

Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

Volume 6/10
Novum to Sirmond

LONDON :

JAMES DARLING, 22 & 23 LITTLE QUEEN STREET, AND 81 GREAT QUEEN
STREET, LINCOLN'S INN FIELDS.

1859.

NOVUM Testamentum. See Testamentum.

NOWELL, Alexander, Dean of St. Paul's.

An eminent divine of the Reformation. Born 1507 or 1508. Educated at Brasenose College, Oxford, of which he was elected Fellow 1540. Second Master of Westminster School 1543. Prebendary of Westminster 1551. Dean of St. Paul's 1560. Died 1601-2. The Church Catechism was prepared by him.

Catechismus, five prima institutio disciplinaque pietatis Christianæ, Latine explicata. 8°. *Oxon.* 1835

Another. 18°. *Lond.* 1830

The above is Nowell's Larger Catechism. It is printed in *Enchiridion Theologicum*, 2; and an English translation is given in *Richmond's Fathers*, 8. 1.

Extracts from Nowell's Catechism in Burrow, E. I. Summary.

Christianæ pietatis prima institutio ad usum scholarum Latine scripta. 8°. *Oxon.* 1795*

This is an abridgement of the former, and known as the Middle Catechism. It was edited by Bishop Cleaver.

Catechismus parvus pueris primum qui edificatur proponendus in scholis. 8°. *Lond.* 1578*

This is Nowell's Smaller Catechism. Extracts from it are given in *Churton's Life of Nowell*. It appears to have been the original of the Church Catechism, which is nearly similar.

On the sacraments, and chiefly concerning the Holy Eucharist. *Traçts of Angl. Fath.* 1. 82

Homily concerning the justice of God, &c. See *Liturgical Services*, 491.

(The life of), chiefly compiled from registers, letters, and other authentic evidences, by Ralph Churton, M.A., Archdeacon of St. David's. 8°. *Oxf.* 1809

Contains the following plates: Portraits of Nowell at table; Townley, John, 286; Whitaker, Wm., 330; Frankland, Mrs., 346; Views of Read Hall, 4, and Holme, 334; Autographs, 352; Nowell's monument, 366; Remains of Bust, 388; Genealogical table.

A review in *Quart. Review*, 3. 111.

NOWELL, Thomas, D.D.

Educated at the University of Oxford. M.A. 1753. Became Fellow of Oriel College and Public Orator. Principal of St. Mary Hall 1764. King's Professor of Modern History 1771. Died 1801, aged seventy-three.

An answer to a pamphlet, entitled, *Pietas Oxoniensis*; or, a Full and Impartial Account, &c. In a letter to the author. Pp. 150. 8°. *Oxf.* 1768

Sermon, Numb. 16. 3. [Jan. 30.] 4°. *Lond.* 1772

This sermon, asserting the divine right of kings, was suppressed by the author; a vote of thanks given by the House of Lords having been afterwards ordered to be expunged by a large majority of the House.

Critical remarks on Dr. Nowell's Sermon on Numb. 16. 3. 4°. *Lond.* 1772

NOWELL, William, M.A.

Rector of Wolsingham, Northumberland.

Sermon, Psa. 18. 7. [Fast, on account of the dreadful earthquake at Lisbon.] 4°. *Newcastle*, 1756

Other sermons: Eph. 6. 4. Char. School Meeting, 4°. 1757. Psa. 112. 9. Lying-in Hosp. 4°. 1763.

NOWEL, William, A.M.

An earnest exhortation to young persons lately confirmed, a sermon on Prov. 23. 19. [Visit.] 12°. *Lond.* 1815

NOZRANI in Egypt and Syria. See *WILSON*, Rev. THOMAS.

NUGEE, George, B.A.

Scholar of Trinity College, Cambridge.

The necessity for Christian education to elevate the native character in India. An essay to which the Sir Peregrine Maitland Prize has been adjudged by the University of Cambridge. 8°. *Lond.* 1846

NUGENT, Thomas, LL.D.

A miscellaneous writer and translator. A native of Ireland. Resided the greater part of his life in London, employed in literary labour. Died 1772. Dr. Johnson had a high respect for him.

The history of Vandalia; containing the ancient and present state of the country of Mecklenburg; its revolutions under the Vandals, the Venedi, and the Saxons, with the succession and memorable actions of its sovereigns. 3 vol. 4°. *Lond.* 1766, &c.

NULLUM Tempus, (Considerations on the Act of Parliament commonly called). With some reasons why such a statute of limitations ought not to be extended to ecclesiastical persons. Pp. 32. 4°. *Lond.* 1773

NUMATIANUS, Rutilius Claud.

Itinerarium. *Maittaire Opera Poet.* 2. 1410

NYE, Stephen.

Rector of Little Horstead, Herts.

A discourse concerning natural and revealed religion, evidencing the truth and certainty of both: by considerations, for the most part, not yet touched by any. 8°. *Lond.* 1696

An historical account and defence of the canon of the New Testament. In answer to Amyntor. [Anon.] Pp. 122. 8°. *Lond.* 1700

Sermon, Psa. 144. 10. Salvation improved. [Thanksgiving for the preservation of his Majesty from assassination.] 4°. *Lond.* 1696

**OAKELEY, Frederick, M.A.**

Formerly Fellow of Balliol College, Oxford. Prebendary of Lichfield, and Minister of Margaret Street Chapel. Now a Priest in the Church of Rome.

Sermons preached chiefly in the Chapel Royal at Whitehall. 8°. Oxf. 1839

- Preface ix
- Mark, 8. 36, 37. The world and the soul 1
- Luke, 16. 8. The children of this world wiser than the children of light 16
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- Isa. 5. 20. Corruption of principle and misuse of words 51
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- Rom. 6. 9-11. Scriptural views of the resurrection of Christ. [Bef. Univ. Oxf.] 290
- Luke, 2. 37, 38. Christ manifested to the true Israelites. [Bef. Univ. Oxf. On the Purification.] 309
- The dignity and claims of the Christian poor, two sermons on Luke, 6. 20 and Matt. 25. 36. 12°. Lond. 1840
- Christians the salt of the earth and the light of the world; a sermon on Matt. 5. 13-16. [S.P.G.F.P.] 12°. Oxf. 1838
- Explanation of a passage in an article on certain words of Bishop Jewell, published in the British Critic for July 1841. By the writer of the article. Pp. 75. 8°. Lond. 1842
- Prayers for a blessing on the work of building a new church. Lat. and Engl. 32°. Lond. 1842
- Laudes diurnæ: the Pfalter and Canticles in the Morning and Evening Services of the Church of England: set and pointed to the Gregorian tones, by Richard Redhead, with a preface on antiphonal chanting. Second edition. 12°. Lond. 1843
- The subject of Tract xc. historically examined, with the view of ascertaining the object with which the Articles of the Church of England were put out, and the sense in which they are allowed to be subscribed; together with testimonies of English divines to Catholic doctrines. To which is added, The case of Bishop Montague, in the reign of James I. Second edition, revised, with a preface on the measure about to be submitted to the Oxford Convocation. Pp. 87. 8°. Lond. 1845
- A letter to the Lord Bishop of London, on a subject connected with the recent proceedings at Oxford. Pp. 39. 8°. Lond. 1845
- A letter on submitting to the Catholic Church. Addressed to a friend. Pp. 36. 18°. Lond. 1845

OAKELEY, Frederick, M.A. (continued).

Practical sermons preached in 1847-8. To which is added, A sermon preached on a special occasion. 8°. Lond. 1848

- Heb. 12. 14. All Saints. The sanctity of the Christian vocation 1
- Cant. 6. 8. Present. of the B. V. Mary the example and patroness of self-sacrifice 21
- Luke, 17. 21. Advent. The inward kingdom of God 36
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- Matt. 5. 13. The ecclesiastical spirit 349
- John, 12. 24, 25. St. Lawrence. The fruits of death 367
- Matt. 1. 19. Preached in behalf of St. Joseph's Asylum, Dublin 383

OAKES, John.

A Dissenting minister at Cheshunt.

Sermons preached at Cheshunt in Herts, for the benefit of young people, published by John Mason, A.M. 12°. Lond. 1747

- Prov. 3. 17. The pleasantness of a religious life 1
- Prov. 3. 17. The paths of wisdom paths of peace 29
- 2 Tim. 3. 15. The importance of an early acquaintance with Scripture 55
- Eph. 2. 12. The unreasonableness and uncomfortable-ness of living without God in the world 87
- 2 Tim. 3. 4. The sin and mischief of loving pleasures more than God 123
- Luke, 2. 52. The way to attain the favour of God and men 155
- Job, 32. 8. The importance of attending to the nature of our souls 187
- Prov. 23. 26. The hearts of young people demanded for God 217
- Matt. 6. 9. The consideration of God, as our Father in heaven, a powerful engagement to early religion 249

OATES, Titus, D.D.

An unprincipled character. Born about 1619. Educated at Merchant Taylors' School, and at the University of Cambridge. Obtained orders in the Church of England. Became a convert to the Church of Rome 1677, and entered himself a member of the Society of Jesus. Having again turned Protestant, he gave evidence of a pretended Popish plot, on which several innocent persons of quality

OATES, Titus, D.D. (*continued*).

were executed. Found guilty of perjury in the reign of James II., and pilloried. Died 1705.

Εικων βασιλικη; or, the picture of the late King James, drawn to the life. In which is made manifest, that the whole course of his life hath to this day been a continued conspiracy against the Protestant religion, laws, and liberties of the three kingdoms. Third edition. Part 1. 4^o. *Lond.* 1696

The tryall of Richard Langhorn, Esq., Counsellor at Law, for conspiring the death of the king, subversion of the government, and Protestant religion. Who upon full evidence was found guilty of high treason. Pp. 68. Folio. Published by authority. *Lond.* 1679

The true speeches of Thomas Whitebread, Provincial of the Jesuits in England; William Harcourt, pretended Rector of London; John Fenwick, Procurator for the Jesuits in England; John Gavin; and Anthony Turner; all Jesuits and priests: before their execution at Tyburn, June 20, 1679. With animadversions thereupon; plainly discovering the fallacy of all their asseverations of their innocency. Pp. 8 and 24. Folio. *Lond.* 1679

The report of the committee upon the complaint of Mr. Peter Norris. Folio. *L.* 1680

The popish damnable plot against our religion and liberties fairly laid open and discovered in the breviats of letters and papers of intelligence past betwixt the Pope, Duke of York, Cardinal Norfolk, Cardinal Cibo, Cardinal Barbarina, Nuntio and Internuncio for the Pope in Italy, France, and Flanders, and the Lord Arundel, Mr. Coleman, Mr. Cooke, Mr. Conne, &c., as they were drawn up by the Secret Committee of the House of Commons, for the satisfaction of the House of Lords, in the bill against the Duke of York, and expected tryals of the Lords. Folio. *Lond.* 1680

A collection of letters and other writings relating to the horrid Popish plott; printed from the originals. Published by order of the House of Commons. F. 1, pp. 128. Folio. *Lond.* 1681

OATHS and Vows. The Scripture doctrine, history, and laws, relating to oaths and vows, leagues and covenants, set forth in a full and clear light, with an introduction; occasioned by one of the fundamental propositions in Mr. Whiston's Scripture Politics. 8^o. *Lond.* 1761

OBERLIN, John Frederic.

A Lutheran minister, founder of Infant Schools. Born at Straßbourg 1740. Educated at that university. Pastor of Ban de la Roche, in France, 1767, where he commenced an active course of benevolence; in which he continued until his death in 1826.

Memoirs of, compiled from authentic sources, chiefly in French and German. 8^o. *L.* 1829

O'BEIRNE, Thomas Lewis, D.D., Bishop of Meath.

Of a Roman Catholic family, county of Longford, Ireland. Born 1747. Studied at Trinity College, Cambridge. Bishop of Ossory 1796. Translated to Meath 1798. Died 1822.

Sermons on important subjects. 3 vol. 8^o. *v. y.**
The charge to the clergy of his diocese in his annual visitation, 1796. 8^o. *Lond.* 1797

Sermon, Psa. 2. 10, 11. [Thanksgiving.] 8^o. *Dubl.* 1805

O'BEIRNE, Bishop (*continued*).

Sermon, Ephes. 6. 4. [Anniv. Magdalen Hospital.] 8^o. *Lond.* 1807

Other works: The Crucifixion, a poem. The Generous Impostor, a comedy. A Short History of the Last Session of Parliament. Considerations on Courts-Martial.

OBERTHUR. See Patrum Gr. et Lat. Opera.
OBERTUS.

Cancellarius.

Annales Genuenses, ab anno 1164 post Caffarum. Muratorii Rer. Ital. Script. 6. 291

O'BRIEN, James Thomas, D.D.

Fellow of Trinity College; and Abp. King's Lecturer in Divinity, in the University of Dublin. Now Bishop of Ossory.

An attempt to explain and establish the doctrine of justification by faith only, in ten sermons upon the nature and the effects of faith, preached in the chapel of Trinity College, Dublin. 8^o. *Lond.* 1833

Acts, 16. 31. The nature of faith	1
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A charge delivered to the clergy of the united dioceses of Ossory, Ferns, and Leighlin, at his primary visitation in Sept. 1842. i-iv. Pp. 294. 8^o. *L.* 1843

OBSERVATIONES in veterum patrum et pontificum prologos et epistolas paschales, aliosque antiquos de ratione paschali scriptores. Accedit dissertatio de cyclo lunari Dionysii et Bedæ. 4^o. *Amst.* 1734

OBSERVATIONS and remarks on Mr. Seagrave's conduct and writings. In which his Answer to the Rev. Dr. Trapp's Four Sermons is more particularly considered. Pp. 40. 8^o. *Lond.* 1739

OBSERVATIONS occasioned by the contest about literary property. Pp. 20. 8^o. *Camb.* 1770

OBSERVATIONS on the present state of the parochial and vagrant poor. Pp. 136. 8^o. *Lond.* 1773

OCCAM, or OCKHAM, William of.

One of the Scholastic writers, a disciple of Duns Scotus. Born at Ockham, in Surrey. Became Fellow of Merton College, Oxford; where he became a renowned teacher of the School Divinity, adopting the opinions of the Nominalists. He was chosen Provincial of the Friars in England. Died 1347.

Defensorium, contra Johannam Papam XXII.

Brown, E. Fasciculus 2. 436

Occam wrote a Commentary on the Predicables of Porphyry and the Categories of Aristotle. De Potestate Ecclesiastica et Seculari. Summa totius Logicæ, 8^o. *Oxf.* 1675; &c.

OCCASIONAL Sermons, written by a late eminent divine of the Church of England. See **LAWSON, Dr. JOHN.**

OCCASIONAL Writer, the: containing an answer to the Second Manifesto of the Pretender's eldest son; which bears date at the palace of Holyroodhouse, the 10th day of October, 1745. Containing reflections, political and historical, upon the last Revolution, and progress of the present rebellion in Scotland. Pp. 43. 8°. *Lond.* 1745

OCCASIONAL Considerations on various passages of Scripture. 8°. *Lond.* 1812

OCELLUS Lucanus.

A native of Lucania, a philosopher of the Pythagorean school. Lived about 500 B.C. Aristotle is said to have borrowed freely from his book on the Universe.

Ocellus Lucanus, en Grec et en François, avec des dissertations sur les principales questions de la métaphysique, de la physique, et de la morale des anciens. Sm. 8°. *Utr.* 1762

De universi natura. Gale, T. *Opuscula*

OCKLEY, Simon, B.D.

An eminent Orientalist. Born at Exeter 1678. Educated at Queen's College, Cambridge. Vicar of Swaveley, Cambridgeshire, 1705. Chosen Arabic Professor 1711. Died 1720.

The history of the Saracens, comprising the lives of Mohammed and his successors to the death of Abdalmelik, the eleventh Caliph. With an account of their most remarkable battles, sieges, revolts, &c., collected from authentic sources, especially Arabic MSS. Fourth edition, revised, improved, and enlarged. Sm. 8°. *Lond.* 1847

This work is of great reputation for its accuracy, and for the strong moral painting and dramatic variety with which the vigorous writer diversifies and elevates his subjects.

Introductio ad linguas Orientales. 8°. *Cantab.* 1706*

History of the present Jews, with Father Simon's account of the Samaritans and the sect of the Caraites. 12°. *Lond.* 1707*

An account of the authority of the Arabick manuscripts in the Bodleian Library, controverted between Dr. Grabe and Mr. Whiston. In a letter to Mr. Thirlby. Pp. 31. 8°. *Lond.* 1712

An account of south-west Barbary. 8°. *Lond.* 1713*

The dignity of the Christian priesthood; a sermon on Mal. 2. 7. 8°. *1710**

The necessity of instructing children in the Scripture; a sermon on Deut. 6. 6, 7. [Distributing Bibles to Poor Children.] 8°. *Lond.* 1713

O'CONNOR, Arthur, Esq.

Speech of, delivered in the House of Commons of Ireland, May 4, 1795, upon the important question of Catholic emancipation. Pp. 24. 12°. *Lond.* 1795

O'CROLY, Rev. David.

An inquiry into the principal points of difference, real or imaginary, between the two

O'CROLY, Rev. David (*continued*).

Churches, with a view to religious harmony or forbearance; together with some remarks relative to the present extraordinary times. 8°. *Dubl.* 1835

ODDO Astensis.

A Benedictine monk of Aft. Flourished 1106.

Expositio in Psalmos. Bibl. Max. Patr. 20. 1819; *Brunonis Astensis Opera*, vol. 1

ODE, Jacobus.

Commentarius de angelis. 4°. 1739

This is the largest and most learned work on the angelic world. The author was a professor at Utrecht at the time the book was published.

ODILO, Saint.

An illustrious abbot of Clugny, in Burgundy. Born in Auvergne 962. He raised his monastery to great celebrity by his discipline, doctrine, and sanctity of life. Died 1048. *Sermones.* Bibl. Max. Patr. 17. 653

Epistolæ ad paternum abbatem S. Joannis Pin-natensis. D'Achery *Spicil.* iii. 381

ODO, Saint.

A celebrated abbot of Clugny. Born 879. At nineteen was made a canon of St. Martin's, at Tours. Elected Abbot of Clugny 927, and obtained great reputation for his discipline, wisdom, and sanctity. Died 943.

De reversione B. Martini à Burgundia.

Tractatus, quod B. Martinus par dicitur apostolis.

Sermones iv.

Collationum libri iii.

De B. Martino antiphonæ xii.

Versus et hymni.

Præcepta duo Ludovici IV.

Moralium in Job, libri xxxv.

Bibl. Max. Patr. 17. 253

Sermones.

Mart. et Durand, *Thef.* Nov. 5. 617 et 853

ODO Tornacensis.

Flourished 926. Became Præcentor of the Cathedral of Tours, and afterwards Abbot of Limoges; but the monks proving unruly, he resigned and became Abbot of Clugny. *Opuscula sacra, studio* A. Schotti.

Bibl. Max. Patr. 21. 222

S. Canonis missæ expositio.

De peccato originali libri tres.

De adventu Christi.

De blasphemia in Spiritum Sanctum.

Homilia de villico iniquitatis.

O'DONNOGHUE, H. C., A.B.

Chaplain to Lord Adare.

The duty and importance of searching the Scriptures. Being the substance of a sermon [John, 5. 39] preached to the military of the garrison of Bristol. Second edition. 8°. *Bristol,* 1813

Sermon, 2 Cor. 13. 11. The Christian minister's farewell. Intended for delivery at the chapel of the Trinity Almshouses, Mile End. With a statement of facts relative to the author's resignation of the chaplaincy of that institution. 8°. *Lond.* 1821

ECOLAMPADIUS.

A celebrated German Reformer. Born 1482. Studied at the University of Heidelberg. Went to Basle 1515, where he acquired great reputation for erudition, and assisted Erasmus in his annotations on the New Testament. After studying for a year in a convent 1520, he joined the Reformers. Died 1531.

ÆCOLAMPADIUS (*continued*).

In librum Job exegemata. In Daniele prophetam libri duo. Folio. 1553

Commentarii omnes in libros prophetarum. 2 vol. Folio. 1558

Vol. 1. If. Jer. Ezech.

Vol. 2. In minores prophetas.

Joannis Æcolampadii et Huldrici Zuinglii epistolarum, libri iv. præcipua cum religionis à Christo nobis traditæ capita, tum ecclesiasticæ administrationis officia, nostro maxime seculo tot erroribus perturbato, convenientia, ad amussim exprimentes. Folio. *Bafil.* 1536

With a preface by Bibliander, and lives of Zuinglius by Grynæus, Capito, and Myconius.

ÆCONOMY, The, of the sexes; or, the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The mistakes of some celebrated Protestant writers laid open; and a more consistent view taken of the operation of the matrimonial law, in the sense both of the Jew and of the Christian lawgiver. With observations, moral and political. Pp. iv. 68. 8°. *Lond.* 1751

ÆCUMENIUS.

An ancient Greek commentator on the Scriptures, supposed to have lived in the tenth century, and to have been Bishop of Trica, in Thessaly. Best edition 1630.

[Opera] Commentaria in hocce Novi Testamenti tractatus, in Acta Apostolorum, in omnes Pauli Epistolas in epistolas catholicas omnes. Accesserunt Arethæ Cæsareæ Cappadociæ episcopi explanationes in Apocalypsin. Opus nunc primum Græcè et Latine editum, theologis omnibus doctoribus, concionatoribus, cæterisque S. Scripturæ alumnis perutile et necessarium. Interprete Joan. Hentenio, emendatore et prælectore hujus editionis Fred. Morello Regiorum in Academia Parisiensi Professorum decano. 2 vol. Folio.

Par. 1630-31

Vol. 1. 1630.

Æcumenii enarratio in Acta Apostolorum, et commentarius in Rom. Corinth. Galatas.

Vol. 2. 1631.

Æcumenii commentarii in Eph. Philipp. Coloss. Theff. Tim. Heb. et in epistolas Catholicas.

Arethæ explanationes in Apocalypsin.

Simeonis Metaphrastæ vita divi Joannis et vita divi Lucæ.

Expositio in septem Catholicas epistolas. Gr. et Lat. Hentenii et B. Coppen. 4°. *Franc.* 1610

OERSTED, Hans Christian.

The soul in nature, with supplementary contributions. Translated from the German, by Leonora and Joanna B. Horner. Sm. 8°.

Lond. 1852

OFFICIUM B. Mariæ Virginis juxta ritum S. Ordinis FF. predicatorum. 8°. *Romæ*, 1790

OFFICIUM de S. Carolo. Canisius, 3. P. 2. 205

OGDEN, Samuel, D.D.

An eminent divine. Born at Manchester 1716. Educated at King's College, Cambridge, and St. John's; of which last he became Fellow. Master of the school at Halifax 1744, which he resigned 1753. Became Vicar of Damerham, Wiltshire. Woodwardian Professor 1764. Rector of Lawford, Essex, and Stansfield, Suffolk, 1766

OGDEN, Samuel, D.D. (*continued*).

Died 1778. He acquired considerable celebrity in the university by the eloquence of his pulpit discourses.

Two sermons preached before the University of Cambridge in 1758. The one, 1 Theff. 5. 13, upon the 29th May; the other, Deut. 4. 6, upon the 22d June, Access. King George II. 4°. *Camb.* 1758

Sermons. To which is prefixed, An account of the author's life, together with a vindication of his writings against some late objections. By S. Hallifax. Fourth edit. 8°. *Lond.* 1805

Preface [with memoir] - - - - - i-vii

On the efficacy of prayer and intercession.

[8°. *Camb.* 1770.]

Matt. 7. 7. Of the benefit arising naturally from prayer 1

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Luke, 11. 8. The excellence of prayer - 27

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OGERIUS, Abbas Lucedii.

Sermones xv. S. Bernardi Opera, 2. Pars 1. 1183

OGILBY, William, LL.D.

The remission of the curse at the flood; or, the opinion of the author of the use and intent of Scripture prophecy on that subject, illustrated and confirmed, in a series of reflexions on the Mosaic account of the earth from the creation to that time. Pp. 64. 8°. *Lond.* 1747

OGILVIE, Charles A., D.D.

Fellow of Balliol College, Oxford. Rector of Ross, Herefordshire, 1839, and Canon of Christ Church, and Regius Professor of Pastoral Theology, Oxford.

The divine glory manifested in the conduct and discourses of our Lord. Eight sermons preached before the University of Oxford in the year 1836, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1836

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Sermons, preached before the University of Oxford. 8°. 1847*

OGILVIE, John, D.D., F.R.S. Edinburgh.

Born 1733. Educated at the University of Aberdeen. Became Minister of Midmar, in that county.

The triumphs of Christianity over deism; or, a candid and impartial examination of those arguments which have been urged against it by the most celebrated writers on the deistical controversy. 8°. *Edin.* 1807

OGLE, Newton, D.D.

Dean of Winchester, and Canon Residentiary of Sarum. Sermon, Matt. 11. 5. [Charity Schools L. and W.] 4°. *Lond.* 1775

Sermon on John, 8. 10, 11, 4°. 1766; on Luke, 10. 35, 8°. 1770*.

O'KEEFFE, Miss.

Patriarchal times; or, the land of Canaan: in

O'KEEFFE, Miss (*continued*).

seven books, founded on the holy Scriptures. 2d edit., revised. 2 vol. 12°. *Lond.* 1814
Vol. 1. Abraham, Ishmael, Isaac, Jacob.
Vol. 2. Esau, Joseph, Benjamin.

OKELY, Francis.

Dawnings of the everlasting gospel light, glimmering out of a private heart's epistolary correspondence. 8°. *Northampton,* 1775

OKES, Holt, D.D., Curate of Chingford, Essex.

Practical sermons. 8°. *Lond.* 1824

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OLDCASTLE, Humphrey, Esq.

Remarks on the History of England from the minutes of Humphrey Oldcastle, Esq. 8°.

Lond. 1743

OLDERSHAW, John, B.D., F.R.S.

Sermon, Acts, 14. 15. [Consecration of a Bishop.] 4°. *Camb.* 1792

OLDFIELD, F.

Mille Testes; against Atheists, Deists, and Scepticks, testifying—I. The cause of causes, the eternal mind and being of God in Trinity and Unity. II. The truth and authority of the Holy Scriptures. III. Divine Providence. IV. The immortality of the soul. V. An enquiry into the tenets of the soul-sleeper, in his book of Second and Farther Thoughts. 8°. *Lond.* 1706

OLDFIELD, H. G.

The history and antiquities of the parish of Tottenham High-Cross, in the county of Middlesex. By H. G. Oldfield, and R. R. Dyson. 12°. *Lond.* 1790

A second edition, with additions, 8°. 1792.

OLDFIELD, James.

Sincerity, or the upright man's walk to heaven, in two parts, shewing, I. That sincerity is the true way to happiness. II. That the keeping ourselves from our own iniquity, is the true way to sincerity. Delivered in several sermons [on Psa. 18. 23.] Sm. 8°. *Lond.* 1687

OLDFIELD, Joshua, D.D.

A Dissenting divine, of superior talents and endowments. Born at Carlington, Derbyshire, about 1656. Studied at Christ's College, Cambridge. Became pastor successively at Tooting, Surrey; at Oxford, at Coventry, and at Maid Lane, London. Died 1729.

OLDFIELD, Joshua, D.D. (*continued*).

An essay towards the improvement of reason in the pursuit of learning and conduct of life. 8°. *Lond.* 1707

A brief, practical, and pacific discourse of God: and of the Father, Son, and Spirit. With an appendix, i-vi. Pp. 76. Appendix pp. 22. 8°. 1721

Other works: Christ the Head of Civil Government, a sermon, 1699. Private Grief allayed by Public Joy, a sermon. Israel and Judah made One Kingdom. On the Union, 1707. Funeral sermon on Rev. R. Fleming, 1716. Fast sermon, 1721.

OLDHAM, George, B.D.

Vicar of St. Paul's, Walden, Herts, and Fellow of St. John's College, Cambridge.

Sermon, 1 Cor. 1. 10. [Bishop's-Stortford School-Feast.] 4°. *Camb.* 1713

Sermon, Acts, 4. 29. Visitation. 8°. 1710*

OLD MAN'S, The, view of death; or, consolation in it. Pp. 72. 12°. *Lond.* 1727

OLDMIXON, John.

A political writer. Born near Bridgewater 1673. Became Collector of the Customs there. Died 1742. He was a violent party writer, and a bitter opponent of the Stuart family.

History of England. 3 vol. Fol. L. 1730-5-9

The critical history of England, ecclesiastical and civil: wherein the errors of the monkish writers and others, before the Reformation, are exposed and corrected, as are also the deficiency and partiality of later historians [Clarendon and Echard, &c. Anon.] 8°. *Lond.* 1724

A review of Dr. Z. Grey's defence of our ancient and modern historians. By the author of the Critical History of England. Pp. xiv. 81. 8°. *Lond.* 1725

Clarendon and Whitlock compared. 8°. *Lond.* 1727

Memoirs of the press, historical and political, for thirty years past, from 1710 to 1740. Containing, I. An account of some of the chief writers, and their writings, and the chief persons who set them to work. II. The great part the author bore in these memoirs; wherein is necessarily included many anecdotes of court and courtiers in the reigns of King William and Queen Mary, Queen Anne, and King George I. III. The generosity and gratitude of parties and ministries to those who write for them, particularly exemplified in the case of the author. Dedicated to her Grace the Duchess of Marlborough, as it happens to explain some passages in her grace's late admirable treatise. Ff. 5. Pp. 64. 8°. *Lond.* 1742

Other works: Memoirs of North Britain, 8°, 1715. Memoirs of Ireland, 8°, 1716.

OLD STORIES revived; being a collection of above 500 reports, lies, and stories heretofore raised and propagated thro' the kingdom. Fourth edition. Pp. 60, and a plate with six portraits. 8°. *Lond.* 1746

OLEARIUS, Godfrey, D.D.

A learned Lutheran divine. Born at Halle, in Saxony, 1604. Became Superintendent of the Churches in the Duchy of Magdeburg. Died 1685.

OLEARIUS, Godfrey, D.D. (*continued*).

Observationes philologicæ et theologicæ ad Evangelium Matthæi. 4°. *Lips.* 1704-12

A review in Le Clerc, Bibl. Anc. et Mod. 2. 318.

OLEARIUS, John Godfrey.

A Lutheran divine. Born 1635. Became one of the Pastors of Halle. Died 1710.

Abacus patrologicus, sive primitivæ et succedaneæ usque ad reformationis periodum patrum atque doctorum alphabetica enumeratio. 12°. *Jenæ,* 1673

O'LEARY, Arthur.

An eminent Roman Catholic priest, and able writer. Born in Cork, and educated at St. Malo. Officiated at Cork, and afterwards in London. Died 1802, at an advanced age.

Miscellaneous tracts, containing—

A defence of the divinity of Christ and the immortality of the soul, in answer to Thoughts on Religion.

Loyalty asserted, or a vindication of the oath of allegiance, with an impartial history of the Pope's temporal power.

Address to the common people of Ireland on the apprehended invasion 1779.

Remarks on Wesley, and rejoinder.

Essay on toleration.

On giving absolution to Popish criminals under sentence of death.

Third edition, enlarged. 8°. *Lond.* 1782

OLIVE, R., A.M., Rector of Burnham, Kent.

The particular excellence and true state of the Bath Infirmary; a sermon, on Isa. 55. 1. 4°. *Bristol,* 1759

Fast sermon, on Psa. 122. 6. 4°. 1759

OLIVER, George, Vicar of Clec.

Signs and symbols, illustrated and explained in a course of lectures on free-masonry. 8°. *Grimby,* 1826

Signs and symbols, vol. 2, containing the history of initiation comprising a detailed account of the rites and ceremonies, doctrines and discipline, of all the secret and mysterious institutions of the ancient world. 8°. *Lond.* 1829

The antiquities of free-masonry, comprising illustrations of the five grand periods of masonry, from the creation of the world to the dedication of King Solomon's Temple. 8°. *Lond.* 1823

OLIVER, John.

A present for teeming women; or, Scripture directions for women with child to prepare for the hour of travel. Sm. 8°. *Lond.* 1663

OLIVER, Peter, M.A.

A popular preacher at Birmingham, and afterwards at Chester. Died 1800, aged forty.

The Scripture lexicon; or, a dictionary of above 3000 proper names mentioned in the Bible, with their derivation, description, accentuation, &c. [Anon.] 8°. *Birmingham,* 1784

OLIVER'S pocket looking-glass, new framed and cleaned, to give a clear view of the great modern Colossus begun by K. C—; carry'd on by K. J—; augmented by K. W—; and now finished and thrown down in the glorious R— of —. Fourth edition. To which are added, supplement, and a postscript. Pp. 39. 8°. *Lond.* 1722

OLIVIER, Madame C.

Poësie Chrétienne, recueillie de divers auteurs Français. Troisième édition. 12°. *Lausanne, 1840*

OLLIFFE, John, LL.B.

Rector of Almer, Dorsetshire.
England's call to thankfulness, for her deliverance from Popery and arbitrary power, by the glorious conduct of the Prince of Orange (now King of England), in the year 1688; a sermon, on Psa. 126. 3. 4°. *Lond. 1689*

OLSHAUSEN, Hermann, D.D.

Professor of Theology in the University of Erlangen.
Biblical commentary on the Gospels and Acts of the Apostles, adapted especially for preachers and students, translated from the German, with additional notes. 4 vol. 8°. *Edin. 1847*
Vol. 1. 1847. Translated by Dr. Sergius Loewe.
Proofs of the genuineness of the writings of the New Testament for intelligent readers of all classes.
Part 1. Of the birth and childhood of Jesus Christ.
Part 2. Of John the Baptist, baptism and temptation of Christ.
Part 3. The acts and discourses of Christ, especially in Galilee.

Vol. 2. Translated by the Rev. Thos. Brown, Kinneff, 1848.
Part 3, *continued*.

Part 4. Christ's last journey to Jerusalem.

Vol. 3. Translated by the Rev. Thomas Brown, Kinneff, and the Rev. John Gill, Witham, 1849.

Part 4, *continued*.

Exposition of the Gospel of John, i-x.

Vol. 4. Translated by the Rev. John Gill, the Rev. R. Garvey, and the Rev. W. Lindsay, D.D.

Exposition of the Gospel of John, x. xxi.

The sufferings, death, and resurrection of Jesus Christ. [From the four evangelists.]

Commentary on the Acts of the Apostles.

Biblical commentary on the Epistle of St. Paul to the Romans. Translated. 8°. *Edin. 1849*

Biblical commentary on St. Paul's First and Second Epistles to the Corinthians. Translated from the German, with additional notes by the Rev. John Edmund Cox, M.A., F.S.A. 8°. *Edin. 1851*

Biblical commentary on St. Paul's Epistles to the Galatians, Ephesians, Colossians, and Thessalonians. Translated by a clergyman of the Church of England. 8°. *Edin. 1851*

Biblical commentary on Philipp., Titus, and 1 Tim. See WIESINGER.

OLLYFFE, George, M.A.

Rector of Hedgerley, Bucks.

A Christian alarm to the enemies of charity and moderation; a sermon, on Col. 3. 12. 8°. *Lond. 1710*

OLYFFE, John, Rector of Dunton, Bucks.

A defence of ministerial conformity to the Church of England, in answer to the misrepresentations of the terms thereof by Mr. Calamy. 8°. *Lond. 1702*

A second defence, in answer to Mr. Calamy's objections against the first. 8°. *Lond. 1705*

A third defence, in answer to Mr. Calamy's objections against the former. 8°. *L. 1706*

OLYFFE, John (continued).

A practical exposition of the Church Catechism 2 vol. 8°. *Lond. 171*

Vol. 1.

The Christian covenant. Baptism - - -
The Christian faith. The Creed - - - 5
The Christian obedience. The commandments - - - 32

Vol. 2.

The Christian obedience, *continued*.
The Christian prayer. The Lord's Prayer - - - 66
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OLYMPIODORUS.

A learned Greek commentator. Became a Deacon of Alexandria. Flourished about 501.

In Ecclesiasten Salomonis enarratio.

Bibl. Max. Patr. 18. 490; Grynæus, Lat. 953

ONKELOS.

Said to have been a convert to the Jewish religion. Lived in the time of Christ. He was the author of the Chaldean version of the five books of Moses, which is known by the name of "Targum of Onkelos." (See TARGUM.) This version is in most instances a very close rendering of the Hebrew text, but it possesses the remarkable peculiarity of giving a spiritualising paraphrase of all anthropomorphic terms, or ascriptions of human attributes to the Deity, which occur in the Pentateuch.

Targum of Onkelos, Chaldaic and Latin.

Biblia Polyglotta, Waltoni, 1;

Biblia Hebræa, Buxtorfii, 1

ONUPHRIUS, Saint.

Flourished 360.

S. Onuphrii vita. Bibl. Patr. Gallandii, 14

ONUS Ecclesiæ. In hoc libro lector candidissime, admiranda quædam ac planè obstupenda, de septem ecclesiæ statibus, abusus quoque gravissimis, et futuris ejusdem calamitatibus ex SS. prophetiis et novarum revelationum vaticiniis, solidissimisque Scripturis luce, clarius enarrantur. Folio. *Coloniæ, 1531*

Attributed to John Bp. of Chiem by De Bure and Panzer. This is contradicted by the Abbé de St. Leger. See BARBIER, 3, 600. Placcius names Joh. Weisenburger as the author.

OPITIUS, F.

Commentarius de templi custodia nocturna.

Ugolinus, 9. 979

OPITIUS, Henry.

A Lutheran divine. Born at Altenburg 1642. Studied at Jena and Kiel. Greek Professor at Kiel 1675. Professor of Divinity 1689. Died 1712.

Exercitatio philologica de Phariseis.

Ugolinus, 22. 225

Dissertatio de Crethi et Phlethi, Davidis et Salomonis satellitio. *Ibid. 27. 451*

Other works: Atrium Linguz Sanctæ. Synopsis Linguz Chaldaicæ, &c.

OPPIAN.

A Greek poet and grammarian. Flourished A.D. 200. J. C. Scaliger pronounces him to be a sublime and incomparable poet, the most perfect writer among the Greeks.

De venatione, libri iv. Joan. Bodino Andegavensi interprete. His accessit commentarius varius, et multiplex, ejusdem interpretis. 4°. *Lut. 1555*

De venatione. De piscatione. Poet. Gr. Heroici

OPPIAN (*continued*).

Halieuticks, of the nature of fishes and fishing of the ancients, in five books, translated from the Greek. 8°. *Oxf.* 1722*

The translators were Mr. Draper and Mr. Jones, both of Balliol College, Oxford.

The first book of Oppian's *Cynegeticks*, or a poem of hunting; translated into English verse by John Mawer, A.M. 8°. *Lond.* 1736

OPSOPÆUS, John.

A German critic and physician. Born at Bretten 1556. Educated at Heidelberg. From a corrector of the press at Franckfort he became a physician of eminence, and was elected Professor of Medicine at Heidelberg. Died 1596.

Sibyllina oracula. See **SIBYLLINA**.

OPTATUS Afrus Milevitanus, Saint.

Bishop of Milevia, a town of Numidia, and flourished under Valentinian and Valens. He wrote his very able and judicious treatise on the Schism of the Donatists about 370. He is commended by Augustine, Jerome, and Fulgentius. Best edition of his works 1702.

De schismate Donatistarum libri septem: ad MSS. codices et veteres editiones collati, et innumeris in locis emendati. Quibus accessere Historia Donatistarum, una cum monumentis veteribus ad eam spectantibus; nec non Geographia Episcopalis Africae. Opera et studio M. L. E. Dupin. Cum ejusdem notis, ut et G. Albaspinæi, M. Casauboni, C. Barthii et aliorum, singulis paginis in hac nova editione subjectis. Folio. Par. 1702

Præfatio, &c. Ff. 6
Historia Donatistarum i
Geographia sacra Africae, seu notitia omnium episcopatum ecclesie Africanae [cum tabula geographica] xxiii

S. Optatus de schismate Donatistarum, libri vii i
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De schismate Donatistarum.

Bibl. Max. Patr. 4. 341; *Bibl. Patr.*

Gall. 5. 462; *Patrum Lat. Opera*

An article on Optatus will be found in *Nouv. de la Républ. des Lettres*, 19. 123.

OPTICK Glasse. See **WALKINGTON**, T.

OPUSCULA Mythologica. See, **GALE**, T.

ORACULA Vetera.

Sibyllina Oracula, 8°. *Par.* 1599

ORAM, William, Wallingford.

Discourses on the grand subjects of the gospel, chiefly designed for villages and families. 12°.

Lond. 1836

Matt. 27. 36. Scene at Calvary 1

1 Cor. 15. 50. Flesh and blood excluded from heaven 13

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Ecclef. 11. 9. The young admonished 209

Psa. 122. 2. Prospect of heaven 221

2 Cor. 4. 18. Eternity of things unseen 233

ORATORY. Some instructions concerning the art of oratory, collected for the use of a friend, a young student. Second edition, very much augmented. Sm. 8°. *Oxf.* 1682

ORBIS Antiqui tabulæ geographicæ, secundum Cl. Ptolemæum, cum indice philologico absolutissimo omnium locorum, montium, fluminum, &c., in tabulis occurrentium, situm, nomina recentiora, et alia eò pertinentia, lineis per ipsas ductis accuratissime indicante; in usum geographicæ veteris studiosorum. Folio.

Amst. 1730

ORDERICUS Vitalis.

Of French descent. Born in England at Atlingesham, a village on the banks of the Severn, about 1075. Sent to Normandy when eleven years of age, where he took the religious habit in the abbey of Ouche. His History extends from the birth of Christ to 1142.

Historiæ ecclesiasticæ, libri xiii.

Duchesne, *Historiæ Normannorum Scriptores Ecclesiastical history of England and Normandy.*

Translated, with notes and the introduction of Guizot, by T. Forester, M.A. 3 vol. Sm. 8°. *Lond.* 1853

ORDINATION. Anonymous works.

De ordinatione, dissertatio historica. Pp. 46. 8°. *Lond.* 1713

A defence of the layman's vindication, &c. Containing, I. A full answer to what is offered against it in a late pamphlet, entitled, A Defence of the Vindication of Presbyterian Ordination, &c. II. An answer to what Mr. Shaw offers against it in his Appendix, as far as the divine right of Episcopacy or validity of Presbyterian ordination are concerned. III. A proof of the invalidity of Presbyterian ordination. By a Layman. Pp. 38. 8°. *Lond.* 1716

The invalidity of the Dissenting ministry, or Presbyterian ordination an irregular and unjustifiable practice. In answer to Mr. Peirce's sermon, Presbyterian Ordination proved Regular; and to all the pretended instances of Presbyterian ordination, in a book lately published by Mr. Charles Owen, called, The Validity of the Dissenting Ministry; with remarks on the forgery and dishonesty of that writer. To which is added, An impartial view and censure of the mistakes propagated for the ordaining power of Presbyters; in a celebrated work, entitled, An Enquiry into the Constitution, Discipline, Unity, and Worship of the Primitive Church, that flourished within the first 300 years after Christ. By a Presbyter of the Church of England. Two parts. 8°. *Lond.* 1717-18

ORDINATION Questions (300), with hints to divinity students. 18°. *Dubl.* 1842

ORDO ROMANUS. *Bibl. Max. Patr.* 13. 639; *Museum Italicum*, 2; *Hittorpius*, 2; *Muratorii Liturgia*, 2. 973

ORESIESIS [ORSIESIUS, or ORESIUS], the Monk.

Lived in the fourth century.

De institutis monasticis. *Bibl. Max. Patr.* 4. 92; *Bibl. Patr. Gallandii*, 5. 40

De sex cogitationibus sanctorum libellus.

Canisius, 1. 163; *Bibl. Patr. Gall.* 5. 40

ORESIMUS [ORESME], Nicholas, *Lexovienfis.*

Born at Caen, in Normandy. Educated at the University of Paris, and became doctor of the Sorbonne. Grand Master of the College of Navarre 1355, which he raised to pre-eminent celebrity. Became successively Archdeacon of Bayeux, Dean of the Chapter of Rouen, and Treasurer of the Holy Chapel at Paris. In 1360 King John appointed him preceptor to his son, afterwards Charles V. Having been sent, in 1363, to transact important business with Pope Urban V., he signalised himself by delivering his famous "Sermo coram Papam," in which he expatiated freely on the irregularities of the Papal court. Bishop of Lisieux 1377. Died 1382.

Tractatus de mutatione monetarum.

Bibl. Max. Patr. 26. 226

Sermo coram Papam.

Brown, E. Fasciculus, 2. 487

De Antichristo et ejus ministris.

Martene et Durand, Collectio 9. 1271

ORIENTIUS, ORIENSIUS, or ORENSIUS, Saint.

Bishop of Elvira, in Tarragonia, Spain. Flourished 450. *Commonitorium*, carmine. *Bibl. Max.*

Patr. 8. 875; *Bibl. Patr. Gall.* 10. 185;

Martene et Durand, Thes. Nov. 5. 17

ORICELLARIUS, Bernardus.

De urbe Roma, seu Latinus commentarius ejusdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis. *Tartini Rer. Ital. Script.* 2. 755

ORIGEN.

An illustrious father of the Church, surnamed Adamantius, from his invincible firmness. Born at Alexandria, in Egypt, about 185. He was a pupil of Ammonius, the philosopher, while Clemens Alexandrinus was his preceptor in theology. Became Catechist, or Professor of Sacred Learning, in the Church of Alexandria, and devoted himself to a life of great austerity. Thrown into prison and tortured in the Decian persecution. Died at Tyre, aged sixty-nine. As he excelled in the knowledge of the Holy Scriptures, his commentaries are valuable, although his interpretations are often mystical and allegorical. In his other works he advances opinions more agreeable to the Platonic philosophy than the Scriptures. He held the doctrine of the final restoration of the souls of bad men and devils. Best edition of his works, *Par.* 1733-59. In this edition the Homilies on St. Matthew, which appear in the old editions, are given in the form of commentaries, and marked *Vetus Interpretatio*. Best edition of his *Hexapla*, that of *Montfaucon*, 1713.

Opera omnia, quæ Græce vel Latine tantum extant et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis, Gallicanis, Italicis, Germanicis, et Anglicis, collecta, recensita, Latine versa, atque annota-

ORIGEN (*continued*).

tionibus illustrata, cum copiosis indicibus, vita auctoris, et multis dissertationibus. Opera et studio Domni Caroli Delaruc, Presbyteri et Monachi Benedictini à Congregatione S. Mauri. 4 vol. Folio. *Par.* 1733-59

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An inferior edition. The Hebrew words are printed in Greek letters.	
Opera, Gr. et Lat. See OBERTHUR.	
Opera, quæ Græce, vel Latine tantum exstant. Edidit C. H. E. Lommatszsch.	25 vol. 12°.
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A good edition. Latin translations are not given of the parts extant in Greek.	
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ORIGINAL Memorials; or, brief sketches of real characters, by a clergyman of the Church of England. Third edit. 12°. *Lond. n. d.*

ORLANDINI, Nicholas.

A learned Jesuit. Born at Florence 1554. Entered the Society 1572, where he was distinguished by the purity of his morals and proficiency in literature. Became Rector of the College at Nola, and afterwards President of the Seminary for Novices at Naples. Died at Rome 1606. He did not live to complete more than the first volume of his History of the Jesuits. It was afterwards continued by Sacchini, Everard, Jouvency, and Cordara. In all 7 vol. *Historiæ Societatis Jesu prima pars* [five Ignatius, A.D. 1540-1556.] Folio. *Romæ*, 1615

ORLENDUS, Fr. Franciscus.

Duplex lavacrum in cœna Domini fidelibus exhibitum, alterum ex Christi mandato de S. pedum lotionem, alterum ex veteri ecclesiæ disciplina de expiandis altaribus. 4°. *Flor.* 1710

ORME, William.

Born at Falkirk, in Scotland, 1787. Removed early to Edinburgh. Apprenticed to a wheelwright 1800. Joined the Independents, and entered as a student for the ministry in a class supported by Mr. Haldane, 1805. Minister of a Congregational church at Perth 1807. Afterwards re-

ORME, William (*continued*).

moved to London, and became minister of a congregation at Camberwell, and Foreign Secretary to the London Missionary Society. Died 1830.

Bibliotheca Biblica; a select list of books on sacred literature, with notices, biographical, critical, and bibliographical. 8°. *Edin.* 1824

Life of Baxter. See Baxter's Works, vol. 1.
Memoirs of the life, writings, and religious connections of John Owen, D.D. 8°. *L.* 1820*
Remarkable passages in the life of William Kiffin. *Lond.* 1823*

Memoirs, including letters and select remains of John Urquhart, late of the University of St. Andrews. 2 vol. 12°. *Lond.* 1827*

ORMEROD, Richard, A.B., of Christ's College, Cambridge.

Remarks on the fourteenth section of Dr. Priestley's disquisitions on matter and spirit. Pp. ii. 60. 8°. *Camb.* 1786

ORMEROD, R., M.A.

Sermon, 1 Tim. 4. 16. [Visitation.] 8°. *Lond.* 1794

OROBIO, Isaac [originally Balthasar].

A Spanish Jew. Born at Seville. He outwardly professed the Roman Catholic faith, and became Professor of Metaphysics at Salamanca. Afterwards practised physic at Seville. Being suspected of Judaism, he was imprisoned in the Inquisition three years. On being liberated he went to Amsterdam, openly professed himself a Jew, and held a dispute with Limborch, of which the latter published an account. (See LIMBORCH.) Died 1687.

Israel avenged. Translated and answered by the Rev. Alexander M'Caul, D.D. 3 parts in 1 vol. 8°. *Lond.* 1839

OROSIUS, Paulus.

A native of Spain. Flourished in the fifth century. He was a disciple of St. Augustine, and became a priest at Tarragona.

Opera :

Historiarum libri vii.

Apologeticus contra Pelagium de arbitrii libertate.

Consultatio, five commonitorium ad S. Augustinum de errore Priscillianistarum et Origenistarum. *Bibl. Patr. Gallandii*, 9. 63

Historiarum libri vii.

Liber apologeticus. *Bibl. Max. Patr.* 6. 377

ORPHAN ASYLUM. A state of the Asylum, as far as it relates to Mr. Maxwell, from his election into the chaplainship, 1761, to 1781. Pp. 26. 8°. *s. l.* [1782.]

Asylum minutes [referring to Mr. Maxwell.] 8°. 1782

An account of the institution and proceedings of the guardians of the Asylum in Lambeth for the Reception of Orphan Girls. Pp. 56. 8°. 1782, &c.

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The most celebrated of the Greeks in the fabulous ages. Distinguished as a teacher of religion and philosophy. A native of Thrace, and flourished before the Trojan war.

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ORPHEUS (*continued*).

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Poetæ Gr. Heroici

ORR, John, D.D., Archdeacon of Ferns.

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The theory of religion in its absolute internal state. 8°. Lond. 1762

ORRERY, Earl of.

An answer to a scandalous letter lately printed and subscribed by Peter Welsh, Procurator for the Sec. and Reg. Popish priests of Ireland. Intituled [A Letter desiring a just and merciful Regard of the Roman Catholics of Ireland, given about the end of October 1660 to the Marquis, now Duke of Ormond, and the second time Lord Lieutenant of that kingdom.] Pp. 66, and Letter. 4°. Lond. 1662

ORSIESIUS. See ORESIUS.

ORTHODOX Churchman's Magazine; or, a treasury of divine and useful knowledge. From the commencement in 1801 to 1808. 15 vol. 8°. Lond. 1801-8

ORTHUINUS Gratius.

A learned German, President of the College of Cologne, where he died, 1542.

Fasciculus rerum. Brown, E. Fasciculus Rerum

ORTLOB, J. C.

Conjectura de scutis et clypeis Hebræorum.

Ugolinus, 27. 397

ORTON, Job, D.D.

An eminent divine among the Dissenters. Born at Shrewsbury 1717. Educated for the ministry under Dr. Doddridge, in whose academy he was chosen assistant 1738-9. Pastor of a congregation at Shrewsbury 1741. Died 1783. His Practical Works were for the first time collected in 1842.

Practical works, now first collected; consisting

ORTON, Job, D.D. (continued).

of discourses, sacramental meditations, and letters, with copious indexes. To which is prefixed a memoir of the author. 2 vol. 8°. Lond. 1842

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[12°. *Shrewsbury*, 1773.]

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A short and plain exposition of the Old Testament, with devotional and practical reflections for the use of families. Published from the author's manuscripts, by Robert Gentleman. 6 vol. 8°. *Shrewsb.* 1788

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Vol. 2. 1789. Numbers, Deut., Josh., Judges, Ruth.

Vol. 3. 1789. Samuel, Kings, Chronicles.

Vol. 4. 1790. Ezra, Nehem., Esther, Job, Psalms.

Vol. 5. 1791. Prov., Ecclef., Song of Sol., Isaiah, Jer., Lam.

Vol. 6. 1791. Ezekiel—Malachi.

Reprinted 1822. This work was designed as companion to Doddridge's Family Expositor. It is chiefly valuable for the reflections at the close of each chapter.

OSBALDISTON, Richard, Bishop of London.

Dean of York. Bishop of Carlisle 1747. Translated to London 1762. Died 1764.

Sermon, Matt. 8. 11. [Prop. of Gospel.] 4°. *London*. 1752

Also, an Assize Sermon on James, 2. 8, 8°. 1723, and Sermon, Jan. 30, on Numb. 21. 5, 6, 4°. 1748.

OSBERN, or OSBERT.

A Benedictine monk. Precentor and Sub-Prior of Canterbury. Flourished about 1070.

Libri de vitis S. Bregwini, S. Odonis, S. Dunstani, S. Elphegi.

Wharton, *Anglia Sacra*, 2. 73

OSBORN, Elias.

A teacher among the Quakers. Born 1643. Joined the Quakers at the age of nineteen. Died 1720, at Chard, Somersetshire.

(A brief narrative of the life, labours, and sufferings of.) Pp. 54. 12°. *Lond.* 1723

OSBORN, Francis, Esq.

A writer of considerable abilities. Born 1589; died 1659. Many of his sentiments in the *Advice to a Son* are objectionable.

Miscellaneous works. Eleventh edition. 2 vol. 8°. *Lond.* 1722

Vol. 1.

Memoirs of the author.

Advice to a son.

Essays, paradoxes, &c.

Select discourses upon the Politicks of Machiavel, &c.

Vindication of Luther.

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Memoirs on the reigns of Queen Elizabeth and King James I., &c.

Political reflections upon the government of the Turks.

Sir Francis Bacon's apology for the Earl of Essex.

OSLANDER, John Adam.

A Lutheran divine, a native of the Duchy of Wirtemberg. Became Professor of Theology and Provost at the University of Tübingen. Died 1697.

Commentarius in Pentateuchum. 5 vol. Folio. 1676-1678*

Commentarius in Jos., Jud., Ruth, et Sam. 3 vol. Folio. 1681-87*

Dissertatio de asylyis Hebræorum.

Ugolinus, 26. 359

Other works: *Ultima Jacobi Oracula*, Gen. 49. 5, 4°. 1669. *Disputationes Academicæ*, &c.

OSLANDER, Lucas.

A learned Lutheran divine. Born at Nuremberg 1534. Pastor and Superintendent at Blauberren 1557. Afterwards Abbot of Adelburg and first Preacher at Eslingen. Died 1604.

Epitomes historiae ecclesiasticæ centuriæ xv. [ex *Historia Magdeburgica*]. 3 vol. 4°. *Tüb.* 1607

Vol. 1. Cent. 1-4. Vol. 2. Cent. 5-7. Vol. 3. Cent. 8-15.

Enchiridion controversiarum, quæ Augustanæ Confessionis theologis cum Anabaptistis intercedunt. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum, quas Augustanæ Confessionis theologi habent cum Calvinianis. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum religionis: quæ hodie inter Augustanæ Confessionis theologos et pontificios habentur. Sm. 8°. *Witeb.* 1615

Biblia Lat. ad fontes Hebraici textus emendata, cum brevi et perspicua expositione Lucæ Osiandri inverfis locis theologicis. 7 vol. 4°. 1574-86*

Thirteen editions of this esteemed commentary were printed between the above date and 1635.

Other works: *Institutiones Christianæ Religionis*. *Postilla Evangeliorum*, &c.

OSORIO, Jerome.

A learned Portuguese divine. Born at Lisbon 1506. Became Professor of Divinity at Coimbra, and Bishop of Sylves in Algarva. Died 1580. His works were published at Rome 1592, in 4 vol. folio.

De nobilitate civili.

De nobilitate Christiana.

4°.

Flor. 1552

De religione et epistola ad Elizabetham Angliæ reginam. Editio quinta, accessit C. Longolii ad Lutheranos oratio. 12°. *Col.* 1585

Other works: *De Gloria*, lib. v. *De Regis Infinitu*, &c.

OSTERVALD, John Frederic.

A celebrated Protestant divine. Born at Neufchatel 1663. Pastor of Neufchatel 1699. Chosen Dean by the clergy 1700. Became also Professor of Divinity. Died 1747. He was greatly admired and eminently useful as a preacher, and his works are held in much esteem.

Douze sermons sur divers textes de l'Écriture Sainte. 8°. *Genève*, 1722

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The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

The nature of uncleanness considered, wherein is discoursed of the causes and consequences of this sin, and the duties of such as are under the guilt of it, to which is added a discourse concerning the nature of chastity, and the means of obtaining it. 8°. *Lond.* 1708

Catéchisme, ou instruction dans la religion Chrétienne. Sm. 8°. *Amst.* 1704

The grounds and principles of the Christian religion explained in a catechetical discourse for the instruction of young people, rendered into English, and revised by Geo. Stanhope, D.D. 8°. *Lond.* 1704

Lectures on the exercise of the sacred ministry. Translated and enlarged by Thomas Stevens, M.A. 8°. *Lond.* 1781

OSTERVALD, John Frederic (*continued*).

A treatise concerning the causes of the present corruption of Christians, and the remedies thereof.

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An abridgement of the history of the Bible. Pp. 23. 18°. *Lond.* 1750

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The hour of the Redeemer, a series of discourses preached in the Chapel of Trinity College, Dublin. 8°. *Dubl.* 1853

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OSWALD, James, D.D.

A clergyman of the Ch. of Scotland, minister at Methven.

Sermon, Pfa. 16. 6, preached at the opening of the General Assembly of the Church of Scotland. To which are annexed, Letters on some points of importance contained in the sermon. 8°. *Edin.* 1766

The divine efficacy of the gospel-dispensation: a sermon on 1 Cor. 1. 18. [Prop. of the Gospel.] 8°. *Edin.* 1770

OSWALD, John.

The cry of nature; or, an appeal to mercy and to justice, on behalf of the persecuted animals. 18°. *Lond.* 1791

OTES, Samuel.

Parson of Sowthreps, in Norfolk.

An explanation of the general Epistle of St. Jude. Delivered in one-and-forty sermons. 4°.

A rare book. *Lond.* 1633

OTFRID.

A poet and divine, lived in the middle of the ninth century. Became a monk of the Abbey of Weissenbourg, in Alsace, where he opened a school of literature.

Ad Liutbertum archiepiscopum Moguntinensem. *Bibl. Max. Patr.* 16. 764

OTHLONUS Fuldensis.

A Monk of Fulda. Flourished 1074.

Libri duo de vita S. Bonifacii.

Canisius, 3. Pars 1. 333

Also in Surins and Mabillon (*Sæc. Bened.* 3. Pars 2. 28).

OTHLO.

Episc. Bamb. Pomeranorum Apostolus. Flourished 1150.

Vita Othlonis. *Canisius*, 3. Pars 2. 35

OTHLO.

A Benedictine Monk.

Dialogus de tribus quæstionibus, id est: de divinæ pietatis agnitione, judiciorumque divinorum diversitate, et de varia bene agendi facultate.

Pez, Thesaur. iii. P. ii. 141

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Liber de cursu spirituali. *Ibid.* iii. P. ii. 257

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OTHLO (*continued*).

Liber de admonitione clericorum et laicorum.

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Ibid. iii. P. ii. 430

Liber Proverbiorum. *Ibid.* iii. P. ii. 484

Sermo in natali apostolorum. *Ibid.* iii. P. ii. 538

Liber visionum tum suarum tum aliorum.

Ibid. iii. P. ii. 545

Præfatio in vitam S. Wolfgangi episc. Ratisponenf. a se emendata. Accessit vita quædam rhythmica ejusdem sancti, &c. *Ibid.* iii. P. ii. 416

OTT, John Henry.

A learned Swiss divine. Born 1617. Professor at Zurich, of Eloquence 1651, of Hebrew 1655, and of Ecclesiastical History 1668. Died 1682. He wrote numerous works.

Historia doctorum Misnicorum, cum notis Relandi. *Ugolinus*, 21. 1095

OTT, John Baptist.

Son of the above. Born 1661. Professor of Hebrew at Zurich 1702.

Epist. de quibusdam nummis Samaritanis.

Ugolinus, 28. 1215

OTT, C. B.

Dissertatio de flumine Sabbathico.

Ugolinus, 7. 1001

OTTO II., Augustus.

Leges. Muratorii Rer. Ital. Script. 1. Pars 2. 169

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OTTO, Frisingensis episcopus.

Libri de gestis Frederici I. imperatoris.

Ibid. 6. 625

OTTOBONUS.

Annales Genuenses, ab anno 1174 post Caffarum.

Ibid. 6. 351

UDIN, Casimir.

Born 1638. Originally a monk, and employed by Michel Colbert in collecting documents relating to ecclesiastical history. In 1690 he went to Leyden, became a Protestant, and was appointed Under-Librarian to the University, an office which he filled till his death, 1717.

Commentarius de scriptoribus ecclesiæ antiquis, illorumque scriptis tam impressis quam manuscriptis, adhuc extantibus in celebrioribus Europæ bibliothecis, à Bellarmino, Possævino, P. Labbeo, G. Caveo, L. E. Du Pin, et aliis omiſſis, ad annum 1460, cum multis dissertationibus in quibus insigniorum ecclesiæ autorum opuscula atque argumenta notabiliora accurate et prolixè examinantur. 3 vol. Folio. *Lips.* 1722

Vol. 1. Sæc. 1-8. Vol. 2. Sæc. 9-12. Vol. 3. Sæc.

13-15.

A review in *Le Clerc, Bibl. Anc. et Mod.* 19. 353.

OUSELEY, Sir William, Knt., LL.D.

Oriental collections, illustrating the history, antiquities, literature, &c., of Asia. 3 vol. 4°.

Lond. 1797-1800

Observations on some medals and gems bearing inscriptions in the Pahlavi, or ancient Persian character. 4°.

Lond. 1801

OUSELEY, Sir William, Knt., LL.D. (*continued*).

Other works: Persian Miscellanies, 4°. 1795. Epitome of the Ancient History of Persia, 12°. 1799. The Oriental Geography of Ebn Haukal, translated, 4°. 1800. The Bakhtyar Nameh, Persian Tales, translated. Royal 8°. 1801.

OUTHUVIUS, J. G.

Dissertatio de Sabbatho secundo-primo.

Ugolinus, 17. 573

OUTOVIUS, G.

Observationes de montibus Sionis et Morijah.

Ibid. 7. 1053

OUTRAMUS. See OWTRAM.

OUTREINIUS, J. d'.

Dissertatio philologica-theologica de velando capite muliebri propter angelos, &c.

Ugolinus, 29. 633

De instrumento מגרפה, &c. Ibid. 32. 1121

OUVAROFF, M.

Counsellor of State to the Emperor of Russia.

Essay on the mysteries of Eleufis. Translated from the French, by J. D. Price. With observations by J. Christie. 8°. Lond. 1817

OVERALL, John, D.D., Bishop of Norwich.

A very learned divine. Born 1559. Educated at St. John's College, Cambridge, whence he removed to Trinity College, of which he became Fellow. Appointed Regius Professor of Divinity 1596, and soon after elected Master of Catharine Hall. Dean of St. Paul's, London, 1601. Bishop of Lichfield and Coventry 1614. Translated to Norwich 1618. Died 1619. He was one of the best scholastic divines of his time. His Convocation Book, in which the divine origin of government is asserted, was passed by Convocation, though it did not receive the royal assent.

Convocation-Book, 1606, concerning the government of God's Catholick Church, and the kingdoms of the whole world. 4°. L. 1690

Another edition, Lib. of Anglo-Cath. Theology. 8°. Oxf. 1844

This edition is printed from a collation of several MSS.

Notes on the Common Prayer.

Nicholls, W. Commentary

On a middle state. Campbell, Hon. A. The

Doctrines of a Middle State

The necessity of one visible head.

Wordsworth's Christian Institutes, 4. 135

OVERBERG, Bernard.

(The life of,) translated, by the Hon. and Rev. Geo. Spencer. 32°. Derby, 1844

OVERTON, John, M.A.

Rector of St. Margaret and St. Cruz, York.

The true Churchman ascertained; or, an apology for those of the regular clergy, sometimes called Evangelical Ministers, occasioned by several modern publications. 8°. York, 1801

OVERTON, John.

Inquiry into the truth and use of the book of Enoch, as to its prophecies, visions, and account of fallen angels. Pp. iv. 80. 8°. Lond. 1822

OVIDIUS, Publius Naso.

A poet of the Augustan age. Born at Sulmo, now called Abruzzo, in the year of Rome 710. Died A.D. 17.

OVIDIUS, Publius Naso (*continued*).

Opera, cum integris N. Heinsii lectissimisque variorum notis, studio Cnippingii. 3 vol. 8°. Lugd. Bat. 1670

Opera.

Maittaire Opera Poet. 1. 534; Walker, W. S. Corpus Poet. Lat.

Metamorphosis, Englished, mythologized, and represented in figures. An essay to the translation of Virgil's *Æneis* [Book 1., by George] S[andys]. Folio. Lond. 1640

Metamorphoseon libri xv. cum versione Anglica, or, Ovid's Metamorphoses, with an English translation, as literal as possible. By John Clarke. 8°. Lond. 1835

Metamorphoses, literally translated into English prose, with copious notes and explanations, by Henry T. Riley, B.A. Sm. 8°. L. 1851

The Fasti, Tristia, Pontic epistles, Ibis and Halieuticon. Literally translated into English prose, with copious notes by Henry T. Riley, B.A. Sm. 8°. Lond. 1851

Epistles, Art of Love, &c., translated. 24°. Lond. 1826

OWEN, Benjamin.

Charity the bond of perfectness; or Christ's law of love, the perfectest scheme of relative duty, and human happiness. [Col. 3. 14.] 8°. Lond. 1729

OWEN, Charles, D.D.

A Dissenting minister.

Plain-dealing; or, separation without schism, and schism without separation. Exemplified in the case of Protestant-Dissenters and Church-men. Pp. 40. 8°. Lond. n.d.

A vindication of plain-dealing, from the base and malicious aspersions of two country curates, contained in a little scurrilous pamphlet entitled, Plain-dealing proved to be Plain-lying. [Anon.] F. 1. Pp. 26. 8°. Lond. 1716

Plain-dealing, and its vindication, defended, against a certain pamphlet, entitled, The Church of England Vindicated, and Separation from her Communion shewed to be Causeless and Schismatical. By an anonymous clergyman. [Anon.] Pp. v. 40. 8°. Lond. 1716

The Dissenters' claim of right to a capacity for civil offices. [Anon.] Pp. 39. 8°. L. 1717

Plain reasons, I. For dissenting from the communion of the Church of England. II. Why Dissenters are not, nor can be guilty of schism, in peaceable separation from the places of public worship in the Church of England. And, III. Several common objections brought by Churchmen against Dissenters, answered. By a true Protestant. Thirteenth edition. Pp. 36. 8°. Lond. 1720

Sermon, Jude, 11. The Jure Divino woe: exemplify'd in the remarkable punishment of persecutors, false-teachers, and rebels. [Thanksgiving deliv. from late Rebellion.] With an appendix. 8°. Lond. 1717

The danger of the Church and kingdom from foreigners considered; in several articles of the highest importance. Pp. 38. 8°. Lond. 1721

A banter on the Tories and High Church.

An alarm to Protestant princes and people, who are all struck at in the Popish cruelties at Thora, and other barbarous executions abroad. Pp. 39. 8°. Lond. 1725

OWEN, Edward, M.A.

Rector of Warrington.
Sermon, Acts, 10. 38. The Christian pattern of doing good. [Infirmiry.] 8°. Warrington, 1782

OWEN, Henry, M.D.

A learned divine. Born near Dolgelly, in Merionethshire, 1716. Educated at Jesus College, Oxford. Rector of St. Olave, Hart Street, London, 1760. Presented to the living of Edmonton 1775. Died 1795.

The intent and propriety of the Scripture-miracles considered and explained. In two parts. Part the first treats of the miracles recorded in the Old Testament. And Part the second treats of those contained in the New. Pp. xii. 113. 8°. Lond. 1755

The intent and propriety of the Scripture-miracles considered and explained, in a series of sermons preached 1769, 1770, 1771, for the Lecture founded by the Hon. Robert Boyle. 2 vol. 8°. Lond. 1773

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The analogy of revealed religion with the constitution and course of nature, and of the credibility and certainty of miraculous interpositions,—

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Gen. 11. 4-8 (157); Gen. 12. 1-3 (185); Jude, 7 (207); Psa. 78. 12 (231).

The same, from the departure out of Egypt to the end of the Babylonish captivity,—

Deut. 32. 9, 10 (257); Psa. 44. 3 (279).
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Directions for young students in divinity, with regard to those attainments which are necessary to qualify them for holy orders. Fourth edition. Pp. 48. 12°. Lond. 1790

An enquiry into the present state of the Septuagint version of the Old Testament. 8°. Lond. 1769

The modes of quotation used by the evangelical writers explained and vindicated. Pp. xxiv. 111. 4°. Lond. 1789

OWEN, Henry, M.D. (continued).

Sixteen sermons on various subjects. 8°. Lond. 1797

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Other works: Critica Sacra; or, a Short Introduction to Hebrew Criticism, 8°, 1774. Supplement, 1775. Critical Disquisitions on Origen's Hexapla, &c., 8°, 1784, &c.

OWEN, Rev. Henry John, M.A.

Formerly Minister of Park Chapel, Chelsea.
The prayer of faith viewed in connexion with the healing of the sick. 12°. Lond. 1831
Matt. 15. 21-28. The Syrophenician woman - 1
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OWEN, James.

Born near Carmarthen 1654. Educated at the Free School of that town. Minister of a Dissenting congregation at Swiney, in Shropshire, 1677. Died 1706.

A plea for Scripture ordination, proving ordination by presbyters without bishops to be valid.

Second edition, corrected. 8°. Lond. 1707

Some account of the life and writings of. 12°. Lond. 1709

OWEN, John, D.D.

The most eminent and learned of the Independent divines. Born at Stadham, Yorkshire, 1616. Studied at Queen's College, Oxford. After taking his degree in arts, he turned Nonconformist, and in the Rebellion distinguished himself so zealously that he was presented to the living of Fordham, in Essex, from whence he removed to Coggeshall.

He preached the sermon before the House of Commons on the day after the murder of Charles I. Dean of Christ Church, Oxford, 1651. Served the office of Vice-Chancellor with great credit. Deprived at the Restoration. Minister of a congregation in Leadenhall Street, London, 1673. Died 1683. In doctrine he was a Calvinist. He was a divine of great talents, profoundly learned, and moderate and candid in controversy. His works were for the first time collected in 1826, in 21 vol. 8°, to which was added the Commentary on Hebrews, formerly printed in 7 vol. 8°; in all 28 vol. A new edition of the works, without the Commentary on Hebrews, edited with great ability by the Rev. Dr. Goold, has recently been published at Edinburgh, in 16 vol. 8°. To which it is intended to add the Commentary on Hebrews, and the Theologumena.

Works. Edited by Thomas Ruffell, M.A. 28 vol. 8°. Lond. 1826

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Memoirs of the life and writings of Dr. Owen, by William Orme, with appendix, consisting of letters, notes, and illustrations.

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Ἐπιτομὴ τῶν παραδόξων, five de natura, ortu, progressu et studio veræ theologiæ, libri sex. Editio novissima, ab innumeris mendis repurgata. 4 ^o . <i>Bremæ, 1684</i>	
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Sermon, Heb. 12. 27. The shaking and translating of heaven and earth. To which are annexed prophetic extracts; particularly such as relate to the Revolution in France and the decline of the Papal power in the world. Selected from the writings of Goodwin, Jurieu, Usher, Brown, Love, Knox, Willifon, More, and Gill. 12 ^o . <i>Edin. 1794</i>	
Pneumatologia, or a discourse concerning the Holy Spirit. Abridged by George Burder. 12 ^o . <i>Lond. 1808</i>	
An exposition of the Epistle to the Hebrews, revised and abridged by Edward Williams, D.D. 4 vol. 8 ^o . <i>Lond. 1790^o</i>	
A well-executed abridgement, reprinted 1815.	

OWEN, John.

A pious divine. Born in London 1765. Educated at St. Paul's School, and Corpus Christi College, Cambridge, where he obtained a fellowship. Became Curate and Lecturer of Fulham, and afterwards obtained the valuable living of Paglesham, Essex. Died 1822.

Sermon, Rom. 10. 5. The gospel mission; or, the testimony of the Spirit, essential to the imposition of hands. [Ordination.] 8°. *Lond.* 1795

The fashionable world displayed. Seventh edition. Sm. 8°. *Lond.* 1809

Extracts of letters on the object and connexions of the British and Foreign Bible Society. Pp. 46. 8°. *Lond.* 1819

History of the British and Foreign Bible Society. 3 vol. 8°. *Lond.* 1816-20
Vol. 1. 1804-1810. Vol. 2. 1810-1814. Vol. 3. 1814-1819.

A review (by R. Southey) in *Quart. Review*, 36. 1.

OWEN, Josiah.

Remarks on two charges: delivered by the Bishop of L[ichfield] and C[overtry], [Smalbroke], to the clergy of his diocese. Wherein the danger of the Church, from the progress of liberty, and its independence upon civil government, are considered. By A Friend to Truth and Liberty. Pp. 70. 8°. *Lond.* 1738

OWEN, J.

Dr. Deacon tried before his own tribunal; or, an examination of the several facts denied by him, by those very rules laid down in his Catechism. Pp. 72. 8°. *Manchester*, 1748

OWEN, N., jun., A.M.

Select phrases of Horace, translated into familiar English and methodically arranged, for the use of schools, and persons who have not acquired a competent knowledge of this celebrated classic. Pp. 62. 8°. *Lond.* 1785

OWEN, Thomas, A.M.

Fellow of St. Peter's College, Cambridge, Chaplain to the Factory at Aleppo.

Sermon, Psa. 119. 59, preached before the Hon. Company of Merchants trading to the Levant seas. 4°. *Lond.* 1706

OWTRAM, or OUTRAM, William, D.D.

A learned divine. Born in Derbyshire 1625. Admitted of Trinity College, Cambridge, 1641. Became Rector of St. Mary Woolnoth, London, which he resigned 1666. Archdeacon of Leicester 1669. Prebendary of Westminster 1670. He was some time Rector of St. Margaret's, Westminster. Died 1679. He was an accomplished scholar and divine, a nervous and accurate writer, and an excellent preacher.

De sacrificiis, libri duo: 1. Omnia Judæorum nonnulla gentium profanarum sacrificia; 2. Sacrificium Christi. 4°. *Lond.* 1677

Two dissertations on sacrifices: the first on all the sacrifices of the Jews, with remarks on some of those of the heathens; the second on the sacrifice of Christ; in both which the general doctrine of the Christian Church on these subjects is defended against the Socinians. Translated, with additional notes and indexes, by John Allen. 8°. *Lond.* 1817

Twenty sermons preached upon several occasions. Sm. 8°. *Lond.* 1682

Ifa. 33. 6	-	-	1	Matt. 16. 18	-	-	110
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OXENSTIRN, La Comte d'.

Pensées. 12°. *Haye*, 1749

OXFORD Prize Poems; being a collection of such English poems as have at various times obtained prizes in the University of Oxford. Third edition. Sm. 8°. *Oxf.* 1807

Translations of the Oxford Prize Poems. 2 vol. Sm. 8°. *Lond.* 1831-33

OXFORD English Prize Essays to 1836. 5 vol. Sm. 8°. 1836

OXFORD University Calendar. In yearly volumes. 12°. *Oxf. v. j.*

OXFORD Honesty; or, a case of conscience, humbly put to the Vice Chancellor, &c. of the University of Oxford. Whether one may take the oaths to King George; and yet, consistently with honour, and conscience, and the fear of God, may do all one can in favour of the Pretender? Occasioned by the Oxford speech, and Oxford behaviour, at the opening of Radcliff's Library, April 13, 1749. Second edition, with additions. Pp. 39. 8°. *Lond. n.d.*

An account of the visit of the Prince Regent, the Emperor of Russia, and the King of Prussia, to the University of Oxford, 1814. Pp. 77. 4°. *Oxf.* 1815

The independence of the Universities and Colleges of Oxford and Cambridge. By a Layman. Pp. 43. 8°. *Oxf.* 1838

OXLAD, Robert.

The Protestant vindicator; or, a refutation of the calumnies contained in Cobbett's History of the Reformation. 12°. *Lond.* 1826

OXLEE, John.

Rector of Scawton, and Curate of Stonegrave. Sermon, Luke, 22. 28-30, with notes, in which is unanswerably proved to all believers in divine revelation, that the Christian priesthood is a perfect hierarchy, emanating immediately from God himself; and that, in this realm, the only real and efficient Christian ministers are those of the Church of England. 8°. *York*, 1821

Sermon, 1 Tim. 3. 1, with notes, in which all due and lawful claim of the Protestant Dissenters to any part of the Christian ministry is further disproved and rejected; and the regular Episcopal succession deduced by a continued and uninterrupted list of Christian bishops from the blessed Apostles, Peter, Paul, and John, down to the present Prelates of Canterbury, York, and London. 8°. *York*, 1821

By the same author: The Doctrines of the Trinity and Incarnation considered, 3 vol. 8°. Letters on the Conversion of the Jews, 8°. Sermons on the Power, &c. of the Christian Hierarchy, 8°.

OZANAM, James.

An eminent mathematician. Born in Brescia 1640. Died 1717.

Recreations mathematical and physical, laying down and solving many profitable and delightful problems. 8°. *Lond.* 1708

This work was recomposed and enlarged by M. Mon-

OZANAM, John (*continued*).

tucla, translated and improved by C. Hutton, LL.D., 4 vol. 8°. Lond. 1803. Reprinted 1823.

OZELL, John.

An industrious author and translator. Educated at the Free-school at Ashby-de-la-Zouch, and at Christ's Hospital, London. Became Auditor-general of the City and Bridge accounts, and Auditor of the accounts of St. Paul's Cathe-

OZELL, John (*continued*).

dral, and St. Thomas's Hospital. Died 1743. Pope introduced him into the Dunciad. He translated Don Quixotte, Rabelais, and various other works.

Common-prayer not common sense, in several places of the Portuguese, Spanish, Italian, French, Latin, and Greek translations of the English Liturgy. Pp. 62. 8°. Lond. 1722



PACHOMIUS, Saint.

Born in Thebais about 292, of heathen parents. Bore arms at the age of twenty; and became a convert to Christianity from observing the charitable deeds of Christians. Became a monk and founded the Monastery of Tabenna, on the banks of the Nile, where he had 5000 monks under his care. Died 348.

Regula monachorum. Bibl. Max. Patr. 4. 92; Cassiani Opera, 809; Hieronymi Opera, 49
Regula, Epistolæ, Verba mystica, et præcepta.
Bibl. Patr. Gallandii, 4. 715

PACHYMERES, Georgius.

Born at Nice 1242. His histories of Michael Palæologus and of Andronicus are much esteemed, as he was an eyewitness of the affairs of which he writes, and had a considerable share in them himself.

Michael Palæologus, sive historia rerum à Michael Palæologo gestarum, Gr. et Lat.
Byzantine Histories, 14
Andronicus Palæologus, sive historia rerum ab Andronico seniore gestarum, Gr. et Lat.

Ibid. 15
Paraphrasis in operibus Dionysii Areopagitæ.
Bibl. Max. Patr. Gallandii, 2 pars 1. 115
Dionysii Opera

PACIAN, Saint.

Bishop of Barcelona. Flourished 372. Died at an advanced age.

Epistolæ tres ad Symphronianum, Novatianum, de Catholica nomine, &c.

Parænesis ad pœnitentiam.
Sermo de baptismo. Bibl. Max. Patr. 4. 305
Bibl. Patr. Gallandii, 7. 257

The extant works of S. Pacian, Bishop of Barcelona, with notes and indices.

Three epistles: 1. To Sympronian. 2. On Novatian's letter. 3. Against the treatise of the Novatians.
Exhortation to penitence.
On baptism.
Cyprian's epistles, Library of Fathers, vol. 17

PACUVIUS, Marcus.

A Latin tragic poet. Born at Brundisium about b.c. 218. Died at Tarentum at an advanced age. Only fragments of his works remain.

Fragmenta. Maittaire, Opera Poet 2. 1479

PAGE, Cyril William, M.A.

Perpetual Curate of Christ Church, Westminster.
A letter to the Bishop of London upon certain circumstances connected with the National Society for Promoting the Education of the Poor. Pp. 40. 8°. Lond. 1846

PAGE, Rev. James R., A.M.

A brief apology for the Romish priests in Ireland; or, their conduct not inconsistent with their religion; being an exposure of an apparent denial of certain statements respecting the Rev. James Hughes. Pp. 16. 8°. Lond. 1839

PAGE, Thomas, M.A.

Discourses on typical subjects connected with the patriarchal covenants. 12°. Lond. 1836
Rev. 2. 7. The tree of life - - - - - 1
Heb. 11. 7. Noah's ark - - - - - 45
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Gen. 28. 10-12. Jacob's dream - - - - - 244

PAGEANT, The; or, pleasure and its price: a tale for the upper ranks of society. 12°. Lond. 1843

PAGET, Francis Edward, M.A.

Rural dean, Rector of Elford, Staffordshire, and Chaplain to the Bishop of Bath and Wells.

Tales of the village. 3 vol. 12°. Lond. 1842
St. Antholin's, or old churches and new. A tale for the times. Third edition. 18°. L. 1842
The idolatry of covetousness: a sermon on Ephes. 5. 5. [Lent 3.] Lichfield Church Extension Society. 8°. Lond. 1842

The warden of Berkingholt; or, rich and poor. 18°. Oxf. 1843

The Churchman's calendar for 1844, as set forth in the Book of Common Prayer. 12°. Lond. 1843

Luke Sharp; or, knowledge without religion. A tale of modern education. 24°. Lond. 1845

The Christian's day. Square 32°. Lond. 1845

Prayers on behalf of the Church and her children in times of trouble. Compiled for the present use of members of the Church of England. 24°. Lond. 1845

Sermons on the duties of daily life. Second edition. 12°. Lond. 1847

The living and the dead: a course of practical sermons on the burial-service. 12°. Camb. 1845

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Sermons for the saints' days. 12°. Lond. 1848
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PAGI, Anthony.

A very learned Franciscan monk of the Order of Cordeliers. Born at Rognes, in Provence, 1624. Died at Aix, 1699. His great work is his criticism on the Annals of Baronius, in which he rectifies numerous mistakes.

Critica historico-chronologica in universos Annales ecclesiasticos Baronii. Baronii Annales

PAGITT, Ephraim.

Son of the following. Born 1575. Educated at Christ Church, Oxford. Became minister of St. Edmund the King, Lombard Street, London. Deprived at the Rebellion, being a Royalist. Died 1647.

Christianographie; or, a description of the multitude and sundrie sorts of Christians in the world not subject to the Pope, with their unities, and how they agree with the Protestants. Second edition, enlarged. 4°. Lond. 1636

Herefiography; or, a description and history of the hereticks and sectaries sprang up in these latter times. Sixth edition, with many additions. Sm. 8°. Lond. 1662

PAGIT, Eusebius.

A Puritan divine. Born at Cranford, Northamptonshire, about 1542. Educated at Christ Church, Oxford. Became Vicar of Oundle and afterwards Rector of Kilkhampton. Deprived for Nonconformity, but in 1604 became Rector of St. Anne, Aldergate Street, London. Died 1617.

The history of the Bible, briefly collected by way of question and answer. 24°. Lond. 1657

This author also published a sermon on Tithes, another on Election; a Latin Catechism, 8°. 1591; and a translation of Calvin's Harmony of the Gospels.

PAINÉ, Thomas.

A political and infidel writer. Born at Thetford, Norfolk, 1737; died 1809.

Common-sense: addressed to the inhabitants of America, on the following interesting subjects: I. On the origin and design of government; II. Of monarchy and hereditary succession; III. Thoughts on the present state of American affairs. A new edition, with several additions. Pp. 71. 8°. Lond. 1791

A letter to Mr. Secretary Dundas. In answer to his speech on the late Proclamation. Pp. 24. 8°. Lond. 1792

Rights of man: being an answer to Mr. Burke's attack on the French Revolution. Part 1. Pp. iv. 78. Royal 12°. Lond. 1792

Rights of man. Part 2. Combining principle and practice. Ninth edition. Pp. xvi. 178. 8°. Lond. 1792

Mr. King's speech at Egham, with Thomas Paine's letter to him on it, and Mr. King's reply, as they all appeared in the Morning Herald. Pp. 16. 8°. Egham, 1793.

The age of reason; being an investigation of true and fabulous theology. In three parts. 8°. Lond. 1792-95*

(Some account of the life, death, and principles of), together with remarks on his writings, by John S. Harford, Esq. Second edition, enlarged. 8°. Bristol, 1820

A British freeholder's address to his countrymen, on Thomas Paine's Rights of Man. Pp. 23. 8°. Lond. 1791

The speeches of the Hon. Thomas Erskine in the Court of King's Bench on the trial, The King versus Thomas Williams, for publishing the Age of Reason, written by Thomas Paine; together with Mr. Stewart Kyd's reply, and Lord Kenyon's charge to the jury. Pp. 23. 8°. Lond. 1797

PALEOTTO, Gabriel.

Born at Bologna 1524. At the age of twenty-four he commenced a public course of lectures, which he continued for ten years, when he entered into holy orders. Appointed Auditor of the Rota. Created a Cardinal 1565. Bishop of Bologna 1566. Died 1597. He was appointed by Pius IV. Councillor to his Legates at the Council of Trent.

Acta Concilii Tridentini, anno MDLXII. et MDLXIII. usque in finem concilii, Pio IV. Pont. Max. et alia multa circa dictum concilium fragmenta. Nunc primum in lucem vindicata e codice MS. olim penes Fridericum Comitem de Guildford. Edente Josepho Mendham, M.A. 8°.
Lond. 1842

Vita Gabrielis Palæoti S. R. E. cardinalis et Bononiensis archiepiscopi primi, auctore Augustino Bruno.

Martene et Durand, *Collectio* 6. 1385

PALAEPHATUS.

A Greek philosopher.

De incredibilibus historiis et fragmenta.

Gale, T. *Opuscula*

PALAIRET, Elias.

Minister of the French Protestant Church at Tournay, in Flanders.

Observationes philologico-criticæ in sacros Novi Fœderis libros, quorum plurima loca ex auctoribus, potissimum Græcis, exponuntur, illustrantur, vindicantur. 8°. *Lugd. Bat. 1752*

PALAMAS. See **GEORGIUS.**

PALATINI Socii *dissertatio de tabula geographica Italiz antiquæ.*

Muratorii *Rer. Ital. Script.* 1. 1

PALATINATE Catechism.

Confession of Faith, ed. Watson

PALEARIUS, Aonius.

An elegant writer. Born at Veroli, in Italy. Studied at Rome, which he left on the approach of the imperial army 1527. Settled at Sienna, where he married, 1536. Being a favourer of the Protestant religion he was prosecuted for heresy and suffered death 1570. His work on the Benefit of Christ's Death was published anonymously in 1544, but it is now entirely lost in the original. The English translation having become extremely scarce, was lately reprinted by the Religious Tract Society.

The benefit of Christ's death; or, the glorious riches of God's free grace; which every true believer receives by Jesus Christ and him crucified: first compiled and printed in the Italian tongue, and afterwards translated and printed in the French tongue; and out of French into English. [Anonymous.] By A. G. Fourth edition. Sm. 8°. *Lond. 1638*

Opera, ad illam editionem quam ipse auctor recensuerat et auxerat excusa, nunc novis accessionibus locupletata. 8°. *Amst. 1696*

Orationes,—

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Actio in pontifices Romanos, et eorum affectus 199

PALEARIUS, Aonius (continued).

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PALAEFOX, John de.

Born 1600. Bishop of Los Angeles, in New Spain, 1639. Translated to Osma, in Old Castille, 1653. Died 1659. He was held in great reputation for sanctity. His works were printed in Madrid in 13 vol. folio, 1762.

The history of the Tartars; being an account of their religion, manners, and customs; and their wars with, and overthrow of the Chinese. Translated. Sm. 8°. *Lond. 1679*

PALESTINE. Early travels in Palestine, comprising the narratives of Arculf, Willibald, Bernard, Sæwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De la Brocquière, and Maundrell. Edited, with notes, by Thomas Wright, Esq., M.A., F.S.A. Sm. 8°.

Lond. 1848

PALEY, William, D.D.

A learned divine. Born at Peterborough 1743. Educated at Christ College, Cambridge, of which he was elected Fellow 1766. Vicar of Dalston, Cumberland, 1776. Prebendary of Carlisle 1780. Archdeacon of Carlisle 1782. Chancellor 1785. Prebendary of St. Paul's 1793. Presented to the living of Bishopwearmouth 1795. Died 1805.

Works. 4 vol. 8°. *Lond. 1838*

Vol. 1.

Life, by the Rev. Edmund Paley.

Natural theology; or, evidences of the existence and attributes of the Deity collected from the appearances of nature.

[A sixteenth edition, 8°. *Lond. 1819.* A review by Lord Jeffrey in *Edin. Rev.* 1. 287.]

Vol. 2.

A view of the evidences of Christianity.

[Seventh edition, 2 vol. 8°. *Lond. 1800.* Numerous subsequent editions, in 1 vol. &c.]

Horæ Paulinæ; or, the truth of the Scripture history of St. Paul evinced by a comparison of the epistles which bear his name with the Acts of the Apostles, and with one another.

[Third edition, 8°. *Lond. 1803.* Subsequent editions in various sizes.]

On subscription to articles of faith.

Reasons for contentment, addressed to the labouring part of the British public.

Vol. 3.

The principles of moral and political philosophy.

[Fourteenth edition, 2 vol. 8°. 1803. Numerous subsequent editions, in 1 vol. &c.]

Sermons, doctrinal, moral, and miscellaneous.

Vol. 4.

Sermons, *continued.*

Charges.

Sermons on public occasions.

Sermons on particular subjects.

For contents of sermons, see below. A review of Paley's works (on English Apologetics, the Rev. J. J. Blunt), will be found in *Quart. Rev.* 38. 305.

Works, containing his life, Moral and Political Philosophy, Evidences of Christianity, Natural Theology, tracts, *Horæ Paulinæ*, Clergyman's Companion, and sermons, in one volume. 8°.

Lond. 1825

Sermons and tracts. 8°. *Lond. 1808*

A defence of the considerations on the propriety of requiring a subscription to articles of faith, in reply to a late answer from the Clarendon Press.

PALEY, William, D.D. (continued).

2 Pet. 3. 15, 16. Caution recommended in the use and application of Scripture language. Visit. serm.	1
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[New edition, 18° Lond. 1844.]	
Sermons on several subjects. Sixth edition. 8°.	
<i>Lond. 1812</i>	
1 Pet. 4. 17. Seriousness in religion indispensable above all other dispositions	1
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A discourse on natural theology, shewing the nature of the evidence and the advantages of the study, by Lord Brougham. Third edition. 1835

Paley's Natural Theology, with illustrative notes, by Lord Brougham and Sir Charles Bell; to which are added, Supplementary dissertations by Sir C. Bell. 2 vol. 1836

Dissertations on subjects of science connected with natural theology, by Lord Brougham. 2 vol. 1839

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Vol. 2.

Dissertation on the origin of evil.

View of Cuvier's researches.

Labours of Cuvier's successors.

Principia, &c.

Reviews in Brit. Critic, 18. 210; Quart. Review, 55. 387; Edinb. Rev. 64. 263.

The Horæ Paulinæ, carried out and illustrated in a continuous history of the apostolic labours and writings of St. Paul on the basis of the Acts, with intercalary matter of sacred narrative supplied from the Epistles, and elucidated in occasional dissertations, by James Tate, Canon Residentiary of St. Paul's. 8°. Lond. 1840

Including the whole of Paley's Horæ Paulinæ.

The relative duties which are indeterminate.

Traacts of Angl. Fathers, 4. 316

An analysis of Paley's View of the Evidences of Christianity. [By Jeremiah Joyce.] Pp. 90. 8°. Camb. 1803

An analysis of Paley's Evidences of Christianity; in the way of question and answer. 12°. Camb. 1824

An analysis of Paley's Evidences. See SMITH, J. B.

Analysis of Paley's Principles of Moral and Political Philosophy. Pp. 96. 8°. Lond. 1822

An analysis of Paley's Moral and Political Philosophy, in the way of question and answer. For the use of students. 12°. Camb. 1824

PALGRAVE, Sir Francis, K.H.

Deputy Keeper of the Public Records.

History of the rise and progress of the English Commonwealth during the Anglo-Saxon period. 2 vol. 4°. Lond. 1832*

A review in Edinb. Review, 55. 305.

Truths and fictions of the middle ages; the merchant and the friar. Second edition, revised and corrected. Sm. 8°. 1844

A review in Brit. Critic, 24. 372.

PALGRAVE, Sir Francis, K.H. (continued).

History of the Anglo-Saxons. Sm. 8°. L. 1850

The history of Normandy and England, Vol. 1. General relations of mediæval Europe; the Carolingian empire, the Danish expeditions in the Gauls, and the establishment of Rollo. 8°. Lond. 1851*

PALIN, William, M.A., Rector of Stifford, Essex.

Village lectures on the Litany, preached in the parish church of Stifford, Essex. 12°. Lond. 1837

Invocation (1); Deprecation, 8 lect. (10); Intercession, 11 lect. (69); Supplication (147).

Squire Allworthy and Farmer Blunt on the weekly offertory; a dialogue. Pp. 23. 8°. Lond. 1843

The weekly offertory: its obligations, uses, results; a sermon on Mark, 12. 41-44. With notes. [Septuagesima.] Second edition, revised and enlarged. 8°. Lond. 1843

The history of the Church of England, from the Revolution to the last acts of Convocation, A.D. 1688-1717. Sm. 8°. Lond. 1851
Including the history of the Nonjurors.

PALINGENIUS, Marcellus.

An Italian poet of the sixteenth century. Born at Stellada, in Ferrara. He is chiefly known by his Zodiacus Vitæ, which brought him into trouble, as it contains many sarcastic attacks on monks and Church abuses. His name, is, therefore, in the Index Librorum Prohibitorum as a Lutheran heretic.

Zodiacus vitæ, id est de hominis vita, studio ac moribus optime instituendis libri xii. nunc demum ad exemplaria primaria sedulè castigati. Sm. 8°. Rott. 1722

PALKE, William.

A Dissenting minister.

The divinity of Jesus Christ proved; a sermon on John, 20. 28. [Before the United Min. of Devon and Cornwall.] 8°. Lond. 1719

PALLADIUS Rutilius Taurus Æmilianus.

De infitione liber. Maitt. Opera Poet. 2. 1267

PALLADIUS.

Born in Galatia about 368. Bishop of Helenopolis, in Bithynia, about 401. He was much attached to St. Chrysofom.

Dialogus de vita S. Chrysofomi. Bibl. Patr. Gall. 8. 259; Chrysofomi Opera, 13. 1

Historia Lausiaca, Gr. et Lat.

Meursii Opera, 8. 329

This is a history of the hermits of the desert.

Ex vita Evagrii conscripta à Palladio.

Ex historia Lausiaca.

Cotelerii Monumenta, 3. 117 et 158

PALLAVICINO, Ferrante.

An eccentric character. Born at Piacenza 1618. Entered at an early age the order of the Canons of St. Augustine; but afterwards lived in a licentious manner, and wrote some books of a reprehensible character. He wrote in a violent manner against the Pope, and was seized, tried for apostasy, and beheaded 1644.

The celestial divorce: made English from the original Italian. 8°. Lond. 1718

PALLAVICINO, Sforza.

An eminent Cardinal. Born at Rome 1607. He was very early made a Bishop. Admitted into the Society of the Jesuits 1638. Created Cardinal 1657. Died 1667. His history is written in opposition to that of Father Paul; it is well composed, and contains many facts given with impartiality.

Istoria del Concilio di Trento. Ove insieme rifiutasi con autorevoli testimonianze un Istoria falsa divulgata nello stesso argomento sotto nome di Pietro Soave Polano. 2 vol. Folio. Roma, 1656-57

PALLU, Father.

Of the Society of Jesus.

De l'imitation de notre-Seigneur Jésus-Christ. 12°. Par. 1738

PALMER, Anthony, M.A.

Educated at Oxford, became Fellow of Balliol College, and obtained the living of Bourton, Gloucestershire. Ejected 1662, for Nonconformity. He afterwards had a congregation in London. Died 1678.

The gospel new-creature, wherein the work of the spirit in awakening the soul is plainly opened [on Psa. 25. 11, &c.]. To which is annexed, The tempestuous soul calmed by Jesus Christ [on Matt. 8. 23-27]. Third edition. 8°. 1743

PALMER, Charles, M.A.

Vicar of Towcester, Northamptonshire.

How sin is the great enemy or hindrance to our peace and security. What the reformation should be, which may procure us a firm and lasting peace; a sermon on Isa. 59. 8. 4°. Oxf. 1702

PALMER, Charles.

Deputy-Serjeant of the House of Commons.

A collection of select aphorisms and maxims, with several historical observations, extracted from the most eminent authors. 4°. Lond. 1748

PALMER, Ch.

Evangelische Homiletik. Third edition. 8°. Stuttgart, 1851*

Evangelische Katechetik. Third edition. 8°. Stuttgart, 1850*

PALMER, H.

Lehrbuch der Religion und der Geschichte der christlichen Kirche. 2 vol. 8°. Darmstadt*

Vol. 1. 1849.

Glaubens und Sittenlehre.

Vol. 2. 1843.

Einleitung in die heil. Schrift und die Kirchengeschichte.

PALMER, Herbert, B.D.

A learned divine. Born at Wingham, Kent, 1601. Educated at St. John's College, Cambridge; but afterwards chosen Fellow of Queen's. Preacher at St. Alphage's Church, Canterbury, 1626. Three years afterwards silenced for Nonconformity. Vicar of Ashwell, Herts, 1632. Chosen one of the Assembly of Divines 1643. Master of Queen's College, Cambridge, 1644. Died 1647.

Memorials of godliness and Christianity. Thirteenth edition. 12°. Lond. 1708

PALMER, John.

Born in London 1729. Assistant minister of a Presbyterian congregation in New Broad Street 1755, and sole Pastor 1759. He was originally a Calvinist, but became a Socinian. Died 1790.

PALMER, John (continued).

King David's death, and Solomon's succession to the throne, considered and improved; a sermon on 1 Chron. 29. 27, 28. [Fun. of George II.] 8°. Lond. 1760

Free thoughts on the inconsistency of conforming to any religious test, as a condition of toleration, with the true principle of Protestant dissent. Pp. 46. 8°. Lond. 1779

Sermon, 2 Cor. 1. 12. On the death of the Rev. Caleb Fleming, D.D. With the oration delivered at the interment, by Joseph Towers. 8°. Lond. 1779

An appendix to the observations in defence of the liberty of man, as a moral agent; in answer to Dr. Priestly's Illustrations of Philosophical Necessity; occasioned by the Dr.'s Letter to the author. Pp. 36. 8°. Lond. 1780

PALMER, Samuel.

Minister at the Weigh-house, London, 1763. Removed to Hackney 1767.

The Nonconformists' memorial, being an account of the lives, sufferings, and printed works, of the 2000 ministers ejected Aug. 24, 1666 [1662]; originally written by E. Calamy, D.D., abridged, corrected, and methodized, with many additional anecdotes and several new lives. Second edition. 3 vol. 8°. L. 1802 This edition contains many important additions and corrections. The first was published in 1774, in 2 vol.

The Protestant Dissenter's catechism: containing, I. A brief history of the Nonconformists; II. The reasons of the dissent from the national Church. Eighth edition. 12°. Lond. 1782

Sermon, 2 Tim. 1. 12. The dying believer's confidence and joy in Christ. [Funeral.] To which is added, An oration, by Samuel Morton Savage, D.D. 8°. Lond. 1778

PALMER, Rev. William, B.A.

The case of the widow considered, and the consolations applicable to it, enforced; a sermon on Psa. 39. 10. 8°. Lond. 1807

PALMER, William, M.A.

Formerly Fellow of Worcester College, Oxford. Prebendary of Sarum, Rural Dean, and Vicar of Whitchurch canonicorum, Dorset.

Origines liturgicæ; or, antiquities of the English ritual, and a dissertation on primitive liturgies. Third edition. 2 vol. 8°. Oxf. 1839

A fourth edition, 1845, with a notice of those rites of the English Church which are not comprised in the Book of Common Prayer, also of the origin and history of the canonical hours of prayer. The additions were published separately.

The apostolical jurisdiction and succession of the episcopacy in the British Churches vindicated against the objections of Dr. Wiseman in the Dublin Review. 8°. Lond. 1840

A treatise on the Church of Christ; designed chiefly for the use of students in theology. Third edition, revised and enlarged. [With a preface to the third edition.] 2 vol. 8°. Lond. 1842

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A review in *Brit. Critic*, 24. 347.

A compendious ecclesiastical history from the earliest period to the present time. New edition, enlarged. Sm. 8°. *Lond.* 1841

An examination of the Rev. R. W. Sibthorp's reasons for his secession from the Church. Pp. 33. 8°. *Oxf.* 1842

Letters to N. Wiseman, D.D., on the errors of Romanism, in respect to the worship of saints, satisfactions, purgatory, indulgences, and the worship of images and relics. To which is added, An examination of Mr. Sibthorp's reasons for his secession from the Church. With a supplement. 8°. *Oxf.* 1842

Letters on some of the errors of Romanism, in controversy with the Rev. Nicholas Wiseman, D.D. Third edition. 18°. *Lond.* 1851

In this edition "some discussions of minor importance have been omitted," and an introductory letter has been added on the titular hierarchy.

A narrative of events connected with the publication of the Tracts of the Times, with reflections on existing tendencies to Romanism, and on the present duties and prospects of members of the Church. Second edition. Pp. x. 115. 8°. *Oxf.* 1843

A review (Recent Developments of Puseyism, by H. Rogers) in *Edinb. Rev.* 80. 309.

The doctrine of development and conscience considered in relation to the evidences of Christianity and of the Catholic system. 8°. *Lond.* 1846

A review (On the Study of the Christian Evidences) in *Edinb. Review*, 86. 397.

Sermon, 1 John, 5. 4. The victory of faith. [Church Societies.] With an appendix. 8°. *Lond.* 1850

A statement of circumstances connected with the proposal of resolutions at special general meeting of the Bristol Church Union, October 1, 1850. Pp. 75. 8°. *Lond.* 1850

PALMER, William, M.A.

Fellow and Tutor of St. Mary Magdalene College, Oxford.

A letter to a Protestant Catholic. Pp. 54. 8°. *Oxf.* 1842

Dissertations on subjects relating to the "orthodox" or "Eastern-Catholic" communion. 8°. *Lond.* 1853

PALMERIUS, Matthæus.

De captivitate Pisarum, sive de bello contra Pisanos gesto à Florentinis, anno 1496 commentarius. *Muratorii Rer. Ital. Script.* 19

De vita et rebus gestis Nicolai Acciajoli Florentini, 1310-1366. *Ibid.* 13. 1197

Excerpta ex Matthæi Palmerii Florentini libro de temporibus, 1294-1448.

Tartini Rer. Ital. Script. 1. 209

PALMERIUS, Pisanus, Matthæus.

Opus de temporibus suis, 1449-1482.

Tartini Rer. Ital. Script. 1. 235

PALMERSTON, Viscount.

Speech in the House of Commons, upon the second reading of the Roman Catholic Relief Bill. Pp. 32. 8°. *Lond.* 1829

PAMELIUS, James.

A divine of great learning. Born at Bruges 1536. Educated at Louvain. Became successively Canon of Bruges, Archdeacon of St. Omer, Provost of St. Saviour's at Utrecht, and Bishop of St. Omer. Died 1587. He edited editions of the works of St. Cyprian, Tertullian, and Rabanus Maurus. His collection of Liturgies is very scarce. Some copies were issued in 1610, under the title of *Missale SS. Patrum Latinorum*.

Liturgica Latinorum. 2 vol. 4°. *Col. Ag.* 1571

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PAMPHILUS, Saint, Presbyter and Martyr.

One of the most learned and pious men of the third century, who spent his life in acts of the most disinterested benevolence. He was the intimate friend of Eusebius, who from him took the surname of Pamphilus. He erected a library at Cæsarea of 30,000 volumes, which he lent out to religiously-disposed persons. Suffered martyrdom 309.

Expositio capitum Actuum Apostolorum, Gr. et Lat.

Apologia pro Origene, Gr. et Lat.

Acta passionis S. Pamphili, ex libris Eusebii de illius vita, Gr. et Lat. Bibl. Patr. Gall. 4. 3

Pro Origene apologia. Origenis Opera, 4

Expositio Actuum Apostolorum.

Acta passionis S. Pamphili.

Hippolyti Opera, 2. 205 et 217

Fragm. Routh, Reliquiæ, 3. 487

Pro Origene apologia. Ibid. 4. 339

PANDULPHUS.

Vitæ nonnullorum Pontificum Romanorum.

Muratorii Rer. Ital. Script. 3.

304 et 3, pars 2. 301

- PANEGYRICAL** Essays upon the prayer, Lord, pity the people; the only words of William I. Prince of Orange, the founder of the government of the United Provinces, at his sudden and violent death, 10 July, 1584. Transformed into the order they are now in, anno 1714, upon his majesty's accession to the crown. Ff. 8. Pp. 93. 8°. *London*. 1716
- PANIS**, Ogerii, Annales Genuenses, ab anno 1197. *Muratorii Rer. Ital. Script.* 6. 380
- PANNONIUS**, Paulus.
Virginitatis laus. *Hieronymi Opera*, 11. 127
- PANTÆNUS**, S.
One of the preceptors of Clemens Alexandrinus. Flourished 192.
Fragmenta. *Routh, Reliquiæ*, 1. 375
- PANTALEON**.
A Presbyter of the Church of Constantinople. Flourished 799.
Orationes. *Bibl. Max. Patr.* 12. 746
Tractatus contra Græcorum errores. *Canisius*, 4. 29
- De luminibus sanctis, Gr. et Lat.
Grynæi Monumenta Gr. 1. 396
- In Dominicam transfigurationem.
Combefis Novum Auctarium, 1. 1759
- PANTIN**, Thomas Pindar, M.A.
Of Queen's College, Oxford. Rector of Westcote, Gloucestershire.
Observations on certain passages in Dr. Arnold's Christian Duty of granting the Roman Catholic Claims; relating to the supremacy of the bishop, and the idolatry of the Church of Rome; the probability of Reformation in the Churches of England and Rome; the persecuting doctrines maintained by the two churches; and the origin and independence of the ancient British Church. Pp. 102. 8°. *Lutterworth*, 1829
- The novelty of Popery in matters of faith and practice. To which is added, A statement of the doctrines of the Church of England, and also those of the Church of Rome. 12°. *London*. 1837
- The Church of England, apostolical in its origin, episcopal in its government, and scriptural in its belief; wherein, also, its claims, in opposition to Popery and Dissent, are considered and asserted. Pp. 48. 12°. *London*. 1849
- Stillingfleet's Origines Britannicæ and Bp. Lloyd on Church Government, a new edition, with notes. See STILLINGFLEET.
- PANVINIUS** Onuphrius.
A learned historian and antiquary. Born at Verona 1529. Entered into the order of Augustines, and resided chiefly at Rome. Died 1568.
Vitæ pontificum. *Platinæ Historia*
De Sibyllis. *Clasen de Oraculis*
Other works: De Antiquis Romanorum Nominibus. De Republica. De antiquo Ritu Baptizandi Catechumenos. De Bibliotheca Vaticana, &c.
- PAOLI** Sarpi. See PAUL.
- PAPAL** Supremacy [on the], an argument, founded upon Holy Scripture and early ecclesiastical history. By a Medical Man. Pp. 100. 8°. *London*. 1850
- Is Papal supremacy recognized by the law of England? or, is the Papal hierarchy legal? By a Member of the Middle Temple. Pp. 52. 8°. *London*. 1851

PAPEBROCHIUS, Daniel.

One of the learned writers of the *Acta Sanctorum*. Born 1628. He caused a considerable controversy by proving, in that great work, that the Order of Carmelites was not founded by the prophet Elijah. Died 1714.

Exegetis de episcopis Mediolanensibus.

Acta Sanctorum, 18

Conatus—historicus ad Catalogum Romanorum Pontificum. *Ibid.* 19

Responsio ad S. à S. Paulo.

Vera origo, &c. S. Ordinis Carmelitani, Protestatio, &c. *Ibid.* 52

PAPIAS, Bishop of Hierapolis, in Phrygia.

A disciple of St. John the Evangelist. He maintained the doctrine of the pre-millennial coming of Christ upon earth to reign with his saints.

Fragmenta, Gr. et Lat. *Bibl. Patr. Gall.* 1. 316;

Grabe, *Spicil.* 2. 30; *Routh, Reliquiæ*, 1. 3

PAPISTS. Anonymous tracts.

A discoverie of the unnatural and traitorous conspiracy of Scottish Papists, against God, his Church, their native country, the king's majestie's person and estate: set downe as it was confessed and subscribed by Maister George Ker, yet remaining in prison, and David Grahame of Fentrie, justly executed for his treason in Edenburgh, the 15 of Feb. 1592. Whereunto are annexed, certaine intercepted letters, written by some of that faction to the same purpose. Ff. 16. 4°. *London*. 1593

A compassionate address to those Papists who will be prevailed with to examine the cause for which they suffer. In five letters. In answer to two Popish books, entitled, The Case Re-stated, and the Church of Christ shewed by concurrent Testimonies of Scripture and Primitive Tradition. Pp. viii. 176. 8°. *London*. 1716

An enquiry how far Papists ought to be treated here as good subjects, and how far they are chargeable with the tenets commonly imputed to them. Pp. 38. 8°. *London*. 1746

PAPIST Misrepresented. See GOTHER.

PAPON, John Peter.

Born near Nice, 1734. Studied at Turin, and entered into the congregation of the Oratory. Died 1801.

L'art du poëte et de l'orateur, nouvelle rhétorique, à l'usage des collèges, précédée d'un essai d'éducation. Edition augmentée. [Anon.] 12°. *Lyon*, 1768

A very agreeable performance, full of historical anecdotes. Papon also published *Histoire de Provence*. *Histoire de la Revolution*, 6 vol. 8°. 1815, &c.

PARADISE Revealed. Vivo ut moriar, morior ut vivam, Paradise revealed, or the way to heaven made known; being a full and perfect description how all mankind may make themselves happy both in this world and the world to come. 8°. *London*. n. d.

PARADISO, Jacobus de.

A Cartusian monk of Erfurd. Died 1465.

Tractatus de causis multarum passionum, precipue iracundiæ, et remediis earundem.

Pez, Bib. Ascet. vii. 389

PARALLEL between Muhamed and Sosem, the great deliverer of the Jews. By Zelim Mufulman. In a letter to Nathan Rabby. Pp. viii. 47. 8°. *London*. 1732

PARECBOLÆ, five excerpta è corpore statutorum Universitatis Oxoniensis, accedunt articuli religionis, &c. 12°. *Oxf.* 1820

PARENT'S School and college guide, or liber scholasticus: being an account of all the fellowships, scholarships, and exhibitions at the Universities of Oxford, Cambridge, Durham, and Dublin, &c. Second edition, much enlarged. Sm. 8°. *Lond.* 1843

PAREUS, David, D.D.

A celebrated Calvinistic divine of the Reformed Church. Born in Silesia 1548. Studied at the University of Heidelberg. Admitted into the ministry 1571. Professor in the University of Heidelberg 1591. Counsellor in the Ecclesiastical Senate 1592. Professor of Divinity 1595. Died 1622. Pareus was long held in high estimation as a commentator. Milton thus alludes to him: "And the Apocalypse of St. John is the majestic image of a high and stately tragedy, shutting up and intermingling her solemn scenes and acts with a seven-fold chorus of hallelujahs and harping symphonies: and this my opinion the grave authority of Pareus, commenting that book, is sufficient to confirm."—MILTON, *Reason of Ch. Gov. Works*, 2. 479.

Opera theologica exegetica. 3 vol. Folio.

Franc. 1647

Vol. 1.

De vita et obitu scriptisque D. Parei.

Commentarii in Vetus Testamentum et in libros Apocryphos.

Vol. 2.

Commentarius in Matthæum.

Adversaria in S. Marc. S. Lucam, S. Johannem, et in Acta Apostol.

Commentarius in Epistolam ad Romanos.

Vol. 3.

1 Cor.—Apoc.

Paratula Parthenica, in quibus scripta Patrum de virginitate, continentia, viduitate, conjugio et digamia, collecta sunt 181

A commentary upon the divine revelation of St. John, and specially some things upon the 20th chapter are observed against the Millenaries. Folio. *Amst.* 1644

Irenicum, five de unione et synodo evangelicorum concilianda, liber votivus, paci ecclesiæ, et desideriiis pacificorum dicatus. 4°. *Heidelb.* 1615

PAREUS, John Philip.

Son of the preceding. A laborious grammarian. Born at Hembach 1576. Studied at Heidelberg. Rector of the College of Neustadt 1612. Died about 1648.

Castigationes in admonitionem J. Magiri Jesuitæ, in quo locus de autoritate Scripturæ et infallibilitate ecclesiæ pertractantur, &c. Small 8°. *Heidelb.* 1606

Other works: Lexicon Plautinum, 1614. Thesaurus Phrasium Lingue Latinæ, &c.

PARIS. See MATTHEW PARIS.

PARK, I. R., M.D.

An amicable controversy with a Jewish rabbi on the Messiah's coming: unfolding new views on prophecy and the nature of the millenium. With an entirely new exposition of Zechariah on the Messiah's kingdom. 8°. *Lond.* 1832

The Apocalypse explained in the same compass as the prophecy. Pp. 49. 12°. *Lond.* 1832

PARK, Robert.

The rights and liberties of the Church asserted and vindicated against the pretended right and usurpation of patronage. Sm. 8°. *Edin.* 1689

PARKE, James, Trinity College, Cambridge.

Poema numismate annuo dignatum, et in curia Cantabrigiensi recitatum, A.D. 1802. Pp. 7. 8°. 1802

PARKER, Benjamin.

A journey thro' the world: in a view of the several stages of human life. Containing, I. An examination into the beginning of our existence, or coming into the world. II. Directions to those who have the government of children. III. Instruction to those of further years, how to employ their time innocently, and to guard against being led into the way of destruction. IV. Endeavours to confirm and strengthen those of riper years in the way of religion and virtue, &c. Pp. 172. 8°. *Lond. n. d.*

PARKER, Henry, A.M.

Rector of St. Michael's, Crooked Lane, London.

The wisdom of Providence vindicated in the administration of human affairs; a sermon on Eccles. 9. 2. [Jan. 30.] 8°. *Lond.* 1727

PARKER, John.

Rector of Colne-Engayne, Essex. Eman. College.

An historical-didactical treatise of the two covenants. Wherein are briefly laid down the life of Christ, and that of Moses; and several obscure passages of Holy Scripture opened, many common mistakes about this matter corrected, and a good life seriously pressed. Ff. 3. Pp. 120. 8°. *Lond.* 1704

PARKER, Matthew, Archbishop of Canterbury.

Born at Norwich 1504. Educated at Corpus Christi, or Bene't College, Cambridge, of which he became Fellow. Preferred to the Deanery of Stoke Clare, Suffolk, 1535. Master of Bene't College 1544. Dean of Lincoln 1552. Archbishop of Canterbury 1559. Died 1575. He was a man of great learning, and an encourager of literature. The English translation of the Bible, called the Bishops' Bible, was revised under his inspection, and first published in 1568.

De antiquitate Britannicæ Ecclesiæ, et nominatim de privilegiis Ecclesiæ Cantuariensis, atque de archiepiscopis ejusdem lxx. Historia. Folio. *Hanov.* 1605

This work was written by Dr. Ackworth and others, under Parker's direction. The best edition was published by Dr. Drake, folio, 1729.

Prefaces to the Bible.

Richmond's Fathers, 8. 143

(Life and acts of.) See STRYPE.

PARKER, Robert, A.M.

A Puritan divine of considerable learning and reading. Educated at Bene't College, Cambridge; of which he became Fellow 1583. Presented to the benefice of Wilton, in Wiltshire. Having published A Discourte against Symbolizing with Antichrist in Ceremonies in 1607, it gave such offence that he fled to Holland, where he died 1614.

De politeia ecclesiastica Christi, et hierarchica opposita, libri tres. In quibus tam verè disciplinæ fundamenta; quam omnes ferè de eadem controversia, summo cum judicio et doctrina methodicè pertractantur. 4°. *Franc.* 1616

PARKER, Robert, A.M. (*continued*).

Other works: *De Descensu Christi ad Inferos*, 4°. A Discourse concerning Puritans. The Mystery of the Vials opened in the 16th Chapter of the Revelation.

PARKER, Robert, A.M.

Rector of Wolsingham, Durham.

Sermon, Rom. 13. 3. [Affizes.] 4°.

Lond. 1740

PARKER, Samuel, D.D., F.R.S., Bishop of Oxford.

A man of some learning, and a writer of considerable wit, but of unsteady principles. Born at Northampton 1640. Educated among the Puritans. Admitted of Wadham College, Oxford, 1659; whence he removed to Trinity College. At the Restoration, changed his principles from Independency, and became a zealous writer for Episcopacy. Archdeacon of Canterbury 1670. Prebendary of Canterbury, and Rector of Ickham and Chartham, Kent, 1672. Bishop of Oxford 1686. Became subservient to the views of King James II. in favour of the Roman Catholic religion. Died 1687. His Ecclesiastical Polity gave rise to a controversy with Andrew Marvell.

A discourse of ecclesiastical politie; wherein the authority of the civil magistrate over the consciences of subjects in matters of external religion is asserted, the mischiefs and inconveniences of toleration are represented, and all pretences pleaded in behalf of liberty of conscience are fully answered. [Anonymous.] 8°.

Lond. 1670

A defence and continuation of the Ecclesiastical Politie. 8°.

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A reproof of the Rehearsal Transposed, in a discourse to its author. By the author of the Ecclesiastical Politie. 8°.

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An account of the government of the Christian Church for the first six hundred years, particularly shewing, I. The apostolical practice of diocesan and metropolitan episcopacy. II. The usurpation of patriarchal and Papal authority. III. The war of two hundred years between the Bishops of Rome and Constantinople for universal supremacy. 8°.

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Lond. 1684

Religion and loyalty, the second part; or the history of the concurrence of the imperial and ecclesiastical jurisdiction in the government of the Church, from the beginning of the reign of Jovian to the end of the reign of Justinian. 8°.

Lond. 1685

De rebus sui temporis commentariorum libri iv. Codice MS. ipsius authoris manu castigato, nunc primum in lucem editi. Roy. 8°.

Lond. 1726

History of his own time. [Translated.] With an account of his conversion from Presbytery to Popery. 8°.

Lond. 1728

The era of the Church immediately after the apostles. Tracts of Angl. Fathers, 3. 138

PARKER, Samuel.

Son of Bp. Samuel Parker. An excellent scholar, and a man of singular modesty. Married a bookseller's daughter at Oxford, where he resided, and appears to have had a situation in the Bodleian Library. He declined taking the oaths at the Revolution, and therefore did not enter into orders. His son founded the bookselling establishment at Oxford, which still remains in the family. The *Bibliotheca Biblica* is a commentary of profound learning and research. It is to be regretted that it was not carried beyond the Pentateuch.

Bibliotheca Biblica; being a commentary upon all the books of the Old and New Testament, gathered out of the genuine writings of fathers and ecclesiastical historians, and acts of councils down to the year of our Lord 451, &c.; comprehending the proper allegorical, or mystick, and moral import of the text, &c. [Anonymous.] 5 vol. 4°. *Oxf.* 1720, &c.

Vol. 1. Part 1. 1720. Introduction, proving that Moses wrote the five books ascribed to him. Genesis,

1-24.

Vol. 1. Part 2. 1720. Genesis, 25-50. Indexes.

Vol. 2. 1722. Exodus, with Indexes.

Vol. 3. Leviticus, with Index.

Vol. 4. 1728. Numbers, with Index.

Vol. 5. Deuteronomy.

An abridgment of the Ecclesiastical Histories of Eusebius, &c. See EUSEBIUS.

PARKER, Theodore.

Minister of the Twenty-eighth Congregational Church in Boston.

Ten sermons of religion. Cr. 8°. *Lond.* 1853

Matt. 22. 37. Of piety, and the relation thereof to manly life 3

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Tobit, 13. 6. Of justice and the conscience 61

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— 43. 4. Of conscious religion as a source of joy 201

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2 Cor. 13. 14. Of communion with God 335

PARKER, Thomas.

A Puritan divine. Son of Robert Parker. Was sometime of Newbery, in Berkshire; went to New England 1634, and became Pastor of the church at Newbery there. Died 1677.

The visions and prophecies of Daniel expounded; wherein the mistakes of former interpreters are modestly discovered, and the true meaning of the text made plain by the words and circumstances of it. The same also illustrated by clear instances taken out of histories which relate the events of time mystically foretold by the holy prophet. Amongst other things of note, touching the two witnesses, the New Jerusalem, the Thousand Years, &c., here is propounded a new way for the finding out of the determinate time signified by Daniel in his seventy weeks; when it did begin, and when we are to expect the end thereof. 4°. *Lond.* 1646

PARKER, William, D.D., F.R.S.

Of Baliol College, Oxford. M.A. 1738. B.D. 1751. D.D. 1754. Became Rector of Little Ilford, Essex. Vicar of St. Catharine Cree, London, and Rector of St. James's, Westminster. Died 1802.

The nature and reasonableness of the inward call and outward mission to the holy ministry, considered: a sermon on Matt. 9. 38. [Ordination.]

PARKER, William, D.D., F.R.S. (continued).

Two sermons. 8°. *Oxf.* 1749

Mark, 16. 17, 18. The expediency of some Divine interpositions, during the first ages of the Christian Fathers, considered. [Sun. after Ascension day.] 9

Mark, 16. 17, 18. The supposal of the continuance of Divine interpositions, during the first ages of the Christian Fathers, proved to be no sanction, or ground of credit, to the pretended miracles of the Church of Rome. [Whit Sunday.] 39

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The use and authority of the pastoral office, and the rite of investiture with it, considered: a sermon on Isa. 40. 11. [Consecration of Bp. Lyttleton.] 4°. *Lond.* 1762

PARKER, William, M.A.

Rector of St. Ethelburga, London.

Sermon, 2 Cor. 6. 3, 4. [Visitation.] 8°. *Lond.* 1814

PARKER, W. M. T.

The interpretation of the prophecy relating to the Seven Churches, Rev. ch. 1, 2, 3. Pp. 36. 12°. *Lond.* 1852

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This series of important documents is expected to be completed by the publication of a third volume of Whitgift, Rogers on the Articles, Abp. Parker's Correspondence, and Nowell's Catechisms, with a volume containing an index to the whole collection.

PARKES, Joseph, Esq.

One of the Taxing-Masters in Chancery.

A history of the Court of Chancery. 8°. *Lond.* 1828

A work recommended by Lord Brougham.

PARKES, W. J., Rector of Hilgay.

Sermon, Heb. 10. 28, 29. Upon the burial of an unbaptized child. 8°. *Lynn*, 1849

PARKHURST, John, M.A.

A learned divine. Born at Catesby, Northamptonshire, 1728. Educated at Rugby School and Clare Hall, Cambridge, where he obtained a Fellowship. He entered into orders, but inheriting a handsome fortune he declined preferment. Died at Epsom, Surrey, 1797. He adopted the principles of John Hutchinson. His Lexicons are greatly esteemed for the assistance they give in the interpretation of the Holy Scriptures.

PARKHURST, John, M.A. (continued).

A Greek and English Lexicon to the New Testament, to which is prefixed a plain and easy Greek grammar. Royal 8°. Lond. 1798
Often reprinted. An edition, royal 8°. 1851.

A Hebrew and English Lexicon, without points, in which the Hebrew and Chaldee words of the Old Testament are explained in their leading and derived senses, the derivative words are ranged under their respective primitives, &c. With a Hebrew and Chaldee grammar, without points. Third edition, corrected, enlarged, and improved. 4°. Lond. 1792

This was the last edition corrected by the author. An edition was edited in 1829 by the Rev. Hugh James Rose, and by Dr. Major, 1845.

PARKHURST, Nath., M.A.

Vicar of Yoxford.

The faithful and diligent Christian described and exemplified, or a sermon (with some additions), preached at the funeral of the Lady Elizabeth Brooke. To which is annexed an account of her life. With an appendix, containing some observations, &c., written with her own hand. Sm. 8°. Lond. 1684

The life of the Rev. Mr. William Burkitt. See **BURKITT.**

PARKIN, T.

An answer to Mr. Irving's letter to the King, imploring his Majesty to withhold the royal assent from the Bill to repeal the Test and Corporation Acts. Pp. 21. 8°. Lond. 1828

PARKINSON, Richard, D.D.

Of St. John's College, Cambridge. Canon of Manchester, Rural Dean, and Principal of St. Bees' College.

Sermons on points of doctrine and rules of duty. 2 vol. 12°. Lond. 1830-32

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The old church clock. Fourth edition. 12°. *Lond.* 1852

PARKINSON, T., D.D.

Archdeacon of Huntingdon, and Rector of Kegworth, Leicestershire.

The duties and qualifications of the Christian minister: a sermon on 1 Tim. ch. 4. 16. [Ordination.] 4°. *Chester*, 1802

What is truth? a sermon on John, 18. 28. [Ordination.] 8°. *Chester*, 1816

PARLBY, S., A.B.

Curate of Stoke, by Nayland, Suffolk.

A sermon, Psa. 144. 10. Thanksgiving for victory over the French fleet at the mouth of the Nile. 4°. *Lond.* 1798

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PAROCHIAL PASTURAGE; or, the Church of England clergyman's thoughts and resolutions respecting his pastoral duty. 8°. *Lond.* 1722

PARR, Elnathan, B.D.

An eminent divine in the reign of King James I. Educated at King's College, Cambridge. Became Rector of Palgrave, Suffolk. His Exposition of the Epistle to the Romans is a useful work, "equally remarkable," says Dr. Williams, "for soundness of sentiment, familiarity of illustration, and want of taste in style and composition."

Works. Fourth edition, corrected and enlarged. Folio. *Lond.* 1651

Exposition on the Epistle to the Romans.

On chapter 1, on the first two verses of chapter 2, and on chapters 8-16.

The grounds of divinity expounded and applied. To which is prefixed a very profitable treatise containing an exhortation to the study of the word with singular directions for hearing and reading the same.

[Eighth edition. 12°. *Lond.* 1636.]

Abba, Father, or a plain and short direction concerning the framing of private prayer.

PARR, Richard, D.D.

An exemplary divine. Born at Fermoy, Ireland, 1617. Educated at Exeter College, Oxford. He was Vicar of Camberwell for thirty-eight years. Died 1691. In doctrine he was a Calvinist.

Life and letters of Abp. Usher. See USHER.

PARR, Samuel, LL.D.

A divine of great erudition, and a very eminent Greek scholar. Born at Harrow-on-the-Hill 1747. Educated at the school there and at Emmanuel College, Cambridge. Usher in the school at Harrow 1767. Perpetual Curate of Hatton, Warwickshire, and Prebendary of St. Paul's, London, 1783. Rector of Wadenhoe 1790. Rector of Graffham 1802. Died 1825.

Works, with memoirs of his life and writings, and a selection from his correspondence, by John Johnstone, M.D. 8 vol. 8°. *L.* 1828*

A discourse, Luke, 13. 2, 3, on the late Fast. By Phileleutherus Norfolciensis. 4°. *L.* 1781

A free translation of [Dr. Parr's] preface to Bellendenus; containing animated strictures on the great political characters of the present time. 8°. *Lond.* 1788

A letter from Irenopolis to the inhabitants of Eleutheropolis; or, a serious address to the Dissenters of Birmingham. By a Member of the Established Church. Second edition. Pp. 41. 8°. *Birmingham*, 1792

A sequel to the printed paper lately circulated in Warwickshire by the Rev. Charles Curtis, a Birmingham Rector, &c. Second edition, corrected. Pp. x. 217. 8°. *Lond.* 1792

Remarks on the statement of Dr. Charles Combe. By an occasional writer in the British Critic. Pp. iv. 94. 8°. *Lond.* 1795

A Spital sermon [on Gal. 6. 10], to which are added notes. 4°. *Lond.* 1801

Sermon, 1 Maccabees, 3. 21. [Fast.] 4°. *Lond.* 1804

PARRIET, Thomas.

"A poor despised member of the Church of England."

An historical narration of the judgment of some most learned and godly English bishops, holy martyrs, and other learned men down to our time, concerning God's election and the merit of Christ's death. 4°. *Lond.* 1702

PARRY, Joshua.

A Dissenting minister at Cirencester.

Seventeen sermons, on practical subjects. 8°. *Bath*, 1783

- Heb. 10. 25. The causes of neglecting publick worship 1
- Luke, 22. 61, 62. Christ's look directed to Peter 19
- John, 12. 20. Christian obedience - - - - - 35
- James, 1. 4. The mutual aid of the virtues - - - - - 57
- Luke, 12. 1, 2. The guilt and danger of hypocrisy 71
- Psa. 1. 1. The nature and danger of ill company 91
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- Matt. 7. 1, 2. The nature, guilt, and danger of censoriousness. (2 ferm.) - - - - - 139
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- Prov. 29. 1. The peculiar guilt and punishment of perverse sinners - - - - - 319

PARRY, Richard, D.D.

A very learned divine. Born in London 1722. Educated at Westminster School and Christ Church, Oxford. Preacher at Market Harborough 1754. Rector of Wickhampton 1756. Died 1780.

A dissertation on Daniel's prophecy of the seventy weeks. Pp. 59. 8°. *Northampton, 1762*

Remarks upon a Letter from the Rev. Dr. Kenicott to the printer of the General Evening Post; wherein the printed Hebrew text in Psa. 16. 10, is vindicated, and the Doctor's charge against the Jews of having wilfully corrupted the prophecy is confuted. Pp. 56. 8°. *Lond. 1763*

Other works: The Christian Sabbath as old as the Creation: a sermon on Mark, 2. 27, 4°. 1752. The Scripture Account of the Lord's Supper: two sermons on 1 Cor. 11. 16, 8°. 1755. Harmony of the Four Gospels. The Genealogy of Jesus Christ in Matthew and Luke explained.

PARRY, Thomas.

The true meaning of Rom. 13. 7, stated, in a sermon preached in the city of Chester. By a now persecuted Clergyman. 4°. *s. l. 1751*

PARRY, Thomas, Bishop of Barbadoes.

Exposition on the Epistle to the Romans. 12°. *Lond. 1832**

Exposition on Hebrews. 12°. *Lond. 1834**

Exposition on Philemon. 12°. *Lond. 1834**

Other works: Sermons on Ordination Vows. Three Charges, 1843-6. Parochial Sermons, 8°.

PARRY, Mrs.

Sunday evenings on the Old Testament, on the Gospels, and on the Acts. 3 vol. Sm. 8°. *1851**

PARSLEY, Henry, A.M.

Rector of Smarden, Kent.

To do good, the duty and happiness of man. In several discourses upon Heb. 13. 16. Pp. 16. 116. 12°. *Lond. 1702*

PARSONS, Bartholomew, B.D.

Vicar of Collingbourne, Kingston, and Rector of Lugerhall, Wilts.

The first-fruits of the Gentiles: three sermons on Matt. 2. 1, 2. 8°. *Lond. n. d.*

PARSONS, Edward.

The sovereignty of Providence: a sermon on Psa. 115. 3. 8°. *Leeds, 1791*

A discourse, Rev. 22. 12. The coming of Jesus. [Death of Mrs. Brown.] 8°. *Leeds, 1813*

The personal glory of believers at the resurrection: a sermon on Phil. 3. 20, 21. [Funeral serm.] 8°. *Leeds, 1827*

PARSONS, Edward, jun.

Justification by faith and works illustrated; a discourse [Rom. 3. 28; James, 2. 24], with copious notes and references. 8°. *Halifax, 1821*

PARSONS, J., York.

Sermons. Fourth edition. 8°. *Lond. 1837*
 John, 4. 35-38. The gospel harvest. Miss. Soc. 1
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Isa. 26. 9. National judgments. [Death of George IV.] 498

PARSONS, Jonathan, A.M., Minister of the Gospel at Lyme, Connecticut.

Wisdom justified of her children; a sermon on Matt. 11. 19. 8°. *Boston [U.S.], 1742*

PARSONS, Philip, M.A.

A divine and miscellaneous writer. Born at Dedham, Essex, 1729. Educated at Sidney Suffex College, Cambridge. Having taken orders, he was appointed to the Free School of Oakham, Rutlandshire. Presented to the School and Curacy of Wye 1761. Rector of Eastwell 1767, and of Snave 1776. Died 1812.

Dialogues of the dead with the living. [Anon.] 8°. *Lond. 1779*

Six letters to a friend, on the establishment of Sunday schools. Pp. viii. 87. 12°. *L. 1786*

PARSONS, or PERSONS, Robert.

A celebrated Jesuit, and one of the best writers of the time of Elizabeth. Born at Stowey, Somersetshire, 1546. Admitted of Baliol College, Oxford, 1563, of which he became Fellow and a famous tutor. Resigned 1574, and embraced the Roman Catholic religion, of which he became a zealous defender. Went to Rome, and was chosen a member of the Society of Jesus 1575. Sent as a missionary into England; after which he went to Rouen, where he composed his Christian Directory, an excellent book of practical divinity. Died at Rome 1610. His works are very numerous.

A Christian directory, guiding men to their eternal salvation, divided into three books; the first whereof appertaining to resolution, is only contained in this volume, divided into two parts, and set forth now again with many corrections and additions. 8°. *s. l. 1673*
 First published 1583, in 8°.

A Christian directory, being a treatise of holy resolution, in two parts, put into modern English, and now made public for the instruction of the ignorant, the conviction of the unbelieving, the awakening and reclaiming the vicious, and confirming the religious in their good purposes, by George Stanhope, D.D., Dean of Canterbury. Eighth edition. 8°. *Lond. 1782*

A conference about the next succession to the crowne of England. Published by R. Doleman. [R. Parsons.] 2 parts. 16°. *1594**
 With a large folding genealogical table. A very rare work.

A memorial for the reformation of England. See GEE.

Leycester's common-wealth; conceived, spoken, and published, with most earnest protestation of all duti-

PARSONS, or PERSONS, Robert (*continued*).

full good will and affection toward this realm, for whose good onely, it is made common to many. 4°. *s.l.* 1641
This has been erroneously attributed to Parfons.

Treatise of the three conversions of England from paganisme to Christian religion. 3 vol. 8°. 1603-4*

This work was chiefly designed as an answer to Fox's Acts and Monuments. It is of very rare occurrence.

PARSONS, Robert, M.A.

Of Univerfity College, Oxford, Rector of Addington, Gloucestershire. M.A. 1670.

Sermon, Luke, 15. 7. [At the funeral of the Earl of Rochester.] 4°. *Oxf.* 1680

PARSONS, Thomas, M.A.

Rector of Suckley, near Worcester.

The being of God demonstrated from the formation of man. In a discourse on Gen. 2. 5. 8°. *Oxf.* 1721

PARTINGTON, John, M.A.

A native of Scotland. Minister of a Dissenting congregation at Hampstead 1732, and of one at Founders' Hall, London, 1738. Died 1749.

Sermon, James, 1. 17. The right improvement of the gifts of God's bounty. [Charity Sch.] 8°. *Lond.* 1733

PARTRIDGE, John.

Annus mirabilis, or strange and wonderful predictions and observations gathered out of Mr. J. Partridge's Almanack, 1688. With some remarks also, out of his Almanack 1687. Pp. 33. 4°. *Lond.* 1689

Against Popery.

PARTRIDGE, Samuel, M.A., F.S.A.

Vicar of Boston and of Wigtoft.

The sixth Psalm explained and vindicated in a sermon. [Psa. 109. 6-20.] 8°. *Lond.* 1798

Sermons, altered and adapted to an English pulpit. Second edition. 2 vol. 8°. Vol. 1. *Lond.* 1805.

- Col. 2. 8. A caution against false philosophy - 1
 - 1 Pet. 2. 17. Loyalty founded upon religion. Before Volunteers - 31
 - Rom. 8. 28. The consolation of Christians in dangers and sufferings - 47
 - Psa. 37. 3. Trust in God the privilege of those who fear and love him - 71
 - James, 2. 23. The inestimable value of the divine friendship - 87
 - Exod. 20. 7. Profane swearing - 97
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 - 1 Pet. 3. 12. The divine attentiveness to the righteous - 195
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- Luke, 1. 76. Advent - 1

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- Heb. 12. 22, 23. The blessed in heaven will distinguish and know those who were dear to them upon earth - 287

Forms of, and observations upon, parish registers.

Three discourses. 8°. *Boston*, 1808

Consisting of the three last discourses of vol. 2, above.

PARVISH, Samuel.

An inquiry into the Jewish and Christian revelation. Wherein all the prophecies relating to the Jewish Messiah are considered, and compared with the person and character of Jesus Christ, and the times of the gospel; the authority of the canon of Scripture; the nature and use of miracles, &c.; in a dialogue between an Indian and a Christian. 8°.

Lond. 1739

PASCAL, Blaise.

One of the most illustrious writers that France has produced; a mathematician of the first rank; a sublime philosopher, and an eloquent apologist of the Christian religion. Born at Clermont, in Auvergne, 1623. Studied at Paris, and at an early age made important discoveries in mathematics. At the age of twenty-four he renounced human learning, and devoted himself to a life of religious meditation, mortification, and prayer, in close intimacy with the Janenists of Port-Royal, in whose cause against the Jesuits he published in 1656 his celebrated Provincial Letters, under the name of Louis de Montalte, "which," says Voltaire, "may be considered a model of eloquence and humour; the best comedies of Molière have not more wit than the first part of them, and the sublimity of the latter part is equal to anything in Bossut." His Thoughts on Religion, published posthumously, from a collection of his loose papers, intended to form part of a work against atheists and unbelievers, have enjoyed great reputation. A much enlarged edition, from the originals, was edited by Faugère, 2 vol. 8°. Par. 1844. Pascal died 1662. His Œuvres were collected and published in 5 vol. 8°. 1779; well edited by the Abbé Bossut. They were reprinted 5 vol. 8°. Paris, 1819, with an essay by M. François "Sur les meilleurs ouvrages écrits en prose dans la langue Française."

Œuvres. 5 vol. 8°. *à la Haye*, 1779

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Les provinciales, ou lettres aux Jésuites. Neuvième édition. 12°.	Col. 1680
Litteræ provinciales, à Willelmo Wendrockio [i.e. Nicole] e Gallica in Latinam linguam translata; et theologicis notis illustrata. Editio quarta, auctior. 8°.	Col. 1665
Les provinciales; or, the mystery of Jesuitisme discovered in certain letters, written upon occasion of the present differences at Sorbonne, between the Jansénists and the Molinists. Dis-	

PASCAL, Blaise (continued).

playing the pernicious maxims of the late Casuists. Second edition, with large additions. [Anon.] 12°.	Lond. 1658
Provincial letters, containing an exposure of the reasoning and morals of the Jesuits, translated, to which is added, A view of the history of the Jesuits. 8°.	Lond. 1816
Pensées. 12°.	Par. 1843
Thoughts on religion and other important subjects. Newly translated, with memoirs of his life and writings. 8°.	Lond. 1803
Thoughts on religion, by Blaise Pascal. Private thoughts on religion, by the Rev. Thomas Adam. Edited by the Rev. E. Bickersteth. Sm. 8°.	Lond. 1833
Pensées, fragmens et lettres, publiés pour la première fois conformément aux manuscrits originaux en grande partie inédits, par M. Prosper Faugère. 2 vol. 8°.	Par. 1844
This is the first edition printed exactly according to the author's manuscripts. It varies considerably from all others, and contains much new matter.	
(On the genius and writings of.)	Rogers, H. Essays, 1. 234
PASCHAL I., Pope.	
Chosen Pope 817. Died 824.	
Bulla ad Petronacium, Ravennæ archiepiscopum. Muratorii Rer. Ital. Script. 2. 220	
PASCHASIUS Ratbertus.	
A celebrated Benedictine of the ninth century. Born at Soissons. Elected Abbot of the Abbey of Corbey 844, which he afterwards resigned. Died 865. In his work, De Corpore Christi, he taught that the same body of Christ which ascended into heaven, is present in the Eucharist. This treatise made a great noise, and was answered by Bertram, John Scotus Erigena, and others. He is said to have been the first who introduced the doctrine of transubstantiation.	
Opera, quorum pars multo maxima nunc primum prodit ex bibliotheca Monasterii Corbiensis. Folio.	Par. 1618
Vita S. Radberti	Ff. 6
Commentariorum in Matthæi Evangelium libri xii.	i
Expositionis in Psalmum xlv., Erucavit cor meum, &c. libri iii.	1226
In Threnos, sive Lamentationes Hieremias, libri v.	1307
De sacramento corporis et sanguinis Christi liber	1551
De corpore et sanguine Domini, epistola ad Frudegardum, cui subditum est expositum in illud cœnantibus autem eis, &c., ex commentariis in Matthæum	1619
Vita S. Adelhardi Abbatis Corbiensis	1637
Passio SS. Martyrum Rufini et Valerii	1687
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In Matthæum evangelium commentarii.	
In Psalmum 44. expositio.	
De corpore et sanguine Christi, liber, adjunctis SS. Patrum testimoniis de Eucharistia.	
Epistola ad Frudegardum, de corpore et sanguine Domini; et expositio in illud Matthæi, Accipit panem, &c.	
	Bibl. Max. Patr. 14. 352
Opusculum de partu Virginis.	
	D'Achery, Spicil. 1. 44
Liber de corpore et sanguine Domini.	
	Martene et Durand, Collectio 9. 367

PASCHASIUS Ratbertus (*continued*).

De fide, spe, et caritate, libri tres. Martene et Durand, Collect. 9. 470; Pez, Thesaur. 1. P. 2

PASCHASIUS.

A Deacon of the Church of Rome. Flourished 490. He sided with the Anti Pope Laurentius.

De Spiritu Sancto, libri duo, quibus symboli enarratio continetur, adversus errores Macedonii. Bibl. Max. Patr. 8. 807

This work, ascribed by Gregory the Great to Paschasius, has been attributed by Casimir Oudin to Faustus Regienfis.

PASCHASIUS, M. J.

De פלפילologica enucleatio. Ugolinus, 32. 689

PASHLEY, Rev. William.

The voice of reason in defence of the Christian faith; as may be supposed would be now raised by the departed spirit of the author of the Age of Reason, with a view to counteract the infidel principles of that production. 8°. Lond. 1830

PASOR, George.

A learned philologist. Born at Herborn, in Nassau, 1570, where he was appointed Professor of Theology and Hebrew. Professor of Greek at Franeker 1626. Died 1637.

Lexicon Græco-Latinum in Novum Testamentum. 8°. Lips. 1702

PASQUIER, Stephen.

A celebrated lawyer. Born at Paris 1529. Admitted an Advocate in the Parliament of Paris 1549; and was particularly employed for the University against the Jesuits, to whom he was a keen adversary. Died 1615. His Recherches and Letters were published in 2 vol. folio, 1723.

Des recherches de la France, livre premier. Plus, un pour parler du Prince. Sm. 8°. Par. 1560

Recherches sur la France. Folio. 1665*

PASSERAN, Albert, Count de.

A Piedmontese. Having written violently against the Church of Rome, he fled to England, where he allied himself with Collins, Tindal, and other Freethinkers, and wrote various infidel works.

A philosophical dissertation upon death. Composed for the consolation of the unhappy. By A Friend to Truth. [Edited by John Morgan.] Pp. 94. 8°. Lond. 1732

This tract, advocating materialism, justifying suicide, and denying human responsibility, was suppressed. The author afterwards went to Holland.

PASSIO S. Felicitatis septem filiorum ejus.

Bibl. Patr. Gallandii, 1. 673

PASSIO SS. Martyrum Perpetuæ et Felicitatis.

Ibid. 2. 167

PASSIONEI, Domenico.

A distinguished promoter of literature. Born at Fossombrone, in the Duchy of Urbino, 1682. Educated at the Clementine College at Rome. Secretary to the College de Propaganda Fide 1719. Titular Archbishop of Ephesus 1721. Created Cardinal 1738. Librarian of the Vatican 1755. Died 1761.

Sermones ii. de abbatis electione rite ac sancte instituenda. Pez, Bibl. Ascet. vi. 1

Sermo iii. de regularis præsidis electione, secundum regulam S. Benedicti sancte instituenda. Ibid. vii. 1

PASSIONS. The philosophy of the passions, demonstrating their nature, properties, effects, use and abuse. 2 vol. 8°. Lond. 1772

PASSION WEEK. 18°. Lond. 1836

PAST feelings renovated; or, ideas occasioned by the perusal of Dr. Hibbert's Philosophy of Apparitions, with the view of counteracting any sentiments approaching materialism. 12°. Lond. 1828

PASTORAL OFFICE. Anonymous tracts.

The relative duty of pastor and people; or, a short discourse, shewing the obligation that lies—I. Upon him to instruct them from house to house. II. Upon them to consult him as their spiritual guide, and to hearken to his instructions. With proper prayers. Ff. 3. Pp. 100. 8°. Lond. 1722

The excellence, dignity, and usefulness of the pastoral office extracted from the form of ordination, and the writings of Bishops Bull, Spratt, Beveridge, Burnet, the Rev. G. Herbert, the Lord Chief Justice Hale, and the present Lord Archbishop of Canterbury [Wake]. To which is added, The letter of the late Queen Anne to the Archbishop. Pp. 87. 8°. Lond. 1735

PASTORAL advice to young persons, in order to their being confirmed by the Bishop. By a minister of the Church of England. Tenth edition. Pp. 48. 18°. Lond. 1762

PASTORAL advice to a young person lately confirmed by the Bishop. Twenty-sixth edition. Pp. 16. 12°. Lond. 1824

PASTORINI. See WALMSLEY.

PATERIUS.

A disciple of St. Gregory the Great, and Notary of the Roman Church. Flourished 601.

Liber de expositione V. et N. Testamenti.

Gregorii Magni Opera, 4. Pars 2. 1

PATERSON, Dr. James.

One of the clergymen of St. Paul's English Episcopal Chapel in Aberdeen.

Sermons. 8°. Edin. 1786

Heb. 2. 3. The greatness of salvation, and danger of neglecting it. (2 ferm.) 17

Ifa. 40. 1. Comforts of religion 54

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Phil. 2. 5. The life of Christ, as proposed for our imitation. (2 ferm.) 181

Luke, 18. 10-14. Parable of the Pharisee and Publican 224

Col. 3. 2. The attention to spiritual things. (2 ferm.) 243

Matt. 10. 32. Necessity and advantages of confessing Christ 279

Numb. 32. 23. Unhappiness the necessary attendant of sin 298

1 Theff. 5. 6. Sloth. (2 ferm.) 318

Eccles. 12. 1. Advantages of early piety. (2 ferm.) 358

Job, 17. 13, 14. Death. (2 ferm.) 391

Acts, 24. 16. A good conscience. (2 ferm.) 418

PATRES Ecclesiæ Anglicanæ, consisting of the works of Aldhelm, Bede, Boniface, and other early ecclesiastical writers, now first collected into one series, by the Rev. Dr. Giles.

35 vol. 8°. 1843, &c.

PATRES Ecclesie Anglicane (continued).

For contents, see under the above authors, and under Lanfranc, Arnulf, Becket, Joannes Sarisberienfis, Peter Blesensis.

PATRIARCHATE, The, of Britain: being as complete a list as the record of history has preserved of the names of all the bishops thereof, from the earliest times; as well before as since the establishment of the Patriarchate as such; including a short historical notice of the origin and founding of every see, ancient and modern, in England, Wales, Ireland, Scotland, and the Colonies of this Patriarchate. [By Frederick A. Glover.] 12°. *Lond.* 1838

PATRICK, Saint.

The Apostle of Ireland. Born at Bonaven Taberniz, supposed to be Kilpatrick, between Dumbarton and Glasgow, 372. He fixed his residence at Armagh, where he taught with great eloquence and effect. His death is variously placed in the years 493, 455, and 464. He was consecrated a bishop, and sent as a missionary to Ireland by Pope Celestine 433.

Opuscula.

- Confessio.
- Epistola ad Coroticum.
- Synodus S. Patricii.
- Alii ix. Canones S. Patricio adscripti.
- Alii Canones S. Patricii.
- Proverbia aliqua S. Patricii.
- Charta, sive epistola, de antiquitate Avalonica.
- Liber de tribus habitaculis.
- Liber de duodecim abusivionibus seculi.
- Hymnus in laudem S. Patricii.

Bibl. Patr. Gallandii, 10. 159

Epistola. Bibl. Max. Patr. 8. 875
Opuscula, à J. Waræo. 8°. Lond. 1656°

PATRICK, John, D.D.

Brother of Bishop Patrick. He was Preacher at the Charter-house.

The Psalms, in metre. 12°. *Lond.* 1710

Reflexions upon the devotions of the Roman Church, with the prayers, hymns, and lessons themselves, taken out of their authentic books. In three parts, this first part containing their devotions to saints and angels [all ever published]; with two digressions concerning the reliques and miracles in Mr. Cressy's late History. [Anonymous.] 8°. *Lond.* 1674

The Virgin Mary misrepresented by the Roman Church. In the traditions of that Church concerning her life and glory; and in the devotions paid to her, as the Mother of God. Both shewed out of the offices of that Church, the lessons on her festivals, and from their allowed authors. Part 1. Wherein two of her feasts, her Conception and Nativity, are considered. [Anonym.] Ff. 2. pp. 155. 4°. *Lond.* 1688
 Also in Gibson's Prefervative, 15. 292 and 16. 1.

PATRICK, Symon, D.D. Bishop of Ely.

A learned and pious divine. Born at Gainsborough, Lincolnshire, 1626. Admitted a Sizar of Queen's College, Cambridge, 1644. Elected Fellow 1648. Received orders from Bishop Hall about 1651. Obtained the living of Battersea 1658. Rector of St. Paul's, Covent Garden, 1662; where he continued among his parishioners during the plague. Prebendary of Westminster 1672. Dean of Peterborough 1679. Bishop of Chichester 1689. Translated to Ely 1691. Died 1707. He was one of the most learned men, as well as one of the best writers of his time, and particularly excelled in devotional composition. His commentary is the result of extensive reading, and con-

PATRICK, Bishop (continued).

tinues to be one of the best in the language. As he did not proceed beyond the Song of Solomon, the commentaries of Lowth, Arnald, Whitby, and Lowman, are generally added to complete the work. His works have not been published in a collected form.

Commentary [on the historical and poetical books of the Old Testament]. 14. vol. 4°. and 8°. *Lond.* 1695, &c.

A critical commentary and paraphrase on the Old and New Testament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822°

The historical and poetical books of the Old Testament, by Bp. Patrick; the Prophets, by W. Lowth; the Apocrypha, by Arnald; the New Testament (with the exception of the Revelation), by Whitby; the Revelation, by Lowman. A new edition, with the text printed at large (not formerly given), 4 vol. imp. 8°. 1853, and other dates. Various editions in folio, which are esteemed for the large type with which they are printed; none of them contain Lowman, and but few copies contain Arnald. In that size the work is in 6 vol. without Arnald, which makes a seventh when added.

A sermon preached at the funeral of Mr. John Smith [on 2 Kings, 2. 12], with a short account of his life and death. 4°. 1652°

Also in Smith's (John) Select Discourses, 4°. 1660.

Divine arithmetic, or the right art of numbering our days; a funeral sermon on S. Jacomb, B.D., on Psa. 90. 12. 8°. *Lond.* 1660°

Mensa mystica; or, a discourse concerning the sacrament of the Lord's Supper, whereunto is added

Aqua genitalis, a discourse concerning baptism [on Acts, 16. 33], in which is inserted a brief discourse to persuade to a confirmation of the baptismal vow. Sixth edition, corrected. 8°. *Lond.* 1702

Jewish hypocrisy a caveat to the present generation. To which is added, A discourse on Mic. 6. 8. 8°. *Lond.* 1660°

The heart's-ease, or a remedy against all trouble [on John, 14. 1]. With a consolatory discourse particularly directed to those who have lost their friends and dear relations. To which are now added two papers printed in the time of the late plague. Fourth edition, enlarged. 12°. *Lond.* 1676

Reprinted, 32°. 1839; 24°. 1849.

Consolatory discourses, comprehending—
 The heart's ease: or, a remedy against trouble. [On John, 14. 1.]
 A consolatory discourse to prevent immoderate grief for the death of friends.
 An exhortation to those shut up from society by sickness.
 A consolatory discourse in times of trouble and danger, persuading to trust in God.
 Devotions from the best writers. 12°. *Edin.* 1783

The parable of the pilgrim, written to a friend. Sixth edition, corrected. 4°. *Lond.* 1687
 "Though the parable is poorly imagined and ill sustained, there is a great deal of sound instruction conveyed in a sober, manly, and not unfrequently a felicitous manner."

PATRICK, Bishop (*continued*).

- SOUTHBY.** An abridgement was published in 1840, with introduction by S. Chamberlain, 18¹.
- A brief exposition of the Ten Commandments and the Lord's Prayer. 8°. *Lond.* 1665*
- A friendly debate between a Conformist and a Nonconformist. [Anonymous.] Third edition. Sm. 8°. *Lond.* 1669
- A continuation of the Friendly Debate. [Anon.] Sm. 8°. *Lond.* 1669
- A further continuation and defence, or a third part of the Friendly Debate. [Anonymous.] Sm. 8°. *Lond.* 1670
- An appendix to the Third Part of the Friendly Debate, being a letter of the Conformist to the Nonconformist; together with a postscript. [Anonymous.] Sm. 8°. *Lond.* 1670
- The Christian sacrifice; a treatise shewing the necessity, end, and manner of receiving the holy communion, with prayers. Fifth edition, corrected. 12°. *Lond.* 1679
Numerous subsequent editions.
- Sermon on 2 Cor. 5. 9. Funeral of Dr. N. Hardy. 4°. 1670*
- Sermon, 2 Cor. 5. 1. [Funeral, Rev. Thomas Grigg, B.D.] 4°. *Lond.* 1670
- The devout Christian instructed how to pray and give thanks to God; or, a book of devotions for families and particular persons. Eighteenth edition. 12°. *Lond.* 1770
- Advice to a friend. 8°. *Oxf.* 1838
Another edition, 24°. 1849.
- Sermon on Acts, 7. 59. St. Stephen's day. 4°. 1676*
- The witnesses to Christianity; or, the certainty of our faith and hope, in a discourse. [Part 1 on 1 John, 5. 7, 8; Part 2, on 1 John, 5. 11.] Second edition. 8°. *Lond.* 1703
- Angliæ speculum; a glass that flatters not; presented to a country congregation at the solemn fast, Apr. 24, 1678, in a parallel between the kingdom of Ireland and England [on Isa. 5. 25]. 4°. 1678*
- Sermon, Jer. 14. 9. [Fast.] 4°. *Lond.* 1678
- The use of the Holy Scriptures, on Rom. 15. 4. 4°. *Lond.* 1678*
- The glorious epiphany; with the devout Christian's love to it. 8°. *Lond.* 1678*
- The life of Dr. Raleigh.
Raleigh, W., Reliquiæ
- Grotius on the truth of Christian religion, in six books. Translated with the addition of a seventh book [against the present Roman Church]. Second edition, corrected. 8°. *Lond.* 1683
- A book for beginners; or, a help to young communicants, that they may be fitted for the holy communion, and receive it with profit. Sixteenth edition. 24°. *Lond.* 1705
- Sermon, on Eph. 6. 10. 4°. 1680*
- Christ's counsel to his Church. Two fast ser-

PATRICK, Bishop (*continued*).

- mons, on Rev. 2. 16, and on Rev. 3. 3. 4°. 1681*
- A treatise on the necessity and frequency of receiving the holy communion. Edited by the Rev. W. B. Hawkins, M.A., F.R.S. Sm. 8°. *Lond.* 1841
From the original edition, 1685.
- A treatise of repentance and of fasting, especially of the Lent fast. [Anon.] 12°. *Lond.* 1686
- Another. 18°. *Oxf.* 1840
Reprinted, 18°. 1839 and 1847.
- A discourse concerning prayer, especially of frequenting dayly publick prayers. In two parts. 12°. *Lond.* 1705
Reprinted, 18°. 1838, and 24°. 1849.
- A discourse about tradition; shewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected. [Anonymous.] Pp. 54. 4°. *Lond.* 1683
Also in Gibson's Preservative, 5. 245; and Voice of the Church.
- Of profiting by sermons.
Collection of Cases, 3. 200
Originally published, 4°. 1684.
- Three sacramental sermons, on 1 Cor. 11. 26. 4°. 1684*
- Search the Scriptures, on 2 Pet. 3. 16. 12°. 1685*
- Ad testimonium, an accession sermon on Psa. 72. 15. 4°. 1686*
- Supplement to Gunton's History of the Church of Peterborough. 4°. *Lond.* 1686*
- Sermon, Ephes. 4. 14. [St. Mark.] 4°. *Lond.* 1686
- Sermon on Matt. 16. 18. St. Peter's day. 4°. 1687*
- The pillar and ground of truth, a treatise on 1 Tim. 3. 15. Gibson's Preservative, 5. 1
Originally published, 4°. 1687.
- Bellarmino examined. 2d note: Antiquity.
Ibid. 3. 240
Originally published, 4°. 1688.
- Doctrines and practices of the ancient Church relating to the Eucharist inconsistent with the belief of transubstantiation. *Ibid.* 9. 89
Originally published, 4°. 1688.
- The texts examined which Papiests cite out of the Bible to prove the supremacy of St. Peter and the Pope. In two parts. *Ibid.* 3. 8
Originally published, 4°. 1688.
- Two sermons. 4°. *Lond.* 1689
- 1 Cor. 10. 10. Against murmuring. [Lent 5.] 1
- 1 Cor. 4. 10 [5]. Against censuring. [Advent 3.] 33
- Sermon, Isa. 11. 6. Before Prince of Orange. 4°. *Lond.* 1689
- Sermon, Psa. 75. 1. [Thanksgiving, for the great deliverance from Popery and arbitrary power by the Prince of Orange.] [Jan. 31.] 4°. *Lond.* 1689
- Sermon, Col. 3. 15. 4°. *Lond.* 1689
- Sermon, Prov. 14. 34. [Fast.] 4°. *Lond.* 1690

- PATRICK, Bishop** (*continued*).
 Sermon on Deut. 4. 9. 4°. *Lond.* 1691*
 Sermon on Numb. 10. 9. 4°. *Lond.* 1692*
 An answer to The Touchstone of the Reformed
 Gospel. 8°. *Lond.* 1692*
 Search the Scriptures; a treatise shewing that all
 Christians ought to read the holy books, with
 directions to them therein. 12°. 1693*
 Sermon, on 2 Tim. 2. 8. 12°. 1693*
 Sermon, on Dan. 4. 35. 4°. 1696*
 The dignity of the Christian priesthood. 12°. *Lond.* 1701

Also in Voice of the Church.

The work of the ministry represented to the
 clergy of the diocese of Ely. 12°. *L.* 1698*
 Reprinted, 18°. 1841.

Discourse on the late storm, Rev. 16. 9. 12°. 1704*

Fifteen sermons upon contentment and resignation
 to the will of God. As also two sermons on
 the ministrations of angels. With a prayer at
 the end of each discourse, suitable to the
 particular subject of it. With an exact cata-
 logue of his works. 8°. *Lond.* 1719

Heb. 13. 5, 2 ferm. (1); 1 Tim. 6. 8, 8 ferm. (63);
 Heb. 13. 5, 5 ferm. (289); Matt. 18. 10, Michael-
 mas day, 1672, 2 ferm. (445); a catalogue, &c.

Autobiography. Now first printed. 18°. *Oxf.* 1839

PATRICK, Symon, M.A.

Sermon, Rom. 14. 10. Against judging and
 censuring. 4°. *Lond.* 1707

Another. Second edition. 8°. *Lond.* 1707

PATRONAGE. Anonymous tracts.

The nature of patronage and the duty of patrons,
 considered in three letters published in the Weekly
 Miscellany; with some additions; and a fourth letter
 on the same subject, which the author of that paper did
 not think fit to insert. By Generosus. Ff. 2. Pp. 37.
 8°. *Lond.* 1735

Thoughts occasioned by the proposed application
 to Parliament for a repeal of the law of patronage,
 addressed to all parties in the Church. By a Well-
 wisher of Church and State. Pp. 58. 8°. *Edin.* 1783

An appeal to patrons, on their solemn responsi-
 bility before God and man, for the religious exercise
 of their sacred trust. Pp. 56. 8°. *Lond.* 1835

**PATRUM GRÆCORUM (SS.) Opera, Gr. et
 Lat.** Edidit Oberthür. 21 vol. 8°. *Wirceb.* 1777, &c.

Vol. 1.

S. Justini Martyris oratio.

— Ad Græcos oratio.

— Cohortatio ad Græcos.

— Liber de monarchia.

— Apologiz duæ.

Vol. 2. S. Justini Martyris Dialogus cum Tryphæo
 Judæo.

Vol. 3.

S. Justini Martyris Epistola ad Diognetum.

Tatiani Oratio adversus gentes.

Athenagoræ Legatio pro Christianis.

— De resurrectione mortuorum liber.

S. Theophili Antiocheni ad Autolyicum libri iii.

Hermiæ Philosophi gentilium philosophorum irrisio.

PATRUM GRÆCORUM Opera (*continued*).

Vol. 4.

Clementis Alexandrini Cohortatio ad gentes.

— Pedagogi, liber i. ii. et. iii. ad exemplar editionis
 Potterrianæ.

Vol. 5. Clementis Alexandrini Stromatum liber i.-iv.

Vol. 6.

Clementis Alexandrini Stromatum liber v.-viii.

— Liber, Quis dives Salvetur?

— Fragmenta.

Vol. 7. Origenis Adamantii libri iv. contra Celsum.

Vol. 8. Origenis Adamantii libri iv. posteriores contra
 Celsum.

Vol. 9.

Origenis Adamantii libri iv. de principiis.

— Libellus de oratione.

— Exhortatio ad Martyrium.

Vol. 10.

Origenis Dialogus de recta in Deum fide.

— Adversus omnes hæreses lib.

— Epistolæ quæ supersunt.

Vol. 11.

Origenis Commentaria, selecta et homiliz in Genesim.

— Commentaria, selecta et homiliz in Exodum.

Vol. 12.

Origenis Selecta et homiliz in Leviticum.

— Selecta et homiliz in Numeros.

— Selecta in Deuteronomium.

— Selecta et homiliz in lib. Jesu Nave.

Vol. 13.

Origenis Selecta et homiliz in lib. Judicum et Ruth.

— Selecta et homiliz in lib. primum Regum.

— Selecta in lib. Job.

— Selecta in Psalms à primo ad trigésimum sextum
 usque.

Vol. 14. Origenis Selecta in Psalms a trigésimo sexto
 usque ad centésimum quinquagesimum.

Vol. 15.

Origenis Commentariorum in Proverbia Salomonis frag-
 menta.

— Libri in Canticum Canticorum.

— Homiliz in Isaiam.

— — Jeremiam.

Vol. 16.

Origenis Selecta in Threnos.

— Commentaria et homiliz in Ezechielem.

— Selecta in Ezechielem.

— Ex commentariis in Osee.

— Commentaria in evangelium secundum Matthæum.

Vol. 17. Origenis Commentaria in Evangelium secun-
 dum Matthæum.

Vol. 18.

Origenis Series veteris interpretationis commentariorum
 in Matthæum.

— In Lucam homiliz xxxix. et fragmenta.

Vol. 19. Origenis Commentaria in Evang. Joannis.

Vol. 20.

Origenis Commentaria in Evang. Joannis (*continued*).

— Fragmenta in Acta Apostolorum.

Vol. 21.

Origenis Fragmenta in Epistolam Beati Pauli ad Romanos.

— Fragmenta in Epistolas Beati Pauli.

**PATRUM LATINORUM (SS.) Ecclesiæ Opera
 omnia, edidit Oberthür.** 13 vol. 8°. *Wirceb.* 1780, &c.

Vol. 1 and 2. Q. Sept. Florentis Tertulliani opera
 omnia.

Vol. 3 and 4. S. Cæcilii Cypriani episc. Carthag. et
 martyris opera omnia accedunt Cypriani Antioch.
 Novatiani et M. Minucii Felicis opera.

Vol. 5. Arnobii Afri adversus gentes, libri vii. et Julii
 Firmici Materni V. C. de errore profanarum reli-
 gionum ad Constantium et Constantem Augg. libellus.

Vol. 6 and 7. Lucii Cæcilii Firmiani Lactantii opera

PATRUM LATINORUM Opera (continued).

omnia. Ad editionem Parisiensem Joannis Bapt. Le Brun et Nicolai Lenglet du Fresnoi anni 1748 recufa.

Vol. 8, 9, 10, and 11. S. Hilarii Pictavorum episcopi opera omnia recudi curavit Dr. Franciscus Oberthür.

Vol. 12 and 13. S. Optati Afri Milevitani episcopi de schismate Donatistarum, libri vii. aliaque huc pertinentia vetera monumenta.

PATTEN, Thomas, D.D.

Fellow of Corpus Christi College, Cambridge. Rector of Childrey, Berks. D.D. 1754. Died 1790.

Sermon, 1 Pet. 3. 15, 16. The Christian apology. 8°. *Oxf.* 1755

St. Peter's Christian apology as set forth in a sermon on 1 Pet. 3. 15, 16, farther illustrated, and maintained against the misrepresentations and objections of the Rev. Mr. Ralph Heathcote. By the Author of the Sermon. Pp. 87. 8°. *Oxf.* 1756

The sufficiency of the external evidence of the Gospel farther supported against the reply of the Rev. Mr. Heathcote to St. Peter's Christian Apology, written in defence of a sermon entitled, The Christian Apology. Pp. vii. 86. 8°. *Oxf.* 1757

Sermon, Col. 2. 8. The opposition between the gospel of Jesus Christ and what is called the religion of nature. 8°. *Oxf.* 1759

King David vindicated from a late misrepresentation of his character. In a letter to his Grace the Archbishop of Canterbury. F. 1, pp. 131. 8°. *Oxf.* 1762

A letter to the Right Hon. the Lord North, Chancellor of the University of Oxford, concerning subscription to the XXXIX. Articles; and particularly the undergraduate subscription in that University. By a Member of Convocation. Pp. 43. 8°. *Oxf.* 1773

PATTESON, Rev. Edward, M.A.

Of Trinity College, Oxford.

Religious principle the source of national prosperity. A sermon on the day of general thanksgiving, 1 June, 1802 [on Psalm 147. 12-14], with notes. 8°. *Lond.* 1802

Sermon, Prov. 24. 21. In reference to the coronation of George IV. 8°. *Lond.* 1821

Sermons chiefly designed to display the connection between a sound faith and a holy life. 8°. *Lond.* 1826

Jer. 8. 22. The inefficacy of nominal religion to produce moral rectitude - - - - - 1

1 John, 3. 20, 21. The testimony of conscience - - - - - 25

Psa. 4. 4. Self-examination - - - - - 45

Phil. 2. 5. The divinity of Christ. Good Friday - - - - - 67

1 Cor. 9. 22. Christian limits of conformity - - - - - 89

Psa. 39. 5. Ignorance of the future a blessing - - - - - 109

Gal. 5. 16. Morality essential to religion - - - - - 131

2 Kings, 5. 11. Evils of self-will. (2 serm.) - - - - - 155

John, 3. 9. The mystery of the Holy Trinity, and the doctrines and duties connected with it - - - - - 201

Gen. 22. 6. The character of Abraham - - - - - 217

John, 9. 2, 3. Divine judgments - - - - - 231

1 Cor. 13. 8. The portrait of charity - - - - - 251

Matt. 16. 24. The trials and rewards of Christian fortitude - - - - - 269

PATTESON, Edward, M.A. (continued).

Phil. 4. 6. The importance of prayer - - - - - 291

1 Pet. 5. 8. The elements of religious caution - - - - - 307

Eccles. 5. 7. The folly of procreantation - - - - - 325

Matt. 5. 8. Purity of thought - - - - - 339

2 Tim. 3. 15. Value and use of the Bible. (2 serm.) - - - - - 359

PATTERSON, David.

Minister of the Associate Congregation in Alnwick.

Discourses on subjects chiefly practical. 12°. *Alnwick, 1814*

Isa. 52. 7. Ordin. - - - - - 1

Eph. 4. 32. Ordin. - - - - - 28

Heb. 10. 24. - - - - - 52

1 Pet. 3. 8. - - - - - 76

Micah, 5. 5. Synod - - - - - 98

Col. 3. 15. - - - - - 118

Rom. 5. 5. - - - - - 135

Lam. 3. 39. - - - - - 166

Gen. 49. 18. - - - - - 197

Job, 16. 22. - - - - - 215

Rev. 14. 13. - - - - - 236

Isa. 35. 10. - - - - - 259

PATTRICK, George, LL.B.

A pious Calvinistic divine. Born near Colchester 1746. Educated at St. Paul's School. Studied the law and practised at Dedham, which he relinquished, and received orders 1770, and entered himself at Sidney Sussex College, Cambridge. Vicar of Aveley, Essex, 1772. Chaplain of Morden College, Blackheath, 1787. Dismissed 1790 for being a Methodist. Lecturer of Woolwich 1792, and of St. Bride's, Fleet Street, and of St. Leonard's, London, 1797. Died 1800.

Sermons, with a help to prayer. To which are prefixed memoirs of the life of the author. 8°. *Lond.* 1801

Memoirs - - - - - 1-88

John, 14. 6. Christ the way - - - - - 3

— 14. 6. Christ the truth - - - - - 21

— 14. 6. Christ the life - - - - - 39

1 Tim. 1. 15. The gospel a faithful saying - - - - - 61

Cant. 5. 10. Christ the chiefest among ten thousand 81

Psa. 68. 18. The ascension of Christ - - - - - 103

Eph. 4. 15, 16. Christ the head - - - - - 123

John, 14. 26. The Holy Ghost the Comforter - - - - - 149

James, 2. 22. Faith working - - - - - 169

1 John, 4. 11. The love of God to men, and of men to one another - - - - - 191

1 Pet. 3. 8. Christian graces. Before a Club of Labouring Men - - - - - 211

Matt. 22. 21. Christian loyalty - - - - - 229

Luke, 18. 14. The pharisee and publican - - - - - 247

2 Kings, 6. 15. On the times - - - - - 267

Luke, 13. 8, 9. The barren fig-tree - - - - - 295

Psa. 109. 12, 13. David's curses the believer's prayers - - - - - 315

Psa. 7. 12. God's sword and bow - - - - - 339

2 Cor. 1. 13. The confession - - - - - 359

A help to prayer - - - - - 377

PAUL.

A Deacon, whose era is unknown.

Homilia. Bibl. Max. Patr. 27. 484

Sermo in assumptione B. Mariæ.

Martene et Durand, Collectio 9. 266

Homilia in evangelium, Intravit Jesus in quoddam castellum. Ibid. 270

Homilia de S. Benedicto.

Mai Script. Vet. 7. p. 1. 256

PAUL the Silentary.

A Christian poet, who held under Justinian the office of Chief of the Silentarii who had the care of the Emperor's palace.

Descriptio S. Sophiæ, Gr. et Lat.

Byzantine Histories, 13

This is a poem in Greek hexameters.

- PAUL** of Constantinople.
Flourished 331.
- De Paulo Constantinopolitano.
Eusebius, &c. Reading, 2. 390
- PAUL.**
Eusebius episcopus. He was at the Council of Ephesus, 431.
- Homilia. Cotelarii Monumenta, 1. 48
- PAUL** the Deacon.
Called also Winifrid, or Warnefrid. The best historian of the middle ages. Born in Friuli about 740. Brought up in the Court of Rachis, King of the Lombards, and afterwards ordained Deacon of Aquileia. Died at Monte Casino 799.
- De gestis Longobardorum.
Historia miscella.
Libellus de episcopis Metensibus.
Bibl. Max. Patr. 13. 160
- De gestis Langobardorum, libri vi.
Muratorii Rer. Ital. Script. 3, pars 2. 395
- Continuatio Historiæ miscellæ. Ibid. 1. 1
- Fragmentum Langobardicæ historiæ.
Ibid. 1. pars 2, 181
- PAUL.**
A Florentine.
- Dialogus de origine ordinis Servitarum.
Martene et Durand, Collectio 6. 558
- PAUL**, Pope.
- Epistolæ. Murat. Rer. Ital. Script. 3, pars 2. 116
- PAULUS** Orosius. See **OROSIUS**.
- PAUL** Sarpi.
- Commonly called Father Paul; also, Fra Paolo, or Pietro Soave Polano. Born at Venice 1552. Entered the Order of Servites and became principal of his order. In 1602 he wrote against the Papal power, in the dispute between the Pope and Venice. After which he lived in a very retired manner, and in his seclusion wrote the History of the Council of Trent in Italian, the MS. of which was sent by Sir Henry Wotton to King James I., so that the first edition was printed at London in 1619, in folio. The French translation with Courayer's notes is the most useful edition. The works of Father Paul in Italian were published in 8 vol. 4°, 1761-68, and in 24 vol. 8°, Napoli, 1789-90.
- Historia del concilio Tridentino di Pietro Soave Polano. Seconda edizione riveduta e corretta dall' autore. Gen. 1629
- Histoire de Concile de Trente, écrite en Italien, traduite de nouveau en François, avec des notes, critiques, historiques, et theologiques, par Pierre-François le Courayer. 3 vol. 4°. Amst. 1751
- Vol. 3 contains a defence of the translation, by the author, not in the former editions.
- The history of the Council of Trent, containing eight books. In which, besides the ordinary Acts of the Council, are declared many notable occurrences which happened in Christendom, during the space of forty years and more, and particularly the practices of the Court of Rome, to hinder the reformation of their errors and to maintain their greatness. Translated by Sir Nathaniel Brent, Knt. Whereunto is added,

- PAUL** Sarpi (*continued*).
- The life of the learned author, and
The history of the inquisition.
Folio. Lond. 1676
- A treatise of beneficiary matters; or, a history of ecclesiastical benefices and revenues, in which are set forth their rise and progress, and the various means by which they have accrued to the Church. Translated, with the notes of Amelot de la Houssaie. 8°. Westm. 1727
- The history of the Inquisition, translated out of the Italian copy. 8°. Lond. 1655
- (The life of.) Translated out of Italian. 8°. Lond. 1651
- PAUL**, R. B., M.A.
Vicar of St. Augustine, Bristol.
- Sermon, Lam. 1. 12. The Church in sorrow—
shall we abandon or defend her? [Lent 3.]
8°. Bristol, 1850
- PAULINUS** Nolanus [Meropius Pontius Anicius].
Born at Bordeaux, in France, 353 or 354. Belonged to a senatorial family. He was himself made a Consul in 375, but having embraced Christianity, together with his wife Therasia, he became, first, Priest at Barcelona in Spain, 392 or 393, and then Bishop of Nola 409. He was present at the Synod of Ravenna in 419. Died 431. The writings of Paulinus were highly valued by Jerom and Gennadius. His works were edited by Le Brun Desmares, 2 vol. in 1, 4°. Par. 1685, and by Muratori, folio, Verona, 1736.
- Epistolæ. Poematia. De vita S. Martini. Index operum Paulini. Elegia et vita B. Paulini.
Bibl. Max. Patr. 6. 163
- Carmina. Bibl. Patr. Gallandii, 8. 211
- Poematia. Maittaire, Opera Poet. 2. 1640
- Fabricii, G. Poetæ Christ. 734, 769, 817
- Epistolæ. Epigrammata, &c. Grynæus, Lat. 75
- Ad Evagrium objurgatio.
Ad militem sæculi ut Christi militet.
Hieronymi Opera, 11. 192
- See Gilly's Vigilantius, 66.
- PAULLINUS** Mediolanensis.
Flourished 418.
- Opuscula iii. Bibl. Patr. Gallandii, 9. 23
- PAULINUS**, Notarius S. Ambrosii.
- Vita S. Ambrosii, ad beatam Augustini conscripta. Ambrosii Opera, vol. 2. Appendix
- PAULINUS** Petricordius, or Petracoricensis.
Flourished in the fifth century. The following indifferent poem is an imitation of the biographical composition written by Septimus Severus. It has been erroneously ascribed to Paulinus Nolanus.
- De vita S. Martini. Bibl. Max. Patr. 6. 297
- PAULINUS** Forojuliensis.
Patriarch of Aquileia. Held in great esteem by Charlemagne. Born in Friuli about 730; died 804. His works were published in folio, Venice, 1737, and again in 1782.
- De salutaribus documentis.
S. Augustini Opera, 17. 1960
- Libellus de SS. Trinitate adversus Elipandum.
Concilia (ed. 1671) 7. 1022
- Epistola ad Heistulfum. Ibid. 7. 1064
- Epistola ad Carolum M. Ibid. 7. 1187

PAULINUS à S. Bartholomæus.

A native of Austria. Born 1748. Studied at Prague. Took the habit of Mount Carmel. Sent to the Coast of Malabar 1774. Returned to Rome 1790. Died 1806.

Sidharubam, seu grammatica Samscredamica, cui accedit dissertatio historico-critica in linguam Samscredamicam, vulgo Samscret dictam. 4°. *Romæ, Cong. de Prop. Fide, 1790*

PAULLINUS, Christian Francis.

A physician and historian of Germany. Born at Eisenach, in Thuringia, 1643. Died 1712.

De candore; variis antiquitatibus illustratus. 12°. *Franc. 1703*

PAULLUS, Simon, D. Medicus Regius Primus, ac Prælatas Aarhufiensis.

Commentarius de abusu tabaci Americanorum veteri, et herbæ thee, Asiaticorum in Europa novo. Editio secunda. 4°. *Argent. 1681*

PAULUS, H. Eb. Glo.

Born at Leonberg, in Würtemberg, 1761. Professor in Ordinary of Oriental Languages 1789, of Theology at Jena in 1794, at Würzburg in 1804. Doctor of Theology and Laws, and Professor in Ordinary of Theology and Philology at Heidelberg 1811. Died at that place 1851.

Philologischer Clavis über das Alte Testament. 2 vol. 8°. *Jenæ, 1791-1827**

Vol. 1. Die Psalmen. Vol. 2. Iesaias, Wortregister.

Philologisch-kritischer Commentar über das Neue Testament, nebst Zusätzen und Anmerkungen. 4 vol. 8°. *Lübeck, 1800-12**

Vol. 1-3. Die drei ersten Evangelien.

Vol. 4. Evang. Johannis. Zusätze und Anmerkungen.

Exegetisches Handbuch über die drei ersten Evangelien. 3 vol. 8°. *Heidelberg, 1842**

Die Lehrbriefe an die Galater und Römerchristen, wortgetreu übersetzt, mit Erläuterungen und Bemerkungen. 8°. *Heidelb. 1831**

Des Apostels Paulus Ermahnungs schreiben an die Hebræerchristen. 8°. *Heidelb. 1833**

Die drei Lehrbriefe von Johannes, wortgetreu übersetzt, durch Zwischensätze erklärt. 8°. *Heidelb. 1829**

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Zur Rechtfertigung der Deutschkatholischen gegen Klagen Römischgläubiger. 8°. *1846**

Skizzen aus meiner Bildungs- und Lebensgeschichte. 8°. *Heidelb. 1839**

Ursprung der althebräischen Literatur durch Samuel Geist und seine Prophetenschulen. 8°. *Heidelb. 1823**

PAUSANIAS.

A Greek topographical writer who flourished in the second century. Died at Rome at an advanced age. In his description of Greece he notes everything remarkable that fell under his observation: temples, theatres, sepulchres, statues, paintings, public monuments, sites and dimensions of ruined cities, and the scenes of important transactions. A good edition was published by Kuhnus, Lips. 1696, folio. Various modern editions have appeared.

Accurata Græciz descriptio, qua lector seu manu per eam regionem circumducitur, à G. Xylandro diligenter recognita, Gr. et Lat. Accesserunt annotationes Xylandri et F. Sylburgii. Folio. *Hanov. 1613*

The description of Greece, by Pausanias; translated from the Greek, with notes by Thomas Taylor. 3 vol. 8°. *Lond. 1794*

Reprinted 1824, 3 vol. 8°.

PAXTON, George, D.D.

Born at Dalgowry, East Lothian, Scotland, 1762. Educated at the University of Edinburgh. Minister of a congregation at Stewarton under the "General Associate Synod," 1789. Under whom he became afterwards Professor of Divinity at Edinburgh. Died 1837.

Illustrations of Scripture from the geography, natural history, and manners and customs of the East. Third edition, revised and greatly enlarged by the Rev. Robert Jamieson, Minister of Currie. 4 vol. Sm. 8°. *Edin. 1841*

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Pastoral life. Agriculture. Houses, cities, &c. Dress. Meals and Entertainments. Marriage ceremonies.

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Public games of Greece. Military affairs. Mode of travelling. Arts and manufactures.

Indexes.

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PAYNE, George, LL.D.

Elements of mental and moral science. Second edition, enlarged. 8°. *Lond. 1842*

A third edition, 1845.

Lectures on divine sovereignty, election, &c. Third edition. 8°. *Lond. 1846**

The doctrine of original sin; or, the native state and character of man unfolded. [Congregational Lecture.] 8°. *Lond. 1845*

PAYNE, John.

A mystic writer. Translator of Thomas à Kempis. A letter to a modern defender of Christianity.

To which is added, a tract on the ground and nature of Christian redemption. [Anon.] Pp. vi. 93. xxiii. 12°. *Lond. 1771*

PAYNE, William, D.D., F.R.S.

An excellent and learned divine. Rector of St. Mary, Whitechapel, 1681. Prebendary of Westminster 1694. Admitted Fellow of the Royal Society 1681. Died 1696.

Learning and knowledge recommended to the Scholars of Brentwood School, at their first Feast: a sermon on Prov. 1. 7. 4°. *L. 1682*

A discourse concerning the adoration of the host, in answer to T. G. and Mr. Boileau.

Gibson's Preservative, 10. 116

Originally published 1685.

PAYNE, William, D.D., F.R.S. (*continued*).

A discourse concerning communion in one kind, in answer to the Archbishop of Meaux.

Gibson's Preservative, 8. 320 and 9. 1
Originally published anonymously, 4°. 1687.

A discourse of the sacrifice of the mass. [Anon.]
F. 1. pp. 96. 4°. Lond. 1688

Also in Gibson's Preservative, 6. 215

The texts examined which Papists cite out of the Bible to prove their doctrine concerning the celibacy of priests and vows of continence. In two parts. Ibid. 2. 382

Originally published 1688.

Bellarmino examined, 6th note: Agreement in doctrine with the Primitive Church.

Ibid. 3. 292

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PAYSON, Edward, D.D.

A pious and exemplary American divine. Born at Rindge, New Hampshire, 1783. Graduated at Harvard College 1803. Pastor of the Second Church in Portland, United States, 1807. Died 1827.

Memoir of; by the Rev. Asa Cummings. Reprinted from the ninth American edition, 1835. Royal 8°. Lond. n. d.

Memoirs and sermons. 3 vol. 8°. 1847*

PAZ. See ALVAREZ DE PAZ.

PAZZI, St. Mary Magdalene of, a Carmelite Nun.

The life of. Translated out of Italian; with a preface on ecstasy and rapture, and a brief discourse added about discerning and trying the spirits whether they be of God. 4°.

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PEACOCK, George (*continued*).

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PEAN, Le Sieur.

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PEARCE, Edward Serocold, M.A., F.S.A.

Sermon, Heb. 9. 27. [Funeral.] 8°. Lond. 1824

PEARCE, William, D.D.

Public Orator of the University of Cambridge, and Master of the Temple.

Sermon, 1 Cor. 11. 1. [Consecration of a Bishop.] 4°. Lond. 1787

PEARCE, Zachary, D.D., Bishop of Rochester.

A learned divine and distinguished classical scholar. Born in London 1690. Educated at Westminster School and Trinity College, Cambridge, of which he was elected Fellow. Rector of Stapleford Abbots 1719. Rector of St. Bartholomew, London, 1720. Vicar of St. Martin's in the Fields 1723. Dean of Winchester 1739. Bishop of Bangor 1748. Translated to Rochester 1756, with the Deanery of Westminster annexed. Died 1774. He edited good editions of Cicero de Oratore and De Officiis, and of Longinus.

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Sermon, Prov. 31. 31. [Jubilee of the 200th year since the date of the Charter of Foundation of the Collegiate Church of Westminster.] 4°. Lond. 1760

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PEARSALL, Richard.

A Diſſenting divine. Born at Kiddermiſter 1698. Educated at Mr. Jones's academy at Tewkeſbury. Miniſter at Bromyard, Herefordſhire, ten years, at Warminiſter ſixteen years, and at Taunton fifteen years. Died 1762.

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PEARSE, Edward (continued).

Became Miniſter of St. Margaret's, Weſtmiſter. Ejected for Nonconformity at the Reſtoration. Died 1673, aged about forty.

The beſt match; or, the ſoul's eſpouſal to Chriſt opened and improved. [On 2 Cor. 11. 2.] Sm. 8°.

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London. 1730

PEARSON, Edward, D.D.

A learned divine. Born at Norwich 1756. Educated at Sidney Suffex College, Cambridge. Obtained the Norriſian prize 1786. Rector of Rempitone, Nottinghamſhire,

PEARSON, Edward, D.D. (*continued*).

1797. Master of Sidney Sussex College 1808, and Vice-chancellor in the same year. Christian Advocate 1810. Died 1811. He was a zealous advocate of Arminian doctrines.

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PEARSON, John, D.D., F.R.S., Bp. of Chester.

A very learned and eminent divine. Born at Snoring, Norfolk, 1612. Educated at Eton School, and King's College, Cambridge. Presented to the living of Torrington, Suffolk, 1640. Minister of St. Clement's, Eastcheap, London, 1650. Soon after the Restoration he was presented to the Rectory of St. Christopher's, London, installed Prebendary of Ely, Archdeacon of Surrey, and made Master of Jesus College, Cambridge. Margaret Professor 1661. Master of Trinity College, Cambridge, 1662. Bishop of Chester 1673. Died 1686. He was considered an excellent preacher, and one of the greatest divines of his age. His Exposition of the Creed is one of the most finished pieces of theology in our language; the style being just, the periods well turned, and the method very exact. Numerous editions of it have been published, in 4°, folio, and 8°. The latest edition in which the author made any additions or alterations was the third, 1669, folio. The editions by Dobson, Burton, Nichols, and by Chevallier, have all been well edited.

An exposition of the Creed. Twelfth edition, revised and corrected. Folio. *Lond.* 1741

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A summary of Bishop Pearson on the Creed. See SMITH, J. B.

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Oxf. Univ. Press, 1844

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[4^o, 1660, pp. 20. Also, in Hickeys's Tracts.]

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Vindiciz epistolarum S. Ignatii. Editio nova annotationibus et præfatione ad hodiernum controversiæ statum accommodata. [Edidit E. Churton.] Lib. of Anglo-Cath. Theol. 2 vol. 8^o. Oxonii, 1852

At the end of vol. 2, the editor has appended some additions and corrections to his edition of Pearson's Minor Theological Works.

Vindiciz epistolarum Ignatii.

Cotelerii SS. Patrum Opera, 2. 236

Opera posthuma. 4^o. Lond. 1688

Annales Paulini.

PEARSON, Bishop (continued).

Lectiones in Acta Apostolorum.

Dissertationes duæ, de serie et de successione primorum Romæ episcoporum,—

1. De origine, veritate et utilitate hujus successionis.

2. De annis eorumdem episcoporum sigillatim.

H. Dodwelli Dissertatio de Pontificum Romanorum primæva successione.

An article on this publication was given in Le Clerc, Bibl. Un. 9. 127.

Annals of St. Paul, translated, with geographical and critical notes. 12^o. Camb. 1825

Annales Cypriani. Cypriani Opera, à Fell. 1682

On the Holy Catholic Church.

Tracts of Angl. Fathers, 4. 137

Episcopal orders. Three determinations.

W. B. Flower's Church and the Ministry, 1

Twelve sermons, on various points of faith and morals. Supposed to be the genuine productions of. 8^o. Buckingham, 1803

John, 4. 24. On the attribute of God - - - 1

2 Cor. 13. 14. The Trinity - - - 13

1 Cor. 6. 20. The redemption of man. (4 serm.) 23

1 Cor. 15. 4. The resurrection of Christ - - - 85

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John, 13. 35. The love of the brethren - - - 149

"Spurious, as, besides other internal marks, books written long after the supposed author's decease, are quoted in them."—Dr. ROURN, Pearson's Minor Works, 1. cxxxvi.

PEARSON, John, A.B.

Of Exeter College, Oxford, Chaplain to H.M.S. Ramilies.

Twelve sermons, on faith and morals. 8^o. Newport, 1797

1 Cor. 11. 24. The sacrament - - - 1

Prov. 3. 17. The pleasures of religion - - - 18

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John, 1. 11. The love of Christ - - - 42

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PEARSON, John, Norman M.A.

Incumbent of Trinity Church, Tonbridge Wells.

A critical essay on the ninth book of Bishop Warburton's Divine Legation of Moses. Hulsean Prize. 8^o. Camb. 1808

Sunday readings for the family and the closet. 12^o. Lond. 1842*

PEARSON, Rev. Thomas.

- Eyemouth, N.B.

Infidelity; its aspects, causes, and agencies: being the Prize Essay of the British organization of the Evangelical Alliance. 8^o. Lond. 1853

Infidelity in its various aspects - - - 3

Atheism; or, the denial of the divine existence. Pantheism; or, the denial of the divine personality. Naturalism; or, the denial of the divine providential government. Spiritualism; or, the denial of the Bible redemption. Indifferentism; or, the de-

PEARSON, Rev. Thomas (*continued*).
 nial of man's responsibility. Formalism; or, the denial of the power of godliness.
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PEARSON, William, LL.D.
 Chancellor of the Diocese of York, Archdeacon of Nottingham, and Refenditary of the Church of York.
 Sermons on several occasions: Preach'd at the Cathedral of York. 8°. *Lond.* 1718
 1 Cor. 7. 31. The use and abuse of the things of this world - 1
 1 John, 2. 28. The Christian's duty to abide in Christ 28
 James, 4. 11. The sin of evil-speaking, and its pernicious effects - 58
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PECHELL, Sir John, Bart.
 The history of the University of Oxford to the death of William the Conqueror. [Anon.] Pp. 32, and Ff. 3. 8°. *Oxf.* 1772
PECK, Francis.

A divine and antiquary. Born at Stamford, Lincolnshire, 1692. Educated at Trinity College, Cambridge. Became Rector of Godeby, Leicestershire. Prebendary of Lincoln 1736. Died 1743.

Τὸ ἔργον ἀγίων: or, an exercise upon the creation. Written in the express words of the sacred text, as an attempt to shew the beauty and sublimity of Holy Scripture. Pp. xii. 48. 8°. *Lond.* 1717

Desiderata curiosa. 2 vol. Fol. *L.* 1732-35*
 A very curious collection of original papers relating chiefly to English history. A new edition, corrected, with memoirs of Mr. Peck, was published in 4°, *Lond.* 1779.

A catalogue of all the discourses written both for and against Popery in the time of King James II. 4°. *Lond.* 1735*

A reprint of this very scarce catalogue is intended to be given in the classified volume of the present work, from an interleaved copy with MS. additions, in the possession of Thomas Jones, Esq., Librarian of the Chetham Library, Manchester, and with additions by Mr. Jones, which that gentleman has obligingly placed at the disposal of the publisher for that purpose. The catalogue will be brought down to the present time, and will form an interesting record of a most important controversy.

Other works: Antiquarian Annals of Stamford, folio, 1727. Memoirs of John Milton and Oliver Cromwell, 4°, 1740, &c.

PECKARD, P., D.D.
 Justice and mercy recommended, particularly with reference to the slave-trade; a sermon, on Micah, 6. 8. 8°. *Camb.* 1788
 Memoirs of the life of Mr. Nicholas Ferrar. 8°. *Camb.* 1790*

Reprinted in Wordsworth's Eccl. Biography.
PEDDIE, James, D.D.

An able and judicious divine. Born at Perth 1759. Entered the University of Edinburgh 1775. Admitted a student in the Divinity Hall of the Secession Church, under the Rev. John Brown, of Haddington, 1777. Ordained Minister of Bristo Street congregation, Edinburgh, 1783, in which charge he continued until his death in 1845. His discourses are eminently clear, well arranged, Scriptural, and instructive. In expository lectures he greatly excelled.

The Revolution the work of God, and a cause of joy. Two sermons, on Psa. 136. 3. [Nov. 5.] 8°. *Edin.* 1789

The perpetuity, advantages, and universality of the Christian religion; a sermon preached before the Edin. Miss. Soc. [On Psa. 72. 17.] 8°. *Edin.* 1796

Jehovah's care to perpetuate the Redeemer's name; a sermon [on Psa. 45. 17.] preached before the Missionary Society. 8°. *Lond.* 1809

A practical exposition of the Book of Jonah, in ten lectures. 12°. *Edin.* 1842

Discourses, with a memoir of his life, by his son, the Rev. William Peddie, D.D. 8°. *Edin.* 1846

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 Job, 13. 26. The effects of youthful iniquities - 459
 Rev. 14. 13. The Spirit's testimony concerning the dead in Christ - 472

PEDEN, Alexander.
 A leader among the Covenanters.
 (Life of.) Biographia Presbyteriana, 1

PEEL, Sir Robert, Bart.

Speech on moving the appointment of a committee to enquire into the disabilities affecting his majesty's Roman Catholic subjects. Pp. 86. 8°. *Lond.* 1829

An answer to the arguments of the Right Hon. Robert Peel, in favour of further concessions to the Catholics. By a Barrister of the Inner Temple. Pp. 60. 8°. *Lond.* 1829

Corrected speech on the Irish Church Bill, July 21, 1835. Fourth edition. Pp. 32. 12°. *Lond.* 1835

PEEL, Sir Robert, Bart. (*continued*).

An inaugural address, delivered by the President of the Tamworth Library and Reading Room. Second edition, corrected. Pp. 30. 8°. *Lond.* 1841

Letters on an address delivered by Sir Robert Peel, Bart., M.P., on the establishment of a Reading Room at Tamworth. By Catholicus. Pp. 42. 8°. *Lond.* 1841

Speeches during his administration 1834-35. 8°. *Lond.* 1836*

(A letter to,) on the present condition and prospects of the Established Church. By M.A. Pp. 104. 8°. *Lond.* 1832

PEERS, Mr.

Vicar of Faringdon, Berks.

The character of an honest Dissenter, in twelve marks: together with an illustration of each. [Anon.] F. 1. Pp. 39. 8°. *Oxf.* 1715

A letter to the Rev. Mr. Peers, occasioned by his Character of an Honest Dissenter, in twelve marks. By a Clergyman. Pp. 52. 8°. *Lond.* 1716

A second letter to the Rev. Mr. Peers; in answer to his additional preface to the Character of an Honest Dissenter. By the author of the First Letter. Pp. 31. 8°. *Lond.* 1717

PEERS, Charles, Esq., A.M., F.S.A.

St. John's College, Cambridge.

Christ's lamentation over Jerusalem. A Seatonian Prize poem. Pp. 16. 4°. *Camb.* 1805

PEERS, John, A.M.

Sunday Evening Lecturer of St. Antholin's, Watling Street.

Typical instruction, considered and illustrated; and shewn to be suited to all, but particularly the early ages of the Church. 8°. *L.* 1828

Types in Paradise, Sacrifice, Historical Types previous to the Deluge,—from the Deluge to the time of Abraham, Types connected with Abraham,—with Moses,—the Aaronical Priesthood,—Levitical Institutions,—the March through the Wilderness, Typical character of Joshua, the Tabernacle and Temple, David, Solomon, Baptism, the Lord's Supper.

PEGGE, Samuel, LL.D., F.A.S.

An eminent and industrious antiquarian. Born at Chesterfield, Staffordshire, 1704. Educated at St. John's College, Cambridge, of which he became Fellow 1726. Vicar of Godmersham, Kent, 1731. Rector of Whittington, Staffordshire, 1751. Became also, Rector of Heath, Perpetual Curate of Wingerworth, and Prebendary of Lichfield, and of Lincoln. Died 1796.

An examination of the enquiry into the meaning of demoniacs in the New Testament. In a letter to the author. Wherein it is shewn that the word Dæmon does not signify a departed soul, either in the classics or the Scriptures; and, consequently, that the whole of the enquiry is without foundation. Pp. x. 8°. *Lond.* 1739

Popery, an encourager of vice and immorality; a sermon, on Isa. 5. 20. [On occasion of rebellion.] 8°. *Lond.* 1746

The life of Robert Groteste, the celebrated Bishop of Lincoln, with an account of the Bishop's works, and an appendix. 4°. *Lond.* 1793*

Other works: Dissertations on some Anglo-Saxon Remains, 4°, 1756. Memoirs of Roger de Wesham, 4°, 1761. Essay on the Coins of Cunobelin. 4°, 1766. The Forme of Cury, 8°, 1780. Anonymiana, 1809, &c.

PEGGS, J., Missionary at Cuttack, Orissa.

Pilgrim tax in India. Facts and observations relative to the practice of taxing pilgrims in some parts of India, and paying a premium to those who collect them for the worship of Juggernaut at the great temple in Orissa. Second edition, enlarged. Pp. 78. 8°. *Lond.* [1828]

PEGORIER, Cesar.

Minister of the French Church, London.

Système de la religion Protestante, où l'on donne une idée fort claire de toute la théologie Chrétienne. 4°. *Rotterdam*, 1718

PEGURIER, Laurent.

Décision faite en Sorbonne touchant la comédie, avec une réfutation des sentimens relachez d'un nouveau théologien [Le P. Caffaro] sur le même sujet. [Anon.] 12°. *Par.* 1694

PEIGNOT, Gabriel.

Dictionnaire raisonné de bibliologie, contenant l'explication des principaux termes relatifs à la bibliographie, &c., des notices historiques sur les principales bibliothèques anciennes et modernes, sur les plus célèbres imprimeurs, &c., l'exposition des différens systèmes bibliographiques, &c. 2 vol., et supplément, 1 vol., in all, 3 vol. 8°. *Par.* 1802-4

Répertoire bibliographique universelle, contenant la notice raisonnée des bibliographies spéciales publiées jusqu'à ce jour, et d'un grand nombre d'autres ouvrages de bibliographie, relatifs à l'histoire littéraire, et à toutes les parties de la bibliologie. 8°. *Par.* 1812

Traité du choix des livres. 8°. *Par.* 1817

PEILE, Thomas Williamson, D.D., Head-Master of Repton School.

Annotations on the apostolical epistles, designed chiefly for the use of students of the Greek text. 4 vol. 8°. *Lond.* 1848

Vol. 1. 1848. Romans, Corinthians.

Vol. 2. 1849. Galat. Eph. Philipp. Coloss.

Vol. 3. 1851. Theff. Tim. Titus, Philem. Heb.

Vol. 4. 1852. James, Peter, John, Jude.

PEIRCE, James.

An eminent Dissenting Minister, of Arian principles. Born at Wapping, London, 1673. Studied at Utrecht and Leyden, in Holland. Preached an evening lecture at Miles' Lane, London. Afterwards settled at Cambridge. Minister of a congregation at Exeter 1713, from which he was ejected 1718, on his refusing to sign articles regarding the Trinity. After which a new meeting was commenced by him in the same city, of which he continued to be minister until his death, 1726. He was a man of great learning, and a zealous defender of Nonconformity; he joined the Latitudinarian party in the Salters' Hall controversy.

Vindiciæ fratrum dissentientium in Anglia adversus V. C. Gul. Nicholffii Defensionem Eccl. Angl. 8°. *Lond.* 1710

A vindication of the Dissenters, in answer to Dr. William Nichols's Defence of the Doctrine and Discipline of the Church of England, in three parts. Written first in Latin, and now translated into English, with large additions. 8°. *Lond.* 1717

Part 1. The history of Nonconformity.

PEIRCE, James (*continued*).

Part 2. Concerning the doctrine of the Church of England.

Part 3. Concerning discipline and modes of worship.

Remarks on Dr. Wells's letters to Mr. Peter Dowley, and to a Dissenting parishioner: with his several defences of those remarks, wherein the Doctor's writings against the Dissenters are fully considered in eight letters. Also, some considerations on the sixth chapter of the abridgment of the London cases. 12°. *Lond.* 1711

An enquiry into the present duty of a Low-Churchman; occasioned by the late Act of Parliament. In a letter from a Dissenter in the country to a Low-Churchman in the City. [Anon.] Pp. 47. 8°. *Lond.* 1712

An useful ministry a valid one; a sermon, on 2 Cor. 3. 3. Second edit. 8°. *Lond.* 1714

Presbyterian ordination proved regular; a sermon, on 2 Tim. 2. 2. 8°. *Lond.* 1716

A defence of the Dissenting ministry and Presbyterian ordination; being an answer to two pamphlets. 2 parts. 8°. *Lond.* 1717

A letter to Dr. Bennet, occasioned by his late treatise concerning the Non-jurors' separation. Second edition. Pp. 56. 8°. *Lond.* 1717

The curse causeless; a sermon, on Prov. 26. 2. [Jan. 30.] 8°. *Lond.* 1717

Some reflections upon Dean Sherlock's vindication of the Corporation and Test Acts. Second edition. Pp. 52. 8°. *Lond.* 1718

The interest of the Whigs with relation to the Test Act. In a letter to a friend. [Anon.] Pp. 36. 8°. *Lond.* 1718

The Dissenters' reasons for not writing in the behalf of persecution. Designed for the satisfaction of Dr. Snape, in a letter to him. Pp. 44. 8°. *Lond.* 1718

The loyalty, integrity, and ingenuity of High Church and the Dissenters, and their respective writers, compared: occasioned by some passages in a late pamphlet of Mr. Jackman. Pp. 80. 8°. *Lond.* 1719

Plain Christianity defended. Part 3 and 4. Being an answer to Mr. Moore's *Calm Defence*, &c. [Anon.] Pp. 90. 8°. *Lond.* 1720

Propositions relating to the controversy among the Dissenters in the West, concerning the Trinity. In a letter to the Rev. Mr. John Enty. [Anon.] Pp. 24. 8°. *Lond.* 1720

A reply to Mr. Enty's late piece, intitled, *Truth and Liberty Consistent*, &c. As far as it relates to the controversy concerning the Trinity. Pp. 85. [Anon.] 8°. *Lond.* 1721

An answer to the anonymous pamphlet published lately by one of the seven Exeter advisers, intitled, *Texts of Holy Scripture Compared*, &c. [Anon.] Pp. 50. 8°. *Lond.* 1721

Inquisition-honesty displayed; or, the Western Inquisition defended against the pretended answer to it. Pp. 96. 8°. *Lond.* 1722

A paraphrase and notes on the Epistles of St. Paul to the Colossians, Philippians, and Hebrews, after the manner of Mr. Locke, to which are annexed Critical dissertations. Se-

cond edition, with a paraphrase and notes on the three last chapters of the Hebrews, by Joseph Hallet, jun. 4°. *Lond.* 1733

Containing dissertations on Eph. 4. 8, and Psa. 68. 17, 18; Gal. iv. 21-v. 1; Matt. 2. 13-15; Rom. 15. 7-9; 2 Cor. 4. 13; John, 13. 18, 19; Matt. 5. 14-16; Mark, 6. 39, 40; 1 Cor. 8. 3.

An essay to discover the author of the Epistle to the Hebrews, and the language in which it was originally written. By Hallet.

This work was translated into Latin by Michaelis, and published at Halle 1747. That great divine speaks in the highest terms of admiration of the profound learning and acute discernment of Peirce.

PELAGIUS.

A native of Wales, whose original name was Morgan, which he changed to Pelagius. Said to have been Abbot of Bangor. Went to Rome about 400, where he opposed the doctrines of St. Augustine respecting original sin, irresistible grace, and eternal election. Banished from Italy by the Emperor Honorius, and is supposed to have returned to his monastery and died there.

Ad Demetriadem virginem.

Symboli explanatio.

Hieronymi Opera, 11. 1. et 146

Ad Demetriadem epistola.

S. Augustini Opera, 16. 142

La vie de Pélage, contenant l'histoire des ouvrages de Saint Jérôme et de Saint Augustin, contre les Pélagiens. 12°. *s. l.* 1751

PELEGRINUS, PEREGRINUS, or PILGRINUS.

Archbishop of Larch, in Germany. Flourished 971.

Symbolum fidei. *Bibl. Max. Patr.* 17. 456;

Grynæus, *Lat.* 1625

PELLICAN, Conrad.

A German divine and Reformer. Born at Ruffach, in Alsacia, 1478. Entered the Order of Cordeliers 1493. Ordained Priest 1501, and appointed to teach theology at Basil. Joined the Reformers, and appointed Professor of Hebrew at Zurich 1526. Died 1556. He was a man of extensive learning, and by much labour had acquired great skill in languages, particularly Hebrew. He edited an edition of St. Augustine's works. His Commentary is highly commended by Father Simon. It is of great rarity when complete.

Commentaria Bibliorum. 9 vol. Folio.

Tiguri, 1532-42

Vol. 1. Pentateuch. Vol. 2. Libri Historici. Vol. 3. Prophetæ Majores et Minores. Vol. 4. Hagiographia, viz., Job, Psalm. Parab., Eccl., et Cantica. Vol. 5. Libri Apocryphi. Vol. 6. Index Bibliorum. Vol. 7. Matth., Marc., et Lucas. Vol. 8. Johannes et Acta. Vol. 9. Omnes Epistolæ.

This Commentary is completed by adding S. Meyer in Apocalypsin, in which Pellican assisted. See MEYER.

PELLING, Edward, D.D.

Of the University of Cambridge. Vicar of Great St. Helen's, London, 1674. Rector of St. Martin, Ludgate, 1678. Canon of Westminster, 1683. Afterwards Rector of Petworth, Suffex.

The true mark of the beast; or, the present degeneracy of the Church of Rome from the faith once delivered to the saints; a sermon on Rom. 1. 8. [Nov. 5.] 4°. *Lond.* 1682

Sermon, Psa. 34. 19. [Thankf. for Deliverance from a Fanatick-Conspiracy.] 4°. *L.* 1683

PELLING, Edward, D.D. (*continued*).

- Sermon, Pfa. 124. 6. [Thanksgiving for Victory over the Rebels.] 4°. *Lond.* 1685
- A discourse of the sacrament of the Lord's Supper. Wherein the benefits thereof are set forth, and the distinction between Christ's natural and spiritual body discussed, with practical conclusions drawn from the whole discourse. Part 1. Second edition. 8°. *Lond.* 1692
- A practical discourse upon the blessed sacrament; shewing the duties of the communicant before, at, and after the Eucharist. 8°. *Lond.* 1692
- A practical discourse upon charity in its several branches, and of the reasonableness and useful nature of this great Christian virtue. 8°. *Lond.* 1693
- A practical discourse upon humility. Wherein is shewn the nature, reasonableness, and usefulness thereof. Together with the ways of expressing and increasing it. 8°. *Lond.* 1694
- A practical discourse concerning the redeeming of time. 8°. *Lond.* 1695
- A practical discourse concerning holiness. Wherein is shewed the nature, the possibility, and necessity of holiness; together with the means of acquiring and perfecting it. 8°. *L.* 1695
- A discourse concerning the existence of God. 8°. *Lond.* 1696
- PELLISON, Paul, Councillor and Secretary to the King of France.
The history of the French Academy. 8°. *L.* 1657
- PEMBLE, William, M.A.
A learned Calvinistic divine. Born 1591. Educated at Magdalen College, Oxford. Removed to Magdalen Hall 1613, where he became a noted Divinity Reader and Tutor. Died 1623. His sermons are among the best of his time.
Works. Fourth edition. Folio. *Oxf.* 1659
- Indexes, &c.
- Vindiciæ gratiæ; a plea for grace, more especially the grace of faith - - - - - 1
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- A short and sweet exposition upon the first nine chapters of Zecharie - - - - - 385
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- Introduction to the worthy receiving of the Lord's Supper - - - - - 485
- Five godly and profitable sermons,—
- John, 8. 34. The slavery of sin - - - - - 539
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- Cant. 2. 16. The Christian's love - - - - - 583
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- De formarum origine - - - - - 1-26
- De sensibus internis - - - - - 27-48
- A summe of morall philosophy - - - - - 1-50
- PEMBRIDGE, Rev. Michael B., O.S.B.
The Roman Catholic Church and religion vindicated. 8°. *Bath,* 1806

PENAL LAWS. Anonymous tracts.

- The great and popular objection against the repeal of the penal laws and tests briefly stated and considered, and which may serve for answer to several late pamphlets upon that subject. By a Friend to Liberty for Liberties Sake. Pp. 23. 4°. *Lond.* 1688
- A dialogue between a clergyman of the Church of England and a lay gentleman; occasioned by the late application to Parliament for the repeal of certain penal laws against Anti-Trinitarians. Pp. 29. 8°. *L.* 1790
- PENDLEBURY, Henry, M.A.
A learned and pious Nonconformist. Of Christ's College, Cambridge. Minister at Holcomb, Lancashire, 1651. Ejected 1662, for Nonconformity. Died 1695.
Sacrificium Missaticum, mysterium iniquitatis; or, a treatise concerning the sacrifice of the mass, with a short account of the author's life. 8°. *Lond.* 1768
- Other works: On Transubstantiation. The Barren Fig-Tree. The Books Opened, a Discourse on Rev. 20. 12. Invisible Realities, &c., containing an Account of his Life.

PENN, Granville, Esq., F.S.A.

- Grandson of the Founder of Pennsylvania. Born in London 1761. Became Assistant Chief-clerk in the War Department. Succeeded to the family estates 1834. Died 1844.
- A Christian's survey of all the primary events and periods of the world, from the commencement of history to the conclusion of prophecy. Second edition, improved. Sm. 8°. *L.* 1812
- The prophecy of Ezekiel concerning Gog, examined and in part illustrated. Sm. 8°. *Lond.* 1814
- A comparative estimate of the mineral and Mosaical geologies. 8°. *Lond.* 1822
- A second edition, enlarged, 2 vol. 8°. 1825.
- A supplement to the Comparative Estimate of the Mineral and Mosaical Geologies, relating chiefly to the geological indications of the phenomena of the cave of Kirkdale. 8°. *Lond.* 1823
- Institutes of Christian perfection. See MACARIUS.
- The book of the New Covenant of our Lord and Saviour Jesus Christ; being a critical revision of the text and translation of the English version of the New Testament, with the aid of most ancient manuscripts unknown to the age in which that version was last put forth by authority. [Anon.] 8°. *Lond.* 1836
- Annotations on The Book of the New Covenant. 8°. *Lond.* *
- Supplemental annotations to The Book of the New Covenant. 8°. *Lond.* 1838*
- Other works: Critical Remarks on Isaiah, 7. 18, 4°. 1799. Remarks on the Eastern Origination of Mankind, 4°. 1799. The Biocope, or the Dial of Life, 8°. 1814, &c.
- PENN, James.
Under Grammar-master of Christchurch Hospital. Afterwards Vicar of Clavering-cum-Langley, Essex.
Various tracts. 8°. *Lond.* 1756
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- An essay upon the insufficiency of human reason in answering the purposes of revelation - - - - - 29

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Vicar of Roughton, Norfolk.	
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PENN, William.	
An eminent member of the Society of Friends. Born, in London, 1644. Entered a commoner of Christ Church, Oxford, 1660. Became an itinerant preacher 1668; for which he was sent to the Tower, where he wrote his excellent work, <i>No Cross, no Crown</i> . Founded the province of Pennsylvania, in America, 1681. Died at his seat in Berkshire 1718. His works were published in 2 vol. folio, 1726.	
No cross, no crown; a discourse, shewing the nature and discipline of the holy cross of Christ, and that denial of self and daily bearing of Christ's cross is the alone way to the rest and kingdom of God. To which are added the living and dying testimonies of many persons of fame and learning. In two parts. Thirteenth edition. 8°.	<i>Lond.</i> 1789
A seasonable caveat against Popery; or, a pamphlet, entitled, <i>An Explanation of the Roman Catholic Belief, briefly examined</i> . Pp. 38. 4°.	<i>s. l.</i> 1670
William Penn, an historical biography, with an extra chapter on the Macaulay charges. 8°.	<i>Lond.</i> 1851
	By William Hepworth Dixon.
PENNINGTON, John, A.M.	
Rector of All Saints, Huntingdon; and Prebendary of Lincoln.	
A serious call to repentance; a sermon on Rom. 11. 22. [Fast, on account of Earthquake at Lisbon, &c.] 8°.	<i>Camb.</i> 1756
Also, Sermons on 2 Chron. 19. 5-7, 8°. 1718; Rom. 13. 3-5, 8°. 1728; 1 Tim. 4. 16, 8°. 1756.	

PENNINGTON, W.

A free inquiry into the origin, progress, and present state of pluralities. 8°. *Lond.* 1772

PENNYMAN, John.

For Mr. Penn, G. Whitehead, and the rest of your preachers, and persecuting people. Pp. 29 12°. *Lond.* 1702

PENROSE, John, M.A.

Of Corpus Christi College, Oxford.

An attempt to prove the truth of Christianity, from the wisdom displayed in its original establishment, and from the history of false and corrupted systems of religion; in a series of [ix.] discourses preached 1808, at the Lecture founded by the late Rev. John Bampton [on John, 18. 36]. 8°. *Oxf.* 1808
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An inquiry, chiefly on principles of religion, into the nature and discipline of human motives. 8°. *Lond.* 1820

On the use of miracles in proving the truth of a revelation. 12°. *Lond.* 1824

A treatise on the evidence of the Scripture miracles. 8°. *Lond.* 1826

A review in *Brit. Critic*, 1. 60.

Explanatory lectures on the gospel according to St. Matthew. 12°. *Lond.* 1832

Of the moral principle of the atonement. Also faith; and of its two sorts, conviction and confidence, and of the connexion between them. 8°. *Lond.* 1843

PENTATEUCHUS Hebræo-Samaritanus caractere Hebræo-Chaldaico. Editus cura et studio Benjamin Blayney, S.T.P. 8°. *Oxon.* 1790

PENTON, Stephen.

Principal of St. Edmund Hall, Oxford, 1675. Afterwards Rector of Glympton.

Apparatus ad theologiam, in usum academiarum: 1. Generalis; 2. Specialis. 8°. *Lond.* 1688

PENTYCROSS, Thomas, A.M.

Vicar of St. Mary's, Wallingford.

Sermon, 1 Cor. 15. 56, 57. [Funeral of Mrs. Ann Walcott.] 4°. *Batb.* 1782

God's call, our directory; a sermon on Isa. 43. 6. [Miss. Soc.] 8°. *Lond.* 1796

PEPLOE, Samuel, D.D.

Warden of Manchester. Bishop of Chester 1726. Died about 1752.

A sermon on 1 Kings, 18. 21. Affize of the Rebels. 8°. 1716°

God's peculiar care in the preservation of our religion and liberties; a sermon on 1 Sam. 12. 7. [Affize.] 8°. *Lond.* 1716

Sermon, Matt. 25. 40. [Char. Sch.] 4°. *Lond.* 1730

Sermon, Matt. 10. 34. [Jan. 30.] 4°. *L.* 1733
Popish idolatry a strong reason why all Protestants should zealously oppose the present rebellion: a sermon on 1 Cor. 10. 14. 4°. *Lond.* 1745

PEPYS, Samuel, F.R.S.

Secretary to the Admiralty in the reigns of Charles II. and James II. Born 1632; died 1703.

(Diary and correspondence of.) The diary deciphered by the Rev. J. Smith, A.M., from the original short-hand MS. in the Pepysian Library. With a life and notes, by Richard Lord Braybrooke. Third edition, considerably enlarged. 5 vol. 8°. *Lond.* 1851
Vol. 1. 1659-1662. Vol. 2. 1662-1665. Vol. 3. 1665-1667. Vol. 4. 1667-1668. Vol. 5. 1668-1669. Addenda. Correspondence, Appendix, Index. Reviews (by Sir W. Scott, *Quart. Review*, 33. 281; (by Lord Jeffrey), *Edinb. Review*, 43. 23; also *Edinb. Rev.* 74. 105.

Memoirs relating to the state of the royal navy of England for ten years, determined Dec. 1688. 8°. *Lond.* 1690°

PERCEVAL, Hon. and Rev. A. P., B.C.L.

Fellow of All Souls' College, Oxford. Rector of East Horsley 1824. Chaplain to the Queen. Died 1853.

Reasons why I am not a member of the Bible Society. Pp. 20. 8°. *Lond.* 1830

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An apology for the doctrine of apostolical succession, with an appendix on the English orders. Second edition. Sm. 8°. *Lond.* 1841
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A collection of papers connected with the theological movement of 1833. Pp. 107. 8°. *Lond.* 1842

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Results of an ecclesiastical tour in Holland and Northern Germany. Pp. 95. 12°. *Lond.* 1846

Plain lectures on the Epistle to the Ephesians. 12°. *Lond.* 1846

A letter to the Queen. Pp. 27. 8°. *Lond.* 1850

PERCEVAL, Hon. and Rev. G. C.

Rector of Calverton, Bucks.

Plain sermons preached in a village church. By a country clergyman. Second edition. 3 vol. 12°. *Lond.* 1831

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Lectures on the gospel of St. Matthew. 4 vol. 12°. *Lond.* 1845*

PERCY, Thomas, D.D., Bishop of Dromore.

An elegant scholar. Born at Bridgnorth 1729. Educated at Christ Church, Oxford. Vicar of Easton Mauduit 1756. Dean of Carlisle 1778. Bishop of Dromore 1782. Died 1811.

A key to the New Testament, giving an account of the several books, their contents, authors, and of the times, places, and occasions on

PERCY, Bishop (continued).

which they were respectively written. Third edition, corrected. Small 8°. *Lond.* 1779
 Also printed with Grey's Key to the Old Testament.

The Song of Solomon, newly translated from the original Hebrew: with a commentary and annotations. [Anon.] 8°. *Lond.* 1764

An elegant version and useful commentary, in which the Song of Songs is considered chiefly as a celebration of the earthly loves of Solomon. The book has become exceedingly scarce. An answer to it was published at Edinburgh 1775. See BOWLER, Mrs.

Sermon, John, 13. 35. [Sons of the Clergy.] 4°. *Lond.* 1769

Other works: Reliques of Ancient English Poetry, 3 vol. 8°. 1765, and numerous subsequent editions. Five Pieces of Runic Poetry, translated, 8°. 1763, &c.

PERDICCAS of Ephesus.

Protonotary. Flourished 1347.

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PERDRIAU, Professeur.

Sermon, Gen. 2. 8. 8°. *Genève,* 1772

PEREFIXE, Hardouin de Beaumont de.

Born 1605. After having finished his education, he attracted the notice of Cardinal de Richelieu, who became his protector. Obtained the high office of Tutor to Louis XIV. 1644. Bishop of Rodez 1648. Member of the French Academy 1654. Archbishop of Paris 1662. In this last responsible position he had to enforce amongst the Jansenists compliance with the Formulary of Pope Alexander VII. Died 1670. His Life of Henry IV. is considered a classical work. The edition of 1661 is much esteemed. An English translation was published, *Lond.* 1663, 8°; also 1672 and 1785.

Histoire du roy Henry le Grand. 12°.

Amst. Elz. 1661

PEREGRINUS.

Historia praelatorum et possessionum Ecclesie B. Marie de Fontanis, a Peregrino ejusdem ecclesie abbate. D'Achery, Spicil. ii. 573

PEREGRINUS, Camillus.

Historia principum Langobardorum.

Muratorii Rer. Ital. Script. 2. 221

Ejusdem liber secundus, qui continet dissertationes de institutione, finibus et descriptione antiqui ducatus Beneventani. *Ibid.* 5. 159

PEREGRINUS, Constantius.

Fasciculus Myrrhæ dilectus, sive vita Jesu Christi Salvatoris nostri. Small 8°. *Antv.* 1631

PEREIRA, Father Antonio, de Figueredo,

Priest and Doctor of Lisbon.

Born at Macao 1725. Educated at the Jesuits' College at Villa Viciosa. Entered the Congregation of the Oratoria 1744. Died 1797.

Tentativa theologica. Episcopal rights and ultramontane usurpations. Translated from the original Portuguese, with notes and some additional matters. By the Rev. E. H. Landon, M.A. 8°. *Lond.* 1847

PERENE, Guilelmus de la.

Gesta Britonum in Italia.

Martene et Durand, Thes. Nov. 3. 1457

PEREZ, Jacobus, de Valentia.

Centum ac quinquaginta Psalmi Davidici, cum diligentissima etiam titularum expositione, et

PEREZ de Valencia, Jacobus (*continued*).

cum ad Christianæ fidei solertissima totius propheticæ sermonis applicatione Canticorum Officialium expositio [scil. Benedictus, Magnificat, &c.]

Tractatus contra Judæos.

Cantica Canticorum, cum expositione.

Black letter. Folio. *Lugd.* 1513

PERIAM, George, M.A.

Student of Christ Church, Oxford, and Minister of Lathbury, Buckinghamshire.

The means of redressing, and the duty of forgiving injuries considered. A sermon on Matt. 5. 39. [Affize.] 8°. *Oxf.* 1755

PERILS of the Nation.

The perils of the nation: an appeal to the legislature, the clergy, and the higher and middle classes. Sm. 8°. *Lond.* 1843

Remedies suggested for the evils which constitute the perils of the nation. Sm. 8°. *Lond.* 1844

PERITSOL, [or, more properly, FARISSOL], Abraham.

A Rabbi. Born at Avignon towards the middle of the fifteenth century. He wrote various books.

Itinera mundi, Hebraicè et Latinè, cum interpretatione et notis Th. Hydæ.

Ugolinus, 7. 1; Hyde, T., Syntagma Dissertatum, 1

PERKINS, William.

A learned and pious Calvinist divine. Born at Warton, Warwickshire, 1558. Educated in Christ's College, Cambridge. Chosen Fellow 1582, and obtained high reputation as a tutor. On receiving orders, he first preached to the prisoners in Cambridge jail, and was afterwards appointed Preacher of St. Andrew's Church. Died 1602. He excelled in a distinct judgment; a rare dexterity in clearing the obscure subtilities of the schools, and in an easy explication of perplexed subjects. As a preacher, he was greatly admired. Several of his works have been translated into Latin, French, Dutch, and Spanish.

Works, newly corrected according to his own copies. 3 vol. Folio. *Lond.* 1616

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PERKINS, William (*continued*).

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 A treatise on the vocations or callings of men. On 1 Cor. 7. 20 - 747

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The whole treatise of the Cases of Conscience [Sm. 8°. *Lond.* 1606.]

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Ethica Christiana, id est aurearum decisionum Casuum Conscientiæ liber 3, ex lingua Anglica in Latinam conversus. Sm. 8°. *Bafil.* 1609

PERNETY, Anthony Joseph.

Born at Roanne 1716. Died about the close of the century. He entered into the order of the Benedictines and devoted himself to study.

Les fables Egyptiennes et Grecques dévoilées et reduites au même principe, avec une explication des hiéroglyphes, et de la guerre de Troye. 2 vol. Sm. 8°. *Par.* 1786

PEROWNE, John.

Rector of St. John's, Madder Market, Norwich, late Missionary at Burdwan, Bengal.

A sermon, 1 John, 3. 5, on our Lord's human nature; in which it is shown from Scripture that Jesus Christ took our nature entirely free from all taint of sin. By a Norfolk Curate. 8°. *Lond.* 1832

Sermons [xx] on the Lord's Prayer. Matt. 6. 5-13. 8°. *Lond.* 1835

The right of private judgment. A sermon [on 1 Theff. 5. 21]. Visitation. 8°. *Lond.* 1844

The divine and perpetual obligation of the observance of the Sabbath, with reference more especially to a pamphlet lately published by the Rev. C. J. Vaughan, D.D., entitled, A Few Words on the Crystal Palace Question. Pp. 30. 8°. *Lond.* 1853

PEROWNE, J. J. S., M.A.

Fellow and Assistant Tutor of Corp. Chr. Coll., Camb. Al Adjrumiieh. The Arabic text; with the vowels, and an English translation. 8°. *Camb.* 1852

PEROWNE, T. T., A.M.

Fellow of Corpus Christi College, and Curate of St. Michael's, Cambridge.

A sermon, Heb. 6. 12. Funeral of the Rev. James Scholefield, A.M. 8°. *Camb.* 1853

PERPETUAL Motion; or, the death-watch, for the Unitarian to listen to, but a friendly alarm to apprise my fellow-Christians that an enemy hath sown tares among the wheat. Being thoughts that occurred to the mind of the author whilst perusing An Expostulatory, addressed to E. Nares, D.D., by an unlearned Trinitarian. Pp. 36. 8°. *Maidstone*, [1815]

PERREAU, John Andrew.

One of the actors in the French Revolution of 1794. Born at Nemours 1749. Died 1813.

Elémens de législation naturelle, destinés à l'usage des élèves de l'Ecole centrale de Panthéon. 8°. *Par. An.* ix

Other works: *Etudes de l'Homme Physique et Moral dans ses Quatre Ages*, 2 vol. 8°. *Lettres Illinoises*, 8°. 1792, &c.

PERRIN, John Paul.

Luther's fore-runners; or, a cloud of witnesses, deposing for the Protestant faith, gathered together in the History of the Waldenses; who, for divers hundred years before Luther successfully opposed Popery, professed the truth of the Gospel and sealed it with their blood. Translated by Samson Lennard. 4°. *Lond.* 1624

Including their Catechism, &c., and an account of their doctrine and discipline.

History of the Waldenses and Albigenses.

Bray's Papal Usurpation

PERSECUTION of the Lutheran Church in Prussia from the year 1831 to the present time. 18°. *Lond.* 1840

PERSONS. See PARSONS, ROBERT.

PERRONET, Vincent, A.M.

Vicar of Shoreham.

Some enquiries chiefly relating to spiritual beings: in which the opinions of Mr. Hobbes, with regard to sensation, immaterial substance, and the attributes of the Deity, are taken notice of. And wherein likewise is examined, how far the supposition of an invisible tempter is defensible on the principles of natural religion. In four dialogues. Pp. vi. 105. 8°. *Lond.* 1740

An affectionate address to the people called Quakers; with regard to water-baptism and the Lord's Supper. Wherein the arguments of the late learned Mr. Robert Barclay are considered. Pp. 54. 8°. *Lond.* 1747

PERRINCHIEF, Richard, D.D.

Prebendary of Westminster.

Sermon, Lev. 26. 18. [Fast. Plague.] 4°. *Lond.* 1666

PERROTT, Samuel.

Sermons on practical subjects. 8°. *Cork*, 1798

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PERRY, Charles, M.A.

Fellow of Trinity College, Cambridge.

Clerical education, considered with an especial reference to the universities; in a letter to the Bishop of Lichfield. Pp. 30. 8°. *Lond.* 1841

PERSE, William, M.A.

Fellow of King's College, Cambridge. Minister of Malton and Rector of Hesterton, Yorkthire.

Sermon, Acts, 22. 3. [Eton Scholars.] 4°. *Lond.* 1682

PERSECUTION. The bloody Babylon; or, a collection of some particulars concerning the persecution raging in France against the Protestants, from the Peace of Reswick, to the martyrdom of the Rev. Monsieur Brousson, inclusively. In a letter to a lord. Pp. 31. 4°. *Lond.* 1698

PERSIUS, Aulus Flaccus.

A Roman satirist. Born at Volterra, in Tuscany, A.D. 34. Died in his thirtieth year. His Satires are of the grave and sententious kind, obscure, but of considerable elevation of sentiment and morality.

Satiræ. See JUVENAL.

Satiræ. Maittaire, Opera Poet. 2. 884

Walker, W. S. Corpus Poet. Lat.

Satiræ; or, the satires of A. Persius Flaccus. With improvements in a method entirely new. By John Stirling. Pp. 72. 8°. *Lond.* 1736

The satyrs of. Translated into English by Thomas Sheridan, D.D. Pp. 101. 16°. *Lond.* 1739

PESIKTHA Minus, Commentarius vetustus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c.

Ugolinus, 15. 997, et 16. 1

PESTALOZZI, Henry.

A distinguished philanthropist and inventor of a new method of instruction for youth. Born at Zurich 1745; died 1827.

(Life of.) See BIBER.

PETACHIAS, or PETACHIA.

A Rabbin of the twelfth century, contemporary with Benjamin of Tudela. He travelled in Poland, Tartary, Armenia, Assyria, Palestine, and other countries, examining with scrupulous attention the rites and ceremonies used in the synagogues.

Itinerarium, cum versione Wagenfeilii. Ugolinus, 6. 1169

PETAUVS, Dionysius [Petau Denis].

A Jesuit, and one of the most distinguished literary men of his time. Born at Orleans 1583. Educated at Paris. Appointed Professor of Philosophy at Bourges in his nineteenth year. Entered the Society of Jesuits at twenty-two. Professor of Theology at Paris 1621, which he filled with great reputation for twenty-two years. Died 1652. His *Opus de Theologicis Dogmatibus* is full of choice erudition. Muratori regarded the author as the restorer of dogmatic theology. It is to be regretted that he did not complete his design. The best edition is that by Zacharia, 1757. The best of his other great work, *De Doctrina Temporum*, is the edition of 1705. Petavius edited Synesius, Epiphanius, and other works.

Opus de theologicis dogmatibus, nunc primum septem voluminibus comprehensum, in meliorem ordinem redactum, auctoris ipsius vita, ac libris quibusdam numquam in hoc opere editis locupletatum, Francisci Antonii Zachariæ ex eadem Societate Jesu extensum principum Bibliothecæ Præfecti dissertationibus, ac notis uberrimis illustratum. 7 vol. Folio.

Venet. 1757

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Hæc novissima editio apparatu historico-critico aucta.	
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Accedunt in hac novissima editione D. Petavii et Jacobi Sirmondi dissertationes Sirmitanæ, atque recentis editoris dissertatio de commentitio Liberii lapsu.

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Accedunt in hac novissima editione dissertationes duæ, altera editoris, qua Præadamiticum systema confutatur, Altera R. P. Antonii Casini Soc. Jesu De statu puræ naturæ.

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In hac novissima editione accedit R. P. Johannis Maldonati s. J. de Christi genealogia disputatio.	

Vol. 5.

Index librorum, &c.	iii-xii
De incarnatione Verbi, lib. xi.-xvi.	1
Index rerum	295
In hac novissima editione accedit R. P. Turnemini e S. J. epistolaris dissertatio ad N. N. de Jacobæo vaticinio.	

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De potestate consecrandi et sacrificandi sacerdotibus à Deo concessa	1
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PETAUVS, Dionysius (continued).

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Accedit in hac novissima editione ad libros de hierarchia ecclesiastica recentis editoris dissertatio de tribus Jacobis adversus Petavii sententiam; ad libros vero de pœnitentia publica Petavii ipsius dissertatio duplex.

Opus de doctrina temporum; auctius in hac nova editione notis et emendationibus quam plurimis, quas manu sua codici adscripserat D. Petavius. Cum præfatione et dissertatione de lxx. Hebdomadibus Joannis Harduini. 3 vol. Folio. Antv. 1705

Vol. 3 contains,—

Uranologium, sive systema variorum auctorum, Gr. et Lat.:

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— De lege et gratia	211
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Animadversiones de ponderibus et mensuris. Ugolinus, 28, 871

PETER, Saint, the Apostle.

Missa. Bibl. Max. Patr. 2 Pars 1. 1

PETER, Saint, Bishop of Alexandria.

Flourished 306.

Canones de pœnitentia, T. Balsamonis et J. Zonaræ commentariis illustrati, Gr. et Lat.

Bibl. Patr. Gallandii, 4. 91

Beveregii Pandectæ, 2, Pars 1

Canones de pœnitentia. Grynæus, Lat. 858

Canones de pœnitentia, Gr. et Lat. et annotationes. Routh, Reliquiæ, 4. 21

Ex libro de Deitate. De tempore Paschatis celebrandi, et fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 108; Routh, Reliquiæ, 4. 46

PETER II., Bishop of Alexandria.

Flourished 375.

Epistolæ, Gr. et Lat. Bibl. Patr. Gall. 7. 337

PETER the Deacon.

Flourished 513.

Liber de incarnatione et gratia Jesu Christi, ad Fulgentium. Bibl. Max. Patr. 9. 196; Bibl. Patr. Gall. 11. 230; Grynæus, Lat. 1241

PETER of Laodicea.

Lived in the seventh century.

Expositio in Orationem Dominicam. Bibl. Max. Patr. 12. 322

PETER [Petrus Siculus].

Flourished 870. He was sent into Armenia by the Emperor Basil for the exchange of prisoners, where he conversed with some of the remains of the sect of the Manichæans.

Historia de Manichæis, ex MS. Vatican.

Bibl. Max. Patr. 16. 753

PETER of Antioch.

Epistolæ. Cotelerii Monumenta, 108 et 145
Valesius de Petro Antiocheno episcopo.

Eusebius, Reading, 3. 593

PETER the Deacon.

Monk of Casin, and Librarian. Flourished 1137.

De viris illustribus Cassinensibus. Accedit appendix domini Placidi, diaconi Cassinensis.

Bibl. Max. Patr. 21. 347; Fabricii J. A.

Bibl. Eccl. cum notis J. B. Mari

Muratorii *Rer. Ital. Script.* 6. 1

De ortu et obitu justorum cœnobii Casinensis.

Mai *Script. Vet.* 6. p. 2. 345

Prologus in vitam S. Placidi.

Martene et Durand, *Collectio*, vi. 785

Disciplina Casinensis. Hergott, Vetus Discipl.

Prologus in lib. de locis-sanctis.

Martene et Durand, *Collectio*, 6. 789

Epistolæ duæ. Mai, Script. Vet. 7. p. 1. 260

PETER the Venerable, also called MAURITIUS.

Born 1092 or 1094. Abbot of Cluny 1122. Took, in the schism of 1130, the side of Pope Innocent XI. Petrus Venerabilis was more or less mixed with all the important ecclesiastical transactions of the twelfth century. He especially played a great part in the discussions between Bernard of Clairvaux and Abelard. His works, written with more ease than talent, have not yet been published in a collected form. See *Bibl. Patr. Desfont*, vol. 22.

Sermones.

Martene et Durand, *Thef. Nov.* 5. 1419

Nucleus de sacrificio missæ. Hittorpius, 1091

Libri ii. adversus nefariam sectam Saracenorum.

Martene et Durand, *Collectio* 9. 1120

Vita Petri Venerabilis, abbatis Cluniacensis, auctore Rodulpho, monacho, ejus discipulo.

Ibid. 6. 1187

PETER [Petrus Pictaviensis].

Lived in the early part of the twelfth century. He was a monk of Cluny, and Amanuensis to Peter the Venerable. *Panegyricus in primo adventu Petri Venerabilis [Poema].*

Epistola ad Petrum. Bibl. Max. Patr. 22. 820

PETER [Petrus Cellensis].

Abbot of St. Remigius, afterwards Bishop of Chartres [Carnotensis]. Flourished 1182.

Opera.

Sermones.

Liber de panibus.

Mosaici tabernaculi mystica et moralis expositio.

De conscientia.

De disciplina claustralii.

Epistolarum libri ix.

Bibl. Max. Patr. 23. 636

Tractatus de disciplina claustralii.

D'Achery *Spicil.* 1. 452

Epistolarum libri ix.

Sirmondi *Opera Varia*, 3. 659

PETER of Blois [Petrus Blesensis].

So called from the place of his birth. A learned ecclesiastical writer in the twelfth century. Studied at Paris and Bologna. Invited to England by Henry II., and was nominated Archdeacon of Bath, afterwards became Chancellor of Canterbury and Archdeacon of London. For the space of fourteen years he was one of the most influential men in England, both as a politician and a churchman. Died 1200. He is said to have first used the word transubstantiation. His letters are very interesting; they are admired for their elegance and perspicuity of language.

Opera omnia, nunc primum in Anglia ope codicum manuscriptorum editionumque optimarum. Edidit J. A. Giles, LL.D. 4 vol. 80.

Oxonii, 1847

Vol. 1. *Epistolæ.*

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Opera omnia. Bibl. Max. Patr. 24. 911

Epistolæ duæ. Bibl. Patr. Gallandii, 14. 633

Continuatio ad historiam Ingulphi.

British Hist. Fulman, 108

Epistolæ selectæ ad Siculos. Carusii Bibl. Hist. 1

PETER [Petrus de Pilichdorff].

Lived in the thirteenth century.

Contra Waldenses. Bibl. Max. Patr. 25. 277

PETER, the Archdeacon.

Quæstiones in Daniele prophetam a Petro archidiacono enodatæ.

Martene et Durand, *Collectio* 9. 275

PETER [Petrus Magister].

De scientia politica. Mai Script. Vet. 2. 590-609

PETER the Abbot.

J. Carpathiorum episcopi excerpta ex Florilegio

Petri Abbatis. Bibl. Max. Patr. 22. 760

PETER [Petrus de Chavanon].

Vita et miracula Sancti Petri de Chavanon, fun-

datoris ac primi præpositi ecclesiæ S. Mariæ

de Piperaco in episcopatu S. Flori in Arvernia,

ordinis clericorum regularium S. Augustini:

scripta a Stephano, ejusdem ecclesiæ canonico

reg. D'Achery, Spicil. ii. 155

PETER.

Petri Delphini Camaldulensis ordinis epistolæ cxxlii. Martene et Durand, Coll. iii

PETER [Petrus Subdiaconus], Neapolitanus.

Acta translationis corporis S. Athanasii Neapolitani. Mur. Rer. Ital. Script. 2 pars 2, 1046

PETER [Petrus Divensis].

Gesta septem abbatum Beccensium metricè a Petro Divensi conscripta.

Martene et Durand, Collectio vi. 93

PETERS, Charles, A.M.

A learned divine. Born in Cornwall. Educated at Exeter College, Oxford. On entering into orders he obtained the living of Boconoc. Rector of St. Mabyn, Cornwall, 1727. Where he died, at a very advanced age, 1777. In his Dissertation on the Book of Job, he displayed a deep knowledge of Hebrew, and great power of argument against Warburton.

A critical dissertation on the Book of Job, wherein the account given of that book by the author of the Divine Legation of Moses Demonstrated [Warburton] is particularly considered, the antiquity of the book vindicated, the great text (chap. xix. 25) explained, and a future state shewn to have been the popular belief of the ancient Jews. Second edition, corrected. 8°. Lond. 1757

An appendix to the Critical Dissertation on the Book of Job; giving a further account of the Book of Ecclesiastes. To which is added, A reply to some notes of the late D——n of B——l, in his new edition of the Divine Legation, &c. Vol. 2, part 2. By the Author of the Critical Dissertation. Pp. 63. 8°. Lond. 1760

Sermons. Published from his MSS. by his nephew, Jon. Peters, M.A., Vicar of St. Clement's, near Truro, Cornwall. 8°. Lond. 1776

2 Tim. 3. 15. The duty and advantage of knowing and understanding the Holy Scriptures	1
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Rom. 5. 1. The doctrine of justification by faith. (3 ferm.)	400

PETERS, C., A.M.

Fellow of Queen's College, Oxford; and Rector of St. George's and Roseau, in the Island of Dominica.

PETERS, C., A.M. (continued).

Two sermons, Col. 4. 1. Preached at Dominica, April 11 and 13, 1800; and officially noticed by His Majesty's Privy Council in that island. To which is added, An appendix, containing minutes of three trials which occurred at Roseau in the spring of the preceding year; together with remarks and strictures on the issue of those trials, as well as on the slave-trade, and the condition of slaves in general in our West Indian colonies. Pp. 82. 8°. Lond. 1802

PETIT, Rev. J. L., M.A.

Remarks on church architecture, with illustrations. 2 vol. 8°. Lond. 1841

PETIT, Samuel.

A celebrated scholar. Born at Nîmes 1594. Studied at Geneva, with such success that at the age of seventeen he was admitted to the sacred ministry. Soon after he was raised to the Professorship of Theology, and of Greek and Hebrew, in that city. Died 1645. He was a man of vast and profound erudition.

Varix lectiones in S. Scripturam. Critici Sac. 8

Other works: Miscellaneorum libri ix. Eclogæ Chronologicæ. Diatribe de jure, Principum Edictis, &c. Diatribe de Diffidiorum Causis, Effectis et Remediis.

PETIT DIDIER, Matthew.

A Benedictine monk. Born in Lorraine 1659. Author of several valuable works. He was Abbot of Senones, and Bishop of Macra (in partibus infidelium). Died 1728. Petit Didier's successor as Abbot of Senones was the celebrated Dom Calmet.

Traité théologique sur l'autorité et l'infaillibilité des Papes. Sm. 8°. Avign. 1726

This work, asserting the infallibility of the Pope, has been attacked by various writers, Romanist as well as Protestant, especially by Lenfant at the end of his History of the Council of Constance.

PETITION for Peace. See BAXTER, R.

PETITPIERRE, Ferdinand Olivier.

Minister of Chau-de-Fond.

Le plan de Dieu envers les hommes tel qu'il l'a manifesté dans la nature et dans la grace. 8°. Hamb. 1786

Thoughts on the divine goodness, relative to the government of moral agents, particularly displayed in future rewards and punishments. Translated from the French. 8°. Bath, 1788

PETITPIERRE, Frederic Louis.

Pastor at Neuchatel.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. Neuch. 1722

Vol. 1. Psa. 42. 2, 3 (1); Ecclef. 3. 14 (84); Mich. 6. 3 (127); Actes, 17. 26, 27 (150); Rom. 1. 16 (171); Col. 3. 1 (213); Rom. 8. 18 (255).

Vol. 2. Amos, 8. 11, 12 (1); Prov. 23. 34 (37); Psa. 122. 1 (74); Rom. 2. 4, 5 (93); Exod. 20. 3 (137); Matt. 6. 9-13 (166); Matt. 5. 44, 45 (209); Sophonie, 2. 1, 2 (280).

PETITPIERRE, Samuel Auguste de.

Sermons sur divers textes de l'écriture sainte. 8°. Neuch. 1832

PETRARCH, Francis.

One of the most celebrated characters in literary history. Born at Arezzo 1304. Died, near Padua, 1374.

Opera quæ extant omnia. Folio. Basil. 1554*

Le rime de Petrarca. 2 vol. 8°. Par. 1830*

Petrarch, translated; in a selection of his sonnets and odes; accompanied with notes, and the

PETRARCH, Francis (*continued*).

original Italian, also with the head of Petrarch, from an antique bronze. 8°. *Lond.* 1808

The triumphs of Petrarch, translated into English verse, with an introduction and notes. By the Rev. Henry Boyd, A.M. 12°. *Lond.* 1807

View of human life. By Mrs. Dobson. 8°. *Lond.* 1791

The life of Petrarch, by Thomas Campbell. Second edition. 8°. *Lond.* 1843*

PETREIUS, Theodore.

Born 1567. Entered the Order of Carthusians. Became Prior of the convent of Dulmen. Died 1640.

Confessio Tertulliana et Cypriana, in iv. digesta libros. Veteris Ecclesie Romanæ fidem et doctrinam à mille et quadringentis annis dilucidè breviterque repetens. 8°. *Par.* 1603

PETRICORDIUS. See **PAULINUS.**

PETRONJ, Stefano Egidio.

Nuovo Dizionario Italiano - Inglese - Francese. Edizione seconda; e Giovanni Davenport. 3 vol. in 2. 8°. *Lond.* 1826

Vol. 1. Italiano-Inglese, con traduzione Francese. Vol. 2 and 3. English-Italian-French. François-Italien-Anglais.

PETRONUS, Paulus, filius Lælii.

Miscellanea historica, 1433-1446. Muratorii Rer. Ital. Script. 24. 1101

PETRUCCI, Cardinal.

Christian perfection, consisting in the love of God; explained in several letters to a lady. Now rendered into English, with an account of the author. 8°. *Lond.* 1704

PETRUS. See **PETER.**

Also, **BERTRANDUS, APOLLONIUS, MAURICIUS, ALPHONSUS, CHRYSOLOGUS.**

PETTER, George.

A commentary on St. Mark. 2 vol. Folio. *Lond.* 1661*

An exceedingly rare book.

PETTO, or PEYTO, Samuel.

A Nonconformist divine. Educated at Catharine Hall, Cambridge. Became Rector of Sandcroft, Suffolk. Ejected 1662, for Nonconformity. Afterwards he was Pastor of a congregation at Sudbury until his death, at an advanced age, about 1708.

The revelation unveiled, or an essay towards the discovering,—

1. When many Scripture prophecies had their accomplishment.
2. What are now fulfilling.
3. What rest still to be fulfilled. 8°. *Lond.* 1693

Other works: The Difference between the Old and the New Covenant, with preface, by Dr. Owen. The Voice of the Spirit. Infant Baptism of Christ's Appointment. Two Scripture Catechisms, &c.

PEY, L'Abbe, Chanoine de l'Eglise de Paris.

La loi de nature développée et perfectionnée par la loi évangélique. 8°. *Louv.* 1826

PEYRERE, Isaac de la.

A Protestant writer. Born at Bordeaux 1594. Entered early into the service of the Prince de Condé. He was

PEYRERE, Isaac de la (*continued*).

thrown into prison 1656, on account of his book on Men before Adam, but released on his retracting, and becoming a Roman Catholic. Died 1676.

Men before Adam; or, a discourse upon Romans, v. 12-14, by which are proved that the first men were created before Adam, with a theological system upon that presupposition. [Anon.] 8°. *Lond.* 1656

Other works: Relation de l'Islande, 8°. *Par.* 1663. Relation de Groenland, 8°. *Par.* 1647. Du Rappel des Juifs, 8°. 1643, &c.

PEYTON, Sir Edward, Knight and Baronet.

The divine catastrophe of the kingly family of the House of Stuarts: or, a short history of the rise, reign, and ruine thereof. F. 1. pp. 68. 8°. *Lond.* 1731

PEZ, Bernard.

A learned Benedictine. Born at Ips, in Lower Austria, 1683. Embraced the religious life in the Abbey of Moelck, where, after visiting various libraries, he was appointed Librarian, and devoted himself to the study of the history of the middle ages. Died prematurely, from excessive study, 1735.

Thesaurus anecdotorum novissimus: seu veterum monumentorum, præcipue ecclesiasticorum, ex Germanicis potissimum bibliothecis adornata collectio recentissima, omnia nunc primum cum præfationibus observationibus præviis et indicibus necessariis publici juris facta. 6 vol. Folio. *Aug. Vind.* 1721-29

Vol. 1. Pars 1.

Notkeri Balbuli San-Gallensis Ord. S. Ben. notatio de illustribus viris, seu liber de interpretationibus Divinarum Scripturarum 1
Ejusdem liber sequentiarum, quæ ad missas dici solebant 17

Angelomi Monachi et diaconi Luxoviensis, Ord. S. Ben. commentarius in Genesim

Candidi Presbyteri, B. Alcuini discipuli, expositio passionis Domini nostri Jesu Christi 241

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Anonymi forte cænobitæ Lunælacensis Ord. S. Bened. glossarium Latino-Theodiscum in Biblia Sacra 317

Miscellanea Theodisca ex diversis MSS. cod. collecta et in duas partes tributa 373

Engelberti abbatis Admontensis, Ord. S. Bened. epistola de studiis et scriptis suis 429

Ejusdem liber de causis longævitatatis hominum ante diluvium 439

Ejusdem tractatus, seu liber amplus de gratiis et virtutibus Beatæ Mariæ Virg. 505

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Bibliotheca ascetica antiquo-nova, hoc est: Collectio veterum quorundam et recentiorum opusculorum asceticorum, quae hucusque in variis MSS. codicibus et bibliothecis delituerunt. 12 vol. 8^o. Ratisb. 1723

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PEZOLDUS, C. F.

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PEZRON, Paul.

Born at Hennebon, in Bretagne, 1639. Embraced the
monaſtic life in the Ciſtercian abbey de Prières 1661.
Appointed Maſter of the novices and Sub-Prior 1672.
Sub-Prior of the College of Bernardins, at Paris, 1677.
Vicar-general of his order 1690. Obtained the Abbey of
Charmoie 1697. Died 1706.

L'antiquité des temps rétablie et défenduë, contre
les Juifs et les nouveaux chronologiſtes. [Anon.]
12°. Amſt. 1687

In this work the author maintains the authority of the
Septuagint chronology.

Défense de l'antiquité des temps. 4°. 1691°
A review in Le Clerc, Bibl. Un. 24. 103.

Other works: Eſſai d'un Commentaire Littéral et Hiſto-
rique ſur les Prophètes, 12°, 1693. L'Hiſtoire Evan-
gélique Confirmée par la Judaique et la Romaine, 2 vol.
12°, 1696. Antiquité de la Nation et de la Langue des
Celtes, 12°, 1703, &c.

PFAFF, Christopher Matthew, D.D.

A learned Lutheran divine. Born at Stuttgart 1686.
Profeſſor of Divinity at Tubingen 1717. Died 1760.

De oblatione et conſecratione eucharistiæ.

De prejudiciis theologicis. Irenæi Fragmenta

De originibus juris ecclesiastici, veraque ejuſdem
indole, liber ſingularis. 4°. Tub. 1719

Other works: Differtatio Critica de Genuinis Librorum
Novi Teſtamenti Lectionibus, 8°, 1712. Introductio in
Hiſtoriam Theologiæ Literariam, 4°, 1718; augmented in
a later edition. Inſtitutiones Theologiæ Dogmaticæ et
Moralis, Collectio Scriptorum Irenicorum, 8°, 1730, &c.

PFANNER, Tobias.

Born 1641. Became Secretary of the Archives to the
Duke of Saxe Gotha, and Inſtructor of the Princes. He
was deeply learned in matters of record. Died 1717.

Systema theologiæ Gentilis purioris, quâ, quàm
propè ad veram religionem Gentiles acceſſe-
rint, per cuncta fere ejus capita ex ipsis præ-
cipuè illorum ſcriptis oſtenditur. 4°. Baſil. 1679

PFEIFFER, Augustus, D.D.

A learned Lutheran divine. Born at Lawenbourg 1640.

PFEIFFER, Augustus, D.D. (*continued*).

He was Profeſſor of the Oriental Languages at Wirtem-
berg, at Leipſic, and in other places. Died 1698.

Opera omnia philologica. 2 vol. 4°.

Ultr. 1704

Vol. 1.

Dubia vexata S. Scripturæ, ſive loca difficiliora Veteris
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Ebraica et exotica Novi Teſt. e ſuis fontibus derivata 465
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&c. Acceſſit, ſuiſque locis inſerti ſunt tractatus iv. 670

1. De antiquis ritibus Ebræorum.

2. De natura, uſu, et ſubſidiis linguarum Orientalium.

3. De compendiaria ratione legendi ſcripta Rabbinica.
Talmudica.

4. De accentuatione.

Theologia Judaica atque Mohammedica 843

Antiquitates Hebraicæ ſelectæ 987

Tractatus Antirabbinicus 1081

Prælectiones in prophetiam Jonæ 1131

Lingux ſanctæ uſus Catholicus 1167

Epiftola ad Poiretum. Indices.

Theologia Judaica atque Mohammedica. 12°.

Lipſ. 1687

Antiquitates ſelectæ, ab Ugolino notis illuſtratz.

Ugolinus, 4. 1173

Exercitatio de Theraphim. Ib. 23. 549

Diatribæ de poëſi Hebr. recognita. Ib. 31. 899

Manuſcriptio nova et facilis ad accentuationem,
&c. Ib. 927

Specimen de monialibus Vet. Teſt. Ib. 32. 657

Specimen de voce vexata סלח. Ib. 32. 743

Specimen de palmis graduum. Ib. 32. 675

PFEIFFINGERUS, D.

Differtatio de Nethinæis. Ugolinus, 13. 1157

PFLACHERUS, Moses, S., Theol. Doctor.

Analyſis typica omnium cum Veteris tum Novi
Teſtamenti librorum hiſtoricorum ad intel-
ligendam rerum ſeriem et memoriã juvenan-
dam, accommodata. 4°. Lond. 1587

PHÆDRUS.

A native of Thrace. Carried to Rome in the condition
of a ſlave, and enfranchiſed by Auguſtus. The matter of
his fables is generally borrowed from Æſop. They are
written in Iambic verſe, with great purity of ſtyle.

Fabulæ, prima editio critica. Editio aucta Phæ-
dri fabulis novis ab Angelo Maio redintegris.
8°. Turici, 1832°

Fabulæ. Maittaire, Opera Poet. 1. 786;
Walker, W. S. Corpus Poet. Lat.

PHALARIS.

A tyrant. Born at Crete. Made himſelf maſter of
Agrigentum, in Sicily, b.c. 571, where he was guilty of
great cruelty. Put to death b.c. 563. The Epiftles, which
go under his name, cauſed the celebrated controverſy be-
tween Boyle and Bentley. They are now conſidered to
be ſpurious.

Epiftolæ, ex MSS. recensuit, verſione, annota-
tionibus, et vita inſuper authoris donavit, Car.

Boyle ex æde Chriſti. Gr. et Lat. 8°.

Oxon. 1692

Epiftolæ, Gr. et Lat. Commentario illuſtravit
J. D à Lennep, &c. 4°. Gron. 1777°

PHELAN, William, D.D.

A pious and exemplary divine. Born at Clonmel, Ireland, 1789. Admitted a Sizar of Trinity College, Dublin, 1806. Second-master of the endowed school of Derry 1814. Elected Fellow of his College 1817, and Donnellan Lecturer 1819. Rector of Killyman, Armagh, 1824, and of Ardrea 1825. Died 1830.

Remains, with a biographical memoir, by John, Bishop of Limerick. Second edition. 2 vol. 8°. Lond. 1832

Vol. 1.

Memoir, by John [Jebb] Bishop of Limerick.

Donnellan Lectures,—

Ira. 45. 15 (1); Deut. 32. 31 (39); Josh. 24. 19 (67); Heb. 4. 15 (83); St. Luke, 24. 26 (96); Heb. 6. 1 (109).

Discourses delivered in the Chapel of Trinity College, Dublin,—

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Vol. 2.

History of the policy of the Church of Rome in Ireland from the introduction of the English dynasty to the great Rebellion.

PHELPS, Charles.

Calling and election; or, many called but few chosen, being a consideration on Matt. xxii. 14. Sm. 8°. Lond. 1674

PHELPS, John.

A vindication of revealed religion, in answer to a late book of Mr. Chubb's, entitled, An Enquiry into the Ground and Foundation of Religion. Pp. 94. 8°. Lond. 1740

A vindication of free and unprecribed prayer; in some remarks upon Dr. Newton's sermon on the Liturgy of the Church of England, according to the will of Mr. Hutchins. Pp. 71. 8°. Lond. 1746

PHENIX, The; or, a revival of scarce and valuable pieces, being a collection of manuscripts and printed tracts nowhere to be found but in the closets of the curious. 2 vol. 8°. Lond. 1707

Vol. 1. 1707.

[Rust, Dr.] A letter of resolution concerning Origen and his opinions - 1
 God's first fall out of himself in the birth of the universe - 86
 A design to harmonise the Bible, by Samuel Torshell 96
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 Clifford, Matt. Esq. A treatise of humane reason 529.

PHENIX (A); or, the Solemn League and Covenant, whereunto is annexed, 1. The form and manner of his majesty's coronation in Scotland, with a sermon then preached by Robert Douglas; 2. A declaration of the king to all his loving subjects in Scotland; 3. The danger of covenant-breaking, by E. Calamy. 12°.

Edin. Printed in the year of Covenant Breaking.

PHILADELPHIUS, J.

Dissertatio de valle Josaphat et excidii.

Ugolinus, 7. 981

PHILADELPHUS, Theophilus.

Exceptions many and just against two injurious petitions exhibited to the Parliament, July 16, and Aug. 4, 1653. Both of them, not only against tithes, but against all forced or constrained maintenance of ministers, examined and found many waies faulty against piety and justice. Ff. 9. Pp. 43. 4°. Ox. 1653

PHILASTRIUS, Brixienensis, Saint.

Bishop of Brescia, a friend of Saint Ambrose, and a strong opposer of the Arians. Died about 386.

Liber de hæresibus. Bibl. Max. Patr. 5. 701; Bibl. Patr. Gallandii, 7. 480

PHILE, or PHILES, Manuel.

A modern Greek poet. Born at Ephesus about 1275.

De animalium proprietate.

Poetæ Græci Veteres, 2. 210

In S. Spiritum versus.

Cotelerii Monumenta, 3. 520

PHILEAS, Saint.

Bishop of Thumis and Martyr. He was an Egyptian, descended from a noble family, and possessed of a large estate. Flourished 296.

PHILEAS, Saint (*continued*).

Excerptum ex epistola de martyribus Alexandrinis.

Epistola ad Meletium Lycopolitanum. *Bibl. Patr. Gallandii*, 4. 65; *Routh, Reliquiæ*, 4. 85

PHILIP, Robert.

A Dissenting Minister.

The love of the Spirit traced in his work. 18^o.
Lond. 1836

Christian experience; or, a guide to the perplexed. Tenth edition. 18^o. *Lond.* 1847

The god of glory; or, a guide to the doubting. Fourth edition. 18^o. *Lond.* 1836

Eternity realized; or, a guide to the thoughtful. Fourth edition. 18^o. *Lond.* 1837

Other works: *Manly Piety*, 2 vol. 1837. *Marthas, or Varieties of Female Piety*, 12^o., 1840. *Marys*, 12^o., 1840. *Redemption*, 18^o., 1838. *Sacramental Experience*, 18^o., 1844, &c.

PHILIPPES, Morgan, B.D.

Defence of *Queene Marie's* honour.

Anderson, James, Collections

PHILIPPUS, Presbyter.

A disciple of *Saint Jerome*. Flourished 440.

In *historiam Job commentariorum libri tres*. Folio. *Bafil.* 1527

Ad *Marcellam*, ut adversa toleret.

Ad virginem in exilium missam consolatio.

Hieronymi Opera, 11. 31

PHILIPPUS Sidetes, or Sidensis.

A friend of *St. Chrysostom*. Born at *Side*, in *Pamphylia*. Flourished 427.

Fragmentum de catechistarum Alexandrinorum successione. *Dodwelli Dissert. in Irenæum*, 488

Bibl. Patr. Gallandii, 9. 401

PHILIPPUS Solitarius.

A Christian philosopher, and monk. Flourished 1095. *Dioptra, id est regula, sive amussis rei Christianæ*.

Bibl. Max. Patr. 21. 553

Tractatus de rebus Armeniæ, Gr. et Lat.

Bibl. Patr. Gallandii, 14. 266

PHILIPPS, John, Esq.

Georgii regno honores: or, a short account of the peers and peeresses of Great Britain and Ireland, created, or advanced in their peerage, by His Majesty King George, and of the bishops, baronets, knights of the Garter, knights of the Thistle, and knights bachelors, made by his Majesty. Together with a list of members of both Houses of Parliament in Great Britain, that have died since his Majesty's accession, with the time of their decease, their titles and offices. As also of the persons that have enjoyed the chief posts in the government during his Majesty's reign. Pp. 78. 8^o. *Lond.* 1724

PHILLIPS, Charles, Esq., Barrister.

Speech in case of *Guthrie versus Sterne*, for adultery. With the original introduction considerably enlarged, and with remarks upon a recent critique in the *Edinburgh Review*. By the Rev. Henry G. White, A.M. Fourth edition. Pp. 34. 8^o. *Lond.* 1816

Specimens of Irish eloquence, now first arranged and collected, with biographical notices, and a preface. 8^o. *Lond.* 1819

PHILIPS, Edward, M.A.

Entered a student in *Broadgate's Hall*, now *Pembroke College*, 1574. Became *Preacher* at *St. Saviour's, Southwark, London*. Died about 1603. He was a Calvinist, and esteemed "A person zealous of the truth of God, powerful in his calling, faithful in his message, powerful in his speech, careful of his flock, peaceable and blameless in his life, and comfortable and constant in his death." *Yelverton*, who published his sermons, was afterwards a judge.

Certaine godly and learned sermons, preached by that worthy servant of Christ in *S. Saviour's*, in *Southwark*. And were taken by the pen of *H. Yelverton*, of *Grays Inn, Gentleman*. 4^o. *Lond.* 1607

Matt. chap. 1, 2, 3, 4. 15 sermons (1); *Luke*, 11. 24-26 (221); *Rom.* 8. 19 sermons (243); 1 *Theff.* 5. 19, 20 (512); *Titus*, 2. 11, 12 (527); *James*, 2. 20-26. 2 sermons (544); 1 *John*, 3. 9, 10 (573).

PHILLIPS, Edward.

One of the nephews of *Milton*. Born in *London* 1630. Educated by that poet, and at *Magdalen Hall, Oxford*. The time of his death is not ascertained.

The new world of words, or universal English dictionary. Sixth edition, improved by *J[ohn] K[ersey]*. Folio. *Lond.* 1706

Other works: *Theatrum Poetarum, or Complete Collection of the Poets*, 12^o., *Lond.* 1675. *The Mysterie of Love and Eloquence*, 12^o., 1658, &c.

PHILLIPS, George, B.D.

Fellow and Tutor of *Queen's College, Cambridge*. Rector of *Sandon* 1846.

The elements of *Syriac grammar*. Second edition, with amendments and additions. 8^o.

Lond. 1845^a

The *Psalms* in *Hebrew*; with a critical, exegetical, and philological commentary. 2 vol. 8^o.

Lond. 1846

Vol. 1. Introduction. Psalm 1-55.

Vol. 2. Psalm 56-150.

PHILLIPS, George.

Sermon, *Eccles.* 12. 8. The paynes of a faithful pastor. 18^o. *Lond. n. d.*

PHILLIPS, John, F.R.S., G.S.

Professor of *Geology* in *King's College, London*.

A treatise on *geology*. 2 vol. Fcp. 8^o.

Lond. n. d.

PHILLIPS, J. Thomas.

An account of the religion, manners, and learning of the people of *Malabar*, in several letters written by some of the most learned men of that country, to the *Danish missionaries*. Translated from the *High Dutch*. 12^o.

Lond. 1717

PHILLIPS, Thomas.

A *Roman Catholic* divine. Studied at *St. Omer's*. Became *Prebendary* of *Tongres*, with a dispensation to reside in *England*. Died at *Liege* 1774. He was a man of eminent piety, and a writer of considerable ability.

The study of sacred literature fully stated and considered, in a discourse to a student in divinity. Third edition, improved. [Anon.] 8^o. *Lond.* 1758

Best edition; it contains some strictures on the writers against his *History*.

History of Cardinal Pole. See *POLE*.

PHILLIPS, W. Spencer, B.D. P.C. of St. John's Church; Vicar of Devynock, Breconshire.

The triumphs of a practical faith set forth in a series of twelve discourses, on the eleventh chapter of the Epistle to the Hebrews, preached at Cheltenham. 12°. Lond. 1837

PHILLIPS, Ambrose Lisle, Esq.
Of Grace Dieu Manor.

A letter to the Earl of Shrewsbury on the re-establishment of the hierarchy of the English Catholic Church and the present posture of Catholic affairs in Great Britain. Pp. 8. 8°. Lond. 1850

PHILMORE, J.

Two dialogues on the man-trade. Pp. 68. 8°. Lond. 1760

PHILO JUDÆUS.

A learned Jewish writer. Supposed to have been of the sect of the Pharisees. Flourished in the beginning of the first century. Educated at Alexandria, where he made uncommon progress in eloquence and philosophy, and became much attached to Platonism. A dissertation on his philosophy, theology, Hebrew learning, and the resemblance of his style to that of St. Paul, will be found in Carpzovius on Hebrews. His works are of great importance in illustrating the phraseology of the New Testament. Best edition 1742, by Mangey, 2 vol. folio. The Greek text is accurately given in the edition by Richter, 8 vol. 8°. Lips. 1828-30, which contains two additional tracts discovered by Cardinal Mai, and a Latin translation of seven treatises existing in an Armenian version.

Opera quæ reperiri potuerunt omnia, Gr. et Lat.

Textum cum MSS. contulit, quamplurima etiam è Codd. Vaticano, Mediceo et Bodleiano, scriptoribus item vetustis, nec non catenis Græcis ineditis, adjecit, interpretationemque emendavit, universa notis et observationibus illustravit Thomas Mangey. 2 vol. Folio.

Lond. 1742

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Opera, Gr. et Lat. ad editionem T. Mangey.

Curavit A. F. Pfeiffer. 5 vol. 8°. Erl. 1785

This edition has not been completed. It comprises the contents of the first volume of the folio edition, as above, and to page 40 of vol. 2, viz. De Abrahamo.

Libri antiquitatum. Quæstionum solutiones in

Genesin. De Essæis. De nominibus Hebraicis.

De mundo. [Latine.] Folio. Basl. 1527

Les œuvres de Philon Juif, auteur très éloquent,

et philosophe très grave. Contenant l'inter-

prétation de plusieurs divins et sacrez mystères,

et l'instruction d'un chacun en toutes bonnes

et saintes mœurs. Mises de Grec en François,

par Pierre Bellier, Docteur ez Droictz. Folio.

Par. 1575

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PHILO, Bishop of Carpafius.

Flourished 400.

In Cantico Canticorum interpretatio.

Lat. Bibl. Max. Patr. 5. 661

Gr. et Lat. Bibl. Patr. Gallandii, 9. 713

Fragmenta. Bibl. Patr. Gallandii, 8. 256

PHILOPŒUS Carolus.

Chronographiæ Asiaticæ et Ægyptiacæ specimen.

In quo, I. Origo chronologiæ LXX. interpretum investigatur: II. Conspectus totius operis exhibetur. Pp. viii. 151. 8°. Lond. 1759

PHILOSTORGIUS.

An ancient ecclesiastical historian. Born in Cappadocia about 388. He is the only Arian ecclesiastical historian extant. Out of his twelve books, commencing about 300 and extending to 425, only a few fragments remain.

Ecclesiasticæ historiæ, à Constantino M. Ariique initiis ad sua usque tempora, libri xii. à Photio, in epitomen contracti. Nunc primum editi, à Jacobo Gothofredo, Gr. et Lat. cum supplementis nonnullis, indiceque accurato, ex prolixioribus dissertationibus. 4°. Lugd. 1643

Ex ecclesiasticis Philostorgii historiis epitome, et fragmenta. Eusebius, Reading, 3. 475

PHILOSTRATUS, Flavius.

A Greek sophist, a native of Lemnos. Went to Rome about A.D. 200, where he wrote his life of Apollonius Tyana, by command of the Empress Julia. It abounds in fabulous relations, which have been amply exposed by Dupin and Bp. Douglas (Criterion). Best edition of that and his other works, with those of his nephew, Philostratus the Younger, folio, 1709, by Olearius.

Philostrotorum quæ supersunt omnia: Vita Apollonii libris viii. Vita Sophistarum libris ii.

Heroica imagines priores atque posteriores et epistolæ. Accessere Apollonii Tyanensis epistolæ, Eusebii liber adversus Hieroclem, Callistrati descript. statuarum. Omnia ex MSS. codd. recensuit, notis perpetuis illustravit, versionem totam fere novam fecit Gottfridus Olearius. Folio. Lips. 1709

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Philostrotorum epistolæ - - - - 916

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Epistolæ, Gr. et Lat. Meurfii Opera, 7. 805

The two first books of Philostratus, containing the life of Apollonius Tyaneus: written originally in Greek, and now published in English; together with philological notes upon each chapter. By Charles Blount, Gent. Folio. Lond. 1680

This work was suppressed soon after its publication.

The life of Apollonius of Tyana, translated from the Greek of Philostratus, with notes and illustrations, by the Rev. Edward Berwick, Vicar of Leixlip, in Ireland. 8°. Lond. 1809

A review in Quart. Review, 3. 417.

PHILOTHEUS, Patriarch of Constantinople.

A celebrated divine of the fourteenth century, a native of Greece. Entered the monastery of Mount Sinai. Afterwards became Abbot of Mount Athos and Archbishop of Heraclia. Patriarch of Constantinople 1355. Died about 1371.

Ordo instituendi diaconum.

Laudatio in SS. Basilium Magnum, Gregorium theologum, et Joannem Chrysostomum.

Bibl. Max. Patr. 26. 214

PHILOTHEI Symbola. See CHARLES LUDOVICUS.

PHILPOT, John, Archdeacon of Winchester.

A learned divine of the Reformation. Born at Compton, Hampshire. Educated at Winchester School, whence he was admitted of New College, Oxford, 1534, of which he was made Fellow. Archdeacon of Winchester in the beginning of the reign of Edward VI. Burnt at Smithfield 1555.

Examinations and writings. Edited for the Parker Society, by the Rev. R. Eden. 8°.

Camb. 1842

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Richmond's Fathers, 4. 335

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PHILPOTTS, Henry, D.D.

Bishop of Exeter 1831.

Sermon, Dan. 2. 20, 21. [Nov. 5.] 4°. L. 1804

Letter to Charles Butler, with supplement. Second edition. 8°. Lond. 1826

A letter to the Right Hon. George Canning on the Bill of 1825, for Removing the Disqualifications of his Majesty's Roman Catholic subjects, and on his speech in support of the same. Seventh edition. Pp. 167. 8°. Lond. 1827

A short letter to the Right Hon. George Canning, on the present position of the Roman Catholic Question. Second edition. Pp. 40. 8°. Lond. 1827

PHILPOTTS, Bishop (*continued*).

- Letter to a layman on the coronation oath. 8°. *Lond.* 1828
- The Church Discipline Bill. Speech in the House of Lords, July 26, 1838, on moving that "The Church Discipline Bill be read that day six months." Pp. 23. 8°. *Lond.* 1838
- Address of, to the clergy of his diocese, on the conduct of the Rev. Henry E. Head, Rector of Feniton; with correspondence. Pp. 16. 8°. *Lond.* 1838
- Charge delivered to the clergy, at his triennial visitation, 1839. Fourth edit. 8°. *Lond.* 1839
- Charge, 1839; and the Rev. Henry E. Head's Protest at Honiton, 1839. Pp. 16. 8°. *Lond.* 1839

Correspondence between the Marquis of Lansdowne and the Bishop of Exeter. Pp. 8. 8°. 1839

Progress of Socialism. A speech in the House of Lords, Jan. 24, 1840. Pp. 16. 8°. *Lond.*

Socialism. Second speech, Feb. 1840, on moving an address to her Majesty; with the Queen's gracious answer. Pp. 16. 8°. *Lond.*

A charge delivered to the clergy of the diocese of Exeter, at the triennial visitation in 1842. 8°. *Lond.* 1842

Sermon, Matt. 10. 16. [Ordination.] 12°. *Lond.* 1843

A charge delivered to the clergy of the diocese of Exeter at the triennial visitation, 1845. Pp. 60. 8°. *Lond.* 1845

A letter to the Archbishop of Canterbury from the Bishop of Exeter. Pp. 91. 8°. *Lond.* 1850

A pastoral letter to the clergy of the diocese of Exeter, on the present state of the Church. Pp. 126. 8°. *Lond.* 1851

A letter to Miss Sellon, Superior of the Society of Sisters of Mercy, at Plymouth. Pp. 20. 8°. *Lond.* 1852

A letter to Sir Robert Inglis, Bart., M.P., on certain statements in an article of the Edinburgh Review, No. 193, entitled "Bishop Philpotts." Pp. 94. 8°. *Lond.* 1852

Anonymous Treats relating to Bishop Philpotts.

Brief examination of the Bishop of Exeter's recent charge to his clergy, concerning Tithes, Church Reform, Unitarianism, &c. By a Unitarian Minister in that diocese. Pp. 38. 8°. *Exeter,* 1834

A rejoinder to the Bishop of Exeter's reply to the Edinburgh Review. By the Edinburgh Reviewer. Pp. 40. 8°. *Lond.* 1852

A letter to the Archdeacon of Totnes. In answer to an address from the clergy of that archdeaconry on the necessity of episcopal ordination. Pp. 88. 8°. *Lond.* 1852

PHIPPS, Joseph.

A member of the Society of Friends.

Brief remarks on the common arguments now used in support of divers ecclesiastical impositions in this nation. Pp. 26. 8°. *Lond.* 1769

The original, and present state of man, briefly considered; wherein is shewn, the nature of his fall, and the necessity, means, and manner of his restoration. To which are added, some remarks on the arguments of Samuel Newton, of Norwich. Ff. 2. Pp. 220. 8°. *Lond.* 1773

PHIPPS, Joseph (*continued*).

A reply to a late publication of S. Newton, intitled, An Appendix, &c. In answer to which it is plainly shewn, that the Quakers are not Calvinists; that the Gospel comprehends more than words; and that the spirit of truth is to be experienced and sensibly felt in the minds and consciences of men. Pp. 43. 8°. *Lond.* 1774

An address to the youth of Norwich. Pp. 15. 12°. *Lond.* 1776

Dissertations on the nature and effect of Christian baptism, Christian communion, and religious waiting upon God. To which are added, a few reflections on the observance of public fasts and festivals. Pp. 88. 8°. *Lond.* 1781

PHLEGON Trallianus.

A Greek historian, a native of Tralles, a city of Lydia. Flourished in the second century. He was enfranchised by the Emperor Adrian. In his Olympiads he mentions a total eclipse of the sun, corresponding in point of time to the obscuration which took place at the crucifixion of our Saviour.

De rebus mirabilibus. De longævis. De Olympiis, Gr. et Lat. Meurfii Opera, 7. 77

PHOCAS, John.

A monk. Flourished 1185. He gives an account of the places which he visited in the Holy Land.

Compendiaria descriptio castrorum et urbium in Palestina, Gr. et Lat. Byzantine Histories, 21 (De locis sanctis). Acta Sanctorum, 13

PHOCYLIDES.

A Greek poet and philosopher. Born at Miletus. Flourished about B.C. 535. The verses extant attributed to him are by some considered the production of a later age.

Poema admonitorium. Poetæ Gr. Heroici

PHŒBADIUS.

An eminent man of his time. Bishop of Agen, in Gaul. He was living in 392 when Jerome wrote his Catalogue, but was then in extreme old age.

Liber contra Arrianos. Bibl. Max. Patr. 4. 300
Bibl. Patr. Gall. 5. 250; Athanasii
Dialogi v. 8°. 1570

PHOTIUS, Patriarch of Constantinople.

A native of Constantinople. Having an ardent love of glory, and great natural talents, which he cultivated with the utmost application, he rose to the highest offices of the state. While yet a layman he was nominated to the Patriarchate, 858, for which he qualified himself in six days. Exiled 867. Restored 878. Again exiled 886, and died soon after. His Bibliotheca is called by Fabricius, not a book, but an illustrious treasure; it contains the argument or abstract of 280 volumes. Best edition, 1653.

Myriobiblon, five bibliotheca librorum quos legit et censuit, Gr. et Lat. notis illustravit D. Hoescheli et A. Schottus. Hac ultima editione recognitum, locisque aliquot suæ integritati restitutum. Folio. *Rotb.* 1653

An edition of the Greek text, "ex recensione J. Bekkeri." 2 vol. 4°. 1827.

Nomocanon, id est canonum conciliatio, Gr. et Lat. cum commentariis. Balsomonis Canones
Justelli Bibl. Juris Can. 2. 785
An excellent digest.

Opusculum de vii. synodis œcumenicis, Gr. et Lat. Justelli Bibl. Juris Can. 2. 1141

Epistolæ, Gr. et Lat. Per R. Monacutum Norvicensem nuper episcopum, Latine redditæ, et notis subinde illustratæ. Folio. *Lond.* 1651

PHOTIUS (*continued*).Epistolæ. Cotelerii Monumenta, 2. 104
Ad episcopum Aquilleiensem.

Orationum tituli ac capita.

Combesis, Auctarium Novissimum, 529

Photiana excerpta.

Combesis Novum Auctarium, 1. 211

In S. Mariæ nativitate. Ibid. 1. 1583

Descriptio ecclesiæ novæ basilicæ.

Combesis Originum, &c. 297

Epistola ad Michaëlem Bulgarorum regem, Gr.
et Lat.Dissertationes sex de divinitate, incarnatione, &c.
Gr. et Lat.

Liber de voluntatibus, gnomis in Christo.

Canisius, 2, p. 2. 373

Oratio, Enarratio de Manichæorum repullula-
tione, et quæstiones xlvii. Gr. et Lat.

Bibl. Patr. Gallandii, 13. 695

Contra Manichæos recens repullulantes liber i.
et ii. Wolf, Anecd. Græca, i. 1

Contra Manichæos liber iii. et iv. Ibid. ii. 1

Fragmentum, quæstiones Amphilochianæ cxlviii.

Mai Script. Vet. 2. 682, 683

Responsa canonica quinque. Ibid. 1, p. 1. 362

Quæstiones (xx.) ad Amphilochium.

Ibid. 1. p. 1. 193

Quæstiones Amphilochianæ cxxx. quibus sacro-
rum plerumque librorum controversiæ sol-
vuntur. Ibid. 9. 1

Specimen commentaria in Lucam.

Ibid. 1. p. 1. 189

PHRANZA, or PHRANZES, George.

Born 1401. Became the favourite Chamberlain of the
Emperor Manuel Palæologus, and Master of the Wardrobe
to his successor, John, and also to Constantine, the last
Emperor of the East. His Chronicon relates to the affairs
of Constantinople and the Morea, to most of which he had
been a witness.

Chronicon. Byzantine Histories, 21

PHRYGIO, Paul Constantine.

A learned Lutheran divine. Died at Tubingen 1543-
In Micheam prophetam commentarius. 8°.

Argent. 1538

This author also wrote on Exodus, Leviticus, and 1 Timo-
thy, &c.PHYSIC and Physicians; a medical sketch-book,
exhibiting the public and private life of the
most celebrated medical men of former days,
with memoirs of eminent living London phy-
sicians and surgeons. 2 vol. 8°. Lond. 1839

PIANEZZA, the Marquis of. See WISE.

PIAZZA, Hierom Bartholomew.

A Dominican Friar. Became a convert to Protestantism
and admitted into the Church of England. Taught Italian
and French many years at Cambridge. Died about 1745.A short and true account of the Inquisition and
its proceedings, as it is practised in Italy, set
forth in some particular cases. Eng. and Fr.
4°.

Lond. 1722

PIC, Le S.

Les devoirs de la vie civile. [Anon.] 2 vol. in 1.
24°.

Amst. 1687

PICART, Bernard.

A famous engraver. Born at Paris 1673. Having em-
braced the Reformed religion, he took up his residence in
Holland 1710. Died 1733. The French text which
Picart's copper-plates were intended to illustrate was written
by J. F. Bernard and Bruzen de la Martinière.The first and best edition of the work in the original
French is that of 1723-37. To which should be added,
Supplément, 2 vol. 1743, and Superstitions, Anciennes et
Modernes, 2 vol. 1733-36.The religious ceremonies and customs of the se-
veral nations of the known world, represented
in above a hundred copper-plates, designed by
the famous Picart, with historical explanations,
and several curious dissertations. 7 vol. Folio.

Lond. 1731-39

Vol. 1. 1731.

Dissertation upon religious worship - - - 1

An historical dissertation concerning the ceremonies and
customs which are observed at this time amongst the
Jews. Translated from the Italian of Leo of Modena,
a rabbi of Venice, by M. de Simonville - - - 25Dissertation upon the ceremonies of the Jews, compared
with the discipline of the Church, by F. Simon, with
supplement - - - 107Dissertation upon the Christian religion, according to the
principles of the Roman Catholics - - - 241

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Vol. 2. 1734.

Ceremonies of the Roman Catholics, *continued* - - - 1

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Religious ceremonies of the Americans, including the
savages of Hudson's Bay, the Canadians, Virginians,
Caribees, Mexicans, Peruvians, &c. - - - 1The conformity of the customs of the East Indies with
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Lord's (Rev. H.) Discovery of the sect of the Banians,
containing their history, law, liturgy, &c., gathered
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hmins, extracted from the memoirs of the Rev. A.
Roger - - - 309

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Supplement to the Dissertation on the Religion of the
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or Transmigration of Souls - - - 159

Dissertation on the religion of the Chinese - - - 189

— on the religion of the Persians - - - 391

— on the religion of the Africans - - - 429

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Dissertations on the religion and ceremonies of the
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tans - - - 288

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Dissertations upon the religion and ceremonies of the
Protestants, Vaudois, Bohemians, Lutherans, Cal-
vinists.

Vol. 6. 1737.

Religious customs and ceremonies of the Church of
England - - - 1Ecclesiastical discipline of the Presbyterians (85); Puri-
tans (107); Quakers (111); Several fanatical sects
(140); Camisars (145); Rosy-crois (149); Bohe-
mians (153); Convulsionaries (157); Anabaptists
(165); Menonites (176); Adamites (186); Præ-
Adamites (189); Unitarians, &c.

PICART, Bernard (*continued*).

Vol. 7 [or part 2 of vol. 6]. 1739.

The various sects of the Mahometans, with life of Mahomet, &c.

PICON, The Abbé.

Mémoire sur les abus dans les mariages, et sur le moyen possible de les réprimer. Par l'auteur de la physique de l'histoire. Pp. 63. 12°. *Amst.* 1766

PICK, Aaron.

Formerly Professor of Hebrew and Chaldee at the University of Prague.

A literal translation from the Hebrew of the twelve minor prophets. Second edition, carefully revised and corrected. 12°. *Lond.* 1835

PICKARD, Edward.

A Dissenting minister inclined to Arianism. Born at Alcester, Warwickshire, 1714. Minister at Bermondsey, 1740; and at Carter Lane, London, 1746. Died 1778.

National praise to God for the glorious Revolution, the Protestant succession, and the signal successes and blessings with which Providence has crowned us. A sermon on Psa. 147. 1. 8°. *Lond.* 1761

The religious government of a family; particularly the obligation and importance of family worship. In three discourses. [Gen. 18. 19.] 8°. *Lond.* 1762

PICKBOURN, James.

The vanity of human life; a sermon on Ecclef. 1. 2. [Char. Sch.] 8°. *Lond.* 1776

PICKERING, Charles, M.D.

Member of the United States' Exploring Expedition.

The races of man, and their geographical distribution. New edition. To which is prefixed, An analytical synopsis of the natural history of man, by John Charles Hall, M.D. Sm. 8°. *Lond.* 1851

PICKERING, Thomas, D.D.

Vicar of St. Sepulchre's, London.

A sermon on 2 Sam. 1. 27. Jan. 30. 4°. *L.* 1750*

The devout laugh; or, half-an-hour's amusement to a citizen of London, from Dr. Pickering's sermon at St. Paul's, Jan. 30, 1749-50. A letter from Rusticus to Civis. Pp. 28. 8°. *Lond.* 1750

PICOT, M.

Mémoires pour servir à l'histoire ecclésiastique pendant le dix-huitième siècle. Seconde édit., considérablement augmentée. [Anon.] 3 vol. 8°. *Par.* 1815

Vol. 1. Préface et introduction, i-ccxcviii. 1701-1724.

Vol. 2. 1725-1779.

Vol. 3. 1780-1815.

PICQUOT, A.

A sketch of modern history, from the destruction of the Roman empire, A.D. 476, to A.D. 1818. 12°. 1819

PICTET, Benedict.

A learned Calvinist divine. Born at Geneva 1655. Studied there under Francis Turretin, whom he succeeded as Professor of Theology 1687, and obtained great celebrity. Rector of the Academy 1690. Pastor of the Italian Church 1710. Died 1724. He joined to vast erudition a vivid and natural eloquence. A list of his numerous works is given by Nicéron, 1.

La théologie Chrétienne, et la science du salut, ou l'exposition des véretez que Dieu a révélées aux hommes dans la Sainte Ecriture. Avec

PICTET, Benedict (*continued*).

la réfutations des erreurs contraires à ces véretez, l'histoire de la plupart de ces erreurs, les sentemens des anciens pères, et un abrégé de ce qu'il y a de plus considérable dans l'histoire sainte et profane. Nouvelle édition, corrigée et augmentée d'un troisième tome. 3 vol. 4°. *Gen.* 1721

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Qu'il y a un Dieu. La divinité, l'autorité, &c., des saintes écritures 3
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 A review in Nouv. de la Républ. des Lettres, 17. 483.

Theologia Christiana. 2 vol. 12°. *Gen.* 1616*

Christian theology. Translated from the Latin, by the Rev. Frederick Reyroux, B.A. Sm. 8°. *Lond.* 1847

La morale Chrétienne, ou l'art de bien vivre. Nouvelle édition, augmentée. 8 vol. 12°. *Gen.* 1709

The first volume of this work appeared anonymously. It was reprinted at Lyons in France, with a dedication to the Bishop of Belley.

Dissertation sur les temples, leur dédicace, et plusieurs choses qu'on y voit, avec un sermon [sur Gen. 28. 17.] 12°. *Gen.* 1716

Huit sermons sur l'examen des religions [1 Theff. 5. 21]. Troisième édition, revue et corrigée. 8°. *Gen.* 1716

Dix sermons sur divers sujets. 8°. *Gen.* 1718

Apoc. 3. 1-3. L'examen des Chrétiens.
 Gen. 28. 17. Jour de la dédicace d'un nouveau temple.
 Matt. 15. 9. Contre les traditions.
 Psa. 99. 5. Contre l'adoration du sacrement.
 Matt. 4. 1, 2. Contre le Carême.
 Eph. 1. 21, 22. Le chef de l'église.
 Rom. 15. 4. L'instruction que nous retirons des écritures,
 — 15. 4. Les consolations qu'elles nous donnent.
 — 15. 4. La patience qu'elles produisent en nous.
 — 15. 4. L'espérance qu'elles font naître.

PICUS, John, of Mirandula.

Considered as a prodigy of learning in his day. Youngest son of John Francis Picus, Prince of Mirandula and Concordia. Born 1463. Studied at Bologna and other universities. Died at Florence 1494. He has been ranked among the mystic writers in divinity. His works are written in a lively and elegant style.

Opera. Folio. Basil. 1572

Vita J. Pici Mirandulæ.	
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In Platonis convivium, libri iii.	734

PICUS, John Francis, of Mirandula.

Nephew of the preceding. Born about 1469. Succeeded to the Principality of his father 1499, but was driven from it by his brothers, Louis and Frederic, 1502. Restored 1515. Assassinated in his castle, together with his son, by his nephew, Galeoti Picus, 1533. He was a great lover of learning.

Opera. Basil. 1573*

De studio divinæ et humanæ philosophiæ	1
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Epistolarum libri iii.	1265

De reformandis moribus oratio.

Brown, E. Fasciculus, 1. 417

PIERCE, Edward, M.A., Rector of Cottelbrook, Northamptonshire.

Christ alone our life: the great case of every man's life and death determined by the sentence of God in 1 John, 5. 12, opened and applied, in a sermon preached to some prisoners. 12°. Lond. 1691

PIERCE, Samuel Eyles.

A high Calvinist Dissenter. Minister of a congregation in Shoe Lane, London.

An essay towards an unfolding the glory of Christ, in his person, love, and salvation; in several sermons. With a recommendatory

PIERCE, S. E. (continued).

preface, by the Rev. Robert Hawker, D.D. 8°. Lond. 1808

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A treatise on growth in grace. Second edition, corrected. 12°. Lond. 1809	
A companion for the Lord's table; intended as an excitement to stir up the minds of the Lord's ministers and people, and designed to prepare them for the ordinance. 8°. Lond. 1809	
A brief testimony on the personality, divinity, work, &c., of the Holy Spirit. Second edit., corrected. 12°. Lond. 1810	
Letters on spiritual subjects. 12°. Lond. 1817	
Miscellaneous: comprising exposition, paraphrase, and comment on various parts of sacred writ. 8°. Lond. 1818	
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PIERCE, S. E. (continued).

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- Psa. 104. 3. The agency of nature manifested in the renewal of the face of the earth at every returning spring, a sermon - 325
- Paul's apostolical curse pronounced on all who pervert the glorious gospel of Christ; a sermon on Gal. 1. 8, 9. 8°. Lond. 1820
- An attempt on the behalf of the called and believing people of God, so that they may be relieved from all fears concerning death. Second edition. 8°. Lond. 1820
- The riches of divine grace unfolded and exemplified, eternal life, heaven and glory opened, in twelve dialogues. 8°. Lond. 1822
- Discourses designed as preparatory to the administration of the Lord's Supper. With several sermons on various passages of Scripture. New edition, corrected. 12°. Lond. 1827
- Isa. 53. 3. The sufferings of Christ 1
- 1 Cor. 11. 23-25. Nature, use, end, and design of the Lord's Supper 22
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- Job, 7. 17, 18. The love and mercy of God 307
- Acts, 13. 32-34. The resurrection of Christ 339
- An exposition of the first epistle general of John, comprised in ninety-three sermons. 2 vol. 8°. Lond. 1835

PIERCE, Thomas.

An able divine. Zealous in asserting Arminian doctrines. Born at Devizes, Wiltshire. Demy of Magdalen College, Oxford, 1639, and afterwards elected Fellow. Ejected by the Parliamentary Visitors 1648; but afterwards obtained the Rectory of Brington, Northamptonshire, and a Prebend in Canterbury and Lincoln. President of his College 1661. Dean of Salisbury 1671. Died 1691.

The sinner impleaded in his own court, wherein are represented the great discouragements from sinning which the sinner receiveth from sin itself. 8°. Lond. 1656

The divine philanthropic defended against the declamatory attempts of certain late printed papers, entitled, A correptory correction. In vindication of some notes concerning God's decrees, especially of reprobation. 4°. Lond. 1657

Against Barlee.

A collection of sermons upon several occasions. 4°. Oxf. 1671

PIERCE, Thomas (continued).

- Rom. 13. 12. England's season for reformation of life. Restoration, 1660 - 1
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PIERO, Paolino di, Fiorentino.
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De rebus Salomonis regis. Folio. 1609

PINIUS, Joannes.

One of the writers of the Acta Sanctorum.

Tractatus historico-chronologicus de liturgia antiqua Hispanica, Gothica, Isidoriana, Mozaratica, Toletana, Mixta. Acta Sanctorum, 32
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A learned divine. Born at Strasburg 1546. Educated at that University. Professor of Divinity at Herborn about 1584. Died 1626. He was originally a Lutheran, but afterwards joined the Calvinists; and latterly adopted Arminian views. His Commentaries on Scripture are esteemed.

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Corpus juris canonici. See Corpus.

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De Latinis Bib. interpretibus. Ibid. 8

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Other works: Traité des Libertés de l'Eglise Gallicane, 4 vol. folio, 1731. Opuscules, &c.

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PLAN for a more extensive application to divine service, of the hitherto unoccupied portions of the cathedrals of England, but more especially of St. Paul's Cathedral. By a Clergyman. Pp. 37. 8°. Lond. 1839		
PLANQUAIS, Thomas.		
A new Spanish and English grammar. 8°. Lond. 1807		
PLANUDES. See MAXIMUS.		
PLATEN, August von.		
Gedichte. 12°. Stuttgart, 1834		
PLATHNERUS, A.		
Dissertatio de sandaligerulis Hebræorum. Ugolinus, 29. 861		
PLATINA, or DE SACCHI, Bartolomeo.		
A celebrated historian. Born at Piadena (in Latin, Platina), 1421. He first embraced a military life, but after some time devoted himself to literature, went to Rome, and was appointed one of the College of Abbreviators, of which he was deprived by Paul II., and punished for complaining. Made Librarian to the Vatican by Sextus IV. Died 1481. His Lives of the Popes are written with an elegance of style, and discover powers of research and discrimination which were then rare. He writes with freedom of the popes. Some passages are omitted in late editions. In the edition of 1574 the passage in the life of St. Anacletus, "Uxorem habuit in Bithynia," is for the first time changed into "Uxorem non habens." Hyltoria de vitis Pontificum periuconda, diligenter recognita et nunc tantum integre impressa. Folio. Venet. 1504		

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Oratio de pace Italiæ confirmanda et bello Thurcis indicendo	Ff. 2
Diverforum academicorum panegyrici in parentalia B. Platynæ	Ff. 6

This is a very rare edition; it is the first containing the Opuscula of Platina, and in which the fabulous Pope Joan is entered as Pope John VIII. The latter part of the volume is unpagged.

Historia de vitis pontificum Romanorum, cum annotationibus, supplemento, &c. Onuphrii Panvini, accesserunt omnium pontificum veræ effigies. 4°. *Col. Ag.* 1611

The lives of the Popes, from the time of our Saviour Jesus Christ to the reign of Sixtus IV. Translated into English, and the same history continued from the year 1471 to this present time. By Paul Rycaut, Esq. Folio. *L.* 1683

De honesta voluptate et valitudine, vel de obsoniis et arte coquinaria, lib. x. 4°. *Venet.* 1503

PLATO.

The most illustrious philosopher of antiquity. Born in the island of Ægina, a.c. 430. Became a disciple of Socrates. Formed a school in a grove at Athens, called the Academy. Died a.c. 347. Best folio edition of his works, in Greek and Latin, 1602. Best octavo, 11 vol. 8°. *Lond.* 1826; and, in Greek only, by Stallbaum, 10 vol.

Opera omnia quæ exstant, Gr. et Lat. Marfilio Ficino interprete. Græcus contextus, quàm diligentissimè cum emendationibus exemplaribus collatus est; Latina interpretatio à quamplurimis superiorum editionum mendis expurgata. Argumentis perpetuis, et commentariis quibusdam ejusdem Marfilii Ficini, iisque nunc multò emendatiùs quàm antehac editis, totum opus explanatum est atque illustratum. Folio. *Franc.* 1602

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De rebus divinis dialogi selecti, Gr. et Lat. [Ed. John North, D.D.] 8°. *Cantab.* 1673

A second edition augmented, 1683.

Chrestomathia Platoniana. Gr. et Lat. 8°. *Turici,* 1756

The works of Plato, or the fifty-five dialogues, and the twelve epistles, translated from the Greek; nine of the dialogues by Floyer Sydenham, and the remainder by Thomas Taylor; with notes, &c. 5 vol. 4°. *L.* 1804*

Works. A new and literal version, chiefly from the text of Stallbaum, with introductions and notes. 5 vol. Sm. 8°. *Lond.* 1848

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Plato's dialogue of the immortality of the soul. Translated from the Greek, by Mr. Theobald. Ff. 3. Pp. 72. 8°. *Lond.* 1713

In Platonis convivium, libri iii.

Picus, John, Opera, 734

Introduction to the Dialogues of Plato. See SEWELL, W.

(Literary genius of.) Rogers, H. Essays, 1. 299

PLATON, Beffschin.

Metropolitan of Moscow. Born 1737. Appointed Professor of Poetry at Moscow 1757. Entered the monastic order 1758. Archimandrite of the Sergian monastery 1766. Archbishop of Twer 1770; and of Moscow 1775. Metropolitan 1787. Died 1812.

The present state of the Greek Church in Russia; or, a summary of Christian divinity. Translated from the Slavonian, with a preliminary memoir on the ecclesiastical establishment in Russia and sects of dissenters, by Robert Pinkerton. 8°. *Edin.* 1814

Sermon preached, by order of her Imp. Majesty, on the tomb of Peter the Great in the cathedral church of St. Peterbourg. 4°. *Lond.* 1770

PLATT, Thos. Pell, A.M., F.A.S., M.R.A.S.

Honorary Librarian to the Brit. and For. Bible Society. A catalogue of the Æthiopic Biblical MSS. in the Royal Library of Paris, and in the library of the British and Foreign Bible Society, &c. 4°. *Lond.* 1823*

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Bible Society. A second letter to Dr. Wardlaw, containing explanations of former statements, in reply to an article in the Edinburgh Christian Instructor for February. With a preface by Dr. Wardlaw. Pp. 12. 8°. *Glasg.* 1827

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A new universal biography, containing interesting accounts, critical and historical, of the lives, characters, labours, and actions of eminent persons in all ages and countries, conditions and professions, classed according to their various talents and pursuits, and arranged in chronological order; to which is added an alphabetical index for reference. 5 vol. 8°. *Lond.* 1825

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PLAUTUS.

A distinguished Roman dramatist. Born at Sarsus, in Umbria. Said to have been the son of a slave. Died *s.c.* 134.

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PLAYFAIR. See PLAIFERE.

PLAYFAIR, John.

A natural philosopher and mathematician. Born at Bervie, near Dundee, 1748. Educated at the University of St. Andrews. Minister of Bervie 1773. Professor of Mathematics in the University of Edinburgh 1785. Professor of Natural Philosophy 1805. Died 1819.
Progress of mathematical and physical science.

Encyc. Brit. 1

Works. 4 vol. 8°.

Edin. 1822*

PLAYFOLD, John.

A publisher of music, Fleet Street, London; and clerk of the Temple Church. Born 1613; died 1693.

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Other works: Introduction to the Skill of Music, 1655. Court Ayres.

PLAY-HOUSES (a serious address to the frequenters of). Pp. 21. 12°. 1746

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PLESKEN, M.

Dissertatio de columnis acneis. Ugolinus, 10. 5

PLINIUS Secundus, Caius.
Called the elder Pliny. One of the most learned of the ancient Roman writers. Born about A.D. 23. Became Procurator in Spain and Africa, and was advanced to the dignity of an Augur. Perished at the eruption of Mount Vesuvius, A.D. 79. He was a man of indefatigable study, and distinguished by his courage in the field, as well as by his eloquence at the bar. His Natural History is a valuable treasury of ancient knowledge.

Historiæ mundi, libri xxxvii. ex postrema ad vetustos codices collatione, cum annotationibus et indice. Folio. *Par.* 1543

The historie of the world, commonly called the natural historie. Translated into English by Philemon Holland, Doctor in Physicke. 2 vol. Folio. *Lond.* 1601

The first and thirty-third books of Pliny's Natural History; a specimen of a proposed translation of the whole work, with notes, &c. By John Bostock, M.D., F.R.S., L.S., G.S., and H.S.M.R.I., &c. Pp. 72. 8°. *Lond.* 1828

PLINIUS Cæcilius Secundus, Caius.

Nephew of the preceding. Born at Novocomum A.D. 62. Promoted to the consular dignity 100. Afterwards chosen Augur, and made Pro-consul of Bithynia, from whence he wrote to Trajan a curious account of the Christians and their manner of worship. Died 116.

Epistolæ et panegyricus, cum variis lectionibus et annotationibus. [Edente T. Hearne.] 8°.

Oxf. 1703*

Letters of Pliny. Translated by William Melmoth. 2 vol. 8°.

Lond. 1727*

PLOTINUS.

A celebrated Platonic philosopher. Born at Lycopolis, in Egypt, 205. Studied at the different schools of Alexandria. Resided twenty-six years at Rome. Died 270. An edition of his works was printed at Oxford, 1835, in 3 vol. 4°.

Operum philosophicorum omnium libri liv. in sex Enneades distributi. Ex antiquiss. codicum fide nunc primum Græce editi, cum Latina Marsilii Ficini interpretatione et commentatione. Folio. *Basil.* 1580

Concerning the beautiful. A paraphrased translation, by Thomas Taylor. 8°.

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PLUCHE, Noel-Anthony.

A learned and pious ecclesiastic. Born at Rheims 1688. Became Head Master of the College of Laon; but, from his opposition to the Bull Unigenitus, he was compelled to give up this post and engage in private tuition. Obtained the Abbey of Varenne St. Maur. Died 1761.

The history of the heavens considered according to the notions of the poets and philosophers, compared with the doctrines of Moses. Translated by J. B. De Fréval, Esq. Second edit. 2 vol. 8°.

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This treatise is a sort of commentary on Warburton's system.

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PLUMER, Charles John.

Of Oriel College, Oxford.

De auguriis atque auspiciis apud antiquos: oratio Cancellarii præmio donata, et in theatro Sheldoniano habita. Pp. 34. Royal 8°. 1821

PLUMPTRE, Charles, D.D.

Master of Queen's College, Cambridge. Archdeacon of Ely.

Concio ad clerum. 2 Cor. 4. 2. 4°. *Lond.* 1755

PLUMPTRE, Charles, M.A.

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34, 35. [Widows and Orphans of Clergymen.] 4°. *Stockton,* 1804

PLUMPTRE, Edward Hayes, M.A.

Chaplain and Honorary Fellow of King's College, London, and Assistant Preacher at Lincoln's Inn.

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PLUMPTRE, James, B.D.

Formerly Fellow of Clare Hall, Cambridge. Vicar of Great Gansden, Huntingdonshire.

The way in which we should go; a sermon on Prov. 22. 6. [Education.] 8°. *Camb.* 1809

Four discourses on subjects relating to the amusement of the stage. Preached at Great St. Mary's Church, Cambridge. With copious supplementary notes. 8°. *Camb.* 1809

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evening service on Sundays. Designed for parish churches, or for reading in private families. 2 vol. 8°. Lond. 1827

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PLURALITIES Indefensible. See NEWTON, R. PLUTARCH.

A great philosopher and historian of antiquity. Born at Chæronea, in Bœotia, in the reign of Claudius, or in the commencement of the reign of Nero. Died about 120.

Opera quæ extant omnia, Gr. et Lat. cum notis. 2 vol. Folio. Par. 1624*

A good edition, by Reiske, 12 vol. 8°. Lips. 1774-82.

The philosophy, commonly called the Morals, written by the learned philosopher, Plutarch of Chæronea, translated out of Greek into English, and conferred with the Latine translations and the French, by Philemon Holland, Doctor of Physick. Folio. Lond. 1657

Morals, by way of abstract; done from the Greek. 8°. Lond. 1707

Lives; translated from the original Greek, with notes, critical and historical, and a life of Plutarch. By John Langhorne, D.D., and Will. Langhorne, A.M. 6 vol. 8°. Lond. 1790

Lives, selected and translated by Professor Long. 5 vol. 18°. Lond. 1844-45

Fragmentum pro nobilitate.

Wolf, Anecd. Græca, iv. 273

Liber de regum atque imperatorum scitè dictis, quæ apophthegmata nuncupantur. Gr. et Lat. Recensuit et ornavit Stephanus Pemberton, A.M. 8°. Oxon. 1768

POCHARUS, Z. B.

Dissertatio de simulacris solaribus Israelitarum.

Ugolinus, 23. 727

POCOCK, Edward, D.D.

A learned divine. Born at Oxford 1604. Entered of Magdalen Hall, Oxford, at fourteen. Elected to a scholarship of Corpus Christi College, 1620. Obtained a Fellowship 1628. Went to Aleppo, as Chaplain to the English Factory, 1630. Returned 1640, and was appointed Professor of Arabic. Died 1691.

Theological works. 2 vol. Folio. Lond. 1740

Vol. 1.

Life by Leonard Twells, M.A. 1-84

[Also printed in Lives of Pocock, &c., 1.]

Porta Mosis, five dissertationes aliquot à R. Mose Maimonide ad Judæorum disciplinam, Arab. et Lat. cum notis, una cum appendice notarum miscellanea 1-283

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Bibl. Polygl. Waltoni, 6

POCOCKE, Richard, LL.D., Bishop of Meath. Born at Southampton 1704. Educated at Corpus Christi College, Oxford. LL.B. 1731. LL.D. 1733. Began his travels into the East 1737. Returned 1742. Precentor of

POCOCKE, Bishop (continued).

Waterford 1744. Bishop of Offory 1756. Translated to Meath 1765. Died 1765.

A description of the East and some other countries. 2 vol. Folio. Lond. 1743-45*

Vol. 1. Observations on Egypt.

Vol. 2. Part 1. Palestine, Syria, Mesopotamia, Cyprus, and Candia.

Vol. 2. Part 2. Islands of the Archipelago, Asia Minor, Thrace, Greece, &c.

Inscriptionum antiquarum liber. Folio. 1752*

Sermon, Heb. 13. 16. Magd. Hosp. 4°. 1761*

Sermon, 1 Theff. 2. 19, 20. [Prot. Sch. in Ireland.]. 4°. *Dubl.* 1762

POCOCKE, R., A.M.

A sermon, Matt. 6. 24, concerning the divine covenants with man, and concerning divine service, as it hath been generally practised by the Jewish and Christian Church. Part the second. 4°. *Lond.* 1707

PENITENTIALE Ecclesie Romanæ. [A.D. 825.] *Bibl. Patr. Gallandii*, 13. 544;

Canisius, 2 pars 2. 121; *Haltigarius*

De penitentiali Romano diatriba.

Mai Script. Vet. 6, P. 2. 161

POETARUM Scotorum musæ sacræ. 2 vol. 8°. *Edin.* 1739

Vol. 1.

Vita Arcturi Johnstoni.

A. Johnstoni paraphrasis, poetica Psalmorum, Cantici Salomonis, et canticorum evangelicorum.

J. Kerri Cant. Sal. paraphrasis.

R. Bodii ad Christum Servatorem Hecatombe.

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P. Adamsoni paraphrasis poetica Jobi, Threnorum Jeremize, ac decalogi.

G. Hogzi paraph. Jobi, Ecclesiasticis, et Cantici Mosi.

Andree Melvini paraphrasis poetica Cantici Mosi.

Poeticum duellum: seu G. Eglisfemii cum G. Buchananani pro dignitate paraphrascos Psalmi civ. certamen, cui adnectitur G. Barclaii de eodem certamine iudicium, &c.

POETÆ Græci Veteres, carminis heroici scriptores, qui extant omnes. Homerus, Hesiodus, Orpheus, Callimachus, Aratus, Nicander, Theocritus, Moschus, Bion, Dionysius, Coluthus, Tryphiodorus, Musæus, Theognis, Phocylides, Pythagoræ Aurea Carmina, cum fragmentis aliorum, Apollonius Rhodius, Oppianus, Cointus Smyrnæus, Nonni Dionysiaca. Gr. et Lat. cum notis et var. lect. Jac. Lectii. Folio. *Gen.* 1606

POETÆ Græci Veteres, tragici, lyrici, comici, epigrammaticarii. Additis fragmentis ex probatis authoribus collectis, nunc primùm Græce et Latine in unum redacti corpus: cum rerum et verborum indice locupletissimo. Gr. et Lat. 2 vol. Folio. *Col. Allob.* 1614

Vol. 1. Sophocles (5); Euripides (177); Æschylus (598); Aristophanes (721); Ezekielis eductio Hebræorum (1017).

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POGGIO Bracciolini.

One of the early promoters of literature in Italy. Born at Terranuova, near Florence, 1380. Obtained the office of Writer of the Apostolical Letters at Rome. Died 1459. Dialogus contra hypocrisim.

Brown, E. Fasciculus, 2. 570

Historia Florentina.

Muratorii Rer. Ital. Script. 20. 157

POINTER, John, M.A.

Chaplain of Merton Coll., Oxford, and Rector of Slapton. *Miscellanea*, in usum juventutis academicæ, containing, I. Characters of the classick authors. II. Instructions for reading the classick authors. III. A chronology of the classick authors. IV. A catalogue of the best classick authors, and their best editions. V. Pagan mythology, &c. 8°. *Oxf.* 1718

POIRET, Peter.

A famous mystic divine and philosopher. Born at Metz 1646. Studied at Basle 1664, and at Heidelberg 1668. Became Pastor of a Church at Amveil. Died 1719. He was a disciple of Madame Bourignon.

The divine œconomy; or an universal system of the works and purposes of God towards men demonstrated. Written originally in French. 6 vol. 8°. *Lond.* 1713

Vol. 1. The œconomy of man's creation, wherein the existence and nature of God is demonstrated; the origin and properties of ideas, and of all beings, and particularly of man as he was created by God, are plainly laid open.

Vol. 2. The œconomy of sin, wherein are explained its possibility, its futuration, its nature, its event, and effects, both in angels and in man, and wherein also is demonstrated the truth of original sin.

POIRET, Peter (*continued*).

Vol. 3. The œconomy of the restoration of man before the Incarnation of Jesus Christ; wherein are fundamentally demonstrated man's impotence to recover himself, and the necessity of the Mediator's intervention. Wherein also the nature and properties of the grace of God, its obstacles, and the different dispensations of external means given to remove them ever since the fall of Adam to the first coming of Jesus Christ, are fully explained.

Vol. 4. The œconomy of the restoration of man after the incarnation of Christ. Wherein, after some account of our Saviour's first coming, is shewn the nature and establishment of the Christian Church; of its sacraments and ministry; its decay, the rise of schisms; the duty of a good man in that respect; as also that corrupt Christendom shall be destroyed to make way for the renovation of the Church and the glorious appearance of Christ upon the earth.

Vol. 5. The œconomy of the co-operation of man with the operation of God: wherein the essential and most important points of religion and divinity, such as the grace of God, faith, purification, or sanctification, justification, regeneration, and perseverance, are radically and fundamentally explained.

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The œconomy of universal providence for the salvation of all men. Where is also demonstrated the nullity of the doctrine of modern predestination. With the analysis and short explication of St. Paul's Epistle to the Romans.

The principles of real and internal religion asserted and vindicated, or,—

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2. Considerations and remarks on his Parrhasian censure of that letter.

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Le Chrétien réel, ou la vie du Marquis de Rentz, servant de modèle à la vie vraiment Chrétienne, et d'apologie effective aux maximes et voies spirituelles de la vraie théologie mystique [par M. de Saint Jure]. Nouvelle édition, plus correcte, et augmentée d'une préface [par P. Poiret]. 12°. *Col.* 1701

Le Chrétien réel, tome second, contenant la vie de la vénérable Mère Elisabet, de l'enfant Jesus, élève de M. de Rentz. [Par Madeleine de Mauroy.] Nouvelle édition [publiée par P. Poiret]. 12°. *Col.* 1702

Cogitationum rationalium de Deo, anima, et malo, libri iv. Editio altera, priore plus duplo auctior. 4°. *Amst.* 1685

POISSON, The Abbé Leonarde de.

Traité théorique et pratique du plain-chant, appelé Grégorien. [Anonymous.] 8°. *Par.* 1750

POLANUS, Amandus.

Of Polandsdorf.

In librum Ezechielis commentarii, in quibus logica analysi et theologica, totius libri genuinus sensus et multiplex usus ostenditur. 4°. *Basil.* 1608

Syntagma theologiæ Christianæ juxta leges ordinis methodici conformatum. Fol. *Han.* 1625

POLE, Reginald, Cardinal.

Born in Staffordshire 1500. Educated at Magdalen College, Oxford. Prebendary of Salisbury 1517. Obtained the Deaneries of Wimbourne Minster, and Exeter. Having opposed Henry VIII. in his proceedings for a divorce from Queen Catharine, his preferments were alienated. Papal Legate at the Council of Trent, and created Cardinal 1545. Archbishop of Canterbury 1556. Died 1558.

POLE, Cardinal (*continued*).

De concilio et de reformatione Angliæ.

Concilia, Labbei, 14

The history of the life of Reginald Pole. Second edition. [By Thomas Phillips.] 2 vol. 8°. *Lond.* 1767

Animadversions upon Mr. Phillips's History of the Life of Cardinal Pole. By Timothy Neve, D.D. 8°. *Oxf.* 1766

POLEHAMPTON, Rev. Edward.

The gallery of nature and art; or, a tour through creation and science, forming a rich and comprehensive view of all that is interesting and curious in every part of the habitable world. Illustrated by one hundred engravings. By the Rev. Edward Polehampton and John Mason Good, F.R.S. 6 vol. 8°. *Lond.* 1821

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Origin of the earth, Deluge, Geography, Rocks, Volcanoes, Earthquakes, Eruptions, &c.

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Vol. 5. Botany. Zoology.

Vol. 6.

Chemistry. Pyrotechny, or Fire-works.

Polite arts,—Writing, Painting, Architecture, &c.

POLEMANNUS, N.

Dissertatio de Urim et Thummim.

Ugolinus, 12. 439

Dissertatio de ritu præcandi veterum Hebræorum. *Ibid.* 21. 583

POLEMAR, J. de.

De civili dominio clericorum.

Concilia, Labbei, 12

POLHILL, Edward, Esq.

A gentleman of considerable family and estate at Burwash in Sussex, in the end of the seventeenth century. He was a Justice of the Peace, and lived in full and constant communion with the Church of England; an able writer on theological subjects, in doctrine a Calvinist.

Works. Royal 8°.

Lond. 1844*

The Divine will considered in its eternal decrees and holy execution of them. 8°. *Lond.* 1673

Precious faith considered in its nature, working, and growth. Sm. 8°. *Lond.* 1675

An answer to the discourse of Mr. William Sherlock touching the knowledge of Christ and our union and communion with him. 8°. *Lond.* 1675

Speculum theologiæ in Christo; or, a view of some divine truths, which are either practically exemplified in Jesus Christ, set forth in the

POLHILL, Edward, Esq. (continued).

Gospel, or may be reasonably deduced from thence. 4°. Lond. 1678

The wisdom, holiness, justice, mercy, power, &c., of God in the manifestation of Christ, Providence, original sin, grace, &c.

Christus in corde, or mystical union between Christ and believers considered, in its resemblances, bonds, seals, privileges, and marks.

Third edition. Sm. 8°. Lond. 1823

First edition, published in 1680. A second in 1788, with the references and preface omitted. This third edition is reprinted entire from the original.

Armatura Dei; or, a preparation for suffering in an evil day: shewing how Christians are to bear sufferings, and what graces are requisite thereunto. 8°. Lond. 1682

POLI Synopsis. [See POOLE.]

POLIGNAC, Melchior de, Cardinal.

Born at Puy, in Languedoc, 1661. Studied at Paris. Cardinal 1713. Archbishop of Auch 1726. Died 1741. In his elegant poem, "Anti-Lucretius," he refutes the system and doctrine of Epicurus.

Anti-Lucretius, five de Deo et natura, libri novem. 2 vol. in 1. 12°. Lond. 1751

POLITIANUS, Antonius Laurentinus.

After being Professor of Logic at Pisa, he removed to Padoua in 1604.

Dialogus pulcherrimus et utilissimus de risu, ejusque causis et consequentibus. Sm. 8°. Marpurgi, 1606

POLITE Student, The. Pp. 51. 8°. Lond. 1748

POLITICAL Economy (Essays on), in which are illustrated the principal causes of the present national distress; with appropriate remedies. 8°. Lond. 1830

POLLOK, Thomas.

Two sermons. 8°. Edin. 1737

1 Cor. 10. 15 - - - - - 3
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POLWHELE, Richard.

Vicar of Manaccan, Cornwall. Born at Truro 1759; died 1838.

Discourses on different subjects. Second edition. 2 vol. To which are added, Two discourses and an essay. 8°. Lond. n. d. [1791]

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Essay on the comparative learning and virtues of the ancients and moderns - - - - - 191

Anecdotes of Methodism. To which is added a sermon [2 Cor. 1. 12] on the conduct that becomes a clergyman. Pp. 99. 16°. Lond. 1800

Illustrations of Scriptural characters: from the four Gospels. Pp. 111. 8°. Lond. 1802

Other works: The History of Devonshire, 3 vol. folio, 1793-1806. History of Cornwall, 7 vol. 4°. 1806, &c.

POLYBIUS.

A celebrated Greek historian. Born in Arcadia a.c. 203. Lived to the age of eighty-two.

Historiarum quæ superfunt, Gr. et Lat. Interprete Isaaco Casaubono ex recensione Jacobi Gronovii, cum notis Casaubonorum, Ursini, Valesii, Palmerii et Jacobi Gronovii. Accessit Aeneæ Tactici comm. de obsidione toleranda, cum interp. et notis I. Casauboni. Præfationem et glossarium Polybianum adjecit J. A. Ernesti. 3 vol. 8°. Lips. 1764

Vol. 1. Historiarum liber 1-5. Vol. 2.

Historiarum lib. 6-17.

Ex libris historiarum excerpta legationum. Vol. 3.

Excerpta de virtutibus et vitis. Fragmenta.

Aeneæ commentarius tacticus et obsidionalis quomodo obsessum resistere oporteat.

Polybii historiarum excerpta.

Mai, Script. Vet. 2. 369-461

The general history of Polybius. In five books, translated from the Greek, by Mr. Hampton. Second edition. 4 vol. 8°. Lond. 1761-73
Reprinted in 2 vol. 8°.

POLYCARP, Saint.

An illustrious Apostolical Father and martyr, a disciple of St. John, by whom he was appointed Bishop of Smyrna. He is thought to be the angel of the Church of Smyrna to whom the epistle in the Apocalypse is written. Suffered martyrdom 167.

Epistola ad Philipenses, Gr. et Lat. [cum Ignatio]. 8°. Oxon. 1708

Epistola et fragmenta.

Lat. Bibl. Max. Patr. 2 Pars 1. 104; Gry-næus, Lat. 4; Gr. et Lat. Bibl. Patr. Gall.

POLYCARP, Saint (*continued*).

1. 305; Cotelerii SS. Patrum Opera, 2. 184; Le Moyne, *Varia Sacra*; Routh, *Script. Eccl. Opuscula*, 1. 1; Ittigius, Jacobson, Hefele

Martyrium. Cotelerii, SS. Patr. Op. 2. 193
Ittigius, Hefele, &c.

Epistle translated. See WAKE and CHEVALLIER.

POLYCHRONIUS, Diaconus.

A Syrian. Flourished 410.

Enarratio in Canticum Cantorum, Gr. et Lat.
Meursii Opera, 2. 213

Ex commentariis in Danielem. Mai, *Script. Vet.* 1

POLYCRATES.

Bishop of Ephesus towards the close of the second century, spoken of by St. Jerome as a person of considerable abilities and authority.

Fragmenta, Gr. et Lat. *Bibl. Patr. Gallandii*, 2. 160; Routh, *Reliquiæ*, 2. 9

POLYGLOTT, The; or, hope of eternal life: according to the various sentiments of the present day. Collected from Hervey, Marshall, and Cudworth; Glas and Sandeman; Wesley and Whitefield; and Rely. To which is added, The Scripture account of the death of Christ. Pp. 50. 8°. *Lond.* 1761

POMERIUS, Julianus.

A native of Mauritania. Flourished 498. Ordained priest in France, and opened a school for rhetoric at Arles. *De vita contemplativa.*

Prosperi Opera, Appendix, 1

POMERIUS, Julianus, Toletanus.

A man of piety and learning. Flourished 680. Became Archbishop of Toledo, his native city.

Contra Judæos. Grynæus, Lat. 1966
For other works, see under JULIANUS.

POMPONATIUS, Peter.

A modern Aristotelian. Born at Mantua 1462; died 1525.

De naturalium effectuum causis, sive de incantationibus. Opus abstrusioris philosophiæ plenum. Sm. 8°. *Basil.* 1556

POMPONIUS Lætus.

An eminent Italian antiquary. Died at Rome 1498.

De magistratibus et sacerdotiis et præterea de diversis legibus Romanorum.

[Cum L. Fenestella, 8°. 1549]

PONCET, Dom Maurice, de la Cong. de St. Maur.

Nouveaux éclaircissements sur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

PONS, J. S.

Chaplain at the Dutch Church, St. James's Place, and minister of the French Episcopal Church, London.

Sermons prêchés dans les églises François Protestantes de Londres. 8°. *Lond.* 1807

The doctrine of the Church of Geneva, illustrated, in a series of sermons preached by the modern divines of that city. 8°. *Lond.* 1825

First series.

Preface [with accounts of some of the authors] xi-xxxii
Rom. 5. 1. The Christian faith. J. G. S. Cellérier 3
John, 1. 14. The incarnation of our Lord Jesus Christ. C. E. F. Moulinié - - - 27

PONS, J. S. (continued).

Luke, 13. 1-5. The nature and necessity of repentance. S. R. L. Gauffen - - - 57

— 13. 1-5. The nature of repentance, and the only method of attaining to it. S. R. L. Gauffen 85

— 2. 8-20. The nativity of our Lord Jesus Christ. (2 serm.) Ph. Mouchon - - - 119

John, 14. 16, 17. The Holy Ghost. P. De Joux 167

Gal. 6. 14. The cross of Christ the glory of the Christian. Al. A. E. Diodati - - - 207

Rom. 8. 1. The conditions of justification. Easter. A. Thouron - - - 243

2 Cor. 9. 9. Beneficence. P. Picot - - - 275

2 Cor. 2. 16. The real obstacles to a holy life. L. Ferrière - - - 315

John, 13. 1-16. Christ washing his disciples' feet, a lesson of humility. J. E. Cellérier, jun. - 335

Second series. 1832.

Isa. 49. 13. Christianity favourable to society, honourable and consolatory to individuals. Chenevière 3

Judges, 11. 30, 31. Jephthah's vow—a religious fanaticism. Neville - - - 37

Gen. 11. 18-24. The creation of Eve. C. H. Bastard 61

Luke, 10. 27, 28. The spirit of the gospel. Chenevière - - - 89

John, 15. 5. The study of the Holy Scriptures. J. E. Cellérier, jun. - - - 125

1 Tim. 4. 16. The method to be pursued in the study of the Holy Scriptures. J. E. Cellérier, jun. 167

1 John, 5. 3. Easiness of the divine laws. C. H. Bastard 213

Tit. 3. 10, 11. A sectarian spirit. J. Cheyffière 241

Gen. 47. 9. The shortness of life. Munier - - - 265

Appendix. Discourse delivered at the consecration of an ecclesiastic of the Church of Rome, converted to Protestantism, and admitted to the ministry in the Church of Geneva. Bouvier - - - 293

PONTANUS, John Jovian.

A very learned Italian. Born at Cerreto 1526. Settled at Naples, and became Preceptor and afterwards Counsellor of State to Alphonfus, King of Arragon. Died 1503. His works were published in 4 vol. 8°. *Basil.* 1556.

De prudentia; ac deinceps de philosophia [de magnanimitate] libri. Folio. *Neapoli* [1512]

Actius de numeris poeticis; et lege historiæ.

Ægidius multiplicis argumenti.

Tertius dialogus de ingratitude qui Asinus inscribit. [Et eclogæ.] Folio. Neap. 1507

PONTE, Louis de.

An ascetic writer. Born at Valladolid 1554. Entered the Society of Jesus at twenty-one. Died 1624. His works are much esteemed for their piety.

Dux spiritualis, in quo agitur,

De oratione, meditatione et contemplatione.

De visitationibus divinis, gratiisque extraordinariis.

De mortificatione, heroicisque actionibus, sive operibus, quæ illas omnes comitantur. Interprete R. P. Melchiore Trevinnio, ejusdem societatis Jesu. 4°. *Col. Ag.* 1617

PONTICUS Virunnius Tarvisinus.

Died 1520. His history is chiefly abridged from Geoffrey of Monmouth.

Britannicæ historiæ libri vi.

British Hist. Rerum Britt. Scriptores, 93
Historiæ Britannicæ libri sex, ex editionibus prioribus accurate recensiti. 8°. 1844

Galfredi Mon. Historia, edidit Giles

PONTIFICALIS Liber [*Lives of the Popes*]
Concilia passim.

PONTIFICALE ROMANUM. See CATALANUS

PONTIFICUM Romanorum epistolæ.

Muratorii Rer. Ital. Script. 3 pars 2. 73

PONTIUS.

A Deacon in the church of Carthage under St. Cyprian. Said to have been martyred 258.

Opusculum de vita et passione S. Cypriani.

Bibl. Patr. Gallandii, 3. 470

POOLE, George Ayliffe, M.A.

Vicar of Welford, Northamptonshire.

Sermons on the Apostles' Creed; preached in the Episcopal Chapel of St. John the Evangelist, Edinburgh. 8°. *Edin.* 1837

Rom. 10. 10. Duty and privilege of a verbal confession of a sound faith

Gen. 1. 1	-	18	John, 16. 14	-	207
1 Cor. 8. 6	-	37	1 John, 5. 7	-	225
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Acts, 4. 26-28	-	115	1 John, 1. 3	-	298
Luke, 23. 43	-	137	John, 20. 22, 23	-	319
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Mark, 16. 19	-	172	Matt. 15. 46	-	356
Rom. 14. 10	-	189	2 Tim. 1. 13	-	375

An appendix to "Strictures on an Address delivered on occasion of laying the first stone of East Parade Chapel, Leeds, by the Rev. John Ely." With a letter to Mr. John Ely, by the author of the strictures. Pp. 24. 8°. *Leeds*, 1840

Life of S. Cyprian. See CYPRIAN.

A history of ecclesiastical architecture in England. 8°. *Lond.* 1848

Other works: History of England, 2 vol. 12°. 1844-45. Twelve Practical Sermons on the Holy Communion, 12°. 1843, &c.

POOLE, Matthew.

A learned Nonconformist divine. Born in York 1624. Educated at Emmanuel College, Cambridge. Ordained according to the Presbyterian form, and appointed Minister of St. Michael le Querne, London, about 1648. Ejected for Nonconformity 1662. Afterwards devoted himself to study. Died 1679.

The nullity of the Romish faith; or, a blow at the root of the Romish Church; being an examination of that fundamental doctrine of the Church of Rome concerning the Church's infallibility. Second edition. 8°. *Oxf.* 1667

A dialogue between a Popish priest and an English Protestant, wherein the principal points and arguments of both religions are truly proposed and fully examined. The last edition, corrected and amended. 12°. *Lond.* 1667

A new edition, Tract Society, 1839. Another by Dr. Cumming, 12°, 1850. By P. Hall, 12°, 1840.

Synopsis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669-76
Vol. 1. 1669. Gen.—Esth. Vol. 2. 1671. Job—Cantic.
Vol. 3. 1673. Efaia—Malach. Vol. 4. Pars 1. 1674. Mattheus—Acta Apost. Vol. 4. Pars 2. 1676. Rom.—Apoc. Index vocum Hebraicarum. Index vocum Græcarum. Index rerum.

A work of great utility, abridged from the Critici Sacri, and from many critics not included in that work. The best printed edition is the original of 1669. The reprint edited by the celebrated Leusden, Ultr. 1684, is greatly esteemed. Other editions, 1694, 5 vol. 4°, in a small print, and Frankf. 1678, also 1712, 5 vol. folio, *incorrect*.

Annotations upon the Holy Bible, wherein the

POOLE, Matthew (continued).

sacred text is inserted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verse are explained, seeming contradictions reconciled, questions and doubts resolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was published in 1700, "corrected and amended, with large contents to each chapter." The author's object was to produce an English Synopsis of annotations collected out of the Latin Synopsis, and divers other learned interpreters, for the use of vulgar capacities. The first volume, with the exception of Isaiah, chapter 59, to the end, was completed before the death of the author; the authors of the remainder and of the second volume were as follows:—Isaiah, 59, 60, Mr. Jackson; the remaining chapters and Jeremiah and Lamentations, Dr. Collinges; Ezekiel, Mr. Hurst; Daniel, Mr. Cooper; Minor Prophets, Mr. Hurst; the Evangelists, Dr. Collinges; Acts, Mr. Vinke; Romans, Mr. Mayo; Corinthians and Galatians, Dr. Collinges; Ephesians, Mr. Veale; Philippians and Colossians, Mr. Adams; Timothy, Titus, Philemon, Dr. Collinges; Hebrews, Mr. O. Hughes; James, Peter, Jude, Mr. Veale; St. John's Epistles, Mr. Howe; Revelations, Dr. Collinges.

POOLE, Reginald Stuart.

Horæ Ægyptiacæ; or, the chronology of ancient Egypt, discovered from astronomical and hieroglyphic records upon its monuments; including many found in coeval inscriptions, from the period of the building of the great pyramid to the times of the Persians, and illustrations of the history of the first nineteen dynasties. With plates and numerous cuts. 8°. *Lond.* 1851

POOR. A collection of pamphlets concerning the poor [By Firmin, Defoe, &c.], with abstracts concerning the poor's rates, and observations by the editor. 4°. *Lond.* 1787

Advice to the poor, and hints to the rich, on the present high price of the necessaries of life. A new impression, corrected. By a Layman of Middling Rank. Pp. viii. 30. 8°. *Lond.* 1800

Hints towards the formation of a society for promoting a spirit of independence among the poor. Second edition. Pp. 29. 12°. *Bristol, n. d.*

Extracts from the information received by his Majesty's commissioners as to the administration and operation of the poor-laws. 8°. *Lond.* 1833

Reports of H. M. commissioners for inquiring into the operation of the poor-laws. 8°. *Lond.* 1834

Annual reports of the Poor Law Commissioners. 7 vol. 8°. *Lond.* 1836-41

Report of the Poor Law Commissioners on the continuance of the Poor Law Commission. 8°. *Lond.* 1840

POPE, Alexander, Esq.

The most elegant and popular of English poets. Born in London 1688, of Roman Catholic parents, who had acquired a considerable fortune. Died 1744. An able article on his works and character will be found in the Quarterly Review, 32. 271.

Works, with notes and illustrations by himself

POPE, Alexander, Esq. (continued).

and others: to which are added, a new life of the author, an estimate of his poetical character and writings, and occasional remarks, by William Roscoe. 8 vol. 8°. L. 1846*

An edition, by F. H. Cary, royal 8°, 1849.

Works, with his last corrections, and all his notes. 6 vol. 12°. 1767

Vol. 1. Pastorals, Messiah, Essay on Criticism, Rape of the Lock, Translations, &c.

Vol. 2. Satires, Essay on Man, Moral Essays, Imitations of Horace, &c.

Vol. 3. The Dunciad.

Vol. 4. Memoirs of Martinus Scriblerus, Essays from the Guardian, Letters, &c. &c.

Vol. 5. Letters to and from H. Cromwell, Steele, Atterbury, &c.

Vol. 6. Letters to and from Gay, Swift, Warburton, &c.

Translation of Homer. See HOMER.

Letters of, to a lady. Never before published.

Pp. 87. Crown 8°. Lond. 1769

An essay on Pope's *Odyssey*; in which some particular beauties and blemishes of that work are considered. Ff. 5. Pp. 156. 12°.

Lond. 1726

Common sense a common delusion; or, the generally received notions of natural causes, deity, religion, virtue, &c., as exhibited in Mr. Pope's *Essay on Man*, proved ridiculous, impious, and the effect of insatiation; and the chief cause of the present formidable growth of vice among Christians, and the great stumbling-block in the way of infidels. By Almonides, a believing heathen. Pp. iv. 49. 8°. Lond. 1751

POPE, John.

A Unitarian writer. Tutor at the New College, Hackney.

Observations on the miraculous conception, and the testimonies of Ignatius and Justin Martyr on that subject, in a series of letters to the Rev. Mr. Nibbett. 8°. Lond. 1792

POPE, Michael.

A Dissenting Minister. Died 1718, in the forty-ninth year of his age.

Life and death considered, as the important concern of the gospel dispensation. [On 2 Cor. 2. 16.] To which is added, An exhortation to young ministers. 8°. Lond. 1709

POPE, Stephen, M.A.

Curate of St. Mary's, Lambeth.

Sermons. 12°. Lond. 1830

Psa. 4. 4. On treating sin with levity	- - -	1
Rom. 1. 16. Christian courage	- - -	20
Mark, 8. 34-37. The Christian warfare	- - -	41
Matt. 7. 13, 14. The narrow way	- - -	62
Acts, 16. 30, 31. What must I do to be saved	- - -	82
Rom. 5. 1. Justification by faith	- - -	109
Matt. 11. 23-30. The invitation of the gospel	- - -	133
Heb. 6. 1. On advancing in the Christian life	- - -	155

POPERY. Anonymous works.

A present for a Papist; or, the history of the life of Pope Joan from her birth to her death, plainly proving that a woman called Joan was really Pope of Rome, &c. 8°. Lond. 1785

The intrigues of the Conclave at the chusing of a Pope, as also a particular relation of what passed at the election of Sixtus V. and Clement VIII. Pp. 63. 8°. Lond. 1724

POPERY (continued).

An answer of a minister of the Church of England to a seasonable and important question proposed to him by a loyal and religious member of the present House of Commons, viz. What respect ought the true sons of the Church of England, in point of conscience and Christian prudence, to bear to the religion of that Church, whereof the king is a member. 4°. L. 1687

A third collection of the newest and most ingenious poems, satyrs, songs, &c., against Popery and tyranny, relating to the times, most of which never before printed. Pp. 32. 4°. Lond. 1689

The Church of Rome no guide in matters of faith. Pp. 77. 8°. Lond. 1700

An account of the conduct of the Roman Catholic clergy and zealots of France from the first toleration there of the Protestants to their expulsion; proving that those clergy and zealots have been the ruin of the constitution. Pp. 134. 8°. Lond. 1710

The case truly stated, wherein the case re-stated is fully considered. By a member of the Church of England. Pp. 128. 8°. Lond. 1714

New discoveries of the dangers of Popery. Pp. 64. 8°. Lond. 1714

Glaucus; the folly of those who say, they had rather be Papists than Presbyterians. Pp. 31. 8°. Lond. 1716

The execution of justice in England, not for religion, but for treason. By direction of Secretary Eurligh. Gibson's Preservative, 17. 48

The desolations of a Popish succession; a discourse [on Dan. 11. 31]. Pp. 47. 8°. Lond. 1716

The religion of Papists and Presbyterians truly stated, and the union of English Protestants recommended. By a Curate of the Church of England. Pp. 52. 8°. Lond. 1717

Popery against Christianity; or, an historical account of the present state of Rome, the election of the Pope, proceedings of the Jesuits in China, in England, &c.; lives and canonization of the last four saints, &c. By Parthenopæus Hereticus. 8°. Lond. 1719

According to Watt the author was William Gordon.

The source of all the sufferings the Protestants in Thorn, in Great Britain, &c., have undergone from Popish princes. Being a collection of some principles in the Church of Rome, strictly engaging them to persecute their Protestant subjects. 1st p. 64. 8°. Lond. 1726

A seasonable caveat against Popery, or an essay on the merchandize of slaves and souls of men, Rev. 18. 13, with an application thereof to the Church of Rome. By a Gentleman. Pp. 37. 8°. Lond. 1733

Printed at Boston, New Eng. Rep. at Lond. 1733

The present state of Popery in England, discovering a new ecclesiastical jurisdiction exercised by apostolical vicars, &c., residing in different parts of the kingdom, and other advances lately made by them. In a letter to a cardinal at Rome, dated Jan. 1, 1733. To which is prefixed, An introduction by the editor. Pp. 35. 8°. Lond. 1733

A modest plea for Popery offered to the consideration of those who are engaged in the defence of Protestantism. Pp. 27. 8°. Lond. 1735

Popery a craft, and Popish priests the chief craftsmen; a sermon, on 5th Nov. [on Acts, 19. 25.] 8°. Lond. 1735

The reasonableness of mending and executing the

POPERY (*continued*).

laws against Papists, humbly offered to the consideration of all that have a regard for the dignity of the sovereign, and the liberty of Great Britain. Pp. 40. 8°. *Lond.* 1746

The notes and characters of the Man of Sin laid down, 2 Theff. 2. 4, &c., applied to the avowed tenets and practices of the Church of Rome. Pp. 61. 8°. *Lond.* 1746

An enquiry how far Papists ought to be treated here as good subjects. Pp. 40. 8°. *L.* 1746

Three questions resolved, viz. What is religion? What is the Christian religion? What is the Christian Catholic Church? Wherein Popery is proved to have no claim, &c. Pp. 56. 8°. *Lond.* 1757

Advice to a country neighbour; or, Protestant reasons against Popery. By a Gentleman. Pp. 48. 8°. *Norwich,* 1757

An address to their Graces the Archbishops of Canterbury and York, and the Bishops of the Church of England. Pp. 31. 8°. *Lond.* 1767

Apology for the Catholics of Great Britain and Ireland. 12°. *Lond.* 1768

Scotland's opposition to the Popish bill. A collection of all the declarations and resolutions published by the different counties, cities, &c., throughout Scotland, against a proposed repeal of the statutes enacted for preventing the growth of Popery. With an introduction and appendix. 8°. *Edin.* 1780

Roman Catholic principles in reference to God and the country. Pp. 12. 8°. 1790?

An analytical and historical view of the Catholic religion, with reference to political institutions. 8°. *Lond.* 1806

Christianity, Protestantism and Popery compared and contrasted; in which is shewn the whole doctrine of the Romish Church as taught at the present day; also, the origin of every invention of that Church which Popery has introduced, and the means employed at the Reformation to establish the Protestant religion on the basis of primitive Christianity. 8°. *Lond.* 1829

Statistics of Popery in Great Britain and the colonies. Illustrated with a map, shewing the situation of each Roman Catholic chapel, college, and seminary, throughout England, Scotland, and Wales. Third edition. Map. Pp. 38. 8°. *Lond.* 1839

Popery delineated, in a brief examination and confutation of the unscriptural and antisciptural doctrines and practices maintained and inculcated by the modern Church of Rome. Second edition, enlarged. 18°. *Lond.* 1848

POPHAM, Edward, D.D.

Studied at Oriel College, Oxford, of which he became Fellow. B.A. 1759. M.A. 1762. D.D. 1774. Rector of Chilton Foliat, Wilts, 1777. Died 1815, aged seventy-seven.

Two sermons. 4°. *Bath,* 1784
Jer. 14. 17, 18. [Fast.] - - - 3
Prov. 16. 32. [Thanksgiving for Peace.] - - - 21

Sermon, 1 Tim. 4. 16. [Visitation.] 4°. *Bath,* 1786

Sermon, 1 Pet. 3. 8. [Anniv. of Natives of the County of Wilts.] 4°. *Bristol,* 1779

Other works: Selecta Poemata Anglorum Latina, 2 vol. 12°, 1774. Illustrium Virorum Elogia Sepulchralia, 8°, 1798..

POPLE.

A discourse of humane reason; with relation to matters of religion. Pp. vi. 96. 12°. *Lond.* 1690

POPPEWELL, H. L.

The great "appointed day;" or, two sermons [Acts, 17. 30, 31.] on the last judgment. To which are added, interesting and instructive notes. 8°. *Lond.* 1826

PORCARIUS, Abbot.

Age unknown. Epistola. *Bibl. Max. Patr.* 27. 483

PORCELLIUS [PORCELLIO, Pietro].

Poet and Scribe to Alphonfus I., king of the Sicilies. Said to have been a swineherd in his youth. Born about 1400.

Commentaria comitis Jacobi Picinini, five diarium rerum ab ipso gestarum, anno 1452.

Muratorii Rer. Ital. Script. 20. 65
Commentaria, &c. 1453. *Ib.* 25. 1

PORNUTUS.

De natura Deorum. *Gale, T. Opuscula*

PORPHYRY.

One of the most celebrated preceptors of the Plotinian school of philosophy, and a bitter enemy to the Christian faith. Born at Tyre 233. Died at Rome about 304.

Epistola ad Anebonem Ægyptium [de mysteriis], Gr. et Lat., cum Iamblichio de mysteriis.

Select works of Porphyry, translated from the Greek, by Thomas Taylor. With an appendix explaining the allegory of the wanderings of Ulysses, by the translator. 8°. *Lond.* 1823*

PORSIUS, Henry.

Bellum Persicum. *Bizari Historia,* 361

PORTER, David, Pastor at Catskill, U.S.

On divine decrees and moral necessity reconciled with freedom of the will, in opposition to fatalism and natural compulsion, argued from Scripture, reason, and common sense; a sermon, on Jer. 7. 8-10. 8°. *Nottingham,* 1813

PORTER, Ebenezer, D.D.

President of the Theological Seminary, Andover. Lectures on homiletics and preaching, and on public prayer; together with sermons and letters. Royal 8°. *Lond. n. d.*

PORTER, G. R., F.R.S.

A treatise on the origin, progressive improvement, and present state of the manufacture of porcelain and glass. Fcp. 8°. *Lond.* 1832
A treatise on the manufacture of silk. Fcp. 8°. *Lond. n. d.*

PORTER, J. Scott.

Professor of Sacred Criticism and Theology to the Association of Non-subscribing Presbyterians in Ireland.

Principles of textual criticism, with their application to the Old and New Testaments. Illustrated with plates and fac-similes of biblical documents. 8°. *Lond.* 1848

General principles of textual criticism; History of the Text; Manuscripts, versions; Citations in the Old

PORTER, J. Scott (*continued*).

Testament, in the New Testament, in the Rabbinical writings; Classification of authorities; Critical examination of the text in particular places.

PORTER, Thomas.

A defence of Unitarianism, intended as an answer to Dr. Hawker's sermons, on the divinity of Christ. Pp. ix. 194. F. I. 8°.

Plymouth, 1793

PORTEUS, Beilby, D.D., Bp. of London.

An eminent divine. Born at York 1731. Educated at Christ's College, Cambridge, of which he became Fellow; and in 1759 gained the Scatonian Prize for a poem on death. Rector of Lambeth 1767. Bishop of Chester 1776. Translated to London 1787. Died 1806. As a preacher he obtained the character of an accomplished orator; his language was chaste, his manner, serious, animated, and impressive, and his eloquence captivating. Some of his writings have been omitted in his collected works. See below. Works. 6 vol. 8°.

London, 1816

Vol. 1. Life of Bp. Porteus, by the Rev. R. Hodgkin, Rector of St. George's, Hanover Square.

Vol. 2. Sermons.

Mark, 12. 30. The love of God - - - 1
John, 3. 19. The causes of unbelief - - - 23

[4°. *London, 1772.*]

James, 1. 13. The possibility of resisting temptation asserted and proved. (2 serm.) - - - 47

Matt. 25. 46. A summary view of the natural, moral, and scriptural evidences of a future life, and a future retribution. (3 serm.) - - - 91

Tit. 2. 6. The advantages of an academical education. Before the Univ. Camb. Commencement Sun. 171

[4°. *London, 1767.*]

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1 Cor. 1. 22-24. The doctrine of Christ crucified no just cause of offence to unbelievers - - - 221

Jer. 18. 11. The necessity of national reformation. Gen. Fast - - - 247

[4°. *London, 1779.*]

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Luke, 2. 14. The pacific and benevolent temper of the Christian religion, proved from Scripture and from facts - - - 297

2 Tim. 3. 4. An immoderate love of diversions inconsistent with the duties of a Christian - - - 325

[4°. *London, 1772.*]

James, 2. 10. Universal obedience to the laws of Christ necessary to salvation. (2 serm.) - - - 347

Luke, 4. 17-20. The civilization, improvement, and conversion of the negro slaves in the British West India Islands recommended. Ref. S. P. G. F. P. - - - 391

[4°. *London, 1783.*]

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Vol. 3. Sermons.

Phil. 4. 4. Cheerfulness a distinguishing feature of the Christian religion - - - 1

1 Cor. 1. 20. The Christian doctrine of redemption. (2 serm.) - - - 25

Psa. 4. 4. Self-communion recommended - - - 75

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James, 1. 27. Purity of manners no less necessary to a Christian character than benevolence - - - 133

2 Kings, 4. 1. Sons of the clergy - - - 151

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Ecclef. 12. 1. Early piety enforced - - - 177

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PORTEUS, Bishop (*continued*).

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Matt. 27. 54. The character of our Lord, as delineated in the gospel, one convincing proof that he was the Son of God - - - 295

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[4°. *London, 1789.*]

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Matt. 2. The arrival and offerings of the wise men at Bethlehem - - - 30

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[A new edition, 12°. *Lond.* 1819.]

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Sermon, Matt. 6. 33. [Jan. 30.] Second edition. 4°. *Lond.* 1767

Death : a poetical essay. Fifth edition. [Seaton's Prize.] 4°. *Lond.* 1772

Sermon, Luke, 6. 30. [Asylum for Female Orphans.] 4°. *Lond.* 1773

A letter to the clergy of the diocese of Chester, concerning Sunday Schools. Pp. 31. 8°. *Lond.* 1786

A letter to the clergy of the diocese of London. Second edition. Pp. 26. 8°. *Lond.* 1789

Serious considerations on the signature of testimonials for holy orders. [Anon.] Pp. 15. 8°. *Lond.* 1799

A charge, delivered in 1798 and 1799. Second edition. 8°. *Lond.* 1800

(The life of), with anecdotes of those with whom he lived, and memoirs of many living and deceased characters. By a lay-member of Merton College, Oxford. Second edition. 8°. *Lond.* 1812

PORTEUSIAN Index; or family guide to the Holy Scriptures. 12°. *Lond.* *n.d.*

PORTH-ÆSIUS, Joannes.

De verbis Domini, Hoc facite [Luc. 22. 20], pro œcumenico Concilio Tridentino, adversus sophisticas nebulas M. Flaccii Illyrici. Sm. 8°. *Antv.* 1567

PORT ROYAL. Anonymous works.

Les constitutions du monastère de Port Royal. 12°. *à Mons,* 1665

Histoire abrégée de la dernière persécution de Port-Royal. See PINAULT.

Vies intéressantes et édifiantes des religieuses de Port-Royal, et des plusieurs personnes qui leur étoient attachées. 4 vol. 12°. *s.l.* 1750-52
Published by the Abbé Le Clerc.

Histoire de l'origine des pénitens et solitaires de Port-Royal des champs. Pp. 28. 12°. *à Mons,* 1733

Mémoires pour servir à l'histoire de P. R. ou relations de la vie et des vertus [de Mademoiselle Arnaud et de Marie de S. Claire Arnaud]. 12°. *s.l.* 1733

Moral essays, by the Messieurs de Port Royal. 18°. *Edin.* 1716

Logica, sive ars cogitandi; in qua præter vulgares regulas plura nova habentur. E tertia apud Gallos editione, in latine verba. [Anon.] Sm. 8°. *Lond.* 1674

PORT ROYAL (*continued*).

Logick, or the art of thinking. Translated.

Fourth edition. [Anon.] 12°. *Lond.* 1702

Port-Royal Greek Grammar, by Nugent. 8°. 1797

The primitives of the Greek tongue, translated by Nugent. 8°. 1748

A new method of learning with facility the Greek tongue. Translated by Thomas Nugent, LL.D. A new edition. 8°. *Lond.* 1797

A new method of learning with facility the Latin tongue. Translated by T. Nugent, LL.D. 2 vol. 8°. *Lond.* 1816

PORTUGAL, a trip to: or, a view of their strength by sea and land; an exact list of their forces, with the names of their regimental officers, the situation of their frontier towns, and the true prospect of their fortifications. To which is added, a catalogue of their kings, &c. Also the manner of their interments. In a letter from a Volunteer at Lisbon to his friend in London. Pp. 72. 8°. *Lond.* 1704

POSSELIUS, John.

A learned philologist. Born at Parchim, Mecklenburg, 1528. Died 1591.

Calligraphia oratoria linguæ Græcæ, ad proprietatem, elegantiam, et copiam Græci sermonis parandam utilissima. 8°. *Franc.* 1615

A collection of specimens from the best authors.

POSSEVINO, Antonio.

Born at Mantua 1534. Entered the Society of Jesuits, at Padua, 1559, and performed his novitiate at Rome. Sent on various missions by his superiors. Died 1611.

Judicium de nuæ militis Galli, Joannis Bodini. P. Mornæi, N. Machiavelli, et Antimachiavelli quibusdam scriptis. 8°. *Lugd.* 1594

Bibliotheca selecta de ratione studiorum, ad disciplinas et ad salutem omnium gentium procurandam. Nouvelle édition, augmentée et corrigée. 2 vol. Folio. *Col.* 1607*

Apparatus sacer. 2 vol. Folio. *Col.* 1607*
A catalogue of ecclesiastical writers.

POSSEVINO, John Baptist.

Elder brother of the above. Born at Mantua 1520. Died at Rome 1549.

Dialogo dell' honore nel quale si tratta à pieno del duello, &c. 4°. *Vinegia,* 1556

POSTLETHWAYT, Matt., M.A.

Vicar of Shottesham, Norfolk.

Sermon, Heb. 5. 12. The necessity of understanding the grounds and principles of religion briefly represented. [Anniv. St. Paul's Sch.] 4°. *Lond.* 1715

POTAMUS.

An ecclesiastical writer. Flourished 357.

Tractatus duo. *Bibl. Patr. Gallandii,* 5. 96

POTCHETT, Rev. W.

Sermon, Psa. 78. 8. On the prevailing corruptions of the age. 8°. *Lond.* 1809

POTESTAS PANORMITANUS, Felix, Ordinarius Minorum.

Examen ecclesiasticum, in quo universæ materiæ morales, omnesque ferè casus conscientiæ excogitabiles solidè ac perspicuè resolvuntur. 4°. *Venet.* 1733

POTHO Prumiensis.

Monk of Prome. Flourished 1152.
De statu domus Dei.
De magna domo sapientia.

Bibl. Max. Patr. 21. 489

POTT, Joseph Holden, M.A.

A much-respected divine. Educated at Eton and at St. John's College, Cambridge, where he graduated. B.A. 1780. M.A. 1783. Rector of St. Olave, Jewry, and St. Martin, Ironmonger's Lane, London, 1787; and became Prebendary of Lincoln. Archdeacon of St. Albans 1789. Rector of Little Burtread, Essex, 1797. Rector of Northall, Middlesex, 1806. Vicar of St. Martin's-in-the-Fields, London, 1813. Archdeacon of London 1814. Vicar of Kensington 1824. Chancellor of Exeter 1826. Died 1847; aged eighty-eight.

Elementary discourses, designed for the use of a young person after confirmation. With devotions. 16°. Lond. 1792

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A charge delivered to the clergy of the Archdeaconry of St. Albans. 4°. Lond. 1796

A charge to the clergy of the archdeaconry of London. 4°. Lond. 1815

A course of sermons for the Lord's day throughout the year: including sermons for Christmas day, the first day of Lent, Good Friday, and Ascension day. Third edition. 2 vol. 8°. Lond. 1818

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A sermon, preached on the Sunday after the

POTT, Joseph Holden, M.A. (continued).

Funeral of the Rev. Thomas Rennell, on 2 Theff. 1. 10. 8°. Lond. 1824

The rights of sovereignty in Christian states, defended in some chief particulars: a charge delivered to the clergy of the archdeaconry of London, with dissertations and collections illustrating the same subject. 8°. Lond. 1821

Discourses on the rule of life, with reference to things present and things future. Consisting of a charge delivered to the clergy of the archdeaconry of London: with supplementary additions. 8°. Lond. 1823

Other works: The Case of the Heathen considered, 4°. 1812. Observations on some Controversies respecting Baptism, 8°. 1816. The Principles of Union in the Church of England, a Charge, 8°. 1828, &c.

POTTER, Christopher, D.D.

An Arminian divine. Born at Kendal about 1591. Educated at Queen's College, Oxford, of which he was made Fellow. Dean of Worcester 1635. Vice-Chancellor of the University of Oxford, 1640. Died 1646.

A letter vindicating his sentiments touching the predestinarian controversies.

Cambridge Tracts, 223

Want of charitie justly charged on all such Romanists as dare, without truth or modesty, affirme that Protestancie destroyeth salvation. 8°. Oxf. 1633*

A second edition was published, 1634, in which Prynne says that Bp. Laud caused some things to be omitted.

POTTER, Francis, B.D.

A learned divine. Born at Meyre, Wiltshire, 1594. Educated at Trinity College, Oxford. Rector of Kilmington 1637. Died 1678. His work on the Number 666 is much commended by Joseph Mede.

An interpretation of the number 666. 4°.

Oxf. 1642

POTTER, John, D.D., Archbishop of Canterbury.

Born at Wakefield, Yorkshire, 1674. Entered of University College, Oxford, 1688. Fellow of Lincoln College, 1694. Chaplain to Archbishop Tenison 1704. Regius Professor of Divinity at Oxford 1708. Bishop of Oxford 1715. Archbishop of Canterbury 1737. Died 1747. He was a prelate of distinguished piety and learning. He edited valuable editions of Lycophron and Clemens Alexandrinus.

Archæologiæ Græcæ; or, the antiquities of Greece. [First edition.] 2 vol. 8°.

Oxf. 1697-99

Vol. 1. 1697.

The civil government of Athens.

The religion of Greece.

Vol. 2. 1699.

The military affairs of the Grecians.

Some of their miscellany customs.

Numerous editions have been published of this excellent work.

Theological works: containing his Sermons, Charges, Discourse of Church Government, and Divinity Lectures. 3 vol. 8°. Oxf. 1753

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[4^o. Lond. 1727.]

Charges [viii.] to the clergy of the diocese of Oxford, with defence of the Charge delivered July 1719 261 Vol. 2.

A discourse of Church government. First printed in the year 1707.

This [fourth?] edition is printed from a copy prepared for the press by the author, and contains some few slight alterations.

[Seventh edition, carefully revised and corrected, and illustrated with additional notes and authorities, by the Rev. J. Crosthwaite, 8^o. Lond. 1839. Reprinted 12^o. 1852.]

Vol. 3.

Prælectiones habitæ in scholâ theologiæ apud Oxonienses [on 2 Tim. 3. 16, 17].

These lectures form one continued treatise on the authority and inspiration of the Scriptures.

The government of the Church during the apostolic era. Tracts of Angl. Fathers, 3. 98

A letter to his Grace the Arch-Bishop of Canterbury [Potter], from a Member of Convocation. Pp. 30. 8^o. Lond. 1742

POTTER, John, M.A.

Vicar of Cloford, Somersetshire.

Sermon, Rom. 12. 18. [Affize.] 8^o. Lond. 1712

Authority of the Old and New Testament considered, Christianity cleared of the errors of modern systems, and defended against the deists. To which is added, The origin of religion and superstition. In a letter to a friend. Pp. vii. 104. 8^o. Lond. 1742

POTTER, Robert, A.M.

Vicar of Lowestoft and Kessingland. Prebendary of Norwich.

Sermon, 1 Pet. 2. 17. [Fast.] 4^o. Norwich, 1793

Sermon, 1 John, 4. 7. [Thanksgiving for Peace.] 4^o. Norwich, 1802

POTTS, John.

A minister of the Secession Church of Scotland. Became Pastor of a congregation in Crispin Street, Spitalfields, London.

The preacher's plan; or, Jonah's commission opened: In a course of sermons delivered at Crispin Street, Spitalfields, London, upon Jonah, 3. 2. 8^o. Lond. 1758

Twenty sermons on various and important subjects: preached upon several occasions, in Crispin Street, London. 8^o. Lond. 1766

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POULAIN de NOGENT, Mademoiselle.

Nouvelle histoire abrégée de l'Abbaye de Port-Royal depuis sa fondation, jusqu'à sa destruction, accompagnée des vies choisies des reli-

POULAIN DE NOGENT, Mademoiselle (continued).

gieuses, et de messieurs qui ont été attachés à ce célèbre monastère. [Anonymous.] 4 vol. in 2. 12^o. Par. 1786

POULLE, Louis.

A celebrated French preacher. Born at Avignon 1702. He acquired great celebrity as a preacher. Obtained the rich abbey of Notre Dame de Nogent, with the title of Preacher to the King. Died 1781. He was master of a lively, noble, and rapid eloquence, and his sermons abound in grand and brilliant imagery, often touched with the finest strokes of sentiment, though sometimes exhibiting a want of simplicity. They are of very rare occurrence.

Sermons. Seconde édition. 1781

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POUND, Rev. William, M.A.

The ancient independence of the Province and Convocation of York, and the present opportunity for the action of Church Synods. A letter to the Abp. of York. Pp. 16. 8^o. Lond. [1852]

POVAH, Richard, LL.D.

Of Corpus Christi College, Cambridge. Rector of St. James, Duke's Place, London.

The history of the Church of Christ, as first established by his apostles among the Jews and heathens. In a course of sermons. 8^o.

Lond. 1836

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 Sermons on the festivals. 8°. *Lond.*°

POWELL, Rev. Baden, M.A., F.R.S., F.G.S.

Savilian Professor of Geometry in the University of Oxford.

Sermon, Dan. 12. 10. Revelation and science. 8°. *Oxf.* 1833

The connection of natural and divine truth; or, the study of the inductive philosophy considered as subservient to theology. 8°. *Lond.* 1838

Tradition unveiled; or, an exposition of the pretensions and tendency of authoritative teaching in the Church. i-viii. Pp. 77. 8°. *Lond.* 1839

A supplement to Tradition Unveiled. F. 1. Pp. 38. 8°. *Lond.* 1840

State education considered with reference to prevalent misconceptions on religious grounds. Pp. iv. 104. 8°. *Lond.* 1840

The history of natural philosophy, from the earliest period to the present time. Fcp. 8°. *Lond.* 1842

POWELL, David, D.D.

A learned Welsh divine. Born 1552. Educated at Oxford. Died 1598.

History of Wales. See **CARADOC**.

Epistola de Britannica historia.

Camdeni Anglica, &c. 892

POWELL, Robert, of Wells. See **ALFRED**.

POWELL, Thomas.

Wesleyan minister.

An essay on apostolical succession: being a defence of a genuine Protestant ministry against exclusive and intolerant schemes of Papists and High Churchmen. Second edition, enlarged. 8°. *Lond.* 1840

POWELL, William, D.D., Dean of St. Asaph.

A serious call to repentance and amendment of life, occasioned by the contagious distemper, which has continued a considerable time among the cattle, &c. Jonah, 1. 7. [Anonymous.] 8°. *Lond. n.d.*

POWELL, William Samuel, D.D.

A divine of good abilities. Born at Colchester 1717. Admitted of St. John's College, Cambridge, 1734. Elected Fellow 1740. Rector of Colkirk, Norfolk, 1741. Principal Tutor of his College 1744. Rector of Stibbard 1753. Elected Master of his College and Vice-Chancellor of the University 1763. Archdeacon of Colchester 1766. Rector of Freshwater, Isle of Wight, 1768. Died 1773.

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Chaplain to the Prince Regent.

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Died 1849, in his seventieth year.

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PRADO, Jerome.

A learned Spanish Jesuit. Born at Baeza 1547. Appointed Professor of Divinity and of Scriptural Learning at Cordova. He undertook the Commentary on Ezekiel, in conjunction with Villalpandus, by order of Philip II., and had been sixteen years employed on it at his death, 1595. It was finished and printed under the superintendance of Villalpandus.

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Lond. n. d.

PRATEOLUS [Gallicè, DUPREAU], Gabriel.

Born 1511. Became Professor of Theology at Navarre. Died 1588. He was an ardent opposer of Luther and Calvin. He is a writer of too much precipitancy to be much depended on.

Elenchus hæreticorum omnium, ab orbe condito, ad nostra usque tempora. 4°. *Colon.* 1605

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PRATT, Charles O'Neill, M.A.

Of Trinity College, Dublin. Curate of Christ Church, Macclesfield.

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PRATT, Josiah, B.D.

Vicar of St. Stephen's, Coleman Street, and for twenty-one years Secretary to the Church Missionary Society. Born at Birmingham 1768. Died 1844. He edited editions of the works of Bishops Hall and Hopkins, and of Cecil.

Sermon, 2 Tim. 2. 1-4. [Consecration of a Bishop.] 8°. *Lond.* 1835

PRATT, Josiah, B.D. (*continued*).

(Memoir of.) By his sons the Rev. Josiah Pratt, M.A., and the Rev. John Henry Pratt, M.A. 8°. *Lond.* 1849

PRAYERS.

Forms of Prayer proper to be used before, at, and after the receiving of the holy sacrament. Seventh edition, corrected. 12°. *L.* 1742

Book of Christian Prayers, 1578. See CLAY, W. K.

A form of Prayer, and a new collection of psalms, for the use of a congregation of Protestant Dissenters in Liverpool. [Unitarian.] 8°. *Lond.* 1763

Prayers for the use of Christian families, with an essay on family religion, and a table of lessons for family worship, by several ministers [Wesleyan]. Third edition. 12°.

Lond. 1844

Forms of Prayer on various occasions, by public authority:—

Thanksgiving, for bringing H.M. to possession of the throne, Jan. 20, 1714. Fast, war, Feb. 4, 1740. Thanksgiving, victory over the Rebels, 1746. Fast, war, Feb. 17, 1747. Thanksgiving, peace, April 25, 1749. The late earthquakes, Lent, 1749. Fast, earthquakes, 1756. Fast, war, Feb. 17, 1758. Fast, war, Feb. 21, 1781. Fast, war, 1796. Form of prayer, 1798. Thanksgiving, victory, 1805. Form of prayer, 1810. Form of prayer, troubled state of certain parts of the kingdom, 1830. Prayers to be used during the pestilence, 1831. Form of prayer, for removal of grievous disease, 1832. Thanksgiving, favourable harvest, 1832. Form of prayer, birth of a prince, 1843. Scarcity and dearth, 1847. For the late abundant harvest, 1847. For the maintenance of peace, 1848. To acknowledge the removing of grievous disease, 1849.

PRAYER. Anonymous works on set forms.

Remarks upon a letter to a Dissenting minister concerning the expediency of stated forms of Prayer for public worship. By a Dissenting Minister. Second edition. To which is now added, An examination of the preface to a new plan of public worship, called, The Christian Common Prayer-Book, &c. With a defence of water-baptism. Pp. 85. 8°. *Lond.* 1762

A treatise in two parts: Part I. Representing the advantages and disadvantages of set forms, and their respective moment in determining the mode of public worship. Part II. Pointing out the defects of public free prayer, as practised among Protestant Dissenters, and directing to proper methods of reformation and improvement in that mode of worship. Ff. 2. Pp. 156. 8°. *Lond.* 1766

PRAYER-BOOK and Homily Society.

Proceedings of the Prayer-Book and Homily Society; containing the annual sermons. 41 vol. 8°. *Lond.* 1813-1853

Sermons contained in the above.

1813. 1 Chron. 28. 9. J. W. Cunningham.

1814. 2 Theff. 2. 15. G. T. Noel.

1815. 2 Cor. 11. 3. John Sargent.

1816. 2 Tim. 1. 13. Charles Jerram.

1817. Psa. 96. 9. R. P. Beachcroft.

1818. Heb. 13. 9. Edward Cooper.

1819. 1 Tim. 3. 14-16. D. Wilson.

1820. 1 Pet. 4. 11. John Scott.

1821. Psa. 145. 4. E. G. Marsh.

PRAYER-BOOK and Homily Society (*continued*).

- 1822. Gal. 6. 16. Edward Burn.
- 1823. 2 Pet. 1. 15. Henry Budd.
- 1824. Eph. 2. 21. Basil Woodd.
- 1825. Isa. 60. 5. John Kempthorne.
- 1826. Job, 8. 8-10. Charles S. Hawtrey.
- 1827. Heb. 10. 24, 25. John Bird Sumner.
- 1828. 1 Cor. 14. 15. R. W. Sibthorp.
- 1829. 2 Tim. 1. 13. Bp. of Lichfield and Coventry. [Ryder.]
- 1830. Ezek. 33. 31. Bishop of Winchester. [C. R. Sumner.]
- 1831. Psa. 43. 3, 4. Archdeacon Hoare.
- 1832. Acts, 2. 42. Dean of Salisbury. [H. N. Pearson.]
- 1833. 1 Theff. 5. 21. Religious establishments tried by the word of God. William Dealtry, D.D.
- 1834. 1 Cor. 14. 15. H. Raikes.
- 1835. Rev. 3. 22. J. Cotterill.
- 1836. Isa. 59. 19. J. Scholesfield.
- 1837. 2 Cor. 4. 8. Hugh Stowell.
- 1838. Gal. 6. 9. C. R. Pritchett.
- 1839. Isa. 58. 12. Edwin Sidney.
- 1840. 1 Kings, 8. 57, 58. W. Marsh, D.D.
- 1841. Rom. 10. 10. A. R. C. Dallas.
- 1842. Matt. 13. 52. Edward Bickersteth.
- 1843. Heb. 12. 18-21. J. H. Stewart.
- 1844. 2 Cor. 13. 9. F. Bevan.
- 1845. Matt. 15. 6. Bishop of Chichester. [Gilbert.]
- 1846. 2 Chron. 35. 2. T. Tattershall, D.D.
- 1847. Ecclef. 5. 2. The Dean of Bangor. [J. H. Cotton.]
- 1848. Acts, 17. 11, 12. Prebendary Moore.
- 1849. Rom. 15. 5, 6. T. Dealtry, D.D.
- 1850. Eph. 2. 20. Henry Hutton.
- 1851. 1 Cor. 14. 15. Bishop Carr.
- 1852. Rom. 8. 26. Edward Auriol.
- 1853. 1 Tim. 3. 15. The pillar and ground of the truth. Archbishop of Canterbury.

Certain sermons, or homilies, appointed to be read in churches, in the time of the late Queen Elizabeth. With an index of subjects and names, and a table of texts of Holy Scripture. Suitable prayers and parallel passages from various works of authority are appended to each homily. 12°.

Lond. Printed for the Prayer-Book and Homily Soc. 1852

The constitutions and canons ecclesiastical, agreed upon with the king's licence, in the synod begun 1603. 12°.

Lond. Prayer-Book and Homily Society, 1852

PREACHER, The, containing sermons by eminent living divines. 8 vol. 8°. *L. 1831-34*

PREACHING. Anonymous works.

The practice of what is called extempore preaching recommended, and the propriety and advantage of that mode of public instruction urged and supported by arguments deduced from Scripture authority, primitive example, historic facts, and the very nature of the office. By a Clergyman of the Church of England. 8°.

Warrington, 1794

The art of preaching; in imitation of Horace's Art of Poetry. Pp. 18. Folio. *Lond. n.d.*

An appeal to the legislature and to the public; in answer to the hints of a barrister, on the nature and effect of evangelical preaching. By an Evangelical Preacher. Pp. 55. 8°.

Lond. 1808

PRECES Quotidianæ in usum scholæ 'apud Etonam, adjiciuntur catechismus, articuli, &c. Gr. et Lat. Sm. 8°. *Etonæ, 1809*

PREDESTINATION. Anonymous works.

Prædestinatus, sive prædestinatorum historia.

Bibl. Patr. Gallandii, 10. 355

PREDESTINATION (*continued*).

An antidote against some principal errors of the Predestinarians. Pp. 43. 12°. *Lond. 1696*

The doctrine of Predestination reviewed; or, God's counsels and decrees only a comparison to what men find in themselves. In a letter to a friend. Pp. 31. 8°. *Lond. 1729*

Answer to an anonymous letter (dated Sept. 18, 1777), on predestination and free-will, with a postscript on eternal punishments. Pp. 55. 8°. *Lond. 1801*

PRESBYTERIAN Church Government. Anonymous works.

The way of the Presbyterian government, as it is established by both Houses of Parliament, and to be settled in all parts of the kingdom of England. Pp. 8. 4°. *Lond. 1647*

The reasons presented by the Dissenting brethren against certain propositions concerning Presbyterian government, and the proofs of them voted by the Assembly of Divines. Together with the answer of the Assembly of Divines to those reasons. 4°. *Lond. 1648*

Papers given in to the Honourable Committee of Lords and Commons, and Assembly of Divines, for accommodation, 1644. By a sub-committee of divines of the Assembly, and Dissenting brethren. And papers and answers, 1645. 4°. *Lond. 1648*

Presbyteries triall; or, the occasion and motives of conversion to the Catholique faith of a person of quality in Scotland; to which is subjoined a little touchstone of the Presbyterian Covenant. Sm. 8°. *Par. 1657*

The description of a Presbyterian: exemplified in his character; humbly addressed to those gentlemen, that by the imputation of the High Church are lately added to that famous party. Pp. 16. 8°. *Lond. 1715*

A letter to a gentleman in Edinburgh containing remarks upon a late apology for the Presbyterians in Scotland, who keep communion in the ordinances of the gospel with Mr. George Whitefield. Sm. 8°.

Glasg. 1743

A Presbyterian on horse-back. To which is added, A description of them in the character of their predecessors, the Pharisees. Also, a character of a Presbyterian; or, female hypocrite. And a receipt how to make a right Presbyterian in two days. Pp. 52. 8°.

Lond. 1746

Acts of the Associate Presbytery; viz., I. Act concerning the doctrine of grace, wherein the said doctrine is asserted and vindicated, from the errors vented and published in some Acts of the Assemblies of this Church. II. Act for renewing the National Covenant of Scotland, and the Solemn League and Covenant of the three nations. Pp. 88, and 55. 12°. *Glasg. 1771*

PRESBYTERIANISM defended, and the arguments of modern advocates of Prelacy examined and refuted, in four discourses, by ministers of the Synod of Ulster. 12°.

Glasg. 1839

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- Rom. 16. 16. W. D. Killen 79
- Mark, 10. 42, 43. W. M'Clure 137
- Isa. 9. 6, 7. J. Denham A
- John, 4. 24. Worship of the Presbyterian Church. P. Goudy 207

PRESBYTERIAN Marriages. Report of the argument of the special verdict in the case of the Queen v. Milles, in the Court of Queen's Bench. By

PRESBYTERIAN, &c. (continued).

H. Smythe, Esq., LL.B., and R. Bourke, Esq. Pp. 219. 8°. *Dubl.* 1842

The introductory lectures delivered at the opening of the English Presbyterian College, Nov. 1844. By the Rev. Peter Lorimer [Introductory lecture], Rev. James Hamilton [Introductory to a course of pastoral theology], and Rev. Hugh Campbell [Introductory to a course on ecclesiastical history]. 12°. *Lond.* 1845

PRESBYTERIAN Rights Asserted. By a Presbyterian of the Church of England. Pp. 39. 8°. *Lond.* 1839

PRESCIENCE. Some reflections on prescience: in which the nature of the Divinity is enquired into. Pp. x. 46. 8°. *Lond.* 1731

PRESCOT, Kenrick, D.D.

Master of Catharine Hall.

Saint Paul at Athens. 8°. *Camb.* 1770

PRESCOTT, William H.

History of the reign of Ferdinand and Isabella, the Catholic, of Spain. Fifth edition, revised. 3 vol. Sm. 8°. *Lond.* 1849

Reviews in *Edinburgh Review*, 68. 376, and *Quarterly Review*, 64. 1.

History of the conquest of Mexico, with a preliminary view of the ancient Mexican civilisation, and the life of the conqueror, Hernando Cortes. Fifth edition. 3 vol. Sm. 8°. *Lond.* 1850

Reviews in *Quart. Rev.* 73. 187, and *Edinb. Rev.* 81. 434.

History of the conquest of Peru, with a preliminary view of the civilisation of the Incas. Fourth edition. 3 vol. Sm. 8°. *Lond.* 1850

PRESENT State of Great Britain, with divers remarks upon the antient state thereof, by John Chamberlayne, Esq., F.R.S. 8°. *Lond.* 1708

Climate; divisions; inhabitants; religion; trade; government, civil and ecclesiastical; manners; customs; laws; list of all offices and officers in H. M. government, ecclesiastical, civil, military, &c.

Another. 8°. *Lond.* 1736

Another. 8°. *Lond.* 1743

PRESENT State of Great Britain and Ireland. Eleventh edition. Begun by Mr. Miede and completed to the present time by Mr. Bolton. 8°. *Lond.* 1758

PRESS, Liberty of the. A faithful report of a genuine debate concerning the liberty of the press, addressed to a candidate at the ensuing election. Wherein a sure and safe method is proposed of restraining the abuse of that liberty, without the least encroachment upon the rights and privileges of the subject. Pp. 58. 8°. *Lond.* 1740

Areopagitica: an essay on the liberty of the press. Dedicated to the Rt. Hon. C. J. Fox, the friend of truth and liberty. Pp. 68. 8°. *Lond.* 1791

PRESTON, John, D.D.

A learned and pious Calvinist divine. Born at Heyford, Northamptonshire, 1587. Admitted of King's College, Cambridge, 1584. Removed to Queen's College; of which he was chosen Fellow 1609, and was celebrated as a tutor. Afterwards became Chaplain to Prince Charles, Preacher at Lincoln's Inn, and Master of Emmanuel

PRESTON, John, D.D. (continued).

College. Died 1628. He is an excellent writer in practical divinity, abounding in apt similes, and illustrative instances generally well supported and applied.

Life eternal; or, a treatise of the knowledge of the divine essence and attributes in eighteen sermons. Fourth edition, corrected. 4°. *Lond.* 1634

Heb. 11. 6. That God is. (4 serm.) - - - 1

Isa. 46. 9. That our God is the true God - - - 75

Exod. 3. 13-15. God's name I AM; His perfection, That God is without all causes; His eternity, God is a spirit; His immutability, Greatness; Immensity or infinite presence, Omnipotence. (13 serm.) 93

The breast-plate of faith and love, eighteen sermons. Fifth edition. 4°. *Lond.* 1634

Rom. 1. 17. Of faith. (4 serm.) - - - 1

1 Thess. 1. 3. Of effectual faith. (6 serm.) 111

Gal. 5. 6. Of love. (8 serm.) - - - 1-241

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The saints' daily exercise; a treatise, unfolding the whole duty of prayer, in five sermons on 1 Thess. 5. 17. Ninth edition, corrected. 4°. *Lond.* 1635

Four godly and learned treatises: 1. A remedie against covetousness [on Col. 3. 5]; 2. An elegant and lively description of spiritual death and life [on John, 5. 25]; 3. The doctrine of self-denial [on Luke, 9. 23]; 4. Upon the Lord's Supper [on 1 John, 5. 14.] Fourth edition. 4°. *Lond.* 1636

Sermons preached before his majestie, and upon other special occasions, viz.,—

The pillar and ground of truth, 1 Tim. 3. 15 - - - 1

The new life, 1 John, 5. 12 - - - 27

A sensible demonstration of the Deity, Isa. 64. 4 - - - 59

Exact walking, Eph. 5. 15 - - - 91

Samuel's support of sorrowful sinners, 1 Sam. 12. 20; 21. 22 - - - 125

Fifth impression, corrected and amended. 4°. *Lond.* 1637

Remains, containing three excellent treatises; namely,—

Judas's repentance [on Matt. 27. 3-5] - - - 1

The saint's spiritual strength [on Eph. 3. 16] - - - 65

Paul's conversion [or the right way to be saved, on Acts, 9. 6].

Second edition. 4°. *Lond.* 1637

The faint's qualification; or, a treatise: 1. Of humiliation, in ten sermons [nine on Rom. 1. 18-20; one on Numb. 25. 10, 11, at a General Fast]; 2. The new creature; or, a treatise of sanctification, in nine sermons [on 2 Cor. 5. 17]; with The cup of blessing, a treatise of communion with Christ in the Sacrament, in three sermons on 1 Cor. 10. 16. Third edition, corrected. 4°. *Lond.* 1637

The golden scepter held forth to the humble [on 2 Chron. 7. 14], with the Church's dignitie by her marriage [in sundry sermons on Eph. 5. 32], and the Church's dutie in her carriage [in sundry sermons on Eph. 5. 22-24]. 4°. *Lond.* 1638

The doctrine of the saints' infirmities, in several

PRESTON, John, D.D. (*continued*).

sermons [on 2 Chron. 30. 18-20, &c.] 4°. *Lond.* 1638

The new covenant; or, the saint's portion, a treatise unfolding the all-sufficiency of God, man's uprightness, and the covenant of grace, in fourteen sermons on Gen. 17. 1, 2, with four sermons on Eccl. 9. 1, 2, 11, 12, wherein certain objections against the point of God's all-sufficiency are answered. Ninth edition, corrected. 4°. *Lond.* 1639

The fulness of Christ for us: a sermon before K. James [on 1 John, 1. 16]. 4°. *Lond.* 1640

A heavenly treatise of the divine love of Christ, in five sermons [on 1 Cor. 16. 22]. 4°. *Lond.* 1640

Sinne's overthrow; or, a godly and learned treatise of mortification, on Coloss. 3. 5. Fourth edition, corrected. 4°. *Lond.* 1641

A lifeless life; or, man's spiritual death in sin, being the substance of several sermons on Eph. 2. 1-3. Whereunto is added, A profitable sermon, preached at Lincoln's Inn, on Gen. 22. 14. Fourth edition. 4°. *L.* 1641

Two treatises; viz. the Christian freedom [on Rom. 6. 14], and the deformed forme of a formal profession [on 2 Tim. 3. 5]. 4°. *Lond.* 1641

Funeral sermon. See House of Mourning.

PRESTON, the Rev. and Right Hon. Lord.

Sermon, Eccl. 7. 1. [Death of H.R.H. the Duke of York.] 4°. *Lond.* 1768

Sermon, 1 Tim. 5. 14. 4°. *Lond.* 1771

Sermon, 2 Sam. 12. 7. On adultery. 4°. *Lond.* 1772

PRESTON, Matthew Morris, M.A.

Rural Dean. Vicar of Cheshunt. Formerly Fellow of Trinity College, Cambridge.

The benefit of scriptural instruction illustrated in the case of two beloved sons; a sermon on Joh. 24. 15. 8°. *Lond.* 1837

Parochial lectures on the book of Jonah, delivered in the parish church of Cheshunt, as a course of Lent Lectures. 8°. *Lond.* 1840

PRESTON, Theodore, M.A.

Fellow of Trinity College, Cambridge.

The Hebrew text and a Latin version of the book of Solomon called Ecclesiastes, with original notes, philological and exegetical, and a translation of the commentary of Mendelssohn from the Rabbinic Hebrew, also a newly-arranged English version of Ecclesiastes, and a preliminary dissertation. 8°. *Lond.* 1845

PRESTON, William.

Illustrations of masonry. Twelfth edition, with considerable additions. 12°. *Lond.* 1812

PREUILLE, Le Sieur de.

La naissance du Jansénisme découverte. 4°. *Louvain,* 1654

Lettres de Jansénius à l'Abbé de S. Cyran.

PREVOST, Sir George, Bart., Rector of Stinchcombe.

A manual of daily prayers. [Anon.] 18°. *Lond.* 1846

PRIAULX, Osmond de Beauvoir.

Quæstiones Mosaicæ; or, the Book of Genesis compared with the remains of ancient religions, from the creation to the death of Abraham. 8°. *Lond.* 1842

PRICÆUS, or PRICE, John, LL.D.

A learned divine. Born in London 1600. Educated at Westminster School; whence he was elected to Christ Church, Oxford. Espoused the Roman Catholic religion. Became Superintendent of the Museum at Florence, and afterwards Professor of Greek at Pisa. Retired to St. Augustine's Convent at Rome, where he died 1676.

Commentarii in varios Novi Testamenti libros [*scil.* Matth. Luc. Acta, Tim. I. et II., Titum, Philem. Jac. Joannis Epistolæ tres, Jud. Apoc.]. His accesserunt, Annotationes in Psalmorum librum.

Folio. *Lond.* 1660

Annotata ad Psalmos, Matth. Luc. Joan. cap. 10 et 11, Acta, 1 Corinth, cap. xii., Tim. Tit. Philem. Jac. Johan. Jud. Apoc. Critici Sacri

PRICE, Sir John.

Died about 1553.

A description of Wales. See CARADOC.

PRICE, John, B.D.

Sermon, 1 John, 3. 17. Humanity and almsgiving. 8°. *Sarum,* 1730

PRICE, Richard, D.D., F.R.S.

An eminent dissenting minister and political writer. Born at Langeinor, Glamorganshire, 1723. Educated at an academy in London founded by Mr. Coward. Became preacher at Poor Jewry and other places near London. Died 1791.

A review of the principal questions and difficulties in morals, particularly those relating to the original of our ideas of virtue; its nature, foundation, reference to the Deity, obligation, subject-matter, and sanction. 4°. *Lond.* 1758

Four dissertations: 1. On Providence; 2. On prayer; 3. On the reasons for expecting that virtuous men shall meet after death in a state of happiness; 4. On the importance of Christianity, the nature of historical evidence, and miracles. Third edition, with additions. 8°. *Lond.* 1772

Observations on the nature of civil liberty, the principles of government, and the justice and policy of the war with America. To which is added, An appendix and postscript, containing a state of the national debt, &c. &c. Ninth edition. Pp. 48. Royal 8°. *L.* 1776

Additional observations on the nature and value of civil liberty and the war with America. Second edition. 8°. *Lond.* 1777

A general introduction and supplement to two tracts on civil liberty. Second edition. 8°. *Lond.* 1778

PRICE, Richard, D.D., F.R.S. (*continued*).
 Considerations on the provisional treaty with America. [Anonymous.] 8°. *Lond.* 1783
 A discourse on the love of our country [on Psa. 122. 2]. 8°. *Lond.* 1790
 Britain's happiness, and its full possession of civil and religious liberty, briefly stated and proved. With an introduction by the Editor. Pp. 20. 8°. *Lond.* 1791
 Sermons on the Christian doctrine, as received by the different denominations of Christians, &c. 8°. *Lond.* 1787
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Three letters to the Rev. Dr. Price, containing remarks upon his Fast Sermon. By a Cobler. Pp. 35. Sm. 8°. *Lond.* 1789

PRICE, William, B.D.
 Man's delinquency attended by divine justice intermixt with mercy; a sermon on Ezra, 9. 6-8. [Fast.] 4°. *Lond.* 1646

PRICHARD, James Cowles, M.D., F.R.S., &c.
 The natural history of man; comprising inquiries into the modifying influence of physical and moral agencies on the different tribes of the human family. With thirty-six coloured and four plain illustrations engraved on steel, and ninety engravings on wood. 8°. *Lond.* 1843

PRIDEAUX, Humphrey, D.D., Dean of Norwich.

A learned divine. Born at Padstow, Cornwall, 1648. Educated at Westminster School; whence he was elected to Christ Church, Oxford. Rector of St. Clement's, Oxford, 1679. Prebendary of Norwich 1681. Archdeacon of Suffolk 1688. Vicar of Trowse, near Norwich, 1696. Dean of Norwich 1702. Died 1724. As a writer he is clear, strong, intelligent, and learned.

A discourse for the vindicating of Christianity from the charge of imposture. Offered by way of letter, to the consideration of the deists of the present age. Fifth edition. Pp. 182. 8°. *Lond.* 1712

Ecclesiastical tracts; formerly published, viz.:
 The validity of the orders of the Church of England made out against the objections of the Papists. [4°. *Lond.* 1688.]

The justice of the present law which gives the successor in any ecclesiastical benefice all the profits from the day of avoidance.

An award of K. Charles I., &c., shewing that tithes are still due by the laws of the land.

A sermon in Norwich Cathedral, 1 Sam. 12. 24. Second edition, corrected. 8°. *Lond.* 1716

The Old and New Testament connected in the history of the Jews and neighbouring nations from the declension of the kingdoms of Israel and Judah to the time of Christ. Eleventh edition. Two parts in 4 vol. 8°. *L.* 1749
 Vol. 1. A.M. 747-465.
 Vol. 2. 464-292.

Chronological table and index to Part 1.
 Vol. 3. 291-107.
 Vol. 4. 107-A.D. 33.
 Chronological table and index to Part 2.

The best of the old editions. The work was originally published in 1716, 3 vol. 8°, and in 2 vol. folio. The modern editions, in 2 vol. 8° range with Shuckford's Connexion, 2 vol. 8°. Oxf. 1848, and Russell's Connexion, 3 vol. 8°. 1827-37. A critical examination of Prideaux's work by Le Clerc was translated into English and published in 1722. See LE CLERC.

The original and right of tithes for the maintenance of the ministry in a Christian Church, truly stated. Second edition. 8°. *Lond.* 1736

Directions to churchwardens for the faithful discharge of their office. Third edition, with large additions. 12°. *Lond.* 1713

Directions to churchwardens, with notes by Robert Philip Tyrwhitt, Esq., Barrister-at-Law; also instructions to select vestries, overseers, and constables. Tenth edition. 12°. *Lond.* 1835

The true nature of imposture fully displayed in the life of Mahomet. With a discourse annexed for the vindication of Christianity from this charge. Seventh edition, corrected. 8°. *Lond.* 1718

(Life of.) With several tracts and letters of his upon various subjects never before published. [An account of the English settlements in the East Indies, together with some proposals for the propagation of Christianity in those parts of the world—Articles for the reformation of the Universities, &c.] 8°. *Lond.* 1748

PRIDEAUX, Humphrey, D.D. (*continued*).

Præfatio ad tractatus Maimonidis de jure pauperis et peregrini. Ugolinus, 8. 721

PRIDEAUX, John, D.D., Bishop of Worcester.

Born at Stowford, Devonshire, 1578. Admitted of Exeter College, Oxford, 1596. Chosen Probationer Fellow 1602. Rector of his college 1612. Regius Professor of Divinity 1615. Bishop of Worcester 1641. Sequestered and reduced to great straits on the breaking out of the Rebellion. Died 1650. He was a man of extensive learning, and of great industry, having raised himself from a low station in life.

Viginti duæ lectiones de totidem religionis capitibus, præcipue hoc tempore controversis, prout publice habebantur Oxoniæ in vesperis. Quibus accesserunt tredecim orationes inauguales, de totidem theologiæ apicibus scitu non indignis prout in promotione doctorum in comitiis habebantur. Subnectuntur sex coniciones pro more habitæ, ad artium baccalaurios in die cinerum. Editio tertia, prioribus emaculatio, et duplo fere auctior. Folio.

Oxonix, 1648

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PRIDEAUX, Bishop (*continued*).

The first edition, published in 1626, contained only the first ten lectures, the first nine orations, and the first concio noted above.

The doctrine of the Sabbath. Delivered in the Act at Oxon, 1622, and now translated into English for the benefit of the common people.

Third edition. Ff. 8. Pp. 41. 4°. Lond. 1635

Nine sermons heretofore preached upon severall occasions, and printed 1636. And now published without any alteration 1641. 4°.

Oxf. 1641

1 Tim. 1. 13. Not going to Christ for life and salvation an exceeding great sin.

Rev. 2. 4. Ephesus back-sliding: considered and applied to these times. Act. Sun. Oxf.

1 Cor. 15. 20. The first-fruits of the resurrection. Easter day.

2 Chron. 32. 24. Hezekiah's sickness and recovery.

2 Sam. 6. 6, 7. Perez-Vzzeh; or the breach of Vzzah. [4°. Oxf. 1625.]

Alloquium serenissimo regi Jacobo Woodstochiæ habitum.

Luke, 19. 46. Conf. of St. James' Chappell in Exeter Colledge.

[4°. Oxf. 1605.]

Luc. 7. 35. Wisedomes justification.

1 Cor. 11. 19. Heresies progreffe.

1 Pet. 5. 6. A plot for preferment.

Matt. 18. 10. The patronage of angels.

Reverence to rulers: a sermon on Acts, 23. 5. 4°. Oxf. 1636

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A Christian's freewill offering: a sermon on Psa. 110. 3. [Christmas.] 4°. Oxf. 1636

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Sermon, Psa. 9. 16. Higgsion and Selah: for the discovery of the Powder-plot. [Nov. 5.] 4°. Oxf. 1636

Fasciculus controversiarum theologicarum ad juniorem, editio tertia auctior binis libellis: 1. Theologiæ scholasticæ syntagma: 2. Conciliorum synopsis. 4°. Oxon. 1664

De Scriptura - - - - - 52

De cognitione Dei - - - - - 100

De peccato - - - - - 134

De ecclesia - - - - - 251

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Conciliorum synopsis, Oxon. 1661.

Scholasticæ theologiæ syntagma, Oxon. 1660. Oxf. 1841

The doctrine of prayer. 18°. Oxf. 1841

Sacred eloquence; or, the art of rhetorick, as it is laid down in Scripture. 8°. Lond. 1689

PRIDEAUX, Matthias, M.A.

Son of the preceding. Born 1622. Admitted of Exeter College 1640. Died 1646.

An easy and compendious introduction for reading all sorts of histories. Sixth edition, corrected and augmented. To which is added, a synopsis of the councils, by John Prideaux. 4^o.
Oxf. 1682

PRIDEAUX, Walter, Esq.

Poems of chivalry, faery, and the olden time. 12^o.
Lond. 1840

PRIEST, Isaac.

Presbyter of the Church of England.

A volume of sermons on ten different subjects. 8^o.
Bristol, 1753

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PRIESTCRAFT in perfection: or, a detection of the fraud of inserting and continuing this clause (The Church hath power to decree rites and ceremonies, and authority in controversies of faith) in the twentieth Article of the Articles of the Church of England. Second edition, corrected. Pp. 49. 8^o.
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PRIESTHOOD. A vindication of the Christian priesthood: wherein the sacred order and office of bishops and their spiritual power and authority over the priests and deacons, and the whole laity, is asserted and proved to be of divine institution, from express testimonies of the Holy Scriptures, and the Primitive Fathers: containing a full and short answer to all the cavils and objections of innovators and sectaries against the clergy of the Church of England. [On John, 20. 21, 22.] By a Presbyter of the Church of England. Pp. 48. 8^o.
Lond. 1718

PRIESTLEY, Joseph, LL.D., F.R.S.

A learned Unitarian divine, and an eminent philosopher. Born near Leeds 1733. Educated at an academy at Daventry. First settled as a minister at Needham-Market, Suffolk, afterwards removed to Nampthwich. Tutor

PRIESTLEY, Joseph, LL.D., F.R.S. (continued).

in languages at Warrington Academy 1761. Minister at Leeds 1767. Librarian to the Earl of Shelburne 1773. Removed to Birmingham 1780. Sailed for America 1794. Died at Pennsylvania 1804. His theological and miscellaneous works were published collectively, 25 vol. 8^o. 1817.

A description of a new chart of history. Containing a view of the principal revolutions of empire that have taken place in the world. Seventh edition, corrected. Pp. 102. Index Ff. 2. 12^o.
Lond. 1789

A description of a chart of biography; with a catalogue of all the names inserted in it, and the dates annexed to them. A new edition, with improvements. Pp. 72. 12^o.
Lond. 1790

A free address to Protestant Dissenters, on the subject of the Lord's Supper. Pp. 64. 8^o.
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Lond. 1815

PRIESTLEY, Joseph, LL.D., F.R.S. (continued).
Letters to Dr. Horsley in answer to his animadversions on the History of the Corruptions of Christianity. 3 parts. 8°. *Birm.* 1783-4-6
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 [8°. *Birm.* 1785.]
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 Memoirs of Dr. Joseph Priestley to the year 1795, written by himself; with a continuation to the time of his decease, by his son, &c. 2 vol. 8°. *Lond.* 1806-7*
 A review [by Lord Jeffrey] in *Edinb. Review*, 9. 136.
 Other works: The History and present State of Electricity, 4°. 1767-70. The History and present State of Discoveries relating to Vision, Light, and Colours, 2 vol. 4°.

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 Observations on the emigration of Dr. Joseph Priestley, and on the several addresses delivered to him on his arrival at New York. New edition. Pp. 63. 8°. *Philadelphia, printed; London, reprinted, 1794*
PRIMASIUS.
 Bishop of Adrumetum, in Africa. A disciple of St. Augustine. Flourished 550. He was present at the fifth Council held at Constantinople.
 Commentaria in epistolas Pauli.
 Commentarium in Apocalypsim. *Bibl. Max. Patr.* 10. 142
PRIMATT, Humphrey, D.D.
 The duty of mercy and the sin of cruelty to brute animals. 8°. *Lond.* 1834
 Originally published 1776.
 The country clergyman's Shrovetide gift to his parishioners. Taken chiefly from Dr. Primatt's Dissertation on the Duty of Mercy, and Sin of Cruelty to Brutes. Third edition. Pp. 15. Small 8°. *Sherborne, n. d.*
PRIMAUDAYE, Peter de la.
 Lord of Barre, Chancellour.
 The French academie: 1. Institution of manners and callings of all estates; 2. Concerning the soule and body of man; 3. A notable description of the whole world; 4. Christian philosophy, instructing the true and onely meanes to eternal life. Folio. *Lond.* 1618
PRIMERS, Three, put forth in the reign of Henry VIII., viz. :-
 A goodly prymer, 1535.
 The manual of prayers; or, prymer in English, 1539.
 King Henry's primer, 1545. 8°. *Oxf.* 1834
 Edited, with preface, by Edward Burton, D.D.
PRIMER of 1559. See CLAY, W. K.
PRIMITIVE CHURCHES, The order of the, as it is described in the inspired writings of the apostles and evangelists, humbly enquired into. By an impartial hand. Pp. 108. 8°. *Lond.* 1719
PRINCE, John.
 Born at Axminster, Devonshire, 1643. Educated at Brasenose College, Oxford. Became successively Curate of Bideford, Minister of St. Martin's Church, Exeter, Vicar of Totness, and Vicar of Berry Pomeroy. Died 1723.
 The beauty of God's house; or, consecrated places for religious worship vindicated. With a patheticall perfwasive to all Christian people, duly to frequent the same; a discourse on Psa. 84. 1. 4°. *Lond.* 1701
 Sermon, 1 Tim. 4. 16. Visitt. 4°. 1674*
 Sermon, Psa. 137. 1. Th. for plague. 8°. 1722*

PRINCE, John (*continued*).

Danmonii orientales illustres; or, the worthies of Devon. Folio. *Exeter, 1701**

A new edition, with notes, 4°. Lond. 1810.

PRINCE, John, A.B.

Lecturer at St. Mary, Aldermanbury.

Sermon, Pfa. 122. 6-9. True Christian patriotism. Preached before the Associations of the laudable order of Antigallicans. [St. George's day.] 8°. *Lond. 1781*

PRINCE, Thomas, M.A.

One of the pastors of the South Church, Boston, N.E.

Extraordinary events the doings of God, and marvellous in pious eyes. Illustrated in a sermon [on Pfa. 118. 23]. On the general thanksgiving, July 18, 1745. Occasioned by taking the city of Louisbourg, on the Isle of Cape-Breton, by New England soldiers, assisted by a British Squadron. Fourth edition. 8°.

Boston, printed; London, reprinted, 1746

Sermon, Pfa. 107. 33-35. The natural and moral government and agency of God, in causing droughts and rains. [Thanksgiving for rain.] 8°. *Lond. 1750*

PRINCIPLES and rules of the gospel. See GOTHER.

The principles of the Low-Church-men fairly represented and defended. In the following important articles, viz.: The supremacy of the crown, episcopacy, and Dissenters' baptism. The necessity of absolution. The sacrament of the Lord's Supper being a sacrifice. A comprehension. Toleration and moderation. Bowing towards the altar. The divine appointment of the Lord's day. Passive obedience and hereditary right. Wherein their opinions (and not those of the High-Church-men) are proved to be most agreeable to the doctrines of the Church of England; with some occasional reflections on some of the late writings of Dr. Hicks, Dr. Brett, Mr. Dodwell, &c. By a layman, constantly conforming to the Church of England as by law established. Ff. 8. Pp. 64. 8°. *Lond. 1714*

PRIOR, Matthew.

A poet. Born 1664. Educated at St. John's College, Oxford, of which he became Fellow. Appointed Secretary to the English Ambassador at the Hague 1691, and to the embassy at Ryfwick 1697. Died 1721.

Poetical works. 2 vol. 8°. *Lond. 1779**

PRIOR, William, D.D.

A Dissenting minister. One of the lecturers at Salter's Hall, London. Died 1774.

Sermon, Rev. 18. 4. Popery not Christianity. 8°. *Lond. 1750*

Sermon, Matt. 11. 30. The reasonableness and pleasure of the Christian life. [Char. Sch.] 8°. *Lond. 1754*

PRITCHARD, George.

Discourse, Dan. 12. 3. The Christian minister. [On the death of the Rev. William Newman, D.D.] 8°. *Lond. 1836*

PRITIUS, or PRITZ, John George.

A learned Lutheran divine. Born at Leipzig 1662. Professor of Divinity, Ecclesiastical Counsellor, and Minister at Greifswalde, 1707. Principal Minister at Franckfort-on-the-Maine 1711, where he died, 1732.

Introductio in lectionem Novi Testamenti, in qua quæ ad rem criticam, historiam, chronologiam, et geographiam pertinent, breviter et

PRITIUS, J. G. (*continued*).

perspicue exponuntur. Editio nova et quibusdam aucta accessionibus. Sm. 8°. *Lips. 1722*

This work has been much recommended by Bp. Marsh and others. An improved edition was published by Hoffman, 8°. 1737, and again 1764.

PRIVATE Vices the occasion of public calamities. 8°. *No date*

PRIVATE Judgment. An examination of some arguments in an Essay on the nature, extent, and authority of private judgment in matters of religion. By Philalethes. Ff. 3. Pp. 48. 8°. *Lond. 1712*

PROBA Falconia.

An accomplished lady. Wife of Anicius Probus. A friend of St. Augustine and St. Chrysostome, and eulogised by Jerome, Prudentius, Claudian, and Cassiodorus. Flourished 430. When Rome was taken by Alaric, she lost her property, and was reduced to poverty.

Virgiliocentones, de fidei nostræ mysteriis, ex Virgilio carminibus excerptum opusculum.

Bibl. Max. Patr. 5. 1219

De rebus divinis. Maittaire, Opera Poet. 2. 1654

PROBUS, Joannes.

Chronicon monasterii Bodecensis ordinis canonic. regul. S. Augustini in diocesi Paderbornensi, scriptum sæculo xv. Nunc primum ex MS. editum. 4°. *Præstat Monachii, 1731*

PROCESSIONARUM, juxta ritum sacri ordinis FF. Prædicatorum. 8°. *Rome, 1609*

PROCHORUS.

One of the seven deacons mentioned in Acts, 6. The following is falsely attributed to him.

De vita, miraculis, et assumptione B. Joannis apostoli. *Bibl. Max. Patr. 2 Pars 1. 46*

PROCLUS.

A Platonic philosopher. Born at Constantinople 410. Studied at Alexandria and at Athens, where he succeeded Syrianus in the Platonic school. Died 485.

Opera, e codd. MSS. *Bibl. Reg. Paris. nunc primum edidit, lectionis varietate et commentariis illustravit Victor Cousin. 6 vol. 8°.*

*Par. 1820-27**

This publication does not contain the whole of the works of Proclus. It contains, De Providentia et Fato, De Deum Dubitationibus circa Providentiam, De Subsistentia Molorum, a considerable part of the Greek Commentary on the First Alcibiad, seven books of Commentary on the Parmenidas, with a supplement to the seventh by Damascius.

Six books on the theology of Plato, to which a seventh book is added. Also, Proclus's Elements of Theology, Treatise on Providence and Fate, Extracts from his Ten Doubts concerning Providence, and Treatise on Evil. Translated by Thomas Taylor. 2 vol. 4°. *Lond. 1816*

Vita, à Marino, Gr. et Lat. See Fabricii Bibliotheca Latina.

PROCLUS, Bishop of Constantinople.

A friend of St. Chrysostom, and eminent in polite literature. Flourished 438.

Opera.

Orationes.

Traçtatus de traditione Divinæ Missæ.

PROCLUS, Bishop (*continued*).

Epistolæ S. Procli et aliorum.
Fragmenta.

Gr. et Lat. Bibl. Patr. Gallandii, 9. 603

Lat. Bibl. Max. Patr. 6. 588

Epistola, Gr. et Lat., Herold, Hærefologia, 566

Orationes. Combefis, Novum Auctarium, 1. 301

PROCOPIUS, of Gaza.

A Christian Sophist. Flourished 520. He presided with great reputation over a rhetorical school at Gaza, in Palestine. His Commentaries are valuable for their criticisms; he carefully notes differences of versions, explains words, adduces history, and says but little on doctrinal points.

Variarum in Esaiam prophetam commentationum epitome Gr. et Lat. Curterii. Cum præposito

Eusebii Pamphili fragmento, de vitis prophetarum. Folio. *Par.* 1580

In libros Regum et Paralipomenon scholia, Gr. et Lat. Meursii Opera, 8. 1

PROCOPIUS Cæsariensis.

A Greek historian. Born at Cæsarea in Palestine. Flourished in the sixth century. He was a Teacher of Rhetoric and Pleader of Causes at Constantinople, and held in great estimation by Anastasius, Justin, and Justinian. Died about 560. It is uncertain whether he was a Christian or a heathen.

Historiarum temporis sui tetras prima et tetras altera.

De arcana historia.

De ædificiis Justiniani. Byzantine Hist., 1 et 2

Historiarum sui temporis de bello Gothico libri iv.

Muratorii, Rer. Ital. Script. 1. 243

De ædificio templi S. Sophiæ.

Combefis Originum, &c., 283

PROCTOR, William.

A short journal of his Polish majesty's camp of Radowitz, in Saxony, 1730. Pp. 64, and a plan. 8°. *Lond.* 1733

PRODIGAL Son. The arraignment of the whole creation at the barre of religion, reason, and experience, in the historie and mysterie of the parable of the prodigal. 4°. *Lond.* 1631

PRODROMUS; or, the character of Mr. Sherlock's book, called, A Discourse of the knowledge of Jesus Christ: in which the evil spirit and design of that book is discovered. Sm. 8°. *Lond.* 1674

PROPAGANDA; being an abstract of the designs and proceedings of the incorporated Society for the Propagation of the Gospel in Foreign Parts. With extracts from the annual sermons. 8°. *Lond.* 1819

PROPERTIUS, Sextus Aurelius.

A Latin elegiac poet. Born in Umbria about B.C. 52. His poems are generally printed along with those of Catullus and Tibullus.

Opera. Walker, W. S., Corpus Poet. Lat.; Maittaire, Opera Poet. 1. 508

PROPHECY. Anonymous works.

The Book of Prophecy opened; or, a plain discovery of the hidden treasure of wisdom and knowledge contained in the book with seven seals. Sm. 8°. *Lond.* 1779

PROPHECY (*continued*).

Illustrations of Prophecy; in the course of which are elucidated many predictions which occur in Isaiah, or Daniel, in the writings of the evangelists, or the book of Revelations, and which are thought to foretel a revolution in France, the overthrow of the papal power, and of ecclesiastical tyranny, &c. 2 vol. 8°. *Lond.* 1796

This work is said to have been suppressed by Mr. Pitt.

PROPHECY, Dialogues on. 3 vol. 8°. *Lond.* 1828

By Henry Drummond, Esq.; the Rev. Edward Irving, A.M.; and others.

Extracts on Prophecy, chiefly the approaching advent and kingdom of Christ, from the writings of Burgh, Anderson, Noel, Irving, Cunningham, Begg, Mede, &c. 12°. *Glasg.* 1835

PROPHECIES, Remarkable. Being a selection of important predictions extracted and compiled from the writings of eminent men of the last and present century. By Shirley Woolmer. Wherein some extraordinary and singular events are foretold, which at this present time appear to be evidently fulfilling in the world, and are strikingly set forth by Mr. R. Fleming, Dr. Owen, Dr. Goodwin, Mr. Jurieu, Bishop Newton, Dr. Gill, Sir Isaac Newton, Lord Chesterfield, &c. Fourth edition, improved. F. 1. Pp. 32. 8°. *Exeter*, 1794

A collection of prophetic warnings of the Eternal Spirit. With various tracts on the subject. 12°. *Lond.* 1708, &c.

Divine inspiration. By the mouth of Hannah Wharton. 12°. *Lond.* 1732

PROPHETS. Des faux prophètes, séducteurs, et hypocrites, qui viennent à nous en habit de brébis, mais auedans font loups ravissans. Sm. 8°. *Par.* 1564

PROPHETS. The general delusion of Christians touching the ways of God's revealing himself to and by the Prophets, evinced from Scripture and primitive antiquity. And many principles of scoffers, atheists, Sadducees, and wild enthusiasts refuted. [Anon.] 8°. *Lond.* 1713

PROPOSALS for Christian union. By a member of the Church of England. Pp. 41. 8°. *Lond.* n. d.

This pamphlet was republished in the work entitled, Sure Hope of Reconciliation.

PROPOSALS for the furtherance and propagation of the gospel in this nation. Presented to the Committee of Parliament by divers ministers of the gospel, and others. As also, some principles of Christian religion, without the believe of which, the Scriptures doe plainly and clearly affirme, salvation is not to be obtained. Which were also presented in explanation of one of the said proposals. Pp. 21. 4°. *Lond.* 1653

PROSPER, Saint, of Aquitaine.

A disciple of St. Augustine and a learned and pious writer. Born 403; died 463. He was celebrated for his opposition to Pelagianism, and for the share he took in the question concerning the feast of Easter. Supposed to have been only a layman, although some have thought that he was Bishop of Reggio in Italy. He was Secretary to Pope Leo. Best

PROSPER, Saint, of Aquitaine (*continued*).

edition of his works 1711. Some of the works attributed to him were written by Prosper Tiro and Prosper of Africa. See under those names.

Opera omnia, ad MSS. codices, nec non ad editiones antiquiores et castigatiores emendata, nunc primum secundum ordinem temporum disposita, et chronico integro ejusdem, ab ortu rerum, usque ad obitum Valentiniani tertii, et Romam à Vandalis captam pertinentem locupletata. Folio. *Par. 1711*

Præfatio	Ff. 3
S. Prosperi vita, ex operibus ipsius et scriptorum ecclesiasticorum libris concinnata	Ff. 11
Admonitio	F. 1
S. Prosperi epistola ad Augustinum de reliquiis Pelagianæ hæreseos in Gallia subulescentibus	1
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Opera. *Bibl. Max. Patr. 8. 1*
 Chronicon integrum, ab Adamo ad Romam captam à Genserico. *Canisius, 1. 252;*
Hieronimi Opera, 8. 821; Du Cheine, Hist. Franc. 1

PROSPER, Saint, of Aquitaine (*continued*).

Pro Augustino, contra iniquos doctrinæ illius de gratia et prædestinatione reprehensores.
 Liber sententiarum, ex Augustino.

S. Augustini Opera, 17, 2819, et 2929
 Liber de gratia Dei, et libero arbitrio.

Cassiani Opera, 631
 Epistola ad Augustinum. *Ibid. 469*
 De libero arbitrio. *Herold, Hæresologia, 664*
 Excerptum ex libro Prosperi, quantum remedii habeat confessio peccatorum.

Canisius, 2 P. 2. 145
 Prosperi Regiensis episcopi, seu verius Juliani Pomerii prologus in libros tres de vita contemplativa. *D'Achery, Spicil. iii. 306*
 Epigrammata, &c.

Fabricii, G., Poetæ Christ. 621
 Confessio. *Eugenii Opuscula, 69; Sirmondi Opera varia, 2. 663*

PROSPER Tiro.

A poet. Born in Gaul towards the end of the fourth century. The works attributed to him are printed under the name of Prosper of Aquitaine.

Poema conjugis ad uxorem, &c. See **PROSPER OF AQUITAINE**.

PROSPER Sanctacrucius.

Created Cardinal by Pope Pius IV. Died 1589, aged seventy-six.

De civilibus Galliæ dissensionibus commentariorum, libri iii.

Martene et Durand, Collectio v. 1427

PROSPER of Africa.

Flourished in the fifth century. Studied at Carthage. Fled to Italy in order to escape the persecution of the Vandals. His works are printed under the name of Prosper of Aquitaine.

De vocatione Gentilium. Ad S. virginem Demetriadem. See **PROSPER OF AQUITAINE**.

PROTESTANTS. Anonymous works.

Humble and modest proposals tendered to the consideration of both houses of Parliament, for uniting the Protestant interest in this nation for the present age, and preventing our divisions for future. Pp. 9. 4^o.
Lond. 1680

No Protestant plot, or the present pretended conspiracy of Protestants against the King and Government discovered to be a conspiracy of the Papists against the King and his Protestant subjects. 4^o. *Lond. 1682*
 The second part of No Protestant Plot, 1682. The third part, 1682. 3 parts in 1 vol. 4^o. *Lond. 1681-82*

A Protestant's reasons why he cannot turn Papist; being a full answer to a paper industriously dispersed, called, A Roman Catholic's Reasons why he cannot conform to the Protestant Religion. Pp. 29. 12^o.
Lond. 1735

A relation of the barbarous and bloody massacre of about an hundred thousand Protestants, begun at Paris, and carried on over all France by the Papists, in the year 1572. Collected out of Mezeray, Thuanus, and other approved authors. Pp. 63. 8^o. *Lond. 1745*

An appeal from the Protestant Association to the people of Great Britain, concerning the probable tendency of the late Act of Parliament in favour of the Papists. Pp. 62. 8^o.
Lond. 1779

PROTESTANTS (*continued*).

The Protestant's companion, wherein is shewn that Popery is contrary to Scripture.

Gibson's Preservative, 17. 268

Protestant Union for the Defence and Support of the Protestant Religion (papers published by the). 10 nos. in 1 vol. 8°. Lond. 1813

Principles of Protestantism considered with a view to unity. By the Author of Proposals for Christian Union. Second edition. Large 12°. Lond. 1849

This interesting work contains a vivid and able historical sketch of the Albigenses, Waldenses, Luther, Calvin, Fox the Quaker, and the Wesley family.

PROUD, Rev. J.

The aged minister's last legacy to the new Church, signified by the new Jerusalem in the Apocalypse. 12°. Birm. 1818

PROUT, William, M.D., F.R.S.

A distinguished member of the medical profession. Studied at Edinburgh. Became Fellow of the Royal College of Physicians, London. Died 1850, aged sixty-four. Chemistry, meteorology, and the function of digestion considered with reference to natural theology. See Bridgewater Treatises.

PROVIDENCE. Anonymous works.

The providences of God observed through several ages to this nation, in introducing the true religion. 12°. Lond. 1694

Thoughts on the providence of God. 18°. Lond. 1834

PROXIES, an argument of the Chancellor of Wells on, had in the Arches Court of Canterbury, Hilary Term, 1738. Pp. 50. 8°. Lond. 1739

PRUDE, John, A.M.

Curate of St. Clement's Danes, London. Sermon, Eccles. 2. 16. At the Funeral of the learned and ingenious Mrs. Ann Baynard. 4°. Lond. 1697

PRUDENTIUS, Aurelius, surnamed Clemens.

A Christian poet. Born in Spain 348. Brought up to the legal profession. Became chief magistrate in two considerable cities. He also served in the army, and obtained an employment at the Court of Honorius. After his return to Spain from Rome, where he had gone in 407, he passed his time in religious exercises.

Opera.

Liber de coronis.

Liber de divinitate.

De origine peccatorum.

De pugna animi.

Libri ii. Contra Symmachum.

Liber hymnorum per horas Diei.

Manuale Veteris et Novi Testamenti.

Bibl. Patr. Gallandii, 8. 435; Bibl. Max.

Patr. 5. 990; Maittaire, Opera Poet.

2. 1580; Fabricii G. Poetæ Christ. 1

Carmina, edidit et explicavit T. Obbarius. 8°. Tubing. 1845*

PRUDENTIUS, or GALINDO.

Tricassinæ civitatis Episcopus. Flourished 850.

De prædestinatione, contra Joannem Scotum Erigenam.

PRUDENTIUS (*continued*).

Tractoria.

Epistola ad Hincmarum.

Bibl. Max. Patr. 15. 467

Præfatio ad suam deflorationem Psalmorum.

Mai Script Vct. 9. 369

PRUEN, Thomas, Curate of Dursley.

An analogical and popular view of the Church of the living God: its ministry and service, shewing that a graduated threefold priesthood is found no less under the Christian than under the Jewish dispensation, &c. 2 vol. 8°.

Lond. 1823

Vol. 1. The Church under the law.

Vol. 2. The Church under the gospel.

PRYCE, Rev. E. S., A.B.

Popular education; a prize essay, on "the influence of the education of the people and the diffusion of knowledge on the welfare and happiness of nations." Sm. 8°. Lond. 1840

PRYME, George, Esq., M.A.

Barrister-at-Law, and late Fellow of Trinity College, Cambridge.

Counter protest of a layman, in reply to the protest of Archdeacon Thomas against the formation of an association at Bath, in aid of the Church Missionary Society. Third edition, corrected. Pp. 16. 8°. Camb. 1818

PRYNNE, William.

A learned and zealous Puritan, and most voluminous writer. Born at Swanwick, Somersetshire, 1600. Educated at Oriel College, Oxford; whence he removed to Lincoln's Inn, and was successively barrister, bencher, and reader. Prosecuted in the Star Chamber 1633, for writing Histrio Mastix, and fined 5000*l.*, expelled the University of Oxford and Lincoln's Inn, lost his ears in the pillory, and imprisoned. Again pilloried, fined, and imprisoned, 1637. Released by the Long Parliament, and was the leading manager in the prosecution of Abp. Laud. Opposed Cromwell, was instrumental in the recall of Charles II., and appointed Keeper of the Records. Died 1669.

The perpetuities of a regenerate man's estate, wherein is manifestly proved that such as are once truly regenerated and engrafted into Christ by a lively faith can neither finally nor totally fall from grace. 4°. Lond. 1626

God no impostor nor deluder, or an answer to a Popish and Arminian cavil, in the defence of free-will and universal grace; wherein God's tender of grace by the outward ministry of the gospel, to reprobates who neither do, nor can receive it, is vindicated. 4°. s. l. 1629

Histrio-Mastix, the player's scourge, or actor's tragedie; wherein is largely evinced that popular stage-plays are sinful, heathenish, &c. 4°. Lond. 1633

For publishing this book the author was sentenced as retorted above. He published in 1649, Mr. William Prynne his Defence of Stage Plays, being a retraction of a former book, 4°.

The antipathy of the English lordly prelacy, both to regal monarchy and civil unity; or, a historical collection of the several execrable treasons, conspiracies, &c., of our English,

PRYNNE, William (*continued*).

- British, French, Scottish, and Irish, lordly prelates. 2 parts in 1 vol. 4°. *Lond.* 1641
- A new discovery of the prelates' tyranny in their late prosecutions of Mr. William Pryn, an eminent lawyer, Dr. John Bastwick, a learned physician, and Mr. Henry Burton, a reverend divine. 4°. *Lond.* 1641
- The treachery and disloyalty of Papists to their sovereigns, in doctrine and practice. Together with the first part of the Sovereign Power of Parliaments and Kingdoms. Second edition. 4°. *Lond.* 1643
- The sovereign power of parliaments and kingdoms, or second part of the Treachery and Disloyalty of Papists. 4°. *Lond.* 1643
- The third part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643
- The fourth part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643
- A breviare of the life of William Laud, archbishop of Canterbury: extracted (for the most part) verbatim, out of his owne diary and other writings, under his owne hand. Collected and published at the special instance of sundry honourable persons, as a necessary prologue to the history of his tryal; for which the criminal part of his life is specially reserved. Folio. *Lond.* 1644
- Epistle dedicatory Ff. 2
- Breviate of the life of William Laud, &c. 1-35
- To the High Court of Parliament Ff. 2
- A necessary introduction to the historie of the Abp. of Canterbury, his tryal, discovering the practices used to usher Popery into our realms 1-255
- Table Ff. 5
- Canterburie's doome, or the first part of a compleat history of the commitment, charge, tryal, condemnation, execution of William Laud, late archbishop of Canterbury. Folio. *Lond.* 1646
- Two portraits, Ff. 2; Dedication, Ff. 8; History, 17-565; Table, &c. Ff. 7.
- A new discovery of free state tyranny, containing four letters to Mr. John Bradshaw. 4°. *Lond.* 1655
- A plea for the Lords and House of Peers; or, a full, necessary, seasonable, enlarged vindication of the just, ancient hereditary right of the lords, peers, and barons of this realm to sit, vote, judge, in all the parliaments of England. 4°. *Lond.* 1658
- A true and perfect narrative of what was done, spoken by, and between Mr. Prynne, the old and newly forcibly late seceded members, the army officers, and those now sitting, both in the Commons' lobby, house, and elsewhere, on May 7 and 9: with the true reasons and ends inducing Mr. Prynne (a member of the Old Parliament) thus earnestly to press for entry, to go and keep in the house as he did; and what proposals he intended there to make for publicke peace, settlement, and preservation of the Parliament's privileges. 4°. *s. l.* 1659
- [Records.] An exact-chronological vindication

PRYNNE, William (*continued*).

- and historical demonstration of our British, Roman, Saxon, Danish, Norman, English kings' supreme ecclesiastical jurisdiction in and over all spiritual or religious affairs, &c. 3 vol. Folio. *Lond.* 1666-5-8
- Vol. 1. 1666.* From the original planting, embracing of Christian religion therein, and reign of Lucius, our first Christian king, to Richard I. A.D. 1199. Dedication to Charles II. Ff. 18. To the reader, Ff. 4. Contents, F. 1. Pp. 1-1206, 1207, 1246-51. Errata, &c. Pp. 3.
- Vol. 2. 1665.* King John, 1199 to Henry III. 1273. Imprimatur and dedication to Earl of Clarendon, Ff. 5. Sometimes a second title follows, dated 1666. To the reader, Ff. 3. Contents, F. 1. Engraved frontispiece, representing Charles II. and the Pope, &c., with two printed leaves of explanation. Introduction, Pp. 1-80. The second tome, Pp. 225-1070. Additional appendix, Pp. 1-30. Fifteen indexes, to the reader and errata, Ff. 72.
- Vol. 3. 1668. King John, Henry III., and Edw. I. Dedication, Ff. 21. Epistle to the reader and table, Ff. 24. The third tome, sign. A to S., [T] to [Y], R to 8 C, all in fours, and 8 D two leaves. The paging very irregular.
- The running title of the three volumes is, "An exact History of Popes' intolerable Usurpations upon the Liberties of the Kings and Subjects of England and Ireland." Some copies of the third volume have the following title, "The History of King John, K. Henry III., and the most illustrious K. Edward I." 1670. Copies of Vol. 1 and 2 are exceedingly rare; most of the impressions, especially of vol. 1, having been destroyed in the fire of London. Part of a fourth volume was printed, of which only one copy is known to exist. It was formerly in the library at Stow, afterwards in that of the Earl of Bridgewater, and is now in the library of Lincoln's Inn. It has no title, the first leaf is unpagged, after which follows pp. 1 to 400, being all that is known to have been printed.
- A seasonable vindication of the supreme authority and jurisdiction of Christian kings, lords, parliaments, as well over the possessions as persons of delinquent prelates and churchmen. 4°. *Lond.* 1668
- A list of Prynne's numerous other works will be found in Wood's Athenæ Oxonienses.
- PRZIPCOWIUS, Samuel.**
- A Polish knight and Socinian writer. Born 1592. Studied at Altdorf and Leyden. Advanced to several posts of honour in Poland. Banished for his opinions 1658, and by the Elector of Brandenburg appointed a Privy-Councillor. Died 1670. His works form the last volume of the Bibliotheca fratrum Polonorum.
- Cogitationes sacræ ad initium evangelii Matthæi et omnes epistolas apostolicas, nec non tractatus varii argumenti præcipue de jure Christiani magistratus. Folio. *Eleuth.* 1692
- Præfatio, &c. Ff. 7
- Cogitationes ad initium evangelii Matthæi 1
- Cogitationes in epistolas apostolicas 36
- Dissertatio de pace et concordia ecclesiæ, antehac edita sub nomine Irenæi Philalethi 373
- [24°. *Eleutheropoli*, 1630.]
- Apologeticon adversus satyram D. Heinssii, cui titulus, Cras credo hodie nihil 389
- Apologia pro illustrissimo principe Radivels 405
- Panegyricus Sigismundo regi Poloniæ et Sueciæ dicatus 405
- Vita Fausti Socini 419

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An article on the above collection of works will be found in *Le Clerc*, *Bibl. Un.* 24. 1.

PSALMANAZAAR, George.

An extraordinary literary impostor, whose real name and country are unknown. Born 1679. Sometimes professing himself a heathen, and sometimes a Christian, he travelled through various parts of Europe. Coming to England he published the following work, which is entirely fabulous. He afterwards changed his conduct, and became respected by Dr. Johnson and others. He wrote most of the ancient part of the *Universal History*. He also wrote a volume of essays on scriptural subjects, a version of the *Psalms*, and *Memoirs of Himself*, 8°. 1765. Died in London 1763.

An historical and geographical description of *Formosa*, an island subject to the Emperor of Japan. 8°. *Lond.* 1705

PSALTERIUM David, secundum Vulgatam Bibliorum editionem, cum suis orationibus in finem cujuslibet Psalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas*, 1573
Psalmodium liber, Gr. 32°.

Antv. C. Plantini, 1584

Psalterium. Juxta exemplar Alexandrinum. Editio nova, Græcè et Latine. Sm. 8°.

Oxon. 1678

Psalter or *Psalms* of David, *Lond.* 1596. See *Liturgy*.

The *Psalter* or *Psalms* of David, after the translation of the *Great Bible*: pointed as it shall be said or soong in churches [with the *Common Prayer*]. Black letter. 4°. *L.* 1596

Psalter of David, with titles and collects according to the matter of each psalm; whereunto is added devotions in all occasions and necessities. Fifth edition, enlarged. 12°.

Lond. 1655

Select *Psalms*, in verse, with critical remarks, by Bp. Lowth and others, illustrative of the beauties of sacred poetry. 8°. *Lond.* 1811

PSELLUS. See **MICHAEL.**

PTOLEMY, Claudius.

An ancient geographer and astronomer. Born at Pelusium, in Egypt, A.D. 70.

Geographiæ, libri viii. Gr. et Lat. Ed. F. G. Wilberg et C. F. Grafhof. Parts 1 to 5. Royal 4°. *Essendix*, 1835-44*

* Not yet completed.

PTOLEMY, Claudius (*continued*).

Descriptio Britanniarum.

British Hist. Gale, 1. 733

Other works: *Magnæ Constructionis*, libri xiii. folio, 1538. *De Prædicationibus Astronomicis*, 8°. 1553, &c.

PTOLEMÆUS Torcellensis [et Lucensis].

An ecclesiastical historian in the fourteenth century. Entered the Order of St. Dominic, and became superior of the monastery both at Lucca and Florence. Bishop of Torcello 1318. Died 1327.

Annales, ab anno 1060 usque ad annum 1303.

Bibl. Max. Patr. 25. 949

Historia ecclesiastica, à nativitate Christi usque ad annum circiter 1311.

Muratorii Rer. Ital. Script. 11. 741

Breves annales 1061-1303. *Ibid.* 11. 1245

PTOLEMÆUS Hæreticus.

Flourished 140.

Epistola ad Floram. Grabe, *Spicilegium*, 2. 69

PUCKLE, James.

The club; or, a grey-cap for a green-head, in a dialogue between father and son. Fourth edition, with additions. 12°. *Lond.* 1723

An edition, royal 8°. *Lond.* 1817, with woodcuts. It was printed on various papers.

PUCKLE, John, M.A.

Of Brasenose College, Oxford. Incumbent of St. Mary the Virgin, Dover, and Rural Dean.

Parochial Sermons. 2 vol. 8°. *Lond.* 1847-52

Vol. 1. 1847.

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PUFFENDORF, Samuel.

An eminent German civilian and historian. Born in Saxony 1631. Studied at Leiptic and Jena. Became Professor of the Law of Nature and Nations at Heidelberg, and in 1670 at Lunden. Made a Baron of Sweden 1694. Died the same year.

Le droit de la nature et des gens, ou système général des principes les plus importants de la morale, de la jurisprudence, et de la politique, traduit du Latin, avec des notes par Jean Barbeyrac. Seconde édition, augmentée. 2 vol. 4°. Amst. 1712

Articles on this work will be found in *Nouv. de la Républ. des Lettres*, 26. 363, 483, and 632. Also in *Le Clerc, Bibl. Chois.* 9. 387.

The law of nature and nations, done into English

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Other works: *Gothic Furniture*, 1835. *Contrasts*, 1836, &c. His father, Augustus Pugin, published *Specimens of Gothic Architecture*, 2 vol. 4°. 1821-3. *Examples of Gothic Architecture*, 4°. &c.

PUGLIOLA, Bartholomæus de la.

Ord. Minorum.

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PULICIS, Comforti, Fragmenta historiae Vicentinæ, 1371-1387.

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Born at Gallarate 1589. Studied under the Jesuits, took the ecclesiastical habit, and was appointed to teach philosophy, theology, and eloquence at Milan. Arch-priest of the Church of St. Laurent 1629. Died 1659.

Dissertatio, Utrum Sanctus Ambrosius clero suo Mediolanensi permiserit, ut virgini nubere semel posset. Murat. Rer. Ital. Script. 4. 121

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PYLE, Thomas, M.A.

A learned divine. Born at Norfolk 1674. Educated at Caius College, Cambridge. Lecturer of Lynn Regis 1701. Became Prebendary of Salisbury, Vicar of St. Margaret, at Lynn, 1732. Died 1756. He held the same doctrine regarding the Trinity as Dr. Samuel Clarke.

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Apologiæ pro Christianis fragmentum, Gr. et Lat. Bibl. Patr. Gallandii, 1. 330; Grabe, Spicilegium, 2. 125; Routh, Reliquiæ, 1. 71

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Life of Mr. Justice Story; Indian administration; Cloister life of Charles V.; Memoirs of Wordsworth; The old Countess of Desmond; Buckingham papers; Apsley House; The two systems at Pentonville.

Vol. 93. June—Sept. 1853.

Shepherd's History of the Church of Rome (on ecclesiastical forgeries); The Oxford commission; Memoirs of Thomas Moore; The Institute of France; Thomas à Becket; Diary of Casaubon; Mesmerism; Life of Haydon.

QUARTERLY theological review and ecclesiastical record. 4 vol. 8°. Lond. 1825—26

All published, having been afterwards incorporated with the British Critic.

QUARTERLY journal of prophecy, from its commencement in 1849 to 1853. 5 vol. 8°. Lond. 1850—53

Continued quarterly.

QUAE in hoc opusculo habentur: Duellum epistolare, Gallice et Italice, antiquitates summatum complectens; Tropheum Christianissimi Galliarum regis Francis hujus nominis primi: Item complures illustrium virorum epistolæ. Sm. 8°. Venet. 1519

QUESNEL, Pasquier.

A celebrated divine. Born at Paris 1634. Studied at the Sorbonne. Member of the Congregation of the Oratory 1657. Received priest's orders two years afterwards. Devoted himself to the study of the Scriptures and of the Fathers, and at the age of twenty-eight was appointed First Director of the Institution belonging to his Order at Paris. He edited the works of St. Leo, 2 vol. 4°. 1675, in which he defended the Gallican Church against the Court of Rome. This edition was condemned by a decree of the Congregation of the Index. Exiled 1681, and joined Arnould and other Jansenists at Brussels. Died 1719. His work on the New Testament continues to be admired for its fervid piety and solid learning. It gave rise to the famous Bull Unigenitus, in which 101 propositions extracted from it were condemned; in consequence of which a long and important controversy arose on the doctrines of grace, the circulation of the Scriptures among the people, &c. The part on the Four Gospels was republished in English with an introductory essay by Daniel Wilson, the present Bishop of Calcutta, 3 vol. 12°.

Le Nouveau Testament en François [et en Lat.]

QUESNEL, Paquier (*continued*).

avec des reflexions morales sur chaque vers, et pour en rendre la lecture plus utile, et la meditation plus aisée. Nouvelle édition, corrigée et augmentée par l'auteur. [Anonymous.] 8 vol. 12°. *Amst.* 1736

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Veritas et æquitas constitutionis Unigenitus, seu 101 Quesnelli propositiones confutatae. 12°.

Gandavi, 1724

QUENSTEDT, John Andrew.

A learned Lutheran divine, a native of Upper Saxony. Born 1617. Studied at Helmstadt. Became Professor of Theology in the University of Wittemberg. Died 1688. A list of his works will be found in Nicéron, 32.

Tractatus de sepultura veterum. Ugol. 33. 559

QUEVEDO, Francis de.

An eminent Spanish satirist, Knight of the Order of St. James. Born at Madrid 1570; died 1647. Best edition of his works in Spanish, 11 vol. 8°. *Madr.* 1790—91.

Visions. Made English by Sir Roger L'Éstrange.

Eleventh edition. 12°. *Lond.* 1715

An edition, with several other of Quevedo's works, was published at Edinburgh, 1798, in 3 vol. 8°.

QUICHELBERGUS, Samuel.

Lived at Antwerp 1553.

Apophthegmata Biblica. Sm. 8°. *Colon.* 1571

QUILLET, Claudius.

One of the best modern Latin poets. Born at Chinon 1602. Practised physic at Loudon, where he exposed the imposture practised there, for which he was obliged to retire into Italy. Afterwards obtained an Abbey. Died 1661.

Callipædia, a poem in four books, with some other pieces. Made English by N. Rowe, Esq.

To which is prefixed Mr. Bayle's account of his life. 8°. *Lond.* 1712

QUINET, M. E.

L'ultramontanisme, ou l'Eglise Romaine et la société moderne. 12°. *Par.* 1844

QUINCY, Samuel.

Lecturer of St. Philip, Charles-Town, South Carolina.

Twenty sermons. Preached in the parish of St. Philip, Charles-Town, South Carolina. Sm. 8°. *Boston*, [*New Eng.*] 1750

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QUINTILIANUS, Marcus Fabius.

A celebrated rhetorician. Born at Rome, A.D. 42. Taught eloquence in that city with great applause. Lived to the age of eighty. His Institutes have been edited in a very superior manner by Spalding, 4 vol. 8°. *Lipf.* 1798—1816. To which an additional volume of notes was added by Zumpt 1829, and a Lexicon by Bonellus 1834.

Institutionum oratoriarum libri duodecim. Ad usum scholarum accommodati, recens quæminus necessaria visa sunt, à Carolo Rollin. 8°.

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Translated into English, with notes by William Guthrie. 2 vol. 8°. *Lond.* 1756*

Other editions, 1805, &c.

Institutes, translated, with notes, by J. Pattall. 2 vol. 8°. *Lond.* 1774*

QUINTUS, Calaber.

Otherwise called Cointus Smyrnæus. A Greek poet, who wrote a supplement to the Iliad. Supposed to have lived in the fifth century.

Delectorum libri xiv. Poetæ Heroici, 2. 173

Select translations from Quintus Smyrnæus, by the Rev. Alexander Dyce. 8°. *Oxf.* 1821*

QUISTORPIUS, J.

Nebo. Ugolinus, 6. 1069

**RABADAN, Mahomet.**

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RABANUS MAURUS.

Born about 776, at Mentz. Abbot of Fulda 822. Bishop of Mentz 847. This divine was one of the most copious writers of his age. He gained the friendship of Alcuin, and interfered, with some success, in the quarrels between Louis le Débonnaire and his sons. As a prelate, he behaved rather too severely towards Gottschalchus. Died 856.

The edition of Maurus's works, published at Cologne, 1627, 3 vol. folio, is not complete; and it contains some spurious treatises.

Pœnitentiale.

Martyrologium. Canisius, 2 Pars 2. 283 and 313

Sermones. S. Augustini Opera, 16. 671

De variis quæstionibus adversus Judæos.

Martene et Durand, Thes. Nov. 5. 401

De Chorepiscopis.

Concilia Labbei, 8; Marca de Concordia

De reverentia filiorum erga patres et subditorum

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ensem. Reginonis libri duo

De virtutibus, vitiis ac cæremoniis.

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Ad Ratleicum Abbatem prologus de martyro-

logio suo. Mabillon, Vet. Analect. 419

Opusculum de passione Domini.

Pez, Thesaur. 4. pars 2. 7

In librum Josue libri tres.

Martene et Durand, Collectio, 9. 668

RABETT, Rev. Reginald.

On the Number 666. Rev. 13. 1, 2, &c. 8°.

Lond. 1835*Lond.* 1849

Another edition. 8°.

RABIRIUS, Junius.

Hastarum et auctionum origo, ratio ac solennia.

4°.

Lat. 1554**RACINE, Bonaventure.**

Born at Chauny 1708. Educated at the Mazarine College, and acquired great skill in Latin, Greek, Hebrew, and ecclesiastical history. Became Canon of Auxerre. Died 1755. In his Ecclesiastical History, which is well written, he is severe on the Jesuits. It contains an ample account of the Jansenists of the monastery of Port-Royal.

Abrégé de l'histoire ecclésiastique contenant les

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Vol. 13. 1767. Cent. 17. Quétifme, &c. Vie de M. l'Abbé Racine.

RACINE, John.

Born 1639, at La Ferté-Milon, in Champagne. Died 1699. This illustrious poet was as eminent by his virtues and genuine piety as by his talents. He had been brought up at Port-Royal, and the gratitude which he felt for the instructors of his youth made him compose his Abridgement of the history of that monastery. It was very highly valued by Boileau. It is often omitted in the collected works.

Œuvres. 4 vol. 12°.

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Letters to his son, containing rules and instructions for his conduct through life, with a short

account of the Abbey of Port-Royal. Sm. 8°.

Lond. 1785**RADAU, Michæie, Soc. Jesu.**

Orator extemporaneus, seu artis oratorix præceptarium bipartitum, cujus prior pars præcepta continet generalia, posterior praxin ostendit, nec non supellectilem. Oratoria, sententias, historias, apophthegmata, hieroglyphica, supeditas. 12°.

Lond. 1657

RADBERTUS. See **PASCHASIUS.**

RADCLIFF, Ebenezer.

A Dissenting Minister. Born in Yorkshire. Educated under Dr. Doddridge. Pastor at Stamford, Lincolnshire, 1750; at Boston 1751; at Walthamstow 1759; and at Poor Jewry Lane, London, 1762. Retired from the ministry soon after 1774. He was living in 1808.

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The charitable man the best œconomist, patriot, and Christian. Sermon, on Matt. 25. 40. [Char. Sch.] 8°. Lond. 1761

A prospect of our success in the present war; a sermon on Jer. 4. 21. [Fast.] 8°. L. 1762

The nature of Christ's kingdom, and the freedom and independency of its subjects explained; a sermon, on John, 18. 36. [Accession.] 8°. Lond. 1763

Sermon, Acts, 5. 29. Occasioned by the denial of relief, respecting subscription to the Articles of the Church of England. 8°. Lond. 1772

This sermon gave offence to the Dissenters by its violent language.

RADCLIFFE, Houstonne, D.D.

Prebendary of Ely, late of Brasenose College, Oxford. Sermon, Acts, 1. 1, 2. [Consecration of a Bishop.] 4°. Lond. 1738

RADEVICUS.

Continuatio Ottonis Frisingensis de gestis Frederici I. Imperatoris.

Muratorii Rer. Ital. Script. 6. 739

RADICATI, Albert.

Count de Passeran. See also, under **PASSERAN.**

Christianity set in a true light, in XII. discourses, political and historical. By a Pagan philosopher newly converted. 8°. L. 1730

A succinct history of priesthood, ancient and modern. Humbly inscribed to the ever-illustrious, and most celebrated sect of Free Thinkers. Pp. 62. 8°. Lond. 1737

RADULPHUS de Rivo.

Decanus Tungrensis. Lived in the fourteenth century. Liber Canonum observantia.

Bibl. Max. Patr. 26. 289

RADULPHUS Flaviacensis, seu Flajensis.

A monk. Lived in the tenth century.

Commentarii in Leviticum libri xx.

Bibl. Max. Patr. 17. 47

RADULPHUS Cadomensis.

Gesta Tancredi principis in expeditione Ierosolymitana, cum observationibus Martene et Durand. Muratorii Rer. Ital. Script. 5. 271

RADULPHUS, S., Fontanellensis abbas.

Commentariorum in Cantica Canticorum libri duo. Hommey, Suppl. 276

RADULPHUS.

A pious, learned, and generous prelate. Came from Normandy, where he had been Abbot of Sées. Bishop of

RADULPHUS (continued).

Rochester 1108. Archbishop of Canterbury six years afterwards. Died 1122.

Epistola Calixto papæ de primatu.

Decreta papalia de primatu Cant.

Twyfsden, Hist 1735

Wilkins, Concilia, 1. 394

Epistolæ.

RAGUSIO, J. de.

De communionem sub utraque specie.

Concilia, Labbei, 12

RAGG, Thomas.

Thoughts on salvation. 18°. Lond. 1842

Other works: Deity, a poem. Hymns for the Church Services, &c.

RAIKES, Henry, M. A.

Chancellor of the diocese of Chester.

Remarks on clerical education. 12°. Lond. 1831

Sermon, 2 Tim. 4. 2. Earnestness in the ministry. [Ordination.] 8°. Lond. 1842

Sermons preached at ordinations. 8°.

Lond. 1842*

RAIMO, Ludovicus de, Senior et Junior.

Annales, five brevis historia rerum in regno Neapolitano gestarum 1197-1486.

Muratorii Rer. Ital. Script. 23. 217

RAINE, Rev. Matthew, A.M.

An eminent scholar. Born 1760. Admitted on the foundation of the Charter House 1772, whence he had an exhibition to Trinity College, Cambridge. Fellow 1783. Elected Schoolmaster of the Charter House 1791. Preacher of Gray's Inn 1809. Rector of Little Hallingbury, Essex, 1810. Died 1810.

Sermon, James, 4. 14. [Shipwreck. Funeral of Captain Pierce, of the Halfewell, East Indianman.] 4°. Lond. 1786

An assize sermon. 1789*

RAINOLDS. See **RAYNOLDS**, also **REYNOLDS.**

RAISSIUS, Arnoldus, Duaccnas.

Origines Cartularum Belgii. 4°. Duaci, 1632

RALEIGH, Sir Walter.

Born at Budley, Devonshire, 1552. Educated at Oriel College, Oxford. Served in the army in Ireland. Obtained letters patent 1584 for discovering Virginia. Knighted soon after, and elected Member of Parliament. Active against the Spanish Armada 1588. Condemned for high treason on the accession of King James, and confined in the Tower for twelve years. Released 1616, and headed a squadron against Guiana. On his return arrested and beheaded, 1618. His History of the World, written in the Tower, and first published 1614, extends to the end of the Macedonian empire. The design was equal to the greatness of his mind, and the execution to the strength of his parts and the variety of his learning; the style is pure, nervous, and majestic. Best edition 1736. His complete works were published at Oxford 1829, in 8 vol. 8°.

The works of Sir Walter Raleigh, Kt., now first collected. To which are prefixed, the lives of the author, by Oldys and Birch. 8 vol. 8°. Oxf. 1829*

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RALEIGH, Sir Walter (*continued*).

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The history of the world. In five books. Eleventh edition, printed from a copy revised by himself. To which is prefixed, The life of the author, newly compiled from materials more ample and authentic than have yet been published, by Mr. Oldys. Also his trial, with some additions. Together with a new and more copious index to the whole work. 2 vol. Folio. Lond. 1736	
Tubus historicus. An historical perspective, discovering all the empires and kingdoms of the world, as they flourish respectively under the four imperial monarchies. With a catalogue of kings and emperours. Ff. 12. 4°. No date.	
Remains: Maxims of state; Advice to his son; His sceptic; Causes of the magnificency of cities; Observations touching trade, letters, the prerogative of parliament. 12°. Lond. 1702	
Sir Walter Rawleigh's ghost; or, England's fore-warner. Discovering a secret consultation, newly holden in the court of Spain. Together with his tormenting of Count de Gondomar, and his strange affrightment, confession, and publique recantation; laying open many treacheries intended for the subversion of England. Pp. 41. 4°. Utrecht, 1626	

RALEIGH, Walter, D.D., Dean of Wells.

An eminent divine, nephew of Sir Walter Raleigh. Born at Dowton, Wiltshire, 1586. Educated at Winchester School and Magdalen College, Oxford. Rector of Chedzoy, Somersetshire, 1620. Afterwards Prebendary of Wells, Rector of Streat, and Chaplain to Charles I. Dean of Wells 1641. Sequestered during the Rebellion, made prisoner in his deanery, and stabbed by his gaoler, in consequence of which he died 1646. His Reliquiae were published by Bp. Patrick. He was an excellent reasoner, with quickness of wit, and ready elocution. He was a believer in the Millenium.

Reliquiae Raleighianae, being discourses and sermons on several subjects. 4°. Lond. 1689

A brief account of the author.

Jer. 4. 2. A discourse of oaths	1
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RALPH. See RADULPHUS.

RAM MOHUN ROY, Rajah.

An amiable and learned Hindoo of the Brahmin caste, who became a convert to Christianity, and distinguished himself as a writer and diplomatist. Born 1774. Died in England 1833. His principles were inclined to Unitarianism.

The precepts of Jesus the guide to peace and happiness; extracted from the books of the New Testament, ascribed to the four evangelists. Pp. iv. 82. 8°. Calcutta, 1820

Other works: Translation of the Books, Texts, &c. of the Veds, 8°. Judicial and Revenue Systems of India, 8°.

RAMBACH, J., D.D.

Prof. of Divinity in the Univ. of Giessen. Died 1744.

Meditations and contemplations on the sufferings of our Lord and Saviour Jesus Christ, in which the history of the Passion, as given by the four evangelists, is connected, harmonized, and explained. With suitable prayers and offices of devotion. 2 vol. 8°. Lond. 1763

RAMBERT, M. de St.

Nouveaux essais d'explication physique du premier chapitre de la Génèse. Sm. 8°. Utr. 1713

RAMSAY, Allan.

Born at Leadhills 1685. Died 1758. Best edition of his works, 2 vol. 8°. Lond. 1800. 1700
Poems. 12°.

RAMSAY, Andrew Michael, LL.D.

Commonly called the Chevalier Ramsay. Born at Ayr, in Scotland, 1686. Educated at Edinburgh. Went to Leyden, where he became acquainted with Poiret and Fénelon. By the latter he was converted to the Roman Catholic religion. Died 1743.

The philosophical principles of natural and revealed religion unfolded in geometrical order. Glasg. Foulis, 1743
2 vol. 4°.

RAMSAY, Andrew Michael, LL.D. (continued).

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The absolute attributes of God	1
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The travels of Cyrus; to which is annexed, a discourse on the theology and mythology of the Pagans. A new edition.	12°. L. 1795
An essay upon civil government, wherein is set forth the necessity, origin, rights, boundaries, and different forms of sovereignty.	12°. Lond. 1732

RAMSAY, Daniel.

Delineations of a mixed school, in regard to its influence in promoting a Christian education. 8°. Edin. 1826

RAMSAY, Rev. James, of Glasgow.

Died August 1824.
Sermon, Luke, 21. 61, 62. Peter's fall and recovery. [Fast, before Sacrament.] 8°. Glasg. 1825

RAMSAY, John.

Rector of Langdon, Kent.
Sermon, John, 16. 2. [Thanksgiving for the deliverance of the Protestants of Ireland, Oct. 23, 1641.] Fifth edition. 8°. Lond. 1714

RAMSAY, Thomas, Esq.

Is Christian socialism a Church matter? a lecture. Pp. 43. 12°. Lond. 1851

RAMSAY, William, B.D., Lecturer in Isleworth.

Maromah; the Lord of Rome the Antichrist, finally and fully discovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Isaiah; but now revealed beyond all scruple and doubt; to the most seasonable comfort of all the faithful; to the everlasting confusion of Pope and Popish ministers; to the vindication, praise, and encouragement, of all Protestant witnesses, peculiarly the happy discoverers of the late most horrid Popish Plot, being a second sermon on Prov. 14. 25. 4°. Lond. 1679

RAMSDEN, Richard, D.D.

Senior Fellow of Trinity College, and Deputy Regius Professor of Divinity in the University of Cambridge.
Two sermons, Exod. 20. 13. The right to life. 8°. Camb. 1795-96
Reflections on war and the final cessation of all hostility; a sermon on Isa. 2. 4. [Fast.] 8°. Camb. 1800
The origin and ends of government; a sermon on Rom. 13. 1. [Jan. 30.] 8°. Camb. 1800
The alliance between Church and State; a sermon on Prov. 8. 15, preached before the University of Cambridge, Nov. 2, 1800, being the day of commemoration of benefactors. 8°. Camb. 1800

RAMSDEN, Richard, D.D. (continued).

The precept of mutual love; a sermon on 1 Pet. 3. 8. [Spittal.] 8°. Lond. 1816

RAMUS, Peter.

A French philosopher. Born 1515. Originally a Roman Catholic, but became a Protestant, and lost his life in the Massacre of St. Bartholomew 1572. He was a great opposer of the Aristotelian philosophy. A list of his works will be found in Nicéron, 13.

Dialecticæ, libri duo. 24°. Cantab. 1611

RANCHIN, G. du.

Revision du Concile de Trente, contenant les nullitez d'iceluy: les griefs des roys et princes Chrestiens de l'Eglise Gallicane et autres Catholiques. [Anonymous.] Sm. 8°. s. l. 1600
A review of the Councell of Trent. Wherein are contained the several nullities thereof: with the many grievances and prejudices done by it to Christian kings and princes; as also to all Catholique Churches in the world, and more particularly to the Gallicane Church. [Anonymous.] Now translated into English by G[eorge] L[angbaine]. Folio. Oxf. 1638

RANDALL, James, M.A.

Rector of Binfield, Berks; and formerly Fellow of Trinity College, Oxford.
Sermons on the Books of Joel, Jonah, &c. 8°. Lond. 1843

Joel, 2. 32. (2 serm.) Trin.	Isa. 1. 27. Adv. 1	245
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RANDALL, John.

A brief account of the rise, principles, and discipline of the people called Quakers, in America and elsewhere. Extracted from a system of geography, lately published. Pp. 24. 12°. Bristol, 1747

RANDALL, Thomas.

Minister of the Gospel at Inchtute.
Sermon, 1 Cor. 10. 33, and 11. 1. Christian benevolence. [Soc. Prop. Gosp.] 8°. Edin. 1763

RANDOLPH, Francis, D.D.

Prebendary of Bristol.
Sermons preached at Laura Chapel, Bath. 8°. Lond. 1800

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Sermon, Isa. 37. 10, 11. [Fast.] 8°. Bath, 1803	

RANDOLPH, Herbert, Rector of Deal.

A sermon on Mark, 13. 23. 8°. Oxf. 1753

RANDOLPH, John, D.D., Bp. of London.

Younger son of Dr. Thomas Randolph, *infra*. Born 1749. Educated at Corpus Christi College, Cambridge. Professor of Poetry 1776. Regius Professor of Greek and Prebendary of Salisbury 1782. Canon of Christchurch, Regius Professor of Divinity, and Rector of Ewelme, 1783. Bishop of Oxford 1799. Translated to Eangor 1807, and to London 1809. Died 1813. He edited *Sylloge Confessionum* and *Enchiridion Theologicum*.

Sermon, 1 Cor. 12. 31. [Ordination.] 4°. *Oxf.* 1779

Sermon, Acts, 2. 42. [Consecration of a Bishop.] 4°. *Oxf.* 1782

De Græcæ linguæ studio. Pp. 22. 4°. *Oxon.* 1783

Concio ad clerum, 2 Tim. 4. 5. 4°. *Oxon.* 1790

Sermon, Mark, 16. 15. [S.P.C.K.] 4°. *Lond.* 1802

A charge delivered to the clergy of the diocese of Oxford, at his primary visitation in 1802. 8°. *Oxf.* 1802

RANDOLPH, Thomas, D.D.

A learned divine. Born at Canterbury 1701. Educated at Corpus Christi College, Oxford; of which he became Fellow 1723. Became Vicar of Perham and Waltham, Kent. Rector of Saltwood 1746. Soon after chosen President of Corpus Christi College. Vice-chancellor 1756 to 1759. Archdeacon of Oxford 1767. Margaret Professor of Divinity 1768. Died 1783.

A vindication of the doctrine of the Trinity from the exceptions of An Essay on Spirit. [By Bp. Clayton.] In three parts, with an appendix. [Anonymous.] 8°. *Oxf.* 1753

The prophecies and other texts cited in the New Testament compared with the Hebrew original, and with the Septuagint. To which are added notes. 4°. *Oxf.* 1782

An answer to a pamphlet entitled, Reflections on the Impropriety and Inexpediency of Lay-Subscription to the XXXIX. Articles, in the University of Oxford. [Anonym.] Pp. 21. 8°. *Oxf.*

A vindication of the worship of the Son and the Holy Ghost against the exceptions of Mr. Theophilus Lindley from Scripture and antiquity, being a supplement to a treatise, entitled, A Vindication of the Doctrine of the Trinity. Pp. 166. 8°. *Oxf.* 1775

A letter to the Remarker on the layman's scriptural confutation. Wherein the divinity of the Son of God is farther vindicated against the Remarker's exceptions. To which is added, An appendix, taking some notice of Mr. Lindley's Sequel. Pp. 195. Ff. 8. 8°. *Oxf.* 1777

Two sermons, Acts, 5. 38, 39. The proof of the truth of the Christian religion, drawn from its successful and speedy propagation, considered and enforced. 8°. *Oxf.* 1777

A view of our blessed Saviour's ministry, and the proofs of his divine mission arising from thence. Together with a charge, dissertations, sermons, and theological lectures. 2 vol. 8°. *Oxf.* 1784

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A View, &c.—

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RANDOLPH, Thomas, D.D. (continued).

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[8°. *Oxf.* 1760.]

Rom. 1. 20. The use of reason in matters of religion 143
[8°. *Oxf.* 1762.]

Judges, 11. 30, 31. Jephthah's vow. With an appendix containing a dissertation on Lev. 27. 28, 29 i and on the nature and kinds of vows under the Mosaical law - - - 166
[8°. *Oxf.* 1766.]

Rom. 8. 16. The witness of the Spirit - - - 223
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[8°. *Oxf.* 1768.]

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De primâ D. Johannis epistolâ - - - 413
De genealogiis Mosaicis - - - 424
De dispersione filiorum Noë et linguarum confusione - - - 443

An expostulatory letter to the Rev. Dr. Randolph in reply to his charge against the Rev. Dr. Dares. With some strictures upon his comment on Psalm 136 shewing that what is there considered as prophetic and not imprecatory, is in reality imprecatory and not prophetic. By a Member of the University. Pp. 41. 8°. *Oxf.* 1777

RANEW, Nathaniel.

A Nonconformist divine. Educated at Emanuel College, Cambridge. Became minister of Little Euteheap, London, and afterwards Vicar of Felsted, Essex. Ejected for Non-

RANEW, Nathaniel (*continued*).

conformity at the Restoration. Died 1672, aged about seventy-two.

Solitude improved by divine meditation; a treatise proving the duty, necessity, excellency, natures, kinds, and requisites, of divine meditation. 8°. *Lond.* 1670

One of the best books on the subject.

RANKE, Leopold, Univ. of Berlin.

The ecclesiastical and political history of the Popes of Rome during the sixteenth and seventeenth centuries. Translated from the German by Sarah Austin. 3 vol. 8°.

Lond. 1840

Reviews [by the Rev. H. H. Milman] in *Quart. Rev.* 55. 287; 58. 371; [by T. B. Macaulay] in *Edinb. Rev.* 72. 227.

Another. The history of the Popes, their Church and State, especially of their conflicts with Protestantism in the sixteenth and seventeenth centuries. Translated by E. Foster. 3 vol. Sm. 8°. *Lond.* 1847

History of the Reformation in Germany. Second edition. Translated by Sarah Austin. 3 vol. 8°.

Lond. 1845-47

Vol. 1. 1845. Introduction. 1436-1521.

Vol. 2. 1845. 1521-1528.

Vol. 3. 1847. 1527-1535.

RANKEN, David.

One of the Episcopal ministers at Edinburgh.

A description of the great things contained in the Gospel, and of a conversation agreeable to them; together with motives exciting to such a practice; an answer to the most considerable objections against it; and directions and rules for assisting to the performing thereof. Three discourses on Philip. 1. 27. Sm. 8°.

Edin. 1722

RAPHAEL, Salomon.

Avicula Hermetis Catholica. De mercurio et sale philosophorum in uno subjecto. 24°.

Lond. 1638

RAPHALL, Morris J.

The festivals of the Lord as celebrated by the house of Israel in every part of the world. 18°.

Lond. 1840

RAPHELIUS, Georgius.

A German divine. Superintendent of Lunenburg. Born 1673; died 1740.

Annotationes in Sacram Scripturam, historicæ in Vetus, philologicæ in Novum Testamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°. *L. Bat.* 1747

Vol. 1. Vita Raphelii. Gen.-Joh.

Vol. 2.

Acta-Apoc.

Semcenturia annotationum in N. T. ex Eusebio, &c.

Chrysofomi commentarius et homiliæ in epist. ad Philemon. Gr. et Lat.

Index verborum.

A useful work for illustrating Greek words and phrases of the New Testament. An article on it was given by Le Clerc, *Bibl. Anc. et. Mod.* 18. 145.

RAPIN de Thoyras, Paul.

An eminent historiographer. Born 1661. Flew to England soon after the revocation of the Edict of Nantes. He afterwards went to Holland, and entered into the military service; but came back to England with King William.

RAPIN, Paul (*continued*).

whom he served, and distinguished himself at the battle of the Boyne, and at the siege of Limerick. He finally retired to Wezel, in the Duchy of Cleves, where he employed the remainder of his life in compiling his History of England. Died 1725. His History is remarkable for the impartiality and candour with which it is written. Best edition of the English translation, and Tindal's continuation, 1743-47. A very minute collation is given in Lowndes's *Bibliographer's Manual*.

The history of England, written in French. Translated into English, with additional notes, by N. Tindal, M.A. 2 vol. Folio.

Lond. 1743

Vol. 1.

Life of M. de Rapin.

History of England, from the Invasion by the Romans to A.D. 1547.

Vol. 2. 1547-1689.

The history of England from the Revolution to the accession of George II., by N. Tindal, M.A., Rector of Alverstoke. 2 vol. Folio.

Lond. 1747

The history of Whig and Tory; from the Conquest to the present time. Shewing the rise, progress, views, strength, interests, and characters of those two contending parties: and the great influence they have always had over most courts in Europe. With some considerations upon party-parliaments, and the too great influence the court has in elections. Written in French. Made English by Mr. Ozell. Fourth edition. Pp. 108. 8°.

Lond. 1723

Acta Regia; being the account which M. Rapin published of the history of England, by authority of the Lords the States-General; and grounded upon those records which are collected in that inestimable fund of history, Mr. Rymer's *Fœdera*, containing the letters that passed between the monarchs of England and foreign princes; their treaties, battles, grants from the crown, summonses to parliament, royal mandates to the clergy and laity, &c. Folio.

Lond. 1702

RAPIN, René.

A learned Jesuit. Born at Tours 1621. Entered the Society 1639, and became a teacher of the belles-lettres. Died 1687.

The whole critical works of Monsieur Rapin.

Translated by Basil Kennet, D.D. Second edition. 2 vol. 8°.

Lond. 1716

Vol. 1. Comparison between Demosthenes and Cicero for eloquence: Homer and Virgil for poetry: Thucydides and Livy for history: Plato and Aristotle for philosophy.

Vol. 2.

Reflections on eloquence in general, and particularly on that of the bar and pulpit.

Reflections on Aristotle's Treatise of Poësie.

Reflections upon history, philosophy, logic, morality, physics, metaphysics, and on the use of philosophy in religion.

Salvation every man's concern. Translated into English by George Stanhope, D.D. Second edition. 8°.

Lond. 1728

RASCHI. See JARCHI.

RASMUSSEN, D. Janus Lassen.

Historia præcipuorum Arabum regnorum rerumque ab iis gestarum ante Islamismum. E codicibus manuscriptis Arabicis bibliothecæ regie Haunienfis. 4°. *Hauniae*, 1817

RASSICOD, Etienne.

Notes sur le Concile de Trent, touchant les plus importans de la discipline ecclésiastique et le pouvoir des évêques, les décisions des SS. Pères, des conciles et des Papes. [Anon.] 8°. Cologne, 1706

RATBERTUS. See PASCHASIUS.

RATHBONE, William.

A memoir of the proceedings of the Society called Quakers, belonging to the Monthly Meeting of Hardshaw, in Lancashire, in the case of the author of a publication, entitled, A Narrative of Events which have lately taken place in Ireland, &c. Pp. iv. 92. 8°. Liverpool, 1805

RATHERIUS.

A learned prelate of the tenth century. Born at Libya. Embraced the monastic life. Bishop of Verona 931. Died 973. His works were published in 1767.

Opera. D'Achery, Spicil. 1. 345
 Volumen perpendiculorum, ad Hubertum episcopum Parmensem; de contemptu canonum (345); Conclusio deliberativa Leodii acta (356); Qualitatis conjectura (357); Discordia inter eum et clericos (363); Apologeticus liber (366); De clericis sibi rebellibus (368); De abbatiola, in qua monachis clericos subrogaverat (369); De nuptu cujusdam illicito (370); Epistolæ vi. (371); Synodica ad presbyteros suæ dioceseos (376); Ejus itinerarium Romam euntis (379); Sermo i. de Quadragesima (384); Contra reprehensores ejus sermonis (391); Sermones vii. (392).

Præloquiorum libri sex.

Martene et Durand, Collectio, 9. 785
 Epistola ad Widonem et Sobbonem archiepiscopos, Godescalcum et Aurelium episcopos.

Ibid. 9. 965
 Ejusdem ad Robertum archiepiscopum. Ibid. 967
 Ejusdem ad omnes fideles. Ibid. 967

RATIONALIST, The principles of a, digested into stated articles. Containing the laws of reason, and the elements of religion, morals, and politics; together with the whole art of reducing all disputable cases to self-evident propositions. By J. L., of Lynn Regis. Pp. 30. 8°. Lond. 1721

RATRAMN.

See also, under BERTRAM.
 Liber de eo quod Christus ex Virgine natus est. D'Achery, Spicil. 1. 52
 Libri iv. contra opposita Græcorum, ecclesiam Romanam infamantium. Ibid. 1. 63

RATTRAY, Thomas, D.D., Bp. of Dunkeld.

A learned Bishop in the Scottish Episcopal Church. He possessed the estate of Craighall, Forfarshire. Consecrated Bishop of Dunkeld 1727. Succeeded as Primus 1739. Died 1743.

The ancient liturgy of the Church of Jerusalem. See Liturgy, also Hall, P. Frag. Lit. 1

Other works: An Essay on the Nature of the Church, and a Review of the Election of Bishops in the Primitive Church, Edin. 1728. Some Particular Instructions concerning the Christian Covenant, Lond. 1748.

RAUL, sive RADULPHUS.

De rebus gestis Friderici I. in Italia commentarius. Muratorii Rer. Ital. Script. 6. 1167

RAUMER, Karl von, Professor in Erlangen.
 Palästina mit einem plan von Jerusalem, einer Karte der Umgegend von Sichein, und dem Grundriß der Kirche des heiligen Grabes. 8°. Leipzig, 1838

A third edition, 1850.

RAUPACH, Dr. E.

The daughter of the air; a mythic tragedy in five acts, after the idea of P. Calderon. Translated from the German. 12°. Lond. 1831

RAUSCHENBUSCH, Hilmar Ernst.

Pastor of the Evangelical Lutheran Church at Elberfeld, Prussia. Died 1815.
 (A memoir of,) by Wilhelm Leipoldt, M.A. Translated from the German by R. F. Walker, M.A. Sm. 8°. Lond. 1843

RAUWOLFF, Dr. Leonard.

An eminent naturalist and traveller. Died 1596. Itinerary into the Eastern countries.

Ray's Collection of Travels

RAVANEL, Peter.

A French Protestant Minister at Uzez, where he died about 1680. His Bibliotheca Sacra discovers vast reading. It is a dictionary of everything relating to the theology, natural history, morality, rites, and ceremonies, &c., of the Scriptures.

Bibliotheca sacra; seu, Thesaurus Scripturæ canonice amplissimus. Folio. Gen. 1660

RAVENS CROFT, John Stark, D.D.

A pious and exemplary divine. Bishop of the Protestant Episcopal Church in the diocese of North Carolina. Born in Virginia 1772. Died 1830.

Works, containing his sermons, charges, and controversial tracts. To which is prefixed, A memoir of his life. 2 vol. 8°. New York, 1830

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RAVENNATENSIS Ecclesiæ Clerus.

Flourished 890.

Epistola ad Carolum Juniorem.

Bibl. Max. Patr. 16. 765

RAVIGNAN, Rev. Father de.

Of the Company of Jesus.

On the life and institute of the Jesuits, carefully translated from the French, by Charles Seager, M.A. With a short notice of M. Créteineau-Joly's new History of the Company of Jesus. Pp. 84. 12°. Lond. 1844

RAVIS, or RAVIUS, Christian.

A learned Orientalist. Born at Berlin 1603. Became

RAVIS, Christian (continued).

Professor successively at various universities, and collected MSS. in the East for Archbishop Usher. Died 1677.

Orthographiæ et analogiæ Ebraicæ delineatio. 4°. Amst. 1646

A general grammar for the ready attaining of the Hebrew, Samaritan, Calde, Syriac, Arabic, and the Ethiopic languages, with a pertinent discourse of the Oriental tongues. 12°. L. 1650

Other works: Panegyricæ Orationes duæ de Linguis Orientalibus. De Dudaim Rubenis Dissertatio philologica, &c.

RAWLEIGH. See RALEIGH.

RAWLETT, John.

Lecturer of Newcastle-upon-Tyne. Died 1686, in the forty-fourth year of his age.

A treatise of sacramental covenanting with Christ, shewing the ungodly their contempt of Christ, in their contempt of the sacramental covenant. Fifth edition. 8°. Lond. 1692

A dialogue between two Protestants in answer to a Popish catechism against sectaries.

Gibson's Prefervative, 17. 79

A brief account of the life of the Rev. Mr. John Rawlett, author of the Christian Monitor. Together with a valuable remain of his, never before printed, viz. His Consolatory Letter to his Mother, written on occasion of his apprehension of dying by the Great Plague, 1665. Ff. 18. Pp. 24. 8°. Lond. 1728

RAWLIN, Richard.

A divine of considerable reputation among the Independents. Born 1687. Minister of a congregation in Fetter Lane, London, 1730. Died 1757, aged seventy.

Christ the righteousness of his people; or, the doctrine of justification by faith in him, represented in several sermons at Pinner's Hall [on Isa. 45. 24.] 12°. Glasg. 1772

This work is commended by Hervey in his Theron and Aspasio.

RAWLINS, John, A.M.

Of Christ Church, Oxford. Rector of Leigh, and minister of Bedsey and Wickamford, Worcestershire.

The Scripture prophecies considered and compared with the oracles of the heathens; a sermon, on Rev. 19. 10. 8°. Oxf. 1761

The connexion between religion and government, and the usefulness of both to civil society; a sermon, on Deut. 4. 8. [Assize.] 8°. Oxf. 1766

The plan of divine revelation justified, in answer to the objections of unbelievers; a sermon, on John, 14. 2. [Christmas day.] 8°. Oxf. 1763

A dissertation upon heretical opinions, giving a short distinctive view of the principal errors which have prevailed in all the several ages of the Church. Ff. 3. Pp. 101. 8°. Oxf. 1772

RAWLINSON, John, D.D.

One of his Majesty's Chaplains in Ordinary.

Vivat rex, a sermon preached at Paul's Cross on the day of H.M.'s happy inauguration, March 24, 1614 [on 1 Sam. 10. 24.] 4°. Oxf. 1619

RAWSON, Joseph, D.D.

Fellow of King's College, Cambridge. Rector of St. Stephen, Walbrook, London; and Canon of Lichfield.

Sermon, Psa. 37. 38. 4°. Lond. 1708

Sermon, Psa. 66. 12. [May 29.] 8°. L. 1716

RAY, John, F.R.S.

An eminent natural philosopher, and pious divine. Son of a blacksmith. Born in Essex 1628. Educated at Catherine Hall, Cambridge. Removed to Trinity College. Chosen Fellow 1649. Ordained 1662. Died 1705.

The wisdom of God manifested in the works of creation [on Psa. 104. 24]. Eighth edition, corrected. 8°. *Lond.* 1722

Three physico-theological discourses, concerning,

1. The primitive chaos and creation of the world; 2. The general deluge, its causes and effects; 3. The dissolution of the world, and future conflagration. Fourth edit., corrected. 8°. *Lond.* 1732

Large additions were made to this work in the second edition. Further additions were made in this fourth edition from the author's MSS. Edited by Derham.

Observations, topographical, moral, and physiological, made in a journey through part of the Low Countries, Germany, Italy, and France. With a catalogue of plants not native of England, found spontaneously growing in those parts. 8°. *Lond.* 1673

A collection of curious travels and voyages. In two volumes. The first containing Dr. Leonhart Rauwolf's Itinerary into the Eastern Countries, as Syria, Palestine, Armenia, Mesopotamia, Assyria, Chaldea, &c. Translated from the High Dutch, by Nicholas Staphoritz. The second, taking in many parts of Greece, Asia Minor, Egypt, Arabia Felix, and Petraea, Ethiopia, the Red Sea, &c., from the observations of Mons. Belon, Mr. Vernon, Dr. Spon, Dr. Smith, &c. To which are added, three catalogues of such trees, shrubs, and herbs, as grow in the Levant. 2 vol. in 1. 8°. *Lond.* 1693

A complete collection of English proverbs; also, the most celebrated proverbs of the Scotch, Italian, French, Spanish, and other languages. Fifth edition, revised, corrected, and augmented, by John Belfour, Esq. 8°. *L.* 1813

A persuasive to a holy life; from the happiness that attends it both in this world and in the world to come. Ff. 6. Pp. 119. 8°. *Lond.* 1700

Another. Pp. 86. 18°. *Glasg.* 1745

Select remains [containing his itineraries], with his life, by William Derham, D.D., Canon of Windsor. 8°. *Lond.* 1760

Other works: *Historia Plantarum Species haecenus Ineditas*, 3 vol. folio, *Lond.* 1686-1704. *Catalogus Plantarum, Philosophical Letters*, 8°, 1718, &c.

RAY, John Mead.

Sermon, Acts, 21. 16. An old disciple [Fun.] on the death of the Rev. Isaac Toms. 8°. *Sudbury*, 1801

RAY, T.

A vindication of our Saviour's miracles, in answer to Mr. Woolston's five last discourses. 8°. *Lond.* 1730

RAYNAL, William Thomas.

A revolutionary and infidel writer. Born 1711. Entered early among the Jesuits, but left their Society 1747. Died 1796.

Histoire philosophique et politique des établissemens et du commerce des Européens dans les deux Indes. 4 vol. 4°. *Genève*, 1780

RAYNAL, William Thomas (continued).

A philosophical and political history of the settlements and trade of the Europeans in the East and West Indies. Translated by J. O. Juitmond. 8 vol. 8°. *Lond.* 1783*

RAYNAUD, Theophilus.

A learned Jesuit. Born in the province of Nice 1583. He was Professor of Philosophy and Theology at Lyons, where he died 1663. His works discover uncommon learning and extent of reading; but they are sometimes written in a singular and extravagant manner. 20 vol. folio. The last contains such as he did not choose to own. *De virtutibus et vitiis, accurata et florulenta tractatio.* Folio. *Lugd.* 1631

RAYNOLDS, or RAINOLDS, John, D.D.

An eminent divine. One of the translators of the Bible, and a strenuous opponent of Popery. Born near Exeter 1549. Educated at Merton College, Oxford, whence, in 1563, he removed to Corpus Christi College, and was chosen Probationer Fellow 1566. Dean of Lincoln 1593. President of Corpus Christi College 1598. Died 1607. He sided with the Puritans at the Hampton Court Conference.

A defence of the judgement of the Reformed Churches, that a man may lawfully not only put away his wife for her adulterie, but also marry another; wherein both R. Bellarmin's Treatise and an English pamphlet are confuted. 4°. 1609

The discovery of the man of sinne: wherein is set forth the changes of God's Church, in her afflictions by his raigne, and in her consolations by his ruine. First preached in divers sermons [2 Theff. 2. 3.] to the Universitie and Cittie of Oxon, by a reverend and judicious divine I. R. D. of Divinity. And now published for the farther use of both, and comfort of all that hate Antichrist and love the Lord Jesus Christ whereforever. By W. H[inde]. Ff. 2. Pp. 50. 4°. *Oxf.* 1614

Other works: *De Romana Ecclesiae Idololatria*, 4°, *Oxf.* 1596. *The Overthrowe of Stage-plays*, 4°, 1629. *The Prophecie of Obadiah opened and applied*, 4°, 1613. *The Prophecie of Haggai interpreted and applied*, 4°, 1649, &c.

RAYZEUS, Nicolaus.

Tractatus de Acoluthia officio canonici pro ecclesiis Orientalibus Graecorum in solenni commemoratione trium doctorum Basilii, Nazianzeni et Chrysolomi. Acta Sanctorum, 21

Examen. *Ibid.* 52

READ, Joseph.

A native of Kidderminster. Became Minister of Whitley, Worcesterhire. Ejected for Nonconformity 1662, and became minister of a chapel in St. Giles-in-the-Fields, London. Died at Hamptead 1713.

Mr. Read's case: published for prevention of scandal to his brethren and people. [Against Conformity.] Pp. 38. 4°. *Lond.* 1682

READE, John, A.M.

Gratulatio in adventum reverendi viri Joannis Sumner, S.T.P. Pp. 6. 4°.

READER, Thomas.

Remarks on the prophetic part of the Revelation of St. John, especially the three last trumpets. 8°. *Lond.* 1773

READING, John, D.D.

Born in Buckinghamshire 1588. Educated at Magdalen Hall and Alban Hall, Oxford. Minister of St. Mary's

READING, John, D.D. (continued).

Dover, 1616, and of Chartham, Kent, 1644. Became Prebendary of Canterbury. He suffered much during the Rebellion. Died 1667. He was one of the authors of the Annotations on the Bible by the Assembly of Divines. See Assembly.

Sermon, Rom. 16. 17. [Affize.] 4°. Lond. 1642

Sermon on church music, 2 Kings, 3. 15, 16. 4°. 1663*

READING, Rev. William, A.M.

Keeper of the Library of Sion College, London. He edited an edition of the early ecclesiastical historians, Eusebius, &c., in Greek and Latin, with notes, 3 vol. folio, 1720. See EUSEBIUS.

Bibliothecæ cleri Londinensis in Collegio Sionensi catalogus.

History of the ancient and present state of Sion College, and of the London Clergy's Library there. Folio. Lond. 1724

Twenty-three sermons on mortification, holiness, and of the fear and love of God. 8°. Lond. 1724

Seven sermons, of mortification and self-denial, on Gal. 2. 20 (1); Heb. 11. 26 (16); Psa. 78. 33 (34); 2 Cor. 2. 11 (52); Gen. 3. 22, 23 (71); 1 Tim. 6. 12 (89); Prov. 14. 9 (108).

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Eight sermons, of the fear and love of God, on Job, 28. 28 (251); Psa. 8. 3, 4 (267); Jonah, 2. 4 (282); Psa. 4. 6 (299); Psa. 61. 1, 2 (319); Matt. 22. 37 (342); John, 14. 15 (361); Prov. 3. 6 (380).

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REASON. A seasonable discourse of the right use and abuse of Reason in matters of religion, by Philologus. Sm. 8°. Lond. 1676

A discourse of humane Reason: with relation to matters of religion. 12°. Lond. 1690

An appeal to Reason. In a comparison of the belief of the Christians and of the Deists. Pp. 101. 8°. Lond. 1730

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REASONS, &c. (continued).

to a Romish priest. By a person of quality.
4°. *Lond.* 1687

Reasons for enabling Protestant Dissenters to bear
publick offices. Pp. 43. 8°. *Lond.* 1717

REAY, William, M.A.

Educated at Queen's College, Oxford. M.A. 1751.
Became Curate of Battersea. Curate and Lecturer of
Wandsworth 1755. Died 1756. His sermons have be-
come very scarce. They are among the best in the lan-
guage, plain and simple, yet instructive in the highest
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REBELLION. A letter touching the late Re-
bellion, and what means led to it; and of the Pretender's
title: shewing the duty and interest of all Protestants to
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REGGIUS, Honorius, Kemnathensis.

De statu ecclesiæ Britannicæ hodierno, liber commentarius una cum appendice eorum, quæ in synodo Glasguensi contra episcopos decreta sunt. 8°. *Dantisci*, 1647

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REGINO, Abbas Prumiensis.

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Chronicorum à Christi nativitate usque ad Othonom II. Pistorius, I. I

REGISTER. A parte of a register, containing sundrie memorable matters, written by divers godly and learned in our time, which itaunde for, and desire the reformation of our

REGISTER (*continued*).

Church, in discipline and ceremonies, accordinge the pure worde of God, and the lawe of our lande. 4^o.

*No place or date, but printed by Waldegrave at Edin. on or before 1593**

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REGISTRAR-GENERAL (Third annual report of the) of births, deaths, and marriages in England. 8°. *Edin.* 1841

REID, Thomas, D.D., F.R.S. Edin.

Professor of Moral Philosophy in the Univ. of Glasgow. Born at Strachen, Kincardineshire, 1710. Died 1796. He was the first who adopted the inductive method in the study of mind.

Essays on the powers of the human mind; to which are added an essay on quantity, and an analysis of Aristotle's Logic. 3 vol. 8°. *Edin.* 1819

Vol. 1.

- An essay on quantity 1
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 Essays on the intellectual powers of the human mind,—
 1. Preliminary, on words, hypotheses, analogy, &c. 21
 2. The powers we have by means of our external senses 111
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 2. The will 71
 3. The principles of action, mechanical, animal, and rational 115
 4. Of the liberty of moral agents 316
 5. Of morals 440

An inquiry into the human mind on the principles of common sense. Fifth edition. 8°. *Edin.* 1801

Smelling, Tasting, Hearing, Touch, Seeing.

Works, now fully collected, with selections from his unpublished letters. Preface, notes, and supplementary dissertations by Sir William Hamilton, Bart. Text collated and revised, useful distinctions inserted, &c. Third edition. 8°. *Edin.* 1852

Dedication, advertisement, contents - Ff. 2, pp. 10

Dugald Stewart's account of the life and writings of Dr. Reid 1

Letters 39

An inquiry into the human mind on the principles of common sense 95

Smelling, Tasting, Hearing, Touch, Seeing.

Essays on the intellectual powers of man 215

Memory, conception, abstraction, judgment, reasoning, taste.

REID, Thomas, D.D. (continued).

Essay on the active powers of the human mind 511
 The will, principles of action, liberty of moral agents, morals.

Account of Aristotle's logic 681

Essay on quantity 715

A statistical account of the University of Glasgow 721

Editor's supplementary dissertations,—

On the philosophy of common sense: or, our primary beliefs considered as the ultimate criterion of truth

742

Of presentative and representative knowledge 804

On the various theories of external perception 816

Distinction of the primary and secondary qualities of body 825

Perception proper and sensation proper 876

Contribution towards a history of the doctrine of mental suggestion or association 889

Outline of a theory of mental reproduction, suggestion, or association 910

This volume ends abruptly at page 914. The remaining pages are promised by the editor to be issued at a future period, along with a general preface, indices, and titles for binding in two volumes.

REID, William Hamilton.
 The rise and dissolution of the infidel societies in this metropolis: including, the origin of modern deism and atheism; the genius and conduct of those associations; their lecture-rooms, field-meetings, and deputations; from the publication of Paine's Age of Reason till the present period. Pp. vii. 117. 8°. *Edin.* 1800

REIFFENSTUEL, Anacletus, Ord. Min. S. Francisci.

Theologia moralis, brevi simulque clara methodo comprehensa, atque juxta sacros Canones, et novissima decreta summorum pontificum, &c. Editio septima, ceterarum omnium locupletissima pluribus additionibus illustrata, à R. P. F. Massæo Kresslinger. 2 vol. in 1. Folio. *Mutina*, 1745

REIFFENSTUEL, Anacletus, Ord. Min. S. Francisci.

Theologia moralis, brevi simulque clara methodo comprehensa, atque juxta sacros Canones, et novissima decreta summorum pontificum, &c. Editio septima, ceterarum omnium locupletissima pluribus additionibus illustrata, à R. P. F. Massæo Kresslinger. 2 vol. in 1. Folio. *Mutina*, 1745

Jus canonicum universonum, clara methodo, juxta titulos quinque librorum Decretalium. In quaestiones distributum solidisque responsionibus, et objectionum solutionibus dilucidatum. Cui in hac novissima editione accessit tomus sextus complectens tractatum de regulis juris. 6 vol. Folio. *Macerata*, 1755

Vol. 1. Liber 1 Decretalium. Vol. 2. Liber 2.

Vol. 3. Liber 3. Vol. 4. Liber 4. Vol. 5. Liber 5.

Vol. 6. De regulis juris.

REIGN of Christ among his saints debated and discussed according to Scripture evidence. By a Lover of Truth and Peace. 4°. Lond. 1676

Reign of Christ on earth (the visible glory of the) noways repugnant to the spirituality of his kingdom. Occasioned by an epistolary discourse, intituled the Reign of Christ among his Saints, denying any such outward and visible kingdom. 4°. Lond. 1677

Reign of Christ. See Sober Inquiry.

REILLY, William, Wesleyan minister.

A memorial of the ministerial life of the Rev. Gideon Ouseley, Irish Missionary. 18°. *Lond.* 1847*

REIMANN, James Frederick.

A learned and laborious bibliographer. Born at Græ-

REIMANN, James Frederick (*continued*).

ningen 1688. Studied at Jena. Became professor and pastor at various places. Died 1743.

Bibliotheca acroamatica, comprehensens recensionem specialem omnium codicum manuscriptorum, Gr. Heb. Syr. &c. Bibliothecæ Vindobonensis. 12°. *Han.* 1712

Other works: *Historia Universalis Atheismi et Atheorum falso et merito suspectorum apud Judæos, Ethnicos, Christianos, &c.* 8°. 1725. *Bibliotheca Historiæ Literariæ Critica, 8°, 1739, &c.*

REINE, M. H. G.

De מלח.

Ugolinus, 32. 727

REINECCIUS, Christian.

A native of Saxony. Born 1668. Studied at the Universities of Rostock and Leipzig. Became Professor of Languages and Philosophy at Leipzig. Afterwards called to Weissenfels as Rector of the Gymnasium and Counsellor of the Consistory. Died 1752. His works are numerous.

Janua Hebrææ linguæ Veteris Testamenti, in qua totius codicis Hebræi vocabula, una cum radicibus et grammatica vocum difficiliorum analysi comparent. Ed. vi. Sm. 8°. *Lips.* 1756

REINERUS.

Lived in the thirteenth century. He belonged to the Order of Preaching Friars.

Liber contra Waldenses.

Bibl. Max. Patr. 25. 262

REINERUS.

Monachus S. Laurentii Ord. S. Bened.

De claris scriptoribus monasterii sui libelli iii.

Pez, Thesaur. iv. P. iii. 17

In novem ante natalitias antiphonas, ab O exordientes commentatio. *Ibid.* 53

Speculum pœnitentiæ, seu de vita S. Pelagiæ, libri ii. *Ibid.* 69

Palmarium virginale, seu de vita et passione Sanctæ Mariæ Virginis Cappadocis, libri ii. *Ibid.* 83

Flos eremi, seu de vita S. Theobaldi monachi et eremitæ, libri ii. *Ibid.* 95

De confictu duorum ducum, et animarum mirabili revelatione ac de milite captivo per salutarem hostiam liberato, libelli metrici ii. *Ibid.* 109

De adventu reliquiarum S. Laurentii Roma Leodium, liber metricus, cum aliis diversi generis carminibus et epigrammatibus. *Ibid.* 121

Triumphalis Bulonici libelli v. *Ibid.* 129

Vita Evrachi XLV. episcopi Leodiensis. *Ibid.* 155

Vita Reginardi L^m. episcopi Leodiniensis. *Ibid.* 167

Liber de casu fulminis super ecclesiam monasterii. *Ibid.* 187

Libellus gratiarum actionis super dedicatione nova ecclesiæ monasterii sui. *Ibid.* 197

Breviloquium de incendio ecclesiæ S. Lamberti Leodii. *Ibid.* 207

Lachrimarum libelli iii. *Ibid.* 211

De profectu mortis, libri ii. *Ibid.* 249

REINHARD, Francis Volkmar.

A celebrated German Protestant preacher. Born in the Duchy of Sulzbach 1753. Studied in the Gymnasium of Ratibon, and at the University of Wittemberg. Professor of Theology in the latter 1782, and Preacher to the University 1784. Preacher to the Court of Dresden 1792. Died 1812.

Predigten. 36 vol. 8°. *Sulzbach,* 1807, &c.

Geständnisse seine Predigten und seine Bildung zum Prediger betreffend in Briefen an einen Freund. 12°. *Sulzbach,* 1811

REINHARD, Lawrence.

Institutiones theologiæ dogmaticæ. Editio sexta, auctior et emendatior, quam curavit et commentationem de theologia Christi præmisit J. F. Hirt. 12°. *Vin. et Lips.* 1770

REINHARD, M. H.

Dissertatio de sacco et cinere. *Ugol.* 33. 1057

REINOLDIUS, Johannes.

Ecclesiæ Cath. S. Petri Exoniensis Canonicus.

Census habitus nascente Christo. 4°.

Oxonii, 1738

REISKE, J.

Dissertatio de baptismo Judæorum.

Ugolinus, 22. 861

RELAND, Hadrian.

An eminent Orientalist. Born at Ryp, North Holland, 1676. Studied at Amsterdam, Utrecht, and Leyden. Professor of Philosophy at Harderwick 1692. Professor of Oriental Languages and of Ecclesiastical History at Utrecht 1701. Died 1718.

Palæstina, ex monumentis veteribus illustrata.

2 vol. 4°. *Traj.* 1714

This is a most elaborate and valuable work on biblical geography. It is in three books: the first treats of the names, situation, boundaries, divisions, rivers, mountains, and plains of Palestine; the second, of the distances of the principal places; and the third, of the cities and villages. The work is illustrated with excellent maps and other engravings. It is reprinted in *Ugolinus*, 6. 1.

Analecta Rabbinnica, comprehendunt libellos quosdam singulares et alia quæ ad lectionem et interpretationem commentariorum Rabbincorum faciunt. Editio secunda. Sm. 8°.

Traj. 1723

G. Genebrardi *Isagoge Rabbinnica et tabulæ Rabbinnicæ.*

C. Cellarii *institutio grammatica Rabbincorum.*

J. Drusii *de particulis Rabbinnicis.*

Index commentariorum Rabbincorum.

J. Bartiloccii *vitæ celeberrimum Rabbincorum.*

Kimchi *comment. in decem Psalmos priores Heb. et Lat.*

Antiquitates sacræ veterum Hebræorum. Sm. 8°.

Lips. 1713

An enlarged edition was published by Vogel, at Halle, 1769.

Antiquitates sacræ, amplissimis commentariis philologicis illustratæ. *Ugolinus,* 2. 329

Dissertationes miscellanæ. 3 vol. Sm. 8°.

Traj. 1706-08

Vol. 1. 1706.

De situ Paradisi terrestris. Also in *Ugolinus,* 7. 581

De Mari Rubro. Also in *Ugolinus,* 7. 461

De Monte Garizim. Also in *Ugolinus,* 7. 715

De Ophir. Also in *Ugolinus,* 7. 447

De diis Cabiris. Also in *Ugolinus,* 23. 719

De veteri lingua Indica.

RELAND, Hadrian (*continued*).

Vol. 2. 1707.

De Samaritanis. Also in Ugolinus, 22. 553
De reliquiis veteris linguæ Perficæ.
De Perficis vocabulis Talmudis.

Vol. 3. 1708.

De jure milit. Moham. contra Christianos.
De linguis infularum Orient.
De linguis Americanis.
De gemmis Arabicis.

Articles on this learned work were given by Le Clerc,
Bibl. Chois. 11. 260, and 13. 396.

De religione Mohammedica. Editio altera
auctior. Sm. 8°. *Traj.* 1717

An abridgement of the Mahometan religion from
the Arabic.

A defence of the Mahometans from false charges.
See Mahometans.

De spoliis templi Hierosolym. in arcu Titiano
conspicuis. Ugolinus, 9. 1077

Oratio de Galli cantu, Hierosolymis audito.
Ibid. 27. 1

Dissertatio de nummis Samaritanis, item epistola
de nummis Samaritanis. *Ibid.* 28. 1077

RELATIONS de l'état admirable d'une jeune
fille Suédoise présentement vivante; qui n'a pris aucune
sorte de nourriture pendant plus de six ans. Pp. 40.
Sm. 8°. *Lond.* 1711

RELAZIONE del martirio de' Padri F. P.
Martire Sans, F. Serrano, &c. nella Cina. 8°. *Roma,* 1752

RELIGION. Anonymous works.

The first part of the Resolution of Religion. Di-
vided into two bookes, conteyning a demonstration of
the necessitie of a divine and supernaturall worshippe.
In the first, against all atheists and epicures: in the se-
conde, that Christian catholicke religion is the same in
particular, and more certaine in every article thereof,
then any humane or experimented knowledge, against
Jewes, Mahometans, Pagans, and other external enemies
of Christ. F. 1. Pp. 104. 4°.

Printed at Antwerpe by Richard Verstegan, 1601

Religion and reason adjusted and accorded; or,
a discourse, wherein divine revelation is made appear to
be a congruous and connatural way of affording proper
means for making man eternally happy through the per-
fecting of his rational nature. 8°. *Lond.* 1688

Religion and morals. 12°. *Lond.* 1711

The shortest way to end disputes about Religion.

In two parts. 12°. *Brussels,* 1716

The Religion of the wits at Button's refuted; in
a new method; by running up the remoter contestes
which divide mankind to first and undeniable principles.
With a general account of ancient and modern excep-
tions, relating to scepticism, atheism, deism, providence,
immortality of the soul, natural and revealed religion.
In a dialogue between a politician and a divine. F. 1.
Pp. 67. 8°. *Lond.* 1716

Four dialogues between Eubulus and Phygellus,
concerning natural Religion, viz. I. Of the existence and
idea of God. II. Of the production of creatures. III.
Of the faculties of human nature. IV. Of the immor-
tality of human nature in a future state. By a divine of
the Church of England. Pp. iv. Ff. 2. Pp. 152. 8°. *Lond.* 1717

An enquiry into the evidence of the Christian
Religion. Ff. 3. Pp. 143. 8°. *Camb.* 1728

RELIGION (*continued*).

A general view of Religion. Pp. iv. 62. 8°. *Lond.* 1729

False Religion worse than no Religion. An in-
quiry concerning superstition, as it affects the rights and
happines of civil society. Written for the advancement
of true religion and virtue. Pp. 62. 8°. *Lond.* 1730

A persuasive to family Religion; and the obli-
gation Christian parents are under to the religious educa-
tion of their children. Pp. 54. 12°. *Lond.* 1736

Religion one, even the self-same thing in all
ages, in all places, in all persons; or, a serious attempt
to shew what true Religion is, abstracted from all acci-
dents and all circumstances: applied to Paganism, Ju-
daism, Christianity, and Mahometanism. Together with
Scriptural and rational directions how to attain it, cau-
tions, exhortations, &c., peculiarly adapted to Christiani-
ty. Ff. 3. Pp. 56. 8°. *Lond.* 1741

Some thoughts on the Essay on Natural Religion,
as opposed to Divine Revelation. Said to be written by
the celebrated Dryden. Which is pretended to be the
most formidable piece that ever yet appeared against the
revelation. Reprinted and answered by Alethophilus
Gottingensis. Pp. xii. 60. 8°. *Lond.* 1747

Letters and dissertations on Religion. Part 1.
Pp. iv. 68. 8°. *Lond.* 1747

An essay on Religion and Morality; or, the
sum and evidences of true Religion. Pp. 77.
8°. *Glasg.* 1767

An essay on establishments in Religion. With
remarks on the Confessional. Pp. 148. 8°. *Newc.-upon-Tyne,* 1767

Civil establishments in Religion, a ground of in-
fidelity; or, the two extremes shewn to be united: from
an Essay on Establishments in Religion, Thoughts on
Miracles in general, &c.; and from some Defences of
Subscriptions written against the Confessional; parti-
cularly, The Plea of Dr. Ibberton. By Philalethes
Londiniensis. F. 1. Pp. 103. 8°. *Lond.* 1767

A representation of the nature of true Religion.
Addressed to a lady. First published 1697. To which
is added, A short explanation of the end and design of
the Lord's Supper. Taken from a treatise on that sub-
ject. Printed 1760. Pp. iv. 36. 12°. *Lond.* 1793

The Religion of many of the clergy. See FAR-
RINGTON.

RELIGIOUS Man's Library; or, a sure guide
to heaven: containing the grounds, reasons, and practice
of true religion; with discourses on the Creed, Lord's
Prayer, Ten Commandments, and the two sacraments.
Also, Directions in sickness, and how to prepare for
death and judgment; with prayers. 8°. *Lond.* 1744

Religious liberty, The foundations of, explained;
or, plain reasons for being a Protestant Dissenter. With
a serious exhortation to the practice of religion. By a
layman. Pp. 64. 8°. *Lond.* 1755

The Religious Establishment in Scotland exam-
ined upon Protestant principles, occasioned
by the late prosecution against Mr. Ferguson
of Kilwinning. 8°. *Lond.* 1771

Religious establishment of the French Republic,
being the concordat ratified between the Pope and the
French government; with the official report of Citizen
Portalis to the legislative body, as published by authority.
Pp. 43. 8°. *Lond.* 1802

A letter to a friend on the Religious state of the
country. Second edition. Pp. 15. Fcp. 8°. *Lond.* 1837

RELIGIOUS, &c. (continued).

Religious tracts dispersed by the Society for Promoting Christian Knowledge. 12 vol. 12°. *Lond.* 1802

RELIGIOUS TRACT SOCIETY.

(Publications by); with an account of the origin and progress of the Society. 2 vol. 8°. *Lond.* 1806

Proceedings of the first twenty years of; being a compendium of its reports and extracts from the appendices. 8°. *Lond.* 1820

RELLY, James.

A leader among a class of Dissenters called Universalists and Antinomians. Born at Jefferson, in North Wales, 1720. Apprenticed to a cow-farrier. Became acquainted with Whitefield and commenced preacher, from whom he soon separated. Joined the Universalists, and had a large congregation at Coach-makers' Hall, London. Died 1778. He was a man of rough manners, strong natural abilities, and of a generous disposition.

The trial of spirits; or, a treatise upon the nature, office, and operations of the Spirit of Truth [on 1 John, 4. 1.] 8°. *Lond.* 1756

Union; or, a treatise of the consanguinity and affinity between Christ and his Church. 8°. *Lond.* 1759

Salvation completed, and secured in Christ as the covenant of the people, considered in a discourse on that subject [on Isa. 42. 6.] 8°. *Lond.* 1760

Other works: The Cherubimical Mystery. Antichrist Resisted, 1761. The Sadducee Detected, 1764, &c.

REMARKS on a Letter to the Dissenters. By a Churchman. Second edition. Pp. 28. 8°. *Lond.* 1714

Remarks on a pamphlet intitled, A Vindication of the Principles and Practices of Protestant Dissenters. 8°. *Lond.* 1749

Remarks upon a Letter to a Dissenting Minister, concerning the expediency of stated forms of prayer, for public worship. By a Dissenting Minister. Pp. 27. 12°. *s. l.* 1758

Remarks on the public service of the Church; with some directions for our behaviour there. By a clergyman of the Church of England. Pp. 23. 8°. *Lond.* 1768

Remarks on Bishop Hurd's charge, delivered to the clergy at the bishop's primary visitation in 1775 and 1776. Pp. 37. 8°. *Lond.* 1777

Remarks on the religious sentiments of learned and eminent laymen, viz.: Sir Isaac Newton, Hon. Robert Boyle, Locke, Sir Matthew Hale, Addison, Nelson, [Robert], Lord Lyttelton, West, Soame Jenyns, &c. &c. With occasional reflections on incredulity. 12°. *Lond.* 1792

Literary and critical Remarks on sundry eminent divines and philosophers of the last and present age, particularly Sir Walter Raleigh, Cudworth, Hobbes, Bishop Butler, &c., with a dissertation on the prophetic powers in the human mind. 8°. *Lond.* [1796]

Curfory Remarks on a recent publication, addressed to the public, upon the dangerous tendency of the London Female Penitentiary, &c. &c. By Juvenis. Pp. 50. 8°. *Lond.* 1809

REMARKS (continued).

Remarks upon Levi's Dissertations. See CUNNINGHAME, W.

Remarks on Church reform, and a new translation of the Scriptures. Pp. 60. 8°. *Taunton,* 1838

Remarks on the Churches of Rome and England, respectfully addressed to the Right Rev. Dr. Wiseman and the Rev. William Palmer. Pp. 40. 8°. *Lond.* 1841

A Remedy for self-murder. Suggested in a letter to a friend. Pp. 22. 8°. *Lond.* 1819

REMONSTRANCE addressed to the clergy. Shewing where the charge of deism (without returning to the old divinity) will necessarily terminate. By a friend of the clergy. Pp. 78. 8°. *Lond.* 1731

REMIGIUS (Gallicè REMI).

Born 449; died 534. Baptised Clovis, king of the Franks, in 496. Archbishop of Rheims in 471.

Epistolæ iv. Testamentum. Carmina.

Bibl. Patr. Gallandii, 10. 804

REMIGIUS Autissiodurensis.

A Monk of the Abbey of S. Germain d'Auxerre. Died about 900.

Explanationes epistolarum beati Pauli apostoli.

Bibl. Max. Patr. 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally published under the name of Haimon, bishop of Halberstadt.

Expositio de celebratione Missæ, ex veterum patrum sententiis.

Enarrationes in xi. prophetas posteriores.

Enarratio in Psalmos. Bibl. Max. Patr. 16. 953

Commentarius imperfectus in Oseam.

Mai Script. Vet. 6. P. 2. 103

Commentarius in Genesim.

Pez, Thesaur. iv. P. 1. 1

REMIGIUS, Nicolaus, Dux Lotharingiæ à Con-
filiis interioribus.

Dæmonolatriæ libri tres, ex judiciis capitalibus nongentorum plus minus hominum, qui fortilegii crimen intra annos quindecim in Lotharingia capite luerunt. Sm. folio. *Lugd.* 1595

REMUSAT, Charles de.

Abélard. 2 vol. 8°. *Par.* 1845

Vol. 1.

Vie d'Abélard.

De la philosophie d'Abélard.

Vol. 2.

De la philosophie d'Abélard (*Suite*).

De la théologie d'Abélard.

RENAUDOT, Eusebius.

An author, very learned in Oriental history and languages. Born at Paris 1646. Taught classical literature by the Jesuits, and philosophy in the College of Harcourt. Entered the Congregation of the Oratory, where he did not continue long. Went to Rome 1700. On his return to France devoted himself entirely to letters. Died 1720.

Historia patriarcharum Alexandrinorum Jacobitarum à D. Marco usque ad finem sæculi xiii. Cum catalogo sequentium patriarcharum et collectaneis historicis ad ultima tempora spectantibus. Inseruntur multa ad res ecclesiasticas

RENAUDOT, Eusebius (*continued*).

Jacobitarum patriarchatus Antiocheni, Æthiopiae, Nubiæ, et Armeniæ pertinentia. Accedit epitome historiæ Muhamedanæ ad illustrandas res Ægyptiacas. 4°. *Par.* 1713

This is Renaudot's most learned work, and is still considered as the best source of information respecting the Churches of Egypt and of the Copts.

Liturgiarum Orientalium collectio. 2 vol. 4°. *Par.* 1716

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This important and esteemed work has been reprinted at Frankfort, 1847, 2 vol. 4°.

A collection of all the principal liturgies used by the Greeks and other schismatics. Translated from Renaudot. 12°. *Dubl.* 1822

Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the ninth century. Translated from the Arabic by the late learned Eusebius Renaudot, with notes, illustrations, and inquiries by the same hand. 8°. *Lond.* 1733

Ancient accounts

Remarks on the foregoing accounts

An inquiry into the origin of the Christian religion in China

76

RENAUDOT, Eusebius (*continued*).

An inquiry into the time when the Mahometans first entered into China 124
 An inquiry concerning the Jews discovered in China 183
 A dissertation on the Chinese learning 200
 Index.

RENDER, Dr.

A practical grammar of the German language. 12°. *Lond.* 1807

RENERIUS.

Of the Order of Preaching Friars. Flourished 1254.

Summa de catharis et leonistis, seu de pauperibus de Lugduno. Martene et Durand, *Thef.* 5. 1759

RENNELL, Major James, F.R.S.

An officer in the military service of the East India Company, distinguished for the sagacity of his researches in geography and antiquity. Born at Chudleigh, Devonshire, 1742. Died 1830.

Memoir of a map of Hindoostan; or, the Mogul empire. With an introduction, illustrative of the geography and present division of that country. Second edition, with very considerable additions. 4°. *Lond.* 1792

The marches of the British armies in the Peninsula of India during the campaigns of 1790 and 1791; illustrated and explained by reference to a map, compiled from authentic documents, transmitted by Earl Cornwallis from India. Pp. 114. Map and three plans. 8°. *Lond.* 1792

The geographical system of Herodotus examined and explained. 4°. *Lond.* 1800*

An edition was published in 1830, 2 vol. 8°.

Other works: Observations on the Topography of the Plain of Troy, 4°. 1814. Illustrations of the History of the Expedition of the Younger Cyrus, 4°. 1816, &c.

RENNELL, Tho., M.A.

Sermon, 1 Tim. 2. 1, 3. [Anniv. of her Majesty's Inauguration.] 8°. *Lond.* 1709

RENNELL, Thomas, D.D.

Master of the Temple. Born 1754. Educated at Eton and at King's College, Cambridge. Rector of St. Magnus, London Bridge, 1792. Master of the Temple 1797. Dean of Winchester 1805. Died 1840.

Discourses on various subjects. 8°. *Lond.* 1801

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A review, by the Rev. Sydney Smith, in *Edinb. Review*, 1. 83.

RENNELL, Thomas, D.D., F.R.S., Vicar of Kensington.

A learned divine. Son of the above. Born at Winchester 1787. Educated at Eton and at King's College, Cambridge. Vicar of Kensington 1818. Master of St. Nicholas's Hospital and Prebendary of Salisbury 1823. Died 1824.

A narrative of the conversion and death of Count Struensee, prime minister of Denmark, by Dr. Munter. Translated from the German in 1774 by the Rev. Mr. Wenborn; with an introduction and notes. Third edition. 8°.

Lond. 1826

Sermons on various subjects. Third edit. 8°.

Lond. 1831

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Other works: Animadversions on the Unitarian Version of the New Testament [Anon.] 1811. Remarks on Scepticism, especially as connected with organization and life. Proofs of Inspiration; or, the Grounds of Distinction between the New Testament and the Apocryphal volume, &c.

RENOLDS, G.

Professor of the Mathematics.

The state of the Greatest King set forth in the greatness of Solomon and the glory of his reign, with a treatise concerning gold and silver. 8°.

Bristol, 1721

RENOUARD, Ant. Aug.

Annales de l'imprimerie de Alde, ou histoire des trois Manuce et de leurs éditions. Seconde édition. 3 vol. 8°.

Par. 1825

RENWICK, James.

A celebrated leader and preacher among the Covenanters of Scotland. Born in the parish of Glencairn, Dumfriesshire, 1662. Executed at Edinburgh 1688.

An informatory vindication of a poor wasted misrepresented remnant of the suffering true Presbyterian Church in Scotland. Written at the Leadhills in 1687, by Mr. James Renwick and Mr. Alexander Shiels. Sm. 8°.

Edin. 1744

A choice collection of very valuable prefaces, lectures, and sermons, preached upon the mountains and muirs of Scotland in the hottest time of the late persecution. 8°. *Glasg.* 1777*

(Life of.) *Biographia Presbyteriana,* 2

REPENTANCE, A call to, recommended to the inhabitants of Great Britain in general. With a brief address to the magistrates intrusted with the execution of the laws against prophaneness and immorality. Pp. 42. 8°.

Lond. 1745

REPORT from the Committee appointed to inspect the original papers seized in the houses or lodgings of one Mac-Carthy, alias Rabah, a reputed titular Popish bishop; and Joseph Nagle, a reputed Popish solicitor, both of the city of Corke. Pp. 31. 8°.

Lond. 1734

Report of the Committee for managing the Corporation of the Governors of the Hospital for the Maintenance and Education of Exposed and Deserted Young Children. Pp. 47. Sm. 8°.

Lond. 1740

Report from the clergy of a district in the diocese of Lincoln, convened for the purpose of considering the state of religion in the several parishes in the said district. Pp. 23. 8°.

Lond. 1800

Report on the sanitary condition of the labouring population of Great Britain. By Edwin Chadwick, Esq. 8°.

Lond. 1843

REPRESENTATION of the state of the Church in North-Britain, as to episcopacy and liturgy, and of the sufferings of the orthodox and regular clergy, from the enemies to both. But more especially of the episcopal churches within the diocese and shire of Aberdeen. To which is prefixed, a disquisition concerning ecclesiastical censures in causes civil and criminal, particularly in matters of treason and rebellion. With original papers and attestations. Ff. 6. Pp. 108. 8°.

Lond. 1718

A Representation of the threatening dangers, impending over Protestants in Great Britain. With an account of the arbitrary and Popish ends unto which the declaration for liberty of conscience in England, and the proclamation for a toleration in Scotland, are designed. Pp. 54. 4°.

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REPRIMAND to bigotry; or, reflections on the several letters of a book called, The Mistery of Phanaticism. Wherein the Dissenters are vindicated from the calumnies and whims of the author of that book. Ff. 3. Pp. 99. 8°.

Lond. 1698

RESBURY, Nathanael, D.D.

Rector of St. Paul's, Shadwell, 1689.

Sermon, Isa. 57. 1. [At the Funeral of Sir Alan Broderick, Knt.] 4°.

Lond. 1681

The case of the cross in baptism considered.

Collection of Cases, 3. 1

The texts examined which Papiests cite out of the Bible for the proof of their doctrine concerning the visibility of the Church.

Gibson's Preservative, 3. 5; 5

Bellarmino examined, 11th note: The glory of miracles.

Ibid. 4. 14

Sermon, Matt. 6. 26. 4°.

Lond. 1680

Sermon, Rev. 2. 1. [Sons of the Clergy.] 4°.

Lond. 1703

RESIDENCE. Considerations on the statutes concerning the residence of the clergy, in answer to the Bishop of London's [Sherlock] late charge. 4°.

Lond. 1709

RESPECTFUL address to the archbishops and bishops respecting the necessity of morning and afternoon service, on Sunday, in every parish church; with 21 thoughts concerning the residence of the clergy. Churchman. Pp. 32. 8°.

Lond. 1811

RESOLUTIONS of the magistrates deputed from the several counties in England and Wales, by desire of the Society for giving effect to his Majesty's proclamation against vice and immorality. Pp. 15. 8°. *Lond.* 1790

RESURRECTION. The spiritual body; being an humble attempt to remove the charge of absurdity from the doctrine of the resurrection, and thereby render it more the object of a rational faith; and a less subject of sneer to the sceptics. By the author of Simple Truth, or a Plea for Infants; and the Liberty of the Human Will. Pp. 39. 8°. *Lond.* 1789

A few thoughts on the creation, generation, growth, and evolution of the human body and soul; on the spiritual and immortal nature of the soul of man; and on the resurrection of his body at the last day, in a spiritual, incorruptible, and glorified state. i-xvi. Pp. 171. 8°. *Lond.* 1805

RETROSPECT, The, being an enquiry into the fulfilment of prophecy during the last twenty years; and also how far the Church is thereby furnished with any good grounds for expecting the instant coming of the Lord. With a chart. 3 vol. 8°. *Lond.* 1846-47

REUHLIN, or CAPNIO, John.

An eminent scholar and reformer. Born in Suabia 1454. Studied at Paris, Basle, and other places. Went to Florence, where he changed his name to Capnio. Professor of Greek and Hebrew at Wittemberg 1518, and afterwards at Ingoldstadt and Tubingen. Died at Stuttgart 1522.

De arte cabalistica, libri tres.

De Verbo mirifico, libri tres.

Cum P. Galatino de Arcanis

Reuchlin, Johann, und seine Zeit von Dr. Ernst Theodor. Mayerhoff mit einer Vorrede des Herrn Professor Dr. Neander. 8°. *Berlin,* 1830

(The life and times of.) The father of the German Reformation, by Francis Barham, Esq. 12°. *Lond.* 1843

REVEALED RELIGION. (An essay on the necessity of.) Sm. 8°. *Oxf.* 1794

REVELATION of St. John. Anonymous works.

The Book of Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. 4°. *Lond.* 1693

Discourse, A, historical and critical, on the Revelations ascribed to St. John. In which an inquiry is made whether they were written by that apostle; the various revolutions they met with, and the opposition that was made to them for several centuries. F. 1. Pp. 104. 8°. *Lond.* 1730

A new explanation of that great mystery of the Revelation; whereby all those seemingly jarring matters, which have so many hundred years puzzled and discouraged the learned world, are happily connected and formed into one solid and entire system. 8°. *L.* 1758

A short explanation of some of the principal things contained in the Revelation of St. John. Shewing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppressed witnesses of Christ, is begun, under the protection of the Empress of Russia. Pp. 62. 8°. *Lond.* 1770

REVELATION. An essay on the excellencies of Christian revelation. Pp. 29. 8°. *Lond.* 1729

The infidel convicted; or, a brief defence of the Christian Revelation. In which the excellency of the Christian morality is fully shewn, and the consistency of revelation with human reason proved. Corroborated by unanswerable arguments from Mr. Locke. To which is added, A pathetic letter from a father on the degeneracy of his son; and a word of advice in relation to the universities. Pp. viii. 62. 8°. *Lond.* 1731

REVELL, Rev. Henry R., B.A.

Sermons. 8°. *Lond.* 1828

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REVIUS, or De REEVES, James.

A learned Protestant divine. Born at Daventer 1586. Studied at Amsterdam, Leyden, and Franeker. Pastor of a church in the county of Zutphen 1612, and at Daventer 1614. Principal and First Professor of Theology at Leyden 1641. Died 1658.

Notæ in L. Vallam de collationibus Novi Testamenti. Critici Sacri

REYNER, Edward.

A Puritan divine. Born at Marley, Yorkshire, 1600. Educated at Cambridge. Became schoolmaster at Market Rasen, and afterwards Lecturer of a church in Lincoln and minister of St Peter's in that city. During the usurpation he officiated in the cathedral. Ejected 1662. Died 1670.

Precepts for Christian practice; or, the rule of the new creature, containing, duties to be daily observed by every believer, with a direction for the government of the thoughts and affections. Eleventh edition, enlarged. Sm. 8°. *Lond.* 1658

The being and well-being of a Christian, in three treatises: 1. The properties of the righteous [on Psa. 92. 14]; 2. The excellency of grace; 3. The nature and sweetness of fellowship with Christ. Sm. 8°. *Lond.* 1669

Rules for the government of the tongue, with directions in six particular cases [on Psa. 39. 1.] 8°. *Lond.* 1656

Considerations concerning marriage. Sm. 8°. *Lond.* 1657

REYNOLDS, Edward, D.D., Bp. of Norwich.

A learned Calvinist divine. Born at Southampton 1599. Educated at Merton College, Oxford, of which he was elected Probationer Fellow 1620. Became Preacher at Lincoln's Inn and Rector of Braynton, Northamptonshire. Joined the Presbyterian party 1642. One of the Assembly of Divines 1643, and took the Covenant. Dean of Christ Church, Oxford, 1648. Refused the "Engagement" and ejected from his deanery 1651. Afterwards Vicar of St. Lawrence Jewry, London. Bishop of Norwich 1660. Died 1676. His works are most elaborate both in thought and expression, with happily chosen similitudes. They were first collected and published in 1658, folio, but much more complete in 1679, folio. The edition in 6 vol. 8°. 1826,

REYNOLDS, Bishop (*continued*).

contains some additions. An article on it appeared in the *British Critic*, 4. 89.

The whole works; now first collected, with his funeral sermon, by B. Riveley, one of his lordship's chaplains. To which is prefixed a memoir of the life of the author, by Alexander Chalmers, F.S.G. 6 vol. 8°.

Lond. 1826

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Memoirs of the life of the author by Alex. Chalmers xvii—lxxiv

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The sinfulness of sin—

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Rom. 7. 13. The use of the law 329

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Vol. 2. An explication of the hundred and tenth Psalm, wherein the several heads of the Christian religion therein contained, touching the exaltation of Christ, the sceptre of his kingdom, the character of his subjects, his priesthood, victories, sufferings, and resurrection, are largely explained and applied.

Vol. 3.

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Meditations on the fall and rising of St. Peter 1

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Micah, 6. 6–8. (Before the Lord Mayor.) 513

[4° *Lond.* 1678.]

Vol. 6.

A treatise on the passions and faculties of the soul of man, with the several dignities and corruptions thereunto belonging.

[4° *Lond.* 1650.]

A sermon preached at the funeral of Bishop Reynolds, by B. Riveley [on Job, 30. 23].

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REYNOLDS, George, LL.D.

Archdeacon of Lincoln.

A letter to the Rev. Dr. Lisle, Prolocutor of the Lower House of Convocation. Upon a refusal to receive or read a paper concerning ecclesiastical courts, clandestine marriages, &c., brought in pursuant to an order of the House for consideration. By the Archdeacon of Lincoln. Pp. 68. 8°. *Lond.* 1743

An historical essay upon the government of the Church of England, from the earliest to the present times. Exhibiting the true causes of the separation from Rome in the reign of Henry VIII. And the review—intended at the revolution. With a vindication of Henry VIII., Edward VI., and Queen Elizabeth against the calumnies of a Popish writer. [Dodd.] 8°. *Lond.* 1743°

A volume of rare occurrence.

REYNOLDS, John.

A pious Nonconformist divine. Born at Wolverhampton 1666–7. Educated at Pembroke Hall, Oxford, but joined the Dissenters afterwards, and was ordained 1699. Died 1727.

A confirming catechism: shewing the reasons of the Christian religion, prepared for the use of adult catechumens. Fourth edition, corrected. Pp. vii. 46. 12°. *Lond.* 1719

Inquiries concerning the state and œconomy of the angelical worlds. 8°. *Lond.* 1723

A view of death; or, the soul's departure from the world, a philosophical sacred poem, with copious notes. 4°. *Lond.* 1725

Three letters to the Deist: 1. Demanding his warrant for eating of flesh; 2. Representing his want of much useful knowledge; 3. Arguing the unexceptionable integrity of the great founder of the Christian institution, and his immediate accomplices. 8°. *Lond.* 1725

A practical discourse of reconciliation between God and man, wherein it is distinguished from all the counterfeit appearances of it in the world [on 2 Cor. 5. 20]. To which are subjoined, some solemn and awful discourses

REYNOLDS, John (*continued*).

concerning the glorious appearance of Christ to judge the world [on Rev. 1. 7, and 2 Thess. 1. 10]. With a commendatory preface by Isaac Watts. 8°. *Lond.* 1729
(Memoir of the life of,) extracted from his MSS., to which is added, his view of death; or, the soul's departure, a philosophical sacred poem. Third edition. Sm. 8°. *Lond.* 1735

REYNOLDS, Richard, Bp. of Lincoln.
Dean of Peterborough. Bishop of Bangor 1721. Translated to Lincoln 1723. Died about 1740.

A charge delivered to the clergy of Bangor at the primary visitation, 1722. Pp. 23. 4°. *Lond.* 1722

Sermon, 1 Kings, 12. 19. Jan. 30. 4°. 1721*

Sermon, 1 John, 3. 8. Prop. of Gospel. 4°. 1727*

Sermon, 2 Cor. 9. 8. Spittal. The retributions of charity. 4°. 1735*

REYNOLDS, Thomas.

The goodness of God, with the sin and danger of despising it displayed; a sermon, on Rom. 2. 4, 5. [Nov. 5.] 8°. *Lond.* 1723

REYNOLDS, Mr., a Dissenter.

The hardships occasioned by the oaths to the present Government considered and argued. By a well-wisher to his country. Pp. 28. 8°. *Lond.* 1716

REYNOLDS, William, and John Whitlock.

The vanitie and excellency of man; in two sermons, preached at the funerals of the Hon. Francis Pierepoint, Esquire, third son to the Earl of Kingston. 4°. *Lond.* 1658

Pfa. 39. 5. The vanity of man in his best estate. By William Reynolds.

Pfa. 37. 37. The upright man and his happy end. By John Whitlock.

REYNOLDS. See RAYNOLDS, RENOLDS, &c.

REYRE, L'Abbé.

Anecdotes Chrétiennes, ou recueil de traits d'histoire choisis. [Anon.] 12°. *Lyon*, 1801

RHENFERD, James.

A celebrated Oriental scholar. Born at Mulheim, in Westphalia, 1654. Educated at the College of Meurs, in the duchy of Cleves. Rector of the Latin College in Franeker 1678. Removed to Amsterdam 1680. Professor of Oriental languages at Franeker 1683. Died 1712.

Dissertationum theologico-philologicarum de stylo Novi Testamenti syntagma. 4°. 1701*

Periculum criticum, et exercitationes in loca depravata Eusebii Cæsariensis et Hieronymi, de situ et nominibus locorum Hebraicorum.

Ugolinus, 5. 397

Notæ criticæ et observationes in Eusebii et Hieronymi Ononasticon. Ibid. 427

Exercitatio Eusebio-Hieronymiana de angulo Arabiæ et Batanææ. Ibid. 435

Dissertationes 2, de decem otiosis synagogæ. Ibid. 21. 1

Investigatio præfectorum, et ministrorum synagogæ. Ibid. 21. 103

Dissertatio de fictis Judæor. hæresibus. Ibid. 22. 666

RHENFERD, James (*continued*).

Dissertatio de Sethianis. Ugolinus, 22. 751

Dissertatio de redemptione Marcifiorum et Heracleonitarum. Ibid. 22. 777

Dissert. de Arabarcha, vel Ethnarcha Judæorum. Ibid. 24. 1133

Periculum Phœnicium, sive litteraturæ Phœnicæ eruendæ specimen. Ibid. 28. 1377

Comparatio expiationis anniversariæ Pontificis Maximi in V. T. cum unica atque æterna expiatione Jesu Christi. Sheringhamii, Joma
See MEUSCHEN, Nov. Test.

RHETORIC; or, the principles of oratory delineated. 8°. *Lond.* 1736

RHINHOLDT, or REYNOULDT, John.

Count Patkul, a nobleman of Livonia.

A short narrative of the life and death of, who was broke alive upon the wheel in Great Poland, 1707. Together with the manner of his execution: written by the Lutheran minister who assisted him in his last hours. Faithfully translated out of a High Dutch manuscript. By L. M. F. 1. Pp. 59. 8°. *Lond.* 1717

RHODES, Henry J., M.A.

Curate of St. Nicholas, Abingdon.

Hand-book to Convocation. Pp. iv. 171. 12°. *Lond.* 1852

RHODOMAN, Laurence.

A learned author. Born in Upper Saxony 1546. Became Professor of Greek at Jena, and of History at Wittemberg. Died 1606.

Palestina, seu historia sacra, carmine conscripta, Gr. et Lat. 4°. *Franc.* 1589

RHODON.

An early ecclesiastical writer. A native of Asia, and a disciple of Tatian. Flourished 136.

Fragmenta adversus Marcionis hæresim, Gr. et Lat. Bibl. Patr. Gallandii, 2. 144;

Eusebii Hist. lib. 5. cap. 13; Routh, Reliquiæ, 1. 437

RHORENSENSIUS, J.

De ritu scindendi vestes. Ugolinus, 29. 1053

RIBADENEIRA, Peter.

A celebrated Jesuit. Born at Toledo, in Spain, 1527. Enrolled by St. Ignatius among his favourite disciples 1540. Died at Madrid 1611.

Catalogus scriptorum religionis Societatis Jesu. Secunda editio, plurimorum scriptorum accessione locupletior. 8°. *Antv.* 1613

This work was afterwards greatly enlarged by Alegambe, 1643; and again by Sorvell [Southwell], folio, 1676—the best edition, and a scarce book.

Flos sanctorum: the lives of the saints, with other feasts of the year, according to the Roman Calendar. Translated and improved by W[illiam] P[etre]. Folio. *St. Omers*, 1669
Historia ecclesiastica del scisma del reyno de Inglaterra. 8°. *Embres*, 1588*

RIBERA, Francis.

Of the Society of Jesuits.

In Apocalypsin commentarii. Sm. 8°. *Antv.* 1603

RIBOULDEALDUS, P.

Dissertatio de Urim et Thummim contra Joh. Spencerum. Ugolinus, 12. 691

RICAUT, or RYCAUT, Sir Paul, F.R.S.

Born in London. Admitted scholar of Trinity College, Cambridge, 1647. Secretary to the Embassy to the Ottoman Porte 1661. Afterwards Consul at Smyrna. Died 1700.

The present state of the Greek and Armenian Churches, anno 1678. Written at the command of his majesty. 8°. *Lond.* 1679

Lives of the Popes. See **PLATINA**.

Continuation of Knolles's History of the Turks. See **KNOLLES**.

RICALTOUN, Robert.

An eminent divine of the Church of Scotland. Minister of Hobkirk. Born 1691. Died 1769. In his writings there is great depth of Christian and metaphysical acuteness, and an original mode of thinking and expression. "He was," says John Newton, "certainly a man of strong, comprehensive mind; and if not an elegant, he was a masterly writer. His metaphysics are, I think, a good balm to sweep away the fine-spun cobweb, sceptical metaphysics, which at present are too much in fashion." His works have become exceedingly scarce.

Works, never before printed. 3 vol. 8°.

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RICCI, Peter Andrew.

Synopsis, decreta, et resolutiones Congr. immunitatis super controversiis jurisdictionalibus. Sm. 8°. *Typis Barberinis*, 1708

RICCI, The Abbé.

General of the Society of Jesus.
La vic. Traduite de l'Italien. Pp. 67. 12°. *à la Haye*, 1776

RICE, Edward, D.D.

Educated at Christ's Hospital, from whence he was elected as an Exhibitioner to Trinity College, Cambridge, 1813. One of the classical masters of Christ's Hospital 1820. Vicar of Horley, Surrey, 1827. Head-master of Christ's Hospital 1836. Died 1853, aged fifty-seven.

Two sermons: one [Jude, 3.] on the general errors; the other [Matt. 16. 18.] on the particular pretensions of the Romish Church. To which are prefixed, some thoughts on Catholic emancipation. 8°. *Lond.* 1829

Sermon on the use and necessity of liturgies. 8°. 1820*

Sermon on the coronation of George IV. 8°. 1821*

RICH, Claudius James.

An eminent Oriental scholar. Born near Dijon, in Burgundy, 1787, and while yet an infant carried to Bristol. Having made great progress in the study of the Oriental languages, obtained a Cadetship in the East Indies 1803, and shortly afterwards a Writership. About 1808 appointed the East India Company's Resident at Bagdad. Died 1821. He was the first who ascertained the site of the ruins of Nineveh, which has been recently excavated by Mr. Layard.

Narrative of a journey to the site of Babylon in 1811, now first published. Memoir on the ruins, with engravings, from the original sketches of the author. Remarks on the topography of ancient Babylon by Major Rennell, in reference to the memoir. Second memoir on the ruins in reference to Major Rennell's remarks. With a narrative of a journey to Persepolis, now first printed. 8°. *Lond.* 1839
A review of the Second Memoir appeared in the Edinburgh Review, 48. 185.

RICHALMUS.

Abbas Speciosæ Vallis in Franconia, Ord. Cister.
Revelationes de insidiis et virtutibus dæmonum. Pez, Theſ. 1, p. 2. 375

RICHARDUS Bardeniensis.

De vita Roberti Grothhed. Wharton, Anglia Sacra, 2. 323

RICHARD of Cirencester.

A monkish historian of the fourteenth century, sometimes called the Monk of Westminster. Entered the Benedictine monastery of St. Peter, Westminster, 1350. Died 1401, or 1402.

De situ Britanniarum. Giles, J. A. Hist. 2. 380
On the ancient state of Britain.

Chronicles (Six old English)
Also printed with Richard of Devizes.

RICHARD of Devizes.

Flourished 1191. His Chronicle is one of the earliest and most authentic memorials of the period to which it relates.

Chronicles concerning the deeds of Richard I., King of England. Also, Richard of Cirencester's Description of Britain. Translated and edited by J. A. Giles, LL.D. 8°. L. 1841

The original Latin text of Richard of Cirencester is added.

Chronicle of Richard of Devizes. See **CRUSADES**.

RICHARDUS de S. Germano.

Chronicon Siculum. Carusii Bibl. Hist. 1

RICHARD, Prior of Hagulfstadt.

Flourished 1180.

Tractatus de statu et episcopis Hagustaldensis ecclesiæ.

De gestis regis Stephani et de bello Standardardii. Twysden, Hist. 285

RICHARDUS Pictaviensis.

A monk of Cluny.

Chronicon ab anno DCCLIV. an annum MCLIII.

Martene et Durand, Collectio 5. 1160

RICHARDUS Hampolus, sive Pampolitanius, Anglo-Saxo Eremita.

Opuscula.

De emendatione peccatoris.

Orationis Dominicæ exegesis.

Symboli Apostolici et Athanasii enarratio.

Nominis Jesu encomium.

De incendio amoris.

De amore summo, eodemque singulari.

Bibl. Max. Patr. 26. 609

RICHARDS, George, D.D., V.P.R.S.L., F.S.A.

An able and excellent divine. Born at Halefworth, Suffolk. Educated at Christ's Hospital. Matriculated at Trinity College, Oxford, 1785, and obtained a scholarship. Fellow of Oriel College 1790. Gained several prizes. Vicar of Bampton 1796. Rector of St. Martin's-in-the-Fields 1820. Died 1837, aged sixty-eight.

The divine origin of prophecy illustrated and defended, in a course of sermons preached 1800, at the Lecture founded by John Bampton, M.A. 8°. Oxf. 1800

Zech. 7. 7 - - - 1	Acts, 15. 18 - - - 205
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Christian watching recommended; a sermon, on Matt. 25. 13. [Funeral of Princess Charlotte.] 8°. Lond. 1817

Sermon, Matt. 5. 14. The moral and religious character of her late majesty a national blessing. [Funeral.] 8°. Lond. 1818

Other works: Essay on Ancient and Modern Poetry, 1789. The Aboriginal Britons, a Prize Poem, 4°, 1791. Songs of the Aboriginal Bards, 4°, 1792. Sermon, 4°, 1793. Poems, 2 vol. 8°, 1804. Miscellaneous Poems, 2 vol. 8°, 1813. The Immoral Effects of the Poor Laws Considered, a Sermon, 8°, 1818.

RICHARDS, John, A.M.

Vicar of Wedmore, Somerset, and Curate of St. Michael's, Bath. Born 1771; died 1825.

Sermons and letters. To which is prefixed, A

RICHARDS, John, A.M. (continued).

memoir of the author. Second edition. 12°. Bath, 1827

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RICHARDS, Thomas, A.M.

Rector of Llanfyllin, Montgomeryshire.

The nativity of Christ matter of great joy to all people; a sermon, on Luke, 2. 10, 11. [Christmas day.] 8°. Lond. 1728

The happiness of good Christians after death; a sermon, on Rev. 14. 13. Fun. of Lady Price. 8°. 1732*

RICHARDSON, G. F., F.G.S.

Of the British Museum.

An introduction to geology, and its associate sciences, mineralogy, fossil botany, and palæontology. A new edition, revised, and considerably enlarged, by Thomas Wright, M.D. Sm. 8°. Lond. 1851

RICHARDSON, Rev. James, A.M.

Queen's Coll., Oxf., one of the Vicars Choral of York.

A cloud of witnesses to the truth of Scripture, opposed to modern infidelity. Two sermons [2 Pet. 1. 16 and 19]. 8°. York, 1819

The Athanasian Creed vindicated; with a prefatory letter to the Archdeacon of Cleveland, and an appendix, on Archbishop Tillotson's presumed "Wish that we were well rid of it." Pp. 138. 8°. York, 1822

Popery brought to the test of its own principles, a review of the declaration of the Roman Catholic bishops, &c., of Great Britain. 8°. Lond. 1827

Popery unmasked; being a full answer to the Rev. T. Baddeley's Sure Way to find out the True Religion, in which our martyrologist John Fox, is defended. 8°. Lond. 1825

RICHARDSON, John, Bp. of Ardagh.

A learned divine. A native of Chester. Took his degree of D.D. at the University of Dublin. Consecrated Bishop of Ardagh 1633. Removed to England 1641. Died in London 1654. He wrote the Annotations on Ezekiel in the Assembly's Annotations.

Choice observations and explanations upon the Old Testament. Folio. 1655*

RICHARDSON, J.

The beauty of Providence in bringing together the rich and the poor; a sermon, on Prov. 22. 2. [Char. Sch.] 8°. Lond. 1753

RICHARDSON, John, B.D.

The canon of the New Testament vindicated, in answer to the objections of J. Toland in his Amyntor. To which is added, a letter from the learned Mr. Dodwell, concerning the said J. T. Third edit., corrected. 8°. L. 1719

Original edition, 8°, Lond. 1700.

RICHARDSON, John, B.D. (*continued*).

Prælectiones ecclesiasticæ triginta novem, olim habitæ in facello Collegii Emmanuelis apud Cantabrigienses. 2 vol. 8°. Lond. 1726

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RICHARDSON, John.

A short history of the attempts that have been made to convert the Popish natives of Ireland to the established religion; with a proposal for their conversion, and a vindication of Usher's opinion concerning the performance of divine offices to them in their own language. Second edition, with additions. 8°. Lond. 1713

RICHARDSON, John.

Sermon, Isa. 6. 1-3. The death of great and good kings improved. [Funeral.] 8°. Lond. 1761

RICHARDSON, John.

A Quaker.
(Account of the life of,) giving a relation of many of his trials and exercises in his youth, and his services in the work of the ministry in England, Ireland, America, &c. 8°. Lond. 1774

RICHARDSON, John, F.A.S.

Of Wadham College, Oxford.

A dissertation on the languages, literature, and manners of Eastern nations, originally prefixed to a dictionary, Persian, Arabic, and English. Second edition. To which is added, Part 2, containing additional observations, together with further remarks on a new Analysis of Ancient Mythology, in answer to an apology addressed to the author by Jacob Bryant, Esq. 8°. Oxf. 1778

RICHARDSON, John, F.A.S. (*continued*).

A dictionary, Persian, Arabic, and English. 2 vol. Folio. Oxf. 1777-80°

A new edition, with numerous additions by Charles Wilkins, LL.D., was published 1806-10, 2 vol. 4°.

A grammar of the Arabic language. New edition. 4°. Lond. 1811°

RICHARDSON, Rev. John, M.A.

Head Master of Appleby Grammar School.

A letter to the Rev. William Goode, M.A., F.S.A., containing an examination of his "capacitating conditions," &c., together with a comment on the famous passage from Hooker, quoted by the Judicial Committee. Pp. 49. 8°. Lond. 1850

RICHARDSON, Robert, M.A.

Discourse, Psal. 147. 12. [Thanksgiving for Peace.] 4°. Hague, 1763

RICHARDSON, Robert, M.D.

Travels along the Mediterranean, and parts adjacent, during the years 1816-17-18, extending as far as the second Cataract of the Nile, Jerusalem, Damascus, Balbeck, &c. 2 vol. 8°. Lond. 1822

Vol. 1. Alexandria. Cairo. The Pyramids. The Nile. Egyptian Deities, &c.

Vol. 2. Thebes. Desert of Suez. Jerusalem. Damascus, &c.

A valuable and accurate work. A review appeared in the Quarterly Review, 28. 59.

RICHARDSON, William, D.D., F.A.S.

Born at Wilshamstead, near Bedford, 1698. Educated at Westminster and at Emmanuel College, Cambridge. Became Curate of St. Olave's, Southwark; and in 1726 chosen Lecturer. Prebendary of Lincoln 1724. Master of Emmanuel College 1736. Vice-Chancellor 1738; and in 1769 he was also Precentor of Lincoln. Died 1775. He edited an improved edition of Godwin de Præfulibus. Folio, 1743. See GODWIN.

Four sermons. The usefulness and necessity of revelation. 8°. Lond. 1730

On Acts, 17. 4; Phil. 2. 11; Deut. 18. 15; 1 John. 2. 18.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. Lond. 1764

RICHARDSON, William.

Vicar of Dacre.

Essays on several divine and moral subjects. 12°. Lond. 1730

The Christian temper; Sober-mindedness; The fear of God; A future state; Marriage; Degrees in glory; The Sabbath; Contentment; &c.

RICHARDSON, William.

Sub-chancellor of York Cathedral. Incumbent Curate of St. Michael-le-Belfrey and St. Sampson's, and Lecturer at York Castle.

Sermons. Second edition. 8°. Lond. 1824

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Curate of All Saints, Northampton.	
A letter to the Right Hon. the Earl of Shaftesbury, on the establishment of Ragged School Churches. Plate. Pp. 16. 8°. <i>Lond.</i> 1852	
RICHELET, Peter.	
Born at Cheminon, in Champagne, 1631. Went to Paris 1660, and admitted an advocate. Died 1698. Best edition of his Dictionnaire 1759. This was edited by Gouget.	
Dictionnaire de la langue François, ancienne et moderne. Nouvelle édition, augmentée d'un très-grand nombre d'articles. 3 vol. Folio. <i>Lyon,</i> 1759	
RICHER, Edmund.	
A learned divine of the French Church. Born at Chaource 1560. Studied at Paris, and admitted a member of the Sorbonne. Elected Syndic of the Faculty of Divinity at Paris 1608. He was a zealous supporter of the ancient privileges of the Gallican clergy. Died 1631.	
Historia conciliorum, in quatuor libros distributa. 4°. <i>Colon.</i> 1683	
De ecclesiastica et politica potestate. 4°. 1611*	
This work caused considerable excitement when published. The author maintains the authority of General Councils over that of the Pope.	
RICHERIUS.	
Historia abbatix Senoniensis in Vosago, Diocesis Tullensis, auctore Richerio ejusdem Asceterii monacho. D'Achery, Spicil. ii. 603	
RICHERAND, A.	
Professor of the Faculty of Medicine of Paris.	
Elements of physiology. Translated from the French, by G. J. M. De Lys, M.D. Third edition. 8°. <i>Lond.</i> 1819	
Various subsequent editions.	
RICHELIEU, Armand du Plessis.	
A celebrated cardinal and statesman. Born at Paris 1585. Studied in the Sorbonne. Bishop of Luçon 1607. Secretary of State 1616. Died 1642.	
Emblema animæ; or, moral discourses reflecting upon humanitie. Translated by J. M[axwel]. The minde's delight; or, variety of memorable matters, collected by J. M. 18°. <i>Lond.</i> 1635	

RICHELIEU, Armand du Pleffis (*continued*).

Testament politique. 2 parts in 1 vol. 12°. *Amst.* 1696

The two first parts of this work are thought to have been composed by Paul Hay, Marquis du Châtelet (1687-1696, 12°). The third part (1689, 12°), also from the same pen, is merely a reprint of another book, entitled, *Traité de la Politique de France*.

RICHMOND, Legh, M.A.

A pious divine. Born at Liverpool 1772. Educated at Trinity College, Cambridge. He first held a curacy in the Isle of Wight. Removed to the Lock Hospital Chapel, London, 1805. Rector of Turvey in the same year. Died 1827.

Annals of the poor. A new edition. Royal 32°. *Lond.* 1840*

Love to Christ the only true motive to missionary exertion; a sermon on John, 21. 16. [Miss. Soc.] 8°. *Lond.* 1809

A selection from the writings of the Reformers and early Protestant divines of the Church of England, with memorials of their lives and writings. 8 vol. 8°. *Lond.* 1817

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Tindal, William.

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A catechism, or first instruction and learning of Christian religion. Translated by T. Norton, 1571 - 1

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- RICHMOND, Legh, M.A. (continued).**
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 A spiritual and most precious pearl, teaching all men to love and embrace the cross, printed 1550 - - - - - 793
 (Memoirs of), by the Rev. T. S. Grimshaw. Fifth edition. 8°. Lond. 1829
 Domestic portraiture; or the successful application of religious principle in the education of a family, exemplified in the memoirs of three of the deceased children of the Rev. Legh Richmond. 8°. Lond. 1833
- RICHTER, Jean Paul.**
 Sämmtliche Werke. 4 vol. 8°. Par. 1836
 Vol. 1.
 Grönländische Prozesse. Die unsichtbare Loge. Auswahl aus des Teufels Papieren. Hesperus. Quintus Fixlein.
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 Biographische-Belustigungen. Blumen-Frucht-und Dornenstücke (Siebenkäs). Jubelfest. Kampaner Thal. Palingenesien. Briefe und bevorstehender Lebenslauf. Titan. Komischer Auhang zum Titan. Clavis Fichtiana.
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- RICIARDI, comitis Bonifacii, vita.**
 Muratorii Rer. Ital. Script. 8. 117
- RICKARDS, Rev. Samuel, M.A.**
 Sermon, Psa. 39. 13. The good of many designed in the afflictions of a few. [Funeral.] 8°. Lond. 1824
- RICOBALDUS Ferrariensis.**
 Pomarium Ravennatis ecclesiae, five historia universalis 700-1297. Accedit compilatio historica ab initio mundi ad annum 1313, et continuatio ad annum 1474-
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 Chronicon Romanorum imperatorum à Carolo M. usque ad annum 1297. Ibid. 9. 279
- RIDDLE, Rev. J. E., M.A.**
 Luther and his times; or, a history of the rise and progress of the German Reformation. 12°. Lond. 1837
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 A manual of Christian antiquities; or, an account of the constitution, ministers, worship, discipline, and customs of the ancient Church, particularly during the third, fourth, and fifth centuries. To which is prefixed, An analysis of the writings of the Ante-Nicene Fathers. Compiled from the works of Augusti and other sources. Second edit. 8°. Lond. 1843
 A complete English-Latin and Latin-English dictionary. Eighth edit. 8°. Lond. 1850*
- RIDDOCH, James, A.M.**
 A clergyman of the Episcopal Church of Scotland. Born at Grange, Bamfshire. Became minister of a chapel at Glasgow. One of the ministers of St. Paul's Chapel, Aberdeen, 1757, in which charge he continued twenty years. His sermons are distinguished for pathos, persuasion, eloquence, and piety. A fifth edition was published in 1831, 2 vol. 8°. Sermons on several subjects and occasions. Third edition. 3 vol. 8°. Lond. 1807
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RIDER, Rev. W., one of the Masters of St. Paul's School.

The Christian family Bible, with comments and annotations, theological, historical, critical, and moral. 3 vol. Folio. Lond. 1763

RIDGLEY, Thomas, D.D.

An eminent Independent minister of Calvinistic principles. Born in London about 1667. Educated at a private academy in Wiltshire. Assistant minister at a meeting

RIDGLEY, Thomas, D.D. (continued).

near the Three Cranes, London, 1695. Commenced an academy for divinity 1712. Died 1734. His Body of Divinity is still held in high estimation.

A funeral sermon on Mrs. Gertrude Clarkson. [Jude, 24. Saints kept from falling, and presented faultless.] Sm. 8°. Lond. 1701

A funeral sermon on Mrs. Elizabeth Bankes. [Psa. 116. 7.] Sm. 8°. Lond. 1711

The abuse of feasting and recreation: a sermon on Exod. 32. 6. To which is added, A discourse concerning the origin and superstitious observance of religious festivals. 8°. Lond. 1718

The doctrine of original sin considered: two sermons on Rom. 5. 18. 8°. Lond. 1725

A body of divinity, wherein the doctrines of the Christian religion are explained and defended, being the substance of several lectures on the Assembly's Larger Catechism. 2 vol. Folio. Lond. 1731-33

An edition, in 4 vol. 8°. 1814. Also in 1844, 2 vol. royal 8°.

RIDLEY, Gloucester, LL.D.

A learned divine, a descendant of Bishop Ridley. Born at sea 1702. Educated at Winchester School and New College, Oxford, where he obtained a Fellowship. Became Rector of Weston, Norfolk, Minister of Poplar, near London, and Prebendary of Salisbury. Died 1774.

Eight sermons on the divinity and operations of the Holy Ghost, preached in the years 1740, 1741, at the Lecture founded by the worthy Lady Moyer deceased. 8°. Lond. 1742

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The Christian passover: Four sermons, in which the doctrine of the Lord's supper is laid down according to the whole tenor of Scripture, and the general consent of antiquity. Second edition. 8°. Lond. 1742

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Sermon, Ecclef. 9. 16. [Sons of the Clergy.] 4°. Lond. 1757

Sermon, Prov. 22. 6. [Char. Sch.] 4°. L. 1758

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De Syriacarum Novi Fœderis versionum indole
atque usu, dissertatio. 4°. 1761*

Sermon, Pfa. 127. 3-5. [Lying-in Hospital.]
4°. Lond. 1764

Three letters to the author of The Confessional.
[Anonymous.] 8°. Lond. 1768

Melampus; or, the religious groves, a poem,
with notes. 4°. Lond. 1781

This is a sequel to the author's Psyche, published in
Dodley's Collection, where also appeared his Jovi Eleu-
therio; or, an Offering to Liberty.

Life of Bishop Ridley. See RIDLEY, N.

RIDLEY, Lancelot.

Commentary on Ephesians.

Exposition on Philippians.

Extract from exposition of St. Jude.

Richmond's Fathers, 2. 14

RIDLEY, Nicholas, D.D., Bishop of London.

An eminent reformer and Protestant martyr. Born at
Wilmontwick, Northumberland. Educated at Pembroke
Hall, Cambridge, where he obtained a Fellowship 1524.
Studied also in the Sorbonne, at Paris. Became Master of
Pembroke Hall. Bishop of Rochester 1547. Translated
to London 1550. Having concurred in the proclamation
of Lady Jane Grey, he was committed to the Tower.
Condemned to death for heresy and burnt 1555.

Works, edited for the Parker Society by the
Rev. Henry Christmas, M.A., F.S.A. 8°.

Camb. 1841

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tions and disputations concerning the same argument,
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of several passages to the same purpose, out of a book
intituled, Diallacticon, written by Dr. John Poynt, Bp.
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An account of a disputation at Oxford, anno
Dom. 1554. With a treatise of the blessed sacrament.
To which is added, A letter written by Mr. John Brad-
ford, never before printed. All taken out of an original
manuscript. Ff. 11. Pp. 40. 1-12. 4°. Oxf. 1688

Life. Farewell. Conferences. Lamentation. On
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Treatise on image-worship.

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The life of, shewing the plan and progress of the
Reformation, by the Rev. Gloucester Ridley.
4°. 1763

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RIDPATH, G.

The peril of being zealously affected, but not
well: or reflections on Dr. Sacheverell's
sermon preached before the Lord Mayor,
Nov. 5, 1709. [Anonym.] Pp. 24. 8°.

Lond. 1709

RIDPATH, George.

Minister at Stichell.

The border history of England and Scotland,
deduced from the earliest times to the union
of the two crowns. 4°. Lond. 1776*

Title and dedication, Ff. 2; Preface, Pp. 2; History,
Pp. 706; Index, Pp. 19; Errata, P. 1.

RIGG, James H.

Wesleyan Minister.

The principles of Wesleyan Methodism, ascer-
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and reason: an essay adapted to the present times.
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Congregational Independency and Wesleyan Con-
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taken out of all the celebrated writers on that subject.
Second edition, corrected. [Anonym.] Pp. 44. 8°.

Lond. 1752

RIMIUS, Henry.

Aulic Councillor to the King of Prussia.

A candid narrative of the rise and progress of

RIMIUS, Henry (*continued*).

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A solemn call to Count Zinzendorf, the author of the sect of Moravians. 8°. *Lond.* 1754

RIPALTA, Antonius de.

Annales Placentini 1401-1463, et continuatio usque ad annum 1484.

Muratorii Rer. Ital. Script. 20. 865

RIPLEY, Sir George.

A Canon of Bridlington, and a man of erudition. Died 1490.

Ripley revived; or an exposition upon Sir George Ripley's Hermetico-Poetical Works. By Eirenæus Philalethes. Sm. 8°.

Lond. 1678

RIPPON, John, D.D.

A Baptist minister. A native of Tiverton, Devonshire. Educated at the Baptist Academy, Bristol. Succeeded Dr. John Gill as minister at Carter Lane, London, 1773. In 1810 he edited a new edition of Dr. Gill's Commentary, to which he prefixed a memoir of the author.

Sermon, 2 Tim. 4. 6. The gentle dismissal of saints from earth to heaven. On the death of the Rev. John Eyland. 8°.

Lond. 1792

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Third edition. 8°. *Lond.* 1803

A selection of hymns from the best authors. Sixteenth edition, enlarged. 18°. *Lond. n. d.*

RITTER, Henry.

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Vol. 2. Ueber die Principien der Aesthetik.

Vol. 3. Psychologische Abhandlungen.

Geschichte der Philosophie. 12 vol. 8°.

Hamb. 1836-53

Vol. 1-4. Geschichte der Philosophie alter Zeit.

Vol. 5-8. Geschichte der christlichen Philosophie.

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History of ancient philosophy, translated by Morrison. 4 vol. 8°. *Lond.* 1846

Other works: Ueber die Erkenntnis Gottes in der Welt, 8°, 1836. Ueber unsere Kenntnis der arabischen Philosophie, 4°, 1844. Ueber Lessing's Philosophie und religiöse Grundsätze, 8°, 1848, &c.

RITTERSHUSIUS, Georgius.

Tractatus de jure asyloꝝ. Crit. Sac. 1. p. 2

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Par. 1648

RITUALE SACRAMENTORUM ROMANUM

Gregorii II., Papæ XIII., Pont. Max. jussu editum. 4°. *Romæ*, 1584

RIVERS, Sir Peter, Bart.

Rector of Woolwich, Kent.

Sermon, Eph. 6. 4. [Char. Sch.] 4°. *L.* 1764

RIVET, Andrew, D.D., Oxford.

A celebrated French Protestant divine. Born at St. Maixent, in Poitou, 1572. Studied at Rochelle and Bearn. Became minister, first at Sedan, then at Thouars. In 1619 he obtained a Professorship in the University of Leyden, and filled this post till 1632, when he was appointed Head Master of a college at Breda, where he died 1651. He was a strict Calvinist, and enjoyed great influence amongst his fellow Protestants.

Opera theologica. 3 vol. Folio. *Roter.* 1651

Vol. 1. Exegeticus.

Exercitationes exci. theologicæ et scholasticæ in Genesin 1

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Prælectiones pleniores in cap. xx. Exodi, in quibus explicatur Decalogus 1221-1459

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Epistola ad G. Rivetum, de senectute bonâ 1257

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RIVO, Radulphus de.

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ROACH, R., B.D.

The great crisis; or, the mystery of the times and seasons unfolded, with relation to the late disorder and confusion of the seasons of the year. With considerations and observations, tending to better understanding the wisdom of Providence in the order of the ages; and as couched in the prophetic schemes and emblems; and some calculations of the numbers of time, as pointing out the introduction of the blessed age or great Sabbath of the world. [Anon.] 8°. Lond. 1725

The imperial standard of Messiah triumphant; coming now in the power and kingdom of his Father to reign with his saints on earth. 8°. Lond. 1727

ROBE, James, A.M.

Minister of Kilsyth.

Narrative of the revival of religion at Kilsyth, Cambuslang, and other places, in 1742. With an introductory essay, by the Rev. Robert Buchanan, Minister of the Tron Church, Glasgow. 12°. Glasg. 1840

ROBERTS, Alexander, B.D.

"Preacher of God's Word at King's Linn."

A sacred septenarie; or, the seven last words of our Saviour Christ uttered upon the cross, with the necessary circumstances of the same. Expounded by a commentary gathered out of the Holy Scriptures, the writings of the ancient fathers and later divines. 4°. Lond. 1614

ROBERTS, Arthur, M.A.

Rector of Woodrising, Norfolk.

Village sermons. 12°. Lond.

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ROBINSON, Robert.

A Baptist minister. Born at Swaffham, Norfolk, 1735. Apprenticed to a banker in London, but at the age of twenty became a preacher among the Calvinistic Methodists. Afterwards he turned a Baptist. Chosen minister of a congregation at Cambridge 1759. Towards the close of his life he adopted the principles of the Socinians, but all his published works were written before that change. Died 1790.

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ROBINSON, Thomas, M.A.

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Pez, Bib. Ascet. 1. 157

RODRIGUES, Alphonsus.

An eminent Ascetic writer. Born at Valladolid, in Spain, 1526. Studied at the University of Salamanca. Embraced the rule of St. Ignatius Loyola at the age of nineteen. Died 1616.

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ROGERS, Daniel, B.D.

A Puritan divine, of great abilities and excellence of character. Born 1573. Educated in Christ's College, Cambridge, where he was chosen Fellow. Became minister of Haversham, Buckinghamshire; and afterwards of Wethersfield, Essex. Died 1652.

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Professor at the Independent College, Springfield, Birmingham.

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ROGERS, John.

One of the English Reformers, and styled the Proto-

ROGERS, John (*continued*).

martyr. Educated at Cambridge, and became Chaplain to the Company of English Merchants at Antwerp. Embraced the sentiments of the Reformers, and assisted in their first translation of the Bible into English. Prebendary and Divinity Reader of St. Paul's, London, on the accession of Edward VI. Burnt at Smithfield 1555.

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British Reformers, 9

Preface to a work entitled, A Weighing and Considering of the Interim, by Melancthon.

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Story, life, admonition, and martyrdom.

Richmond's Fathers, 4. 549

ROGERS, John, A.M., Minister of Dedham.

A Puritan divine. Educated at the University of Cambridge. Vicar of Hemmingham, Norfolk, 1592. Minister of Haverhill, Suffolk, 1603. Afterwards Minister of Dedham, Essex. Died 1636. His method as a writer is popular; his language is familiar, yet often energetic, and his strain evangelical, animated, and experimental. As a preacher he was so popular and useful, that Bp. Brownrig said of him, that he would do more good with his wild notes than others with their set music.

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ROGERS, John, D.D.

Born at Ensham, Oxfordshire, 1679. Educated at New College School, Oxford. Elected Scholar of Corpus Christi College, 1693, and Fellow 1706. Became Vicar of Buckland, Berkshire. Lecturer of St. Clement's Danes, London, 1712, and afterwards Lecturer of Christ's Church and St. Leonard's, Foster Lane. Rector of Wrington, Somersetshire, 1716. Sometime after Canon of Wells. Vicar of St. Giles's, Cripplegate, 1728. Died 1729. He was of good abilities and an excellent writer, though no profound scholar.

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[4^o. Lond. 1729.]
Reasons against conversion to the Church of Rome 385
[Anon. Pp. 44. 8^o. Lond. 1726.]
A persuasive to conformity, address'd to the Dissenters 427
[8^o. Lond. 1747.]

ROGERS, John Methuen, LL.B.

Rector of Berkley, Somerset.

A discourse on the divinity of Christ [on Micah, 6. 2]. 8^o. Lond. 1824

ROGERS, J., M.A.

Canon Residentiary of Exeter Cathedral, and Rector of Mawnan.

The book of Psalms in Hebrew metrically arranged; with selections from the various readings of Kennicott and De Rossi, and from the ancient versions. 2 vol. 12^o. Oxf. 1833
Vol. 1. Liber Psalmorum.

Vol. 2.

- On the character and construction of Hebrew poetry 1
On the various readings of the Hebrew Bible 49
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ROGERS, Nehemiah.

A divine of considerable ability and singularity of writing. His works have become exceedingly scarce.

The watchfull shepherd, his care over his whole flock, that none be lost nor wanting;

ROGERS, Nehemiah (*continued*).

- in an exposition of the parable of the lost sheep, Luke, 15. 1-8. 4^o. Lond. 1632
The good-houswife with her broome and candle; or, an exposition of the parable of the lost goat, Luke, 15. 8-10. 4^o. Lond. 1632
The indulgent father, his gracious entertainment of his riotous yet repenting child; or, an exposition of the parable of the prodigal or lost son, Luke, 15. 11, 12, &c. 4^o. Lond. 1632
The penitent citizen; or, Mary Magdalen's conversion; in an exposition on that parable, Luke, 7. 40, &c. 4^o. Lond. 1640
The good Samaritan; or, an exposition on that parable, Luke, 10. 30-38. 4^o. Lond. 1640
The figgless figg-tree; or, the doome of a barren and unfruitful profession laid open in an exposition upon that parable, Luke, 13. 6-10. 4^o. Lond. 1659

ROGERS, Richard.

A Puritan divine. Educated at Cambridge, and many years Minister of Wethersfield, Essex. He was one of the twenty-six ministers of Essex who petitioned against Abp. Whitgift's three articles in 1583, for which they were suspended. Restored eight months afterwards. He was living in 1615. He was a man of considerable learning, and a pious and able divine. His Commentary on Judges has become very scarce. In his dedication of this work, in 1615, he says he had been in the ministry forty years.

Seven treatises.

- [Shewing, 1. Who be the true children of God. 2. What the life of true believers is. 3. The means by which it is holpen and continued. 4. The daily practice of a Christian life. 5. The lets which hinder the sincere course. 6. What privileges belong to every true Christian. 7. The objections and cavils which may be brought against the doctrine set down.]
Now set forth the third time, corrected and enlarged.

Folio. Lond. 1610

The practice of Christianitie; or, an epitome of Seven Treatises, by S. E. 12^o. Lond. 1623

A commentary upon the whole booke of Judges. Preached first and delivered in sundrie lectures; since collected, and diligently perused, and now published, for the benefit generally of all such as desire to grow in faith and repentance, and especially of them, who would more clearly understand and make use of the worthie examples of the faints recorded in divine history. [103 serm.] Folio. Lond. 1615

ROGERS, Thomas, M.A.

A native of Cheshire. Entered a student of Christ Church, Oxford, 1568. Became Chaplain to Bp. Bancroft. Rector of Horninger, near Bury St. Edmunds, 1581, where he died 1616. His learned and useful work on the Thirty-nine Articles has been often printed and under various titles, such as, The English Creed; wherein is contained in Tables an Exposition on the Articles, and the following.

The faith, doctrine, and religion professed and protected in the realm of England, expressed in Thirty-nine Articles, agreed upon in 1562 and 1604, the said Articles analysed into propositions, and proved, the adversaries of note confuted, &c. 4^o. Camb. 1681

ROGERS, Thomas, M.A.

Master of the Grammar School. Afternoon Lecturer of St. John's, and Sunday Evening Lecturer of the Parish Church in Wakefield.

Lectures delivered in the parish church of Wakefield, in the year 1802. Third edit. 2 vol. 8°.

Lond. 1816

Vol. 1. On that part of the Liturgy of the Church of England contained in the Morning Prayer.

John, 16. 24. Observations on the duty of prayer 1
Isa. 35. 4. The sentences at the beginning of Morning Prayer - - - - - 18

2 Theff. 3. 5. Same subject - - - - - 31

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Isa. 64. 9 (15); Dan. 3. 17 (28); Acts, 26. 17, 18.

2 serm. (42); 1 Pet. 2. 11 (69); Psa. 9. 16

(84); Rom. 13. 1, 2 (98); Acts, 2. 42 (112).

The obsecrations. (2 lect.)

Heb. 4. 14-16 (127); Psa. 50. 15 (156).

The intercessions.

Isa. 27. 3 (170); 1 Tim. 2. 1-3 (183); 2 Theff. 3.

1 (196); Prov. 8. 14-16 (208); Psa. 29. 11

(223); Isa. 2. 4 (238); Ezek. 36. 26, 27 (250);

James, 1. 21 (263); Matt. 22. 29. 2 lect. (277);

Isa. 26. 4 (309); Isa. 54. 11 (324); Isa. 63. 9

(338); Isa. 1. 17 (353); Matt. 5. 44, 47 (366).

The supplications.

Acts, 14. 17 (381); Acts, 3. 19. 2 lect. (395);

Luke, 18. 38 (429); Psa. 130. 3, 4 (444); Psa.

9. 9, 10 (458); Psa. 44. 1 (472); Matt. 23. 18,

20. 2 lect. (486); 2 Cor. 4. 8, 9 (514).

ROGERS, Timothy.

Preacher in Essex.

The righteous man's evidence for heaven; or, a treatise shewing how every one, while he lives here, may certainly know what shall become of him after his departure out of this life. 24°.

Lond. 1631

ROGERS, Timothy, M.A.

A Dissenting minister. Born at Barnard Castle, Durham, about 1660. Educated at one of the universities in

ROGERS, Timothy, M.A. (continued).

Scotland. Became evening lecturer at a chapel in Crosby Square, London; and afterwards one of the ministers of a congregation in Old Jewry, which office he resigned in 1707. Died about 1729. He was a pious and learned divine, but subject to a constitutional melancholy, which gave rise to his book on that subject.

Early religion; or, the way for a young man to remember his Creator, a sermon on Ecclef.

12. 1. [Upon the death of Mr. Robert Linager.] 4°. *Lond.* 1683

Practical discourses on sickness and recovery, [on Psa. 30. 3, 4]. 12°. *Lond.* 1691

A discourse concerning trouble of mind and the disease of melancholy, [on Psa. 30. 5]. Sm. 8°.

Lond. 1691

Other works: The Happiness of a Quiet Mind, 1691. Consolations for the Afflicted, a discourse, 1694, &c.

ROGET, Peter Mark, M.D.

Animal and vegetable physiology considered, &c. See Bridgewater Treatises.

ROISSARD, The Abbé.

Preacher in Ordinary to the King.

La consolation du Chrétien, ou motifs de confiance en Dieu dans les diverses circonstances de la vie. Nouvelle édition, considérablement augmentée. 2 vol. 12°. *Par.* 1787

ROLANDINO.

An early Italian historian. Born at Padua 1200. Studied at Bologna. Became Professor of Rhetoric and a Notary at Padua. Died 1276.

De factis in Marchia Tarvisina.

Muratorii Rer. Ital. Script. 8. 153

ROLEWINK, Werner.

A Carthusian monk. Born at Laer, in Westphalia, 1425; died 1502. He wrote numerous books.

Fasciculus temporum, omnes antiquorum chronicarum complectens. *Pistorius*, 2. 393

ROLLE, Francis.

Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanæ. Approbata a S. Sede apostolica, præside D. F. Rolle. Sm. 8°. *Par.* 1605

ROLLE, Samuel.

A Nonconformist divine. Fellow of Trinity College, Cambridge. He appears to have been a native of London. Became Rector of Dunton, Buckinghamshire. Ejected for Nonconformity 1662.

A sober answer to the friendly debate, betwixt a Conformist and a Nonconformist. Written by way of letter to the author thereof [Bp. Patrick]. By Philagathus [Samuel Rolle]. 8°. *Lond.* 1669

ROLLIN, Charles.

A writer of great abilities. Born at Paris 1661. Educated at the College of Duplessis, where he became Professor of Eloquence. Rector of the University of Paris 1694. Coadjutor to the Principal of the College of Beauvais 1699, from which, after bringing it into great reputation, he was displaced by the Jesuits 1712. Died 1741. His Ancient History obtained at once the most complete success. It is written in a very entertaining manner, but without any pretensions to critical accuracy. The best edition of his works is that of Letronne, 30 vol. 8°.

Histoire ancienne des Egyptiens, des Cartha-

ROLLIN, Charles (*continued*).

inois, des Assyriens, des Babyloniens, des
Mèdes, et des Perses, des Macédoniens, des
Grecs. 13 vol. 12°. *Par.* 1730

The ancient history of the Egyptians, Cartha-
ginians, Assyrians, Babylonians, Medes, and
Persians, Macedonians, and Grecians. Trans-
lated from the French. Ninth edition, illus-
trated with copperplates. 8 vol. 8°.

Lond. 1800

Vol. 1. Egyptians, Carthaginians.

Vol. 2. Assyrians, Medes, Lydians. Cyrus, Cambyfes,
Smerdis, Greece, Persians, and Grecians.

Vol. 3. Persians and Grecians.

Vol. 4. Persians and Grecians, Dionysius the elder and
the younger, Philip.

Vol. 5. Alexander, Alexander's successors.

Vol. 6. Alexander's successors.

Vol. 7. Alexander's successors.

Vol. 8. Syracuse, Pontus, Egypt, chronological tables,
index.

Some editions contain a history of the arts and sciences
of the ancients.

Histoire Romaine, depuis la fondation de Rome
jusqu'à la bataille d'Actium, continuée par
Crévier. 8 vol. 4°. *Par.* 1752*

The method of teaching and studying the belles
lettres; or, an introduction to languages,
poetry, rhetoric, history, moral philosophy,
&c.; with instructions on the eloquence of
the pulpit, &c. 3 vol. 8°. *Lond.* 1769

Vol. 1.

Of languages: French, Greek, Latin.

Of poetry: Homer.

Of rhetoric.

Vol. 2.

Rhetoric, *continued*, eloquence of the bar and pulpit,
eloquence of the Sacred Writings, &c.

Of history: Sacred history, profane history, Persians and
Greeks.

Vol. 3.

History: Greek, Roman.

Fables and antiquities.

Of philosophy.

Education.

ROLLOCK, Robert.

A learned divine of the Church of Scotland. Born at
Stirling 1555. Studied at St. Salvator's College, St. An-
drews, of which he was chosen Regent. Principal and
Professor of Divinity in the newly-erected University of
Edinburgh 1582. Died 1598.

Select works. Reprinted from the original edi-
tions. Edited by William M. Gunn, Esq.

Edin. Wodrow Society, 1849-44

Vol. 1. 1849.

Preface

Narratio vitæ et obitus R. Rolloci, ab H. Charterisio

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1 Tim. 1. 12-16. (2 serm.)

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De æterna mentis divinæ approbatione et reprobatione

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Vol. 2. 1844.

Lectures upon the history of the passion, resurrection,
and ascension, of our Lord Jesus Christ, beginning at
the 18th chapter of the Gospel according to S. John,
and from the 16th verse of the 19th chapter thereof,
containing a perfect harmony of all the four evan-
gelists.

Other works: In Selectos aliquot Psalmos Davidis Com-
mentarius. In Daniele Prophetam Commentarius. In
Evang. sec. S. Johannem Comment. In Epist. ad Ro-
manos Comment. In Epist. ad Colossenses Comment.
Analysis Logica in Epist. ad Galatas. Analysis Logica in
Epist. ad Hebræos.

ROLT, Richard.

Supposed to have been born at Shrewsbury 1724 or
1725. Became an officer of Excise; but having joined
the rebel army in 1745, he was dismissed. Died 1770.
He was author of various works.

The lives of the principal Reformers, both
Englishmen and foreigners; comprehending
the general history of the Reformation from
its beginning in 1360 by Dr. John Wicliffe,
to its establishment in 1600 under Queen
Elizabeth. Folio. *Lond.* 1759

Introduction, wherein the Reformation is amply vin-
dicated, and its necessity fully shewn from the de-
generacy of the clergy and the tyranny of the Popes

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Erasmus, Ecolampadius, Zuinglius.

Part 2. Luther, Bucer, Melancthon, Peter Martyr,
Calvin, Bullinger, Beza.

Part 3. Henry VIII., Edward VI., Ridley, Latimer,
Hooper, Cranmer, Queen Elizabeth.

ROMAINE, William, M.A.

A pious divine and popular preacher of Calvinistic
principles. Born at Hartlepool, Durham, 1714. Edu-
cated at Hertford College and Christ Church, Oxford.
Lecturer of St. Botolph, Bishopgate St., London, 1748;
and of St. Dunstan's in the West 1749. Assistant Morning
Preacher at St. George's, Hanover Square, 1750. Elected
to the living of St. Anne, Blackfriars, 1764. Died 1795.
He edited an edition of Calasio's Concordance, 4 vol. folio,
into which he introduced definitions according to the
Hutchinsonian theory.

Works. 8 vol. 8°. *Lond.* 1796

Vol. 1.

A treatise upon the life of faith. From the author's
corrected copy.

A treatise upon the walk of faith. Part 1.

Vol. 2.

A treatise upon the walk of faith. Part 2.

The triumph of faith.

The scripture doctrine of the sacrament of the Lord's
Supper, briefly stated.

A seasonable antidote against Popery upon justification.
An earnest invitation to the friends of the established
Church to join in setting apart one hour of every
week for prayer and supplication during the present
troublesome times.

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Twelve discourses upon the law and the gospel,—

[A new edition, 12°. *Lond.* 1836.]

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ROMAINE, William, M.A. (*continued*).

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of that prophet; intended as a specimen of Mr. Romaine's manner of interpreting Scripture; with a word or two in vindication of that gentleman and his imitators, from the censure of a late Apologist for the Clergy. Pp. 47. 8°. Lond. n. d.

ROMAN CATHOLIC. Anonymous works.

Conclavi de' Pontefici Romani. 4°. s. l. 1667
A modest and true account of the chief points in controversy between the Roman Catholics and the Protestants. Together with some considerations upon the sermons of a divine of the Church of England. Sm. 8°. *Antw.* 1705

A Roman Catholic system of allegiance, in favour of the present establishment. Formed from undeniable principles of the law of nature, the divine law, the law of nations, and the British constitution. Being a clear proof that the method of requiring submission to King George is conformable to the doctrine and practice of the Church of Rome, both before and since the Reformation. With an address to all of that persuasion. By P. R. Pp. 92. 8°. Lond. 1716

Rome, on Geneva: or, the true Church of England without either. In a dialogue between several persons of several persuasions and parties. Pp. 35. 8°. Lond. 1717

An essay on the merchandize of slaves and souls of men; Rev. 18. 13. With an application thereof to the Church of Rome. By a Gentleman. Pp. 6. 27. 8°. *Printed at Boston, in New England: Reprinted at London, 1732*

A free address to those who have petitioned for the repeal of the late Act of Parliament, in favour of the Roman Catholics. By a Lover of Peace and Truth. Pp. 24. 12°. Lond. 1780

Du mouvement religieux en Angleterre, ou les progrès du Catholicisme et le retour de l'église Anglicane à l'unité. Par un Catholique. 8°. *Par.* 1844

The Roman Catholic question: a copious series of important documents, of permanent historical interest, on the re-establishment of the Catholic hierarchy in England, 1850-1. 8°. Lond. 1851

The government and the Irish Roman Catholic members. Second edition. Pp. 22. 8°. Lond. 1851

The Archbishop of Westminster. A remonstrance with the clergy of Westminster, from a Westminster magistrate. Pp. 22. 8°. Lond. 1850

ROME. Anonymous works.

The history of Rome, from the earliest times to the founding of Constantinople. 2 vol. Fcap. 8°. Lond. 1842

Chiefly from Schloffer.

Rome as it was under Paganism, and as it became under the Popes. 2 vol. 8°. Lond. 1843

ROMEI, Anibal.

Discorsi [della bellezza, dell' amore, dell' honore, dell' duello, &c.] 4°. Ferrara, 1586

ROMUALDUS II. Archiepiscopus Salernitanus. Chronicon, 814-1212. Carusii Bibl. Hist. 1; Muratorii Rer. Ital. Script. 7. 1

RONGE, John.

The holy coat of Treves and the German Catholic Church. Cr. 8°. *Edin.* 1845

ROOKE, Sir George, Knight.

Born 1650; died 1709.
(The life and glorious actions of.) 12°. *Lond.* 1707

ROPER, Joseph, D.D.

Fellow of St. John's College, Cambridge. Rector of St. Nicholas Cole-Abbey; and St. Nicholas Olave's, London.

Sermon, 1 Cor. 19. 11. [Sons of the Clergy.] 4°. *Lond.* 1725

Sermon, John, 7. 17. Commencement. 4°. 1728*

Sermon, Prov. 11. 25. Spittal. The character of a liberal man. 4°. 1734*

1 Cor. 9. 16. Concio ad clerum Londinensem, habita in ecclesia S^{ti}. Elphegi. 4°. *L.* 1737

ROQUES, Peter.

A Protestant divine. Born in Languedoc 1685. Pastor to the French congregation at Basle 1710, where he died 1748. The *Pasteur Evangélique*, Roques' most celebrated work, has been translated into German, Dutch, and Danish. He was the author of part of the continuation of Saurin, *Discours sur les événemens du V. et N. Test.*; of various papers in the *Bibliothèque Germanique* and the *Journal Helvétique*; of a Catechism adopted by the Churches of Switzerland; Sermons and other works. He edited *Moreri's Dictionary*, 1731, &c.

Le pasteur évangélique, ou essais sur l'excellence et la nature du St. Ministère, sur ce qu'il exige de ceux qui en sont revêtus, et sur les sources du peu progrès qui fait, aujourd'hui, la prédication de l'évangile, avec un discours préliminaire, où l'on montre historiquement comment la parole de Dieu a été annoncée dans l'église Juive et Chrétienne. 4°. *à Basle*, 1723

RORARIO, Jerome.

A native of Pordenone, in Italy. He was Nuncio from Pope Clement VII. in Hungary in the middle of the sixteenth century. In the work noted below he undertakes to prove, not only that beasts are rational creatures, but that they make a better use of their reason than man. He relates many singular instances of the ingenuity of beasts and the perversity of man.

Quod animalia bruta sæpe ratione utantur melius homine, libri duo. Quos recensuit, dissertatione historico-philosophica de anima brutorum adnotationibusque auxit G. H. Ribovius. 8°. *Helmst.* 1728

ROURICO, A Monk.

Festa Francorum. Du Chesne, Hist. Franc. 1

ROSCOE, Henry.

Youngest son of William Roscoe. Born 1800. Called to the bar 1826. Died 1836. He wrote a life of his father, 2 vol. 8°, and edited *North's Lives*, &c.

The lives of eminent British lawyers. Fcap. 8°. *n. d.*

Sir Edward Coke; Lord Guildford; Lord Mansfield; Lord Ashburton; Lord Erskine; John Selden; Lord Jefferies; Sir J. E. Wilmot; Lord Thurlow; Sir Samuel Romilly; Sir Matthew Hale; Lord Somers; Sir W. Blackstone; Sir E. V. Jones.

ROSCOE, William.

An accomplished historian and poet. Born near Liverpool 1753. Admitted an Attorney 1774. M.P. for Liverpool 1806. Died 1831.

The life of Lorenzo de Medici, called the Magnificent. Eighth edition, revised by his son Thomas Roscoe. Sm. 8°. *Lond.* 1846
Including a memoir of the author.

The life and pontificate of Leo the Tenth. Fifth edition, revised by his son, Thomas Roscoe. 2 vol. Sm. 8°. *Lond.* 1846

A review appeared in the *Edin. Rev.* 7. 336. The above edition includes the author's defence of Lucretia Borgia.

ROSE, Charles, LL.D.

French faith and Austrian gratitude; a sermon on Numb. 33. 53, 55. [Fast.] 4°. *L.* 1759

ROSE, the Right Hon. Sir George Henry.

A letter on the means and importance of converting the slaves in the West Indies to Christianity. Pp. 87. 8°. *Lond.* 1823

Scriptural researches. 12°. *Lond.* 1832

The deluge. Families of Isaac, Joseph, and Moses. Abraham and Isaac's denials of their wives. Lot and his daughters. On Gen. chap. 39. Destruction of the Cities of the Plain. Sacrifice of Isaac. Jacob's return from Padan-aram. Samson. Types of Baptism. Naaman and Gehazi. David and Ornan. The tribe of Dan. China. Primæval laws. The Book of Job. Ezekiel, chap. 36 and 37. The ten tribes. Ruth. Gen. xxxviii. The continuity of the Old and New Testament. The genealogy of Christ. The star in the East, &c.

The early spread of circumcision. With an appendix. Pp. 86. 8°. *Lond.* 1846

ROSE, Hugh James, B.D.

A learned divine. Born at Little Horsted, Surrey. 1795. Educated at Trinity College, Cambridge. Vicar of Horsham 1821. Christian Advocate at Cambridge 1829-1833. Incumbent of St. Thomas's, Southwark, 1833. Professor of Divinity in the University of Durham 1833. Principal of King's College, London, 1836. Died at Florence 1838. He originated and was editor of the *British Magazine*, and was for some time editor of the *Encycl. Metropolitana*.

The commission and consequent duties of the clergy; in a series of discourses preached before the University of Cambridge, 1826. 8°. *Lond.* 1828

1 Cor. 4. 1 (1); John, 20. 21 (23); Mal. 2. 7 (49); 2 Cor. 4. 1 (78).

Christianity always progressive, being the Christian Advocate's publication for 1829. 8°. *Lond.* 1829

The state of Protestantism in Germany described; being the substance of four discourses preached before the University of Cambridge. Second edition enlarged, with an appendix [in reply to critiques]. 8°. *Lond.* 1829

A review in *Edinb. Review*, 54. 238.

Notices of the Mosaic law; with some account of the opinions of recent French writers concerning it. Being the Christian Advocate's Publication for 1831. Pp. 119. 8°. *Lond.* 1831

Eight sermons preached before the University of

ROSE, Hugh James, B.D. (*continued*).

Cambridge, in the years 1830 and 1831. To which is added, A sermon preached on commencement Sunday, 1826. Second edition. 8°. *Lond.* 1833

2 Cor. 12. 9. God's grace sufficient to sanctify corrupted man - - - - - 1

1 Cor. 10. 31. Man's need of a sanctifying purpose. Spital S. - - - - - 25

Titus, 1. 15, 16. Effects of sensuality on the moral and intellectual frame - - - - - 51

John, 16. 32. Comforts of religion to the believer - - - - - 75

Matt. 26. 13. The love of reputation - - - - - 90

1 Cor. 16. 13, 14. The duty of opposing evil - - - - - 120

John, 14. 22, 23. Effects of belief on the moral and intellectual frame - - - - - 152

Heb. 12. 17. Fruitless repentance - - - - - 186

Ecclef. 3. 2. The tendency of prevalent opinions about knowledge considered - - - - - 223

The duty of maintaining the truth; a sermon on Matt. 10. 27. 8°. *Camb.* 1834

An apology for the study of divinity; being the Terminal Divinity Lecture delivered in Bishop Cosin's Library, before the Bishop, the Dean and Chapter, and the University of Durham. Ff. 2. Pp. 50. 8°.

Lond. 1834

A second edition, revised, pp. 66, 1835.

The study of Church history recommended; being the Terminal Divinity Lecture delivered 1834, before the Dean, the Chapter, and the University of Durham. Pp. 63. 8°. *Lond.* 1834

A new biographical dictionary, projected and partly arranged by the late Rev. Hugh James Rose, D.D. 12 vol. 8°. *Lond.* 1848

Other works: Remarks on Marsh's *Horæ Pelagicæ*. Critical Examination of that part of Mr. Bentham's Church of Englandism which relates to the Church Catechism, 1820. An article in the Quarterly Rev. on Hone's Apocryphal New Testament. Inscriptions Græcæ Vetus-tissimæ.

ROSE, Henry John, B.D.

Rural Dean. Rector of Houghton Conquest, Bedfordshire.

The law of Moses viewed in connexion with the history and character of the Jews, with a defence of the Book of Joshua against Professor Leo of Berlin, being the Hulsean Lectures for 1833. [On Heb. 10. 1; 2 Pet. 1. 16; 1 Tim. 1. 8; Mark, 7. 8; Heb. 7. 19; and Psal. 119. 71.] To which is added, An appendix containing remarks on the arrangement of the historical Scriptures adopted by Gefenius, De Wette, and others. 8°. *Camb.* 1834

ROSE, John, A.M.

Rector of St. Martin Outwich, London.

A sermon, preached at the consecration of the Church of St. Martin Outwich, London, Nov. 26, 1798. Psal. 93. 6. 8°. *Lond.* 1799

Sermons. 8°. *Lond.*

Matt. 15. 28. The woman of Canaan - - - - - 1

Luke, 8. 8. The parable of the sower - - - - - 17

Luke, 15. 18. The prodigal son - - - - - 31

Prov. 28. 20. The patriot - - - - - 49

1 Sam. 3. 13. Eli. Charity term. - - - - - 65

Rom. 10. 15, 16. The priest - - - - - 83

Matt. 16. 18. St. Peter - - - - - 99

Gen. 39. 2. Joseph - - - - - 115

Rom. 2. 4. Fast - - - - - 135

Deut. 10. 18. French clergy - - - - - 151

John, 8. 11. The pardoned penitent - - - - - 167

Isa. 79. 11. The prisoner - - - - - 181

ROSENHAIM, Peter de.

A Benedictine prior. Flourished 1419.

Sermo de statu vitæ monasticæ sui temporis.

Pez, Bib. Aicet. 2. 81

ROSENMULLER, Ernest Frederick Charles.

Born 1768. He held for many years the office of Professor of Oriental Languages in the University of Leipzig. Died 1835. His work on the Old Testament has attained a high rank among critical commentaries. The early editions of some of the volumes contained Neologian errors which were expunged in those that followed. The following list gives the dates of the latest editions. He did not live to write on all the books of the Old Testament.

Scholia in Vetus Testamentum. 11 parts in 23 vol. 8°. *Lips.* v. 7.

Pars 1, in 2 vol. Editio tertia, sic ab auctore recognita, emendata et aucta, ut novum opus videri possit. Vol. 1. 1821.

Notitia librorum.

Prolegomena in Pentateuchum.

Scholia in Genesim.

Vol. 2. 1822.

Exodus.

Pars 2. Editio tertia, sic ab auctore recognita, ut novum opus videri possit, 1824.

Leviticus, Numerus et Deuter.

Pars 3, in 3 vol. Editio tertia auctior et emendatior, 1829-33-34.

Iesias.

Pars 4, in 3 vol. Editio secunda emendatior et auctior, 1821-23.

Psalmi.

Pars 5. Editio secunda auctior et emendatior, 1824.

Jobus.

Pars 6, in 2 vol. Editio secunda, auctior et emendatior, 1826.

Ezechiel.

Pars 7, in 4 vol. Editio secunda, auctior et emendatior. Vol. 1. 1827.

Hoseas, Joel.

Vol. 2. 1827.

Amos, Obad. Jonas.

Vol. 3. 1827.

Michas, Nahum, Habac.

Vol. 4. 1828.

Zeph. Hag. Zach. Mal.

Pars 8, in 2 vol. 1826-27.

Jeremiæ Vaticinia et Threni.

Pars 9, in 2 vol. 1829-30.

Salomonis scripta.

Vol. 1. Proverbia.

Vol. 2. Ecclef. et Canticum.

Pars 10. 1832.

Daniel.

Pars 11, in 2 vol. 1833-35.

Vol. 1. Josua.

Vol. 2. Judices, Ruth.

Six volumes of an excellent compendium of this work have been published by Dr. Lechener under the author's superintendence,—Vol. 1. The Pentateuch; Vol. 2. Iſaiah; Vol. 3. The Psalms; Vol. 4. Job; Vol. 5. Ezechiel; Vol. 6. The Minor Prophets.

Annotations on the Messianic Psalms, translated. 12°. *Edin.* 1841

Biblical geography of Asia Minor and Central Asia. 3 vol. 12°. *Edin.* 1836-41

Other works: Handbuch der Biblischen Alterthums-kunde. Institutiones Linguae Arabicæ. Analeccta Arabica, &c.

ROSENMULLER, John George.

Father of the preceding. Born 1736. Appointed Professor of Divinity at Erlangen 1773, and at Leipzig 1785.

ROSENMULLER, John George (*continued*).
Died 1815. His Scholia are useful in explaining words and phrases. They do not rise to that first-rate excellence which characterises those of his son.

Scholia in Novum Testamentum. Editio secunda, auctior et emendatior. 6 vol. 8°. *Norimb.* 1785

ROSER, T.

Differtatio de Dagone, Philistæorum idolo. Ugolinus, 23. 955

ROSEWELL, Samuel, M.A.

A pious Dissenting minister. Born at Rotherhithe 1679. Assistant and successor to John Howe at Silver Street Chapel, London, 1705. Died 1722. He wrote the Commentary on Ephesians in the continuation of Matthew Henry's Commentary, and he published numerous single sermons.

The king's true divine right. The flourishing of his crown: and the shame of his enemies. A sermon on Psa. 132. 17, 18. [Coronation.] 8°. *Lond.* 1714

Sermon, Numb. 26. 10. They became a sign. [High-Treason.] 8°. *Lond.* 1716

Of the children of religious parents: their privileges, and duty. A sermon on Psa. 116. 16. [Anniv.] 8°. *Lond.* 1720

ROSEWELL, Thomas, M.A.

Father of the preceding. Born near Bath 1630. Educated at Pembroke College, Oxford. Rector of Sutton Mandeville, Wiltshire, 1657. Ejected for Nonconformity 1662. Minister at Rotherhithe 1674. Tried for high treason 1684, by Judge Jeffreys, for some expressions imputed to him in a sermon, and condemned, but pardoned. Died 1692. An account of his life and trial was published in 8°.

The causes and cure of the pestilence; or, a brief collection of those provoking sins for which the Lord hath usually sent the sore destroying pestilence, with some special spiritual receipts. Sm. 8°. *Lond.* 1665

ROSINUS, John.

An able antiquary. Born in Thuringia about 1550. Educated in the University of Jena. Sub-Rector of a school at Ratibon 1579; afterwards minister of a Lutheran church at Wickerstadt. Preacher at the Cathedral Church, Naumburg, Saxony, 1592. Died 1626. He was the first who composed a body of Roman antiquities.

Antiquitates Rom. See **DEMPSTER**.

ROSS, Alexander.

A voluminous author. Born in Scotland 1590. Became Chaplain to Charles I. and Master of the Free School at Southampton. Died 1654.

Mythagogus poeticus; or, the Muses' interpreter, explaining the historical mysteries and mystical histories of the ancient Greek and Latin poets. 8°. *Lond.* 1648

The history of the world; the second part, in six books, being a continuation of the famous History of Sir Walter Raleigh, beginning where he left, A.M. 3604 to A.D. 1640. Folio. *Lond.* 1652

A view of the Jewish religion, containing the manner of life, rites, ceremonies, and customs of the Jewish nation throughout the world at

ROSS, Alexander (*continued*).

this present time, together with the articles of their faith as now received. Sm. 8°. *Lond.* 1656

Πανθεσμία; or, a view of all religions in the world, with the several Church-governments, from the creation to these times; also, a discovery of all known heresies, in all ages and places. Third edition, enlarged and perfected; to which are annexed the lives, actions, and ends of certain notorious hereticks, with their effigies in copperplates. Sm. 8°. *Lond.* 1658

Other works: Virgilius Evangelizans (*a cento on the Life of Christ, collected entirely from Virgil*). Refutation of Sir Thomas Browne's Vulgar Errors, &c.

ROSS, John, D.D., Bishop of Exeter.

A learned divine. Born in Herefordshire. Educated at St. John's College, Cambridge, where he took his degree of D.D. in 1756. Became Vicar of Frome, Somersetshire. Bishop of Exeter 1778. Died 1792.

Discourse, Isa. 33. 6. [Commencement.] 4°. *Camb.* 1756

Sermon, Hof. 13. 9. [Jan. 30.] 4°. *Lond.* 1759

Sermon, Prov. 24. 21. [Jan. 30.] 4°. *L.* 1779

Sermon, Hag. 2. 9. [Soc. Prop. Gosp.] 4°. *Lond.* 1785

ROSS, John, A.M.

Sermons, preached in the Church of Kilmallie. 8°. *Edin.* 1816

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— 1. 5-7. Charity. (2 serm.)	180

ROSSE, The Earl of.

An argument to prove the truth of the Christian revelation. 8°. *Lond.* 1834

ROSSETTI, Gabriele.

Professor of Italian Literature in King's College.

Disquisitions on the antipapal spirit which produced the Reformation, its secret influence on the literature of Europe in general, and of Italy in particular. Translated from the Italian, by Miss Caroline Ward. 2 vol. 8°. *Lond.* 1834

ROSSINGTON, James.

Rector of Lezant, Cornwall.

Infant-baptism; or, infant-sprinkling (as the Anabaptists ironically term it), asserted and maintained by the Scriptures, and authorities of the Primitive Fathers. Together with a reply to a pretended answer. To which is added, A sermon [Col. 2. 12], preached on occasion of the author's baptizing an adult person. With some enlargements. F. 1. Pp. 126. 8°. *Lond.* 1700

ROSTEUSCH, J. C.

Differtatio de sepulcris calce notatis.

Ugolinus, 33. 949

ROT, E. R.

Exercitatio historica de velamine capitis virilis.
Ugolinus, 29. 567

ROTHARDUS, Michaël.

Samuel redivivus et Saul *αὐτοῦχος*. Crit. Sacri, 2

ROTHERAM, Richard.

Born at Posen 1799. Doctor and Professor in Ordinary of Theology.

Die Anfänge der christlichen Kirche und ihre Verfassung nebst eine Beilage über die Echtheit der Ignatian: Briefe. Vol. 1. 8°.

Wittenberg, 1837*

Theologische Ethik. 3 vol. in 4 parts. 8°.

Wittenberg, 1845-8*

ROTHERAM, John, M.A.

A learned divine. Born in Cumberland. Educated at Queen's College, Oxford, and obtained a Fellowship in University College. Rector of Houghton-le-Spring, and Vicar of Seaham 1769. Died 1788.

The force of the argument for the truth of Christianity drawn from a collective view of prophecy, in three parts. I. A brief state of the argument; II. A defence and further illustration of the argument; III. A brief state of the question, Whether prophecies or miracles afford a stronger evidence for the truth of Christianity. Occasioned by Dr. Middleton's Examination of the Bishop of London's Discourses. Second edit. Pp. 121. 8°. Oxf. 1753

A sketch of the one great argument, formed from the general concurring evidences for the truth of Christianity. 1754*

A sermon, on the origin of faith: John, 10. 37, 38. 8°. Lond. 1761

Three sermons on public occasions, preached before the University of Oxford. 8°.

Lond. 1766

Dan. 2. 20, 21. On the wisdom of providence in the administration of the world. [Anniv. of his Majesty's Inauguration]

Gen. 9. 6. The influence of religion on human laws. [Assize.] 71

Rom. 13. 1. Government a divine institution. [May 29.] 101

An essay on faith and its connexion with good works. Second edition. 8°. Lond. 1766

An essay on establishments in religion, with remarks on the confessional. [Anonymous.] 8°.

Newc. 1767

Also in Churchman Armed, 1. 183

An apology for the Athanasian Creed. Lond.*

A sermon, Psa. 139. 14. [Newcastle-upon-Tyne Infirmary.] Sm. 8°. Newc. 1771

An essay on the distinction between the soul and body of man. 8°. Newc. 1781

An essay on human liberty. 8°. Newc. 1782

An answer to Dr. Rotheram's Apology for the Athanasian Creed; in a letter to a Friend. Pp. 70. 8°. Lond. 1773

ROTHWELL, E.

A vindication of Presbyterian ordination and baptism; from the aspersions and contempt which have been of late most invidiously thrown upon them. Occasioned by certain rebaptizations, and other innovations lately practised in the Parish of Bury, Lancashire. Pp. 71. 8°. Lond. 1721

ROTHWELL, J.

Master of the Free Grammar School of Blackrod, Lancashire.

A letter to the Rev. Mr. Dean, of Middleton; occasioned by reading his essay on the future life of brute creatures. Pp. 118. 8°. s. l. 1769

ROULLIER, Jean Alphonse.

The primitives of the Greek tongue. 8°.

Lond. 1825

ROUND, James, A.M.

English loyalty the best antidote against French perfidy: a sermon on Psa. 20. 5. [Presentation of Colours to Volunteers.] 4°. Colchest. 1798

ROUS, ROUSE, or ROWSE, Francis, Esq.

Born at Halton, Cornwall, 1579. Educated at Broadgate Hall, now Pembroke College, Oxford, and afterwards studied the law. M.P. in the first parliament of Charles I. and in others during his reign, and under the Commonwealth. Provost of Eton 1643. He was appointed one of the Assembly of Divines, and became one of Cromwell's Privy Council. Died 1659. His translation of the Psalms into English metre was adopted by the Church of Scotland, with some alterations, and it is still in use.

Speech made in the lower House of Parliament the thirtieth of December, 1641. In opposition of the making of Doctor Winniff, Doctor Hollworth, Doctor King, Bishops (lately elected by his Majesty), till a settled government in religion be established in this kingdom. Pp. 5. 4°. Lond. 1642*

Mella patrum nascentis ecclesiae per prima tria saecula collecta. Sm. 8°. Lond. 1650*

Works, or treatises and meditations dedicated to the faints and to the excellent throughout the earth. Folio. Lond. 1657

ROUS, Francis.

Son of the celebrated Francis Rous. Scholar of Merton College, Oxford. Became a physician, but died in early life, 1643.

Archæologix Atticæ libri septem. Seven books of the Attick Antiquities, containing the description of the city's glory, government, &c. With an addition of their customs in marriages, burials, feasting, &c., in the four last books, by Zachary Bogan. Ninth edition, enlarged. 4°. Lond. 1685

This work is generally bound with Godwin's Hebrew and Roman Antiquities.

ROUSE, E., B.D.

Fellow of St. John's College, Cambridge, and Rector of Maulden, Bedfordshire.

An essay concerning a fourth age of the Church in four parts: 1. Of the antichristian kingdoms of Daniel and the Revelation; 2. Other parts of Daniel; 3. On a considered, and particularly the seventy weeks; 4. A general review of prophecy, beginning with Gen. 3. 15. [Anonymous.] Folio. Lond. 1742

ROUSSEAU, John James.

Born 1712; died 1778. One of the most remarkable writers of the eighteenth century, and a man whose influence has been almost beyond belief. His views on education, as exhibited in the Emile, obtained great popularity. At rare intervals he gives evidence that he was capable of appreciating virtue and religion. But, on the whole, Rousseau's talents were of a dangerous description, and he employed his fascinating eloquence in pulling down all moral and political principles.

Oeuvres complètes. 27 vol. 8°. Par. 1824-28*

Eloisa, translated. 4 vol. 12°. Lond. 1761*

ROUSSEAU, John James (*continued*).

Emilius and Sophia; or, a new system of education. Translated. 4 vol. 12°. Lond. 1767
 Confessions. 7 vol. 12°. Lond. 1790*
 Miscellaneous works. 5 vol. 12°. Lond. 1767*
 Letters on the elements of botany; translated, with notes, &c., by Thomas Martyn. Also 38 plates, with explanations. 2 vol. 8°. Lond. 1785*

ROUTH, Martin Joseph, D.D.

President of Magdalen College, Oxford.

Reliquiæ sacræ; sive auctorum fere jam perditorum sæculi tertiiq. sæculi post Christum natum quæ supersunt. Accedunt synodi, et epistolæ canonicæ Nicæno concilio antiquiores. Ad codices MSS. recensuit, notisque illustravit. Editio altera. 5 vol. 8°. Oxonii, 1846-48

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 Scriptorum ecclesiasticorum opuscula præcipua quædam recensuit notasque suas et aliorum addidit M. J. Routh. Editio altera et aucta. 2 vol. 8°. Oxon. 1840

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ROW, John.

A Presbyterian divine. Son of Dr. John Row, the Reformer. Born at Perth 1568. Studied at the University of Edinburgh. Minister of Carnock, Fifeshire, 1592. Died 1646.

The history of the Kirk of Scotland, from the year 1558 to August 1637, with a continua-

ROW, John (*continued*).

tion to July 1639, by his son, John Row, Principal of King's College, Aberdeen. [Edited by David Laing.] 8°.

Edin., Wodrow Society, 1842

ROWE, John.

A pious and exemplary layman, of Crediton, in Devon, where he held the office of High Constable. Born 1588; died 1659-60.

(The life and death of.) 12°. *Lond. 1673.*

ROWE, John, M.A.

A Nonconformist of considerable learning and great piety. Son of the above. Born at Tiverton. Educated at New Inn Hall, Oxford. Obtained a Fellowship in Corpus Christi College. Became preacher at Witney, Oxfordshire, and at Tiverton. Preacher in Westminster Abbey 1654. Ejected for Nonconformity 1662. After which he had a congregation in Bartholomew Close. Died 1677.

The saints' temptations: wherein the nature, kinds, and occasion of temptation, and the duty of the saints under temptation, are laid forth; as also the saints' great fence against temptation, viz., divine grace, in several sermons [on 2 Cor. 12. 7-9 and Sol. Song, 1. 4.] 8°.

Lond. 1675

Emmanuel; or, the love of Christ explicated and applied in his incarnation, being made under the law, and his satisfaction, in 30 [31] sermons. 8°.

Lond. 1680

Eph. 3. 17-19. The love of Christ in his incarnation. (8 serm.)

Gal. 4. 4. The love of Christ in being made under the law. (3 serm.) 144

John, 15. 13. The love of Christ in his satisfaction. (20 serm.) 192

Other works: Man's Duty of magnifying God's Works. The Saints' Triumph. Heavenly-mindedness and Earthly-mindedness. Discourse on the Office of the Holy Spirit. Discourse on the Trinity. Sermons on part of the 1st and 15th Chapters of St. John's Gospel.

ROWE, John.

A Unitarian minister.

Sermon, Psa. 76. 10. The control of Providence over the actions and purposes of men. [Fast.] 8°.

Bristol, 1803

ROWE, Samuel, M.A.

Vicar of Crediton, Devon.

An appeal to the Rubric, in a review of the several clauses of the ritual code. With suggestions for general uniformity in the public services of the United Church of England and Ireland. Sm. 8°.

Lond. 1841

ROWE, Elizabeth.

A lady celebrated for her personal accomplishments and her elegant writings. Daughter of Mr. Walter Singer, a Dissenting minister. Born at Ilchester 1674. Married to Mr. Thomas Rowe 1710, who died 1715. She died 1737.

Friendship in death: in twenty letters from the dead to the living. To which are added, Letters moral and entertaining, in prose and verse. [Anon.] 8°.

Lond. 1733

Devout exercises of the heart in meditation and soliloquy, prayer and praise. Published by I. Watts, D.D. Second edit. 8°.

Lond. 1739

Miscellaneous works. 2 vol. 8°. *Lond. 1739*

ROWLAND, Rev. Daniel.

A very eminent Welsh preacher.

Three sermons upon practical subjects, from the following texts; Luke, 15. 5, John, 5. 6, Psa. 65. 5; and now attempted to be translated from the original British by the Rev. John Davies. 12°.

Lond. 1778

Eight sermons upon practical subjects; preached at the New Church, in Langeitho, South Wales; and now attempted to be translated from the original British. 12°.

Lond. 1774

Rev. 3. 20. The Redeemer's voice - - - 13

Luke, 23. 42, 43. Free grace, indeed! - - - 47

Rom. 8. 28. Happiness of the godly - - - 73

Jude, 9. Superiority of the lowly over the proud - - - 99

1 Pet. 2. 2. The sincere milk of the word - - - 131

Matt. 2. 8, 9. Good news to the Gentiles - - - 155

Heb. 1. 9. Christ is all and in all - - - 193

Matt. 18. 15. Brotherly reproof - - - 229

ROWLATT, W. H., M.A.

Sermons preached at the Temple Church. 8°.

Lond. 1830

Heb. 9. 26-28. Advent. (3 serm.) - - - 1

Matt. 24. 42. Advent 4 - - - 59

Luke, 2. 10, 11. Christmas day - - - 77

Matt. 11. 3. Christianity a full and final revelation 96

Luke, 24. 27. The evidence of Christianity from prophecy - - - 114

John, 2. 11. The evidence of Christianity from miracles - - - 134

Matt. 11. 5. The benefits of the gospel to the poor 153

Mark, 10. 24. The warnings of the gospel to the rich 174

1 Cor. 15. 22. The omission of the doctrine of a future state by Moses explained. (2 serm.) - - - 192

Acts, 2. 4. Whit Sunday - - - 236

1 Theff. 5. 21. The right of private judgment in religion - - - 257

Heb. 10. 23. Steadfastness in faith - - - 278

Rom. 10. 10. The influence of the heart upon faith 299

1 Theff. 5. 17, 18. Prayer and thanksgiving 318

Tit. 2. 11, 12. On denying the world - - - 338

1 Cor. 10. 31. Doing all things to the glory of God 371

1 Cor. 13. 13. Charity - - - 391

ROWLEY, Alexander.

The scholar's companion; or, a little library, containing all the interpretations of the Hebrew and Greek Bible, by all authors, first into the Latin, and now, with the English added, brought into a pocket-book. By A. R. Sm. 8°.

Lond. 1648

ROWSE. See ROUSE.

ROXBURGH, John, A.M.

Assistant Minister of the Cross Church, Dundee.

Cruelty to animals. A sermon [on Prov. 12. 10]. 8°.

Dundee, 1834

ROXBY, Henry Roxby, LL.B.

Vicar of St. Olave, Jewry; and Rector of St. Martin, Ironmonger Lane.

Sermons. 8°.

Lond. 1837

Gen. 3. 15 - - - 1

Gen. 7. 16 - - - 19

Gen. 8. 22 - - - 37

Gen. 12. 1 - - - 59

Psa. 68. 13 - - - 75

Jer. 12. 5 - - - 93

John, 4. 10 - - - 111

Matt. 22. 5 - - - 127

Matt. 22. 12 - - - 147

Heb. 11. 13 - - - 165

1 Pet. 1. 1, 2 - - - 193

Isa. 21. 11, 12 - - - 213

Psa. 84. 11 - - - 231

Matt. 13. 44 - - - 249

John, 3. 3 - - - 273

Prov. 4. 18 - - - 289

Micah, 7. 9 - - - 309

1 Pet. 1. 24, 25 - - - 325

ROXBY, H. R., A.M. (*continued*).

Judges, 8. 4 - - 351 | Jer. 15. 16 - - 385
Hag. 2. 4, 5 - - 367 | 1 John, 5. 12 - - 405
Jude, 3. The duty of contending for the faith. Third
centenary of the publication of the first entire Protes-
tant English version of the Bible. Oct. 4th, 1835.
8°. *Lond.* 1835.

RUBENIUS, D. Albertus.

Tabula chronologica regum, dynastarum, urbium,
rerum, virorumque illustrium à mundo con-
dito ad annum 4000. Et T. Raynaudi chro-
nologia ad A.D. 1700. *Antw.* 1651
On six sheets folded in 4°.

RUBENI.

Sepher Jalkut: a synopsis of the most ancient
mystical and cabalistical expositions of the law
of Moses. *In Rabbinical Hebrew.* Folio.
Amst. 1700

RUBEUS DE ARAGONIA, Augustinus.

Oratio habita anno 1478 in laudem Joannis
Galeatii Sfortiæ Vicecomitis.

Muratorii Rer Ital. Script. 25. 453

RUDBORNE, Thomas.

A Benedictine Monk of Winchester.

Historia de fundatione et successione ecclesiæ
Wintoniensis. Accedunt annales ecclesiæ
Wint. ab anno 633 ad 1277, &c.

Wharton, Anglia Sacra, 1. 177

RUDD, James.

Two discourses, Matt. 28. 19. The former on
baptism with the Holy Ghost; the latter on
water-baptism. 12°. *Kendal,* 1740

RUDD, Dr. S.

On the millenium. Investigator, 5

RUDELBACH, Andreas Gottlob.

Born at Copenhagen 1792. Doctor of Philosophy.

Christliche biographic. Imp. 8°. *Leipzig,* 1847*

1. Th. C. Cyprianus.

2. Ambrosius.

3. Johannes Tauler.

4. Die vier ersten evang. Martyrer den Niederlanden.

5. Jesper Swedberg.

6. Hans Egede.

7. J. H. Jung (Stilling).

RUDGE, James, D.D., F.R.S.

Considerations on the sea. [Pfa. 95. 5.] Pp.
vii. 69. 12°. *Lond.* 1818

Lectures on the book of Genesis. 2 vol. 8°.

Lond. 1828

Vol. 1. Adam (1); Enoch (72); Noah (99); Abra-
ham (163); Melchizedeck (316); Isaac (351); Ja-
cob (448).

Vol. 2. Jacob, *continued* (1); Joseph (167); Luke, 22.
19. The Lord's Supper (449).

RUDIMENTA Fidei Christianæ. Gr. et Lat.

Vide CALVIN.

RUDOLPHUS.

Flourished 1346.

Itinerarium Rudolphi de Framemsperg in Pa-
læstinam. Canisius, 4. 358

RUDYARD, Thomas, and W. GIBSON, Quakers.

Tythes ended by Christ with the Levitical
priesthood. And therefore no maintenance for a gospel
ministry, nor lawful for Christians to pay or take. Being

RUDYARD, T. (*continued*).

an answer to two reviling pamphlets against the people
of God, called Quakers, by C. N., a Presbyterian; and
Cress Wheatley, an Episcopal priest. 4°. *s. l.* 1673

RUELANDUS, Martinus, Frisingensis.

De lingua Græca, ejuſque dialectis omnibus, lib. v.
4°. *Tiguri,* 1556

RUEUS. See VALESIUS.

RUFFINUS, or RUFINUS.

A celebrated ecclesiastical writer and commentator of
the fourth century. Devoted himself to the monastic life,
and built a monastery on Mount Olivet. Retired ulti-
mately to Aquileia. He was at one time an intimate
friend of St. Jerome, but a violent quarrel arose between
them; and having refused to go to Rome to vindicate
himself against St. Jerome's accusations, he was condemned
as a heretic by Anastasius.

Eusebii historiæ ecclesiasticæ, libri ix., interprete,
Historiæ ecclesiasticæ, libri x. et xi.

Eusebius, ed. 1528

Historia ecclesiastica.

Eusebius, Autores Hist. Eccl.

Investivarum in S. Hieronymum libri duo.

Hieronymi Opera, 2. 583

In librum de benedictionibus Judæ.

In benedictiones reliquorum patriarcharum.

Grynæus, Lat. 1065

Liber de fide. Sirmondi Opera varia, 1. 161

RUFINUS.

A bishop, whose see is uncertain. Flourished 1057.

De bono pacis, libri ii. Pez, Bib. Aſcet. 9. 3

RUFUS. See TURCIUS.

RUGGLES, Thomas, Esq., F.A.S.

The history of the poor; their rights, duties,
and the laws respecting them. 2 vol. 8°.

Lond. 1793

RÜHS, Friedrich.

Handbuch der Geschichte des Mittelalters. 8°.

Berlin, 1816

RUINART, Thierry.

Born at Rheims 1657; died 1707. A Benedictine Monk.
The learned friend and literary executor of Dom Mabillon.
His works consist of contributions to the Annales Bene-
dictins, disquisitions, prefaces, &c., besides his Martyrology.
He edited an excellent edition of the works of Gregory of
Tours.

Acta primorum martyrum sincera et selecta,

Ex libris cum editis tum manuscriptis collecta,
eruta vel emendata, notisque et observationibus
illustrata. His præmittitur præfatio generalis,
in qua refellitur dissertatio undecima H. Dod-
welli de paucitate martyrum. Editio secunda,
ab ipso auctore recognita, emendata et aucta.
Folio. *Amst.* 1713

An article on this work appeared in Le Clerc, Bibl.
Choif. 26. 172.

Les véritables actes des martyrs, recueillis, revus
et corrigez sur plusieurs anciens manuscrits.

Traduits en François par M. Drouet de Mau-
pertuy. 2 vol. 8°. *Par.* 1708.

RULE, Gilbert, M.D.

A Nonconformist divine. Sub-Principal of King's Col-

RULE, Gilbert, M.D. (*continued*).

lege, Aberdeen, 1657. Became Curate of Alnwick, Northumberland. Ejected 1662. After the Revolution, appointed Principal of the University of Edinburgh. Died about 1703.

A rational defence of Nonconformity; wherein the practice of Nonconformists is vindicated from promoting Popery and ruining the Church, imputed to them by Dr. Stillingfleet, in his Unreasonableness of Separation. 4°.

Lond. 1689

Other works: The good Old Way defended against A.M., D.D. The Cyprianic Bishop examined and found not to be a Diocesan. Answer to Stillingfleet's Irenicum. A Representation of Presbyterian Government, &c.

RULE, William H.

Wesleyan Minister.

Los cuatro Evangelios, traducidos del Griego al Español, é ilustrados con notas por Don Guillermo Harris Rule, presbitero de la Iglesia Protestante Metodista, y Superintendente de su mision en España. 4°. *Gibraltar*, 1841

A translation of the Four Gospels from Greek into Spanish, with a rather copious commentary, for circulation in Spain.

A memoir of a mission to Gibraltar and Spain, with collateral notices of events favouring religious liberty and of the decline of Romish power in that country, from the beginning of this century to the year 1849. 12°.

Lond. 1844

Wesleyan Methodism regarded as the system of a Christian Church. 12°. *Lond.* 1846

Martyrs of the Reformation: a history of martyrdoms, confessions, and sufferings, from the dawn of the Reformation until the former part of the nineteenth century. 8°.

Lond. 1851*

Times immediately preceding the Reformation. Europe to the Confession of Augiburg. England and Scotland to the accession of Elizabeth. The Empire. The Netherlands. Spain. France to the death of Charles IX. Italy to the last massacre of the Waldenses. Slavonian Churches and Hungary. Austria, 1558, to 1837. France, 1587, to the Revocation of the Edict of Nantes.

The brand of Dominic; or, the Inquisition; at Rome "supreme and universal." 8°.

Lond. 1852

Celebrated Jesuits. 2 vol. 18°. *Lond.* 1852-53

Vol. 1. A saint [St. Francis Xavier]. A doctor [James Laynez], and a regicide [Henry Garnet]. With [3] engravings of Jesuit habits. Vol. 2. A cardinal [Robert Bellarmine]. A mandarin [John Adam Schall, otherwise Tam-yo-vam], and a refugee [Gabriel Gruber]. With three portraits.

The religious aspect of the civil war in China. 8°.

Lond. 1853

RULE of LIFE, in select sentences, collected from the greatest authors. Tenth edition, with additions. 12°.

Lond. 1787

RUMETIUS, Ludovicus.

Scripturæ sacræ viridarium literale et mysticum in tres libros et sexaginta arboreta digestum. Sm. 8°.

Par. 1626

RUMOLDUS, Sanctus.

Martyr inclytus, Archiepiscopus Dubliniensis, Mechlinensium Apostolus.

Acta, martyrium, liturgia antiqua, et patria, ex antiquissimis cum manu, tum prelo editis harum rerum scriptoribus, summa fide collecta, notis illustrata, et aucta disquisitione historica, seu investigatione genuinæ Scotiæ S. Rumoldi et contribulium sanctorum. Per R. P. F. Hugonem Vardæum, Hibernum. Opus posthumum, nunc recens a V. A. P. F. Thoma Sirino. 4°. *Lovanii*, 1662

RUMPLERUS, Angelus, Abbas Formbacensis.

A Benedictine monk.

Historia monasterii sui.

Pez, Theaur. 1, p. 3. 425

RUNDLE, Thomas, LL.D., Bp. of Derry.

Born near Tavistock, Devonshire, about 1686. Entered of Exeter College, Oxford, 1702. Archdeacon of Wilts 1720. Master of Sherborne Hospital 1721. Bishop of Derry 1735. Died 1743. He has been accused of Arianism.

God the rewarder of them that diligently seek him; a sermon, on Acts, 10. 34, 35. [Nov. 5.] 8°. *Lond.* 1718

Sermon, Deut. 15. 11. [For establishing the new colony of Georgia.] 4°. *Lond.* 1734

Sermon, Zech. 12. 5. [Anniv. Irish Rebellion.]

Second edition. 4°. *Dubl.* 1735

Sermon, Rev. 3. 15-19. [Irish schools.] 4°.

Dubl. 1736

Letters to Mrs. Sandys, with introductory memoirs by James Dallaway, M.A. 2 vol. 8°.

Gloucester, 1789

The case decided; or, considerations shewing that the gentleman of the Temple has fully justified the opposition to Dr. Rundle's promotion to the see of Gloucester. By a Friend to the Constitution. Pp. 30. 8°. *Lond.* 1734

A vindication of pious Christians from the scandalous aspersions cast upon them by one who calls himself a Clergyman in the Country. In a pamphlet, entitled, The Case of Dr. Rundle's Promotion to the See of Gloucester impartially considered. Pp. 48. 8°. *L.* 1735

RUPERTUS, Tuitiensis Abbas.

A learned Benedictine. Born in Flanders 1091. Became Abbot of the Benedictine Monastery at Duyts, on the Rhine. Died 1135.

Opera, quotquot hætenus haberi potuerunt, auctiora, et correctiora quam antea. 2 vol. Folio. *Par.* 1638

Vol. 1. *Par.* 1638.

Lectori, &c. - - - - - Ff. 3
Commentariorum de operibus S. Trinitatis libri xlii., videlicet,—

In Genesim, libri ix. - - - - -	1
Exodum, libri iv. - - - - -	150
Leviticum, libri ii. - - - - -	220
Numeros, libri ii. - - - - -	257
Deuteronomium, libri ii. - - - - -	288
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RUPERTUS (*continued*).

- In Efaïam, libri ii. - - - - 429
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 Commentariorum in Cantica Canticorum, de incarnatione Domini, libri vii. - - - - 986
Quibus nunc accessit.
 In Job, liber i. - - - - 1034
 In Ecclesiasten - - - - 1118
 Vol. 2. *Pur.* 1638.
 Joannis Spanheimensis Abbatis oratio in laudem Ruperti. M. A. Witlichii declamatio de Ruperto, &c. - Ff. 6
 De gloria et honore Filii Homini super Matthæum, libri xiii. - - - - 1
 De glorificatione Trinitatis et processione S. Spiritus, libri xiii. - - - - 133
 In Evangelium S. Joannis, libri xiv. - - - - 208
 In Apocalypsim S. Joannis, libri xii. - - - - 450
 De victoria Verbi Dei, libri xiii. - - - - 602
 De divinis officiis, libri xii. - - - - 719
 De incendio Tuitiensis, liber i. - - - - 852
 De meditatione mortis, libri ii. - - - - 862
 Vita S. Heriberti archiepiscopi Colonienfis - 875
 Passio S. Eliphii martyris - - - - 890
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 De voluntate Dei, liber i. - - - - 894
 De omnipotentia Dei, liber i. - - - - 901
 In quædam capitula S. Benedicti, libri iv. - 910
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 De eodem epistola ad Everardum abbatem Brunwilrensem - - - - 935
 De læsione Virginitatis, et an consecrari possit corrupta, liber i. - - - - 936
 Index materiarum - - - - Ff. 60
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 De divinis officiis, libri xii. Hittorpius, 849
 De vita vere apostolica dialogorum libri v. Martene et Durand, Collectio, 9

RUPESCISSA, John de.

Prophetiæ.

Liber inscriptus Vade mecum in tribulatione.

Brown, E. Fasciculus, 2. 494

RURICIUS.

Bishop of Limoges [Lemovicensis]. Died early in the sixth century.

Epistolæ.

Bibl. Max. Patr. 8. 559 ;

Canisius, 1. 369

RUSHWORTH, John.

An indefatigable historical compiler. Born in Northumberland about 1607. Educated at Oxford. Became a barrister of Lincoln's Inn. Assistant-clerk to the House of Commons 1640. Took the Covenant 1643. M.P. for Berwick 1658. Arrested for debt 1684, and committed to the King's Bench prison, where he remained until his death in 1690. His Historical Collections are full of curious and valuable matter. In the Narrative he is extremely partial to the side of the Parliament. Nalson's unfinished work was intended to correct it.

Historical collections of private matters of state, weighty matters in law, remarkable proceedings in five parliaments from 1618 to 1648 ; also, the tryal of Thomas, earl of Strafford,

RUSHWORTH, John (*continued*).

upon an impeachment of high treason. 8 vol. Folio. Lond. 1721

Best edition.

RUSKIN, John.

The seven lamps of architecture. With illustrations, drawn and etched by the author. Imperial 8°. Lond. 1849

The lamp of sacrifice, of truth, of power, of beauty, life, memory, obedience.

Other works : Stones of Venice, 3 vol. Modern Painters, &c.

RUSSELL, Arthur Tozer, St. John's College, Cambridge.

In what respects the law is a schoolmaster to bring men to Christ : a dissertation which obtained the Hulsean Prize for the year 1825. Ff. 2. Pp. 8°. Camb. 1826

RUSSELL, David.

An Independent Dissenting Minister at Dundee.

Letters chiefly practical and consolatory ; designed to illustrate the nature and tendency of the gospel. Third edition. 2 vol. 8°.

Edin. 1825

An essay on the salvation of all dying in infancy ; including hints on the Adamic and Christian dispensations. 12°. Edin. 1823

RUSSELL, Frederick, M.A.

Incumbent of St. Luke's, Southampton.

Sermon, 2 John, 8. Popery ! and the duty of adhering to the principles of the Reformation ! [Nov. 5.] 8°. Halifax, 1839

A harmony of the evangelical history of the sufferings, death, burial, resurrection, and ascension of our blessed Lord and Saviour Jesus Christ ; in which the narrative of the four evangelists, arranged in parallel columns on one side, is harmonised on the other, and divided into chapters and sections. Pp. 47. 8°.

Halifax, 1839

Sermons, practical and expository : preached at Holy Rhoad Church, Southampton. 8°.

Lond. 1847

Heb. 11. 5. The patriarchal faith exemplified in Enoch 1

Gen. 22. 1, 2. The faith and temptation of Abraham 23

— 22. 3-8. The obedience of Abraham - 48

— 22. 9-14. Abraham's offering of Isaac 70

— 22. 15-18. The Abrahamic covenant 95

— 28. 12, 13. Jacob's vision of the ladder 118

— 32. 24-26. Jacob's wrestling - 138

Judges, 6. 14. The Christian ministry typified by the commission of Gideon. [Church Miss. Soc.] 161

Psa. 25. 1-7. David's prayer - - - - 184

Psa. 27. 9. The hiding of God's face - - - - 212

Jonah, 1. 1-3. Jonah's commission, rebellion and obedience - - - - 231

Zech. 3. 8-10. The person, office, and work of the Mediator - - - - 267

Matt. 16. 26. The value and loss of the soul - 290

Luke, 9. 28-35. The transfiguration of Christ 311

Acts, 24. 24-26. Paul's preaching before Felix 335

Rom. 8. 28. The Christian's charter - - - - 352

Heb. 4. 16. The throne of grace - - - - 370

Rev. 3. 20. The calls of the Saviour, and the benefits of receiving him - - - - 389

Rev. 22. 17. The invitations of the gospel - 407

RUSSELL, James, Cranbrook, Kent.

An exposure of the impositions and exactions of parish fees ; shewing that the common fees demanded

RUSSELL, James (*continued*)

for performing any office of the Church (as christening, marrying, burying the dead, &c.) are contrary to law. Pp. 29. 12°. *Canterbury, 1821*

RUSSELL, John, A.M.

Fellow of Merton College, Oxford. Prebendary of Peterborough.

Sermon, Acts, 20. 28. [Consecration of Bishops Reynolds and Wilkins.] 8°. *Lond. 1722*

RUSSELL, John, D.D.

Prebendary of Canterbury, and Rector of St. Botolph's Without, Bishopsgate.

Sermon, John, 12. 8. The Spital pulpit. Preached before the Lord-mayor, &c. on Easter Tuesday, 1833. 4°. *Lond. 1833*

RUSSELL, John Fuller, B.C.L.

Incumbent of St. James's, Enfield.

Anglican ordination valid. A refutation of certain statements in the second and third chapters of The Validity of Anglican Ordinations examined. By the Very Rev. Peter Richard Kenrick, V.G. Pp. 34. 8°. *Lond. 1846*

RUSSELL, Michael, LL.D., D.C.L., Bishop of Glasgow and Galloway.

An excellent and learned divine. Born at Edinburgh 1781. Studied at the University of Glasgow. A.M. 1806. Minister at Alloa 1808. Removed to St. James's Chapel, Leith, 1809, in which charge he continued during life. Dean of Edinburgh 1831. Bishop of Glasgow and Galloway 1837. Died 1848. He was a man of sound judgment, great research, and various learning. He was a contributor to the Encyclopædia Metropolitana, and The British Critic.

A connection of sacred and profane history, from the death of Joshua to the decline of the kingdoms of Israel and Judah. Intended to complete the works of Shuckford and Prideaux. 3 vol. 8°. *Lond. 1827-37*

Preface and introduction. Vol. 1. 1827.

Preliminary dissertation, containing remarks on ancient chronology.

Book 1. Containing a connection of sacred and profane history, from the death of Joshua to the reign of Saul.

Vol. 2. 1827.

Book 2. On the ancient history of the Oriental nations as connected with that of the Hebrew people in the times of the Judges, 1543 to 1099 B.C. Babylonians and Assyrians, Persian monarchy, Ancient Greece. Argonautic expedition, Capture of Troy.

Vol. 3. 1837.

Book 3. From the accession of Saul to the reign of Ahaz 747 B.C. Religion, learning, arts and sciences of the Hebrews, Egypt, Ethiopia, and Arabia, origin of writing, condition of the world, &c.

Reviews, in Brit. Critic, 3. 395. and 23. 396.

History of the Church in Scotland. 2 vol. Sm. 8°. *Lond. 1834*

Vol. 1.

The ancient Scottish Church.

The Reformation to 1580.

Vol. 2. 1582-1792.

A review (on Scotch ecclesiastical affairs) in Quart. Review, 77. 220.

Polynesia; or, an historical account of the principal islands in the South Sea, including New Zealand, the introduction of Christianity; and

RUSSELL, Bishop (*continued*).

the actual condition of the inhabitants in regard to civilization, commerce, and the arts of social life. With a map and vignette. 12°. *Edin. 1842*

Keith's catalogue of Scottish Bishops. New edition. See KEITH, ROBERT.

RUSSELL, Robert, at Wadhurst, in Suffex.

Sermons. Thirteenth edition. *Lond. 1705*

1 John, 5. 16. The unpardonable sin against the Holy Ghost; or, the sin unto death 1

1 Theff. 5. 17. The saint's duty and exercise: In two parts. Being an exhortation to, and directions for prayer 25

2 Cor. 6. 2. The accepted time, and the day of salvation 79

Rev. 10. 5, 6. The end of time, and beginning of eternity 96

Josh. 24. 15. Joshua's resolution to serve the Lord 132

Matt. 19. 16. The way to heaven made plain 154

John, 28. 29. The future state of man 168

RUSSEL, Robert.

The saint's duty and exercise; or, an earnest invitation to the throne of grace; a sermon, on 1 Theff. 5. 17. 12°. *Edin. 1720*

RUSSELL, Dr. William.

A true narrative of the Portsmouth disputation, between some ministers of the Presbyterian, and others of the Baptist persuasion, concerning the subjects and manner of Baptism. 8°. *Lond. 1699*

RUSSELL, William, LL.D.

A miscellaneous writer. Born in Mid Lothian, Scotland, 1746. Apprenticed to a bookseller and printer at Edinburgh. Removed to London 1767, and became a corrector of the press, and afterwards, an author by profession. Died in Scotland 1794. He was a man of indefatigable industry. His History of Modern Europe is well written, and continues to be a standard work.

The history of modern Europe, with an account of the decline and fall of the Roman Empire, and a view of the progress of society to 1763. A new edition, carefully corrected. 5 vol. 8°. *Lond. 1801*

An edition, with continuation, by Charles Coote, to 1821, 7 vol. 8°. 1822.

The history of ancient Europe, with a view of the revolutions in Asia and Africa, in a series of letters. 2 vol. 8°. *Lond. 1793*

RUSSELL, William, Lord.

Born 1641. Beheaded 1683.

The life of, with some account of the times in which he lived, by Lord John Russell. Second edition. 2 vol. 8°. *Lond. 1820*

RUSSELL, Lady Rachel.

Wife of the above. Died 1723, aged eighty-seven. Her Letters have immortalized her memory.

Letters, with an introduction, vindicating Lord Russell against Sir John Dalrymple, &c. 4°. *Lond. 1773*

RUSSIAN CATECHISM, composed and published by order of the Czar: to which is annexed a short account of the Church-government and ceremonies of the Muscovites. 8°. *Lond. 1725*

RUSSIUS, Petrus.

Continuatio historix Senensis J. Bandini de Bartholomæis. Muratorii Rer. Ital. Script. 20. 27

RUST, George, Bishop of Dromore.

A native of Cambridge, and educated at Christ's College, of which he became Fellow. Dean of Connor 1661. Bishop of Dromore 1667. Died 1670. He was a divine of clear mind, a deep judgment, and searching wit, greatly learned in all the best sorts of knowledge, old and new; of great capacity, pious, and generous.

Sermon, 1 John, 3. 2. [Funeral of Bishop Jeremy Taylor.] 4°. Lond. 1668

Also, in Taylor's Works.

A discourse of truth. Choice Treatises

A letter of resolution concerning Origen and his opinions. Phenix, 1. 1

Remains. 4°. Lond. 1686*

RUSTICUS.

A deacon of the Roman Church. Flourished 556. A friend of Vigilius, whom he afterwards opposed.

Contra Acephalos, disputatio.

Bibl. Max. Patr. 10. 350; Bibl. Patr. Gallandii, 12. 37; Herold, Hæresologia, 707

RUSTICUS Helpidius.

Of a noble family. Became Physician to Theodoric, king of the Goths. Flourished 501.

Carmina historix V. et N. Teft.

Carmen de Christi Jesu beneficiis.

Bibl. Max. Patr. 9. 462; See Fabricius, G. Poetæ Christ. 753

RUTHERFORD, Samuel, M.A.

A celebrated Presbyterian divine. Born in Roxburghshire, Scotland, about 1600. Entered as a student at the University of Edinburgh 1617. Minister of Aulworth 1627. Silenced 1636, for preaching against the articles of Perth. On the breaking out of the Rebellion he became an active promoter of Presbyterianism; and in 1639 was appointed Professor of Divinity in the New College, St. Andrews. One of the Commissioners to the Assembly at Westminster. Principal of New College 1649, and afterwards Rector. Died 1661. He was a man of great learning, eloquence, and piety.

A peaceable and temperate plea for Paul's Presbyterian in Scotland; or, a modest and brotherly dispute of the government of the Church of Scotland, wherein our discipline is demonstrated to be the true apostolick way of divine truth. 4°. Lond. 1642

Christ dying, and drawing sinners to himself; or, a survey of our Saviour in his soule-suffering, his lovelyness in his death, and the efficacy thereof, in sermons on St. John, xii. 27-33. 4°. Lond. 1647

A free disputation against pretended liberty of conscience, tending to resolve doubts moved by Mr. John Goodwin, John Baptist, Dr. Jer. Taylor, the Belgick Arminians, Socinians, and other authors, contending for lawless liberty, or licentious toleration of sects and heresies. 4°. Lond. 1649

[Lex, Rex.] A treatise of civil policy; being a resolution of forty-three questions concerning prerogative right and privilege in reference to the Supreme Prince and the people. 4°. Lond. 1657

RUTHERFORD, Samuel, M.A.

ccclii. Religious letters, with a testimony to the covenanted work of Reformation between 1638 and 1649, with his life. A new edition. 8°. Glasg. 1824

The trial and triumph of faith. 12°. Edin. 1845

Consisting of twenty-seven sermons on the Syrophœnician woman, Mark, 7. 24-26; Matt. 15. 21, 22.

RUTHERFORTH, Thomas, D.D., F.R.S.

An ingenious philosopher, and a learned and pious divine. Born at Papworth Everard, Cambridgeshire, 1712. Entered of St. John's College, Cambridge, about 1725; of which he was chosen Fellow. King's Professor of Divinity at Cambridge 1745. Became Rector of Barrow, Shenfield, and Barley; and Archdeacon of Essex. Died 1771.

Sermon, Isâ. 58. 1. [Jan. 30.] 4°. L. 1746

Determinatio quæstionis theologicæ post gradum doctoratus habita Cantabrigiæ in scholis publicis. [Immolatio Isâci non erat actio mere scenica, quæ mortem Christi repræsentaret.] Pp. ii. 19. 4°. Cantab. 1746

Two sermons, Psâ. 107. 2, May 29; and 1 Pet. 2. 17, June 11 [Accession], preached before the University of Cambridge. 4°. Lond. 1747

A defence of the Lord Bishop of London's Discourses concerning the use and intent of prophecy; in a letter to Mr. Middleton. Pp. 192. 8°. Camb. 1750

The credibility of miracles defended, against the Author of Philosophical Essays; a discourse on John, 20. 30, 31. [Visitation.] 4°. Camb. 1751

A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined, and his second dissertation on the state of the printed Hebrew text of the Old Testament is shewn to be in many instances injudicious and inaccurate. With a postscript, occasioned by his advertising, before this letter was printed, that he had an answer to it in the press. Pp. 174. 8°. Camb. 1761

Four charges to the clergy of the Archdeaconry of Essex. I. Some plain arguments to prove that Christianity does not reject the aid of human learning. II. An examination of the doctrine of the Methodists concerning inward feelings. III. An examination of the doctrine of the Methodists concerning assurances. IV. An enquiry, whether the article of the resurrection of the body or flesh was not inserted into the public creeds before the middle of the fourth century, &c. In answer to a posthumous pamphlet of the late Dr. Sykes. Pp. 95. 8°. Camb. 1763

De artibus et doctrinis, quibus theologiæ studiosos erudiri oportet. Concio ad clerum habita Cantabrigiæ [1 Tim. 4. 13]. 4°. Cantab. 1765

Sermon, John, 5. 7. [Addenbrooke Hospital.] 4°. Camb. 1771

Other works: Institutes of Natural Law, 2 vol. 8°. Camb. 1754-56. A System of Natural Philosophy, 2 vol. 8°. Camb. 1748. Essay on the Nature and Obligations of Virtue.

An examination of Dr. Rutherford's argument respecting the right of Protestant Churches to require the

RUTHERFORTH, Thomas, D.D., F.R.S. (continued).

clergy to subscribe to an established confession of faith and doctrines. Wherein is considered the tendency and force of the argument. By a Clergyman of the Church of England. 8°. *Lond.* 1766

RUTTY, John, M.D.

A physician. Supposed to have been born in Dublin, of parents who were Quakers, 1698. Died in Dublin 1775.

A treatise concerning Christian discipline. Pp. viii. 140. Ff. 2. 8°. *s. l.* 1752

The liberty of the spirit and of the flesh distinguished; in an address to those captives in spirit among the people called Quakers, who are commonly called libertines. Pp. 74. 12°. *Dubl.* 1756

History of the rise and progress of the people called Quakers in Ireland, from 1653 to 1750. 4°. *Dubl.* 1751*

Other works: Essay towards a Natural History of the County of Dublin, 2 vol. 8°. 1772. Synopsis of Mineral Waters, 4°. 1757. A Chronological History of the Weather and Seasons during Forty Years, 8°. 1770. A Spiritual Diary (1753-75) and Soliloquies, 2 vol. 8°. 1776.

RYAN, Edward, D.D.

Prebendary of St. Patrick's, Dublin.

The history of the effects of religion on mankind in countries ancient and modern, barbarous and civilised. Third edition, enlarged. 8°. *Edin.* 1806

A short but comprehensive view of the evidences of the Mosaic and Christian codes, with a refutation of the chief objections of ancient and modern unbelievers. 8°. *Dubl.* 1795

RYAN, Vincent William, M.A.

Principal of the Church of England Metropolitan Training College, Highbury.

The influence given to the Christian ministry; a sermon on 2 Cor. 6. 1. [Visitation.] 12°. *Lond.* 1843

Lectures on the Book of Amos. 12°. *Lond.* 1850

The mercies of God; or, God's mercies and our duties. Pp. 32. 32°. *Lond.* 1853

On the supplemental character of the instruction given in the Bible. A Lecture delivered to the Members of the Church of England Sunday School Institute. Pp. 18. Sq. 24°. *Lond.* [1853]

The liturgy as a class-book for teachers. The Lecture delivered to the Mem. Ch. of England S. S. Instit. 8°. *Lond.* 1853

RYCAUT. See **RICAUT.**

RYCQUIUS, Justus.

An antiquarian. Born at Ghent 1587. Educated at Douay. Became Canon of Ghent, and Professor of Eloquence at Bologna. Died 1627.

De Capitolio Romano commentarius. In quo illustrata ejus olim ædificia, sacra et profana; deorum dearumque nomina, arcus item triumphales, columnæ, statuæ, &c., adcuratè describuntur. 4°. *Gandavi,* 1617

This work obtained for the author the title of a Roman citizen. It was reprinted by James Gronovius, at Leyden, 1696, with figures and notes.

RYDER, Henry, D.D.

Bishop of Lichfield and Coventry. Died 1836.

Sermon, Luke, 23. 34. [Lond. Soc. Pro. Chr. amongst the Jews.] 8°. *Lond.* 1814

RYDER, Bishop (continued).

A charge delivered to the clergy of the diocese of Gloucester, at the primary visitation, 1816. Second edition. 4°. *Glouc.* 1816

Three sermons on particular occasions. 8°. *Lond.* 1818

Isa. 38. 20. At the introduction of a new organ into the parish church of Dursley 8

Rom. 15. 26, 27. Upon the occasion of the triennial meeting of the three choirs for the benefit of the Clerical Charity 25

Ecclef. 1. 11. New Year.

A charge addressed to the clergy of the diocese of Lichfield and Coventry, at his Third Visitation, 1832. 8°. *Lond.* 1832

RYDER, Henry D.

Poemata lyrica, versu Latino rimante scripta. 16°. *Lond.* 1843

RYE, George, D.D.

Archdeacon of Oxford, Canon of Christchurch, and Rector of Islip, Oxford.

The supremacy of the crown, and the power of the Church, asserted and adjusted; a sermon on Luke, 20. 25. 8°. *Oxf.* 1714

Sermon, Heb. 13. 17. Consec. of Bp. Potter. 4°. 1715*

A treatise against the Nonconforming Nonjurors; in answer to the objections which Mr. Dodwel, Dr. Hickes, Dr. Simon Lowth, Mr. Collier, Mr. Howel, Mr. Earbery, Mr. Whiston, Dr. Brett, and others, have brought against the Church of England. 2 vol. 8°. *Lond.* 1719

RYLAND, John Collett, M.A.

An eminent Nonconformist minister of the Baptist denomination. Son of Joseph Ryland, of Lower Ditchford, Gloucestershire. Born 1723. Studied under the Rev. Hugh Evans and Bernard Fokett, at Bristol, 1743-46. Settled at Warwick 1746. Minister of College Street Chapel, Northampton, 1759. Removed to Enfield 1786, where he had a large and flourishing seminary. Died 1792.

The scheme of infidelity ruined for ever: or, the deistical and Socinian schemes demonstrated to be insufficient for the happiness of mankind; and the necessity of the glorious gospel to discover pardon, sanctification, and support in death. Designed as a supplement to Dr. Leland. Sm. 8°. *Lond.* 1770

Contemplations on the beauties of creation, and on all the principal truths and blessings of the glorious gospel. 3 vol. 8°. *Northampton,* 1779-82

Vol. 1. Third edition. 1780.

The existence and perfections of God from the visible world.

The immortality of the soul.

Insufficiency of reason.

The inspiration of the Scriptures.

The goodness and beauty of Scripture.

Vol. 2. 1779.

The miracles, prophecies.

The glorious character of Christ.

Rules for understanding the Scriptures, the Book of the Revelations, and the natural and the moral perfections of God.

Vol. 3. 1782.

The divinity of Christ evinced from his names, attributes, &c.

RYLAND, John Collett, M.A.

Other works: *The Preceptor; or Select Pieces in Natural and Moral Philosophy, History, and Eloquence.* 12°. 1776. *The Wise Student and Christian Preacher; a sermon on 1 Tim. 4. 15.* 1780. *The Character of the Rev. James Hervey, M.A.* 8°. 1791, &c.

RYLAND, John, D.D.

Son of the preceding. Born at Warwick 1753. Entered the ministry 1771. Minister of Broadmead Chapel, and President of the Baptist College, Bristol, 1793. One of the Founders of the Baptist Missionary Society 1792; to which he became Secretary 1815. Died 1825. His character has been eloquently delineated by Robert Hall, in a funeral discourse. During his ministry he preached 8691 sermons, and at 286 distinct places.

God's experimental probation of intelligent agents; a sermon on Prov. 17. 3. 1780*

Christ manifested and Satan frustrated; a sermon on 1 John, 3. 8. 1782*

Seasonable hints to a bereaved Church; a sermon on Jer. 14. 7: and The blessedness of the dead who die in the Lord; a sermon on Rev. 14. 13, on the death of the Rev. W. Guy. 1783*

Paul's charge to the Corinthians respecting their treatment of Timothy applied to the conduct of Churches towards their pastors; a sermon on 1 Cor. 16. 10. 1787*

The law not against the promises of God; a sermon on Gal. 3. 21, 22. 1787*

Christ the great source of the believer's consolation, and the grand subject of the gospel ministry; a sermon on Col. 1. 27, 28. 1788*

Salvation finished; as to its impetration at the death of Christ, and with respect to its application at the death of the Christian: a sermon on John, 19. 30, occasioned by the death of the Rev. Robt. Hall, of Arnby. 1791*

The earnest charge and humble hope of an affectionate pastor; the substance of three sermons on Acts, 20. 31, and Acts, 20. 26. 1794*

The certain increase of the glory and kingdom of Jesus; a sermon on John, 3. 30. 1794*

The duty of ministers to be nursing fathers of the Church; a sermon on Num. 11. 12. 1796*

The dependence of the whole law and the prophets on the two primary commandments; a sermon on Matt. 22. 40. 1798*

The promised presence of Christ with his people a source of consolation under the most painful bereavements; a sermon on John, 14. 18, occasioned by the death of the Rev. Samuel Pearce, A.M. 1800*

The presence of Christ the source of eternal bliss; a sermon on 1 Thes. 4. 17, 18, occasioned by the death of the Rev. B. Francis, A.M. 1800*

The first lie refuted, or the grand delusion exposed; a sermon on Gen. 3. 4. 1800*

The partiality and unscriptural direction of Socinian zeal; being a reply to the Rev. Mr. Rowe's Letter. 1801*

The difficulties and supports of a gospel minister; a sermon on 2 Cor. 2. 16; 12. 9; 3. 5. 1801*

The difficulties of the Christian ministry, and the means of surmounting them; a sermon on 2 Cor. vi. 4-10. 1802*

The duty of Christians in reference to their deceased ministers; a sermon on Heb. 13. 7, occasioned by the death of the Rev. John Sharp. 1805*

Eight characteristics of the Messiah, laid down by Zechariah, and all found in Jesus of Nazareth; a sermon on Zech. 9. 9. 1810*

Divine revelation variously communicated; a sermon on Heb. 1. 1, 2. 8°. 1811

The harmony of the divine perfections in the work of redemption; a sermon on Psa. 85. 10. 8°. 1811

Advice to young ministers respecting their preparatory studies; a sermon on Prov. 18. 1. 1812*

The necessity of the trumpet's giving a certain sound; a sermon on 1 Cor. 14. 8. 1813*

RYLAND, John, D.D. (continued).

The Messiah strangely despised and abhorred, but destined to be revered, glorified, and worshipped; a sermon on Isa. 49. 7, preached at Narbeth. 1814*

A candid statement of the reasons which induce the Baptists to differ in opinion and practice from so many of their Christian brethren. 1814; second edition, 1827*

The indwelling and righteousness of Christ no security against corporeal deaths, but the source of spiritual and eternal life; a sermon on Rom. 8. 10. Funeral of the Rev. Andrew Fuller. 1815*

The efficacy of divine grace explained and defended; a sermon on John, 6. 44. 1816*

Serious remarks on the different representations of evangelical doctrine by the professed friends of the Gospel. 2 parts. 1817-18*

The work of faith, the labour of love, and the patience of hope, illustrated in the life and death of the Rev. Andrew Fuller. 8°. Pp. xiv. and 582. 1816
Second edition, corrected. 1818*

The practical influence of evangelical religion; a sermon on Tit. 2. 11, preached at Northampton. 1819*

Redemption from the curse of the law; a sermon on Gal. 3. 13. 1820*

Christianæ militiæ viaticum; or, a brief directory for evangelical ministers. Sixth edition. 1825*

RYLAND, J. E., M.A.

Son of the preceding. Editor and translator of various works, and one of the contributors to Kitto's Cyclopædia of Biblical Literature.

Pastoral memorials, selected from the manuscripts of the late Rev. John Ryland, D.D. of Bristol, with a memoir of the author. 2 vol. 8°. Lond. 1826

Pascal's thoughts; a new translation, with an introductory essay by Isaac Taylor. Glasg. 1828

Guido and Julius; or the doctrine of sin and a propitiator. By the Rev. Dr. Tholuck. Translated from the German; with an introductory preface by the Rev. J. Pye Smith, D.D. Lond. 1836

Jacobi's lectures on the Epistle of James. Translated from the German. 1838

See also the articles, HENGSTENBERG, FOSTER, NEANDER, JUSTIN MARTYR, life by Semisch, in this work.

RYLAND, W. D., B.A.

Grandson of the Rev. J. C. Ryland; and Rector of Hinton, near Brackley, Northamptonshire.

A letter to the Lord Archbishop of Canterbury on certain alterations which are required in the liturgy and offices of the Church of England. A tract for men of common sense. 1849

RYMER, Thomas.

A critic and historical antiquary. Born in Yorkshire 1638 or 1639. Studied at Sidney College, Cambridge; and at Gray's Inn, London. Historiographer Royal 1692. Died in indigence 1714.

Fœdera, conventiones, literæ, et cujuscunque generis acta publica, inter reges Angliæ, et aliosquosvis imperatores, reges, pontifices, principes, vel communitates, ab ineunte sæculo duodecimo, viz. ab anno 1101, ad nostra usque tempora, habita aut tractata. Accurantibus Thoma Rymer et Roberto Sanderson. Ad originales chartas in Turri Londinensi denuo

RYMER, Thomas (*continued*).

summa fide collata et emendata, studio Georgii Holmes. Editio tertia. 10 vol. Folio.

Hagæ Comitis, 1745

Vol. 1. 1201-1312. Vol. 2. 1312-1346. Vol. 3. 1346-1401. Vol. 4. 1401-1433. Vol. 5. 1433-1509. Vol. 6. 1509-1585. Vol. 7. 1586-1625. Vol. 8. 1625-1635.

Vol. 9.

1635-1654.

Epistolæ Mariæ reginæ Angliæ.

1554-1558.

De l'estat et gouvernement du royaume d'Angleterre, 1565.

Syllabum, seu index actorum MSS.

Vol. 10.

Abregé historique des actes publics d'Angleterre recueillis par T. Rymer.

Index.

Various articles on this important historical collection appeared in *Le Clerc*, *Bibl. Anc. et Mod.*, and *Valentia Choïc.*

RYMER, Tho., D.D.

Fellow of Queen's College, Cambridge; and one of the six preachers of Canterbury.

Sermon, Exod. 20. 17. The wisdom of the tenth commandment; with some practical observations to promote obedience to it. [Commencement S.] 8°. *Lond.* 1726

Obedience to government; a sermon, 2 Pet. 2. 19. 4°. 1773*



A, Emanuel.

A learned Portuguese Jesuit. Born 1530. Studied at Coimbra. Became teacher of Philosophy in that University, and afterwards at Gandia, in Valentia. Called to Rome and appointed Interpreter of the Sacred Writings and Professor of Divinity. By his pulpit oratory he attracted crowded audiences for many years. Employed by Paul V. to superintend a new edition of the Vulgate. Died 1596. His Commentaries are brief, but learned and judicious.

Commentarii in S. Scripturam. *Biblia Magna*

Originally published 1598, under the title of *Notationes in totam Scripturam Sacram.*

Scholia in iv. Evangelia. 4°. *Antv.* 1596*

SAADIAS-GAON, or SAADIAS the Excellent.

A learned Rabbi. Born at Pithom, in Egypt, about 892. Chief of an academy of Jews at Sora, near Babylon, 927, in which he continued with great reputation until his death, 942.

The Pentateuch, translated into Arabic.

Bibl. Polygl. Waltoni

On the last resurrection. *Allix*, Two Treatises

Saadias also wrote *Sepher Heamunah* in Arabic, which has been published in Hebrew, at Constantinople, 1562, 4°. A Commentary on the Book *Jejira*. A Commentary on the Song of Songs in Hebrew, Prague, 1609, 4°. A Commentary on Daniel, in Hebrew, inserted in the Rabbinical Bible, has been ascribed to him. See *Biblia Heb.*

RYTHER, John.

Of Sidney College, Cambridge. Son of a noted Quaker at York. Became minister of Frodingham and Bromby, Lincolnshire; and of Ferryby, Yorkshire. Ejected for Nonconformity 1662. After preaching in various parts of the country, he settled in London 1669, and erected a Meeting-house in Broad Street, Wapping. Died 1681, aged forty-nine. He was a very pious man and an affectionate preacher, adapting his discourses in a remarkable manner to particular times and circumstances.

The sea-man's preacher: consisting of nine short and practical discourses on Jonah's voyage [Jonah, 1. 4-7]. Addressed to mariners in the year 1672. A new edition, revised and corrected. With a preface by the Rev. John Newton. 12°. *Lond.* 1803

The terrors of the stormy ocean	- - -	1
Prayer the natural effect of fear	- - -	15
The guilty prophet sleeping in the storm	- - -	29
The sleeping prophet called to prayer	- - -	43
Prayer and praise for delivering mercy	- - -	57
Sin the cause of all calamities	- - -	71
Hidden sins sought and discovered	- - -	85
The guilty person detected	- - -	99
The improvement of Jonah's lot, and sequel of his voyage	- - -	114

Prayers for the use of sea-men.

Other works: *The Morning Seeker, or the Benefit of being Good Betimes.* Sermons on Prov. 8. 17. *The Best Friend standing at the Door,* sermons on Rev. 3. 20. *A Looking-glass for the Wife and Foolish.* *The Hue and Cry of Conscience after Secure Sinners,* on Gen. 42. 21. *Sea Dangers and Deliverances Improved,* on Acts, 27. 18, at the end of James Janeway's Legacy.

SABBATH.

Sabbath-keeping, the support of our religion and nation; or, the hearty and humble address of a clergyman to the Houses of Parliament. Pp. 11. 4°. *Lond.* 1767

A letter addressed to the Secretary at War, on the subject of exercising volunteers on the Sabbath-day. By a Lord of Parliament. Pp. 23. 8°. *Lond.* 1806

SABELLIANS. A true account and confutation of the doctrine of the Sabellians. Pp. 43. 8°. *Lond.* 1716

SABINI episcopi epistola ad Polybium episcopum de obitu et funere S. Epiphani, Græc. *Mai*, *Script. Vet.* 7. pars 1. 178

SABIN, John Edward, B.A., Minister of Eaton Chapel, and Rector of Preston Biffett, Bucks. *God's history of man.* Sermons preached in Eaton Chapel. [On Gen. chap. 1, 2, 3, 4.] 12°. *Lond.* 1839

SACCHI, Bartolomeo.

See also under **PLATINA.**

Historia urbis Mantuæ, ab ejus origine usque ad annum 1464.

Muratorii Rer. Ital. Script. 20. 609
Vita Calixti III. pontificis. *Ibid.* 3. p. 2. 962
Vita Nerii Capponii. *Ibid.* 20. 477

SACHEVERELL, Henry, D.D.

A celebrated divine, son of a clergyman at Marlborough. Born about 1672. Became demy of Magdalen College, Oxford, and was chosen Fellow. His first preferment was the living of Cannock, Staffordshire, to which was added the preacher'ship of St. Saviour's, Southwark, 1705. His two famous sermons were preached, the one at the Assizes at Derby, 14th August, 1709, the other at St. Paul's, 9th Nov., in both which he vehemently attacked Low Churchmen and Dissenters, and asserted that the Church was in imminent danger: in one he was supposed to allude under the name of Volpone to Lord Godolphin. He was impeached by the House of Commons, and tried before the Lords, found guilty, and suspended for three years. On the expiration of the sentence, 1713, the Queen presented him to the living of St. Andrew's, Holborn. Died 1724. Some excellent Latin poems by him are in the *Musæ Anglicanæ*, vol. 2 and 3.

The nature and mischief of prejudice and partiality: a sermon on 1 Tim. 5. 21. [Assize.] 4°. *Oxf.* 1704

The nature, guilt, and danger of presumptuous sins: a sermon on Num. 15. 30, 31. 8°. *Oxf.* 1708

The communication of sin: a sermon [1 Tim. 5. 22] preached at the Assizes held at Derby, August 15, 1709. 8°. *Lond.* 1709

The perils of false brethren, both in Church and State; set forth in a sermon [2 Cor. 11. 26] preached before the Lord Mayor, &c., Nov. 5, 1709. Second edition. 4°. *Lond.* 1709

Speech upon his impeachment at the bar of the House of Lords, in Westminster Hall, March 7, 1709-10. Pp. 24. 8°. *Lond.* 1710

Oratio supremo Magnæ Britannicæ senatu habita, cum in jus vocaretur atrocium criminum et culpæ postulat. Una articulis contra eum exhibitis, et iudicio 23 Martii lato, &c. Pp. 59. 8°. *Lond.* 1710

A speech without doors. Pp. 20. 8°. *Lond.* 1710

Answer to the articles of impeachment, exhibited against him by the House of Commons, &c.: For preaching two sermons,—I. At the Assizes held at Derby, Aug. 15; II. At the Cathedral Church of St. Paul, Nov. 5, 1709. To which are prefixed, The articles of impeachment. Pp. 16. 8°. *s. l.* 1710

A defence of her Majesty's title to the crown, and a justification of her entering into a war with France and Spain: a sermon on 1 Chron. 6. 34, 35. [Fast.] 8°. *Lond.* 1710

False notions of liberty in religion and government destructive of both: a sermon on 1 Pet. 2. 16. 4°. *Lond.* 1713

The Christian triumph; or, the duty of praying for our enemies, illustrated and enforced from our Blessed Saviour's example on the cross. In a sermon, Luke, 23. 34, preached at St. Saviour's, Southwark, on Palm Sunday. 8°. *Lond.* 1713

(Trial of) with speeches of the Bishops of Salisbury, Oxford, Lincoln, and Norwich. 8°. *Lond.* 1710

Also in folio, 1710.

Tracts relating to the impeachment of Dr. Henry Sacheverell, to which is added an exact list of those Lords and Commons that voted for him. 8°. *Lond.* 1710

Containing his three sermons, answer, speech, passages referred to by him, &c.

Anonymous Pamphlets respecting Sacheverell.

Mr. Sacheverell's Assize-Sermon, preached at St. Mary, in Oxford, without prejudice and partiality ex-

SACHEVERELL, Henry, D.D. (continued).

amined by the Word of God and right reason. By a moderate and true son of the Church of England. Pp. 28. 4°. *Lond.* 1704

The cherubim with a flaming sword, that appeared on the fifth of November last, in the Cathedral of St. Paul. Being a letter to my Lord M——, with remarks on Dr. Sa——ll's sermon. Pp. 8. 8°. *Lond.* 1709

The priest turned poet; or, the best way of answering Dr. Sacheverell's Sermon, preached at St. Paul's, Nov. 5, 1709. Being his discourteous paraphrased in burlesque rhyme. Pp. 14. 8°. [1710]

A serious answer to the Bishop of Oxford's Speech on the first article of the impeachment of Dr. Sacheverell. Pp. 30. 8°. *s. l.* 1710

The Lord H——'s speech on the first article of the impeachment of Dr. Sacheverell. Pp. 15. 8°. *Lond.* 1710

A defence of Dr. Sacheverell; or, passive obedience proved to be the doctrine of the Church of England, from the Reformation to these times: From the doctrine of the XXXIX Articles, the injunctions and canons, the homilies, liturgy, the opinions of 96 of the most learned divines of the Church of England, of the most eminent reformed divines and others abroad, &c. 8°. *Lond.* 1710

A letter out of the country, to the author of the Managers Pro and Con, in answer to his account of what is said at Child's and Tom's in the case of Dr. Sacheverell. Pp. 40. 8°. *Lond.* 1710

The thoughts of a country gentleman upon reading Dr. Sacheverell's trial. In a letter to a friend. Pp. 91. 8°. *Lond.* 1710

A letter to the Abp. of York, occasioned by the prosecution of Dr. Sacheverell. By a true son of the Church of England. Pp. 16. 8°. *Lond.* [1710]

Dr. Sacheverell's progress from London to his Rectory of Salatin, in Shropshire; or, a true and impartial account of the reception he has met with, from the several corporations he passed through in his journey thither. Pp. 16. 8°. *Lond.* 1710

Dr. Sacheverell's defence, in a letter to a Member of Parliament; or, remarks upon two famous pamphlets, the one entitled, A True Answer to Dr. Sacheverell's Sermon, preached Nov. 5, 1709. The other (a sham pamphlet) entitled, Dr. Sacheverell's Recantation. By R. G. Pp. 16. 8°. *Lond.* 1710

Secret memoirs of the life of Dr. Henry Sacheverell. With an introduction, relating to the fanatics' art of framing accusations against the clergy. To which is added, A secret history of what tricks and designs that faction have made use of, to make the clergy odious to the people. Pp. 47. 8°. *Lond.* 1710

The history of Dr. Sacheverell; faithfully translated from the Paris Gazette. With remarks comical and political. Pp. 34. 8°. *Lond.* 1711

A character of Don Sacheverellio, Knight of the Firebrand; in a letter to Isaac Bickerian, Esq. Centor of Great Britain. Pp. 16. 8°. *Dubl. n. d.*

SACRAMENTARIUM Gallicanum.

Muratorii, Liturgia, 2. 761

Sacramentorum liber. *Ibid.* 2. 177

Antiphonarius. *Ibid.* 2. 64

SACRED Exercises; in four books. Compiled for the use of places of education, particularly

SACRED EXERCISES (*continued*).

Westminster School. Fifth edition. 8°. *Lond.* 1785
 Consisting of extracts from Scripture, with collects to each, under these heads, Humility, piety, and other virtues—Beneficence—Patience, and other virtues—Eternity.

SACRED Meditations and devotional hymns, with some essays in prose, by a Layman. Sm. 8°. *Edin.* 1811

SACRILEGE. A discourse of sacrilege. Wherein is briefly shewn, 1. The just collation; 2. The unjust ablation of the riches and honours of the clergy. Pp. 26. 4°. *Lond.* 1641

SACRO-BOSCO [or **HOLYWOOD**], John de. Supposed to have been born at Halifax, in Yorkshire, but claimed also as a native of Ireland and Scotland. Became a canon regular of the Order of St. Augustin in the Monastery of Holywood in Nithsdale. Afterwards went to Paris, and was made Professor of Mathematics. Died 1256.

Sphæra mundi. Sm. 8°. *Lugd. Bat.* 1648
 Other works: De Anni Ratione, seu de Computo Ecclesiastico. De Algorismo.

SADEELE, Antonius [Antoine de Chandieu]. One of the promoters of the Reformation. Pastor at Geneva. Died 1591.

Sophismata F. Turriani monachi ex eorum sodalitate qui sacrosancto Jesu nomine ad suæ sectæ inscriptionem abutuntur; collecta ex ejus libro de ecclesia et ordinationibus ministrorum ecclesiæ, adversus capita disputationis Lipsica. Sm. 8°. *s. l.* 1577

Index repetitionum Turriani. Sm. 8°. *Morgiis,* 1583

De legitima vocatione pastorum ecclesiæ reformatæ. Sm. 8°. *Morgiis,* 1583

Response à la profession de foy, publiée en Guyenne par le moines de Bordeaux, pour estre un formulaire d'abjuration de la vraye religion. Sm. 8°. *Rochelle,* 1593

Opera theologica. Folio. *Gen.* 1592*

SADLEIR, Francis, D.D., F.T.C.D.
 Sermons and lectures preached in the chapel of Trinity College, Dublin. [At the Donellan Lecture.] 8°. *Dubl.* 1821

[Vol. 1.]

1 Cor. 3. 3 - - - 1	Donellan lectures,—
Mark, 16. 15, 16. 2 ser.	1 Cor. 1. 21 - - 138
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Vol. 2. 1822. Donellan lectures.

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[Vol. 3.] Six lectures on the Scriptural character of the Liturgy of the Church of England. To which are subjoined five sermons, 1824.

Matt. 6. 9 - - 1 | 1 Tim. 2. 1-4 2 ser. 14

SADLEIR, Francis, D.D. (*continued*).

Pfa. 95. 1, 2, 7 - 39	John, 14. 15-17. 2 ser.
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SADLER, Michael.

The sacrament of responsibility; or, testimony of Scripture to the teaching of the Church on holy baptism, with especial reference to the case of infants, and answers to objections. [Anonym.] Third edition. Pp. 48. 12°. *Lond.* 1852

SADLER, Michael Thomas, Esq., M.P.

Speech in the House of Commons; on the second reading of the Roman Catholic Relief Bill, March 17, 1829. Seventh edition. Pp. 19. 8°. *Lond.* 1829

Second speech, on the third reading of the Roman Catholic Relief Bill, March 30, 1829. Second edition. Pp. 16. 8°. *Lond.* 1829

Ireland: its evils and their remedies. 8°. *Lond.* 1828*

SADOLETO, James, Cardinal.

A learned and accomplished scholar. Born at Modena 1477. Studied at Ferrara. Became Secretary to Leo X. Bishop of Carpentras 1517. Cardinal 1536. Died 1547. His unspotted character, the mildness of his manners, his sincere piety, and his love of letters, have caused him to be compared with Fénelon. His commentary on St. Paul's Epistle to the Romans is much esteemed. The first edition, 1535, was suppressed, having been accused of containing semi-Pelagian sentiments on the doctrines of grace.

Opera quæ exstant omnia, quorum plura sparsim vagabantur, quædam doctorum virorum cura nunc primum prodeunt. 4 vol. 4°.

Verona, 1737

Vol. 1. Vita Sadoleti 1-116 Epistolæ 1-284
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Commentarii in epistolam ad Romanos.

SÆWULF.

Travels, A.D. 1102 and 1103.
 Palestine (Early Travels in) 31

SAGAX, Landulphus.

Continuatio historiæ miscellæ anonymi, usque ad annum 806. Murat. Rer. Ital. Script. 1. 179

SAGE, John, M.A.

A bishop in the Episcopal Church of Scotland and a divine of great learning and excellence of character. Born 1652. Educated at the University of St. Andrews, in which he took the degree of M.A. 1672. Ordained 1684, and officiated at Glasgow until the Revolution. Consecrated a bishop 1705. Died 1711. Three volumes of his works have been published by the Spottiswoode Society, Edin. 1844. Containing—Vol. 1. Memoir of Sage by the editor, and The fundamental charter of Presbytery. Vol. 2 and 3. The principles of the Cyprianic age, and Vindication. No other volumes have been published of this edition.

The case of the present afflicted clergy in Scotland truly represented. To which is added for probation, The attestation of many unexceptionable witnesses to every particular; and all the publick acts and proclamations of the Convention and Parliament relating to the Clergy. By a Lover of the Church and his Country. Ff. 3. Pp. 108. 4°. Lond. 1690

An account of the late establishment of Presbyterian Government by the Parliament of Scotland, 1690. Together with the methods by which it was settled, and the consequences of it: As also several publick acts, speeches, pleadings, and other matters of importance relating to the Church in that kingdom. To which is added a summary of the visitation of the universities there; in a fifth Letter from a Gentleman at Edinburgh to his Friend at London. [Anonymous.] Ff. 3. Pp. 100. 4°. Lond. 1693

The fundamental charter of Presbytery, as it hath been lately established in the kingdom of Scotland, examined and disproved by the history, records, and publick transactions of our nation, with a preface wherein the Vindicator of the Kirk [Gilbert Rule] is freely put in mind of his habitual infirmities. [Anonymous.] 8°. Lond. 1695

The principles of the Cyprianic age, with regard to Episcopal power and jurisdiction: asserted and recommended from the genuine writings of St. Cyprian himself, and his contemporaries. By which it is made evident that the Vindicator of the Kirk of Scotland is obliged by his own concessions to acknowledge, that he and his associates are schismatics. In a letter to a Friend. [Anonymous.] F. 1. Pp. 94. 4°. Lond. 1695

Another. Second edition. [Anonymous.] 8°. Lond. 1717

A vindication of a discourse entituled, The Principles of the Cyprianic Age, being a reply to Gilbert Rule's Cyprianic Bishop Examined, and found not to be a Diocesan. [Anon.] 4°. Lond. 1701

Some remarks on the late Letter from a Gentleman in the City, to a Minister in the Country; and Mr. Williamson's sermon preached before the late General Assembly. In a letter, from a person in the Country to his friend in the City. [Anonymous.] Pp. 29. 4°. s. l. 1703

The reasonableness of a toleration enquired into, purely on Church principles, in several letters, with Mr. Meldrum's sermons against the tole-

SAGE, John, M.A. (continued).

ration of Episcopacy, on Psa. 122. 6; on May 16, 1703. [Anon.] 8°. Lond. 1705 (The life of), wherein also some account is given of his writings, both printed and in manuscript; and some things are added towards the clearing the ancient government of the Church of Scotland from the mistakes of a late author [Sir James Dalrymple] by John Gillan, Bishop of Dunblane. 8°. Lond. 1714

SAGITTARIUS, Gaspar.

An eminent Lutheran divine and historian. Born at Lunenburg 1643. Professor of History at Halle 1674. Died 1694. A list of his numerous works is given by Nicéron.

Dissertatio de nudipedalibus veterum.

Ugolinus, 29. 983

SAHADIAS, Rabbi. See SAADIAS.

SAINTE-BEUVE, C. A.

Port-Royal. 3 vol. 8°. Par. 1840-48

A review in Brit. Critic, 30. 365.

ST. GEORGE, Arthur, D.D.

Dean of Ross. Died 1772.

The archdeacon's examination of candidates for holy orders, according to the history, canons, and Articles of the Church of England and Ireland, to which are added, some thoughts concerning a proper method of studying divinity, by the late William Wotton, D.D. 12°. Lond. 1751

ST. GERMAN, The Earl of.

Speech in the House of Lords, June 21, 1852, on the presentation of petitions in favour of rendering lawful marriage with a deceased wife's sister. Pp. 24. 8°. Lond. 1852

ST. JOHN, Pawlett, D.D.

Rector of Yelden, Beds. Prebendary of Hereford, and Chaplain in Ordinary. M.A. 1706. D.D. 1716. Died 1732. His sermons are written in a forcible yet simple style.

Fourteen sermons on practical subjects. 8°.

Lond. 1737

Matt. 28. 20. The promise and advantages of Christ's presence with his Church - - - - - 1

[Visitation, 4°, Lond. 1710.]

Job, 27. 5, 6. The wisdom of integrity. [For Saverell.] - - - - - 37

[4°, Lond. 1711.]

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[8°, Lond. 1712.]

Luke, 15. 13. The prodigal on his departure 105

[4°, Lond. 1713.]

Luke, 15. 17-19. The prodigal on his return 131

[4°, Lond. 1715.]

Acts, 10. 38. The duty and advantages of doing good.

Charity school - - - - - 165

Psa. 122. 8, 9. Sons of the clergy - - - - - 203

[4°, Lond. 1723.]

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death of the righteous - - - - - 293

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Quatuor orationes [Injuste ab Antonio interfectus est M. Tull. Cicero, Honos alit artes, Injuste in exilium profectus est Œdipus, — Virtutem amplectimur ipsam, præmia si tollas —], habitæ in facello Coll. Div. Johannis Evang. in academia Cantabrigiensi. Editio secunda. Pp. 33. 8°. Oxf. 1772
Originally published in 1705.

ST. JOHN, Theophilus, LL.B.

A pseudonyme. The real author was the Rev. Samuel Clapham, A.M. His sermons are of a highly popular and useful character.

Practical sermons on several important subjects, for the use of families. Fourth edition. 2 vol. 8°. Lond. 1812

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SAINT-JURE, John Baptist de.

La vie du Marquis de Rentz. See POIRET.

ST. LEGER, Sir John.

The manager's pro and con; or, an account of what is said at Child's and Tom's coffee-houses for and against Dr. Sacheverell. Pp. 80. Reflections on a late pamphlet, intitled, Priestcraft in Perfection. Second edition, corrected. Pp. 48. 8'. Lond. 1710

ST. PAUL, P., D.D.

Methodus Hebræa ad Bythnerianam grammaticam accommodata; una cum paradigmatis verborum perfectorum et imperfectorum, tam quiescentium quam defectivorum, quæ apud Bythnerum desiderantur. Ff. 15. 4°. Lond. 1741

ST. QUINTIN, Rev. George D.

Sermon, Psa. 142. 4, 5. The duty of caring for the souls of sinners. [Female Penitentiary.] 8°. Bishopwearmouth, 1836

SAINT'S Cordials, as they were delivered in sundry sermons upon special occasions in the City of London and elsewhere. Folio. Lond. 1629

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Isa. 11. 6-9. The touchstone of regeneration -	379
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*Gal. 2. 20. Salvation applied -	423

The sermons marked thus * are by Sibbs, and are included in another volume under the same title, with Sibbs's name as the author. See SIBBS, R.

SALE, George.

An eminent scholar. Born 1680. Died 1736. He was one of the authors of the Universal History, and of the General Dictionary, 10 vol. folio.

The Koran of Mohammed, translated from the original Arabic, with explanatory notes and a preliminary discourse. 2 vol. 8°. Lond. 1801
The preliminary discourse treats of the Arabs before Mohammed; Of the state of Christianity at the time of his appearance; Of the methods taken by him for establishing his religion; Of the Koran itself, &c.

SALES. See DE SALES.

SALISBURY, Robert, Earle of.

Lord High Treasurer of England, &c.

A remembrance of the honours due to the life and death of. Pp. xii. 27. Crown 8°.

Lond. 1812. Reprinted at Newcastle, 1818

SALISBURGENSIA Monumenta: 1. Descriptio urbis et Monasterii Salisb.; 2. De Episcopis Salisb., S. Ruperti, &c.; 3. Historia S. Rudberti, &c.; 4. Historia de miraculis S. Vitalis; 5. Vita S. Virgilii, &c.; 6. Aliqua de summo Templo Salisb.; 7. Amonis annotatio, sive index donationum; 8. Donationes factæ Ecclesiæ Salisb.; 9. Chronica Salisburgensia.

Canisius, 3, p. 2. 263

SALL, Andrew, D.D.

Born in the vicinity of Cahel. Studied at St. Omers, and at Valladolid, in Spain. Entered the Society of Jesuits, and became Lecturer of Controversial Divinity in the University of Salamanca. Sent to Ireland after the Restoration of King Charles II. Left the Church of Rome, and joined the Church of England. Died 1682, aged about seventy.

True catholic and apostolic faith maintained in the Church of England, with sermon, preached 1674 [on Matt. 24. 15-18], with a declaration made before the Lord Lieutenant and Council of Dublin, and a preface shewing the reasons for deserting the communion of the Roman Church. A new edition, revised and edited, with a memoir and notes, by the Rev. J. Allport. 8°. Lond. 1840

SALLUSTIUS, Caius Crispus.

A Roman historian. Born at Amiternum a.c. 86. Died a.c. 35.

Quæ extant, cum notis variorum. 8°.

Amst. 1690

SALLUSTIUS Philosophus.

A Platonic philosopher who flourished in the fourth century.

De diis et mundo. Gale, T. Opuscula Sallust on the gods and the world, and the Pythagoric sentences of Demophilus, translated [by Thomas Taylor.] 8°. Lond. 1793*

SALM-SALM, the Prince of.

Historical summary of facts attending the conversion of, from the Roman Catholic religion to the Christian evangelical worship of the Confession of Augsburg, on May 17, 1826. With an appendix, containing the motives which induced that change of communion. Translated from the original by the Rev. W. A. Evanson. Pp. 8. 63. 8°. Lond. 1827

SALMASIUS, or SAUMAISE, Claude.

An illustrious scholar. Born in Burgundy about 1593. Originally a Roman Catholic, but became early a convert to the Reformed faith. Devoted himself entirely to a literary life, having only accepted an honorary Professorship at Leyden 1631. Died 1653.

SALMASIUS, Claude (continued).

Plinianæ exercitationes in Caji Julii Solini Polyhistoria. Item Caji Julii Solini Polyhistor, ex veteribus libris emendatus. Accesserunt huic editioni de Homonymis Hyles Iatricæ exercitationes, antehac ineditæ, nec non de manna et saccharo. 2 vol. Folio. Traj. 1689

A work of astonishing erudition, embracing numerous questions connected with Greek and Roman history, geography, &c., and the plants, herbs, and minerals, known to the ancients.

Defensio regia, pro Carolo I. ad regem Carolum II. Folio. 1649

This work was considered so important that the Parliament of England employed Milton to answer it.

De transubstantione, liber, Simplicio Verino [i. e. C. Salmasio] auctore. Ad Justum Pacium, contra H. Grotium. Sm. 8°.

Hagiopoli, 1646

Walonis Messalini [Salmasii] de episcopis et presbyteris, contra D. Petavium Loliotam, dissertatio prima. Sm. 8°. Lugd. Bat. 1641

Notæ in H. Grotii commentationem ad 2 Theff. ii. [sub ficto nomine Joannis Simplicii.]

Crit. Sac. 7

Observationes et emendationes, quas Claud. Salmasius ad codicem Ecclesiæ Africanæ, a Christoph. Justello, Paris. 1615. 8. editum, manu sua consignavit.

Wolf, Anecd. Græca, 4. 165

Other works: De Ufuris. De Hellenistica, &c.

SALMERON, Alphonso.

A learned Jesuit. Born at Toledo 1516. Studied at Paris, where he formed an acquaintance with Ignatius Loyola, and became one of his first and most zealous disciples. He appeared at the Council of Trent. Died 1585. In his Commentaries on the New Testament, he discusses numerous questions with great learning, in an easy but diffuse style.

Opera. Commentarii in evangelicam historiam et in Acta Apostolorum [in omnes Epistolas et in Apocalypsim], nunc primum in lucem editi. 16 vol. Folio. Col. Ag. 1612

Vol. 1.

Vita Salmeronis.

Prolegomena: De S. Scripturæ necessitate, autoritate, et utilitate, de canonica Scriptura, de veritate Heb. Lect. de Septuaginta, de sensu literalis et spirituali, de phrasibus, descriptio terræ promissionis, &c.

Vol. 2. Qui inscribitur de Verbi ante incarnationem gestis. De mysterio SS. Trinitatis, disputatio contra Arrianos, de oraculis Sibyllarum, de annunciatione, &c.

Vol. 3. Qui de infantia et pueritia Domini nostri Jesu Christi inscribitur.

De incarnatione, de cantica B. Mariæ, de cantica Zachariæ, de genealogia Christi, de circumfisione Domini, de fuga in Ægyptum, &c.

Vol. 4.

De historia vitæ Domini nostri usque ad Dominicam Cœnam.

De præcurfore Domini, Christus baptizatur, de tentationibus dæmonum, de jejuniis Christi, &c.

Vol. 5. De sermone Domini nostri in monte.

Vol. 6. De miraculis Domini nostri.

Vol. 7. De parabolis Domini nostri.

Vol. 8. Qui de disputationibus Domini inscribitur.

De disputatione cum Nicodemus,—cum Phariseis, de matrimonio, de cœlibatu, &c.

SALMERON, Alphonso (*continued*).

Vol. 9.

De sermone in cœna ad apostolos habito.

Præsentia Christi in Eucharistia, de missæ institutione, de communione sub utraque specie, de præparatione ad communionem, de processione Spiritus Sancti, &c.

Vol. 10. De passione et morte Domini nostri.

Vol. 11.

De resurrectione, et ascensione Domini.

De ratione instituendi confessionem, de necessitate satisfactionis, &c.

Vol. 12.

De ecclesiæ nascentis exordiis et in Acta Apostolorum.

De libri Actuum autoritate, de Stephano, de prima persecutione, de Pauli conversione, de sacramento ordinis, de vita et gestis Petri, de Pauli gestis, de potestate episcoporum, &c.

Vol. 13.

Commentarii in omnes Epistolas, Vol. 1.—

Prolegomena communia omnibus Epistolis, disputationes xiv., de ratione docendi per Epistolas, de difficultate Paulinæ doctrinæ de verbis Prædestinandi, &c., de ecclesiæ signis, de monarchia ecclesiæ, &c. Disputationes in Epistolam ad Romanos.

Vol. 14. Disputationes in utramque Epistolam ad Corinthios.

Vol. 15. Disputationes in Epistolas ad Ephesios, ad Philipp., ad Coloss., in utramque ad Theff., in utramque ad Tim., ad Titum, ad Philem. ad Hebræos.

Vol. 16.

Disputationes in epistolas canonicas, et Apocalypsim.

Epistolæ ejusdem authoris, quibus ad nonnulla sacra interrogata respondet.

SALMON, John Albert.Apologeticum tentamen, pro communi ecclesiæ persequatione, qua piè creditur B. V. Dei-Genitricis Mariæ immaculatum corpus in cœlis existere. 8°. *Gandæ, 1788***SALMON, Nathaniel.**

A divine and antiquary. Educated at Bene't College, Cambridge. Obtained a living in Suffolk, of which he was deprived for being a Nonjuror. Settled as a Physician at Bishop-Stortford, where he died 1742.

The lives of the English bishops from the Restoration to the Revolution, with an account of the most remarkable publick transactions in which they were concerned, containing the lives of the following prelates, viz.: Juxon, Sheldon, Sandcroft, Glemham, Griffith, Barrow, W. Lloyd, Morgan, H. Lloyd, Creighton, Ken, Ironside, Goulston, Brideoake, Carleton, Lake, Lucy, Womack, Lloyd, Watson, Laney, Gunning, Turner, Trelawney, Nicholson, Pritchett, Frampton, Monk, Croft, Lloyd, Davies, Bew, Sanderfon, Fuller, Barlow, Hacket, Wood, Henchman, Compton, Reynolds, Sparrow, Lloyd, Paul, Fell, Parker, Hall, Henshaw, White, Sprat, Earl, Hyde, Ward, Duppa, Morley, Mew, Gauden, Skinner, Blandford, Fleetwood, Thomas, Frewen, Stern, Dolben, Lamplugh, Rainbow, Smith, Walton, Ferne, Hall, Wilkins, Pearson, Cartwright, Cofin, Crew. Designed to vindicate them from the aspersions of the Bishops Burnet, Kennet, and others; from the Dreams of Rapin, and the Vile History of the Stuarts. 3 parts in 1 vol. 8°. *Lond. 1733*

Complete in three parts, although on the title to part 1, the work, it is said, will be comprised in five parts. See title to part 3.

Other works: History of Hertfordshire. Antiquities of Surrey. History and Antiquities of Essex, from the Collections of Mr. Strangeman, &c.

SALMON, Thomas, LL.B.

Elder brother of the preceding. Bred to the sea, after which he kept a coffee-house at Cambridge; but failing in business, removed to London. Died about 1750.

SALMON, Thomas, LL.B. (*continued*).An impartial examination of Bishop Burnet's History of his own Times, containing an abridgment of that History, and suitable remarks on every material passage, wherein is also given a fuller account of many considerable transactions in the reigns of Charles II. and K. James II., than has hitherto been published. 2 vol. 8°. *Lond. 1724*The chronological historian, containing all material transactions and occurrences, ecclesiastical, civil, and military, relating to English affairs from the Invasion of the Romans to 1741. Third edition, with large additions. 2 vol. 8°. *Lond. 1747*

Other works: Essay on Marriage. History of England. History, or Present State of all Nations. Geographical Grammar, &c.

SALMURIENSES Theses. See SYNTAGMA.**SALOMON, Bishop of Constance.**

Lived in the end of the ninth century.

Carmina ad Dadonem. *Bibl. Max. Patr.*

16. 1300; Canisius, 2 Pars 3. 235

SALOMON, Dr. Gotthold.Twelve sermons, delivered in the new Temple of the Israelites at Hamburgh. Translated from the German by Anna Maria Goldsmid. 8°. *Lond. 1839***SALONIUS.**

Son of St. Eucherius. At the age of ten entered the Monastery of Lerins, where he was instructed under Honoratus, Hilary, Vincentius, and Salvian, and was ordained a bishop. Flourished 453.

Opuscula in Parabolas Salmonis, explicatio mystica, et in Ecclesiasten. *Bibl. Max. Patr.*

8. 401; Grynæus, Lat. 1010

SALTER, Rev. H. G.The book of illustrations; or, Scripture truths exhibited by the aid of similes, original and selected. 8°. *Lond. 1840***SALTER, James.**

Vicar of St. Mary Church, Devon.

An exposition; or, practical treatise on the Church Catechism. To which is annexed, The sacred rite of confirmation. 8°. *Exon. 1755***SALTER, James, D.D.**

A learned divine. Born at Norwich. Educated at the Free School of that city, at the Charter-House, and at Bene't College, Cambridge, of which he was elected Fellow. Became Rector of Burton Coggles, Lincolnshire, and Prebendary of Norwich. Minister of Great Yarmouth 1750. Preacher at Charter House 1754. Rector of St. Bartholomew the Less, London, 1756. Master of the Charter House 1761. Died 1772. He edited Dr. Jeffery's Sermons and Tracts, and Dr. Whichcote's Aphorisms.

Sermon, Ezek. 37. 3. [Sons of the Clergy.] 4°. *Lond. 1755*Serm., Prov. 17. 14. [Jan. 30.] 4°. *Lond. 1762***SALTERS' HALL SERMONS.**Sermons against Popery, preached at Salters' Hall, in the year 1735. By several ministers. 2 vol. 8°. *1735*

Vol. 1.

2 Cor. 11. 3. Popery the great corruption of Christianity. John Barker.

1 Tim. 3. 14, 15. The notes of the Church. (2 serm.) Samuel Chandler.

SALTERS' HALL SERMONS (*continued*).

Matt. 16. 18, 19. The supremacy of St. Peter and the bishops of Rome his successors. Daniel Neal.

2 Cor. 1. 24. The Church of Rome's claim of authority and infallibility. George Smyth.

Eph. 2. 20. Scripture and tradition. Dr. S. Wright.

Luke, 22. 19, 20. Transubstantiation. Dr. W. Harris.

Iſa. 42. 8. Veneration of saints and images, as taught and practised in the Church of Rome. Dr. O. Hughes.

Mark, 6. 12. The sources of corrupting both natural and revealed religion, exemplified in the Romish doctrine of penance and pilgrimage. Dr. Jer. Hunt.

Vol. 2.

1 Cor. 14. 9. The Church of Rome's doctrine and practice with relation to the worship of God in an unknown tongue. Joshua Bayes.

John, 20. 21-23. The Popish doctrine of auricular confession and priestly absolution. Joseph Burroughs.

Rom. 4. 4. The Popish doctrine of merit and justification. John Newman.

1 John, 1. 7. The Popish doctrine of purgatory repugnant to the Scripture account of remission through the blood of Christ. Dr. J. Earle.

Rom. 11. 22. The principles of Popery schismatical. Moses Lowman.

John, 16. 2. Persecution and cruelty in the principles, practices, and spirit of the Romish Church. Dr. B. Grosvenor.

Heb. 11. 8. Reasons and necessity of the Reformation. Thomas Leavelly.

John, 6. 53. Transubstantiation: in which John, 6. is particularly considered. Dr. W. Harris.

A supplement to the sermons lately preached at Salters' Hall against Popery. Containing just and useful remarks on another great corruption therein omitted. Pp. 74. 8°. *Lond.* 1735

A scourge for the Dissenters; or, the fanatick vipers. Wherein some of the Dissenting teachers who preached against Popery at Salters' Hall, are charged with the blackest ingratitude, falsities, pride, ambition, sedition, inconsistencies, self-contradictions, the want of charity, schism, malice, &c. Occasioned by their intemperate zeal and invectives against the tenets of the Church of England, from which they receive more indulgence than they could reasonably expect or deserve. Ff. 3. Pp. 47. 8°. *Lond.* 1735

SALTMARSH, John.

An Antinomian divine. Born in Yorkshire. Educated at Magdalen College, Cambridge. Became Minister at Brafted, Kent, and afterwards at Ilford, Essex, where he died 1647.

The smoke in the Temple; wherein is a designe for peace and reconciliation of believers of the severall opinions of these times about ordinances, to a forbearance of each other in love, with the opening of each opinion, and upon what Scripture each is grounded, with the severall exceptions. 4°. *Lond.* 1646

Free grace; or, the flowings of Christ's blood freely to sinners. 12°. *Lond.* 1811

Sparkles of glory; wherein are many discoveries as to truth and peace. 12°. *Lond.* 1811

SALVATION. "The Scriptural doctrine of man's salvation," as stated in a sermon, published by the Bishop of Chester [Law], defended from aspersions, and shewn to be in perfect union with the Liturgy, Articles, and Homilies. A reply to A Letter to that Prelate from a Lay-Member of the Church of England. By Clericus. Pp. 26. 8°. *Chester, n. d.* [1818]

SALVIANUS, Saint.

A celebrated Presbyter of Marzeilles. Born probably at Cologne about 390. Entered the Abbey of Lerins about 420. Became a Presbyter at Marzeilles 426. Died about 484. His works are written with force and elegance, and he has been called the Jeremiah of the fifth century.

De gubernatione Dei, et justo presentique ejus judicio.

Epistolæ.

Ad Ecclesiam Catholicam, libri iv.

12°.

Oxon. 1633

Another edition. Curante Cunrado Rittershufio, qui et librum commentarium adjecit. 8°.

Altorpii. 1611

Bibl. Max. Patr. 8. 339; Bibl. Patr.

Gallandii, 10. 3

Of unreasonable diversions, translated. See COLLIER, JEREMY.

A treatise of God's government, and of the justice of his present dispensations in this world. Translated by R. T.; with a preface by the Rev. Mr. Wagstaffe. 8°. *Lond.* 1700

SAMARITANS, An account of the; in a letter to J . . . M . . . , Esq. Pp. 107. 8°.

Lond. 1714

SAMMARCO, Ottavio.

Baron della Rocca d'Evandro, e di Camino.

A treatise concerning revolutions in kingdoms. Translated from the Italian, printed at Turin, 1629. 12°. *Lond.* 1731

SAMMES, Aylett, M.A.

An antiquary. Educated at Christ's College, Cambridge. Entered the Inner Temple. Died 1679.

Britannia antiqua illustrata; or, the antiquities of ancient Britain derived from the Phœnicians; wherein the original trade of this island is discovered, the names of places, offices, dignities, as likewise the idolatry, language, and customs of the primitive inhabitants, are clearly demonstrated from that nation; with a chronological history to A.D. 800, and antiquities of the Saxons, &c. Folio. Vol. 1.

Lond. 1676

All that has been published.

SAMONAS, Archbishop of Gaza.

Flourished 1056.

Disceptatio cum Achmed, Saraceno, super veritate corporis et sanguinis Christi in sacramento Eucharistiæ. Bibl. Max. Patr. 18. 577;

Gr. et Lat. Bibl. Patr. Gallandii, 14. 225

SAMPSON, John, B.D.

Sermon, Matt. 7. 12. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1819

Sermon, Luke, 16. 25. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1819

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1819

SAMPSON, Richard.

De vera obedientia regi præstanda.

Brown, E. Fasciculus, 2. 820

SAMUEL MAROCHIANUS, Rabbi.

A converted Jew. Flourished 1070.

De adventu Messiae, quem Judaei tenere expectant. Bibl. Max. Patr. 18. 519

SANCHEZ, Thomas.

A learned Jesuit. Born at Cordova 1550. Died at Granada 1610. His famous work, De Sacramento Matrimonii, has been severely censured, owing to the free manner in which he treats the subject.

Disputationum de sancto matrimonii sacramento, tomi tres. 3 vol. in 1. Folio. Antv. 1617

SANCHONIATHON.

An eminent Phœnician historian. Supposed to have been a native of Berytus, and to have flourished in the time of the Trojan War. He composed his history in the Phœnician language, partly from the records of cities, and partly from the registers and inscriptions preserved in the temples of Phœnicia and Egypt. Dodwell and Dupin doubted its authenticity.

Phœnician history. See CUMBERLAND, Bishop, CORY, J. P., Fragments.

A discourse concerning Sanchoniathon. See DOWELL, H.

SANCROFT, William, Abp. of Canterbury.

Born at Fressingfield, Suffolk, 1616. Educated at Emanuel College, Cambridge, where he obtained a Fellowship, but of which he was deprived, in 1649, for refusing to take the engagement. At the Restoration, became Rector of Houghton-le-Spring and Prebendary of Durham. Master of Emanuel College 1662. Dean of St. Paul's 1664. Archbishop of Canterbury 1677. One of the seven bishops sent to the Tower 1688. Deprived at the Revolution, having refused to take the oaths. Died 1693.

Occasional sermons. With some remarks of his life and conversation; in a letter to a friend. Sm. 8°. Lond. 1694

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Tit. 1. 5. Consecration of seven bishops - 1

Isa. 26. 9. Lex ignea; or, the school of righteousness.

Bef. the king. Fast day for fire of London - 57

[4°. Lond. 1666.]

Psa. 57. 1. To House of Peers. Fast day to implore the mercies of Almighty God in the protection of his Majesty's sacred person and his kingdoms 119

[4°. Lond. 1678.]

(The life of.) Compiled principally from original and scarce documents. 2 vol. 8°.

Lond. 1821

Vol. 1. From his birth to his retiring from the see of Canterbury.

Vol. 2.

The last period of his life.

Life of Henry Wharton [by himself].

Fur prædestinatus.

Modern policies, [ascribed to Abp. Sancroft].

Three occasional sermons, preached by Abp. Sancroft, [as described above].

Two original letters of Dr. Sanderson.

(Life of.) Second edition, revised. 8°.

Lond. 1840

In this edition, The Life of Wharton, Fur Prædestinatus, and Dr. Sanderson's Letters are omitted, otherwise the contents are the same as above, and a few extracts from original letters are added.

SANCTUS, R. S.

Itinerarium, Hebraicè et Latinè.

Ugolinus, 7. 251

SANDEMAN, Robert.

From whom the religious sect of Sandemanians is named. Born at Perth, in Scotland, 1723. After studying for two

SANDEMAN, Robert (continued).

years at the University of Edinburgh, he entered into business and became an elder in a congregation of Glasfites. In his Letters to Hervey, he maintained that justifying faith is a simple assent to the mission of Christ. On this point his sect was chiefly formed. Died in America 1771.

Letters on Theron and Aspasio, addressed to the author. Fourth edition, with a preface and an appendix. [Anon.] 2 vol. 12°.

Edin. 1803

Other works: Correspondence with Mr. Pike. Thoughts on Christianity. The Sign of the Prophet Jonah. The Honour of Marriage opposed to all Impurities. On Solomon's Song.

SANDERCOCK, Edward.

A Dissenting minister. Born 1703. He was pastor of an Independent congregation in Spittal Square, London, 1727, at Bartholomew Close 1730, and at Rotherhithe 1738. Retired to York about 1762, where he died 1770. His sermons have become exceedingly scarce. Job Orton characterizes them as judicious and serious, and some of them remarkably lively and pathetic.

Sermon, Matt. 13. 10. On the parables of our Saviour: occasioned by an objection in Christianity as old as the creation. 8°. Lond. 1733

Sermon, Psa. 46. 8, 9. [Thanksgiving for peace.] 8°. York, 1763

Sermons. 2 vol. 8°. York

Vol. 1. 1775.

2 Pet. 1. 10, 11 - 1 Heb. 3. 13. 2 ser. 299

James, 3. 17. 2 ser. 25 Gal. 6. 1 - - 359

Heb. 11. 7 - - 75 Matt. 5. 22. 2 ser. 383

James, 4. 15 - - 105 James, 1. 9, 10. 2 ser. 429

Matt. 6. 34. 2 ser. 135 2 Cor. 6. 2 - - 479

Psa. 17. 15. 2 ser. 193 Rom. 14. 23 - 505

Luke, 14. 18. 2 ser. 245

Vol. 2. 1776.

Rom. 6. 21. 3 ser. 1 Psa. 16. 11 - - 347

John, 3. 5 - - 81 Rom. 8. 28 - - 373

Acts, 10. 34 - 107 Luke, 22. 42 - 399

Dan. 12. 3. 2 ser. 131 Prov. 3. 6. 2 ser. 431

Gal. 6. 4. 2 ser. 179 Dan. 5. 3 - - 475

Gal. 6. 9. 5 ser. - 227 Matt. 25. 14, 15 - 501

SANDERSON, Robert, D.D., Bp. of Lincoln.

A learned divine, especially in casuistry. Born at Rotherham, Yorkshire, 1587. Studied at Lincoln College, Oxford, where he obtained a Fellowship 1606. Soon after, elected Reader of Logic. Rector of Boothby Pannell, Lincolnshire, 1619. Prebendary of Lincoln 1629. Rector of Muston 1633. Regius Professor of Divinity, Oxford, and Canon of Christ Church 1642. Ejected from the last two appointments 1643. Restored, and consecrated Bishop of Lincoln, 1660. Died 1662-3. He was a man of great piety, modesty, learning, and abilities. He was originally a strict Calvinist, but from this he afterwards greatly relaxed. "Dr. Sanderson," says Dr. Hammond, "conceives all things deliberately, dwells upon them discreetly, discerns things that differ exactly, passeth his judgment rationally, and expresses it aptly, clearly, and honestly." King Charles I. said, that he "carried his ears to hear other preachers, but his conscience to hear Mr. Sanderson."

Logicæ artis compendium. Editio undecima. Sm. 8°. Oxf. 1741

Judicium Univerfatis Oxoniensis de, 1. Solenni

Liga et Fœdere; 2. Juramento negativo; 3.

Ordinationibus Parlamenti circa disciplinam et cultum. Sm. 8°. Lond. 1648

Reasons of the present judgement of the University of Oxford, concerning the Solemn League

SANDERSON, Bishop (*continued*).

and Covenant, the Negative Oath, the Ordinances concerning Discipline and Worship, approved in Convocation 1647. 4°. *Lond.* 1660

De juramenti promissorii obligatione prælectiones septem. Sm. 8°. *Lond.* 1696

De juramento. Seven lectures concerning the obligation of promissory oaths. Translated. Sm. 8°. *Lond.* 1655

Nine cases of conscience occasionally determined. Sm. 8°. *Lond.* 1678

Of marrying with a recusant; of unlawful love; a military life; scandal of a bond taken in the king's name; of the engagement; a rash vow; the Sabbath; the Liturgy.

De obligatione conscientie prælectiones decem. Sm. 8°. *Lond.* 1696

Republished 1851 in 8°, with a translation by Whewell.

The divine right of the episcopate not prejudicial to the supreme authority of the civil ruler.

Traacts of Anglican Fathers, 1. 253

Treatise on the Church. See GOODE, W.

(The life of), by Izaac Walton. To which is added, Some short traacts, or cases of conscience, written by the said bishop. 8°. *Lond.* 1678

Dedication and preface.

Life of Sanderson.

Pierce's Letter to Walton, and Bp. of Lincoln's Letter. Cases of conscience.

Judgment concerning submission to usurpers 1

Pax ecclesie [on the decrees of God] - 47

Judgment in one view for the settlement of the Church - 85

Reasons of the present judgment of the University of Oxford concerning the Solemn League and Covenant, &c. - 169

A sermon of Richard Hooker [on Matt. 7. 7], found in the study of Bp. Andrews - 255

xxxvi sermons, viz., 16 ad aulam, 6 ad clerum, 6 ad magistratum, 8 ad populum. With a large preface. The eighth edition, corrected and amended. Whereunto is now added, The life of the reverend and learned author, written by Isaac Walton. Folio. *Lond.* 1689

The best folio edition.

Life, by Walton, the third impression, *Lond.* 1686 1

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[4°. *Lond.* 1635, entitled, Concerning the Persuasion of Conscience, along with sermon on 1 Pet. 2. 16.]

Matt. 15. 9. Visitation - 79

[4°. *Oxf.* 1670.]

Ad magistratum.

Job, 29. 14-17. At a public sessions - 97

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Psa. 106. 30. Affize - 133

Ad populum.

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[4°. *Lond.* 1635, entitled, Concerning the Right Use of Christian Liberty, along with sermon on Rom. 14. 23.]

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xxi sermons, viz., 17 ad aulam, 3 ad magistratum, 1 ad populum, *Lond.* 1687.

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1 Sam. 12. 3. Affize - 635

Ad populum.

Prov. 19. 21 - 653

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Sermons, with a life of the author by Isaac

Walton, and an introductory essay by the Rev.

R. Montgomery, A.M. 2 vol. 8°. *Lond.* 1841

Contents as above. Vol. 2 commences with "xxi sermons," page 335 of folio.

Puritan prejudices and censures against the clergy

of the Church of England, considered and answered.

Voice of the Church.

Selections from Sanderson will be found in Wordsworth's

Christian Institutes.

SANDFORD, Daniel, D.D., Bp. of Edinburgh.

A pious and very amiable divine. Born at Delville, near

Dublin, 1766. Entered as a Commoner at Christ Church,

Oxford, and appointed to a Studentship. Won the prize

for Latin composition 1787. Became minister of an Episcopal

congregation at Edinburgh 1792, for whom Charlotte

Chapel was built 1797. Joined the Episcopal Church

of Scotland 1803. Consecrated Bishop of Edinburgh 1806.

Consecrated, for his own congregation the newly-erected

Chapel of St. John 1818. Died 1830.

Lectures on the Epistles appointed for the service

of the Church of England, on the days of

Passion-Week, Easter-Even, and Easter-Sunday.

8°. *Edin.* 1802

Phil. 2. 5. Epistle for the Sun. bef. Easter - 11

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Diary. Letters.

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SANDFORD, John, D.D.

Archdeacon of Coventry. Hon. Canon of Worcester, and Vicar of Dunchurch, Warwickshire.

Eight lectures on fellowship with God. Second edition. 12°. *Lond.* 1835

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Parochialia; or church, school, and parish. The Church system and services practically considered. 8°. *Lond.* 1845

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SANDFORD, William, D.D.

Minister of Aldermanbury.

Sermon, Psa. 118. 24. [May 29.] 4°. *L.* 1750
Sermon, 1 Trin. 2. 1, 2. [Accession.] 4°.

Lond. 1750

Sermon, 2 Sam. 23. 3. The character and duty of a good magistrate. [Election of Lord Mayor.] 4°.

Lond. 1750

SANDFORD, William.

Vicar of Castlereagh, Elphin, Ireland.

A new form of catechetical explanation of the grounds and chief precepts of the Christian doctrine. Third edition. 12°. *Lond.* 1810

SANDIUS, Christopher.

A Socinian writer. Born at Koningsburg 1644. Died at Amsterdam 1680.

Nucleus historię ecclesiasticę, exhibitus in historia Arianorum, tribus libris comprehensa, quibus præfixus est tractatus de veteribus scriptoribus ecclesiasticis. 4°. *Colon.* 1676

Other works: Tractatus de Origine animę. Confessio Fidei de Deo Patre, Filio et Spiritu sancto secundum Scripturam. Scripturę sacrę Trinitatis Revelatrix. Bibliotheca anti-Trinitariorum, &c.

SANDYS, Edwin, D.D., Abp. of York.

An eminent divine of the Reformation. Born near Hawkhead, Lancashire, 1579. Educated at St. John's College, Cambridge; where he embraced the doctrines of the Reformation. Master of Catherine Hall 1547. Vice-Chancellor 1553. Left the kingdom during the reign of Q. Mary. Bishop of Worcester on the accession of Q. Elizabeth. Translated to London 1570, and to York 1576. Died 1588. His sermons are written in a greatly superior style to that of his contemporaries. They were originally published in 4°. 1616. An ed. with Life by Dr. T. D. Whitaker, 8°. 1812.

Sermons, to which are added some miscellaneous pieces by the same author. Edited for the Parker Society, by the Rev. John Ayre, M.A. 8°. *Camb.* 1841

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On unwritten tradition.

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SANDYS, Sir Edwin, Knt.

Son of Abp. Sandys. Born in Worcestershire about 1561. Educated at Corpus Christi College, Oxford, where Hooker was his tutor. Obtained a fellowship 1579. Prebendary of York 1581, though not in orders. Knighted by James I. Died 1629.

Europę speculum; or, a survey of the state of religion in the western parts of the world;

SANDYS, Sir Edwin, Kt. (continued).

wherein the Roman religion and the pregnant policies to support the same are notably displayed. Small 8°. *Lond.* 1687

The Church of Rome.

Wordsworth's Christian Institutes, 4. 72

SANDYS, Rev. E., B.A.

Sermon, 2 Tim. 3. 15. The importance of an early acquaintance with the Scriptures. 8°. *Canterbury*, 1812

SANDYS, George.

Younger son of Abp. Sandys. Born at the Palace of Bishopthorpe 1577. Educated at Oxford. Died 1643. He was a man of genius, and of singular worth and piety. Dryden called him the best versifier of his age.

A paraphrase upon the divine poems [in verse, with music]. Folio. *Lond.* 1638

Christ's passion, a tragedy; with annotations. Sm. 8°. *Lond.* 1646

Relation of a journey begun 1610; containing a description of the Turkish empire, of Ægypt, of the Holy Land, &c.; the Mahometan religion and ceremonies; the antiquity, hieroglyphicks, rites, &c. of the Ægyptians, &c. Fifth edition. Folio. *Lond.* 1652

A work in good reputation: his accounts have been verified by subsequent travellers.

Ovid's Metamorphoses. See OVID.

SANSON, Nicholas.

A celebrated French geographer. Born at Abbeville 1600. Educated in the Jesuits' College at Amiens. Became Engineer and Geographer to the King. Died 1667. He published various geographical works.

Geographia sacra, ex Veteri et Novo Testamento desumpta. Folio. 1653*

Animadversiones in duas tabulas geographicas, ex Veteri et Novo Testamento desumptas.

Ugolinus, 5. 445

Index geographicus. Ib. 481

Descriptio Judææ. Ib. 721

Jesús Christi vita. Ib. 741

Petri Apostoli vita. Ib. 813

Pauli Apostoli vita. Ib. 831

SANSOVINO, Francesco.

Born at Rome 1521. Died at Venice 1586. He was a voluminous writer.

Del governo et amministrazione di diversi regni, et republiche, cose antiche, come moderne. 4°. *In Vinezia*, 1583

The quintessence of wit, translated by Robert Hichcock. 4°. *Lond.* 1596*

SAPPHO.

A celebrated Greek lyric poetess, a native of Lesbos. Flourished about B.C. 610.

Carmina. Poetæ Græci Veteres, 2. 96

SANTAGNELLO, M.

A dictionary of the peculiarities of the Italian language. 8°. *Lond.* 1820

SANTANDER, Charles Anthony la Serna de.

A learned bibliographer. Born 1752. Became Conservator of the Library of the city of Brussels; where he died 1813.

Dictionnaire bibliographique choisi du quinzième

SANTANDER, Charles Anthony la Serna de (continued).

siècle, ou description par ordre alphabétique des éditions les plus rares et les plus recherchées du quinzième siècle, précédés d'un essai historique sur l'origine de l'imprimerie, &c. 3 vol. 8°. *Brux.* 1805

SANTERNA, Peter.

A Portuguese author.

Tractatus perutilis et quotidianus, de affectionibus et sponcionibus mercatorum. 24°. *Ant.* 1554

SANUTUS, Marinus.

Flourished 1310.

De bello Gallico, five de rebus in Italia gestis, 1494-1500. Mur. Rer. Ital. Script. 24. 1

Vitæ ducum Venetorum, Italicè scriptæ, ab origine urbis (1421) usque ad annum 1493.

Ib. 22. 599

SARAVIA, Hadrian, D.D.

A learned Protestant divine. Born at Artois 1531. Professor of Divinity at Leyden 1582. Removed to England 1587, and became Prebendary successively of Gloucester, Canterbury, and Westminster. Died 1613. He was one of the divines employed on the translation of the Bible now in use.

A treatise on the different degrees of the Christian priesthood. 18°. *Oxf.* 1840

Diversi tractatus theologiæ; De diversis gradibus ministrorum evangelii; De honore præfulibus debito; De sacrilegiis, &c. 4°. 1611*

SARCERIUS, Erasmus.

One of the Reformers. Born 1501; died 1559.

Locorum communium ex consensu divinæ Scripturæ, et SS. Patrum ad certam methodum clarissima simul et copiosissima confirmatio. Sm. 8°. *Bafil.* 1547

SARISBERIENSIS. See JOANNES.

SARPI. See PAUL.

SARSON, Laurence, B.D.

Fellow of Emmanuel College, Cambridge.

An analysis of 1 Tim. 1. 15; and an appendix, which may be called Chronologia vapulans. 4°. *Camb.* 1645

SAS, Cornelius.

Œcumenicum de singularitate clericorum, illorumque cum scæminis extraneis vetito contubernio judicium. 4°. *Brux.* 1653

SATAN. Attributes of Satan. F. 1. Pp. 60. 8°. *Lond.* 1818

SAUBERTUS, John.

Born at Norimberg 1638. After having been Professor of Hebrew and of Theology at Heidelberg for thirteen years, he removed to Altdorf in 1672.

De sacrificiis veterum conlectanea historico-philologica. Sm. 8°. *Jenæ*, 1659

Liber de sacerdotibus Hebræorum. Ugol. 12. 1

Dissertatio de præcibus Hebræorum. Ib. 21. 539

SAULEZ, G. A. F., B.A., Assistant Chaplain, H.E.I.C.S.

The thank-offering mission. A sermon [Matt. 9. 37, 38] for missions generally, and the Punjab mission in particular. 8°.

Allahabat, printed. Lond. reprinted 1850

SAULEZ, G. A. F., B.A. (*continued*).

Benefit clubs and friendly societies. A sermon
[1 Pet. 1. 24, 25]. 8°. *Lond.* 1853

SAUMAREZ, James, M.A.

Sermon, 1 Tim. 3. 16. On the doctrine of the
Trinity, as set forth in the Athanasian Creed. 8°. *Northampton*, 1817

SAUNDERS, Erasmus, D.D.

Vicar of Blockley, Worcestershire.

Sermon, *Iſa.* 5. 4, 5. A discourse of the dangers
of abusing the divine blessings; shewing that national
calamities are the sure consequences of publick and
national iniquities. [Fast, Plague.] 4°. *Lond.* 1721

A view of the state of religion in the diocese of
St. David's about the beginning of the eighteenth
century. With some account of the causes of its decay,
together with considerations of the reasonableness of
augmenting the revenues of impropriate churches. By
E. S., D.D. Pp. 128. 8°. *Lond.* 1721

Other single sermons: Household Government, on *Josh.*
24. 14, 12°. 1701. *Matt.* 10. 16, 8°. 1708. The Divine
Authority and Usefulness of the Pastors of the Christian
Church, *Matt.* 5. 13, 8°. 1713. *Pſa.* 58. 11, 8°. 1721.

SAUNDERS, Isaac, A.M.

Rector of the united Parishes of St. Andrew-by-the-
Wardrobe and St. Ann, Blackfriars.

A sermon, *Pſa.* 111. 9. On the Reformation.
[New Year.] 8°. *Lond.* 1818

SAUNDERS, Laurence.

Life. Letters. Richmond's Fathers, 6. 623
Writings. British Reformers, 9

SAUNDERS, Richard, M.A.

Born near Honiton. Went to Oxford at sixteen, where
he continued until 1642. Became minister at Exeter, and
afterwards at Lockbear, Devonshire. Ejected for Noncon-
formity 1662. Minister of a congregation at Tiverton
1672, where he continued until his death in 1692. He
had a deep and solid judgment, rich fancy, and was of a
pious and amiable disposition.

A discourse of angels; their nature and office, or
ministry; also, something touching devils and
apparitions, and impulses. [Anon.] 4°. *Lond.* 1701

SAURI, the Abbé.

Institutions mathématiques. 8°. *Par.* 1772

SAURIN, Elias.

An eminent Protestant minister. Born at Uffeaux, on
the borders of Dauphiné, 1639. Pastor at Venterol 1661;
at Embrun 1662; afterwards at Delft, and Utrecht 1671.
Died 1703.

Traité de l'amour de Dieu. 2 vol. Sm. 8°. *Amst.* 1750

SAURIN, James.

An eloquent Protestant divine. Born at Nîmes 1677.
Studied at Geneva. Preacher to the French refugees in
London 1700. Minister at the Hague 1705; where he
continued until his death 1730. He was a moderate
Calvinist. His style is pure, unaffected, and eloquent.
His sermons rank between those of Bourdaloue and
Maffillon. He possessed vast intellectual powers and an
imagination which has scarcely been equalled. "Saurin,"
says Cecil, "felt that he could flourish, lighten, thunder,
and enchant like a magician." His discourses, historical,
critical, and moral, were originally written to accompany a
series of engravings illustrative of the Scriptures, and the
whole were published in 6 vol. folio. He did not live to
complete the work, but it was ably continued by Messrs.
Roques and Beaufoëre. It is full of learning, and forms a

SAURIN, James (*continued*).

collection of the opinions of the best authors, both Christian
and heathen, of the philosphers, historians, and critics, on
every subject treated on.

Sermons sur divers textes de l'écriture sainte.
Nouvelle édition, revue et corrigée. 12 vol.
8°. *à la Haye*, 1749

The contents of the sermons which have been translated
into English are given below, in that of the English publi-
cation, where reference is made within brackets to the
volume and page where each sermon will be found in this
edition of the original French. The following have not
been translated, with the exception of the three marked
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Luc, 12. 23. Le mauvais usage des richesses - 7. 320

**Jean*, 3. 10. Sur la régénération - 7. 412

Ps. 16. 8. La présence de Dieu - 7. 502

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Luc, 23. 34. La prière de Jésus-Christ pour ses bour-
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**Jean*, 19. 25-27. Les dernières paroles de J. Christ à
Marie et à St. Jean - 11. 444

Jer. 17. 14, 15. Jeune du 5^e. Avril, 1724. 12. 151

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Sermons, translated from the original French.

Fifth edition. 8 vol. 8°. *Lond.* 1812

The numerals within brackets denote the volume and page of
the original French edition. 12 vol. 8°. 1749.

Vol. 1. Fifth edit. 1812. Translated by Robert Robinson.

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Abregé de la théologie et de la morale Chrétienne, en forme de catéchisme. 8°. *Amst.* 1722

SAVAGE, Henry, D.D.

Born at Eldsfield, Worcestershire, about 1604. Studied at Balliol College, Oxford, of which he became Probationer Fellow, and afterwards Master. At the Restoration made

SAVAGE, Henry, D.D. (*continued*).

Chaplain in Ordinary. Prebendary of Gloucester 1665. Became Rector of Bladen, Oxfordshire. Died 1672.

Reasons shewing that there is no need of such a reformation of the publique,—1. Doctrine; 2. Worship; 3. Rites and ceremonies; 4. Church government; 5. Discipline. As is pretended by reasons offered to the serious consideration of this present parliament, by divers ministers of sundry counties in England. By H.S. D.D. Ff. 3. Pp. 24. 4°. *London.* 1660

Balliofergus; or, a commentary upon the foundation, &c. of Balliol College, Oxford. Pp. 136. 4°. 1668°

With a folded genealogical table at p. 6.

SAVAGE, James.

Of the London Institution.

The librarian. 3 vol. 8°. *London.* 1808
Containing an account of scarce, valuable, and useful English books.

SAVAGE, John, D.D.

Of Emanuel College, Cambridge. Rector of Bygrave. Afterwards Rector of Clothall, Herts, and Lecturer of St. George's, Hanover Square, London.

Security of the establish'd religion, the wisdom of the nation: a sermon on Deut. 4. 6. [Affizes.] 4°. *Camb.* 1704

Christ's body the Church: a sermon on Col. 1. 18. [Visitation.] 4°. *Camb.* 1704

SAVAGE, Richard.

The convocation; or, a battle of pamphlets. A poem. Pp. 33. 8°. *London.* 1717

SAVAGE, Samuel, Edmonton.

The sufficiency and perfection of the Holy Scriptures as a rule of faith and manners. [Anon.] Pp. 47. 8°. *London.* 1719

A sermon [Heb. 12. 9, 10] on submission to divine chastisements. 8°. *London.* 1732

SAVAGE, Samuel Morton, D.D.

A learned Independent minister. Born in London 1721. Educated under Dr. Jennings. Became Professor of Divinity at Hoxton. Assistant minister of St. Mary Axe, London, 1747, and sole Pastor 1756. Died 1791. His discourses are distinguished by good sense, perspicuity, precision, and accuracy.

Sermons on several evangelical and practical subjects. To which are prefixed memoirs of the life of the author. 8°. *Taunton,* 1790

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Psa. 103. 19. God's universal government 1
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School [8°. *London.* 1763.]

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SAVAGE, William, D.D.

Master of Emanuel College. Rector of St. Andrew
Wardrobe, and St. Ann's, Blackfriars, London.

Sermon, Prov. 29. 2. [Election of Lord Mayor.]
8°. Lond. 1707

Sermon, 1 Cor. 9. 13, 14. [Before Sons of the
Clergy.] 4°. 1715*

SAVARY, Nicholas.

Born at Vitre, in Brittany. Died 1788.

Letters on Egypt, with a parallel between the
manners of its ancient and modern inhabi-
tants, the present state, the commerce, the
agriculture, and government of that country.
2 vol. 8°. Lond. 1786

SAVERY, Servington.

Sermon, Acts, 20. 12. [Humane Society, with
a Report.] 8°. Lond. 1786

SAVEUSES, Charles de.

Prestre, Conseiller du Roi, Supérieur et Restaurateur des
Ursulines de Magny.

(La vic de) par le R. P. Jean-Marie de Vernon.
8°. Par. 1678

SAVILLE, David, A.M.

One of the ministers of Edinburgh.

A series of discourses on the peculiar doctrines of
revelation. 8°. Edin. 1810

Gen. 1. 26. The state of innocent man - - - 1

— 3. 22-24. The fall of man - - - 21

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Rom. 15. 13. Present happiness of believers - - - 401

SAVONAROLA, Girolamo.

Born at Ferrara 1452. Entered the Order of Dominican
Monks at Bologna, and became an eloquent and popular
preacher. Having inveighed against the corruptions of the
Court of Rome and the scandalous life of Pope Alexander
VI., he was burnt 1498. His works were published at
Leyden in 6 vol. 12°, 1633.

Opera,—

De veritate fidei.

Expositio ac meditatio in Psalmum, Miserere
mei, L.

Meditatio in Psalmum LXX.

P. Cortesii libri iv. Sententiarum
(The life and times of), illustrating the progress
of the Reformation in Italy during the fifteenth
century. [By J. A. Heraud.] 12°. L. 1843

SAVONAROLA, Michael.

Commentariolus de laudibus Patavii, anno 1440
compositus.

Muratorii Rer. Ital. Script. 24. 1133

SAVOY CONFERENCE.

To the King's most excellent Majesty, the due

SAVOY CONFERENCE (continued).

account and humble petition of the ministers of the
gospel lately commissioned for the review and alteration
of the Liturgy. 4°. Lond. 1661

An account of all the proceedings of the com-
missioners, of both persuasions appointed for the review
of the Book of Common Prayer.

His Majesty's commission.

The exceptions against the Book of Common Prayer.

The papers that passed between the commissioners.

4°. Lond. 1661

A petition for peace: with the reformation of
the Liturgy as it was presented to the right reverend
Bishops by the divines appointed by his Majesty's Com-
mission. 4°. Lond. 1661

Two papers of proposals concerning the disci-
pline and ceremonies of the Church of England humbly
presented to his Majesty by the reverend ministers of
the Presbyterian persuasion. 4°. Lond. 1661

The Savoy liturgy. Hall, P. Reliquiæ, Lit. 4

SAWBRIDGE, Rev. —.

A manual for the parish priest; being a few
hints on the pastoral care. 12°. Lond. 1815

SAXIUS, Christopher.

A learned bibliographer. Born in Saxony 1714. Pro-
fessor of History at Utrecht 1752. Died 1806.

Onomasticon literarium, sive nomenclator histo-
rico-criticus præstantissimorum omnis ætatis
populi artiumque formulæ scriptorum item
monumentorum, maxime illustrium ab orbe
condito usque ad sæculi, quod vivimus, tem-
pora, digestus, et verisimilibus, quantum fieri
potuit, annorum notis accommodatus. 8 vol.
8°. Traj. 1775-1803

Vol. 1. 1775. Ab orbe condito, usque ad A.D. 476.

Vol. 2. 1777. A.D. 478-1494, et index partis i. et ii.

Vol. 3. 1780. A.D. 1500-1585.

Vol. 4. 1782. A.D. 1586-1652, et index partis iii. et iv.

Vol. 5. 1785. A.D. 1653-1700.

Vol. 6. 1788. A.D. 1701-1740.

Vol. 7. 1790. A.D. 1740-1774, et index communis
omnium partis.

Vol. 8. 1803. A.D. 1724-1796, et index partis octavæ.

Iusta depulsio inmanis calumniarum atrocitatis,
qua in ipsum ab aliquot annis, imprimis scripta ad
Fratrem Theologum epistola gratulatus est Petrus Burman,
Minor, alias Secundus. Pp. 126. 4°. Traiecti Batav. 1761

Epistola ad Petrum Burmannum, Minorem. 4°. Pp. 33. Traiecti Batav. 1762

SAXON CHRONICLE. See GIBSON, Bishop.

Translated, see BEDE, Eccl. Hist. by Giles,
Lond. 1847.

SAY, John Baptist.

Born at Lyons 1767. He was one of the actors in the
French Revolution. Lived in retirement after Napoleon
became emperor. Died 1832.

Cours complet d'économie politique pratique.
6 vol. 8°. 1829*

A treatise on political economy; or, the pro-
duction, distribution, and consumption of
wealth. Translated from the fourth edition
of the French, by C. R. Prinsep, M.A., with
notes by the translator. 2 vol. 8°. Lond. 1821

Vol. 1. Production.

Vol. 2. Distribution. Consumption.

SAY and SEALE, Lord Viscount.

Two speeches of: The first upon the bill against bishops' power in civil affairs and courts of judicature. The other a declaration of himselfe touching the Liturgie. Pp. 17. 4°. Lond. 1641

SAYERS, A., Rector of Pauntley, Gloucestershire.

A reply to the Rev. Sidney Smith's third Letter to Archdeacon Singleton, in a letter to the Venerable Archdeacon Wetherell. Pp. 39. 8°. Lond. 1839

SAYWELL, Samuel, B.D.

Fellow of St. John's College, Cambridge, and Rector of Bluntham, Huntingdonshire.

Sermon, Phil. 2. 21. Concio ad clerum. [Visitation.] 4°. Lond. 1696

Sermon, Acts, 8. 14-17. The divine original of the holy rite of confirmation, and the true intent of the Church of England in her use of it; with the great benefits which might be obtained by the restoring of it to constant and regular practice. [Visitation.] To which is added an appendix. 12°. Lond. 1701

SAYWELL, William, D.D.

Master of Jesus College, Cambridge.

The reformation of the Church of England justified. 4°. Camb. 1688*

The circumstances of worship.

Tracts of Angl. Fathers, 3. 288

Other works: The Original of all Plots in Christendom, 8°. 1680. Evangelical Unity, 8°. 1682, &c.

SCACCHI, Fortunatus.

A learned philologist and antiquarian. Born about 1573. Entered early in life into the Order of Augustine Hermits. Educated at the University of Alcalá. Became master of the Pope's Chapel at Rome. Died at Fano 1643.

Sacrorum elæochrismaton myrothecia tria, in quibus exponuntur olea, atque unguenta divinos in codices relata. Folio. Amst. 1701

Dissertatio de inauguratione regum Israel.

Ugolinus, 32. 805

SCALIGER, Joseph Justus.

A Lutheran scholar. Born at Agen 1540. Studied at the College of Bourdeaux. Professor of the Belles-Lettres at Leyden 1593, where he died 1609. He was one of the most learned men of his age. His works are numerous.

De emendatione temporum. Folio. Gen. 1729*

Opuscula varia, antehac non edita, nunc vero multis partibus aucta. Sm. 8°. Franc. 1612

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SCANDRET, J., Priest of the Church of England. Sacrifice, the divine service, from the covenant of grace to the consummation of the mystery of man's redemption. 12°. Lond. 1707
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SCAPULA, John.

Studied at Laufanne, and was afterwards engaged in the Printing Establishment of Henry Stephens, at Paris, where he surreptitiously compiled his Lexicon from the Thesaurus Linguae Græcæ of that printer while it was in the press, by which Stephens was ruined. The first edition was published in 1580. The Elzevir of 1652 is the best. The recent Greek and English Lexicons have superseded this celebrated work.

Lexicon Græco-Latinum. Fol. Amst. Elz. 1652

SCARISBRIKE, Edward.

Of the Society of Jesus. Chaplain and preacher to King James II. Died in Lancashire about 1709.

Sermon, Luke, 17. 11, 12. [Pentecost 13.] 4°. Lond. 1686

Sermons. Catholic Sermons, 2 vol. 8°.

SCATTERGOOD, Samuel.

Fellow of Trinity College, Oxford. Vicar of Blockly, Worcestershire, 1678. Died 1696. A modern edition of his sermons has been published, 1810.

Fifty-two sermons, upon several occasions. 2 vol. 8°. Lond. 1723

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Twelve sermons upon several occasions. 12°.

Lond. 1700

Containing the first twelve sermons in vol. 1, above.

SCHAAF, Charles.

A learned Orientalist. Born at Nuys, in the Electorate of Cologne, 1646. Professor of Oriental Languages at Duisburg 1677, and at Leyden 1680. Died 1729.

Opus Aramæum, complectens grammaticam Chaldaico-Syriacam cum versione Latine. Sm. 8°. L. Bat. 1686*

Novum Testamentum Syriacum, cum versione Latina. Lexicon Syriacum concordantiale. Editio secunda. 2 vol. 4°. L. Bat. 1717*

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- SCHARFENBERG, Jo. Gottfr. (continued).**
Specimen animadversionum, quibus loci nonnulli Danielis et interpretum ejus veterum præsertim Græcorum illustrantur, emendantur. 12°. *Lips.* 1774
- SCHARPIUS, D. M. Johannes, Scoto-Britannus.**
Symphonia prophetarum et apostolorum, in qua ordine chronologico loci Sacræ Scripturæ specie tenus contradicentes conciliantur; ut et ad quæstiones difficiliores chronologicas, et alias V. T. respondetur. 4°. *Gen.* 1639
- Curfus theologicus, in quo controversiæ omnes de fidei dogmatibus, nec seculo exagitate, nominatim inter nos et Pontificios, pertractantur, et ad Bellarmini argumenta respondetur. 2 vol. in 1. 4°. *Aurel. All.* 1622
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- Amœnitates historiæ ecclesiasticæ et literariæ, quibus variæ observationes, scripta item quædam anecdota et rariora opuscula. 8°. *Franc.* 1737
- Inter alia.*
Historia operis quod Reginaldus Pole adversus Henric. VIII. pro unitatis ecclesiasticæ defensione conscripsit. Card. Poli epistola ad Edvardum VI. de opere advertus patrem scripto.
Edm. Campiani de Concilio Tridentino expensum. Aonii Palearii de Concilio Trid. epistola.
- Differt. de שליל דניס ad Job. xl. *Ugolinus, 29.* 329
- SCHELSTRAATE, Emanuel à.**
Born at Antwerp 1649. Became Keeper of the Vatican Library. Died 1692. He was a zealous advocate for the authority of the See of Rome.
Antiquitas ecclesiæ illustrata. 2 vol. Folio. *Rom.* 1692-97*
- Acta Orientalis ecclesiæ contra Lutheri hæresim, Gr. et. Lat. 2 vol. Folio. *Rom.* 1739*
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- SCHEUCHZER, John James.**
A learned physician and naturalist. Born at Zurich 1672. Studied at Altorf and Utrecht. Appointed one of the public physicians, and Professor of Mathematics and Natural Philology at Zurich, where he died 1733.
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- An elaborate work on the natural history of the Bible, containing 750 engravings by the best artists. Editions were published in German and French, 8 vol. folio. The German edition has generally the best impressions of the plates.
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A learned Orientalist and astronomer. Educated at Tübingen, where he became Professor of Hebrew. Died by the plague 1635.
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- SCHILLER, Frederic.**
A celebrated writer, and the most eminent of German dramatists. Born at Marbach 1759. Studied first for a military life, and afterwards for the law and medicine; but followed neither of these professions. Became Dramatic Composer to the theatre at Mannheim. Professor of History at Jena 1789. Died at Weimar 1805.
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The song of the bell, and other poems, translated from the German. 8°. Lond. 1839

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History of the revolt of the Netherlands.

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Vol. 3. 1847.

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The philosophical and æsthetic letters and essays of Schiller, translated, with an introduction by J. Weis. Sm. 8°. Lond. 1845

Upon the æsthetic culture of man; Necessary limits in the use of beautiful forms; The moral use of æsthetic manners; The pathetic; The sublime; Upon the use of the common and low in art; The tragic art, &c.

SCHINDLER, Valentine.

A learned writer. A native of Oedern, in Misnia. Became Professor of the Oriental Languages at Witttemberg, and at Helmstadt, where he died 1611.

Lexicon Pentaglotton. Folio. 1612

SCHISME. Separation yet no Schisme; or, Non-Conformists no Schismatics: being a full and sober vindication of the Non-Conformists from the charge and imputation of Schisme. In answer to a sermon lately preached before the Lord Mayor, by J. S. Ff. 3. Pp. 71. 4°. Lond. 1675

The cure of Schism, containing, I. A demonstrative proof of the divine right of Episcopacy from the Holy Scriptures (more mathematico). II. The necessity of a liturgy, or set form for the publick worship of Almighty God. III. A review of the peculiar tenets and doctrines of the Dissenters, shewing them to be false and erroneous. IV. The conversion of the Unitarians, in an appendix, wherein the doctrine of the Holy Trinity is asserted, and fully defended. By a friend to the Dissenters. Pp. iv. 200. 8°. Lond. 1739

SCHLEGEL, Augustus William von.

An eminent writer and critic. Born at Hanover 1767. Studied at the University of Göttingen. Became a Professor in the University of Jena. Removed to Berlin about 1802. Professor at Bonn 1819, where he died 1845.

A course of lectures on dramatic art and literature. Translated by John Black, Esq. Revised according to the last German edition, by the Rev. A. J. W. Morrison, M.A. Sm. 8°. Lond. 1846

Reviews, in Quart. Review, 12. 112; and Edinb. Review, 26. 67.

SCHLEGEL, Frederic von.

A learned German poet and historian, distinguished for his acquaintance with the literature of the middle ages. Born at Hanover 1722. Embraced the Roman Catholic religion 1801. Imperial Secretary to the Archduke Charles 1809. Died 1829.

SCHLEGEL, Frederic von (*continued*).

Lectures on the history of literature. New edition. 12°. Edin. 1846

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The philosophy of history, in a course of lectures.

Translated, with a memoir of the author, by James Baron Robertson, Esq. Second edition, revised. Sm. 8°. Lond. 1846

The philosophy of life, and philosophy of language, in a course of lectures. Translated by the Rev. A. J. W. Morrison, M.A. Sm. 8°.

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A course of lectures on modern history. Translated by Lyndsey Purcell, and A. R. White-lock, Esqrs. Sm. 8°. Lond. 1849

Æsthetic and miscellaneous works. Translated by E. J. Millington. Sm. 8°. Lond. 1849

Letters on Christian art.

An essay on Gothic architecture.

Remarks on the romance-poetry of the middle ages, and on Shakspeare.

On the limits of the beautiful.

On the language and wisdom of the Indians.

SCHLEIERMACHER, Fred. Ernest Daniel.

Born at Breslau 1768. Educated first among the Moravians, and afterwards at Halle. Preacher at Lansberg-on-the-Warthe 1794, and at Berlin 1796. Court Preacher at Stolpe 1802. Professor of Theology and Philosophy in the University of Halle 1806. Professor of Theology at Berlin 1810. Died 1834.

Sämmtliche Werke. Neue Ausgabe in 3 Abtheilungen. 8°. (28 vol. published). Berlin.*

Abtheil. 1. Zur Theologie.

Vol. 1. 1843.

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Vol. 2. 1836.

Kleine theologische Schriften.

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Vol. 5. 1846.

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— Vol. 2. Hermeneutik und Kritik, mit besonderer Beziehung auf das Neue Test., herausg. von Luecke.

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— Vol. 3. Einleitung in's Neue Test., mit Vorrede von Luecke.

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- SCHLEUSNER, John Frederick.**
 Born at Leipzig 1756. Professor of Theology at Göttingen 1790. Afterwards Doctor and Professor of Theology, and Second Director of the Theological Seminary at Wittenberg. Died 1831.
 Lexicon in versionem LXX. et reliquos interpretes Græcos ac scriptores Apocryphos Vetus Testamentum. 3 vol. 8°. *Glasg.* 1822
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- SCHMEIZEL, Martin.**
 An historian. Born at Cronstadt, in Transylvania, 1679. Became Professor of Philosophy, and afterwards of History, at Halle. Died 1747.
 Commentatio historica de coronis, tam antiquis quam modernis iisque regiis. Speciatim de origine et fatis sacræ, angelicæ et apostolicæ regni Hungariæ coronæ, cum figuris æneis. 4°. *Jenæ*, 1712
 A curious work, full of research.
- SCHMIDT, Erasmus.**
 A learned philologist. Born in Misnia 1560, and became eminent for his skill in Greek, and in Mathematics, of both of which he was Professor at Wittenberg, where he died in 1637.

- SCHMIDT, Erasmus** (*continued*).
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- SCHMIER, Francis.**
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 Jurisprudentia canonico-civilis, seu jus canonicum universum. 4 vol. in 2. Folio. *Salisb.* 1729
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 Bibliotheca historico-literaria patrum Latinorum, à Tertulliano principe usque ad Gregorium M. et Isidorum Hispalensem. 2 vol. 8°. *Lips.* 1792
- SCHOETGEN, Christian.**
 Born 1682; died 1751.
 Horæ Ebraicæ et Talmudicæ in univ. No-
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- SCHOLAR, The,** armed against the errors of the time. Third edit. 2 vol. 8°. *Lond.* 1812
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SCHOLL, Charles.

One of the pastors of the French Church in London.

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SCHOLEFIELD, James, M.A.

Canon of Ely, Regius Professor of Greek, and Perpetual Curate of St. Michael's, Cambridge. Died 1853, aged sixty-four. He was ordained Curate to Mr. Simeon in 1812.

The law established by faith; a sermon, on Rom.

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An argument for a Church establishment; a sermon, on Hosea, 4. 6. Preached before the University of Cambridge. Second edition. 8°. *Camb.* 1833

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Other works: The New Testament in Greek and English, arranged in parallel columns. A new edition, with marginal references, 12°, *Camb.* 1836. Reflections and Prayers for Passion-week, 18°, &c.

SCHOLZ, Johann Martin Augustin.

Doctor and Professor in Ordinary of Catholic Theology in Bonn. Born at Kapsdorf, in Silesia, 1794.

Einleitung in das Alte und Neue Testament. Vol. 1-3. 8°. *Cöln.* 1845-48*

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Vol. 2, 3. Specielle Einleitung in die historischen Bücher des Alten Test.

Novum Testamentum, Græcè. Textum ad fidem testium criticorum recensuit, lectionum familiaris subjecit, è Græcis codicibus MSS. qui in Europæ et Asiæ bibliothecis reperiuntur fere omnibus, &c. 2 vol. 4°. *Lips.* 1830-36*

Other works: Commentatio de Fontibus Historiæ Veteris Testamenti, 4°, 1830. Curæ Criticæ in Historiam Textûs Evangeliorum, &c.

SCHOMERUS, Justus Christoph.

Collegium Anti-Socinianum, disputationes XIII. &c. 4°. *Rost.* 1706

SCHOOL, The, in its relation to the State, the Church, and the Congregation; being an explanation of the Minutes of the Committee of Council of Education, in Aug. and Dec. 1846. Pp. iv. 131. 8°. *Lond.* 1847

SCHOOLS (A discourse concerning). See NEEDHAM, M.

SCHOOTEN, Henry.

The hairy giants; or, a description of two islands in the South Sea, called by the name of Benganga and Corna, discovered by Henry Schooten, of Harlem. Also, a perfect account of the religion, government, and commodities of those islands; together with the customs and manners of the inhabitants, who are of an extraordinary stature, viz., twelve feet high. Pp. vii. 24. Appendix, Ff. 3. A plate. 8°. *Lond.* Printed 1671. Reprinted 1766

An imaginary voyage.

SCHOTANUS, Christianus.

A divine and historical writer. Born in Friesland 1603. Became Professor of Greek and Ecclesiastical History at Franeker. Died 1671.

Heptameron, sive historiæ sacræ apparatus et vestibulum, in quo modo commentarii in historiæ sacræ Sulpicii Severi principium fusè explicantur, creatio mundi, paradisi situs et ratio, creatio hominis, status innocentie et lapsus. 4°. *Franek.* 1628

SCHOTT, Andrew.

A learned Jesuit. Born at Antwerp 1552. Studied at Louvain. Entered the order of Jesuits 1586. Became Professor of Eloquence at Rome. Died at Antwerp 1620. He was one of the editors of the Bibliotheca Patrum, 1618. Adagialia Sacra Novi Testamenti Græco-Latina selecta atque exposita. 4°. *Antv.* 1629

A work of considerable merit on the sacred proverbs.

SCHRAMM, J. C.

Dissertatio de poësi Hebræorum in Cod. Sacro. Ugolinus, 31. 849

SCHREVELIUS, Cornelius.

A laborious critic and lexicographer. Born at Harlem about 1615. Became rector of a school at Leyden. Died 1664 or 1667. He was one of the editors of the variorum classics.

Lexicon manuale Græco-Latinum et Latino-Græcum. Editio 18. Accurante R. Watts. 8°. *Lond.* 1810

Published in Greek and English, by Dr. Major, a seventh edition, 1847. 8°.

SCHRÖCKH, John Mathias.

Born at Vienna 1733. Doctor of Philosophy and Pro-

SCHRÖCKH, John Mathias (*continued*).
fessor in Ordinary of History at Wittenberg 1775. Died 1808.

Christliche Kirchengeschichte. 35 vol. 8°. Halle, 1773-1813*

Christliche Kirchengeschichte seit der Reformation. 10 vol. 8°. Halle, 1804-12*

SCHRÖDER, John.

Fasciculus controversiarum theologiarum, quæ hoc seculo in ecclesia agitantur. 8°. Gießæ, 1611

SCHROEDER, John Joachim.

Distinguished for his knowledge of the Oriental languages, particularly the Armenian. Born in Hesse-Cassel 1680. Studied at the University of Marbourg, in which he was nominated Professor of Oriental Languages and Ecclesiastical History 1713, and of Theology 1737. Died 1756.

Thesaurus linguæ Armenicæ, antiquæ et hodiernæ, cum varia præiosa materia. 4°. Amst. 1711

SCHUDT, J. J.

Dissertatio de canonicis templi. Ugolinus, 32. 643

SCHULTENS, Albert.

An eminent Oriental scholar. Born at Groningen 1680. Studied at Leyden and Utrecht. Pastor at Wassenaar 1711. Professor of the Oriental Languages at Franeker 1713, and in 1720 at Leyden. Died 1750.

Liber Jobi, cum nova versione ad Hebræum fontem et commentario perpetuo. 2 vol. 4°. L. Bat. 1737

An article on this valuable work appeared in *Nouv. de la Républ. des Lettres*, 32. 657.

Proverbia Salomonis versionem integram ad Hebræum fontem expressit, atque commentarium adjecit. 4°. L. Bat. 1748

Origines Hebrææ, sive Hebrææ linguæ antiquissima natura et indoles, ex Arabiæ penetralibus revocata. Editio altera, cui adjectum opusculum de defectibus hodiernis ling. Hebr. 4°. L. Bat. 1761

De defectibus hodiernis linguæ Hebrææ, eorumdemque resarciendorum tutissima via ac ratione. Originibus Hebraicis subserviens opus. 4°. Francq. 1731

SCHÜTZIUS, Otto Fridericus.

De vita Davidis Chrytræi, theologi, historici et Poly-historis Rostochiensis, commentariorum, libri iv., ex editis et ineditis monumentis, ita concinnati ut sint annalium instar et supplementorum historiæ ecclesiasticæ sæculi xvi., speciatim rerum in Lutherana ecclesia, et academia Rostochiensis gestarum. 3 vol. 8°. Hamb. 1720-28

Vol. 1. Hamb. 1720. 1530-1568.

Vol. 2. Hamb. 1722. 1568-1580.

Vol. 3. Hamb. 1728. 1581-1600. Indices.

SCHWABIUS, J. G.

Dissertatio de Moloch, et Remphan. Ugolinus, 23. 631

SCHWARTZ, Christian Frederick.

A celebrated missionary. Born in Brandenburg 1726. Educated at the University of Halle. Ordained at Copenhagen, and proceeded as missionary to India 1750. De-

SCHWARTZ, Christian Frederick (*continued*).

voted his services to the Society for Promoting Christian Knowledge 1760. Died 1798.

Remains: consisting of his letters and journals, with a sketch of his life. Second edition. 8°. Lond. 1826

(Memoirs of the life and correspondence of.)

To which is prefixed, A sketch of the history of Christianity in India. By Hugh Pearson, D.D., M.R.A.S., Dean of Salisbury. Third edition. 2 vol. Large 12°. Lond. 1839
Vol. 1. Introductory sketch, 1726-1784.
Vol. 2. 1785-1798.

SCHWIERS, Conradus, D.D.

Minister of the Dutch Church, of Austin Friars, London. A grammar of the Dutch language. 8°. Lond. 1799

SCIALETTI, Rabbi Moses.

A Jew of Florence. Baptized June 14, 1663.

A letter written to the Jews: declaring the reasons of his conversion, and exhorting them to embrace the Christian faith. Pp. 19. 4°. Lond. 1663

SCLATER, Edward.

Admitted of St. John's College, Oxford, 1644. Became minister of Putney, near London. In the reign of James II. he became a Roman Catholic, and published the following work in vindication of his change.

Consensus veterum; or, the reasons of, for his conversion to the Roman Catholic faith and communion. Ff. 31. pp. 100. 4°. Lond. 1686

Anonymous pamphlets in reference to Sclater.

Veteres vindicati, in an expostulatory letter to Mr. Sclater, of Putney, upon his Consensus Veterum, &c. Wherein the absurdity of his method and the weakness of his reasons are shewn, his false aspersions upon the Church of England are wiped off, and her faith concerning the Eucharist proved to be that of the primitive Church. Together with animadversions on Dean Boileau's French translation of, and remarks upon Bertram. F. 1. Pp. 107. 4°. Lond. 1687

The antiquity of the Protestant religion: with an answer to Mr. Sclater's Reasons, and the collections made by the author of the pamphlet entitled, Nubes Testium. In a letter to a person of quality. The first part. Pp. 59. 4°. Lond. 1687

An answer to the compiler of the Nubes Testium: wherein is shewn, that antiquity (in relation to the points of controversy set down by him) did not for the first five hundred years believe, teach, or practise, as the Church of Rome doth at present believe, teach, and practise. Together with a vindication of the Veteres Vindicati from the late weak and disingenuous attempts of the author of Transubstantiation Defended. By the author of the Answer to Mr. Sclater of Putney. Ff. 6. Pp. 87. 4°. Lond. 1688

SCLATER, William, D.D.

A native of Bedfordshire. Elected into King's College, Cambridge, 1593, of which he became Fellow. He was afterwards Vicar of Pitminster, Somersetshire, where he died 1626.

The question of tythes revised; arguments for the moralitie of tything, enlarged and cleared; objections more fully and distinctly answered; Mr. Selden's Historie viewed. 4°. Lond. 1623
A key to the Key of Scripture; or, an expoli-

SCLATER, William, D.D. (*continued*).

tion; with notes upon the Epistle to the Romans, the three first chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

An exposition, with notes on the whole fourth chapter to the Romanes; wherein the grand question of justification by faith alone without works is controverted, stated, cleared, and fully resolved to the satisfaction of any judicious, conscientious Protestant. Together with a variety of other solid observations. 4°. *Lond.* 1650

Utriusque epistolæ ad Corinthios explicata analytica, una cum scholiis. 4°. *Oxon.* 1633

A brief exposition, with notes upon 1 Thessalonians. 4°. *Lond.* 1629

A brief exposition, with notes on 2 Thessalonians. Second edit., corrected and amended. 4°. *Lond.* 1629

SCLATER, William, D.D.

Son of the above. Born at Pitminster. Became successively Fellow of King's College, Cambridge, Minister of Columpton, Devon, and Prebendary of Exeter.

Papito-maltix; or, Deborah's prayer against God's enemies, Judges, 5. 31, explicated and applied. 4°. *Lond.* 1642

SCLATER, William, D.D.

An original draught of the Primitive Church, in answer to a discourse entituled, An Enquiry into the constitution, discipline, unity, and worship of the Primitive Church [by Lord King], by a Presbyter of the Church of England. Third edition. [Anon.] 8°. *Lond.* 1727

A new edition was printed, fm. 8°, *Oxf.* 1840. "Carefully corrected, with the quotations from the Fathers, &c. given at length."

SCOBELL, Edward, M.A.

Minister of St. Peter's, Vere Street, London, and Vicar of Turville, Buckinghamshire.

Sermons on the Lord's Prayer, and on several subjects. 8°. *Lond.* 1815

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SCOBELL, Edward, M.A. (*continued*).

Dan. 5. 1-4. Prophecy. The capture and destruction of Babylon, as connected with Scripture prophecies

Sermons on the temptation of Christ in the wilderness [on Matt. 4. 1-11]. 12°. *Lond.* 1838

SCOBELL, John, M.A., Rector of Southover.

A brief outline of the lives of Gundrad, and William Earl de Warenne, with a copy and literal translation of the Latin on the tombstone of Gunrad, in the Church of Southover, Lewes, Suffex. Pp. 8. 8°. *Lewes,* 1845

SCORESBY, William.

Chaplain of the Mariners' Church, Liverpool; Fellow of the Royal Societies of London and Edinburgh; Corresponding Member of the Institute of France, &c.

Discourses to seamen. 12°. *Lond.* 1831

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SCORTRETH, George.

Assistant Minister at Lincoln. Ejected for Nonconformity 1662.

A warning-piece for the slumbering virgins; or, an alarm to the friends of the Bridegroom, [on Matt. 26. 41]. Sm. 8°. *Lond.* 1669

SCOT, David, M.D., Min. of Corstorphine.

Discourses on some important subjects of natural and revealed religion. 8°. *Edin.* 1825

A rapid view of the best specimens of pulpit eloquence which have been given to the world in ancient or modern times	xiii-xxx
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SCOT, James.

- Min. of the Associate Congregation of Gatchaw.
 A collection of sermons on various important and interesting subjects. 12°. *Edin.* 1774
 Luke, 12. 40. Preparation for death and the coming of Christ, the constant duty and study of the Christian. (2 serm.) - 1
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 Song, 1. 12. The presence of Christ in his ordinances, the life of his people's graces. (3 serm.) - 227
 Matt. 9. 12. Sin the disease, and Christ the Physician, of souls. (3 serm.) - 294

SCOT, William, M.A.

A minister of the Church of Scotland. Born 1558. Entered St. Salvator's College, St. Andrews, 1582. Became Minister of Kennoway, and, in 1602, of Cupar in Fife. Died 1642. He was a strenuous supporter of Presbyterian church government.

An apologetical narration of the state and government of the Kirk of Scotland since the Reformation. [To which are added], Certain records touching the estate of the Kirk in the years 1605 and 1606. By John Forbes, minister of Alford. 8°. *Edin.* 1846

SCOTLAND. Anonymous works.

General demands concerning the late Covenant: propounded by the ministers and professors of divinity in Aberdene, to some reverend brethren, who came thither to recommend the late Covenant to them, and to those who are committed to their charge. Together with the answers of those reverend brethren to the said demands. As also the replies of the foresaid ministers and professors to their answers. [With a preface by the Duke of Hammiltoun.] Ff. 8. Pp. 37. 4°. *Printed by his Majesty's Printer for Scotland, 1638*

The designs and correspondencies of the present Committee of Estates, and that part of the Scottish nation which is now entred into this kingdom in hostility, in some measure discovered by two packets of letters intercepted in the North, and sent up to the House of Commons. With an introduction and some marginal notes and animadversions. By a private pen. Pp. 20. 4°. *Lond. Aug. 16, 1648*

A declaration of the Parliament of England, upon the marching of the armie into Scotland. June 26, 1650. 4°. *Lond. 1650.* A declaration of the Parliament of England, concerning their late endeavours in a peaceable

SCOTLAND (*continued*).

waie, to remove all misunderstandings, and differences between the commonwealth of England, and the kingdom of Scotland. Herewith is printed the last paper of the Scotch Commissioners, with the sense of the Parliament thereupon. Also the letter of the Parliament of England to the Parliament of Scotland, with their answer thereunto. which is answered by this declaration, July 14, 1649. Pp. 28. 4°. *Lond. 1649*

The charge of high treason, murders, oppressions, and other crimes, exhibited to the Parliament of Scotland against the Marquess of Argyle and his complices. Jan. 23, 1661. Pp. 31. 4°. *Lond. 1661*

An account of Scotland's grievances by reason of the D. of Lauderdale's ministrie, humbly tendred to his sacred majesty. Pp. 52. 4°. *s. l. s. a.*

Biographia Scoticana; or, a brief historical account of the most eminent Scots worthies, from Patrick Hamilton, martyred 1527, to James Renwick, executed 1688, [by John Howie]. Third edition, corrected and enlarged. 8°. *Edin. 1796*

Another edition, revised, corrected and enlarged; with a preface and notes by W. M'Gavin, Esq.; with a second volume, containing their last words and dying testimonies, including Naphthali and the Cloud of Witnesses. 2 vol. 8°. *Glasg. 1839*

In this edition, several passages have been omitted, additional information is given, and many new lives have been inserted.

An account of the present persecution of the Church in Scotland, in several letters. F. 1 Pp. 68. 4°. *Lond. 1690*

In four letters; one by Thomas Morer, two by Bp. Sage, and one by Dr. Monro.

The history of the affaires of Scotland from the Restoration of King Charles II. 1660, and of the late great revolution in that kingdom, with the extraordinary occurrences thereupon, and transactions of the Parliament; with a full account of the settling of the Church government. 8°. *Lond. 1690*

The reducing of Scotland by arms, and annexing it to England as a province considered. 4°. *Lond. s. a.*

The state of the Society in Scotland for Propagating Christian Knowledge, anno 1729. Pp. 48. 8°. *Edin. 1729*

State of the Society in Scotland for Propagating Christian Knowledge, 1771. 8°. *Lond. 1771*

Answer to the reasons of Dissent, from the sentence of the Commission of the General Assembly on March 11, 1752. By the Committee of the Commission appointed to draw up answers to them. Pp. 48. 8°. *Edin. 1752*

The Communion Office for the use of the Church of Scotland, as far as concerneth the ministrations of that holy sacrament. Pp. 24. Sm. 8°. *Bristol, 1767*

A short account of Scottish money and coins, with tables of their value at different periods, and the price of commodities, &c.; together with tables of the revenues of the archbishoprics, bishoprics, abbeyes, nun-

SCOTLAND (*continued*).

- neries, &c., at the Reformation. Very necessary for understanding Scottish history. Pp. 16. 8°. *Edin.* 1817
- Letters on the Burgher and Anti-burgher Seceders, with remarks on the proposed union betwixt these numerous and respectable bodies. Pp. 48. 8°. *Lond.* 1819
- Report of speeches delivered at a public meeting of the friends of the Established Church of Scotland, desirous of obtaining, through the aid of the State, an extension of the means of religious instruction and parochial superintendence. Pp. 44. 12°. *Edin.* 1835
- The code of canons of the episcopal Church of Scotland, as revised, amended, and enacted, by an ecclesiastical synod, holden for that purpose, at Edinburgh, 1838. Ff. i-v. Pp. 60. 8°. *Edin.* 1838
- [The booke of the universall Kirk of Scotland.] Acts and proceedings of the General Assemblies of the Kirk of Scotland from the year 1560. Collected from the most authentic MSS. 3 vol. 4°. *Edin.* 1839
Printed for the Bannatyne Club.
- Vol. 1. 1839. 1560-1577.
Vol. 2. 1840. 1578-1592.
Vol. 3. 1845. 1593-1618. Index.
- A collection of important acts of Parliament and Assembly, connected with patronage and the right of the Christian people of Scotland to choose their own ministers, beginning with the Reformation, and continued till the present time. Pp. 36. 8°. *Edin.* 1841
- Memorial submitted to her Majesty's Government, adopted by a meeting of ministers of the Church of Scotland. 8°. *Edin.* 1842
- Extracta é variis chronicis Scocie. From the ancient manuscript in the Advocates' Library at Edinburgh. Now first printed. 4°. *Edin.* 1842
Printed for the use of the Abbotsford Club.
- SCOTT, Mr.**
- An appeal to the understanding of the meanest capacities for the truth of the Christian religion. By a divine of the Church of England. Pp. 27. 12°. *Lond.* 1728
- SCOTT, A. J., A.M.**
Principal of Owen's College, Manchester.
- Documents on Jewish Christianity. Extracts from Mosheim's Commentaries on the Affairs of the Christians before Constantine. With a preliminary notice. Pp. 24. 8°. *Lond.* 1831
- Three discourses: on the divine will, on acquaintance with God, on revelation. 18°. *Lond.* 1842
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SCOTT, A. J., A.M. (*continued*).

- ment of nations—Chartism. The principle of universal indulgence to be secured by a new arrangement of society—Socialism.
- The first principle of Church government; an induction from Scriptural examples: a sermon on Acts, 15. 28. 8°. *Lond.* 1845
- Two discourses: The kingdom of the truth—The range of Christianity. 8°. *Lond.* 1848
- John, 18. 37. The kingdom of truth - - - 1
John, 16. 15. The range of Christianity - - - 25
- The purpose of God for man revealed in Christ Jesus. [Anon.] Pp. 12. 12°. *Glasg.* 1841
- SCOTT, Benjamin, M.A.**
Youngest son of the commentator. Born 1788. Educated at Queen's College, Cambridge. Vicar of Bedford and Prior's Salford, Warwickshire, 1828. Died 1830.
- Sermons. Edited by the Rev. Thomas Scott, M.A., P.C. of Gawcott, Bucks. 8°. *Buckingham,* 1831
- 2 Tim. 3. 16, 17. The inspiration and uses of the Holy Scriptures - - - 1
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- SCOTT, Daniel, LL.D.**
A Dissenting minister. Son of a merchant in London. Educated with Bps. Butler and Secker at Mr. Jones's Academy, Tewkesbury; whence he removed to Utrecht, where he became a Baptist. Settled in Colchester. Died 1759. Dr. Doddridge calls him "the learned, ingenious, candid, and accurate."

SCOTT, Daniel, LL.D. (continued).

A new version of St. Matthew's Gospel, with select notes; wherein the version is vindicated, and the sense and purity of several words and expressions in the original Greek are settled and illustrated from authors of established credit. To which is added, A review of Dr. Mill's Notes on this Gospel. 4°. L. 1741

SCOTT, George, A.M., Rector of Balteagh.

A protest against Tractarianism: being an explanation and defence of an address delivered at a missionary meeting in Londonderry. Pp. 94. 8°. Dublin, 1843

SCOTT, James, D.D.

Born at Leeds 1733. Studied at Catherine Hall and at Trinity College, Cambridge; where he obtained a Fellowship. Became Lecturer of St. John's, Leeds. Curate of Edmonton 1760. Returned to Leeds 1768. Rector of Simonbourn, Northumberland, 1771. Died 1814. He obtained great reputation as a preacher.

Sermon, 2 Sam. 11. 20, 21. How far a state of dependence and a sense of gratitude should influence our conduct. [Jan. 1.] 4°. Camb. 1764

Sermon, 2 Cor. 1. 12. A farewell sermon. [Nov. 5.] 4°. Leeds, 1769

Sermon, Luke, 7. 44-47. Second edition. 4°. Camb. 1770

SCOTT, James, "Preacher of the Gospel."

A catechism upon the prophetic system of the Scriptures, evincing by scriptural and historical proofs, the truth of pre-millennialism, and the heresy of post-millennialism. 12°. Edin. 1847

SCOTT, Job, Quaker.

(A journal of the life, travels, and gospel labours of.) A new edition. 12°. Lond. 1798

SCOTT, John, D.D.

A learned divine. Born in Wiltshire 1638. Admitted a commoner of New Inn, Oxford, 1657. Rector of St. Peter-le-Poor, London, 1677. Prebendary of St. Paul's 1684. Succeeded Abp. Sharp in the Rectory of St. Giles-in-the-Fields 1691. Canon of Windsor in the same year. Died 1694. His work on the Christian life is written with much warmth and pathos; his reasoning is strong and conclusive.

Works. 6 vol. 8°. Oxf. 1826

Originally published in 2 vol. folio, 1718. In addition to the contents enumerated below of The Christian Life, 5 vol., and Sermons and Practical Discourses, 3 vol., the works contain the following, forming vol. 6 of the octavo edition.

Practical discourses upon several subjects:—

Matt. 16. 26. Of the worth and excellency of the soul 1

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— 5. 39. Of the authority of the Holy Scriptures 269

— 5. 39. Of the obligation of the people to read the Scriptures 313

1 Tim. 1. 19. A dissuasive from apostasy 356

A sermon preached at the funeral of John Scott, D.D., by Dr. Isham, on Phil. 3. 20, 21 407

The Christian life. 5 vol. 8°. Lond. 1712, &c.

Vol. 1. Ninth edition, corrected, 1712.

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SCOTT, Joseph Nicol.

A Dissenting minister at Norwich. He afterwards practised physic in London. Died about 1774. He was a strenuous opponent of the doctrine of eternal punishments.

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SCOTT, Thomas.

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This work is considered more valuable as a commentary than as a translation.

SCOTT, Thomas.

A pious Calvinistic divine, and an able commentator on Scripture. Born at Braytoft, Lincolnshire, 1747. Not being educated for the ministry, he qualified himself for examination by intense study, and was ordained 1773. Became successively Curate of Weston Underwood and Olney. Chaplain to the Lock Hospital; and Rector of Aston Sandford, Buckinghamshire. Died 1821.

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 (The life of), including a narrative drawn up by himself, and copious extracts of his letters. Sixth edition. 8°. *Lond.* 1824
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SCOTT, Thomas, B.D.

Of Magdalen College, Oxford. Rector of Little Oakley, and Secretary to the National Schools in the deanery of Tending and diocese of London.

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SCOTT, Sir Walter, Bart.

One of the greatest writers of fiction both in prose and poetry that has ever appeared. Born at Edinburgh 1771. Educated at the High School of Edinburgh. Apprenticed to a Writer to the Signet 1786. Called to the Bar 1792. Appointed Sheriff of Selkirkshire 1799. One of the Principal Clerks of the Court of Session 1806. Published the *Lay of the Last Minstrel* 1805. Published *Waverley* 1814. Having been involved in the failure of his publisher and printer in 1825, he became liable to debts to the amount of 147,000*l.*, the whole of which he undertook to pay in full. This he accomplished to a considerable extent before his death by incessant literary labours, which accelerated his decease in 1832. Eventually the whole amount was realised and paid from the sale of his works.

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 Pitcairn's Criminal Trials.
 Letters of Malachi Malagrowther on the Currency.
- Vol. 22-26. Tales of a Grandfather (History of Scotland).
 Vol. 27, 28. Tales of a Grandfather (History of France).
 The history of Scotland. New edition. 2 vol. Fcap. 8°. Lond. 1845
 Letters on demonology and witchcraft. 18°. Lond.
- Life of Sir Walter Scott. By J. G. Lockhart, Esq. With 20 engravings and facsimile. 10 vol. Fcap. 8°. Edin.
- SCOTT, Walter.**
 President and Theological Tutor of Airedale College, Bradford, Yorkshire.
 The existence of evil spirits proved; and their agency, particularly in relation to the human race, explained and illustrated. Second edition. Sm. 8°. Lond. 1845
 The existence of evil spirits. The character, state, and powers of evil spirits. The nature and manner of their intercourse with this world; witchcraft, divination, &c. Demoniacs, especially those of the New Testament. Temptation—The Saviour's temptation in the wilderness—The temptations of Satan in their common ordinary form.
 The Congregational lecture. Ninth series.

SCOTT, Walter (continued).

- SCOTT, Rev. William, M.A.**
 An address to the archbishops, bishops, and the dignified and superior clergy. On the present state of the annual charity for the Sons of the Clergy. Pp. 26. 4°. Lond. 1769
- SCOTT, William, M.A.**
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 A letter to the Rev. Daniel Wilson, M.A., Vicar of Islington, occasioned by his recent Appeal to the Evangelical Members of the Church of England. Fourth edition, with a postscript. Pp. 40. 8°. Lond. 1850
 Edition of Lawrence's Lay Baptism invalid. See LAWRENCE, R.
- SCOTTISH PULPIT; or, sermons from the most eminent Scottish divines.** 5 vol. 8°. Glasg. 1839

SCOUGAL, Henry, A.M.

- An eminent and pious divine, son of Patrick Scougal, Bishop of Aberdeen. Born at Salton, in Scotland, 1650. Educated at the University of Aberdeen, in which he became Professor of Philosophy, and afterwards of Divinity. Died 1678, at the age of twenty-eight. His Life of God in the Soul of Man is alike valuable for the sublime strain of piety which it breathes, and for the purity and elegance of its style. Numerous editions of it have been published.
 The life of God in the soul of man; or, the nature and excellency of the Christian religion, with
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SCRIPTURE, HOLY.

The perfect right to read the Holy Scripture asserted. In answer to the 6, 7, 8, 9, 10th chapters of the second part of the Popish Re-presenter. Ff. 2. Pp. 88. 4°. *Lond.* 1687

The Scriptures and the Athanasians compared in the accounts of God the Father and of our Lord Jesus Christ. Pp. 22. 8°. *Lond.* 1722

Scripture and antiquity; or, a collection of testimonies concerning the doctrine of the Church for the first five hundred years after Christ, with regard to the chief points in debate between Roman Catholics and Protestants, with the succession of Popes, account of councils, and the concessions of learned Protestant writers. 12°. 1748

Four letters concerning the study of the Hebrew Scriptures. Pp. 52. 8°. *Lond.* 1755
Hutchinsonian.

The Scripture's sufficiency demonstrated, wherein the substance of Scripture respecting doctrine, worship, and manners, is reduced to its proper head. Second edition. 12°. *Lond.* 1769

Scripture texts arranged, compiled by the Religious Tract Society for Ireland. Sm. 8°. *Dubl.* 1841

SCRIVENER, Matthew, Vicar of Haslingfield.

The method and means of a true spiritual life, consisting of three parts, agreeable to the true ancient way. [I. Spiritual illumination; II. Of the purgative part of religion; III. The unitative way of the devout soul with God.] 8°. *Lond.* 1688

A course of divinity; or, an introduction to the knowledge of the true Catholick religion, especially as professed by the Church of England: 1. The doctrine of faith; 2. The form of worship. Folio. *Lond.* 1674

SCROPE, John, D.D.

Of Oriel College. Rector of Castle Combe, and Vicar of Kington St. Michael's, Sarum.

Sermon, 1 Cor. 8. 1. Charity better than knowledge. [Visitation.] 8°. *Oxf.* 1760

SCUDDER, Henry.

A pious and excellent Presbyterian divine. Educated at Christ's College, Cambridge. Became Minister of Drayton, Oxfordshire, and afterwards of Collingborn-Dukes, Wiltshire. One of the Assembly of Divines 1643. Died before the Restoration.

A key of heaven: the Lord's Prayer opened and so applied, that a Christian may learn how to procure all things which may make for the glorie of God and the good of himself, &c., [on Matt. 6. 9-13]. 12°. *Lond.* 1630

The Christian's daily walk in holy security and peace. 12°. *Lond.* 1761

Fourteenth edition. 12°. *Lond.* 1805

This work has been greatly commended by Baxter, Owen, and other divines.

Sermon, Acts, 17. 30. Before the House of Commons. [Fast. Anon.] 4°. *Lond.* 1644

SCULTETUS, Abraham.

An eminent Protestant divine. Born in Silesia 1556. Pastor at Heidelberg 1598. One of the Deputies at the Synod of Dort, where he vigorously opposed the Arminians. Removed to Embden 1622. Died 1625.

Medulla theologiæ patrum qui à temporibus apostolorum ad concilium usque Nicenum floruerunt: methodo analytica et synthetica expressa. 4°. *Amb.* 1603

Medullæ theologiæ patrum pars secunda: Athanasii et Epiphaniæ analysi. 4°. *Amb.* 1606

Exercitationes evangelicæ, quibus quatuor evangelistarum difficiliora et obscuriora loca, partim philologicè, partim theologicè, illustrantur, liber i. et ii. 4°. *Amst.* 1624

Ethnicorum libri duo. Sm. 8°. *Argent.* 1614

Annotata in epistolas ad Timotheum, Titum, Philemonem. *Crit. Sac.* 7

Exercitationes evangelicæ. *Ibid.* 6

SCUPOLI, Lawrence.

An Ascetic writer. A native of Naples. Born about 1530. Entered the order of Theatins 1571. Died at Naples 1610. The Spiritual Combat became soon a work of great popularity. It has gone through numerous editions, and has been translated into many languages. Having originally appeared without the author's name, it has been published by the Benedictines as the work of J. de Castaniza (see CASTANIZA), and by the Jesuits as that of A. Gagliardo.

The spiritual combat. To which are added,

The peace of the soul, pious reflections on death, and of penitence. Sm. 8°. *Dubl.* 1844

SEABURY, Samuel, D.D.

The first bishop in the American Church. Consecrated Bishop of Connecticut and Rhode Island, 1784, at Aberdeen, by Bishops Kilgour, Petrie, and Skinner.

Discourses on several subjects. 2 vol. 8°.

New York, 1793

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 biſhop of the Episcopical Church in Connecticut.
 By a biſhop of the Episcopical Church in Scot-
 land. 4°. *London*. 1785

SEAGRAVE, Robert.

Observations upon the conduct of the clergy, in
 relation to the Thirty-nine Articles: wherein
 is ſhewed that the Church of England, pro-
 perly ſo called, is not now exiſting. [Pp. 67.]
 8°. *London*. 1738

SEALE, John Barlow, D.D., F.R.S.

A diſcourſe before the Univ. of Camb., ſecond
 Sunday in Advent, on Matt. 16. 28. 4°. *Camb.* 1792

An analyſis of the Greek metres for the uſe of
 ſtudents at the univerſities. Fifth edition.
 Pp. viii. 65. 8°. *Camb.* 1807

SEAMAN, Lazarus, D.D.

Of Emanuel College, Cambridge. A native of Leiſter.
 Became Maſter of Peter Houſe, Cambridge, and Rector of
 Allhallows, Bread Street, London. Ejected 1662. Died
 1675. He collected a valuable library, which is conſidered
 to have been the firſt that was ſold by auction in England.
 He published ſome ſermons preached before the Long
 Parliament, &c.

Sermon on Heb. 13. 20, 21.

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SEAMAN, M.

Minifter of the Academy, North Hill, Colcheſter.

The Chriſtian pupil's manual; or, historical cate-
 chiſm of the Sacred Scriptures. Together
 with ſummary evidence of their divine origin.
 Pp. viii. 76. 18°. *Colcheſter*, 1822

SEATON, Thomas, M.A.

Vicar of Raunton, Bucks.

The conduct of ſervants in great families; con-
 ſiſting of diſſertations upon ſeveral paſſages of
 Scripture. 12°. *London*. 1720

A compendious view of the grounds of religion,
 both natural and revealed. In two diſſerta-
 tions. F. 1. Pp. 70. 8°. *London*. 1729

SEATON, William.

Minifter of Wandſworth Chapel. Afterwards a clergy-
 man of the Church of England.

The Church in the wilderneſs; or, the encamp-
 ments of the Iſraelites: in which are diſplayed
 the treaſures of providence, and the riches of
 Chriſt. 2 vol. 12°. *London*. 1821

SEATON, William (*continued*).

The Church in Canaan; or, heirs in poſſeſſion
 receiving the promiſes. 2 vol. 12°. *London*. 1823

SEATONIAN Prize Poems. See CAMBRIDGE.

SECESSION Church in Scotland. Act, declara-
 tion, and teſtimony for doctrine, worſhip, diſ-
 cipline, and government of the Church of
 Scotland, by Ebenezer and Ralph Erſkine, &c.
 12°. *Edin.* 1737

SECKENDORF, Vitus Lewis à.

A learned hiſtorian. Born in Franconia 1626. Studied
 at the Univerſities of Gotha, Coburg, and Straßburg. Hono-
 rary Librarian to the Duke of Saxe-Gotha 1646. Aulic
 and Eccleſiaſtical Counſellor 1651. Counſellor of State to
 that Duke 1663, and afterwards to the Duke of Saxe-Zeiſt,
 and ultimately to the Elector of Brandenburg. Died 1692.

Commentarius hiſtoricus et apologeticus de Lu-
 theraniſmo, ſive de reformatione religionis.

Editio ſecunda emendatio. Fol. *Lipſ.* 1694

One of the moſt important works on the hiſtory of the
 Reformation, containing many intereſting documents. See
 articles on it in Le Clerc, *Bibl. Un.* 22. 1; and *Nouv. de*
la Républ. des Lettres, 9. 27.

SECKER, Thomas, LL.D., Abp. of Canterbury.

An eminent divine. Born at Sibthorp, Nottingham-
 ſhire. Educated for the miniſtry among the Diſſenters at
 the Academy of Mr. Jones, of Tewksbury, along with Bp.
 Butler. Entered as a Gentleman Commoner, Exeter Col-
 lege, Oxford, 1721. Ordained Deacon 1722. Rector of
 Houghton-le-Spring 1724. Rector of St. James's, Lon-
 don, 1733. Biſhop of Briſtol 1735. Tranſlated to Oxford
 1737. Dean of St. Paul's 1750. Abp. of Canterbury 1758.
 Died 1768. He was one of the moſt popular preachers of
 his time. "When Secker preaches, or when Murray
 pleads," Hervey obſerves, "the church is crowded and the
 bar is thronged." His ſermons are noble ſpecimens of
 practical preaching to intelligent congregations. When
 occaſion calls for it, he is pathetic, animated, nervous, riſing
 to that true ſublime which conſiſts not in pomp of diction,
 but in grandeur of ſentiment, expreſſed with ſimplicity and
 ſtrength. Beſt edition of his works, 12 vol. 8°, various
 years. The whole were reprinted in 6 vol. 8°, *London*.
 1811.

Works. 12 vol. 8°. *London*. 1770, &c.

Sermons on ſeveral ſubjects. Published from the
 original manuſcripts, by Beilby Porteus, D.D.,
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Lectures on the Catechism. Vol. 2. The Ten Commandments, 5-10. The sacraments. Baptism. The Lord's Supper.	
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Sermon on confirmation, Acts, 8. 17.

[Vol. 12.] Fifth edition, 1799.

Eight charges delivered to the clergy of the dioceses of Oxford and Canterbury. A Latin speech intended to have been made at the opening of the Convocation in 1761. Instructions to candidates for orders.	
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Archbishop Secker's Charges were reprinted by Watson, Bp., Tracts, 6.

On the government of the tongue.

Tracts of Angl. Fathers, 4. 201

A letter to the Bishop of Oxford, proving, that the unpardonable sin, commonly thought to be a sin against the Holy Ghost, is denying the supreme Godhead of Jesus Christ. Pp. 32. 8^o. Lond. 1739

SECKER, William.

Dissenting minister at Tewkesbury, Gloucestershire.

A wedding-ring fit for the finger; or, the fulve of divinity on the fore of humanity; a sermon on Gen. 2. 18. 8^o. Lond. 1707

SECKER, William (*continued*).

The non-such professor in his meridian splendor; seven sermons on Matt. 5. 47. 8°. 1660°

SECRET, A, history of one year. Pp. 40. 8°. Lond. 1714

SECRETARY'S Assistant; exhibiting the various and most correct modes of superscription, commencement, and conclusion of letters to persons of every degree of rank. By William Kingdom. Seventh edition. 18°. Lond. 1838

SECUNDUS.

Sententiæ. Gale, T., Opuſcula

SEDANENSES Disputationes. See THE-SAURUS.

SEDATUS.

A bishop. Lived in the sixth century.

Homilia de Epiphania. Bibl. Max. Patr. 11. 1093

SEDGWICK, Adam, M.A.

Canon of Norwich. Vice-Master of Trinity College, and Professor of Geology, Cambridge.

A discourse on the studies of the University, [on Pfa. 116. 17-19]. Fourth edition. 8°. Camb. 1835

SEDGWICK, Obadiah, B.D.

A Nonconformist divine. Born at Marlborough, Wiltshire, 1600. Educated at Queen's College, and then at Magdalen Hall, Oxford. Vicar of Coggeshall, Essex, 1639. Preacher at St. Paul's, Covent Garden, 1646. Died at Marlborough 1658. As a Calvinistic divine, his works are held in great esteem, and have become very scarce.

Sermon, Rev. 12. 15, 16. The nature and danger of heresies. [Fast.] 4°. Lond. 1647

The Shepherd of Israel; or, God's pastoral care over his people: delivered in divers sermons on the whole twenty-third psalm. Together with, The doctrine of providence practically handled, on Matt. 10. 29-31. 4°. Lond. 1658

The parable of the prodigal; containing, the riotous prodigal, or the sinner's aversion from God; the returning prodigal, or the penitent's conversion to God; the prodigal's acceptance, or favourable entertainment with God, delivered in divers sermons on Luke, 15. 11-24. 4°. Lond. 1660

The anatomy of secret sins, presumptuous sins, sins in dominion and uprightness, wherein divers weighty cases are resolved, delivered in divers sermons [on Pfa. 19. 12]. The throne of mercy, and the tribunal of justice; or, the remissibility of all sin, and the irremissibility of the sin against the Holy Ghost, in two sermons on Matt. 12. 31. 4°. Lond. 1660

The bowels of tender mercy sealed in the everlasting covenant: wherein is set forth the nature, conditions, and excellencies of it; also, the treasures of grace, blessings, &c., comprised in the covenant of God's free grace and mercy, [on Isa. 55. 3, Heb. 12. 24, and Ezek. 36. 25-27]. Folio. Lond. 1661

SEDGWICK, William.

Minister of Ely; from which he was ejected for Non-conformity 1662. Retired to Lewisham, Kent. Died in London soon after 1668.

Some flashes of lightnings of the Son of Man; being the substance of eleven sermons upon several texts preached in London. With a life of the author. Reprinted from the edition of 1648. 12°. Lond. 1830

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SEDULIUS, Cœlius.

Flourished 434. A native of Scotland, a disciple of Hildebert, the Scotch Archbishop. To gratify his inclination for knowledge he travelled in France, Italy, and into Asia, and ultimately settled in Rome. Said to have been a priest and a bishop.

Mirabilium divinatorum, five operis Paschalis. Et hymni.

In omnes S. Pauli epistolas.

Bibl. Max. Patr. 6. 458

The latter work is also attributed to Sedulius Scotus Hybernensis, who lived in the ninth century.

Hymni, &c. Bibl. Patr. Gallandii, 9. 535

Paschale opus. Maittaire, Opera Poet. 2. 1660;

Fabricii, G. Poetæ Christ. 527

Carmen de Verbi incarnatione.

Martene et Durand, Collectio, 9. 125

Expositiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ. Mai Script. Vet. 9. 159

SEED, Jeremiah, M.A.

An able and excellent divine. Born at Clifton, near Penrith. Educated at Queen's College, Oxford, of which he was chosen Fellow 1732. Became Curate to Dr. Waterland, at Twickenham. Obtained the living of Enham, Hampshire, 1741, where he died 1747. His sermons are ingenious and full of good matter.

Discourses on several important subjects. To which are added, eight sermons preached at the Lady Moyer's Lecture, in the Cathedral Church of St. Paul, London. 2 vol. Third edition, with corrections and amendments. 8°. Lond. 1747

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- Posthumous works, consisting of sermons, letters, essays, &c. Published from the author's original manuscripts. By Joseph Hall, M.A., Fellow of Queen's College, Oxford. 2 vol. 8°.
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*Lond. 1840**

Originally published in 1832.

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 The Church of Christ in the middle ages; an historical sketch. By the author of Essays on the Church. Fcp. 8°.
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 The atlas of prophecy. [Anon.] 4°. *L. 1850**
 Containing the prophecies of Daniel and St. John; with an exposition, and the following maps and charts,—
 The four empires of Daniel; The ten kingdoms in their rise; The ten kingdoms in the 1260 years; Empire of Honorius, and its division into ten kingdoms; Four charts of the Seals; Preparation for the Trumpets; Chart of the Trumpets; Chart of the Reformation, Rev. chap. xii.; Chart of the 1260 years.

The life of the Rev. W. B. Johnson. [Anon.] Fcp. 8°.
*Lond. 1852**

SEELLEN, Jo. Henr. à., SS. Theol. Lic. et Gymn. Lubec, Rector.

Philocalia epistolica, five centum epistolæ, varia notatu digna, in prima ad sanctiorem doctrinam atque historiam ecclesiasticam spectantia, continentis. E MSS. edidit, cum notis. 8°.
Lubecæ, 1728

SEGNERI, Paolo.

An eloquent divine. Born at Nettuno, in the Campagna di Roma, 1624. Studied under the Jesuits. Became Preacher to Innocent XII., and the College of Cardinals. Died at Rome 1694.

Quaresimale. 8°.
Milano, 1837

SEHERUS.

De primordiis Calmosiacensis monasterii libri ii.
 Martene et Durand, 3. 1159

SEIGNIOR, George.

Fellow of Trinity College, Cambridge, and Domestic Chaplain to the Earl of Burlington.

God, the king, and the Church. (To wit) Government both civil and sacred together instituted; public solemnities in consecrated places, from the beginning celebrated; true zeal in opposition to lukewarmness, consistent with moderation, stated; and throughout all, the Church of England in the strictness of its uniformity, against both false accusers, and false brethren, vindicated. Being the subjects of eight sermons, preached in several places. Sm. 8°.
Lond. 1670
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SELDEN, John.

One of the most learned men of the seventeenth century. Born at Salvington, Suffex, 1584. Educated at Hart Hall, Oxford, from whence he removed to Clifford's Inn, and afterwards to the Inner Temple, where he was called to the Bar. Member of Parliament 1623. Sat in the Westminster Assembly as a lay member. Keeper of the Records in the Tower 1643. Died 1654.

Opera omnia tam edita, quam inedita, collegit ac recensuit; vitam auctoris, præfationes, et indices adjecit David Wilkins, S.T.P. 3 vol. in 6. Folio. *Lond.* 1726

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- De jure naturali et gentium juxta disciplinam Ebræorum, libri vii. - - - - - 66-757

[Ugolinus, 27. 471.]

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[24°. *Lugd. Bat.* 1638; Also, in Ugolinus, 12. 219.]

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- [Edidit M. A. Beyer, Sm. 8°. *Lips.* 1672; also, in Ugolinus, 23. 1; An article in Le Clerc, *Bibl. Choisie*, 7. 80.]

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SELDEN, John (*continued*).

[The historie of tithes, that is, the practice of payment of them, the positive laws made for them, and the opinions touching the right of them. A review of it is also annexed. 4°. *s. l.* 1618.]

For writing this book the author was called before the Court of High Commission, and compelled to acknowledge his error.

A review of the History of Tythes - - - - - 1299

An admonition to the reader of Sir James Sempil's Appendix, for so much as concerns Scaliger and Selden - - - - - 1347

A reply to Dr. Tillesley's animadversions upon the History of Tythes - - - - - 1369

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Three tracts written by the order of King James, viz.,—

1. On the passage in the Revelation concerning the number 666 - - - - - 1401

2. Of Calvin's judgment on the Revelation - - - - - 1403

3. Of the birth-day of our Saviour - - - - - 1405

[God made man, a tract proving the nativity of our Saviour to be on the 25th of December. Sm. 8°. *Lond.* 1661.]

Of the author's purpose and end in writing his History of Tythes - - - - - 1451

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A brief discourse touching the office of Lord-Chancellor of England - - - - - 1463

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Speeches and arguments - - - - - 1929

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[Table-talk, being the discourses of John Selden, Esq., or his sense of various matters of weight and high consequence relating especially to religion and state. Eighth edition. 12°. *Lond.* 1716.]

See an article on this work in Le Clerc, *Bibl. Anc. et Mod.* 6. 251.

Index of the texts of Scripture illustrated in vol. 3.

Index of the principal matters in vol. 3.

An article on this publication will be found in Le Clerc, *Bibl. Anc. et Mod.* 25. 331.

Dissertatio de juramentis. Ugolinus, 26. 547

Memoirs of John Selden, and notices of the political contest during his time. By George W. Johnson. 8°. *Lond.* 1835

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 Prov. 17. 3. God's experimental probation of intelligent agents. Dr. Ryland.
 Acts, 24. 25. Felix trembling. Richard de Courcy.
SELLER, Abednego.
 A native of Plymouth. Educated at Lincoln College, Oxford. Became minister of Combeintine Head, Devonshire. At the Revolution refused to take the oaths, and lost that living and another which he had obtained in London. Died about 1720, aged seventy-three. He wrote *The Devout Communicant*, a work which has often been reprinted under the title of *The Week's Preparation for the Sacrament*, and *Tracts against Popery*.
 Remarques relating to the state of the Church of the first centuries, wherein are interspersed animadversions on J—H—'s *View of Antiquity*. [Anon.] 8°. *Lond. 1680*
 Life of S. Ignatius, 1; S. Justin, 85; S. Irenæus, 147; S. Clemens of Alexandria, 170; Tertullian, 217; Origen, 250; S. Cyprian, 319; Lactantius, 368; S. Athanasius, 380; S. Hilary, 460.

SELLON, Rev. Walter.

Works. 2 vol. 8°.

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Answer to Aspasio vindicated.

Remarks on an anonymous work entitled, An Illustration of the Holy Scriptures [Goadby].

Sermon on 1 Peter, 4. 14.

Sermon on Titus, 3. 5.

SELLON, William, M.A.

Minister of St. James's, Clerkenwell. Joint Evening Preacher at the Magdalen; Afternoon Lecturer of St. Giles-in-the-Fields; and Minister of Portman Chapel, London. Died 1790.

An abridgement of the Holy Scriptures. Third edition. 12°.

Lond. 1784

Sermons on various subjects. 8°.

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SELLON, Miss Lydia.

Mother Superior of the Sisters of Mercy of Devonport and Plymouth.

A few words to some of the women of the Church of God in England. Second edition. Pp. 24. 12°.

Lond. 1850

Reply to a tract by the Rev. J. Spurrell, containing certain charges concerning the Society of the Sisters of Mercy of Devonport and Plymouth. By the Superior of the Society. Eighth edition. Pp. 28. 8°.

Lond. 1852

SELWYN, George Augustus, D.D.

Bishop of New Zealand.

Are cathedral institutions usefess? A practical answer to this question, addressed to W. E. Gladstone, Esq., M.P. 8°.

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SELWYN, Bishop (continued).

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SEMLER, John Solomon.

A learned Lutheran divine. Born at Saalfeld, in Saxony, 1725. Educated at Halle. Professor of Rhetoric and Poetry at Altdorf 1751. Professor of Theology at Halle 1753, where he remained until his death 1791. He is ranked among the Neologists.

Apparatus ad liberalem Veteris Testamenti interpretationem. 8°.

Hal. Magd. 1773*

Apparatus ad liberalem Novi Testamenti interpretationem. 8°.

Hal. Magd. 1767

Paraphrasis Epistolæ ad Romanos, cum notis, translatione vetusta, et dissertatione de appendice, cap. 15, 16. 12°.

Hal. Magd. 1769

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Hal. 1770

Paraphrasis in 2 Corinth. cum notis, &c. 12°.

Hal. 1776*

Paraphrasis in 1 et 2 Petrum, cum Latinæ translationis varietate et multis notis. 2 vol. 12°.

Hal. 1783

Paraphrasis in 1 Joannis epistolam, cum prolegomenis et animadversionibus, accessit de J. S. Semlero ejusque ingenio imprimis et meritis in interpretationem SS. Scripturarum narratio J. A. Nœsselti. 12°.

Riga, 1792

In Evang. Joannis, 1771. In Galat. 1779. In Epist. Jacobi, 1781. In Epist. Judæ, 1784. In Apoc. 1785.

Commentatio de dæmoniis quorum in N. T. fit mentio. Pp. 62. 4°.

Hal. Magd. 1769

Cum directore et senatu academico memoriam Spiritus Sancti cum apostolis communicati religiose celebrandam commendat. Simul illustratur locus Paullinus, 1 Cor. 12. 13. Pp. viii. 4°.

Hal. 1771

Novæ observationes, quibus studiosius illustrantur potiora capita historię et religionis Christianę usque ad Constantinum. 12°.

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Apparatus ad libros symbolicos ecclesię Lutheranę. 8°.

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Other works: Historię Ecclesiasticę selecta Capita, 3 vol. 8°. 1767-69. Institutio ad Doctrinam Christianam, 8°. 1774.

SENAREGA, Bartholomew.

De rebus Genuensibus commentaria, 1488-1514 Muratorii Rer. Ital. Script. 24. 509

SENAULT, John Francis.

An eloquent divine of the French Church. Born at Paris 1601. Entered young into the congregation of the Oratory, then newly established, and continued to preach, chiefly at Paris, with uncommon reputation for forty years. Elected General of the Oratory 1662. Died 1672. He refused two bishoprics.

L'homme Chrestien, ou la réparation de la nature par la grace. 12°. *Amst.* 1665

Man become guilty, or the corruption of nature by sinne, according to St. Augustine's sense.

Written originally in French, and put into English by the Right Hon. Henry Earle of Monmouth. 4°. *Lond.* 1650

The use of the passions. Put into English by Henry Earl of Monmouth. Sm. 8°. *Lond.* 1671

SENECA, Lucius Annæus.

An eminent Stoic philosopher. Born at Corduba, in Spain, the year before the Christian era. His father, *Marcus Annæus Seneca*, was a rhetorician, and his extant works are printed with those of the son in several editions. Lucius Annæus Seneca received his education at Rome, and became successively quaestor, prætor, and, some say, consul. He was tutor to Nero, who eventually sent him an order to put himself to death, which he did with equanimity. His works contain such pure morality that some have been led to believe he was a Christian. The tragedies ascribed to him are of doubtful authenticity.

Quæ extant L. Annæi Senecæ Philosophi, et

M. Annæi Senecæ Rhetoris opera, ad veterum exemplarium fidem nunc recens castigata; Græcis lacunis, quibus superiores editiones scatebant, expletis; ac illustrata commentariis selectioribus. Accessere loci communes, ex utroque Seneca facti. Auctore D. Gothofredo J. C. Folio. *Par.* 1607

Vita L. Annæi Senecæ, à J. Lipsio descripta.

L. Annæus Seneca Philosophus.

De beneficiis; *Epistolæ*; De providentia; De ira; De clementia; De vita beata; De tranquillitate animi; De constantia sapientis; De brevitate vitæ; De consolatio ad Polybium; Consolatio ad Marciam; Consolatio ad Helviam; *Naturalium quæstionum libri vii.*; Ludus de morte Claudii Cæsaris; De otio sapientis; Excerpta quædam e libris Senecæ.

Loci communes, ex Seneca, D. Gothofredo auctore.

M. Annæus Seneca Rhetor.

Suasoriæ, controversiæ, declamationumque excerpta.

This edition, and those of 1619 and 1627, have the advantage of containing the entire notes, of which extracts are given in the octavo variorum editions.

Workes of Lucius Annæus Seneca. Newly enlarged and corrected by Thomas Lodge, D.M.P. Folio. *Lond.*

Life of L. A. Seneca by Lipsius.

Of benefits (1); *Epistles* (165); Providence (497); Anger (511); Clemencie (583); Of blessed life (611); Tranquillitie of mind (633); The constancie of a wise man (657); The shortneis of life (675); Of comfort (695); Of consolation (713); The natural questions (759); The rest and retirement of a wise man (899); Certaine collections gathered out of Seneca's books (914); Index.

Epistles; [in English] with large annotations, wherein, particularly, the tenets of the ancient philosophers are contrasted with the divine precepts of the Gospel, with regard to the

SENECA, Lucius Annæus (continued).

moral duties of mankind; by Thomas Morell, D.D. 2 vol. 4°. *Lond.* 1786

With a sketch of the life and writings of L. A. Seneca in Vol. 1.

Morals, by way of abstract [of benefits, of a happy life, of anger, clemency, epistles].

Fifth edition. To which is added a discourse under the title of An After-Thought. By Sir R. L'Estrange. 8°. *Lond.* 1693

Tragœdiæ. Maittaire, Opera Poet. 2. 805

SENING, Martinus de.

Prior Mellicensis seculo xv.

Tuitiones pro observantia regulæ S. P. Benedicti in concilio Basileensi. Pez, Bib. Ascet. viii. 503

Epistola de statu monasterii Bursfeldensis Ord. S. Bened. Ibid. 550

SENHOUSE, Richard, Bishop of Carlisle.

Fellow of St. John's College, Cambridge. Dean of Gloucester 1621. Bishop of Carlisle 1626. Died 1626.

Four sermons preached at the court upon several occasions [on Rev. 2. 10; Gal. 4. 16; Acts, 19. 28. 2 serm.]. 4°. *Lond.* 1627

Including a just defence of the late Lord Bishop of Carlisle's honour, sent to the judicious reader. By Thomas Blechynden.

SEPARATIONS, Lcs, ou l'église justifiée contre ceux qui s'en sont séparés. Par un prêtre. 8°. à Bourg, 1809

SEPTCHENES, Le Clerc de.

Secrétaire du Cabinet du Roi.

The religion of the ancient Greeks illustrated, by an explanation of their mythology. Translated from the French. 8°. *Lond.* 1788

SEPTUAGINT.

Ἡ Παλαιὰ Διαθήκη κατὰ τοὺς Ἑβδομήκοντα. Ἐκ τοῦ ἐν Μόσχᾳ, ἀδρια τῆς ἱερᾶς διοικούσης συνόδου πασῶν τῶν Ῥωσσιῶν ἐκτυπωθέντος ἀρχαίου Ἀλεξανδρῖνου Κώδικος, μετατυπωθεῖσα ἰδωκία μὲν καὶ συνηγία τῆς ἱερᾶς συνόδου τοῦ Βασιλείου τῆς Ἑλλάδος δαπάνῃ δὲ τῆς ἐν Ἀγγλίᾳ ἵταιρίας τῆς πρὸς διαδόσιν τῆς χριστιανικῆς παιδείας. Ἴνα δωρεὰν τοῖς ἐκ τοῦ ἱεροῦ κλήρου διανίμῃται. 4 vol. 8°. *Athens*, 1843-50

For Septuagint, see also under BIBLE, Bos, &c.

SERAPION, Saint.

Bishop of Antioch. Flourished A.D. 200.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 2. 163; Routh, Reliquiæ, 1. 449

SERAPION.

Bishop of Thumeos in Egypt. Flourished A.D. 340.

Liber adversus Manichæos, Gr. et Lat.

Bibl. Patr. Gall. 5. 52; Canisius, 1. 35;

Lat. Bibl. Max. Patr. Doct. 4. 160

SERARIUS, Nicholas, SS. Theologus & Doctor.

A learned Jesuit. Born in Lorraine 1555. Studied at Cologne. Became Professor of Theology in the University of Mentz. Died 1609. His works have been published in 16 vol. folio.

Herodes. Ugolinus, 24. 897

Moguntiacarum rerum, ab initio usque ad rev. et illust. hodiernum archiepiscopum ac elect-

SERARIUS, Nicholas (*continued*).

orem dominum D. Joannem Schwichardum.
4°. *Mogunt.* 1604

SER-CAMBIUS, John.

Chronicon de rebus gestis Lucensium, 1400–
1409. *Muratorii Rer. Ital. Script.* 18. 793

SERCES, James.

Vicar of Appleby, Lincolnshire.

Traité sur les miracles, dans lequel on prouve que
le Diable n'en sauroit faire pour confirmer
l'erreur. Sm. 8°. *Amst.* 1729

Popery an enemy to Scripture; or, an account
of the several methods pursued by the Church
of Rome to sink the authority of the Holy
Scriptures, and of the various falsifications in-
troduced in some versions of the New Testa-
ment published by the divines of that com-
munion in French and English. Pp. 112. 8°. *Lond.* 1736

Also in Gibson's *Preservative*, Suppl. 8.

SERENUS SAMONICUS, Quintus.

Lived in the third century.

De medicina. Maittaire, *Opera Poet.* 2 [1592]

SERGROVE, John Sympson, LL.B.

Of Emanuel College, Cambridge. Rector of St. Mary,
Somerset and Mounthaw, and of Cooling, near Rochester.

Sermon, Job, 29. 15, 16. For the benefit of the
sufferers at Waterloo. 8°. *Lond.* 1815

Lectures on Popery. The mystery of Babylon;
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1 Pet. 2. 17. The systematic disaffection of the Church
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SERLE, Ambrose.

A pious and able writer. Died about 1815.

Horæ solitariae. 2 vol. 8°. *Lond.* 1815

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Essays upon some remarkable names and titles of Jesus
Christ occurring in the Old Testament.

Essay, chiefly historical, upon the doctrine of the
Trinity.

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Vol. 2.

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[Anonymous.] 12°. *Lond.* 1793

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Word of God. 18°. *Lond.* 1815

Other works: The Church of God. Christian Hus-
bandry.

SERLO.

Canon of York. Afterwards a monk of Fountains
Abbey, from which he removed to the Abbey of Kirkstall,
Yorkshire. He was living in 1220, aged 100.

Descriptio belli inter regem Scotia: et barones
Angliæ. Twyfsden, *Hist.* 331

SERMONS, Anonymous, &c.

Sermones quatuor novissimorum perutiles et ne-
cessarii, in devotionis ardorem et Dei timorem
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SERIOUS, A, and faithfull representation of the judgements of ministers of the gospell within the province of London. Contained in a letter from them to the Generall and his councill of warre, Jan. 18, 1648. Pp. 14. 4°. *Lond.* 1649

A Serious and dispassionate inquiry, relating to some parts of our established worship, objected to in a late treatise, intituled, An Appeal to the Common Sense of Christians, &c. To which is added, Two letters: one upon the case of clergymen who scruple reading the Athanasian Creed: the other upon that of presentments for not reading it. By a divine of the Church of England. Pp. 96. 8°. *Lond.* 1753

A Serious address to the parochial clergy of the Church of England on the increasing influence of the people called Methodists. By a layman. Pp. 54. 8°. *Lond.* 1806

SERRANUS, or DE SERRES, John.

A learned Protestant divine. Born at Villeneuve de Berg about 1540. Became a Pastor of the French Reformed Church at Nismes. Died 1598. He was the translator of Plato's Works into Latin, published by Henry Stephens 1578.

A godlie and learned commentarie upon Ecclesiastes, newly turned into English by John Stockwood, schoolmaster of Tunbridge. 8°. *Lond.* 1585

Psalmorum aliquot Davidis metaphrasia Græca, et precatones, Gr. et Lat. Edidit F. Okely, A.B. 8°. *Lond.* 1770

Other works: Commentarii de Statu Religionis et Reipublicæ in Regno Franciæ [1557-1576]. Inventaire Général de l'Histoire de France, 1597. Discours de l'Immortalité de l'Âme, 8°. 1590; and various others. See **NICERON**, 4 et 10.

SERUPIUS, J. J.

Differt. de titulo Rabbi. Ugolinus, 21. 1083

SERVATUS LUPUS. See **LUPUS**.

SERVICE-BOOK. The anatomy of the Service-Book, dedicated to the high court of Parliament. Wherein is demonstrated the unlawfulness of it, and that by five several arguments; namely, From the name of it, The rise, The matter, The manner, and The evill effects of it. Whereunto are added some motives; by all which we clearly evince the necessitie of the removeall of it. Lastly, we have answered such objections as are commonly made in the behalfe of it. By Dwalphintramis. Ff. 2. pp. 74. 4°. *s. l. s. a.*

SEVEN Prophetical Periods; or, a view of the different propheticall periods mentioned by Daniel and Saint John; wherein the events

SEVEN Prophetical Periods (*continued*).

are briefly stated from history, and compared with the predictions. By the author of Speculum Britannicum. 4°. *Lond.* 1790

SEVERIANUS.

Bishop of Gabala, in Syria. Flourished 401. Appointed by St. Chrysostom to preach at Constantinople in his absence, and became a great favourite at court, but ultimately he and that Father were at variance.

In S. crucem, Lat. Bibl. Max. Patr. 5. 1229
 Sex orationes de mundi creatione, Lat. *Ibid.* 27. 99

Oratio. Bibl. Patr. Gallandii, 14. Appendix
 In mundi creationem, orationes vi.

De serpente homilia. Chrysostomi Opera, 6. 509
 In parabolam de fico homilia. *Ibid.* 8. 744

De sigillis librorum. *Ibid.* 12. 554
 De mundi creatione, orationes vi.

Symbolæ.

Combesis, Auctarium Novissimum, 1. 211
SEVERINUS.

A Bishop; but of whose age or bishopric nothing is known.

Doctrina. Bibl. Max. Patr. 27. 478;
 Eugenii Opuscula; Pez, Thesaur. iv.

P. 11. 1; Sirmondi Opera Varia, 2. 659
SEVERUS of Antioch.

The leader of the Monophysites. Flourished 513. Born at Sozopolis, a city of Pisidia. Originally a heathen, and said to have been addicted to magic. He became early a Christian, and entered the monastery of Gaza. On the expulsion of Flavian for orthodoxy from the bishopric of Antioch, he seized the see, but afterwards fled to Alexandria, and thence to Constantinople, from whence he was expelled.

Ex ejus deperditis operibus Fragmenta Græca permulta. Mai, Script. Vet. 9. 725

Homilia quatuor, nempe una in magnum Antonium, duæ in Sanctam Drosidem virginem et martyrem, una in Sanctum Thalleæum martyrem: Latine, ex lingua Syriaca. *Ibid.* 742

Index Fragmentorum Severi. *Ibid.* 760

Severi, seu potius Hefychii Hierosolymitani, concordantia evangelistarum, circa ea quæ in sepulchro contigerunt, Gr. et Lat. *Ibid.* 760

Bibl. Patr. Gallandii, 11. 221
SEVERUS, the Rhetorician.

Lived in the fifth century.

Carmen bucolicum. Bibl. Max. Patr. 6. 376;
 Bibl. Patr. Gallandii, 8. 207

SEVERUS, Publius Cornelius.

A Latin poet of the age of Augustus. Celebrated by Ovid and Quintilian.

Ætna. Maittaire, Opera Poet. 2. [1583]

SEVERUS. See **SULPICIUS**.

SEVERUS.

Patriarch of Alexandria. Lived in the seventh century.
 Liber de ritibus baptismi.

Bibl. Max. Patr. 12. 728
SEWARD, Thomas, M.A.

Of St. John's College, Cambridge. B.A. 1730. M.A. 1734. Became Canon Rectory of Lichfield and Rector of Eyam in Derbyshire. Died 1790. His daughter, Anna Seward, attained considerable eminence as a poetess.

SEWARD, Thomas, M.A. (*continued*).

The conformity between Popery and Paganism, illustrated in several instances, and supported by variety of quotations from the Latin and Greek classics. Being a supplement to Henry More and Dr. Middleton. Pp. 79. 8°. *Lond.* 1746

SEWARD, William, Gent.

Journal of a voyage from Savannah to Philadelphia, and from Philadelphia to England, 1740. Ff. 2. pp. 87. 8°. *Lond.* 1740

SEWELL, George.

A poet and physician. Born at Windsor, and educated at Eton and at Peter-house, Cambridge, where he took the degree of Bachelor of Physic. Settled in London. Died 1726.

The clergy and the present ministry defended. Being a letter to the Bishop of Salisbury, occasioned by his lordship's new preface to his Pastoral Care. Third edition. Pp. 30. 8°. *Lond.* 1713

A second letter to the Bishop of Salisbury, upon the publication of his new volume of Sermons. Wherein his lordship's preface concerning the Revolution, and the case of the Lord Ruffel, are examined. Also some passages in the Sermons, and the essay for a new book of Homilies remarked on. 8°. *Lond.* 1713

Other works: The Life of John Philips. A Vindication of the English Stage. Sir Walter Raleigh, a Tragedy. A Translation of Ovid's Metamorphoses, &c.

SEWEL, William.

Son of a surgeon at Amsterdam, whose father was a Puritan from England. Born 1650. Served his time to a weaver, but made himself master of several languages. Died 1725.

The history of the rise, increase, and progress of the Christian people called Quakers, intermixed with several remarkable occurrences, written originally in Low Dutch, and also translated into English. Third edition. 2 vol. 8°. *Lond.* 1795

Vol. 1. 1415-1662. Vol. 2. 1662-1717.

Dutch and English dictionary. 4°. *Amst.* 1766

SEWELL, William, B.D.

Fellow of Exeter College, Oxford, and Incumbent of Carisbrook Castle Chapel, Isle of Wight. Formerly Professor of Moral Philosophy, Oxford.

A clergyman's recreations; or, sacred thoughts in verse. [Anon.] 8°. *Lond.* 1831

Reprinted 1835, in 12°. With plates.

Parochial sermons on particular occasions. 12°. *Oxf.* 1832

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1 Kings, 1. 39. On the first insertion of the name of William IV. in the Church Liturgy	30
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Thoughts on the admission of Dissenters to the University of Oxford; and on the establishment of a State religion; in a letter to a Dissenter. Pp. 117. 8°. *Oxf.* 1834

SEWELL, William, B.D. (*continued*).

A letter to the Rev. E. B. Pusey, D.D., on the publication of No. 90 of the Tracts for the Times. Pp. 13. 8°. *Oxf.* 1841

Christian morals. 12°. *Lond.* 1841

A review in Brit. Critic, 29. 1.

Introduction to the Dialogues of Plato. 12°. *Lond.* 1841

Popular evidences of Christianity. 12°. *Lond.* 1843

Christian politics. 12°. *Lond.* 1844

Sermon, Acts, 23. 12. The plea of conscience for seceding from the Catholic Church to the Romish schism in England. (Nov. 5.) To which is prefixed, An essay on the process of conscience. Fourth edition. 8°. *Oxf.* 1846

Journal of a residence at the College of St. Columba in Ireland. With a preface. Sm. 8°. *Oxf.* 1847

Sermon, Luke, 2. 22. The danger and safeguard of the young in the present state of controversy. [Feast of the Purification.] 8°. *Oxf.* 1848

The character of Pilate and the spirit of the age.

A course of sermons preached at the Chapel-Royal, Whitehall. Sm. 8°. *Oxf.* 1850

Luke, 23. 1	1	John, 19. 7, 8	78
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SEWELL, Miss E.

Amy Herbert. By a lady. Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1846

Gertrude. [Anon.] Edited by the Rev. W. Sewell. Fourth edition. 2 vol. 18°. *Lond.* 1847

Margaret Percival. [Anon.] Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1847

Hawkstone; a tale of and for England in 184-. 2 vol. Sm. 8°. *Lond.* 1845

Laneton parsonage: a tale for children on the practical use of a portion of the Church Catechism. [Anon.] Edited by the Rev. W. Sewell. 3 vol. 18°. *Lond.* 1846-49

The sketches: three tales. By the author of Amy Herbert, &c. Second edition. 18°. *Lond.* 1848

The earl's daughter. Second edition. 2 vol. 12°. *Lond.* 1850

SEYER, Samuel, M.A.

Master of the Free Grammar School, Bristol. Essays on the important truths contained in the Holy Scriptures; humbly proposed to the consideration of all, but designed principally for the instruction of youth in grammar-schools. F. 1. pp. vi. 79. 8°. 1771

SEYMOUR, Rev. M. Hobart, M.A.

A pilgrimage to Rome: containing some account of the high ceremonies, the monastic institutions, the religious services, the sacred relics, the miraculous pictures, and the general state of religion in that city. Second edition. 8°. *Lond.* 1840

Mornings with the Jesuits at Rome: being notes of conversations held with certain Jesuits on the subject of religion in the city of Rome. 8°. *Lond.* 1849

SEYMOR, Thomas.

Advice to the readers of the Common Prayer, and to the people attending the same: with a preface on divine worship. Fourth edition. 12°.

Lond. 1707

SEYPPELLIUS, J. J.

Dissertatio de flagellandi ritu apud Romanos.

Ugolinus, 26. 315

SHAFTSBURY, Anthony Ashley Cooper, Earl of.

Born in London 1671. Died 1713. He was an elegant classical scholar, but his works are sceptical.

Characteristicks of men, manners, opinions, times. 3 vol. 18°.

Lond. 1749

Vol. 1.

Letter concerning enthusiasm. [Occasioned by the proceedings of the French prophets.]

[Pp. 88. Sm. 8°. *Lond.* 1708.]

Sensus communis; an essay on the freedom of wit and humour.

Soliloquy; or, advice to an author.

Vol. 2.

An inquiry concerning virtue and merit.

The moralists; a philosophical rhapsody [on the Deity and providence].

[8°. 1709.]

Vol. 3.

Miscellaneous reflections.

Controversial writings, Polemick divinity, Scepticism, History of religion, Policy of the Church of Rome, Original of human sacrifice, Inspiration, Extent of thought, &c.

On the judgment of Hercules.

Letter concerning the art of design.

Letters to Robert Moleworth, Esq. With two letters written by the late Sir John Cropley. To which is prefixed, a large introduction by the editor. Pp. xxiv. 48. 8°. *Lond.* 1721

SHAFTOE, Mrs. Francis.

Popish intrigues and cruelty plainly exemplified in the affecting case and narrative of Mrs. Francis Shaftoe. Second edit. Pp. 60. 8°. *L.* 1745

SHAKESPEARE, William.

The most illustrious of English poets. Born at Stratford-upon-Avon 1564. Educated at the Free School of Stratford. Removed to London early in life, and was joint proprietor of Blackfriars Theatre 1589. Retired to Stratford about 1604. Died 1616.

Plays, from Stevens' edition, with a selection of the most important notes. 8 vol. 8°.

Lond. 1797

Works. Edited by J. P. Collier. 8 vol. 8°.

Lond. 1841-43*

Works. Edited by Charles Knight. 12 vol. 8°.

Lond. 1842-44*

Works, from the text of Johnson, Stevens, and Reid; with a biographical memoir, by W. Harvey, Esq. 8°. *Lond.* 1825

The family Shakespeare, by Bowdler. 6 vol. 12°. *Lond.* 1852*

Also, in 8 vol. 8°. and 1 vol. 8°.

Prolegomena to the dramatic writings of Shakespeare. 12°. *Lond.* 1788

The beauties of Shakespeare; selected from the most correct editions of his works. To which are added, the principal scenes. 12°. *L.* 1811

"SHALL I be an 'Evangelical?'" A letter to an undergraduate, in answer to the above question. By Cassander. Pp. 14. 8°.

Camb. 1840

SHANKS, Alexander.

A minister of the Secession Church in Scotland. Born in Stobo, Peeblesshire. Pastor of a congregation at Jedburgh 1760, where he continued until his death, in 1799, in the sixty-eighth year of his age. His sermons, which are of rare occurrence, are plain but interesting; his ideas elevated and sublime; his method and language simple and natural.

Sermons on various practical subjects. 8°.

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SHARP, Granville.

Son of Archdeacon Sharp. Born at Durham 1734. Studied for the Bar, but never practised the law. Obtained a place in the Ordnance Office, which he resigned at the commencement of the American War. After which he had chambers in the Temple until his death, 1813. He instituted the Society for the Abolition of the Slave-Trade.

Remarks on a printed paper lately handed about, intitled, A Catalogue of the Sacred Vessels restored by Cyrus, and of the Chief Jews who returned at first from the Captivity, &c. Addressed to all such gentlemen as have received or read the same. [Anonymous.] Pp. 16. 8°. *Lond.* 1765

Remarks on some very important prophecies. [Isa. 7. 13-16; Isa. 7. 8; Gen. 49. 10.] 8°. *Lond.* 1768

A representation of the injustice and dangerous tendency of tolerating slavery. 8°. *L.* 1769

An appendix to the representation (printed in the year 1769) of the injustice and dangerous tendency of tolerating slavery, or of admitting the least claim of private property in the persons of men in England. Pp. 28. 8°. *Lond.* 1772

The law of retribution; or, a serious warning to Great Britain and her colonies, founded on God's temporal vengeance against tyrants, slaveholders, and oppressors. 8°. *Lond.* 1776

A tract on the law of nature and principles of action in man. 8°. *Lond.* 1777

A tract on duelling: the opinions of some of the most celebrated writers on crown law are examined and corrected, in order to ascertain the due distinction between manslaughter and murder. Second edition, with additions. Pp. xix. 80. 8°. *Lond.* 1790

Remarks on the uses of the definitive article in the Greek text of the New Testament; containing many new proofs of the divinity of Christ, from passages which are wrongly translated in the common English version. To which is added, an appendix containing,— I. A table of evidences of Christ's divinity, by Dr. Whitby.

II. A plain argument from the gospel history for the divinity of Christ, by the editor, T. Burgess. Second

SHARP, Granville (*continued*).

edition, i-xii. Pp. 80. Index, Ff. 2. 12°.

Durham, 1802

A second edition, 1803.

The case of Saul, shewing that his disorder was a real spiritual possession, and proving that actual possessions of spirits were generally acknowledged by the ancient writers. First printed 1777, as appendix to a tract, entitled, On the Law of Nature, &c. To which is added, A short tract wherein the influence of demons are further illustrated by remarks on 1 Tim. 4. 1-3. 8°. *Lond.* 1807

Jerusalem; or, an answer to the following enquiries: What is the etymology of the word Jerusalem? And, Is there any connection between Salem and Jerusalem? Wherein is shewn that the true and literal interpretation of the word "Jerusalem," comprehends two very opposite and distinct national characters, peculiarly applicable to two equally opposite and distinct, though very disproportionate, parts of the Hebrew nation; characters which are unquestionably expressed in the original name of their own capital city, though this has never before been explained, by Jews or Christians. Pp. iv. 64. Index, Ff. 4. 8°. *Lond.* 1808

Melchisedec; or, an answer to a question respecting the reality of Melchisedec's existence as "King of Salem," and "Priest of the Most High God." Pp. 64. 8°. *Lond.* 1810

Remarks on "the most Rev. Dr. ———'s Catechism, recommended by the four R. C. Archbishops of Ireland." [Anon.] 8°. *L.* 1810

Other works: A Short Treatise on the English Tongue, &c.

SHARP, James, Archbishop of St. Andrews.

A divine of great abilities. Born at Banff, in Scotland, 1618. Educated at Aberdeen. Became Professor at St. Andrews, and Minister of Crail. He was originally a leading man among the moderate Presbyterians; but at the Restoration became a convert to Episcopacy, and was made Archbishop of St. Andrews. Murdered by a party of Covenanters 1679.

(Life and times of,) by Thomas Stephen. 8°.

Lond. 1839

A review in *Brit. Critic*, 26. 101.

SHARP, John.

"Student in the Celestial Sciences, West-Wicomb, Bucks." The stary speculum; being an ephemeris of the celestial motions of the planets, for the year of human redemption 1748. Pp. 64. 8°. *Oxf.* 1748

SHARP, John, D.D., Archbishop of York.

A learned divine. Born at Bradford, Yorkshire, 1644. Studied at Christ's College, Cambridge. Archdeacon of Berkshire 1672. Prebendary of Norwich, and Rector of St. Bartholomew, Royal Exchange, and of St. Giles's-in-the-Fields, London, 1675. Dean of Norwich 1681. Dean of Canterbury 1689. Archbishop of York 1691. Died at Bath 1713-14. His sermons, which have always been admired, are written with great clearness. They rank among the best models of an easy, natural, and familiar way of writing. His works were republished at Oxford, 1829, in 5 vol. 8°.

Sermon, Prov. 3. 6. The pourtraiture of a truly religious man; or, the duty and benefit of acknowledging God in all our ways. 8°.

Lond. n.d.

This sermon is printed from notes taken at the time it was preached. It is not included in any edition of the author's works.

SHARP, Archbishop of York (*continued*).

Works. Containing one hundred and twelve sermons and discourses on several occasions, with some papers wrote in the Popish controversy. 7 vol. 12°. *Lond.* 1754

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SHARP, Thomas, D.D., Archdeacon of Northumberland.

Son of Archbishop Sharp. Born 1693. Educated at Trinity College, Cambridge, of which he became Fellow. Rector of Rothbury 1720. Archdeacon of Northumberland 1722. Died 1758. He was a man of learning and talent, and one of the most determined antagonists of Hutchinsonianism.

Works. 5 vol. 8°. Lond. 1763

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Mr. Hutchinson's exposition of cherubim, and his hypothesis concerning them examined.

Vol. 4. 1751.

Two dissertations concerning the etymology and Scripture meaning of the Hebrew words Elohim and Berith. [8°, Lond. 1751.]

Discourses concerning the antiquity of the Hebrew tongue and character [1755].

Vol. 5. A review and defence of two dissertations concerning the Hebrew words Elohim and Berith. 3 parts.

[8°, Lond. 1754-5.]

Life of Abp. Sharp. See SHARP, JOHN.

The rubric in the Book of Common Prayer and canons of the Church of England, so far as they relate to the parochial clergy, considered in a course of visitation charges. To which are added three discourses on preaching. 8°.

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Principal of Hertford College.

Sermon, Mark, 10. 15-16. The amiableness

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and advantage of making suitable provision for the education and employment of poor children. [Oxford Charity School.] 8°. *Oxf.* 1755

Sermon, Psa. 72. National prosperity the joint product of just government and dutiful subjection. [Accession.] 8°. *Oxf.* 1755

Sermon, Rom. 14. 16. [Act.] 8°. *Oxf.* 1754

SHARPE, Gregory, LL.D., Master of the Temple.

Born in Yorkshire 1713. Educated at Westminster School, and at Marischal College, Aberdeen. Became minister of Broadway Chapel, Westminster; and, afterwards, Master of the Temple.

A defence of the late Dr. Samuel Clarke, against the Reply of Sieur Lewis-Philip Thummig, in favour of Mr. Leibnitz, with that Reply in French and English. To which is added an original letter from Mr. Leibnitz. [Anon.] 8°. *Lond.* 1744

A short dissertation upon that species of misgovernment called an Oligarchy. [Anon.] Pp. 58. 8°. *Lond.* 1748

Two dissertations: I. Upon the origin, construction, division, and relation of languages. II. Upon the original powers of letters, wherein is proved that the Hebrew ought to be read without points. To which is added, the second edition of a Hebrew grammar and lexicon, without points. 8°. *Lond.* 1751

Introduction to universal history. See HOLBERG.

A short review of Mr. Hooke's observations, &c., concerning the Roman senate, and the character of Dionysius of Halicarnassus. [Anon.] Pp. 34. 8°. *Lond.* 1758

An argument in defence of Christianity, taken from the concessions of the most ancient adversaries, Jews and Pagans, philosophers and historians. In which is shewn the different state of infidelity in those early times from what it now is. To which is added, An apology for some of the first Christian fathers; with some remarks upon the genuineness of the four gospels. [A Visitation Sermon on Acts, 2. 22.] 8°. *Lond.* 1775

A second argument in defence of Christianity, taken from the ancient prophecies, applied to the most remarkable events in the life and character of Jesus Christ. 8°. *Lond.* 1762

The rise and fall of the holy city and temple of Jerusalem: an argument in defence of Christianity. Being the substance of a discourse on Psa. 29. 9. 8°. *Lond.* 1765

Second edition, with additions. 8°. *Lond.* 1766

The want of universality no objection to the Christian religion. Being the substance of a discourse [Col. 1. 23]. 8°. *Lond.* 1766

The origin and structure of the Greek tongue. In a series of letters; addressed to a nobleman. 8°. *Lond.* 1767

A letter to the Bishop of Oxford [Lowth], containing some animadversions upon a character given of the Dr. Bentley. In a letter from a late professor in the University of Oxford to the Author of the Divine Legation of Moses Demonstrated. [Anon.] Pp. 46. 8°. *Lond.* 1767

A letter to the Bishop of Oxford, containing remarks upon some strictures made by the late Arch-

SHARPE, Gregory, LL.D. (*continued*).

bishop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Psalms. Pp. 62. 8°. *Lond.* 1769

Sermon, Eph. 6. 4. The advantage of a religious education. [Asylum.] Queen's Birth-day. 4°. *L.* 1770

Sermons on various subjects. 8°. *Lond.* 1772

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SHARPE, I., A.M.

A vindication of the consecration of Archbishop Cranmer, against the objections of Papists and others. Also a vindication of Archbishop Parker's consecration. In which the Nagg's Head Fable is exploded. To which is added, An appendix, containing the thoughts of Dr. Prideaux, concerning the celibacy of the clergy. Ff. 3. Pp. 83. 8°. *Lond.* 1723

An historical account of the rise and growth of heresies in the Christian Church, to the sixteenth century and farther. With the names of the hereticks. the time when they flourished, when dy'd. To which is added an appendix, in which the councils general, national, and provincial, which defended the Catholick faith, are inserted. 4 parts. 8°. 1718-19

SHARPE, William.

The Protestant; or, the doctrine of universal liberty asserted, in opposition to Dr. Lowth's representation of it, in his late celebrated letter. With a few words on some recent publications. Pp. 54. 8°. *Lond.* [1766]

SHARPE, William, M.A.

Of Trinity Coll. Camb. and Rector of Pattiswick, Essex Sermons. 8°. *Lond.* 1836

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SHAW, Duncan, D.D.

One of the ministers of Aberdeen.

A dissertation on the conduct of the Jewish Sanhedrim, and the advice offered by Gamaliel in the famous trial of the apostles, Acts, 5. 17-41. Considered as an argument for the truth of Christianity. [Anon.] 8°.

Edin. 1769

A well-reasoned dissertation.

The history and philosophy of Judaism; or, a critical and philosophical analysis of the Jewish religion. 8°.

Edin. 1787

This is a defence of the Mosaic system against some of the charges and insinuations of David Hume.

SHAW, Ferdinando, M.A.

A summary of the Bible; or, the principal heads of natural and revealed religion alphabetically disposed in the words of Scripture only. 12°.

Lond. 1730

The judgment of the Church of England in the point of ordination argued from her offices and practice, by which it appears that she allows a divine inherent right in the Presbyter's office to ordain. 8°.

Lond. 1715

SHAW, James, Esq.

Every man his own lawyer, or a practical and popular exposition of the laws of England. 12°.

Lond. 1833

SHAW, John.

Born at Bedlington, Durham. Entered of Brasenose College, Oxford, 1629, aged fifteen. Instituted Rector of Whalton, Northumberland, 1645; but not admitted until 1661. In the interval obtained the church of Bolton in Craven, Yorkshire. Died 1689.

No reformation of the established Reformation. 8°.

Lond. 1685

Other works: The Pourtraiture of the Primitive Saints. 4°. Origo Protestantium, 4°. 1677.

SHAW, Samuel, M.A.

A pious and excellent divine. Born at Repton, Derbyshire, 1635. Educated at the Free School there, and at St. John's College, Cambridge. Master of the Free School at Tamworth in 1656. Rector of Long-Whetton 1658. At the Restoration did not conform. In 1666 he was chosen Master of the Free School at Ashby-de-la-Zouch. Died 1691. His writings have been much commended by Bishop Barlow and others.

Immanuel, or a discovery of true religion, as it imports a living principle in the minds of men, grounded upon Christ's discourse with the Samaritanes, John, 4. 14. 12°.

Lond. 1667

Another edition, with memoirs of the author, and a discourse on communion with God [on 1 John, 1. 3]. Fourth edition, revised. 12°.

Leeds, 1804

Farewell life: welcome the plague, or the voice of one crying in the wilderness. Shewing the business of a Christian, both antecedaneous to, concomitant with, and consequent upon, a fore visitation; represented in several sermons. 12°.

Lond. n. d.

SHAW, Samuel, M.A. (continued).

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 2 Cor. 5. 6. A farewell to life 86
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Adam, Abel, or vain man; a discourse fitted for funeral occasions [on Psa. 39. 6]. 16°.

Lond. 1692

SHAW, Thomas, D.D., F.R.S.

A divine and traveller. Born at Kendal about 1692. Studied at Queen's College, Oxford. M.A. 1719. Became Chaplain to the Factory at Algiers. Returned 1733. Principal of St. Edmund Hall 1740; with which he held the Greek Professorship and the Vicarage of Bramley, until his death 1751. His travels are esteemed for their accuracy, fidelity, and the illustrations they contain of natural history. A second edition was published in 1757, 4°. with the supplement incorporated and improvements.

Travels, or observations relating to several parts of Barbary and the Levant; with a supplement, wherein some objections are fully considered and answered. Folio. *Oxf.* 1738-46

SHAW, Thomas, M.A.

Queen's College, Oxford.

Sermon, Prov. 8. 12. The use and office, with some instances of the weakness and imperfection, of reason in matters of religion. [Visit.] 8°. *Oxf.* 1765

SHAW, W., A.M., F.S.A.

An enquiry into the authenticity of the poems ascribed to Ossian. Pp. 87. 8°. *Lond.* 1781

SHEFFIELD, John.

Of Peter House, Cambridge. Minister at St. Swithin's, London. Ejected for Nonconformity 1662, and retired to Enfield.

The hypocrite's ladder, or looking-glass; or a discourse of the dangerous and destructive nature of hypocrisy, the reigning and provoking sin of this age; also another glass to try the sincerity of grace. 8°. *Lond.* 1658

Other works: A Good Conscience the Strongest Hold. Discourse of Excuses for Living in Sin. A Sermon in Morning Exercises, &c.

SHELFORD, Leonard, Esq.

Barrister-at-Law.

The Act for the Commutation of Tithes, with explanatory notes and forms, and the law of tithes, with reference to that act. 12°.

Lond. 1836

SHELLEY, Percy Bysshe.

An infidel poet. Born 1792; drowned 1822.

Works. 32°. *Lond.* 1836

Editions in 3 vol. fcap. 8°. 1847, and 1 vol. 8°. 1847.

SHELLEY, Mrs.

Lives of the most eminent literary and scientific men of France. By Mrs. Shelley and others. 2 vol. Fcap. 8°. 1838-9

Vol. 1. Montaigne, Rabelais, Corneille, Rochefoucauld, Molière, La Fontaine, Pascal, Sevigné, Boileau, Racine, Fénelon.

Vol. 2. Voltaire, Rousseau, Condorcet, and Mirabeau, Mme. Roland, Mme. de Staël.

SHEPHEARD, William, M.A.

Rector of Aishreigny, Devon; and Chaplain to the Bishop of Gloucester.

Sermons on several religious and important subjects. 8°. *Sherborne,* 1748

SHEPHEARD, William, M.A. (continued).

1 Cor. 2. 2 - - - 1	Matt. 6. 33 - - - 193
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SHEPHERD, Edward John, A.M.

Rector of Luddefdown.

The history of the Church of Rome to the end of the episcopate of Damasus, A.D. 384. 8°. *Lond.* 1851

Letters to the Rev. S. R. Maitland, D.D., on the genuineness of the writings ascribed to Cyprian, Bp. of Carthage. 1 to 5. 8°. *L.* 1853

SHEPHERD, Rev. H., D.C.L.

Senior Presidency Chaplain at St. John's Cathedral, Calcutta.

Curfory remarks on the inefficiency of the ecclesiastical establishment of India under the present system; and on the expediency of appointing a second bishop to the eastward of the Cape. 1p. 76. 8°. 1827

SHEPHERD, James.

A Dissenting minister. Died 1746, in the twenty-second year of his age. His sermons are highly recommended by Doddridge.

Sermons on the following subjects. To which is added a sermon occasioned by his death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12°. *Lond.* 1748

1 John, 5. 12. Life from Christ, or the importance of union to Christ by faith in order to life - - - 1
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John, 1. 14. The condescension of Christ in becoming incarnate - - - 35
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SHEPHERD, John, M.A., Min. of Pattiswick.

Born at Goderthwaite, in Cumberland, 1759. Admitted Commoner of Queen's College, Oxford, 1777. Curate of Paddington 1785. Perpetual Curate of Pattiswick, Essex, 1801. Died 1805.

A critical and practical elucidation of the Book of Common Prayer, with memoir of the author. 2 vol. 8°. *Lond.* 1817

Vol. 1. Third edition.

Memoir of the author.

Introduction on the origin and progressive formation of the English liturgy - - - i-lxxxiv

Morning and evening prayer - - - 1-304

Vol. 2. Second edition.

The Communion office, Collects, Epistles, and Gospels. Festivals.

The Catechism, Confirmation, Matrimony, Burial of the dead, Abolution.

SHEPHERD, Richard, D.D., F.R.S.

Archdeacon of Bedford.

The ground and credibility of the Christian religion: in a courée of sermons, preached [1788] at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1788

Prov. 3. 13, &c. The excellency of Christianity 1

SHEPHERD, Richard, D.D., F.R.S. (continued).

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Sermons on several occasions. 8°. *Lond.* 1803

The truth and credibility of the Christian religion. Four sermons on John, 3. 2; John, 5. 36; Acts, 5. 42; and 2 Cor. 6. 8 - - - 1

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Letters [viii.] to the author of a Free Enquiry into the Nature and Origin of Evil. To which are added, Three discourses: I. [Rom. 2. 14, 15.] On Conscience; II. [2 Tim. 3. 16.] On inspiration (Whit Sunday); III. [Ecclef. 7. 30.] On a Paradisiacal state. [De statu Paradisiaco, concio iii.] 12°. *Oxf.* 1768

SHEPPARD, John, A.B.

Of St. John's College, Oxford. Assistant preacher at West Street Chapel, and Lecturer at St. Atholins.

Sermon, Psa. 56. 12. The obligations of Christians to perform their vows. An address delivered after confirmation. 8°. *Lond.* 1812

SHEPPARD, John, M.A.

Minister of Blackheath Chapel, Kent.

Sermons, 2 Cor. 5. 17. Christianity producing a change of character in consequence of a change of nature. 8°. *Lond.* 1820

An address, 2 Tim. 3. 15. The Holy Scriptures commended to the young. 24°. *Lond.* 1822

SHEPPARD, John.

Thoughts, chiefly designed as a preparative or persuasive to private devotion. Fourth edition. 12°. *Lond.* 1826

SHEPPARD, Thomas, A.M.

A Puritan divine. Born at Towcester, Northamptonshire, 1605. Educated in Emanuel College, Cambridge. Became Lecturer at Colne, Essex. Silenced for Nonconformity three years afterwards. Retired to New England 1635, and was chosen Pastor of the church at Cambridge, where he continued until his death in 1649. Fuller places him among the learned writers of Emanuel College.

The parable of the ten virgins opened and applied, being the substance of divers sermons on Matt. 25. 1-14. 12°. *Aber.* 1838

From the edition printed at London 1660. According to Dr. Williams, this work contains a rich fund of experimental and practical divinity, extremely animated and searching.

The sincere convert, discovering the small number of true believers, and the great difficulty of saving conversion, whereunto is added the

SHEPPARD, Thomas, A.M. (continued).

saint's jewel [on 2 Cor. 7. 1], and the soul's invitation unto Jesus Christ [on Cant. 5. 2], in two sermons. 8°. *Lond.* 1664

The sound believer: a treatise of evangelical conversion, discovering the work of Christ's Spirit in reconciling of a sinner to God. 8°. *L.* 1671

Meditations and spiritual exercises [with preface by David Brainerd]; select cases resolved; and first principles of the oracles of God, with some account of the reverend author; and a guide to Christ by the Rev. Solomon Stoddard. 12°. *Glasg.* 1791

Other works: The Doctrine of the Sabbath, 1649. Certain Select Cases resolved, 1650, &c.

SHERIDAN, Richard Brinsley.

An eminent dramatist and statesman. Born at Dublin 1751; died 1816.

Dramatic works. With a memoir of his life, by G. G. S. Sm. 8°. *Lond.* 1848

The Rivals. St. Patrick's Day. The Duenna. The School for Scandal. The Critic. Trip to Scarborough. Pizarro. Verses to the Memory of Garrick.

(Memoirs of) by Thomas Moore. Second edit. 2 vol. 8°. *Lond.**

SHERIDAN, Thomas, A.M.

Born at Quilca, in Ireland, 1721. Educated at Westminster School and at Trinity College, Dublin. Went on the stage and became a teacher of oratory. Died 1788.

Lectures on the art of reading, in two parts: I.

The art of reading prose; II. The art of reading verse. Fifth edition. 8°. *Lond.* 1788

A course of lectures on elocution; together with two dissertations on language, and some other tracts [Heads of a plan for the improvement of elocution], and a dissertation on the causes of the difficulties which occur in learning the English tongue. 4°. *Lond.* 1762

Other works: An Orthoepical Dictionary of the English Language, 8°. Life of Swift.

SHERIDAN, William, D.D.

Bishop of Kilmore and Ardagh. Consecrated 1681. Deprived 1691 for not taking the oaths at the Revolution.

Practical discourses upon the most important subjects. All preached on particular occasions before the state in the Cathedral of St. Patrick's, and Christ Church, Dublin. 3 vol. 8°. *Lond.* 1720

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SHERINGHAM, Robert.

Fellow of Gonvil and Caius Coll., Camb. Ejected during the Commonwealth and retired to Holland. Restored 1662.

Joma. Codex Talmudicus, in quo agitur de sacrificiis, cæterisque ministeriis dei expiationis, quæ Levit. xvi. et Num. xxix. 7, 8, 9, 10, præcipiuntur, itemque de multis aliis quæ obiter tractantur; ex Hebræo ieromone in Latinum versus, et commentariis illustratus. Accedit hæc nova editio Jacobi Rhenferdii compiratio expiationis anniversariæ pontificis maximi in V. T. cum unica atque æterna expiatione Jesu Christi. Ff. 8. pp. 140. Index ff. 4. 8°. *Franequera*, 1696

De Anglorum gentis origine disceptatio. 8°. *Cantab.* 1670

Valuable for the early antiquities of the Anglo-Saxons.

Other works: The King's Supremacy asserted. Sermons.

SHERLOCK, Richard, D.D.

A pious and excellent divine. Born at Oxton, Cheshire, 1613. Educated at Magdalen Hall, Oxford, and Trinity College, Dublin. Became Rector of Winwick. Died 1689.

The practical Christian; or, the devout penitent: a book of devotion, containing the whole duty of a Christian, in all occasions and necessities, fitted to the main uses of a holy life. Sixth edition, enlarged and corrected. 8°. *L.* 1715

The best edition: it contains a life of the author by Bp. Wilton. It was originally published in 1673, under the title of Mercurius Christianus, or the Practical Christian, a much smaller work. The work was reprinted at Oxford 1841, in 18°. *Lond.* 1650

The Quaker's wilde questions objected against the ministers of the gospel, and many sacred acts and offices of religion, with brief answers thereunto. 4°. *Lond.* 1650

A discourse of the Holy Spirit, his workings and impressions on the souls of men.

A discourse of divine revelation mediate and immediate.

A discourse of error, heresie, and schism, the nature, kinds, causes, &c.

SHERLOCK, Thomas, D.D., Bishop of London.

A learned and accomplished divine, son of Dr. W. Sherlock. Born in London 1678. Educated at Eton and at Catharine Hall, Cambridge, of which he became Fellow. Master of the Temple 1704. Master of Catharine Hall 1714. Dean of Chichester 1716. Bishop of Bangor 1728. Translated to Salisbury 1734, and to London 1748. Died 1761. He was a man of great understanding, quick comprehension, solid judgment, and extensive knowledge. His style is correct and elegant, formed by much industry and application. His discourses were published in 4 vol. 8°; a sixth edition appeared in 1772. A fifth volume was added in 1797, containing those that had been formerly separately published. In 1812 the whole were republished in 4 vol. 8° at the Clarendon Press, with the addition of the Discourses on Prophecy; Four Dissertations; Charge to the Clergy; Letter on the Earthquakes, and Trial of the Witnesses. In 1830 the first complete edition of his works was published, as described below.

The works of. With some account of his life, summary of each discourse, notes, &c. By the Rev. T. S. Hughes, B.D. 5 vol. 8°.

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Summaries of Bishop Sherlock's discourses. 8°. *Lond.* 1830

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Anonymous pamphlets respecting Bp. Sherlock.

A letter to Dr. Sherlock, concerning the wickedness and injustice of making any addition to a divine institution, by human authority, a term of religious communion, and a qualification to a civil employ. Occasioned by his late vindication of the Corporation and Test Acts, &c.

A supplement to the Bishop of London's letter to the clergy and people of London and Westminster on occasion of the late earthquakes. The fifth edition, revised and corrected. Pp. 24. 8°. *Lond.* 1750

Modest remarks upon the Bishop of London's Letter concerning the late earthquakes. By one of the people called Quakers. Pp. 21. 8°. *Lond.* 1750

SHERLOCK, William, D.D., Dean of St. Paul's.

A learned divine, father of the preceding. Born in Southwark, London, about 1641. Educated at Eton, and thence removed to Peter-house, Cambridge, 1657. Rector of St. George's, Botolph Lane, London, 1669. After which he became successively Prebendary of St. Paul's, Master of the Temple, and Rector of Therfield, Hertfordshire. At the Revolution he refused to take the oaths and was suspended, but afterwards he complied. Dean of St. Paul's 1691. Died 1707. He was a clear, polite, and strong writer, and an excellent preacher.

A discourse concerning the knowledge of Jesus Christ, and our union and communion with him. 8°. *Lond.* 1674

A defence and continuation of the Discourse concerning the Knowledge of Jesus Christ, with a particular respect to the doctrine of the Church of England, and the charge of Socinianism and Pelagianism. 8°. *Lond.* 1675

A discourse about Church-unity: being a defence of Dr. Stillingfleet's Unreasonableness of Separation. In answer to several late pamphlets, but principally to Dr. Owen and Mr. Baxter. [Anonymous.] 8°. *Lond.* 1681

A continuation and vindication of the Defence of Dr. Stillingfleet's Unreasonableness of Separation. [Anonymous.] 8°. *Lond.* 1682

Sermon, Psa. 18. 50. Some seasonable reflections on the discovery of the late plot. 4°. *L.* 1683

The case of resistance of the supreme powers. Stated and resolved according to the doctrine of the Holy Scriptures. 8°. *Lond.* 1684

The object of religious worship; or, the unlawfulness of giving religious worship to any being besides God. *Gibson's Preservative*, 6. 90

A vindication of the rights of ecclesiastical au-

SHERLOCK, William, D.D. (*continued*).

thority, being an answer to the first part of the Protestant Reconciler. [Whitby.] 8°.

Sermon, Ecclef. 10. 17. [May 29.] 4°. *Lond.* 1685

Concerning a judge of controversies. *Gibson's Preservative*, 4. 309

The Protestant resolution of faith. *Ibid.* 5. 299

A Papist not misrepresented by Protestants. Being a reply to the reflections upon the answer to [A Papist Misrepresented and Represented.] [Anon.] Pp. 71. 4°. 1786

A summary of the principal controversies between the Church of England and the Church of Rome. *Gibson's Preservative*, 11. 247

Bellarmino's notes examined. General introduction and vindication thereof. *Ibid.* 3. 181

Vindication of some Protestant principles of Church unity and Catholick communion from the charge of agreement with the Church of Rome. *Ibid.* 14. 94

A discourse concerning the nature, unity, and communion of the Catholick Church. *Ibid.* 3. 128

A preservative against Popery. 2 parts. 4°. *Lond.* 1688

Also in *Gibson's Preservative*, 11. 104.

A practical discourse concerning death [on Heb. 9. 27]. Sixteenth edition. *Lond.* 1715

De la mort. Traduit de l'Anglois. Nouvelle édition. 8°. *Amst.* 1712

A vindication of the doctrine of the Trinity and the incarnation of the Son of God, occasioned by the brief Notes on the Creed of St. Athanasius, and the brief History of the Unitarians. Second edition. 4°. *Lond.* 1691

A practical discourse concerning a future judgment [on Acts, 17. 31]. Fifth edition. 8°. *Lond.* 1699

Du jugement dernier. Nouvelle édition. 8°. *Amst.* 1712

A discourse concerning the happiness of good men, and the punishment of the wicked in the next world [or, a discourse of the immortality of the soul and a future state]. Fourth edition. 8°. *Lond.* 1726

Articles on this work appeared in *Nouv. de la Républ. des Lettres*, 24. 363, 520, and 660; 25. 35.

Sermon, Psa. 90. 15. [Jan. 30.] 4°. *L.* 1692

A discourse concerning the divine providence. Fifth edition. 8°. *Lond.* 1715

A resolution of some cases with respect to Church communion, and Letter to Anonymous. *Collection of Cases*, 1. 43

A practical discourse of religious assemblies. Third edition. 8°. *Lond.* 1700

The unity of religious assemblies. *Traacts of Angl. Fathers*, 3. 233

Sermon, Psa. 58. 11. [Thanksgiving for victory.] 4°. *Lond.* 1704

SHERLOCK, William, D.D. (*continued*).

Sermons. Third edition. 2 vol. 8°. *Lond.* 1719

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SHERMAN, James.

A guide to acquaintance with God. Tenth edition. 18°. *Lond.* 1832

SHERMAN, John, B.D.

A Greek in the Temple; some common-places

SHERMAN, John, B.D. (*continued*).

delivered in Trinity Coll. Chapel, Camb. on Acts, 17. 28. 4°. *Camb.* 1641

SHERWILL, Thomas, M.A.

Fellow of Christ's College, Cambridge.

Sermon, 2 Tim. 4. 3. The degeneracy of the present age as to principles. 4°. *Camb.* 1704

Sermon, Ecclef. 10. 17. Monarchy attended with high birth the best establishment. [Anniv. of H. M. Queen Ann's Accession.] 8°. *Lond.* 1709

SHERWIN, William.

Incumbent of Baldock and of Wallington, Hertfordshire. Ejected at the Restoration for Nonconformity. He was a zealous writer on prophecy, a hard student, and of an unblameable life.

The times of restitution of all things, with their neer approach upon the ruins of the beast, made manifest by two tracts, on Rev. 20. 5, and Rev. 21. 5, containing the main scope of all revelation prophetic. 4°. *L.* 1675

The saint's first revealed and covenanted mercies shortly approaching. As being the main scope of revelation prophetic; opened and resolved by Christ's divine key of prophetic. 4°. *Lond.* 1676

The true news of the good New World shortly to come (Heb. 2. 5) for all such as then shall be found real saints. With the sudden end of all the enjoyments of this present evil world to such as then shall be found un sanctified, with a scheme of the whole Book of Revelation, and tracts on the restoration of Israel and Judah; the doctrine of Christ's glorious kingdom; and of the two last things, resurrections and judgements. 4°. *Lond.* 1671-72

SHERWOOD, Mrs.

Daughter of Dr. George Butt, chaplain to George III. Born at Stanford, Worcestershire, 1775. Married Capt. Henry Sherwood 1803, with whom she went to India the same year. Died at Twickenham 1851. Her works are very numerous, and have long been highly popular.

The infant's grave. 18°. *Wellington*, 1825

The latter days. Sm. 8°. *Lond.* 1833

The lady of the manor. Fourth edition. 7 vol. 12°. *Lond.* 1841-46

A review (*on Evangelical novels*) in *Quart. Review*, 72. 25.

Other works: Fairchild Family, 3 vol. Henry Milner, 3 vol. 1837, &c.

SHIELDS, Alexander.

Minister at St. Andrews.

An enquiry into Church-communion; or, a treatise against separation from the revolution settlement of this national Church. Second edition, with some Acts of Parliament. Sm. 8°. *Edin.* 1747

The Scots inquisition, containing a brief description of the persecution of the Presbyterians in Scotland under the government of King Charles II. Sm. 8°. *Edin.* 1745

A hind let loose, or an historical representation of the testimonies of the Church of Scotland for the interest of Christ, with the true state thereof in all its periods. Together with a vindication of the present testimony against the Popish, prelatical, and malignant enemies of that Church. Wherein several controversies are inquired into, concerning hearing of curates,

SHIELDS, Alexander (*continued*).

owning the present tyranny, field meetings, resistance, &c. [Anon.] 8°. *s. l.* 1687

SHIPLEY, Jonathan, Bp. of St. Asaph.

A learned and accomplished divine and elegant writer. Born 1714. Educated at Christ Church, Oxford. Prebendary of Winchester 1743. Canon of Christ Church, Oxford, 1749. Dean of Winchester 1760. Bishop of St. Asaph 1769. Died 1788.

The works of. 2 vol. 8°. *Lond.* 1792

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SHIRLEY, Walter Augustus, D.D.

A prelate of high talents and great excellence of character. Born at Westport, county of Mayo, Ireland, 1797. Educated at Winchester College; and thence elected to New College, Oxford; of which he became Fellow. Curate to his father at Woodford, Northamptonshire, 1820. Vicar of Shirley, Derbyshire, 1828. Rector of Brailsford 1839. Prebendary of Lichfield and Archdeacon of Derby 1841. Bishop of Sodor and Man 1846. Died 1847.

The supremacy of Holy Scripture; four lectures composed for delivery 1847, at the Lecture founded by the Rev. John Bampton, M.A. To which are added two sermons on the influences of the Holy Spirit, preached before the University 1845. 8°. *Oxf.* 1847
The author died when only two lectures had been delivered.

Bampton lectures,—

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Two sermons on the influences of the Holy Spirit; on John, 14. 17 - - - - - 135

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SHOREY, William, A.M.

Sermon, 2 Kings, 8. 12, 13. [Jan. 31.] 8°. *Lond.* 1715

Sermon, Jude, 17, 18. Reason, and not raillery, the proper test of religion. 8°. *Lond.* 1720

SHORT, Thomas, M.D.

New observations, natural, moral, civil, political, and medical, on city, town, and country bills of mortality. 8°. *Lond.* 1750

SHORT, Thomas Vowler, D.D.

Bishop of St. Asaph.

Sermons on some of the fundamental truths of Christianity. 8°. *Oxf.* 1829

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1 Cor. 4. 7. Christian humility - - - - - 199
John, 13. 35. Christian friendship - - - - - 223
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Luke, 13. 24. Predestination - - - - - 281
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A letter addressed to the Dean of Christ Church, on the state of the public examinations in the University of Oxford. With an appendix, 1829. Pp. 40. 8°. *Oxf.* 1829

A sketch of the history of the Church of England to the Revolution, 1688. Third edition. 8°. *Lond.* 1840

Hints on teaching vulgar and decimal fractions. 12°. *Printed for Soc. for Pro. Cbr. Knowl.* 1840

Parochialia; consisting of papers printed for the use of the parish of St. George's, Bloomsbury, during the years 1834-1841. 12°. *L.* 1842

Annual addresses.

Sermon on the observance of the Lord's day [Mark, 2. 27].

Prayers for children and families.

Address to depositors in the Savings' Fund.

Address on confirmation.

Questions on Genesis, Exodus, St. Matthew, St. Luke, St. John, Acts of the Apostles.

What is Christianity? 12°. *Lond.* 1843

Charge delivered to the Convocation held at Bishop's Court, 1842. Pp. 15. 8°. *Douglas, Isle of Man,* 1842

Charge delivered to the Convocation held at Bishop's Court, 1843. Pp. 36. 8°. *Douglas,* 1843

Charge delivered to the Convocation held at Bishop's Court, 1844. Pp. 39. 8°. *Douglas,* 1844

Charge delivered to the Convocation held at Bishop's Court, 1845. Pp. 24. 8°. *Douglas,* 1845

A charge delivered at the primary visitation, 1847. Pp. 21. 8°. *Lond.* 1847

Catechising: being an appendix to a charge delivered in 1847. Pp. 16. 8°. *Lond.* 1848

A charge delivered to the clergy at the triennial visitation. 8°. *Lond.* 1850

A charge, July 1853. 8°. *Holywell,* 1853

SHORT Survey of the kingdom of Christ here on earth with his saints. The mysteries of

SHORT, &c. (continued).

- God finished; or, an essay opening the mystical numbers, &c. 12°. *Lond.* 1699
- Short abridgement of Christian doctrine [Roman Catholic]. Pp. 24. 1728
- A short view of the conduct of the English clergy, so far as relates to civil affairs, from the Conquest to the Revolution.
- Short survey of the Bible, with suitable inferences, &c. 8°. *Lond.* 1753
- Short letters from 1834 to 1842, addressed to members of the Church of England, and to Christians in general, in opposition to Calvinism and Romanism. By the same hand, with various signatures. Pp. 33. 8°. *L.* 1842

SHORTHOSE, Hugh, Lecturer of Chelsea.

Born at Amsbury, Wiltshire, 1679. Educated at Winchester School and Trinity College, Oxford. Lecturer of Chelsea 1708. Died 1734-5.

- Sermons on several occasions. 8°. *Lond.* 1738
- Preface, with a short account of the author's life - i-x
- 2 Tim. 2. 23. Before Lord Mayor - 5
- Acts, 1. 24. The free choice. On the Election of a Lecturer in St. Andrew's, Holborn - 26
- On bridling the tongue - 49
- Matt. 19. 8. Against polygamy - 73
- Pfa. 90. 10. The uncertainty of human life - 89
- Luke, 22. 19. The Lord's Supper - 115
- 1 Sam. 16. 23. The excellency of musick. On St. Cæcilia's day - 136
- Ecclef. 5. 8. Nov. 5 - 154
- Eph. 5. 15, 16. Time - 173
- Ecclef. 7. 1. The true method of attaining happiness - 191
- Phil. 2. 12. The business of our salvation - 214
- 2 Tim. 2. 3. The good soldier of Jesus Christ. At the Royal Hospital - 237
- Luke, 21. 19. Patience - 258
- Pfa. 107. 43. Occasioned by the plague at Marseilles 278

SHOWER, John.

An eminent Nonconformist divine. Born at Exeter 1657. Educated there, and at academies at Taunton and Newington Green, London. Ordained among the Dissenters, 1679, as Assistant to Vincent Alsop, Westminster. Became Assistant to John Howe 1690. Afterwards minister of a meeting-house in the Old Jewry, where he continued until his death, 1715.

- Serious reflections on time and eternity. Fifth edit., very much enlarged. 12°. *Lond.* 1707
- Sermon, 2 Sam. 15. 26. Resignation to the divine good pleasure in every condition. [Anon.] 4°. 1684
- The mourner's companion: or funeral discourses on several texts. Sm. 8°. *Lond.* 1692
- Ezek. 24. 16-18. Mourning for the dead. On the death of his wife - 1
- Matt. 24. 44. Prepare to follow - 71
- Phil. 1. 23. The saint's desire to be with Christ.
- John, 11. 4. Sickness and death for the glory of Christ. Fun. serm. on Mrs. Shower, by John Spademan.
- A funeral sermon on the death of Mr. Nathaniel Oldfield [on Heb. 13. 7]. 12°. *Lond.* 1697
- Account of the holy life and death of Mr. Henry Gearing, late citizen of London. Second edit., with the trial and character of a real Christian, collected out of his papers. 12°. *Lond.* 1699

SHOWER, John (continued).

- Sermon, Isa. 66. 10. [Thanksgiving] 4°. *Lond.* 1696
- An exhortation to youth to prepare for judgment; a sermon occasioned by the late repentance and funeral of a young man, [on Eccl. 11. 9]. Sixth edition. 12°. *Lond.* 1707
- Sermon, Pfa. 147. 15-18. Winter meditations: concerning frost, and snow, and winds, &c. [Anon.] 4°. 1709
- Other works: Sacramental Discourses, Family Religion, &c.

SHREWSBURY, Earl of.

- A first and second letter to Ambrose Lisle Phillips, Esq. On the present posture of affairs. 8°. *Lond.* 1841
- Third letter to Ambrose Lisle Phillips, Esq., chiefly in reference to his former Letter on the Present Posture of Affairs. 8°. *Lond.* 1842
- Reasons for not taking the test, for not conforming to the Established Church, and for not deserting the ancient faith. Second edition. 8°. *Lond.* 1828

SHRUBSOLE, William.

- Christian memoirs; or, a review of the present state of religion, in the form of a new pilgrimage to the heavenly Jerusalem. Second edition. 8°. 1790

SHUCKARD, W. E., Esq.

- The history and natural arrangements of insects. By W. Swainson, Esq., and W. E. Shuckard, Esq. Fcp. 8°. 1840

SHUCKFORD, Samuel, D.D.

A learned divine. Educated at Caius College, Cambridge. Became successively Curate of Shelthorn, Norfolk, Prebendary of Canterbury, and Rector of All-Hallows, Lombard Street, London. Died 1754. His Connection is written heavily, but it displays much erudition.

- The sacred and prophane history of the world, connected from the creation of the world to the dissolution of the Assyrian Empire [only completed to the death of Joshua], with a discourse on the creation and fall of man. 4 vol. 8°. *Lond.* 1743

Reprinted in 2 vol. 8°.

Vol. 1. Third edition, 1743.

The creation to Abraham.

Vol. 2. Third edition, 1743.

Abraham to the passage of the Israelites through the Red Sea.

Vol. 3. Second edition, 1740.

The passage through the Red Sea to the death of Joshua.

Vol. 4. 1753.

The creation and fall of man, a supplemental discourse to the preface to the first volume of the Sacred and Prophane History of the World connected.

SHUTE, Nathaniel.

- The crowne of charitie; a sermon on Nchem. 13. 14. [Funeral of Mr. Richard Fishburne, merchant.] 4°. *Lond.* 1626

SHUTTLEWORTH, John, M.A.

- Rector of Oborn, Dorset; and Fifield, Wilts.
- A persuasive to union; being an essay towards reconciling all parties: and in order to a

SHUTTLEWORTH, John, M.A. (continued).

comprehension, which may be for the honour of the Church, and the glory of God. [Rom. 15. 6.] Ff. 11. pp. 160. 8°. Lond. 1716

SHUTTLEWORTH, Philip Nicholas, D.D., Bp. of Chichester.

Born at Kirkham, Lancashire, 1782. Educated at Winchester, and thence elected Scholar of New College, Oxford, 1800. Gained the Latin verse prize 1803. Rector of Foxley, Wiltshire, 1824. Warden of New College 1822. Bishop of Chichester 1840. Died 1842. He was a divine of extensive learning, sound judgment, and persuasive eloquence.

A paraphrastic translation of the apostolical epistles, with notes. 8°. Oxf. 1829

Sermons on some of the leading principles of Christianity. 2 vol. 8°. Lond.

Vol. 1. Second edition, 1829.

Matt. 28. 19. Trin. S.	1	Deut. 7. 16	- -	303
John, 7. 17	- - - 27	1 Sam. 13. 14	- -	333
John, 3. 7	- - - 55	Matt. 4. 1. Lent 1	- -	367
James, 5. 16	- - - 83	2 Pet. 3. 15, 16	- -	393
Ifa. 5. 20	- - - 115	Matt. 13. 29, 30	- -	423
Matt. 11. 30	- - - 141	Acts, 2. 32. Easter S.	- -	451
Prov. 28. 26	- - - 169	Matt. 10. 16. Univ. Act.	- -	481
Rev. 9. 6	- - - 193	2 Cor. 4. 4	- -	501
Ifa. 53. 6	- - - 223	1 Pet. 4. 10. Soc. for the	- -	501
1 Cor. 3. 16	- - - 249	Education of the Infant	- -	501
Luke 11. 24-26. New Y.	279	Poor	- -	529

Vol. 2. 1834. Sermons on the leading principles and practical duties of Christianity.

2 Kings, 5. 10-14	- - - 1	1 John, 3. 7	- -	253
Luke, 16. 8	- - - 37	1 Cor. 13. 11-13	- -	293
Mark, 12. 30	- - - 69	Mark, 6. 5, 6	- -	329
Acts, 24. 24-27	- - - 105	John, 3. 17, 18	- -	365
2 Pet. 3. 2, 3	- - - 139	Pfa. 119. 75	- -	433
Matt. 22. 29	- - - 181	2 Tim. 4. 2, 3	- -	441
Luke, 10. 41, 42	- - - 217	John, 2. 24, 25	- -	477

A review in Brit. Critic, 4. 431.

The consistency of the whole scheme of revelation with itself and with human reason. 12°. Lond. 1832*

Not tradition, but Scripture. Third edition. 12°. Lond. 1839*

Three sermons, preached before the University of Oxford. Sm. 8°. Lond. 1840

John, 19. 30. Justification through faith	- - - 1
Luke, 20. 17. The merciful character of the gospel covenant	- - - 43
Luke, 10. 21. The sufficiency of Scripture as a rule of faith	- - - 84

SIBBALD, James, D.D.

Professor of Philosophy in the Marischal College at Aberdeen. Appointed one of the ministers of Aberdeen 1626-7. In 1638 he was one of the Aberdeen doctors who disputed the Covenant with Alexander Henderson and David Dickson. On the breaking out of the civil wars he was driven from Aberdeen, and went to Dublin, where he was minister ten years, and died there.

Diverse select sermons upon several texts of Holy Scripture. 4°. Aberd. 1658

Pfa. 145. 1, 2	- - - 1	Matt. 15. 21-28	- -	100
— 145. 3	- - - 14	— 18. 18	- -	115
— 133	- - - 27	Luke, 12. 15-18	- -	128
— 65	- - - 39	Luke, 12. 19, 20	- -	139
Lament. 5. 19-21. 2 ser.	50	S. John, 6. 43, 44	- -	150
Ifa. 26. 3, 4	- - - 73	S. John, 6. 44, 45	- -	162
Matt. 26. 75-75	- - - 86	2 Cor. 7. 10	- -	173

SIBBS, Richard, D.D.

A learned and pious divine. Born at Sudbury, Suffolk, 1577. Educated at St. John's College, Cambridge, where he obtained a Fellowship. On being ordained, he was chosen Lecturer of Trinity Church, Cambridge, the living of which he held during the last two years of his life. Preacher of Gray's Inn 1618, where he obtained great reputation as a preacher. Chosen Master of Catharine Hall, Cambridge, 1625. Died 1635. His works are held in much estimation, particularly his Bruised Reed and Soul's Conflict; to the former of which Richard Baxter says, he owed, in a great measure, his conversion. Izaak Walton wrote the following couplet in a copy of The Returning Backslider:—

"Of this blest man, let this just praise be given,
Heaven was in him before he was in heaven."

No complete edition of Sibbs's works has been published. The collection printed 1812, in 3 vol. 8°, contains only a small portion. It is incorrectly printed, and omits the prefaces, dedications, and tables.

Works. 3 vol. 8°. Aberd. 1812

Vol. 1.

Life of the author.

The bruised reed and smoking flax,	Matt. 12. 20	7
A description of Christ,	Matt. 12. 18	81
The fountain opened; or, the mystery of God revealed,	1 Tim. 3. 16	124
Angel's acclamations; or, the nativity of Christ,	Luke, 2. 13, 14	241
The Church's riches by Christ's poverty,	2 Cor. 8. 9	300
The rich poverty; or, poor man's riches,	Zeph. 3. 12	347
Divine meditations and contemplations	- - -	395

Vol. 2.

The soul's conflict,	Pfa. 42	9	
The riches of mercy, in two treatises; Lydia's conversion,	Acts, 16. 14, 15. A rescue from death, with a return of praise,	Pfa. 107. 17	245
God's inquisition, in two sermons,	Jer. 8. 6, 7	302	
The dead man; or, the state of every man by nature,	Eph. 2. 1	333	
The fruitful labour for eternal food, two sermons,	John, 6. 27	347	
Violence victorious, two sermons,	Matt. 11. 12	381	
The spiritual jubilee, two sermons,	Rom. 8. 2	411	

Vol. 3.

Bowels opened, in several sermons on Cant. 4, 5, and 6	1	
A fountain sealed; or, the duty of the sealed to the Spirit,	Eph. 4. 30	281
The Church's complaint and confidence, three sermons,	Ifa. 64. 6-8	344
St. Paul's challenge, a sermon,	Rom. 8. 30	371
The Church's echo, a sermon,	Rev. 22. 17	389
The spiritual man's aim,	1 Cor. 7. 29-31	404
The Christian's portion,	1 Cor. 3. 21-23	430
David's conclusion; or, the saint's resolution, a sermon,	Pfa. 73. 28	447
The bruised reed and smoking flax, [on Matt. 12. 20].	- - -	- - -

A fountain sealed, [on Eph. 4. 30].

A description of Christ, [on Matt. 12. 18].

Sm. 8°. Lond. 1838
The soule's conflict with itself and victory over itself by faith; a treatise of the inward disquietments of distressed spirits, [on Pfa. 42].
Fourth edition. Sm. 8°. Lond. 1638

A fountain sealed; or, the duty of the sealed to the Spirit, and the work of the Spirit in sealing; wherein many things are handled about the Holy Spirit, and grieving of it, &c.
Two sermons on John, 14. 1, being his last sermons. 18°. Lond. 1637

SIBBS, Richard, D.D. (*continued*).Light from heaven. Four treatises. 4^o.

Lond. 1638

The fountain opened: or, the mystery of godliness revealed, [on 1 Tim. 3. 16].

Angels' acclamations, [on Luke, 2. 13, 14].

The Church's riches by Christ's poverty, [on 2 Cor. 8. 9].

The rich poverty; or, the poor man's riches, [on Zeph. 3. 12].

The faint's cordials; delivered in sundry sermons at Gray's Inn in the City of London, and at Cambridge. Folio. Lond. 1658

Josiah's reformation laid open, in four sermons:—

2 Chron. 34. 26. The tender heart - - 3

— 34. 27. The art of self-humbling - - 21

— 34. 27. The art of mourning - - 39

— 34. 28. The faint's refreshing - - 59

1 Cor. 11. 30, 31. The art of self-judging. Preparatory to the sacrament - - 79

Matt. 27. 46. Christ's sufferings for man's sins. A Passion sermon on Good Friday - - 117

Psa. 7. 14. The faint's safety in evil times. 5 Nov. 139

2 Tim. 4. 17, 18. The faint's safety in evil times. At Paul's Crois - - 159

2 Tim. 4. 10. The danger of backsliding - - 183

Phil. 1. 23, 24. Christ is best; or, a sweet passage to glory. Funeral of Mr. Sherland - - 193

1 Pet. 4. 17-19. The Church's visitation - - 213

— 4. 17-19. The ungodly's misery - - 227

— 4. 18. The difficulty of salvation - - 239

— 4. 19. The faint's hiding place in the evil day. (2 ferm.) - - 247

Gal. 2. 20. The life of faith. (2 ferm.) - - 279

Gal. 2. 20. Salvation applied - - 315

John, 17. 26. The faint's assurance. (2 ferm.) - - 341

Phil. 4. 11-13. The art of contentment - - 377

Another volume, published under the same title, in 1629, anonymously, contains some of the above sermons, with others, by other authors. See under Saint's Cordials.

The returning backslider; or, a commentarie, [in 16 sermons], upon Hosca, 14.

The faint's privilege, a sermon on John, 16.

8-10. 4^o. Lond. 1641

Contents, &c., ff. 5. pp. 484. Index, ff. 7.

First edition, 1639.

Bowels opened; or, a discovery of the near and dear love, union, and communion betwixt Christ and the Church, and consequently betwixt him and every believing soul, in divers sermons on Canticles, 4, 5, and 6. 4^o.

Lond. 1641

Contents, &c., ff. 9. pp. 427. Index, ff. 10.

First edition, 1639.

The excellencie of the gospel above the law; wherein the libertie of the sons of God is shewed, with the image of their graces here and glory hereafter. 12^o. Lond. 1639

A learned commentary; or, exposition upon the first chapter of the second epistle of St. Paul to the Corinthians. Being the substance of many sermons formerly preached at Grayes-Inne, London. Published by Thomas Manton, B.D. Folio. Lond. 1655

An edition in 4^o. 1656, with the following sermons added: A Heavenly Conference, on John, 20. 16. Miracle of Miracles, on Isa. 7. 14. Spiritual Man's Aim, on 1 Cor. 7. 29-31.SIBBS, Richard, D.D. (*continued*).

Sermons. See House of Mourning.

Other works: Yea and Amen: Precious Promises Unfolded, 1638. The Bride's Longing for her Bride-groom's Second Coming, a sermon on Rev. 22. 20. 18^o. 1638. A Glance of Heaven, [on 1 Cor. 2. 9], 12^o. 1638. The Saint's Comforts, divers sermons on Psa. 130. 1638. Two Sermons, 1639. The Christian's End, 5 sermons on Rom. 14. 7, 8. 4^o. 1639. Christ's Exaltation purchased by Humiliation, 3 sermons on Rom. 14. 9. 18^o. 1639. The Spiritual Favourite, on Neh. 1. 2. 18^o. 1640. A Breathing after God, on Psa. 27. 4. 18^o. 1639. Evangelical Sacrifices, in 19 sermons, 4^o. 1640. A Consolatory Letter, 4^o. 1641. Exposition, Philipp. chapt. 3. 4^o. 1647. The Glorious Feast of the Gospel, 4^o. 1658. Concio, 18^o. 1657.

SIBELIUS, Casparus.

Concionum miscellaneorum decas. 4^o. Amst. 1634

SIBTHORP, Richard Waldo, B.D.

Formerly Minister of St. James's, Ryde, Isle of Wight. Afterwards received deacon's and priest's orders in the Church of Rome. Now again a priest of the Church of England.

Some answer to the enquiry, Why are you become a Catholic? Second edition. Pp. 51. 8^o.

Lond. 1842

A further answer to the enquiry, Why have you become a Catholic? Containing a notice of the Scriptures of the Rev. Messrs. Palmer and Dodsworth. Pp. 69. 8^o.

Lond. 1842

The book of Genesis; with explanatory and practical observations. Imp. 8^o. Lond. 1835*

SIBYLLINE Oracles.

Greek verses, in eight books, prophesying of the coming of Christ and the establishment of Christianity, and professing to be the remains of the ten heathen Sibyls, but now generally considered to be spurious, and to have been written between A.D. 138 and 167. A great many books have been written for and against their genuineness, of which an analysis, with a detailed notice of the eight books, is given by Fabricius, in his Bibl. Gr., vol. 1. The first edition was printed 1545, and the work has often been reprinted, with commentaries.

Sibyllina oracula, ex vet. codd. aucta renovata, et notis illustrata, à D. Johanne Opsopæo, cum interpretatione Latina Sebastiani Castellionis, et indice. Oracula magica Zoroastri, cum scholiis Plethonis et Pseli, Gr. et Lat.

Oracula metrica Jovis, Apollinis, Hecates, Serapidis, et aliorum deorum ac vatium tam virorum quam seminarum, à J. Opsopæo collecta, Gr. et Lat. 8^o.

Par. 1599

Sibyllarum Oracula.

Lat. Bibl. Max. Patr. 2. Pars 1. 492; Gr. et Lat. Bibl. Patr. Gallandii, 1. 333; Grynæi Monumenta, Gr. 1. 116; De Christo Oracula, Grynæus, Lat.

Carmina Sibyllina. Clasen de Oraculis Sibyllæ libri xi., xii., xiii., xiv., collectioni veteri Sibyllinarum addendi, Græce.

Mai, Script. Vet. 3. P. 3. 202

Oracula Sibyllina, textu ad codices MSS. recognito, Maianis supplementis aucto, cum versione metrica, commentario perpetuo, &c. curante C. Alexandre. Vol. 1. 8^o.

Par., Didot, 1841*

The second and last volume is not yet published.

The Sibylline oracles, translated. See FLOYER.

8 M

SICARDUS.

Consecrated Bishop of Cremona 1185. Died 1215.
Chronicon, a nativitate Christi usque ad annum
1213. Muratorii Rer. Ital. Script. 7. 521

SICK MAN'S FRIEND SOCIETY.

The necessity, utility, nature, and object of a
Society, entitled, The Sick Man's Friend. Instituted
1784. Pp. viii. 66. Ff. 2. 18°. Lond. 1788

SICK-ROOM (A companion for the); being a
compendium of Christian faith and practice,
chiefly compiled from the writings of divines
of the Holy Catholic Church. 12°. Lond. 1843

SICULUS. See PETER SICULUS.

SIDDEN, Joseph, Guildford.

Notes of a Catholic missionary. Produced on
occasion of the two Protestant Society meet-
ings held in the Town Hall, Guildford, Aug.
1840. Pp. 14. 12°. Lond. 1840

**SIDONIUS, Caius Sollius Apollinaris Mo-
destus,** Avernorum episcopus.

A learned ecclesiastic of the fifth century. Born at
Lyons about 430. Educated under the best masters of
that time, and became very skilful in all parts of literature,
especially poetry. Became Governor of Rome; but soon
quitted secular employment, and was chosen in 472 Bishop
of Clermont. Died 487. His works were well edited by
Father Sirmond, 1614, in 8°, an improved edition of
which was edited by Labbé, 4°, Par. 1652, and afterwards
inserted in vol. 1. of Sirmondi Opera Varia, folio, 1728.

Opera Jac. Sirmondi, Soc. Jesu Presb. cura et
studio recognita, notisque illustrata. 8°. Par. 1614

Vita Sidonii.
Epistolarum libri ix.
Carmina.
Notæ.

Another edition. J. Savoro, multò quàm antea
castigatius recognovit, et librum commenta-
rium adjecit. 4°. Par. 1609

Opera. Bibl. Max. Patr. 6. 1075; Bibl.
Patr. Gallandii, 10. 461; Sirmondi Opera
Varia, 1. 465

Carmina. Maittaire, Opera Poet. 2. 1415

SIEVEWRIGHT, James, A.M.

Minister of Markinch. Edin. 1826

Sermons. 12°
Eph. 1. 13. The gospel illustrated in its truth, character,
and call for confidence in Christ. (2 serm.) 1
Cant. 1. 4. The way of progress. (2 serm.) 59
1 Cor. 6. 20. The motive and means for glorifying God.
(2 serm.) 113
Tit. 3. 3-6. The regenerate man's estimate of uncon-
verted life 169
Tit. 3. 4-7. The transition from nature to grace 196
1 John, 5. 4. The regenerate man overcoming the
world by faith 224
Habak. 3. 17-19. Religious joy surmounting temporal
adversity 251
Lam. 3. 8. The consideration of unregarded prayer 275
Isa. 57. 1, 2. The death of the righteous a call for
serious consideration. Fun. serm. 308

SIEYES, Emanuel Joseph.

Member of the first National Assembly, and of the
Convention.

An account of the life of. Translated from the
French. Pp. 108. 8°. Lond. 1795

SIFTUD, five SULAKA.

Lived in the sixteenth century.
Fidei professio. Bibl. Max. Patr. 26. 816

SIGEBERT, Monk of Gemblours.

A strong defender of the cause of the emperors against
the popes. Flourished A.D. 1101. He wrote the lives of
Saints Sigebert, Guibert, and Maclovius. Printed by Surius.
Chronographia. Pistorius, 1. 689

De scriptoribus ecclesiasticis. Fabricii, J. A.
Bibl. Eccl.; Miræi Bibl. Eccl.

SIGEFRIDUS, Presbyter Misnensis.

Epitomes. Pistorius, 1. 1020

SIGISMUND, Gossenprot, or Gossenbrot.

A German Augustine monk. Flourished A.D. 1483.
Augultanum chronicon ecclesiasticum. Pistorius, 3. 655

SIGONIUS, Charles.

A learned writer. Born of an ancient family at Modena
1524. Taught Greek successively at Venice, Padua, and
Bologna. Died 1585. His works were collected and pub-
lished at Milan, 1733-34, 6 vol. folio. The most esteemed
of them are De Republica Hebræorum, De Republica
Atheniensium, Hist. de Occidentali Imperio, and De Regno
Italiz.

De antiquo jure populi Romani. Folio. Bonon. 1574

Regum, consulum, dictorum, ac censorum Ro-
manorum fasti, una cum triumphis actis, a
Romulo rege usque ad Ti. Cæsarem. Ejus-
dem de nominibus Romanorum liber. Ff. 33.
Aldus, Venetiis, 1555

This first edition contains a preface of Paul Manutus,
which was afterwards suppressed.

Libri 7, de republica Hebræorum cum Nicolai
notis. Uginus, 4. 121

SIGURD, the Crusader.

King of Norway. Died 1130.

The Saga, A.D. 1107-1111.

Palestine (Early Travels in), 50

SIKE, Henry.

Evangelium Infantiz, vel liber Apocryphus de
Infantia Servatoris, ex manuscripto edidit, ac
Latina versione et notis illustravit, Arab. et
Lat. Sm. 8°. Traj. ad Rben. 1697

SIKES, Thomas, M.A.

Vicar of Guilsborough.

A dialogue between a minister of the Church
and a parishioner, concerning the Christian's liberty of
choosing his teacher. Second edition. Pp. 32. 12°. Lond. 1802

A second dialogue, on Christian edification. Lond.

A third dialogue, concerning those who are
called gospel preachers, or evangelical ministers. Pp. 75.
12°. Lond. 1804

A discourse of parochial communion, in which
the respective duties of minister and people
are deduced from Scripture, from the acknow-
ledged principles of Episcopacy, from the prac-
tice and discipline of the Church, and from
the laws of England. 8°. Lond. 1812

Episcopacy, its spiritual and temporal power 13

Church unity and schism 53

Parallel between ecclesiastical and civil government 115

Right of the people, pastor's right [&c.] 147

SILLIMAN, Professor.

Consistency of the discoveries of modern geology with the sacred history of the creation and deluge. Sm. 8°. *Lond.* 1837

SILIUS Italicus.

A Roman poet. Born in the reign of Tiberius, about A.D. 15. Died in his seventy-fifth year. The editions of his poem are very numerous.

Punicorum libri xvii. Maittaire, *Opera Poet.* 2. 940; Walker, W. S., *Corpus Poet. Lat.*

SILVESTER, Tipping, M.A.

Fellow of Pembroke College, Oxford, and Vicar of Shabbington, Bucks.

The doctrine of God's justice and mercy, in visiting sins, and conferring blessings upon a nation explained; a sermon, on Exod. 20. 5, 6. [May 29.] 4°. *Oxf.* 1732

The evidence of the resurrection of Jesus vindicated against the cavils of a moral philosopher; form'd in answer to the Trial of the Witnesses. F. 1. Pp. 124. 8°. *Lond.* 1744

A critical dissertation on Titus, 3. 10, 11, wherein Mr. Foster's notion of heresy is considered and confuted, and the power of the Church to censure hereticks is vindicated. Pp. 39. Letter, pp. 24. 8°. *Lond. n. d.*

SIMEON Stylites, Saint.

An anchorite, son of a shepherd. Entered into a monastery when young, but afterwards retired to a desolate mountain, whither his fame drew many disciples. To avoid intrusion he took up his residence on the top of a pillar, where he remained many years, whence he is called Stylites. Died 461. A letter which he wrote to the Emperor Theodosius the Younger is in Asseman's *Bibl. Orientalis*, vol. 1.

Sermo. *Bibl. Max. Patr.* 7. 1227

Acta S. Simeonis Stylitæ.

Assemani, S. E. *Acta SS.* 2. 227

SIMEON Metaphrastes.

So called from his having written the lives of the saints according to his own taste and notions. Born of noble parents at Constantinople in the tenth century, and was well educated; and raised himself to high trust under the reigns of Leo the philosopher and Constantine Porphyrogenitus. Died 976, or 977. His 120 lives of the saints are to be found in Latin translations in Surius; the Greek is not extant.

Vita divi Joannis, et vita divi Lucæ.

Œcumenii Opera, 2

Iambici trimetri. Poetæ Græci Veteres, 2. 753

SIMEON, Junior, Theologus.

Flourished 1051. For reproving the vices of the Emperor, and for his holy life, he was imprisoned.

De fide et moribus tum Christianis tum monasticis, orationes xxxiii.

Divinorum amorum, sive commentationum sacrarum, liber singularis.

Capita moralia ducenta duodetriginta.

Tractatus de alterationibus animæ et corporis.

Appendix scholastici cujusdam dialogus de Deo ad Simeonem Theologum.

Bibl. Max. Patr. 22. 624

SIMEON, Monk of Durham.

An eminent English historian, contemporary with William of Malmesbury. Lived in the twelfth century. Studied at Oxford, where he taught the sciences, and particularly the mathematics; and became Precentor to the Church at Durham. Died about 1130. A separate edition of his *Hist. Dunelm. Eccl.*, was published in 8°, 1732.

SIMEON, Monk of Durham (continued).

Historia Dunelmensis Ecclesiæ.

Historia S. Cuthberti.

De archiepiscopis Eboraci.

De obsidione Dunelmi.

Historia de gestis regum Anglorum.

Twysden, *Hist.* 1

SIMEON, Archbishop of Thessalonica.

Originally a monk. Died 1429.

De divino templo, ejus ministris, vestibus, et de SS. mystagogia, sive missa commentariolus.

De sacris ordinationibus et de sacramento pœnitentiæ. Interprete P. Morino.

Bibl. Max. Patr. 22. 767

SIMEON, Charles, M.A.

A pious and eminent divine. Born at Reading 1759. Educated at Eton, and at King's College, Cambridge. Presented to the living of Trinity Church, Cambridge, 1783, which he held until his death, 1836.

Horæ homileticæ; or, discourses digested into one continued series, and forming a commentary upon every book of the Old and New Testament, with Claude's Essay on the Composition of a Sermon. 21 vol. 8°. *L.* 1840

This publication includes the entire works of the author. The sermons published separately will be found in it under their several texts. The last volume contains indexes; Of matters liturgical; Of subjects adapted to sermons on particular occasions, &c.

Claude's Essay on the Composition of a Sermon; with notes and illustrations, and one hundred skeletons of sermons. A new edition, to which is now added, an appendix on the choice of books, designed to aid and assist clergymen and others in the formation of their libraries. 12°. *Lond.* 1853

The gospel message; a sermon on Mark, 16. 15, 16. To which are annexed four skeletons of sermons upon the same text, treated in four different ways, with a view to illustrate all Mr. Claude's rules of composition and topics of discourse. Fifth edit. Royal 8°. *Camb.* 1796

Evangelical and Pharisaic righteousness compared; a sermon on Matt. 5. 20. 8°. *Camb.* 1809

The excellency of the Liturgy, in four discourses [on Deut. 5. 28, 29]; preached before the University of Cambridge. To which is prefixed, An answer to Dr. Marsh's inquiry respecting The Neglecting to give the Prayer-Book with the Bible. 8°. *Camb.* 1812

An appeal to men of wisdom and candour; or, four discourses [on 1 Cor. 10. 15], preached before the University of Cambridge, 1815. 8°. *Lond.* 1816

On the mode of forming a just estimate of the gospel. On the corruption of human nature. On the new birth. On justification by faith.

The objection of the Jews to Christianity, founded on Deut. 13. 1-3, answered, and faith in Christ shewn not to be prohibited in that passage, in a sermon. [Deut. 13. 1-3.] 8°. *Lond.* 1817

The true test of religion in the soul; or, practical Christianity delineated; a sermon, on Psa. 119. 128. 8°. *Camb.* 1817

Sermons, 1 Cor. 1. 30. Christ is all in all. [Charity schools.] 8°. *Camb.* 1830

SIMEON, Charles, M.A. (*continued*).

Substance of an address delivered at a meeting of Undergraduates at Cambridge, in behalf of the London Society for Promoting Christianity amongst the Jews, Oct. 1834. Pp. 8°. *Lond.* 1837

Memoranda of, by M. M. Preston, M.A. 8°. *Lond.* 1840

(Memoirs of the life of.) With a selection from his writings and correspondence. Edited by the Rev. William Carus. 8°. *Lond.* 1847

SIMLER, Josias.

A learned Protestant divine. Born at Cappell, in Zurich, 1530. Studied at Zurich under Bullinger, at Basle, and at Strasburg. Succeeded Peter Martyr as Professor of Divinity 1563. Died 1576. A list of his works, twenty-six in number, will be found in Nicéron, 28.

Vallésæ descriptio.

De Alpihus commentarius. Sm. 8°. *Tiguri*, 1574

SIMMONS, Thomas.

A lesson from the beasts, or instruction from the herds of cattle; a sermon on Joel, 1. 18. [On mortality among the cattle.] 8°. *Lond.* 1714

SIMON Magus.

Fragmenta librorum Simonis Magi. Grabe, Spicilegium, 1. 307

SIMON, Barbara Anne.

The hope of Israel; presumptive evidence that the aborigines of the Western hemisphere are descended from the ten missing tribes of Israel. 8°. *Lond.* 1829

SIMON, Christian Frederick Liebig.

Literatur der Theologie hauptsächlich des neunzehnten Jahrhunderts. 8°. *Leipzig*, 1813

SIMON, John.

A learned German divine. Born 1698. Died 1768. His Onomasticum forms the most learned and accurate work on the proper names which occur in the Old and New Testament, and in the Apocryphal books. He edited a correct edition of the Hebrew Bible, 8°, 1752. His Lexicon Manuale Hebraico-Chaldaicum, Latinitate donatum à J. G. Eichhorn, 2 vol. 8°, 1793, is a very excellent and much approved work.

Onomasticum Veteris Testamenti, sive tractatus philologicus, quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis suis explicantur, cum aliarum gentium nominibus conferuntur. 4°. *Halæ Magd.* 1741

Onomasticum Novi Testamenti et librorum V. T. apocryphorum, sive tractatus philologicus, quo nomina propria N. T. et librorum apocryphorum V. T. ex ipsorum originibus et formis explicantur. Accedit biga dissertationum, De Thammuz, Ezech. 8. 14, et De usu itinerariorum Orientalium. 4°. *Halæ Magd.* 1762

SIMON, Richard.

A critic and divine of great learning. Born at Dieppe 1638. Became a Priest of the Oratory 1662. Appointed to teach philosophy at Juilly 1668. He quitted the congregation of the Oratory 1678, and retired to Bolleville, of which parish he was Rector. Died at Dieppe 1712. Under various pseudonymous designations he kept up a perpetual controversy with the Benedictines, Le Clerc, Dupin, and other writers. His talents as a biblical critic are unquestionable; in all he wrote there is great acute-

SIMON, Richard (*continued*).

ness and learning; but he had an unfortunate propensity to singularities and novelties of opinion, and too much contempt for those who differed from him.

Histoire critique du Vieux Testament.

Catalogue des principales éditions de la Bible.

Catalogue de auteurs Juifs.

Lettres et réponses. 4°. *Amst.* 1685

This is the third edition of the work. It was published for the first time at Paris in 1678, but soon afterwards suppressed by Chancellor Le Tellier, at the recommendation of Bossuet. The second edition has the date 1680. An article on it appeared in *Nouv. de la Républ. des Lettres*, 2. 506.

A critical history of the Old Testament, in three books, translated by H. D. 4°. *Lond.* 1682°

Réponse au livre intitulé Sentimens de quelques Théologiens de Hollande, sur l'histoire critique du Vieux Testament. [Le Clerc.] 4°. *Amst.* 1621

This was published under the pseudonyme of Le Prieur de Bolleville. It was reviewed in *Nouv. de la Républ. des Lettres*, 4. 1257.

De l'inspiration des livres sacrez, avec une réponse intitulé Défense des Sentimens de quelques Théologiens, &c. 4°. *Rot.* 1699

Histoire critique du texte du Nouveau Test. où l'on établit la vérité des actes sur lesquels la religion Chrétienne est fondée. 4°. *Rot.* 1689

An article on this will be found in *Le Clerc*, *Bibl. Un.* 12. 404.

A critical history of the text of the New Testament; wherein is firmly established the truth of those acts on which the foundation of the Christian religion is laid. 4°. *Lond.* 1689

A critical history of the versions of the New Testament, translated. 4°. *Lond.* 1692°

Histoire critique des versions du N. T. où l'on fait connoître quel a été l'usage de la lecture des livres sacrés dans les principales églises du monde. 4°. *Rot.* 1690

A review in *Le Clerc*, *Bibl. Un.* 16. 49.

Histoire critique des principaux commentateurs du Nouveau Testament.

Dissertations sur les MSS. du N. T. 4°. *Rot.* 1693

A review in *Le Clerc*, *Bibl. Un.* 23. 457.

Critical enquiries into the various editions of the Bible, printed in divers places and at several times; together with animadversions upon a treatise of Vossius concerning the Oracles of the Sibylls, translated. 4°. *Lond.* 1684°

The New Testament according to the ancient Latin, with critical remarks upon the literal meaning in difficult places. Translated by W. Webster, Curate of St. Dunstan's. 2 vol. 4°. *Lond.* 1730

The French work, of which this is a translation, was censured by the Cardinal de Noailles and by Bossuet. An article on it will be found in *Nouv. de la Républ. des Lettres*, 19. 89.

Histoire critique des dogmes, des controverses, des coutumes et des cérémonies des Chrétiens Orientaux. 12°. *Trev.* 1711

SIMON, Richard (*continued*).

The critical history of the religions and customs of the Eastern nations. Done into English by A. Lovell, A.M. 8°. *Lond.* 1685
Dissertation upon the ceremonies of the Jews compared with the discipline of the Church.

Picart, Ceremonies, 1. 107.

De la créance de l'église Orientale sur la transubstantiation. 1687*

A review in *Le Clerc, Bibl. Un.* 5. 267.

The history of the original and progress of ecclesiastical revenues, wherein is handled, according to the laws, both ancient and modern, whatsoever concerns matters beneficial, the regale investitures, nominations, and other rights attributed to princes. [Anonymous.] 8°. *Lond.* 1685

Bibliothèque critique; ou, recueil de diverses pièces critiques, dont la plupart ne sont point imprimées, ou ne se trouvent que très-difficilement. 4 vol. 12°. *Par.* 1708

Published under the pseudonyme of M. de Sainjore. It was suppressed by government. Criticisms on it will be found in *Le Clerc, Bibl. Choif.* 18. 159; *Le Clerc, Bibl. Anc. et Mod.* 1. 133; *Nouv. de la Républ. des Lettres*, 32. 123-35, 161, and 253.

Lettres choisies. 4 vol. 12°. *Amst.* 1730*

A review in *Nouv. de la Républ. des Lettres*, 16. 182.

Nouvelle bibliothèque choisie. 2 vol. 12°. *Amst.* 1714*

SIMONETTA, John.

A native of Cassaro in Sicily. In 1444 he entered into the service of Francisco Sforza, duke of Milan, whose history he wrote. Died about 1491.

Historia de rebus gestis Francis I. Sfortiæ Vicecomitis Mediolanensium ducis.

Muratorii Rer. Ital. Script. 21. 165

SIMONIDES.

A Grecian poet and philosopher, born at Ceos, one of the Cyclades, a.c. 558, and lived to the age of ninety-two. He was the instructor of Pindar, and gained the prize in poetry when eighty years old.

Carmina. *Poetæ Græci Veteres*, 2. 121

SIMONIN, M., Docteur en Théologie.

Les principes, l'esprit et les devoirs du gouvernement Chrétien, ou du ministère épiscopal. 8°. *à Metz*, 1780

SIMONS, William.

Vicar of Otterton, Devon.

Sermon, *Exod.* 20. 16. The nature and guilt of bearing false witness. [Affize.] 8°.

Lond. 1734

A treatise concerning the nature and advantages of the publick worship of God. With such inferences as are of use to correct the errors and prejudices of many people relating to that subject. 8°. *Lond.* 1740

SIMPSON, David, M.A.

Born at Ingleby, near Northallerton, Yorkshire, 1745. Studied at St. John's College, Cambridge, and ordained to the curacy of Ramsden, Essex, afterwards successively curate of Buckingham and of the Old Church, Macclesfield; in all which charges he met with great opposition, being accused of Methodism; but a new church was built

SIMPSON, David, M.A. (*continued*).

for him, Christ's Church, Macclesfield, and he continued incumbent of it until his death in 1799. At the time of his decease he was contemplating a secession from the Church and joining the Dissenters.

Sacred literature: shewing the Holy Scriptures to be superior to the most celebrated writings of antiquity by the testimony of above 500 witnesses, and also by a comparison of their several kinds of composition. 4 vol. 8°.

Bir. 1788

Vol. 1.

Preface, containing some reflections on the heavens, the earth, and sea, the vegetable and animal creation, &c. Testimonies in favour of the Holy Scriptures.

Proofs of the Divine authority of the Scriptures.

Vol. 2.

Illustrations of the beauties of Scripture.

Excellence of the original languages of the Scripture, with instances of great knowledge of those inestimable writings.

Exhortations to, and directions for, reading the Scriptures.

A short Hebrew grammar.

Vol. 3. Proverbial sayings, prayers, psalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen.

Vol. 4.

Orations, histories, &c. from the Holy Scriptures, and from the ancient heathen.

Epistles of the fathers.

Extracts from the writings of the fathers.

A plea for the deity of Jesus and the doctrine of the Trinity, being a chronological view of what is related concerning the person of Christ, the Holy Spirit, and the Trinity, whether in the sacred writings or in Jewish, heathen, and Christian authors; with a memoir of the author, and the spirit of modern Socinianism exemplified, by Edward Parsons. 8°. *Lond.* 1812

A plea for religion and the sacred writings, addressed to the disciples of Thomas Paine and wavering Christians. 8°. *Bungay*, 1814

Other works: A Discourse on Stage Entertainments, 1788. A Key to the Prophecies, 1795.

SIMPSON, James.

Minister of a congregation of the Anti-Burgher Secession Church, Edinburgh.

Evening exercises: or, an illustration of facts and principles, connected with the vindication of the divine government, the honour of the divine word, and with the conduct and happiness of man. In a series of discourses on subjects selected from the first chapter of Jonah. 8°. *Edin.* 1816

1. Character of Jonah	- - - -	21
2. Comparative corruption of great cities	- - - -	51
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SIMPSON, James (*continued*).

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 9. Consistency - - - - - 382
 12. The substitution - - - - - 407
 13. Legal labours, spiritual troubles - - - - - 425
 17. The miracle of the whale - - - - - 444

SIMPSON, John.

Arguments for the use of a printed Congregational Liturgy, for public worship. Pp. 10. 12°. *Lond.* 1802

An essay on the duration of a future state of punishments and rewards. F. 1. Pp. 104. 8°. *Lond.* 1803

An attempt to explain the meaning of the words קָטָן *Satān*, *Satānas*, *Διαβόλος*, and of other synonymous expressions, in the Old and New Testament. Pp. iv. 105. 8°. *Bath*, 1804

Additional essays on the language of Scripture viii. A dissertation on the meaning of the last clause in Heb. 1. 2, (pp. 85-93.) 8°. *Bath*, 1808

SIMPSON, John Pemberton, M.A.

Curate of Wakefield.

On the duty of profiting by the visitations of God's providence in the time of sickness or national calamity. A sermon on Jonah, 3. 9. [Fast.] 8°. *Lond.* 1832

SIMPSON, Joseph, D.D.

Rector of Wayhill, Hants.

Religion and learning mutually assistant to each other. A sermon on Prov. 3. 13. [A&S.] Third edition, corrected and improved. 8°. *Oxf.* 1761

SIMPSON, or SYMPSON, Sydrach, B.D.

A Puritan divine. Educated at the University of Cambridge. Became curate and lecturer of St. Margaret's, Fish Street, London, and a celebrated preacher. Convened before Abp. Laud for Nonconformity, 1635, and retired to Holland. Returned to England on the commencement of the civil wars. Chosen one of the Assembly of Divines, 1643. Joined the Independents against the Presbyterians. Master of Pembroke Hall, Cambridge, 1650. Died 1658.

Two books: 1. Of unbelief, or the want of readiness to lay hold on the comfort given by Christ. [On Mark, 16. 14.] 2. Not going to Christ for life and salvation is an exceeding great sin, yet is pardonable. [On 1 Tim. 1. 13.]

Two books: 1. Of faith; or that believing is receiving Christ, and receiving Christ is believing. [On John, 1. 12.] 2. Of covetousness. [On Luke, 12. 15.] 4°. *Lond.* 1658

SIMPSON, W. Sparrow, B.A.

Curate of St. Mark's, Kensington.

Mormonism: its history, doctrines, and practices. Pp. 62. 12°. *Lond.* 1853

SIMS, R. C., M.D.

An essay on the nature and constitution of man, comprehending an answer to the following question proposed by a learned society, "Are there any satisfactory proofs of the immateriality of the soul?" &c. 8°. *Lond.* 1793

SIMPSON, Archibald.

Minister of Dalkeith, near Edinburgh. Died 1631. He wrote a commentary on 2 Peter. 4°. *Lond.* 1632.

Hieroglyphica animalium terrestrium, volatilium, natatilium, reptilium, &c. quæ in Scripturis Sacris inveniuntur, cum eorum interpretationibus. 4 parts in 1 vol. 4°. *Edin.* 1622-1624

SIMPSON, Patrick.

(Life of.) Biographies, Select, 1. 63

SIMPSON, Robert.

Master of Colebrooke House Academy, Ilington.

A catechism, intended to explain and enforce the leading doctrines and duties of the word of God; to which are added an address to young people, and a specimen of the manner of teaching the Scriptures. Pp. 36. 18°. *Lond.* 1828

SINCELLUS. See MICHAEL.

SINCERITY and hypocrisy; or, the sincere Christian and hypocrite in their lively colours, standing one by the other, by W. S., Sergeant-at-Law. Sm. 8°. *Oxf.* 1658

SINCLAIR, Sir George, Bart.

Selection from the correspondence carried on during certain recent negotiations for the adjustment of the Scottish Church question. Pp. 186. 8°. *Edin.* 1842

SINCLAIR, John, A.M.

Archdeacon of Middlesex.

Dissertations vindicating the Church of England, with regard to some essential points of polity and doctrine. 8°. *Lond.* 1833

Church difficulties of 1851. A charge delivered to the clergy of the archdeaconry of Middlesex, 1851. Third edition, with remarks on the address delivered by the Bishop of Exeter to his diocesan synod. 12°. *Lond.* 1851

Church difficulties of 1851. Second letter to the clergy of the archdeaconry of Middlesex, with some remarks on the Bishop of Exeter's letter to the clergy of his diocese. Pp. 32. Appendix. Ff. 2. 8°. *Lond.* 1851

SIRMOND, James.

A learned Jesuit. Born at Riom 1559. Studied at the college of the Jesuits at Billon, in Lower Auvergne. Entered the Society 1576. Taught classical literature and rhetoric, and afterwards divinity, at Paris. Sent to Rome 1590 as Secretary of the General of his Order. Retired to Paris 1608. Confessor to Louis XIII. 1637. Died 1651, aged ninety-two.

Opuscula varia. 3 vol. 8°. *Par.* 1675
 Vol. 1.

- Opuscula dogmatica veterum quinque scriptorum, — Leporii presbyteri libellus emendationis.
 Capreoli episcopi Carthaginensis epistola ad Vitalem et Tonantium.
 Breviarium fidei adversus Arrianos hæreticos.
 Isaac ex Judæo liber fidei.
 Victorini Africi liber contra Manichæos item, — De principio dici.
 Notitia provinciarum et civitatum Africae.
 Appendix Codicis Theodosiani novis constitutionibus cum epistolis aliquot veterum conciliorum et pontificum.
 Eusebii Pamphili opuscula xiv.
 For contents, see EUSEBIUS.

SIRMOND, James (*continued*).

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Epistolæ ad diversos.	
Homilia de rogationibus.	
Homiliarum octo fragmenta.	
Opusculorum, in quibus B. Pauli epistolæ citantur fragmenta.	
Poematum de Mosaicæ historiæ gestis libri v.	
Ad Fuscinae sororem de laude virginitatis.	
Fulgentii librorum contra Fabianum excerpta.	
Theodulfi Aurelianensis opera,—	
Capitula ad presbyteros parochiæ suæ.	
De ordine baptismi.	
De Spiritu Sancto.	
Carminum ad diversos libri vi.	

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Rabanus Moguntinus de prædestinatione.	
S. Augustini sententiæ de prædestinatione et gratia Dei, et de libero hominis arbitrio ante annos 800 ex ejus libris collectæ.	
Servatus Lupus de tribus quæstionibus.	
Historia prædestinationis.	
Historia pœnitentiæ publicæ, cum disquisitione de azymo.	
Antirrheticus de canone Arausicano.	
Antirristanus, sive ad J. Trifani Sanctimantii antidotum responso.	
Quæstio triplex.	

Opera varia, nunc primum collecta ex ipsius schedis emendatiora, notis posthumis, epistolis, et opusculis aliquibus auctiora. Accedunt S. Theodori Studitæ epistolæ, aliaque scripta dogmatica, nunquam antea Græce vulgata, pleraque Sirmondo interprete. 5 vol. Folio.

Venet. 1728

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