons, Prov. 15. 8. [Thanksgiving, Dec. 1797, and Fast, March 1798.] 8°. *Durham, n. d.*

NESS, Christopher.

A Nonconformist divine of considerable learning and ability. Born in Yorkshire 1621. Educated at St. John's College, Cambridge. Obtained the valuable living of Cottingham, near Hull, 1650, and was sometime Lecturer at Leeds. Ejected for nonconformity 1662. Removed to London 1678, and preached privately for thirty years to a congregation in Salisbury Court, Fleet Street. Died 1705. His History and Mystery of the Old and New Testament is a valuable and rare book. To this work Matthew Henry was indebted in writing his Commentary.

A compleat history and mystery of the Old and New Testament, logically discussed and theologically improved. 4 vol. Fol. L. 1690-96

Vol. 1. The creation to the wanderings in the Wilderness.

Vol. 2. Joshua to the birth of Solomon.

NESS, Christopher (*continued*).

Vol. 3.

Birth of Solomon to the birth of Christ.

Indexes.

Vol. 4.

Beginning at the birth of Christ, and ending at the last of the Revelation.

Index to vol. 4.

A distinct discourse and discovery of the person and period of Antichrist, as to his rise, reign, and ruin. Sm. 8°. *Lond.* 1679An antidote against Arminianism. 12°. *L.* 1700

Another, fifth edition., revised, with notes, by J. A. Jones. 18°. 1836

Other works: The Crown and Glory of a Christian, 12°. 1676. The Christian's Walk and Work on Earth until he come to Heaven, 8°. 1677. A Protestant Antidote against the Poison of Popery, 8°. 1679. The Crystal Mirror, shewing the treachery of the Heart, 8°. 1679. A Church History, 8°. 1681, &c.

NESTORIUS.

From whom the sect of Nestorians derive their name. Born in Germanica, a city of Syria, in the fifth century. He acquired much celebrity by his eloquence and unspotted life. Died 439. He denied that the Virgin Mary could be called the Mother of God.

Sermones adversus Dei genetricem Mariam.

Sermones adversus hæresim Pelagianam.

Epistola ad Cœlestium.

Nestorii blasphemiarum capitula.

Marius Mercator, Opera

NETTLETON, Thomas, M.D.

Born at Dewbury, Yorkshire, 1683. Settled as a physician at Halifax, where he practised with great success. Died 1742. Several communications by him are in the Philosophical Transactions.

A treatise on virtue and happiness. Second edition. 8°. *Lond.* 1736An esteemed work; a seventh edition was published at *Edin.* 1774, 12°.**NEUZELL.** Das fürstliche Stift und Kloster cisterzienser Ordens Neuzell bei Guben in der Niederlausitz. Geschichtliche Darstellung der Entstehung des Fortbestandes und der Sekularisation dieses Klosters, mit Aktenstücken. Ein Beitrag zur Vaterlandsgechichte der Niederlausitz. 12°. *Regensburg,* 1840**NEVE, Timothy, D.D.**

Born in Shropshire 1694. Educated at St. John's College, Cambridge. Became Schoolmaster of Spalding, and Minor Canon of Peterborough. He was afterwards Prebendary of Lincoln, and in 1747 Archdeacon of Huntingdon and Rector of Alwalton. Died. 1757.

Teaching with authority: a visitation sermon on Matt. 7. 28, 29. 8°. *Oxf.* 1747*

Observations on two parhelia, or mock suns, seen Dec. 30, 1735, and of an aurora borealis, Dec.

11, 1735. *Phil. Trans. abrid.* 3. 134. 1737*On an aurora australis. *Ibid.* 526. 1741***NEVE, Timothy, D.D.**

Born at Spalding 1724. Educated at Corpus Christi College, Oxford, of which he was elected Fellow 1747. Rector of Geddington 1762. Became also Rector of Middleton Stoney. Elected Margaret Professor of Divinity at Oxford and installed Prebendary of Worcester 1783. Died 1798. He was an able divine and scholar.

Eight sermons, preached, 1781, at the Lecture founded by the Rev. John Bampton. 8°.

Oxf. 1781**NEVE, Timothy, D.D.** (*continued*).

John, 5. 29. Jesus Christ the predicted Messiah 1

John, 17. 3. The true knowledge of God and Christ 25

1 Cor. 1. 21. The comparative excellence of Christian morality - 53

Gal. 3. 21. Pre-eminence of the Christian over the Mosaic law - 85

Luke, 2. 11. Time and place of birth, and the person of Christ considered - 111

John, 5. 23. Dishonouring of Christ is dishonouring God - 139

Rom. 10. 10. The necessity of inward faith and outward confession - 173

Heb. 4. 2. The causes of the inefficacy of the word and faith - 207

Seventeen sermons on various subjects. 8°.

Oxf. 1798

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Mark, 14. 7. Anniversary of Infirmary - 19

Matt. 8. 34 - 39

John, 1. 47. St. Bartholomew's day - 59

1 Tim. 2. 1, 2. Anniv. of King's Accession, during war 1778 - 81

Acts, 9. 6. Feast of Conversion of St. Paul - 107

Matt. 25. 40. On Sunday Schools - 123

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Luke, 15. 11-20. (3 ferm.) - 157

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Matt. 22. 37, 38. The love of God - 229

Pfa. 90. 12. The due employment of time - 253

Pfa. 116. 11, 12. Thanksgiving - 275

Heb. 11. 6. Christian faith - 297

2 Cor. 13. 14 - 315

Animadversions on Phillips's Life of Cardinal

Pole. See **POLE.****NEVILLE, Robert, B.D.**

Fellow of King's College, Cambridge. Rector of Ansty, Herts.

The necessity of receiving the holy sacrament; that great test of the Christian and Protestant religion; a sermon on Luke, 22. 19. 4°.

Lond. 1679

The absolute and peremptory decree of election to eternal glory reprobated; a sermon on Ephes. 1. 4. 4°.

Lond. 1682

The nature and causes of hardness of heart, together with the remedies against it; a sermon on Heb. 3. 15. 4°.

Lond. 1683**NEVILLE, William Latimer, M.A.**Sermon, Luke, 24. 46. The necessity of Christ's suffering. [Good Fri.] 8°. *Shaftebury,* 1836**NEW, The,** Book of Common Prayer, for the use of the improved Episcopal Church. To which is added, A selection of psalms and hymns. 18°.*Lond.* 1833**NEW** declaration out of Orient; or, from the rising up of Mount Zion, the beloved city of God, the New Jerusalem. Pp. 6. 4°. *L.* 1643**NEW, A,** estimate of human life. Inscribed to the Rev. Dr. Young. Pp. iv. 80. 8°.*Lond.* 1754**NEW** Manual of Devotions. Ninth edition. 12°.*Lond.* 1747**NEW** week's preparation for a worthy receiving of the Lord's Supper. Thirty-fourth edition. 12°.*Lond. n. d.*

NEW Whole Duty of Man, containing the faith and practice of a Christian. Twenty-fifth edition. 12°. *Lond.* 1780

NEW Whole Duty of Prayer. 12°. *L.* 1809

NEWCOME, John, D.D.
Master of St. John's College, Cambridge; and Rector of Morton, Essex.

The conduct required in matters of faith, a sermon on 1 Thess. 5. 21. [Ordination.] 4°. *Lond.* 1720

The sure word of prophecy, a sermon on 2 Pet. 1. 19. 8°. *Camb.* 1724

Sermon, Prov. 17. 14. [Jan. 30.] 4°. *Camb.* 1743

NEWCOME, Mrs.

An enquiry into the evidence of the Christian religion. [Anonym.] Ff. 3, pp. 143. 8°. *Camb.* 1728

NEWCOME, Peter, M.A.

Vicar of Aldenham, Herts.

Peccata in deliciis; a discourse of bosom sins. A sermon on Psa. 18. 23. 4°. *Lond.* 1686

A catechetical course of sermons for the whole year. Being an explanation of the Church Catechism. In fifty-two distinct discourses on so many several texts of Scripture. Wherein are briefly contained the most necessary points of Christian doctrine. Recommended especially for the use of families. Second edition. 2 vol. 8°. *Lond.* 1702

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NEWCOME, Peter, M.A. (continued).

1 Cor. 11. 24. The necessity of receiving the Lord's Supper

Luke, 14. 18. The non-communicant's excuses 561

Sermon, Luke, 12. 40. A readiness for sudden death stated and recommended. [Funeral.] 8°. *Lond.* 1737

NEWCOME, Peter.

Rector of Shenley, Herts. Died 1797. Aged seventy.

The history of the ancient and royal foundation called the Abbey of St. Alban, in the county of Hertford, from the founding thereof in 793 to its dissolution in 1539, exhibiting the life of each abbot, and the principal events relating to the monastery during his rule and government. 4°. *Lond.* 1795

NEWCOME, Richard, Bp. of St. Asaph.

Canon of Windsor. Bishop of Llandaff 1754. Translated to St. Asaph 1761. Died 1769.

Sermon, Gal. 6. 10. [London Hospital.] 4°. *Lond.* 1764

Sermon, Heb. 12. 5. [Jan. 30.] 4°. *L.* 1756

Sermon, Rom. 9. 26. [S.P.G.F.P.] 4°. *Lond.* 1761

NEWCOME, William, D.D., Abp. of Armagh.

A learned and eminent divine. Born in Bedfordshire 1729. Educated at Pembroke College, Oxford; from which he removed to Hertford College, in which he became an eminent tutor. Bishop of Dromore 1766. Translated to Ossory 1775, to Waterford 1779, and to Armagh 1795. Died 1800.

Sermon, Eph. 6. 4. [Soc. Promot. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1772

A harmony of the gospels, in which the original text is disposed after Le Clerc's general manner, with such various readings as have received Wettstein's sanction. Observations are subjoined, tending to settle the time and place of every transaction, to establish the series of facts and to reconcile seeming inconsistencies. Folio. *Dubl.* 1778

An edition of the Harmony in the English translation was published in 8°, 1802.

A review of the chief difficulties in the gospel history respecting our Lord's resurrection: intended to retract some errors in the author's Greek Harmony, and to shew that Dr. Benson's hypothesis is satisfactory. 4°. 1791*

The duration of our Lord's ministry particularly considered. 12°. *Dubl.* 1780

Observations on our Lord's conduct as a divine instructor, and on the excellence of his moral character. 4°. *Lond.* 1782

An historical view of the English Biblical translations; the expediency of revising, by authority, our present translation; and the means of executing such a revision, [with]

A list of the various editions of the Bible and parts thereof, in English, from the year 1526 to 1776. 8°. *Dubl.* 1792

An attempt towards revising our English translation of the Greek Scriptures; or, the new covenant of Jesus Christ, and towards illus-

NEWCOME, Archbishop (*continued*).

trating the sense by philological and explanatory notes. 2 vol. Royal 8°. *Dubl.* 1796
Vol. 1. Matth.—Acts. Vol. 2. Romans—Revelation.
Appendix [lists of books].

An attempt towards an improved version, a metrical arrangement, and an explanation of the Prophet Ezekiel. 8°. *Lond.* 1836

An attempt towards an improved version, a metrical arrangement, and an explanation of the twelve minor prophets, now greatly enlarged, with all the principal notes, and a comparison of the various renderings of Bishop Horsley on Hosea, and Dr. Blayney on Zechariah. 8°. *Lond.* 1836

The duty of clerical residence stated and enforced. A charge delivered at the primary visitation of the Province of Ulster in the year 1796. 8°. *Dubl.* 1796

NEWCOMEN, Matthew, M.A.

A Nonconformist divine. Educated at St. John's College, Cambridge. Became Vicar of Dedham, Essex; from which he was ejected 1662, for Nonconformity. Retired to Leyden, where he was minister of a congregation. Died 1668 or 1669. He was a member of the Westminster Assembly of Divines, and assisted in drawing up their Catechism, and at the Savoy Conference. He was one of the authors of the celebrated Answer to Bishop Hall on Episcopacy. See ΣΜΕΤΥΜΝΟΥΣ.

The duty of such as would walke worthy of the Gospel, to endeavour union, not division nor toleration; a sermon on Phil. 1. 27. 4°. *Lond.* 1646

Sermon on Rev. 3. 3. Farewell Sermons, 272

NEWCOURT, Richard, Notary public.

One of the Proctors General of the Court of Arches 1668. Principal Registrar of the diocese of Canterbury for twenty-seven years. Died 1716. His Repertorium contains innumerable notices of divines not to be found in any other work.

Repertorium ecclesiasticum parochiale Londinense: an ecclesiastical parochial history of the diocese of London, containing an account of the bishops of that see from the first foundation; also of the deans, archdeacons, dignitaries, and prebendaries from the Conquest; and lastly, of the several parish churches, and of their patrons and incumbents, the religious houses, &c. 2 vol. Folio. *Lond.* 1708—10

Vol. 1. 1708. London and Middlesex, and the parts of Hertfordshire and Bucks belonging to the diocese. Pp. 928, not including half-title, title, and dedication to Bishop Compton, three leaves, preface pp. 7, and errata one page. Pages 67, 68, and 871—80 are omitted; pp. 71, 72, are repeated; pp. 764, 765, 768, 769, 772, 773, follow page 761, and after page 773 are pages 776, &c. The paging is erroneous in many places. Plates: 1. Portrait of the author. 2. View of Old St. Paul's Cathedral, p. 1. 3. The west end of Old St. Paul's Cathedral, p. 2. 4. South view of the present cathedral, p. 4. 5. Views of St. Peter's Church, Westminster, &c., p. 709.

Vol. 2. 1710. County of Essex, pp. 692; list of subscribers, 4 pages; index, 51 pages; and a folding map of the diocese of London.

NEWLAND, Rev. W., A.M.

A philosophical essay on education. Pp. 24. 8°. *Lond.* 1824

NEWLIN, Thomas, M.A., Fellow of Magdalen College, Oxford.

The wisdom and goodness of God's dispensation to the poor; a sermon on Deut. 15. 11. 8°. *Oxf.* 1718

NEWLIN, Thomas, B.D.

A native of Winchester. Elected Demy of Magdalen College, Oxford, 1706, at the age of seventeen. M.A. 1713. Became actual Fellow 1718. Presented to the living of Beeding, Sussex, 1720. B.D. 1727. Died 1743, aged fifty-six. He was a divine of great worth and shining abilities, esteemed for his simplicity of manners and integrity of life. His sermons have always been greatly admired. Many of them are inserted in Dr. Vicefimus Knox's Family Lectures and in Clapham's Collection.

Eighteen sermons on several occasions. 8°.

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One-and-twenty sermons on several occasions. 8°.

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NEWMAN, Francis William.

Phases of faith, or passages from the history of my creed. 12 ^o .	<i>Lond.</i> 1850
The soul, her sorrows and her aspirations: an essay towards the natural history of the soul, as the true basis of theology. Large 12 ^o .	<i>Lond.</i> 1849

NEWMAN, John.

A Dissenting divine. Born in Oxfordshire about 1676. Minister at Salters' Hall, London, 1697. Died 1741.	
Sermon, Isa. 32. 1, 2. The character and blessings of a good government. [Nov. 5.] 8 ^o .	<i>Lond.</i> 1716

Sermons. See Eastcheap Lectures.

NEWMAN, John Henry, M.A.

Formerly Vicar of St. Mary the Virgin's, Oxford, and Fellow of Oriel College. Now a Roman Catholic Priest of the congregation of St. Philip Neri.	
The Arians of the fourth century, their doctrine, temper and conduct; chiefly as exhibited in the councils of the Church between A.D. 325 and A.D. 381. 8 ^o .	<i>Lond.</i> 1833
A review in <i>Edinb. Rev.</i> 63. 44	
The restoration of suffragan bishops recommended, as a means of effecting a more equal distribution of episcopal duties, as contemplated by his Majesty's recent Ecclesiastical Commission. i.-iv. pp. 52. 8 ^o .	<i>Lond.</i> 1835
Parochial sermons. 6 vol. 8 ^o .	<i>Lond.</i> 1835, &c.
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NEWMAN, Samuel.

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NEWMAN, Thomas.

A Presbyterian divine. Born in London 1692. Studied at one of the universities in Scotland. Minister at Blackfriars, London, 1718; and afterwards at Carter Lane. Died 1758.

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NEWMAN, Rev. William, D.D.

President and Theological Tutor of the Academical Institution at Stepney.

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NEWNHAM, W., Esq.

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The principles of physical, intellectual, moral, and religious education. 2 vol. 8°. *Lond.* 1827

NEWTE, Samuel, M.A.

Rector of Tidcomb-Portion, in Tiverton Church, Devon.
Sermon, Ecclef. 12. 11. [Anniv. School.] 8°. *Exon.* 1725

NEWTON, Benjamin, M.A.

Born at Leicester 1677. Admitted Subfizer at Clare Hall, Cambridge, 1694. Preferred to the living of Allington, Lincolnshire, 1704. Minister of St. Nicholas, Gloucester, and minor Canon of Gloucester Cathedral 1708. Rector of Taynton 1709. Head Master of Gloucester School 1712, which he resigned 1718. Vicar of Lantwit, Glamorganshire, 1733. Died 1735.

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NEWTON, Benjamin, A.M.

Fellow of Jesus College, Cambridge; and Vicar of Sandhurst, Gloucestershire.

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NEWTON, B. W.

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NEWTON, George, M.A.

A pious Nonconformist divine. Born in Devonshire 1602. Entered of Exeter College, Oxford, 1617. Presented to the living of Taunton Magdalene 1631. Ejected for Nonconformity 1662. Died 1681. He was a good scholar, and a plain, profitable, and successful preacher.

An exposition, with notes, unfolded and applied on John, xvii., delivered in sermons. Folio. *Lond.* 1660

NEWTON, Sir Isaac, F.R.S.

The most splendid genius that has yet adorned human nature, and the most eminent of philosophers. Born at Woolsthorpe, Lincolnshire. 1642. Entered of Trinity College, Cambridge, 1660; of which he became Fellow 1667. Professor of Mathematics 1669. Warden of the Mint 1696, and Master 1699. Died 1727.

Opera quæ extant omnia, commentariis illustrabat Samuel Horsley, LL.D., F.R.S. 5 vol. 4°. *Lond.* 1779-85*

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A short chronicle [as above] from a MS. the property of the Rev. Dr. Ekins - - - - -

Observations upon the prophecies of Daniel and the Apocalypse of St. John - - - - -

[4°. *Lond.* 1733. A modern edition has been printed, edited by Borthwick, 8°. The observations on the Apocalypse are printed in Investigator, vol. 5.]

An historical account of two notable corruptions of Scripture [1 John, 5. 7, and 1 Tim. 3. 16]. In a Letter to a Friend - - - - -

[Originally published, 1754, in an imperfect state. It was reprinted complete in 8°. 1830, in support of the Socinian system. This edition was severely animadverted upon by Dr. E. Henderson, in his tract entitled, The Great Mystery of Godliness Incontrovertible, or Sir I. Newton and the Socinian Foiled in the Attempt to prove a Corruption in the text, 1 Tim. 3. 16. 8°. 1830.]

Tables for renewing and purchasing of the leases of cathedral churches and colleges. Second edition. 8°. *Lond.* 1722

This work was published with Sir Isaac Newton's attestation to its accuracy, dated 1685, in consequence of which the authorship has generally been ascribed to him.

NEWTON, James Williams, M.A.

Minor Canon of the Cathedral Church of Norwich. A new and easy introduction to the Hebrew language: upon the plan of grammar in general. Designed to encourage and promote the study of that language, by facilitating the acquirement of its principles upon a plan which in no work of the kind has been hitherto adopted. Pp. 80. 12°. *Lond.* 1805

NEWTON, John.

Vicar of Old Clare, Somersetshire.

A new theory of redemption, upon principles

NEWTON, John (*continued*).

equally agreeable to revelation and reason.
[Anonymous.] 2 vol. 8°. *Lond.* 1789

NEWTON, John, Rector of St. Mary Woolnoth.

A pious and exemplary divine. Born in London 1725. Bred to the sea, and led a very irregular life for some years. About 1748 he became entirely altered, and by indefatigable diligence attained a knowledge of the Latin and Greek languages. Ordained to the curacy of Olney, Bucks, 1764. Rector of St. Mary Woolnoth, London, 1779. Died 1807. He was an intimate friend of Cowper, to whose poems he wrote a preface. Many of his letters appear in the *Life and Works* of that poet, edited by Southey.

Works. Second edit. 6 vol. 8°. *Lond.* 1816
Vol. 1.

Authentic narrative of some remarkable particulars in his life [written by himself].

Omicron letters on religious subjects.

Cardiphonia; or the utterance of the heart in the course of a real correspondence.

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Cardiphonia, *continued*.

Six discourses (or sermons) as intended for the pulpit.

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[24°. *Lond.* 1806.]

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The Christian character exemplified from the papers of Mrs. M. M. A.—s. Sm. 8^o.
 Lond. 1791

Memoirs of Grimshaw. See GRIMSHAW.
 Political debate on Christian principles; or, the substance of a correspondence between the Rev. John Newton and the Rev. David Williamson. Pp. 36. 8^o.
 Edin. 1793

NEWTON, Richard, D.D., Founder and Principal of Hertford College, Oxford.

Born in Buckinghamshire 1676. Educated at Westminster School, and thence elected to Christchurch, Oxford, 1694, of which he became a successful tutor. Principal of Hart Hall 1710, which at a great expense he erected into a college in 1740. Became Rector of Sudbury, Northamptonshire. Canon of Christchurch 1752. Died 1753. He was an excellent scholar; in closeness of argument and perspicuity and elegance of language he had not his equal.

University education, or explanation of the statute prohibiting young men going from one college to another. 8^o. *Lond. 1726**

Reprinted 1733. Remarks on this work will be found at the end of Amhurst's Terræ Filius.

NEWTON, Richard, D.D. (*continued*).

Pluralities indefensible. Third edition, with large additions. [Anonymous.] 8^o. *Lond. 1745*
 This work was written in answer to Wharton.

Proposals for printing The Characters of Theophrastus, with a strictly literal translation into Latin: with notes and observations in English. Pp. 26. 8^o. *Oxf. n. d.*

Sermons preached before the University of Oxford. Published by his grandson, S. Adams, LL.B. To which are added four sermons published by the author. 8^o. *Oxf. 1784*

Mark, 7. 7. (2 ser.)	1	2 Tim. 2. 24. The ministr.	
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NEWTON, S., Norwich.

The leading sentiments of the people called Quakers, as they are stated in Mr. R. Barclay's apology; with an answer to what Mr. Phipps has advanced for the defence of them, in his observations upon an epistle to the author of a letter to Dr. Formey. Pp. vii. xii. 240. 8^o. *Lond. 1771*

An appendix to a late publication, entitled The Leading Sentiments of the Quakers examined, &c. Being an answer to Mr. Phipps' last performance. Pp. 37. 8^o. *Norwich, 1771*

NEWTON, Thomas, D.D., Bishop of Bristol.

An eminent divine. Born at Lichfield 1704. Educated there and at Westminster School and Trinity College, Cambridge, of which he became Fellow. Rector of St. Mary-le-Bow, London, 1744. Prebendary of Westminster 1757. Bishop of Bristol and Canon Residentiary of St. Paul's 1761. Died 1782. The 4^o edition of his works in 3 vol. 1782, is complete; that in 6 vol. 8^o., 1787, is only complete when his Dissertations on the Prophecies are added, 2 vol. or 1 vol. 8^o. He edited Milton's Poetical Works, with notes from various authors.

Dissertations on the prophecies which have remarkably been fulfilled, and at this time are fulfilling in the world. Tenth edition. 2 vol. 8^o. *Lond. 1804*

Vol. 1. Noah's prophecy. Prophecies concerning Ithmael—Jacob and Esau. Jacob's prophecies. Balaam's prophecies. Prophecies of Moses, and of other prophets concerning the Jews. Prophecies concerning Nineveh, Babylon, Tyre, Egypt. Nebuchadnezzar's dream of the great empires. Daniel's vision of the same. Introduction to Boyle Lecture. Daniel's vision of the ram and he-goat. Daniel's vision of the things noted in the Scripture of truth.

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Our Saviour's prophecies relating to the destruction of Jerusalem - 1
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Works. Second edition. 6 vol. 8^o. *Lond. 1787*

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Some account of the author's life, with anecdotes of several of his friends. With speeches on toleration, &c. - 1-226

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NEWTON, Bishop (*continued*).

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[This and the following sermon were published together in 8°. Lond. 1745, also a second edition in the same year, with the sermon on Rev. 2. 5 added.]

Matt. 23. 13. Pharisaism of Popery paralleled. On the Rebellion 1745	288
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Mark, 3. 14. On our Saviour's choice of his apostles. At the consecration of Bp. Warburton	329
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Luke, 10. 37. The good Samaritan. Infirmity. 357	
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John, 10. 16. On the imperfect reception of the Gospel. S.P.G. [4°. Lond. 1769.]	405
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NEWTON, Bishop (*continued*).

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An analysis of Bishop Newton on the Prophecies. See SMITH, J. B.

On the Anglican ritual.

Tracts of the Angl. Fathers, 4. 185 (Life of) by himself. See Lives.

NIBLOCK, Joseph White, D.D. F.S.A., F.R.S. Sermon, 2 Chron. 24. 5. On the subject of Church, and fire, briefs (with additions, and

NIBLOCK, Joseph White, D.D. (*continued*).
an appendix), preparatory to a collection
thereon. 8°. *Lond.* 1819
Zion's trumpet: a sermon on Joel, 2. 1. 8°. *Lond.* 1833

NICANDER.

A Greek physician, grammarian, and poet, native of
Clarus, near Colophon. Flourished B.C. 140. He is said
to have been a priest of the Clarian Apollo. His Theriaca
describes serpents and other venomous animals, with the
remedies for their bites. His Alexipharmaca describes
poisons of all kinds, and their supposed antidotes.

Theriaca. Alexipharmaca. Poetæ Gr. Heroici
NICCOLAI, Alfonso, della Compagnia di Gesù.

Differtazioni e lezioni di Sacra Scrittura. 12 vol.
in 10. 8°. *Ven.* 1781-82

Vol. 1-7. Genesi.

Vol. 8. Efodo.

Vol. 9. Daniele.

Vol. 10, 11, 12, in 1. Ester, Giuditta, Tobia.

NICEAS, Episc. Romat.

Flourished 420.

Ad Susannam lapsam. Hieronymi Opera, 11. 180

NICENE CREED. The confession of the
Church; or, a short account and exposition
of the creed commonly called the Nicene
Creed. F. 1. Pp. 43. 8°. *Lond.* 1848

Patrum Nicenorum confessio fidei adversus Paulum
Samosatensem, Græce.

Mai, Script. Vet. 7. P. 1. 162

NICEPHORUS Blemmydes.

A learned Greek priest and abbot of a monastery at
Mount Athos in the thirteenth century. His sentiments
were favourable to the Latin Church. His two treatises
concerning the procession of the Holy Ghost were printed
at Rome, 1659.

Oratio qualem oporteat esse regem.

Mai, Script. Vet. 2, 611-670

NICEPHORUS, Cæsar Bryennius.

Flourished 1118.

Commentarii de rebus Byzantinis. Gr. et Lat.

Byzantine Histories, 8

NICEPHORUS Calistus.

Son of Calistus Xanthopulus, a learned monk of Con-
stantinople. Lived in the beginning of the fourteenth
century. His Ecclesiastical History contains the transac-
tions of the Church from the birth of Christ to the year 610.
Books 19 to 23 are lost, in which the history was con-
tinued to 911. On account of the elegance with which it is
written the author has been styled by some the "Ecclesiastical
Thucydides," while others, from the marvellous tales and
fables which are interspersed in it, have called him the
"Theological Pliny."

Ecclesiasticæ historiæ libri xviii. Gr. et Lat. in

duos tomos distincti, ac Græcè nunc primùm

editi adjecta est Latina interpretatio Joannis

Langi, à R. P. Frontone Ducæo Soc. Jesu

Theologo, cum Græcis collata et recognita.

2 vol. Folio. *Par.* 1630

Vol. 1. Lib. i.-ix.

Vol. 2. Lib. x.-xviii.

NICEPHORUS Chartophylax.

Flourished 801.

Epistolæ duo ad monachum Theodosium.

Ad Theodosium de ligandi solvendique potes-
tate. *Bibl. Max. Patr.* 12. 546

Epistola. *Grynæus, Lat.* 74

NICEPHORUS Constantinopolitanus, Saint.

Born 750 in Constantinople, of which he became Patri-
arch 806. On account of his exertions in defence of
image-worship he was deposed and banished by the Emperor
Leo to a monastery founded by himself, where he died 828.
Chronicon.

Opuscula iv. contra iconomachos.

Fragmentum de sex synodis.

Lat. Bibl. Max. Patr. 14. 72

Conspectus operum S. Nicephori Patriarchæ
CP. Quæ propediem duobus tomis edenda
sunt, et quorum pauca hæcenus edita fuerunt.
Studio Domni Anfelmi Bandurii. 12°. *Par.* 1705

Opuscula iv. *Lat. Canisius, 2 Pars* 2. 1

Canon scripturarum. *Critici Sacri,* 8

Breviarium historicum, de rebus gestis ab obitu

Mauricii ad Constantinum usque Caprony-
mum, Gr. et Lat. *Byzantine Histories,* 8

Differtatio cum Leone Armeno in causa ima-
ginum. *Combesis Originum, &c.* 159

Synopsis sex synodorum.

Combesis Novum Aucæarium, 2. 603

Synodici canones et epistola canonica.

Cotelerii Monumenta, 3. 445

NICERON, John Peter.

A most useful French biographer and bibliographer,

Born at Paris 1685. Studied at the Mazarine College at

Paris, and afterwards at the College of Du Pleffis.

Received into the Society of Barnabite Jesuits 1702, and took

the vows 1704. Received orders 1708, and became a

useful preacher. Died 1738.

Mémoires pour servir à l'histoire des hommes

illustres dans la république des lettres, avec un

catalogue raisonné des leurs ouvrages. 43 vol.

in 44. 12°. *Par.* 1729-45

A laborious and excellent work, from which all subse-
quent accounts of the same authors and their works are

derived.

NICETAS, David, the Paphlagonian.

A Greek historian. Flourished about the end of the

ninth century.

Orationes xvii. laudatoriæ summorum primique

ordinis apostolorum aliæque quædam festivæ.

Lat. Bibl. Max. Patr. 27. 384

Combesis Aucæarium Novissimum, 327

NICETAS Pectoratus.

A Constantinopolitan monk, opposed to the Legates of

Leo IX. which were sent from Rome to effect a reunion

of the Latin and Greek Churches. Flourished 1050.

Contra Latinos. *Bibl. Patr. Gallandii, 14.* 192

Canisius, 3. 308

NICETAS Serron.

Contemporary with Theophylact in the eleventh cen-
tury. He was a deacon of the Church of Constantinople,

and afterwards Bishop of Heraclea. There are ascribed to

him the Catena on Job, folio, 1637, and Catena on the

Psalms and Canticles, folio, 1552.

Catena veterum patrum in Lucæ evangelium,

colligente Niceta Serrarum episcopo.

Mai Script. Vet. 9. 626

NICETAS of Byzantium.

Flourished 1120.

Refutatio epistolæ ab Armeniæ principe missæ,

Gr. et Lat. *Bibl. Patr. Gallandii, 14.* 347

NICETAS, Aquiliensis Episcopus.
 De ratione fidei. Mai, Script. Vet. 7 P. 1. 314
 De Spiritus Sancti potentia seu persona. Ib. 319
 De diversis appellationibus D. N. Jesu Christo
 convenientibus. Ibid. 330
 Explanatio symboli ad competentes. Ibid. 332
 Fragmenta aliquot. Ibid. 339

NICETAS, Achomimates, or Choniates.

A Greek historian. Died 1206. Only five out of twenty-seven books are extant of his Thefaurus, and a fragment of book twenty.

Thefaurus orthodoxæ fidei, libri v.
 Fragmentum ex libro xx. Thefauri orthodoxæ
 Fidei. Bibl. Max. Patr. 25. 54
 Historia, Gr. et Lat. Byzantine Histories, 10
 Chronographia, Gr. et Lat. Ibid. 5
 Narratio de statutis CP. Ibid. 22

NICETIUS Trevirensis.

This prelate was born in Limousin, in France. He became Bishop of Treves in 527, and was present at several councils. Gregorius Turonensis speaks very highly of him, and Oudin has reprinted an encomiastic Latin poem of Venantius Fortunatus, likewise in honour of the Bishop of Treves. Died 568. Nicetius Trevirensis has been confounded with another Nicetius, bishop of Dacia.

Tractatus de vigiliis servorum Dei.
 D'Achery Spicil. 1. 221

Tractatus de psalmodiæ bono. Ibid. 1. 223
 Opuscula ii. et epistolæ ii.

Bibl. Patr. Gallandii, 12. 769
 De observatione vigiliarum.
 Hieronymi Opera, 11. 222

NICHOLETTS, Charles.

"Minister of the Gospel," Havant, Hampshire.
 The great work of God in this present dispensation of peace, considered, opened, and applied, a sermon on Psal. 46. 9. [Thanksgiving.]
 4°. Lond. 1698

NICHOLL, John, LL.D., M.P. for Cardiff, &c.
 Church-rates. Observations on the Attorney-General's Letter to Lord Stanley. Pp. 56.
 8°. Lond. 1837

NICHOLLS, Benjamin Elliott, M.A.

Curate of St. John's, Walthamstow.
 The book of Proverbs explained and illustrated.
 12°. Lond. 1842

Help to reading of the Bible. 12°. Lond. 1847
 Divine authority of the Bible, interpretation, geography, &c., government, worship, &c., of the Jews. Account of the books of the Bible.

Practical sermons. 12°. Lond. 1845

2 Cor. 7. 10. Godly and worldly sorrow contrasted	1
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NICHOLLS, Benjamin Elliott, M.A. (continued).

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NICHOLS, James.

Calvinism and Arminianism compared in their principles and tendency. 2 vol. 8°.

Lond. 1824

This work "ought to have a place in every historical and in every ecclesiastical library."—*Quarterly Review*.

Arminius's works, translated. See ARMINIUS.

Mr. Nichols has edited very superior editions of Farinon's Sermons, Morning Exercises, and various other works.

NICHOLS, John, F.S.A.

An eminent printer and bibliographer. Born at Islington 1744. Apprenticed to Bowyer, the learned printer, at the age of twelve, with whom he was admitted into partnership 1766, and on whose death in 1777 he succeeded to the entire business. Master of the Stationers' Company 1804. Died 1826. He edited for many years the Gentleman's Magazine.

Literary anecdotes of the eighteenth century; comprising biographical memoirs of William Bowyer, printer, and many of his learned friends: an incidental view of the progress and advancement of literature in this kingdom during the last century; and biographical anecdotes of a considerable number of eminent writers and ingenious artists. 9 vol. 8°.

Lond. 1812-16*

Illustrations of the literary history of the eighteenth century; consisting of authentic memoirs and original letters of eminent persons, and intended as a sequel to the Literary Anecdotes. 7 vol. 8°.

Lond. 1817-48*

Mr. Nichols was the author of numerous other valuable works. He was either the author or editor of upwards of sixty different books, a list of which will be found in the Gentleman's Magazine for Dec. 1826.

NICHOLLS, William, D.D.

A divine of great learning and merit. Born at Donington, Buckinghamshire, 1664. Educated at St. Paul's School, London, whence, in 1679, he went to Magdalen Hall, Oxford. Afterwards he removed to Wadham College. Fellow of Merton College 1684. Rector of Selsey, Suffex, 1691. Died 1712.

A practical essay of the contempt of the world. Revised and enlarged by the author, together with the additions of several divine poems. 8°.

Lond. 1698

The duty of inferiors towards their superiors, in five practical discourses. 8°. Lond. 1701

A dissertation concerning the divine right of princes
 1-112

Rom. 13. 5. The duty of subjects to their prince	1
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A conference with a Theist; containing an answer to all the most usual objections of the infidels against the Christian religion. Third

NICHOLLS, William, D.D. (*continued*).

edition, with the addition of two conferences.
2 vol. 8°. *Lond.* 1723

Defensio Ecclesiæ Anglicanæ. 12°. *Lond.* 1707

This work was first written in Latin for the use of foreigners, and afterwards translated into English by the author. See next article. A notice of it was given in *Nouv. de la Républ. des Lettres*, 30. 3.

A defence of the doctrine and discipline of the Church of England. In two parts. Containing the objections of Dissenters, fairly represented from their own celebrated writers; and fully answered. With an introduction, giving a succinct history of the separation. Being a complete system of the whole controversy. Third edition. 8°. *Lond.* 1730

A commentary on the Book of Common Prayer, with notes on all the rubrics, giving an account of all the festivals, lives of the saints, of the compilers and reviewers of our Common Prayer, of the ancient use of liturgies, exposition of the Church Catechism, &c. &c.

Additional notes, by Bp. Overall, Bp. Andrews, Bp. Cofin, and Dr. J. Mills. Second edition, corrected. Fol. *Lond.* 1712

A supplement to the Commentary on the Book of Common Prayer, containing: 1. A commentary on the Occasional Offices; 2. An introduction to the Liturgy, from Abp. Laud's MSS., being a brief survey of the Reformation, and of the Liturgy, with answers to Puritan objections, &c.; 3. Offices out of several Protestant liturgies. Folio. *Lond.* 1711

A commentary on the first fifteen, and part of the sixteenth, Articles of the Church of England. Folio. *Lond.* 1712

The above three articles generally bound in one volume.

On the history of the Common Prayer.

Notes on the Rubric, on the place for the celebration of common prayer.

Tracts of Angl. Fathers, 1. 328

On sponsors and confirmation. *Ibid.* 3. 249

Historiæ sacræ, libri vii. In quibus narrantur res gestæ veterum patriarcharum, Judæorum et Christianorum, à prima mundi origine, usque excidium Hierosolymitanum. 12°. *Lond.* 1711

Other works: An Answer to a heretical Book, called *The Naked Gospel.* A Short History of Socinianism. The Advantages of a learned Education, a sermon preached at a school-feast. A Treatise of Consolation to Parents for the Death of their Children. God's Blessing on Mineral Waters. The Religion of a Prince, shewing that the Precepts of the Holy Scriptures are the best Maxims of Government, 8°. 1704.

NICHOLSON, George.

Perpetual Curate of Little Budworth, near Middlewich, Cheshire.

Sermons on very particular, important, and practical subjects. 8°. *Liverpool*, 1814

Matt. 3. 2. The great Scripture doctrine of repentance 1

Matt. 12. 30. The friends and enemies of Christ distinguished 17

Gen. 28. 12. Jacob's ladder 35

NICHOLSON, George (*continued*).

Psa. 34. 19 (49); Rev. 21. 7 (69); John, 13. 17 (87); Psa. 58. 11 (103); Psa. 103. 1 (119); Lam. 3. 41 (135); Psa. 42. 2 (147).

NICHOLSON, Henry, Trinity Coll., Dublin.

The falsehood of the new prophets manifested with their corrupt doctrines and conversations. Pp. 31. Sm. 8°. *Lond.* 1708

NICHOLSON, J., A.M.

Vicar of Great Panton, Hunts.

An attempt to shew that the education of the Jews will prove beneficial to the propagation of the gospel; and be the leading means of their restoration: a sermon on Isa. 11. 9. [Visitation.] 8°. *Lond.* 1819

NICHOLSON, William, Bishop of Gloucester.

A learned divine. Brought up as a chorister at Magdalen College, Oxford, where he was afterwards Bible Clerk. Elected Master of the Free School at Croydon, 1616, where his discipline and powers of instruction were much celebrated. Rector of Llandilo Vawr 1629. Afterwards became Canon Residentiary of St. David's, and Archdeacon of Brecknock. Ejected at the Rebellion. Bishop of Gloucester 1660-1. Died 1671.

A plain but full exposition of the Catechism of the Church of England. 4°. *Lond.* 1678

An exposition of the Catechism of the Church of England. 8°. *Oxf.* 1842

Reprinted from the edition of 1686, with a Memoir and a few notes. A small cheap edition has also been recently published.

David's harp strung and tuned; or, an easy analysis of the whole Book of Psalms: cast into such a method, that the summe of every psalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every psalm, framed for the most part out of the words of the psalm, and fitted for several occasions. Folio. *Lond.* 1662

This work has become very scarce. Dr. Adam Clarke has inserted Bp. Nicholson's Analysis in his Commentary on the Psalms.

Ἐκδοσις πιστικῆς; or, an exposition of the Apostles' Creed, delivered in several sermons. Folio. *Lond.* 1661

Luke, 10. 41, 42. Religion the best choice. (2 ser.) 1

Heb. 3. 12. Infidelity the ground of apostacy. (2 ser.) 26

Heb. 3. 13. Seasonable Christian exhortation, a good remedy against induration - 54

Gen. 1. 1. That there is a God - 71

1 John, 5. 7. That there are three Persons - 86

Rom. 8. 15. That God is our Father - 99

Psa. 78. 20. God's power, omnipotency, providence 111

Joh. 24. 15. That God is to be served - 124

Cant. 1. 1. The ardent desire of the patriarchs, prophets, and holy men of God, that Christ would appear in the flesh - 141

Matt. 16. 15, 16. The person, nature, and offices of Christ. (2 serm.) - 153

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Isa. 53. 8. The eternal generation of the Son of God, and his incarnation - 186

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NICHOLSON, Bishop (*continued*).

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 1 Cor. 4 ult. Vindication of the ecclesiastical censure - 501
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 Eph. 4. 16. The communion of saints. (2 serm.) - 533
 1 John, 1. 5-9. God is asserted to be light - 556
 1 John, 1. 6, 7. A good Christian walks in the light - 567
 1 John, 1. 8 and 10. The denial of sin a deceit - 577
 1 John, 1. 9. The publick and private confession of sin - 589
 1 John, 1. 9. God's remission of sin - 598
 Phil. 3. 20, 21. The character or description of a true Christian - 609
 Phil. 3. 20. The hope and expectation of a true Christian - 618
 Phil. 3. 21. The resurrection of the body - 625
 Matt. 25. 46. The life everlasting - 638
 A very scarce book.

NICHOLSON, Abp. of Cashel. See **NICOLSON.**
NICO, or NICON, the Abbot.

A Greek, who lived in the tenth century. He laboured successfully in the Island of Crete in converting the heathen. Died 998.

Fragmenta ex epistola ad Enclystium de injusta excommunicatione, et aliud de pessima pessimorum Armeniorum religione.

Bibl. Max. Patr. 25. 327

Ex Nicone de jejuniis.

Cotelerii Monumenta, 3. 438

NICODEMUS.

Evangelium Nicodemi. Grynæus, Lat. 643

This forged gospel is to be found in Fabricius, in Jones on the Canon, and in various other collections. A translation is given by Jones, and in Hone's Apocryphal New Testament.

NICOL, James.

A minister of the Church of Scotland, at Traquair, who held Socinian doctrines.

An essay on the nature and design of Scripture sacrifices; in which the theory of Abp. Magee is controverted. 8°. Lond. 1823

A review, on Reason and Revelation, in Quart. Review, 33. 356.

NICOLAS, Sir Nicolas Harris.

An eminent antiquary. Born 1799. Lieutenant in the Navy 1815. Called to the Bar at the Inner Temple 1825, and afterwards devoted himself chiefly to literature. Nominated a Knight of the Hanoverian Guelfic Order 1831. Chancellor of the Ionian Order of St. Michael and St. George 1832. Advanced to the grade of Grand Cross 1840. Died 1848.

The chronology of history; containing tables, calculations, and statements, indispensable for ascertaining the dates of historical events, and

NICOLAS, Sir N. H. (*continued*).

of public and private documents, from the earliest periods to the present time. Second edition, corrected throughout. Fcp. 8°. *n. d.*
 Animadversions on the library and catalogues of the British Museum. A reply to Mr. Panizzi's statement; and a correspondence with that officer and the trustees. Pp. 87. 8°.

Lond. 1846

Memoirs of Sir C. Hatton. See **HATTON.**

Other works: History of the Battle of Agincourt, second edition, 8°. 1830. A Synopsis of the Peerage of England, 2 vol. 12°. 1825. Catalogue of the Heralds' Visitations, second edition, 1825, &c. &c.

NICOLAUS, Monachus Claravallensis.

Lived in the twelfth century.

Epistolæ.

Bibl. Max. Patr. 21. 517

NICOLAUS Methonensis.

A Greek Bishop. Lived in the twelfth century.

De corpore et sanguine Christi.

Bibl. Max. Patr. 23. 634

NICOLAUS Cabasilas.

Archbishop of Thessalonica. Lived in the fourteenth century.

De vita in Christo libri vi.

Oratio contra sceneratores.

Compendiosa interpretatio in divinum sacrificium, five liturgiæ expositio.

Bibl. Max. Patr. 26. 136

NICOLAUS.

Patriarch of Constantinople.

De vita Christiana et præsertim monastica tractatus; asceticæ nimirum severitatis monumentum.

Mai, Script. Vet. 9. 611

NICOLAUS. See **ORESIMUS.**

NICOLAUS Studita.

(Vita et res.) Combesis, Nov. Auctarium, 2. 889

NICOLAUS Aragoniæ.

Cardinal.

Vita nonnullorum pontificum Romanorum.

Muratorii Rer. Ital. Script. 3. 277

NICOLAUS, Episcopus Botrontinensis.

Relatio de itinere Italico Henrici VII., imperatoris, 1310-1313, ad Clementem V. papam.

Muratorii Rer. Ital. Script. 9. 883

NICOLAUS, J.

Tract. de syndrio Ægyptiorum.

Ugolinus, 26. 91

Diatribæ de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum.

Ibid. 26. 453

Tractatus de phyllobolia.

Ibid. 30. 1219

Libri quatuor de sepulchris Hebræorum.

Ibid. 33. 305

NICOLAUS, John Frederic.

Hodogeticum Orientale harmonicum, quod complectitur, I. Lexicon linguarum Ebraicæ, Chald., Syr., Arab., Æth., et Persicæ harmonicum. II. Grammaticam linguarum earum.

III. Dicta biblica. 4°.

Jena, 1610

NICOLE, Peter.

A celebrated divine and moralist. Born at Chartres 1625. Studied theology in the Sorbonne. Became at-

NICOLE, Peter (*continued*).

tached to the Society of Port Royal, and associated with the great Arnauld in the production of several works. Exiled for his share in the Jansenist controversy 1679, but was soon recalled. Died 1695. His judgment was solid; to great learning he joined uncommon skill in metaphysics. His essays are the most profound and elegant productions in the French language.

Les imaginaires et les visionnaires, ou lettres sur l'hérésie imaginaires. [Anon.] 2 vol. 12°. à Mons, 1693

Par. 1806

Pensées. 18°.

Traité de la grace générale. 2 vol. 12°. s. l. 1715

Notes to Pascal's Provincials. See PASCAL.

Essais de morale, contenus en divers traités sur plusieurs devoirs importants. 25 vol. in 26. 12°.

Par. 1733, &c.

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Lettres, 1-58.

Vol. 8. 1733.

Lettres, 59-103.

Vol. 8. Seconde partie. 1767.

Nouvelles lettres, nouvelle édition augmentée.

Vol. 9. Nouvelle éd. augmentée. 1741.

Reflexions morales sur les Epîtres et Evangiles, depuis le premier Dimanche de l'Avent jusqu'au Dimanche de la Septuagésime.

Vol. 10. 1741.

Reflexions, &c. Dimanche de la Septuagésime jusqu'au quatrième Dimanche de Carême.

Vol. 11. 1741.

Reflexions, &c. iv. Dimanche de Carême jusques au v. Dimanche d'après Pâques.

Vol. 12. 1741.

Reflexions, &c. v. Dimanche d'après Pâques jusques au xiv. Dimanche d'après la Pentecôte.

Vol. 13. 1741.

Reflexions, &c. xiv. Dimanche d'après la Pentecôte jusqu'au i. Dimanche de l'Avent.

Vol. 14. 1767.

La vie de M. Nicole, nouvelle édition augmentée.

Vol. 15. 1719.

Instructions théologiques et morales sur les sacremens, vol. 1, nouvelle édition.

Batême, confirmation, pénitence.

Vol. 16. 1719.

Instructions sur les sacremens, vol. 2.

L'Eucharistie, l'extrême onction, l'ordre, mariage.

Vol. 17 and 18. 1740.

Instructions théologiques et morales sur le symbole, 2 vol.

Vol. 19 and 20. 1730.

Instructions théologiques et morales sur le premier commandement du decalogue, ou il est traité de la foi, de l'esperance, et de la charité, 2 vol.

Vol. 21. 1740.

Instructions théologiques et morales sur l'oraison Dominicale, la salutation angélique, la sainte messe, et les autres prières de l'église.

Vol. 22 and 23. Nouvelle édition, 1768.

Traité de la prière, divisé en sept livres, 2 vol.

Vol. 24. Deuxième édition, 1771.

L'Esprit de M. Nicole, ou instructions sur les vérités de la religion, tirées des ouvrages de ce grand théologien.

Vol. 25. 1746.

La science du salut, ou principes solides sur les devoirs les plus importants de la religion. Tirées des Essais de Morale de M. Nicole.

NICOLL, Joseph, Esq., of Gray's Inn.

An argument proving that the method for obstructing Dr. Rundle's advancement to the see of Gloucester is dangerous to his majesty's prerogative, our most excellent constitution, the liberty of lay subjects, and the Christian religion. Also a reply to the Case of Dr. Rundle's Promotion, &c., impartially considered; and to the Miscellany of Dec. 7 last. Pp. 50. 8°.

Lond. 1735

The sentiments of Abp. Tillotson and Sharp on regeneration; and of Bp. Moor, Blackal, Bull, &c., on justification by faith only. Recommended to the perusal of the more serious and considerate followers of Mr. Whitefield. With a preface, wherein is represented the evil tendency of his principles and conduct, both to civil society and the Christian religion. By a Friend to true Religion. Pp. 47. 8°.

Lond. n.d.

NICOLLS, Samuel, LL.D.

Master of the Temple. Rector of St. James's, Westminster; and Chaplain in Ordinary.

Sermon, Pfa. 122. 8, 9. On occasion of the Rebellion in Scotland. 8°.

Lond. 1745

Sermon, John, 19. 26, 27. [Sons of the Clergy.] 4°.

Lond. 1746

Sermon, Pfa. 57. 1. [Fast.] 4°.

Lond. 1748

Sermon, Isa. 60. 22. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

Lond. 1749

Sermon, Pfa. 78. 5-7. [Charity Schools, L. and W.] 4°.

Lond. 1757

Sermon, Heb. 13. 7. Upon occasion of the death of Bp. Sherlock. 4°.

Lond. 1762

NICOLS, John, D.D.

Prebendary of Ely, and Preacher at the Charter House.

Sermon, 1 Theff. 4. 9, 10. [City of London Lying-in Hospital.] 4°.

Lond. 1767

NICOLSON, Rev. J. C.

Prayers, intended as a supplement to the Collects. 12°.

Lond. 1822

NICOLSON, William, Archbishop of Cashel.

Born at Orton in Cumberland 1655. Educated at Queen's College, Oxford, of which he became Fellow in 1679. Prebendary of Carlisle 1681. Archdeacon of that diocese 1682. Bishop of Carlisle 1702. Translated to Derry in Ireland 1718, and to the Archbishopric of Cashel 1727, but died a few days afterwards.

The English, Scotch, and Irish historical libraries; giving a short view and character of most of our historians; with an account of our records, &c. Third edition, corrected and augmented, including, A letter to White Kennet, D.D., in defence of the English Historical Library, first printed in 1702, 4°.

Folio.

Lond. 1736

This valuable work was again reprinted in 4°. 1776.

Sermon, Judg. 5. 8. [Soc. Ref. Manners.] 12°.

Lond. 1706

Abp. Nicolson published various other single sermons.

Leges marchiorum; or border laws. With a preface and an appendix. 8°.

*Lond. 1705**

Letters on various subjects; literary, political, and ecclesiastical. Edited by John Nichols. 2 vol. 8°.

Lond. 1809

NICOLSON, William.

Minister of the Scots' Presbyterian Church, Coleman Street, London Wall, London.

NICOLSON, William (continued).

A warning to the rulers of this land, specially addressed to Sir Robert Peel, with reference to the proposed endowment of Popery. Pp. 23. 12°.

Lond. 1845

NICOMACHUS.

An ancient writer on music.

See Meurfii Opera, 6. 337

NICQUETUS, Honoratus, è Soc. Jesu.

Historia et mysterium tituli sancti crucis. 24°.

Antv. 1670

NIEMEYER, Aug. Hermann.

Theologische Encyclopädie und Methodologie ein sicherer Wegweiser für angehender Theologen, mit erklärenden Anmerkungen, literarischen Zusätzen und biographischen Notizen der angeführten Schriftsteller begleitet und herausgegeben von einem ehemaligen Schüler des Vollendeten. 8°.

Leips. 1830

NIEMEYER, Hermann Agatho.

Collectio confessionum in ecclesiis reformatis publicarum. Et appendix Collectionis Confessionum. 8°.

Lips. 1840

Zwinglii articuli 67. Theses Bernenses. Zwinglii fidei ratio. Zwinglii fidei expositio. Basileensis prior confessio. Helvetica prior, sive Basileensis posterior confessio fidei. Catechismus Genevensis. Consensus Tigurinus. Consensus Genevensis. Confessio fidei Gallicana. Confessiones Scoticanæ prior et posterior. Confessio Belgica. Catechesis Palatina. Confessio Helvetica posterior. Confessio Czengerina. Consensus Poloniæ. Confessiones Anglicanæ. Repetitio Anhaltina. Confessiones Marchicæ: (Confessio Sigismundi. Colloquium Lipsiense. Declaratio Thoruncensis.) Canones Dorostoceni. Formula consensus Helvetica. Confessio Tetrapolitana. Confessiones Bohemicæ. Appendix, qua continentur Puritanorum libri symbolici,—Confessio fidei; Catechismus major; Catechismus minor.

NIEREMBERG, John Eusebius de.

A learned Jesuit. Born at Madrid 1590. Educated at Salamanca. Became Professor of Natural History at Madrid, and afterwards read Lectures illustrative of the Scriptures. Died 1658.

De adoratione in spiritu et veritate, libri iv. in quibus totius spiritualis vitæ, imitationis Christi, et theologiæ mysticæ nucleus eruitur, ex sanctis patribus et spiritualissimis viris, Diadocho, Dorotheo, Climacho, Rusbrochio, Sufone, Thaulero, Kempis, et Gersono; nonnulla piè et efficaciter adduntur. 8°.

Antv. 1631

A treatise on the difference betwixt the temporal and eternal, composed in Spanish. Translated by Sir Vivian Mullineaux, Knt., and since revised according to the last Spanish edition. 8°.

Cork, 1806

Other works: De Arte Voluntatis, libri vii. Historia Naturæ maximè Peregrinæ, libri xvi. De Origine Sacræ Scripturæ, libri xii. Homiliæ catenatæ ex Vetustatis Patribus, SS. Doctoribus et eruditis Scriptoribus, &c.

NIUWENTYT, Bernard.

A celebrated philosopher and mathematician. Born in North Holland 1654. Became Counsellor and Burgomaster of the town of Purmerende. Died 1718.

The religious philosopher; or, the right use of

NIEUWENTYT, Bernard (*continued*).

contemplating the works of the Creator;
translated by Chamberlayne. Second edition.
3 vol. 8°. *Lond.* 1721

Vol. 1. The wonderful structure of animal bodies, and
in particular man.

Vol. 2. The no less wonderful formation of the
elements.

Vol. 3. The most amazing structure of the heavens.

NIGELLUS, Ermoldus, Abbas Anianensis.

De rebus gestis Ludovici Pii Augusti 781-836,
carmen elegiacum.

Muratorii Rer. Ital. Script. 2. pars 2. 1

NIGHT of toil, or a familiar account of the la-
bours of the first missionaries in the South
Sea Islands. By the author of the Peep of
Day. Second edition. Sm. 8°. 1844

NIGHTINGALE, Joseph.

A Dissenter. Born in Lancashire 1775. Became a
Wesleyan minister at Macclesfield, and soon after settled in
London, where he supported himself principally by his
literary exertions. At the time when he published his
Portraiture of Methodism he had become a convert to
Unitarianism. Died 1824.

A portraiture of the Roman Catholic religion;
or, an unprejudiced sketch of the history,
doctrines, opinions, discipline, and present
state of Catholicism. 8°. *Lond.* 1812

The religions and religious ceremonies of all
nations accurately and impartially described;
including Christians, Mohammedans, Jews,
Brahmins, and Pagans, of all sects and deno-
minations. 12°. *Lond.* 1821

A portraiture of Methodism. 8°. *Lond.* 1807*

Report of the trial Nightingale v. Stockdale, in
an action for a libel, contained in a review of
the Portraiture of Methodism. Pp. 99. 8°. *Lond.* 1809

NIHILL, Daniel, M.A.

Perpetual Curate of Forden, Montgomeryshire; and
Chaplain to the General Penitentiary, Milbank.

Suggestions on the revival of ecclesiastical assem-
blies in the Church of England. Pp. 67.
8°. *Lond.* 1836

NILUS, Saint, Abbot.

A native of Constantinople, of illustrious birth. He had
the government of that city committed to him. Retired
into a monastery at Nitria. Died 451.

Tractatus, seu opuscula, ex codicibus manuscriptis
Vaticanis, Casinensibus, Barberinis, et Al-
taempsonianis eruta Josephus Maria Suarezius epi-
scopus olim Vafionensibus, Græcè primum
edidit, Latinè vertit, ac notis illustravit. Folio.
Romæ, 1673

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Epistolæ 1-491

Index nominum Ff. 5

Epistolarum initia Ff. 7

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Leonis Allatii de Nili et eorum scriptis diatriba 1-63

Index in S. Nili epistolas Ff. 10

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ought to be united.

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Lat. *Bibl. Patr. Gallandii*, 4. 114

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Ferratæ abbate Græcè conscripta, et a Sirleto

S. R. E. cardinali in Latinum conversa.

Martene et Durand, Collectio vi. 887

NILUS, Archbishop of Thessalonica.

De primatu Papæ Romani libri duo, ex Biblio-
theca Vaticana, accessit de igne purgatorio,

Gr. et Lat. B. Vulcanii. 8°. *L. Bat.* 1595

NILUS, Metropolitan of Rhodes.

Flourished 1360.

De sanctis et œcumenicis synodis synoptica, Gr.
et Lat. *Justelli Biblioth.* 2. 1161

NIND, William, M.A.

Fellow of St. Peter's College, Cambridge; and Vicar of
Cherry Hinton.

Lecture-sermons preached in a country parish
church. 2 vol. 12°. *Lond.* 1843-49

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NISBET, Alexander.

Minister at Irvine, in Scotland. Died about 1658. His Expositions have become very scarce; they are short and judicious.

An exposition, with practical observations upon the Book of Ecclesiastes. 4°. *Edin.* 1694

A brief exposition of the first and second Epistles General of Peter. 8°. *Edin.* 1658*

NISBETT, N., A.M., Rector of Tunstall.

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NISBETT, N., A.M. (*continued*).

The Scripture doctrine concerning the coming of Christ unfolded. 8°. *Lond.* 1799

Published also under the title of The Coming of the Messiah the True Key to the New Testament. Also, of The Triumphs of Christianity.

The mysterious language of St. Paul, in his description of the man of sin, proved from the gospel history, to relate not to the Church of Rome, but to the times in which it was written. With some remarks upon Sir H. Moncreiff's sermon on Matt. 24. 14. Pp. 88. 8°. *Canterbury*, 1808

NISBETT, Peter, Bristol.

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Lond. 1723

Comprehension confusion: Mr. Nisbett's second letter to Mr. Morgan. Pp. 60. 8°.

Lond. 1724

NITZSCH, K. I., D.D.

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Vol. 2. Das kirchliche Verfahren, oder die Kunstlehre,—

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Buch 2. 1851. Der evangelische Gottesdienst.

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Predigten in den Kirchen Wittenbergs gehalten. 8°.

Bonn, 1844*

System der christlichen Lehre. 6th edition. 8°.

Bonn, 1852*

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Protestantische Beantwortung der Symbolik Möhler's. 8°. *Hamburg*, 1845

NIXON, Francis-Russell, D.D.

Bishop of Tasmania.

Lectures, historical, doctrinal, and practical, on the Catechism of the Church of England.

Fourth edition. 8°. *Lond.* 1849

NIXON, Edward J., B.A.

Chaplain to the London Hospital.

The facts as they are; or, a comparison of certain statements recently made in Cambridge, by the Rev. Dr. Candlish, and others, in behalf of the Free Church of Scotland, with acts of Parliament and ecclesiastical documents of the Scottish Presbyterian Church. By a member of the University of Cambridge. Pp. 19. 8°.

Camb. 1844

A manual of district visiting; with hints and directions to visitors. Being an address to the members of the Edge-Hill District Visiting Society. 12°.

Lond. 1848

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NOAILLES, Cardinal, Archbishop of Paris.

(The act of appeal of,) April 3, 1717. To the

NOAILLES, Cardinal (*continued*).

Pope better advised, and to the future General Council; from the constitution of our holy father, Pope Clement XI., of Sept. 8, 1713. Pp. 20. 8°. *Lond.* 1717

NOEL, The Hon. and Rev. Baptist Wriothesley, M.A.

Formerly Minister of St. John's Chapel, Bedford Row, now Minister of the Baptist Chapel, John Street, Bedford Row, London.

Remarks on the revival of miraculous powers in the Church. Pp. 34. 8°. *Lond.* 1831

The first five centuries of the Church; or, the early fathers no safe guides. Pp. 34. 8°. *Lond.* 1839

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Essay on the union of Church and State. 8°. *Lond.* 1848

Essay on Christian baptism. Sm. 8°. *L.* 1849

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Funeral sermon, Heb. 13. 7, 8, for the Rev. W. Howels. See HOWELS.

A letter addressed to the Hon. and Rev. B. W. Noel, occasioned by his statement and illustration of certain great principles of action, in the speech delivered by him at the anniversary of the British and Foreign Bible Society. By Fiat Justitia. Pp. 48. 8°. *Lond.* 1831

NOEL, Hon. and Rev. Gerard Thomas, M.A. Studied at Trinity College, Cambridge. B.A. 1805. M.A. 1808. Became Vicar of Rainham, Kent, and Curate of Richmond, Surrey. Canon of Winchester 1834. Vicar of Romsley 1840. Died 1851.

The blessedness of the righteous in death; a sermon, on Rev. 14. 13. [Funeral of Mrs. Charles Noel.] 8°. *Maidstone*, 1812

A brief enquiry into the prospects of the Church of Christ, in connexion with the second advent of our Lord Jesus Christ. 8°. *L.* 1828

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- NOLAN, Frederick, LL.D., F.R.S.**
 Vicar of Prittlewell, Essex.
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The Ægyptian chronology analysed; its theory developed and practically applied; and confirmed in its dates and details, from its agreement with the hieroglyphic monuments and the Scripture chronology. 8°. Lond. 1848

NOLDIUS, Christian.

An eminent Dutch divine. Born 1626. Became Professor of Divinity and Pastor at Copenhagen. Died 1683. Concordantiæ particularum Hebræo-Chaldaicarum, cum annotationibus J. G. Tympii. 4°. Jenæ, 1734

The best edition of an esteemed work.

NON-CONFORMISTS, an humble apology for, with modest reflections on the friendly debate. Sm. 8°. 1669

NON-CONFORMITY, the history of, as it was argued and stated by commissioners on both sides in 1661, containing: 1. Two papers of proposals concerning discipline and ceremonies by the Presbyterian ministers; 2. Their petition for peace; 3. Their reformation of the liturgy; 4. Proceedings of the commissioners for reviewing the Common-Prayer; 5. The exceptions of the Presbyterians against the Liturgy; 6. Papers that passed on both sides; 7. True copy of the disputation at the Savoy, as managed by the episcopal divines, to prove that there's nothing sinful in the Liturgy; 8. The debate and petition by the Presbyterian ministers; 9. Abp. Usher's reduction of Episcopacy; 10. The proceedings in 1641. 8°. Lond. 1704

Lay Nonconformity justified, in a dialogue. Fifth edition, corrected. Pp. 47. 12°. Lond. 1716

NONJURORS. Anonymous tracts.

A seasonable apology for Father Dominick, Chaplain to Prince Prettyman the Catholic, but now lying in durance under the suspicion of secret iniquity, in which are inserted arguments for calling a general council of the Nonjuring Doctors, for the further propagation of ceremonies, unity, dissention, and anathemas; and for the better improvement of Exorcism and March-beer. Pp. 32. 8°. Lond. 1723

A collection of letters concerning the separation of the Church of England into two communions. i-xvii. Pp. 72. 12°. s. l. 1746

A form of morning and evening prayer, daily throughout the year. Together with an office for celebrating the Christian sacrifice. Pp. 82. 12°. Lond. 1748

NONNOTTE, The Abbé.

Dictionnaire philosophique de la religion, où l'on établit tous les points de la religion, attaqués par les incrédules, et où l'on répond à toutes leurs objections [contre Voltaire]. 8°. Liege, 1773

NONNUS.

A Greek poet, who flourished in the fifth century. A native of Panopolis, in Egypt. Towards the close of his life he embraced the Christian faith. His Dionysiaca was probably written before he became a Christian. His metrical paraphrase of St. John, in Greek, affords some important various readings. The best edition is that by Heinsius, 1627.

Metaphrases in Johannem. Gr. et Lat. See **HEINSIUS.** Lat. Bibi. Max. Patr. 9. 437
 Dionysiaca. Poetæ Gr. Heroici

NOPELIUS, Joannes, Collegii D. Swiberti in Cæsaris Decanus.

Confessio Ambrosiana. See **AMBROSE, St. NORBERT, Father.**

Born at Bar-le-Duc 1697. Became a Capuchin Friar 1716. Went to Ponticherry, in the East Indies, 1736, where he became violently opposed to the Jesuits; in consequence of which he drew up the following account of their Malabar missions. Died 1770.

Mémoires historiques sur les missions des Indes Orientales [Malabares.] Présentés au souverain Pontif Benoit XIV. 3 parts in 2 vol. 4°. *Luques, 1744*

A volume in continuation was published by M. Faure.

NORBERTUS, Saint, Abp. of Magdeburg.

Founder of the Præmonstratensian order of monks. Flourished 1127.

Sermo. *Bibl. Max. Patr. 22. 118*

NORDEN, John.

A progress of piety, whose jesses lead into the harbour of heavenly heart's ease. Reprinted for the Parker Society. 18°. *Camb. 1847*

Other works: A Mirrour for the Multitude, 8°. 1586. A Reforming Glas, 16°. 1596. The Mirrour of Honour, 4°. 1597. The Penfive Soule's Delight, 8°. 1615.

NORMAN, John, M.A.

A learned and zealous Presbyterian, who strongly maintained the *Jus Divinum* of Presbytery. Of Exeter College, Oxon. Minister of the Gospel at Bridgwater. Ejected in 1662. Died about 1670, aged about forty.

Christ's commission officer; or, the preacher's patent cleared, and the people's plea considered: In a sermon preached before (and now presented to) the Associated Ministers of Christ, in the county of Somerset, at a late solemn ordination at Somerton, on Rom. x. 14, 15; 1 Tim. i. 12. Pp. 128. 12°. *Lond. 1658**

Christ crucified. [Written in prison.] 4°. *
Family governors exhorted to family godliness. 8°. *

Cases of conscience. 8°. 1673*
In this work there is a character of the author prefixed by William Cooper.

NORMAN, John.

Minister of a Dissenting congregation at Portsmouth.

Lay-Nonconformity justified, in a dialogue between a gentleman of the town in communion with the Church of England and his Dissenting friend in the country. F. 1. Pp. 52. 8°. *Lond. 1716*

A fourth edition, corrected. Pp. 47. 8°. *Lond. 1716*

Lay-Nonconformity further justified. Containing a reply to a late pamphlet, entitled, The Lay-man's Pleas for Separation from the Church of England, answered, &c. In a second dialogue, &c. Pp. 103. 8°. *Lond. 1718*

God to be worshipped in spirit and in truth; a sermon on John, 4. 24. 8°. *Lond. 1718*

Remarks on a Sermon preached by the Rev. William Lowth, in which his characters of an apostolical church are considered, the Dissenters' right to them is asserted and maintained, their ministers' call and ordination defended, their publick worship vindicated, and Mr. Lowth's reflections on them and their assemblies are proved to be unjust and groundless. Pp. 44. 8°. *Lond. 1723*

NORRIS, Henry Handley, M.A.

Educated at Newcomb's School, Hackney, and at St. Peter's College, Cambridge, where he graduated B.A. 1797, M.A. 1806. Became Perpetual Curate of St. John's Chapel,

NORRIS, Henry Handley, M.A. (continued).

Hackney, which was erected into the district rectory of South Hackney in 1831. Prebendary of Llandaff 1819, and of St. Paul's 1825. Died 1851, aged eighty.

A practical exposition of the tendency and proceedings of the Bible Society. Second edition, with additional notes. 8°. *Lond. 1814*

A respectful letter to the Earl of Liverpool, on the Bible Society. 8°. *Lond. 1822*

A vindication was published in 1823.

The origin, progress, and existing circumstances of the London Society for Promoting Christianity amongst the Jews. An historical inquiry. 8°. *Lond. 1825*

The good Shepherd: a sermon on John, 10. 11. [Funeral of the Ven. Archdeacon Watfon.] 8°. *Lond. 1839*

NORRIS, John, M.A., Rector of Aldbourn, Wilts.

Born 1615; died 1681. He was father of John Norris, of Bemerton. He was possessed of a considerable estate at Collingborne, Kingiton, which descended to his son and grandson, after whose decease without heirs it passed into another family.

A discourse concerning the pretended religious assembling in private conventicles, wherein the unlawfulness and unreasonableness of it is fully evinced by several arguments.

Churchman's Remembrancer, vol. 2

NORRIS, John, M.A., Rector of Bemerton.

A learned Platonic philosopher and mystic divine. Born 1657. Educated at Winchester School and Exeter College, Oxford. Elected Fellow of All Souls' College. Rector of Newton St. Loo, Somersetshire, 1689. Rector of Bemerton about 1691. Died 1711.

A collection of miscellanies: consisting of poems, essays, discourses, and letters, occasionally written. Second edition corrected. 8°.

Lond. 1692

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The advantages of thinking	145
The care and improvement of time	153
Solitude, Courage, Seriousness	158, &c.
Slightness of secular and importance of our eternal interest	175
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True notion of Plato's ideas, and of Platonic love	435
Letter concerning love and music	446
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The theory and regulation of love; a moral essay. 8°. *Lond. 1688*

Practical discourses upon the beatitudes, &c., and practical discourses on several divine subjects. 4 vol. 8°. *Lond. 1699, &c.*

Vol. 1. Fourth edition. 1699.

Matt. 5. 3-12. Christian blessedness. (8 disc.)

A discourse concerning the beatitudes in general.

NORRIS, John, M.A. (*continued*).

- Cursory reflections upon a book call'd, An Essay concerning Human Understanding.
Consideration of the remarks made upon the foregoing reflections by the Athenian Society.
Vol. 2. Third edition. 1697.
- Luke, 16. 8. Worldly and divine wisdom - 1
John, 7. 24. Righteous and unrighteous judgment 32
Rom. 12. 2. Religious singularity - 54
Psa. 50. 23. The excellency of praise and thanksgiving.
Oxford Comm. day - 85
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- Vol. 3. Second edition. 1701.
- Matt. 22. 37. The measure of divine love, with the natural and moral grounds upon which it stands. [With postscript.] - 1
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Rom. 3. 31. The law is not made void through faith 96
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Prov. 8. 1, 4, 5. The several ways whereby God addresses himself to man - 232
- Vol. 4. 1698.
- Psa. 37. 30. Religious discourse in common conversation - 1
[Also 12°. Lond. 1701, in three parts. A fourth edition, 1735.]
- Heb. 2. 15. The fear of death - 77
[Also, under the title of An Effectual Remedy against the Fear of Death, 24°. Lond. 1733. Including also the discourse on Eccles. 11. 8, as below.]
- Matt. 3. 17. The extent of Christ's satisfaction 113
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An admonition concerning two late books called, Discourses of the Love of God - 381
- An account of reason and faith in relation to the mysteries of Christianity. 8°. Lond. 1697
Also in Scholar Armed, 2. 67
- Treatises upon several subjects. 8°. Lond. 1698
- Reason and religion; or, the grounds and measures of devotion.
Reflections upon the conduct of human life.
The charge of schism continued.
Two treatises concerning divine light.
Spiritual counsel; or, the father's advice to his children.
- An essay towards the theory of the ideal or intelligible world. 2 vol. 8°. Lond. 1701-4
Vol. 1. Considering it absolutely in itself.
Vol. 2. In relation to human understanding.
- This was the author's principal philosophical work, on which he was occupied seven years. It was designed to support the system of Malebranche. It was satirised in the following work.
- An essay towards the theory of the intelligible

NORRIS, John, M.A. (*continued*).

- world. Intuitively considered. Designed for forty-nine parts. Part 3. Consisting of a preface, a postscript, and a little something between. By Gabriel John. Enriched with a faithful account of his ideal voyages and illustrated with poems by several hands, as likewise with other strange things not insufferably clever nor furiously to the purpose. 12°. Printed in the year one thousand seven hundred, &c.
- Letters concerning the love of God, between the author of the Proposal to the Ladies [Mrs. Astell] and Mr. John Norris. Second edition, corrected. 8°. Lond. 1705
- A practical treatise concerning humility, designed for the furtherance and improvement of that great Christian virtue both in the minds and lives of men. 8°. Lond. 1707
- A philosophical discourse concerning the natural immortality of the soul, occasioned by Mr. Dodwell's late epistolary discourse. In two parts. 8°. Lond. 1708
- A letter to Dodwell, concerning the immortality of the soul of man, in answer to one from him. 8°. Lond. 1709
- A treatise concerning Christian prudence; or, the principles of practical wisdom, fitted to the use of human life and designed for the better regulation of it. Seventh edition. 8°. Lond. 1722
- An effectual remedy against the fear of death. [On Heb. 2. 15.] 24°. Lond. 1733
- NORRIS, Richard.
Sermon, Lam. 5. 16. On the death and funeral of King William III. 4°. Lond. 1702
- NORRIS, W., M.A.
Rector of Warblington, Hants.
- Sermons on the history of our blessed Lord and Saviour Jesus Christ. 12°. Lond. 1830
- Matt. 27. 54. Introductory serm. - 1
John, 1. 14. The circumstances which attended the birth of our Saviour - 21
Mal. 3. 1. The character and office of John the Baptist - 42
Matt. 4. 1. The temptation of our Saviour in the wilderness - 63
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NORTH British Review, from its commencement in May 1844, to Aug. 1853. 19 vol. 8°. *Edin.* 1844-53

Continued quarterly.

NORTH, The Hon. and Rev. Brownlow, LL.D.

Dean of Canterbury. Bishop of Lichfield and Coventry 1771. Translated to Worcester 1774, and to Winchester 1781. Died 1820.

Sermon, Prov. 29. 7. [Lying-in Charity.] 4°.

Lond. 1771

Sermon, Psa. 33. 12. [Char. Sch. L. and W.]

4°.

Lond. 1790

Bp. North also published the following sermons,—Jer. 31. 13, Magd. Hosp. 4°. 1774. 1 Tim. 6. 18, *Lond.* Hosp. 4°. 1774. Phil. 4. 3, Jan. 30, 4°. 1775. Gal. 3. 14, Prop. of Gospel, 4°. 1778.

NORTH, Dudley, Fourth Lord.

Educated at Cambridge. Knight of the Bath 1616. Died 1677.

Observations and advices œconomical. [Anon.]

Sm. 8°.

Lond. 1669

Other works: A Narrative of some Passages in or relating to the Long Parliament, by a Person of Honour, 8°. *Lond.* 1670. Light in the Way to Paradise, with other occasionals, 8°. 1682.

NORTH, The Hon. John, D.D.

Born in London 1645. Educated at Bury School and at Jesus College, Cambridge, of which he became Fellow. Greek Professor 1672. Master of Trinity College 1677, where he died 1683. He published "Platonis de rebus divinis dialogi selecti," Gr. et Lat. 8°. 1673.

Sermon, Psa. 1. 1. Second edition. 4°.

Camb. 1671

NORTH, Roger.

Attorney-General to James II. and Steward of the Courts to Archbishop Sheldon. Died 1733.

Lives of Francis North, Baron of Guildford, of Sir Dudley North, and of the Hon. and Rev.

Dr. John North. Third edition, with notes and illustrations. 3 vol. 8°. *Lond.* 1826*

Originally published in 2 vol. 4°. *Lond.* 1742-44.

Examen; or, an enquiry into the credit and veracity of a pretended compleat history of England. [Bp. White Kennet.] 4°.

Lond. 1740*

Valuable for the many original anecdotes it contains. On the English constitution.

Scholar Armed, 1. 247

NORTON, Andrews.

The evidences of the genuineness of the Gospels.

Second edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Proof that the Gospels remain essentially the same as they were originally composed.

Direct historical evidence that the Gospels have been ascribed to their true authors.

Vol. 2. On the evidence for the genuineness of the Gospels afforded by the early heretics.

NORTON, John, A.M.

A pious and learned Puritan divine. Born at Storf, Hertfordshire, 1606. Educated at Peter House, Cambridge. Became Curate of Storf, but having been silenced for Nonconformity he went to New England and was chosen Pastor at Ipswich, and afterwards at Boston, N. E. Died 1663.

The orthodox evangelist; or, a treatise wherein many great evangelical truths are briefly dis-

NORTON, John, A.M. (*continued*).

cussed, cleared, and confirmed; as also the state of the blessed. 4°. *Lond.* 1654

The divine essence. Trinity. Of Christ. The decree. Saving faith. Union with Christ. Justification by faith.

Of the state of the blessed, where; of the condition of their souls from the instant of their dissolution, and of their persons after the resurrection.

Other works: The sufferings of Christ, 1653. The Heart of New England rent at the Blasphemies of the present generation, or a Brief Tractate concerning the doctrine of the Quakers, 1660, &c.

NORTON, Rev. Robert.

Reasons for believing that the Lord has restored to the Church apostles and prophets. By a Clergyman. Second edition. Pp. iv. 59. 8°.

Lond. 1852

NORTON, Lady.

Married to Sir George Norton. Died 1720.

The applause of virtue. 4°.

1705

NOSTRADAMUS [or Notre Dame], Michael.

Physician to Henry II., Francis II., and Charles IX., Kings of France. Born at St. Remi 1503; died 1566. His prophecies are remarkable for containing predictions of the death of Charles I. and of the changing of the era by the French Republic in 1792.

The true prophecies and prognostications of Michael Nostradamus. In twelve several centuries. Translated into the English tongue by

Theophilus de Garencières. To which is added a life of the author. Folio. *Lond.* 1672

NOTCUTT, William.

A Dissenting minister at Ipswich.

A serious call to young persons: in a sermon on

Eccles. 12. 1. 12°.

Lond. 1729

NOTES on the use of the surplice in the pulpit:

the injunctions as to vestments: the word

"ministration:" the union of the services:

the private judgment of the preacher. Pp. 28.

8°.

Lond. 1843

NOTES and Queries; a medium of intercommunication for literary men, artists, anti-

quaries, genealogists, &c., from the commencement of the work in 1850 to June 1853. 7

vol. 4°.

Lond. 1850-1853*

NOTKER, Saint.

Surnamed the Stammerer. A celebrated Benedictine of the Abbey of St. Gall. Died at an advanced age 912.

Notatio de illustribus interpretibus.

Martyrologium. Bibl. Patr. Gallandii, 13. 755

Martyrologium. Canisius, 2. Pars 3. 85

(Actus five processus canonizationis.)

Canisius, 4. 795

NOTT, George Frederic, D.D.

A learned divine and an accomplished scholar. Studied at Christ Church, Oxford, and was elected Fellow of All Souls. Perpetual Curate of Stoke Canon, Devonshire, 1807. Became Vicar of Broad Windsor, Dorsetshire, which he exchanged for Woodchurch. Prebendary of Winchester 1810. Rector of Harrietsham 1812. Died 1842, aged seventy-three.

Religious enthusiasm considered, in eight sermons preached 1802 at the Lecture founded by

John Bampton, A.M. 8°. *Oxf.* 1803

NOTT, George Frederic, D.D. (continued).

1 John, 4. 1. Enthusiasm defined	1
Luke, 17. 1-3. Schism one of the consequences of religious enthusiasm	73
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The proper mode of studying the Scriptures: an ordination sermon, preached at Salisbury. 8°.

1811*

Dr. Nott edited the works of the Earl of Surrey, and Thomas Wyatt, with copious illustrations, 2 vol. 4°. 1815.

NOTTIDGE, J. T., M.A.

Rector of St. Helen's and St. Clement's, Ipswich. (A selection from the correspondence of.) With a prefatory sketch, including some unpublished letters of the Rev. Dr. Buchanan. Edited by the Rev. C. Bridges, M.A. Large 12°.

Lond. 1849

NOTTINGHAM, Earl of.

Answer to Mr. Whiston's Letter to him, concerning the eternity of the Son of God, and of the Holy Ghost. Fifth edition, corrected. i.-iv. Pp. 79. 8°.

Lond. 1721

NOUET, James.

Of the Company of Jesuits. L'homme d'oraison, ses lecteurs spirituelles pendant tout le cours de l'année, ou devotion envers N. S. Jésus-Christ. 10 vol. 12°.

Avign. 1837

L'homme d'oraison, ses sept retraites annuelles, renfermant les exercices spirituels de Saint Ignace. 6 vol. 12°.

Avign. 1837

Life of Jesus Christ in glory, translated by Dr. Pusey. Sm. 8°.

Lond. 1847*

NOURSE, Peter, D.D.

Fellow of St. John's College, Cambridge; Chaplain in Ordinary to Her Majesty Queen Anne.

Practical discourses on several subjects: being some select homilies of the Church of England, put into a new method and modern stile, and fitted for common use. In two parts. Fourth edition. 8°.

Lond. 1731

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Eph. 6. 18. Prayer	1
Matt. 9. 15. Fasting	20
Heb. 13. 16. Alms-deeds	36
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NOURSE, Peter, D.D. (continued).

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NOUVELLES Ecclesiastiques, ou mémoires pour servir à l'histoire de la Constitution Unigenitus, 1728-1734. 4 vol. 4°. s.l. 1728-34. A very rare collection of papers. See WALCHIUS, Bibl. Theol. 1. 964. Twenty volumes were published between the years 1713 and 1792.

NOUVELLES de la république des lettres. 40 vol. 24°. Amst. 1684-1718

The authors of this celebrated literary journal were as follows: 1684—Feb. 1687, by Bayle; Feb. 1687—April 1689, by De la Roque and Barrin; 1699—June 1718, by Bernard and Le Clerc. The work forms a repertory of valuable information and of sound criticism. Bayle's share in it obtained for him the reputation of being "the best journalist of the seventeenth century." No volumes were printed between 1689 and 1699, or between 1710 and 1716. The work is therefore complete in 40 vol. and not 56, as stated by Brunet; see the vol. for 1718, p. 269.

Vol. 1. March—July 1684.

A. van Dale, De oraculis ethnicorum. Maimbourg, Histoire de la Ligue. (Malebranche), Traité de la nature et de la grâce, &c.

Vol. 2. Aug.—Dec. 1684.

(Malebranche), Traité de morale. D. Clericus, Questions sacræ. Cantel, Metropolitanarum urbium historia. (Nicole), Les prétendus réformés convaincus de schisme. Simon, Histoire critique du Vieux Testament, &c.

Vol. 3. Jan.—June 1685.

Maimbourg, De l'établissement et des prérogatives de l'Eglise de Rome. Jurieu, Préjugés légitimes contre le papisme. Poiret, Mémoire sur Antoinette Bourignon, &c.

Vol. 4. July—Dec. 1685.

(J. Leclerc), Sentimens de quelques théologiens de Hollande. Reiskius, Exercitationes historicæ de imaginibus Jesu Christi. G. Burnet, Histoire de la Réformation de l'église d'Angleterre. Simon (pseud. le prieur de Bolleville), Réponse aux Sentimens de quelques Théologiens de Hollande, &c.

Vol. 5. Jan.—June 1686.

Maimbourg, Histoire du pontificat de S. Grégoire le Grand. Spanheim, Historia imaginum. Jurieu, Le vrai système d'église. Dodwell, Dissertationes Cypriacæ, &c.

Vol. 6. July—Dec. 1686.

L. E. Du Pin, De antiqua ecclesiæ disciplina, &c.

Vol. 7. Jan.—June 1687.

Chrysofomus, Epistola ad Cæsarium. Maimbourg, Histoire du pontificat de S. Léon le Grand, &c.

Vol. 8. July—Dec. 1687.

Lactantius, De mortibus persecutorum. Ufferius, Dissertationes. Spanheim, Introductio ad historiam. Claude, Œuvres posthumes, tom. 1. Fleury, Institution au droit ecclésiastique, &c.

NOUVELLES, &c. (continued).

- Vol. 9. Jan.—June 1688.
Seckendorf, De Lutheranism. La Misna, ou le texte du Talmud. Claude, Œuvres posthumes, tom. 2 et 3. Rerum Anglicarum scriptores, tom. 1, &c.
- Vol. 10. July—Dec. 1688.
Historiæ Anglicanæ scriptores, tom. 2. Claude, Œuvres posthumes, tom. 4. Bossuet, Histoire des variations des églises Protestantes, tom. 1. Thiers, Dissertations ecclésiastiques, &c.
- Vol. 11. Jan.—April 1689.
- Vol. 12. Jan.—June 1699.
Jaquelot, Dissertations sur le Messie. Pontasius, Sacra Scriptura ubique sibi confans. Leclerc, Harmonia evangelica. Cave, Scriptorum ecclesiasticorum historia literaria. Grabe, Spicilegium. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 10. S. Athanasius, Opera omnia, &c.
- Vol. 13. July—Dec. 1699.
Leclerc (pseud. Theod. Parrhase), Parrhasiana. Lightfoot, Opera posthuma. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 11 et 12. Conciles généraux (histoire des). Locke, Reply to the Bishop of Worcester, &c.
- Vol. 14. Jan.—June 1700.
Origenes, Contra Celsum (traduit par Bouhereau). Clericus, Epistolæ. Moreri, Dictionnaire historique. Algernon Sidney, Discoursés concerning government. Martene, De antiquis ecclesiæ ritibus, &c.
- Vol. 15. July—Dec. 1700.
Martene, De antiquis ecclesiæ ritibus. Hieronymus, Opera omnia. Locke, Essay, &c. (traduit par Coste). G. Burnet, An exposition of the Thirty-nine Articles. Harrington, Oceana, &c.
- Vol. 16. Jan.—June 1701.
Lightfoot, Some genuine remains. Simon, Lettres choisies, &c.
- Vol. 17. July—Dec. 1701.
Du Pin, Dissertation préliminaire sur la Bible. Thesaurus theologo-philologicus. Pictet, Théologie Chrétienne, &c.
- Vol. 18. Jan.—June 1702.
Thesaurus theologo-philologicus. Vossius, Opera omnia. Bayle, Dictionnaire, &c.
- Vol. 19. July—Dec. 1702.
Vossius, Opera omnia. Simon, Le Nouv. Testament traduit. Optatus Afrus, De schismate.
- Vol. 20. Jan.—June 1703.
Augustinus (Appendix Augustiniana). Montfaucon, Diarium Italicum. Augustini vita. King, De origine mali, &c.
- Vol. 21. July—Dec. 1703.
Le Clerc, Le Nouv. Testament traduit. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 13 et 14. J. A. Fabricius, Codex Apocryphus Novi Testamenti, &c.
- Vol. 22. Jan.—June 1704.
La Placette, Dissertations. G. Bull, Opera omnia. Jurieu, Histoire critique des dogmes, &c.
- Vol. 23. July—Dec. 1704.
Clericus, Opera philosophica. Wharton, De episcopis, &c.
- Vol. 24. Jan.—June 1705.
Bayle, Continuation des pensées diverses. W. Sherlock, A discourse concerning the happiness of good men. J. Basnage, Histoire du Vieux et du Nouveau Testament, &c.
- Vol. 25. July—Dec. 1705.
W. Sherlock, A discourse concerning, &c. Clarke, A demonstration of the being and attributes of God. Vitringa, Anacrisis Apocalypseos, &c.
- Vol. 26. Jan.—June 1706.
Pagi, Critica in Annales Baronii. Puffendorf, Le droit de la nature et des gens, traduit par Barbeyrac, &c.

NOUVELLES, &c. (continued).

- Vol. 27. July—Dec. 1706.
Jaquelot, Examen de la théologie de M. Bayle. Patrick, Commentaries, &c.
- Vol. 28. Jan.—June 1707.
Patrick, Commentaries. La Sainte Bible, avec les notes de David Martin, &c.
- Vol. 29. July—Dec. 1707.
Basnage, L'histoire et de la religion des Juifs. Du Pin, Bibliothèque universelle des historiens, &c.
- Vol. 30. Jan.—June 1708.
Nichols, Defensio Ecclesiæ Anglicanæ. Basnage, L'histoire et la religion des Juifs. Carolus a S. Paulo, Geographia sacra, &c.
- Vol. 31. July—Dec. 1708.
Mabillon, Librorum de re diplomatica supplementum. Clericus, Veteris Testamenti libri historici, cum commentario. Wall, The history of infant-baptism. Montfaucon, Palæographiæ Græcæ, &c.
- Vol. 32. Jan.—June 1709.
[R. Simon], Lettre d'un théologien de Salamanque, sur le rétablissement du texte de la Bible des Septante. R. Simon (pseud. Sainjorre), Bibl. critique. Calderwood, Altare Damascenum. Schultens, Animadversiones in Jobum, &c.
- Vol. 33. July—Dec. 1709.
Harduinus, Opera selecta. Lantant, Memoire historique touchant la communion sous les deux espèces. F. Atterbury, Concio ad clerum. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 15 et 16, &c.
- Vol. 34. Jan.—June 1710.
Marckius, Dissertationes Scripturarum. Schultens, Animadversiones in varia loca Veteris Testamenti, &c.
- Vol. 35. July—Dec. 1710.
If. Casaubonus, Epistolæ. Aymon, Les synodes nationaux. R. Simon (pseud. Sainjorre), Bibl. critique. Novum Testamentum Græcum (edit. Mill et Kuster). Bossuet, Politique tirée des propres paroles de l'écriture Sainte. Vetus Testamentum ex versione Septuaginta, (edit. Lamb. Bos), &c.
- Vol. 36, 37. Jan.—Dec. 1716.
Clericus, Historia ecclesiastica, &c.
- Vol. 38, 39. Jan.—Dec. 1717.
Prideaux, The Old and New Testament connected. Whitby, Dissertatio de S. Scripturarum interpretatione, &c.
- Vol. 40. Jan.—June 1718.
Du Pin, Traité sur l'amour de Dieu. J. Bernard, Son éloge. J. Chrysostomus, Opera omnia, &c.
- NOVATIAN, or NOVATUS.**
A Presbyter of the Church of Rome. The first Anti-Pope, having been illegally elected Bishop of that Church, for which he was excommunicated by St. Cyprian. Flourished 251.
Opera omnia, cum notis E. Welchman. 8°. Oxon. 1724
- Vita.
De Trinitate liber.
De cibus Judaicis.
Epistola ad Cyprianum.
- Opera. Bibl. Patr. Gallandii, 3. 287; Patrum Lat. Opera
- Tractatus de Trinitate et cibus Judaicis, cum notis Tertulliani Opera, 705
- NOVATUS, the Monk.**
Lived in the fourth century.
Homilia de obedientia et calcanda superbia. Bibl. Max. Patr. 5. 1082
- NOVISSIMA Tuba.** Libellus in sex dialogos apprimè Christianos digestus. 24°. Lond. 1632