

Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

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1859.

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A review in *Le Clerc, Bibl. Anc. et Mod.* 28. 237.

SIRR, Joseph d'Arcy, D.D., M.R.I.A.

Rector of Kilcoleman, Diocese of Tuam.

The deluge a type of the conflagration. Pp. 47. 8°. *Dubl.* 1832

Other works: *Life of Power le Poer Trench*, Archbishop of Tuam, 8°. 1845. *Notes on St. Luke's Gospel*, 1843. *Treatise on the First Resurrection*, 12°.

SISMONDI, J. C. D. Simonde de.

Of the Academy and Society of Arts and Sciences, &c.

A history of the fall of the Roman empire; comprising a view of the invasion and settlement of the barbarians. 2 vol. Fcp. 8°. *Lond.* 1834

A history of the Italian republics; or, of the origin, progress, and fall of freedom in Italy, from A.D. 476-1805. Fcp. 8°. *Lond.* 1832

A review in *Quart. Review*, 7. 357.

Historical view of the literature of the south of Europe. Translated from the original, with notes and a life of the author by Thomas Roscoe. Second edition, including all the notes from the last Paris edition. 2 vol. Sm. 8°. *Lond.* 1846

Vol. 1.

Life of the author.

The revival of the European languages.

Literature of the Arabians, Troubadours, Trouvères, Italians.

Vol. 2. Literature of the Italians, Spaniards, Portuguese.

Histoire des Français. 31 vol. 8°.

Par. 1821-43*

Reviews in *Quart. Review*, 11. 1, and *Edinb. Review*, 25. 31.

SIXTUS II., Pope.

Elected Pope 257, at which period a persecution was raging against the Christians. Martyred after he had occupied the papal chair scarcely twelve months. *Pythagoricæ sententiæ.* *Bibl. Max. Patr.* 3. 335

SIXTUS III., Pope.

A native of Rome. Elected Pope 432. He reconciled the Easterns who had been divided respecting the condemnation of Nestorius. Died 440. The following works are falsely ascribed to him.

Liber de divitiis. *Bibl. Max. Patr.* 7. 804

De malis doctoribus. *Ibid.* 7. 817

Liber de castitate. *Ibid.* 7. 831

SIXTUS V., Pope [Felice Peretti].

Son of a vine-dresser. Born 1521. Educated among the Franciscan Friars. Received priest's orders 1545, and became a popular preacher. Inquisitor-General at Venice 1555, where he gave great offence by his severity. Afterwards made General of his Order. Raised to the purple 1570. Elected Pope 1585. Died 1590. He caused the Vulgate edition of the Bible to be revised, and, to the alarm of bigoted Catholics, an Italian version to be printed. (The life of), in which we have also, by pleasant

SIXTUS V. (continued).

digressions, a view of the transactions of the Romish Church, and the most considerable affairs of Europe in that age. Written in Italian, by Gregorio Lcti. 8°. *Lond.* 1704

SIXTUS Senensis.

Born 1520, of Jewish parents. Early in life he embraced the Christian religion, and entered the Order of St. Francis. From the age of twenty to thirty he preached in the principal towns of Italy with much reputation, but fell into some Judaizing errors, for which he was imprisoned in the Inquisition at Rome and condemned to death. Having renounced those opinions, he was restored, and was admitted into the Order of Dominicans, and again became famous as a preacher. Died 1569. His *Bibliotheca Sancta* is a work of much erudition and good sense, and the best of the kind that had then appeared. An edition with additions by Milante was published at Naples, 2 vol. folio, 1742. Sixtus Senensis composed numerous works which were never published. He destroyed all his MSS. in his last illness.

Bibliotheca sancta, ex præcipuis Catholicæ ecclesiæ autoribus collecta. 2 vol. 4°.

Venet. 1575

Vol. 1.

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De scripturis et scriptoribus quorum in SS. voluminibus fit mentio.

De arte exponendi SS. volumina.

De catholicis SS. voluminum expositioribus.

Vol. 2.

De annotationibus et censuris in expositores V. et N. T. De his vel adversus eos, qui V. et N. T. oppugnant.

SIRICIUS, Pope.

A native of Rome. Succeeded Damasus I. 385. Died 399. His epistle to Himerius is one of the first instances of a pope sending mandates to other churches to be received as ecclesiastical laws.

Epistolæ et decreta. *Bibl. Patr. Gall.* 7. 533

SKEELER, Thomas, M.A., Chaplain of All Souls Coll. Vicar of Lewknor, in Oxfordshire. Fourteen sermons on several occasions, preached before the University at St. Mary's in Oxford. 8°. *Oxf.* 1740

Matt. 12. 26. Enquiry into the meaning of demoniacs in the New Testament. (3 serm.) 1

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John, 9. 41. Different influences of ignorance and knowledge, with respect to the morality of our actions 416

SKELTON, Philip, B.A.

An eminent divine. Born near Lisburn, Ireland, 1707. Educated at Trinity College, Dublin, where he obtained a Scholarship. Curate of Monaghan, with a salary of forty pounds a-year, 1732. Obtained the living of Pettigo 1750. Preferred to Devenish 1759. Rector of Fintona 1766.

SKELTON, Philip, B.A. (*continued*).

Died 1787. He was a man of unbounded benevolence and a most laborious and indefatigable clergyman. His works are greatly esteemed. "In his reasoning," says Clapham, "he is as clear as Sherlock, in his warnings as solemn as Secker, in his piety as engaging as Porteus, in his exhortations as vehement as Demosthenes."

Complete works. To which is prefixed Burdy's life of the author. Edited by the Rev. Robert Lynam, Assistant Chaplain to the Magdalen Hospital. 6 vol. 8°. *Lond.* 1824

Vol. 1.

Advertisement to the present edition.

The life of the Rev. Philip Skelton, with some curious anecdotes, by Samuel Burdy, A.B., of Trinity College, Dublin

[Also in Lives of Pocock, &c. See Lives.]

Controversial discourses, chiefly on the evidences and the fundamental doctrines of Christianity. First published 1754.

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SKENE, Alexander.

Memorials for the government of the Royall-burghs in Scotland, with some overtures laid before the nobility and gentry, as also a survey of Aberdeen, with the epigrams of Arthur Johnston. Translated by J[ohn] B[arclay], Minister at Cruden. Anonymous.] Sm. 8°. *Aberd.* 1685

SKEPP, John.

A High-Calvinistic Baptist Minister at Curriers' Hall, Cripplegate, London. He had not the advantage of a liberal education; but by great diligence he acquired a considerable knowledge of the Hebrew language and Rabbinical learning. Died 1721.

Divine energy; or, the efficacious operations of the Spirit of God upon the soul of man, in his effectual calling and conversion stated, proved and vindicated [on Eph. 1. 19]. Second edition. With a recommendatory preface by John Gill, D.D. 12°. *Lond.* 1751

SKETCH, A, of the rise, progress, and completion of the glorious and ever-memorable Reformation. By a Clergyman. Pp. 31. 8°. *Bristol,* 1812

SKETCHES of truth, moral and religious; with a reference to the alliance of Church and State. 3 vol. 12°. *Newcastle,* 1808

SKETCHES of sermons preached to congregations in various parts of the United Kingdom, and on the European continent. Furnished by their respective authors. Third edition. 8 vol. 12°. *Lond.* 1822-25

A new edition in 4 vol. 12°. *Lond.* 1847.

SKINNER, John.

An able and worthy divine. Born at Balfour, Aberdeenshire, 1721. Studied at Marischal College, Aberdeen, where he obtained a burfary. Employed first as a teacher in the parish-school of Kemnay, and afterwards at Monymusk. Joined the Episcopal Church, and in 1742 became Minister of the Episcopal congregation at Longside, Aber-

SKINNER, John (continued).

deenshire; in which charge he continued nearly sixty-five years. Died 1806, aged eighty-six. In his early years he obtained considerable reputation as a Scottish poet.

Theological works. 2 vol. 8°. *Aberd.* 1809
 Vol. 1.

Memoir of the author.

Letters to candidates for holy orders in the Episcopal Church of Scotland.

Vol. 2.

A dissertation on the Shechinah, or divine presence with the Church or people of God.

An essay towards a literal or true radical exposition of the Song of Songs.

Psalms viii. xxiii. and xlv., translated into Latin verse.

A miscellaneous collection of fugitive pieces of poetry. Vol. 3 of his posthumous works. 8°. *Edin.* 1809

SKINNER, John.

A distinguished Scottish bishop, son of the above. Born 1744. In early life he became minister of a chapel near Ellon, Aberdeenshire. Minister of a chapel in Aberdeen 1775. Consecrated Coadjutor to Bishop Kilgour 1782. Succeeded as Primus Præses of the Episcopal College 1788. Died 1816.

A course of lectures; delivered on the six Sundays in Lent, to a congregation of the Episcopal Church of Scotland, and chiefly designed for the instruction of young members. To which is added, the substance of each lecture digested in the way of question and answer. 12°. *Aberdeen,* 1786

An ecclesiastical history of Scotland, from the first appearance of Christianity in that kingdom to the present time. With remarks on the most important occurrences. In a series of letters to a friend. 2 vol. 8°. *Lond.* 1788

A layman's account of his faith and practice as a member of the Episcopal Church in Scotland. Published with the approbation of the bishops of that Church. To which are added, some forms of prayer. [Anonymous.] 12°. *Edin.* 1801

Primitive truth and order vindicated from modern misrepresentation, with a defence of Episcopacy, particularly that of Scotland, against an attack made on it, by the late Dr. Campbell, of Aberdeen, in his Lectures on Ecclesiastical History, and a concluding address to the Episcopalians of Scotland. 8°. *Aberdeen,* 1803

SKINNER, John, A.M.

Son of the above. Episcopal Minister at Forfar.

Annals of Scottish Episcopacy, from 1788 to 1816; with a biographical memoir of Bishop Skinner. 8°. *Edin.* 1818

SKINNER, Robert, D.D., Bp. of Worcester.

Born at Pitchford, Northamptonshire. Admitted Scholar of Trinity College, Oxford, 1607, at the age of sixteen; of which he became Fellow and Tutor. Soon after, 1621, he was chosen Preacher of St. Gregory's, near St. Paul's Cathedral, London. Became Rector of Launton, Oxfordshire, and Minister of Greenorton. Bishop of Bristol 1636. Translated to Oxford 1641. Sequestered during the Commonwealth. Restored 1660. Translated to Worcester 1663. Died 1670.

Sermon, Pfa. 96. 9. 4°. *Lond.* 1634

The speech of, at the visitation at Dorchester,

SKINNER, Bishop R. (*continued*).

Sept. 18, 1637. Earnestly, but humbly, recommended to the serious perusal of the clergy of the present age, by Philo-Clerus. Pp. 34-80. Lond. 1744

SKURRAY, Francis, B.D.

Born at Beckington, Somersetshire, 1774. Entered as Commoner of Merton College, Oxford, 1792. Curate of Horningham, Wilts, 1797, of which he became Perpetual Curate 1806, and where he continued to reside during life. Rector of Lullington, Somerset, and Fellow of Lincoln College, Oxford, 1806. Rector of Witterbourne Abbas, Dorsetshire, 1823. Died 1848.

Sermons on public subjects and occasions. 12°.

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Other works: Sermons, vol. 2, 1832. Bidcombe Hill, and other Rural Poems, 1808; a second edition, 1824; and a third, 1844. The second edition included an Essay on Local Poetry, which was removed from the third, and published separately.

SLADE, James, M.A.

Canon of Chester, Rural Dean, Vicar of Bolton-le-Moors, Lancashire; and Rector of West Kirby, Cheshire.

Annotations on the Epistles; being a continuation of Mr. Ellsey's Annotations, and principally intended for the use of candidates for holy orders. Fourth edition. 8°. Lond. 1836

Vol. 1. Rom., Cor., Galat. Vol. 2. Eph.—Jude.

Plain parochial sermons, preached in the parish church of Bolton-le-Moors. 12°. Lond.

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Eph. 5. 14. Awake, thou that sleepest, and arise from the dead. Epiph. 1 1

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SLANEY, Robert A., Esq., M.P. (*continued*).

Reports of the House of Commons on the education (1838), and on the health (1840) of the poorer classes in large towns; with some suggestions for improvement. Pp. 64. 12°. *London*. 1840

State of the poorer classes in great towns. Substance of a speech in the House of Commons. With notes and references. Pp. viii. 66. 12°. *London*. 1840

• SLATER, Samuel, A.M.

Lecturer of St. Mary's, Bury St. Edmunds. Ejected for Nonconformity 1662. Removed to London, and became pastor of a considerable congregation in Crosby Square. Died 1704. He is described as a grave, serious, and useful preacher.

An earnest call to family religion; or, a discourse concerning family worship: being the substance of eighteen sermons, [on Josh. 24. 15]. 8°.

London. 1694

A discourse about the preciousness of God's thoughts concerning his people, [on Psa. 139. 17]. 8°.

London. 1702

Other works: Funeral Sermons for Mr. John Reynolds, Mr. Fincher, Mr. T. Vincent, Mr. John Oaks, Mr. Day, Mr. Rathband, and Mr. Gillson. Thanksgiving Sermon, on the Discovery of the Horrid Plot. Sermon before Lord Mayor. Sermon to Young Men, 1688.

SLAVERY. Anonymous works.

The assiento; or, contract for allowing to the subjects of Great Britain the liberty of importing negroes into the Spanish America. Signed by the Catholic King at Madrid, March 26, 1713. Pp. 48. 4°. *London*. 1713

A summary view of the Slave-trade, and of the probable consequences of its abolition. Pp. 16. 18°.

London. 1787

Notes on the two reports from the Committee of the House of Assembly of Jamaica, appointed to examine into the charges contained in the several petitions which have been presented to the British House of Commons, on the subject of the Slave-trade, and the treatment of the negroes, &c. By a Jamaica planter. Pp. 62. 8°.

London. 1789

Scripture the friend of freedom; exemplified by a refutation of the arguments offered in defence of Slavery, in a tract entitled, Scriptural Researches on the Licitness of the Slave-trade. Pp. vi. 79. 8°.

London. 1789

Substance of a speech intended to have been made on Mr. Wilberforce's motion for the abolition of the Slave-trade, April 3, 1792. Second edition, corrected, with notes, and an appendix. Ff. 2. pp. 56. Appendix. Ff. 10. 8°.

London. 1792

The debate on a motion for the abolition of the Slave-trade, in the House of Commons, reported in detail. Pp. 171. Cr. 8°.

London. 1792

The horrors of the Negro Slavery existing in our West Indian islands, irrefragably demonstrated from official documents recently presented to the House of Commons. Pp. 36. 8°.

London. 1805

A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a colonist. Pp. 24. 8°.

London. 1816

An exposure of some of the numerous misstatements and misrepresentations contained in a pamphlet commonly known by the name of Mr. Marryatt's pamphlet, entitled, Thoughts on the Abolition of the Slave-trade and the Civilization of Africa, &c. Pp. 65. 8°.

London. 1816

SLAVERY, &c. (*continued*).

A letter addressed to Edward Bacon, Esq., upon his sentiments respecting Slavery in the West Indies. Second edition. Pp. 12. *Ipswich*, 1830

SLEECH, John, M.A., Archdeacon of Cornwall.

Sermon, Luke, 10. 36, 37. [Devon and Exeter Hospital.] Second edition. 4°. *Exon*. 1743

SLEIDAN, John.

A celebrated German historian. Born at Sleidan, a small town in the Electorate of Cologne. Studied the law at Orleans. Employed by Cardinal du Bellay in various affairs of importance 1535. Joined the Reformers 1542, first among the Zuinglians and afterwards among the Lutherans. He was deputed to the King of England 1545, and, in 1551, he was one of the Protestant envoys to the Council of Trent. Died 1556. His *De Statu Religionis* is written with exactness and fidelity. It comprehends the history of his own times from 1517 to 1555.

De statu religionis et reipublicæ Carlo V. Cæsare. Commentariorum libri xxvi. cum apologia et indice. 8°. *Argent.* 1566

Histoire de l'état de religion, et république, sous l'empereur Charles V. 8°. *Straßbourg*, 1558

The general history of the Reformation of the Church, begun by Martin Luther, with the progress thereof, 1517 to 1556. Translated from the Latin, with continuation, to the end of the Council of Trent, 1562. By Edmund Bohun, Esq. Folio. *London*. 1689

Life of the author, &c., ff. 6. History, pp. 638. Continuation, pp. 106. Tables, ff. 16. Six portraits.

De quatuor summis imperiis, libri tres. 8°.

Straßb. 1556*

A compendious account of the four great empires, frequently reprinted.

SLEIGH, W. Campbell, Esq.

Barrister-at-Law.

Marriage with a deceased wife's sister. Speech delivered at a public meeting of the inhabitants of Edinburgh. Pp. 32. 12°. *Edin.* 1850

A letter to the Lord Bishop of Exeter, in reference to his speech in the House of Lords, against the second reading of Earl St. Germain's Bill for legalizing Marriage with a Deceased Wife's Sister. Second edition. Pp. 39. 8°. *London*. 1851

SLEVOGTIUS, Paul.

Born 1596. Became Professor of Philosophy and Philosophy at Jena. Died 1655.

Disputatio de metempsychosi Hebræorum.

Ugolinus, 22. 277

Disertatio de profelytis Judæorum. Ibid. 22. 807

SLICHTINGIUS DE BUKOWIEC, Jonas.

One of the Polish Socinian Commentators. Died 1661, aged sixty-nine.

Commentaria posthuma, in plerisque Novi Testamenti libros [in Evang. S. Joannis, in epistolas ad Rom., Corinth., Eph., Col., Philipp., Theß., Tim., Tit., Phil., S. Petri, S. Joannis, et Fragmentum in Epistolam Judæ] quibus additi sunt tres indices. 2 vol. in 1. Folio. *Irenop.* 1656

SLOSS, James, M.A.

A Dissenting minister at Nottingham.

The doctrine of the Trinity, as it is contained in the Scriptures, explained and confirmed; its

SLOSS, James, M.A. (*continued*).

consistency with the principles of natural reason cleared, and objections to the contrary answered, in several sermons [on 1 John, 5. 7]. 8°. *Lond.* 1736

A second edition, "revised and corrected," 8°. *Lond.* 1815.

A treatise on God's love to the world, [on John, 3. 16]. Wherein is shewn the perfect agreement betwixt the religion of Jesus and the religion of nature. 8°. *Lond.* 1770

SMALBROKE, Richard, D.D., Bp. of Lichfield and Coventry.

Born at Birmingham 1672. Studied at Magdalen College, Oxford. Treasurer of Llandaff 1712, and afterwards Prebendary of Hereford. Bishop of St. David's 1723. Translated to Lichfield and Coventry 1730. Died 1749. Besides his great work in Vindication of the Miracles, he published eleven single sermons, and some charges and small controversial pieces.

The new Arian reproved; or, a vindication of some reflections on the conduct of Mr. Whiston, in his revival of the Arian heresy, from Mr. Whiston's animadversions, in his Second Reply to Dr. Allix. Together with an examination of some passages in his account of the Proceedings of Convocation. By the author of those Reflections. [Anon.] Pp. 68. 8°. *Lond.* 1711

The pretended authority of the Clementine Constitutions confuted, by their inconsistency with the inspired writings of the Old and New Testament. In answer to Mr. Whiston. i-xxx. pp. 75. Table, ff. 2. 8°. *Lond.* 1714

Sermon, Psa. 5. 2. God's praise perfected out of the mouths of infants. [Charity.] 8°. *Lond.* 1715

A vindication of the miracles of our blessed Saviour: in which Mr. Woolston's discourses on them are particularly examined, his pretended authorities of the Fathers against the truth of their literal sense are set in a just light, and his objections in point of reason are answered. 2 vol. 8°. *Lond.* 1729-31

Vol. 1. 1729.

The three first discourses considered.

Vol. 2. 1731.

The three last discourses considered.

A charge delivered to the clergy of the diocese of St. David's, in a triennial visitation, 1728. 8°. *Lond.* 1729

A charge delivered to the clergy of the diocese of Lichfield and Coventry, 1738 and 1739. 8°. *Lond.* 1741

Traacts respecting Bp. Smalbroke.

A defence of the Lord Bishop of St. David's; particularly in relation to the charge of persecution. In answer to Jonathan Jones, Esq. Second edition. Pp. 40. 8°. *Lond.* 1730

Three letters to the Bishop of Lichfield and Coventry. I. Concerning the principles of the Quakers. II. Containing a confutation of the charges which are made against the Quakers in a book called a Vindication of the Bishop of Lichfield, &c. III. Proving the particular doctrines and customs which distinguished the Quakers from the rest of mankind consistent with primitive Christianity; with a character of George Fox and his writings. Second edition. To which is prefixed, A letter to the Queen concerning liberty. Pp. xii. 48. 8°. *Lond.* 1733

Remarks on two charges: delivered by the Lord Bishop of L—d and C—y, to the clergy of his diocese. Wherein the danger of the Church, &c., are

SMALBROKE, Bishop (*continued*).

considered. In a letter to his lordship. By a friend to truth and liberty. Pp. 70. 8°. *Lond.* 1738

SMALLEY, Cornwall.

Vicar of Brailes, Warwickshire.

"Prepare to meet thy God." The duty of making a will considered, in a short sermon [on Isa. 38. 1]. Second edition. 12°. *Lond.* 1835

SMALLWELL, Edward.

Bishop of St. David's 1783. Translated to Oxford 1788. Died about 1799.

Sermon, Psa. 118. 24, 25. [Thanksgiving.] 4°. *Lond.* 1784

SMALRIDGE, George, D.D., Bp. of Bristol.

Born at Lichfield 1663. Educated at Westminster School, whence he was elected to Christ Church, Oxford, 1682. Minister of Tothill Fields Chapel, Westminster, about 1692. Prebendary of Lichfield 1693. Lecturer of St. Dunstan's-in-the-West, London, 1708. Canon of Christ Church and Dean of Carlisle 1711. Dean of Christ Church 1713. Bishop of Bristol 1714. Died 1719. "He was truly a worthy prelate, an excellent scholar, a sound divine, an eloquent preacher, and a good writer, both in Latin and English; of great gravity and dignity in his whole deportment, and at the same time of as great complacency and sweetness of manners; a character at once both amiable and venerable."—Bp. NEWTON.

Not as pleasing men, but God; a sermon on Thess. 2. 4. 8°. *Lond.* 1710

This sermon is given in the volume of Sixty Sermons, p. 280, under the text Gal. 1. 10.

Charge, at his primary visitation, 1716. 4°. *Oxf.*

Miscellanies: viz. I. A speech to Convocation upon the presentment of Dr. Atterbury. II. Two speeches in the Theatre at Oxford, upon presenting Mr. Grabe to the degree of D.D. III. A poem. Done from the Latin original. 8°. *Lond.* 1715

Letter to Bentley [on 1 John, 5. 7].

Burgess, Bp., Selection of Tracts

On religious ceremonies.

Traacts of Angl. Fathers, 4. 175

Twelve sermons. *Oxf.* 1717

The sermons in this volume are reprinted in the Collection of Sixty Sermons, *infra*, with the exception of the following, which are also left out in the edition, 2 vol. 8°. *Oxf.* 1852.

Isa. 58. 3. Fast upon treaty of peace.

[Also, in 4°. *Lond.* 1712.]

Prov. 24. 1. Before the Sons of the Clergy.

Sixty sermons, preached on several occasions. Published from the originals. Second edition. Folio. *Lond.* 1727

[A new edition. 2 vol. 8°. *Oxf.* 1852.]

Luke, 8. 18. Of hearing the word

Job, 21. 15. The profitableness of prayer. (4 serm.) 11

2 Cor. 1. 2. Of praying for God's ministers 61

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1 Cor. 14. 40. Of religious rites and ceremonies. (2 ser.) 73

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[12 serm. 1.]

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SMARAGDUS.

Abbot of St. Michael's, in Lorraine. Flouriſhed 810. He was ſent by Charlemagne to Leo concerning the queſtion of the proceſſion of the Holy Ghoſt.

Diadema monachorum.

Bibl. Max. Patr. 16. 1305

D'Achery, Spicil. 1. 238

Via regia.

SMART, B. H.

The practice of elocution; or, a courſe of exerciſes for acquiring the ſeveral requiſites of a good delivery. Third edition. 8°. Lond. 1832

SMART, Christopher, M.A.

A poet. Born at Shipbourne, Kent, 1722. Entered of Pembroke Hall, Cambridge, 1739. Obtained a Fellowship 1745. Died 1770. In his latter years he was ſubject to derangement. He obtained the Seatonian prize for five ſucceſſive years. His poems were printed 1791.

A tranſlation of the Pſalms of David, attempted in the ſpirit of Chriſtianity, and adapted to the

SMART, Christopher, M.A. (*continued*).

divine ſervice, with hymns and ſpiritual ſongs for faſts and feſtivals of the Church of England. 4°. Lond. 1765

Horace, tranſlated. See HORATIUS.

SMECTYMNUUS.

The pseudonyme of a celebrated tract, in answer to Bp. Hall. The word is made up of the initial letters of the names of the authors, who were Stephen Marſhall, Edmund Calamy, Thomas Young, Matthew Newcomen, and William Spurlowe. It is written with great fierceneſs of ſpirit and aſperity of language, yet in a ſtyle ſuperior to that of the Puritans in general; and it was a production of no ſmall importance in its day. Bp. Hall answered it in his Defence of the Humble Remonſtrance, 1641; to which Smectymnuus replied, in A Vindication of the Answer, 1641. Bp. Hall rejoined in A Short Answer to the Tediouſ Vindication of Smectymnuus, 1641. Milton wrote An Apology for Smectymnuus.

An answer to a booke entitled, An Humble Remonſtrance. In which the originall of litiurgy and epiſcopacy is diſcuſſed. And queres propounded concerning both. The parity of biſhops and preſbyters in Scripture demonſtrated. The occaſion of their imparity in antiquity diſcovered. The diſparity of the ancient and our moderne biſhops manifeſted. The antiquity of ruling elders in the Church vindicated. The prelatiſſ Church bounded. Pp. 104. 4°. Lond. 1641

SMEDLEY, Edward, M.A.

An elegant ſcholar and learned divine. Admitted a Scholar of Weſtmiſter School 1800. Graduated at Trinity College, Cambridge. B.A. 1809. Elected Fellow of Sidney. He gained four of the Seatonian prizes for Engliſh poems. Prebendary of Lincoln 1829. Died 1836. He was editor of the Encyclopædia Metropolitana.

Religio clerici. A Churchman's epiſtle. [Anon.] Pp. 35. 8°. Lond. 1818

Lux renata: a Proteſtant's epiſtle, with notes. By the author of Religio Clerici. Pp. 63. 8°. Lond. 1827

History of the Reformed religion in France. 3 vol. 12°. Lond.

Poems, correſpondence, and memoir. 8°. Lond. 1837*

SMEDLEY, Jonathan, M.A.

Rector of Ringcurrane and Dean of Killala, Ireland. Sermon, Gen. 12. 1-3. Concerning the love of our country. [Acceſſion.] 8°. Lond. 1715

The obligations of an Engliſh army to their king and conſtitution, in Church and State; a ſermon on 1 Pet. 2. 17. [Prince George's birth-day.] 4°. Lond. 1716

The original freedom of mankind; a ſermon on the Irifh maſſacre, Deut. 30. 15. 4°. 1715*

Sermon, 1 Sam. 12. 25. Jan. 30. 8°. 1716*

SMERGUS, Nicolaus.

Chronicon Gerardi Maurifii et Antonii Godi. Muratorii Rer. Ital. Script. 8. 95

SMITH, Rev. Mr.

Reader at the Rolls Chapel, &c. Six diſcourſes, Titus, 2. 11, 12. The impoſſibility of poſſeſſing goſpel happineſs, without the internal principle of goſpel holineſs, and intire ſubmiſſion to its

SMITH, Rev. Mr. (continued).

celestial doctrines. To which are not only added some thoughts on the use of reason in matters of religion, likewise select forms of prayers. Third edition, with considerable additions. 8°. *Lond. n. d.*

SMITH, Adam, LL.D.

Born at Kirkaldy, in Scotland, 1723. Studied at first at the University of Glasgow; and in 1740 removed to Balliol College, Oxford, where he continued seven years. Elected Professor of Logic in the University of Glasgow 1751. Succeeded to the Chair of Moral Philosophy 1752. Resigned 1763, in order to travel with the Duke of Buccleugh; after which he resided at Kirkaldy ten years. Became Commissioner of the Customs, London. Retired to Edinburgh 1778. Elected Rector of the University of Glasgow 1787. Died 1790. His great work on the Wealth of Nations established the principle that labour is the true source of wealth. In publishing the life of David Hume he avowed infidel principles.

The theory of moral sentiments; or, an essay towards an analysis of the principles by which men naturally judge concerning the conduct and character, first of their neighbours, and afterwards of themselves. To which is added, a dissertation on the origin of languages. Tenth edition. 2 vol. 8°. *Lond. 1804*

Reprinted in 1 vol. fm. 8°, 1849.

Vol. 1. Of propriety; Of merit and demerit; Of the sense of duty; The effect of utility.

Vol. 2. The influence of custom; Of the character of virtue; Of systems of moral philosophy; Considerations concerning the first formation of languages, and the different genius of original and compounded languages.

An inquiry into the nature and causes of the Wealth of Nations. 8°. *Lond. 1826*

With notes and dissertations, by J. R. M'Culloch. New edition. 8°. *Lond. 1846**

SMITH, Charles, B.D.

Tutor of St. Peter's College, Cambridge. Afterwards Rector of Newton, Suffolk.

The truths hidden by the false witness of Convocation; an essay. 8°. *Lond. 1834*

SMITH, Lieut.-Col. Charles Hamilton, K.H.

The natural history of the human species. Sm. 8°. *Edin. 1848*

SMITH, Elizabeth.

An accomplished young lady. Born at Burnhall, near Durham, 1776. Died 1806.

Fragments in prose and verse. 2 vol. 8°. *Bath, 1809**

The Book of Job, translated from the Hebrew, with a preface and annotations by F. Randolph, D.D. 8°. *Lond. 1810**

A vocabulary, Hebrew, Arabic, and Persian. 12°. *Lond. 1814*

SMITH, Edward, M.A.

Curate of Holywell, Guilsborough.

An introduction to the study of the Common Prayer-Book. 12°. *Lond. 1845*

SMITH, Elisha, M.A.

Lecturer of Wisbech, afterwards Rector of Tid St. Giles's, in the Isle of Ely, and of Castle Rising, Norfolk.

Sermon, 2 Chron. 9. 8. On the death of Queen Anne, with a preface addressed to those who have not yet in conscience comply'd with the Government since the Revolution. 8°. *Lond. 1714*

SMITH, Elisha, M.A. (continued).

The people the greatest gainers by the duty of loving and esteeming their appointed minister and teachers; a sermon, on 1 Theff. 5. 12, 13. [Advent 1.] 8°. *Lond. 1715*

The country-man's antidote for confuting Popery; a sermon, on Luke, 19. 55. [Nov. 5.] 8°. *Lond. 1715*

The olive branch; or, the sure way to peace and abolition of parties; a sermon, on 1 Theff. 5. 13. [Coronation.] 8°. *Lond. 1715*

The cure of Deism; or, the mediatorial scheme by Jesus Christ the only true religion, in answer to [Tindal and Shaftesbury]: with an application to Papiests, Quakers, Socinians, and Scepticks, and an answer to [Morgan]. Second edition, corrected and improved, with large additions. [Anon.] 2 vol. 8°. *L. 1737*

Discourses, controversial and practical on various subjects, proper for the consideration of the present times. 2 vol. 8°. *Lond. 1755**

SMITH, George, D.D.

Bishop of Victoria.

Lewchew and the Lewchewans, being a narrative of a visit to Lewchew, or Loo Choo, in Oct. 1850. Sm. 8°. *Lond. 1853*

SMITH, George, F.A.S.

The religion of ancient Britain, historically considered; or, a succinct account of the several religious systems which have obtained in this island, from the earliest times to the Norman Conquest. Including an investigation of the early progress of error in the Christian Church, the introduction of the gospel into Britain, and the state of religion in England till Popery had gained the ascendancy. Second edition. Large 12°. *Lond. 1846*

Sacred annals; or, researches into the history and religion of mankind. 3 vol. in 4. Large 12°. *Lond. 1847-53*

Vol. 1. 1847.

The patriarchal age; or, the history and religion of mankind, from the creation to the death of Isaac; deduced from the writings of Moses and other inspired authors, illustrated by copious references to the ancient records, traditions, and mythology of the heathen world. Containing,—

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The Hebrew people; or, the history and religion of the Israelites from the origin of the nation to the death of Solomon.

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The Hebrew people; or, the history and religion of the Israelites from the division of the kingdom to the time of Christ.

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The Gentile nations; or, the history and religion of the Egyptians, Assyrians, Babylonians, Medes, Persians

SMITH, George, F.A.S. (continued).

Greeks, and Romans, collected from ancient authors and Holy Scripture, and including the recent discoveries in Egyptian, Persian, and Assyrian inscriptions; forming a complete connexion of sacred and prophane history, and shewing the fulfilment of sacred prophecy.

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SMITH, Gerard, Vicar of Cantley.

Sermon, Gen. 23. 3, 4. The patriarchs believers in eternal life. 8°. *Doncaster, 1845*

SMITH, Gilbert N.

Sermon, 2 Pet. 1. 10. The fundamental doctrines of calling, election, and present salvation, together with the possibility of losing or securing these privileges, scripturally stated and considered. 8°. *Lond. 1835*

SMITH, Henry.

Born at Withcock, Leicestershire, 1550. Studied at Oxford. Became Minister of St. Clement Danes, London. Died about 1600. He was esteemed the wonder of his age, for his prodigious memory, and for his fluent, eloquent, and practical way of preaching. His sermons are much esteemed, and have become very scarce. Best edition 1675.

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SMITH, H., D.D.

Reader of the Temple, Lecturer of St. Margaret's, Westminster.

Sermons on the most interesting subjects of the Christian religion. Second edition. 8°.

Rochester, 1809

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SMITH, Henry, Esq.

The pilgrim's staff, and Christian's daily walk; a series of meditations, illustrations of holy writ, occasional prayers, &c., for every morning and evening throughout the year, compiled from the writings of the primitive fathers, the early reformers, and divines, chiefly of the Church of England. 12°. *Lond. 1839*

The pilgrim's staff. Second series. 12°. *Lond. 1844*

The apostolical Christians and Catholics of Germany. A narrative of the present movement in the Roman Catholic Church. Second edition. With a preface by the Rev. W. Goode, M.A. Sm. 8°. *Lond. 1845*

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SMITH, Rev. James.

Of Shoreditch, London.

Remains, being extracts from letters, and sketches of sermons. By George Pritchard. Sm. 8°. Lond. 1840

SMITH, James, M.A., Incumbent of Forgeuc.

The doctrine of the sacraments, as contained in the Church Catechism, familiarly illustrated and proved from Scripture. Intended principally for the young. Pp. 18. 18°. L. 1849

SMITH, James, Esq.

Of Jordanhill, F.R.S.

The voyage and shipwreck of St. Paul; with a dissertation on the sources of the writings of St. Luke, and the ships and navigation of the antients. 8°. Lond. 1848

SMITH, Jeremiah.

Minister of a Dissenting congregation in Silver Street, London. Died 1723, aged about seventy. At the Salters' Hall Synod, 1719, he took the side of those who maintained the doctrine of the Trinity. He wrote the commentaries on Titus and Philemon in the continuation of Matthew Henry's Commentary.

Four sermons, Rom. 15. 29. The happiness of a successful ministry. 8°. Lond. 1716

SMITH, John.

An esteemed divine. Born in Warwickshire 1563. Elected a Scholar of St. John's College, Oxford, 1577, where he obtained a fellowship. Succeeded Bishop Andrews as Lecturer in St. Paul's Cathedral, London. Vicar of Clavering, Essex, 1592. Died 1616. He was much revered for his piety, learning, humility, and holiness of life.

The Essex dove presenting the world with a few of her olive-branches; or, a taste of the works of the Rev. John Smith, &c., delivered in three treatises. 4°. 1629*

Exposition of the Creed, and explanation of the articles of our Christian faith, in seventy-three sermons. Folio. 1632*

SMITH, John.

An able, excellent, and learned divine. Born at Achurch, near Oundle, Northamptonshire, 1618. Entered at Emmanuel College, Cambridge, 1636. Chosen Fellow of Queen's 1644. Died 1652. His Select Discourses show an uncommon reach of understanding and penetration, as well as an immense treasure of learning in their author.

Select discourses. 4°. Lond. 1660

Reprinted 1673, 4°, and 1821, 8°.

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Bp. Patrick's sermon at the funeral of Mr. John Smith. [On 2 Kings, 2. 12.] With a short account of his life and death 481

Select discourses [edited by Sir David Dalrymple, Lord Hailes.] 12°. Edin. 1756

In this edition the Discourse on Prophecy is omitted, as also that on the opinion of Aristotle on Immortality of the Soul. The quotations are translated.

SMITH, John, M.D.

Eldest son of a gentleman of Bucks. Admitted a Commoner of Brasenose College 1647, aged seventeen. M.D. 1659. Became eminent as Physician in London. Died in London 1679. The following is the only work he published. It is a very curious critico-anatomical book. Matthew Poole introduces the substance of it into his Synopsis.

The pourtraict of old age, wherein is contained a sacred anatomy both of soul and body, and a perfect account of the infirmities of age incident to them both, being a paraphrase upon Ecclesiastes, xii. 1-6. Second edition, corrected. 8°. Lond. 1666

SMITH, John.

A Socinian writer.

A designed end to the Socinian controversy; or, a rational and plain discourse to prove that no other person but the father of Christ is God most High. Pp. 63. 18°. Lond. 1695

SMITH, John.

An essay on universal redemption. Part 1. Pp. 83. 8°. Lond. 1701

SMITH, John, D.D.

Prefatory of Durham, and Rector of Bishops Wearmouth.

Sermon, 1 Cor. 15. 1, 2. An apology to Christians for the gospel, and its ministers. [Trinity 11.] 4°. Lond. 1709

SMITH, John, M.A., Vicar of Preston, Kent.
The life of Scipio Africanus the elder. Ff. 2. Pp. 80. Sm. 8°. Lond. 1713

SMITH, John, D.D.

A divine of the Church of Scotland, Minister at Campbelltown.

A summary view and explanation of the writings of the prophets, consisting of, I. Preliminary observations and general rules for understanding the prophetic style. II. A particular account of each book and chapter. 12°. Edin. 1787

This is a very useful and judicious abstract from the writings of Bp. Lowth, Abp. Newcome, Bp. Newton, Kennicott, and Blyney.

A new edition, edited by P. Hall, 12°, 1840.
The life of St. Columba, the apostle and patron

SMITH, John, D.D. (continued).

faint of the ancient Scots and Picts, and joint-patron of the Irish. 8°. *Edin.* 1798

Including Latin hymns, &c., by St. Columba, with translations.

A view of the last judgment. A new edition. 18°. *Lond.* 1834

A fourth edition, 1847.

Lectures on the nature and end of the sacred office, and on the dignity, duty, qualifications, and character of the sacred order. 8°. *Glasg.* 1798*

SMITH, John Pye, D.D., LL.D., F.R.S.

A learned and amiable divine. A native of Sheffield. He was many years Principal of the Independent College at Homerton. Died 1851, in his seventy-seventh year.

The apostolic ministry, compared with the pretensions of spurious religion and false philosophy. A sermon on 1 Cor. 2. 6-8. [Monthly Assoc. Ministers.] 8°. *Lond.* 1810

The adoration of our Lord Jesus Christ vindicated from the charge of idolatry. A sermon on Heb. 1. 6. 8°. *Hackney,* 1811

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The reasons of the Protestant Religion; a discourse on 2 Thess. 2. 3, 4. [Monthly Assoc. Dissenting Ministers.] 8°. *Lond.* 1815

On the means of obtaining satisfaction with regard to the truth of religious sentiments; a sermon on 1 John, 4. 1. 8°. *Lond.* 1822

On the personality and divinity of the Holy Spirit. Discourse, John, 15. 26. [Monthly Assoc. Dissenting Ministers.] 8°. *Lond.* 1831

The Scripture testimony to the Messiah; an inquiry with a view to a satisfactory determination of the doctrine taught in the Holy Scriptures concerning the person of Christ. Fourth edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Preliminary considerations on the evidence proper to this inquiry; on the interpretation of Scripture; errors and faults with respect to the present controversy, &c. 6

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(Memoirs of the life and writings of.) By J. Medway. 8°. *Lond.* 1853

SMITH, J., Gentleman.

An examination of the passages contained in the Gospels and other books of the New Testament, respecting the person of Jesus: with

SMITH, J., (continued).

observations arising from them. Pp. viii. 144. 8°. *Lond.* 1807

SMITH, Joseph.

The unreasonableness of deism, or the certainty of a divine revelation, evinced from the dictates of reason in general, and the evidence of our holy Christian faith in particular. Also modern pleas for anarchy and rebellion reviewed, or a particular examination of the senses of St. Peter and St. Paul concerning the measures of submission to the civil power. [Against Hoadly.] 8°. *Lond.* 1720

Some considerations humbly offered to the Bishop of Bangor on his Preservative against the Non-jurors. Second edition. 8°. *Lond.* 1717

SMITH, Joshua, M.A.

The divine favour the only security of a people: a sermon on Psa. 127. 1. [Assize.] 4°. *Oxf.* 1706

SMITH, J. B., D.D. of Christ's Coll. Camb.

Rector of Sotby and Martin. Head Master of Horn-castle Grammar School.

A compendium of rudiments in theology: containing, —

A digest of Bishop Butler's Analogy.

An epitome of Dean Graves on the Pentateuch; and

An analysis of Bishop Newton on the Prophecies.

For the use of students. 12°. *Lond.* 1836

A manual of the rudiments of theology: containing an abridgement of Tomline's Elements; an analysis of Paley's Evidences; a summary of Bp. Pearson on the Creed, and a brief exposition of the 39 Articles, chiefly from Burnet: together with other miscellaneous matters connected with Jewish rites and ceremonies, &c. For the use of students. Fourth edition. 12°. *Lond.* 1846

Digest of Hooker. See HOOKER.

SMITH, Lawrence, LL.D., Rector of South Warmborough, in Hampshire.

The evidence of things not seen; or the immortality of the human soul, proved from Scripture and reason, in two discourses. Wherein are contained some remarks on two books—the one entitled Second, the other, Farther Thoughts concerning human soul, together with an examination of the opinion of a middle place of residence, &c. Third edition. 8°. *Lond.* 1706

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SMITH, Mrs. Matilda, of Cape Town, Cape of Good Hope.

(The life, religious experience and missionary labours of.) Translated from the original MSS. written by herself in Dutch. By a Lady. 12°. *Lond.* 1834

SMITH, Miles, D.D., Bp. of Gloucester.

Born in Hereford. Student in Corpus Christi College, Oxford, about 1568. Afterwards transferred himself to Brasenose College. Became Canon Residentiary of Hereford Cathedral. Bishop of Gloucester 1612. Died 1624. He was one of the principal translators of the English version of the Bible now in use; the final examination of it was left to Bp. Bilson and him, and he wrote the preface. He was a strict Calvinist.

Sermons transcribed out of his original manuscripts, and now published for the common good. Folio. Lond. 1632

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A sermon at the funeral of Bp. Miles Smith, by Thomas Prior, M.A.; on 2 Tim. 1. 12 - - 289

SMITH, Peter.

Sermon, Psa. 107. 6. [Fast.] 4°. Lond. 1644

SMITH, Richard, D.D.

A Roman Catholic divine. Born in Lincolnshire 1566. Studied at Trinity College, Oxford. Went to Rome and became a pupil of Bellarmin. Afterwards went to Spain. Sent to England as a missionary 1603. Appointed Vicar Apostolic in England under the title of Bishop of Chalcedon, 1625. Died in France 1655. He was opposed to Parsons, the celebrated Jesuit.

De auctore et essentia Protestanticae ecclesiae religionis, libri duo. Sm. 8°. Par. 1619

The prudent balance of religion, wherein the Catholike and Protestant religion are weighed together with the weights of prudence and right reason. The first Part. [Anonymous.] 8°. Printed with licence, 1609

SMITH, Samuel.

One of the most popular writers in divinity of his day. Born at Dudley, Worcestershire, 1588. Studied at St. Mary Hall, Oxford. Became Vicar of Prittlewell, Essex, and afterwards Perpetual Curate of Cressedge and Count, Shropshire, whence he was ejected for Nonconformity 1662. David's repentance; or, a plain and familiar exposition of the 51st Psalm. 16th edition. 12°. Lond. 1655

The great affize; or, day of jubilee, in which we must make a general account of all our actions before Almighty God, in four sermons upon the 20th chapter of the Revelations. Whereunto is annexed two sermons upon the 1st chapter of the Canticles, versé 6 and 7. 12°. Lond. 1757

Other works: David's Blessed Man, a short exhortation on the first Psalm, 15th edition, 1686. The Ethiopian Eunuch's Conversion, being 13 sermons on part of Acts, viii. The Christian's Guide. The Chief Shepherd: an exposition on Psalm xxiii. &c.

SMITH, Samuel, A.M.

That God alone is the searcher of hearts, proved, and applied; a sermon on 1 Kings, 8. 39. [Affize.] 8°. Lond. 1719

SMITH, Samuel, M.A.

Master of the Free School, Tiverton. An account of the dreadful fire at Tiverton,

SMITH, Samuel, M.A. (continued).

Devon, the losses therein sustained by the inhabitant and others; the contributions made for the sufferers, and the manner how applied. With an address of thanks to the contributors. Pp. 38. 8°. Lond. 1732

SMITH, Samuel, M.A.

Curate and Friday evening Lecturer of St. Lawrence, Jewry.

Sermon, Psa. 116. 12-14, preached before the Lord Mayor, &c. Jan. 11, 1829, being the day appointed for administering the Holy Communion to the members of the Corporation. 4°. Lond. 1829

Sermon, Prov. 9. 10, before the Lord Mayor, &c. [Easter 1.] 4°. Lond. 1829

Sermon, 2 Cor. 5. 10, before the Lord Mayor, &c. [Trinity 1.] 4°. Lond. 1829

Sermon, Phil. 4. 8. [Election of Lord Mayor.] 4°. Lond. 1829

Sermon, 2 Kings, 5. 12, 13, preached before the Lord Mayor, &c., Jan. 10, 1830. 4°. Lond. 1830

Sermon, Acts, 24. 25, before the Lord Mayor, &c. [Easter 1.] 4°. Lond. 1830

Sermon, Prov. 4. 18, before the Lord Mayor, &c. [Trinity 1.] 4°. Lond. 1830

Sermon, Luke, 10. 42. [Election of Lord Mayor.] 4°. Lond. 1830

Sermon, 1 Kings, 19. 12, before the Lord Mayor, &c. Jan. 9, 1831. 4°. Lond. 1831

Sermon, 1 Sam. 4. 13, before the Lord Mayor, &c. [Easter 1.] 4°. Lond. 1831

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Sermon, Isa. 26. 9, before the Lord Mayor, &c. [Fast.] 4°. Lond. 1832

Sermon, John, 20. 19, before the Lord Mayor, &c. [Easter 1.] 4°. Lond. 1832

Sermon, Josh. 24. 15, before the Lord Mayor, &c. [Trinity 1.] 4°. Lond. 1832

Sermon, Mark, 8. 36. [Election of Lord Mayor.] 4°. Lond. 1832

SMITH, Samuel Stanhope, D.D.

President of the College of New Jersey. Sermons. 8°. Newark, N. J. 1799

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SMITH, Southwood, M.D.

The philosophy of health; or, an exposition of the physical and mental constitution of man, with a view to the promotion of human longevity and happiness. Third edition. 2 vol. 18°.

Lond. 1847

SMITH, Sydney.

Born at Woodford, near London, 1777. Educated at Winchester School, and at New College, Oxford, where he obtained a fellowship 1790. Became Curate of Netheravon, Wiltshire. After two years he travelled on the Continent, and on his return settled at Edinburgh, as minister of Charlotte Chapel, where he continued five years, and was one of the founders and the first editor of the Edinburgh Review. Went to London, where he became popular as a preacher. Obtained the living of Fosfon, Yorkshire, and in 1829 that of Combe Florey, Somersetshire. Canon Residentiary of St. Paul's Cathedral 1831. Died 1845. He was a writer of great wit and brilliancy of style.

Six sermons, preached in Charlotte Chapel, Edinburgh. Sm. 8°.

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The above sermons are reprinted in vol. 1 of Sermons published in 1809, *infra*, with the exception of that on Psa. 7. 14.

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SMITH, Theyre Townsend, M.A.

An excellent and amiable divine, originally a Dissenter and sent to the University of Glasgow, but having read Hooker, he became satisfied that episcopacy was the more Scriptural form of Church government, and entered of Queen's College, Cambridge, B.A. 1827. M.A. 1830. Became Assistant Preacher at the Temple Church, London. Rector of Newhaven, Suffex, 1845. Vicar of Wymondham, Norfolk, 1848. Died 1852. He was a profound thinker and eminent as a metaphysician, well versed in the Unitarian controversy and strongly opposed to Calvinism.

Sermons preached at the Temple Church: and before the University of Cambridge during the month of January 1838. 8°. Lond. 1833

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SMITH, John Henry, M.A.
 Perpetual Curate of Melverton, Warwickshire.
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SMITH, Sir Thomas.
 A statesman. Born at Saffron Walden, Essex, 1514. Edu

SMITH, Sir Thomas (continued).
 cated at Queen's College, Cambridge, where he obtained a fellowship. Professor of Greek 1533. University Orator 1536. Professor of Civil Law 1542. Became Provost of Eton and Dean of Carlisle. Knighted 1548, and made Secretary of State. Died 1577. He wrote *De Republica Anglorum, &c.*
 (The life of). See STRYPE.
SMITH, Thomas, B.D.
 A learned divine. Born in London 1638. Became a Commoner of Queen's College, Oxford, but afterwards obtained a Fellowship in Magdalen College. Appointed Chaplain to the English Embassy at Constantinople 1668. Returned in 1671, and became Prebendary of Salisbury, which with his Fellowship he lost at the Revolution, on refusing to take the oaths. Died 1710.
Epistolæ quatuor: 1. *De moribus ac institutis Turcarum;* 2. *Notitia septem Asiæ ecclesi- arum et Constantinopoleos.* Sm. 8°. *Oxonii,* 1674
 Remarks upon the manners, religion, and govern- ment of the Turks. Together with a survey of the Seven Churches of Asia as they now lye in their ruines; and a brief description of Constantinople. 8°. *Lond.* 1678
De Græcæ ecclesiæ hodierno statu epistola. Editio secunda ab autore longè auctior et emendatior. 8°. *Lond.* 1678
 An account of the Greek Church, as to its doctrine and rites of worship; to which is added, An account of the state of the Greek Church under Cyrillus Lucaris, Patriarch of Constantinople, with a relation of his suffer- ings and death. 8°. *Lond.* 1680
Miscellanæ, a collection of tracts. 2 vol. 8°. *Lond.* 1686—92*
 This work contains an answer to Simon on the subject of Transubstantiation; A dissertation on 1 John, 5. 7, in defence of the authenticity of that text; and a Commentary on the Second Epistle of Peter.
 Reviews in *Le Clerc, Bibli. Un.* 20. 175, and 1. 62.
 Sermon, 1 Tim. 3. 16. Of the credibility of the mysteries of the Christian religion. [Before a learned audience.] 4°. *Lond.* 1675
 Sermon, Ephes. 4. 5. Concerning the doctrine, unity, and profession of the Christian faith. To which is added, An appendix concerning the Apostles' Creed. 4°. *Lond.* 1682
 Sermon, 1 Cor. 11. 26. About frequent com- munion. 4°. *Lond.* 1685
Vitæ quorundam eruditissimorum et illustrium virorum, J. Usserius, J. Cosinus, H. Briggius, J. Bainbriggus, J. Gravius, Petrus Junius, Pat. Junius, J. Dec. 4°. *Lond.* 1707
 De vita R. Huntingdon. See HUNTINGDON.
 Vita E. Bernard. See BERNARD.
SMITH, Thomas.
 Curate of St. Giles', Cripplegate, London.
 The great duty of contentment and resignation to the will of God recommended: shewing the ways and means how to attain such a temper of mind as will make us happy in the worst circumstances we may possibly fall into: being the substance of eight sermons [on Phil. 4. 12]. To which are added, Select forms of prayer. Eighth edition. 8°. *Lond.* 1766

SMITH, Thomas (*continued*).

The obligation of doing as we would be done by, recommended. [Matt. 7. 12.] Jan. 30th. Fifth edition. 8°. *Lond.* 1765

The benefit and advantage of afflictions to mankind in general, particularly to those who make a proper use of them. Considered in two discourses [on Psa. 119. 71]. Third edition. 8°. *Lond.* 1763

Righteousness the way to avert impending judgments, and the certain method to secure the divine protection. [Prov. 14. 34.] Fast 1757. Third edition. 8°. *Lond.* 1764

The terrible calamities that are occasioned by war, and the blessedness of a people that live under the direction and protection of God. [Psa. 97. 1.] Gen. Thanksgiving 1759. Third edition. 8°. *Lond.* 1766

The absolute necessity of unfeigned repentance and humiliation, in order to secure the divine favour and protection. Two discourses [Hos. 10. 12]. Fast 1761. 8°. *Lond.* 1764

SMITH, Walter.

One of the Covenanters.
(Life of.) *Biographia Presbyteriana*, 2

SMITH, William, A.M.

The history of the Holy Jesus. To which is added, The lives and deaths of the holy evangelists and apostles. 12°. *Lond.* 1708

SMITH, William, D.D.

A divine of extensive knowledge. Born at Worcester 1711. Admitted of New College, Oxford, 1728. Rector of Trinity Church, Chester, 1735. One of the ministers of St. George's Church, Liverpool, 1753. Dean of Chester 1758, with which he held the parish churches of Handley and Trinity; the latter he exchanged for the rectory of West Kirkby in 1780. Died 1787. He was the elegant translator of Longinus, Thucydides, and of Xenophon on the affairs of Greece.

National prosperity or adversity dependent upon the virtuous or vicious state of a nation: a sermon on Prov. 14. 34. [Fast.] 4°. *Lond.* 1740

The gospel an actual friend to the liberties of mankind: an assize sermon on John, 8. 32. 8°. 1746*

Nine sermons on the beatitudes. 8°. 1782*

Poetic works, with life by Thomas Crane. 1791*

SMITH, William, D.D.

Provost of the College in the City of Philadelphia, U.S.
A sermon [Joshua, 22. 22] on the present situation of American affairs: preached June 23, 1775, at the request of the officers of the Third Battalion of the City of Philadelphia. 8°. *Philadelphia* printed: *Lond.* reprinted 1775

SMITH, William.

A candid attempt to render the mode of liturgical worship less exceptionable and more interesting. Pp. 45. 8°. *Lond.* 1809

SMITH, William, LL.D.

Dictionary of Greek and Roman antiquities. With several hundred engravings on wood. Second edition. 8°. *Lond.* 1848*

Dictionary of Greek and Roman biography and mythology. Illustrated by numerous engravings on wood. 3 vol. 8°. *Lond.* 1849*

SMITHIES, William, jun.

Rector of St. Michael, Mile End, Colchester, 1687.
The coffee-house preacher; or, High Church divinity corrected: a sermon on Psa. 94. 16. [Election of Mayor.] 8°. *Lond.* 1706

SMYTH, Miles.

The Psalms of King David paraphrased, and turned into English verse. 8°. *Lond.* 1668

SMYTH, Rev. Richard.

A letter to a gentleman, on the subject of religious controversy: occasioned by reading some remarks on the letters of the late Lord Bolingbroke on the Study and Use of History. Pp. 30. 8°. *Lond.* 1752

SMYTH, Thomas.

Presbytery and not prelacy the Scriptural and primitive polity, proved from the testimonies of Scripture, the Fathers, the Schoolmen, the Reformers, and the English and Oriental Churches. Also, the antiquity of Presbytery, including an account of the ancient Culdees and of St. Patrick. Large 12°. *Glasg.* 1844

SMYTH, William, Esq., M.A.

Fellow and Tutor of Peter-house, Cambridge. Graduated B.A. 1787, M.A. 1790. Professor of Modern History in the University of Cambridge 1807. Died 1849.

Lectures on modern history, from the eruption of the northern nations to the close of the American revolution. Fifth edition. 2 vol. 8°. *Lond.* 1848

Lectures on modern history. Second and concluding series: On the French Revolution. Third edition. 3 vol. 8°. *Camb.* 1843

Evidences of Christianity. 12°. *Lond.* 1845
Other works: English Lyrics, 1806. Memoir of Sheridan. 12°. 1840.

SMYTHIES, William, Curate at St. Giles, Cripplegate.

The spirit of meekness recommended for the reducing of the erroneous, and such as have dissented from the Church of England. [On Gal. 6. 1.] Sm. 8°. *Lond.* 1684

The unworthy non-communicant: a treatise, shewing the danger of neglecting the blessed sacrament of the Lord's Supper, and rectifying the mistakes of many in this age concerning it. Fourth edition. 12°. *Lond.* 1705

SMYTHIES, Yorick, M.A.

Sermon, 1 Cor. 3. 9. Co-operation of human benevolence with the divine. [Sunday Sch. Colchester, 1789] 8°.

SNABELLIUS, Hieron. Gulielm.

Amœnitates theologiæ emblematicæ et typicæ. Accedunt oratio, De gloria novi sæculi, et Carmina. 4°. *Traj.* 1727

De regulis theologia typica enucleanda. De origines theologiæ typicæ. De Adamo typo Christi. De Abre. Setho, Enocho, Noacho, Arca Noachi, Hagare, Jacobo Scala Jacobo visa, Agno patchali, Vacca rufa.

SNAPE, Andrew, D.D.

A NAPE divine, and an admired preacher. Born at Hampton Court. Admitted into Eton College 1683. Entered of King's College, Cambridge, 1689. Obtained a

SNAPE, Andrew, D.D. (continued).

fellowship. Became Lecturer of St. Martin's-in-the-Fields, and Rector of St. Mary-at-Hill, London. Canon of Windsor 1713. Elected Provoit of King's College 1719. Served the office of Vice-Chancellor 1723. Rector of West-Ildefley, Berkshire, 1737. Died 1742. He was for several years Head-Master of Eton School. In the Bangorian controversy he took a zealous part against Hoadly; his letter to that Bishop went through seventeen editions in one year.

Forty-five sermons on several subjects. Prepared for the press by the author, and now first published from his original manuscripts (except ten, that were printed in his life-time). By John Chapman, D.D., and William Berri-man, D.D. 3 vol. 8°. Lond. 1745

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SNELGAR, Jacob.

Dissenting Minister, Hampstead.
Sermon, Luke, 2. 29, 30. Christian triumph. [Funeral sermon of the Rev. James Wraith.] 8°. Lond. 1815

SNEYD, Ralph, LL.B.

Rector of Jevington, and Vicar of Rye, Suffex.
A letter to Dr. Toulmin, M.D., relative to his book on the antiquity of the world. Pp. 63. 8°. Lewes, 1783

SNOW, Joseph.

Forms of prayer adapted to the use of schools and families. 18°. Lond. 1831
Light in darkness; or, sermons in stones. Church-yard thoughts in verse. 8°. Lond. 1845

SNOW, Thomas, Curate of Richmond.
The Church, in England, the pillar and ground of the truth; her episcopacy and orders Scriptural. The substance of two sermons. [1 Tim. 3. 14, 15.] 8°. Lond. 1834

SNOWDEN, W.

Perpetual Curate of Horbury, near Wakefield.
Sermons doctrinal, practical, and occasional. Second edition. 2 vol. 8°. Lond. Vol. 1. 1822.

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SOAMES, Henry, M.A.

Chancellor of St. Paul's, Rural Dean, and Rector of Stapleford-Tawney.

History of the Reformation of the Church of England. 4 vol. 8°. Lond. 1826, 7, 8

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Henry VIII. to 1534.

Vol. 2. 1826.

Henry VIII. 1535-1547.

Vol. 3. 1827.

Edward VI.

An historical account of transubstantiation 107

Vol. 4. 1828.

Queen Mary.

Queen Elizabeth, to 1563.

The Anglo-Saxon Church, its history, revenues, and general character. Second edition, with additions and corrections. 8°. Lond. 1828

An inquiry into the doctrines of the Anglo-Saxon Church, in eight sermons, preached

SOAMES, Henry, M.A. (continued).

1830, at the Lecture founded by the Rev. John Bampton, M.A. 8°. Oxf. 1830

2 Theff. 2. 15. Nature and use of theological tradition 1

— 2. 15. Scripture and miscellaneous doctrines of the Anglo-Saxon Church 68

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— 2. 15. Transubstantiation 368

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A Review in Brit. Critic, 11. 154.

Elizabethan religious history. 8°. Lond. 1839

Sermon, Isa. 33. 6. The evils of innovation. [Visitation.] 8°. Lond. 1843

SOBER answer to the friendly debate. See ROLLE.

SOBER inquiry; or, Christ's reign with his saints of a thousand years modestly asserted from Scripture, together with the answer of most of those ordinary objections which are usually urged to the contrary. First printed in 1660, now reprinted with an advertisement by the Rev. E. Bickersteth. 18°. Lond. 1842

SOBER remarks on a book lately reprinted at Boston, entitled, A modest Proof of the Order and Government settled by Christ and his Apostles in the Church. Second edition. Sm. 8°. Boston, N.E. 1724

SOCIETY for Promoting Christian Knowledge.

The chief designs of this Society are, I. Aid to national and charity schools, and towards the education of the poor in the doctrines and duties of Christianity as taught by the Church of England; this being done by the cheap and gratuitous supply of books on the Society's Catalogues. II. The gratuitous supply and cheap distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies of the Church, and religious books and tracts, among various classes of persons in this kingdom, especially soldiers, sailors, and prisoners. III. Assistance to the Church in the colonies and dependencies of the British empire, by money grants towards churches, and by supplies of books and tracts. IV. Translations of the Scriptures and the Book of Common Prayer into foreign languages.

Reports, 1704 to 1853; to which are prefixed the anniversary sermons. 150 vol. 8°.

Lond. 1704-1853

The following is a list of the preachers for the various years, with the texts of their sermons, printed with the Reports. The first twenty-five sermons were reprinted, 8° 1729. See Sermons.

- 1704 Dr. Willis, bp. of Winchester. Gen. 18. 19.
- 1705 Dr. Stanhope, dean of Canterbury. Luke, 16. 25.
- 1706 Dr. White Kennet, bp. of Peterboro'. Psa. 144. 12.
- 1707 Dr. Gastrel, bp. of Chester. Psa. 147. 12, 13.
- 1708 Dr. Mofs, dean of Ely. Prov. 22. 2.
- 1709 Dr. Bradford, bp. of Rochester. Acts, 4. 32.
- 1710 Dr. Smalridge, bp. of Bristol. Exod. 2. 9, 10.
- 1711 Dr. Snape. Matt. 11. 25.
- 1712 Lord Willoughby de Broke, Acts, 20. 35.
- 1713 Sir William Dawes, abb. of York. Eph. 6. 4.
- 1714 Dr. Robinson, bp. of London. Matt. 19. 14.
- 1715 Dr. Wake, abb. of Canterbury. Isa. 54. 13.
- 1716 Dr. Gibson, bp. of London. Dan. 12. 3.
- 1717 Dr. Talbot, bp. of Durham. John, 13. 34.
- 1718 Dr. Lupton, preb. of Durham. Titus, 2. 14.
- 1719 Dr. Sherlock, bp. of Bangor. 2 Cor. 9. 12.
- 1720 Dr. Knight. Psa. 72. 4.
- 1721 Dr. Marshall, Isa. 54. 13.

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- 1722 Dr. Boulter, abp. of Armagh. Gen. 18. 19.
 1723 Dr. Waterland, Master of Magd. College, Camb. Prov. 22. 6.
 1724 Dr. Wilfon, bp. of Sodor and Man. Acts, 13. 48.
 1725 Dr. Berriman, Fell. of Eton Coll. Pfa. 112. 9, 10.
 1726 Dr. Mangey, preb. of Durham. Matt. 11. 5.
 1727 Dr. Watton. Prov. 3. 28.
 1728 Dr. Yalden, preb. of Chumleigh. Isa. 58. 10, 11.
 1729 Dr. Rogers. Gal. 6. 9.
 1730 Dr. Peplow, bp. of Chester. Matt. 25. 40.
 1731 Dr. Wilcox, bp. of Gloucester. 1 Pet. 4. 10.
 1732 Dr. Stebbing, Preacher at Gray's Inn. 1 John, 3. 17.
 1733 Dr. Clavering, bp. of Peterborough. Eccl. 10. 18.
 1734 Dr. Heylyn, preb. of Westmin. Luke, 16. 19, 20.
 1735 Dr. Pearce, bp. of Rochester. 1 Cor. 10. 24.
 1736 Dr. Denne, archdn. of Rochester. Deut. 6. 6, 7.
 1737 Dr. Thomas, bp. of St. Asaph. Matt. 18. 14.
 1738 Dr. Conybeare, bp. of Bristol. Gal. 6. 9.
 1739 Dr. Clagett, bp. of St. David's. Heb. 13. 16.
 1740 Dr. Thomas, dean of Peterboro'. Matt. 25. 40.
 1741 Dr. Maddox, bp. of St. Asaph. Job, 29. 16.
 1742 Dr. Trapp. Gal. 6. 9.
 1743 Dr. Secker, bp. of Oxford. Rom. 14. 16.
 1744 Dr. Hutton, abp. of Canterbury. 2 Cor. 8. 21.
 1745 Dr. Butler, bp. of Durham. Prov. 22. 6.
 1746 Dr. Lavington, Resid. of St. Paul's. Jer. 5. 4, 5.
 1747 Dr. Trevor, bp. of St. David's. Dan. 12. 3.
 1748 Dr. Bearcroft. Pfa. 34. 14.
 1749 Mr. Squire, archdn. of Bath. Matt. 6. 19, 20.
 1750 Mr. Yardley, archdn. of Cardigan. Acts, 20. 35.
 1751 Dr. Church, prebendary of St. Paul's. Prov. 30. 9.
 1752 Dr. Chapman, archdn. of Sudbury. Matt. 10. 42.
 1753 Dr. Drummond, bp. of St. Asaph. Job, 29. 16.
 1754 Dr. Cobden, archdn. of London. Eph. 6. 4.
 1755 Dr. Hayter, bp. of Norwich. Matt. 18. 10, 11.
 1756 Dr. Nicolls, Master of the Temple. Pfa. 78. 5-7.
 1757 Mr. Gloucester Ridley. Prov. 22. 6.
 1758 Dr. Dodwell, canon resid. of Sarum. Pfa. 34. 11.
 1759 Dr. Burton, Fell. of Eton College. 2 Tim. 3. 15.
 1760 Dr. Ashton, Fell. of Eton College. Luke, 7. 22.
 1761 Mr. Negus. 1 Tim. 1. 5.
 1762 Dr. Cornwallis, bp. of Lich. and Cov. Heb. 10. 24.
 1763 Dr. Delany, dean of Down. 1 Tim. 6. 18, 19.
 1764 Sir Peter Rivers, Bart. Eph. 6. 4.
 1765 Dr. Newton, bp. of Bristol. Matt. 11. 5.
 1766 Dr. Tucker, dean of Gloucester. Prov. 22. 6.
 1767 Dr. Keene, bp. of Chester. Matt. 11. 5.
 1768 Dr. Worthington, preb. of York. Numb. 11. 29.
 1769 Dr. Yonge, bp. of Norwich. John, 13. 35.
 1770 Dr. Eyre. Matt. 10. 8.
 1771 Dr. Hallifax. Deut. 6. 6, 7.
 1772 Dr. Bentham, Reg. Prof. Div. Oxf. Prov. 22. 2.
 1773 Dr. Green, bp. of Lincoln. James, 3. 17.
 1774 Dr. Finch. Mark, 10. 14.
 1775 Dr. Ogle, dean of Winchester. Matt. 11. 5.
 1776 Dr. Kaye, sub-almoner to H.M. John, 21. 15, 16.
 1777 Dr. Shipley, bp. of St. Asaph. Prov. 22. 6.
 1778 Dr. Hamilton, archd. of Colchester. 1 Theff. 4. 9.
 1779 Dr. Markham. Luke, 10. 24.
 1780 Dr. Butler, bp. of Hereford. Phil. 1. 27.
 1781 Dr. Parker, rect. of St. James's, West. Prov. 11. 25.
 1782 Dr. Porteus, bp. of London. Luke, 7. 22.
 1783 Dr. Horne, bp. of Norwich. 2 Theff. 3. 13.
 1784 Dr. Vincent, sub-alm. to H.M. Matt. 28. 19, 20.
 1785 Dr. Yorke, bp. of Ely. Luke, 13. 18, 19.
 1786 Dr. Hinchcliffe, bp. of Peterboro'. Mal. 2. 10.
 1787 Dr. Chelsum, rect. of Droxford, Hants. Isa. 29. 19.
 1788 Dr. Bagot, bp. of Norwich. Matt. 21. 15, 16.
 1789 Dr. Halifax, bp. of St. Asaph. Prov. 29. 15.
 1790 Dr. North, bp. of Winchester. Pfa. 33. 12.
 1791 Dr. Glasse, chaplain in ord. to H.M. Gal. 6. 10.
 1792 Dr. Warren, bp. of Bangor. Prov. 14. 34.
 1793 Dr. Horsley, bp. of St. Asaph's. Luke, 4. 18, 19.
 1794 Mr. Pott, archdn. of London. Eccl. 3. 1.

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- 1795 Dr. Courtney, bp. of Bristol. Prov. 19. 2.
 1796 Dr. Huntingford. bp. of Gloucester. Prov. 22. 6.
 1797 Dr. Law, archdn. of Rochester. Pfa. 119. 130.
 1798 Dr. Whitfield, rector of St. Margaret's, Lothbury. Acts, 10. 38.
 1799 Dr. Rennell, Master of the Temple. Gal. 6. 7.
 1800 Dr. Buckner, bp. of Chichester. 1 Cor. 10. 31.
 1801 Dr. O'Beirne, bp. of Meath. Matt. 11. 5.
 1802 Dr. Randolph, bp. of Oxford. Mark, 16. 15.
 1803 Dr. Gray, bp. of Bristol. Acts, 2. 39.
 1804 Dr. Pretymann, bp. of Lincoln. Matt. 11. 5.
 1805 Dr. Pelham, bp. of Bristol. John, 13. 35.
 1806 Dr. Fisher, bp. of Exeter. Mark, 1. 3.
 1807 Geo. Owen Cambridge, archdeacon of Middlesex. Luke, 18. 6.
 1808 Dr. Woodhouse, dean of Lichfield. Matt. 10. 8.
 1809 Chas. Daubeny, archd. of Sarum. 2 Tim. 3. 14, 15.
 1810 Dr. Bathurst, bp. of Norwich. Jer. 13. 23.
 1811 Dr. Marsh, bp. of Peterborough. Prov. 22. 6.
 1812 Dr. Landon. 1 Cor. 3. 11.
 1813 Law, bp. of Chester. Gen. 18. 19.
 1814 Howley, abp. of Canterbury. Isa. 54. 13.
 1815 Hall, dean of Christ Church. Prov. 4. 12.
 1816 Hodgson, dean of Chester. 1 Cor. 16. 9.
 1817 Bethell, bp. of Bangor. Matt. 13. 33.
 1818 Hook, archd. of Huntingdon. 1 Chron. 17. 8, 9.
 1819 Dr. Goddard, preb. of St. Paul's. Matt. 18. 14.
 1820 Van Mildert, bp. of Durham. Prov. 19. 2.
 1821 Ryder, bp. of Gloucester. Isa. 40. 11.
 1822 Kaye, bp. of Lincoln. Mark, 9. 37.
 1823 Heber, bp. of Calcutta. Luke, 7. 22.
 1824 Carey, bp. of Exeter. Phil. 4. 8.
 1825 Mant, bp. of Down and Connor. 1 Cor. 3. 10, 11.
 1826 Sumner, bp. of Winchester. Hosea, 4. 6.
 1827 Blomfield, bp. of London. Isa. 47. 20.
 1828 Jenkinson, bp. of St. David's. Prov. 22. 6.
 1829 Coplestone, bp. of Llandaff. Deut. 5. 28.
 1830 Monk, bp. of Gloucester and Bristol. Matt. 18. 14.
 1831 Inglis, bp. of Nova Scotia. Matt. 16. 16.
 1832 Percy, bp. of Carlisle. 2 Tim. 3. 14, 15.
 1833 Grey, bp. of Hereford. Mark, 13. 22, 23.
 1834 Sumner, abp. of Canterbury. Matt. 13. 38.
 1835 Carr, bp. of Worcester. Deut. 6. 6, 7.
 1836 Lord J. Beresford, bp. of Armagh. Matt. 6. 22, 23.
 1837 Otter, bp. of Chichester. Matt. 11. 25.
 1838 Murray, bp. of Rochester. Matt. 10. 34.
 1839 Maltby, bp. of Durham. Eph. 6. 4.
 1840 Hon. Bagot, bp. of Bath and Wells. 2 Tim. 3. 15.
 1841 Allen, bp. of Ely. Eph. 6. 4.
 1842 Longley, bp. of Ripon. Prov. 14. 34.
 1843 Denison, bp. of Salisbury. Isa. 54. 13.
 1844 Thirlwall, bp. of St. David's. Deut. 30. 11-14.
 1845 Davys, bp. of Peterborough. Matt. 18. 14.
 1846 Pepys, bp. of Worcester. Matt. 13. 38.
 1847 Gilbert, bp. of Chichester. 1 Pet. 2. 9.
 1848 Lonsdale, bp. of Lichfield. Isa. 5. 13.
 1849 Wilberforce, bp. of Oxford. Matt. 5. 14.
 1850 Short, bp. of St. Asaph. Pfa. 127. 1, 2.
 1851 Sumner, abp. of Canterbury. Prov. 19. 2.
 1852 Hampden, bp. of Hereford. Isa. 8. 18.
 1853 Graham, bp. of Chester. Mark, 10. 14.

An account of the origin and designs of the Society for Promoting Christian Knowledge. Pp. 39. 8°. Lond. 1733

Abstract of the annual reports and correspondence of the Society for Promoting Christian Knowledge, from the commencement of its connexion with the East India missions, A.D. 1709, to the present day; together with the charges delivered to the missionaries at different periods on their departure to their several missions. 8°. Lond. 1814

A summary account of the Society for Pro-

S.P.C.K. (*continued*).

- moting Christian Knowledge, with a catalogue of the books, &c. 8°. *Lond.* 1818
- Two memorials addressed to the General Meeting of the Society for Promoting Christian Knowledge, on the alleged corrupt character of some of its publications. 8°. *Lond.* 1837
- History of the Society. By the Rev. T. B. Murray, M.A. 8°. *Lond.* 1839
- National education promoted. An account of the efforts of the Society for Promoting Christian Knowledge, in behalf of national education: together with a notice of the anniversaries of the assembled charity schools. By the Rev. Thomas Boyles Murray, M.A., Secretary of the Society. 12°. *Lond.* 1848.
- SOCIETY for the Propagation of the Gospel in Foreign Parts.**
- Incorporated by royal charter dated 16th June, 1701.
- Reports; from 1702 to 1853; with the anniversary sermons, and an abstract of receipts and payments. 152 vol. 8°. *L.* 1702-1853
- The following is a list of the preachers for the various years, with the texts of their sermons printed with the Reports:—
- 1702 Dr. Willis, Dean of Lincoln. Phil. 1. 27.
 1703 Dr. Lloyd, Bp. of Worcester. Not printed.
 1704 Dr. Burnet, Bp. of Sarum. Mal. 1. 11.
 1705 Dr. Hough, Bp. of Lich. and Cov. Acts, 17. 30, 31.
 1706 Dr. Williams, Bp. of Chichester. Acts, 16. 9.
 1707 Dr. Beveridge, Bp. of St. Asaph. 2 Cor. 9. 2.
 1708 Dr. Stanley, Dean of St. Asaph. Matt. 9. 37, 38.
 1709 Sir William Dawes, Bp. of Chester. Acts, 22. 21.
 1710 Dr. Trimnel, Bp. of Norwich. Matt. 11. 5.
 1711 Dr. Fleetwood, Bp. of St. Asaph. Acts, 26. 18.
 1712 Dr. Kennet, Dean of Peterborough. 1 Cor. 9. 12.
 1713 Dr. Moore, Bp. of Ely. Acts, 26. 28, 29.
 1714 Dr. Stanhope, Dean of Canterbury. Isa. 60. 9.
 1715 Dr. Ash, Bp. of Clogher. Psa. 67. 2.
 1716 Dr. Sherlock, Dean of Chichester. Matt. 4. 17.
 1717 Mr. Hayley Thomas, Can. Ref. of Chich. Gal. 5. 1.
 1718 Dr. Bisse, Bp. of Hereford. Matt. 5. 16.
 1719 Dr. Chandler, Bp. of Lich. & Cov. Matt. 13. 31, 32.
 1720 Dr. Bradford, Bp. of Carlisle. Matt. 28. 19, 20.
 1721 Dr. Waddington. Luke, 22. 32.
 1722 Dr. Boulter, Bp. of Bristol. Luke, 24. 47.
 1723 Dr. Waugh, Dean of Gloucester. 1 Pet. 3. 19, 20.
 1724 Dr. Green, Bp. of Ely. Luke, 2. 32.
 1725 Dr. Wynne, Bp. of St. Asaph. Matt. 6. 10.
 1726 Dr. Wilcocks, Bp. of Gloucester. Psa. 67. 5.
 1727 Dr. Leng, Bp. of Norwich. Eph. 3. 5, 6.
 1728 Dr. Reynolds, Bp. of Lincoln. 1 John, 3. 8.
 1729 Dr. Egerton, Bp. of Hereford. Dan. 12. 3.
 1730 Dr. Pearce, afterwards Bp. of Rochester. Isa. 49. 6.
 1731 Dr. Denne, Archdn. of Rochester. Mark, 16. 15.
 1732 Dr. Berkeley, Dean of Londonderry. John, 17. 3.
 1733 Dr. Smalbroke, Bp. of Lich. and Cov. Psa. 2. 7, 8.
 1734 Dr. Maddox, Dean of Wells. Titus, 2. 11-13.
 1735 Dr. Hare, Bp. of Chichester. Rom. 10. 13-15.
 1736 Dr. Lynch, Dean of Canterbury. Acts, 5. 38, 39.
 1737 Dr. Clagget, Bp. of St. David's. Acts, 11. 18.
 1738 Dr. Herring, Bp. of Bangor. Matt. 11. 5.
 1739 Dr. Butler, Bp. of Bristol. Matt. 24. 14.
 1740 Dr. Benson, Bp. of Gloucester. Mal. 1. 11.
 1741 Dr. Secker, Bp. of Oxford. Mark, 6. 34.
 1742 Dr. Stebbing, Chancellor of Sarum. Mark, 16. 20.
 1743 Dr. Mawson, Bp. of Chichester. Rom. 10. 14, 15.
 1744 Dr. Gilbert, Bp. of Llandaff. Rom. 1. 16.
 1745 Dr. Bearcroft, Secretary of the Society. Gal. 6. 9.
 1746 Dr. Hutton, Bp. of Bangor. John, 8. 32.

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- 1747 Dr. Thomas, Bp. of Lincoln. Matt. 6. 10.
 1748 Dr. Lisle, Bp. of St. Asaph. Isa. 49. 6.
 1749 Dr. George, Dean of Lincoln. John, 10. 16.
 1750 Dr. Trevor, Bp. of St. David's. Luke, 2. 32.
 1751 Dr. Thomas, Bp. of Peterborough. Rom. 2. 2.
 1752 Dr. Osbaldistone, Bp. of Carlisle. Matt. 8. 11.
 1753 Dr. Cresset, Bp. of Llandaff. 2 Tim. 2. 9.
 1754 Dr. Drummond, Bp. of St. Asaph. Deut. 29. 29.
 1755 Dr. Hayter, Bp. of Norwich. Rev. 14. 6, 7.
 1756 Dr. Cornwallis, Bp. of Lich. & Cov. Acts, 26. 18.
 1757 Dr. Keene, Bp. of Chester. Matt. 24. 12.
 1758 Dr. Johnson, Bp. of Gloucester. Psa. 144. 15.
 1759 Dr. Ellis, Bp. of St. David's. John, 15. 8.
 1760 Sir W. Ashburnham, Bp. of Chich. Rom. 1. 16.
 1761 Dr. Newcome, Bp. of Llandaff. Rom. 9. 26.
 1762 Dr. Hume, Bp. of Oxford. Matt. 9. 36-38.
 1763 Dr. Egerton, Bp. of Bangor. Matt. 22. 9.
 1764 Dr. Terrick, Bp. of Peterborough. Isa. 11. 9.
 1765 Dr. Yonge, Bp. of Norwich. Matt. 28. 18, 19.
 1766 Dr. Warburton, Bp. of Gloucester. Rev. 10. 11.
 1767 Dr. Ewer, Bp. of Llandaff. Rom. 10. 14.
 1768 Dr. Green, Bp. of Lincoln. Rom. 1. 16.
 1769 Dr. Newton, Bp. of Bristol. John, 10. 16.
 1770 Dr. Keppel, Bp. of Exeter. Matt. 28. 19.
 1771 Dr. Lowth, Bp. of Oxford. Acts, 2. 39.
 1772 Dr. Muls, Bp. of St. David's. Rom. 11. 25, 26.
 1773 Dr. Shipley, Bp. of St. Asaph. Luke, 2. 14.
 1774 Dr. Law, Bp. of Carlisle. Mal. 1. 14.
 1775 Dr. Barrington, Bp. of Llandaff. Psa. 2. 8.
 1776 Dr. Hinchcliffe, Bp. of Peterb. Acts, 10. 34, 35.
 1777 Dr. Markham, Abp. of York. Dan. 7. 14.
 1778 Dr. North, Bp. of Worcester. Gal. 3. 14.
 1779 Dr. York, Bp. of St. David's. Mark, 15. 16.
 1780 Dr. Thomas, Bp. of Rochester. Matt. 7. 24.
 1781 Dr. Hurd, Bp. of Lich. and Cov. Heb. 13. 8.
 1782 Dr. Moore, Bp. of Bangor. Rom. 10. 18.
 1783 Dr. Porteus, Bp. of Chester. Luke, 4. 17-20.
 1784 Dr. Butler, Bp. of Oxford. 1 Cor. 1. 21.
 1785 Dr. Rofs, Bp. of Exeter. Hag. 2. 9.
 1786 Dr. Thurlow, Bp. of Lincoln. Matt. 24. 14.
 1787 Dr. Warren, Bp. of Bangor. Matt. 13. 31, 32.
 1788 Dr. Cornwallis, Bp. of Lich. and Cov. Matt. 6. 10.
 1789 Dr. Halifax, Bp. of Gloucester. Matt. 10. 5, 6.
 1790 Dr. Bagot, Bp. of Norwich. Dan. 12. 3.
 1791 Dr. Smallwell, Bp. of Oxford. Mal. 1. 11.
 1792 Dr. Pretyman, Bp. of Lincoln. Eph. 3. 3-6.
 1793 Dr. Douglas, Bp. of Salisbury. Psa. 147. 20.
 1794 Dr. Cleaver, Bp. of Chester. Mark, 16. 15.
 1795 Dr. Horley, Bp. of Rochester. Matt. 16. 18, 19.
 1796 Dr. Beadon, Bp. of Gloucester. Matt. 10. 16.
 1797 Dr. Sutton, Bp. of Norwich. Psa. 86. 9.
 1798 Dr. Vernon, Bp. of Carlisle. Matt. 28. 20.
 1799 Dr. Madam, Bp. of Peterborough. Isa. 9. 4.
 1800 Dr. Courtney, Bp. of Exeter. Mark, 4. 26, 27.
 1801 Dr. Cornwall, Bp. of Bristol. John, 13. 34.
 1802 Dr. Buckner, Bp. of Chichester. 2 Cor. 4. 6.
 1803 Dr. Randolph, Bp. of Oxford. 1 Cor. 3. 6, 7.
 1804 Dr. Majendie, Bp. of Chester. 1 Cor. 3. 9.
 1805 Dr. Huntingford, Bp. of Gloucester. Acts, 14. 17.
 1806 Dr. Dampier, Bp. of Rochester. Acts, 10. 24.
 1807 Dr. Pelham, Bp. of Bristol. Rom. 10. 13.
 1808 Dr. Burgess, Bp. of St. David's. Matt. 28. 19, 20.
 1809 Dr. Fisher, Bp. of Salisbury. Isa. 60. 5.
 1810 Dr. Bathurst, Bp. of Norwich. Isa. 43. 5, 6.
 1811 Dr. Luxmore, Bp. of Hereford. Dan. 12. 4.
 1812 Dr. Goodenough, Bp. of Carlisle. Matt. 28. 18-20.
 1813 Dr. Maniell, Bp. of Bristol. Acts, 26. 17, 18.
 1814 Dr. Sparke, Bp. of Ely. Matt. 10. 8.
 1815 Dr. Jackson, Bp. of Oxford. Psa. 2. 8.
 1816 Dr. Law, Bp. of Chester. Matt. 10. 16.
 1817 Dr. Howley, Bp. of London. Matt. 28. 18-20.
 1818 Dr. Parsons, Bp. of Peterborough. 1 Tim. 2. 4-6.
 1819 Dr. Ryder, Bp. of Gloucester. Acts, 4. 12.
 1820 Dr. Legge, Bp. of Oxford. 1 Theff. 3. 11.

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- 1821 Dr. Marsh, Bp. of Peterborough. Rom. 10. 14.
- 1822 Dr. Van Mildert, Bp. of Llandaff. 1 Cor. 9. 22.
- 1823 Dr. Kaye, Bp. of Bristol. Matt. 7. 28, 29.
- 1824 Dr. Carew, Bp. of Exeter. 1 Cor. 16. 9.
- 1825 Dr. Bethell, Bp. of Gloucester. Isa. 54. 2, 3.
- 1826 Dr. Carr, Bp. of Chichester. Rev. 10. 6.
- 1827 Dr. Blomfield, Bp. of Chester. Matt. 24. 14.
- 1828 Dr. Jenkinson, Bp. of St. David's. Isa. 55. 11.
- 1829 Dr. Sumner, Bp. of Winchester. Matt. 28. 19, 20.
- 1830 Dr. Grey, Bp. of Bristol. Acts, 15. 16, 17.
- 1831 Dr. Percy, Bp. of Carlisle. Gen. 12. 3.
- 1832 Dr. Murray, Bp. of Rochester. 2 Theff. 3. 1.
- 1833 Dr. Coplinton, Bp. of Llandaff. John, 10. 16.
- 1834 Dr. Sumner, Abp. of Canterbury. Acts, 8. 4.
- 1835 Dr. Bagot, Bp. of Oxford. Pfa. 96. 1-3.
- 1836 Dr. Monk, Bp. of Gloucester. Rom. 10. 13-15.
- 1837 Dr. Maltby, Bp. of Durham. Isa. 66. 19.
- 1838 Dr. Phillips, Bp. of Exeter. Matt. 24. 14.
- 1839 Dr. Allen, Bp. of Ely. Matt. 5. 16.
- 1840 Dr. Otter, Bp. of Chichester. John, 1. 17.
- 1841 Dr. Longley, Bp. of Ripon. Isa. 42. 4.
- 1842 Dr. Denison, Bp. of Salisbury. John, 17. 20, 21.
- 1843 Dr. Stanley, Bp. of Norwich. Sermon not printed.
- 1844 Dr. Mufgrave, Bp. of Hereford. Isa. 49. 6.
- 1845 Dr. Davys, Bp. of Peterborough. Mark, 16. 15.
- 1846 Dr. Thirlwall, Bp. of St. David's. John, 7. 6.
- 1847 Dr. Pepys, Bp. of Worcester. 1 Cor. 15. 58.
- 1848 Dr. Gilbert, Bp. of Chichester. Matt. 5. 16.
- 1849 Dr. Lonsdale, Bp. of Lichfield. Serm. not printed.
- 1850 Dr. Wilberforce, Bp. of Oxford. Acts, 19, 20.
- 1851 Dr. Short, Bp. of St. Asaph. Dan. 2. 35.
- 1852 Dr. M'Colkry, Bp. of Michigan, U.S. Matt. 23. 8. Wilberforce, Bp. Ezra, 3. 11-13. [Jubilee.]
- 1853 Lec, Bp. of Manchester. John, 12. 28.

For an account of the Society see HUMPHREYS, DAVID, and PROPAGANDA.

Proceedings at a meeting held at the Mansion House, March 17, 1846, to increase the means of religious instruction for the emigrants and settlers in the British colonies, through the Society for the Propagation of the Gospel. Pp. 39. 8°. Lond. 1846

Westminster meeting. Proceedings of a meeting at the Hanover Square Rooms, April 28, 1846, in behalf of the S.P.G.F.P. Pp. 51. 8°. Lond. 1846

Marylebone meeting. Speeches delivered at a meeting in behalf of the S.P.G.F.P., June 25, 1846. 8°. Lond. 1846

Copy of the charter for Propagation of the Gospel in New England, &c., 7th Feb. 1662. Extracts from the will of the Hon. Robert Boyle, 1691, and five rules and orders respecting the Charity. Sm. 8°. Lond.

SOCIETY for Promoting Religious Knowledge among the Poor, (An account of the.) Begun anno 1750. Pp. 36. 8°. Lond. 1763

SOCIETY for the Discharge and Relief of Persons for Small Debts, An account of rise, progress, and present state of. Instituted 1772, Third edit. Pp. 98. Ff. 70. 12°. L. 1777

SOCINUS, Faustus.

From whom the name of the sect of Socinians is derived. Born at Sienna 1539. Supposed to have studied little in his youth. He resided some years at the court of Florence, where he had a civil employment. Went to Germany 1574, and afterwards to Poland, where the Unitarians

SOCINUS, Fauustus (continued).

refused to admit him into their communion on account of his doctrine respecting the simple humanity of Christ. Died at Cracow 1604. In his writings he made considerable use of the MSS. of his uncle Lælius Socinus, which were left to him. His works form the first two volumes of the Bibliotheca Fratrum Polonorum. See BIBLIOTHECA.

Opera omnia, in duos tomos distincta, quorum prior continet ejus opera exegetica et didactica, posterior opera ejusdem polemica comprehendit, accesserunt quædam hæctenus inedita. 2 vol. Folio. Irenopoli, 1656

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SOCRATES.

The most celebrated of the ancient philosophers. Born in Attica, B.C. 469. His father was a statuary and sculptor, and Socrates carried on the business for some time after his death; but employed his leisure hours in the study of philosophy. Afterwards taught philosophy, and for some time served his country in the field. Having been falsely accused as a contemner of the gods, he was put to death by the Athenians, B.C. 396. His opinions are described by Xenophon and Plato.

The Socratic system of morals, as delivered in Xenophon's Memorabilia. F. 1. Pp. 17. 8°. Lond. 1773

An essay on the character and doctrines of Socrates. Pp. 22. 4°. Oxf. 1802

The religion of Socrates, dedicated to sceptics and sceptic-makers. 8°. Lond. 1831

La vie de Socrate, par M. Charpentier, de l'Académie

SOCRATES (*continued*).

démie Française. Troisième édition. Sm. 8°.

Amst. 1699

(Character of.)

Rogers, H. *Essays*, 299

SOCRATES.

An ecclesiastical historian, who flourished in the middle of the fifth century. He was a native of Constantinople. His history begins from 309, where Eusebius ends, and is continued to 440. It is written with much judgment and exactness.

Historia ecclesiastica, Gr. et Lat. Eusebius,

Reading, 1. Lat. Bibl. Max. Patr. 7. 263

In English. Eusebius. Folio. *Lond.* 1709

A history of the Church, in seven books, from the accession of Constantine, A.D. 306, to the 36th year of Theodosius Jun., A.D. 445, including a period of 140 years. Translated from the Greek, with some account of the life and writings of the author. 8°. *L.* 1844

History abridged. Eusebius, Parker

SOLE Angli (*Vita sancti.*) Canisius, 2. p. 2. 162

SOLDO, Christophorus à.

Annales Brixiani, 1437-1468, Italica lingua conscripta. Muratorii *Rer. Ital. Script.* 21. 785

SOLEMN LEAGUE and COVENANT.

Act of council for burning the Solemn League and Covenant, and several other traitorous libels. *Edin.* 1682

SOLEY, Joseph, D.D.

Rector of Alresford, and Prebendary of Winchester.

Sermon, Eccles. 5. 1. [Company of Merchants Trading Levant-Seas.] 4°. *Lond.* 1719

SOLINUS, Caius Julius.

A Latin grammarian, probably of the third century. His Polyhistor is chiefly compiled from Pliny. Salmasius has made it the repository for his own multifarious erudition. See **SALMASIUS**.

Polyhistor, à Martino Anton. Delrio emendatus. Sm. 8°. *Antv.* 1572

The excellent and pleasant worke of Julius Ca. Solinus, Polyhistor; containing the noble actions of human creatures, &c. Translated by Arthur Golding. 1587*

SOLLERIUS [SOLLIER], John Baptist.

One of the learned Bollandist biographers. Born 1669. Died 1740.

Patriarcharum Alexandrinorum historia chronologica, et appendix de Coptis Jacobitis.

Acta S. Rumoldi.

Acta Sanctorum, 24

Ibid. 27

SOME Considerations on the danger of the Church from her own clergy. Humbly offered to the Lower-House of Convocation. Pp. 40. 8°. *Lond.* 1715

Some fruits of solitude, in reflections and maxims relating to the conduct of human life. 24°. *Lond.* 1702

Some plain and short arguments from Scripture, proving the Lord Jesus Christ to be the supreme God, or one and the same God with the Father, notwithstanding his acknowledged inferiority to the Father, with respect to his human nature and mediatorship. Second edition. Pp. 16. 8°. *Lond.* 1719

SOMERVILLE, Mary.

Physical geography. New edition. With a portrait. 2 vol. Fcp. 8°. *Lond.* 1849

Mechanism of the heavens. 8°. *Lond.*

Connection of the physical sciences. Eighth edit. 12°. *Lond.* 1849*

SOMERS, Lord John.

A lawyer and statesman. Born at Worcester 1650. Studied at Trinity College, Oxford, and at the Middle Temple. He was one of the counsel for the seven bishops 1688. Lord Keeper 1693. Afterwards Lord Chancellor. Died 1716.

The judgment of whole kingdoms and nations, concerning the rights, power, and prerogative of kings, and the rights, privileges, and properties of the people. [Anon.] Fourth edit., corrected. Ff. 2. Pp. 71. 8°. *Lond.* 1710

New High-Church turned old Presbyterian.

Utrum horum. Never a barrel the better hering. [Anon.] Pp. 20. 8°. *Lond.* 1709

The above two tracts have been erroneously attributed to Lord Somers.

A collection of scarce and valuable tracts on the most interesting and entertaining subjects, but chiefly such as relate to the history and constitution of these kingdoms. 4 vol. 4°. *Lond.* 1748

Selected from the libraries of Lord Somers and others. A second edition, revised, augmented, and enlarged by Sir Walter Scott. 13 vol. 4°. *Lond.* 1809-15. Best edition.

SOMERS, John.

The duty of earnestly contending for the primitive faith, recommended; a sermon on Jude, 3. 8°. *Gloucester*, 1731

SONG OF SOLOMON paraphrased. See **BOWDLER, Mrs.**

SONNETS, Specimens of, from the most celebrated Italian poets, with translations. 8°. *Lond.* 1827

SOPHOCLES.

A Greek tragic poet. Born at Athens about B.C. 500. Studied poetry under Æschylus, with whom he contended in tragedy, and gained the prize. He lived to be above ninety years.

Tragediæ, Gr. et Lat. notis, &c., Brunck. &c. 4 vol. 8°. *Lond.* 1824*

Tragediæ. *Poetæ Græci Veteres*, 1. 5

Tragedies: in English prose. The Oxford translation. New edition, revised according to the text of Dindorf. Sm. 8°. *Lond.* 1849

SOPHRONIUS.

A Prebyter. Flourished in the fourth century.

De laboribus, certaminibus, et peregrinationibus SS. Petri et Pauli. Bibl. Max. Patr. 5. 1123

A fragment.

SOPHRONIUS.

Patriarch of Jerusalem. Flourished 629. He was an uncompromising opponent of the sect of Monothelites.

Orationes in Christi natalitia; de angelorum excellentia; in exaltationem crucis et in resurrectionem; et in adorationem crucis.

Bibl. Max. Patr. 12. 206

SOPHRONIUS (*continued*).

In SS. Petrum et Paulum panegyrica oratio.

Mai, Script. Vet. 10 P. 1. xxv

Troparium. Ibid. xxix

SORTAIN, Joseph, A.B.

Of Trinity College, Dublin. Minister of North Street Independent Chapel, Brighton.

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SOUL. Anonymous works.

Soul's union with Chriſt, A treatiſe on the. Wherein is declared, what this union with Jeſus Chriſt is, and many falſe grounds of union diſcovered, [on Eph. 1. 10]. By J. L. 8°. Lond. 1680

A diſſertation concerning the pre-exiſtency of Souls; wherein the ſtate of the queſtion is briefly unfolded, and divers arguments and objections on both ſides alledged and answered. Being originally written in the Latine tongue ſeveral years ſince by the learned C. P., and now made Engliſh by D. F. D. P. 24°. Lond. 1684

Human Souls naturally immortal. See COLLIER, J.

An eſſay upon the Soul of man, moral, natural, and divine, under the following heads: I. Of the preference due to the ſoul above the body. II. Of our duties of religion and of morality from the manner how our ſouls operate. III. Concerning our duties of time and eternity. Third edition. 8°. Lond. 1723

An eſſay towards demonſtrating the immateriality and free agency of the Soul, in anſwer to Strutt and Collins. 8°. Lond. 1760

SOUTH, Robert, D.D.

An eminent divine. Born at Hackney 1633. Educated at Weſtmiſter School, whence he was elected Student of Chriſt Church, Oxford, 1651. Ordained by one of the

SOUTH, Robert, D.D. (*continued*).

deprived biſhops 1658. Soon after the Reſtoration, he was choſen Public Orator of the Univerſity of Oxford. Prebendary of Weſtmiſter 1663. Canon of Chriſt Church, Oxford, 1670. Rector of Iſlip 1678. Died 1716. He was a man of uncommon abilities and attainments: his ſermons are eminent for their wit, good ſenſe, and learning, well combined and ſtrongly ſet forth. He publiſhed ſix volumes of them in his lifetime, which went through ſeveral editions. Five poſthumous volumes were added in 1744. To theſe is generally added a twelfth, publiſhed in 1717. The whole were republiſhed at Oxford in 7 vol. 8°. 1823, and in 5 vol. 1842. Alſo at London, in 4 vol. 8°. 1843, and 2 vol. large 8°. 1850.

Sermons. 12 vol. 8°. Lond.

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The character of the reverend and learned Dr. Robert South. Being the oration spoken at his funeral, on Monday, July 16, 1716, in the College-hall of Westminster. 8°. Lond. 1716			
SOUTHEY, Robert, LL.D.			
An amiable and very eminent poet and miscellaneous writer. Born at Bristol 1774. Entered Westminster School 1788, and Balliol College, Oxford, 1792; but left the latter 1794. Published Joan of Arc 1795. Entered Gray's Inn 1797. Poet Laureate 1813. Died 1843. As a poet, he possessed exuberance of imagination seldom equalled and a mastery of verification never surpassed; as a prose writer, in history, biography, criticism, philology, he was pre-eminent.			
Poetical works. 10 vol. Fcap. 8°. Lond. 1836°			
Joan of Arc, Minor poems, Thalaba, Madoc, Curie of the Kehama, Roderick, Carmen Triumphale, Lay of the Laureate, Vision of Judgment, Tale of Paraguay, &c. Also in 1 vol. royal 8°. 1850.			
Letters written during a journey in Spain and a short residence in Portugal. Third edition, corrected and amended. 2 vol. 12°. Lond. 1808			

SOUTHEY, Robert, LL.D. (*continued*).
 Life of Lord Nelson. New edition. 18°. *Lond.* 1838
 Originally published in 2 vol. 1813.
 History of Brazil. 3 vol. 4°. *Lond.* 1810-17-19*
 Life of Wesley. See WESLEY.
 The book of the Church. Fifth edition. 8°. *Lond.* 1841
 Originally published in 2 vol. 8°. 1824. A third edition in 2 vol. was published in 1825. In the editions in 1 vol. 8°. references to authorities and an index were added.
 Vindiciæ Ecclesiæ Anglicanæ: letters to Charles Butler, Esq., comprising essays on the Romish religion, and vindicating the Book of the Church. 8°. *Lond.* 1826
 History of the Peninsular war. 3 vol. 4°. *Lond.* 1822-24-32*
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 Sir Thomas Moore; or, colloquies on the progress and prospects of society. Second edition. 2 vol. 8°. *Lond.* 1831
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 Lives of Cromwell and Bunyan. Home and Col. Lib. 12°. *Lond.* 1844
 The lives of the British admirals. With an introductory view of the naval history of England. By R. Southey, LL.D. The concluding volume is by Robert Bell, Esq. 5 vol. 8°. *Lond.* 1833-40
 Life and works of Cowper. Set COWPER.
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 Originally published in 7 vol. 8°. 1835-47.
 Common-place book. 4 vol. 8°. *Lond.* 1849-50*
 The life and correspondence of Robert Southey. Edited by his son, the Rev. Charles Cuthbert Southey, M.A. 6 vol. 8°. 1849-50
 (Reminiscences of.) See COTTLE.
 Other works: Annual Anthology, 2 vol. 1799-1800.
 Chatterton's Works, by Southey and Cottle, 3 vol. 1802.
 Amadis of Gaul, 4 vol. 18°. 1803. Palmerin of England, 4 vol. 18°. 1807. Specimens of English Poets, 3 vol.

SOUTHEY, Robert, LL.D. (*continued*).
 1807. Letters from England, by Espriella, 3 vol. 1807.
 Remains of Henry Kirke White, 2 vol. 8°. 1807. Chronicle of the Cid, 4°. 1808. Reprinted in *America*, 8°. 1846. Omniana, 2 vol. 18°. 1812. Specimens of the later British poets, 8°. Morte d'Arthur, 2 vol. 4°. 1817. Letter to William Smith, a pamphlet, 1817. Lives of Uneducated Poets, 1829. Select Works of British Poets, from Chaucer to Johnson, 8°. 1831. Also, Contributions to Annual Review, 4 vol. 8°. 1802-5, to Edinburgh Annual Register for 1808-9-10 (the historical part), to Quarterly Review, 1808 to 1838, and to Foreign Quarterly Review.
 SOUTHGATE, Richard, B.A., Rector of Warfop.
 An esteemed divine and antiquary, born at Alwalton, Huntingdonshire, 1729. Entered of St. John's College, Cambridge, 1745. Rector of Woolley, Huntingdonshire, 1754, which in five years he resigned to the patron in a highly disinterested manner. Curate of St. James, Westminster, 1763. Curate of St. Giles in the Fields, 1765, in which he continued until his death. Rector of Little Steeping, Lincolnshire, 1783. Assistant-librarian of the British Museum, 1784. Rector of Warfop, Nottinghamshire, 1790. Died 1795.
 Sermons preached to parochial congregations. With a biographical preface, by George Gaskin, D.D. 2 vol. 8°. *Lond.* 1798
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SOWDEN, Benjamin Choyce.

Of Emanuel College, Cambridge. Minister of the English Episcopal Church, Amsterdam.

Sermons on various subjects. 8°. *Batb.* 1798

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SOZOMEN, Hermias.

An ecclesiastical historian of the fifth century. Born at Bethelia in Palestine. Studied the law at Berytus, in Phœnicia, and became a pleader at the bar at Constantinople. He was contemporary with the historian Socrates, and his history embraces the same period. It is more florid and elegant, but not so judicious as that of Socrates. He enlarges on the monastic life.

Historia ecclesiastica. Gr. et Lat. Eusebius, Reading, 2; Lat. Bibl. Max. Patr. 7. 374

History in English, Eusebius. Fol. *Lond.* 1709

A history of the Church, in nine books, from A.D. 324, to A.D. 440. A new translation from the Greek, with a memoir of the author. 8°. *Lond.* 1846

History, abridged. Eusebius, Parker

SOZOMENUS Pistoriensis.

A chronicler. Born at Pistoia, 1387. Studied first at Florence, and afterwards at Boulogne. He embraced the ecclesiastical life and appeared at the Council of Constance. Elected Canon of Pistoia, 1418. Died 1458. His chronicle, which has only been in part published, extended from the beginning of the world to the year 1455.

Specimen historiarum, 1362-1410. Muratorii Rer. Ital. Script. 16. 1057

SOZOMENUS Pistoriensis (continued).

Excerpta ex historia Sozomeni Pistoriensis, 1001-1244. Tartinii Rer. Ital. Script. 1. 1

SPALDING, John.

Clerk to the Consistorial Court of the Diocese of Aberdeen.

The history of the troubles and memorable transactions in Scotland and England from 1624 to 1645. 2 vol. 4°. *Edin.* 1828

Printed from the original manuscript for the Bannatyne Club.

The history of the troubles and memorable transactions in Scotland in the reign of Charles I. A new edition. 8°. *Aberd.* 1829

This is an abstract of the original work.

SPALDING, John, Minister in Dundee.

Synaxis Sacra; or, a collection of sermons preached at several communions, together with speeches at the tables. 4°. *Edin.* 1703

At the Fast before the Communion, Zech. 12. 10. 1 Preparation sermons before the Communion, 1 Cor. 11. 29 (10); John, 5. 6 (30).

Action sermons upon Sabbath morning before the Communion, Isa. 53. 10 (51); Luke, 4. 18 (78); Matt. 22. 4 (141).

Speeches at the Communion (171).

Thanksgiving sermons after the Communion, Psa. 73. 25 (227); Isa. 5. 1 (239).

Exhortation sermons after the Communion, Eph. 6. 13 (253); Eph. 5. 15 (266).

Several sermons on 2 John. 5. 8 (302).

A Gospel walk and conversation, several sermons on Phil. 1. 27.

SPALDING, John.

A few reasons for leaving the national established mode of worship, addressed principally to those who attend at the place called St. Giles's Church, Reading. Pp. 41. 12°. *Lond.* 1794

SPALDING, John Joachim.

Born in Swedish Pomerania 1714. Studied at the University of Rostock. Pastor at Lassahn 1749. Principal preacher at Barth, in Pomerania, 1757. Dignitary in the Consistory of Berlin 1764. Died 1804. He was a distinguished preacher, remarkable for the depth and simplicity of his compositions.

Thoughts on the value of feelings in religion.

Translated from the German, by Arthur B. Evans, A.M. 8°. *Lond.*

SPANGENBERG, August. Gottlieb.

An exposition of Christian doctrine as taught in the Protestant Church of the United Brethren, with a preface by B. La Trobe. 8°. *L.* 1784

SPANGENBERGIUS, Joannes, Herdesianus

Theologus. De scitis præcipuis, evangelia, annotationibus piis et synceris, per quæstiones explicata. Sm. 8°. *Franc.* 1560

SPANHEIM, Frederic.

Born at Amberg, in the Upper Palatinate, 1600. Studied at Amberg and at Heidelberg. Professor of Philosophy at Geneva 1627, and of Divinity 1631. Professor of Divinity at Leyden 1642. Died 1649. He acquired great reputation for learning and ability.

Dubia evangelica. 3 parts in 2 vol. 4°. *Gen.* 1651

This work contains an exposition of the true meaning of

SPANHEIM, Frederic (*continued*).

many passages in St. Matthew's Gospel, and important discussions on numerous subjects.

Disputationes Anti-Anabaptisticæ xxxii. Sub præsidio D. Friderico Spanhemio. 4^o.

L. Bat. 1643

Les thrones, de grace [Heb. 4. 16.], de jugement [Apoc. 14. 14-16.], de gloire [Es. 6. 1-4]. Sm. 8^o. *Gen.* 1649

SPANHEIM, Frederic.

Son of the preceding. Born at Geneva 1632. Studied at Leyden and admitted doctor 1651. Professor of Divinity at Heidelberg 1655, and at Leyden 1670, where he was our times rector of the University, and enjoyed the highest reputation. Died 1701.

Opera, quatenus complectuntur geographiam, chronologiam, et historiam sacram atque ecclesiasticam utriusque temporis. 3 vol. Fol.

L. Bat. 1701

Vol. 1. 1701.

Sermo academicus pro commendano studio sacræ antiquitatis.

Geographia sacra et ecclesiastica. Pars 1, exhibens sedes ecclesiæ patriarchalis, et Israeliticæ in Palæstina vetere ac vicinas huic gentes, cum descriptione Hierosolymorum. Pars 2, exhibens sedes ecclesiæ Christianæ principes.

Chronologia sacra.

Historia ecclesiastica à condito Adamo ad æram Christianam.

Historia ecclesiastica, à nato Christo ad tempora reformationis.

Vol. 2. 1703.

Laudatio funebris F. Spanhemii.

Miscellaneorum ad sacram antiquitatem et ecclesiæ historiam pertinentium, libri x.

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De ficta professione Petri apostoli in urbem Romam - 331

De conversionibus Lucii Britonum regis, &c. - 389

Dissertationes tres auctoritati papæ Romani potissimum adversæ - 437

De papa femina inter Leonem IV., et Benedictum III. - 577

[A review in Le Clerc, Bibl. Un. 21. 55.]

Restituta historia imaginum - 707

De ritu impositionis manuum in ecclesia vetere - 871

De ritibus quibusdam, præcipue sacramentalibus in ecclesia vetere ac precatoriis - 905

De novissimis circa res sacras in Belgio dissidiis - 941

Judicium super dissidio Anglicano - 1311

De divina Scripturarum origine et autoritate - 1333

De doctore theologo - 1356

De auditoriis veterum - 1364

De dissidiis theologorum, eorumque causis - 1370

Super excessu reginæ Elisabethæ - 1378

De prudentia theologo - 1380

De sacrarum antiquitatum præstantia - 1395

De erigendis animis in hac reip. Bataviæ constitutione - 1403

De Belgicæ restitutæ admirandis - 1409

De Bibliothecæ Lugd. Bataviæ novis auspiciis - 1426

De cometarum et naturæ totius admirandis - 1433

Antonius Hulsius laudatus - 1443

SPANHEIM, Frederic (*continued*).

De degenerere Christianismo - 1454

De corruptis emendandisque studiis - 1479

Vol. 2. 1703.

Evangelicæ vindiciæ, seu loca illustriora ex evangelii, ac præcipue illo Matthæi, vindicata, varieque illustrata 1

Elenchus controversiarum de religione - 725

[Sm. 8^o. *Amst.* 1694.]

Specimen stricurarum ad libellum Episcopi Condomiensis - 1015

De præscriptione in rebus fidei adversus novos methodistas pontificios - 1079

Xenia Romano-Catholicorum - 1115

Lettre à un amy, sur les motifs qui ont porté un réformé à se vendre de la communion de Rome - 1147

De Quinquarticularis controversiis - 1167

Disputationes Heidelbergenses de statu instituto primi hominis; de actione Dei hominem indurantis, &c. - 1189

Disputationes Lugdunenses, de personarum acceptance in Divinis; de fundamentalibus fidei articulis - 1273

Epistolæ de fabula acceptationis - 1339

Dissertationum historici argumenti quaternio: 1.

De S. Petro; 2. De æra conversionis Paulinæ; 3. De apostolatu; 4. De æqualitate veterum Metropoleon cum Romana. Sm. 8^o.

L. Bat. 1679

Included in the preceding works.

Histoire de la Papesse Jeanne. 12^o. *Col.* 1694

Ecclesiastical annals, from the commencement of Scripture history to the Reformation. To which is prefixed, A geographical description of Palestine. Translated, compressed, and illustrated, with notes and chronological tables by the Rev. George Wright. Second edition, corrected. 8^o. *Lond.* 1840

Dissertation about baptism from the dead.

Apud Du Veil on Acts

SPANISH ARMADA. The state of England in 1588. In a letter from a Priest at London to the Spanish Ambassador at Paris: Giving a particular account of our warlike preparations, with the names of the nobility and gentry, &c., as well Catholick as Protestant, who voluntarily and generously raised, headed, and maintained great numbers for sea and land, to support their sovereign and defend their country. Shewing our vast power and riches, contrary to the contemptible opinion had of us in Spain: also, an account of the Spanish Armada. To which are added, The examinations of many prisoners, their losses by battle, tempests, and contrary winds on the coasts of Ireland, in their return from the North Isles of Scotland, &c. 8^o. *L.* 1746

SPARK, Robert, Minister of Elfinsted.

The faint's everlasting joy; or, a treatise, discovering the presence of God to be the faint's fulness of joy and eternal pleasure. [On Psa. 16. 11.] 12^o. *Lond.* 1660

SPARKE, Edward, D.D.

Of the University of Cambridge. Chaplain to King Charles II. He was living at Tottenham High Cross, near London, 1675.

Scintilla altaris: Primitive devotion in the feasts and fasts of the Church of England, consisting of prose, poems, prayers, and sculptures. 8^o. *Lond.* 1673

SPARROW, Anthony.

Born at Depden, Suffolk. Educated at Queen's College, Cambridge, of which he became Scholar and Fellow.

SPARROW, Bishop (*continued*).

Ejected 1643 for refusing the Covenant. Soon afterwards Rector of Hawkedon, Suffolk, but in five weeks ejected for reading the Book of Common Prayer. Restored 1660. Elected one of the Preachers of St. Edmund's Bury. Made Archdeacon of Sudbury, Prebendary of Ely, and afterwards Master of Queen's College. Bishop of Exeter 1667. Translated to Norwich 1678, where he died 1685.

A rationale upon the Book of Common Prayer of the Church of England. 12°. *Lond.* 1657

A rationale or practical exposition of the Book of Common Prayer. With his Caution to his diocese against false doctrines [on 1 Theff. 3. 8].

And his famous sermon of confession and the power of absolution [on 1 John, 1. 9].

The seventh edition, to which are prefixed, The lives of the compilers of the Liturgy; and an historical account of its several reviews, by the Rev. Samuel Downes. Second edition.

8°. *Lond.* 1722

The best edition.

A rationale upon the Book of Common Prayer, with his caution to his diocese against false doctrines. Sm. 8°. *Oxf.* 1839

A collection of articles, injunctions, canons, orders, ordinances, and constitutions ecclesiastical; with other records of the Church of England. The fourth impression with additions. 4°. *Lond.* 1684

The latest and best edition.

Confession of sins, and the power of absolution: a sermon on 1 John, 1. 9. 4°. *Lond.* 1704

The authority of the Church in matters of discipline and faith. Tracts of Angl. Fathers, 1. 275

SPARTIANUS, Ælius.

A Latin historian, who flourished in the time of Diocletian.

See Hist. Aug. Script.

SPAULDING, Josiah, A.M., Pastor of a church in Buckland [U.S.]

Universalism confounds itself; or, letters to a friend: in four parts. 8°.

Northampton [U.S.], 1805

SPEAKING. Some rules for speaking and action; to be observed at the bar, in the pulpit, and the senate, and by every one that speaks in publick. In a letter to a friend. Fourth edition, with additions. To which is prefixed, The thoughts of the late Bishops of Rochester [Sprat] and Sarum [Burnet] on this subject; and the portraiture of a compleat orator, taken from Quintilian. Pp. 20. 8°. *Lond.* 1732

SPEARMAN, Robert.

Of Oldacres in Northumberland. An ingenious Hutchinsonian writer. He considers all the mythology of the heathen to have been derived from revelation.

Letters to a friend, concerning the Septuagint translation and the heathen mythology. 8°.

Edin. 1759

An enquiry after philosophy and theology.

Tending to shew when and whence mankind came at the knowledge of these two important points. Second edition. 8°. *Dubl.* 1757

SPECIALIS, Nicolaus.

Born at Noto, in Sicily, towards the end of the thirteenth century. His History is written with accuracy. It includes

SPECIALIS, Nicolaus (*continued*).

a detailed account of the eruption of Mount Etna in 1329, of which the author was an eye-witness.

Historia Sicula, 1282-1337.

Muratorii Rer. Ital. Script. 10. 913

SPECTACLE de la nature. See PLUCHE.

SPECTATOR. 8 vol. 12°. *Lond.* 1712

SPECULUM Episcopi. See ROBERTS, G.

SPEEDING, Thomas, M.A.

Sermon, Exod. 23. 7. [A. 5ize.] 4°.

Whitehaven, 1776

SPEECH. The natural influence of speech in raising man above the brute creation. 12°.

Lond. 1834

By James Flamank of Penzance?

SPEECHES and prayers of some of the late King's judges [in prison and on the scaffold, viz.] Major Harrison, John Carew, Justice Cooke, Hugh Peters, &c. *Lond.* 1660

Speeches, discourses, and prayers of Colonel Barkstead, Colonel Okey, and Miles Corbet, at Tyburn.

Lond. 1662

SPEED, John.

An industrious historian and antiquary. Born at Farington, Cheshire, 1555. Brought up to the business of a tailor and became a Freeman of the Company of Merchant Taylors, London. Died 1629.

The theatre of the empire of Great Britaine. Folio. *Lond.* 1611°

The history of Great Britain under the conquests of the Romans, Saxons, Danes, and Normans. Their original manners, habits, wars, coins and seals, &c. Third edition, revised and enlarged. Folio. *Lond.* 1650

The additions are chiefly in the genealogical tables.

The genealogies of Scripture, according to every family and tribe. 4°.

These tables were inserted in the first edition of the present version of the Bible and in various others.

SPELMAN, Sir Henry.

An eminent antiquary. Born 1562. Studied at Trinity College, Cambridge, and at Lincoln's Inn, London. High Sheriff of Norfolk 1604. Knighted by King James I. Removed to London 1612. Died 1641.

English works. Folio. *Lond.* 1723

Life of the author.

De non temerandis ecclesiis: Churches not to be violated; with apology, and epistle to R. Carew, Esq. concerning tithes.

The larger treatise concerning tithes.

Resolution touching the alienation of tithes.

On the petition of the Committee of Kent on tithes.

Animadversions on the Countries Plea against tithes.

De sepultura.

Villare Anglicum.

Posthumous works relating to the laws and antiquities of England,—

On feuds and tenures.

The ancient government of England.

Of parliaments.

Original of the four terms of the year.

*On Archbishop Abbot, touching the death of Peter Hawkins.

Icenia, five Norfolkiz descriptio.

Comites Marescalli Angliæ.

De milite disertatio.

On the coins of the kingdom, &c.

SPELMAN, Sir Henry (*continued*).

The history and fate of sacrilege discovered by examples of Scripture, of heathens, and of Christians, from the beginning of the world, continually to this day. To which is added, The beginnings of a monastic life in Asia, Africa, and Europe, by Sir Roger Twissden. 8°.

Lond. 1698

The history and fate of sacrilege. Edited in part from two MSS. revised and corrected with a continuation, large additions, and an introductory essay, by two Priests of the Church of England. [The Rev. J. M. Neale, &c.] Sm. 8°.

Lond. 1846

Concilia, decreta, leges, constitutiones, in re ecclesiarum orbis Britannici, viz. Pambritanica, Pananglica, Scotica, Hibernica, Cambrica, Mannica, Provincialis, Diocesana. Ab initio Christianæ ibidem religionis, ad nos tram usque ætatem. 2 vol. Folio.

Lond. 1639-64

Vol. 1. *Lond.* 1639.

A primis Christi seculis usque ad introitum Normanorum A.D. 1066.

Vol. 2. 1664.

Glossarium archaiologicum. Folio. *Lond.* 1687*

A review in *Le Clerc, Bibl. Un.* 20. 169.

SPENCE, James, A.M.

Sermon, *Isa.* 65. 23. The Church connexion between believers and their infant offspring; and the consequent right of the latter to baptism. 8°.

Aberdeen, 1822

SPENCE, John, Minister of Orwall.

Discourses on several evangelical subjects, tending to illustrate the influence of the doctrines of grace, upon holiness in heart and life. 8°.

Edin. 1779

Jer. 23. 22. Ordination sermon 1

Rom. 10. 8. The effects of the Word entering into the heart 80

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Job, 23. 3. On seeking after and finding God 315

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1 Cor. 11. 29. On discerning the Lord's body 372

SPENCER, Aubrey G.

Bishop of Jamaica 1843. Formerly Archdeacon of Bermuda, and Rector of Pagets and Warwick.

Sermons on various subjects. 8°. *Lond.* 1827

Acts, 12. 24. The progress of Christianity. Committee of S.P.C.K. 1

Matt. 25. 40. The Christian's reward. Com. S.P.C.K. 16

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SPENCER, Bishop (*continued*).

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SPENCER, Edmund, M.A.

A celebrated early English poet. Born in London 1553. Admitted a Sizar of Pembroke Hall, Cambridge, 1569. Secretary to Lord Grey, Viceroy of Ireland, 1580. Obtained a grant of land in the county of Cork 1586. Died 1598-9.

Fairy queen. A new edition, with a glossary and notes, explanatory and critical, by John Upton, Prebendary of Rochester. 2 vol. 4°.

Lond. 1758

Poetical works, with life and critical remarks. 5 vol. 18°.

Lond. 1807

Works, with the principal illustrations of various commentators: to which are added, Notes, some account of the life of Spencer, and a glossarial and other indexes, by the Rev. H. J. Todd. 8 vol. 8°.

Lond. 1805*

SPENCER, George Trevor.

Bishop of Madras.

Journal of a visitation to the provinces of Travancore and Tinnevely in the diocese of Madras, 1840-41. 12°.

Lond. 1842

SPENCER, John, D.D.

Born at Bocton, Kent, 1630. Educated at Canterbury School, and obtained a Parker Scholarship in Corpus Christi College, Cambridge, of which he was admitted 1645. Chosen Fellow 1655. Rector of Landbeach, Master of his College, and Archdeacon of Sudbury 1667. Prebendary of Ely 1672. Dean of Ely 1677. Died 1695.

SPENCER, John, D.D. (continued).

The chief purpose of Spencer in his learned work, *De Legibus Hebræorum*, is to prove in detail that the rites and ceremonies of the Jewish religion were instituted in direct opposition to the practices of the surrounding idolatrous nations, and in order to establish the strongest distinction between the Jews and them. Yet it has been affirmed by Orme and others that the object of the work is to show that the Hebrew Ritual was almost entirely borrowed from the Egyptians and accommodated to the tastes and prejudices which the Jews had acquired among that people. Witfius in his *Ægyptiaca* writes in opposition to Spencer.

De legibus Hebræorum ritualibus earumque rationibus, libri iv. præmittitur C. M. Pfaffii dissertatio de vita Spenceri, de libri pretio et erroribus, &c. 2 vol. Folio. Tub. 1732
Vol. 1.

Liber 1. De rationibus legum Judaicarum generalibus, et Dissertationes duæ,—
De theocratia Judaica.
De lege usuram prohibente.

Liber 2. In quo de legibus Hebræorum ritualibus quæ Zabiorum aut idololatrarum Orientalium moribus opponerantur, fuse differitur. Et Dissertationes duæ,—
In locum Act. 15. 20.
In distichon Martialis.

Vol. 2.

Liber 3. Octo dissertationes,—
De ritibus a gentibus ad Hebræos derivatis.
De origine sacrificiorum.
De purificationibus.
De neomeniis.
De arca et cherubinis.
De templo.
De Urim et Thummim.
De hirco emissario.

Liber 4. Quo fuse differitur de ritibus et institutis Hebræorum à gentium usu desumptis. Huic accessit dissertatio,—
De phylacteriis Judæorum.

Dissertatio de Urim et Thummin in Deuteron.

33. 8, in qua eorum natura et origo, rituum Mosaicorum rationes et obscuriora quædam scripturæ loca explicantur. 8°. *Cantab.* 1669

The following dissertations extracted from the above works of Spencer will be found in Ugolinius,—

De Urim et Thummim (12. 453); De solutione primitiarum et decimarum (20. 745); De professione decimarum (20. 781); De lustrationibus et purificationibus Hebræorum (22. 929); De circumcissione (22. 1031); De Tyrionum Gammadim et Hammanim (23. 749); De theocratia Judaica (24. 1); De juramento per Anchialum (26. 613); De lege tonfuram orbicularem prohibente (30. 1433); Ufus musicæ in sacris celebrandis (32. 555); De ritu saltandi, et ramorum circumgestatione (32. 1133); Ritus funebres et sepulchrales veterum Hebræorum (33. 253).

SPENCER, Thomas, of Liverpool.

A Dissenting minister. Born at Hertford 1791. Admitted into Hoxton College 1807. Minister of a congregation in Liverpool 1811, at the age of twenty, and became exceedingly popular. Accidentally drowned, while bathing, in the same year.

Twenty-one sermons. 12°. *Lond.* 1829

I John, 1. 7 - - - 1	Mal. 3. 16, 17 - - 110
Rom. 14. 12 - - - 18	1 Pet. 1. 8 - - - 122
John, 10. 9 - - - 35	1 Tim. 6. 12 - - - 137
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SPENCER, Thomas (continued).

Ifa. 33. 20 - - - 196	Tit. 2. 11, 12 - - 261
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SPERLING, Otto.

An antiquarian. Born at Christiana, in Norway, 1634; died 1715. His works are numerous.

Dissertatio de nummis non cufis, tam veterum, quam recentiorum. Ugolinius, 28. 221

SPINCKES, Nathaniel, A.M.

An eminent Nonjuring divine. Born at Castor, Northamptonshire, 1653 or 1654. Admitted of Trinity College, Cambridge, 1670. Removed to Jesus College, 1672, where he became scholar 1673. Curate and Lecturer of St. Stephen's, Walbrook, London, 1683. Rector of Pea-kirk or Peaking cum Glynton, Northamptonshire, 1685. Prebendary of Salisbury and Rector of St. Mary, Salisbury, 1687. Deprived, 1690, for refusing the oaths. Consecrated a Bishop among the Nonjurors 1713. Died 1727. He was a divine of exemplary life, uncommon learning, and superior judgment.

The essay towards a proposal for Catholic communion, &c., lately published by a (pretended) Minister of the Church of England, printed at large, and answered chapter by chapter. Whereby it appears that the author's method of reconciling the Church of England with that of Rome is fallacious, and his design impracticable. 8°. *Lond.* 1705

The new pretenders to prophecy examined, and their pretences found to be groundless and false.

Hickes, Spirit of Enthusiasm

The new pretenders to prophecy re-examined, and their pretensions found to be groundless and false. And Sir R. Bulkeley and A. Whitro convicted of very foul practices, in order to the carrying on their imposture. Pp. xvi. 56. 8°. *Lond.* 1710

The sick man visited and furnished with instructions, meditations and prayers. Fifth edition, corrected; with a short account of the author. 8°. *Lond.* 1744

The Church-of-England man's companion in the closet; or, a complete manual of private devotions. 8°. *Oxf.* 1841

Of trust in God; or, a discourse concerning the duty of casting our care upon God in all our difficulties. Together with an exhortation to patient suffering for righteousness, in a sermon on 1 Pet. 3. 14, 15. Second edition. 8°. *Lond.* 1714

A collection of meditations and devotions: 1. On the creation; 2. On the life of Christ; 3. Daily devotions and thanksgivings. By the first Reformer of the devotions in the ancient way of offices, afterwards reviewed and set forth by Dr. Hickes [Mrs. Hopton]. Published [with preface] by N. Spinckes, M.A. 8°. *Lond.* 1717

SPINELLI, Matthew.

An Italian chronicler. Born at Giovenazzo, near Barri, in the kingdom of Naples, 1230, where he filled import-

SPINELLI, Matthew (*continued*).

ant public offices. His Ephemerides is a curious daily record of events to which he was witness, or of which he had accounts from persons worthy of credit. It is interesting regarding the establishment of the house of Anjou at Naples.

Ephemerides Neapolitanæ, five diarium rerum gestarum in regno Neapolitano, 1247-1268, Ital. et Lat.

Muratorii Rer. Ital. Script. 7. 1055

SPINELLI, Peter Anthony.

Of the Society of Jesuits.

Maria Deipara thronus Dei, de Virginis beatissimæ Mariæ laudibus præclarissimis, sub typo divini throni in Apoc. cap. 4. 4°.

Col. Ag. 1663

SPINOZA, Benedict de.

Noted as the author of a modern system of atheistic philosophy. Born at Amsterdam 1632. His father was a Portuguese Jew. Spinoza early withdrew from the synagogue, and took up his residence first at Rhynsburg, near Leyden, and afterwards in the neighbourhood of the Hague, where he lived in retirement, devoted to study. Died 1677.

Quæ supersunt omnia. Ex editionibus præcipuis denuo edidit, et præfatus est Carolus Hermannus Bruder. 3 vol. 18°. Lips. 1843

Vol. 1.

R. Des Cartes principia philosophiæ more geometrico demonstrata 1

Cogitata metaphysica, in quibus difficiliore quæ in metaphysicis tam parte generali quam speciali circa ens ejusque affectiones, Deum ejusque attributa et mentem humanam occurrunt quæstiones breviter explicantur 99
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Compendium grammatices linguæ Hebrææ.

SPIRA, Francis.

A lawyer of Citadella, in the Venetian State, who being accused of heresy to the Papal Nuncio, made a public re-antation; and died of remorse 1548.

A relation of the fearful estate of, compiled by N. Bacon, Esq. 12°. Lond. 1665

SPIRA, John de.

Prior Mellicensis, circa 1430.

Tractatus de esu carniū monachorum infirmorum. Pez, Thesaur. 2. p. 2. 569

libellus de lectione spiritali, &c.

Pez, Bibl. Ascet. iv. 113

SPIRITUAL, The, intruder unmasked: in a letter from the Orthodox in White-Chappel, to Dr. Shippen. Pp. 4. 164. 8°. L. 1716
spiritual songs; or, songs of praise to Almighty God, with the Song of Songs, in English verse. Tenth edition. 8°. Lond. 1708

SPIRITUAL, &c. (*continued*).

A spiritual treasure, containing our obligations to God, and the virtues necessary to a perfect Christian. By D. J. Q. Sm. 8°. Lond. 1660

SPLENDID SINS. A letter addressed to His Grace the Duke of Wellington. By Latimer Redivivus. Pp. 32. 8°. Lond. 1830

SPONDANUS, or DE SPONDE, Henry.

Born 1568. Educated at the College of the Reformers at Ortez. Became Master of the Requests at Navarre. Having read the controversial works of Bellarmine and Perron, he joined the Roman Catholic Church 1595. Went to Rome, received priest's orders 1606, and was officially employed by Paul V. Bishop of Pamiers 1626. Died at Toulouse 1643. He abridged the Annales Ecclesiastici with consent of Baronius.

Annales sacri, a mundi creatione, ad ejusdem reparationem. Folio. Par. 1647

Annales ecclesiastici ex XII. tomis Cæsaris Baronii, in epitomen redacti. 2 vol. Fol. Par. 1639

Vol. 1. A.D. 1—A.D. 517.

Vol. 2. A.D. 518—A.D. 1198.

Annalium C. Baronii continuatio ab anno 1197, quo is desit ad finem 1646. 2 vol. Folio.

Par. 1647

Vol. 1.

H. Spondani vita, auctore Petro Frizonio, Theologo Parisiensi.

Annales A.D. 1198—A.D. 1446.

Vol. 2. Annales A.D. 1447—A.D. 1646.

A notice in Le Clerc, Bibl. Un. 15. 287.

Cœmeteria sacra. 4°. Par. 1638

A treatise on ancient and modern sepulture.

SPOTSWOOD, or SPOTISWOOD, John, Abp. of St. Andrews.

A divine of considerable ability and learning. Born 1565. Educated at the University of Glasgow. Minister of Calder when only eighteen. Archbishop of Glasgow, and one of the Privy Council in Scotland 1603. Translated to St. Andrews 1615. Chancellor of Scotland 1635. Four years after which the popular confusions obliged him to retire into England. Died in London 1639. His History is written with much impartiality, probity, and candour.

The history of the Church and State of Scotland, beginning in the year 203, and continued to the end of the reign of James VI.; with life of the author. Fourth edition, corrected, whereunto is added a large appendix [by Middleton], containing the succession of the bishops, the several orders of monks, &c., the foundations of the universitie, &c. Folio.

Lond. 1677

Another edition, with biographical sketch and notes by the Right Rev. M. Russell, LL.D., D.C.L. 3 vol. 8°. Edin. Printed for the Spottiswoode Society, 1847-51

This edition has been carefully edited from the original manuscripts.

SPOTTISWOODE MISCELLANY: a collection of original papers and tracts, illustrative chiefly of the civil and ecclesiastical history of Scotland. 2 vol. 8°. Edin. Printed for the Spottiswoode Society, 1844-45

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Genealogy of the family of Spottiswoode.

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SPRAT, Bishop (*continued*).

moner of Wadham College, Oxford, 1651. Chosen scholar 1652. Obtained a fellowship. Prebendary of Westminster 1668, and afterwards Rector of St. Margaret, Westminster. Canon of Windsor 1680. Dean of Westminster 1684. Bishop of Rochester 1684. Died 1713. He was much admired for the elegance of his prose style.	
The history of the Royal Society. Fourth edition. 4°.	Lond. 1734*
Once a very popular book for its elegance of diction and sentiment.	
A discourse to the clergy of his diocese at his visitation in the year 1695. Pp. 63. 8°.	Oxf. 1761
Also in Clergyman's Instructor, 235.	
Sermon, 2 Pet. 1. 7. [Sons of the Clergy.] 4°.	Lond. 1705
Sermons preached on several occasions. 8°.	Lond. 1710
Mark, 10. 15	[4°. Lond. 1677.] 1
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Other works: A true Account of the Rye House Plot, folio, 1685. Answer to Sorbiere. Some Poems, &c.	
SPRINGET, William Henry, M.A.	
Sermon, 1 Cor. 11. 26, before the Lord Mayor, &c., Jan. 6, 1822. Being the day appointed for administering the Holy Communion to the Members of the Corporation. 4°.	Lond. 1822
Sermon, Rom. 3. 31, before the Lord Mayor, &c. [Easter 1.] 4°.	Lond. 1822
Sermon, 2 Tim. 4. 7, 8, before the Lord Mayor, &c. [Trinity 1.] 4°.	Lond. 1822
Sermon, 1 Sam. 2. 30. [Election of Lord Mayor, Sept. 1822.] 4°.	Lond. 1823
SPRY, John, D.D.	
Fellow of C.C.C. Oxford, Archdeacon of Berks, Vicar of Weit Hendred, Berks.	
The case of the ministerial maintenance stated. A sermon on 1 Cor. 9. 14. [Visitation.] 8°.	Oxf. 1741
The influence of education justified, with regard to the profession of Christianity. A sermon on 2 Tim. 3. 14, 15. 8°.	Oxf. 1744
The duty of Christian confidence in times of danger to the church of Christ. A sermon on Rom. 1. 16. [Rebellion.] 8°.	Oxf. 1745
Sermon, John, 5. 44. [Consecration of Bishops.] 8°.	Oxf. 1756
SPRY, John Hume, D.D.	
Prebendary of Canterbury, and Rector of St. Marylebone, London.	
Christian unity doctrinally and historically considered, in eight sermons, preached 1816, at	

SPRY, John H., D.D. (*continued*).

the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1817
 John, 17. 20, 21. Nature of Christian unity 1
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SPURRELL, James, A.M.

Vicar of Great Shelford, Cambridgeshire.

Miss Sellon and the "Sisters of Mercy." An exposure of the constitution, rules, religious views, and practical working of their society; obtained through a "Sister," who has recently seceded. Pp. 41. 8°. *Lond.* 1852

A rejoinder to the reply of the Superior of the society of the Sisters of Mercy of Devonport and Plymouth, to a pamphlet entitled Miss Sellon and the "Sisters of Mercy." Second edition. Pp. 78. 8°. *Lond.* 1852

SPURSTOWE, William, D.D.

Became Master of Catherine Hall, Cambridge. Vicar of St. John's, Hackney, 1644. Ejected 1662 for Non-conformity. Died at Hackney 1666. He was one of the writers of Smectymnuus, and a member of the Assembly of Divines, but he bitterly lamented the beheading of King Charles I.

The wells of salvation opened; or a treatise discovering the nature, preciousness and usefulness of gospel promises, with rules for the right application of them. Second edition. 12°. *Lond.* 1814

Other works: The Spiritual Chymist, in six decads of meditations. The Wiles of Satan, a discourse on 2 Cor. 2. 11, &c.

SQUIRE, Francis, M.A.

Rector of Exford and Vicar of Catcombe, Somersetshire.

Wickedness, high treason; or, all vicious subjects enemies to their governors. A sermon on 1 Sam. 12. 25. [Affize.] 8°. *Lond.* 1718

SQUIRE, Samuel, D.D., Bp. of St. David's.

A learned divine. Born at Warminster, Wiltshire, 1714. Educated at St. John's College, Cambridge, of which he became Fellow. Chancellor and Canon of Wells 1739, afterwards Archdeacon of Bath. Rector of Topsfield, Essex, 1748. Rector of St. Anne, Westminster, 1750. Afterwards Vicar of Greenwich and Clerk of the Closet. Dean of Bristol 1750. Bishop of St. David's 1761. Died 1766.

The ancient history of the Hebrews vindicated; or, remarks on part of the third volume of the Moral Philosopher, wherein a particular account is given of the Shepherds in Egypt, and of the origin of circumcision in that country. By Theophanes Cantabrigiensis. Pp. 100. 8°. *Camb.* 1741

Sermon, 1 Pet. 2. 13. Accession. 4°. *Lond.* 1751

A speedy repentance the most effectual means to avert God's judgments. A sermon on Rev. 2. 5. [Fast on account of the late earthquakes.] 4°. *Lond.* 1756

Indifference for religion inexcusable; or, a

SQUIRE, Bishop (*continued*).

serious, impartial, and practical review of the certainty, importance, and harmony of religion, both natural and revealed. 8°. *Lond.* 1758
 Sermon, Pfa. 41. 1. The support of the small-pox hospitals recommended. With an account of the rise, progress, and state of the hospital. 4°. *Lond.* 1760
 Sermon, Pfa. 18. 3. [Fast.] 4°. *Lond.* 1761
 Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1762

Sermon, Luke, 10. 28. [London Hospital.] 4°. *Lond.* 1765

Other works: An Enquiry into the Nature of the English Constitution. Two Essays, 1. A Defence of the Ancient Greek Chronology; 2. An Enquiry into the Origin of the Greek Language, 1741, &c.

STABBACK, Thomas, A.B.

Vicar of Cubert.

The four Gospels and Acts of the Apostles, illustrated by maps, &c., with annotations, critical, explanatory, and practical, chiefly from the most able commentators. 2 vol. 8°. *Falm.* 1809

STACE, Machell.

The British historical intelligencer, containing a catalogue of English, Scottish, Irish, and Welsh historians; an account of authors quoted by Rapin, Tindal, Carte, Bisset, and Adolphus, in the histories of England, &c. 8°. *Westm.* 1829

STACK, Richard, D.D.

Fellow of Trinity College, Dublin.

Lectures on the Acts of the Apostles, explanatory and practical. Second edition. 8°. *Lond.* 1805

STACKHOUSE, Thomas, A.M.

A laborious author and a learned divine. Born 1680, but the place of his birth or education is unknown. He was some time minister of the English Church at Amsterdam, and afterwards successively Curate at Richmond, Ealing, and Finchley. Vicar of Beenham, Berkshire, 1733. Died 1752.

The miseries and great hardships of the inferior clergy in and about London, and a modest plea for their rights and better usage. [Anonymous.] 8°. *Lond.* 1722

A fair state of the controversy between Mr. Woolston and his adversaries, containing the substance of what he asserts in his six discourses against the literal sense of our blessed Saviour's miracles, and what Bps. Gibson, Chandler, Smallbrooke, &c., have advanced against him. 8°. *Lond.* 1730

An able work. The principal contents were incorporated by the author in his work, entitled A Defence of the Christian Religion from the several Objections of Anti-Scripturists. 8°. 1731.

Reflections on the nature and property of languages in general, and on the advantages, defects, and manner of improving the English tongue in particular. 8°. *Lond.* 1731

A new history of the Holy Bible, from the beginning of the world to the establishment of Christianity, with answers to most of the

STACKHOUSE, Thomas, A.M. (continued).

controverted questions, dissertations upon the most remarkable passages, and a connection of profane history all along. 6 vol. 8°.

Edin. 1767

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Apparatus, or preparatory discourse. Creation to the call of Abraham.

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Life of Abraham, of Isaac, of Jacob, of Joseph. Sufferings of the Israelites, and the means of their deliverance out of Egypt.

From the departure out of Egypt to the death of Korah, &c.

Vol. 3. 2515-3001.

Vol. 4.

3001-4001.

Chronological table.—Index.

Vol. 5. Apparatus to New Testament. A.D. 1-31.

Vol. 6.

33-804.

Chronological table.—Index.

A work of great merit, originally published in 1732.

2 vol. Folio.

Another edition, corrected and improved by the Rt. Rev. George Gleig, LL.D., one of the bishops of the Scotch Episcopal Church. 3 vol. 4°.

Lond. 1817

A new and practical exposition of the Apostles' Creed, wherein each article is fully explained, &c., with an historical account of the design and origin of creeds. Folio.

Lond. 1747

The life of our Lord and Saviour Jesus Christ, with the lives of the Apostles and Evangelists. 8°.

Lond. 1754

A complete body of speculative and practical Divinity, extracted from the best ancient and modern writers. Third edition, improved. Folio.

Lond. 1755

STACKHOUSE, Thomas.

A new essay on punctuation; being an attempt to reduce the practice of pointing to the government of distinct and explicit rules. 12°.

Lond. 1800

An appendix and key to essay on punctuation. Pp. 44. 12°.

Lond. 1800

STAFFORD, John.

Born at Leicester 1728. Educated partly under Dr. Doddridge. Minister of the Independent congregation, New Broad Street, London, 1758, where he continued until his death, 1799.

The Scripture doctrine of sin and grace considered in twenty-five plain and practical discourses on Romans vii., with notes, critical and explanatory. 8°.

Lond. 1772

STAFFORD, Nicholas.

Dean of St. Asaph. Bishop of Chester 1689. Died about 1707.

Of the reverence due to God in his publick worship. A sermon on Eccles. 5. 1. [Lent 5.] 4°.

Lond. 1694

STAGE. The conduct of the stage considered. Being a short historical account of its original, progress, various aspects, and treatment in the Pagan, Jewish, and Christian world. Together with the arguments urged

STAGE (continued).

against it by learned heathens, and by Christians, both ancient and modern. With short remarks upon the original and pernicious consequences of masquerades. Pp. 43. 8°.

Lond. 1721

STAINFORTH, William, D.D.

Rector of Barnburgh.

Sermon, Psal. 144. 10. [Thanksgiving for success of arms.] 4°.

York, 1707

STANDEN, Joseph.

Minister at Coleford, Somersetshire.

Sermon, John, 16. 2. [Nov. 5.] 8°.

Lond. 1710

Sermon, 2 Cor. 4. 5. [Before Assembly of Ministers.] 8°.

Lond. 1711

STANDISH, John, D.D.

Master of Peter House, Cambridge, Rector of Conington, Cambridgeshire, and of Therfield, Herts.

Sermon, Prov. 24. 21. [Assize.] 4°.

Lond. 1683

Sermon, 2 Cor. 5. 20. 4°.

Lond. 1676

STANGONUS, Obertus.

Annales Genuenses, ab anno 1270, post Caffarum. Muratorii Rer. Ital. Script. 6. 549

STANHOPE, George, D.D.

A divine of eminent talents and personal worth. Born at Hertishorn, Derbyshire, 1660. Educated at Eton, whence he was elected to King's College, Cambridge. Rector of Tewing, Hertfordshire, 1688. Vicar of Lewisham, Kent, 1689. Vicar of Deptford, Kent, 1703. Dean of Canterbury 1704. Died 1728. His works are greatly esteemed; they are written in a clear and plain style.

Sermons preached upon several occasions. Second edition. 8°.

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The truth and excellence of the Christian religion asserted against Jews, infidels, and heretics, in sixteen sermons at the lecture founded by the Hon. Robert Boyle, for the years 1701, 1702. 4°.

Lond. 1702

1 Cor. 1. 22-25. Evidence for the Jewish and Christian faith compared. 3 serm.

Rom. 3. 31. The law not destroyed, but established by the gospel. 2 serm.

2 Tim. 1. 10. Death abolished, and life and immortality brought to light by the gospel.

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- 1 St. Pet. 1. 19. The Christian interpretation of the prophecies vindicated. 2 serm.
 - 1 Cor. 2. 12-14. The Christian doctrines not incredible which are to us incomprehensible. 2 serm.
 - 1 Cor. 2. 12-14. Reasonableness of believing the Trinity and Incarnation of the Son of God.
 - 1 Cor. 2. 12-14. Christ's death a sacrifice and satisfaction for sin. 2 serm.
 - 1 John, 5. 3. No practical precepts of the Christian religion unreasonable.
 - 1 Cor. 1. 25. The wisdom of the Christian religion.
 - 1 Cor. 1. 25. The success of the Gospel a proof of its divine authority.
- A paraphrase and comment upon the Epistles and Gospels for all Sundays and holydays. 4 vol. 8°.
Lond. 1705-1709
- Vol. 1. 1705. Advent—Epiphany. Vol. 2. 1705. Epiphany 1—Easter Tuesday. Vol. 3. 1706. Easter 1—Trinity 25. Vol. 4. 1709. Saints' days, 5 Nov., 30 Jan., 29 May, Accession, indexes.
- Numerous subsequent editions. It was reprinted at Oxford, 1851, in 2 vol. 8°.
- Sermon, Psa. 94. 20, 21. [Jan. 30.] 4°.
Lond. 1705
 - Sermon, Matt. 11. 28. Christianity the only true comfort for troubled minds. 8°.
Lond. 1707
 - Sermon, Deut. 33. 29. [Thanksgiving, victory.] 8°.
Lond. 1706
 - Sermon, John, 15. 5. Nothing impracticable required of Christians. 4°.
Lond. 1713
 - Sermon, Isa. 60. 9. The early conversion of islanders, a wise expedient for propagating Christianity. [S.P.G.F.P.] 4°.
Lond. 1714
 - Sermon, Psa. 107. 30, 31. Death just matter of joy to good men. [Funeral of Mr. Richard Sare, bookseller.] 4°.
Lond. 1724
 - Sermon, Rom. 8. 17. The Christian's inheritance. [Funeral of the Rev. Gabriel Towerfon, D.D.] 4°.
Lond. 1698
- Twelve sermons preached on several occasions. 8°.
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 - Meditations and prayers for sick persons. A new edition. 12°.
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- STANHOPE, Michael, D.D.**
Rector of Leake, Nottingham.
- A letter to the Archdeacon of Nottingham, Mr. Robert Marsden, in vindication of a visitation sermon, preached at St. Mary's, Nottingham. Pp. 47. 8°.
Nottingham, 1722
- STANHOPE, Lady Hester.**
(Memoirs of) as related by herself in conversations with her physician; comprising her opinions and anecdotes of some of the most remarkable persons of her time. 3 vol. Large 12°.
Lond. 1845
- STANLEY, Arthur Penrhyn, M.A.**
Canon of Canterbury. Fellow and formerly Tutor of University College, Oxford.
- Sermons and essays on the apostolical age. 8°.
Oxf. 1847
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- STANLEY, Edward, D.D., Bp. of Norwich.**
Born in London 1779. Entered of St. John's College, Cambridge, 1798. Rector of Alderley 1805. Bishop of Norwich 1837. Died 1849.
- Addresses and charges, with a memoir. By his son, Arthur Penrhyn Stanley, M.A. 8°.
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- STANLEY, Thomas.**
An accomplished scholar and poet. Born at Cumberlow Green, Hertfordshire, 1625. Entered as a Fellow-Commoner, Pembroke Hall, Cambridge, 1639. Travelled on the Continent 1641. Resided in the Middle Temple, London, during the Commonwealth. Died 1678. His edition of Æschylus, Gr. et Lat., folio, 1663, is held in much esteem, and has become very scarce.

STANLEY, Thomas (*continued*).

The history of philosophy; containing the lives, opinions, actions, and discourses of the philosophers of every sect. [With the history of the Chaldaick philosophy.] Fourth edition. In which the innumerable mistakes of all former editions are corrected. To which is prefixed, An account of the life and writings of the author. 4°. *Lond.* 1743

The best edition of this elaborate and useful work, originally published 1655. The account of the Oriental learning and philosophy was translated into Latin by Le Clerc, and published in his Opera Philosophica, vol. 2.

Poems and translations. 8°. 1649°
Reprinted, with additions, 1651. Also in 1814-15.

STANLEY, William, D.D., Dean of St. Asaph.

An excellent divine. Born at Hinckley, Leicestershire, 1647. Educated at St. John's College, Cambridge. Obtained a Fellowship in Corpus Christi College, 1699. Prebendary of St. Paul's, London, 1684. Canon Residentiary 1689. Archdeacon of London 1692. Dean of St. Asaph 1706. Died 1731.

A discourse concerning the devotions of the Church of Rome, especially as compared with those of the Church of England; in which it is shewn, that whatever the Romanists pretend, there is not so true devotion among them, nor such rational provision for it, nor encouragement to it, as in the Church established by law among us. [Anon.] Pp. 67. 4°. *Lond.* 1685
Also in Gibson's Preservative, 8. 49.

The faith and practice of a Church of England man. Fifth edit. Pp. 78. 12°. *Lond.* 1700
Often reprinted. Also in Churchman's Rememb., vol. 2, and Voice of the Church.

A sermon preached before the Soc. for the Propag. of the Gospel, [on Matt. 9. 37, 38]. 8°. *Lond.* 1708

STAPPER, John Frederick.

One of the most celebrated of the Reformed divines of Switzerland. Born at Brougg, in the canton of Argovia. Commenced his studies at Berne 1708. Went afterwards to Marburg, and to Germany and Holland. Became Pastor of Diebach, an extensive parish in the canton of Berne. Died 1775. His Institutiones Theologicæ Polemicæ form an exact synthetical work, and is one of the best of the kind.

Institutiones theologicæ, polemicæ, universæ, ordine scientifico dispositæ. Editio secunda. 5 vol. 8°. *Tiguri*, 1752

- Vol. 1. De vera ratione studii theologiæ elencticæ. Demonstratio veritatum theologicarum. De articulis fundamentalibus. De hæresi, &c.
- Vol. 2. De atheismo, deismo, Epicuræismo, ethnicismo, naturalismo.
- Vol. 3. De judaismo et Muhammedismo, Socinianismo, indifferentismo religionum.
- Vol. 4. De Papisimo, fanaticismo, Pelagianismo, Remonstrantibus, Mennonitis, sive Anabaptistis.
- Vol. 5. De ecclesia Orientali. De consensu et dissentiu Protestantium. De hæresibus primorum sæculorum. Index.

Other works: Fondemens de la vraie Religion, 12 vol. 1746-53. La Morale Chrétienne, 6 vol. 8°. 1756-66.

STAPHYLUS, Fridericus.

Defensio pro trimembri theologia M. Lutheri, contra ædificatores Babylonicæ turris, P. Melanthonem, F. Longinum, And. Musculum,

STAPHYLUS, Fredericus (*continued*).

M. Flaccium Illyricum, J. A. Shmidelinum. 4°. 1559

STAPLETON, Thomas.

A celebrated Roman controversialist. Born at Henfield, Suffex, 1535. Educated at Canterbury, Winchester, and New College, Oxford. Obtained a Perpetual Fellowship 1554, and became Prebendary of Chichester. Left the kingdom on the accession of Elizabeth, and settled at Louvain. Became Regius Professor of Divinity at Douay, and afterwards at Louvain. Canon of St. Peter's, and Dean of Hilderbeck. Died 1598. His works were published in 4 vol. folio, Par. 1620.

Principiorum fidei doctrinalium selectio scholastica et compendiaria, per controversias, quæstiones et articulos tradita. Accessit per modum appendicis.

Triplicatio inchoata adversus G. Whitakerum, Anglo-Calvinistam, pro autoritate ecclesiæ.

4°. *Antv.* 1596
Promptuarium morale super evangelia Dominicalia totius anni. 4 vol. 8°. *Antv.* 1593

Promptuarium Catholicum ad instructionem concionatorum contra hæreticos nostri temporis. 8°. *Afchaffenburgi*, 1622

Other works: Tres Thomæ, seu res gestæ S. Thomæ Apost., S. Thomæ Archiep. Cant., et Thomæ Mori. Orationes Funebres, *Antv.* 1577. Orationes Academicæ, 1602. Orationes Catecheticæ, 1598, &c.

STAR-CHAMBER CASES; shewing what causes properly belong to the cognizance of that court, collected for the most part out of Mr. Crompton his book, entitled, The Jurisdiction of Divers Courts. 4°. *Lond.* 1641

STARKEY, George.

Nature's explication and Helmont's vindication; or, a short and sure way to a long and sound life. Sm. 8°. *Lond.* 1657

STARKEY, William, D.D.

An apology for laws ecclesiastical established, that command our public exercise in religion, and a serious enquiry, Whether penalties be reasonably determined against recuancy. Sm. 8°. *Lond.* 1675

STARR, Henry Wellington, B.A.

A pious and excellent clergyman. Born at Hilperton, Wiltshire, 1814. Apprenticed to a surgeon at Bath, 1829; but afterwards left that profession, and entered of Magdalen Hall, Oxford, 1838. Curate of All Saints, Northampton, 1845. Perished on Snowdon Sept. 15, 1846.

Remains. With a memoir of his life by his sister. Sm. 8°. *Northampton*, 1847

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STATE-ANATOMY, The, of Great Britain. Containing a particular account of its several interests and parties, their bent and genius; and what each of them, with all the rest of Europe, may hope or fear

STATE (*continued*).

from the reign and family of King George. Being a memorial sent by an intimate friend to a foreign minister, lately nominated to come for the Court of England. Seventh edition. Ff. 3. 104. 8°. [*Lond.* 1716]

The State preferable to the Church; or, reasons for making sale of the whole present property of the Church, in England and Ireland, for the use of the State; and for rendering the clergy more equal among themselves, &c. With a view of the self-denying conduct of the Popish clergy, under Philip and Mary, in their releasing, for ever, all claim to the possessions that had been taken from the Church. Pp. 62. 8°. *Lond.* 1748

STATEMENT of the charity for the relief of clergymen, and the widows and children of clergymen, within the cities of London and Westminster, and the county of Middlesex for the year 1833. Pp. 36. 8°. *Lond.* 1833

STATHAM, Francis F., B.A.

Of Magdalen Hall, Oxford. Incumbent of St. Peter's, Walworth.

The message of the Spirit to the seven churches of the Lesser Asia, being a course of lectures upon Rev. 2. and 3. With notes explanatory of the present condition of the several churches. 12°. *Lond.* 1848

Sermon, 1 Pet. 2. 17. Loyalty—a Christian duty. [On the insurrection in Paris, 1848.] 8°. *Lond.* 1848

Our Protestant faith, as distinguished from the corruptions and superstitions of Popery; being a course of lectures upon the distinctive errors of Romanism. 12°. *Lond.* 1851

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Immortality unveiled; or, revelation essential to a right knowledge of God. By Edward Dewe Jones, Esq. With a preface, memoirs of the author, and notes, by the Rev. F. F. Statham.

STATISTICS of Dissent in England and Wales, from Dissenting authorities; proving the inefficiency of the Voluntary principle to meet the spiritual wants of the nation. 18°. *Lond.* 1842

STATIUS, Publius Papinius.

A Roman poet. Born A.D. 61, at Naples, where his father kept a public school of oratory. Obtained the crown in various poetical contests, and, in particular, a golden crown from the Emperor Nero. Died about A.D. 96.

Opera [Sylvæ, Thebais, Achilleis], cum notis variorum. 8°. *L. Bat.* 1671*

Opera. Maittaire, Opera Poet. 2. 1015; Walker, W. S. Corpus Poet. Lat.

The Thebaid. Translated into English verse, with notes and observations, and a dissertation on the whole, by W. L. Lewis. 2 vol. 8°. *Oxf.* 1767 and 1773*

Other translations: Achilleis, by Sir R. Howard, 8°. 1660. Translations from Statius, by W. Harte, in his poems, 1727, and by Jabez Hughes, in his Miscellanies, 1737. The First Book of the Thebaid, by Pope, in his works.

STATUTA canonum de officio sacerdotum A.D. 1090. Canisius, 3. P. 1. 39t

STATUTES of the Realm, Henry I.—Anne. 11 vol. Folio. *Lond.* 1810, &c.*

This edition includes the rescinded acts.

Statutes at large from Magna Charta to 7 Geo. II. inclusive, by William Hawkins, Esq. 6 vol. Folio. *Lond.* 1735

Vol. 1. 1225—1545. Magna Charta—7 K. Geo. II.

Vol. 2. 1547—1680. 1 K. Edw. VI. to end of the reign of K. Charles II.

Vol. 3. 1685—1704. K. James II.—4 Q. Anne.

Vol. 4. 1705—1717. 4 Q. Anne—5 K. Geo. I.

Vol. 5. 1718—1726. 5 K. Geo. I.—1 K. Geo. II.

Vol. 6. 1727—1734. First seven years of K. Geo. II. Appendix. Table [index].

This edition includes some of the rescinded acts.

Statutes at large, 1215 to 1851. 93 vol. 8°. *Lond.* v. 9.*

STÄUDLIN, Carl Friedrich.

Doctor and Professor of Theology at Göttingen.

Geschichte der theologischen Wissenschaften seit der Vorbereitung der alten Litteratur. 2 vol. 8°. *Göttingen*, 1810—11

Vol. 1. Von 1450 bis 1517. Vol. 2. Von 1517 bis 1700.

STAUNTON, Edmund, D.D.

Born 1600. Educated at Corpus Christi College, Oxford, of which he was chosen Probationer Fellow. Became Minister of Kingston-upon-Thames. Master of his College 1648. Ejected 1660. Died 1671.

(The life and death of.) To which is added,

I. His treatise of Christian conference.

II. His dialogue betwixt a minister and a stranger. 8°. *Lond.* 1671

STAVELEY, Thomas.

A learned antiquary. Born at Cuffington, Leicestershire. Educated at Peter House, Cambridge. Admitted of the Inner Temple 1647, and called to the bar 1654. Steward of the Records in Leicester 1672. Died 1683.

The history of churches in England; wherein is shewn the time, means, and manner of founding, building, and endowing of churches, both cathedral and rural: with their furniture and appendages. 8°. *Lond.* 1712

A work of considerable research and learning, the result of having examined many books and records; containing a complete account of the sacred furniture of churches from the earliest origin. Reprinted 1773.

The Romish horseleech; or, an impartial account of the intollerable charge of Popery to this nation, in an historical remembrance of those prodigious sums of money heretofore extorted from all degrees, during the exercise of the Papal power here. To which is annexed, An essay of the supremacy of the King of England. 8°. *Lond.* 1769

Originally published 1674.

STEARNE, John, D.D.

Educated at Trinity College, Dublin. Became, successively, Vicar of Trim, Chancellor and Dean of St. Patrick's. Bishop of Dromore in 1713, and of Clogher in 1717, and Vice-Chancellor of the University of Dublin. Died 1745.

Tractatus de visitatione infirmorum. Editio nova. Sm. 8°. *Lond.* 1768

STEARNE, John, D.D. (continued).

This work is reprinted in the editions of the Clergyman's Instructor of 1807 and 1813. In the edition, 1843, it is left out, and Bp. Wilson's Parochialia substituted.

Concio ad clerum. 4°. *Dubl. 1704**

STEBBING, Henry, D.D.

A learned divine. Greatly opposed to Hoadly in the Bangorian controversy, and to Warburton's Divine Legation of Moses. Became, successively, Rector of Rickinghall, Suffolk, Preacher of Gray's Inn, London, and Chancellor of the diocese of Salisbury. Died 1763.

Remarks upon a position of the Bishop of Bangor concerning religious sincerity. To which is prefixed, A preface by the Rev. the Dean of Chichester. [T. Sherlock.] Pp. xiv. 28. 8°. *Lond. 1718*

An appeal to the word of God for the terms of Christian salvation; or, a discourse proving that sincerity, exclusive of the method of religion which a man follows, is not sufficient to entitle him to the kingdom of heaven, with a reply to the Bp. of Bangor. 8°. *Lond. 1720*

A rational enquiry into the proper methods of supporting Christianity, so far as it concerns the governors of the Church; being a defence of the general terms of communion in the Church of England. 8°. *Lond. 1720*

Polemical tracts. Folio. *Camb. 1727*

Treatise concerning the operations of the Holy Spirit; being the substance of Dr. Clagett's Discourse upon that subject, with large additions.

Discourses upon regeneration; or, the new birth, justifying or saving faith, gospel holiness, and fervency in prayer, intended as a supplement to the abridgement of Dr. Claget on the Holy Spirit.

[8°. *Lond. 1722.*]

Conference with a Quaker on water-baptism, with defences and short proof.

Defence of the Report of the Lower House of Convocation against the Bp. of Bangor.

Essay concerning civil government as it stands related to religion.

[Also in Churchman Armed, 3. 33.]

The young Christian instructed; or, a short exposition of the Church Catechism.

[Sixth edition. 12°.]

Sermon on the excellency of the knowledge of Christ Jesus, on Philip. 3. 7, 8.

[8°. *Lond. 1721.*]

A discourse [Rom. 8. 3, 4] concerning the use and advantages of the gospel revelation. In which are obviated the principal objections contained in a book entitled, Christianity as old as the Creation. 8°. *Lond. 1730*

A defence of the Scripture-history, so far as it concerns the resurrection of Jairus's daughter; the widow of Nain's son; and Lazarus. In answer to Mr. Woolston's Fifth Discourse on our Saviour's Miracles. With a preface, containing some remarks on his Answer to the Lord Bishop of St. David's. [Anon.] Pp. 12. 68. 8°. *Lond. 1730*

A discourse on our Saviour's miraculous power of healing. In which the six cases excepted against by Mr. Woolston are considered. Being a continuation of the Defence of Scripture History, &c. By the same author. Pp. 66. 8°. *Lond. 1730*

Sermon, Luke, 12. 4, 5. [Fun.] 8°. *Lond. 1731*

Sermon, 1 John, 3. 17. Of charity to the poor, and the religious education of poor children. [Charity Schools, L. and W.] 4°. *Lond. 1732*

STEBBING, Henry, D.D. (continued).

The excellency of the constitution of the Church of England consider'd as to the frequency of its worship; a sermon on Deut. 4. 8, 9. [St. Mark.] 8°. *Lond. 1732*

The excellency of the Christian ministrations; a sermon on 2 Cor. 3. 9. [Sons of the clergy.] 4°. *Lond. 1733*

A letter to Mr. Foster on the subject of heresy. Pp. 35. 8°. *Lond. 1735*

A second letter to Mr. Foster on the subject of heresy, in answer to his first. Pp. 84. 8°. *Lond. 1735*

A true state of the controversy with Mr. Foster, on the subject of heresy: in answer to his second letter. Pp. 38. 8°. *Lond. 1736*

A reply to Mr. Foster's Answer to the True State of the Controversy on the Subject of Heresy. Pp. 21. 8°. *Lond. 1737*

A caution against religious delusion. A sermon [Gal. 6. 15] on the new birth: occasioned by the pretensions of the Methodists. Second edition. 8°. *Lond. 1739*

A brief account of prayer and the sacrament of the Lord's Supper, and other religious duties appertaining to the Christian worship, for the use of common Christians; with a discourse on speech and the abuses of it. 8°. *Lond. 1739*

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Another. Third edition. To which is added, A sermon on the new birth, on Gal. 6. 15. 12°. *Lond. 1750*

A charge delivered to the clergy of the archdeaconry of Wilts, at the Easter visitation, 1739, containing observations on Mr. Chubb's True Gospel of Jesus Christ Asserted. 8°. *Lond. 1739*

Sermon, Mark, 16. 20. [S.P.G.F.P.] 4°. *Lond. 1742*

Sermon, Jer. 6. 8. [Fast.] On the occasion of the Rebellion in Scotland. 4°. *Lond. 1745*

Christianity justified upon the Scripture foundation; being a summary view of the controversy between Christians and Deists. In two parts, in which the subject-matter of the gospel revelation is vindicated against objections; and the evidence for the truth of the Christian religion briefly stated. Preached in several sermons (but now digested into one continued discourse) for the Lecture founded by the Hon. Robert Boyle, in the years 1747, 1748, 1749. 8°. *Lond. 1750*

A review of the principles of the enquiry concerning the operations of the annulling clauses in the Marriage Act, &c., and of the Dissertation on the Power of States, &c. Being remarks upon a book, entitled, Observations on those Pieces. In which also the objections of some other writers are considered. Pp. 51. 8°. *Lond. 1755*

STEBBING, Henry, D.D. (*continued*).
 A letter to the Dean of Bristol. Occasioned by his new edition of the second volume of his Divine Legation of Moses. Pp. 32. 8°.

Lond. 1759

Sermons on practical Christianity. 2 vol. 8°.
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STEBBING, Henry, D.D., F.R.S., and F.A.S.

Son of the preceding. Born at Rickinghall, Suffolk, of which parish his father was then rector, 1716. Entered Catherine Hall, Cambridge, 1734. Chosen Preacher of Gray's Inn 1750, on the resignation of his father, whom he succeeded also shortly after as Chaplain in Ordinary to the King. D.D. 1759. Died at his house, Gray's Inn, London, 1787. He was a truly learned and good man, and indefatigable preacher, with a peculiar simplicity of style and clearness of method.

Sermons on practical subjects. To which is prefixed, Some account of the character of the author, by his son. 3 vol. 8°. Lond.

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STEBBING, Henry, D.D.

Minister of St. James's, Hampstead Road, London.

The history of the Christian Church, from its foundation to A.D. 1492. 2 vol. Fcap. 8°.

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STEDMAN, John, M.A.

Head Master of the Royal Grammar School, Guildford.

Sermon, Phil. 4. 8. The nature and extent of Christian duty stated and enforced, with a more immediate reference to the present times.

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The first of a class of writers called the British Essayists. Born in Dublin 1671. Educated at the Charter-house and at Merton College, Oxford. Admitted a Post-master 1691. Afterwards became successively an Ensign in the Guards and a Commissioner in the Stamp Office. Began publishing The Tatler April 12, 1709. M.P. 1713. Knighted 1715. Died 1729.

The tatler. 4 vol. 12°. *Lond.* 1737

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Doctor and Professor of Theology.
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STEIGER, Wilhelm.

Born 1809. Became Professor of Theology at Geneva. Died 1836.

Der erste Brief Petri mit Berücksichtig. des ganzen Lehrbegriffs. 8°. *Berlin*, 1832*

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STELLA, Didacus.

In evangelium secundum Lucam enarrationes. 2 vol. in 1. *Antv.* 1608

STELLA, Georgius.

Annales Genuenses, 1298-1409, et continuati usque ad annum 1435.

Muratorii Rer. Ital. Script. 17. 945

STENNETT, Joseph.

Born at Abingdon, Berks, 1663. Died at Knaphill, Bucks, 1713. Minister of a Baptist congregation in London, which met on the seventh day of the week.

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A distinguished Baptist Minister, son of the above, whom he succeeded in 1758, as Minister of the Baptist Church, Little Wyld Street, Lincoln's-Inn-Fields, London; in which charge he continued until his death, at Muswell Hill, in 1795, in the sixty-eighth year of his age. He was master of a good style.

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STEPHANUS II., Pope.

Epistolæ. Muratorii Rer. Ital. Script. 3. p. 2. 92

STEPHANUS III., Pope.

A native of Rome. Elected 752. Died 757.
 Epistolæ. Muratorii Rer. Ital. Script. 3. p. 2. 177

STEPHANUS Aniciensis.

Epistola in passionem S. Placidi.
 Martene et Durand, Collectio 6. 788

STEPHANUS, S. Grandimontensis.

Vita S. Stephani ordinis Grandimontensis institu-
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 montensi. Martene et Durand, Coll. 6. 1043

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Ibid. 4. p. 2. 361

Dialogus volatilis inter aucam et passerem ad-
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STEPHANUS de Lantzkrana.

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 positii monasterii S. Dorotheæ Wiennensis
 Ord. Can. Reg. S. Aug. tractatus de quatuor
 novissimis. Pez, Bib. Ascet. 1. 27

STEPHANUS, Carolus.

Brother of Robert Stephens. Died 1564.
 Dictionarium. See N. LLOYD.

STEPHANUS, Henricus [Gallicè, Estienne, Henri].

Born at Paris 1528. Son of Robert. His Thesaurus
 Linguae Græcæ, his editions of classical authors, and his
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 of Henry III., King of France. Died at Lyons in 1598.
 Thesaurus Linguae Græcæ, 5 vol. in 4, folio, 1572*.
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 vol. folio, Par. 1831-
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 Editio secunda. Folio. Gen. 1624

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 préparative à l'apologie pour Hérodote. Sm.
 8°. s. l. 1566

STEPHANUS, Robertus [Gallicè, Estienne, Robert].

This printer, born in 1503, at Paris, was the most illus-
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 work, Ad Censuras, &c., is well written, but in too bitter
 a spirit. Died at Geneva in 1559.

Thesaurus linguæ Latinæ. Editio nova. 4 vol.
 Folio. Lond. 1734-35*

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 phani responsio. 8°. R. Steph. 1552

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STEPHEN, James, Esq.

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 of the British West India Colonies delineated.
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STEPHEN, Thomas.

Medical Librarian, King's College, London. Born 1789.
 His father, the Rev. John Stephen, LL.D., Episcopal In-
 cumbent of St. James's, Cruden, Aberdeenshire, and Chap-
 lain to the Earl of Errol; and afterwards became Rector of
 Christ Church, Nassau, New Providence.

The history of the Reformation and Church in
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STEPHEN, Thomas (*continued*).

Prayer, with prayers at the Communion. Second edition. 18°. *Lond.* 1841*
 A short account of the fasts and festivals of the Church of England. 18°. *Lond.* 1842
 The history of the Church of Scotland, from the Reformation to the present time. With portraits. 4 vol. 8°. *Lond.* 1843-1845
 Vol. 1. A.D. 1522-1638. Vol. 2. A.D. 1639-1674. Vol. 3. 1674-1704. Vol. 4. 1704-1843.

A guide to the Daily Service of the Church of England. Second edition, enlarged. Fcp. 8°. *Lond.* 1849

A popular exposition of the Thirty-Nine Articles of the Church of England. Second edition, revised and enlarged. Fcp. 8°. *Lond.* 1851

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The life and times of Abp. Sharp. See SHARP.
 Mr. Stephen has edited an essay on Transubstantiation, by a Country Divine, 1687, with preliminary dissertation, 18°. 1835. Scandret's Sacrifice of the Divine Service, 18°. Oxf. 1841. A Layman's Account of his Faith and Practice, by Bp. Skinner, 18°. 1836. Calder's True Difference, 12°. 1841. Episcopal Magazine, 8 vol. 1833-1840. Church Warrier, 1847 to 1854, and *continued*.

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 Practical treatise on the laws relating to the clergy. 2 vol. Royal 8°. *Lond.* 1848*
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A letter to the Right Hon. Robert Monsey Baron Cranworth, Lord High Chancellor of Great Britain, on the constitution of the Ecclesiastical Courts: with an appendix, containing proposed bills for the establishment of Ecclesiastical Courts throughout England, Ireland, and Wales, and to establish Courts of Probate and Administration throughout England and Wales. Pp. 198. Sm. 8°. *Lond.* 1853

STEPHENS, Edward.
 Observations upon a treatise intituled, Of humane reason. Pp. 73. 24°. *Lond.* 1675

STEPHENS, Henry, M.A.
 Fellow of Merton College, Oxford.
 Sermon, Prov. 16. 7. [Thanksgiving for victory.] 8°. *Lond.* 1708
 Sermon, 2 Cor. 6. 8. [Consecration of Bp. Boulter.] 8°. *Lond.* 1719

STEPHENS, William, B.D.
 Rector of Sutton, in Surrey.
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 A second deliverance from Popery and slavery, a sermon on his Majesty's landing [on 1 Thes. 5. 18.] 8°. *Lond.* 1714

STEPHENS, Edward.

Liturgy of the Ancients. Hall, P. Frag. Lit. 2.

STEPHENS, William, A.M.
 A learned divine. Born in Devonshire. Educated at Exeter College, Oxford, where he obtained a Fellowship, M.A. 1715. Became Vicar of Bampton, and afterwards Rector of St. Andrew, Plymouth, where he died 1736.

The Catholic doctrine concerning the union of the two natures in the one person of Christ stated and vindicated. A sermon on John, 1. 14. [Visitation.] In which also Dr. Bennet's late notion, of the total quiescence of the divine nature in our Saviour during his ministry, is considered and examined. 8°. *Oxf.* 1719

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STEPHENSON, George, M.A.

Vicar of Kelloe, Curate of Bishopwearmouth, Durham, and formerly Fellow of Magdalen College, Oxford.

The Romish Church; or an historical and critical view of some of the leading doctrines of the Church of Rome, in a series of discourses; being a compilation from Secker and others, and containing a reply to Mr. Des Mahis's book, entitled, The truth of the Catholic Religion proved from the Holy Scriptures. With notes. 8°. *Lond.* 1807

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STERLING, John.

Born at Kames Castle, Isle of Bute, 1806. Entered of Trinity College, Cambridge, 1824. Removed to Trinity Hall 1825. Left the University 1827, and resided chiefly in London, writing for periodicals. Ordained Deacon 1834, and became Curate of Herftmonceaux for six months. Died 1844.

Essays and tales, collected and edited, with a memoir of his life. By Julius Charles Hare, M.A. 2 vol. Large 12°. Lond. 1848

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STERLING, John Canfield, Presbyter.

Defence of, on his trial upon presentment for alleged schismatical conduct in the Protestant Episcopal Church in the United States of America. Second edition. Pp. 67. 8°. New York, 1852

STERLING, Earl of. See ALEXANDER.

STERNE, John. See STEARNE.

STERNE, Jaques, LL.D.

Archdeacon of Cleveland, and afterwards of the East Riding. Precentor and Canon Residentiary of the Church of York.

The danger arising to our civil and religious liberty from the great increase of papists, and the setting up public schools and seminaries for the teaching and educating of youth in the pernicious tenets and principles of Popery considered; in a charge delivered to the Clergy of the Archdeaconry of Cleveland, in 1746. Pp. 26. 4°. York, 1747

STERNE, Jaques, LL.D. (continued).

A charge delivered to the clergy of the Archdeaconry of the East Riding, in the diocese of York, at the primary visitation in 1751. 4°. York, 1752

STERNE, Lawrence.

A celebrated literary character, nephew of the above. Born at Clonmel, Tipperary, 1713. Educated at Jesus College, Cambridge. Obtained the livings of Sutton and Stillington and a Prebend of York. He resided principally for about twenty years at Sutton. Died in Bond Street, London, 1768. He was a humorist of much originality, and excelled in delineating the feelings of a tender heart, and the sweetness of compassion, and the duties of humanity.

Works. 10 vol. 8°. Lond. 1780°
Sermons. New edition. 12°. Lond. 1784

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Other works: *Tristram Shandy*, 1759. *Sentimental Journey*, &c.

STERNE, Richard, Abp. of York.

Born at Mansfield, Nottinghamshire, 1596. Admitted of Trinity College, Cambridge, 1611. Removed to Benet College 1620. Elected Fellow 1623. President of the College 1632. Master of Jesus College 1633. Rector of Harleton, Cambridgeshire, 1642. Ejected during the Commonwealth. Soon after the Restoration appointed Bishop of Carlisle. Archbishop of York 1664. Died 1683.

Summa logicæ, partim ex optimis quibusque autoribus, tum antiquis, tum recentioribus collecta. [Anonymous.] 8°. *Lond.* 1685

Commentary on Psalm 103. 8°. *Lond.* 1649*

STERNHOLD, Thomas.

The first translator of the Psalms into English metre. A native of Hampshire or Gloucestershire. Died 1549.

The whole book of Psalms, collected into English metre, by Thomas Sternhold, John Hopkins, and others. 8°. *Lond.* 1718

The first fifty-one Psalms were versified by Sternhold. Fifty-eight of those that follow were done by John Hopkins, who was admitted A.B. at Oxford, 1544, and is supposed to have been afterwards a clergyman. Five were by William Whittingham, Dean of Durham; twenty-seven by Thomas Norton; one by Robert Wisdome; and eight have the initials W. K. and T. C. The complete work was first printed 1562.

STERO, Henry.

Monachus Altaichenfis. Flourished 1300.

Annales. Canisius, 4. 169

STERRY, Peter.

A zealous Puritan and mystic divine. Born in the county of Surrey. Educated at Emmanuel College, Cambridge. Chosen Fellow 1636. Appointed one of the Assembly of Divines and one of Cromwell's chaplains. He was living after the Restoration. His works are of great rarity.

The clouds in which Christ comes. 4°. 1643*

The Spirit's conviction of sin opened, in a sermon before the House of Commons. Fast, [on John, 16. 8.] 4°. *Lond.* 1645

Rise, race and royalty of the kingdom of God. 4°. 1683*

Discourse on the freedom of the will. Folio. *Lond.* 1675*

STESICHORUS.

An ancient Greek poet. Born at Himera in Sicily in the seventh century B.C. Died at Catana at above eighty, 556 B.C. He was in great reputation for wisdom. Only fragments of his works remain.

Poetæ Græci Veteres, 2. 99

STEVEN, William, M.A.

Junior Minister of the Scottish Church, Rotterdam. The history of the Scottish Church, Rotterdam, with notices of the other British churches in the Netherlands, and a brief view of the Dutch ecclesiastical establishment. 8°. *Edin.* 1833

STEVENS, Captain John.

Dictionary, Spanish and English, and English and Spanish. 4°. *Lond.* 1726

STEVENS, Robert, D.D. Dean of Rochester.

Prefendary of Lincoln, Rector of St. James's, Garlick Hithe, and afterwards Vicar of West Farleigh.

STEVENS, Robert, D.D. (*continued*).

Discourses on the Apostles' Creed: preached at St. Margaret's Church, Westminster, in the spring of 1816, and intended principally for the instruction of the young. 8°. *Lond.* 1817

Sermons on our duty towards God, our neighbour and ourselves, and on other subjects. Third edition. 8°. *Lond.* 1814

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Sermon, Psa. 103. 10. [Female orphans.] 8°. *Lond.* 1812

STEVENS, William, D.D.

Of St. John's College, Cambridge, where he proceeded A.B. 1754, A.M. 1757, B.D. 1765, D.D. 1782. Became Rector of Great Snoring, and St. Peter's, Walpole, Norfolk. Morning Preacher at Grosvenor Chapel. Lecturer of St. George's, Hanover Square. Died 1800, in his sixty-ninth year. He was a divine of high intellectual and moral qualities.

Sermons. 3 vol. 8°. *Lond.* 1801

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STEVENS, William.

A very worthy, benevolent, and learned citizen of London. Born in Southwark 1732. Apprenticed to Mr. Hookham, a wholesale hosier, No. 68 Old Broad Street, where he became a partner, and in which house he lived until his death in 1807.

An essay on the nature and constitution of the Christian Church, wherein are set forth the form of its government, the extent of its powers, and the limits of our obedience. By a Layman.

Life of Jones of Nayland. Jones, W. Works, 1 (Memoirs of.) 8°. Lond. 1812

Other works: A Discourse on the English Constitution, 1776. The Revolution Vindicated, &c.

STEVENS, Mrs.

The religion of the Reformation, as exhibited in the Thirty-nine Articles of the Church of England. [Anonymous.] 12°. Lond. 1826

Devotional comments on Scripture. 20 vol. 8°. 1823, &c.*

STEVENSON, Andrew.

Writer in Edinburgh.

The history of the Church and State of Scotland, from the accession of Charles I. to 1649, with abstract of the state of religion from the earliest ages to 1625. 8°. Edin. 1840

STEVENSON, John.

Formerly Perpetual Curate of Cury and Gunwalloe, Cornwall, now Vicar of Patrixbourne, Kent.

The Lord our Shepherd; an exposition of the twenty-third Psalm. Large 12°. Lond. 1845

Christ on the cross; an exposition of the twenty-second Psalm. Third edition. Large 12°. Lond. 1842

Other works: Importunate Prayer encouraged, 32°. 1845. Memorial of Pastoral Affection, 12°. 1847.

STEVENSON, William, M.A.

Chaplain to the Hon. East India Company, at Fort St. George.

Sermon, John, 16. 2. The folly and wickedness of persecution. Preached at Fort St. George, Nov. 5, 1716. 8°. Lond. 1717

STEVENSON, William, M.A.

Prefbendary of Sarum; Vicar of Netherbury, Dorset.

A conference upon the miracles of our Saviour, wherein all the objections of Mr. Woolston are considered. 8°. Lond. 1730

Sermon, Psa. 147. 1. The true patriot's wishes. [Thanksgiving for the suppression of rebellion.] 8°. Lond. 1746

Familiar letters on free-agency. F. 1. pp. 144. 8°. Lond. 1760

TEWARTII dissertatiuncula de scriptiōne Phœtiana. Canisius, 2. p. 2. 459

TEWART, Alexander.

Minister at Moulin, now Dingwall. Honorary Member of the Highland Society of Scotland.

STEWART, Alexander (continued).

Elements of Galic grammar. 8°. Edin. 1801

Account of a late revival of religion in a part of the Highlands of Scotland. Fourth edition. To which is added an appendix containing some account of the subsequent state of the work. Pp. 30. 12°. Edin. 1815

STEWART, Rev. Charles Edward, A.M.

Obedience to the government, reverence to the constitution, and resistance to Buonaparte: a sermon on Tit. 3. 1. [Affize.] Second edition. 4°. Bury St. Edmunds, 1803

STEWART, The Hon. Charles James, Bishop of Quebec.

The Stewart missions, a series of letters and journals, with a brief memoir. Edited by the Rev. W. J. D. Waddilove, M.A. 12°. 1838

STEWART, C. S., A.M.

Chaplain in the United States' Navy. A visit to the South Seas during the years 1829 and 1830, including scenes in Brazil, Peru, Manilla, the Cape of Good Hope, and St. Helena. 2 vol. 8°. Lond. 1832

STEWART, Dugald.

An eminent metaphysician and moral philosopher. Born at Edinburgh 1753. Educated at the High School of Edinburgh and at the University of Glasgow. Assistant to his father in the Mathematical Professorship in the University of Edinburgh 1772, to which he succeeded on attaining his majority. Professor of Moral Philosophy 1785. Resigned 1809, and retired to Kinneil-house, on the Frith of Forth. Died 1828.

Elements of the philosophy of the human mind.

In two parts. With references, sectional heads, synoptical table of contents, and translations of the numerous Greek, Latin, and French quotations, by the Rev. G. N. Wright. 8°. Lond. 1843

Originally published in 2 vol. Vol. 1 in 1792, and vol. 2 in 1814. A review in Quart. Review, 12. 281.

Outlines of moral philosophy. Seventh edition. Sm. 8°. 1844

Progress of metaphysical and ethncal philosophy. Encyc. Brit. 1

Reviews in Quart. Review, 17. 39; (by Sir J. Mackintosh) Edinb. Review, 27. 180. 36, 220; (Dr. Sayers?) Quart. Review, 26. 474.

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STEWART, Dugald (*continued*).
of Wm. Robertson, D.D.; and of Thomas Reid, D.D. 4°. *Edin.* 1811*
The philosophy of the active and moral powers of man. 2 vol. 8°. *Edin.* 1828*

STEWART, Sir James, of Goodtrees.
Jus populi vindicatum; or, the people's right to defend themselves and their covenanted religion, wherein the act of defence and vindication, which was enterprised anno 1666 is particularly justified. Being a reply to the first part of the survey of Naphtaly. [Anon.] 8°. *s. l.* 1669

STEWART, James Haldane, M.A.
Rector of Limpsfield, Surrey.
Thoughts on the importance of special prayer for the general outpouring of the Holy Spirit. Pp. 40. 8°. *Lond.* 1821

Sermon, James, 5. 19, 20. The Church of Rome the corrupter of the Catholic faith. [Trinity.] Brit. Refor. Soc. 8°. *Lond.* 1827

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STEWART, or STUART, Richard, Dean of Westminster.

An answer to a letter written at Oxford, and superscribed to Dr. Samuel Turner, concerning the Church, and the revenues thereof. Wherein is shewed, how impossible it is for the king with a good conscience to yield to the change of Church-government by bishops, or to the alienating the hands of the Church. [Anon.] Pp. 53. 4°. *s. l.* 1647

STEWART, R. W., A.M.
Secretary for England to the Board of Missions and Education of the Free Church of Scotland.
"The fields white unto the harvest." A statement of the Free Church of Scotland's Missionary labours amongst Jews and Gentiles. Tenth thousand. Pp. 24. 12°. *Lond.* 1844

STEWART, Walter, of Pardovan.
Collections concerning the worship, discipline, and government of the Church of Scotland. Ch. of Scot. A Compend. &c. 1. 187

STEIR, Rudolph.
Minister at Wichlingshausen in Westphalia.
Die Reden der Aposteln. 2 vol. 8°. *Leipzig*, 1829*

Die Reden des Herrn Jesu Andeutung für gläubiges Verständniß derselben. 6 vol. 8°.

Der Brief an die Hebräer ausgelegt. 2 vol. 8°. *Barmen*, 1842-48*
Halle, 1842*

Der Brief Jacobi ausgelegt. 8°. *Barmen*, 1845*
Die Gemeinde in Christo Auslegung des Briefes an die Epheser. 2 vol. in 3 parts. 8°.

Jesaja's, nicht pseudo Jesaja's. 2 parts. 8°. *Berlin*, 1848-49*
Barmen, 1850*

Der Brief Judä ausgelegt. 8°. *Berlin*, 1850*

STILEMAN, John, M.A.
Vicar of Tunbridge.

A peace-offering, an earnest and passionate intreaty for peace, unity, and obedience, wherein an impartial view is taken of the chief controversies as to doctrine, government, liturgy, and ceremonies. 4°. *Lond.* 1662

STILL, John, LL.B., of Wadham Coll., Oxford.
Rector of Fonthill Gifford and Cricklade, Wilts, 1797; Prebendary of Sarum 1824. Died 1839.

Parochial sermons. 12°. *Lond.* 1824

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STILLING, John Henry Jung.
Theory of pneumatology, in reply to the question, What ought to be believed or disbelieved concerning presentiments, visions, and apparitions, according to nature, reason, and Scripture. Sm. 8°. *Lond.* 1834

STILLINGFLEET, Edward, D.D.
An eminently learned prelate. Born at Cranbourne, Dorsetshire, 1635. Educated at St. John's College, Cambridge, of which he became Fellow 1653. Presented to the living of Sutton, Bedfordshire, 1657, having received orders from Dr. Brownrig, the deprived bishop. Became Preacher at the Rolls, Rector of St. Andrew, Holborn, and Prebendary of St. Paul's, London. Archdeacon of London 1677. Dean of St. Paul's 1678. Bishop of Worcester 1689. Died in Westminster 1699. His apprehension was quick and sagacious, his judgment exact and profound, his memory very tenacious; he studied intensely and read so extensively, that he was considered one of the most universal scholars that ever lived. His collected works, in 6 vol. folio, form one of the scarcest publications in English divinity. *Lond.* 1710

Works. 6 vol. Folio.

STILLINGFLEET, Bishop (*continued*).

Vol. 1. 1710.

Life and character of Bp. Stillingfleet, with some account of the works he has published . . . I

[8°. Lond. 1710.]

Fifty sermons preached upon several occasions, with separate title-page, dated 1707.

This volume contains the same sermons enumerated below in the edition 4 vol. 8°. 1696-1701, with the addition of two others, viz.—

1 Sam. 2. 30. The right way of honouring God. On reformation of manners . . . 732

[8°. Lond. n. d.]

Matt. 26. 39. A funeral sermon . . . 744

The sermon on 1 Cor. 2. 4, in the octavo edition is divided into two in this folio.

Vol. 2. 1709.

Origines sacræ; or, a rational account of the grounds of natural and revealed religion. Eighth edition. To which is now added, Part of another book upon the same subject . . . I

[Folio. Camb. 1701. Reprinted in 2 vol. 8°. Oxf. 1837. A fifth edition without the additional book, 4°. 1680.]

On the Phœnician, Ægyptian, Chaldean, and Grecian history. Heathen chronology. The writings of Moses. Prophetical predictions and miracles. Truth of Christian religion from miracles. Origin of the universe—Of evil—Of nations—Of heathen mythology, &c.

A letter to a deist, in answer to several objections against the truth and authority of the Scriptures . . . 117

[Anonymous, 8°. 1667.]

Irenicum: a weapon-salve for the Church's wounds, or the divine right of particular forms of Church government discussed and examined . . . 147

[4°. Lond. 1661.]

The unreasonableness of separation; or, an impartial account of the history, nature, and pleas of the present separation from the communion of the Church of England . . . 439

[Second edition, corrected, 4°. Lond. 1681.]

Vol. 3. 1710.

Origines Britannicæ; or, the antiquities of the British churches. With a preface concerning some pretended antiquities relating to Britain: in vindication of the Bp. of St. Asaph [Lloyd] . . . I

[Reprinted 1842. See *infra*.]

Two discourses concerning the doctrine of Christ's satisfaction; or, the true reason of his sufferings: wherein the Socinian and Antinomian controversies are truly stated and explained. With an answer to Mr. Lobb's Appeal, and to several letters from Dissenting parties in London. To which is added, The mysteries of the Christian faith asserted and vindicated, a sermon on 1 Tim. 1. 15 . . . 227

8°. Part 1, Lond. 1697. Part 2, 1700. The sermon is reprinted in *Enchiridion Theologicum*, 2.]

A discourse in vindication of the doctrine of the Trinity: with an answer to the late Socinian objections against it from Scripture, antiquity, and reason . . . 413

[Second edition, 8°. Lond. 1697.]

An answer to Mr. Locke's letter, concerning some passages relating to his *Essay on Humane Understanding*; mentioned in the late *Discourse in Vindication of the Trinity* . . . 521

[8°. Lond. 1697.]

An answer to Mr. Locke's second letter; wherein his notion of ideas is proved to be inconsistent with itself and with the articles of the Christian faith . . . 563

Ecclesiastical cases relating to the duties and rights of the parochial clergy, stated and resolved according to the principles of conscience and law.

[8°. Lond. 1698.]

Charge to the clergy, Sept. 1690 . . . 620

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Of the particular duties of the parochial clergy at a visitation, Oct. 27, 1696 . . . 661

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Of the obligation to observe the ecclesiastical canons and constitutions, at a visitation, Oct. 29, 1696 697

A discourse concerning bonds of resignation of benefices in point of law and conscience . . . 713

[8°. Lond. 1695.]

The second part of *Ecclesiastical Cases*.

Of the nature of our ecclesiastical jurisdiction and the laws on which it stands . . . 742

Of the ecclesiastical jurisdiction with respect to the legal supremacy . . . 762

Of the jurisdiction of the bishops in capital causes 814

The case of visitation of colleges, in Exeter-College cafe. A speech in parliament . . . 877

The case of commendams. A speech in parliament . . . 886

A discourse of the true antiquity of London, and its state in the Roman times . . . 896

A discourse concerning the unreasonableness of a new separation on account of the oaths to K. William and Q. Mary . . . 937

A vindication of their majesties' authority to fill the sees of the deprived bishops . . . 959

An answer to the paper delivered by Mr. Ashton at his execution . . . 966

Vol. 4. 1709.

A rational account of the grounds of Protestant religion; being a vindication of Abp. Laud's Relation of a Conference. Three parts . . . I

[Second edition. Folio. Lond. 1681. Reprinted in 2 vol. 8°. Oxf. 1844.]

A reply to Mr. Sergeant's Third Appendix, containing some animadversions on the above . . . 626

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A discourse concerning the idolatry practised in the Church of Rome, and the hazard of salvation in it; wherein a particular account is given of the fanaticisms and divisions of that Church . . . 1-219

[Second edition. 8°. Lond. 1671. A discourse concerning indulgences extracted from this work is printed in Gibbon's *Preservative*, 10. 325.]

An answer to several treatises occasioned by a book entitled, *A Discourse concerning the Idolatry practised in the Church of Rome* . . . 1-116

A second discourse in vindication of the Protestant grounds of faith, against the pretence of infallibility in the Roman Church, in answer to the *Guide in Controversies*, by R. H.; *Protestancy without Principles and Reason and Religion*, or the *Certain Rule of Faith*, by E. W.; with a particular enquiry into the miracles of the Roman Church . . . 117-262

[Sm. 8°. Lond. 1673.]

A defence of the Discourse concerning the Idolatry practised in the Church of Rome, in answer to a book, entitled, *Catholicicks no Idolaters*. Two parts. Paged irregularly 1-54, and 333-576.

An answer to Mr. Cressy's *Epistle Apologetical to a Person of Honour*, touching his *Vindication of Dr. Stillingfleet* . . . 577-756

[8°. Lond. 1675.]

Vol. 6. 1710.

Several conferences between a Romish priest, a fanatick chaplain, and a divine of the Church of England, concerning the idolatry of the Church of Rome, in answer to E. G.'s *Dialogues* . . . I

A letter to Mr. Godden; giving a true account of a late conference at the Deanery of St. Paul's. A second letter . . . 183

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<i>Oxf.</i> 1842	
Vol. 1.	
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Preface in vindication of Dr. Lloyd.	
Origines Britannicæ, chap. 1-4.	
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An extract from the Unreasonableness of Separation will be found in Tracts of Angl. Fathers, 3. 293.	
On the amusements of clergymen and Christians in general. Three dialogues between a dean and a curate. By Edward Stillingfleet, bishop of Worcester.	12°.
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Improperly ascribed to Bp. Stillingfleet.	
STILLINGFLEET, James, A.M.	
Born 1729. Educated at Westminster School. Obtained a Hebrew Scholarship at Wadham College, Oxford. Afterwards elected Fellow of Merton. Prebendary of Worcester 1772. He held at different times the livings of St. Martin's, Worcester, and of St. John's, in that vicinity, and of Knightwick and Doddenham. Died 1817. He was distinguished in an eminent degree by the piety, sobriety, purity, and benevolence of his character.	
Sermon, 1 Cor. 4. 1, 2. The Christian ministry and stewardship.	8°.
<i>Oxf.</i> 1760	
Sermons, preached in the Cathedral Church of Worcester.	8°.
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STILTON, W., Horologist.

A view of the life of King David. Wherein are observations on divers historical passages therein recited. Pp. 38. 8°. *Lond. n. d.*
Attributed to Peter Annet, the Deistical writer.

STINTON, Benjamin.

A Baptist minister in London. Born 1676; died 1718.

Sermon, Dan. 2. 20, 21. Of divine providence. [Accession.] 8°. *Lond. 1714*

Sermon, Jer. 51. 15, 16. Commemoration of the storm. 8°. *1714**

STINTON, George, D.D., F.R.S. and S.A.

Fellow of Exeter College, Oxford. Chancellor of the Church of Lincoln. Chaplain to Abp. of Canterbury.

Sermon, Titus, 3. 1. [Jan. 30.] Second edition. 4°. *Lond. 1768*

Sermon, 1 Pet. 2. 17. [Fast.] Second edition. 4°. *Lond. 1779*

Sermon, 1 Tim. 3. 1. [Consecration of Bishop Barrington.] 4°. *Lond. 1769*

Sermon, 1 Sam. 2. 7. [Opening of a county-hospital.] 4°. *Lincoln, 1769*

STIRLING, John, D.D.

Vicar of Great Gaddesdon, Hertfordshire.

A system of rhetoric, in a method entirely new. Containing all the tropes and figures necessary to illustrate the classics; both poetical and historical. Eleventh edit. 8°. *Lond. 1787*

TISSERUS, M. Wolf Melchior.

S. homiliarum thematicarum è Ecclesiastico Jesu filii Sirach CLXX. dispositiones, annotationibus textualibus illustratæ. 4°. *Lips. 1676*

TOBÆUS, John.

A Greek writer, who lived in the fifth or sixth century. Only part of his works are extant. They consist of a collection of extracts from ancient poets and philosophers.

Eclogarum libri duo: quorum prior physicas, posterior ethicas complectitur. Gr. et Lat. Interprete G. Cantero. Una et G. Gemisti Plethonis de rebus Peleponnes. orationes duæ, Gr. et Lat. Accessit et alter ejusdem Plethonis libellus Græcus de virtutibus. Folio. *Antv. 1575*

sententiæ, ex thesauris Græcorum delectæ, Gr. et Lat. Folio. *Basil. 1549*

Florilegium, Gr. Edidit T. Gaisford. 4 vol. 8°. *Oxf. 1822**

Eclogæ, accedit Hieroclis commentarius. Recensuit T. Gaisford. 2 vol. 8°. *Oxf. 1850**

STOCK, Christian.

A celebrated scholar and Orientalist. Born at Camburg 1672. Professor at Jena 1717. Died 1733.

Clavis linguæ Sanctæ Veteris Testamenti, sextum edita, cura Fischeri. 8°. *Lips. 1753*

Clavis linguæ Sanctæ Novi Testamenti, quintum edita, cura Fischeri. 8°. *Lips. 1752*

Interpres Græcus Novi Testamenti. Editio quinta. 8°. *Cellis, 1757*

STOCK, John, M.A.

Curate of St. Mary, Stratford, Borough; Lecturer of All Saints, Poplar; and Thursday Morning Lecturer of St. Peter's, Cornhill.

Sermon, Heb. 12. 10. Preached in consequence of the late general sickness. 8°. *Lond. 1833*

Sermon, Psa. 17. 4. [Commem. third cent. Reform.] 8°. *Lond. 1835*

STOCK, John, M.A.

Vicar of Finchingfield, Essex.

Sermons. 8°. *Lond. 1841*

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STOCK, Richard, M.A.

Born in York. Educated in St. John's College, Cambridge. Became Curate of Allhallows, Bread Street, London, in which charge he continued sixteen years, when he obtained the living, and held it other sixteen years. Died 1626. He was a laborious and faithful minister and an excellent preacher.

A learned and very useful commentary upon the whole prophecy of Malachy. Whereunto is added, An exercitation upon the same prophecy of Malachy, by Samuel Torshell. Folio. *Lond. 1641*

Other works: The Doctrine and Use of Repentance, 1610. Sermon at the Funeral of John Lord Harrington, 1614. Stock of Divine Knowledge, 1641. Truth's Companion.

STOCK, Thomas, A.M.

Fellow of Pembroke College, Oxford. Head Master of the Grammar School, Gloucester.

Sermon, Psa. 122. 6, 7. [Anniv. Restoration.] 12°. *Gloucester, 1782*

STOCKDALE, Percival.

A miscellaneous writer. Born at Branxton, Northumberland, 1736. Studied at St. Andrews. Obtained a commission in the army; but, in 1759, took orders, and, in 1783, obtained the livings of Lefbury and Long Houghton, Northumberland. Died 1811. He was a man of talents, but unsteady and vain.

Sermons on important and interesting subjects. 8°. *Lond. 1784*

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 Pope. Treatiſe on Education. Poems. Memoirs of Him-
 ſelf, &c.

STOCKER, Charles William.

System at Elizabeth College, Guernſey, as ſub-
 mitted to the directors for their approval.
 Pp. 56. 8°. *Guernſey*, 1826

STOCKTON, Owen.

Born at Chicheſter 1630. Became M.A. of Chriſt's
 College, Cambridge, and Fellow of Gonville and Caius
 College. Preacher at St. Andrew's, Cambridge, 1654.
 He was afterwards miniſter at Colcheſter, but ejected for
 Nonconformity 1662. On the Declaration of Indulgence,
 he preached alternately at Colcheſter and Ipſwich. Died
 1680. His works are well ſtudied; his matter is ſubſtantial
 and ſpiritual.

Conſolation in life and death in an intereſt in
 Chriſt; with life of Mrs. E. Aſty. Sm. 8°. *London*. 1681

A treatiſe of family inſtruction; wherein it is
 proved to be the duty of parents and maſters
 of families to train up their children and ſer-
 vants in the knowledge of the Scriptures.
 With directions how this work may be done.
 [With a Scriptural Catechiſm.] Sm. 8°. *London*. 1672

(The true dignity of St. Paul's elder exemplified
 in the life of); with a collection of his obſer-
 vations, and his funeral ſermon [on 1 Cor.
 15.-57], by John Fairfax. Sm. 8°. *London*. 1681

Council to the afflicted, occaſioned by the fire of
 London. *London*.*

STODDARD, Solomon, A.M.

Paſtor of Northampton, New England.

A guide to Chriſt; or, the way of directing
 ſouls that are under the work of converſion:
 compiled for the help of young miniſters. 12°. *Glaſg.* 1791

Another edition. 32°. *London*. 1825

STODDART, George Henry, A.M.

The true cure for Ireland, the developement of
 her induſtry: being a letter to Lord John Ruſſell, M.P.
 With a notice of the Irifh Amelioration Society, as or-
 ganifed upon the plan of Mr. Jaſper W. Rogers, C.E.
 Pp. 23. 8°. *London*. 1847

STOKES, Gabriel, D.D.

Chancellor of the Cathedral of Waterford; Reſtor of
 Deſart Martin; Chaplain to the Abp. of Armagh; and
 Fellow of Trinity College, Dublin.

Twelve ſermons on various ſubjects; and a nar-
 rative of the firſt appearances of our Lord,

STOKES, Gabriel, D.D. (*continued*).

on the day of his reſurreſtion; with notes.
 8°. *London*. 1812

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STOKES, George.

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 In a letter to a clergyman in the country, from a lay
 member of that inſtitution. Second edition. Pp. 48.
 8°. *London*. 1826

STOKES, Joſeph.

Miniſter of the Goſpel, Horſham, Suſſex.

A ſurvey of infant baptiſm, and the mode of
 baptizing: in a letter to a gentleman at Lon-
 don. Pp. 32. 8°. *London*. 1715

**STONA, Robert, Rector of Clenchwarton, Nor-
 folk.**

Sermon, Rom. 2. 1. The inexcuſableneſs of
 judging one another in religious matters. [Viſit-
 ation.] 8°. *London*. 1744

STONARD, John, D.D.

An able and learned divine, of Braſenofe College, Ox-
 ford. M.A. 1796. Rector of Aldingham, near Ulverſtone,
 Lancaſhire, 1814. Died 1849, aged eighty.

A commentary on the viſion of Zechariah the
 prophet, with a corrected tranſlation, and
 critical notes. 8°. *London*. 1824

A diſſertation on the ſeventy weeks of Daniel
 the prophet. 8°. *London*. 1825

Six ſermons on the Church and her miniſtry.
 [On Eph. 1. 22, 23.] 8°. *London*. 1839

STONE, Andrew, Eſq.

A letter to, [on the education of two young
 princes]. Pp. 25. 8°. *London*. [1753]

STONE, Edward, M.A.

Fellow of Wadhams College, Oxford. Rector of Hor-
 ſendon, Bucks.

The reaſonableneſs and excellency of Abraham's
 faith in offering up his ſon; a ſermon, on
 Heb. 11. 17. To which are added, ſome
 remarks upon Mr. Chubb's caſe of Abraham.
 8°. *Oxf.* 1733

Diſcourſes on important ſubjects. Second edi-
 tion. 8°. *Oxf.* 1784

Pſa. 104. 24. No ſuch thing as abſolute chance; or,
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STONE, George, D.D.

Dean of Derry. Bishop of Ferns and Leighlin 1740. Translated to Kildare 1743. To Derry 1745; and to the Archbishopric of Armagh 1747. Died 1765.
 Sermon, Ecclef. 11. 1. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Dubl.* 1742
 Sermon, 1 Kings, 12. 26-28. [Anniv. Irish Rebellion.] 4°. *Dubl.* 1751
 Sermon, Pfa. 47. 7. [Thanksgiving.] 4°. *Lond.* 1760

STONE, Thomas, B.A.

Scholar of St. John's College, Cambridge, and Curate of Dean, Lancashire.
 The Christian religion the last revelation to be expected of the will of God. An essay, which obtained the Norrissian Medal, 1830. Pp. vii. 111. 8°. *Lond.* 1831

STONEHOUSE, George.

Fullerism defended: or, faith in Christ asserted to be a requirement of the moral law: in reply to a pamphlet, entitled, A Blow struck at the Root of Fullerism. Pp. 32. 8°. *Cranbrook,* 1804

STONHOUSE, Sir James, Bart., M.D.

A pious divine. Born 1716. Educated at Winchester School, and at St. John's College, Oxford. M.A. 1739. M.D. 1745. Afterwards studied medicine in London, and on the Continent. Settled as a physician first at Coventry, and in 1743 at Northampton. After practising with eminent success for twenty years, he entered the Church. Obtained the living of Little Cheverell 1764, and that of Great Cheverell 1779, and became very popular as a preacher. Died 1795. In early life he was for seven years an Infidel.

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STOOKES, Richard.

Truth's champion. [On Christ's dying for all, predestination, election, freewill, original sin, &c.] A second champion, or companion to truth, of miracles, the reason wherefore so few embrace the gospel, the covenants, of heaven, hell, glory, faith, the resurrection, visible worship, &c. Second edition. Sm. 8°. *Lond.* 1673

STOP to the course of separation; or, the separation of the New Separatists from the parish churches condemned. Second edition. Sm. 8°. *Lond.* 1693

STOPFORD, Edward, LL.D.

Archdeacon of Armagh, and Vicar-General of Raphoe.

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STORER, J.

Graphic and historical description of the cathedrals of Great Britain. 4 vol. 8°. *L.* 1818

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Vol. 2. Chester, Chichester, St. David's, Durham, Ely, Exeter, Gloucester.

Vol. 3. Hereford, Llandaff, Lichfield, Lincoln, Norwich, Oxford, St. Paul's.

Vol. 4. Peterborough, Rochester, Salisbury, Wells, Winchester, Worcester, York.

STORR, Theophilus Christian.

An eminent divine. Born at Stüttgard 1746. Died 1805. He was Theological Professor in the University of Tübingen, and a distinguished interpreter of Scripture.

An elementary course of Biblical theology, translated from the work of Professor Storr and Flalt, with additions, by S. S. Schmucker, D.D., Prof. Theol. Theol. Sem. of the General Synod of the Evangelical Lutheran Church in the U.S. Gettysburg, Pennsylvania. Reprinted from the second American edition. Royal 8°. *Lond.* 1836

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Fellow of Emmanuel College, Cambridge. Became Rector of St. Mary's Church, Aldermanbury. Died 1639. He was a very pious and learned divine.

STOUGHTON, John, D.D. (continued).

The dignitie of God's children; or, an exposition of 1 John, 3. 1-3. Plentifully shewing the comfortable, happie, and most blessed state of all God's children, and also, on the contrarie, the base, fearefull, and most woful condition of all other that are not the children of God. 4°. *Lond. 1610*

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STOW, John.

A valuable historian and antiquary. Born in London about 1525, and bred up to his father's business of a tailor. After devoting his life chiefly to antiquarian pursuits, he died in poverty 1605, in his eightieth year.

A summarie of English chronicles. Black letter. Sm. 8°. *Lond. 1604*

The chronicles of England. Fol. *Lond. 1631**

A survey of the cities of London and Westminster, and the borough of Southwark. Corrected, improved, and very much enlarged, by John Strype. Sixth edition. 2 vol. Folio. *Lond. 1754**

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Vol. 2. Survey, pp. 1-838. Index, &c., pp. 14, and plates, 71-132.

STOWELL, Rev. Hugh, M.A.

Sermon, Matt. 6. 25. Romanism the perversion of the master principle of the soul. [Nov. 5.] Prot. Assoc. 8°. *Lond. 1840*

STOWELL, Rev. Hugh, M.A. (continued).

Sermon, Rom. 8. 19-22. [Anniv. Newfoundland and Brit. N. America Sch. Soc.] 8°. *Lond. 1845*

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A celebrated Greek geographer, philosopher, and historian. Born at Amasia. Became the disciple of Xenarchus, a Peripatetic philosopher, and travelled into several countries. Died about A.D. 25, at a very advanced age.

Rerum geographicarum libri xvii., Gr. et Lat. cum variorum animadversionibus, codicum MSS. collationem, annotationes et tabulas geographicas adjecit T. Falconer. 2 vol. Folio. *Oxon. 1807**

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STRABO. See WALAFRIDUS.

STRADA, Famianus.

An ingenious and learned Jesuit. Born at Rome 1572. Entered the Society of Jesuits 1591, and taught rhetoric in the Roman College. Died 1649.

Prolusiones academicæ, oratorix, historicæ, poetix. 24°. *Audomari, 1619*

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Of the Low Country warres, translated by Sir Robert Stapylton. Folio. *Lond. 1650**

STRAHAN, Alexander, Esq.

The first Æneid of Virgil, translated into blank verse. Pp. viii. 55. 8°. *Lond. 1739*

STRATFORD, Edmund, D.D.

A Roman Catholic divine of great ability, learning, and piety, whose real name was Lechmere. He was of an ancient family in Herefordshire. Studied at the English College at Doway; and during the last eight years of his life taught divinity there. He excelled all other controversial writers of his communion in acuteness and just reasoning. Died at Doway 1640, in the prime of his years, being worn out with labour and study.

A disputation of the Church, wherein the old religion is maintained. [Anonymous.] 8°. *Doway, 1633*

An edition in 1640, in 2 vol., with additions.

STRATFORD, Nicolas, Bp. of Chester.

A pious and learned prelate. Born at Hemel-Hempstead, Hertfordshire, 1633. Admitted Scholar of Trinity College, Oxford, 1652, of which he became Fellow 1656. Became Warden of Manchester College. Prefendary of Lincoln 1670. Dean of St. Asaph 1673. Rector of St. Mary, Aldermanbury, 1683. Bishop of Chester 1689. Died 1707.

STRATFORD, Bishop (*continued*).
 A diffusive from revenge: in a discourse on Rom. 12. 17. 8°. *Lond.* 1684
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 The people's right to read the Scriptures. *Ibid.* 5. 346

STRATTON, T.
 Aureæ sententiæ: Select sentences transcribed from sundry eminent divines, and other writers. Sm. 8°. *Lond.* 1768

STRAUCHIUS, Egidius.
 A Lutheran divine. Born at Wittemberg 1632, where he died 1682.
 Dissertatio de flagellandi ritu apud Hebræos. Ugolinus, 26. 293
 Breviarium chronologicum, translated by Richard Sault. 8°. *Lond.* 1722*
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STRAUSS, Dr. David Friedrich.
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STRENGFELLOW, William, M.A.
 Lecturer of St. Dunstan's-in-the-East, and of St. Andrew's Undershaft, London.

STRENGFELLOW, W. (*continued*).
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STRICKLAND, John, B.D.
 Became a Butler of Queen's College, Oxford, 1618, aged seventeen. Rector of Middleton, alias Pudimore Milton, Somersetshire, 1632. Took the Covenant and was made one of the Assembly of Divines. Minister of St. Peter-le-Poor, London, 1645. Afterwards minister of St. Edmunds, Salisbury. Ejected for Nonconformity 1662. Died 1670.
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STRONG, William, A.M.
 Educated in Catherine Hall, Cambridge, of which he was chosen Fellow. Presented to the living of Crichill, Dorsetshire. On the breaking out of the civil wars he removed to London and became Minister of St. Dunstan's in the West. Minister of a congregation of Independents in Westminster Abbey 1650. Died 1654.
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STRYKIUS, Jo. Samuel.
 Commentatio de jure Sabbathi, quam, cum ejusdem programmate de incommodis festorum, observationibus notatis auxit, J. G. G. Volkhartus. 4°. Jenæ, 1756

STRYPE, John, M.A.
 A most valuable contributor to English ecclesiastical history and biography. Born at Stepney, near London, 1643. Educated at St. Paul's School. Matriculated of Jesus College, Cambridge, 1662, whence he removed to Catherine Hall. Perpetual Curate of Theydon Boys, Essex, 1669. Resigned in the same year and appointed Minister of Low-Leyton, in which he continued until his death. Late in life he held the sinecure of Terring, Suffex, and was Lecturer of Hackney, where he died 1737, aged ninety-four.

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STUART, Gilbert, LL.D.

An historical writer of great talents. Born at Edinburgh 1742. Studied the law, but devoted himself to literature. Went to London, and was one of the writers in the Monthly Review from 1768 to 1773. Died at Edinburgh 1786.

An historical dissertation concerning the antiquity of the English constitution. Second edition, corrected. 8°. *Lond.* 1770

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STUBBES, George.

Sermon, Prov. 3. 5. A constant search after truth, the necessary result of a trust in God. 8°. *Lond.* 1722

STUBBES, Henry.

Conscience the best friend upon earth; or, the happy effects of keeping a good conscience very useful for this age. [Three sermons on Job, 27. 6.] Ff. 12. pp. 80. 24°. *L.* 1684

STUBBES, Philip.

Studied at the University of Cambridge, and afterwards at Oxford. Flourished in the beginning of the seventeenth century. In his Anatomie of Abuses he gives a very curious and graphic description of the manners, customs, and habits of his times.

The anatomie of abuses, reprinted from the third edition of 1585, under the superintendance of W. B. D. D. Turnbull, Esq., Advocate. 8°. *Lond.* 1836

STUBBS, Philip, B.D.

Fellow of Wadham College, Oxford; Rector of St. James', Garlick-Hithe, London; Chaplain of Greenwich Hospital, and Archdeacon of St. Albans.

The hopes of a resurrection asserted and applied: a sermon on Psa. 49. 15. At the interment of Mr.

STUBBS, Philip (*continued*).

Thomas Wright : wherein are some occasional reflections on the abuse of funeral sermons. 4°. Lond. 1701

God's dominion over the seas, and the seaman's duty, considered : a sermon on Psa. 135. 6. 4°. Lond. 1701

For God or for Baal ; or, no neutrality in religion : a sermon on 1 Kings, 18. 21. [Against occasional communion.] 4°. Lond. 1702

Peace upon earth, the gift of God ; and good-will to one another, the duty of man : a sermon on Isa. 57. 19. [Thanksgiving for victory]. 8°. Lond. 1706

Of publick baptism : a sermon on Matt. 28. 19. Preached before the Lord Mayor, &c., Nov. 20. 1692. 2°. Lond. 1708

The sea-affize ; or, sea-faring persons to be judged according to their works : a sermon on Rev. 20. 13. [Funeral.] 8°. Lond. 1709

Of laying on of hands : a sermon on Heb. 6. 2. [Confirmation.] Third edition, with amendments. 8°. Lond. 1714

The divine right of prerogative royal : a sermon on Matt. 22. 21. [Anniv. H. M. Succession.] 8°. Oxf. 1728

The witchcraft of the Scriptures : a sermon on 1 Sam. 28. 6, 7. 8°. Lond. 1736

STUBBS, Thomas, Dominican.

Vitæ Eboracensium archiepiscoporum.

Twyfdén, Hist. 1685

STUCKIUS, John William.

A celebrated writer towards the end of the sixteenth century. A native of Zurich. His account of the feasts of the ancients is very curious.

Opera. 2 vol. Folio. L. Bat. 1695

Vol. 1. Antiquitatum convivialium libri tres, sive Hebræorum, Græcorum, aliarumque nationum conviviorum genera, mores, consuetudines, ritus, ceremoniarumque conviviales, atque etiam alia explicita, cumque iis, quæ apud Christianos et alias gentes, in usu sunt vel fuerunt, collata.

Vol. 2. Sacrorum et sacrificiorum Gentilium brevis et accurata descriptio, univærsæ superstitionis ethnicæ ritus ceremoniarumque complectens.

STUCKLEY, Lewis.

An Independent minister of Great Torrington 1646. Preacher in Exeter Cathedral 1650. Ejected for Nonconformity 1662. Afterwards he lived and preached at Bideford. Died 1687.

A gospel glass : representing the miscarriages of English professors ; or, a call from heaven to saints and sinners by repentance and reformation to prepare to meet God. A new edition. 12°. Lond. 1809

STUKELEY, William, M.D., F.R.S.

An antiquary of much celebrity. Born at Holbech, Lincolnshire, 1687. Entered of Bene't College, Cambridge, 1703. Chosen Scholar 1704. Studied physic and practised, first at Boston, afterwards in London, and in 1726 at Grantham, Lincolnshire. Entered into holy orders 1720, and obtained the living of All Saints, Stamford. Rector of St. George's, Queen Square, London, 1747. Died 1765.

Itinerarium curiosum ; or, an account of antiquitys and remarkable curiosities in Great Britain. Folio. Lond. 1724*

The philosophy of earthquakes, natural and religious. 8°. Lond. 1750

Stonehenge, a temple restored to the British Druids. Folio. 1740*

Other works : Palæographia Britannica, 4°. 1743-52. Palæographia Sacra ; or, Discourses on Sacred Subjects, 4°. 1753, &c.

STUNICA, Jacobus Lopez.

Annotationes contra Erasmmum in defensionem translationis Novi Testamenti. Crit. Sac. 8

STURCH, John.

A compendium of truth ; or, certain weighty questions meekly resolved, and sincerely recommended to all Christians, especially to those that unfeignedly desire to promote unity and concord amongst the disciples and followers of our Lord and Saviour Jesus Christ. Pp. 31. 8°. Exon. 1731

Sermon, Micah, 4. 4. Persecution exposed ; or, a tribute of praise for our deliverance therefrom. [Nov. 5.] 8°. Lond. 1736

STURGES, John, LL.D.

Discourses, chiefly on the evidences of natural and revealed religion. 8°. Lond. 1792

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Reflections on the principles and institutions of Popery, with reference to civil society and government, occasioned by Milner's History of Winchester. Second edition, with corrections and additions. 8°. Winch. 1800

Thoughts on the residence of the clergy, and on the provisions of the statute of the twenty-first year of Henry VIII., c. 13. The second edition, with additions. Pp. 74. 8°. Winch. 1802

STURM, Christopher Christian.

A pious German divine. Born at Augsburg 1750. Studied theology at Jena and Halle. Became Preacher at Magdeburg. Pastor at the Churches of St. Peter and of Scholarchus, Hamburg, 1778. Died 1786.

STURM, Christopher Christian (*continued*).
Morning communings with God; or, devotional meditations for every day in the year. Translated by W. Johnstone, A.M. Second edition, revised. 2 vol. 8°. *Lond.* 1825
Reflections on the works of God, and of his providence throughout all nature, for every day in the year. Translated from the German by a Lady. A new edition. 3 vol. 12°. *Lond.* 1791
 Numerous editions.

STURM, L. C.
Mare æneum. Ugolinus, 19. 1537
Sciagraphia templi Hierosolymitani. Ib. 8. 1151
STURMIUS, S., Abbot.
Consuetudines. Hergott, *Vetus Discipl.*

STURMY, Daniel, M.A.
 Of Catherine Hall, Cambridge. Rector of East Hatley, Cambridgeshire.

Discourses on several subjects, but principally on the separate state of souls. Sm. 8°. *Camb.* 1716

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STURTEVANT, S. T.
The preacher's manual. Second edition. 8°. *Lond.* 1838*

STYLES, John.
An essay on the character and influence of the stage on morals and happiness. Second edition, with an appendix. 12°. *Lond.* 1807
 A new edition. 1838

Sermon, Psa. 46. 10. Occasioned by the death of the Rev. T. Spencer, who was drowned, aged twenty years. 8°. *Lewes,* 1811
Sermons on various subjects. 2 vol. 8°. *Lond.*

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Lord Byron's works viewed in connexion with Christianity, and the obligation of Christian life. A sermon on Gen. 4. 9. 8°. *Lond.* 1824

SUBSCRIPTION to Articles, &c.
Letters on the subject of subscription to the Liturgy and Thirty-nine Articles of the Church of England; first printed in the *Whitehall Evening Post*, under the signature of Paulinus; now reprinted, with notes and additions, by the author. Pp. 56. 8°. *Lond.* 1772

A letter to a bishop occasioned by the late petition to Parliament for relief in the matter of subscription. Pp. 58. 8°. *Lond.* 1772

A collection of papers, designed to explain and vindicate the present mode of subscription required by the University of Oxford, from all young persons at their matriculation. Pp. 24. 8°. *Oxf.* 1772

A complete and faithful collection of the several papers which have been published in Oxford, on the subject of subscription to the xxxix. Articles, required from young persons at their matriculation. Pp. 122. 8°. *Oxf.* 1772

A letter to the members of the House of Commons, respecting the petition for relief in the matter of subscription. By a Christian Whig. Pp. 35. 8°. *Lond.* 1772

A further defence of the present scheme of petitioning the Parliament for relief in the matter of subscription. Pp. 40. 8°. *Lond. n.d.* about 1772

SUCKLING, Robert Alfred, M.A.
 Entered the sea service 1831, at the age of thirteen. Relinquished the navy 1839. Entered of Caius College, Cambridge, 1840. Curate of Kemerton 1843. Perpetual Curate of Bussage 1846. Died 1851.

A short memoir of, with correspondence and sermons, by the Rev. Isaac Williams, B.D. 12°. *Lond.* 1852

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SUCCESSION. A word without-doors concerning the bill for ſucceſſion. Pp. 12. 4°. *about 1670*

SUETONIUS, Caius Tranquillus.

A Roman hiſtorian. Born about A.D. 70.

Opera [De vita XII. Cæſarum] et in illa commentarius S. Pitifci, et notæ variorum. 2 vol. 8°. *Traj. 1690°*

Opera. *Hiſtoriz Romanæ, 2*

SUGER, Zachariah, M.A.

Chaplain to the Duke of Gordon.

The preſervation of Judah from the inſults and invaſions of the idolatrous Aſſyrians. On the rebellion in Scotland and intended invaſion by the French. A ſermon on 2 Chron. 32. 7, 8. 8°. *York, 1745*

SUICER, John Caſpar.

A learned Proteſtant theologian and philologer. Born at Zurich 1620. Studied at Saumur and Montauban. Paſtor of a rural commune 1643. Profeſſor of Hebrew and Greek in the Univerſity of Zurich 1660. Died 1684.

Theſaurus eccleſiaſticus è patribus Græcis, ordine alphabetico exhibens quæcunque phraſes, ritus, dogmata, hæreſes et hujusmodi alia ſpectant. Editio ſecunda, priori emendatior, elegantior, et longe auctior. 2 vol. Fol. *Amſt. 1728*

A moſt valuable work, indiſpenſable to the ſtudy of the Greek Fathers. It illuſtrates numerous words and expreſſions omitted by lexicographers, and affords important aid in aſcertaining the meaning of many things contained in Scripture as well as antiquity. Beſt edition, 1728, or, with another title-page, dated 1746.

SULIVAN, Henry William, M.A.

Of Balliol College, Oxford, Rector of Yoxall, Lichfield.

Pariſh ſermons. Second edition, enlarged. 12°. *Oxf. 1847*

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SULLY, Henry.

Horologer to the Duke of Orleans.
 Deſcription abrégée d'une horloge d'un nouvelle invention. Pour la juſte meſure du temps ſur mer. Ff. 3. Pp. 48. 3 plates. 4°. *Paris, 1726*

SULPICIA.

A Roman lady, diſtinguiſhed by her poetical talents. Wife to Calanus. Lived in the reign of Domitian.
 Fragmenta. Maittaire, Opera Poet. 2. 1167
 Walker, W. S. Corpus Poet. Lat.

SULPICIUS Severus.

A native of Aquitania. Flouriſhed during the fifth century. His ſtyle is eaſy, elegant, and much ſuperior to that of contemporary authors. His chronicle is the moſt important of his works. In the life of St. Martin, he has

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Opera quæ exstant omnia, cum notis Vorstii et Clerici. Sm. 8°. *Lipf.* 1709

Historia. De Divo Martino. Grynæus, Lat. 497

On Sulpicius Severus. See Gilly's Vigilant. 35

SULPICIOUS Severus. [Pseudonyme.]

A letter to nobody; on the negligence and misconduct of ecclesiastical superiors, and particularly a modern bishop. Pp. 69. 8°. *Lond.* 1775

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Pastor of the Baptist Church, in Broadmead, Bristol. Sermons. 8°. *Lond.* 1837

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SUMNER, Charles Richard, D.D. Bishop of Winchester.

The ministerial character of Christ practically considered. 8°. *Lond.* 1824

SUMNER, Bishop of Winchester (*continued*).

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A charge delivered at his fifth visitation in Oct. 1845. 8°. *Lond.* 1845

SUMNER, John Bird, D.D.

Archbishop of Canterbury.

A treatise on the records of the creation and on the moral attributes of the Creator; with a particular reference to the Jewish history, and to the consistency of the principle of population with the wisdom and goodness of the Deity. Fourth edition, corrected. 2 vol. 8°. *Lond.* 1825

A review in *Quart. Review*, 16. 37.

Apostolical preaching considered, in an examination of St. Paul's epistles. Also four sermons on subjects relating to the Christian ministry; and preached on different occasions. Seventh edition. 8°. *Lond.* 1832

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Another. Ninth edition. 8°. *Lond.* 1850
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SUPERVILLE, Daniel de.

Son of the above, and also Pastor of the Walloon Church, at Rotterdam. His sermons are in high estimation, although they are not equal to those of his father.

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SUPREMACIE. The subject of. An answer to Dr. Ferne. Pp. 82. 4°. *Lond.* 164-

SURE hope of reconciliation, The. To which is prefixed; Proposals for Christian union. By a member of the Church of England. Second edition. Large 12°. *Lond.* 1849

SURENHUSIUS, William.

A celebrated Professor of Oriental Languages in the University of Amsterdam. Flourished in the beginning of the eighteenth century.

Βιβλος καταλλαγης, in quo secundum veterum theologorum Hebræorum formulas allegandi,

SURENHUSIUS, William (*continued*).

et modos interpretandi concilianitur loca ex V. et N. T. allegata. 4°. *Amst.* 1713

A work of great labour and learning, full of important information on the modes and principles of the quotations from the Old Testament which occur in the New. A review appeared in *Le Clerc, Bibl. Choif.* 25. 407. *Mischna, &c.* See *MISCHNA.*

SURIN, John Joseph.

A celebrated Ascetic writer. Born at Bourdeaux 1600. Entered the Society of Jesuits at the age of fifteen. Sent as Director of the Nuns of Loudun 1634. Died 1665.

Les fondemens de la vie spirituelle, tirés du livre de l'Imitation de Jésus-Christ. Révus et corrigés par le P. Brignon. Nouvelle édition. 12°. *à Avignon,* 1726

The foundations of the spiritual life; drawn from the book of the Imitation of Jesus Christ. Translated from the French, and adapted to the use of the English Church. [By Dr. Pusey, with preface.] 12°. *Lond.* 1844

SURIUS, Laurence.

An eminent compiler of the Acts of the Saints, and an Ascetic writer. Born at Lubeck 1522. Educated at Frankfurt and Cologne. Took the habit of St. Bruno in the Carthusian Convent at Cologne 1542, and devoted himself entirely to the duties of his Order, and to literature. Died 1578. He was a man of much simplicity, piety, and candour, yet he approved of the massacre of St. Bartholomew. He was the first who used a sound criticism in narrating the lives of the saints.

De probatis sanctorum historiis, partim ex tomis A. Lipomani, partim etiam ex egregiis MSS. codicibus, nunc recens recognitis atque aliquot vitarum accessione auctis per F. Laurentium Surium. 7 vol. Folio. *Col. Ag.* 1576

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 Index generalis, &c.
 Other works: *Homiliæ Præstantissimorum Ecclesie Doctorum*, folio, 1569. *Concilia Omnia*, 4 vol. folio, 1567, &c. Also, Translations from Taulerus and other Mystic writers.

SURTEES, Scott F.

Rector of Banham, Norfolk.
 Education for the people. A letter addressed to the Lord Bishop of Ripon. Pp. 58. 8°. *Lond.* 1846
 Sermons for the people. 12°. *Lond.* 1848

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- Ezek. 2. 9, 10. The roll of the book.

SUSOO LANGUAGE. (A grammar and vocabulary of the.) 8°. *Edin.* 1802

SUTCLIFFE, Joseph.

A Wesleyan minister.

The doctrines of justification by faith, Acts, 13. 38, 39; Of regeneration, John, 3. 3; Of assurance, Rom. 5. 5; and of present salvation, Numb. 13. 30. Illustrated and enforced in four sermons. 8°. *Halifax,* 1806

Translation of Saurin. See SAURIN.

Other works: Commentary on the Bible, 2 vol. imp. 8°, fifth edition, 1850. Original Sermons for the Present Time, 8°, 1840, &c.

SUTCLIFFE, or SOUTLIFFE [Lat. SUT-LIVIUS], Matthew.

An eminent controversial divine. Educated at Trinity College, Cambridge. Archdeacon of Taunton 1586. Dean of Exeter 1588. Died 1629.

De pontifice Romano, ejusque injustissima in ecclesia dominatione, adversus Robertum Bellarminum, et universum Jebusitarum sodalium, libri quinque. 4°. *Lond.* 1599

A true relation of England's happiness under the reign of Queene Elizabeth, and the miserable estate of Papistes under the Pope's tyranny. [With a list of Robert Parsons' lies, &c.] 4°. 1629

Other works: A Treatise of Ecclesiastical Discipline, 4°, 1590. De Presbyterio ejusque Nova in Ecclesia Christiana Politeia, 4°, 1591. De Missa adversus Bellarminum, &c.

SUTTON, Charles Manners, Lord Bishop of Norwich.

Sermon, Joel, 2. 15, 17. [Fast.] 4°. *L.* 1794

SUTTON, Christopher, B.D., Prebendary of Westminster.

A pious and eloquent divine. Entered a Commoner of Hart Hall, Oxford, at the age of seventeen. Removed to Lincoln College, of which he proceeded B.A. 1586. M.A. 1589. B.D. 1598. D.D. 1608. Rector of Woodrising, Norfolk, 1591. Vicar of Rainham, Essex, 1597. Rector of Caston, Norfolk, 1598. Rector of Cranworth, Norfolk, 1623. Died 1629.

Disce mori: Learn to die. Reprinted from the first edition of 1600, with a memoir of his life. 12°. *Lond.* 1839

Disce vivere: Learn to live. 18°. *Oxf.* 1839

Godly meditations upon the most holy sacrament of the Lord's Supper. 18°. *Oxf.* 1844

SUTTON, Thomas, D.D.

A highly esteemed divine and eloquent preacher. Born at Bampton, Westmoreland. Entered of Queen's College, Oxford, 1602, at the age of seventeen. Perpetual Fellow.

SUTTON, Thomas, D.D. (continued).

1611. Became Lecturer of St. Helen's, Abingdon, Berks, and Minister of Culham. Afterwards Minister of St. Mary Overies, Southwark. Drowned at sea 1623.

Lectures upon the eleventh chapter to the Romans. Preached by that learned and godly divine of famous memory, Dr. Sutton, in St. Mary Overies, in Southwark. 4°. *Lond.* 1632 With dedication and preface by Dr. John Downname.

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Other works: Sermons. 8°. 1616. The Good Fight of Faith, a Sermon. 4°. 1626.

SUTTON, Thomas, Esq.

Founder of the Charter-House School and Hospital. Born at Knaith, Lincolnshire, 1532. Educated at Eton and at Cambridge. Died at Hackney 1611.

(An historical account of,) and of his foundation in Charter House, by Philip Bearcroft, D.D., preacher at Charter House. 8°. *Lond.* 1737

SWADLIN, Thomas, D.D.

An eminent preacher. A native of Worcestershire. Entered of St. John's College, Oxford, 1615, aged sixteen. Became Minister of St. Botolph, Aldgate, London. Sequestered during the Commonwealth. Restored 1660. Vicar of St. James, Dover, and of Hougham, 1662. Rector of Allhallows, Stamford, 1664. Died 1669.

King Charles his funeral, who was beheaded by base and barbarous hands, Jan. 30, 1648, with his anniversaries continued until 1659. [On various texts.] 4°. *Lond.* 1661

Other works: The Scriptures vindicated from the Unsound Conclusions of Card. Bellarmine, 4°. 1643. Manual of Devotions, 12°. 1643, &c.

SWAIN, John Hadley.

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SWAINSON, W., Esq., F.R.S., L.S.

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A treatise on the geography and classification of animals. Fcap. 8°. 1836

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On the natural history and classification of fish, reptiles, &c. 2 vol. Fcap. 8°. 1838-9

A treatise on malacology; or, the natural classification of shells and shell-fish. Fcap. 8°. 1840

Treatise on taxidermy. With the biography of zoologists, and notices of their works. Fcap. 8°. 1840

SWAN, The Rev. Charles.

Of Catherine Hall, Cambridge.

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SWAN, John.

Speculum mundi; or a glass representing the face of the world, shewing both that it did begin, and must also end, the manner how and time when, being largely examined. Whereunto is joined an Hexæmeron, or a serious discourse of the causes, continuance and qualities of things in nature; occasioned as matter pertinent to the work, done in six days of the world's creation. 4°. *Camb.* 1635

SWANNE, Gilbert, D.D.

The advantages of the Jews under their dispensation set forth, and the use they made of them considered. Two sermons on Rom. 3. 1. 8°. *Oxf.* 1760

SWARTZ. See **SCHWARTZ.****SWEDENBORG, Emanuel.**

Born at Stockholm 1688. Educated at Upsal, where he was uncommonly assiduous in the study of the learned languages, Mathematics and Natural Philosophy. Ennobled by Queen Ulrica Eleonora 1719. Became Assessor of the Board of Mines. When in London, 1745, he considered that he had a manifestation revealing to him the spiritual world, and endowing him with the gift of conversing with spirits and angels. Died in London 1772, aged eighty-four.

The true Christian religion, containing the universal theology of the New Church foretold by the Lord in Dan. vii. 13, 14, and in the Apoc. xxi. 1, 2. Translated from the Latin. Sixth edition. 8°. *Lond.* 1837

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A treatise concerning heaven and its wonders, and also concerning hell; being a relation of things heard and seen. A new translation. Royal 8°. *Lond.* 1817

SWEDENBORG, Emanuel (continued).

The wisdom of angels concerning divine love and divine wisdom. Second edition. 8°. *Lond.* 1816

The coronis; or, appendix to the true Christian religion, containing an account of the Four Churches on this earth since the creation of the world, and of the New Church. 8°. *Manch.* 1811

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Arcana cœlestia; or, heavenly arcana. 13 vol. 8°. *Lond.* 1840-51*

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An account of the last judgment and the Babylon destroyed. 8°. *Lond.* 1841

Concerning the earths in our solar system, which are called planets; and concerning the earths in the starry heaven; together with an account of their inhabitants, and also of the spirits and angels there; from what hath been seen and heard. Now first translated from the Latin. Pp. viii. 212. 8°. *Lond.* 1787

Another edition. 8°. *Lond.* 1840

A summary exposition of the internal sense of the prophetic books, of the word of the Old Testament, and also of the Psalms of David. 8°. *Lond.* 1840

On the divine love and the divine wisdom. From the Apocalypse, explained. 8°. *Lond.* 1840

A brief exposition of the doctrine of the New Church, which is meant by the New Jerusalem in the Apocalypse. Translated from the Latin. 8°. *Lond.* 1789

Another edition. 8°. *Lond.* 1840

Clavis hieroglyphica arcanorum naturalium et spiritualium. Pp. 33. 4°. *Lond.* 1784

L. Annæi Senecæ et Pub. Syri Mimi forsan et aliorum selectæ sententiæ. Quas novis illustratas edidit Emanuel Swedenborg (Swedenborg). Ad fidem rarissimæ editionis principis anni MDCCLX. Denuo publici juris fecit et fragmenta nuper reperta adjecit Dr. J. F. Emanuel Tafel. Pp. 60. 8°. *Lond.* 1841

Report of the society for publishing the works of Swedenborg. 8°. *Lond.* 1842

A letter to a friend on Swedenborgianism. 8°. *Boston, U. S.* 1842

A sketch of Swedenborg and Swedenborgians, reprinted from the Penny Cyclopaedia. 8°. *Boston, U. S.* 1842

The doctrine of the New Jerusalem concerning charity. 8°. *Lond.* 1839

Reflections occasioned by the Rev. G. Gibbon's attack upon Swedenborg's treatise on conjugal love. 8°. *Lond.* 1842

SWEET, James Bradby, M.A.

Perpetual Curate of Woodville, Leicestershire.

Religious liberty and the Church in chains. Being an attempt to set forth the grounds upon which a number of the clergy are at present associated, to obtain a restoration of corrective discipline in the English Church. Pp. 88. 8°. *Lond.* 1847

SWEET, John.

Chaplain to the Infirmary, Bristol.
 Family prayers for each morning and evening in the week; with prayers adapted to various occasions, and forms for children and young persons. Fourth edition. 12°. Lond. 1822

SWIFT, Jonathan, D.D.

Born in Dublin 1667. Entered of Trinity College, Dublin, 1685, but left it in 1688 on the breaking out of the Rebellion. Took his degree of M.A. at Oxford, 1692. Became Rector of Agher and Vicar of Laracor. Obtained the Prebend of Dunlavin, 1700. Dean of St. Patrick's, Dublin, 1713. Died 1745. The style of his prose compositions is simple, clear, and forcible. As a political writer he obtained great celebrity. Best edition of his works by Sir Walter Scott, 19 vol. 8°. Edin. 1819. A review of it appeared in the Edin. Rev. 27. 1., by Lord Jeffrey. A second edition in 1824, also in 19 vol. The edition, 2 vol. imperial 8°, 1853, contains additions.

Works, containing interesting and valuable papers not hitherto published. With a memoir of the author by Thomas Roscoe. 2 vol. Imp. 8°. Lond. 1853

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Appendix of miscellaneous pieces by Dr. Swift not published in the previous editions of his works.

SWINNEY, Sidney, D.D., F.R.A. and S.
 Sermon, 1 Cor. 1. 23, 24. [Commencement.]
 4°. Lond. 1767

SWINDEN, Tobias, M.A.
 Rector of Cuxton, in Kent, 1688. Vicar of Shoene 1689. Died 1719.
 An enquiry into the nature and place of hell, shewing the reasonableness of a future state, the punishments of the next life, &c. Second edition [on the eternity of hell's torments], with the sentiments of Tillotson, Lupton, and Wall. 8°. Lond. 1727

SWINNOCK, George, M.A.
 Born at Maidstone, Kent. Studied first at Cambridge, afterwards removed to Oxford, and was chosen Fellow of Balliol College. Became Vicar of Rickmanfworth, Herts, afterwards Vicar of Great Kymble, Bucks, from which he was ejected for Nonconformity 1662. Pastor of a considerable congregation at Maidstone 1672. Died 1673. He was a divine of good abilities. His works have become very scarce.

Heaven and hell epitomized; the true Christian characterized; as also an exhortation with motives, means, and directions to be speedy about the work of conversion. [On Phil. 1. 23.] 8°. Lond. 1659

The door of salvation opened by the key of regeneration; or, a treatise containing the nature, necessity, marks, and means of regeneration; as also, the duty of the regenerate. [On John, 3. 3.] 8°. Lond. 1660

The Christian man's calling; or, a treatise of making religion one's business: wherein the nature and necessity of it is discovered, as also, the Christian directed how he may perform it in religious duties, natural actions, his particular vocation, his family directions, and his own recreations. 4°. Lond. 1662

The Christian man's calling, second part, wherein Christians are directed how to perform it in the relations of parents, children, husbands, wives, masters, servants, in the conditions of prosperity and adversity. 4°. Lond. 1663

The Christian man's calling, third part, direct-

SWINNOCK, George, A.M. (continued).

ing a Christian to perform his duty in his dealings with all men, in the choice of his companions, in evil company, in good company, in solitude, on a working day, from morning to night, in visiting the sick, on a dying bed. 4°. Lond. 1665

The fading of the flesh, and flourishing of faith; or, one cast for eternity, with the only way to throw it well; as also, the gracious person's incomparable portion. [On Psalm 73. 26.] 4°. Lond. 1662

The incompareableness of God in his being, attributes, works, and word, opened and applied. [On Psa. 89. 6.] Sm. 8°. L. 1672

SWITZERLAND (The history of), from the earliest period to 1830. Fcp. 8°. L. 1832

SWORDER, William.

Vicar of Great Sampford, and Hempstead, in Essex.

A guide to the altar; being a preparation to a worthy receiving the holy sacrament of the Lord's Supper, consisting of meditations, hymns, and prayers. 12°. Lond. 1709

SWYNFEN, John, B.D.

Preacher at Whitehall. Rector of Avening, Gloucestershire.

Sermon, Amos, 3. 3. [Farewell.] 4°. Lond. 1712

SYDALL, Elias, D.D.

Bishop of Gloucester.

The reasonableness of rejoicing and giving thanks for his majesty's happy accession to the throne; a sermon, on Eccles. 3. 1, 4. 8°. Lond. 1715

The true Protestant and Church of England clergy vindicated from the imputation of preaching up themselves; a sermon, on 2 Cor. 4. 5. 8°. Lond. 1715

SYDENHAM, Humphrey, A.M.

Studied at Exeter College, Oxford, and thence nominated to a Fellowship at Wadham. Became Rector of Ash Brittle, of Pocklington, and of Odcombe, in Somersetshire. From all of which he was turned out in the time of the Civil Wars. Died 1650. He was a learned divine, an eloquent preacher, and a diligent pastor.

Sermons. 4°. Lond. 1630

Psa. 39. 6. The royall passing-bell; or, David's summons to the grave. [Funeral of Sir Hugh Portman, Bart.]

Psa. 62. 10. The rich man's warning-piece.

Rom. 12. 1. Waters of Marah, and Miribah; or, the source of bitterness and strife sweetened and allayed, by way of advice, refutation, censure, against the pseudo-zelots of our age.

Five sermons preached upon several occasions; viz., The Athenian babler, Acts, 17. 18. Jacob and Esau, election and reprobation, Rom. 9. 18. The arraignment of the Arrian, John, 8. 58. Moses and Aaron, or the affinity of civil and ecclesiastick power, Exod. 4. 12. Nature's overthrow and death's triumph, Eccles. 12. 5. [Funeral of Sir John Sydenham, Knt.] 4°. Lond. 1637

Sermons upon solemn occasions: preached in severall auditories. 4°. Lond. 1637

Epistle dedicatory to Abp. Laud Ff. 3

SYDENHAM, Humphrey, A.M. (continued).

- Pfa. 59. 16. The well-tuned cymball; or, a vindication of the moderne harmony and ornaments in our churches. Against the murmurings of their discontented opposers. [Dedication of an organ.] 1
 Rom. 7. 25; Gal. 5. 17. The Christian duell. (2 ser.) [Affize.] 41
 Pfa. 59. 16. Jehovah-Jireh, God in his providence and omnipotence discovered 109
 Pfa. 85. 10. Osculum charitatis; or, mercy and justice kissing. [Christmas.] 150
 Eph. 5. 8. The blinde Ephesian; or, ignorance unveiled 185
 Ezech. 13. 3. The foolish prophet. [Visitation.] 224
 Jer. 3. 15. The good pastor 272

SYKES, Arthur Ashley, D.D.

A divine of the latitudinarian school. Born in London about 1684. Educated at St. Paul's School, and at Corpus Christi College, Cambridge. Vicar of Godmersham, Kent, 1713. Rector of Dry Drayton, Cambridgeshire, 1714. Rector of Rayleigh, Essex, 1718. Prebendary of Salisbury 1723, and Chancellor 1726. Assistant-preacher of St. James's, Westminster, 1725. Dean of St. Burien, Cornwall, 1739. Soon afterwards Prebendary of Winchester. Died 1756.

An answer to the nonjuror's charge of schism upon the Church of England. Written by a clergyman of the Church of England. 8°. *Lond. 1716*

A letter to a friend. In which is shewn the inviolable nature of publick securities. By a lover of his country. Pp. 40. 8°. *Lond. 1717*

A letter to the Earl of Nottingham, occasioned by a late motion made by the Archdeacon of London, at his visitation for the City clergy to return their thanks to his lordship for his answer to Mr. Whiston. By a Curate of London. [Anon.] Second edition. Pp. 40. 8°. *Lond. 1721*

Sermon, Pfa. 35. 20. The consequences of the present conspiracy to the Church and State, considered. [Nov. 5.] 8°. *Lond. 1722*

An essay upon the truth of the Christian religion, wherein its real foundation upon the Old Testament is shewn, occasioned by the Discourse of the Grounds and Reasons of the Christian Religion. [Collins.] 8°. *L. 1725*

The true grounds of the expectation of the Messiah. In two letters: The one printed in the London Journal, April 1, 1727. The other in vindication of it. Pp. 68. 8°. *Lond. 1727*

Sermon, Matt. 22. 37-39. The duty of love to God, and to our neighbours. [Affize.] 8°. *Lond. 1728*

An answer to the remarks upon Dr. Clarke's Exposition of the Church-Catechism. [Anon.] Pp. 83. 8°. *Lond. 1730*

A defence of the answer to the remarks upon Dr. Clarke's Exposition of the Church-Catechism. Wherein the difference between moral and positive duties is fully stated. Being a reply to a pamphlet entitled, The Nature, &c., of the Sacraments considered. Pp. 102. 8°. *Lond. 1730*

The true foundations of natural and revealed religion asserted. Being a reply to the supplement to the treatise, entitled, The Nature, Obligation, &c., of the Christian Sacraments. [Anonymous.] Pp. 96. 8°. *Lond. 1730*

A dissertation on the eclipse mentioned by Phlegon; or, an enquiry whether that eclipse had any relation to the darkness which happened at our Saviour's passion. 8°. *Lond. 1732*

SYKES, Arthur Ashley, D.D. (continued).

The principles and connexion of natural and revealed religion distinctly considered. 8°. *Lond. 1740*

An examination of Mr. Warburton's account of the conduct of the ancient legislators, of the double doctrine of the old philosophers, of the theocracy of the Jews, and of Sir Isaac Newton's chronology. 8°. *Lond. 1744*

A defence of the examination of Mr. Warburton's account of the theocracy of the Jews; being an answer to his remarks, so far as they concern Dr. Sykes. 8°. *Lond. 1746*

A brief discourse concerning the credibility of miracles and revelation; wherein the credibility of the gospel miracles is shewn, notwithstanding all later miracles may be rejected as fictitious. To which is added, a postscript in answer to the Bishop of Lichfield's Charge to his Clergy. Second edition. 8°. *Lond. 1749*

Two questions previous to Dr. Middleton's Free Enquiry, impartially considered; viz., What are the grounds upon which the credibility of miracles, in general, is founded? and, upon what grounds the miracles in the gospel, in particular, are credible? To which is added, a dissertation upon Mark, 16. 17, 18. [Anon.] 8°. *Lond. 1750*

Two questions, [&c.] Part 2, in which the evidence for the miracles of the Primitive Church is fully examined into; and the miracles of the gospel are shewn to have sure marks of credibility. [Anon.] 8°. *Lond. 1752*

The Scripture doctrine of the redemption of man by Jesus Christ. In two parts; in the former of which the texts relating to this subject are produced; in the latter the doctrine of our redemption is set forth in forty-eight propositions. 8°. *Lond. 1756*

An enquiry when the resurrection of the body, or flesh, was first inserted into the public creeds. Publish'd from the author's manuscript. By his brother G. Sykes, A.M. Ff. 4. Pp. 52. 8°. *Lond. 1757*

(Memoirs of the life and writings of.) By John Difney, D.D., F.S.A. 8°. *Lond. 1785*

SYLBURGIUS, Fridericus.

Catechesis religionis Christianæ quæ in ecclesiis et scholiis Electoralis Palatinatus traditur, Lat. et Græcè conversâ. 12°. *Amst. 1623*

Catechesis religionis Christianæ, Græco-Latina, quæ in plerisque scholiis et ecclesiis reformatis traditur. Græcè conversâ, à F. Sylburgio. Sm. 8°. *Hanover, 1625*

SYLLOGE Confessionum sub tempore reformationis ecclesiæ editarum, viz.—

Professio fidei Tridentina.

Confessio Helvetica.

— Augustana, 1531.

— Augustana, 1540.

— Saxonica.

— Belgica.

Subjiciuntur, Catechismus Heidelbergensis.

Canones Synodi Dordrechtanæ.

Editio altera et auctior. 8°. *Oxon. 1827*

SYLVESTER I., Pope.
 A saint in the Roman calendar. Elected Pope 314. Died 335.
 Fragmentum incogniti operis adversus Judæos. Mai Script. Vet. 8. p. 2. 26

SYLVESTER II., Pope.
 One of the most learned popes that had for some time filled the See of Rome. His name was Gerbertus. Elected Pope 999. He had been successively Archbishop of Rheims and Ravenna.
 Epistolæ. Bibl. Max. Patr. 17. 669
 Epistola de sphæræ constructione, ad Constantinum Monachum Floriacensem. Mabillon, Vet. Analect. 102
 Bermo de informatione episcoporum. Ibid. 103
 Præfatio ad Ottonem Imperatorem, in locum Porphyrii a se illustratum. Ibid. 106
 Libellus de corpore et sanguine Domini. Pez, Thes. 1. p. 2. 133
 Libellus ad Ottonem III. Imp. de rationali, et ratione uti. Ibid. 1. p. 2. 149
 Geometria. Ibid. 3. p. 2. 5
 Epistola ad Adelboldum episc. Trajectensem de causâ diversitatis arcarum in trigono æquilatero, &c. Ibid. 3. p. 2. 82

SYLVIUS, Franciscus, à Brana, Comes S. Theol. Prof. in Acad. Duacena.
 Commentarius in totam primam partem S. Tho. Aquinatis Summæ Theologicæ. Folio. Duaci, 1631

SYM, John, Minister of Leigh, in Essex.
 Life's preservative against self-killing; or, an useful treatise concerning life and self-murder, containing the resolution of manifold cases, needful for all Christians. 4°. Lond. 1637

SYMEON Magister.
 Epitome canonum, Gr. et Lat. Justelli Bibliotheca, 2. 710
 Historia, Gr. et Lat. Byzantine Histories, 19

SYMEON Stylites. See SIMON.

SYMEON, Archbishop of Thessalonica.
 See also under SIMON.
 De sacris ordinationibus. Assemani J. A. Codex, 12. 41
 A discourse of the structure of the Eastern Churches, &c. [See Essays, &c.] 8°. Edin. 1780

SYMMACHUS, Pope.
 Elected Pope 498; but the election being contested, tumults and riots ensued. In consequence of which his letter to the Emperor Anastasius was written.
 Responsio et apologeticus adversus Anastasium Imperatorem. Grynæus, Lat. 66

SYMONDS, Joseph.
 Became Rector of St. Martin's, Ironmonger Lane, London. Having adopted the views of the Independents on Church government, he went to Holland about 1639, and was appointed Pastor of an English congregation at Rotterdam.
 The case and cure of a deserted soul; or, a treatise about the kinds, degrees, symptoms, causes, cure of, and mistakes about, spiritual desertion. Fourth edition. 8°. Lond. 1658

SYMONS, Rev. J., B.D.
 Sermon, Rom. 11. 22. [Fast.] 8°. Lond. 1794

SYMMONS, Charles, B.D.
 Of Clare Hall, Cambridge.
 Sermons. 8°. Lond. 1787
 Isa. 9. 2. Civil, moral, and religious advantages derived from Christianity 1
 Heb. 9. 27. Death 39
 Rom. 9. 20. Human discontent; or, the duty of submission to God 70
 1 Cor. 1. 23, 24. The death of Christ 102
 1 Cor. 1. 23, 24. The atonement of Christ 136
 Rev. 2. 8. The resurrection 168
 2 Cor. 6. 10. Natural and spiritual man 211
 1 Kings, 19. 11, 12. The dispensations of God 242
 1 Kings, 19. 12. The Christian dispensation 278
 Prov. 3. 17. The temporal advantages of a religious life 339
 Isa. 9. 6. The birth, dignity, and character of the Messiah 400
 Isa. 55. 6. The necessity of constant attention to the religious improvement of life 443
 Influence of education; a sermon for a Sunday school, [on Luke, 1. 46]. 8°. Glouc. 1790

SYMPOSIUS, Cælius.
 Ænigmata. Maittaire, Opera Poet. 2. [1609]; Caufini Symbolica, &c. 210

SYMSON, Andrew.
 "Mia. of God's Word."
 Lexicon Anglo-Græco-Latinum Novi Testamenti; or, a complete alphabetical concordance of all the words contained in the New Testament, both English, Greek, and Latin, in three distinct tables. Folio. Lond. 1658

SYMSON, Patrick.
 Minister of Stirling, in Scotland.
 The history of the Church since the days of our Saviour until this present age, with a compend of all the councils, &c. Folio. Lond. 1634

SYNCELLUS, George.
 A Monk; so called because he was Syncellus, or constant resident with Tarasius, patriarch of Constantinople. Lived in the time of Charlemagne. Died 800. In his Chronographia he transcribes the whole of the Chronicon of Eusebius, with a perpetual censure of that author, whom he often justly corrects.
 Chronographia, Gr. et Lat. Byzantine Histories, 5

SYNESIUS.
 Remarkable for uniting the characters of a Christian bishop and a heathen philosopher. He was a native of Cyrene, in Africa, and studied philosophy at Alexandria. Having been converted to Christianity, he was elected Bishop of Ptolemais 410. Died about 430. His works were edited in Greek and Latin by Petavius, 1612. This edition was reprinted, with additions, 1633 and 1640.
 Opera. Gr. et Lat. cum notis Petavii. [Cum operibus S. Cyrilli Hierosolymitani.] Folio. Par. 1640

De regno ad Arcadium Imperatorem 1
 Dio, vel de vitæ ipsius instituto 35
 Calvinii encomium 63
 De providentia 89
 De infornniis 130
 Epistolæ 157
 Homiliæ ii. 295
 Catastasis in barbarorum irruptionem 301

SYNESIUS (*continued*).

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De dono astrolabii ad Pzonium	307
Hymni x.	314
Nicephori Gregoræ commentarius in librum de infomniis	351

Petavii notæ.
Indices.

Opera.	Bibl. Max. Patr. 6. 67
Hymni.	Poetæ Græci Veteres, 2. 162
Lucas Holstenius de Synefio et de fuga episcopatus.	Eusebius, Reading, 3. 612

SYNGE, Edward, D.D., Abp. of Tuam.

Born at Inishonane, in Ireland, 1659. Studied at Christ Church, Oxford, and at Trinity College, Dublin. After officiating as parish priest at Cork for twenty years, he became Chancellor of St. Patrick's, Dublin, with which he held the livings of St. Werburghs in that city. Bishop of Raphoe 1714. Translated to the Archbishopric of Tuam 1716. Died 1741. He was a very pious and zealous divine. Some of his tracts have been extensively circulated, and have been very useful.

Works. 4 vol. 12°. Lond. 1740

Vol. 1.

A help to the devout performance of private prayer.
Plain instructions for the young and ignorant, in a short and easy exposition of the Church Catechism.
Directions for spending one day well.

An answer to all excuses and pretences for not coming to the holy communion.

The way to eternal salvation plainly pointed out, [on 1 Theff. 5. 21].

[Second edition, corrected. 12°. Lond. 1742.]

A persuasive to the study of the Holy Scriptures.

[12°. Lond. 1736.]

Some rules for the conduct of human life, chiefly from J. A. Comenius.

An essay on foolish questions; a visitation sermon on 2 Tim. 2. 23.

An essay on contending for the faith; a visitation sermon on Jude, 3.

[The preceding two sermons, 12°. Lond. 1738.]

Eternal salvation the only end and design of religion; a sermon, on Matt. 19. 16.

[12°. Lond. 1726.]

The divine authority of Church government and episcopacy; a sermon at the consecration of Bp. Peter Brown, on 1 Tim. 5. 17.

[8°. Lond. 1710.]

Thankfulness for mercies; a sermon on Jer. 16. 14, 15.

[8°. Lond. 1712.]

Vol. 2.

A gentleman's religion, with the grounds and reasons of it.

An essay towards making the knowledge of religion easy to the meanest capacity.

A plain and easy method to arrive at full satisfaction in all things that concern eternal salvation.

[Fourth edition. 12°. Lond. 1790.]

The rule of self-examination.

The true nature of an oath: a letter to a sober Quaker.

[12°. Lond. 1736.]

Vol. 3.

Free thinking in matters of religion stated and recommended. [On Luke, 12. 57.]

[8°. Lond. 1727. Second edit. 18°. Lond. 1737.]

Catholic Christianity; or, an essay toward lessening the number of controversies among Christians.

[12°. Lond. 1729. Second edition, 1734.]

A brief discourse of the fundamentals of Christianity.

The authority of the Church in matters of religion.

The wisdom of being religious; a sermon on Job, 28. 28.

SYNGE, Abp. (*continued*).

A charitable address to all who are of the communion of the Church of Rome.

[12°. Lond. 1727.]

Answer to objections to the address.

Honesty the best policy: an essay concerning the true way of rendering a nation happy.

[12°. Lond. 1737.]

Vol. 4.

Religion tried by the test of reason.

[12°. Lond. 1713.]

St. Paul's description of his own religion opened and explained. Acts, 24. 12, 13, &c.

[12°. Lond. 1721.]

The true Churchman set in a just and clear light.

[Also in Churchman Armed, 2. 45.]

An abstract of the Church Catechism.

[12°. Lond. 1742.]

Advice to a young divine concerning preaching.

[12°. Lond. 1742.]

A sincere Christian and convert from the Church of Rome exemplified in the life of Daniel Herly.

[12°. Lond. 1742.]

Some thoughts for the cure of melancholy, especially that which is religious.

[12°. Lond. 1742.]

A discourse of confirmation in a dialogue.

[12°. Lond. 1742.]

Directions for offering up private prayer.

Sober thoughts on predestination.

[The preceding two tracts, 12°. Lond. 1742.]

The root and spring of true virtue and piety; a sermon on Psa. 10. 4.

Sermon, James, 5. 19, 20. The reward of converting sinners from the error of their ways.

[Char. Sch., Dublin.] 4°. *Dubl.* 1719

Sermon, Luke, 14. 23. The case of toleration considered, with respect both to religion and civil government.

[Anniv. Irish Rebellion, Oct. 23, 1641.] 8°. *Lond.* 1726

De religionis Christianæ fundamentalibus, et eorumdem usu disquisitio brevis, cum appendice. Pp. viii. 33. 8°. *Lond.* 1728

Sermon, Gen. 49. 5-7. [Anniv. Irish Rebellion.] 8°. *Lond.* 1731

SYNGE, Rich.

Chaplain at Somerset House.

Loyalty to his Majesty King George, recommended in eight sermons. 8°. *Lond.* 1720

Ira. 11. 6. The advantages designed for mankind by the Christian religion

Jer. 7. 12. A serious admonition to the members of the Church of England, deduced from God's dealings with his people Israel

Ecclef. 7. 17. Sun. after execution of rebels, 1716

1 Cor. 14. 33. God the author of peace, and wicked men the authors of confusion

2 Sam. 22. 44. Thanksgiving serm. Suppression of the Rebellion

Prov. 8. 15. Anniv. of Access. of George I.

Psa. 95. 8. Seasonable advice to seditious malecontents

Psa. 72. 6, 7. The advantages of good government, and the blessings we derive from the happy Revolution

SYNODALIA: a journal of convocation. Edited by the Rev. Charles Warren, M.A. 8°. *Lond.* 1853

SYNOPSIS purioris theologiæ, disputationibus quinquaginta duabus comprehensa, ac conscripta per Johannem Poliandrum, Andream

SYNOPSIS (continued).

Rivetum, Antonium Walæum, Antonium Thyfium, SS. Theologiæ doctores et professores in Academia Leidensi. Editio tertia, prioribus emendatior. Sm. 8°.

L. Bat. Elz. 1642

A book of uncommon merit, equally distinguished for purity of sentiment, extent of learning, and perspicuity of method and language.

SYNTAGMA thesium theologiarum in Academia Salmuriensi disputatarum, sub præsidio L. Cappelli, M. Amyraldi, J. P. Placæi. Editio secunda. 4 vol. in 1. 4° *Salm. 1665*



TAAFFE, John.

Knight Commander of the order of St. John of Jerusalem.

The history of the holy, military, sovereign Order of St. John of Jerusalem; or, Knights Hospitallers, Knights Templars, Knights of Rhodes, Knights of Malta. 4 vol. 8°.

Lond. 1852

TACITUS.

A celebrated Roman historian. Born about A.D. 56. He distinguished himself at the bar, and succeeded Virgilius Rufus as consul.

Opera, notis, ex recensione Ernesti. 2 vol. 8°.

Lipf. 1772

Opera. Historiæ Romanæ, 2

Works, translated by A. Murphy, Esq. 8°.

Lond. 1832

TAFEL, Dr. J. F. J.

Professor of Philosophy and Librarian of the Royal University of Tübingen.

A vindication of the doctrines and statements of Swedenborg against the perversions and attacks of Dr. Moehler and Professor Perrone; (being, at the same time, a contribution to the history of doctrinal theology.) Translated from the German, by the Rev. J. H. Smithson. 8°.

Lond. 1852

TAFURUS, Angelus.

Descriptio belli à Venetis anno 1484 inlati provincie Hydruntinæ.

Muratorii Rer. Ital. Script. 24. 914

TAGART, Edward.

Remarks on mathematical or demonstrative reasoning, its connexion with logic, and its application to science, physical and metaphysical, with reference to some recent publications. 8°.

Lond. 1837

TAILER, J.

Sermon, Psa. 90. 9. The brevity and vanity of human life, considered and improved. [Free-School, Gravel Lane.] 8°.

Lond. 1765

TAIONIS Episcopi Cæsaraugustani præfatio ad Quiricum Episcopum Barcinonensem, in V.

SYRBIUS, J. J.

Differtatio de Sabbatho Gentili.

Ugolinus, 17. 585

SZEGEDINUS Pannonius, Stephanus.

Tabulæ analyticæ, quibus exemplar illud sanorum sermonum de fide, charitate et patientia, quod olim, prophetæ, evangelistæ, apostoli literis memoriæque mandaverunt, fideliter declaratur. 4°.

Lond. 1593

Containing an analysis of the Psalms, Isaiah, Dan., Ezek., Jerem., St. Matth., St. John, Orations in Actis Apostolorum, the Epistles, and the Apocalypse.

TAIONIS (continued).

libros sententiarum, a se collectos ex operibus S. Gregorii Papæ.

Mabillon, Vet. Analect. 62

TAIT, A. C., D.C.L., Head Master of Rugby School.

A letter to the Vice-Chancellor of the University of Oxford, on the measures intended to be proposed to Convocation in connexion with the case of the Rev. W. G. Ward, M.A. Pp. 22. 8°.

Edin. 1845

Suggestions to the theological student: five discourses. Sm. 8°.

*Lond. 1846**

TALBOT, Mrs. Catherine.

An ingenious writer. Born 1720; died 1770.

Works. A new edition. 8°.

Lond. 1795

Reflections on the seven days of the week.

[Sixth edition, pp. 55, 12°. *Lond. 1771.*]

Essays on various subjects.

Dialogues.

Prose pastorals.

Imitations of Ossian.

Allegories. Poetry.

TALBOT, James, D.D., Rector of Spofforth, Yorkshire.

Sermon, Matt. 18. 17. The judicial power of the Church asserted. [Visitation.] 4°.

Lond. 1708

TALBOT, Matthew.

An analysis of the Holy Bible, containing the whole of the Old and New Testaments: collected and arranged systematically. 4°.

Leeds, 1800

A very useful, complete, and well-arranged work, now become very rare.

TALBOT, William, D.D., Bishop of Durham.

Born at Stourton Castle, Staffordshire, 1659. Educated at Oriel College, Oxford. Dean of Worcester 1691. Bishop of Oxford 1699. Translated to Salisbury 1715, and to Durham 1722. Died 1730.

Speech in the House of Lords on the first article of the impeachment of Dr. Henry Sacheverell.

Pp. 16. 8°.

Lond. 1710

Sermon, John, 13. 34. [Anniv. Char. Sch. L. and W.] 8°.

Lond. 1717

TALBOT, Bishop (*continued*).

An answer to the exceptions made against the Bp. of Oxford's charge, by Mr. L., Dr. Brett. In which the justice and reasonableness of the bishop's advice to his clergy is vindicated, as to the Church not being independent on the state. That a proper sacrifice of the bread and wine in the eucharist; sacerdotal absolution by a judicial sentence, are no doctrines of the Church, &c. Ff. 2. pp. 130. 8°. Lond. 1713

Twelve sermons, preached on several subjects and occasions. 8°. Lond. 1725

Pfa. 14. 1. The unreasonableness and mischief of atheism 1

Habak. 1. 13. A vindication of providence 39
[4°. Lond. 1692.]

John, 15. 22-24. The truth of the Christian religion 77

1 John, 4. 1. The spirit of Popery try'd, whether it be of God. 5th Nov. 125

Isa. 58. 3-7. Sermon on the storm, 1703-4 194
[4°. Lond. 1704.]

Pfa. 16. 8. The duty and advantage of setting God always before us 239
[4°. Lond. 1707.]

Pfa. 133. Sermon on the Union, 1707 273
[4°. Lond. 1707.]

Pfa. 118. 24, 25. Coron. of George I. 304
[8°. Lond. 1714.]

2 Cor. 1. 10. Sermon on the day of Public Thank-giving for suppressing the late unnatural rebellion, June 7, 1716 326
[8°. Lond. 1716.]

Acts, 11. 47. The characters of a Christian Church. Affize serm. 362

Matt. 16. 26. The whole world no compensation for the loss of the soul. Ash Wed. 398

TALLENTS, Francis.

A learned Nonconformist divine. Born at Palsley, Derbyshire, 1619. Studied at Peter-house, Cambridge. Afterwards he removed to Magdalen College, of which he was chosen Fellow, and afterwards Senior Fellow and President. Minister of St. Mary's, at Shrewsbury, 1652. Ejected for Nonconformity 1662. Died 1708.

A view of universal history, from the creation to the destruction of Jerusalem by Adrian, A.D. 135, and continued to the year 1700. Folio. Lond. 1700

A series of engraved chronological tables.

TALLIS, Thomas.

The father of English Cathedral music. Born about 1529. Became a Gentleman of the Chapel to Edward VI., Queen Mary, and Queen Elizabeth, to the latter of whom he was also organist. Died 1585.

The order of the daily service of the united Church of England and Ireland, as arranged for use "in quires and places where they sing." Newly edited by John Bishop of Cheltenham. 8°. Lond. 1843

TALMUD.

The word Talmud, which means study, namely, of subjects appertaining to the religious traditions of the Jews, was given to the vast collections of Jewish patristic writings which contain the theological and judicial problems and decisions, together with the exegetical discussions, moral maxims and aphorisms, narratives of an historical, mythical, and allegorical character, and the miscellaneous opinions and sayings of the Rabbins. The Talmud consists of two parts,—namely, of the body of Rabbinical theology entitled *Mischnah* (which see), and of the *Gemara* (which in

TALMUD (*continued*).

meaning is synonymous with the term Talmud). The several paragraphs of the *Mischnah* form texts to which are appended the more lengthy comments of the *Gemara*. The latter is essentially the exposition and criticism, the amplification or limitation of such *Mischnaical* texts. The *Gemara* is composed in the Aramaic dialect, and interspersed with many Hebrew fragments, which in regard to style agree with the language of the *Mischnah*. There are two distinct Talmuds. The one, which contains the relics of the transactions of Jewish academies in Palestine, is called the Jerusalem Talmud, and was completed in the latter part of the fourth century; the other compilation, called the Babylonian Talmud, is four times larger than the Talmud of Jerusalem. It contains the *Gemara*, or comments to thirty-six out of the sixty-three *Mischnaical* treatises, and occupies 2947 folio pages in the printed editions, all editions being paged alike to facilitate reference. This Talmud was completed in Sura, after the expiration of the fifth century. The most celebrated commentary on the Babylonian Talmud was written by Rashi (See *JASCHI*). There exist many digests of the Talmud; the one best known, and which relates to the practical religious system of the Rabbins, was executed by Maimonides in his large work entitled *Iad Chazakah*. (See *MAIMONIDES*.) Editions of the Jerusalem Talmud, which now are scarce and never have been published in a complete form, appeared at Venice (printed by Bomberg), Cracow, Amsterdam, Vienna, &c. Of the Babylonian Talmud have been published numerous editions; the first, by Daniel Bomberg, in Venice, was commenced in 1520. Most editions are in 12 vol. folio; but there are some in convenient 8°, the last of which appeared at Prague, 1839-46, in 24 vol. Small portions of the Talmud have been translated into Latin and various other languages.

TANCRED, Henry William, Esq.
Barrister-at-Law.

An historical review of the policy of the British government in the treatment of its Catholic subjects. 8°. Lond. 1815

TANNER, Thomas.

An eminent antiquary. Born at Market Lavington, Wiltshire, 1674. Educated at Queen's College, Oxford, whence he removed to All Souls College 1694, of which he was elected Fellow. Chancellor of the diocese of Norwich 1701. Rector of Thorp 1706. Prebendary of Ely 1713. Canon of Christ Church, Oxford, 1723. Bishop of St. Asaph 1732. Died 1735.

Notitia monastica; or, an account of all the abbies, priories, and houses of friers, formerly in England and Wales. And also of all the colleges and hospitals founded before A.D. 1540. Reprinted, with many additions, by James Nasmith, M.A. Folio. Camb. 1787
Bibliotheca Britannico-Hibernica, sive de scriptoribus qui in Anglia, Scotia et Hibernia, ad sæculi xvii. initium floruerunt. Folio. Lond. 1748

TANSUR, William.

The psalm-finger's jewel; or, useful companion to the singing psalms, being a new exposition of all the 150, with a calendar for adapting them to all occasions, psalm-tunes, &c. 8°. Lond. 1760

TARASUS Const.

Epistola de non faciendis pecunia ordinationibus. Beveregii Pandectæ, 2. Pars 1

TARGUM.

Targum, or interpretation, is the general name of the translations and paraphrases of the Old Testament, written in the Aramaic dialects of Palestine and Babylonia. These versions differ very much in style and in the mode of introducing a variety of Jewish traditions and doctrinal matter. The Targum to the Pentateuch has come down to us in various forms. The most ancient is that attributed to Onkelos (which see); the other, which ought to be termed Jerusalem Targum, is falsely ascribed to Jonathan Ben Uzziel (which see), for it contains allusions to subjects and events which originated many centuries after the life of that interpreter of the Hebrew Scriptures, who is said to have been a contemporary of Christ. There are portions apparently of a third version of the Pentateuch, which in the printed copies bear the name Jerusalem Targum. It has, however, been found that this version contains simply emendations and different readings of the one attributed to Jonathan Ben Uzziel. The right designation of both these versions therefore is Jerusalem Targum. The Targums to nearly all the Scriptures are printed in the Polyglots and in the Rabbinical Bibles of Buxtorf and others. Two Targums to the Book of Chronicles by different authors were edited with Latin versions by Beck and Wilkins.

Targum Onkelos, &c. Biblia Polygl. Waltoni
Targum on Canticles, translated.

Gill on Canticles, Fo. 1728

The Targum of Jonathan, translated.

Orthodox Churchman's Magazine, 3

TARNOVIUS, Johannes.

- In Prophetam Joelem commentarius, et disputatio de certitudine gratiæ Dei. Editio secunda. *Roff.* 1627
- In Proph. Amos commentarius. 4°. *Lipf.* 1622
- In Proph. Obadiam commentarius, adjectus est Tractatus de fœderibus. Editio secunda recognita. 4°. *Roff.* 1624
- In Proph. Jonam commentarius. Editio secunda. 4°. *Roff.* 1626
- In Proph. Micham commentarius. 4°. *Roff.* 1636
- In Proph. Nahum commentarius. 4°. *Roff.* 1623
- In Proph. Habacuc commentarius. 4°. *Roff.* 1623
- In Proph. Sophoniam commentarius. 4°. *Roff.* 1623
- In Proph. Haggæum commentarius. 4°. *Roff.* 1624
- In Proph. Zachariam commentarius. 4°. *Roff.* 1636
- In Proph. Malachiam commentarius. 4°. *Roff.* 1624

TARTAROTTUS, Hieronymus.

De auctoribus ab Andrea Dandulo laudatis in chronico Veneto.

Muratorii Rer. Ital. Script. 25. 1

TARTARS (The history of the). See PALAFOX.

TARTINIUS, Joseph Maria.

Rerum Italicarum scriptores, ab anno æræ Christianæ millesimo sexcentesimo, quorum potissima pars nunc primum in lucem prodit. Ex Florentinarum bibliothecarum codicibus. 2 vol. Folio. *Flor.* 1748-70

Vol. 1. 1748.

- Excerpta ex historia Sozomeni Pistoriensis ab anno 1001 ad annum 1244. Partem alteram habet in tomo 16 [Muratorii] 1
- Excerpta ex Matthæi Palmerii Florentini libro de temporibus ab anno 1294 ad annum 1448 209
- Matthæi Palmerii Pisani opus de temporibus suis, 1449-1482 235
- Gregorii, S. Papæ, VII. epistolæ aliquot historicæ 279
- Marangone, Dottore Bernardo, Croniche della città di Pisano dall' anno della sua edificazione al 1406 307
- Fragmenta Fulginatis historiæ 1198-1440 843
- Jacomo Gori da Senalonga, Istoria della città di chiuffi in Toscana 936-1595 875

TARTINIUS, Joseph Maria (*continued*).

Vol. 2. 1770.

- Piero, Paolino di, Fiorentino, Cronica dall' anno 1080 al 1305 1
- Minerbetti, Piero di Giovanni, Cronica dall' anno 1385 all' 1409 73
- Manni, Domenico Maria, commentario della vita del famoso capitano Giovanni. Aguto Inglese, general condottiere d' armi de' Fiorentini 631
- Urbi, Roberti, J. C. Arminensis, Liber de obsidione Tiphernatum anni 1474 665
- Ricordi di Firenze dell' anno 1459 719
- Oricellarius, Bernardus, de urbe Roma, seu Latinus commentarius ejusdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis 755

TASSO, Torquato.

A celebrated Italian poet. Born at Sorrento 1544. Died 1595. The editions of his works are very numerous.

Gerusalemme liberato, Zotti. 2 vol. 18°.

Lond. 1842*

Godfrey of Bulloigne; or, the recovery of Jerusalem: done into English heroical verse by Edward Fairfax. Seventh edition, reprinted from the original folio of 1600. To which is prefixed a glossary and the lives of Tasso and Fairfax, by the editor. 2 vol. 18°. *L.* 1851

Jerusalem delivered, an heroic poem, translated by John Hoole. 2 vol. 12°. 1797*

TASWELL, E.

Miscellanea sacra: containing the story of Deborah and Barak; David's lamentations over Saul and Jonathan; a Pindaric poem; and the prayer of Solomon at the dedication of the temple. 4°. *Lond.* 1760*

TASWELL, William, D.D.

An eminent scholar and divine. Born 1652. Enrolled a King's Scholar of Westminster School 1667. Elected Student of Christ Church, Oxford, 1670. Professor of Greek 1681. Rector of Wood Norton, Norfolk, 1691. Rector of St. Mary, Newington, Surrey, 1698. Rector of St. Mary, Bermondsey, 1723. Died 1731.

The artifices and impositions of false teachers discovered, in a visitation sermon. 8°.

Lond. 1712*

The Church of England not superstitious. Shewing what religions may justly be charged with superstition. Pp. 46. 8°. *Lond.* 1714

Physica Aristotelica modernæ accommodatio in usum juventutis academicæ. 8°. *Lond.* 1718*

The Popish priest unmasked; or, the Quakers' plea for nonpayment of tithes uncovered. 8°. *L.* 1723*

Antichrist revealed among the sect of Quakers. 8°. *Lond.* 1723*

Autobiography and diary, written in Latin, and translated by his grandson, Henry Taswell, A.M. 4°. *Camden Society, Lond.* 1853*

TASWELL, William, M.A.

Son of the above. Born at Newington, Surrey, 1708-9. Entered a student of Christ Church, Oxford, and was presented by that college to the Vicarage of Wotton-under-Edge, Gloucestershire, where he died 1775.

The usefulness of sacred music, 1 Chron. 16. 39. 40, 42. 8°. 1742*

Sermon, John, 4. 23. The expedience and necessity of national establishments in religion, with observations on that of the Church of England in particular. [Visitation.] 8°. *Lond.* 1763

TATE, Rev. James.

Canon Residentiary of St. Paul's, London.

The Horæ Paulinæ carried out and illustrated.

See PALBY.

TATE, Nahum.

One of the writers of the metrical version of the Psalms now in use. Born in Dublin 1652. Educated at Trinity College, Dublin. Removed to London. Poet-Laureate 1690. Died 1715.

A present for the ladies: being an historical account of several illustrious persons of the female sex. To which is added, The character of an accomplished virgin, wife, and widow, in verse. Second edition corrected, with additions. 8°. Lond. 1693

Panacea: a poem upon tea. In two cantos. Ff. 7. pp. 34 ff. 3. 8°. Lond. 1700

An essay for promoting of psalmody. Ff. 4. pp. 38. 8°. Lond. 1710

Other works: Memorials for the Learned, collated out of eminent authors. Miscellanea Sacra, &c.

TATE, Robert, a Clergyman's Son.

A practical treatise on several subjects; an effectual method to augment small livings; a rational way for the promulgation of the gospel in America, and for having a sufficient number of bishops there to complete baptism, &c. 4°. Lond. 1732

TATE, Thomas, M.A.

Vicar of Edmonton.

Sermons preached in the parish church, Edmonton. 12°. Lond. 1848

Numb. 10. 29. The Christian's journey—its blessed end—with encouragement on the way. New-Year, and Lord's Supper 1

Numb. 14. 24. The character, conduct, and blessedness of believers 20

Gen. 6. 3. God's long-suffering, and man's abuse of it 42

Rev. 3. 20. Christ's anxiety for the salvation of sinners 64

1 John, 5. 4. The Christian's victory over the world, and the means of it 86

Gal. 6. 14. The ground of Paul's glorying, and his crucifixion to the world 108

1 Cor. 2. 2. Paul's determination to know nothing save "Jesus Christ and Him crucified"—what it teaches 129

Heb. 12. 3. Consideration of Christ the Christian's antidote to weariness of mind 150

2 Tim. 1. 12. St. Paul's confidence in Christ 172

1 Cor. 3. 11. The one foundation, and the folly of attempting to lay any other 191

Phil. 1. 6. The work of grace begun and perfected by God 212

Mal. 3. 16, 17. The characteristics of the Lord's people, his observance of them, and his gracious promise concerning them 233

2 Tim. 3. 1. Perilous times, and the remedy for them. After Charist demonstration 255

TATHAM, Edward, D.D.

A learned and acute divine. Born in Yorkshire 1749. Admitted of Queen's College, Oxford, 1769. Fellow of Lincoln College 1781. Rector of the same 1792. Died 1834. His Chart and Scale of Truth is essentially a system of logic formed on the principles of Lord Bacon's writings, and may be considered as a practical commentary on the Novum Organon.

TATHAM, Edward, D.D. (continued).

Twelve discourses introductory to the study of divinity, in which the principles of the Christian religion are attempted to be laid down with plainness and precision. 8°. Lond. 1780

Rom. 6. 23. Of the end, the subject, the object and the means of religion

— 5. 12. Of the covenant of works and the fall of Adam - 24

— 5. 18, 19. Of the obedience of Christ, the covenant of grace and the mediatorial offices 46

Heb. 2. 3. 4. On the evidences of the Christian religion, and the authority of the Scriptures 86

John, 3. 36. On faith 131

1 Cor. 12. 31. On obedience 171

Acta, 3. 19. On repentance 193

John, 14. 26. Of the gifts and graces of the Holy Ghost 214

Luke, 15. 13. On prayer and the acts of divine worship 234

Gal. 3. 27. On baptism 256

1 Cor. 11. 26. On the Supper of the Lord 273

Acta, 17. 30, 31. The end displayed 291

The chart and scale of truth by which to find the cause of error. Lectures read [1789] at the Lecture founded by the Rev. John Bampton, M.A. A new edition, revised, corrected, and enlarged, from the author's manuscripts, with a memoir, preface, and notes, by E. W. Grinfield, M.A., late of Lincoln College. 2 vol. 8°. Lond. 1840

Vol. 1.

Memoir.

Introduction, Of truth in general, mind, principles, reasoning, &c.

Mathematics, physics, facts, history, ethics, poetry, music, appendix.

Vol. 2. Theology; Logic of theology; Theologic principle; Theologic reasoning; Holy Scriptures; Interpretation of the Scriptures; Translation of the Scriptures; Theologic truth; General index.

A letter to Lord Grenville, Chancellor of the University of Oxford, on the metallic standard. Pp. 29. 8°. Oxf. 1820

TATIAN.

A Christian writer of the second century. Born in Syria. Flourished about 170. He taught rhetoric with great reputation before his conversion; after which he became the scholar of Justin Martyr, and attended him to Rome. He fell into errors respecting the Logos.

Oratio ad Græcos. Hermiæ Irrisio Gentilium philosophorum, Gr. et Lat. ex vetustis exemplaribus recensuit, adnotationibusque integris C. Gesneri, Duczi, C. Kortholti, T. Galei, selectisque H. Stephani, Meursii, Bocharti, Cotelierii, utriusque Vossii, aliorum, suas qualescunque adjecit W. Worth, A.M. 8°. Oxon. 1700

Oratio adversus Græcos, Gr. et Lat.

Bibl. Patr. Gallandii, 1. 627; Justini Opera, 241; Patrum Græcorum Opera, 3; Lat.

Bibl. Max. Patr. 2. Pars 2. 194

Evangeliorum harmonia. Grynæus, Lat. 659;

Bibl. Max. Patr. 2. P. 2. 203

This Harmony is not considered to be the genuine work of Tatian.

TATIUS, T. R.

Differtatio de sacerdotē Castrensi.

Ugolinus, 12. 1029

TATNALL, Robert, M.A.

Became Fellow of Trinity College, Cambridge, and Minister of St. John the Evangelist, London. Ejected for Nonconformity 1662. He afterwards kept a school.

An antidote against the sinful palpitation of the heart, or fear of death, humbly offered to men's serious thoughts because sadly occasioned by that dreadful plague. Made up of that singular and sovereign Scripture, Heb. 2. 15. 4°. *London*. 1665

TAUBMAN, Nathanael, A.M., Chaplain to the British Society of Merchants at Leghorn.

A funeral sermon, Eccles. 7. 1. Occasioned by the death of the Rev. Basil Kennet, D.D. 4°. *London*. 1716

TAULERUS, John.

A mystic divine of considerable celebrity. Born in Germany. Became a monk of the Dominican Order, and acquired great skill in philosophy and school-divinity; but he applied himself chiefly to mystical divinity, and was called "the illuminated divine." He had great talents for preaching. Died 1361. The *Theologia Germanica*, attributed to him, attained extensive popularity. It was greatly admired by Luther, Dr. Henry More, and others.

Predigten auf alle Sonn-und Festtage des Jahrs; herausgegeben von E. Kuntze, und J. H. R. Biesenthal. 3 vol. in 4 parts. 8°. *Berlin*, 1841°

Nachfolge des Lebens Christi. 12°. *Frankfurt*, 1833°

Johannes Tauler von Strassburg, von C. Schmidt. 8°. 1841°

La théologie Germanique, livret auquel est traité comment il faut dépouiller le vieil homme, et vestir le nouveau. [Traduit par Castalion.] Sm. 8°. *Amst.* 1588

A most clear glass, &c. from Taulerus. Everard's Gospel Treasures, 798

TAVERNER, Richard.

Born at Brisley, Norfolk, 1505. Studied at Cambridge and Oxford, and at the Inner Temple, and became Clerk of the Signet. Died 1575. He published an edition of the English Bible 1539.

Postills on the Epistles and Gospels, published in the year 1540, and now edited by Edward Cardwell, D.D. 8°. *Oxf.* 1841

TAYLER [or TAYLOR], Francis.

A learned divine. Became successively Rector of Clapham, Surrey, Rector of Yalding, Kent, and Preacher at Christ Church, Canterbury. Chosen one of the Assembly of Divines 1643. Died about 1660.

Jeremias Lamentationes, cum paraphrasi Caldaica, Masora et commentariis Rabbi Shelomoh, Jarchi et Aben Ezrae, Lat. 4°. *London*. 1651

Commentary on the Book of Proverbs. Assembly's Annotations, 2

Other works: *Opuscula Rabbinica*, 1654. *Capitula Patrum*, &c.

TAXES des parties casuelles de la boutique du Pape, publiées par Leon X. selon lesquelles on absout, argent comptant, les assassins, les par-

TAXES, &c. (continued).

ricides, les adultères, &c., avec la fleur des cas de conscience décidés par les Jésuites, &c. 8°. *Par.* 1820

TAYLER, Charles B., M.A.

Rector of Otley, Suffolk.

May you like it. 12°. *London*.

A volume of sermons. 12°. *London*. 1828

Acts, 5. 38, 39. The counsel of Gamaliel	1
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Margaret; or, the pearl. Sm. 8°. *London*. 1844

Lady Mary; or, not of the world. Second edition. Sm. 8°. *London*. 1847

The records of a good man's life. Second edition. Sm. 8°. *London*. 1832

TAYLOR, Abraham.

A Dissenting Minister.

A letter to a friend; occasioned by a rhapsody, delivered in the Old Jewry, by a reverend bookfeller in London; at the shutting-up his evening entertainment for the last winter season. Pp. 39. Postscript, Pp. 2. 8°. *London*. 1729

A letter to the author of An Enquiry into the Causes of the Decay of the Dissenting Interest; with a plea for the Dissenters, and the liberty of the people, &c. Pp. 40. 8°. *London*. 1730

TAYLOR, Charles.

An engraver in London. Born 1756; died 1823. His edition of Calmet's Dictionary of the Bible is much esteemed. See CALMET.

Facts and evidences on the subject of baptism, in three letters to a deacon of a Baptist Church; with an introduction, containing three letters to the editor of the Baptist Magazine, proposing exceptions to certain errors in Dr. Ryland's Sentiments. By the editor of Calmet's Dictionary of the Bible. 3 parts. 8°. *London*. 1815

TAYLOR, Edward.

The doctrine of the Trinity indefensible. A letter to the Rev. Thomas Sworde, A.M., Minister of St. Mary's, Bungay; occasioned by a visitation sermon, preached at Beccles. Second edition. Pp. 40. 12°. *London*. 1835

TAYLOR, Henry, M.A.

An Arian divine. Became Rector of Crawley, and Vicar of Portsmouth, Hampshire. Died 1785.

An essay on the beauty of the divine oeconomy; Being the substance of a sermon (with many and large additions). At a visitation. Pp. vii. 8o. 8°. *London*. 1759

Confusion worse confounded; rout on rout: or the Bishop of G——r's commentary upon Rice or Arise, Evans's Echo from Heaven examined and exposed. By Indignatio. 8°. *London*. 1772

TAYLOR, Henry, M.A. (continued).

A full answer to a View of the Internal Evidence of the Christian Religion. [Jenyns.] 8°. *Lond. 1777*

Thoughts on the nature of the grand apostacy, with reflections and observations on the 15th chapter of Mr. Gibbon's History. 8°. *Lond. 1781*

The apology of Benjamin Ben Mordecai to his friends for embracing Christianity, with notes and illustrations. Second edition, with alterations and additions, and a copious index. 2 vol. 8°. *Lond. 1784**

An attack on the Athanasian system, written with learning and ingenuity.

TAYLOR, Isaac.

Sermon, Psa. 87. 3. The glory of Zion. [Bef. Baptist Association.] 8°. *Bristol, 1807*

TAYLOR, Isaac, Esq.

The process of historical proof, exemplified and explained, with observations on the peculiar points of the Christian evidence. 8°. *L. 1826*

On the transmission of ancient books to modern times. 8°. *Lond.**

The natural history of enthusiasm. Eighth edition, revised. Sm. 8°. *Lond. 1842*

Saturday evening. 8°. *Lond. 1832*

Spiritual despotism. 8°. *Lond. 1835*

The present crisis of Church power. General conditions of hierarchal power. Ancient hierarchies. Rudiments of Church polity, &c.

Home education. 8°. *Lond. 1838*

Man responsible, for his dispositions, opinions, and conduct. A lecture. Pp. 72. 8°.

Lond. 1840

Ancient Christianity and the doctrines of the Tracts for the Times. Third edition. 2 vol. 8°. *Lond. 1841-42*

Elements of thought; or, concise explanations of the principal terms of intellectual philosophy. Eighth edition. 12°. *Lond. 1846*

The physical theory of another life. Sm. 8°.

Lond. 1839

Loyola, and Jesuitism in its rudiments. 8°.

Lond. 1849

Wesley, and Methodism. 8°. *Lond. 1851*

TAYLOR, Jeremy, D.D., Bishop of Down, Connor, and Dromore.

A divine of distinguished eloquence and learning. Born at Cambridge 1613, where his father was a barber. Entered a Sizar of Caius College, Cambridge, 1626. Obtained a Fellowship. Became Chaplain to Abp. Laud and to the King. Fellow of All Souls' College, Oxford, 1636. Rector of Uppingham, Rutlandshire, 1638. Sequestered by the Parliament 1642. Retired into Wales 1645, and kept a school. Bishop of Down and Connor 1660. To which was added Dromore, 1661. Died at Lisburn 1667. "He had," says Dr. Rust, "the good humour of a gentleman, the eloquence of an orator, the fancy of a poet, the acuteness of a schoolman, the profoundness of a philosopher, the wisdom of a chancellor, the sagacity of a prophet, the reason of an angel, and the piety of a saint." His works were first collected in 1822, with life by Bp. Heber, 15 vol. 8°, of which a third edition was published

TAYLOR, Bishop (continued).

in 1839: a new edition, edited by the Rev. C. P. Eden, in 10 vol. 8°, is nearly finished. There is also an edition in 4 vol. imp. 8°.

Whole works, with a life of the author, and a critical examination of his writings by the Right Rev. Reginald Heber, D.D., Lord Bishop of Calcutta. Third edition. 15 vol. 8°. *Lond. 1839*

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Life, by Bp. Heber - - - - - i-cclxxx

Funeral sermon at the obsequies of Bp. Taylor [on 1 John, 3. 2], by Geo. Rust, D.D., Bp. of Dromore 1

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[With a preface by the Rev. James Richardson, 18°.

Lond. 1828.]

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The life of our blessed Lord and Saviour Jesus Christ,— [Folio, 1653. An edition, including Cave's Lives of the Apostles, folio, Seventh edition, 1684.]

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 [Holy Living and Dying, 24th edition, 8^o. Lond. 1727.]

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A course of sermons for all the Sundays of the year. With twelve sermons on various subjects.
 [Folio, Lond. 1678.]

Twenty-five sermons preached at Golden Grove, being for the winter half-year.
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[Third edition, enlarged. Folio. Lond. 1674.]
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[Also in Enchiridion Theologicum, 2; and Clergyman's Instructor, 91.]

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The golden grove; or, a manual of daily prayers and litanies I

[18°. Oxf. 1839.]

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The worthy communicant; or, a discourse of the nature, effects, and blessings consequent to the worthy receiving of the Lord's Supper 394

The rule of conscience, abridged by Richard Barcroft, Curate of Christchurch. 2 vol. 8°. Lond. 1725

Prayers, selected from the writings of Jeremy Taylor, adapted to the family, the closet, &c. By the Rev. Samuel Clapham, M.A. Third edition. 12°. Lond. 1826

Two letters to a lady.

Wordsworth's Christian Institutes, 4. 249

On the reverence due to the altar. Edited by the Rev. John Barrow, M.A. 4°. Oxf. 1848

Bp. Jeremy Taylor, his predecessors, contemporaries, and successors. A biography. By the Rev. Robert Aris Wilmott, Incumbent of Bearwood, Berks. 12°. Lond. 1847

TAYLOR, John.

The treasury of the mathematics, revised by W. Allingham. 8°. Lond. 1707

TAYLOR, John, LL.D.

A learned critic and philologist. Born at Shrewsbury, where his father was a barber, 1704. Studied at St. John's College, Cambridge. Chosen Fellow 1731. Librarian to the University 1732. Registrar 1734. Chancellor of the diocese of Lincoln 1744. Rector of Lawford, Essex, 1751. Archdeacon of Buckingham 1753. Died 1766.

The music speech at the public commencement in Cambridge, July 6, 1730. To which is added, An ode. Pp. 26. 8°. Lond. 1730

Marmor Sandivicense, cum commentario et notis. 4°. Cant. 1743

Sermon, Numb. 11. 29, preached at Bishop-Stortford on the anniversary of the school-feast. 4°. Camb. 1749

Sermon, Judges, 20. 23. [Fast on occasion of war.] 4°. Lond. 1757

Other works: Elements of Civil Law, 4°. 1755. An edition of Lyfias, &c.

TAYLOR, John, LL.D.

Prebendary of Westminster.

Sermons. See JOHNSON, SAMUEL.

TAYLOR, John, D.D.

A learned Unitarian minister. Born near Lancaster 1694. Educated at Whitehaven. Became minister of a congregation at Kirkstead, Lincolnshire, where he remained twenty years. Removed, as pastor, to Norwich, 1733, and, as superintendent of an academy, to Warrington, 1757. Died 1761.

The Scripture-doctrine of original sin proposed to free and candid examination. In three parts. Fourth edition, with additions. Together with a supplement, &c.; containing some remarks upon two books, viz. The Vin-

TAYLOR, John, D.D. (continued).

dication of the Scripture Doctrine of Original Sin, and The Ruin and Recovery of Mankind. And now added, A Reply to Wesley. 8°. *Lond. 1767*

First edition, published in 1738. The Supplement first published in 1741. The Reply to Wesley added in this edition.

A paraphrase, with notes on the Epistle to the Romans. To which is prefixed, A key to the apostolic writings. Third edition. 4°. *Lond. 1754*

The Key to the Apostolic Writings is reprinted in Watson, Bp., Tracts, 3. 315.

The Scripture doctrine of atonement. 8°. 1753°
A scheme of Scripture divinity.

Watson, Bp., Tracts, 1

The glory of any house erected for public worship, and the true principles, religious, civil, and social, of Protestant Dissenters; a sermon on Hag. 2. 8, 9. [Opening of a new chapel.] 8°. *Lond. 1756*

The Lord's Supper explained upon Scripture principles, and adapted to the use of common Christians. Pp. 71. 8°. *Lond. 1756*

An advertisement offering to publick notice and encouragement, an Hebrew concordance formed upon a new plan. Ff. 10. 8°.

The Hebrew concordance adapted to the English Bible, disposed after the manner of Buxtorf. 2 vol. Folio. *Norwich, 1754-57*

TAYLOR, John.

Catechisms on the currency and exchanges. A new edition, enlarged. To which is prefixed, The case of the industrious classes briefly stated. 12°. *Lond. 1836*

TAYLOR, John.

The emphatic New Testament, according to the authorised version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis. 8°. *Lond. 1852*

TAYLOR, Joseph.

Remarkable providences; or the mercies of God exemplified in many extraordinary instances of men, women, and children being almost miraculously preserved from premature death. Collected and arranged from various sources. 12°. *Lond. 1821*

TAYLOR, Nathaniel.

An eminent Dissenting Divine. Became Assistant Minister in Westminster 1683. Pastor of a congregation at Salters' Hall 1695. Died 1702, aged about forty. Dr. Doddridge calls him the Dissenting South. There is much wit and great strength of expression in all he has written.

A preservative against Deism, shewing the great advantage of revelation above reason, in the two great points of pardon of sin, and a future state of happiness. 8°. *Lond. 1698*

A discourse of the nature and necessity of faith in Jesus Christ; with an answer to the pleas

TAYLOR, Nathaniel (continued).

of our Unitarians for the sufficiency of bare morality, or mere charity to salvation. 8°. *Lond. 1700°*

Doctor Sherlock's cases and letter of church communion (lately summed up in the abridgment of the London cases) considered: and the Dissenters vindicated from the charge of schism. Pp. xvi. 127. 8°. *Lond. 1702*

Practical discourses on several important subjects, viz., a discourse of the children of holy parents: eight discourses of the covenant of grace, &c. 8°. *Lond. 1703°*

TAYLOR, Richard.

Minister of a Dissenting congregation. Died about 1717.

A discourse of Christ as he is a rock of salvation. Containing some sermons, preached at the Merchants' Lecture in Broad Street. Sm. 8°. *Lond. 1701*

Psa. 61. 2. Christ a sure refuge and a rock of salvation 1

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The establishment of the law by the Gospel asserted and vindicated. [Rom. 3. 31.] Sm. 8°. *Lond. 1704*

A seasonable caution against presumption in a time of prosperity. [Psa. 30. 6, 7.] Sm. 8°. *Lond. 1704*

Discourses on the fall and misery of man, and on the covenant of grace. 8°. *Lond. 1725*

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TAYLOR, Theophilus.

Two sermons, Heb. 3. 5. The mappe of Moses; or, a guide for governors. [Affize.] 4°. *Lond. 1629*

TAYLOR, Thomas, D.D.

A very eminent Puritan Divine. Born at Richmond, Yorkshire, 1576. Educated at Christ's College, Cambridge, of which he became a Fellow, and where he acquired great fame for his literary accomplishments. He was chosen Hebrew Lecturer of his College. Became successively Minister at Watford, Hertfordshire, and at Reading, Berkshire. Obtained the living of St. Mary, Aldermanbury, London, 1625. Died 1632. In his early days he had preached before Queen Elizabeth at Paul's Cross, and afterwards before King James. He was always admired for the plainness and perspicuity of his preaching, and for the great zeal and earnestness with which he laboured in the pastoral office. He was an opposer of Arminianism and Antinomianism.

Works. 2 vol. Folio. *Lond. 1653, &c.*

[Vol. 1.] 1653.

Life of the author.

TAYLOR, Thomas, D.D.

Catechistical exercises, treating of the grounds of religion - - - - - 1

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1 Cor. 15. 32. The abuse of creatures unlawful - 115

Luke, 5. 31. The physician of souls, 119; Index. Vol. 2. 1659.

The parable of the sower and of the seed, declaring in four several grounds, among other things, how far an hypocrite may go in the way to heaven, and wherein the sound Christian goeth beyond him, &c. [On Luke, 8. 4-8.] [4°. Lond. 1623.]

A mappe of Rome: lively exhibiting her mercilesse meeknesse, and cruell mercies to the church of God; preached in five sermons, on occasion of the Gunpowder Treason, by T. T., and now published by W[illiam] J[emmat.] [4°. Lond. 1620.]

Dan. 3. 22-25. The Romish furnace - - - 1

Amos, 1. 11, 12. Romish Edom - - - 29

Psa. 124. 7. The Romish fowler - - - 48

Psa. 7. 14-16. The Romish conception - - - 72

Psa. 126. 3. The English gratulation - - - 83

Two sermons,

Rev. 18. 4. A voice calling God's people out of Romish Babylon.

Exod. 17. 14. The utter ruine of Romish Amaleck.

A brief view or looking-glasse of God's special mercies, being the sum of a sermon.

An answer to that question, how far it's lawful to sile in time of plague.

A commentary on the Epistle of Paul to Titus. [4°. Camb. 1619.]

The highway to happines: containing the exposition of the 32d Psalm. 4°. Lond. 1617

TAYLOR, Thomas, D.D. (continued).

The progresse of saints to full holinesse: described in sundry apostolical aphorismes, or short precepts tending to sanctification. [On 1 Theff. 5. 19-25.] 4°. Lond. 1630

An exposition of Christ's temptation, or Christ's combat and conquest. [On Matt. 4. 1-11.]

An exposition of Peter's sermon before Cornelius. [On Acts, 10. 34-43.] Folio. Lond. 1659

Christ revealed; or, the types and shadows of our Saviour in the Old Testament opened and explained. 8°. Glasg. 1816

Christ's victory over the dragon; or Satan's downfall, in a plain and pithy exposition of Revelation xii. 4°. Lond. 1633

Sermons. See House of Mourning.

TAYLOR, Thomas.

Eminent for his translations of Plato and other ancient philosophers. Born in London 1758. Educated at St. Paul's School. Entered a banking-house as junior clerk. Afterwards appointed Assistant-Secretary to the Society of Arts. Died 1835. His translation of Plato was printed at the expense of the Duke of Norfolk, and that of Aristotle, at the expense of Mr. Meredith. The latter settled an annual pension of 100*l.* on Mr. Taylor.

Theoretic arithmetic; containing the substance of all that has been written on the subject by Theo of Smyrna, Nicomachus, Jamblichus and Boetius, together with some remarkable particulars respecting perfect, amicable, and other numbers, &c. 8°. Lond. 1816

Collectanea; or collections consisting of miscellanies inserted by Thomas Taylor in the European and Monthly Magazines. 8°. Lond. 1806

Concerning the beautiful; or, a paraphrased translation from the Greek of Plotinus. Enniad 1. Book vi. Pp. xx. 47. 8°. Lond. 1787

The works of Aristotle, translated. 9 vol. 4°. Lond. 1812

A brief notice of Mr. Thomas Taylor, the celebrated Platonist, with a complete list of his published works. Pp. 16. 8°. Lond. 1831

See Apuleius, Aristotle, Plato, Plotinus, Pausanias, Porphyry, Proclus, &c.

TAYLOR, T. G.

Lecturer of Dedham, Essex.

An answer to the question, Why are you a Churchman? Second edition. Pp. viii. 52. 12°. Lond. 1802

TAYLOR, Rev. Thomas Grimwood, A.M.

Sermon, John, 13. 34. Benevolence exclusively a Christian virtue. [Charity Schools.] 8°. Lond. 1811

TAYLOR, W.

Of Norwich.

Historic survey of German poetry, interspersed with various translations. 3 vol. 8°. Lond. 1828

TAYLOR, W.

A Missionary.

Doctrinal and practical sermons. 8°. *Madras, 1836*

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TEACHING. The right teaching of useful knowledge, to fit scholars for some honest profession. 24°. *London, 1649*

TEALE, The Rev. Wm. Henry, M.A., Leeds. Lives of English laymen, Lord Falkland, Isaac Walton, Robert Nelson. 12°. *London, 1842*

TEARS, The, of Jerusalem; or some short remarks on the dilapidated state of many of our country churches. By a Graduate of Balliol College, Oxford. Pp. 16. 8°. *Bristol, 1820*

TEGG, Thomas.

Bookseller.

Remarks on the Speech of Sergeant Talfourd, on moving for leave to bring in a bill to consolidate the laws relating to copyright, and to extend the term of its duration. Pp. 23. 8°. *London, 1837*

TEIGNMOUTH, Lord.

Thoughts on the providence of God. [Anonymous.] Sm. 8°. *London, 1834*

Life of Sir William Jones. See **JONES.**

TEISSIER, Anthony, LL.D.

A French Protestant writer. Born at Montpellier 1632. Studied Jurisprudence, and practised at the bar at Nismes. Went to Zurich 1691, and afterwards to Berlin, where he was appointed Historiographer and Counsellor of Legation. Died 1715.

Catalogus auctorum qui librorum catalogos, indices, bibliothecas, virorum litteratorum elogia, vitas, aut orationes funebres, scriptis consignarunt, cum Philippi Labbæi bibliotheca nummaria, et mantissa antiquariæ supellectilis. 4°. *Geneva, 1686*

Les éloges des hommes savans, tirez de l'histoire de M. de Thou, avec additions. 4 vol. 12°. *Leyde, 1715*

TELESTES. See **Poetæ Græci Veteres, 2. 134**

TEMPERANCE Society, (tracts and handbills of the). 12°. *n. d.*

TEMPLE, Anthony, A.M.

Vicar of Eastly, Yorkshire.

Sermon, Isa. 55. 6, 7. [Fast.] 8°. *York, 1780*

TEMPLE, Thomas, D.D.

Fellow of Trinity College, Dublin. Afterwards resided for some time at Lincoln College, Oxford. Obtained the living of Winwick, Northamptonshire, and afterwards that

TEMPLE, Thomas, D.D.

of Battersea, Surrey. Nominated one of the Assembly of Divines 1643.

Christ's government in and over his people; a sermon before the House of Commons. Fast. [On Psa. 2. 6.] 4°. *London, 1642*

TEMPLE, The, of Solomon, with all its porches, walls, gates, halls, chambers, holy vessels, the altar of burnt-offering, the molten sea, golden candlesticks, &c., as also the tabernacle of Moses, with all its appurtenances according to the several parts thereof; contained in the following description, and annexed copper cuts, erected in a proper model and material representation. 4°. *London, 1725*

Temple's advocate, The; or, a serious exhortation to a constant attendance on the daily publick prayers of the Church. By a minister of the Church of England. Pp. iv. 56. Sm. 8°. *London, 1719*

The Temple of the muses; or, the principal histories of fabulous antiquity, with explanations and remarks. 12°. *London, 1738*

The origin of Temples, or churches, and other things pertaining thereto; a sermon preached on the anniversary of the dedication of the church at Bletchly. [On Acts, 17. 24.] 8°. *London, 1736*

TEMPLER, John, D.D.

A treatise relating to the worship of God, divided into six sections; concerning, 1. The nature of divine worship; 2. The peculiar object of divine worship; 3. The true worshippers of God; 4. Assistance requisite to worship; 5. The place of worship; 6. The solemn time of worship. 8°. *London, 1694*

TEMPLIER. See **STEPHANUS.**

TENCKINCK, Egbertus Henricus.

Dissertatio critica qua lectio Hebræi codicis in loco celebri, Deut. xxvii. 4, defenditur, et ea Samaritani tamquam spuria rejicitur. 8°. *Frankf. 1767*

TENISON, Edward.

Archdeacon of Carmarthen. Bishop of Ossory 1731. Died 1735.

Sermon, 1 Cor. 10. 24. The excellency and usefulness of a publick spirit. [Anniv. Gent. Educ. St. Paul's School.] 4°. *London, 1711*

A letter to the Rev. the Prolocutor: being an answer to that part of his letter that relates to the king's supremacy. Pp. 43. 8°. *L. 1718*

TENISON, Thomas, D.D., Abp. of Canterbury.

A learned and worthy prelate. Born at Cottenham, Cambridgeshire, 1636. At the age of seventeen admitted a scholar of Bene't College, Cambridge. Became Fellow and Tutor 1662. Chosen one of the University Preachers 1665; and about the same time Minister of St. Andrew's Church, Cambridge. Afterwards Rector of Holywell, Huntingdonshire. Minister of St. Peter's Mancroft, Norwich, 1674. Vicar of St. Martin's-in-the-Fields, London, 1680. Archdeacon of London 1689. Bishop of Lincoln 1691. Archbishop of Canterbury 1694. Died 1715.

The creed of Mr. Hobbes examined, in a feigned conference between him and a student in divinity. Second edition, much corrected. Sm. 8°. *London, 1671*

Of idolatry: a discourse, in which is endeavoured a declaration of its distinction from superstition; its notion, cause, commencement, and progress, the means which God

TENISON, Archbishop (*continued*).

hath vouchsafed towards the cure of it by the Shechinah of his Son. 4°. *Lond.* 1678
 Sermon, Pfa. 112. 5. Concerning discretion in giving alms. [Spittle.] 4°. *Lond.* 1681
 Another, Second edition, 16°. *Lond.* 1688.
 A discourse concerning a guide in matters of faith, with respect especially to the Romish pretence of the necessity of such a one as is infallible. *Ff.* 2. Pp. 43. 4°. *Lond.* 1683
 Also, in Gibson's Preservative, 4. 232.
 Bellarmine examined. Tenth note: Holiness of life. Gibson's Preservative, 4. 1
 Sermon, 2 Tim. 3. 1, 2. Against self-love, &c. [Fast, for success in the war against the French King.] 4°. *Lond.* 1689
 Sermon, Pfa. 78. 5, 6. Concerning doing good to posterity. 8°. 1690
 Sermon, 1 Cor. 7. 35. Concerning the wandering of the mind in God's service. 4°. *Lond.* 1691
 Concerning the cœlestial body of a Christian after the resurrection; a sermon, on 1 Cor. 15. 53. [Easter.] 4°. *Lond.* 1694
 Concerning holy resolution; a sermon, on Pfa. 119. 106. 8°. *Lond.* 1694
 Sermon, Eccles. 7. 14, preached at the funeral of her late majesty Queen Mary. 4°. *Lond.* 1695

Argument for union. Collection of Cases, 3. 232
 TENNANT, Robert John, M.A., of Trinity College, Cambridge.

Sermons preached to the British Congregation at Florence. 8°. *Lond.* 1844

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TENTAMEN Novum; proving that Timothy and Titus were diocesan rulers of Ephesus and Crete. By T. G. 8°. *Lond.* 1696

TERASSON, John.

Born at Lyons 1670. Educated at the house of the Oratory, Paris. Obtained a place in the Academy of Sciences 1707. Elected Professor in the Royal College 1721. Died 1750. He is said to have been one of the best practical philosophers of his age.

A discourse of ancient and modern learning. Translated from the French; with additional improvements and authorities from Bentley, Collier, &c. Pp. xlvii. 112. 8°. *Lond.* 1716
 Sethos, histoire ou vie, tirée des monumens anecdotes de l'ancienne Egypte. Traduite d'un manuscrit Grec. [Anon.] 2 vol. 12°. *Amst.* 1732

A learned and philosophical romance of considerable merit.

TERASSON, Gaspard.

Brother of the preceding. Born at Lyons 1680. Became a Priest of the Oratory. Curate of Treigny 1735. Died at Paris 1752. During five years that he preached at Paris he acquired great reputation. Being attached to the Janfenists, he was at one time confined in the Bastille. Sermons. 4 vol. 12°. *Par.* 1749

Vol. 1-3. Carême.

Vol. 4. Pentecôte, Jean-Baptiste, S. Pierre, S. Thérèse, Profession d'une religieuse. Avent. Oraison funèbre de M. Louis, Dauphin.

TERENTIANUS, Maurus.

A Latin poet and grammarian, whose age is unknown. He is quoted by St. Augustine.

De literis, syllabis, pedibus, et metris.

Maittaire, Opera Poet. 2. 1247

TERENTIUS, Publius.

An ancient dramatic writer. Originally a slave. A native of Carthage. Born in the year of Rome 560.

Comœdiæ sex, ex recensione F. Lindembrogii, cum ejusdem Mstorum lectionibus et observationibus, atque Ælii Donati, Eugraphii, et Calpurnii commentariis integris. His accesserunt Bentleii et Faerni lectiones, &c. Zeunii. 2 vol. 8°. *Lond.* 1820

Comœdiæ. Maittaire, Opera Poet. 1. 225
 The comedies of Terence, and the fables of Phædrus, literally translated into English prose, with notes by Henry Thomas Riley, B.A. To which is added, a metrical translation of Phædrus, by Christopher Smart. Sm. 8°. *Lond.* 1853

TERRICK, Richard, D.D., Bishop of London.

Became Preacher at the Rolls, Canon of Windsor, and Canon Residentiary of St. Paul's. Bishop of Peterborough 1757. Translated to London 1764. Died 1777.

Sermon, 1 Tim. 2. 1, 2. [Accession.] 4°. *Lond.* 1742

Sermon, 1 Sam. 12. 3, 4. [Fast on occasion of Rebellion.] 4°. *Lond.* 1745

Sermon, Jer. 18. 7, 8. [Fast.] 4°. *Lond.* 1756

Sermon, James, 4. 1. [Jan. 30.] 4°. *Lond.* 1758

Sermon, Deut. 15. 11. [London Hospital.] 4°. *Lond.* 1761

Sermon, Isa. 11. 9. [S.P.G.F.P.] 4°. *L.* 1764

TERRICK, Samuel, M.A.

Canon Rectory of York. Rector of Waldrake, Yorkshire.

Sermon, Pfa. 64. 9, 10. [Thanksgiving for Victory.] 4°. York, 1706

TERROT, C. H.

Bishop of Edinburgh.

The epistle to the Romans [in Greek], with an introduction, paraphrase, and notes. 8°. Lond. 1828

Other works: Discourses on Christian Humiliation, 8°, &c.

TERTULLIAN, Quintus Septimus Florus.

A celebrated Christian writer of the second century, and the earliest of the Latin Fathers. Born at Carthage. During the persecution in the time of Severus he published an eloquent apology for the Christians. Joined the Montanists towards the close of his life. His style is concise, emphatical, and figurative, but harsh, unpolished, hyperbolical, and obscure. The edition of his works, 1695, described below, is one of the best.

Opera, ad vetustissimorum exemplarium fidem sedulo emendata; diligentia Nic. Rigaltii J. C. cum ejusdem annotationibus integris, et variorum commentariis, seorsim antea editis P. Prioribus argumenta et notas in libros omnes de novo adjecit, et dissertationem apprime utilem concinnavit. Accedunt Novatiani tractatus de Trinitate et cibus Judaicis, cum notis Pamelii. Folio. Par. 1695

Dissertatio in qua Tertulliani vita, opiniones, et errores expenduntur.

De Tertulliano ejus scriptis, deque variis eorum editionibus, N. Rigaltii Judicium.

Testimonia. Tertulliani vita à Pamelio.

Paradoxa Tertulliani, cum antidota J. Pamelii.

Proverbiales formulæ à libris Tertulliani excerptæ.

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TERTULLIAN (continued).

Novatiani tractatus, de Trinitate et cibus Judaicis, cum notis, ut in editione Pamelii 705

Opera. Patrum Latinorum Opera, 1 et 2 Quæ supersunt omnia. Edidit Franciscus Oehler. 3 vol. 8°. Lips. 1852-53*

De oratione. De præscriptione hæreticorum. Routh, Script. Eccl. Opuscula, 1. 95

De vera circumcissione. Hieron. Opera, 11. 159 Libri carmine conscripti. Maittaire, Opera, 2. 1525; Fabricii, G. Poetæ Christiani, 257

Apologie; or, defence of the Christians against the accusations of the Gentiles now made English. By H[enry] B[rown], Esq. 4°. Lond. 1657

Apology for the Primitive Christians, in English (with Minucius Felix). See col. 2078.

See also Chevallier's Translations and Reeves' Apologies. Tertullian's prescription against hereticks, and the apologeticks of St. Theophilus to Autolycus against the malicious calumniators of the Christian religion. Translated, with notes and preliminary dissertations, by Joseph Betty, M.A. 8°. Oxf. 1722

Works. Translated by the Rev. C. Dodson.

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On the rule of faith. On baptism. Translated. Tracts for the Times, 1 and 2

Antignostikus; or, the spirit of Tertullian, by Dr. A. Neander. Neander's Hist. of the Planting of the Christ. Ch. 2

TESTAMENT, NEW.

See also under ALFORD, BLOOMFIELD, KUINOEL, &c. Novum Jesu Christi D. N. Testamentum. Gr. ex Bibliotheca Regia. Folio.

Lut. R. Stephani, 1550 Novum Testamentum, Gr. cum duplici interpretatione D. Erasmi et veteris interpretis. Harmonia item evangelica et copioso indice. 16°.

Ex Officina R. Stephani, 1551 The first edition divided into verses.

Novum Testamentum, Græce et Latine, primo quidem studio et industria D. Erasmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expressum. Sm. 8°. Basfl. 1553

Novum Testamentum, cujus Græco contextui respondent interpretationes duæ; una, vetus, altera Theodori Bezzæ. Eiusdem T. Bezzæ annotationes, in quibus ratione interpretationis vocum reddita, additur synopsis doctrinæ in evangelica historia et epistolis apostolicis comprehensæ, et ipse quoque contextus quasi brevi

TESTAMENT, NEW (*continued*).

commentario explicatur. Omnia nunc denuo, ultimâ adhibita manu, &c. Accessit etiam Joachimi Camerarii in Novum Fœdus commentarius, in quo et figuræ sermone, et verborum significatio, et orationis sententia ad illius Fœderis intelligentiam certiora tractantur. Folio.

Cantab. 1642

Novum Testamentum, cujus Græco contextui respondent interpretationes duæ; una, vetus, altera Theodori Bezzæ, ejusdem T. Bezzæ annotationes, &c. 8°.

Novum Testamentum, Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paforis lexico, grammaticè resolvuntur, in margine, Carolus Hoole. 12°.

London. 1674

Novum Testamentum, Gr. unâ cum scholiis Græcis scriptoribus, tam ecclesiasticis quam exteris maxima ex parte desumptis. Opera et studio Joannis Gregorii. Folio.

Oxonii, 1703

Novum Testamentum, Gr. post priores S. Curcellæi, tum et DD. Oxoniensium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus C. MSS. codd. et antiquis versionibus collectæ, exhibentur, &c. Sm. 8°.

Amst. ex officina Wetsteniana, 1711

Novum Testamentum Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, versionum et patrum, nec non commentario pleniore, ex scriptoribus veteribus Hebræis, Græcis et Latinis historiam et vim verborum illustrante, opera et studio Joannis Jacobi Wetstenii. 2 vol. Folio.

Amst. 1751

Vol. 1. Quatuor evangelia.

Vol. 2. Epistolæ, Acta Apostolorum et Apocalypsis.

Duæ epistolæ S. Clementis Romani discipuli Petri apostoli quas ex codice MS. Novi Test. Syriaci nunc primum erutas cum versione Latina.

Novum Testamentum Græce. Textum ad fidem codicum versionum et patrum recensuit, et lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio secunda emendatior multoque locupletior. 2 vol. 8°.

Vol. 1. *London.* et *Hale Sax.* 1796.

Prolegomena.
Evangelia.

Vol. 2. *London.* et *Hale Sax.* 1806.

Catalogus codicum Græcorum MSS.

Acta et Epistolæ Apostolorum.

Apocalypsis.

Diatribæ in locum 1 Joann. v. 7. 8.

Novum Testamentum [Gr.] cum versione Latina Ariæ Montani, in quo tum selecti versiculi 1900, quibus omnes Novi Testamenti voces continentur, astericis notantur, tum omnes et singulæ voces semel vel sæpius occurrentes peculiari nota distinguuntur. Auctore Johanne Leusden. 12°.

London. 1804

Novum Testamentum, Græce, lectiones variantes Griesbachii judicio, &c., iis quas textus receptus exhibet anteponendas, vel æquiparandas J. White. 2 vol. 8°.

Oxonii, 1808

Novum Testamentum, Græce. 18°. *Glasg.* 1822

Novum Testamentum. Textum Græcum Griesbachii et Knappii denuo recognovit, delectu varietatum lectionis testimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus. Instruxit Joannes Severinus Vater. 8°.

Hal. Sax. 1824

The New Testament [Greek], with English notes, critical, philological, and explanatory.

TESTAMENT, NEW (*continued*).

Third edition, corrected and enlarged. 3 vol. 8°.

London. A. J. Valpy, 1831

Vol. 1. On the Greek Article. St. Matth., St. Mark, St. Luke.

Vol. 2. St. John—2 Corinth.

Vol. 3. Gal.—Apoc. Indices.

Novum Testamentum harmonicum. See HUTTER.

New Testament, Genevan translation, with most profitable annotations. 8°.

New Testament. Folio. *London.* 1709

The Gospel of God's anointed, the glory of Israel, and the light of revelation for the Gentiles: being a recent version, in two parts, of the Greek Scriptures, commonly called the New Testament. [By Alexander Greaves.] 18°.

London. 1828

The New Testament in an improved version upon the basis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°.

London. 1808

The Socinian version. A review in Quart. Rev. 1. 315.

Animadversions on the Unitarian translation, or improved version of the New Testament. By a Student in Divinity. i—xv. pp. 111. 8°.

London. 1811

Le Nouveau Testament, traduit en François, selon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revuë. 12°.

à *Mons.* 1696

Le Nouveau Testament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°.

Paris. 1701

This edition has the marginal reading of 1 Cor. 3. 15; "Purgatoire."

Het Nieuwe Testament onses heeren Jesu Christi na d'overfetting van D. Mart. Lutherus. 12°.

Amst. 1735

With the notes of music to the Psalms, the Augsburg Confession, Order of Divine Service, &c.

Die heiligen Schriften des Neuen Testaments, ueberfetzt und mit zugefügten Sach-parallelen und grundtextlichen Abweichungen neu revidirt von Dr. Leander Van Els, Professor und Pfarrer in Marburg. 8°.

Sulzbach, 1820

New Testament, Irish. 12°.

London. 1823

The literary history of the New Testament. 8°.

London. 1845

TESTAMENTA xii. patriarcharum. Gr. et Lat.

Bibl. Patr. Gall. 1. 193; Latine, Bibl. Max.

Patr. 2 pars 1. 477; Grynæus, Lat. 864;

Gr. et Lat. Grabe, Spicilegium, 1. 145;

Fabricii J. A. Codex Pseud. V. T. 1. 519

TESTIMONY, A Christian and sober, against sinful compliance. Wherin the unlawfulness of bearing the present ministers of England, is clearly demonstrated. Several weighty queries proposed; objections impartially weighed in the balance of the sanctuary and found wanting. By Christophilus Antichristomachus, a mourner in Sion, waiting for the day of her salvation, and coming of her King. 4°.

s. l. 1664

TETRADIUS.

A native of Gaul, related to Cæsar of Arles. Flourished 530.

Regula ad monachos. Bibl. Max. Patr. 8. 875

TEW, Edmund, D.D.

Fellow of Jesus College, Cambridge. Rector of Boldon, Durham.

Sermon, 2 Chron. 9. 8. The Queen of Sheba's notion of government considered. [Affize.] 4°. *Newc.-upon-Tyne, 1737*

TEXIER, Claude.

Of the Society of Jesuits.
Sermons pour tous les dimanches de l'année, tirés de l'évangile de chaque jour. 5 vol. 8°. *Par. 1683*

THACKERAY, Rev. Francis, A.M.

A defence of the clergy of the Church of England: stating their services, their rights, and their revenues, from the earliest ages to the present time. Pp. xii. 199. 8°. *Lond. 1822*
Researches into the ecclesiastical and political state of ancient Britain under the Roman emperors; with observations upon the principal events and characters connected with the Christian religion during the first five centuries. 2 vol. 8°. *Lond. 1843*

Vol. 1.

Preface: containing brief notice of the principal English writers who have treated of British affairs anterior to the Saxon invasion.

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General index.

THADÆUS, John.

Conciliatorium biblicum. 12°. *Amst. 1648*
The reconciler of the Bible, enlarged; wherein above three thousand seeming contradictions throughout the Old and New Testament, are fully and plainly reconciled. Folio. *Lond. 1662**

THALASSIUS.

Abbot of a monastery in the Deserts of Libya. Flourished 640.

De sincera charitate ac vera continentia, necnon de regimine mentis hecatonides quatuor. Grynæus, Lat. 897; Gr. et Lat. Bibl. Patr. Gall., 13. 3; Bibl. Max. Patr. 12. 337

THALLUS. See CORY, J. P., Fragments.

THANNERUS, Matthæus.

Cartusianus Friburgensis.
Appendix de vitis aliquot aliarum pietate præstantium ejusdem ordinis virginum e diversis MSS. Codd. collecta. Pez, Bib. Ascet. 8. 400

THARASIIUS, or TARASIIUS.

Patriarch of Constantinople. He was originally Secretary to the Emperor. Died 806.
Epistola ad Adrianum Papam.

Bibl. Patr. Gallandii, 13. 372

THEATRUM Sympatheticum, in quo sympathizæ actiones varizæ, singulares et admirandæ tam Macro quàm Microcosmicæ exhibentur. 12°. *Norimb. 1660*

THEATRE ESPAGNOL. 4 vol. 12°.

Par. 1770

THEED, Richard, M.A.

Of Hertford College, Oxford.
Sacred biography, or Scripture-characters: illustrated in several discourses, &c. 8°.

Lond. 1712

Gen. 39. 9. Joseph's continency 1
Gen. 50. 20. Joseph's good use of the divine providences 32
Heb. 11. 24. Moses his self-denial 66
Numb. 23. 10. Balaam's ejaculation 97
1 Kings, 19. 4. Elijah's supplication 126
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Acts, 26. 29. St. Paul's Christian gallantry 221
Jude, 3. God made man; or, zeal for the cause of Christianity 259
Matt. 4. 2. Our Saviour's miraculous fast 292

THELWALL, Algernon Sydney, M.A., Trin. Coll., Cambridge.

An appeal to truth; or, strictures on some attacks recently made upon the Trinitarian Bible Society. Pp. 21. 8°. *Lond. 1839*

THEMYLTHORP, Nicholas, Esq.

The possie of godly prayers, fit for every Christian to use. Containing only prayers of repentance, remission of sins, and thanksgiving; with an excellent exhortation to forsake the world, and a persuasion not to fear death. Forty-seventh edition. 24°. *Lond. 1706*

THEOBALDUS Stampensis.

Epistola ad episcopum Lincolniensem. D'Achery, Spicil. 3. 445

THEOCRITUS.

An ancient Greek poet. Born at Syracuse. Lived about B.C. 285. As a pastoral poet he is unrivalled. His works and those of Bion and Moschus are generally printed together.
Idyllia. Poetzæ Gr. Heroici; Poetzæ Græci Veteres, 2. 137

THEODEMARUS.

Ufus Casinensis. Hergott, Vetus Discipl.

THEODORET.

An illustrious Father of the Church. Born at Antioch about 393. He was placed in the Monastery of Euprepus at the age of seven, where his masters were Theodore of Mopsuestia and St. Chrysostom. Bishop of Cyrus, a city of Syria, 420. Died 457. As a commentator on the Scriptures, he bears a high rank for the purity of his style and the clearness and good sense of his explanations. His Ecclesiastical History is a kind of supplement to Socrates and Sozomen. The edition of his works by Schulze is an excellent reprint of the accurate edition, by Sirmond, 4 vol. folio, 1642, and the supplementary volume by Garner, 1684; in all 5 vol. folio.

Opera omnia, Gr. et Lat. ex recensione J. Sirmondi, denuo edidit, Græca e codicibus locupletavit, antiquiores editiones adhibuit, versionem Latinam recognovit, et variantes lectiones adjecit J. L. Schulze. 5 vol. in 10. 8°.

Halæ, 1769-74

Vol. 1. Pars 1.

De vita et scriptis Theodoret.
Quæstiones in Gen., Ex., Lev., Numer., Deut., Jos., Jud., Ruth, Reg., Paral.

THEODORET (continued).

Vol. 1. Pars 2.

Commentarii in Psalms.

Vol. 2. Pars 1. 1770.

Explanatio in Canticum.

Interpretatio in Esaiam, Jer., Baruch, Lament.

Vol. 2. Pars 2. 1770.

Interpretatio in Ezek., Dan., et in xii proph. min.

Vol. 3. Pars 1. à J. A. Noeffelt, 1771.

Commentarius in omnes Pauli Epistolas.

Vol. 3. Pars 2. 1771.

Historia ecclesiastica.

Philotheus, seu religiosa historia.

De divina charitate.

Vol. 4. Pars 1. à Schulze. 1772.

Eranistes, seu Polymorphus; dialogi tres.

Hæreticarum fabularum compendium.

De providentia orationes x.

Adversus Gentiles libri xii.

Vol. 4. Pars 2. 1772.

Contra Nestorium.

Librorum xxvii. adversus Eutychianos, argumenta.

Epistolæ.

Vol. 5. Pars 1. Accessit auctarium Theodoretæ quod olim adornavit J. Garnerius. Edidit Schulze. 1774.

Reprehensio xii. anathematismorum Cyrilli. Adjectæ sunt Cyrilli declarationes et defensiones à Joanne Garnerio.

Auctarium ad tomum iv. à Joanne Garnerio.

Garnerii dissertationes.

1. Historia Theodoretæ.

2. De libris Theodoretæ, et appendix.

3. De fide Theodoretæ.

4. De v. Synodo Generali.

5. De Theodoretæ et Orientalium causa.

Vol. 5. Pars 2. 1774.

Dialogi.

De S. Trinitate.

De Spiritu Sancto.

Adversus Macedonianos.

Adversus Apollinaristas.

Eutherii, Tyanorum episcopi, sermones.

Addenda.

Index operum—rerum—locorum biblicorum—versionum—Græcus—figurarum.

Historia ecclesiastica. Eusebius, Reading, 3. 1

A history of the Church, in five books, from A.D. 322 to the death of Theodore of Mopsuestia, A.D. 427. A new translation from the original, with a memoir of the author. 8°. Lond. 1843

History, abridged. Eusebius, Parker

Opuscula et fragmenta in editione Sirmondi desiderantur, Gr. et Lat.

Bibl. Patr. Gallandii, 9. 405

Epistola ad Johannem Antiochenum.

Cotelerii Monumenta, 1. 48

Commentary on the Song of Songs. Translated. Voice of the Church

THEODORICUS.

Canonicus Paterbrunnensis, anno 1080.

Commentatio in orationem Dominicam.

Pez, Thesaur. ii. P. 1. 59

THEODORICUS de Apoldia.

Born at Erford in Thuringia and educated among the Dominicans. Flourished 1289.

Libri octo de S. Elizabeth. Canisius, 4. 113

THEODORICUS de Niem.

Flourished 1408.

De vita ac facis Constantiensibus Johannis Papæ. Constantiense Concilium, 2

THEODORUS Mopsuestenus.

One of the greatest scholars of his time. Made Bishop of Mopsuestia, a city in Cilicia, 394.

Fragmenta è libris Hieronymum.

Hieronymi Opera, 2. 793

Commentarius in prophetas minores.

Mai, Script. Vet. 6. Pars 1. 1

Excerpta ex operibus Theodori. Ibid. 299

THEODORUS Scythiopolitanus, Episcopus.

Flourished 531.

De erroribus Origenianis. Bibl. Patr. Gall. 11. 294

THEODORUS I, Pope.

Elected Pope 641. Died 649.

Epistolæ duo in causa Pauli Patriarchæ Constantinop.

Bibl. Max. Patr. 12. 839

THEODORUS Lector.

Flourished 518.

Excerpta ex ecclesiastica historia Theodori Lectoris, et fragmenta.

Eusebius, Reading,

3. 561; Bibl. Max. Patr. 26. 83

THEODORUS of Raithu.

Abbot of Raithu and friend of St. Maximus. Flourished 646.

Preparatio et exercitatio de divina incarnatione, Gr. et Lat.

Bibl. Patr. Gallandii, 13. 21;

Bibl. Max. Patr. 8. 334

THEODORUS Abucara.

Archbishop of Caria. Flourished 867. Originally of the party of Phocius; but afterwards joined that of Ignatius. He was the chief controversial writer of his time.

Varia contra Hæreticos, Judæos, et Sarracenos opuscula. Lat. ex ed. J. Gretseri.

Bibl. Max. Patr. 16. 737

De quinque inimicis 728

Explanatio vocum, quibus philosophi utuntur, et confutatio hæresis Jacobitarum 729

Dialogus, qui petierat, ut ratiocinatione demonstravit Deum esse 733

Epistola continens fidem orthodoxam 735

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Contra Sarracenos 742, 745, 749

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Dogma ad confirmationem Christianismi 743, aliud 744

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Demonstratio quod Pater semper generat 746

Disputatio de nomine Dei 746 De Deo 746

Dissertatio cum Jacobita 748

Quæstio quam Origenista fideli proposuit 749

De tempore 750

De auctore boni et mali 750

Quæstiones 751

Quid sit mors 751

De divinis nominibus 752

Libellus de unione et incarnatione, &c. Gr. et Lat.

Bibl. Patr. Gallandii, 13. 286;

Canisius, 2. P. 2. 473

THEODORUS, Abp. of Canterbury.

A monk of Tarsus. Bp. of Canterbury 668. Died 690.

Capitula. D'Achery, Spicil. 1. 486

THEODORUS Edessenus.

Joannes Carpathiorum ex capitibus Theodori Edesseni. *Bibl. Max. Patr.* 22. 752

THEODORUS Hagiopolitanus.

Flourished 869.
Disputationes tres, I. De nomine Dei; II. De Deo et Deitate; III. Cum Nestoriano, Latine. *Canisius*, 2. P. 2. 463

THEODORUS Metochita.

De lingua Græca Ægypti. *Mai Script. Vet.* 2. 684-688

THEODORUS Studites.

An eminent ecclesiastic of the ninth century. Abbot of the Monastery of Studium, near Constantinople. He was a strenuous supporter of image-worship. Died 826.
Sermo de S. Bartholomæo apostolo, interprete Anastasio S. R. E. Bibliothecario.

D'Achery, Spicil. 2. 123
Testamentum, Gr. et Lat. *Tollii Insignia*, 178
Epistolæ, aliaque scripta dogmatica, Gr. et Lat.

Sirmondi Opera Varia, 5
Sermones catechetici cxxxv. in anni totius festa de Græcis Latini facti à J. Livineio.

Fragmentum ex epistola ad Naucration filium.

Fragmentum ex epistola ad Gelasium.

Canon qui canitur in erectione SS. Imaginum.

Oratio in adorationem S. Crucis.

Bibl. Max. Patr. 14. 830

THEODOSIUS, Monachus.

Epistola de Syracusanæ urbis expugnatione.

Muratorii Rer. Ital. Script. 1 Pars 2. 255

THEODOSIUS et THEODORUS, Fratres.

Scholion de Anastasii et aliorum athleticis certaminibus. *Bibl. Max. Patr.* 12. 864

THEODOSIAN CODE.

Compiled by Antiochus, Maximus, and Martyrius, three celebrated lawyers of Theodosius II., and promulgated A.D. 438. Best edition 1736.

Codex Theodosianus, cum perpetuis commentariis Jacobi Gothofredi. Præmittuntur chronologia accuratior, chronicon historicum et prolegomena, subjiciuntur notitia dignitatum, prosopographia, topographia, index rerum et glossarium nomicum, opera et studio Antonii Marvillii. Editio nova, iterum recognita, emendata, variorumque observationibus aucta, quibus adjecit suas J. D. Ritter. 6 vol. Folio. *Lips.* 1736

Vol. 1. 1736.

Chronologia Codicis Theodosiani	i
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Codex Theodosianus, libb. 1-5.	
De juris speciebus, de jurisdictione, de emptione, de nuptiis, de successionibus, &c.	1-505
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Libb. 6. 7. 8. De notitia dignitatum, de re militari, de officiis, de maritorum et parentum privilegiis, &c.	1-700
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Liber 9. De criminibus et de processu criminali.	
Liber 10. De jure fisci et de rebus fiscalibus.	
Vol. 4. 1740.	
Liber 11. De re tributaria, de testibus, &c.	

THEODOSIAN CODE (continued).

Liber 12. De decurionibus, de honoribus municipalibus, &c.

Vol. 5. 1741.

Liber 13. De variis professionibus.

Liber 14. De iis quæ pertinent ad præcipuas urbes in orbe Romano.

Liber 15. De operibus et ornamentis publicis.

Vol. 6, pars 1. 1743.

Liber 16. De iis quæ pertinent ad personas et res ecclesiasticas.

Vol. 6, pars 2. 1745.

Notitia dignitatum, seu administrationum tam civilium quam militarium in partibus Orientis et Occidentis, A.D. 312-439.

Profopographia Codicis Theodosiani, ordine alphabetico. Topographia Codicis Theodosiani.

Glossarium nomicum Codicis Theodosiani.

Novellæ constitutiones imperatorum Justiniano anteriorum, Theodosii, Valentiniiani, Martiani, Majoriani, Severi, Leonis et Anthemii.

J. Sirmondi appendix Codicis Theodosiani, novis constitutionibus cumulator, cum epistolis aliquot veterum conciliorum et pontificum Romanorum.

[This appendix is also printed by Sirmond in his Opera Varia, 1. 405. See SIRMOND.]

THEODOTUS Ancyranus.

Bishop of Ancyra. A zealous opponent of Nestorius. Flourished 430.

Expositio in Symbolum Nicænum, seu adversus Nestorium, ex interpretatione L. Holstenii.

Bibl. Max. Patr. 27. 173

Opuscula. Gr. et Lat.

Bibl. Patr. Gallandii, 9. 425

THEODULPHUS Aurelianensis.

A learned prelate. A native of Cisalpine Gaul of a Gothic family. Promoted by Charlemagne to the bishopric of Orleans and the abbacy of the monastery of Fleury. Died about 821.

Opera: Capitula, De ordine baptismi, De Spiritu Sancto, Fragmenta sermonum, Carmina.

Sirmondi Opera Varia, 2. 665; *Sirmondi Opuscula*, 2; *Bibl. Max. Patr.* 14. 1.

Fragmenta sermonum aliquot.

D'Achery, Spicil. 1. 254

Carmina x. *Mabillon, Vet. Analect.* 410

Versus de luxuria.

Martenè et Durand, Thes. Nov. 5. 399

Theodulfi et aliorum poemata.

Canisius, 2. p. 2. 72

Elegiæ epistolares de suo exilio.

Ibid. 59

THEODULUS, or THEODOLUS.

A bishop in Cælo-Syria. Flourished in the fifth century.

In epistolam ad Romanos enarratio.

Grynæus, Lat. 1124; *Bibl. Max. Patr.* 8. 587

THEODULUS, or THOMAS MAGISTER.

A Greek Monk and Grammarian, of Constantinople. Flourished in the beginning of the fourteenth century.

Oratio de regis officiis, ad Andronicum II. Palæologum, Græce.

Mai Script. Vet. 2. p. 3. 145

Oratio de subditorum erga regem officiis, Græce.

Ibid. 173

Other works: Eclogæ Vocum Atticarum. Laudatio Gregorii Theologi, &c.

THEOGNIS.

An elegiac poet of Megara. Lived B.C. 600.
Sententiae. Poetae Gr. Heroici

THEOGNOSTUS.

Flourished 282.
Fragmenta ex libris vii. Hypotyposeon, Gr. et
Lat. Bibl. Patr. Gallandii, 3. 662; Routh,
Reliquiae, 3. 407

THEOLEPTUS, Episc. Philad.

Canon. Bibl. Max. Patr. 22. 764

THEOLOGIA Germanica, in qua continentur
articuli de fide, evangelio, virtutibus et
sacramentis: quorum materia jam nostra tempe-
state controversari solet [adversus M. Lutherum].
Folio. *Aug. Vind.* 1531

This work is written against Luther. Another book
under the same title was greatly admired by Luther. See
TAULERUS.

THEOLOGIA mystica; or the mystic divinity of
the æternal invisibles. By a person of quality,
J. P. M. D. 8°. *Lond.* 1683

THEOLOGIE mysticæ, auctorumque præci-
puorum qui de ea scripserunt Idea Generalior,
additur catalogus auctior scriptorum mysti-
corum. 4°. *f. a.*

THEONAS, Saint.

The fifteenth Bishop of Alexandria. Flourished 282.
His letter is addressed to Lucian, a Christian and Chamber-
lain to the Emperor Diocletian.

Epistola. Bibl. Patr. Gallandii, 4. 69; Routh,
Reliquiae, 3. 439

THEOPHANES.

Flourished 780.
Chronographia, Gr. et Lat.

Byzantine Histories, 7

THEOPHANES Cantabrigiensis. See **SQUIRE,**
S.

THEOPHYLUS.

A convert to Christianity from the pagan religion.
Consecrated Bishop of Antioch 168 or 170. Autolytus,
to whom his three extant books are addressed, was a
learned heathen, who had written a vindication of his
religion.

Libri tres ad Autolytum, Gr. et Lat. Edidit,
prolegomenis, versione, notulis, indicibus in-
struxit Gulielmus Gilson Humphrey, S.T.B.
Large 12°.

Jussu syndicorum preli academici. Cant. 1852°
Ad Autolicum, libri iii. recogniti et notis illus-
trati. Gr. et Lat. 18°. *Oxf.* 1684

Ad Autolicum et ejusdem fragmenta. Gr. et
Lat. Bibl. Patr. Gallandii, 2. 77

Ad Autolytum. Justini S. Opera, 337; Bibl.
Max. Patr. 2. 2. 165; Patrum Gr. Opera, 3

Apologeticks, translated. See **TERTULLIAN.**
Commentariorum in Evangelia, et in Canticum,
fragmenta. Grabe, Spicilegium, 2. 223

THEOPHILUS, Saint.

Bishop of Cæsarea in Palestine. Flourished 196.
Fragmentum super quæstione paschali. Gr. et
Lat. Bibl. Patr. Gallandii, 2. 162

THEOPHILUS, Patriarch of Alexandria.

Consecrated 385. Died 412. Dupin observes that he
was a good politician, but a bad author.

Opera, Gr. et Lat.,—

Canones. Epistola synodica. Epistolæ de S.
Pascha. Epistolæ Paschales contra Origen-
istas. Epistolæ ad diversos. Apophtheg-
mata. Bibl. Patr. Gallandii, 7. 603

Contra Origenistas, *Latine.*

Bibl. Max. Patr. 5. 843

Canones. Beveregii Pandectæ, 2 Par. 1
Liber Paschalis. Herold, Hærefologia, 615

THEOPHORUS, S. Joannes Maro.

Patriarch of Antioch.
Expositio ministerii oblationis D. Jacobi apostoli.
Alsemani, J. A. Codex Lit. 5. 227

THEOPHRASTUS.

An illustrious Greek philosopher. Born at Erefus, in
Lesbos, B.C. 371. Studied under Plato and Aristotle.
Died at the age of eighty-five.

Opera omnia, Gr. et Lat. Heinsii. Folio.

L. Bat. 1613°

Characteres ethici, Gr. et Lat. ex recensione P.
Needham, ex versione Latina Isaaci Casauboni.
12°. *Glasg.* 1743

Characteres ethici. Gale, T. Opuscula, Epictetus

THEOPHRIDUS, Abbas.

Supposed to have lived about 1150.
Sermones duo de SS. reliquiis, et veneratione
sanctorum. Bibl. Max. Patr. 12. 417

THEOPHYLACT.

A eminent ecclesiastical writer, who ranks among the
Fathers of the Church. He was a native of Constantinople,
and flourished in the eleventh century. Became Arch-
bishop of Achris, the capital of Bulgaria. His Commentaries
are chiefly abridged from Chrysostom and others, with
additions by himself.

Opera omnia, [Gr. et Lat.] sive quæ hæctenus
edita sunt, sive quæ nondum lucem viderunt.
4 vol. Folio. *Venet.* 1754

Vol. 1.

J. F. B. M. de Rubéis de Theophylacti gestis et scrip-
tis ac doctrina, deque Veneta operum ejus omnium
editione, dissertatio.

Commentarius in iv. Evangelia, ac variantes lectiones,
ex codicibus Græcis Venetis Marcianis, et Patavino
Sanctæ Justinæ desumptas, cum duplici indice Græco
Latinoque locupletissimo.

Vol. 2.

Commentarius in omnes D. Pauli epistolas, et variantes
lectiones, &c.

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Commentarius in Acta Apostolorum è Codice Florentino 631

Epistolæ lxxv.

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Commentarius in Oseam, Habacuc, Jonam, Nahum,
et Michæam.

Euthymii Zigabeni commentarii in Psalmos.

THEOPHYLACT (*continued*).

Epistolæ et institutio regia, Lat.

Bibl. Max. Patr. 18. 532

Institutio regia, Gr. et Lat.

Byzantine Histories, 6 and 22

Epistolæ, Gr. et Lat. Meurfii Opera, 8. 787

THEOPHILACTI cujusdam fragmentum.

Bibl. Max. Patr. 5. 1214

THEOPHILACTUS Simocatta.

A Greek historian. A native of Locris. Died about 640.

Historiarum libri viii. Gr. et Lat.

Byzantine Histories, 3

This author also wrote epistles, moral, rural, and amatory.

An edition, Paris, 1835.

THEORIANUS, Græcus.

Flourished 1170.

Cum Catholico Armeniorum colloquium.

Bibl. Max. Patr. 22. 796

Supplementum disputationis primæ Theoriani.

Mai Script. Vet. 6. p. 1. 410

Disputatio secunda cum Nersete, Patriarcha

Armeniorum. Mai Script. Vet. 6. p. 1. 314

THERESA, Saint.

Foundress of the order of the Carmelites. Born at Avila, in Spain, 1515. Died 1582. Canonized 1621. Her writings have been much admired for their piety. According to Bossuet, they contain "a celestial doctrine."

Obras. 4 vol. 4°. *Anvers*, 1630*

Les œuvres de Ste. Thérèse, divisées en deux parties. De la traduction de M. Arnauld

D'Andilly. 4°. *Par.* 1696

La vie de Sainte Thérèse écrite par elle-même - 1

Fondations faites par S. Thérèse plusieurs monastères de

Carmélites et de larmes deschauffez - 297

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plication de quelques paroles du Cantique des Cantiques 829

Méditations après la communion - 865

THESAURUS, Emanuel.Patriarchæ, sive Christi Servatoris genealogia per mundi ætates traducta. Sm. 8°. *Lond.* 1657**THESAURUS** disputationum theologiarum in

Alma Sedanensi Academia variis temporibus

habitarum, a reverendis pastoribus, P. Moli-

næo, J. Cappello, A. Ramburtio, S. Marefio,

A. Colvino, L. Le Blanc, J. Le Vasseur, J.

Alpæo. 2 vol. 4°. *Gen.* 1661**THESES** contra Judæos de LXX hebdomadis

propositæ a PP. Societatis Jesu in Collegio

Romano. Pp. 46. 8°. *Romæ*, 1748**THEVENOT**, John.

A traveller. Born at Paris 1633. Died 1667.

Relation d'un voyage fait au Levant, dans laquelle

il est curieusement traité des singularitez

de l'Archipel, Constantinople, Terre-Sainte,

Egypte, Pyramides, Mumies, &c. &c. 4°.

Par. 1664

Suite du Voyage de Levant, dans laquelle est

THEVENOT, John (*continued*).

traité de la Perse, l'ancienne Persepolis, &c.

4°. *Par.* 1674

Voyage des Indes, des nouveaux Mogols, &c.

4°. *Par.* 1684**THIERSCH**, Dr. H. W. I.

Sendschreiben an Thomas Merle, lutherischen

Superintendenten der Oberhessen, &c. 8°.

Marburg, 1849

On the resignation of his Chair of Theology in the University of Marburg.

THIESS, William.

Moses, oder der Stab Wehe eine Sammlung christ-

licher Predigten. 8°. *Altona*, 1834

Christus oder der Stab Sanft eine Sammlung

christlicher predigten. 8°. *Altona*, 1834**THILO**, John Charles.

Professor at the University of Halle.

Codex Apocryphus Novi Testamenti, e libris

editis et manuscriptis, maxime Gallicanis, Ger-

manicis, et Italicis, collectus, recensitus notis-

que et prolegomenis illustratus. 8°. Vol. 1.

[All yet published.] 8°. *Lips.* 1832

Prolegomena - i-clx

Historia Josephi, fabri lignarii, Arab. et Lat. - 1

Evangelium infantie Servatoris, Arab. et Lat. - 63

Protevangeliium Jacobi, Gr. et Lat. - 159

Evangelium Thomæ Israelitæ, Gr. et Lat. - 275

Evangelium de nativitate S. Mariæ, Lat. - 317

Historia de nativitate Mariæ, et de infantia Salvatoris,

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Evangelium Marcionis ex auctoritate veterum monu-

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Evangelium Nicodemi cum epistolis Pilati, Gr. et Lat.

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Codex Evangelii Joannei Parisiis in sacro templariorum

tabulario asservatus, Lat. - 817

Liber S. Joannis Apocryphus, Lat. - 884

THIRLBY, Styan, LL.D.

A learned critic. Born about 1692. Educated at Jesus College, Cambridge, of which he became Fellow. He

studied successively medicine, civil law, and common law; but did not pursue any steady course. Died 1753. He

published a good edition of Justin Martyr, 1723.

An answer to Mr. Whiston's seventeen suspi-

cions of Athanasius in his historical preface.

8°. 1712*

A defence of the answer to Mr. Whiston's

Suspicions, and an answer to his Charge of

Forgery against St. Athanasius. 8°.

Camb. 1713**THIRLWALL**, Connop, D.D.

Bishop of St. David's.

A charge to the clergy of the diocese of St. David's, delivered at his primary visitation, 1842. 8°.

Lond. 1842A charge delivered 1845. 8°. *Lond.* 1845

A charge delivered at his fourth visitation. 8°.

Lond. 1851The history of Greece. 8 vol. Fcp. 8°. *n. d.*

An improved library edition, with notes and maps,

8 vol. 8°. A review in *Edinb. Review*, 62. 83.

An abridgement, by Dr. Leonhard Schmitz, for the use of schools, has been published.

THIRLWALL, T., A.M.

Diatessaron; or, the history of our Lord, from the four Gospels, with notes. Third edition. 12°. *Lond.* 1804

THOLUCK, Frederich Augustus Gottreu.

Doctor and Professor of Theology at Halle. Born at Breslau 1799.

Commentar zum Evangelio Johannis. Sixth edition. 8°. *Hamb.* 1844*

Uebersetzung und Auslegung der Psalmen. 8°. *Halle,* 1843*

Stunden christlicher Andacht ein Erbauungsbuch. Fourth edition. 8°. *Hamb.* 1847*

Die Lehre von der Sünde und vom Verfühner oder die wahre Weihe des Zweiflers. Fifth edition. 8°. *Hamb.* 1836*

Predigten über Hauptstücke des christlichen Glaubens und Lebens. 6 vol. 8°. 1843-49*

Die Glaubwürdigkeit der evangelischen Geschichte zugleich ein Kritik des Lebens Jesu, von Strauß. 8°. *Hamb.* 1838*

Suzismus et Theosophia Persarum pantheistica, quam e MSS. Bibl. Berol. Persicis, Arab. Turcicis, eruit atque illustravit. 8°. *Berlin,* 1821*

Exposition, doctrinal and philological, of Christ's sermon on the mount, according to the Gospel of Matthew, intended likewise as a help towards the formation of a pure biblical system of faith and morals. Translated from the original German, by the Rev. Robert Menzies, minister of Hoddam. 2 vol. Sm. 8°. *Edin.* 1837-43

Exposition of St. Paul's Epistle to the Romans, with extracts from the exegetical works of the fathers and reformers. Translated by the Rev. Robert Menzies. 2 vol. Sm. 8°. *Edin.* 1842

A commentary on the Epistle to the Hebrews. Translated by James Hamilton, M.A., Professor of Modern Languages in the University of Durham, with an appendix, comprising two dissertations by the same author, translated by J. E. Ryland, Esq. 2 vol. Sm. 8°. *Edin.* 1842

Vol. 1. Introduction. Commentary, chap. 1-8. Vol. 2.

Commentary, chap. 9-13. Dissertation on the citations from the Old Testament contained in the New.

Dissertation on the sacrifices and priesthood of the Old Testament, and on Christ as the sacrifice and priest in the New Testament.

THOM, David, Minister of the Scotch Church, Rodney Street, Liverpool.

Remarks by; on a series of charges recently preferred against him before the Presbytery of Glasgow. Pp. 62. 8°. *Liverpool,* 1825

THOMÆ, abbatis Vercellensis, ad S. Andream Ord. Can. Reg. S. Aug. commentarius hierarchicus in Cantica Cantic.

Pez, Thesaur. ii. p. 1. 503

THOMAS, Monk of Ely.

Flourished 1170.

Historia Eliensis. Wharton, Anglia Sacra, i. 591
THOMAS A KEMPIS.

A pious writer of great celebrity. Born at Kemp, in the diocese of Cologne, 1380. Studied at Daventer. Entered the Monastery of Regular Canons of Mount St. Agnes, near Zwol, 1399. Died 1471. The authorship of De Imitatione Christi has been contested, and numerous books have been written on the subject. It has been attributed to John Gerfon, abbot of Verceil.

Opera omnia. Studio Henrici Sommalia, e Societate Jesu. Editio quinta. 2 vol. in 3. 8°. *Duaci,* 1635

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De imitatione Christi, libri quatuor, recensiti ad fidem autographi 1441, cum vita ejusdem Thomæ per Heribertum Rosweydam, Soc. Jesu. 12°. *Antv.* 1701

The Christian's pattern; or, a treatise of the imitation of Jesus Christ, now rendered into English; with meditations and prayers for sick persons, by George Stanhope, D.D. 8°. *Lond.* 1772

The Christian's pattern, with a preface giving an account of the usefulness of the treatise of this edition, &c. 8°. *Lond.* 1735

The Christian's pattern paraphrased [in verse], by Luke Milbourne. 8°. *Lond.* 1697

The Christian's pattern; or, the imitation of Christ: being an abridgement of the works

THOMAS à Kempis (continued).

of Thomas à Kempis. By a female hand. 8°.

Lond. printed 1744, Germantown, rep. 1749

The Christian's exercise; or, rules to live above the world while we are in it, with meditations, hymns, and soliloquies, suited to the several stages of Christian life, with an appendix of letters, dialogues, &c., addressed to all true lovers of devotion, by Robert Nelson, Esq. 8°.

Lond. 1715

L'Imitation de Jésus-Christ, traduction nouvelle avec une pratique et une prière à la fin de chaque chapitre. Par le R. P. de Gonnelieu, de la Comp. de Jésus. 12°.

Par. 1725

De l'Imitation de Jésus-Christ. Traduction nouvelle. Par le Père J. Brignon, de la Compagnie de Jésus. Nouvelle édition. 12°.

Par. 1731

Kempis Commun, ou les quatre livres de l'imitation de Jésus-Christ, partie traduits, partie paraphrases, selon le sens intérieur et mystique, pour l'édification comme de tous les Chrétiens qui désirent de s'avancer dans le solide de piété. [Par Pierre Poiret.] 12°.

Amst. 1683

L'Imitation de Jésus-Christ, traduite et paraphrasée en vers. Par P. Corneille. 12°.

Par. 1659

L'Imitation de Jésus-Christ, traduction nouvelle. Par le Sieur de Beüil, Prieur de S. Val. [Le Maître de Sacy.] Nouvelle édition. 12°.

Par. 1684

(Life of.) Butler, C. Works, 3

THOMAS de la Moor.

Vita et mors Edwardi II.

Camdeni Anglia, &c. 593

THOMAS Hybernicus.

Flores Bibliorum, sive loci communes omnium ferè materialium ex Veteri ac Novo Testamento. Sm. 8°.

Antv. 1567

THOMAS of Reading; or, the sixe worthie yeomen of the west. Now the sixth time corrected and enlarged, by T. D. 4°.

Lond. reprint. 1632

THOMAS, G. A., M.A.

Rector of Woolwich, Kent.

The predictions of Christ and the apostles concerning the end of the world. Strictures on a sermon preached before the University of Cambridge, May 23, 1790. By Thomas Edwards, LL.D. Pp. 48. 8°.

Lond. 1793

THOMAS, H., M.A.

Archdeacon of Nottingham, and Chaplain to Archbishop of York.

Sermon, 1 Kings, 12. 27. [Consecration of Bp. F. Cornwallis.] 4°.

Lond. 1750

THOMAS, John, Bp. of Winchester.

Canon Residentiary of St. Paul's, London. Bishop of Peterborough 1747. Translated to Salisbury 1757, and Winchester 1761. Died 1781.

Sermons published singly,—

1 Cor. 10. 11, 12. [Jan. 30.] 4°.

Lond. 1745

THOMAS, Bishop (continued).

Matt. 20. 3, 4. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°.

Lond. 1747

Jonah, 1. 7. [Fast, for war.] 4°.

Lond. 1748

Job, 29. 11-13. [Spittal.] 4°.

Lond. 1748

John, 5. 6, 7. [Northampton Infirmary.] 8°.

Northampton, 1748

Rom. 2. 2. [S.P.G.F.P.] 4°.

Lond. 1751

Luke, 8. 24. [Fast.] 4°.

Lond. 1758

THOMAS, John, D.D., Bp. of Salisbury.

Bishop of Lincoln 1740. Translated to Salisbury 1761.

Died about 1766.

Sermons published singly,—

Psa. 77. 9, 10. [May 20.] 4°.

Lond. 1739

Titus, 3. 14. [Soc. Pro. Eng. Sch., Ireland.] 4°.

Lond. 1743

2 Pet. 2. 19. [Jan. 30.] Second edition. 4°.

Lond. 1745

Matt. 6. 10. [S.P.G.F.P.] 4°.

Lond. 1747

Luke, 19. 41. [London Hospital.] 4°.

Lond. 1749

Isa. 26. 9. [Fast, on occasion of earthquake.] 4°.

Lond. 1756

THOMAS, John, LL.D., Bp. of Rochester.

Born at Carlisle 1712. Admitted a Commoner of Queen's College, Oxford, 1730. Rector of Bleckingley 1737. Prebendary of Westminster 1754. Vicar of St. Bride's, Fleet Street, London, 1766. Dean of Westminster 1768. Bishop of Rochester 1774. Died 1793. He had a lively and chaste imagination, a quick apprehension, a sound and penetrating judgment, and a retentive memory.

Sermons and charges published from the original

MSS. by G. A. Thomas, A.M. To which is prefixed, A sketch of the life and character of the author, by the editor. Second edition.

2 vol. 8°.

Lond. 1801

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Life.

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THOMAS, William, Bishop of Worcester.

A pious and exemplary prelate. Born at Bristol 1613. Educated at St. John's College, Oxford, whence he removed to Jesus College, of which he became Fellow and Tutor. Obtained the livings of Penryn, Cardiganshire, and of Langham. Deprived during the Commonwealth. Reinstated at the Restoration. Rector of Llanbeder, Pembrokeshire, 1661. Dean of Worcester 1665. Rector of Hampton Lovet 1670. Bishop of St. David's 1677. Translated to Worcester 1683. Having refused the oaths at the Revolution, he was preparing to resign, when he died 1689.

An apology for the Church of England, in point of separation from it. 8^o. Lond. 1679

Other works: Sermon, Luke, 13. 5. Fast, 4^o. 1678. Sermon, Luke, 16. 9. The Mammon of Unrighteousness Detected and Purified, 4^o. 1688. A Letter to the Clergy. Roman Oracles Silenced.

THOMASIIUS, Francis.

Continuatio historiæ Senensis J. Bandini de Bartholomæis. Murat. Rer. Ital. Script. 20. 23

THOMASIIUS, [TOMASI] Josephus Maria.

One of the principal illustrators and expounders of the Liturgy and ceremonies of the Church. Born at Alicata, in Sicily, 1649. Entered among the Treatini of Palermo at the age of fifteen. Raised to the dignity of Cardinal 1712. Died 1713.

Opera omnia, ad MSS. codices recensuit notisque auxit Antonius Franciscus Vezzosi, clericus regularis. 7 vol. 4^o. Roma, 1747

Sacrorum Bibliorum veteres tituli, sectiones, et stichometriae. Vol. 1. 1747.

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THOMASSIN, Lewis.

A learned divine. Born at Aix in Provence 1619. Admitted into the Congregation of the Oratory at the age of fourteen. Became Professor of Divinity at Saumur. Removed to Paris 1654. Died 1695.

Vetus et nova ecclesiæ disciplina circa beneficia et beneficiarios, distributa in tres partes, sive tomos, quæ et ipsæ in tres libros singulæ distributæ sunt. Opus ex SS. Patribus, ex conciliis, ex quorumque temporum historicis descriptionibus locupletata. 3 vol. Folio. Luca, 1728

Vol. 1.

De primo cleri ordine.

De secundo cleri ordine.

De clericorum et monachorum congregationibus.

Vol. 2.

De vocatione et ordinatione clericorum, de patronatu, de irregularitatibus, et scholis.

THOMASSIN, Lewis (continued).

De episcoporum electione, confirmatione, cessione, re-
 gnatione, translatione.
 De pluralitate beneficiorum, de commendis, de dispensa-
 tionibus, de præcipuis officiis episcoporum, de residen-
 tia, de conciliis, de comitiis cleri et regni, de synodiis,
 de visitationibus, de prædicatione, de pauperum tuitione,
 de exercitio jurisdictionis.

Vol. 3.

De bonis ecclesie temporalibus.

De eorum distributione.

De canonico, et pio eorundem usu.

Glossarium universale Hebraicum, quo ad He-
 braicæ linguæ fontes linguæ et dialecti pene
 omnes revocantur. Folio. *Par.* 1697

THOMASON, T., A.M.

Chaplain to the Calcutta Committee of the Church Mis-
 sionary Society.

Sermon, Zech. 4. 10. [Calcutta Ch. Miss. Soc.]
 8°. *Calcutta*, 1819

THOMPSON, Edward, M.A.

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 Camb.**

Davidica. Twelve practical sermons on the life
 and character of David, king of Israel. 8°. *Lond.* 1827

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THOMPSON, James.

Sermon, Prov. 29. 2. [Before Oliver Cromwell.]
 8°. *Lond.* 1714

THOMPSON, Thomas.

A friendly farewell from a faithful flock, in a
 sermon on 2 Cor. 13. 14. 4°. 1615

THOMPSON, Thomas.

The glorious truth of universal grace and atone-
 ment exalted: in a treatise concerning, 1,
 Election and reprobation, necessity and free-
 dom; 2, The Divine prescience; 3, The ex-
 tent and intent of the death of Jesus Christ; 4,
 The divinity, universality, and sufficiency of
 the light, spirit, and grace of God; 5, The
 gospel and law of grace; 6, The state of the
 heathen; 7, The perseverance or defectibility
 of the saints; 8, Answer to objections against
 universal grace and atonement. 8°. *L.* 1725

THOMPSON, Thomas, M.A.

Vicar of Reculver, Kent.
 A discourse, Lev. 18. 25, relating to the present
 times, addressed to the serious consideration of
 the public. 8°. *Lond.* 1757

THOMPSON, Thomas, F.S.A.

Tithes indefensible; or observations on the origin
 and effects of tithes. Third edition, with an
 appendix on a commutation of tithes, and in-
 cluding a short account of tithes in Scotland.
 8°. *York*, 1796

THOMSON, Andrew, D.D.

Minister of St. George's Church, Edinburgh.
 Lectures, expository and practical, on select por-
 tions of Scripture. 2 vol. 8°. *Edin.* 1816*

Sermon, John, 11. 25, 26. The resurrection
 of believers, and Christ the author of it.
 [Funeral.] 8°. *Edin.* 1827

Sermons and sacramental exhortations. 8°. *Edin.* 1831

Sermons on infidelity. [On Heb. 3. 12.] 18°. *1821*

THOMSON, Charles.

Secretary to the Congress of the United States.
 Translation of the Septuagint and New Testa-
 ment. See BIBLE.

THOMSON, James.

Born at Ednam, Roxburghshire, Scotland, 1700. Edu-
 cated at the University of Edinburgh. Removed to
 London 1725. Died 1748.

The seasons. 12°. *Lond.* 1746

This edition contains the final revision of the author.
 The seasons, with engraved illustrations from
 designs drawn on wood, and with the life of

THOMSON, James (*continued*).

the author, by Patrick Murdoch, D.D.,
F.R.S. Edited by Bolton Corney, Esq.
Sm. 4°. *Lond.* 1842
Works. 4 vol. 12°. *Lond.* 1733°

THOMSON, Thomas.

Minister of the Relief Congregation, St. James' Place,
Edinburgh.

Sermons on important subjects. Revised and
corrected for the press by the Rev. James
Scott. 8°. *Edin.* 1822

Gen. 5. 24. Eminent piety in a degenerate age signally
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Thomson, by the Rev. John Johnston 433

THORESBY, Ralph.

An eminent antiquary. Born at Leeds, Yorkshire,
1658. Died 1725.

Ducatus Leodiensis, or the topography of Leeds
and parts adjacent. Folio. *Lond.* 1715°

Vicaria Leodiensis, or the history of the Church
of Leeds. 8°. *Lond.* 1724°

Diary, 1677-1724, now first published from the
original manuscript by the Rev. Joseph Hunter,
F.S.A. 2 vol. 8°. *Lond.* 1830

Vol. 1. 1677-1707. Vol. 2. 1708-1724, and appendix.

Letters of eminent men addressed to Ralph
Thoresby, F.R.S., now first published from
the originals. 2 vol. 8°. *Lond.* 1832

Vol. 1. 1679-1703. Vol. 2. 1703-1723. Appendix.

An account of a tour in Scotland, by Thomas Kirk, Esq.
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THORLACIUS, Birgerus.

Libri sibyllistarum veteris ecclesie, crisi, quatenus
monumenta Christiana sunt, subjecti, dis-
quisitio. Pp. 172. 8°. *Havniæ*, 1815

THORN, William, Monk of Canterbury.

Chronica de rebus gestis abbatum S. Aug. Cant.
Twyfden, Hist. 1757

THORNDIKE, Herbert.

A learned divine. Educated at Trinity College, Cam-
bridge, of which he became Fellow. Proctor to the
University 1638. Rector of Barley, Hertfordshire, 1642.
Elected Master of Sidney College, Cambridge, 1643.
Ejected from his living by the Parliament. At the Restor-
ation became Prebendary of Westminster. Died 1672.
He assisted Dr. Walton in his edition of the Polyglott
Bible.

Theological works. 5 vol in 10. 8°. Lib. of
Anglo-Catholic Theology. *Oxf.* 1844, &c.
Vol. 1. Part 1.

Of the government of churches; a discourse pointing at
the primitive form. *Printed* 1541, and again in 1630

[Sm. 8°. *Lond.* 1841. Edited by the Rev. D. Lewis.]
Of religious assemblies, and the publick service of God;
a discourse according to apostolical rule and practice.
Printed in 1642 99

Vol. 1. Part 2, 1844.
A discourse of the right of the Church in a Christian
state. *Printed* 1649 395
[12°. *Lond.* 1841. Edited by the Rev. J. S. Brewer.

Also in Tracts of Angl. Fathers, 2. 1.]
A review of the foregoing discourse 635
A review of the discourse of the primitive government
of churches 757
A review of the discourse of the service of God at
religious assemblies 795
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Vol. 2. Part 1. *Oxf.* 1845.
An epilogue to the tragedy of the Church of England,
being a necessary consideration and brief resolution of
the chief controversies in religion that divide the
Western Church, occasioned by the present calamity
of the Church of England.

[Folio. *Lond.* 1659.]
Book 1. The principles of Christian truth. Chap. i.-xix.
Vol. 2. Part 2. *Oxf.* 1846.
The same continued. Chap. xx.-xxxiii. 385
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Vol. 3. Part 1, 1849.
An epilogue, &c., continued.
Book 2. Of the covenant of grace, chap. 1-20.
Vol. 3. Part 2. 1851.
The same, continued, chap. 21-33.

Vol. 4. Part 1, 1852.
An epilogue, &c., continued.
Book 3. Of the laws of the Church respecting the
eucharist, baptism, penance, auricular confession,
extreme unction, marriage, the power of making
governors and ministers in the Church, constitution
and authority of councils.

Vol. 4. Part 2, 1853.
An epilogue, &c. Book 3 continued, and the "Epilogue"
concluded.

Vol. 5. Part 1 and 2. Not published. April 1854.
Just weights and measures: that is, the present
state of religion weighed in the balance, and
measured by the standard of the Sanctuary.
4°. *Lond.* 1662

Varie lectiones Syriacæ.
Bibl. Polygl. Waltoni, 6

THORNTON, Rev. W.

Principal of Hart Hall, Oxford, 1702.
A vindication of the Twenty-third Article of
the Church of England. From a late exposi-
tion ascribed to my Lord Bishop of Sarum.
W. B. Flower's Church and the Ministry, 47

THOROLD, Sir John, Bart.

Extracts of letters relating to Methodists and Moravians. To which are added, a view of part of St. Paul's Epistle to the Romans; and a vindication of the seventeenth article of religion. Second edition. Ff. iv. 6s. 8°. *Lond.* 1772

Scripture knowledge the proper knowledge of mankind. 8°. *Lond.* 1775

Thoughts on the Trinity. 8°. *Lond.* 1804

THOROWGOOD, Thos. S.T.B. Nortfolciensi.

Jews in America, or probabilities that those Indians are Judaical, made more probable by some additional to the former conjectures. An accurate discourse is premised of Mr. John Elliot (who first preached the Gospel to the natives in their own language) touching their origination, and his vindication of the planters. 4°. *Lond.* 1660

Dedication pp. 36

Dedication to the King pp. 8

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A short discourse concerning the New World, or America pp. 23

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THORP, Dr.

Belarmine examined. 5th Note: the succession of bishops. Gibbon's Preservative, 3. 278

THORP, Rev. Charles, M.A.

Sermon, Matt. 6. 25. Economy, a duty of natural and revealed religion, with thoughts on friendly societies, and savings' banks, with an appendix for regulating the same. 8°. *Newcastle,* 1818

THORP, Robert.

Archdeacon of Northumberland.

Of establishments in religion, and religious liberty, a sermon on Gal. 5. 1. Camb. Commencement. 4°. *Camb.* 1792

THORP, Thomas, M.A.

Archdeacon of Bristol.

A charge delivered at the first visitation of the Archdeaconry of Bristol, in 1837. 8°. *Lond.* 1837

Two charges delivered at the general visitations held in 1839 and 1840. 8°. *Camb.* 1840

Sermon, Amos, 3. 6. The student's walk. 8°. *Camb.* 1840

A statement of particulars connected with the restoration of the Round Church. Pp. 116. 8°. *Camb.* 1845

THORP, Rev. W., A.M.

Three sermons. 8°. *Lond.* 1818

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THOUGHTS on the education of a Prince of Wales. In a letter to a friend. Pp. 32. 8°. *s. l.* 1795

THOUGHTS in retirement. By three Clergymen. Sm. 8°. *Lond.* 1831

THRUSH, Captain Thomas, R.N.

A letter to the Rev. Francis Wrangham, M.A., F.R.S., archdeacon of Cleveland. On the subject of his charge to the clergy. Pp. 72 and 67. 8°. *York,* 1822

THUANUS [De THOU], James Augustus.

A celebrated historian. Born at Paris 1553. Studied the law at Orleans, and under Cujacius at Valence. Became Clerk to the Parliament. Master of the Requests 1584. Afterwards Counsellor of State. Principal Librarian 1593. Died 1617. He was a man of great piety, sincerity, and probity: his History is written with much elegance, it is exact and faithful. Best edition, 7 vol. folio, *Lond.* 1733.

Historiarum sui temporis ab anno Domini 1543 usque ad annum 1607, libri cxxxviii. Quorum lxxx. priores, multo quam antehac auctiores: reliqui vero lviii. nunc primum prodeunt: opus in quinque tomos distinctum, cum indicibus rerum memorabilium singulis tomis, adjectis. Accedunt commentariorum de vita sua libri sex haectenus inediti. 5 vol. Folio. *Gen.* 1626-30

Vol. 1. *Gen.* 1626. Lib. i.-xxvi. 1505-1560.

Vol. 2. *Gen.* 1626. Lib. xxvii.-lviii. 1560-1574.

Vol. 3. *Gen.* 1626. Lib. lviii.-lxxx. 1574-1584.

Vol. 4. Continuatio, secunda editio prioris emendator. *Gen.* 1630. Lib. lxxxii.-xcvi. 1585-1589. De vita sua.

Vol. 5. Editio secunda. *Gen.* 1630. Lib. xcvi.-cxxxviii. 1589-1607.

THUCYDIDES.

A celebrated Greek historian. Born at Athens about B.C. 469. As an historian he excels in truth and eloquence; his style is close and consecutive, luminous and vigorous.

De bello Peloponnesiaco libri octo, Gr. et Lat. cum annotationibus integris H. Stephani et J. Hudsoni. Recensuit et notas suas addidit J. Wasse. Editionem curavit, suasque animadversiones adjecit C. A. Dukerus, cum variis dissertationibus MSS. collationibus et indicibus novis. Folio. *Amst.* 1731

The history of the Peloponnesian war, translated from the Greek of Thucydides. To which are annexed, Three preliminary discourses: I. On the life of Thucydides; II. On his qualifications as an historian; III. A survey of the history. By Wm. Smith, D.D., Dean of Chester. Fourth edition, to which is now first prefixed the life and character of the translator. 2 vol. 8°. *Lond.* 1805

The history of the Peloponnesian war. A new and literal version, from the text of Arnold, collated with Bekker, Goller and Poppo, by the Rev. Henry Dale, M.A. 2 vol. Sm. 8°. *Lond.* 1849

History. Translated by Hobbes.

Hobbes' English Works, 8 and 9

THUET, C., Docteur en Théologie.

Appendix à la pratique du catéchisme Romain. Contenant certaines prières eucharistiques, ou solennels saluts, pour estre dits et chantez sur les vespres, &c. 4°. *Par.* 1634

Containing the musical notation.

THURLOW, Charles Augustus, M.A.

Vicar of Sealby, Yorkshire.

Sermon, 1 Tim. 3. 15. The Church established as the guardian and witness of the truth. [Opening of a church.] 8°. *Lond.* 1837

THYNNE, Lord Charles.

Formerly Vicar of Longbridge Deverell, and Canon of Canterbury Cathedral. Joined the Church of Rome in 1852.

- A letter to his late parishioners. Pp. 12. Sm. 8°. Lond. 1853

TIBULLUS, Albius.

A Latin elegiac poet. Born at Rome, contemporary with Horace. His works are generally printed with those of Catullus and Propertius.

Opera. Maittaire, Opera Poet. 1. 494
Walker, W. S. Corpus Poet. Lat.

- An essay toward a new edition of the Elegies of Tibullus, with a translation and notes. Pp. 15. 45. 8°. Lond. 1792

TICHBOURN, Colonel Robert.

A cluster of Canaan's grapes; being several experimental truths received through private communion with God by his Spirit, grounded on Scripture, and presented to open view for publique edification. With,

The rest of faith: that is, Souls fixed and established in God by believing on him through the Lord Jesus Christ. With the grounds of this faith from sanctified meditation, the benefits of faith and the evil of unbelief. [On 2 Chron. 20. 20.]

4°. Lond. 1649

TICHONIUS.

An African, and a follower of the Donatists. Flourished 390.

Liber de septem regulis. Bibl. Patr. Gallandii, 8. 107; Bibl. Patr. Gallandii, 8. 741; Bibl. Max. Patr. 6. 49; Grynæus, Lat. 1352
Expositio in Apocalypsim.

Augullini Opera, 16. 617

TILLARD, J.

A reply to Mr. Warburton's appendix in his second vol. of the Divine Legation, with a few observations on his writings, and occasional reflections [on the heathens after Christ, borrowing from the gospel, &c.] 8°. Lond. 1742

Future rewards and punishments believed by the ancients, particularly the philosophers, wherein some objections of the Rev. Mr. Warburton are considered. [Anon.] 8°. Lond. 1742

TILLEMONT, Lewis Sebastian Le Nain de.

A most judicious and accurate historian. Born at Paris 1637. Educated in the seminary of the Monastery of Port-Royal. Became Curate at Beauvais 1663. Settled at Tillemont, near Paris, whence he took his name, 1676. Died 1698. He continued through life attached to the Port-Royalists; he was a man of exemplary humility and great regularity of conduct. Extreme accuracy of facts and dates constitute the great merit of his historical works.

Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles. Justifiez par les citations des auteurs originaux: avec une chronologie, où l'on fait un abrégé de l'histoire ecclésiastique et civile; et avec des notes pour éclaircir les difficultez des faits et de la chronologie. 16 vol. 4°. Ven. 1732

Original edition, 16 vol. 4°. Par. 1693-1712.

Vol. 1. L'histoire de Jésus-Christ, la S. Vierge, S. Joseph d'Arimathie, S. Jean Baptiste, S. Pierre et

TILLEMONT (continued).

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L'histoire de l'Arianisme jusques au règne de Théodose le Grand.

Le Concile de Nicée jusques aux Audiens.

Vol. 7. Histoires particulières depuis le Concile de Nicée, et où l'on verra l'origine des solitaires des cénobites, des congregations et des chanoines réguliers. Persécution par Julien 375, Les Apollinaristes, &c.

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Vol. 13. S. Augustin, L'histoire de Donatistes et des Pélagiens.

Vol. 14. S. Paulin, Cécile, pape, Cassien, Cyrille d'Alexandrie, Nestorianisme, &c.

Vol. 15. S. Germaine, S. Hilaire d'Arles, Théodore, S. Leon, &c. A.D. 448-461.

Vol. 16. S. Prosper, S. Hilaire, pape, S. Sidone, Acace, Eugène. Persécution par les Vandales, &c. A.D. 463-513.

The author did not proceed farther than the year 513 with this work.

Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles, justifiez par les citations des auteurs originaux. 30 vol. 12°. à Brux. 1694-1730

This edition only comprises the contents of the first 10 vol. of the quarto edition, as above.

Ecclésiastical memoirs [to the year 177]. Translated by T. Deacon. 2 vol. Folio. Lond. 1733-35

The history of the Arians and of the Council of Nice, made good by citations from original authors. Translated by Thos. Deacon. 2 vol. 8°. Lond. 1721

From vol. 6 of the Mémoires above.

Histoire des empereurs et des autres princes qui ont régné durant les six premiers siècles de l'église, justifiée par les citations des auteurs originaux avec des notes. 4 vol. in 2. Folio. Brux. 1738

Best edition, 6 vol. 4°. Par. 1690, or 1700-1738.

Idée de la vie et de l'esprit de M. Lennin de Tillemont. 12°. à Nancy, 1706

TILLINGHAST, John.

Minister at Trunch, in Norfolk. This author was a zealous asserter of the pre-millennial advent. His works are very scarce.

Generation-work: or, a brief and seasonable word, offered to the view and consideration of the saints and people of God in this generation relating to the work of the present age. The first part [on Acts, 13. 36.] Sm. 8°.

Lond. 1655

Generation-work: the second part, wherein is shewed what the designs of God abroad in the world may in all likelihood be, at this present day and in the day approaching. Being an exposition of the seven vials, Rev. 16. and other apocalypticall mysteries. Sm. 8°.

Lond. 1655

Generation-work; or, an exposition of the prophecies of the two witnesses, from the 11, 12 and 14 chapters of Revelation. To which is added, A key to unlock the mystical numbers of Daniel and the Revelations. The third and last part. Sm. 8°.

Lond. 1655

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1 Cor. 3. 11. Christ the only foundation.

Acts. 1. 4. The promise of the Father. (2 ferm.)

Mal. 3. 16, 17. The evil of the times.

Matt. 11. 7. Look to your aims and ends.

To which is added,—

The idols abolished, being his notes on Isa. 2. 18.

Sm. 8°.

Lond. 1656

Six several treatises.

The promises made and fulfilled in Christ. [On 2 Cor. 1. 20.]

Absolute promises made to sinners as sinners. [On Isa. 57. 17-19.]

The life of faith; and in particular in justification, sanctification, and expectation. [On 2 Cor. 5. 7.]

The faint's anchor rightly cast. [On Heb. 6. 19.]

Christ's new command. [On John, 13. 34.]

Of offences. [On Matt. 18. 7.]

Sm. 8°.

Lond. 1663

TILLOCH, Alex., LL.D.

Dissertations introductory to the study and right understanding of the language, structure, and contents of the Apocalypse. 8°.

Lond. 1823

TILLOTSON, John, D.D., Archbishop of Canterbury.

Born at Sowerby, Yorkshire, 1630. Educated at Clare Hall, Cambridge. Elected Fellow 1651. Curate of Chesnut, Hertfordshire, 1662. Rector of Kedington, Suffolk, 1663, and soon after Preacher to Lincoln's Inn. Prebendary of Canterbury 1672. Dean of Canterbury 1672. Prebendary 1673, Canon Residential 1677, and Dean of St. Paul's, London, 1689. Consecrated Archbishop of Canterbury 1691. Died 1694. Good sense, sound reasoning, and profound knowledge, characterise his sermons, and they are admired for copiousness of style and ease of composition. His works have been often printed, in 3 vol. folio (of which the best edition is dated 1752, it contains the Life by Birch); 12 vol. 8°. (to which the Life by Birch makes a thirteenth), &c.

Works, containing two hundred and fifty-four sermons and discourses on several occasions: Together with the rule of faith; Prayers

TILLOTSON, Archbishop (continued).

composed by him for his own use; a discourse to his servants before the sacrament; and a form of prayer, composed by him for the use of King William. 12 vol. *Lond. 1757*

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- Job, 28. 28. The wisdom of being religious - 1
- 2 Pet. 3. 3. The folly of scoffing at religion - 74
- Prov. 14. 34. The advantages of religion to societies - 94
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- [8°. *Lond. 1709.* Also in Gibson's Prefervative, 4. 214.]
- Psa. 119. 165. Of the inward peace and pleasure which attends religion - 279
- Psa. 119. 59. The nature and benefit of consideration - 301
- [4°. *Lond. 1675.*]
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- 2 Cor. 5. 6. Funeral of the Rev. Benjamin Whichcot, D.D. - 138
- [4°. *Lond. 1683.*]
- 1 Cor. 11. 26-28. A persuasive to frequent communion - 163
- [Fifth edition, 8°. *Lond. 1687.* Also, in Collection of Cases, 3. 40.]
- A discourse against transubstantiation - 198
- [Fifth edition, 8°. *Lond. 1687.*]
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- TILLY, William, D.D.**
- Fellow of Corpus Christi College, Oxford, and Rector of Albury and Godington, Oxfordshire.
- Sixteen sermons, all [except one] preached before the University of Oxford at St. Mary's, upon several occasions. Sm. 8°. Lond. 1712
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- Alexand. Responsa Canonica. Bibl. Patr. Galandii, 7. 345; Beveregii Pandectæ, 2. Pars 1; Bibl. Max. Patr. 5. 1216
- TIMOTHEUS Hierosolymitanus.**
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- Bibl. Max. Patr. 5. 1214
- TIMOTHEUS.**
- A Presbyter. Keeper of the sacred vessels in the Great Church of Constantinople. Flourished 511.
- De differentia eorum qui accedunt ad nostram fidem, liber, [scilicet, De triplici receptione hæreticorum.] Gr. et Lat. Meursii Opera, 8. 737; Cotelerii Monumenta, 3. 377; Combefis, Novum Auctarium, 2. 449
- TIMOTHEUS, Michael.**
- De sacrosanctis Dei ecclesiis visitandis compendiosa institutio. 4°. Venet. 1586
- TIMPERLEY, C. H.**
- Encyclopædia of literary and typographical anecdote; being a chronological digest of the most interesting facts illustrative of the history of literature and printing, from the earliest period to the present time, interspersed with—Biographical sketches of eminent booksellers, printers, type-founders, engravers, bookbinders, and paper-makers.
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TIMPERLEY, C. H. (continued).

A history of all the newspapers, periodicals, and almanacks published in this country.

Origin and progress of language, writing, &c.

Second edition, to which are added a continuation to the present time, and a practical manual of printing. Imperial 8°. *Lond.* 1842

TIMPSON, Thomas.

Britain's glory in the evangelization of seamen; in which is considered their importance to the empire, their number, present condition, &c. 18°. *Lond.* 1837

TINDAL, Matthew, LL.D.

A deistical writer. Born at Beer Ferrers, Devonshire, 1657. Studied at Lincoln, Oxford, and afterwards at Exeter College. Obtained a Fellowship in All Souls College. Professed himself a Romanist in the reign of James II., but at the Revolution recanted. Died 1733. His style is unaffected and perspicuous.

An essay concerning the power of the magistrate, and the rights of mankind in matters of religion. 8°. *Lond.* 1697

The rights of the Christian church asserted against the Romish and all other priests who claim an independent power over it, with a preface concerning the government of the Church of England. Part 1. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1706

A defence of the rights of the Christian church, in two parts. Part 1. Against Mr. Wotton's visitation sermon. Part 2. Occasioned by two late indictments against a bookseller for selling one of the said books, with some tracts of Hugo Grotius and Hales of Eton, M. Le Clerc's judgment in his Bibliothèque, &c. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1709

Four discourses on the following subjects, viz.—
Of obedience to the supreme powers, and the duty of subjects in all revolutions.

Of the laws of nations and the rights of sovereigns.

Of the power of the magistrate and the rights of mankind in matters of religion.

Of the liberty of the press.

[Anonymous.] 8°. *Lond.* 1709

The nation vindicated, from the aspersions cast on it in a late pamphlet, intitled, A representation of the present state of religion, with regard to the late excessive growth of infidelity, heresy, and profaneness, as it passed the Lower House of Convocation. Part 1. [Anonymous.] Second edition, corrected. Pp. 48. 8°. *Lond.* 1711

The nation vindicated, &c., part 2. [Anonymous.] Pp. 48. 8°. *Lond.* 1712

The defection considered, and the designs of those who divided the friends of the government, set in a true light. Fifth edition. [Anonymous.] Pp. 55. 8°. *Lond.* 1717

Christianity as old as the creation; or, the gospel a republication of the religion of nature. [Anonymous.] 8°. *Lond.* 1730

Volume 1 being all that has been published.

Tracts relating to Tindal.

The defection detected; or, faults laid on the

TINDAL, Matthew, LL.D. (continued).

right side. In answer to a certain anonymous pamphlet called the Defection considered, &c. Pp. 40. 8°. *Lond.* 1718

The resigners vindicated; or, the Defection re-considered. In which the designs of all parties are set in a true light. By a gentleman. Second edition. Pp. 34. Part 2. pp. 47. 8°. *Lond.* 1718

Some persons vindicated against the author of the Defection, &c. and that writer convicted of malice and falsehood. R—W—, Esq. Pp. 40. 8°. *Lond.* 1718

Christianity not as old as the creation; being an essay upon the original of divine revelation. Which may serve for a short but full answer to Mr. T[in]d[al]'s Christianity, &c., and to all our modern despisers of Scripture doctrine. Pp. 95. 8°. *Lond.* 1730

War with priestcraft; or, the free-thinker's Iliad. A burlesque poem, in three cantos. Dedicated to the celebrated author of Christianity as Old as the Creation. 8°. *Lond.* 1732

TINDAL, Nicholas.

Nephew of the preceding. Born in Devonshire 1687. M.A. of Exeter College, Oxford, 1713. Chosen Fellow of Trinity College. Became Vicar of Great Waltham, Essex, and Rector of Alverstoke, Hampshire. Obtained the living of Colbourne, Isle of Wight, 1740. Became Chaplain of Greenwich Hospital. Died 1774.

A guide to classical learning, or Polymetis abridged, containing the history of the polite arts among the Romans, a true idea of the allegories of the ancients, &c. Second edition, enlarged. 12°. *Lond.* 1765

Rapin's history of England, translated, with continuation. See RAPIN.

TINDAL, William. See TYNDAL.

TIRINUS, James.

Born 1580. Died 1636.

Commentaria in S. Scripturam. Biblia Magna TISCHENDORFF, Constantine.

Travels in the East. Translated from the German, by W. E. Shuckard. Sm: 8°. *Lond.* 1847

TISSER, John, M.A.

Fellow of Merton College, Oxford, and Chaplain to the Factory at Smyrna.

Sermon, Matt. 16. 26. [Before the Hon. Company of Merchants trading into the Levant Seas.] 4°. *Lond.* 1702

TITELMANN, Francis.

Of the Order of Friars Minors.

Elucidatio in omnes epistolas apostolicas. 8°. *Antv.* 1532

TITHES. Anonymous works, &c.

A Tithing table, or a table of Tithes and oblations according to the ecclesiastical laws and ordinances established in the Church of England. By W. C. 4°. *Lond.* 1662

Animadversions on a Rev. Prelate's remarks upon a bill to prevent suits for Tythes, where none, nor any composition for the same, have been paid within a certain number of years. Second edition, with additions. Pp. 36. 8°. *Lond.* 1731

The law of Tithes. 8°. *Lond.* 1805

Observations on a bill for the amendment of the law in respect of modus for Tithes. Pp. 63. 8°. *Exeter,* 1817

TITHES (*continued*).

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A letter to the editor of the Gentleman's Magazine, and formerly published in that work, containing extracts from, and references to, acknowledged authorities, on the much misunderstood subject of Tithes. By a freeholder of the county of Somerset. Pp. 22. 8°. *Bristol,* 1851

TITTMANN, Charles Christian, Theol. Doct. Superintendent of the Diocese of Dresden.

Meletemata sacra, five commentarius exegetico-critico-dogmaticus in Evangelium Joannis. 8°. *Lipf.* 1816

An accurate and profound scriptural commentary. Opuscula theologica. 8°. *Lipf.* 1803°

TITTMANN, John Augustus Henry.

A learned German divine. Born 1773. Professor of Philosophy in the University of Leipzig 1795, and of Theology in 1800. Died 1831. He published various works.

Libri symbolici Ecclesie Evangelicæ. 8°. *Lipf.* 1817

Tria Symbola Catholica, Apost. Nic. Athan. Confessio Augustana, 1530.

Apologia Confessionis Augustanæ.

Articuli Smalcaldici, scripti à M. Luthero.

De potestate et primatu Papæ à P. Melancthone.

Catechismus Minor, à Luthero.

Catechismus Major, à Luthero.

Formula Concordiæ.

TITUS Bostrensis.

A Bishop in Arabia. Flourished 363.

Libri tres adversus Manichæos, &c. Gr. et Lat.

Bibl. Patr. Gallandii, 5. 269; Canisus, 1. 56;

Latine, Bibl. Max. Patr. 4. 443

In ramos palmarum oratio. Combesis Novum

Auctarium, 1. 635; Bibl. Max. Patr. 4. 474

Commentarius in Lucam.

Bibl. Max. Patr. 4. 415

TODD, Henry John, M.A., Adn. of Cleveland.

Educated at Hertford College, and proceeded M.A. 1786. Became Minor Canon of Canterbury Cathedral, Vicar of Milton, 1792. Afterwards obtained the Rectory of Allhallows, Lombard Street, London, and became Keeper of the Manuscripts at Lambeth Palace. Vicar of Settrington, Yorkshire, 1820. Prebendary of York 1830. Archdeacon of Cleveland 1832. Died 1846. He was a useful antiquarian writer.

Some account of the Deans of Canterbury, from the new foundation of that church by Henry VIII. to the present time. To which is added a catalogue of the MSS. in the Church Library. 8°. *Cant.* 1793

Memoirs of Bp. Walton. See WALTON.

A vindication of Cranmer, and therewith of the

TODD, Henry John, M.A. (continued).

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Rom. 3. 28. A discourse on justification, by the Rev. Owen Manning.

Collections relating to benefices within the Archdeaconry of Cleveland, in the diocese of York, with an appendix concerning churches also. Pp. 72. 8°. *Lond.* 1833

An authentic account of our authorised translation of the Bible and of the translators, with testimonies to the excellence of the translation. Second edition. 12°. *Malton,* 1834

Charge delivered to the clergy. 8°. *Lond.* 1835

Other works: Lives of Gower and Chaucer. 8°. 1810.

Original sin, Free-will, &c. 8°. 1818, &c. Editions of Johnson's Dictionary, Spenser, Milton, &c.

TODD, Hugh, D.D.

Born at Blencow, Cumberland, 1658. Studied at Queen's College, Oxford. Became Fellow of University College, Canon Residentiary of Carlisle, and Vicar of Stanwix. Afterwards Vicar of Penrith, and Rector of Arthuret. Died 1728.

Sermon, Psa. 85. 1. [May 29.] 4°. *Lond.* 1711

Other works: Description of Sweden. Life of Phocion.

TODD, James Henthorn, D.D., M.R.I.A.

Fellow of Trinity College, Dublin.

Discourses on the prophecies relating to Antichrist in the writings of Daniel and St. Paul; preached before the University of Dublin, at the Donnellan Lecture, 1838. 8°. *Dubl.* 1840

Dan. 12. 4. Objections to the study of the prophecies relating to Antichrist considered - - - 1

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Six discourses on the prophecies relating to Antichrist, in the Apocalypse of St. John. Preached before the University of Dublin, at the Donnellan Lecture, [1841.] 8°. *Dubl.* 1846

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TODD, John.

Pastor of the First Congregational Church of Philadelphia.

The student's manual: designed by specific instructions, to aid in forming and strengthening the intellectual and moral character and habits of the student. Third thousand, from the seventh American edition. 12°. Lond. 1840

TODD, William G., A.B.

Curate of Kilkeedy, Diocese of Limerick. A history of the ancient church in Ireland. 18°. Lond. 1845

TOEPFFER, H. A.

Dissertatio de tiara summi sacerdotis. Uginus, 12. 811
Dissert. de tiaris minorum sacerdotum. Ib. 853

TOINARD, Nicolas.

Lord of Villan-Blin. Born at Orleans 1629. Died at Paris 1706. He applied himself assiduously to the study of ancient languages and medals.

Evangeliorum harmonia, Græco-Latina. Folio. Par. 1709

TOKEN for mariners, containing many famous and wonderful instances of God's providences in sea dangers and deliverances.

Also, The seaman's preacher, a sermon [on Acts, 27. 18-20.] 12°. Lond. 1708

TOLAND, John, M.A.

A deistical and political author. Born in Ireland, 1669, of Roman Catholic parents, but became early opposed to that religion. Studied at the Universities of Glasgow, Edinburgh, and Leyden. Died at Putney 1722.

Christianity not mysterious; or, a treatise shewing that there is nothing in the gospel contrary to reason, nor above it, and that no Christian doctrine can be properly called a mystery. 8°. Lond. 1695*

An apology for Mr. Toland, in a letter from himself to a member of the House of Commons in Ireland; written the day before his book was resolved to be burnt by the Committee of Religion. Pp. 52. 8°. Lond. 1697

Amyntor; or, a defence of Milton's life; containing, 1. A general apology for all writings of that kind; 2. A catalogue of books attributed to the apostles; 3. A complete history of the book entituled, Icon Basilike, proving Dr. Gauden, and not King Charles I., to be the author of it. [Anon.] 8°. Lond. 1699
Vindicius Liberius; or, Mr. Toland's Defence of himself against the Lower House of Convocation and others: wherein certain passages of the book, intituled, Christianity not Mysterious, are explained. 8°. Lond. 1702
Reflections on Dr. Sacheverell's sermon preached

TOLAND, John, M.A. (continued).

at St. Paul's, Nov. 5, 1709. In a letter from an Englishman to an Hollander. Lately published in French in Holland, and translated into English, to let the world know how Dr. Sacheverell's case is represented abroad. 8°. Lond. 1710

The Jacobitism, perjury, and popery of High Church priests. [Anon.] Pp. 15. 8°. Lond. 1710

The judgment of King James the First, and King Charles the First, against non-resistance, discovered by their own letters, and now offered to the consideration of Dr. Sacheverell and his party. [Anon.] Pp. 8. 8°. Lond. 1710

Nazarenus; or, Jewish, Gentile, and Mahometan Christianity; containing the history of the ancient gospel of Barnabas, and the modern gospel of the Mahometans: as, also the original plan of Christianity occasionally explained in the history of the Nazarenes. With the relation of an Irish manuscript of the four Gospels, as likewise a summary of the ancient Irish Christianity, and the reality of the Keldees. Second edition, revised. 8°. Lond. 1718

Tetradymus. Containing, I. Hodegus; or, the pillar of cloud and fire, that guided the Israelites in the wilderness, not miraculous. II. Clidophorus; or, the exoteric and esoteric philosophy, that is, of the external and internal doctrine of the ancients. III. Hypatia; or, the history of a most beautiful and most virtuous lady who was torn to pieces by the clergy of Alexandria to gratify Abp. Cyril. IV. Mangoneutes: being a defence of Nazarenus. 8°. Lond. 1720

(An historical account of the life and writings of.) 8°. Lond. 1722

A collection of several pieces of Mr. John Toland, now first published from his original manuscripts. With some memoirs of his life and writings. 2 vol. 8°. Lond. 1726
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Memoirs.

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 siderations about the use of reason in matters
 of religion. In a letter to a friend. Second
 edition. Pp. 38. 4°. Lond. 1701

TOLERATION. Anonymous works.

A letter from a country-gentleman, to his friend
 in London: concerning what a king or queen may law-
 fully and justly do, to preserve and maintain the Church,
 against those that would establish an unlimited toleration.
 Pp. 26. 8°. Lond. 1711

The Church of England man's memorial: or,
 the history of comprehension and toleration. Wherein
 is fully proved, that the admission of sectaries into the
 State must inevitably terminate in the destruction of the
 Established Church. Pp. 39. 8°. Lond. 1718

Hints on toleration, in five essays. By Phila-
 gatharches. Second edition. 8°. Lond. 1811

TOLETUS, Francis, Cardinal.

Born at Cordova 1532. Studied at Salamanca, where
 he became Professor of Philosophy. Entered the Society of
 Jesuits 1559. Went to Rome 1560, and taught theology
 with great reputation. As a preacher he obtained great
 celebrity. Made Cardinal 1593. Died 1596. He was
 one of the revisers of the Vulgate of Sixtus V.

In S. Joannis evangelium commentarii. Folio.
 Lugd. 1614

TOLL, Frederick, A.M.

Rector of Dogmersfield, Hampshire.
 A defence of Dr. Middleton's Free Enquiry
 against Mr. Dodwell's Free Answer. Pp. 99.
 8°. Lond. 1749

Some remarks upon Mr. Church's Vindication
 of miraculous powers, &c. With an observation or two
 upon Dr. Stebbing's Christianity Justified, so far as relates
 to this subject. In a letter to a friend. Pp. 53. 8°.
 Lond. 1750

TOLLER, Thomas.

A Presbyterian Dissenter. Chosen pastor of a congrega-
 tion in Nightingale Lane, London, 1754. Morning Preacher
 at Monkwell Street, and Afternoon Preacher at Hoxton
 Square about 1760. Pastor at Silver Street 1775.

Two sermons on the Lord's Supper. [1 Cor. 5.
 7, 8.] 12°. Lond. 1769

Sermon to tradesmen, [on Prov. 23. 4, and Rom.
 12. 11.] 12°. Lond. 1772

A sermon. Charity School. [2 Cor. 6. 2.] 12°.
 Lond. 1773

A sermon. Settlement of the Rev. Thomas Por-
 ter. [Luke, 13. 30.] 12°. Lond. 1772

Sermon, Matt. 6. 10. The coming and enlarge-
 ment of the kingdom of God. 8°. Lond. 1779

TOLLIUS, James.

A very learned physician. Born at Utrecht about 1630.
 Taught rhetoric and the belles lettres with great reputation.
 Died 1696.

Insignia itinerarii Italici, quibus continentur an-
 tiquitates sacræ. 4°. Traj. 1696

Gregorii Nazianzeni carmina inedita, Gr. et Lat. 1
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TOMBES, John, B.D.

A learned Baptist. Born at Bewdley, Worcestershire,
 1603. Educated at Magdalen Hall, Oxford, where he was
 chosen Catechetical Lecturer 1624. Obtained the living
 of Leominster, Herefordshire. During the Commonwealth
 he was successively Preacher at the Temple Church, Lon-
 don, Minister of Bewdley, and Master of Ledbury Hospital.
 Resigned his livings at the Restoration, but conformed to
 the Church in lay-communion. Died at Salisbury 1676.

Saints no smiters; or, smiting civil powers not
 the work of saints: being a treatise shewing
 the doctrine of Fifth-Monarchy Men to be
 antichristian. 4°. Lond. 1664

Other works: A Treatise on Scandalizing, 8°. 1641.
 Anthropolatria; or, the Sin of Glorifying in Man, especially
 in Eminent Ministers of the Gospel, 1645. Two Treatises
 concerning Infant-Baptism, 4°. 1646; and other works
 against infant-baptism. Emmanuel, or God-Man, con-
 cerning the Two Natures in Christ, 8°. 1669, &c.

TOMELLUS.

Historia Hafnionensis monasterii.

Martene et Durand, Thes. Nov. 3. 777

TOMKINS, Martin.

Minister of a Dissenting congregation at Stoke Newing-
 ton, from which charge he was dismissed for Arianism,
 1718, and afterwards resided at Hackney.

Jesus Christ the Mediator between God and
 men: an advocate for us with the Father and
 a propitiation for the sins of the world.
 [Anon.] 8°. Lond. 1732

A calm enquiry, whether we have any warrant
 from Scripture for addressing ourselves in any way of
 prayer or praise, directly to the Holy Spirit. Pp. 28. 8°.
 Lond. 1738

TOMLINE, George, D.D., Bp. of Lincoln.

Born at Bury St. Edmunds 1750. Educated at Pem-
 broke Hall, Cambridge. Elected Fellow, and appointed
 Tutor to Mr. Pitt, 1773, to whom he became Private
 Secretary. Rector of Corwen, Merionethshire, 1782.
 Prebendary of Westminster 1784. Rector of Sudbourn-
 cum-Offord, Suffolk, 1785. Bishop of Lincoln and Dean
 of St. Paul's, 1787. His original name was Pretyman,
 but, having been left an estate by Marmaduke Tomline,
 Esq., he assumed the name of Tomline, 1803. Translated
 to Winchester 1820. Died 1827.

Elements of Christian theology. 2 vol. 8°.
 Lond. 1815

Vol. 1.

Authenticity and inspiration of the Scriptures.
 Summary of the history of the Jews.
 Of the Jewish sects.
 Statement of the contents of the several books of the
 Old and New Testament.

Vol. 2.

Account of the English translations of the Bible.
 Of the [history of the] Liturgy of the Church of Eng-
 land.

A Scriptural exposition of the Thirty-nine Articles.
 An abridgement of Tomline's Elements. See
 SMITH, J. B.

Introduction to the study of the Bible: being the
 first vol. of Christian Theology. 12°.
 Lond. 1813

A refutation of Calvinism. In which the doctrines
 of original sin, grace, regeneration, justification,

TOMLINE, Bishop (*continued*).

and universal redemption, are explained, and the peculiar tenets maintained by Calvin upon those points are proved to be contrary to Scripture, to the ancient Fathers, and the public formularies. 8°. *Lond.* 1811

A charge to the clergy of the diocese of Lincoln, at the triennial visitation. 4°. *Lond.* 1794

Sermon, 2 Sam. 22. 1-3. [Thanksgiving.] Second edition. 4°. *Lond.* 1798

Sermon, Matt. 2. 5. Charity schools. 4°. *Lond.* 1804

A charge delivered to the clergy to the diocese of Lincoln, at the triennial visitation. 8°. *Dubl.* 1812

A charge to the clergy of the diocese of Winchester, at the primary visitation. 4°. *Lond.* 1822

Life of Pitt. Second edition. 3 vol. 8°. *Lond.* 1822*

TOMLINS, F. G.

A history of England: combining the various histories of Rapin, Henry, Hume, Smollett, and Belsham; corrected by reference to Turner, Lingard, Mackintosh, Hallam, Brodie, Godwin, and other sources. 3 vol. Royal 8°. *Lond.* 1836

Vol. 1. A.D. 55-1603.

Vol. 2. 1603-1714.

Vol. 3. 1714-1820.

TOMLYNS, John.

A Dissenting minister. Sermon, Psa. 116. 12. Mercy's memorial. [Accession.] 8°. *Lond.* 1715

TOOKE, Andrew, A.M., F.R.S.

A learned schoolmaster. Born 1678. Educated at the Charter House School, and at Clare Hall, Cambridge. Usher of the Charter House School 1695. Professor of Geometry in Gresham College 1704. Master of the Charter House School 1728. Died 1731.

The Pantheon: representing the fabulous histories of the heathen gods, and most illustrious heroes, in a short, plain, and familiar method, by way of dialogue. Twenty-ninth edition. 12°. *Lond.* 1793

TOOKE, John Horne.

A philologist and a violent politician. Born in Newport Street, Westminster, 1736. Studied at St. John's College, Cambridge. Minister of the chapel at New Brentford 1760. But he soon commenced politician, resigned his living, and entered as a student in the Temple. Died 1812.

The diversions of Purley. A new edition, revised by Richard Taylor, with numerous additions from the copy, prepared by the author for publication. 2 vol. 8°. *Lond.* 1829*

TOOKE, Rev. William, F.R.S.

Sermon, Matt. 24. 35. Before the Lord Mayor, &c. Easter 1. 4°. *Lond.* 1814

Sermon, Gal. 6. 2. Before the Lord Mayor, &c. 4°. *Lond.* 1814

Sermon, Matt. 6. 33. [Election of Lord Mayor.] 4°. *Lond.* 1814*

TOONE, William.

A glossary and etymological dictionary of obsolete and uncommon words, antiquated phrases and proverbs illustrative of early English literature; comprising chiefly those not to be found in our ordinary dictionaries, with historical notices of ancient customs and manners. Second edition, with additions. 12°. *Lond.* 1834

TOPLADY, Augustus Montague.

An able Calvinistic divine. Born at Farnham, Surrey, 1740. Educated at Westminster School and at Trinity College, Dublin. Obtained the living of Broad Hembury, Devonshire. Removed to London 1775, and became minister of a chapel near Leicester Square. Died 1778. He was a strenuous supporter of Calvinism, which he defended with great energy of language and argument, although often with too much asperity. His works have been published in 6 vol. 8°. 1794 and 1825. Also, in one volume, large 8°. Of the one volume editions, that of 1853 is the best, in which part 2 of the sermon, "Jesus seen of Angels," has been restored, it having been omitted in the others.

Works. A new edition, complete in one vol. Printed verbatim from the first edition of his works 1794. Royal 8°. *Lond.* 1853

Works. 6 vol. 8°. *Lond.* 1794

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Memoirs of the author.

Historic proof of the doctrinal Calvinism of the Church of England.

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The Church of England vindicated from the charge of Arminianism, and the case of Arminian subscription particularly considered: in a letter to the Rev. Dr. Nowell.

[Pp. 136. 8°. Lond. 1769.]

The doctrine of absolute predestination stated and asserted, with a preliminary discourse on the divine attributes. Translated in a great measure from the Latin of Zanchius, with some account of his life.

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Collected for the most part by the late Augustus Toplady, A.B., with some additions. 12°. Lond. 1787

A memoir of some principal circumstances in the life and death of. To which is added, written by himself, The dying believer's address to his soul, and his own last will and testament. Pp. 37. 8°. Lond. 1778

Liberty and necessity, An essay on: in answer to Augustus Toplady's tract, on (what he calls) Christian and Philosophical Necessity Asserted. In which John Wesley's Thoughts on Necessity are examined and defended. By Philaretus. Pp. 123. 12°. [Lond. 1775]

TOPSELL, Edward.

Time's lamentation; or, an exposition of the prophet Joel, in sundry sermons or meditations. 4°. Lond. 1599

TORNIELLI, Augustin.

Born at Navarra 1543. Entered the Society of Barnabites, of which he became General. His Annales Sacri forms a valuable work, clearing up many obscurities in

TORNIELLI, Augustine (continued).

chronology, geography, and topography, and illustrating the books of the Old Testament.

Annales sacri, et ex profanis præcipui, ab orbe condito ad eundem Christi passione redemptum, auctore Aug. Tornielio, quos nuper Augustinus Maria Negri, additis commentariis, in re historica simul, et chronologica emendare, illustrare, ac perficere studuit. 4. vol. Folio.

Luca, 1756

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A design to harmonise the whole Bible.

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TOTTENHAM, E., M.A., Minister of Kensington Chapel, Bath.

A speech on the subject of the Established Church and Church-rates. Pp. 24. 12°.

Bath, 1837

TOTTIE, John, D.D.

Canon of Christ Church and Archdeacon of Worcester. His sermons are correct and animated, the method clear, and the author's manner of thinking manly and judicious.

Sermons preached before the Univ. of Oxford.

To which are added, Three charges to the clergy of the Archdeaconry of Worcester. 8°.

Oxf. 1775

2 Pet. 3. 3. Ridicule, so far as it affects religion, considered and censured - - - 1

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 [8°. *Oxf.* 1772.]

Sermon, Rom. 7. 23. A view of reason and passion, as in their original and present state. 8°. *Lond.* 1736

TOUCHET, George.

A Benedictine Monk, son of Lord Audley.

Historical collections out of several eminent Protestant historians, concerning the changes of religion, and the strange confusions following, in the reigns of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth. With an appendix, setting forth the abbeys, priories, and other religious houses, dissolved in Ireland, and an historical account of each. 12°. *Dubl.* 1758

The original edition, published in London 1686, does not contain the account of religious houses dissolved in Ireland; but it contains an account of those dissolved in England, which is not in this edition.

TOULMIN, George Hoggart, M.D.

The eternity of the universe. 8°. *Lond.* 1789

Published originally in 1780, under the title of The Antiquity and Duration of the World. Again in 1785, under the title of The Eternity of the World; being the same work with additions.

TOULMIN, Joshua, D.D.

A Dissenting Minister. Born in London 1740. Educated at St. Paul's School, and at a Dissenting academy. Appointed Minister of a congregation at Colyton, Devonshire, where he turned a Baptist, and removed to the charge of a Baptist congregation at Taunton, Somersetshire, where he became a Unitarian; and in 1804 succeeded Dr. Priestley at Birmingham. Died 1815. He edited an improved edition of Neal's History of the Puritans.

The immutability of God [on Mal. 3. 6.], and the trials of Christ's ministry [on Isa. 53. 3.], represented in two sermons. 8°. *Lond.* 1794

The manner of contending for the faith; a sermon, on Jude, 3. With a letter to the Rev. Mr. Rooker. 8°. *Lond.* 1771

Two letters on the late applications to parliament by the protesting Dissenting Ministers: One, an address to the dissenting laity on the subject of those applications. The other, an enquiry into the lawfulness of the declaration proposed to be substituted in the room of subscription to the Articles of the Church of England. Pp. 85. 8°. *Lond.* 1774

The practical efficacy of the Unitarian doctrine considered; in a series of letters to the Rev. Andrew Fuller; occasioned by his publication entitled, The Calvinistic and Socinian Systems examined, &c. To which

TOULMIN, Joshua, D.D. (continued).

is added, the second edition of an essay on the grounds of love to Christ. Pp. viii. 74. 12°. *Lond.* 1796
 The prospect of future, universal peace; a sermon, on Isa. 2. 4. [Thanksgiving for Peace.] 8°. *Lond.* 1802

Life of Biddle. See BIDDLE, JOHN.

History of the town of Taunton. 4°.

Taunton, 1791°

Sermons on devotional, evangelical, and practical subjects. 8°. 1810

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TOURNÉLY, Honoré.

Born at Antibes 1658. Doctor of the Sorbonne 1686. Professor of Theology at Douay 1688, and at the Sorbonne 1692. Died 1729. He was considered one of the most learned theologians of his time.

Prælectiones theologicae de augustissimo eucharisticae sacramento quas in scholiis Sarbonicis habuit. 2 vol. 8°. *Par.* 1739

Other works: De la Grace. Des Attributs de Dieu. Traité du Mariage, &c.

TOVEY, D'Blossiers, LL.D.

Principal of New-Inn Hall, Oxford.

Anglia Judaica; or, the history and antiquities of the Jews in England. 4°. *Oxf.* 1738

A work of very rare occurrence.

TOWERS, Joseph, LL.D.

Born in Southwark 1737. Apprenticed to Mr. Goadby, printer at Sherborne, Dorsetshire, 1754. Returned to London 1764, worked as a printer, and afterwards became a bookseller. Ordained a preacher 1774, and was chosen Pastor of a congregation at Highgate. Removed to Newington Green 1778. Died 1799. He assisted Dr. Kippis in the new edition of the Biographia Britannica.

A review of the genuine doctrines of Christianity. Comprehending remarks on several principal Calvinistical doctrines, and some observations on the use of reason in religion, on human nature, and on free agency. Pp. 74. 8°.

Lond. 1763

This pamphlet was published in consequence of the

TOWERS, Joseph, LL.D. (continued).

author renouncing the doctrines of Calvin, in which he had been educated.

The professors of the gospel under the strongest obligations to labour to distinguish themselves by an eminent degree of piety and virtue; a sermon, on Matt. 5. 47. 8°. *Lond. 1777*

Observations on Mr. Hume's History of England. 8°. *Lond. 1778*

British Biography. See BRITISH BIOGRAPHY.

The first seven volumes of this work were written by Towers.

TOWERS, Joseph Lomas.

Son of the above.

Illustrations of prophecy. See PROPHECY.

The authorship of this work has been ascribed as above, in Orme's Bibliotheca Sacra.

TOWERSON, Gabriel, D.D.

A learned divine, native of Middlesex. Entered a Commoner of Queen's College, Oxford, 1650. Elected Fellow of All Souls, 1660. Became Rector of Welwyn, Hertfordshire. Rector of St. Andrew Underhaft, London, 1692, where he became a very distinguished preacher. Died 1697.

An explication of the catechism of the Church of England. 4 vol. Folio. *Lond. 1678-88*

Vol. 1. 1678.

Discourse concerning catechising.

The preliminary questions.

The Apostles' Creed.

Vol. 2. 1681.

The Decalogue, with an introduction on God's both natural and positive laws.

Vol. 3. Second edition corrected, 1685.

The Lord's Prayer.

Vol. 4. 1688.

The sacraments.

The relative duties of husbands and wives, and of masters and servants.

Tracts of Angl. Fathers, 4. 298

[TOWGOOD, Matthew.]

A vindication of Mr. Nation's sermon, in a letter to Mr. P. C. [Enty.] To which is annexed, a letter from Mr. Nation to the author in vindication of himself, with respect to his orthodoxy, and the preface to his sermon. [Anonymous.] Pp. 60. 8°. *Lond. 1732*

Charity and sincerity defended; in a reply to Mr. P. C.'s letter to the author of the vindication of Mr. Nation's sermon. To which is added, a second letter to Mr. P. C., from Mr. Nation. Pp. 91. 8°. *Lond. 1732*

Remarks on the profane and absurd use of the monosyllable Damn. Pp. 38. 8°. *L. 1746*

TOWGOOD, Micaiah.

A celebrated Dissenting minister of Arian principles. Born at Axminster, Devonshire, 1700. Pastor at Moreton-Hampsted 1722. Removed to Crediton 1735, and to Exeter 1750, where he died 1792.

The Dissenters' apology; or, their principles and conduct justified against the editor of Dr. Warren's sermons. In which the nature of schism, Church authority, and civil establishments of religion, is considered. 8°. *Lond. 1739*

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Extracts from a pamphlet, entitled, A Calm and Plain Answer to the Enquiry, Why are you a Dissenter from the Church of England? Pp. 24. 12°. *Worcestershire, n. d.*

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TOWNSEND, Joseph, M.A.
 Educated at Caius College, Cambridge, where he obtained a fellowship. Studied medicine at Edinburgh, but changed his views and received holy orders. Became Rector of Pewsey, Wiltshire, and Chaplain to Lady Huntington, in whose chapel at Bath he preached. Died 1816.
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TOWNSEND, Richard B.
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TOWNSON, Thomas.

A very learned divine. Born 1715. Entered a Commoner of Christ Church, Oxford, 1733. Elected Demy of Magdalen College 1735, of which he became Fellow 1737. Presented to the living of Hatfield Peverel, Essex, 1746. Senior Proctor and Rector of Blithfield, Staffordshire, 1749. Rector of the Lower Mediety of Malpas, Cheshire, 1751. Archdeacon of Richmond 1780. Died 1792. His writings are greatly esteemed. Bishop Lowth said of his work on the four Gospels, "It is a capital performance, and sets every part of the subject it treats of in a more clear and convincing light than it appeared in before."

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TOZER, Henry, B.D.

Fellow of Exeter College, Oxford.

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 16. Address of Clement of Alexandria to the heathens.
 - 17, 18. Tertullian on the rule of faith.
- Vol. 2. Part 1, for 1834-5. Lond. 1840.
47. The visible Church. Letter 4. Ad clerum.
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 49. The kingdom of heaven. Ad clerum.
 50. Bp. Wilson's meditations. No. 4. Wednesday, *continued*.
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 54. Sermon for the annunciation. Ad populum.
 55. Bp. Wilson's meditations. No. 5. Thursday. Church discipline, *continued*.
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 22. Tertullian on baptism.
 23. The martyrdom of St. Felix and of St. Laurence.
 - 24, 25. St. Vincent of Lerins on the tests of heresy. Vol. 2. Part 2.
67. Scriptural views of holy baptism. Third edition, enlarged, 1840.
- Nos. 68, 69, 70, have not been reprinted for this edition. For contents of old edition, see below.
- Vol. 3 for 1835-36. New edition, 1840.
71. On the controverly with the Romanists. (Against Romanism, No. 1.)
 72. Abp. Usher on prayers for the dead. (Against Romanism, No. 2.)
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 81. Catena Patrum. No. 4. Ad clerum.—Testimony of writers of the later English Church to the doctrine of the eucharistic sacrifice, with an historical account of the changes made in the Liturgy as to the expression of that doctrine.
 82. [Prefixed to the vol.] Letter to a magazine on the subject of Dr. Pusey's tract on Baptism.
- Vol. 5 for 1838-40. Lond. 1840.
83. Advent sermons on antichrist,—
 - 2 Thess. 2. 3. The times of antichrist.
 - 1 John, 4. 3. The religion of antichrist.
 - Rev. 17. 18. The city of antichrist.
 - Dan. 12. 1. The persecution of antichrist.
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 85. Lectures on the Scripture proofs of the doctrines of the Church. Part 1.
 86. Indications of a superintending Providence in the preservation of the Prayer-Book, and in the changes which it has undergone. Part I. Expressions of repentance introduced into our Liturgy; Part II. Lessons of obedience introduced into our Liturgy; Part III. External circumstances of the Church coinciding with internal changes.
 87. On reserve in communicating religious knowledge

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88. The Greek devotions of Bp. Andrews translated and arranged.

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89. On the mysticism attributed to the early Fathers of the Church. Ad clerum.

90. Remarks on certain passages in the Thirty-nine Articles, with letter from the author to the Rev. R. W. Jelf.

Another copy of vol. 1, 2, 3. 8°. Lond. 1836

Contents as above, with the addition in vol. 2 of

No. 68. Scriptural views of holy baptism, *continued*. Sins after baptism.

No. 69. Scriptural views of holy baptism, *continued*, with an appendix containing the English Baptismal Liturgy compared with those of the ancient Church, &c.

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Newman, J. H. A letter to the Bp. of Oxford on occasion of No. 90 in the series called The Tracts for the Times. 8°. Oxf. 1841

One tract more; or, the system illustrated by the Tracts for the Times externally regarded. By a Layman. Sm. 8°. Lond. 1841

Extracts from Tracts for the Times; showing that to oppose ultra-Protestantism is not to favour Popery. With extracts from *Lyra Apostolica*, the writings of Dr. Pusey, Mr. Newman, and from Froude's Remains. Pp. 20. 8°. Lond. n. d. [1840]

A new Tract for the Times. The "Church Principles" of Nice, Rome, and Oxford, compared with the Christian principles of the New Testament, on baptismal regeneration, lay-baptism, the ancient mode of baptism, &c. &c. By a member of the Church of England. Ff. 2. 120. 8°. Lond. 1842

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TRADESMAN. The young tradesman. 18°. Lond. n. d.

TRAHERNE, Thomas, B.D.

A native of Herefordshire. Entered a Commoner of Brasenose College, Oxford, 1652. Rector of Crednell, near Hereford, about 1661, and afterwards minister of Teddington, Middlesex, where he died, 1674. He was a devout and learned divine.

Christian ethicks; or, divine morality opening the way to blessedness by the rules of virtue and reason. Sm. 8°. Lond. 1675

Roman forgeries; or, a true account of false records, discovering the impostures and counterfeit antiquities of the Church of Rome. 8°. Lond. 1673*

TRAHERON, P.

The soul's communion with her Saviour; or, the history of our Lord Jesus Christ digested into devout meditations, the first part. 12°. Lond. 1685

TRAILL, Robert, M.A.

A Presbyterian divine. Born at Ely, in Scotland, 1642. Educated at the University of Edinburgh, whence he went to Utrecht. Ordained in London 1670, and proceeded to Scotland, where he was imprisoned for preaching privately. Returned to England 1677, and was for many years pastor of a Scotch congregation in London. Died 1716.

Works. New edition. 4 vol. 8°. Edin. 1810

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TRAILL, Robert, Minister of Banff.

Sermon, Pfa. 93. 5. The qualification and decorum of a teacher of Christianity considered. [Synod of Aberdeen.] 16°. Aberd. 1755

TRANQUILLE, Father.

A Capucin of Bayeux.

Justification des discours et de l'histoire ecclésiastique de M. Fleury. Fleury, Opusc. 4. P. 2

TRANSFIGURATION. An essay on the transfiguration of Christ. Pp. 31. 8°. L. 1788

TRAPEZUNTIUS, George.

In expositionem illius textus Evangelii: Si volo eum manere donec, &c., et quod S. Joannis Evangelista nondum sit mortuus, breve opusculum. Grynaeus, Lat. 1231

TRAPP, John.

A learned divine. Vicar of Weston-upon-Avon, and Schoolmaster at Stratford, Warwickshire. Died 1669, aged sixty-seven.

A commentary, or exposition upon the books of the Old Testament. 4 vol. Folio.

Lond. 1654, &c.*

A commentary, or exposition upon all the books of the New Testament. Wherein the text is explained, some controversies are discussed, divers common places are handled, &c. The whole intermixed with pertinent histories. Second edition, very much enlarged throughout. Folio. Lond. 1656

One of the scarcest of English commentaries, when complete, on the Old and New Testament, 5 vol. folio; the volume on the Pentateuch is the most rare. The work contains many useful remarks, with much quaint wit and illustrative anecdotes.

A commentary; or, exposition upon all the Epistles, and the Revelation of John the divine. 4°. Lond. 1649

God's love-tokens; and the afflicted man's lessons brought to light and laid before him in two fruitful and seasonable discourses upon Rev. 3. 19, comforting under, and directing unto a right use of our personal and public crosses and calamities. 12°. Lond. 1637

TRAPP, Joseph, D.D.

Grandson of the preceding. Born at Cherrington, Gloucestershire, 1679. Educated at Wadham College, Oxford, of which he was chosen Fellow 1704. Appointed the first Professor of Poetry 1708. Rector of Dauntsey, Wiltshire, 1720. Vicar of Christ Church, Newgate Street, London, 1721. Rector of Harlington, Middlesex, 1733. Elected one of the joint Lecturers of St. Martin's-in-the-Fields 1734. Died 1747.

A preservative against unsettled notions and want of principles in religion. In several discourses upon select subjects. Second edition. 2 vol. Sm. 8°. Lond. 1722

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- Sermons on moral and practical subjects. Published as designed by the author for the press, by Joseph Trapp, M.A., Rector of Stratfield-Sea, &c., Hants. 2 vol. 8°. Reading, 1752
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TRAVELL, E. T. (*continued*).

The duties of the poor; particularly in the education of their children; in an address from a minister to his parishioners. Thirteenth edition. Pp. 28. 12°. *Lond.* 1824

TRAVERS, Newenham, B.A., F.S.A.

Marriage with a deceased wife's sister, considered with reference to the authority of Scripture. Pp. 16. 8°. *Lond.* 1850

TRAVIS, George, A.M.

Born at Royton, Lancashire. Educated at St. John's College, Oxford. Became Vicar of Eastham and Rector of Hendley, Cheshire, Prebendary of Chester Cathedral and Archdeacon of Cheshire. Died 1797.

Letters to Gibbon, [on 1 John, 5. 7.] Third edition, enlarged. 8°. *Lond.* 1794

TREATISE of sacramental covenanting with Christ, by M. M. [Preface by Baxter.] Sm. 8°. *Lond.* 1667

The author of this work was John Rawlett. A fifth edition was published in 1692, with a preface by the author, and omitting the preface by Baxter. See RAWLET.

TREATISE, A, concerning oaths and perjury. Pp. 57. 8°. *Lond.* 1750

TREATY, concerning a: to reconcile the differences and unite the spirits of godly ministers, who have hitherto stood for a reformation. Ff. 4. 4°. *about* 1650

TREBECK, Andrew, D.D.

Rector of St. George's, Hanover Square, London.

Sermons on several occasions, preached in the Royal Chapel at St. James's. Sm. 8°. *Lond.* 1713

Prov. 16. 7. The efficacy of religion to procure peace with our enemies 1

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Sermon, Prov. 3. 27. [For the Sick and Lame Hospital.] With prayers for the use of patients. 8°. *Lond.* 1733

Sermon, Phil. 4. 6. [Collection for the poor.] Second edition. 4°. *Lond.* 1739

TREBECK, Andrew, D.D. (*continued*).

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1744

A preservative against Popery, being a new-year's gift to his parishioners. Pp. 124. 12°. *Lond.* 1746

Sermon, 2 Sam. 1. 14. [Jan. 30.] 4°. *Lond.* 1747

A treatise on the Church Catechism, consisting of lectures during Lent. 8°. *Lond.* 1798

TREBELLIIUS Pollio. Hist. Aug. Script. vi.

TREFFRY, Richard.

Wesleyan minister.

A treatise on secret and social prayer. 12°. *Lond.* 1841

Short discourses, practical and experimental. To which are prefixed biographical reminiscences of the author. 12°. *Lond.* 1846*

Other works: A treatise on the Christian Sabbath, 12°. 1838. Memoirs of Joseph Benson, 12°. 1840. Treatise on Christian perfection, 2d edition. 18°. 1838.

TREFFRY, Richard, Jun.

Wesleyan minister.

An inquiry into the doctrine of the eternal sonship of the Lord Jesus Christ. Third edition. 12°. *Lond.* 1849*

Other works: The Infidel's Own Book, third edition, 18°. 1845. Letters on the Atonement, second edition, 18°. *Lond.* 1845. Lectures on the Evidences of Christianity, second edition, 18°. *Lond.* 1851.

(Memoirs of.) Second edition. 12°. *Lond.* 1839*

TREGELLES, S. Prideaux, LL.D.

Answers to the questions considered at a meeting held in Plymouth, on Sept. 15, 1834. [Anonymous.] Second edition. Pp. 84. 12°. *Plymouth,* 1847

The Book of Revelation, translated from the ancient Greek text. 12°. *Lond.* 1848

The Jansenists; their rise, persecution by the Jesuits, and existing remnant. A chapter in Church History. Sm. 8°. *Lond.* 1851

Remarks on the prophetic visions in the Book of Daniel. A new edition, revised and greatly enlarged: with notes on prophetic interpretation in connection with Popery, and a defence of the authenticity of the book of Daniel. Sm. 8°. *Lond.* 1852

Defence of the authenticity of the book of Daniel. [Extracted from "Remarks," &c.] Pp. 79. Sm. 8°. *Lond.* 1852

A lecture on the historic evidence of the authorship and transmission of the books of the New Testament. Sm. 8°. *Lond.* 1852

A prospectus of a critical edition of the Greek New Testament, now in preparation, with an historical sketch of the printed text. Pp. 27. 12°. *Plymouth,* 1848

Heads of Hebrew grammar; containing all the principles needed by a learner. Sm. 8°. *Lond. n. d.*

TRELAWNEY, Sir Harry, Bart.

Educated at Christ Church, Oxford. Joined the Dissenters, and was ordained Pastor of a Presbyterian congregation at West Loo, Cornwall. Afterwards seceded to the "Rational Dissenters," and ultimately returned to the Church of England, and obtained a rectory in the west of England.

A sermon, [2 Theff. 3. 1. The petition of Christian pastors for the prayers of their people.] At the ordination of the Rev. Sir Harry Trelawney, Bart. and A.B. By Edward Ashburner, A.M. Together with an introductory discourse, and questions proposed by William Kingsbury, A.M., Sir Harry Trelawney's answers, and confession of faith, and the exhortation to him, by John Crisp. 8°. *Southampton, 1777*

Sermon, 1 Cor. 3. 9. Ministers, labourers together with God. [Assembly of Dissenters.] 4°. *London, 1778*

TRELAWNEY, Sir Jonathan, Bart.

Bishop of Bristol 1685. Translated to Exeter 1689, and to Winchester 1707. Died 1721. He was one of the seven bishops committed to the Tower in the reign of King James II.

Sermon, Josh. 23. 8, 9. [Thanksgiving for victory.] 4°. *London, 1702*

TRELCCIUS, Lucas, Senior et Junior.

L. Trelccatii senioris, et L. Trelccatii junioris, opuscula theologica omnia. 8°. *L. Bat. 1614*
L. Trelccatii senioris compendium locorum communium S. theologiæ.

— Synopsis S. theologiæ.

L. Trelccatii junioris scholastica et methodica locorum communium S. theologiæ institutio.

— *Œconomia bibliorum.*

— *Methodus concionandi.*

— *Tractatus de brevitate vitæ.*

— *Antidotum pestis, seu Christiana meditatio de causis et remediis ejus.*

— *Oratio funebris in obitum D. Joannis Kuchlini.*

Orationes funebres I. F. Junii in obitum L. Trelccatii senioris. II. P. Bertii in obitum L. Trelccatii junioris.

TREN, John.

A Dissenting Minister.

Sermon, Luke, 19. 55. Persecution displayed. [Nov. 5.] 8°. *London, 1732*

Two discourses, Acts, 10. 34, 35. God no respecter of persons. 8°. *Colchester, 1733*

A discourse, Acts, 24. 14. The Christian worshipper of God, supported and encouraged under the most invidious reflections that can be thrown upon him. 8°. *Colchester, 1734*

TRENCH, Edmund.

A Nonconformist. Born 1643. Studied at Queen's College, Cambridge, Magdalen College, Oxford, and at Leyden. Died 1689.

Some remarkable passages in the holy life and death of.)

TRENCH, Francis, M.A.

Perpetual Curate of St. John's, Reading.

Sermons preached at Reading. 8°. *London, 1843*

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Diary of travels in France and Spain, chiefly in the year 1844. 2 vol. 8°. *London, 1845*

Other works: Notes on Scripture. Portrait of Charity, on 1 Cor. 13. Scotland, its Faith and Features, 2 vol. 8°, 1846. Walk round Mont Blanc, 8°, 1848.

TRENCH, Richard Chevenix, M.A.

Vicar of Itchin Stoke, Hampshire, Professor of Divinity, King's Coll., London, and Chaplain to Bishop of Oxford.

Five sermons preached before the University of Cambridge, 1843. 8°. *London, 1843*

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Exposition of the sermon on the mount, drawn from the writings of St. Augustine, with observations. Sm. 8°. *London, 1844*

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Lond. 1849

The star of the wife men; being a commentary on the second chapter of St. Matthew. Sm. 8°.

Lond. 1850

Lectures on the study of words. 12°. *L.* 1851

On the lessons in Proverbs; being the substance

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of lectures delivered to young men's societies.

Second edition, enlarged. 12°. *Lond.* 1853

Other works: Elegiac Poems, second edition, 12°, 1850. Genoveva, a Poem. Justin Martyr, and other Poems, third edition, 12°, 1851. Poems from Eastern Sources, 12°, second edition, 1851. Sacred Poems for Mourners. Sabbath and other Poems.

TRENCHARD, John, M.A.

Rector of Wraaxhall, in the county of Somerset.

A sermon preached before the Lord Mayor, 29th May, 1694. [On Psa. 118. 22-24.]

Lond. 1694

TRENCHARD, John.

An able democratic writer, of independent fortune. Born 1669; died 1723. He wrote numerous political pamphlets.

The natural history of superstition. [Anon.]

Pp. 54. 8°. *Lond.* 1709

A short history of standing armies in England.

Pp. 70. 8°. *Lond.* 1731

The independent Whig; or, a defence of primitive Christianity, and of our ecclesiastical establishment, against the exorbitant claims and encroachments of fanatical and disaffected clergymen. Seventh edition, with additions and amendments. 4 vol. 12°. *L.* 1743-47

This work was written in conjunction with Mr. Thomas Gordon.

TRENCHARD, W. E., M.A., Curate of West Monkton, Somerset.

Sermons. 8°. *Lond.* 1835

Heb. 11. 13. The Christian a stranger and pilgrim on the earth

James, 2. 17, 18. The doctrine of faith and works (2 serm.)

Matt. 28. 20. On Christ's perpetual presence with his disciples

Col. 2. 13. Sin a state of death

1 Cor. 16. 13. Christian firmness and resolution

1 Cor. 13. 12. On the present imperfection of our spiritual knowledge, especially with regard to a future world

Gen. 22. 7, 8. On the necessity and value of a Redeemer

Rom. 13. 11, 12. Advent Sunday

1 John, 1. 1, 3. The reality of our Christian hopes and prospects

Matt. 13. 15. Sin a grossness of heart. (2 serm.)

Matt. 13. 15, 16. On the perception of spiritual truths

Heb. 10. 25. On the Liturgy of the Church of England.—The Exhortation

1 John, 1. 8, 9. On the Liturgy.—The Confession

2 Cor. 5. 18, 19. On the Liturgy.—The Absolution

TRENT, The Council of.

Canones, additis declarationibus cardinalium. ex ultima recognitione J. Gallebart, &c. &c. Sm. 8°.

Col. Ag. 1664

Canones. See LE PLAT.

Monumentorum collectio. See LE PLAT.

The canons and decrees of the Council of Trent. With a supplement containing the condemnations of the early Reformers, and other matters relating to the Council, literally translated into English, by T. A. Buckley, B.A. Sm. 8°.

Lond. 1851

TRENT, The Council of (*continued*).

Catechismus, ex decreto Concilii Tridentini ad parochos, Pii Pont. Max. jussu editus. 8°. *Romæ, apud Paulum Manutium, 1567*

Catechismus ad parochos, ex decreto Concilii Tridentini, editus et Pii V. Pont. Max. jussu promulgatus. A quo est additus apparatus ad Catechismum, in quo ratio, auctores, auctoritas, approbatores, et usus declarantur. 12°. *Par. 1671*

Catechismus Concilii Tridentini, sincerus et integer, mendis repurgatus atque apparatu auctus. Editio nova ad usum seminariorum. 12°. *Par. 1831*

The arrangement in this edition is somewhat altered from the Catechismus ad Parochos.

Le catéchisme du Concile de Trente, traduction nouvelle. 12°. *Par. 1673*

The catechism for the curates, composed by the decree of the Council of Trent, and published by command of Pope Pius the Fifth. Faithfully translated into English. Permissu superiorum. 8°. *Lond. 1687*

The catechism of the Council of Trent, translated into English, with notes, by T. A. Buckley, B.A. Sm. 8°. *Lond. 1852*

History of the Council of Trent. See BUCKLEY, T. A., PAUL, &c.

Duplex historia Concilii Tridentini.

Martene et Durand, Collectio, 8.

TRESSAN, —, La Vergne Abbé de.

Born 1749. Became Archbishop of Rouen; but at the Revolution left France. Died 1809.

A history of the heathen mythology; or, the fables of the ancients elucidated from historical records. An important key to the classics. To which is added, an enquiry into the religion of the first inhabitants of Great Britain, and a particular account of the ancient Druids. Second edition. 8°. *Lond. 1806*

TREVELYAN, E. E., Esq.

The No-Popery agitation, and the Liverpool Corporation Schools. Fourth edition. Pp. 42. 8°. *Lond. 1840*

TREVERN, J. F. M., D.D.

Bishop of Strasburg.

An answer to the Rev. G. S. Faber's Difficulties of Romanism. Translated by the Rev. F. C. Hufenbeth. 8°. *Lond. 1828*

TREVOR, The Hon. Arthur, M.A., F.A.S.

Of Christ Church, Oxford.

A letter to Uvedale Price, Esq., M.A., on his plan of reform without reconstruction. Pp. 32. 8°. *Lond. 1833*

TREVOR, George, M.A.

Canon of York.

Sermons on the doctrines and means of grace, and on the seven words from the cross. Sm. 8°. *Lond. 1851*

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Lond. 1852

TREVOR, Richard, Bishop of Durham.

A very excellent and learned divine. Born 1707. From Westminster School he entered a Gentleman Commoner of Queen's College, Oxford. Elected Fellow of All Souls' College 1727. Rector of Houghton-with-Witton, Huntingdonshire, 1732. Canon of Christchurch, Oxford, 1735. Bishop of St. David's 1744. Translated to Durham 1752. Died 1771.

Sermon, Isa. 5. 20, 21. [Nov. 5.] 4°. *L. 1745.*

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond. 1747*

Sermon, Dan. 12. 3. [Char. Sch. L. and W.] 4°. *Lond. 1747*

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°. *Lond. 1750*

Sermon, Matt. 26. 11. [London Hospital.] 4°. *Lond. 1751*

TREVOR, Thomas Trevor, LL.D.

Prebendary of Chester, Rector of West Kirby, and Vicar of Eastham.

Sermons. 8°. *Lond. 1816*

2 Kings, 5. 12 (13); Rom. 13. 6. Nov. 5 (31); Isa. 1. 2. Advent (49); Matt. 13. 30 (66); Matt. 26. 26-28 (84); Psa. 39. 5. New Year (100); 1 Tim. 1. 15 (116); Luke, 16. 25 (133); Acts, 13. 48 (148); Phil. 1. 23, 24. On the intermediate state (164); 2 Tim. 1. 10. Visitation (182); 1 Tim. 4. 6-8. Ordination (205).

TRIGLAND, James.

A learned divine. Born at Haarlem 1652. Became Professor at Leyden. Died 1705. He published several works.

De origine et causis rituum Mosaicorum.

Ugolinus, 1. 719

Diatribes de secta Karcorum. *Ibid.* 22. 299

TRIMMER, Sarah.

An ingenious writer, and a zealous promoter of religious education, daughter of Mr. Joshua Kirby, Clerk of the Works at Kew. Born at Ipswich 1741. Married to Mr. Trimmer 1762. Died 1810.

A companion to the Book of Common Prayer, containing a comment on the Service of Sundays, including the Collects, Epistles, and Gospels. 12°. *Lond. 1791*

Sacred history selected from the Scriptures, with

TRIMMER, Mrs. (continued).

annotations and reflections. Third edition. 6 vol. 12°. Lond. 1796
 A help to the unlearned in the study of the Holy Scriptures; being an attempt to explain the Bible in a familiar way. Second edition, corrected and improved. 8°. Lond. 1806
 The teacher's assistant, consisting of lectures in the catechetical form. 2 vol. 12°. L. 1836
 An attempt to familiarize the Catechism of the Church of England. 12°. 1800
 An abridgment of Scripture history, consisting of lessons selected from the Old and New Testament. For the use of schools and families. 12°. 1804
 Other works: A Scripture Catechism. The Guardian of Education, 5 vol. 8°. Life, with Letters, Meditations, and Prayers, 2 vol. 8°, 1814, &c.
TRIMNELL, Chas., D.D., Bp. of Winchester.
 Born at Ripton-Abbots 1663. Admitted at Winchester School 1675, and at New College, Oxford, 1681. Preacher at the Rolls 1688. Prebendary of Norwich 1691. Archdeacon of Norfolk 1698. Rector of St. James's, Westminster, 1706. Bishop of Norwich 1707. Translated to Winchester 1721. Died 1723.
 Sermon, Prov. 21. 30, 31. [Fast.] 8°. Lond. 1708

Speech in the House of Lords, at the opening of the second article of the impeachment against Dr. Sacheverell. 8°. Lond. 1710
 Charge to the clergy of his diocese, at his visitation, 1712. 4°. Lond. 1712
 Sermon, Heb. 10. 24. [Spittal.] 4°. L. 1715

TRINITY.

A third collection of tracts proving the God and Father of our Lord Jesus Christ, the only true God. 4°. f. l. 1695
 Considerations on the explications of the doctrine of the Trinity, occasioned by four sermons by Dr. Tillotson, a sermon of Stillingfleet, &c.
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 A letter to the clergy of both universities.
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 The doctrine of the blessed Trinity stated and defended. By some London ministers. 8°. Lond. 1719
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 Advices relating to the doctrine of the Trinity. By the Rev. Mr. Reynolds 118
 The Scripture-Trinity intelligibly explained; or, an essay towards the demonstration of a Trinity in Unity, in answer to Dr. Water-

TRINITY (continued).

land and Dr. Clarke. By a divine of the Church of England. 8°. Lond. 1720
 Faustinus the Presbyter, to the Empress Flacilla: of the Trinity; or, of the faith of the Arians. To which is added, a preface, giving some account of the author and his faith, i-xiv. F. 1. Pp. 79. 8°. Lond. 1721
 The Trinitarian controversy reviewed, or a defence of the appeal to the common sense of all Christian people, wherein every particular advanced by the Rev. Dr. M'Donnell, in his Sincere Christian's Answer to the Appeal, is distinctly considered. By the author of the Appeal. 8°. Lond. 1770
 An examination of the remonstrance addressed to the Bishop of St. David's, with answers to the questions addressed to Trinitarians generally, by Captain James Gifford, R.N. By a Trinitarian. 8°. Lond. 1822
TRIPARTITE historiae ecclesiasticae. Vide CASIODORUS, EUSEBIUS, 1528. Grynæus, Gr. 91
TRIPUCITI conspectus universus cum Basilicorum supplementis.
 Mai, Script. Vct. 7. p. 2. 1-33

TRIPP, W. Owen.

Curate of Silverton, Devon.
 Sermon, 1 Cor. 6. 20. Some warnings and encouragements for the present time. [Trinity 3.] 12°. Exeter, 1852

TRIST, J. M.A.

Vicar of Veryan, Cornwall.
 The policy of educating the children of the poor considered; with a brief sketch of the state and progress of national education, from the Reformation to the present times. Pp. vii. 95. 8°. Lond. 1822

TRITHEMIUS, John.

One of the most learned men of the fifteenth century. Born at Tritenham, on the Moselle, in the diocese of Treves, 1462. Entered the Order of Benedictines, in the Monastery of Spanheim, 1482, of which he was elected Abbot 1483. Preferred to the abbacy of St. James, at Witzbourg, 1506. Died 1516. He had an extensive knowledge of sacred and profane literature. In his work, "De scriptoribus ecclesiasticis," he gives an account of 870 authors, the greater part of whose works he had most probably seen, as he gives the commencing words of most of them.

De scriptoribus ecclesiasticis.

J. A. Fabricii Bibl. Eccl.

TRIVET, Nicholas.

A Dominican Friar. Born in Norfolk about 1258. Educated at Oxford. Died 1328.
 Annales sex regum Angliæ. 2 vol. 8°. Oxf. 1719
 Reprinted, by the English Historical Society, 8°. 1845.
 Chronicon. D'Achery, Spicil. iii. 143

TROLLOPE, Rev. William, M.A.

Three sermons. 12°. Lond. n. d.
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- TROLLOPE, William, M.A.** (*continued*).
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- A commentary on the Acts of the Apostles, with examination questions and a series of examination papers, accompanied by references to the text at the foot of each page; especially intended to prepare candidates for the ordinary B.A. degree. 12°. *Camb.* 1847
- The Greek Liturgy of St. James, edited with an English introduction and notes; together with a Latin version of the Syriac copy, and the Greek text restored to its original purity, and accompanied by a literal English translation. 8°. *Edin.* 1848
- TROMMIUS, Abraham.**
A learned Protestant divine. Born at Groningen 1633. Became Minister in the village of Haren. Pastor at Groningen 1671, where he continued for forty-eight years. Died 1719.
- Concordantiæ Græcæ versionis vulgo dictæ LXX. Interpretum. 2 vol. Folio. *Amst.* 1718
- TROSTIUS, Martin.**
Born in Westphalia 1588. Became Professor of Hebrew successively at Koethen, Helmstadt, Rostock, and Wittemberg. Died 1636.
- Lexicon Syriacum ex inductione omnium exemplorum Novi Testamenti Syriaci. 4°. *Coblenis Anhalt,* 1623
- Novum Testamentum Syriacum, cum versione Latina. 4°. 1621°
- TROUGHTON, John.**
A native of Coventry. Scholar of St. John's College, Oxford, 1655, of which he became Fellow. Ejected at the Restoration. Died 1681, aged forty-one. He was a good school-divine and metaphysician.
- Lutherus redivivus; or the Protestant doctrine of justification by faith only vindicated. 2 vol. 8°. *Lond.* 1677-78
- A letter to a friend, touching God's providence about sinful actions. In answer to a letter, entitled, The reconcilableness of God's prescience, &c., and to the postscript of that letter. By J. T. Pp. 80. Sm. 8°. *Lond.* 1678
- TROUGHTON, John.**
The charge given to Mr. William Mofs, &c. at their ordination. 8°. *Lond.* 1724
- TROWER, Walter John.**
Bishop of Glasgow and Galloway, 1848.
- Israel delivered out of Egypt. Sermons on Exodus. 8°. *Lond.* 1843*
- Hampden controversy. Plain remarks on Archdeacon Hare's letter to the Dean of Chichester, with a postscript on the Bishop of Oxford's letter; and a prefatory notice of Lord John Russell's reply to the Bedford clergy. Second edition. Pp. 68. 8°. *Lond.* 1848
- Other works: Exposition of the Epistles, 12°. 1847—of the Gospels, 12°. 1848. Similitudes used in Scripture, 2 vol. 12°. 1848.
- TROY.** The destruction of Troy, in three books. Eighteenth edition, corrected and amended. 4°. *Dubl.* 1738

TRUMAN, Joseph, B.D.

- A Nonconformist divine. Born in Nottinghamshire, 1631. Educated at Clare Hall, Cambridge. Obtained the living of Cromwell, from which he was ejected for Non-conformity, 1662. Died 1671.
- A discourse of natural and moral impotency; a new edition, with biographical introduction, by Henry Rogers. Sm. 8°. *Lond.* 1834
- The great propitiation; an endeavour to correct some prevailing opinions contrary to the doctrine of the Church of England. 8°. *Lond.* 1669°
- Reprinted in royal 8°. 1843.

TRUSLER, Dr. John.

- A literary compiler. Born in London 1735. Brought up to physic in a very humble line. Afterwards obtained Orders and officiated as a Curate. Began publishing abridgements of popular sermons in imitation of MS. 1771. Established a bookfelling business and acquired a fortune. Died 1820.
- Family tables; being a collection of such tables as are useful to, and are daily wanted in every family. Pp. iv. 43. 4°. *Lond.* 1781
- The sublime reader; or the morning and evening service of the Church so pointed, and the emphatical words throughout so marked, as to display all the beauty and sublimity of the language, and render it, with the least attention, impossible to be read by the most injudicious reader but with propriety. With remarks on the service, and notes of general use. Second edition. Pp. 58. 8°. *Lond.* 1784
- An abstract of the book of Common Prayer; or, a psalter, wherein the emphatical words are marked, &c., so as to be read with propriety. 12°. *Lond.* 1785
- Principles of politeness and of knowing the world. Part 1. addressed to young gentlemen. Part 2. to young ladies. Sm. 8°. *Lond.* 1775
- Other works: Hogarth Moralized, 8°. The Difference between words esteemed synonymous in the English Language, 2 vol. 12°. 1766. Memoirs of his own Life, 4°. 1806.
- TRUTH** brought to light by time; a historical narration of the first fourteen years of King James [I.] &c. Sm. 8°. *Lond.* 1692
- Truth and error contrasted, in a familiar dialogue: in which are clearly shewn the mistaken notions of mankind, relative to their present and future state, to the resurrection and judgment, to heaven and hell, and life and death. By a lover of truth. With an appendix; containing essays and extracts from letters, relative to the same subject. Pp. 104. 8°. *Lond.* 1776
- A summary of divine truths stated and evinced in a catechetical way. Humbly offered for the confutation of error, and the establishment of truth. Pp. 26. 8°. *Lond.* 1754
- TRYAL** of the seven Bishops [Abp. Sancroft, &c.], 1688. 8°. *Lond.* 1716
- TRYON, Thomas, Gent.**
The knowledge of a man's self the surest guide to the true worship of God and good government of the mind and body. 8°. *Lond.* 1703
- TRYPHIODORUS.**
A Greek Poet and Grammarian, by birth an Egyptian. Supposed to have flourished in the reign of the Emperor Anastasius.
- Illic excidium. Poetæ Gr. Heroici, 688

TUCKER, Abraham.

An ingenious Metaphysician, of independent fortune. Born in London 1705. Studied at Merton College, Oxford, and at the Inner Temple. Purchased Betchworth Castle, Dorking, 1727, where he fixed his residence. Died 1774. He published his "Light of Nature pursued," under the name of Edward Search. Best edition, 7 vol. 8°. 1805, from which that in 2 vol. 8°. is printed. It is a valuable work, full of original thinking and observation. The author's talent for illustration is unrivalled.

The light of nature pursued. With some account of the life of the author by Sir H. P. St. John Mildmay, Bart., M.P. 2 vol. 8°. Lond. 1837

Vol. 1.

Life of the author - - - - -
Human nature, —

Introduction, 1; Faculties of the mind, 11; Action, 22; Causes of action, 27; Ideal causes, 33; Motives, 38; Satisfaction, 45; Sensation, 78; Reflection, 83; Combination of ideas, 87; Trains, 95; Judgment, 105; Imagination and understanding, 127; Conviction and persuasion, 136; Knowledge and conception, 139; Composition of motives, 143; Species of motives, 146; Production of motives, 148; Translation, 150; Sympathy, 153; Introduction of motives, 155; Passions, 159; Pleasure, 175; Use, 184; Honour, 188; Necessity, 197; Reason, 200; Ultimate good, 204; Rectitude, 211; Virtue, 215; Prudence, 225; Fortitude, 231; Temperance, 236; Justice, 240; Benevolence, 248; Moral policy, 258; Limitation of virtue, 267.

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Vol. 2.

Lights of nature and gospel blended, —

Partition of the general rule, 3; Esoterics and exoterics, 16; Divine purity, 24; Majesty, 30; Holiness, 37; Things providential, 70; Religion, 97; Freedom of thought, 113; Vanity, 126; Things above reason, 152; Miracles, 159; Grace, 175; Trinity, 183; Redemption, 205; Faith, 228; Hope, 262; Charity, 277; Our neighbour, 304; Divine economy, 313; Imitation of God, 365; Christian scheme, 371; Divine services, 421; Word or Logos, 453; Sacraments, 476; Discipline, 486; Articles, 493; Doing all for the glory of God, 502; Doing as we would be done by, 540; Indolence, 546; Fondness for pleasures, 551; Self-denial, 559; Habits, 560; Credulity and incredulity, 571; Employment of time, 577; Content, 582; Rule, custom and fashion, 588; Education, 618; Death, 636; Conclusion, 664.

An abridgment of the Light of Nature pursued. 8°. Lond. 1807

TUCKER, Josiah, D.D., Dean of Gloucester.

A learned divine and a celebrated political writer. Born at Langham, Carmarthenshire, 1712. Obtained an

TUCKER, Josiah, D.D. (continued).

exhibition at St. John's College, Oxford. Curate of St. Stephen's Church, Bristol, 1737. Became Minor Canon of the Cathedral, and afterwards Prebendary and Rector of St. Stephen's. Dean of Gloucester 1758. Died 1799. He is remarkable for having zealously advocated a separation from America on the breaking out of the American war.

A brief history of the principles of Methodism, wherein the rise and progress, together with the causes of the several variations, divisions, and present inconsistencies of this sect, are attempted to be traced out, and accounted for. Pp. 51. 8°. Oxf. 1742

The elements of commerce and theory of taxes. 4°. Bristol, 1755

A few copies only printed for private circulation.

Sermon, Prov. 22. 6. [Char. Sch. L. and W.] 4°. Lond. 1766

Six sermons on important subjects. 12°. Bristol, 1772

Rom. 9. 21. God considered both as a potter over the clay, and as a judge over moral and rational agents 1
Ephes. 2. 8, 9. Salvation the gift of God 27
Luke, 17. 10. Our services unprofitable to God, but profitable to ourselves 36
1 John, 3. 7, 8. Different methods of conversion 45
Luke, 23, 39-43. The penitent thief 55
1 Cor. 9. 22. Infirmary considered as reformatory, or schools of Christian education for the adult poor 66

A brief and dispassionate view of the difficulties attending the Trinitarian, Arian, and Socinian systems; occasioned by the fierce controversies now on foot in divers parts of the kingdom respecting those subjects. 8°. Glouc. 1774

A review of Lord Vis. Clare's conduct as representative of Bristol. Pp. 34. 12°. Glouc. 1775

A treatise concerning civil government, in three parts. Part 1. The notions of Mr. Locke examined. Part 2. The true basis of civil government set forth. Part 3. England's former Gothic constitution censured, &c. 8°. Lond. 1781

Four letters on important national subjects. Pp. 119. 8°. Glouc. 1783

Arguments for and against an union between Great Britain and Ireland considered. A new edition. Pp. 31. 8°. Lond. 1798

TUCKER, William.

Predestination calmly considered, from principles of reason, in consistency with the nature of things and the Scriptures of truth, with answers to seven queries on predestination. To which are added, brief thoughts on original sin. Third edition, with a short memoir of the author. 12°. Lond. 1821

TUCKER, Rev. Wm. Hill, M.A.

Scriptural studies: the creation, the Christian scheme, the inner sense, [personal types.] 8°. Lond. 1838

The Psalms, from the version used in the services of the Church of England, with notes, shewing their prophetic and Christian character. Large 12°. Lond. 1840

TUCKFIELD, Mrs., Hippisley.

Letters to a clergyman, on the best means of employing funds for the religious and moral education of the lower orders. Pp. 95. 12°. Lond. 1840

Evening readings for day scholars. Scripture texts. Pp. viii. 95. 12°. Lond. 1841

TUCKNEY, Anthony, D.D.

Born at Kirton, near Boston, 1599. Admitted of Emmanuel College, Cambridge, at the age of fourteen, of which he became Fellow and Tutor. He was Vicar of Boston during the Commonwealth, and Minister of St. Michael Querne, London. Master of Emmanuel College 1645. Vice-Chancellor of Cambridge 1648. Master of St. John's College 1653. Regius Professor of Divinity 1655. Resigned 1661. Died 1670. He was an eminently pious and learned man; in doctrine a Calvinist.

A good day well improved; or, five sermons on Acts, 9. 31, with sermon on 2 Tim. 1. 13. 12°. Lond. 1656

Forty sermons upon several occasions. Published according to his own copies, by his son, Jonathan Tuckney, M.A. 4°. Lond. 1776

Phil. 3. 8. 3 ser. - 1	Isa. 32. 1, 2. 2 ser. 460
Phil. 3. 5, 6. 4 ser. 110	John, 5. 14 - 485
Prov. 8. 21. 4 ser. 166	Psa. 73. 28. 3 ser. 502
2 Pet. 1. 4. 4 ser. 223	Luke, 21. 19. 2 ser. 551
Phil. 1. 27 - 373	Gen. 49. 18. 3 ser. 588
Psa. 119. 96. 2 serm. 392	Matt. 24. 45, 46. 2 ser. 631
Exod. 28. 36 - 427	Phil. 1. 21. 2 ser. 649
Matt. 5. 13 - 443	

Eight letters. Whichcote's Aphorisms, by Salter

TUDEBODUS, Peter.

Historia de Hierosolymitano itinere. Du Chesne, Hist. Franc. 4

TUKE, Henry.

The principles of religion as professed by the society of Christians usually called Quakers. Third edition. 12°. Lond. 1805

TULLIE, George, M.A.

Son of Isaac Tullie of Carlisle. Educated at Queen's College, Oxford. Became Rector of Gatefide, near Newcastle, and Subdean of York. Died 1697.

Sermon, Phil. 4. 5. Moderation recommended. 4°. Lond. 1689

A discourse of the government of the thoughts. Second edition, corrected. 8°. Lond. 1695

The texts examined which are cited for infallibility. Gibson's Preservative, 5. 103

TULLY, Thomas, D.D.

Born in Carlisle 1620. Entered of Queen's College, Oxford, 1634, where he became a noted tutor and preacher. Principal of Edmund Hall about 1657. Rector of Griggletton, Wiltshire, about 1662. Dean of Ripon 1675. Died 1675-6.

Præcipuorum theologiz capitum enchiridion didacticum; de cœna Domini, quibus accessit symboli apostolici et precationis dominicæ expositio. Editio quarta postremum nunc recognita atque aucta. Sm. 8°. Oxonii, 1683

Other works: Justificatio Paulina, 4°. 1674. Letter to Baxter, 4°. 1675, &c.

TUNSTALL, James, D.D.

A learned and amiable divine. Born about 1710. Educated at St. John's College, Cambridge, of which he

TUNSTALL, James, D.D. (continued).

became Fellow and Principal Tutor. Rector of Sturmer, Essex, 1739. Public Orator of the University 1741. Rector of Great Chart, Kent, and Vicar of Minster, in Thanet, 1744. Vicar of Rochdale, Lancashire, 1757. Died 1772.

Sermon, Psa. 126. 3. [May 29.] 4°. L. 1746

Academica: Part the first, Containing several discourses on the certainty, distinction, and connection of natural and revealed religion. 8°. Lond. 1759

Matt. 13. 54. Concio ad clerum, 1738	-	1
Dissertatio theologica	-	23
1 Theff. 5. 21. Two discourses	-	57
1 Cor. 4. 2. The character and duty of the steward of God's mysteries. [Visitation.]	-	121
Levit. 18. 4. The similar properties and agreement of natural and revealed duties	-	143
Oratio habita in curia academiz Cantabrigienfis. 3 Nov. 1741	-	169

Part 2 was not published, but it is supposed to be included in the following work.

Lecture on natural and revealed religion, read in the Chapel of St. John's College, Cambridge. 4°. Lond. 1765

TURA, Angelus.

Continuatio chronici Senensis Andreae Dei. Muratorii Rer. Ital. Script. 15. 125

TURCIUS Rufus. Bibl. Max. Patr. 9. 464

TURFORD, Hugh.

The grounds of a holy life; or, the way by which many who were heathens came to be renowned Christians. Ninth edition. 12°. Lond. 1769

TURKISH (The books of Genesis and the Psalms in). 12°. Lond.

TURNBULL, Richard, M.A.

A native of Lincolnshire. Admitted Scholar of Corpus Christi College, Oxford, 1566, of which he became Fellow. Minister of St. Mary Colechurch, London, 1592. Died between 1598 and 1604. He was much followed for his edifying way of preaching.

An exposition upon the canonical epistle of St. James, in twenty-eight lectures. 4°. L. 1606

An exposition upon the canonical epistle of St. Jude, in ten sermons. 4°. Lond. 1606

An exposition upon Psalme 15. 4°. Lond. 1606

TURNBULL, George, Esq., LL.D.

Christianity neither false nor useless, tho' not as old as the creation; or, an essay to prove the usefulness, truth, and excellency of the Christian religion; and to vindicate Dr. Clarke's discourse concerning the Evidences of Natural and Revealed Religion. By the author of the Philosophical Enquiry, &c. Pp. viii. 56. 8°. Lond. 1732

An impartial enquiry into the moral character of Jesus Christ: wherein he is considered as a philosopher. In a letter to a friend. [Anon.] Pp. 64. 8°. Lond. 1740

TURNBULL, Joseph, A.B.

The second letter of Paul the Apostle to the Corinthians. Translated according to the present English idiom. Pp. 24. 4°. Lond. 1849

TURNBULL, Wm. B. D. D., Esq., Advocate.

Report of the trial of Humphreys, claiming the earldom of Stirling, for forgery. 8°. *Edin.* 1839

Legendæ Catholicæ, a lytle boke of seyntlic gestes. Square sm. 4°. *Edin.* 1840

Edited from the original MS. Fifty copies only printed.

Extracta è variis chronicis Scocie. From the ancient MS. in the Advocates' Library at Edinburgh. 4°. *Edin.* 1842

Fragmenta Scota-Monastica. 8°. 1842*

Selection of letters of Mary Queen of Scots, translated from the collection of Prince Labanoff. 8°. *Lond.* 1845*

British American Association and Nova Scotia baronets. 8°. 1846*

Memoranda of the state of the parochial registers of Scotland. 8°. 1849*

See under BIRNIE, CHARTULARIES, STUBBES, HENSHAWE.

Mr. Turnbull has also edited Birnie's Account of the Families of Birnie, and Hamilton of Bromhall, 4°. 1838.

Williams' Account of Monastic Treasures in England, 4°. 1836.

Compita Domestica, 1273-1463, 4°. 1836.

Arthur and Merlin, 4°. 1839.

Romance of Guy of Warwick, 4°. 1840.

Gardyn's Garden of Grave and Godlie Flowers, 4°. 1845.

Romance of Bevis of Hamptoun, 4°. 1837.

The Visions of Tundale, 8°. 1843.

Domestic Details of Sir David Hume of Crossrig, 8°. 1843.

Factum of the Earl of Arran, 8°. 1843.

Sir Thomas More's Dialogue of Comfort against Tribulation, 8°. 1847.

Claim of Molyneux Disney to the Barony of Hufsey.

TURNER, Bryan, D.D.

Rector of Solderne, Oxfordshire.

Sermon, 2 Tim. 1. 7. 4°. *Lond.* 1678

TURNER, Daniel.

A pious and able Baptist minister. Born near St. Albans, Hertfordshire, 1710. He had no regular education. Became Minister of a congregation at Reading. Minister at Abingdon, 1748. Died 1798.

An abstract of English grammar and rhetoric; containing the chief principles and rules of both arts, necessary to the writing the language correctly and handsomely. In a new, easy, and distinct method. Ff. 3. pp. 51. 8°. *Lond.* 1739

A compendium of social religion; or, the nature and constitution of Christian churches. Second edition, corrected. Sm. 8°. *Bristol,* 1778

The gracious presence of God, the chief joy of his people, considered: a sermon, Psa. 16. 11, on the death of the Rev. S. Stennett, D.D. 8°. *Oxf.* 1795

Other works: A Friendly Monitor to the Hardened Sinner, 1770. Essays on Important Subjects, 2 vol. 1789, &c.

TURNER, Francis, D.D., Bishop of Ely.

Dean of Windsor. Bishop of Rochester 1683. Translated to Ely 1684. Deprived at the Revolution for not taking the oaths. He published several single sermons.

Sermon, Psa. 144. 9, 10. [Thanksgiving for his Majesty's deliverance from Conspiracy]. 4°. *Lond.* 1682

Sermon, 1 Chron. 29. 23. [Coronation.] 4°. *Lond.* 1685

TURNER, Doctor.

Sermon, Matt. 9. 13. 4°. *Lond.* 1635

TURNER, Henry.

A Unitarian minister. Born at Newcastle-upon-Tyne 1792. Studied at the University of Glasgow. Minister at Bradford 1813, and at Nottingham 1817. Died 1822.

TURNER, Henry (continued).

Sermons. 8°. *Newc.* 1822

Mal. 3. 16. On religious conversation - - - 1

Mark, 12. 29, 30. On the love of God - - - 16

Psa. 37. 23-25. On trust in God - - - 36

2 Tim. 1. 12. God the good man's support under afflictions - - - 51

Psa. 27. 4. On the public worship of God - - - 65

Nehem. 13. 11. On the neglect of public worship - - - 82

1 Kings, 18. 21. Firmness of regard to duty and faith - - - 94

Jer. 8. 6. Necessity of repentance - - - 108

Luke, 15. 10. Value of repentance - - - 120

Psa. 119. 6. On true and false shame, and the necessity of universal obedience - - - 138

Rom. 1. 16. Reasons for not being ashamed of the gospel - - - 157

John, 9. 4. Attention to our work in its proper season - - - 173

Mark, 7. 27. The Syrophenician woman - - - 188

Luke, 20. 38. All live unto God - - - 202

1 Pet. 1. 8. On love to Christ - - - 214

Jonah, 4. 9. On the uncharitable judgment of other's faults - - - 228

Matt. 20. 22. On the proper objects of a Christian's pursuits - - - 242

John, 15. 9, 10. Means of securing the love of Christ - - - 258

John, 17. 15. Religion suited to this world, as well as to the next - - - 271

Matt. 23. 1. The woe denounced against causes of offence - - - 288

Matt. 7. 7. On the duty and efficacy of prayer - - - 305

Ecclef. 11. 7, 8. New Year's day - - - 323

Addresses previous to the celebration of the Lord's Supper - - - 339

Funeral address - - - 357

An office for public worship - - - 361

TURNER, John, D.D.

Vicar of Greenwich and Prebendary of Greenwich.

The middle way betwixt necessity and freedom, a discourse containing two sermons preached at St. Mary's, Cambridge. [On Exod. 4. 21.] 8°. *Lond.* 1683

The middle way betwixt necessity and freedom, the second part, being an apologetical vindication of the former. 8°. *Lond.* 1684

A discourse concerning the Messiah, with a large preface asserting the doctrine of the Trinity and an appendix on Cartesianism and atheism. 8°. *Lond.* 1685

Sermon, John, 13. 35. Charity recommended. [Affize.] 4°. *Lond.* 1686

A vindication of the rights and privileges of the Christian Church, in answer to [Tindal]. 8°. *Lond.* 1707

A defence of the doctrine and practice of the Church of England, against some modern innovations with respect to, I. The supremacy of the crown; II. The sacrament of the Lord's Supper as a sacrifice; III. Baptism administered by lay-men invalid; IV. The necessity and authority of sacerdotal abjuration. In a letter to a friend. [Anonymous.] Pp. 64. 8°. *Lond.* 1713

The wisdom of God in the redemption of man, as delivered in Holy Scripture, vindicated from the chief objections of our modern infidels, in eight sermons preached 1708 at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1709

TURNER, John, D.D. (continued).

The Christian Eucharist no proper sacrifice, clearly proved in a letter to the Bishop of Norwich. In answer to a late book of Mr. Johnson's intitled, The Unbloody Sacrifice and Altar. [Anonymous.] 8°. Lond. 1714
 Sermon, Psa. 68. 34, 35. Publick deliverances wrought by the power of God. [May 29.] 8°. Lond. 1715

TURNER, John, D.D.

Alternate Morning Preacher at Portman and Trinity Chapels, London.

Sermons on various subjects. 8°. Lond. 1832
 Psa. 53. 1. Vice the cause of infidelity . . . 1
 Matt. 13. 31, 32. On the propagation of the gospel 14
 Psa. 19. 13. On presumptuous sins . . . 26
 Luke, 16. 22, 23. On the rich man and Lazarus 46
 Luke, 7. 44. The penitent woman at the feet of Jesus 65
 Joel, 1. 14, 15. On the day appointed for a General Fast . . . 86
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 Rev. 10. 5, 6. On the redeeming of time . . . 119
 Matt. 24. 42. On death—The uncertainty of that interesting event, and the proper improvement of it 128
 Acts, 17. 31. On the last judgment . . . 143

TURNER, John, Esq.

A manual of instruction in vocal music, chiefly with a view to psalmody; with an historical introduction. Second edition. 12°. L. 1835

TURNER, R., of Magdalen Hall, Oxford.

An heretical history collected from original authors, in which is shewn the origin, doctrine, progress, censures passed upon, and changes of the several religious systems of the earlier Christian world. 8°. Lond. 1778

TURNER, Samuel H., D.D.

Professor of Biblical Learning and Interpretation of Scripture in the General Theological Seminary, and of the Hebrew Language and Literature in Columbia College, New York.

The epistle to the Hebrews, in Greek and English, with an analysis and exegetical commentary. 8°. New York, 1852*

TURNER, Sharon, Esq., F.A.S., &c.

An eminent historian and a pious and excellent man. Born in London 1768. Articled at the age of fifteen to an attorney in the Temple, whose business he continued. Retired to Winchmore Hill 1829. Died in London 1847. His histories are formed from the most diligent researches; he states nothing for which he has not consulted and well considered the original authorities.

The history of the Anglo-Saxons from the earliest period to the Norman Conquest. Sixth edition. 3 vol. 8°. Lond. 1836

Vol. 1. To A.D. 900.
 Vol. 2. 900-1066.
 Appendix I. On the language of the Anglo Saxons; II. Money of the Anglo-Saxons; III. History of the laws of the Anglo-Saxons; IV. On the agriculture and landed property of the Anglo-Saxons.

Vol. 3.
 Of the manners of the Anglo-Saxons after their occupation of England.
 Their poetry, literature, arts, and sciences.
 Their religion.
 Vindication of the genuineness of the ancient British poems of Aneurin, &c. &c.

TURNER, Sharon (continued).

On the antiquity of rime in Europe. Specimen of Chinese rime and poetry.

A review in Edinb. Review, 3. 360.

History of England from the Norman Conquest to the year 1509. Third edition. 5 vol. 8°. Lond. 1830*

History of the reign of Henry VIII. 2 vol. 8°. Lond. 1828*

History of the reigns of Edward VI., Mary, and Elizabeth. 2 vol. 8°. Lond.*

The sacred history of the world attempted to be philosophically considered, in a series of letters to a son. Eighth edition. 3 vol. 8°. 1848
 This edition contains the last corrections and additions of the author.

Vol. 1.

The seven days of creation . . . 1
 The first state and residence of man; The beginning of language; The fall; Corruption of the population; The deluge . . . 317

Vol. 2. The divine economy in its more special reference to mankind; the plans, principles, and purposes which seem to have been pursued with respect to them, and to the progression of human nature in their successive generations, and conduct and history of human affairs. Peculiarities of human nature; traditions of the deluge; adaptation of the earth to man, &c.

Vol. 3. [With additions first printed in the edition of 1844, and an index and note added to this edition.]

The scheme and provisions which have been made for the multiplication and perpetuation of the human race, and for their continual subsistence; The laws of life and death and the divine system of our social combinations and constitution; The supernatural history of our world, &c.

A review in Brit. Critic, 12. 64.

TURNER, Thomas, Esq.

Of Lincoln's Inn. Barrister-at-Law, and formerly Fellow of Trinity College, Cambridge.

A letter on the Collegiate Parish Church of Manchester; with remarks on the Bill before Parliament for the Division of the Parish, and other purposes. Pp. 94. 8°. Lond. 1850

TURNER, Wm., Dean of Wells.

One of the Reformers. A native of Morpeth, in Northumberland. Educated at Cambridge under the tuition of Bishop Latimer.

The old learning and the new compared.

Richmond's Fathers, 4. 599; Tracts of the Angl. Fathers, 2. 192

Of free-will, faith, &c. Richmond's Fathers, 4

TURNER, William.

A pious divine. Born near Broadoak, Flintshire. Entered of Edmund Hall, Oxford, where he proceeded M.A. 1673. Became Vicar of Walberton, Suffex.

A complete history of the most remarkable providences, both of judgment and mercy, which have happened in this age, to which is added whatever is curious in the works of nature and art. Folio. Lond. 1697

TURNOUR, Hon. and Rev. Edward John, A.M.
 Sermon, 1 Cor. 14. 19. The Protestant Church alone faithful in reading the Word of God; proved by a contrast with the Church of Rome. 4°. Lond. 1818
 An advent sermon [Psa. 2. 1] against modern infidels [Advent 3]: And an appeal for the people of

TURNOUR, Edward John, M.A. (continued).

Ireland, during the late famine. [A sermon, Matt. 15: 32, 33.] 8°. *Lond.* 1823

The clergy orphans: An appeal for the destitute widows and families of my poorer brethren; and a justification of the clergy against Lord King, and his lordship's followers. Second edition. 4°. *Lond.* 1831
A poem.

Sermon, 1 Pet. 1. 24, 25. [Funeral on the Rev. Henry Parr Beloe.] 8°. *Camb.* 1838

TURRECREMATA, Joannes de.

Regula S. Benedicti, cum commentariis, item de viris illustribus ordinis S. Benedicti libri iv. Joannis Trithemii; tum etiam regulæ D. Basilii, D. Augustini, et S. Francisci. Folio. *Col. Ag.* 1575

TURRETIN, Francis.

Born at Geneva 1623. Studied under Diodati, Spanheim, and others. Ordained Pastor at Geneva 1647. Removed to Leyden 1650. Professor of Divinity at Geneva 1653, which appointment he held until his death in 1687. He acquired great fame as a professor, and his Institutes still keep their place among the best systems of Calvinistic divinity. They were reprinted at Edinburgh 1847, in 4 vol. 8°.

Opera. 4 vol. 4°. *Gen.* 1688

Vol. 1.

Institutio theologiæ elencticæ, in qua status controversiæ, perspicue exponitur, præcipua orthodoxorum argumenta proponuntur et vindicantur, et fontes solutionum aperiuntur. Editio nova recognita et multis locis aucta:

Oratio de vita et obitu auctoris.

De theologia, 1; De Scriptura Sacra, 61; De Deo uno, et trino, 185; De decretis Dei in genere et de prædestinatione in specie, 341. De creatione, 474; De providentia Dei, 539; De angelis, 594; De statu hominis ante lapsum et fœdere naturæ, 626; De peccato, 650; De libero arbitrio, 726.

Vol. 2. *Gen.* 1689.

De lege Dei, 1; De fœdere gratiæ, 185; De persona et statu Christi, 295; De officio Christi mediatorio, 407; De vocatione et fide, 545; De justificatione, 691; De sanctificatione et bonis operibus, 753.

Vol. 3. *Gen.* 1689.

De ecclesia, 1; De sacramentis, 375; De novissimis, 628.

Vol. 4. *Gen.* 1666.

De satisfactione disputationes, cum indicibus necessariis.

Adjectæ sunt ejusdem dæz disputationes,—

I. De circulo pontificio.

II. De concordia Jacobi et Pauli in articulo justificationis.

Disputationes, de necessaria secessione nostra ab Ecclesia Romana et impossibili cum eâ syncretismo. Ecclesia Romana hæreseos arguitur. De idololatria Romana. De tyrannide Romana. De Roma Babylone. De Antichristi demonstratione.

Decas disputationum,—De libro vitæ. De Scripturæ Sacræ auctoritate. De bonorum operum necessitate. De tribus testibus cœlestibus, ex 1 Joann. 5. 7. De spiritu, aqua et sanguine in terra testantibus, 1 Joan. 5. 8. De baptismo nubis et maris, ex 1 Cor. 10. 1, 2. De manna, ex 1 Cor. 10. 3. De Petra Christo, ex 1 Cor. 10. 4. De serpente zæneo.

TURRETIN, John Alphonsus.

Son of the above. Born at Geneva 1671. Ordained Pastor at Geneva 1694. Professor of Ecclesiastical History at Geneva 1697. Rector of the Academy 1701. Professor of Divinity 1705. Died 1737. He was inclined to Arminianism, and joined with those divines who fought to be excused from subscribing the form called the Consensus.

TURRETIN, J. A. (continued).

Opera omnia theologica, philosophica, et philologica. 3 vol. 4°. *Leov.* 1774

Vol. 1.

Cogitationes theologicæ, et solutio quæstionis de contradictoriis 1

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TURTON, Septimus, LL.B.

Rector of Sulham, Berks.

Sermon, Acts, 10. 38. The duty of doing good. 4°. *Lond.* 1768

4°.

TURTON, Thomas, D.D., Bishop of Ely.

Regius Professor of Divinity in the University of Cambridge, and Dean of Peterborough. Dean of Westminster 1842. Bishop of Ely 1845.

Thoughts on the admission of persons without regard to their religious opinions to certain degrees in the universities of England. Pp. 28. 8°. *Camb.* 1834

Natural theology considered with reference to Lord Brougham's discourse on that subject. 8°. *Camb.* 1836

The Roman Catholic doctrine of the Eucharist considered, in reply to Dr. Wiseman's argument from Scripture. 8°. *Camb.* 1837

Observations on Dr. Wiseman's Reply. 8°. 1839

TUSON, Frederick Edward, M.A.

Of St. John's Coll., Cambridge. Rector of Southwick, Suffex, 1839. Vicar of Money, Gloucestershire, 1843.

Sermons. Designed chiefly for parochial and family use. 12°. *Brighton*, 1843

1 Sam. 4. 13. Anxiety for the honour of God, in the preservation of his Church - - - 1

Rom. 6. 23. The wages of sin - - - 21

Rom. 6. 23. The gift of God - - - 43

Joth. 1. 5. The divine protection - - - 68

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1Sa. 55. 1, 2. The holy sacrament of the Lord's Supper - 164

1 Pet. 2. 17. Charity, piety, loyalty - - - 189

Psa. 95. 6. Public worship - - - 220

Matt. 21. 6-11. Palm Sun. - - - 249

TUTTY, William.

Fellow of Dulwich College.

Two sermons. 8°. *Lond.* 1741

John, 4. 10. Divine love exemplified in the redemption of mankind.

Luke, 10. 37. The duty of universal benevolence.

TWELLS, Leonard, D.D.

A learned divine. Educated at Jesus College, Cambridge, where he proceeded B.A. 1704. Became Vicar of St. Mary's, Marlborough. Rector of St. Matthew, Friday Street, and St. Peter, Cheap, London, 1737. He was also Prebendary of St. Paul's, and one of the Lecturers of St. Dunstan's-in-the-West. Died 1741-2.

A critical examination of the late new text and version of the New Testament [Macey].

Wherein the editor's corrupt text, false version, and fallacious notes, are detected and censured. 3 parts in 1 vol. 8°. *Lond.* 1731-32

A vindication of the Gospel of St. Matthew, against a late tract, entitled, A dissertation, or inquiry, concerning the canonical authority of the Gospel according to Matthew, i-viii. Pp. 96. 8°. *Lond.* 1732

An answer to the enquiry into the meaning of demoniacs in the New Testament: shewing, that the demons therein spoken of were fallen angels, and the demoniacs were persons really possessed. In a letter to the author. Pp. 74. 8°. *Lond.* 1737

An answer to the further enquiry into the meaning of demoniacs in the New Testament. In a second letter to the author. Pp. 92. 8°. *Lond.* 1738

Twenty-four sermons, preached 1739, 1740.

1741, at the lecture founded by the Hon. Robert Boyle; and eight sermons preached

1738, 1739, at the Lecture founded by Lady Moyer. To which are added, A visitation

TWELLS, Leonard, D.D. (continued).

sermon, a sermon before the religious societies and a charity sermon. 2 vol. 8°. *Lond.* 1743
Vol. 1.

Boyle Lectures.

John, 20. 31. 4 ser. -	1	Deut. 18. 18, 19 -	163
2 Pet. 1. 19 -	68	Deut. 18. 15 -	185
John, 5. 39 -	86	Mal. 4. 5, 6 -	209
John, 10. 24 -	106	Dan. 9. 24-27. 2 ser.	231
Gen. 22. 18 -	124	1Sa. 53. 7, 8. 2 ser.	279
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Sermon preached before the religious societies, on 1 Theff. 5. 11 - 355

A charity sermon, on Mark, 10. 13, 14 - 381

Life of Dr. Pocock. See Pocock.

TWINING, Thomas, M.A.

A learned divine and accomplished scholar. Born in London 1734. Educated at Sidney College, Cambridge. Rector of White Notley, Essex, 1768. Rector of St. Mary's, Colchester, 1770. Died 1804.

Sermon, 1 Pet. 2. 17. The duty of allegiance enforced from its connection with benevolence and religion. 8°. *Colchester*, 1794

Aristotle's treatise on poetry. Translated with notes. Second edition, improved. 2 vol. 8°.

Lond. 1812

TWISLETON, T. J., A.M.

Sermon, Col. 2. 8. Self-sufficiency incompatible with Christianity. [Visitation.] 8°.

Lond. 1801

TWISS, Travers, D.C.L.

Of Doctors' Commons. Fellow of University College, Oxford; and Commissary-General of the diocese of Canterbury.

The letters apostolic of Pope Pius IX., considered with reference to the law of England, and the law of Europe. 8°. *Lond.* 1851

TWISSE, William, D.D.

A Nonconformist divine of great learning, and a zealous Calvinist. Born at Newbury, Berkshire, 1575. Educated at Winchester School, and at New College, Oxford, where he obtained a Fellowship. Became Chaplain to Elizabeth, afterwards Queen of Bohemia, and Curate of Newbury. Prolocutor of the Westminster Assembly of Divines 1643. He was a strenuous opponent of Arminianism. Fuller denominates him "a divine of great abilities, learning, piety, and moderation." He assisted Sir H. Savile in his edition of Bradwardine's work.

The riches of God's love unto the vessels of mercy, consistent with his absolute hatred or

reprobation of the vessels of wrath; or, an answer unto a book entitled, God's love unto

mankind manifested, &c., by Mr. Hord; with a vindication of Dr. Twisse from the excep-

tions of Mr. John Goodwin, by Mr. Henry Jeanes. Folio. *Oxf.* 1653

A discoverie of D. Jackson's vanitie; or, a per-

TWISSE, William, D.D. (continued).

spective glass, whereby the admirers of D. Jackson's profound discourses may see the vanity and weakness of them. 4°. 1631

Of the morality of the fourth commandment as still in force to binde Christians. Delivered by way of answer to the translator of Dr. Prideaux his lecture concerning the Doctrine of the Sabbath. [At end, Dr. Lake, Bp. of Bath and Wells, Theses de sabbato.] 4°. Lond. 1641

Opera. 3 vol. Folio. Amst. 1652

Vol. 1. De vindiciis gratiæ, potentiæ, ac providentiæ Dei, hoc est, ad examen libelli Perkiniani de prædestinationis modo et ordine, institutum à J. Arminio, responsio scholastica.

Vol. 2. De scientia mediæ, dissertatio contra propugnaculum libertatis humanæ G. Pennotti et F. Suarezii libros de scientia Dei.

Vol. 3. Ad collationem J. Arminii cum F. Junio et J. Arnoldi Corvini defensionem sententiæ Arminianæ de prædestinatione, gratia, et libero arbitrio, &c.

TWO Conferences held on Feb. 7 and 13, 1734-5, at the Bell Tavern, Nicholas Lane, between two Romish priests, a divine of the Church of England, and Dr. Hunt, and Mr. Chandler, Dissenting divines, truly stated. With some additions and supplemental remarks on a late printed account of the said conferences. By a gentleman who was present at both conferences. Pp. 38. 8°. Lond. 1735

TWYNE, Brian, A.M.

Born 1579. Became Scholar of Corpus Christi College, Oxford, where he obtained a Fellowship, and was appointed Greek Reader. Afterwards became Vicar of Rye, Suffex, and Keeper of the Archives at Oxford, where he died, 1644.

Antiquitatis academiciæ Oxoniensis apologia. 4°. Oxon. 1608

TWYSDEN, Dr. John.

The use of the general planisphere, called the Analemma, in the resolution of some of the chief and most useful problems of astronomy. Ff. 3. pp. 22. 4°. Lond. 1685

TWYSDEN, Sir Roger.

Born 1597. Died 1672. An excellent antiquary, of very studious habits, and possessed of great love for literature. He suffered much for his loyalty during the Rebellion.

An historical vindication of the Church of England in point of schism, as it stands separated from the Roman, and was reformed 1°. Elizabeth. Edited for the Syndics of the University Press. 8°. Camb. 1847

The first edition was published in 1657; a second in 1675. This edition of 1847, edited by Professor G. E. Corrie, is in many respects a new work, as it contains some corrections, and much additional matter derived from the author's researches, as recorded in his own hand-writing in a copy of the edition of 1657, now in the British Museum.

Historiæ Anglicanæ scriptores X. ex vetustis manuscriptis, nunc primum in lucem editi, adjectis variis lectionibus, glossario, indiceque copioso. [Cura Rogeri Twysden.] Folio. Lond. 1652

Lectori. [Signed Roger Twysden, 4 folios unpagged.]

Ad lectorem Joannes Selden de scriptoribus hæc nunc primum editis . . . i-1

TWYSDEN, Sir Roger (continued).

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— De archiepiscopis Eboraci 75
— De obsidione Dunelmi 79
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Ricardi prioris Hagustaldensis tractatus de statu et episcopis Hagustaldensis ecclesiæ 285
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Ælredi abbatis Rievallensis descriptio Belli Standardii 337

— Genealogia regum Anglorum 347

— Vita Edwardi regis et Confessoris 369

— Historia de sanctimoniali de Wattun 415

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— Imagines historiarum, 1148-1199 525

— Series causæ inter Henricum regem et Thomam archiepiscopum 711

Joannis Brompton, abbatis Jorallensis, chronicon, A.D. 588-1198 725

Gervasii monachi Dorobornensis, sive Cantuariensis, tractatus de combustione et reparatione Dorobornensis ecclesiæ 1289

— Imagines de discordiis inter monachos Cantuarienses et archiepiscopum Baldewinum 1303

— Chronica de tempore regum Angliæ, Stephani, Hen. II., et Ricardi I. 1338

— Vitæ pontificum Cantuariensis ecclesiæ 1629

Thomæ Stubbs Dominicani vitæ Eboracensium archiepiscoporum 1685

Radulphi archiep. Cant. epistola Calixto papæ de primatu 1735

— Decreta papalia de primatu Cant. 1749

Guilielmi Thorn monachi S. Aug. Cant. Chronica de rebus gestis abbatum S. Aug. Cant. 1757

Incerti auctoris evidentia ecclesiæ Christi Cant. 2207

— Chronologia S. Augustin. Cant. 2229

— Sursum reditio abbatiz S. Aug. Cant. 2293

Henrici Knighton, canonici Leicestrensis, chronica de eventibus Angliæ, à tempore regis Edgari usque mortem regis Ricardi II. 2311

— Deposito regis Ricardi II. 2743

Adæ, episcopi Herefordensis, apologia 2794

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Variantes lectiones [Ff. 6.]

Glossarium, Guilielmo Somnero, Cantuariensi, auctore [Ff. 42.]

Index rerum, verborum, personarum [Ff. 43.]

Index cognominum [Ff. 5.]

Errata [F. 1.]

TYERMAN, Rev. Daniel.

Essays on the wisdom of God [in creation, providence, redemption.] 8°. Lond. 1818

TYLER, John.

Dean of Hereford. Bishop of Llandaff 1706. Died about 1724.

Sermon, 1 John, 3. 3. 4°. Lond. 1694

TYLER, James Endell, B.D.

A learned and accomplished divine. Born at Monmouth 1789. Educated at Oriel College, Oxford, where he graduated B.A. 1809, and was elected Fellow, and subsequently Dean and Tutor. M.A. 1813. B.D. 1823. Rector of St. Giles-in-the-Fields, London, 1826. Canon Residentiary of St. Paul's 1845. Died 1852. He was an

TYLER, James Endell, B.D. (*continued*).

eminently pious divine, of a warm heart, and a cheerful temper, blameless in his deportment, earnest, charitable, conciliatory, a constant friend, and of untiring activity in every business that came within his sphere of duty.

Sermon, 2 Tim. 4. 5. [Consecration of Bishop Copleston.] 4°. Lond. 1828

Sermon, Matt. 9. 2 and 6. [Magdalen Hospital.] 8°. Lond. 1831

Sermon before the Corporation of Trinity House, Mark, 4. 37-41. 4°. Lond. 1834

Oaths; their origin, nature, and history. Second edition. 8°. Lond. 1835

Reviews, in Edinb. Review, 59. 446; and Quart. Review, 61. 390.

Sermon, Eph. 4. 15. [Consecration of Bishop Denison.] 4°. Lond. 1837

Henry of Monmouth; or, memoirs of the life and character of Henry the Fifth as Prince of Wales and King of England. 2 vol. 8°. Lond. 1838*

A review in Brit. Critic, 25. 96.

Primitive Christian worship; or, the evidence of Holy Scripture and the Church concerning invocation of saints and angels, and the blessed Virgin Mary. 8°. Lond. 1840

The worship of the blessed Virgin Mary in the Church of Rome contrary to Holy Scripture and to the faith and practice of the Church of Christ through the first five centuries. 8°. Lond. 1844

The image-worship of the Church of Rome proved to be contrary to Holy Scripture and the faith and discipline of the Primitive Church, and to involve contradictory and irreconcilable doctrines within the Church of Rome itself. 8°. Lond. 1847

A father's letters to his son on the apostolic rite of confirmation, as administered by the Church of England. i-viii. Pp. 96. 12°. L. 1843

Meditations from the Fathers of the first five centuries, arranged as devotional exercises on the Book of Common Prayer, and intended to promote soundness in the faith and holiness of life. 2 vol. Sm. 8°. Lond. 1849

Vol. 1. Confession. Prayer. The Lord's Prayer. Praise. Holy Scripture. Profession of faith. The holy sacraments. Holy baptism. Social duties of Christians. The holy communion. States and conditions of life. Sicknefs. Burial of the dead.

Vol. 2. Sundays, and fasts and festivals throughout the year.

The rector's address to his parishioners, 1851. Pp. 28. 8°. Lond. 1851

The Christian's hope in death, a series of sermons on the burial service of the Church of England. 8°. Lond. 1852

Ministerial responsibility, a sermon preached the day after the funeral of the Rev. J. E. Tyler, B.D. By the Hon. and Rev. H. Montagu Villiers, A.M. 8°. Lond. 1851

TYMPIUS, Matthæus.

Triumphus, seu admiranda præmia Christian-

TYMPIUS, Matthæus (*continued*).

arum virtutum; per locos communes disposita, ex gravissimis sacris ac profanis historicis, in gratiam concionatorum, &c. 8°. Westpb. 1611

TYNDALE, William.

One of the Reformers. A native of Wales. Studied at Oxford and Cambridge. Went to Antwerp, where he translated the New Testament into English, which was first printed in 1526. Burnt as a heretic at Vilvorde, near Brussels, 1536.

The whole workes of W. Tyndall, John Frith, and Doct. Barnes, three worthy martyrs and principall teachers of the Church of England. Folio. Lond. 1573*

Works. See REFORMERS.

A pathway into the Holy Scriptures.

A protestation on the resurrection of the body.

Prologues to Romans, Galatians, St. Peter, and St. James.

The parable of the wicked Mammon.

(Extracts from) Richmond's Fathers, 1. 1
Writings. British Reformers, 8

Doctrinal treatises, and introductions to different portions of the Holy Scriptures. Edited for the Parker Society, by the Rev. Henry Walter, B.D., F.R.S. 8°. Camb. 1848

Life of Tyndale xiii-lxxvi

A pathway into the Holy Scripture 1

The parable of the wicked Mammon. Luke, 16 29

The obedience of a Christian man, and how Christian rulers ought to govern 127

A brief declaration of the sacraments 345

Prologues to the books of Scripture 392

Expositions and notes on sundry portions of the Holy Scriptures, together with the practice of prelates. Edited for the Parker Society, by the Rev. H. Walter. 8°. Camb. 1849

Exposition upon the fifth, sixth, and seventh chapters of Matthew 1

Exposition of the First Epistle of St. John 145

Marginal notes on the first twenty-one chapters of St. Matthew's gospel 227

The practice of prelates. Whether the king's grace may be separated from his queen because she was his brother's wife 237

An answer to Sir Thomas More's Dialogue.

The Supper of the Lord after the true meaning of John, 6, and 1 Cor. 11. And William Tracy's Testament expounded. 8°. Camb. 1850

Justification by faith. Tracts of Angl. Fathers, 2. 7

TYRWHITT, Rev. Robert, M.A.

Sermon, Matt. 28. 19. Baptismal faith explained. 4°. Lond. 1804

TYSO, Joseph.

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Born at Edinburgh 1747. Educated at the University

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of Edinburgh. Admitted as an Advocate 1770. Became Professor of History in the University of Edinburgh. Judge-Admiral of Scotland 1790. Raised to the Bench of the Court of Session 1802, when he took the title of Lord Woodhouselee.

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- Hungary. The Modern Empire. The Imperial cities, Bohemia, Saxony, Palatine Electorate, Hanover, Brandenburg, Mecklenburgh.
- Sequel of the history of Spain, Portugal, France, Germany.
- Vol. 43. Conclusion of the Modern History.
- Vol. 44. Conclusion. Index.
- UPHAM, Edward, M.R.A.S., F.S.A.
- The Mahâvanî, the Râjâ-Ratnâcari, and the Râjâ-vali, forming the sacred and historical books of Ceylon; also, a collection of tracts, illustrative of the doctrines and literature of Buddhism. Translated from the Singhalese.
- 3 vol. 8°. Lond. 1833
- UPJOHN, William, M.A.
- Vicar of Field Dalling, and Binham.
- Discourses on the parables of our Lord Jesus Christ: delivered in the Abbey Church of Binham, Norfolk. Intended for domestic reading. 3 vol. 8°. Wells, 1824
- Vol. 1.
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 Sermon, Prov. 31. 30. A testimony to departed
 worth. Occasioned by the death of Mrs.
 Brereton. 8°. *Lond.* 1819

UPTON, James.

Sermon, Acts, 20. 36-38. The sorrowful separation of the faithful pastor from his affectionate flock. On the death of Mr. J. Swain. With an address at the interment by A. Booth. Second edition. 8°. *Lond.* 1796

URBANUS Rhegius.

A learned Reformer of the sixteenth century. Became Professor of Poetry and Oratory in the University of Ingolstadt, but having adopted the principles of the Reformers he removed to Augsburg, and afterwards to Lunenburg, where he was appointed Chief Pastor. Died 1541. His works were published in 3 vol. folio.

Prophetiæ Veteris Testamenti de Christo, collectæ et explicatæ cum præfatione M. Lutheri. Folio. *Franc.* 1542

The sermon which Christ made on the way to Emaus, set downe in a dialogue by D. Urbane Regius, wherein he hath gathered and expounded the chiefe prophecies concerning Christ. [Translated by W. Hilton, with preface by John Foxe.] Black letter. 4°. *Lond.* 1612

URBAN IV., Pope.

Elected Pope 1261.

Epistolæ lxiv.

Martene et Durand, Thef. Nov. 2. 1
 Metaphrasis in Psalmum quinquagesimum.

Bibl. Max. Patr. 25. 335

URIE, Theodericus.

Historia Concilii Constantiensis.

Concilium Const. 1

URQUHART, Sir Thomas, of Cromarty.

An eccentric writer. Knighted by King Charles I. He accompanied Charles II. from Scotland in his invasion of England 1651, and was taken prisoner at the battle of Worcester. He was a successful translator of Rabelais.

Tracts, viz.—

1. A peculiar promptuary of time, wherein is displayed a most exact directory for all particular chronologies in any family whatever.
2. The true pedigrees and lineal descent of the Urquharts of Cromarty.
3. [The jewel.] A curious dissertation on the universal language.
4. A vindication of the honour of Scotland in the characters of several hundreds of Scotsmen, his contemporaries, in which is contained an account of the Admirable Crichton.

12°.

Edin. 1744

URSATUS, Sertorius.

Professor at Patavia. Flourished 1652.

Explanatio notarum et litterarum quæ frequentibus in antiquis lapidibus, marmoribus et auctoribus occurrunt, iis omnibus, qui hoc studio delectantur, necessaria. 12°. *Par.* 1723

URSINUS, George.

A learned Dutch divine.

Antiquitates Hebraicæ, scholastico-academicæ.

Ugolinus, 21. 765

URSINUS, John Henry.

A learned Lutheran divine. Superintendent of the Churches of Ratisbon, where he died 1667.

De Zoroastre Bactriano, Hermete Trimegisto, Sanchoniathone Phœnicio, eorumque scriptis, et aliis, contra Mosaicæ scripturæ antiquitatem; exercitationes familiares, quibus Christophori Arnoldi Spicilegium accessit. Sm. 8°. *Norimb.* 1661

Other works: Commentarii in Joel, Amos, Jonam, Ecclesiastem. Sacra Analecta, &c.

URSINUS, Zacharias.

A celebrated Protestant divine. Born of poor parents at Breslau, in Silesia, 1534. Studied at Wittenburg. Rector of the Gymnasium at Breslau 1558, but being there considered a Sacramentarian he withdrew to Zurich. Professor at Heidelberg 1561. Professor of Divinity at Neustadt 1578, where he died 1583. He wrote the famous Heidelberg or Palatine Catechism, which was almost universally adopted by the Calvinists. See HEIDELBERG.

Opera theologica, studio Q. Reuteri. 3 vol. Folio. *Heidelb.* 1612

Vol. 1. Didactica scripta.

- Parænesis ad S. Theologiæ, catecheticæque doctrinæ studium 1
- Summa theologiæ, quæstionibus et responsionibus exposta 10
- Catecheticis minor, sive brevior 34
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Confessio Bohemica de cœna Domini	1405
Confessionis Augustanæ et apologia repetitionis item, vera doctrina de sacramentis	1419
P. Melancthonis judicium de cont. cœnæ	1427
Ad Heihufii et Flacianorum exceptiones vanas, &c.	1431
M. Kemnitii argumentorum analysi	1450
Ad Selneckeri libellum de cœna notæ	1458
Ad J. Marbachii et Morlini scripta contra theologos Heidelb. responsum	1561
Ad D. Rungii et Bacmeisteri theses de cœna notationes 1551 et 1563	1551 et 1563
Defensio argumentorum orthodoxorum pro veritate carnis Christi	1584
Anabaptistæ sententiæ de signis nudis refutatio	1605 et 1613
Argumentorum pro pædobaptismo assertio	1684
Refutatio catechismi Samos	1703
Responsio ad Arianas objectiones	1745
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Corpus doctrinæ orthodoxæ, five catecheticae explicationum, opus absolutum P. Davidis Parei, adjecta sunt Miscellanea Catechetica, opera D. Parei. 8°. <i>Heidelb.</i> 1616	
The summe of Christian religion, wherein are debated and resolved the questions of whatsoever points of moment have been or are controverted in divinity. Englished by D. H. Parry. With the theological miscellanies of D. David Pareus. Folio. <i>Lond.</i> 1645	
Catechism. Confess. of Faith, ed. Watson	
URSUS, Robertus.	
J. C. Arminensis.	
Liber de obsidione Tiphernatum anni 1474-Tartinii Rer. Ital. Script. 2. 665	
URWICK, Thomas.	
Sermon, Psa. 119. 9. [Char. Sch.] 8°. <i>L.</i> 1785	

URWICK, William.

The true nature of Christ's person and atonement stated; in reply to the unscriptural views of the Rev. Edward Irving on the human nature of Christ. 12°. *Dubl.* 1831

USE and abuse, a tale. Large 12°. *Lond.* 1849

USUARDUS.

Celebrated for his Martyrology, which is still in much reputation. Flourished in the ninth century. He embraced the religious life in the Abbey of St. Germain-des-Prés. Died 876 or 877.

Martyrologium. Acta Sanctorum, 25 et 26

USSHER [Lat. USSERIUS], James, D.D., Archbishop of Armagh.

An eminently learned divine. Born at Dublin 1580. He was one of the three first students admitted into Trinity College, Dublin, 1593, then newly erected, of which he became Fellow, and afterwards Professor of Divinity; also Chancellor of the Cathedral of St. Patrick. Bishop of Meath 1620. Translated to Armagh 1624. Preacher of Lincoln's Inn 1646. Died 1655.

Whole works. 16 vol. 8°. *Dubl.* 1847, &c.

Vol. 1. *Dubl.* 1847.

Life of Abp. Usher and an account of his writings, by Charles Richard Elrington, D.D., Regius Professor of Divinity in the University of Dublin.

Appendix,—

Genealogy of the family of Usher.

An account of the Commencement, 1614.

Articles of religion, 1566.

Articles of religion agreed upon in convocation at Dublin 1615.

State of the diocese of Meath.

Narration of the controversy betwixt the Archbishops of Armagh and Dublin touching the Primacy.

A vindication of the opinions and actions of the Lord Primate Usher, in reference to the doctrine and discipline of the Church of England and his conformity thereunto, from the aspersions of Peter Heylin, by James Tyrrell, Esq.

Vol. 2.

De Christianarum ecclesiarum successione et statu, historica explicatio

Sermon before the House of Commons, 1 Cor. 10. 17

Speech concerning the oath of supremacy

Sermon on the universality of the Church

Vol. 3.

Answer to a challenge made by a Jesuit in Ireland, wherein the judgment of antiquity in the points questioned is truly delivered, and the novelty of the now Romish doctrine plainly discovered. [First printed 1625.]

Of traditions

The real presence

Confession

The priests' power to forgive sins

Purgatory

Prayer for the dead

Limbus Patrum and Christ's descent into hell

Prayer to saints

Images

Free-will

Merits

Vol. 4.

Gotteschalci et prædestinatianæ controversiæ ab eo motæ historia, una cum duplici ejusdem confessione

A discourse of the religion anciently professed by the Irish and British. First printed in 1631

Veterum epistolarum Hibernicarum sylloge; quæ partim ab Hibernis, partim ad Hibernos vel rebus Hibernicis

USSHER, Archbishop (continued).

funt conscriptæ. [Columbanus, Aldhelmus, Adamnanus, Lanfrancus, Anselmus, &c.] 383
 [4^o. *Dubl.* 1632.]
 Immanuel; or, the mystery of the incarnation of the Son of God 573

Vol. 5 and 6.

Britannicarum ecclesiarum antiquitates, quibus inserta est pestiferæ adversus Dei Gratiam à Pelagio Britanno in ecclesiam inductæ hæreseos historia. [4^o. *Dubl.* 1639.]

Vol. 7.

A geographical and historical disquisition, touching the Asia properly so called, the Lydian Asia (which is the Asia so often mentioned in the New Testament), the Proconular Asia, and the Asian diocese. First printed in 1641

The original of bishops and metropolitans briefly laid down. First printed in 1641

The judgment of Doctor Rainoldes touching the original of Episcopacy, more largely confirmed out of antiquity by Abp. Usher. First printed in 1641

Dissertatio non de Ignatii solum et Polycarpi scriptis, sed etiam de Apostolicis Constitutionibus et Canonibus Clementi Romano tributis. 1644.

Prefationes in Ignatium

De Romanæ ecclesiæ symbolo apostolico vetere, aliisque fidei formulis, tum ab Occidentalibus tum ab Orientalibus, in prima catechesi et baptismo proponi solitis, diatribi accedunt

I. Athanasii symbolum, a Græcis interpolatum

II. Symbolum aliud, eidem etiam à quibusdam tributum

III. Hymnus matutinus et vespertinus veteris ecclesiæ

IV. Hildeberti Cenomanensis de confessione Trinitatis hymnus, et oratio ad Dominum

Jo. Cassianus symbolum ecclesiarum omnium fidem loquitur. 1647.

De Macedonum et Asianorum anno solari dissertatio: cum Græcorum astronomorum parapegmate, ad Macedonici et Juliani anni rationes accommodato. 1648.

De Græca Septuaginta interpretum versione Syntagma, cum libri Eſtheræ editione Origenica, et vetere Græca altera, ex Arundelliana Bibliotheca nunc primum in lucem producta, una cum epistola ad Ludovicum Capellum, de variantibus textus Hebraici lectionibus

Vol. 8, 9, 10. Annales Veteris et Novi Testamenti à prima mundi origine deducti, una cum rerum Asiaticarum et Ægypticarum chronico à temporis historici principio.

Vol. 11.

Annales Novi Testamenti, continued.

Collatio annorum

The principles of Christian religion, with a brief method of the doctrine thereof. First printed in 1654. Posthumous Works, viz,—

The power communicated by God to the prince, and the obedience required of the subject; briefly laid down and confirmed out of the Holy Scriptures, the testimony of the Primitive Church, the dictates of right reason, and the opinion of the wisest among the heathen writers

The original and first institution of corbes, herenaches, and termon lands

Of the first establishment of English laws and parliaments in the kingdom of Ireland

A discourse shewing when and how far the imperial laws were received by the old Irish, and the several inhabitants of Great Britain

Chronologia sacra, seu annorum et Patriarcharum, Ægyptiarum in Ægypto, annorum etiam judicum, regum Judæ et Israelis chronologica, cap. i.—viii.

USSHER, Archbishop (continued).

Vol. 12.

Chronologia sacra, cap. ix.—xiii. et pars posterior Historica dogmatica, controversiæ inter orthodoxos et pontificios de scripturis et sacris vernaculis

Dissertatio de Pseudo-Dionysii scriptis

Dissertatio de epistola ad Laodicenses

The reduction of episcopacy unto the form of synodical government received in the ancient Church, proposed in the year 1641, as an expedient for the prevention of those troubles which afterwards did arise about the matter of Church government

The judgment of the late Abp. of Armagh, what is understood by Babylon in Apoc. cap. xvii. and xviii.

The judgment of the Primate what is meant by the beast that was, and is not, and yet is

The judgment of the Abp. of Armagh of the true intent and extent of Christ's death and satisfaction upon the cross

An answer to some exceptions taken against the aforesaid letter

A letter to Dr. Twiss concerning the Sabbath and observation of the Lord's day

Part of a letter to Mr. Ley of the Sabbath

Part of a letter in answer to Dr. Heylin's History of the Sabbath

Vol. 13.

Sermons printed 1660.

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Vol. 14. Not yet published.

Vol. 15. 16. Letters to and from Abp. Usher. Some never before published.

The letters contained in the last two volumes are published from Dr. Parr's collection, with additions from MSS.

A body of divinity; or, the summe and substance of Christian religion: catechistically propounded and explained, by way of question and answer, methodically and familiarly handled.

Third edition, corrected and much amended. Whereunto is added a tract, intitled,

Immanuel, or the Myſterie of the Incarnation of the Son of God, heretofore written and published by the same author. Folio.

Lond. 1648

The Bishop of Armagh's direction concerning the Liturgy and episcopall government. Being thereunto requested by the honourable the

House of Commons. Ff. 4. 4^o. Lond. 1642

Dissertationes de epistolis SS. Ignatii et Polycarpi. Cotelerii SS. Patrum Opera, 2. 183

De Cainane Arphaxadi Filio, Luc. 3. Crit. Sac. 6

USSHER, Archbishop (*continued*).

On prayer for the dead.

Tracts for the Times, 3. 72

The annals of the world deduced from the origin of time, and continued to the destruction of the Temple, containing the historie of the Old and New Testament, with that of the Macchabees. Folio. Lond. 1658

Life. See AIKIN.

The life of the most reverend father in God James Usher, late Lord Archbishop of Armagh, Primate and Metropolitan of all Ireland. With a collection of

USSHER, Archbishop (*continued*).

three hundred letters, between the said lord primate and most of the most eminentest persons of piety and learning in his time. Collected and published from original copies under his own hands, by Richard Parr, D.D., his lordship's Chaplain. Folio. Lond. 1686

USUSMARIS, Marini, Annales Genuenses, ab anno 1264. Muratorii Rer. Ital. Script. 3. 378

UYTAGE, Cnæus Cornelius.

SS. Theologiæ et Philof. Doct.

De lectione Scripturæ scriptorumque Rabbincorum absque punctis. Fcp. 8°. L. Bat. 1680



VAILLANT, John, Esq., Barrister-at-Law.

Scripture compared with itself, in proof of the catholic doctrine of the Holy Trinity. Pp. viii. 62.

8°. Lond. 1819

VALCKENAER, Lewis Caspar.

One of the most illustrious of modern philologers. Born at Leeuwarde, in Friesland, 1715. Studied at Franeker and Leyden. Became Co-Rector of the Gymnasium of Campen. Professor of Greek at Franeker 1741. Removed to Leyden 1766, as Professor of the Greek Language and Antiquities. Died 1785. He published numerous works. Selecta è scholiis Lud. Casp. Valckenarii in libros quosdam Novi Testamenti. Editore discipulo Ev. Wassenbergh, qui dissertationem præmisit de glossis Novi Testamenti. 2 vol. 8°.

Amst. 1815-17

Vol. 1. 1815.

Dissertatio de glossis N. T.

Scholæ in Lucæ Evangelium et Actus Apostolorum.

Vol. 2. 1817.

Scholæ in Epistolam primam ad Corinthios, et Epist. ad Hebræos.

VALDESSO, or VALDES, John.

A Spanish Reformer of the sixteenth century, of a noble family, and originally a soldier under Charles V., who knighted him, and joined him when he retired to a monastic life. Died at Naples 1540.

The hundred and ten considerations of Signior John Valdesso, treating of those things which are most profitable, most necessary, and most perfect in our Christian profession. Written in Spanish, now translated out of the Italian copy, with notes. 4°. Oxf. 1638

This work was translated by Nicholas Ferrar. It contains a recommendatory letter to the translator by George Herbert.

VALDRAMUS, five BALTRAMUS.

Argentoratensis episcopus.

Carmina, cum Salomonis versibus.

Bibl. Max. Patr. 16. 1304

VALENTINUS.

Founder of the heretical sect called Valentiniæ. An Egyptian. Educated at Alexandria. Went to Rome A.D. 140, and promulgated his doctrines, which were somewhat similar to those of the Gnostics. Excommunicated 143. Died 160. He was learned and eloquent.

VALENTINUS (*continued*).

Fragmenta epistolarum et homiliarum, &c. Valentini. Grabe, Spicilegium, 2. 50

VALENTINUS, Basilius.

A Benedictine Monk.

Of natural and supernatural things. Also of the first tincture, root, and spirit of metals and minerals. Whereunto is added, Frier Roger Bacon of the medicine or tincture of antimony, &c. Translated out of High Dutch by Daniel Cable. Sm. 8°. Lond. 1671

VALERIANUS, S., Cemeliensis episcopus.

Originally a monk of Lerins. Became Bishop of Cemele in the Maritime Alps. Flourished 448.

Homiliæ xx. item de virtutibus et ordine doctrinæ apostolicæ epistola ad monachos, omnia edita J. Sirmondo; accessit J. Raynaudi Apologia pro S. Valeriano adversus N. Chichon [cum P. Chryologo]. Fol. Aug. Vind. 1758

Homiliæ xx. et epistola ad monachos de virtutibus et ordine doctrinæ apostolicæ. Bibl. Patr. Gallandii, 10. 125; Bibl. Max. Patr. 8. 498; Sirmondi Opera Varia, 1. 345; Chrylogi Sermones

VALERIUS Flaccus.

A Latin poet who lived in the reign of Augustus.

Argonautica. Maittaire, Opera Poet. 2. 1107; Walker, W. S. Corpus Poet. Lat.

VALERIUS Maximus.

A Latin writer, who lived in the early part of the first century. His work is valuable for preserving many excellent anecdotes and examples of moral excellence.

Exemplorum memorabilium libri ix. Cum selectis variorum observationibus et nova recensione A. Thyfii. 8°. Amst. 1670

VALERIUS, Augustinus.

Bishop of Verona. Created Cardinal. Died 1606.

De occupationibus diacono cardinale dignis.

Mai Script. Vet. 6. p. 2. 281

VALESIIUS [VALOIS, Henry de].

A distinguished scholar. Born at Paris 1603. Educated in the Jesuits' schools at Verdun and Paris. Admitted an Advocate of the Parliament of Paris; but left the profession of the law and devoted himself to literature. Historiographer of France 1660. Died 1676. He was a man of

VALESIUS (*continued*).

found erudition, and an exact critic. He particularly excelled in clearing up obscurities in ancient writers.

De schismate Donatistarum.

De anastasi et martyrio Hierosolymitano.

Epistola ad J. Usserium de versione Septuaginta interpretum.

De martyrologio Romano quod edidit Rosweyodus.

Eusebius, Reading, 1. 775

De magno Athanasio.

De Paulo Constantinopolitano.

De sexto canone Concilii Nicæni. Ib. 2. 385

De Petro Antiocheno.

De Acacio episcopo Constant. Ib. 3. 593

VALIERE, Jean de la Croix de Saint.

Bishop of Quebec.

Catéchisme du diocèse de Quebec. 12°. Par. 1702

VALLA, Laurentius.

One of the most distinguished Latin scholars of the fifteenth century. Born in Rome about 1406. Became Professor of Eloquence, first at Pavia, and afterwards at Milan. Went to Rome 1443, and became Canon of St. John the Lateran; but being a man of free inquiry, his opinions often brought him into danger. Died 1457.

In Novum Testamentum annotationes, apprime utiles. Sm. 8°. Basil. 1526

De collationibus Novi Testamenti libri ii.

Critici Sacri

De lingua Latina; de ejusdem elegantia libri vi. deque reciprocatione libellus, cum Antonii Mancinelli lima suis locis apposita. Et cum Jodoci Badii Ascensii epitomatis, &c. Item ejusdem utilissime adnotationes in Antonium Raudensem. Black letter. Folio.

Par. s. a. [1505]

De donatione Constantini declamatio.

Brown, E. Fasciculus 1. 124

Epitome L. Vallæ elegantiarum librorum.

Erasmi Opera, 1. 1065

VALLESIUS, or VALLÈS, Francis.

A native of Spain. Physician to Philip II.

De iis quæ scripta sunt physice in libris sacris, five de sacra philosophia. Adjuncti sunt,—

Lemnius de plantis sacris.

Rucus de gemmis.

8°.

Lugd. 1588

VALLIÈRE, Madame la.

The penitent lady; or, reflections on the mercy of God, since her retirement from the French king's court to a nunnery. 24°. Lond. 1685

The translator was Dr. Lewis Atterbury.

VALPY, F., M.A.

The fundamental words of the Greek language, adapted to the memory of the student, by means of derivatives, passages from the classical writers, and other associations. 8°. L. 1826

VALPY, Richard, D.D., F.A.S.

Rector of Stradishall, Suffolk; and Master of Reading School.

Sermons preached on public occasions; with notes and an appendix, on various important subjects. 2 vol. 8°. Lond. 1811

VALPY, Richard; D.D., F.A.S. (continued).

Vol. 1.

Luke, 14. 14. Charity schools

Heb. 6. 1. The progress of morality, religion, and laws, in the different periods of the world

1 Pet. 2. 13, 14. The duty of submission to magistrates [The preceding two sermons were originally published at Reading, 1793, in 8°.]

Iſa. 59. 1, 2. Before Judges of Assize and Corporation. Fast day, 1797

Matt. 24. 44. Sermon on the consecration of colour. [With Prayer of Consecration.]

1 Kings, 17. 22. Anniversary of Humane Society

Matt. 5. 43. Dispensary sermon

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A poet and architect. Born in London. Died 1725-6. His plays were published in 2 vol. 12°, 1776.

A short vindication of the Relapse, and the Provoked Wife from immorality and profaneness.

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VANCE, William Ford, A.M.

Assistant Curate of St. John's Chapel, Bedford Row. Incumbent of Coseley, Staffordshire. 1850.

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 A learned Professor of Physic at Leyden. Born 1609; died 1664.
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VAN ESPEN, Zeger Bernard.
 A celebrated canonist. Born at Louvain 1466, where he became Professor of Laws; but having given offence by opposing the Bull Unigenitus, he removed to Amsterdam, where he died 1728.

Jus ecclesiasticum universum, cæteraque scripta omnia. Editio recentissima, omnibus antiquis longe præstantior, plurimis tractatibus hæctenus ineditis, litteris et monumentis passim suo loco positis, præsertim vero selectis annotationibus J. P. Gibert, nuperrime aucta et illustrata. 10 vol. in 5. *Venet. 1781*

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VAN MILDERT, William, D.D., Bishop of Durham.

A pious and very learned divine. Born in London 1765. Educated at Merchant Tailors' School, and at Queen's College, Oxford. Rector of Bradden, Northamptonshire, 1795. Rector of St. Mary-le-Bow, London, 1796. Became Vicar of Farningham, Kent. Preacher of Lincoln's Inn 1812. Regius Professor of Divinity at Oxford 1813. Bishop of Llandaff 1819. Dean of St. Paul's 1820. Translated to Durham 1826. Died 1836.

A funeral discourse, 1 Sam. 12. 3-5, on the death of the Right Hon. Spencer Percival, &c. &c. [Anon.] 8°. *Lond. 1812*

Substance of a speech delivered in the House of Lords, May 17, 1825, on a bill for the removal of certain disqualifications of the Roman Catholics. Second edition. Pp. 32. 8°. *Lond. 1825*

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VAN TIL, Solomon.

Professor of Divinity in the University of Leyden.
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In Lovaniensii Collegio S. Antonii de Padua, 1 Min. Hibernorum strict. observ. Guardianus et S. Professor et Hagiographus.
 S. Rumoldi Acta, &c. Vide RUMOLDUS.

VARDON, Edward Bowman, LL.B.

Chaplain to the Female Orphan Asylum, Lambeth.
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VARENIUS, Bernhard.

A Dutch physician. Died 1660.
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VARILAS, Anthony de.

Born at Gueret 1624. Librarian of the Royal Library at Paris, 1655: Died 1696.
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An eminent Hebrew scholar. Born at Gamache, Picardy. Appointed Regius Professor of Divinity in the University of Paris, 1531. Died 1547. His annotations were printed from notes taken of his lectures. The first edition, 1545, was condemned by the doctors of Paris. The second, 1584, had the approbation of the doctors of Salamanca.

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VATTEL, Emmerich De.

A celebrated publicist. Born at Neufchatel 1712. Became Privy Councillor to the Elector of Saxony. Died 1767.

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VAUGHAN, Charles John, D.D., Head Master of Harrow School, and late Fellow of Trinity College, Cambridge.

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Gal. 5. 22, 23. Love, 1; Joy, 21; Peace, 38; Long-suffering, 60; Gentleness, or the manners of a Christian, 89; Goodness, or liberality, 107; Fidelity, 132; Meekness, or humility, 159; Temperance, 182
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VAUGHAN, Robert, D.D.

Theological Professor in the Lancashire Independent College.

The causes of the corruption of Christianity. Sm. 8°. Lond. 1852

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Essays on history, philosophy and theology. 2 vol. Sm. 8°. Lond. 1849

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The life and opinions of John de Wycliffe. 2 vol. 8°. Lond. 1832

Reviews in Edin. Review, 56. 221; and Brit. Critic, 5. 389.

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Other works: The Age of Christianity. Sm. 8°. 1849.
 The Age of Great Cities. 2d edition. 12°. 1843. Christian Warfare, illustrated. 8°. 1832. Congregationalism and Modern Society. 12°. 1842. Protectorate of Cromwell. 2 vol. 8°. 1838, &c.

VAUGHAN, Thomas, B.D., C. C. C., Oxford.
 An address delivered at the Birmingham Royal School of Medicine and Surgery, at the third anniversary. Pp. 58. 8°. Oxf. 1838

VAUGHAN, Thomas.

A writer on magic. Educated at Jesus College, Oxford, of which he became Fellow. Obtained the living of St. Bridget, near Brecknock, but left it on the breaking out of the civil wars and devoted himself to alchemical pursuits. Died 1665-6. Dr. Henry More answered some of his strange productions.

Anthroposophia Theomagica: or, a discourse of the nature of man and his state after death; grounded on his Creator's proto-chemistry, and verified by a practical examination of principles in the great world. By Eugenius Philalethes, [T. Vaughan.] Sm. 8°. L. 1650

Anima magica abscondita: or a discourse of the universal spirit of nature, with his strange, abstruse, miraculous ascent and descent. By Eugenius Philalethes. Sm. 8°. Lond. 1650

The fame and confession of the fraternity of R. C. commonly of the Rosie Cross, with a preface annexed thereto, and a short declaration of their physical work. By Eugenius Philalethes. Sm. 8°. Lond. 1652

VAUX, William, B.D.

The benefits annexed to a participation in the two Christian sacraments, of Baptism and the Lord's Supper considered, in eight sermons, preached 1826, at the lecture founded by the Rev. John Bampton, M.A. 8°. Oxf. 1826

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VAUX, W. S. W. M.A.

Assistant in the Department of Antiquities, British Museum.

Nineveh and Persepolis; an historical sketch of ancient Assyria and Persia, with an account of the recent researches in those countries. 8°.

Lond. 1850

A third edition, revised and enlarged, 1851.

VAVASSOR, or VAVASSEUR, Francis.

Born at Paray, in Charolois, 1605. Entered the Society of Jesuits 1621. Taught polite Literature and Rhetoric for seven years, afterwards called to Paris to explain the Holy Scriptures, in which employment he continued for thirty-six years. Died at Paris 1681. He was a man of great acuteness, solid and accurate judgment, and profound learning. His works were published in a folio volume, Amst. 1709.

Jobus, brevi commentario et metaphrasi poetica illustratus. 8°. Par. 1679

De ludicra dictione liber, in quo tota jocandi ratio ex veterum scriptis æstimatur. 4°.

Par. 1658

VEDELIUS, Nicholas.

Doctor and Professor of Theology at Daventer.

De Deo synagogæ contra Casparem Barlaeum. Sm. 8°. Hard. 1637

De arcanis Arminianismi, libri duo, seu quæstio quænam sit religio et fides theologorum Remonstrantium, decisa ex confessione et apologia ipsorum. Sm. 8°. 1631

VEGIUS. See MAPHEUS.

VEIL, Charles Maria de.

See also, under DU VEIL.

Explicatio literalis XII. prophetarum minorum, ex ipsis Scripturarum fontibus, Hebræorum ritibus et idiomatis, veterum et recentiorum monumentis eruta. 8°. Lond. 1680

VEITH, John Emanuel.

Die heiligen Berge. 2 vol. 12°. Vien. 1835

VENANTIUS, Honorius Clementianus Fortunatus.

A Christian poet of the sixth century. Born in Italy. Studied at Ravenna. He afterwards settled in France, where he became Bishop of Poitiers. Died 609.

Opera omnia. 2 vol. 4°. Romæ, 1786-87*

Vita et elogia. Bibl. Max. Patr. 10. 520

Carminum, epistolarum, et expositionum, libri xi.

Ibid. 10. 520

De S. Martini vita, &c. Ibid. 10. 597

Expositio fidei. Bibl. Patr. Gallandii, 12. 311

In orationem Dominicam brevis ac pia expositio.

In symbolum Apostolicum expositio.

Grynæus, Lat. 1221

VENANTIUS (*continued*).

- Opera.** Maittaire, Opera Poet. 2. 1693 ;
Fabricii G. Poetæ Christ. 685
Carmina historica. Du Chefne, Hist. France. 1
Versus ad Childebertum regem Sigiberti R.
filium. Mabillon, Vet. Analect. 387

VENEER, John.

Rector of St. Andrew, Chichester.

- An exposition on the 39 Articles of the Church of England, collected out of the writings of the most celebrated divines. 8°. Lond. 1725
An exposition of the 39 Articles of the Church of England, founded on the Holy Scriptures, and the Fathers of the three first centuries. Second edition, with very large additions. 2 vol. 8°. Lond. 1730°
A new exposition of the Book of Common Prayer, wherein the whole service is illustrated and defended by incontestable proofs, with an introduction demonstrating the lawfulness and expediency of precomposed forms. 8°. Lond. 1727

VENEMA, Hermann.

A learned Dutch divine of the eighteenth century.

- Institutiones historię ecclesię Veteris et Novi Testamenti.** 7 vol. 4°. L. Bat. 1777
Vol. 1. Ab urbe condita ad templi Salomonis initium.
Vol. 2. Ad totale reip. Judaicę excidium per Romanos.
Vol. 3. A Christo nato ad seculi iii. finem.
Vol. 4. Ab initio sec. iv. ad vi. finem.
Vol. 5. Sec. vii-xi.
Vol. 6. Sec. xii-xvi.
Vol. 7. Historia Reformationis.
Indices.

- Dissertationum sacrarum libri tres, in quibus varii et selecti argumenti libere disputatur, ac nova vel uberior lux tum illis, tum multis Scripturę locis, infunditur.** 4°. Harl. 1731
De faciei et posteriorum Dei mystico intellectu, Exod. 33. 18-23.
De gloriosa Mosis facie, Exod. 34. 29, 30.
De velamine Mosis.
De ultima Judęorum conversione.
De fœdere externo Veteris Testamenti.
Veteris et Novi Testamenti differentia.
De baptismo.
De sacra cœna.
Ecclesia externa jure non admittit hypocritas.
De infantium in parentibus fidelibus statu gratię relativo.
De unitate ecclesię.
&c.

- Commentarius ad librum elenctico-propheticum Malachię.** 4°. Leov. 1759
Dissertationes ad librum Geneseos. [Scil. ad Genes. iv. 7 ; vi. 3 ; ix. 1-7 ; ix. 25-27 ; xv. 9-18 ; xlix. 1-27.] 4°. Leov. 1747
Commentarius ad Psalmos, quo singulorum argumentum, tempus et hypothesis explicandi, imprimis studiose inquiritur, eorumque partes continua paraphrasi et selectis observationibus illustrantur. 6 vol. 4°. Leov. 1762-67
Vol. 1. 1-21. Vol. 2. 22-41. Vol. 3. 42-64. Vol. 4. 65-85. Vol. 5. 86-110. Vol. 6. 111-150.
Commentarius ad librum prophetiarum Jeremię. 2 vol. 4°. Leov. 1765

VENEMA, Hermann (*continued*).

- Vol. 1. 1-24. Vol. 2. 25-52.
Lectioes academicę ad Ezechielem. 2 vol. 4°. Leov. 1790
Vol. 1. 1-21. Vol. 2. 22-39.
Dissertationes ad vaticinia Danielis emblematica cap. ii. vii. et viii. et commentarius ad Dan. xi. 4-45 et xii. 1-3. Editio secunda correctior et auctior. 4°. Leida, 1768
Sermones academici vice commentarii ad librum prophetiarum Zacharię. 4°. Leov. 1787
Opuscula inedita, viz.,—
Commentarius ad Matt. 23. 1-12.
Sermones ad Matt. 9. 16, 17.
Exercitationes de vera Christi divinitate, ex locis Act. 20. 28 ; 1 Tim. 3. 16 ; 1 Joh. 5. 20, et Col. 1. 16, 17.
Disputationes contra Artemonium ad Rom. 9. 5, de comparatione initii Evangelii Johannis cum Cœninthi systemate, &c.
Epistolę de genuinitate epistolarum Clementis, &c. 4°. Traj. 1781
Prælectiones de methodo prophetica, seu de argumento prophetiarum Veteris et Novi Testamenti, ac utriusque periodi, quibus accedunt sermones academici quatuor,—
De charactere Antichristi.
De methodo quęstionis de Antichristi tractandę, et periodo Antichristiana.
De fraudulenta et violenta religionis tuendę, vel propagandę methodo, vero charactere Satanę.
De periculo, ecclesiis Protestantium à Papismo, sed qua Antichristiano imminente. 4°. Leov. 1775
- VENERONI, John.**
A native of Verdun. Lived in the early part of the eighteenth century. His Grammar has been often reprinted. A new method of easily attaining the Italian tongue, with a French and English translation; enlarged by David Francesco Lates. 8°. Lond. 1762
- VENICE.** De vita, moribus, et rebus gestis omnium ducum Venetorum, qui jam inde à constituta ipsorum republica, usque ad nostram ætatem, auctoribus Petro Marcello, Patricio Veneto, Sylvestro Girello, et Henrico Kellnero. Sm. 8°. Franc. 1574
A history of the Venetian conquests from 1684 to 1688. Translated out of French by J. M. 8°. Lond. 1689
- VENN, Henry, A.M.**
A pious divine. Born at Barnes, Surrey, 1725. Entered of Jesus College, Cambridge, 1742. Elected Fellow of Queen's College, and became Curate of Clapham. Vicar of Huddersfield, Yorkshire, 1759. Rector of Yelling, Huntingdonshire, 1770. Died at Clapham 1797.
The perfect contrast; or, the entire opposition of Popery to the religion of Jesus the Son of God; a sermon, on James, 3. 17. [Nov. 5.] 4°. Lond. 1758
Sermons. 8°. Lond. 1759
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The complete duty of man; or, a system of doctrinal and practical Christianity. To which are added, forms of prayer and offices of devotion, for the various circumstances of life. Designed for the use of families. A new edition, carefully revised, with a memoir of the author. 12°. *Lond. 1838*

Mistakes in religion exposed, in an essay on the prophecy of Zacharias. 8°. *Lond. 1774*

(The life, and a selection from the letters of,) by the Rev. John Venn. Edited by the Rev. Henry Venn. 8°. *Lond. 1834*

VENN, Henry, M.A., Queen's College, Cambridge.

Sermon, 1 Cor. 14. 12. Academical studies subservient to the edification of the Church. 8°. *Camb. 1828*

VENN, John, M.A.

Born at Clapham 1759. Admitted of Sidney Sussex College, Cambridge. Obtained the living of Little Dunham, Norfolk, 1783. Rector of Clapham, 1792, where he died 1813.

Sermons. 3 vol. 8°. *Lond. 1814-18*
 [Reprinted in 2 vol. 8°.]
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VENN and WATERWORTH.

Authenticated report of the discussion which took place between the Rev. John Venn and the Rev. James Waterworth, in St. Peter's school-room, Hereford. 8°. *Hereford, 1844*

VENN, Joseph.

Vicar of Sibton, in Suffolk.

Two funeral sermons. [On Matt. 11. 28, and on Psa. 39. 4.] Sm. 8°. *Lond. 1697*

VENNER, Richard.

Rector of St. Mary's, Warwick.

Panoplia; or, the whole armour of God explained and applied, for the conduct and comfort of a Christian in all his trials and temptations. As also the dying preacher's legacy in several sermons. [On 1 Theff. 4. 1.] 8°. *Lond. 1662*

VENNING, Ralph.

A Nonconformist divine. Born about 1620. Educated at Emmanuel College, Cambridge. Became Lecturer of St. Olave's, Southwark, from which he was ejected for Nonconformity 1662. After which he was minister of a congregation in Lime Street, London. Died 1673.

A warning to backsliders; or, a discovery for the recovery of fallen ones, in a sermon [on Rev. 2. 5]. 4°. *Lond. 1654*

Orthodox paradoxes, theoretical and experimental; or, a believer clearing by seeming contradictions. With an appendix called the Triumph of Assurance. Seventh edition. 2 parts. 18°. *Lond. 1657*

Sin the plague of plagues; or, sinful sin the worst of evils: a treatise of sin's tryal and arraignment. [On Rom. 7. 13.] Sm. 8°. *L. 1669*

VENTURA, Gulielmus.

Chronica Astensis. Et supplementum Secundini Venturæ. Muratorii Rer. Ital. Script. 11. 133

VERGANI.

Grammaire Italienne, simplifiée et réduite à xx. leçons. 12°. *Par. 1823*

VERGERIUS, Petrus Paulus.

Vitzæ Carrariensium principum. Orationes, epistolæ historice.

Muratorii Rer. Ital. Script. 16. 109

VERGIL, Polydore.

A writer of genius and learning. Born at Urbino, in Italy, in the fifteenth century. Having been sent into England by Pope Alexander VI. to collect the papal tribute, he remained there, and obtained the rectory of Church Langton, Leicestershire. Archdeacon of Wells, and Prebendary of Hereford and Lincoln 1507. Prebendary of St. Paul's 1513. After a residence of nearly forty years, he left England 1550. Died at Urbino 1555.

Anglica historia. Folio. *Bafil. 1557*

An elegantly written history, but often partial, especially in the account of the Reformation.

Adagiorum liber. Ejusdem,—

De inventoribus rerum libri octo, ex accurata autoris castigatione, locupletationeque non vulgari, adeo ut maxime ferè pars primæ ante hanc utriusque voluminis æditioni accesserit. Folio. *[Lond. 1519?]*

De inventoribus rerum libri octo, et de prodigiis libri tres. Sm. 12°. *Amst. Elz. 1671**

VERNEDE, John Scipion.

A Protestant divine. Born at Amsterdam 1714. Studied at Leyden. Pastor at Bois le Duc 1737. Removed to Maastricht 1743, and to Amsterdam 1761, where he died 1778. He had a penetrating and elevated genius, an easy conception, and great extent of knowledge. His sermons on the Sermon on the Mount contain an accurate description of the extent, the beauty, and the sublimity of evangelical morals, and the force of the motives by which they are produced.

Sermons sur le discours de notre Seigneur Jésus-Christ sur la montagne. 4 vol. 8°. *Amst. 1779*

Sermons sur divers sujets intéressans de dogme et de morale. 2 vol. 8°. *Amst. 1799*

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VERNES, Mr.

Sermons prononcés à Genève. 8°. *Lausanne, 1790*

VERNET, Jacob.

Pastor and Professor of Theology at Geneva. Born at Geneva 1698; died 1789.

Instruction Chrétienne. 5 vol. 12°. *Par. 1807*

VERNON, Edward.

A distinguished admiral. Born 1684; died 1757. Original papers relating to the expedition to Panama. Pp. 224. 8°. *Lond. 1744*

VERNON, Hon. Edward.

Bishop of Carlisle 1791. Died about 1808. Sermon, Eccles. 7. 8. [Jan. 30.] 4°. *Lond. 1794*

VERNON, George, M.A.

Rector of Bourton-on-the-Water, Gloucestershire.

A letter to a friend concerning some of Dr. Owen's principles and practices: with a postscript to the author of the late Ecclesiastical Polity, and an Independent Catechism. [Anon.] Ff. pp. 78. 4°. Lond. 1670

The life of Dr. Peter Heylin. See HEYLYN.

VERNEY, Hon. George, D.D., Lord Willoughby de Broke, Dean of Windsor.

Sermon, Job, 2. 10. 4°. Lond. 1705
 Sermon, Acts, 20. 35. [Charity Schools.] 4°. 1712*

VERNULAEUS, Nicholas.

Born in the Duchy of Luxembourg 1583. Studied at Treves and at Cologne. Professor of Rhetoric at Louvain 1608. Rector of the College of Luxembourg 1619. Died 1649. A list of his works is given by Nicéron, 33.

Apologia pro augustissima gente Austriaca, in qua illius magnitudo, imperium, virtus, adversus ejus hoc tempore æmulos asseritur. 4°. Lovanii, 1635

VERONE, François de.

Apologie pour Jehan Chastel, Parisien, exécuté à mort, et pour les pères et escolliers de la Société de Jésus, bannis du royaume de France. 8°. 1595

The author of this work was John Boucher.

VERONENSIS, Gaspar.

Vita Pauli II. pontificis.

Muratorii Rer. Ital. Script. 3, pars 2. 1023

VEROSIMILIA sacra et profana, collecta et digesta sumtibus et cura societatis quæ unice optat, ut omnia in Dei vergant honorem. 3 fasciculi in 2 vol. 8°. Lingæ, 1732

VERSCHOYLE, Rev. Hamilton.

Minister of the Episcopal Chapel, Upper Baggot Street, Dublin.

Sermons. 12°. *Dubl.* 1843

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VERSTEGAN, Richard.

An antiquary. Born in London and studied at Oxford. Settled at Antwerp. Died about 1635. He was a zealous Roman Catholic.

Restitution of decayed intelligence in antiquities, concerning the most noble and renowned English nation. 4°. Lond. 1634
 Theatrum crudelitatum hæreticorum nostri temporis. 1592*

VERTOT D'ABŒUF, René Aubert de.

A very pleasing French historian. Born in Normandy 1655. Entered among the Capuchins, but in 1677 changed into the Order of Premonstratenses, to which he became Secretary, afterwards appointed Prior. Historiographer to the Knights of Malta 1715. Died 1735.

The revolutions of Portugal. 8°. Lond. 1724
 The history of the revolution in Sweden, occasioned by the change of religion, and alteration of the government, in that kingdom. Done into English by J. Mitchell, M.D. Fifth edition. 8°. Lond. 1723
 The history of the revolutions that happened in the government of the Roman republic. Englished by Mr. Ozell and others. 2 vol. 8°.

Lond. 1720

Histoire des chevaliers de St. Jean de Jérusalem, appeles depuis Chevaliers de Rhodes, et aujourd'hui Chevaliers de Malthe. 4 vol. 4°. Par. 1726*

A memorial sent from London by the late Earl Stanhope to the Abbot Vertot at Paris, relating to the constitution of the Roman Senate. With the Abbot Vertot's answer. Pp. 32. 8°. Lond. 1721

The rise and progress of Papal power. Translated by John Stacie, Esq. Pp. 50. 8°. Lond. 1737

VERTUE, Henry, M.A.

Rector of All Hallows, Honey Lane, London, 1628.

Christ and the Church, or parallels. In the first ye have the harmony between Christ and the foregoing types, by which he was foreshadowed in the Old Testament, both persons and things. In the second. the agreement between Christ and other things to which he is compared in the Holy Scriptures. In the third the agreement between the Church and the types, by which it was foreshadowed in the Old Testament. 4°. Lond. 1659

VERWEY, R.

Dissertatio de unctionibus. Ugolinus, 30. 1343

VESEY, John.

Dean of Cork. Bishop of Limerick 1672. Archbishop of Tuam 1678. Died about 1716.

Sermon, Psa. 102. 13. Preached to the Protestants of Ireland, in and about the city of London. [Thanksgiving for the deliverance of the Protestants of Ireland from the bloody massacre, &c., Oct. 23, 1641.] 4°. L. 1689

VESTIGES of the natural history of creation. Third edition. 8°. Lond. 1845

A review in Edinb. Review, 82. 1.

VEYSIE, Daniel, B.D.

Fellow of Oriel College, Oxford.

Sermon, John, 1. 14. The doctrine of St. John, and the faith of the first Christians not Unitarian. 8°. *Oxf.* 1791The doctrine of the atonement illustrated and defended, in eight sermons, preached 1795 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1795

1 Tim. 2. 5 (1); 1 Tim. 1. 15 (33); Heb. 9. 13, 14 (59); Heb. 8. 1, 2 (83); 1 Cor. 13. 12 (115); 1 Cor. 1. 23. 2 serm. (149); Rom. 3. 25, 26 (209).

A preservative against Unitarianism; in a letter to Lant Carpenter, LL.D. Occasioned by his discourse before a society of Unitarian Christians, entitled, Errors respecting Unitarianism considered; and motives and means for the dissemination of it stated. Pp. 43. 12°. *Exeter*, 1809A defence of the Preservative against Unitarianism, including a vindication of the genuineness of the Epistle to the Hebrews, in a second letter to Lant Carpenter, LL.D. 12°. *Exeter*, 1810**VICARS, John.**

A violent Presbyterian writer in the time of the Commonwealth. Born in London 1582. Educated at Christ Hospital, London, and Queen's College, Oxford. Became Usher in Christ's Hospital. Died 1652. He wrote numerous tracts and some poems.

England's parliamentary chronicle. 4 parts in 3 vol. 4°. *Lond.* 1646°

Part 1 and 2. Jehovah-jireh, God in the mount. Part 3. God's arke overtopping the world's waves. Part 4. The burning bush not consumed.

VICCARS, John.

Studied at the University of Cambridge, whence he removed to Lincoln College, Oxford, 1624. He was a good Oriental scholar.

Decapla in Psalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hisp. Gallic. Folio. *Lond.* 1655

Chiefly from the Rabbinical writers.

VICCOMES, Otto.

Archiepiscopus Mediolanensis.

Synodus provincialis anno 1287 Mediolani habita. Accedunt constitutiones Guifredi Cardinalis. Muratorii Rer. Ital. Script. 8. 1049

VICCOMES, or VISCONTI, Joseph.

A learned Liturgist. Born at Milan towards the end of the sixteenth century. Died 1633.

Observationes ecclesiasticæ; de baptismo et confirmatione, de antiquis missæ ritibus. 4 vol. 4°. *Mediol.* 1615–26°

A rare work: The first volume treats of the ceremonies of baptism; the second, those of confirmation; the third, of the ancient rites of the mass; and the fourth, of the vessels and ornaments used in celebrating the mass. The first volume has been reprinted as follows.

Observationes ecclesiasticæ. In quo de antiquis baptismi ritibus, ac cæremoniis agitur. Opus sacra eruditione refertum, veterumque patrum lectione lumen allaturum. 8°. *Par.* 1618**VICKERS, William, M.A.**

Archdeacon of Salop.

Sermons preached in the parish churches of

VICKERS, William, M.A. (continued).Chetton, Glazeley, and Deuxhill, Shropshire. Sm. 8°. *Lond.* 1853

Matt. 11. 12. Earnestness in religion. New year 1

Heb. 13. 8. The unchangeableness of Christ. New year 16

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Isa. 25. 7, 8. The destruction of the veil spread over all nations. Advent 3 310

2 Cor. 9. 15. The unspeakable gift of God. Christmas 321

VICKIUS, Henricus.

Jurisconsultus.

De sacramentorum Christianorum natura, officiis et numero. Sm. 8°. *Lovanii*, 1572**VICOMERCATO, Stepanardus de.**

Ordo Prædicatorum.

Poema de gestis in civitate Mediolani sub Othone Vicecomite. Murat. Rer. Ital. Script. 9. 57

VICTOR, Rev. Henry Hasted, B.A.The parochial minister's manual for visiting the sick. 12°. *Lond.* 1839**VICTOR, Antiochenus.**

A Presbyter of Antioch. Flourished 401. His Commentary on St. Mark is pious and solid.

In S. Evangelium secundum Marcum. Bibl. Max. Patr. 4. 370

VICTOR Capuanus.

Bishop of Capua. Flourished 545.

Præfatio in Harmoniam Ammonii. Bibl. Max. Patr. 3. 265

VICTOR, [or VICTORINUS,] Claudius Marius.
A Rhetorician of Marseilles. Died about 450.

Opuscula, scil. Commentarii in Genesin. De perverfis suæ ætatis moribus [In versè].

Bibl. Max. Patr. 8. 417

Commentarii in Genesin. Maittaire, Opera Poet. 2. 1567; Fabricii G. Poetæ Christ. 307

VICTOR III, Pope.

Only son of the Prince of Benevento. Became Abbot of Cassin. Elected Pope 1086.

De miraculis a J. Benedicto et aliis in monachis in Cassinensi monasterio, et alibi factis cum notis J. B. Mari. Bibl. Max. Patr. 18. 837

VICTOR, Tununensis Episcopus.

Bishop of Tunona, in Africa, 565. He was a zealous defender of the Three Chapters, for which he suffered banishment in Egypt.

De pœnitentia.

Ambrosii Opera, vol. 2. App. 589

Chronicon continuans ubi Prosper desinit.

Bibl. Patr. Gall. 12. 321; Canisius, 1. 319

VICTOR Vitensis.

Bishop of Vita. Flourished 484. He suffered under the persecution carried on against the orthodox by Hunneric.

De persecutione Africana sub Geiserico et Hunnerico, Arrianis Vandalorum regibus historiaz.

Bibl. Max. Patr. 8. 675; Grynæus, Lat. 799

VICTORINUS Petavionensis.

Bishop of Petau, in Germany. Suffered martyrdom in the Diocletian persecution.

Tractatus de fabrica mundi.

Scholia in Apocalypsim. Bibl. Patr. Gall. 4. 49

Scholia in Apocalypsim. Bibl. Max. Patr. 3. 414

Fragmentum in Genesim.

Routh, Reliquiaz, 3. 453

De Jesu Christo Deo et homine.

Fabricii G. Poetæ Christ. 761

VICTORINUS, Fabius Marius.

An orator, rhetorician, and grammarian of the fourth century at Rome. A native of Africa. Supposed to have studied at Carthage. Died 370. He was converted to Christianity in the latter period of his life.

Opera omnia. Bibl. Patr. Gallandii, 8. 133

For contents, see col. 302 of the present work.

Adversus Arium. Contra Manichæos. De principio diei. Hymni. De Homoufio recipiendo.

Bibl. Max. Patr. 4. 253; Herold,

Hærefologia, 171

Contra Manichæos. De principio diei.

Sirmondi Opera Varia, 1. 243

Sirmondi Opuscula, 1

Historiaz Macchabæorum, lib. i. Fabricii G.

Poetæ Christ. 443; Maittaire, Opera Poet. 2. 1561

In epistolam Pauli ad Galatas commentariorum libri duo. Mai Script. Vet. 3. p. 2. 1

In epistolam ad Philipenses liber unicus. Ib. 51

In epistolam ad Ephesios libri duo. Ib. 87

Opusculum pro religione Christiana contra philosophos physicos. Ib. 148

VICTRICIUS, Sanctus.

Rotomagensis episcopus. Flourished 396.

Liber de laude sanctorum.

Bibl. Patr. Gallandii, 8. 228

VIDA, Marcus Hieronymus.

A modern Latin poet. Born at Cremona about 1480. Became Apostolical Secretary and Bishop of Alba, in which capacity he attended the Council of Trent. Died at Alba 1566.

VIDA, Marcus Hieronymus (continued).

Poemata. 4 parts in 3 vol. 8°.

Oxonii, 1722-32*

De arte poetica, libri tres. Autoris vitam præmisit et annotationes adjecit Tho. Triftram, A.M. Editio secunda. 12°. Oxon. 1723

VIDAL, O. E.

Bishop of Sierra Leone 1852.

Parish sermons, preached for the most part at Trinity Church, Upper Dicker, in the county of Suffex. 12°. Lond. 1852

John, 14. 6. 4 ser. 1	2 Cor. 13. 14. Trin. 218
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VIDLER, William.

Letters to Mr. Fuller on the universal restoration, with a statement of facts attending that controversy, and some strictures on Scrutator's review. Pp. xxii. 157. 8°. Lond. 1803

Universalist's miscellany. See Universalist.

VIE et révélations de la Sœur de la Nativité, religieuse converse au couvent de Urbanistes de Fougères. Seconde édition, augmentée d'un volume qui contient tout ce que la sœur a fait écrire peu de temps avant sa mort. 4 vol. 12°. Par. 1819

VIES des saints pour tous les jours de l'année, avec une prière et des pratiques à la fin de chaque vic. Nouvelle édition. 12°.

Tours, 1837

VIEIRA, Antonio.

Of the Company of Jesuits.

Prediche, dette, e stampate in lingua Portoghese, tradotta nell' Italiana dal P. A. Adami. 4°.

Milano, s. a.

VIGILANTIUS and his times. See GILLY.

VIGILIUS.

Episcopus Tridentinus. Flourished 390.

Epistolæ. Bibl. Patr. Gallandii, 8. 203

VIGILIUS Tapsensis.

Bishop of Thapsus. Flourished 484. Having opposed the Arians, he left Africa and resided at Constantinople. His works were published in 4°. 1664.

Contra Eutychem.

Contra Arrianos dialogus.

Adversus Arianos, Sabellianos, et Photinianos, dialogus.

De Trinitate libri xii. Bibl. Max. Patr. 8. 722

Contra Felicianum Arianum de fide Trinitatis.

S. Augustini Opera, 17. 2333

Contra Eutychem. Herold, Hærefologia, 761

VIGNERIUS, Nicolaus.

Tractatus de origine veterum Francorum.

Du Chefne, Hist. Franc. 1

VILLAGE PASTOR. By the authors of Body and Soul. 12°. Lond. 1825

VILLAGE PREACHER, a collection of short, plain sermons; partly original, partly selected, and adapted to village instruction. By a Clergyman of the Church of England. 5 vol. 12^o.

Lond. 1828, &c.

Vol. 1. Third edition. 1828.

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Gen. 41. 38. Joseph	281
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VILLALPANDO, John Baptist.

A learned Spanish Jesuit. Born at Cordova 1552; died at Rome 1608.

In *Ezechielem* explanationes. See PRADO.

VILLANOVA, Guilelmus de.

Historia belli Italici.

Martene et Durand, *Thef.* Nov. 3. 1505

VILLANI, John.

A Florentine historian. Died 1348.

Historia universalis, à condita Florentia usque ad annum 1348. Murat. *Rer. Ital. Script.* 13. 1

VILLANI, Matthew.

Brother of the above.

Historia Florentina 1340-1364.

Muratorii *Rer. Ital. Script.* 14. 1

VILLANI, Philip.

Son of the preceding.

Historia Florentina.

Muratorii *Rer. Ital. Script.* 14. 729

VILLARS, Montfaucon de.

A French abbé, related to the celebrated Montfaucon. He was a writer of a lively imagination and celebrated as a preacher. For writing the Count of Gabalis he was denied the pulpit, as it was not clear whether he intended to be ironical or serious. He was assassinated 1675. Pope took the machinery of the Sylphs in the Rape of the Lock from this book.

The Count of Gabalis; or, the extravagant mysteries of the Cabalists exposed in five pleasant discourses on the Secret Sciences. [Anon.] Done into English by P. A., Gent., with short animadversions. 12^o. *Lond.* 1680

VILLEGAS, Alphonsus.

Lives of the saints, translated from the Spanish, with an appendix of the saints lately canonized and beatified by Paul V. and Gregory XV., and the life of the glorious bishop, St. Patrick, apostle of Ireland, together with the lives of the holy virgin S. Bridget, and of the glorious abbot S. Columbe, patrons of Ireland. 4°. 1627*

VILLE-HARDUIN, Geoffrey de.

Born about 1167, of one of the most ancient families of Champagne, and of which he became Maréchal. He bore a considerable part in the fourth crusade of 1198, which produced the capture of Constantinople by the French and Venetians 1204. His narrative of this expedition is written with much simplicity and apparent fidelity.

Histoire de la conquête de la ville de Constantinople par les François et les Vénétiens.

Byzantine Histories, 25

VILLERS, Charles Francis Dominique de.

Born in Lorraine 1767. Educated among the Benedictine monks. Entered the army. In the revolution he joined the royal cause. After which he settled at Lubec, and next became Professor of Philosophy at Gottingen. Died 1815. He wrote several works.

An essay on the spirit and influence of the Reformation of Luther; the work which obtained the prize on the question proposed in 1802 by the National Institute of France,—“What has been the Influence of the Reformation of Luther on the political situation of the different states of Europe, and on the Progress of Knowledge?” With, A sketch of the history of the Church, from its founder to the Reformation.

Translated and illustrated with copious notes by James Mill, Esq. 8°. Lond. 1805

VILLETTE, Rev. John.

Ordinary of Newgate.

A genuine account of the behaviour and dying words of William Dodd, LL.D., who was executed at Tyburn for forgery, June 27, 1777. Pp. 24. 8°. Lond. 1777

VILLETES, Lieut.-General.

Governor of Jamaica.

(A short view of the life and character of), to which are added, Letters written during a journey from Calais to Geneva and St. Bernard, in 1814. By Thomas Bowdler, Esq., F.R.S. and S.A. With an appendix. 8°. Lond. 1815

VILLIERS, Hon. and Rev. H. Montagu, A.M.

Canon Residentiary of St. Paul's. Rector of St. George's, Bloomsbury.

Sermons preached at St. George's, Bloomsbury. 12°. Lond. 1845*

The word of God, sermons. 12°. Lond. 1849*

Sermon, Zach. 1. 5. Ministerial relationship. [Funeral of the Rev. James Endell Tyler, B.D.] 8°. Lond. 1851

VILVAIN, Robert.

Born at Exeter. Entered of Exeter College, Oxford, 1593, of which he was elected Fellow 1599. Studied medicine

VILVAIN, Robert (continued).

and practised at Exeter as a Physician, with great celebrity. Died 1662.

Theoremata theologica: Theological treatises.

Eight theses of divinity,—

Production of man's soul. [Woolnor.]

Divine predestination. [Plaifer.]

The true Church regiment. [Dr. Tailor and Mr. Thorndike.]

Predictions of Messias. [Smith's Arrow against Atheists.]

Christ's two genealogies. [Bp. Cowper.]

The revelation revealed. [Mede and a German doctor.]

Christ's millenary reign. [Mr. Bailly, a Scot.]

The world's dissolution. [Hakewill.]

4°.

Lond. 1654

This work is chiefly a compilation from the authors noted above within brackets.

VINCE, Samuel, A.M., F.R.S.

An eminent mathematician and astronomer. Born of poor parents at Fressingfield, Suffolk. Entered of Caius College, Cambridge, 1775. Elected Fellow of Sidney Sussex College. Plumian Professor of Astronomy and Experimental Philosophy 1796. Presented successively to the Rectory of Kirkby Bedon, Norfolk, to the Vicarage of South Creak, and to the archdeaconry of Bedford. Died 1821.

The credibility of Christianity vindicated, in answer to Mr. Hume's objections; in two discourses. [2 Pet. 1. 16.] 8°. Camb. 1798

Another, under the title of The principles of the Scripture miracles vindicated. Second edition, corrected. To which are added notes and remarks upon Mr. Hume's principles and reasoning. 8°. Camb. 1809

A confutation of atheism, from the laws and constitution of the heavenly bodies: in four discourses [on Psa. 14. 1, and 19. 1.] preached before the University of Cambridge, with an introduction, notes, and an appendix. 8°.

Camb. 1807

On the divisions among Christians; a charge delivered to the clergy of the archdeaconry of Bedford, at his primary visitation, held 1810.

To which are added, cautions against being misled by the Unitarian interpretation of Scripture. 8°. Camb. 1811

Other works: Elements of Conic Sections. Practical Astronomy. A Complete System of Astronomy, &c.

VINCENT, John, A.B., Chaplain at Fort William, Bengal.

Sermons on practical subjects. 8°. Lond. 1814

2 Tim. 3. 16, 17. The Holy Scriptures - - - 1

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Isa. 58. 6. The use and improvement to be made of public fasts - - - 247

Psa. 92. 1. The use and improvement to be made of public thanksgiving - - - 265

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VINCENT, Nathaniel, M.A.

Educated at Magdalen College, Oxford. Became Rector of Langley-Marsh, Buckinghamshire, from which he was ejected 1662, for Nonconformity. Died 1697.

The cure of distractions in attending upon God, in several sermons preached upon 1 Cor. 7.

35. 8°. *Lond.* 1695

The true touchstone, which shews both grace and nature; or, a discourse concerning self-examination. Whereunto are added,

Sundry meditations of the Lord's Supper. Sm. 8°. *Lond.*

Other works: The Conversion of a Sinner and the Day of Grace. Heaven, or Hell upon Earth, a Discourse on Conscience. The Spirit of Prayer. The Good of Afflictions, &c.

VINCENT, William, D.D.

A learned divine. Born in London 1739. Educated at Westminster School, and at Trinity College, Cambridge, of which he became Fellow. Usher of Westminster School 1762. Second Master 1771. Rector of Allhallows the Great and Lefs, London, 1778. Head-Master of Westminster School 1788. Prebendary of Westminster 1801. Dean of Westminster 1802. Died 1815.

Considerations on parochial music. Second edition, with additions. Pp. iv. 43. 8°.

Lond. 1790

The Periplus of the Erythrean Sea; containing an account of the navigation of the ancients, with dissertations. 2 vol. 4°. *Lond.* 1800-5

The voyage of Nearchus from the Indus to the Euphrates, collected from the original journal preserved by Arrian, and illustrated by authorities, ancient and modern. To which are added, three dissertations; two on the acronychal rising of the Pleiades, by Bishop Horsley and Mr. W. Wales; and one by Mr. de la Rochette on the first meridian of Ptolemy. 4°. *Lond.* 1797

The preceding two works were republished in 2 vol. 4°. *Lond.* 1807.

A defence of public education, addressed to the Bishop of Meath, in answer to a charge annexed to his lordship's discourse, preached at St. Paul's, on the Anniversary Meeting of the Charity Children. Second edition. Pp. 48. 8°. *Lond.* 1802

Sermons on faith, doctrines, and public duties.

With a life of the author, by the Rev. Robert Nares, Archd. of Stafford. 8°. *Lond.* 1817

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VINCENTIUS Lirinensis.

Died about 450. A monk and priest of the monastery in the island of Lerins (Lerinum), near the coast of Gallia Narbonensis. In doctrine a Semi-Pelagian. His Commonitorium was written in the year 434, and first appeared under the name of Peregrinus Monachus.

Commonitorium [adversus hæreses]. 18°.

Oxon. 1836

Vincenius of Lirins's Commonitory [translated]. 18°.

Oxon. 1836

In one volume.

Commonitorium. *Bibl. Patr. Gallandii*, 10. 103; *Bibl. Max. Patr.* 7. 249; (*Adversus profanas novationes*), Herold, *Hæresologia*, 643

Commonitory, translated. *Reeves' Apologies*, 2
On the tests of heresy translated.

Traacts for the Times, 2. 24

VINDICATION, A, of the Bishop of Durham [Moreton], from the vile and scandalous calumnies of a libell intituled, *The Downfall of Hierarchie, &c.* Pp. 19. 4°. *Lond.* 1641

A Vindication of the orthodox faith and doctrine of the Church of England against the Arian and Socinian heresies, as they are now revived and taught among the Whiggs and Dissenters; as also against the new Bangorian errors, &c. By a Presbyter of the Church of England. 8°. *Lond. n. d.*

Vindication of the divine perfections, illustrating the glory of God in them, by reason and revelation, digested into several meditations. By a Person of Honour. 8°. *Lond.* 1695

With preface by W. Bates and J. Howe.

Vindication of King Charles the Martyr, proving that he was the author of *Eicon Basilike*. Third edition, with large additions. 4°.

Lond. 1711

A Vindication of Christ's Holy Catholic Church against the injurious attempts of a Dissenting gentleman [Towgood], by a Presbyter of the Church of England. 8°. *Lond.* 1747

VINDICATION, &c. (*continued*).

Vindication of the Hindoos from the aspersions of the Rev. Claudius Buchanan, M.A., with a refutation of the arguments exhibited in his memoir on the expediency of an ecclesiastical establishment for British India, &c. The whole tending to evince the excellence of the moral system of the Hindoos, and the danger of interfering with their customs or religion. By a Bengal Officer. F. 1. Pp. 171. Royal 8°. Lond. 1808

A vindication of the Hindoos: Part 2, in reply to the observations of the Christian Observer; of Mr. Fuller, &c. Pp. 218. 8°. Lond. 1808

VINES, Richard.

A Presbyterian divine. Born at Blaston, Leicestershire. Educated at Magdalen College, Cambridge. Obtained the living of Weddington, Warwickshire. Appointed one of the Assembly of Divines. Minister of St. Clement Danes, and Vicar of St. Lawrence Jewry, London, 1644. Became Master of Pembroke Hall, Cambridge, which, with his living in the City, he resigned on account of the engagement, 1650. Died 1655.

A treatise of the institution, right, administration, and receiving of the Lord's Supper, in twenty sermons, on 1 Cor. 5. 7, 8. Second edition. 4°. Lond. 1660

Verbes by Richard Baxter, &c. Ff. 7. Pp. 316. Table, Ff. 2.

VINET, A., Professor, of Lausanne.

An essay on the profession of personal religious conviction, and upon the separation of Church and State, considered with reference to the fulfilment of that duty. Translated by Charles Theodore Jones. 8°. Lond. 1843

Essais de philosophie morale et de morale religieuse, suivis de quelques essais de critique littéraire. 8°. Par. 1837

VINSON, The Abbé.

A treatise on the Newtonian globes, in which all the terrestrial, solar, lunar, and stellar problems, are methodically classed, and clearly resolved. 2 vol. 18°. Lond. 1811

VIREL, Matthew.

A learned and excellent treatise, containing all the principal grounds of Christian religion, set downe by way of conference. Translated from the French. Seventh impression, very much amended. Sm. 8°. Lond. 1607

The preface signed Steph. Egerton.

VIRET, Peter.

An eloquent Swiss Reformer. Born at Orbe, in the Canton of Berne, 1511. Studied at Paris. Became Pastor, first at Lausanne, and afterwards at Lyons. Died 1571. His works are very numerous.

De origine veteris et novæ idololatriæ, libri v. quibus ostenditur qua in re veteres superstitiones à novis differant. Item, quæ imagines ac reliquæ veræ aut falsæ sint. Item, quis verus Mediator. Sm. 8°. Gen. 1552

The Cateches, canon and ceremonies of the most blasphemous, abominable, and monstrous Popish mass; together with the mass intituled of the Body of Jesus Christ, fully and wholly set downe, both in Latine and Englishe; with certaine annotations. Sm. 8°. Lond. 1584

De l'institution des heures canoniques, et des

VIRET, Peter (*continued*).

temps determinez aux prières des Chrestiens. Pp. 79. Sm. 8°. à Lyon, 1564

VIRGIL [Publius Virgilius Maro].

The greatest of the Roman poets. Born at Andes, near Mantua, B.C. 70. Studied at Cremona, Milan, and Naples. Died at Brundisium, B.C. 18.

Opera, varietate lectionis et perpetua annotatione illustratus à C. G. Heyne. 4 vol. 8°. Lond. 1821*

Opera, interpretatione et notis illustravit C. Ruzus, Soc. Jesu, ad usum Delphini. 8°. Lond. 1809

Opera. Maittaire, Opera Poet. 1. 359; Walker, W. S. Corpus Poet. Lat.

Sibylla Capitolina, poemation; interpretatione et notis illustratum, à S. L. Pp. 92. 8°. Oxon. 1726

Bucolica in ordinem prosaicum disposita. Cura et studio Joannis Stirling, A.M. Pp. 63. 8°. Lond. 1733

The works of Virgil in English verse. The Æneid, translated by the Rev. Christopher Pitt; the Eclogues and Georgics, by the Rev. Joseph Warton. 3 vol. 18°. Lond. 1790

Virgil, translated into English prose as near the original as the different idioms of that and the English language will allow. 8°. Lond. Valpy, n. d.

School Virgil: whereby boys will acquire ideas as well as words; masters be saved the necessity of any explanation, and the Latin language obtained in the shortest time. By Robert John Thornton, M.D. 12°. L. 1812

Pastorals, Georgics, and Æneis, translated by Dryden, adorned with a hundred sculptures. Third edition. Folio. Lond. 1701

Æneis, Book I., translated by Sandys. See OVID.

VIRTUE. God, and all other reasonable beings happy in proportion to their virtue; or, an essay upon moral virtue, and its necessary connection with all rational happiness. In a letter to the Rev. Dr. Clark. By a Clergyman. Pp. 39. 8°. Lond. 1723

Some thoughts concerning virtue and happiness. In a letter to a clergyman. Pp. viii. 112. 8°. L. 1729

VIRVESIUS, Don Alphonsus.

A Benedictine. Born at Almedo, in Spain. He obtained such reputation for learning and eloquence, that he was nominated Preacher to Charles V. Bishop of the Canaries 1542. Died at Toledo 1545.

Disputationes viginti adversus Lutherana dogmata, per Philippum Melanchthonem defensa, completentes summatis disputationes nuper Augustæ ac deinde Ratissponæ habitas. 4°. Colon. 1545

VISITATION. (Articles of,) and enquiry; exhibited to the churchwardens and sidemen of every parish within the county of Surrey, in the diocese of Winchester. Pp. 8. 4°. Southwark, 1801

VITERBIENSIS, Godefridus.

Notarius Conradi III., Frederici I., &c.

Pantheon, seu memoria seculorum.

Muratorii Rer. Ital. Script. 7. 347

VITRIACO, Jacobus de.

Narratio Patriarchæ Hierosolymitani coram summo Pontifice de statu terræ sanctæ.

Martene et Durand, *Thef. Nov.* 3. 267

VITRARIUS, Philippus Reinhardus.

Dissertatio juridica inauguratis de crimine repetendarum quam annuente Deo Ter Opt. Max. Pp. 30. 4^o. *Lugd. Bat.* 1748

VITRINGA, Campegius.

A learned Protestant divine. Born in Friesland 1659. Studied at Franeker and Leyden. Became successively Professor of Oriental Languages, Divinity, and Sacred History, at Franeker, where he died 1722.

Commentarius in Iesaiam, quo sensus orationis ejus sedulo investigatur; in veras visorum interpretandorum hypotheses inquiritur, et in iisdem facta interpretatio antiquæ historiæ monumentis confirmatur atque illustratur; cum prolegomenis, &c. 2 vol. Fol. *Leov.* 1714

A work of great celebrity and excellence. Le Clerc has given lengthened criticisms on it in his *Bibl. Chois.* 27. 378; and *Bibl. Anc. et Mod.* 15. 1.

Ἀνακρίσις Apocalypsis Joannis Apostoli, qua in veras interpretandæ ejus hypotheses diligenter inquiritur; et ex iisdem interpretatio facta, certis historiarum monumentis confirmatur atque illustratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4^o. *Amst.* 1719

This is the best edition. A third was printed 1721, with a smaller type, and on inferior paper, in which the Analysis contained in this edition, "à C. J. Bomble," was omitted. A review in *Nouv. de la Républ. des Lettres*, 25. 363.

Observationum sacrarum libri vii. in quibus de rebus varii argumenti, et utilissimæ investigationis, criticæ ac theologicæ, differitur. Editio ultima. 2 vol. 4^o. *Amst.* 1727

Vol. 1.

De confusione linguarum.

De Sephiroth Kabbalistarum.

Dissertatio ad loca quædam S. Scripturæ.

De Molecho ab Israelitis cultu in desertis Arabiæ.

De prærogativis primogenitorum in Ecclesia vetere.

De vera significatione phrasid federe ad dextram Dei.

De fundamentis et rationibus Pædobaptismi Christiani.

De morte temporali credentium in Christum.

De supplicio crucis Christi olim prædicto et figurato.

De signis à Messia edendis.

De testimonio Christi in credentibus confirmato, 1 Cor. 1. 6.

De vocatione Dei quæ non est secundum carnem, 1 Cor. 1. 26, 27.

De concupiscentia recta.

De concupiscentia vitiosa.

De vitiosis affectibus.

De philosophia Græcorum vitio affectuum corrupta. &c. &c.

Vol. 2.

De loco Jes. 7. 14, sive de Immanuele, nascituro ex virgine.

De communione Christianorum externa hypothetica.

De occasione et scopo prologi Evang. Joannis.

De columna sive face ignea Israelitis in Arabia prælucente.

De lxx. hebdomadis Danielis, adversus Marshamum.

De Malachia propheta, ejusque ætate et persona.

De revelationibus divinis post ætatem Malachiæ.

VITRINGA, Campegius (continued).

De vera definitione et natura peccati.

Josephi typus ex historia evan. illustratus.

Typus Simfonis mystice expositus.

Typus doctrinæ prophetiæ in quo de prophetis et prophetis agit.

Methodus homiletica.

A work of great learning and originality on difficult and important passages of Scripture. Reviews by Le Clerc will be found in *Bibl. Un.* 12. 512; *Bibl. Chois.* 16. 357; and *Bibl. Un.* 21. 51. (part 2.)

Doctrina Christianæ religionis, per aphorismos summam descripta. Editio sexta, cui nunc accedit *ἰστορικαίς* theologiæ elencticæ in usum scholarum domesticarum, curante Martino Vitringa, cui præfationem, prolegomena, et adnotationes adjecit, nec non analysin Theodori Scheltingæ. 9 vol. in 10. 4^o.

Arnhemia, 1761-89

Vol. 1. 1761.

De theologia, ejusque primo principio.

De Scriptura sacra.

De Deo, ejusque natura, attributis et virtutibus.

De mysterio S. S. Trinitatis.

Vol. 2. 1762.

De consilio divinæ voluntatis; de creatione; Providentia, Statu integritatis, Lapsu, Peccati pænis, Peccati originali.

Vol. 3. 1764.

De testamento gratiæ de fide, vocatione, regeneratione, sanctificatione et perseverantiæ sanctorum.

Vol. 4. 1768.

De glorificatione, fædere gratiæ, tempore promissionis, Adamo ad Abrahamum, a Abr. ad Moysen, et a Moise ad Christum, Decalogo, &c.

Vol. 5. 1773.

De Messiæ incarnatione, persona, officiis, gemino statu.

Vol. 6. 1776.

De satisfactione Christi. De bonis testamenti gratiæ. De sacramentis.

Vol. 7. 1776.

De baptismo.

Vol. 8. Pars 1. 1785.

De cæna Dominica. De S. cæna Græcorum.

Vol. 8. Pars 2. 1786.

De S. cæna pontificorum. De S. cæna Lutheranorum, Socinianorum, Mennonitarum, Remonstrantium, Labadistarum, &c.

Vol. 9. Pars 1. 1789.

De Ecclesiæ attributis, notis, capite, ministris, de ordinatione, de decimis, de regimine Ecclesiæ, libris symbolicis. De conciliis.

This extensive system of divinity, containing, in the notes, references to authors innumerable, has not been completed. The above is all that has been published.

De synagoga vetere libri tres: quibus tum de nominibus structurâ, origine, præfectis, ministris, et sacris synagogarum, agit; tum præcipue, formam regiminis et ministerii earum in Ecclesiam Christianam translata esse, demonstratur, cum prolegomenis. 2 vol. 4^o.

Franeg. 1696

A valuable work, full of Rabbinical learning.

Liber de decemviris otiosis. *Ugolinus*, 21. 297

On the interpretation of prophecy from the Latin. *Investigator*, 4

VITRINGA, Campegius.

Son of the above. Professor of Theology at Franeker. Died 1723, aged thirty-one.

Opuscula: epitome theologiæ naturalis, thesa

VITRINGA, Campegius (*continued*).

theologicæ et duæ disputationes academicæ de notione Spiritus S. restricta ad Filium, et de progressu causarum secundarum in infinitum. Accedunt Hermannii Venema tres disputationes criticæ, Artemonium, inii Evangelium Johannis restituti auctorem. 8°. *Leov. 1735*

VIVIAN, Richard, Rector of Bushey, Herts.

A letter on friendly societies and saving-banks; occasioned by Mr. Rose's letter. Pp. 35. 8°.

Lond. 1816

Thoughts on the causes and cure of excessive poor-rates; and on the injustice of rating the fund in aid of the land. Pp. 32. 8°. *Lond. 1817*

VIVIANUS, Præmonstratensis.

Harmonia, sive tractatus de libero arbitrio et gratia. Martene et Durand, Collectio, 9. 1075

VIVES, John Louis. *Lat. Ludovicus.*

An eminent classical scholar. Born at Valencia, in Spain, 1492. Studied at Paris and Louvain. Invited to England 1522, to undertake the instruction of the Princess Mary. At Oxford, he read lectures on the Laws and on the Classica. Afterwards he retired to Bruges. Died at the age of forty-eight.

Opera omnia. 8 vol. Folio. *Val. 1782-90**

De concordia et discordia in humano genere, ad Carolum V. Cæsarem, libri iv.

De pacificatione, liber i.

De conditione vitæ Christianorum, sub Turca. Sm. 8°. *Bruges, 1529*

De officio mariti. Sm. 8°. *Basil. 1538*

De veritate fidei Christianæ libri v., in quibus de religionis nostræ fundamentis, contra Ethnicos, Judæos, Agarenos, sive Mahumetanos, et perversæ Christianos disputantur. 8°.

Lugd. 1551

De anima et vita, libri tres. Ejusdem argumenti Viti Amerbachii de anima, libri iv. [Et Philippi Melanthonis de anima, liber unus.] 8°.

Lugd. 1555

Commentary on Augustine's City of God. See AUGUSTINE.

VOELLUS, Guilielmus.

Bibliotheca juris canonici veteris. See JUSTELLUS.

VOET, Gisbert.

An eminent Dutch Calvinistic divine. Born at Heusde 1589. Studied at Leyden. Pastor at Heusde 1617. Professor of Theology and Oriental Languages at Utrecht 1634. Died 1677.

Exercitia et bibliotheca studiosi theologiæ. Editio secunda, priore auctior et emendator. 24°.

Ultr. 1651

Other works: Disputationes Theologicæ. 5 vol. 4°. Politica Ecclesiastica. 4 vol. 4°. &c.

VOGAN, Thomas Stuart Lyle, M.A.

Of St. Edmund Hall, Oxford. Prebendary of Chichester and Vicar of Walberton, Sussex. Formerly Vicar of Potter Heigham.

Sermons. 8°. *Oxf. 1837*

Zech. 9. 9. Advent 1 (1); 1 Cor. 4. 1. Advent 3 (29); Mark, 16. 15, 16 (71); Matt. 18. 2, 3 (93); Luke, 10. 20 (121).

The principal objections against the doctrine of the Trinity, and a portion of the evidence on

VOGAN, Thomas Stuart Lyle, M.A. (*continued*).

which that doctrine is received by the Catholic Church, reviewed, in eight sermons, preached 1837, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf. 1837*

Job, 11. 7, 8 (1); 1 Cor. 2. 14 (35); Eph. 4. 4-6 (67); Gen. 3. 22 (115); Matt. 28. 18-20 (163); Heb. 1. 8 (223); Acts, 5. 3, 4 (283); Mark, 16. 15, 16 (321); Notes (379).

VOGT, John.

Born at Beverstaedt, in Germany, 1695. Became Minister of the Protestant Church at Brême, where he died, 1765.

Catalogus historico-criticus librorum rariorum. 12°. *Hamb. 1747*

Other works: Bibliotheca Herefologica. 2 vol. 8°. Historia Litteraria Constantini Magni. 8°. &c.

VOICE of the Church; or, selections from the writings of the divines and other members of the church in all ages, on subjects relating to doctrine, religious practice, and ecclesiastical history: illustrated by original prefaces, notes, and biographical notices. 2 vol. Royal 8°.

Lond. 1840

Containing among other articles the following, with some omissions of notes, &c.

Lord Bacon's Confession of Faith.

Lesley on Episcopacy.

Beveridge on church government, now first translated.

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Comber, of morning and evening prayer.

Sanderfon, Bp. Puritan prejudices and censures against the clergy of the Church of England, considered and answered.

Brevint on the Christian sacrament and sacrifice.

Correspondence between Charles I. and Mr. Alexander Henderson.

Theodore's commentary on the Song of Songs, translated. Chrysofom, St. Two Homilies on Philip. 2. 6-11, translated.

Stanley, Dean. The faith and practice of a Church of England man.

Walker's account of the sufferings of the clergy in the Grand Rebellion.

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Waterland's Regeneration, stated and explained.

Patrick, Bp. The dignity of the Christian priesthood.

Jolly, Bp. A friendly address on baptismal regeneration. The canons of the holy apostles.

Patrick, Bp. A discourse about tradition.

Jones of Nayland. An essay on the Church.

VOIGT, Gothof [Godfrey].

A theologian and physician. Born at Dolitsch, in Misnia, 1644. Became Rector of the School of Gustrow, and afterwards of the Gymnasium of St. John, at Hamburg. Died 1682. He published many learned works.

Thyfiateriologia, sive de altaribus veterum Christianorum, editus à J. Alberto Fabricio, qui auctoris vitam præmisit, &c. Sm. 8°.

*Hamb. 1709***VOIGT, Johann.**

Doctor of Philosophy, Director of the Home Archives, and Professor of Modern History at Königsberg. Born at Bettenhausen, in Meiningen, 1786.

Hildebrand als Papst Gregor VII. und Sein Zeitalter. Second edition. 8°. *Weimar, 1846*

VOLNEY, Constantine Francis Chassebœuf, Comte de.

An infidel writer. Born at Craon, in Anjou, 1757. Died 1820. He was one of the senators who voted for the deposition of Buonaparte. His works were published in 8 vol. 8°. Par. 1820-26.

Simplification des langues Orientales, ou méthode nouvelle et facile d'apprendre les langues Arabe, Persane, et Turque, avec des caractères Européens. 8°. *Par. an 3*

The ruins, or a survey of the revolutions of empires. Translated. 12°.

Travels through Syria and Egypt in the years 1783, 1784, and 1785, containing the present natural and political state of those countries, their productions, arts, manufactures, and commerce, with observations on the manners, customs and government of the Turks and Arabs. Translated from the French. Second edition. 2 vol. 8°. *Lond. 1788*

VOLATERRANUS, Jacobus.

Diarium Romanum, 1472-1484.

Muratorii Rer. Ital. Script. 23. 81

VOLKUINUS, B.

Homilia. Brown, E. Fasciculus, 2. 151

VOLMARUS, Antonius.

Prior Carthusiæ Astheimensis. Flourished 1600. De spirituali perfectione. Pez, Bib. Ascet. iv. 1

VOLTAIRE, François Marie Arouet, de.

Born at Paris 1694. Educated in the College of Louis le Grand. He was intended for the law, but declined that profession and devoted himself to literature. Appointed Gentleman of the Bed-Chamber and Historiographer of France, 1743. Admitted into the Academy of Sciences 1746. Went to Berlin 1750, and was appointed one of the Chamberlains of the King of Prussia. Removed to Geneva, and afterwards to Ferney, in Le Pays de Gex. Visited Paris 1778, where he was overwhelmed with honours, but died in the same year. He was the greatest literary character that France produced in the last century, but he had no fixed principles. He was a Freethinker at London, a Cartesian at Versailles, a Christian at Nancy, and an infidel at Berlin. His works were published in English in 36 vol. 12°.

Oeuvres complètes, avec des notes et une notice sur la vie de Voltaire. 12 vol. Imperial 8°. *Par. Didot, 1843**

Vol. 1.

Vie de Voltaire, par Condorcet.

Théâtre.

Vol. 2.

Théâtre.

La Henriade.

Essai sur les guerres civiles de France.

Essai sur la poésie épique.

La Pucelle.

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Essai sur les mœurs.

Annales de l'empire.

Vol. 4.

Siècle de Louis XIV.

Précis du siècle de Louis XV.

Histoire de Charles XII.

Histoire de Russie.

Histoire de Parlement de Paris.

Fragments historiques sur l'Inde et sur le Général Lally.

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Lettres sur les Anglais, ou lettres philosophiques - 1

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Remarques pour servir de supplément à l'essai sur les mœurs et l'esprit des nations, et sur les principaux faits de l'histoire depuis Charlemagne jusqu'à la mort de Louis XIII. - 45

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Anglais. Bibliothèque Française, &c.

Commentaires sur Corneille.

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A treatise on religious toleration, occasioned by
the execution of the unfortunate John Calas.
Translated. 12°. Lond. 1820Annals of the empire, from the reign of Charle-
magne. Translated. 8°. Lond. 1781A defence of the late Lord Bolingbroke's letters
on the study and use of history. Translated
from the French. Pp. 56. 8°. Lond. 1753Genuine letters between the Archbishop of
Anagni and Mons. de Voltaire, on the subject of his
preaching at the parish church of Farnley, without being
ordained; with the Archbishop's representation of the
case to his most Christian Majesty, and Mons. de Vol-
taire's Confession of Faith, in consequence of an order
from the French King. Translated from the French.
Pp. 47. 8°. Lond. 1770

VON DER HARDT, Hermannus.

De Concilio Constantiense.

VON VOGHT, Baron.

Account of the management of the poor in
Hamburgh, between the years 1788 and 1794.
8°. Lond. 1817

ORBURG, Wolfgangus Sigismundus à.

Aurea rudimenta et paratitla universi Juris Can-
onici, seu Ecclesiastici, in octo classes distri-
buita juxta vulgatam seriem librorum et
titulorum Juris Canonici. Sm. 8°. Aischaff. 1629

ORSTIUS, Conradus.

A celebrated Arminian divine. Born at Cologne 1569.
Professor of Theology at Steinfurt 1596. Succeeded
Minius as Professor of Theology at Leyden 1610, of
which he was deprived in 1619, in consequence of a
division of the Synod of Dort. Died 1622.

De auctoritate S. Scripturæ. Sm. 8°. 1611

Other works: Tractatus theologicus de Deo. 4°. 1610.
Nica collatio cum J. Piscatore. 4°. 1613, &c.

ORSTIUS, John.

A learned German Calvinistic divine. Librarian to the
Bishop of Brandenburg. Died 1676. He published several
works.

Dissertatio de Paradiso. Ugolinus, 7. 695

Dissert. de synedriis Hebræorum. Ibid. 25. 1103

VOSS, John Henry.

Briefe von nebst erläuterten Beilagen herausge-
geben von Abraham Voss. 4 vol. in 2. 12°. Halberstadt, 1829

VOSSIUS, Isaac.

Born at Leyden, 1618. Removed to England 1670,
and created Doctor of Laws at Oxford. Canon of Windsor,
1678. Died in Windsor Castle, 1688. He was a man of
extensive erudition, but sceptical.De Sibyllinis aliisque Christi natalem præcessere
oraculis. Accedit ejusdem responsio ad ob-
jectiones nuperæ criticæ sacræ. 8°. Oxon. 1679De Septuaginta interpretibus eorumque trans-
latione et chronologia dissertationes. 4°. Hag. Com. 1661De poematum cantu et viribus rythmi. [Anony-
mous.] 8°. Oxon. 1673Dissertatio de vera ætate mundi, qua ostenditur
natale mundi tempus annis minimum 1440,
vulgarem æram anticipare. 4°. Hag. Com. 1659

VOSSIUS, Gerard John.

Father of the above. A distinguished scholar. Born
near Heidelberg 1577. Studied at Dort. Director of
the College of Divinity, and Professor of Eloquence and
Chronology at Leyden 1614. Professor of History at
Amsterdam 1633, where he died 1649. For his history
of Pelagianism he obtained a prebendal stall at Canter-
bury.

Opera. 6 vol. Folio. Amst. 1701

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Etymologicon linguæ Latinæ. Præfigitur ejusdem de
literarum permutatione tractatus. Editio nova, quam-
plurimis Isaacii Vossii observationibus aucta.

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Aristarchus, sive de arte grammatica, libri vii.
De vitii sermonis, et glossæmatibus latino-barbaris, libri ix.
quorum quinque posteriores nunc primum prodeunt.

[4°. Amst. 1645.]

Vol. 3.

Commentariorum rhetoricorum, sive oratoriarum insti-
tutionum libri vi.

De rhetoricæ natura et constitutione liber.

[4°. Hag. Com. 1658.]

De artis poeticæ natura et constitutione liber.

[4°. Amst. 1647.]

Poeticarum institutionum libri iii.

[4°. Amst. 1647.]

De imitatione, tum oratoriâ, tum præcipue poeticâ,
recitatione veterum liber.

[4°. Amst. 1647.]

De veterum poetarum temporibus, libri duo, qui sunt de
poetis Græcis et Latinis.

[4°. Amst. 1662.]

De artium et scientiarum naturâ ac constitutione libri
quinque, antehac diversis titulis editi.

De quatuor artibus popularibus.

[4°. Amst. 1660.]

De philologia.

De mathesi, seu scientiis mathematicis.

De logica.

De philosophia, et de philosophorum sectis.

[4°. Hag. Com. 1658.]

Vol. 4.

Ars historica, sive liber de historizæ et historicis natura,
historizæque scribendæ præceptis.

[4°. L. Bat. 1623.]

De historicis Græcis libri iv.

[4°. L. Bat. 1651.]

VOSSIUS, Gerard John (*continued*).

- De historicis Latinis, libri iii.
 Historiæ universalis epitome nunquam antehac edita.
 Opuscula varii argumenti,—
 Vita Fabiani à Dhona.
 Consilium Gregorio XV. exhibitum per M. Lonigum, cum præfatione et censura G. J. Vossii.
 Aphorismi de statu ecclesiæ restaurando, per M. Lonigum, cum præf. et censura G. J. Vossii.
 In epistolam Plinii de Christianis, et edicta Cæsaris Romanorum adversus Christianos, commentarius.
 De cognitione sui.
 De studiorum ratione dissertatio gemina, generalis, et particularis.
 Oratio in obitum Thomæ Erpenii, Orient. ling. prof.
 Oratio de historiæ utilitate.
 In fragmenta L. Livii Andronici, Q. Ennii, C. Nævii, M. Pacuvii, et L. Attii Castigationes et Notæ.
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 Vol. 6.
 Chronologiæ sacræ isagoge, sive de ultimis mundi antiquitatibus, ac imprimis de temporibus rerum Hebræarum, dissertationes octo
 [4^o. Hag. Com. 1659.]
 De mundi natali.
 De annis eorum qui ante diluvium vixerunt.
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 De tempore habitationis in Ægypto, &c. &c.
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 [4^o. Amst. 1643.]
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 [4^o. Amst. 1656.]
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 An account of this collection of the works of Vossius will be found in *Nouv. de la Républ. des Lettres*, 18. 483, and 603-19, 70, 180, 296, 450, and 542.
 G. J. Vossii et aliorum de studiorum ratione opuscula. 12^o. *Ultr.* 1651
 Auctores, G. J. Vossius, Justus Lipsius, Hermannus Vulteius, Ægidius Mommerius, Jacobus Acontius, Ludovicus Grocius, Joannes Heurnius, Ant. Walæus.
 De instrumento hydraulici, &c. Ugolinus, 32. 1093
VOVE, Finiens Canus.
 Zion's joy in her King coming in his glory.
 Wherein the estate of the poor distressed churches of the Gentiles, travailing in the wilderness, [&c.], is lively delineated in some meditations upon that prophetic psalm 101.
 Wherein the sense is opened, and many difficult places of Scripture enlightened by a harmony, and consent of the Scriptures. 4^o.
Lond. 1643
VOX VERITATIS; or, the voice of truth: and earnestly recommended to the perusal of the members of the Church of Rome in particular. By a minister of the gospel, formerly educated for the Roman Catholic priesthood. 8^o. *Devonport*, 1833
VOYAGES and Travels; a new collection of [by John Green], consisting of the most esteemed relations which have been hitherto published in any language. 4 vol. 4^o.
Lond. Thomas Astley, 1745-47
VRIEMOET, Joannes.
 Observaciones in Matthæi quinque capita prima. Sm. 8^o. *Traj.* 1728
VULCATUS Gallicanus. See *Hist. Aug.*
 Script. vi.
VULFADUS.
 Archiepiscopus Bituricensis.
 Epistola pastoralis ad parochos et parochianos suos. Mabillon, *Vet. Analect.* 100
VYSE, William, LL.D.
 Rector of Lambeth.
 Sermon, Deut. 23. 9. [Fast.] 4^o. *Lond.* 1778



UCKERBATH, Athanasius Diedrich, A.B.

Lyra ecclesiastica; or, a collection of ancient and godly Latin hymns, with an English translation in corresponding metre. Pp. 35. 18°. *Lond.* 1842

WADDINGTON, Edward, D.D.

Bishop of Chichester 1724. Died 1731.

Sermon, 1 Cor. 4. 1. [Consecration of Bishop Kennet.] 8°. *Lond.* 1718

Sermon, Luke, 22. 32. Prop. of Gosp. 8°. 1721*

Sermon, Jer. 26. 14, 15. Jan. 30. 4°. 1729*

WADDINGTON, George, D.D.

Dean of Durham.

Sermon, Isa. 33. 6. [Commemoration.] 8°. *Camb.* 1828

A history of the Church from the earliest ages to the Reformation. Second edition, revised. 3 vol. 8°. *Lond.* 1835

A history of the Reformation on the Continent. 3 vol. 8°. *Lond.* 1841

The present condition and prospects of the Greek or Oriental Church; with some letters written from the Convent of the Strophades. 8°. *Lond.* 1829

WADDILOVE, Rev. W. J. D., M.A.

The Stewart missions. See STEWART, C. J., Bp. of Quebec.

WADE, John, Minister of Hammersmith.

Redemption of time, the duty and wisdom of Christians in evil days [on Eph. 5. 16.] 12°. *Lond.* 1692

WADE, John.

British history, chronologically arranged; comprehending a classified analysis of events and occurrences in Church and State; and of the constitutional, political, commercial, intellectual, and social progress of the United Kingdom, from the first invasion by the Romans to the accession of Queen Victoria. 8°. *Lond.* 1839

WADE, W. M.

Walks in Oxford; comprising an account of the colleges, halls, and public buildings of the University, the academical history of Oxford, &c. Second edition. 12°. *Oxf.* 1818

WADSWORTH, James, Gent.

"Pensioner to his Majesty of Spayne, and nominated his Captaine in Flanders."

The present estate of Spayne; or, a true relation of some remarkable things touching the court, and government of Spayne, with a catalogue of all the nobility, with their revenues. Ff. 2. pp. 84. 8°. *Lond.* 1630

WAGENSEIL, John Christopher.

Born at Nuremberg 1633. Educated at the University of Altdorf, where he was appointed Professor of History 1667, and of Oriental Languages about 1675. Died 1705. His works are much esteemed.

Sota, hoc est liber Mischnicus de uxore adulterii suspecta, una cum libri ex Jacob excerptis Gemaræ, versione Latina et commentario perpetuo, in quo multa sacrarum literarum, ac Hebræorum scriptorum loca explicantur. Accedunt correctiones Lipmannianæ. 4°. *Altdorffii,* 1674

Tela ignea Satanæ; hoc est, arcani et horribiles Judæorum adversus Christum Deum et Christianam religionem 'Avadros. 2 vol. 5°. *Altd.* 1681*

This is a collection of the principal works written by Jews against the Christian faith, with a Latin translation and refutations.

Dissertatio de sceptro Juda, ad Genes. xlix. Ugolinus, 26. 805

WAGING, Bernardus de.

Prior Tegerseensis, Ord. S. Bened. Died 1472.

Remediarius contra pusillanimes et scrupulosos.

Pez, Bib. Ascet. vii. 445

Epistola de ejusdem abbatis obitu, et electione Conradi V. ejusdem loci abbatis.

Ibid. viii. 595

Ejusdem Conradi abbatis Tegerns. Johannis abbatis Mellicensis, Melchioris ab. S. Udalriciani August. Vind., &c. Epistolæ de unione monasteriorum Ord. S. Bened. in Germania.

Ibid. 601

WAGNERUS, Jo. Ehrenfried.

Integritas commatis 7. cap. 5. primæ Joannis epistolæ ab impugnationibus novatoris cujusdam denuo vindicata. Pp. 27. 4°.

Cbemnicii, sine anno

WAGSTAFFE, Thomas, M.A.

A learned Nonjuring divine. Born in Warwickshire 1645. Educated at the Charter-House, and at New Inn, Oxford. Obtained the Rectory of Martin's Thorpe, Rutlandshire. Chancellor and Prebendary of the Cathedral of Lichfield, and Rector of St. Margaret Pattens, London, 1684. Deprived at the Revolution for refusing to take the oaths, and practised physic in London. Consecrated Bishop of Ipswich among the Nonjurors 1693. Died 1712.

Sermon, Prov. 1. 10-16. Thanksgiving for acknowledging God's great mercy in discovering and defeating the late treasonable conspiracy against his sacred Majesty's person and government. 4°. *Lond.* 1683

A vindication of King Charles the Martyr; proving that his Majesty was the author of Eicon Basilike, against a memorandum said to be written by the Earl of Anglesey, and against the exceptions of Dr. Walker and others. Third edition, with large additions. 4°. *Lond.* 1711*

A defence of the Vindication of King Charles the Martyr. *Lond.* 1689*

Mr. Wagstaffe published several pamphlets.

WAINEWRIGHT, Latham, M.A., F.A.S.

Of Emmanuel College, Cambridge, and Rector of Great Brickhill, Bucks.

Sermon, Rom. 2. 21. [Visitation.] 4°. *Lond.* 1810

Observations on the doctrines, discipline, and manners of the Wesleyan Methodists, and also of the Evangelical party. Including, Strictures on the notions entertained by both respecting a Divine Providence, and the unlawfulness of amusement among Christians. 8°. *Lond.* 1818

WAINHOUSE, Richard.

Vicar of Keevil, Wilts.

Sermon, 2 Tim. 2. 24, 25. [Nov. 5.] With a conference between a Popish priest and the Rev. Mr. Wainhouse, occasion'd by the foregoing sermon. Wherein it is shewn, that the God of the Papists may be eat by a mouse; that the adoration of the host is the grossest idolatry that ever was, &c. 4°. *Bath,* 1757

WAIT, Rev. Daniel Guildford, S.C.L.

A comparison of certain traditions in the Talmud, Targumin, and Rabbinical writers, with circumstances that occurred in the life of our Saviour: a course of lectures preached during Advent, on 2 Pet. 1. 16, and Luke, 22. 37. 8°. *Camb.* 1814

WAITE, Thomas, A.M.

Lecturer of the Temple and St. Vedast, London.

Sermon, Titus, 1. 7. [Consecration of Bishop Sherlock.] 4°. *Lond.* 1728

WAKE, Isaac.

An able diplomatist. Born at Billing, Northamptonshire, 1575. Elected Probationer Fellow of Merton College 1598. Public Orator 1604. Sent Ambassador to Venice and other courts. Knighted 1619. M.P. for Oxford 1625. Died 1632.

Rex Platonius, five de Jacobi regis ad academiam Oxoniensem adventu, Aug. 1605.

Editio quinta. 12°. *Oxon.* 1635

Shakespeare is conjectured to have derived the plot of Macbeth from a passage in this work.

Vita T. Bodleii. *Bates, W., Vitæ*

WAKE, William, D.D., Abp. of Canterbury.

An eminent divine. Born at Blandford 1657. Educated at Christ Church, Oxford. Became Preacher to Gray's Inn, London. Rector of St. James's, Westminster, 1693. Dean of Exeter 1701. Bishop of Lincoln 1705. Translated to Canterbury 1716. Died 1737. He was a man of a pacific, gentle, and benevolent spirit, an enemy to the feuds, animosities, and party prejudices which divide the professors of religion. He had an accurate and superior knowledge of the Roman hierarchy, and of the constitution of the Church of England.

An exposition of the doctrine of the Church of England, on the several articles proposed by

M. de Meaux. *Gibson's Preservative*, 12. 47

Originally published 1686 in 4°. An article on it will be found in *Le Clerc, Bibl. Un.* 11. 438.

A defence of the Exposition. A second defence.

Ibid.

Answer to the Reply; being a further defence.

Ibid. 13. 1

The nature of idolatry. *Ibid.* 6. 148

The real presence and adoration of the host.

Ibid. 10. 1

WAKE, Archbishop (continued).

A discourse of purgatory.

Gibson's Preservative, 11. 1
Discourse of prayers for the dead. *Ibid.* 11. 82

A continuation of the present state of the controversy between the Church of England and the Church of Rome; being a full account of the books published on both sides. 4°. 1688°

Preparation for death: being a letter to a young gentlewoman in France, in a dangerous distemper, of which she died. [Anon.] 24°. *Lond.* 1687

The genuine epistles of the apostolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Martyrdoms of St. Ignatius and St. Polycarp. Translated, with preliminary discourse. Fourth edition. 8°. *Lond.* 1737

Often reprinted.

The authority of Christian princes over their ecclesiastical synods asserted, with particular respect to the convocations of the clergy of the realm and Church of England; occasioned by a late pamphlet, intitled, A Letter to a Convocation Man. 8°. *Lond.* 1697

An appeal to all the true members of the Church of England, in behalf of the King's ecclesiastical supremacy; as by law established; by our convocations approved; and by our most eminent bishops and clergymen, stated and defended; against both the Popish and fanatical opposers of it. 8°. *Lond.* 1698

The principles of the Christian religion explained in a brief commentary upon the Church Catechism. Sixth edition, corrected. 12°. *Lond.* 1751

Another. Third edit., corrected. 8°. *L.* 1708

Another. 8°. *Lond.* 1699

Another. A new edition, having the various proofs from passages of Scripture, either subjoined to the questions and answer or interwoven with them. By the Rev. Frederick Twistleton, LL.B. 8°. *Lond.* 1817

The state of the Church and clergy of England in their councils, synods, convocations, conventions, and other public assemblies, historically deduced from the conversion of the Saxons to the present times. With a large appendix of original writs and other instruments. Occasioned by a book entitled *The Rights and Powers of an English Convocation*. Folio. *Lond.* 1703

The most important of the books on the Convocation controversy, containing an ample collection of documents.

The Bishop of Lincoln's [Wake] and Bishop of Norwich's speeches in the House of Lords, March 17, at the opening of the second article of the impeachment against Dr. Sacheverell. Pp. 31. 8°. *Lond.* 1710

A vindication of the realm and Church of England from the charge of perjury, rebellion, and schism, unjustly laid upon them by the Nonjurors: and the rebellion and schism shewn to lie at their own doors. The second edition. To which is added, A preface,

WAKE, Archbishop (continued).

containing some remarks upon the Bp. of Bangor's Pre-
servative. [Anon.] i-xv. pp. 68. 8°. Lond. 1717
Sermons and discourses on several occasions: 8°.
Lond.

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[4°. Lond. 1699.]

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[8°. Lond. 1715.]

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The parallel: or, a vindication of his Gr—the the A—b—p of C—t—y, for his opposing the promotion of Dr. S[amue]l C[lar]k to a bishoprick. Occasioned by a late pamphlet, entitled, The Reasons alledged against Dr. R—'s Promotion to the See of G—r, seriously and dispassionately considered. Pp. 60. 8°. Lond. 1735

WAKEFIELD, Gilbert, B.A.

A distinguished classical scholar. Born at Nottingham 1756. Educated at Jesus College, Cambridge, of which he was elected Fellow 1776. Became Curate of Stockport, Cheshire, and afterwards Curate at Liverpool, which he left on becoming a Socinian. Died 1801.

An enquiry into the opinions of the Christian writers of the three first centuries concerning the person of Christ. Vol. 1. [Being all that has been published.] 8°. Lond. 1784

Sermon, Isa. 11. 9. [Thanksgiving for peace.] 8°. Lond. 1784

An examination of the Age of Reason, &c., by Thomas Paine. Pp. 58. 8°. Lond. 1794

An address to the inhabitants of Nottingham; occasioned by a letter lately sent to the Mayor, and some other members of the corporation of that town. With an appendix on the subject of the Test Laws. Pp. vii. 31. 8°. Lond. 1789

A translation of the New Testament, with improvements. 2d edit. 2 vol. 8°. L. 1795*

Numerous other works.

WALEUS, Anthony.

A very eminent Protestant divine. Born at Ghent. Became Pastor at several different places. Declared in favour of the Counter-Remonstrants, and drew up the Canons of the Synod of Dort. Afterwards became Professor of Divinity at Leyden. Died 1639.

Opera omnia. Iterata hoc editione auctiora et emendatiora. 2 vol. Folio. L. Bat. 1647
Vol. 1.

Vita authoris, et J. Polyaneri oratio funebris.

Enchiridion religionis reformatæ.

Loci communes.

Vol. 2.

Tractatus de munere ministrorum ecclesiæ: et inspectione magistratus circa illud.

Responsio ad censuram J. Arnoldi Corvini in Molinæi anatomem Armianismi et ad scripta Remonstrantium.

[4°. Lugd. Bat. 1625.]

Compendium ethicæ Aristotelicæ.

Orationes publicæ in academia habitæ. De studii theologiæ recta institutione, &c.

Disputationes: de S. Scriptura, de persona Patris et Filii, de angelis, de peccato, de ecclesiâ, &c.

Consilia et epistolæ.

Poemata. Indices.

WALAFRIDUS STRABO.

A learned German monk, native of Swabia. Educated in the monastery of St. Gallen. Finished his studies in that of Fulda under Rhabanus Maurus. Became Dean of St. Gallen. Abbot of Reichenau, in the diocese of Constance, 842. Died 849.

Biblia sacra, cum glossis ordinaria a Walafrido Strabone et Postilla Nicolai Lyrani, nec non additionibus Pauli Brugenfis, et Matthæi Doringi replicis. 6 vol. Folio. Duaci, 1617*

De exordiis et incrementis rerum ecclesiasticarum. Sermo de subversione Hierusalem.

Poemata. Bibl. Max. Patr. 15. 181

Poemata. Hortulus. Sermo de subversione Hierusalem. Canisius, 2. p. 2. 176

De exordiis et incrementis rerum ecclesiasticarum. Hittorpius, 661

Homilia de genealogia Christi.

Pez, Thesaur. ii. p. 1. 41

Expositio xx. primorum Psalmorum.

Ibid. iv. p. 1. 473

WALCH, Christian William Francis, D.D.

A distinguished divine. Born at Jena 1726. Studied at that University, where he was appointed Extraordinary Professor of Philosophy 1750. Extraordinary Professor of Divinity at Göttingen 1754. Ordinary Professor of Divinity 1757. Died 1784.

Historia patriarcharum Judæorum quorum in libris juris Romani fit mentio. 8°.

Jena, 1752

A compendious history of the Popes from the foundation of the See of Rome to the present time. Translated from the German. 8°.

Lond. 1759

Other works: *Antiquitates Pallii Philosophici Veterum Christianorum. Compendium Historiæ Ecclesiasticæ Recentissimæ. Bibliotheca Philologica, 3 vol. 8°. &c.*

WALCH, John Ernest Immanuel.

A divine and naturalist, brother of the preceding. Born at Jena 1725. Studied at that University, where he was appointed Professor of Divinity 1759. Died 1778.

Antiquitates symboliæ quibus symboli Apostolici historia illustratur. Sm. 8°.

Jena, 1772

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Other works: *De Christianorum sub Diocletiano in Hispaniâ Persecutione. Dissertationes in Acta Apostolorum, &c.*

WALCH, John George.

An eminent divine, father of the above. Born at Meiningen 1693. Educated at the University of Jena, where he was appointed Extraordinary Professor of Divinity 1724, and Ordinary Professor 1726. Died 1775.

Miscellanea sacra; sive, commentationum ad historiam ecclesiasticam sanctioresque disciplinas pertinentium collectio. 4°.

Amst. 1744

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Bibliotheca theologia selecta, litterariis adnotationibus instructa. 4 vol. 8°.

Jena, 1757

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De scriptis methodorum studii theologici.
De scriptis theologiæ dogmaticæ.

WALCH, John George (continued).

De scriptis theologiæ symboliæ.

De scriptis theologiæ catechetiæ.

De scriptis theologiæ polemicæ.

Vol. 2.

De scriptis theologiæ polemicæ.

De scriptis theologiæ moralis.

Vol. 3. *De scriptis theologiæ ecclesiasticæ.*

Vol. 4.

De scriptis theologiæ exegeticæ.

De scriptis homileticis.

Bibliotheca patristica, litterariis adnotationibus instructa. Auctior, à Danzio. 8°. *Jena, 1834*

Walchii præfatio ad B. Beverini, &c.

Ugolinus, 28. 1

WALDENSES. *Professio fidei fratrum Waldensium.* Brown, E. Fasciculus, 1. 162

Responsa excusatoria fratrum Waldensium.

Ibid. 1. 172

WALDO, Peter, Esq.

A commentary, practical and explanatory, on the Liturgy of the Church of England, as used on Sundays, including the Athanasian Creed. Second edition. 8°.

Lond. 1775

Lectures on the Liturgy of the Church of England, as used on Sundays, arranged and slightly abridged from the Commentary by Peter Waldo, Esq. [By the Rev. Edward Berens.]

12°.

Oxf. 1821

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An essay on the holy sacrament of the Lord's Supper. Third edition. [Anon.] 12°.

Lond. 1771

WALES, Elkanah, M.A.

Born at Idle, Yorkshire, 1588. Educated at Trinity College, Cambridge. Became Minister of Pudsey, near Bradford, where he continued fifty years. Ejected 1662. Died 1669.

Mount Ebal levelled; or, redemption from the curse. [On Gal. 3. 13.] With the life of the author. 12°. *Lond.* 1823

WALFORD, Edward, M.A.

The holiness of a Christian child; being an earnest appeal to all Christian parents on the regeneration of their children in the sacrament of baptism. Pp. 22. 12°. *Lond.* 1850

WALKER, Adam.

A philosophical lecturer. Born in Westmoreland. Died at Richmond 1821, aged ninety. He invented the Eidou-ranon, or transparent orrery, and the rotatory lights in the island of Scilly.

A system of familiar philosophy; in twelve lectures, containing the elements and the practical uses to be drawn from the chemical properties of matter, the principles and application of mechanics, of hydrostatics, &c. 2 vol. 4°. *Lond.* 1802

Other works: Lectures on Experimental Philosophy.

Treatise on Geography, &c.

WALKER, Clement.

Born at Cliffe, Dorsetshire. Said to have been educated at Christ Church, Oxford. Afterwards retired to his estate at Charterhouse, near Wells, Somersetshire. M.P. for Wells 1640; and became a zealous Covenanter. Imprisoned in the Tower by Cromwell 1649, for writing the History of Independency, where he died 1651. His History, which is very scarce, is written with a vindictive spirit; but it gives an admirable idea of the character of the times, parties, and persons.

Relations and observations upon the parliament begun 1640: 1. The mystery of the two juntoes, Presbyterian and Independent. 2. The history of Independency, with an appendix touching the proceedings in Scotland. 4°. 1648

Anarchia Anglicana; or, the history of Independency; the second part, by Theodoros Verax [*i. e.* C. Walker]. 4°. 1649

The high court of justice; or, Cromwell's new slaughter-house in England, arraigned, convicted, and condemned for usurpation, treason, tyranny, theft, and murder; being the third part of the history of Independency. Printed in the second year of the states' liberty and the people's slavery. 4°. 1651

WALKER, Sir Edward, Knt.

Born at Netherstowey, Somersetshire. Became Secretary-at-War to Charles I. Clerk Extraordinary of the Privy Council 1644. Knighted 1645. Attended Charles II. in exile, and appointed by him Garter King-at-Arms. Died 1697.

Historical discourses upon several occasions: viz.

1. The happy progress of the arms of King Charles I. 1644.
2. His unfortunate success in the year following.
3. A journal of several actions, 1650.
4. Life of the Earl of Arundel.
5. Answer to Lilly's Monarchy or no

WALKER, Sir Edward, Knt. (continued).

Monarchy, &c. &c.; with perfect copies of all the papers in the Treaty of Newport. Folio. *Lond.* 1705

WALKER, George, B.D.

A Puritan divine. Born at Hawkhead, Lancashire, 1581. Educated at St. John's College, Cambridge. Rector of St. John the Evangelist, Watling Street, London, 1614. Chosen one of the Assembly of Divines 1643. Died 1651. He was a good Orientalist, and an excellent logician and divine, of a holy life, humble spirit, and a liberal hand.

Socinianisme in the fundamentall point of justification discovered and confuted; or, an answer to a pamphlet maintaining that faith is, in a proper sense, without a trope imputed to believers in justification. Sm. 8°. *Lond.* 1643

Sermon, Psa. 58. 9. [Fast.] 4°. *Lond.* 1645

Other works: The Sum of a Disputation with a Popish Priest, 1623. Fisher's Holy Unfolded, 1624. The Doctrine of the Holy Weekly Sabbath, 1641, &c.

WALKER, George, D.D.

Born at Tyrone, in Ireland, of English parents. Educated at the University of Glasgow. Became Rector of Donoughmore, where he raised a regiment when James II. landed in that kingdom, and defended Londonderry after it had been abandoned by the governor, for which he received the thanks of the House of Commons. Killed at the battle of the Boyne 1690, after having been nominated to the Bishopric of Derry.

The power of Protestant religious principle in producing a national spirit of defence, exemplified in the Diary of the Siege of Londonderry. To which is prefixed, a prefatory address to the public by the editor. Pp. xii. x. 73. 8°. *Lond.* 1758

WALKER, George.

Sermons. 4 vol. 8°. *Lond.* 1790

WALKER, George, M.A.

Prebendary of St. Paul's, London.

Sermon, Matt. 7. 12. Religion necessary both to constitute the nature, and to enforce the practice of moral virtue. [H.M. birthday.] 8°. *Lond.* 1738

WALKER, Rev. G., F.R.S.

Sermon, Isa. 57. 1. Virtuous remembrance. [Funeral.] 8°. *Liverpool,* 1805

WALKER, James, D.D., F.R.S.E.

Bishop of Edinburgh.

Sermon, John, 18. 36. The kingdom which is not of this world partly delineated. [Consecration of Bishop.] 8°. *Lond.* 1820

Sermons on various subjects and occasions. To which is added, a sermon on redemption, by the late Rev. James Ramsay, A.M., Vicar of Teston, and Rector of Nettlestead, Kent. 8°. *Lond.* 1829

Gen. 18. 19. The original, successive, and permanent evidence of revealed religion. [Bef. the Univ.] 3

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WALKER, John, D.D.

A native of Devonshire. Educated at Exeter College, Oxford. M.A. 1699. Became Rector of St. Mary, Exeter. Died about 1730.

An attempt towards recovering an account of the numbers and sufferings of the clergy of the Church of England, heads of colleges, fellows, scholars, &c., who were sequestered, harassed, &c., in the late times of the Grand Rebellion. Folio. *London*. 1714

For extracts from this work see *Voice of the Church*.

WALKER, John.

An expository address to the Methodists, and letters to Alexander Knox, Esq. 12°. 1807

WALKER, John.

Born at Colney-Hatch, near London, 1732. Went early on the stage, but quitted it 1763; after which he gave instructions in elocution. Died 1807.

Elements of elocution; in which the principles of reading and speaking are investigated. Sixth edition. 8°. *London*. 1820

A rhetorical grammar; in which the common improprieties of reading and speaking are detected, and the sources of elegant pronunciation are pointed out. Sixth edition, with considerable alterations and additions. 8°. *London*. 1816

A key to the classical pronunciation of Greek, Latin, and Scripture proper names. Second edition, with large additions. 8°. *London*. 1804

A critical pronouncing dictionary of the English language. By B. H. Smart. Third edition. 8°. *London*. 1849*

WALKER, Obadiah.

A learned divine. Born at Worsbrough, Yorkshire, 1616. Educated at University College, Oxford, under the tuition of Abraham Woodhead. Fellow of his College 1635, and became a noted tutor. Ejected by the Parliamentary visitors 1648. Master of his College 1676. Declared himself a Roman Catholic 1686. Deprived at the Revolution, and imprisoned. Died 1699.

Of education, especially of young gentlemen. In two parts, the second impression, with additions. [Anon.] 12°. *Oxon*. 1673

Some instructions concerning the art of oratory. Second edition, augmented. [Anon.] Sm. 8°. *Oxf*. 1682

This author wrote in whole or in part along with Abraham Woodhead,—A Brief Account of Ancient Church Government, 4°, 1662. A Paraphrase and Annotations on the Epistles of St. Paul. [See FELL.] Some Instructions in the Art of Grammar, 8°, 1691. The Greek and Roman History, illustrated by coins and medals, 8°, 1692, &c. See also under WOODHEAD, ABRAHAM.

WALKER, Robert.

A divine of the Church of Scotland. Born in the Canongate, Edinburgh, 1716. Educated at the University of Edinburgh. Minister of Straiton 1738. Minister of South Leith 1746. Called to the Collegiate charge of the High Church, Edinburgh, 1754. Died 1783. His sermons are models of taste, peripicuity, plainness, and spirituality. "Walker," says Dr. Williams, "is Whitefield polished by Blair."

Sermons on practical subjects. To which is prefixed, a character of the author, by Hugh Blair, D.D. A new edition. 4 vol. 8°. *London*. 1796

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WALKER, Samuel, A.B.

A pious divine. Born at Exeter 1714. Educated at Exeter College, Oxford. Became Curate of Truro, in Cornwall. Died at Blackheath 1761.

Fifty-two sermons on the baptismal covenant, the creed, the ten commandments, and other important subjects of practical religion; being one for each Sunday in the year. New edition, corrected and revised by the Rev. Samuel Burder, M.A. 2 vol. 8°. *London*. 1810

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Christ the purifier: ten discourses upon the

- WALKER, Samuel, A.B.** (*continued*).
 sanctification of believers, through the love and grace of Jesus Christ. 12°. *Lond.* 1824
 The Christian; being a course of practical sermons. 12°. *Lond.* 1756
 Practical Christianity illustrated in nine tracts on various subjects: the necessity of being acquainted with our fallen estate, an introduction to the knowledge of ourselves, of conviction of sin, &c. 12°. *Lond.* 1812
 The covenant of grace, in nine sermons [on 2 Sam. 23. 5], with memoir. 18°. *Lond.* 1839
 (The life and ministry of.) By the Rev. Edwin Sidney, A.M. Second edition, revised and enlarged. 8°. *Lond.* 1838

WALKER, Sayer.

Sermon, Job, 29. 15. The importance of religious instruction illustrated. [Char. sch.] 8°. *L.* 1790

WALKER, William.

Educated at Trinity College, Cambridge. Became successively Master of the Public School at Louth, Lincolnshire, Rector of Colsterworth, and Master of the Free-school at Grantham. Died 1684. He assisted in the education of Sir Isaac Newton.

A modest plea for infant's baptism, wherein the lawfulness of the baptizing of infants is defended. 12°. *Camb.* 1677

Βαπτισμῶν Διδαχὴ, the doctrine of baptisms; or, a discourse of dipping and sprinkling, wherein is shewed the lawfulness of other ways of baptism, besides that of total immersion, and objections against it answered. 8°. *Lond.* 1678

Other works: A Treatise on English Particles. English Examples of Latin Syntax, &c.

WALKER, William Sidney.

Corpus poetarum Latinorum. 8°. *Lond.* 1848
 Catullus, Lucretius, Virgilius, Tibullus, Propertius, Ovidius, Horatius, Phædrus, Lucanus, Persius, Juvenalis, Martialis, Sulpicia, Stadius, Silius Italicus, Valerius Flaccus, Calpurnius Siculus, Aufonius, Claudianus.

WALKINGTON, Thomas, D.D.

Optick glasse of humours; or, the touchstone of a golden temperature, or the philosopher's stone to make a golden temper; wherein the four complections, sanguine, cholericke, phlegmaticke, melancholicke, are succinctly painted for them, and their external intimates laid open to the purblind eye of ignorance itself, by T. W., M.A. Sm. 8°. *Lond.* 1639

WALL, Thomas.

Infant's baptism from heaven, of divine institution. A brief yet satisfactory answer to some objections made by Hercules Collins, in his book entituled, Believer's Baptism from heaven, &c., against certain truths proved in a book entituled, Baptism Anatomised. Propounded in five queries. Pp. 40. 12°. 1692

WALL, William, D.D.

Born 1645, or 1646. Vicar of Shoreham, Kent, about 1676. Died 1727-8. The first edition of his History of Infant Baptism was published in 1705, in 2 vol. 8°; the second, with large additions, in 1 vol. 4°, 1707; the third, also with additions, 2 vol. 8°, 1720. In which year was also published his Defence of the History, making

WALL, William, D.D. (*continued*).

a third volume. A reprint of the three was published in 1819, 3 vol. 8°; but it is not considered a correctly printed book. In the edition by Cotton, 1836, the quotations have been verified, and Gale's Answer has been added. Dr. Wall received the thanks of Convocation for writing this "learned and excellent book." It also obtained for him the degree of D.D. from the University of Oxford. A review of it appeared in *Nouv. de la Rép. des Lettres*, 31. 363, and 563.

A history of infant-baptism, together with Mr. Gale's Reflections, and Mr. Wall's Defence. New edition, by the Rev. Henry Cotton, D.C.L. 4 vol. 8°. *Oxf.* 1836

Vol. 1. Advertisement by the editor. Author's preface. History, to A.D. 400.

Vol. 2. History, Part 2.

Vol. 3. Gale's Reflections on Mr. Wall's History of Infant Baptism, in several letters to a friend.

Vol. 4. Wall's Defence of the History of Infant Baptism against the Reflections of Mr. Gale and others. Index.

A conference between two men that had doubts about infant-baptism. Second edition. Ff. 2. Pp. 84. 24°. *Lond.* 1708

Critical notes on the Old Testament, wherein the present Hebrew text is explained, and in many places amended, from the ancient versions, more particularly that of the LXXII., to which is prefixed a large introduction adjusting the authority of the Masoretic Bible. 2 vol. 8°. *Lond.* 1734

Brief critical notes, especially on the various readings of the New Testament books, with a preface concerning the texts cited from the Old Testament, as also concerning the use of the Septuagint translation. 8°. *Lond.* 1730

Diffuasive from schism.

Wordsworth's Christian Institutes, 3. 453

WALLACE, George, Esq., Advocate, F.R.S.E.
 The nature and descent of ancient peerages, connected with the state of Scotland, the origin of tenures, the succession of stes, and the constitution of parliament in that country: a discourse addressed to the Earl of Mansfield. Second edition, with additions and corrections. 8°. *Edin.* 1785

WALLACE, Robert.

"Minister of the Gospel at Moffat."

Sermon, 1 Theff. 5. 20, 21. The regard due to divine revelation, and to pretences to it considered. [Dumfries Synod.] With a preface, containing some remarks on a book lately published, entitled, Christianity as Old as the Creation. Second edit. 8°. *Lond.* 1733

A reply to a letter directed to the Minister of Moffat, concerning the positive institutions of Christianity. In which the arguments in Mr. Wallace's sermon before the Synod of Dumfries, October 1729, and the remarks prefixed to it, are illustrated and defended. Pp. 56. 8°. *Lond.* 1732

The necessity of some of the positive institutions of Christianity considered. In a letter to the Minister of Moffat. Pp. 28. 8°. *Lond.* 1731

WALLACE, Robert, Edinburgh.

Sermon, Psa. 74. 20. Ignorance and superstition a source of violence and cruelty, and in particular the cause of the present rebellion. [S.S.P.C.K.] 8°. *Edin.* 1746

WALLACE, Robert, D.D.

One of the Ministers of Edinburgh.

A dissertation on the numbers of mankind in ancient and modern times; in which the superior populousness of antiquity is maintained. With an appendix containing additional observations on the same subject, and some remarks on Mr. Hume's Political Discourse of the Populousness of Antient Nations. [Anonymous.] 8°. *Edin.* 1753

WALLER, Edmund.

An eminent English poet. Born at Colshill, Hertfordshire, 1605. Educated at Eton and at King's College, Cambridge. Elected a Member of the Long Parliament. Died at Beaconsfield, 1687.

Poetical works, with life, by Dr. Johnson. 18°. *Lond.* 1807

WALLERIUS, M.

De l'origine du monde, et de la terre en particulier; ouvrage dans lequel l'auteur développe les principes de chymie et de minéralogie. 12°. *à Varsovie,* 1780

WALLIN, Benjamin.

A Baptist Minister. Born in London 1711. Became Pastor of a congregation at Maze Pond, London, 1740, where he continued until his death, in 1782.

The Christian life, in divers of its branches, described and recommended. In four parts, being the substance of several discourses on Philipp. 4. 4-7. To which is added a serious exhortation to prayer, in two sermons, on 1 Theff. 5. 17. 8°. *Lond.* 1746

Sermon, Matt. 22. 32. God's relation to the faithful after their decease, a proof of their present life and future resurrection. On the death of Mr. Thomas Wildman. 8°. *Lond.* 1754

The experience of the saints asserted and proved Being several discourses. 8°. *Lond.* 1763

Gal. 5. 5. The Christian's experience, a criterion of truth. (2 serm.) 1

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The Christian's concern that he may not be a cast-away: exemplified in the conduct of the Apostle Paul. Being two discourses on 1 Cor. 9. 27. 8°. *Lond.* 1765

Sermon, Isa. 1. 26. The popular concern in the choice of representatives. 8°. *Lond.* 1774

Sermon, Ephes. 2. 22. The church an habitation of God through the Spirit. On occasion of the settlement of a people, lately united in the order of the gospel. With the introductory address. 8°. *Lond.* 1774

WALLINGFORD, John.

Chronica. British Hist. Gale, 1. 525

WALLIS, John, D.D., M.R.S.

Born at Ashford, Kent, 1616. Admitted in Emanuel College, Cambridge, 1632. Ordained 1640; afterwards became Fellow of Queen's College. Obtained the living of St. Gabriel, Fenchurch Street, London, 1643. One of the Secretaries to the Assembly of Divines, 1644. Savilian Professor of Geometry, and Keeper of the Archives at Oxford, 1649. One of the Chaplains in Ordinary at the

WALLIS, John, D.D., M.R.S. (continued).

Restoration and selected as one of the Divines to review the Liturgy. Died 1703.

Opera mathematica et miscellanæ. 3 vol. Folio. *Oxon.* 1693-99°

A brief and easie explanation of the Shorter Catechism, presented by the Assembly of Divines at Westminster, to both Houses of Parliament, and by them approved. Eighth edition. Pp. 50. Sm. 8°. *Lond.* 1662

Two sermons, John, 3. 3. The necessity of regeneration. 4°. *Lond.* 1682.

Three sermons concerning the Sacred Trinity. [On John, 17. 3.] 4°. *Lond.* 1691

The doctrine of the blessed Trinity briefly explained in a letter to a friend. 4°. *Lond.* 1690

A second letter. 4°. 1691

An explication and vindication of the Athanasian Creed, in a third letter. 4°. 1691

A fourth, fifth, sixth, and seventh letter. 4°. 1691

An answer to Dr. Wallis's three letters concerning the Trinity. 4°. 1691

A defence of the Christian Sabbath. Two parts, in answer to Bampfield's Saturday-Sabbath. 4°. *Oxf.* 1692

Grammatica linguæ Anglicanæ. Cui præfigitur, de loquela; sive de sonorum omnium loquularum formatione; tractatus grammaticophysicus. Editio sexta. 8°. *Lond.* 1765

Institutio logicæ, ad communes usus accommodata. Editio quinta, auctior. 8°. *Oxonii,* 1729

Sermons, now first printed from the original manuscripts. To which are prefixed, memoirs of the author, with some original anecdotes, and a recommendatory introduction, by the Rev. C. E. De Coetlogon, M.A. 8°. *Lond.* 1791

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1 Pet. 2. 12. The great duty of taking heed to our conversation and deportment in life - 395

Prov. 16. 7. The necessity of pleasing the Lord in order to the enjoyment of temporal blessings. (2 serm.) 427

WALMESLEY, Charles, D.D., F.R.S.

An English Benedictine Monk. Became Senior Bishop and Vicar Apostolic of the western district. Died at Bath, 1797, aged seventy-five. He was one of the rectifiers of the style in this country which commenced 1752.

The general history of the Christian Church,

WALMESLEY, Charles, D.D., F.R.S. (continued).

from her birth to her final triumphant state in heaven. Chiefly deduced from the Apocalypse. 8°. *s. l.* 1771

This was published under the name of Pastorini.

WALLS, George, D.D.

Prebendary of Worcester and Rector of Holt.

Sermon, Nehem. 8. 10. [Natives of Worcester.] 4°. *Lond.* 1681

WALBOND, John, of Ottery.

Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghost. [Anonymous.] F. 1. pp. 43. 8°. *Lond.* 1720

WALSINGHAM, Thomas.

One of the best of the English historians of the fifteenth century. A native of Norfolk. A Benedictine of St. Alban's, and Historiographer Royal, about 1440.

Historia. *Camdeni Anglica, &c.* 37

WALTHER, David.

Some reply to "Phases of Faith, by Francis Newman." Designed to assist Christian readers who may be staggered by its tone or substance. Large 12°. *Lond.* 1851

WALTHER.

An ancient Theologian.

Epistola de modo prædicandi divina de Christo. Pez, Thefaur. 1. p. 2. 329

Acta S. Christophori M. versu et prosa descripta a Walthero subdiacono Spirensi, qui Ottone III. Imp. floruit. Pez, Thefaur. 2. p. 3. 29

WALTON, Brian, I p. of Chester.

A learned Prelate. Born at Seymour, Yorkshire, 1600. Educated at Peter House, Cambridge. Became successively Rector of St. Martin Orgar, London, of Sandon, Essex, and of St. Giles-in-the-Fields, London. Prebendary of St. Paul's, 1639. Bishop of Chester at the Restoration. Died 1661.

Biblia Polyglotta. See Bible.

Biblicus apparatus, chronologico-topographico-philologicus: prout ille preliminari, operis eximii Polyglotti Londini, 1658, editi, continetur. [For contents see *Biblia Polyglotta, vol. 1.*] Adjiciuntur Joannis Drusii de Proverbiis sacris classes duæ. Folio. *Tiguri*, 1673

In *Biblia Polyglotta Prolegomena specialia* recognovit Dathianisque et variorum notis suas immiscuit Franciscus Wrangham, Clevelandiæ Archidiaconus. 2 vol. 8°. *Cantab.* 1828

Vol. 1.

De linguarum natura, origine, &c.

De literis.

De lingua Hebraica.

De Bibliorum editionibus.

De Bibliorum versionibus.

De variantibus lectionibus.

De textuum originalium integritate.

De Masora, Keri et Ketib.

Vol. 2.

De versionibus Græcis.

De versione Vulgata Latina.

De Pentateucho Samaritano.

De lingua Chaldaica,—Syr.—Arab.—Aethiop.—Pers.

The considerator considered; or, a brief view of certain considerations upon the *Biblia Poly-*

WALTON, Bishop (continued).

glotta, the prolegomena and appendix thereof [against Owen]. Sm. 8°. *Lond.* 1660 (Memoirs of the life and writings of,) with notices of his coadjutors in that illustrious work; of the cultivation of Oriental learning in this country preceding and during their time; and of the authorized English version of the Bible, to a projected revision of which Dr. Walton and some of his assistants in the Polyglott were appointed. To which is added Dr. Walton's own vindication of the London Polyglott. By the Rev. Henry John Todd, M.A., F.S.A. 2 vol. 8°. *Lond.* 1821

WALTON, Isaac.

An amiable and excellent writer. Born at Stafford 1593. Kept a shop for the sale of linen, first in the Royal Exchange, and next at the corner of Chancery Lane, Fleet Street, London. Left London 1643. Died at Winchester 1683. As a biographer, he stands pre-eminent, and his work on angling may be considered an English classic. Numerous editions of both.

The lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert, and Dr. Robert Sanderson; to which is now first added, Love and Truth, with notes, and a life of the author, by Thomas Zouch, D.D. Third edition. 2 vol. 8°. *York*, 1817

Vol. 1. Donne, Wotton, Hooker.

Vol. 2. Herbert, Sanderson, Life of Walton, Love and Truth; in two modest and peaceable letters concerning the distempers of the present times. By Walton. Account of Mr. Andrew Melville.

Lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert. To which are added some letters written by Mr. George Herbert, at his being in Cambridge: with others to his mother, the Lady Magdalen Herbert, written by John Donne, afterwards Dean of St. Paul's. 8°. *Lond.* 1670

Life of Hooker. First edition, 1665. See **HOOKE.**

The complete angler; or, contemplative man's recreation, being a discourse on rivers, fish-ponds, fish and fishing. By Izaak Walton and Charles Cotton. With lives and notes by Sir John Hawkins, Knt. Edited by John Rennie, A.M. Sm. 8°. *Edin.* 1836

WANDALBERTUS.

Martyrologium Wandalberti diaconi, cum variis appendicibus. D'Achery, Spicil. 2. 39

Ejusdem poema de creatione mundi per ordinem dierum sex. *Ibid.* 2. 62

WANLEY, Nathaniel, M.A.

Vicar of Trinity parish in the city of Coventry.

The wonders of the little world; or, a general history of man, in six books, wherein by many thousands of examples is shewed what man hath been from the first ages of the world to these times in respect of his body, senses, passions, affections: his virtues and perfections, his vices and defects, his quality,

WANLEY, Nathaniel, M.A. (continued).

vocation, and profession, and many other particulars. Collected from the writings of the most approved historians, philosophers, physicians, philologists, and others. Folio.

Lond. 1678

WAR among the angels of the churches. Wherein is shewed the principles of the New Methodists in the great point of justification. Also a form of prayer according to those principles. Pp. 20. 4°. *Lond. 1693*

WAR with the devil: an alarm to the Lord Mayor, for an open declaration of war with the devil. Pp. 31. 8°. *Lond. 1754*

WARBURTON, Elliot, Esq.

The Crescent and the Cross; or, romance and realities of Eastern travel. Seventh edition. 2 vol. Large 12°. *Lond. 1848*

WARBURTON, William, D.D., Bishop of Gloucester.

A very eminent divine. Born at Newark-upon-Trent 1698. Articled to an attorney 1715, and commenced practice at Newark, but a passion for reading led him to relinquish his profession, and he received deacon's orders 1723. Vicar of Gryesly 1726. Rector of Burnt on Brant, Broughton, Lincolnshire, 1728. Preacher to Lincoln's Inn 1746. Prebendary of Gloucester 1753. Dean of Bristol 1757. Bishop of Gloucester 1759. Died at Gloucester 1779. "He was," says Dr. Johnson, "a man of vigorous faculties, a mind fervid and vehement, supplied by incessant and unlimited enquiry, with wonderful extent and variety of knowledge, which yet had not oppressed his imagination. To every work he brought a memory full fraught, together with a fancy fertile of original combinations, and at once exerted the power of the scholar, the reasoner, and the wit." The best old edition of the Divine Legation is as follows: Vol. 1 and 2, containing books 1, 2, and 3, fifth edition, corrected and enlarged, 1766. Vol. 3, 4, 5, containing books 4, 5, 6, fourth edition, corrected and enlarged, 1765. Vol. 6. A supplemental volume, containing book 9, Three sermons, Directions for the study of theology, and Remarks on Neal, 1768. The seventh and eighth books have never been published. A tenth edition, in 3 vol. 8°. was published in 1846, edited by James Nichols. An able view of the Warburtonian controversy will be found in *Quart. Rev.* 2. 401.

Works. A new edition. 12 vol. 8°. *Lond. 1811*

Vol. 1.

The life of the author, by Richard Hurd, D.D., Lord Bishop of Worcester - - - 1

The divine legation of Moses demonstrated.

Dedications to the Freethinkers, &c. - - - 1

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Book 2. The necessity of the doctrine of a future state to society from the conduct of the ancient lawgivers, and founders of civil policy - - - 297
This volume has a portrait of the author.

Vol. 2. Book 2, continued.

Vol. 3.

Book 3. The necessity of the doctrine of a future state to society, from the opinions and conduct of the ancient sages and philosophers.

Vol. 4.

Dedications of books 4, 5, 6 - - - 1

Book 4. Proves the high antiquity of the arts and empire of Egypt; and that such high antiquity illustrates and confirms the truth of the Mosaic history

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This volume contains ten plates, of which a list is given.

WARBURTON, Bishop (continued).**Vol. 5.**

Book 5. The nature of the Jewish theocracy explained; and the doctrine of a future state proved not to be in, nor to make part of, the Mosaic dispensation - - - 1

Book 6. An examination of all the texts brought from the Old and New Testaments to prove a future state of rewards and punishments did make part of the Mosaic dispensation - - - 289

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The doctrine of grace; or, the office and operations of the Holy Spirit vindicated from the insults of infidelity and the abuses of fanaticism - - - 237

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The principles of natural and revealed religion, occasionally opened and explained; in a course of sermons. John, 18. 38. The nature and condition of truth - - - 1

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Three sermons preached and published on the occasion of the late Rebellion in 1745; and a discourse on the nature of the marriage union.

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- Traacts by Warburton and a Warburtonian [Bp. Hurd], not admitted into the collection of their respective works. 8°. Lond. 1789°
- Letters from a late eminent prelate, [Bp. Warburton], and one of his friends, [Bp. Hurd]. Third edition. 8°. Lond. 1809
- Reviews, by Lord Jeffrey, Edinb. Review, 13. 343; and by J. D. Whitaker, Quart. Review, 2. 401.
- A selection from unpublished papers of the Right Rev. W. Warburton, D.D., Bp. of Gloucester. By the Rev. F. Kilvert. 8°. Oxf. 1841*
- A review in Brit. Critic, 29. 411.
- On obedience to ecclesiastical rulers.
- Traacts of Angl. Fathers, 4. 155
- Anonymous traacts relating to Warburton.*
- An examination of Mr. Warburton's second proposition, in his projected demonstration of the Divine Legation of Moses. In which the faith of the ancient Jewish Church, touching the doctrine of a future state, is asserted and cleared. Pp. 169. 8°. Lond. 1744
- The argument of the Divine Legation fairly stated, and returned to the Deists, to whom it was originally addressed. In which is shewn, that the answers hitherto given to it are such as neither believers nor unbelievers can make use of, being irreconcilable with the general principles of both. Pp. viii. 192. 8°. Lond. 1751
- Impartial remarks upon the preface of the Rev. Dr. Warburton: wherein that author has taken some uncommon liberties with the character of Dr. Taylor, chancellor of Lincoln. 8°. Lond. 1758
- A letter to the Bishop of Gloucester; in which the Divine Legation of Moses is vindicated, &c. By a late Fellow in the University of Cambridge. Second edition. Pp. 37. 8°. Lond. 1767
- Remarks on the Divine Legation of Moses, &c., in several letters. By the author of the Miscellany. Pp. vi. 58. 8°. Lond. n. d.
- A letter to Dr. Warburton, Bp. of Gloucester. 8°. Lond. 1760
- A comment on the Rev. Mr. Warburton's Alliance between Church and State; shewing, that an ecclesiastical establishment and a test law are not supportable on his reasoning; either from the essence and end of civil society, or, from the fundamental principles of the law of nature and nations. [Anon.] 8°. Lond. 1748
- WARBURTONIAN LECTURE.**
- Founded by Bp. Warburton, by will, dated 1768, to prove the truth of revealed religion in general, and of the Christian in particular, from the completion of the prophecies in the Old and New Testament, which relate to the Christian Church, especially to the apostasy of Papal Rome. The Lecture was to be preached every year, on the first Sunday after Michaelmas Term, the Sunday before and the Sunday after Hilary Term, in the chapel of Lincoln's Inn, each lecturer not to continue longer than four years. For further contents see under each author.
1772. Hurd, Richard, D.D. An introduction to the

WARBURTONIAN LECTURE (*continued*).

- study of the prophecies concerning the Christian Church, and in particular concerning the Church of Papal Rome. Second edition. 8°. *Lond.* 1772
1776. Haliſax, Samuel, D.D. On the prophecies concerning the Christian Church and Papal Rome.
1780. Bagot, Lewis, LL.D. Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity.
1786. Aphorp, Eaſt, D.D. Diſcourſes on prophecies. 2 vol. 8°. *Lond.* 1786
1805. Nares, Robert, A.M., Adn. of Stafford. A connected and chronological view of the prophecies relating to the Chriſtian Church.
- 1807-1811. Pearſon, Edward, D.D. On the ſubject of the prophecies relating to the Chriſtian Church. 8°. *Lond.* 1811
- 1811-15. Allwood, Philip, B.D. On the prophecies relating to the Chriſtian Church, and eſpecially to the apoſtacy of Papal Rome. 2 vol. 8°. *Lond.* 1815
1825. Daviſon, the Rev. John, B.D., Fellow of Oriol College, Oxford. Diſcourſes on prophecy: in which are conſidered its ſtructure, uſe, and inſpiration.
- Lyll, William Rowe, M.A. Propædia prophetica. A view of the uſe and deſign of the Old Teſtament. 8°. *Lond.* 1840

The general argument of this work formed the ſubſtance of the Warburtonian Lecture.

- 1833-36. Nolan, Frederick, LL.D. The chronological prophecies, as conſtituting a connected ſystem: in which the principal events of the divine diſpenſations are determined by the precise revelation of their dates, demonſtrated. 8°. *Lond.* 1837
- 1837-40. McCaul, Alexander, D.D. On the prophecies, proving the divine origin of Chriſtianity. 8°. *Lond.* 1846
- The Meſſiahſhip of Jeſus. 8°. *Lond.* 1852
- Hariſon, Benj., B.A. Prophetic outlines of the Chriſtian Church and the Antichriſtian power, as traced in the viſions of Daniel and St. John. 8°. *Lond.* 1849
- Maurice, F. D. The Epiſtle to the Hebrews, three lectures, with a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846
- Among the lecturers who have not published their diſcourſes are, Dr. Nicholſon, Dr. Layard, Rev. Thomas Rennell, Rev. W. F. Raymond.

WARD, Edward, A.M.

- Minifter of Iver, Bucks.
- Pſalms and hymns from various verſions in ſuitable portions for public worſhip. Second edition. 18°. *Uxb.* 1831
- The paſtoral addreſſes from the miniſter of Iver to his pariſhioners, preſented on New Year's day, from 1810 to 1835. Second edition. 24°. *Lond.* 1837

WARD, John.

- Sermon, Deut. 33. 16. The good-will of him that dwelt in the buſh; or, the extraordinary happineſſe of living under an extraordinary providence. [Thankſgiving for victory.] 4°. *Lond.* 1645

WARD, John, LL.D., F.R.S., F.A.S.

A learned writer. Born in London about 1679. He was originally in the Navy Office, but left that ſituation to keep an academy. Elected Profeſſor of Rhetoric at Greſham College 1720. On the eſtabliſhment of the Britiſh Muſeum he was appointed one of the Truſtees. Died 1758.

The lives of the profeſſors of Greſham College: to which is prefixed, The life of the founder, Sir Thomas Greſham. With an appendix of

WARD, John, LL.D. (*continued*).

orations, lectures, and letters, written by the profeſſors, with other papers. Folio. *Lond.* 1740°

Other works: Lectures on Oratory. Diſſertations on Paſſages of Scripture.

WARD, Richard.

Minifter of Buſhey, Hertfordſhire. Died 1684.

Two very uſeful and compendious treatiſes, the firſt ſhewing the nature of wit, wiſdom, and folly; the ſecond deſcribing the nature, uſe, and abuſe of the tongue and ſpeech. 8°. *Lond.* 1673

WARD, Richard, A.M.

Rector of Ingoldſby.

Life of Dr. H. More. See MORE.

WARD, Richard, M.A.

Perpetual Curate of Chriſt Church, Skipton.

Sermons preached in Chriſt Church, Skipton. 12°. *Leeds,* 1843

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WARD, Robert Plumer, Eſq.

Of Gilſton Park, Hertfordſhire. Born 1765; died 1846. (Memoirs of the political and literary life of), with ſelections from his correſpondence, diaries, and unpublished literary remains. By the Hon. Edmund Phipps. 2 vol. 8°. *Lond.* 1850

Works: On the Law of Nations, 2 vol. 8°. 1795.

Tremaiue. De Vere. Illuſtrations of Human Life. Pictures of the World. De Clifford. Chatſworth, &c.

WARD, Samuel, B.D.

Born at Haverhill, Suffolck. Educated at Sidney College, Cambridge, where he was choſen Fellow. Became Lecturer at Haverhill 1607, and afterwards miniſter of one of the churches of Ipſwich. Proſecuted for Puritanism 1634, and retired to Holland, where he died about 1640. According to Dr. Doddridge, his language is generally proper, elegant, and nervous, his thoughts well digeſted and happily illuſtrated, and many of the boldeſt figures of ſpeech are to be found in him beyond any Engliſh writer. His works are very ſcarce.

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WARD, Seth, Bishop of Salisbury.

Born at Buntingford, Hertfordshire, 1618. Educated at Sidney College, Cambridge, where he obtained a Fellowship. Deprived for refusing the Covenant. Appointed Savilian Professor at Oxford, and President of Trinity College. Vicar of St. Lawrence Jewry 1660. Bishop of Exeter 1661. Translated to Salisbury 1667. Chancellor of the Garter 1671. Died 1689. A life of him was published by Dr. Pope.

A philosophical essay towards an eviotion of—

The being and attributes of God.

The immortality of the souls of men.

The truth and authority of Scripture.

[Anonymous.] Sm. 8°. *Oxf.* 1652

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[4°. *Lond.* 1673.]

WARD, Thomas.

A Roman Catholic writer, originally a Protestant. Born at Danby Castle, Yorkshire, 1652. Resided some years at Rome, and had a commission in the Pope's Guards. In the reign of James II. he returned to England. Died in France 1708.

Errata of the Protestant Bible; or, the truth of the English translations examined: in a treatise shewing some of the errors that are to be found in the English translations of the Sacred Scriptures used by Protestants, against such points of religious doctrine as are the subject of controversy between them and the members of the Catholic Church. A new edition, carefully revised and corrected. 4°.

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England's reformation, from the time of King Henry VIII. to the end of Oates's Plot: a poem in four cantos. Adorned with copperplates. 2 vol. 8°. *Lond.* 1747

WARD, Rev. Thomas.

Sermon, Psa. 150. 1. The duty of praise. 8°.

Lond. 1826

WARD, Rev. William George, M.A.

The ideal of a Christian Church considered in comparison with existing practice, containing a defence of certain articles in the British Critic in reply to remarks on them in Mr. Palmer's Narrative. 8°. *Lond.* 1844

A review in *Quart. Review*, 75. 149.

An address to members of Convocation in protest against the proposed statute. Pp. 55. 8°. *L.* 1845

The Anglican establishment contrasted, in every principle of its constitution, with the Church Catholic of every age. Pp. 143. 8°. *Lond.* 1850

WARDE, Richard, Gent.

Man's terrene-refuge sleighted, and the excellency of celestial concerns briefly asserted. Sm. 8°. *Lond.* 1641

WARDEN, John, M.A.

A minister of the Church of Scotland.

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WARDLAW, Ralph, D.D.

Independent minister at Glasgow.

Discourses on the principal points of the Socinian controversy. Second edition. 8°. *Lond.* 1815

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WARDLAW, Ralph, D.D. (continued).

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Other works: Congregational Independency, 12°. 1848.
Discourses on the Atonement, 3d edition, 8°. 1844.
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WARE, Henry, jun.

Minister of the Second Church in Boston, and Professor of Pulpit Eloquence in Harvard University.

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WARING, Henry.

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WARNE, Jonathan.

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Fellow of Corpus Christi College, Oxford. Camden Professor of History. Rector of Basingham, Lincolnshire. Sermons on several subjects and occasions. 2 vol. Sm. 8°. *Oxf.* 1776

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WARNEFORD, Richard, A.M.

Vicar of St. Martin's, Coney Street, and Sub-Chanter of the Cathedral of St. Peter's, York.

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An address to the University of Oxford, occasioned by a sermon, intitled, The Divine Institution of the Ministry, and the absolute necessity of Church Government; preached before that university by the Rev. Joseph Betty. By I. W. L. Pp. 73. 8°. *Lond.* 1730

WARNER, Ferdinando, LL.D.

Born 1703. Studied at Jesus College, Cambridge. Became Rector of Queenhithe, London, and of Barnes, Surrey. Died 1768.

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Other works: A System of Divinity, 5 vol. 12°. Ecclesiastical History of England, 2 vol. folio, &c.

WARNER, L.

Dissertatio de Karæis. Ugolinus, 22. 487

WARNER, Richard, Curate of St. James's Parish, Bath; afterwards Rector of Great Chalfield, Wilts.

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Independent Minister at St. Leonard's, near Hastings.

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WARREN, Charles, M.A.

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The indeterminateness of unauthorized Baptism, occasioned by Sir Herbert Jenner's decision in the case of *Maftin v. Escott*. Pp. 30. 8°. *Camb.* 1841

WARREN, John, D.D.

Born at Preston, Suffex, 1670. Admitted a scholar of Queen's College, Cambridge, 1686. Became Rector of Trosscliff. Chosen Fellow of his College, 1692. Incumbent of Trinity Church, Cambridge, about 1694. Became Lecturer of All-Hallows and Curate of Benet-Fink, London, Prebendary of Exeter, and Rector of Farringdon, 1709. Died 1736.

Sermons upon several subjects, preached in the Cathedral Church of St. Peter, in Exeter.

2 vol. 8°. *Lond.* 1739

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WARREN, John, G.G. Bp. of Bangor.

Archdeacon of Worcester. Bishop of St. David's 1779.

Translated to Bangor 1783. Died 1800.

Sermon, Rom. 13. 7. [Jan. 30.] 4°.

Lond. 1781

Sermon, Prov. 14. 34. [Char. Sch. L. and W.] 4°.

Lond. 1792

WARREN, Richard, D.D.

Rector of Cavendish, Suffolk. Archdeacon of Suffolk.

An answer to a book, intituled, A plain account of the nature and end of the Sacrament of the Lord's Supper. In a letter to the author. 2 parts. 8°.

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Sermon, 1 Tim. 4. 16. The mutual duty of minister and people. [Visitation.] 4°.

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Remarks on Dr. Warren's answer to a book, entituled, A plain account of the nature and end of the Sacrament of the Lord's Supper. By Philalethes Suffolciensis. Pp. 31. 8°. *Lond.* 1736

The plain account of the nature and end of the Sacrament of the Lord's Supper, vindicated from the misrepresentations and false reasonings of Richard Warren, D.D., and particularly from his abusive charge of Socinianism. Pp. vi. 164. 8°. *Lond.* 1737

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WASE, Christopher.

A man of considerable learning. Born at Hackney, Middlesex. Admitted Scholar of King's College, Cambridge, 1645, of which he became Fellow. Schoolmaster

WASE, Christopher (continued).

at Dedham, near Colchester, Essex, 1655. Master of the Free School at Tunbridge, Kent, about 1660. Elected Superior Beadle of Law, Oxford, 1671. Died 1690.

Considerations concerning free-schools, as settled in England. 8°. *Oxf.* 1676

Other works: *Dictionarium Minus*, 4°, 1662. *Senarius, five de Legibus et Licentia Veterum Poetarum*, 4°, &c., and various translations.

WASER, Gaspar.

A philologist and Orientalist. Born at Zurich 1565, where he became Professor of Hebrew. Died 1625.

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WATERHOUSE, Edward, F.R.S.

A miscellaneous writer. Born 1619. Entered into orders late in life. Died 1670.

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Other works: *An Apology for Learning and Learned Men. A Defence of Arms and Armoury. A Commentary on Fortescue de Laudibus Legum Angliæ.*

WATERLAND, Daniel, D.D.

An eminent divine. Born at Wafely, Lincolnshire, 1683. Educated at Magdalen College, Cambridge, where he obtained a Fellowship. Master of his College 1713. Rector of St. Austin and St. Faith, London, 1721. Chancellor of York 1723. Canon of Windfor 1727. Vicar of Twickenham, and Archdeacon of Middlesex, 1730. Died 1740. He is one of the ablest defenders of the doctrine of the Trinity. He has digested the learning of all preceding ages on the subjects on which he wrote.

Works, now first collected and arranged, with index. 11 vol. in 12. 8°. *Oxf.* 1823-28 [Reprinted in 6 vol. 8°, 1843.]

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Part 1. Review of the author's life and writings, by Bishop Van Mildert.

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The case of Arian subscription considered, and the several pleas and excuses for it particularly examined and confuted

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WATERLAND, Theodoric, D.D.

Fellow of Magdalen College, Cambridge, Rector of St. Benet Fink, London.

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WATERS, Edward Pye, A.B.

Curate of Great Barr, Staffordshire.

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WATERWORTH, Rev. James.

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The canons and decrees of the Council of Trent, translated. To which are prefixed, essays on the external and internal history of the Council. 8°. *Lond.* 1848

WATKINS, Henry George, M.A.

A pious divine. Son of an eminent auctioneer in Holborn, London. Educated at St. Paul's School. Curate of Halcomb, Surrey, 1791. Afterwards Curate of St. Andrew's, Holborn, and successively Lecturer of St. Bartholomew's the Great, and of St. Dunstan's-in-the-West, and Preacher at Long Acre Chapel. Rector of St. Swithin, London Stone, 1805. Died 1850, aged eighty-four.

Sermons published singly, —

Lev. 14. 13. On occasion of the decease of the Rev. Henry Foster, M.A. 8°. *Lond.* 1814

Cor. 8. 13, 14. Distress in Germany. 8°. *Lond.* 1814

Eccl. 9. 10. On the death of Mr. Stephen Winmill. 8°. *Lond.* 1827

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Other works: Sunday School Tracts, 4 vol., 1823-40. Twenty Parochial Tracts, &c.

WATKINS, John, LL.D.

Universal biographical dictionary. 8°. 1825
Scripture biography; or, lives and characters of the principal personages recorded in the Old and New Testament. Interspersed with moral and religious applications, for the use of families and young persons. A new edition. 12°. *Lond.* 1817

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WATSON, Alexander, M.A.

Vicar of St. Mary Church, Devon. Formerly Curate of St. John's, Cheltenham.

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WATSON, William, LL.D., Dean of Battel.

The clergyman's law; or, the complete incumbent, collected from the Articles, canons, acts of parliament, &c. Second edition, with large additions. 2 vol. 8°. 1712

WATT, Robert, M.D.

Born in Ayrshire 1774. Practised as a physician in Glasgow, and became President of the Faculty of Physicians and Surgeons in that city. Died 1819. He published some medical works.

Bibliotheca Britannica; or a general index of British and foreign literature. 4 vol. 4°. Edin. 1824

A laborious and very useful compilation, notwithstanding the errors inseparable from a work taken from various authorities and not from an actual inspection of the books described.

WATTS, Rev. George, M.A.

Of Clare Hall, Cambridge. Preacher of Lincoln's Inn, London.

Sermon. Psalm 107. 35-37. [Colony of Georgia, in America.] 4°. Lond. 1736

Sermon, 1 Sam. 12. 25. [Fast.] 4°. Lond. 1742

WATTS, Isaac, D.D.

A celebrated Dissenting divine. Born at Southampton 1674. Studied at an academy kept by the Rev. Thomas Rowe, London. Tutor to the son of Sir John Hartopp, at Stoke-Newington, 1696. One of the Ministers of the Independent congregation in Mark Lane, London, 1698. From which charge he retired 1712, in consequence of a severe illness, and became an inmate of the house of Sir Thomas Abney, at Theobalds, for thirty-six years. Died 1748. He was a man of great excellence of character. "Few men," says Dr. Johnson, "have left such monuments of laborious piety. He has provided instruction for all ages, from those who are lisping their first lessons to the enlightened readers of Malebranche and Locke."

Works. 9 vol. 8°. Lond. 1812

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WATTS, Robert, LL.B.

Fellow of St. John's College, Oxford.

Sermon, Matt. 28. 19, 20. The duty and manner of propagating the gospel. [Trinity 8.] S.P.G.F.P. 8^o. Lond. 1711

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WAUGH, Alexander, D.D.

A pious and excellent minister of the Secession Church of Scotland. Born at East Gordon, Berwickshire, 1754. Educated at the University of Edinburgh. Minister of the Secession Congregation, Wells Street, London, 1782. Died 1827.

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WEALES, Thomas, D.D.

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WEBB, Francis.

A native of Taunton. Minister of a Baptist congregation, Barbican, London, 1758.

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WEBB, Mrs. J. B.

The beloved disciple: reflections on the history of St. John. Sm. 8°. *Lond. 1848*

WEBB, Philip Carteret, Esq., F.S.A.

An eminent antiquary. Born 1700. Admitted an Attorney 1724. M.P. for Hazlemere 1754. Died 1770. A letter to the Rev. Mr. William Warburton,

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WEBB, T.

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WEBBE, George, D.D., Bishop of Limerick.

A pious divine. Born at Bromham, Wiltshire, 1581. Scholar of Corpus College, Oxford, 1598. Became minister of Steeple Aston, Wiltshire. Rector of St. Peter and St. Paul, Bath, 1621. Bishop of Limerick 1634. Died 1641. His works are written in a more pure and elegant style than those of most of his contemporaries.

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An eminent divine of the Church of Scotland. Born at Edinburgh 1707. Minister of the Tolbooth Church, Edinburgh, 1737. Died 1784. He was the chief instructor of the Annuity Fund for Ministers' Widows.

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Fellow of Queen's College, Cambridge. Minister of Tavistock Chapel, Drury Lane, London. Afterwards Rector of St. Botolph, Cambridge, and Vicar of Oakington.

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WEBSTER, William, D.D.

A learned and laborious divine. Born 1689. Admitted a student of Caius College, Cambridge. Curate of St. Dunstan's in the West 1715. Rector of Deptden, Suffolk, 1733. Vicar of Ware, and of Thunbridge, Hertfordshire, 1741. Died 1758.

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- Psa. 128. 3. Vitis Palatina; or, the Palatine vine. Marriage of the Lady Elizabeth to the Elector Palatine. Bp. of London 282
- Conjugal love and duty; a discourse upon Heb. 13. 4. With a dedication to the Right Hon. Lady Caroline Ruffel, asserting the prerogative of beauty, and vindicating the privileges of the fair sex. Third edition. 8°. *Lond. 1758*

WEEDON, James, D.D.

- Vicar of Chalfont, St. Peter's, Bucks. *Lond. 1777*
- Discourses on several subjects. 8°. *Lond. 1777*
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WEEKLY Memorials for the ingenious; or, an account of books, set forth in various languages. 4°. *Lond. 1683*

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- Of Lathocker, in Scotland. Prebendary of Durham, and Minister of Dunfe. Died 1636. He was a divine of very considerable learning and information.
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The ſeventh commandment, on Mark, 10. 19; Exod. 20. 14; Prov. 9. 14; 2 Pet. 2. 14; Eph. 4. 29; 1 Pet. 3. 3; Prov. 6. 10; Deut. 23. 18; Pſa. 51 (The inſcription); Levit. 18. 17; Matt. 19. 9; Prov. 5. 19.	
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The tenth commandment, on Exod. 20. 17.	

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Apparatus literarius, five index librorum lectiſſimorum, quos ſuo ſibi ære coemptos empturientibus offert, J. A. G. Weigel. Cum indice. 4 ^o . Lipſ. 1821	
WEILE, Fridericus Ragſtat de.	
Theatrum lucidum, exhibens verum Meſſiam, Jeſum Chriſtum, contra accuſationes Judæorum. 12 ^o . Amſt. 1671	
WEILHAIM, Udalricus de.	
Canonicus Regularis in Monasterio Dieffenſi, 1458.	
Epiftola de tribulationibus et procellis monaſterii ſui. Pez, Bib. Aſcet. viii. 574	

WEILHAIM, Joannes de.

Prior Mellicensis 1482.

Vita et scripta cum appendice.

Pez, Bib. Ascet. viii. 629

WEINGARTENSE Chronicon à Christo nato, ad an. 1197. Canisius, 3, p. 2. 593**WEISS, Benjamin.**

Missionary to the Jews, Algiers.

A Christian Jew on the Old Testament Scriptures; or, a critical investigation of the historical events, institutions, and ordinances, recorded in the Pentateuch. Sm. 8°.

Dundee, 1850

A new translation, exposition, and chronological arrangement of the Book of Psalms; with critical notes on the Hebrew text. 8°.

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WEISSENBACH, D. Josephus Antonius.

Canonicus ad Aquas Duras.

Nova forma theologiæ Biblicæ, his temporibus accommodatæ, sive examen locorum eorum, quos novi Gentiles falsitatis, superstitionis, absurditatis postulare solent, secundum seriem librorum sacrorum. 3 vol. 8°. *Augustæ*, 1785**WEISMANN, Christian Eberhard.**

Doctor and Professor of Theology in the University of Tübingen. Born 1677; died 1747. His Ecclesiastical History is a valuable work, written with a direct view to personal edification. Best edition 1745.

Introductio in memorabilia ecclesiastica historiæ sacræ Novi Testamenti, ad juvandam notitiam regni Dei et Satanæ cordisque humani salutarem, nunc vero cum cura et delectu revisa, emendata, et aucta. 2 vol. 4°. *Hal. Magd.* 1745

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WELCH, John.

A celebrated Minister of the Church of Scotland. Born about 1570. Minister of Ayr 1590. Imprisoned 1605; and banished 1606, for opposing the king in ecclesiastical matters. Died in London 1622.

Forty-eight select sermons. To which is prefixed, the history of his life and sufferings, with some prophetic letters. 12°.

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A conference with an Arian, occasioned by Mr. Whiston's Reply to the Earl of Nottingham. 8°.

Oxf. 1723The husbandman's manual; directing him how to improve the several actions of his calling, and the most usual occurrences of his life, to the glory of God, and the benefit of his soul. Seventh edition. Pp. 60. 24°. *Lond.* 1727A dialogue betwixt a Protestant minister and a Romish priest: wherein is shewed that the Church of Rome is not the only true Church; and that the Church of England is a sound part of the Catholick Church of Christ. Third edition. Pp. x. 60. 24°. *Lond.* 1723The Thirty-nine Articles, illustrated with notes, and confirmed by texts of the Holy Scripture and testimonies of the primitive Fathers. Translated. Third edition. 8°. *Lond.* 1750xxxix Articuli, textibus S. Scripturæ et Patrum primævorum testimoniis confirmati, notis illustrati, &c. Editio quinta. 8°. *Oxon.* 1730**WELDON, Robert, Rector of Stony-Stanton.**The doctrine of the Scriptures concerning the original of dominion; wherein God's perpetual propriety in the sovereignty of the whole earth, and the King's great charter for the administration thereof, are justified by authoritative records in both Testaments. 4°. *Lond.* 1648**WELLES, John, of Beccles.**

The soules progresse to the celestiall Canaan, by way of godly meditation and holy contemplation; accompanied with divers learned exhortations, &c. In two parts: I. Of the divine essence, the creation, fall, &c.; II. A

WELLES, John (*continued*).

compendium of the gospel, from the ancient Fathers, and other orthodoxal divines. 4°. *Lond.* 1639

WELLFORD, George, A.M.

Curate of Bray.

Sermon, Heb. 9. 4. The Christian minister's living and dying testimony to the true grace of the gospel. Occasioned by the death of the Rev. Edward Towniend. 8°. *Lond.* 1822

WELLS, Christopher, B.D.

A native of Wales. Educated at Jesus College, Oxford, of which he became Fellow, and Tutor. Became Rector of Remenham, Berks. Died 1765, aged about sixty-five.

Discourses, &c. on several subjects. 2 vol. 8°. *Lond.* 1800

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WELLS, Edward, D.D.

A learned and laborious divine. Educated at Westminster School, and at Christ Church, Oxford, where he proceeded M.A. 1693 and D.D. 1704. Became Rector of Blechley, Buckinghamshire. Rector of Cottesbach, Leicestershire, 1717. Died 1724. His *Help for understanding the Holy Scriptures* is a work of great learning and usefulness, and his *Geography of the Old and New Testament* continues to be a standard work.

A letter from a minister of the Church of England, to Mr. Peter Dowley, a Dissenting teacher of the Presbyterian or else Independent persuasion. Third edition. Pp. 46. 12°. *Oxf.* 1706

A true copy of a letter lately written by Mr. Dowley to Dr. Wells, and now published by Dr. Wells, together with the Doctor's answer. Second edition. Pp. 54. 12°. *Oxf.* 1706

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Letter to a Dissenting parishioner, in reference to the Remarks on his First Letter to the same. Pp. 6. 12°. *Lond.* 1706

Theses against the validity of Presbyterian ordination proved to hold good. And Mr. Peirce's Theses for the validity of Presbyterian Ordination proved not to hold good. 4 numbers. 12°. *Oxf.* 1707

Some animadversions on Mr. Barker's Answer to Dr. Wells's Letter to a Dissenting Parishioner. Pp. 14. 12°. *Oxf.* 1707

WELLS, Edward, D.D. (*continued*).

Treatises designed for the use and benefit of his parishioners, Dissenting as well as Conforming. Sm. 8°. *Oxf.* 1707, &c.

This collection includes the above tracts, along with others, and answers by Peter Dowley, James Peirce, and Thomas Barker.

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An help for the more easy and clear understanding of the Holy Scriptures, after the following method: 1. The common English translation rendered more agreeable to the original. 2. A paraphrase, wherein the text is explained, and divided into proper sections, and lesser divisions. 3. Annotations. 4. Prefaces, [disertations, &c., the New Testament containing the Greek text amended according to the best readings]. 8 vol. 4°. *Oxf.* 1724, &c.

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Treatise concerning the harmony of the gospels; with a table representing the harmony at one view.

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A discourse of the true meaning of justification by faith without works as insisted on in Romans.

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The book of Daniel explained after the following method: 1. The Septuagint amended according to the best readings. 2. The English version amended. 3. A paraphrase. 4. Anno-

WELLS, Edward, D.D. (*continued*).

tations, with a discourse concerning the four kingdoms, and the kingdom of Christ and his saints; four tables of synchronisms, a chronological table, a collection of the various readings of the Greek Septuagint, a view of such passages as are found likewise in the Revelation of St. John, &c. 4°. *Lond.* 1716

This is a different work to that contained in the above Exposition of the Scriptures.

An help for understanding the several divine laws and covenants, whereby man has been obliged through the several ages of the world to guide himself in order to eternal salvation. 8°. *Oxf.* 1729

An historical geography of the Old and New Testament. A new edition. 2 vol. 12°. *Lond.* 1828

A new set of maps, both of ancient and present geography. Folio. *Lond.*

WELLS, John.

Minister of St. Olave, Jewry, London. Ejected for Non-conformity 1662. Died 1676. Two sermons by him are in the Morning Exercises.

A prospect of eternity; or, man's everlasting condition opened and applyed, [on 2 Cor. 4. 18]. Sm. 8°. *Lond.* 1655

The practical Sabbatarian; or, Sabbath holiness crowned with superlative happiness, [on Isa. 58. 13, 14]. 4°. *Lond.* 1668

WELLS, Zachary, M.A.

Fellow of King's College, Cambridge, and Lecturer of St. Michael, Bassithaw, London.

Sermon, Matt. 22. 11. The advantages of a learned and religious education. [Eton Coll.] 4°. *Lond.* 1705

WELMING, Joannes de.

Abbas Mellicentis. Flourished 1459.

Epistolæ de restituenda universim in ordine S. Benedicti monastica disciplina, et procuranda rituum ac observantiarum conformitate.

Pez, Bib. Ascet. viii. 581

WELSH, David, D.D.

Born at Braefoot, in the parish of Moffat, Dumfriesshire, 1793. Educated at the High School and University of Edinburgh. Minister of the parish of Crossmichael 1820. Minister of St. David's, Glasgow, 1827. Professor of Church History in the University of Edinburgh 1831. This he resigned in 1843, having joined the Free Church, of which he was the first Moderator. Died 1845.

Sermons. With a memoir by A. Dunlop, Esq., Advocate. 8°. *Edin.* 1846

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WELSH SKETCHES, chiefly ecclesiastical to the close of the twelfth century. By the author of Proposals for Christian Union. Third edition. Sm. 8°. *Lond.* 1853

Second series. Second edit. Sm. 8°. *Lond.* 1853
 Third series. Second edit. Sm. 8°. *Lond.* 1854

This valuable series of historical sketches concerning Wales is written in a vigorous and popular style, with much impartiality and great research.

WELSH TRAVELS. (A collection of,) and memoirs of Wales. 12°. *Lond. n. d.*

WELTON, Richard, D.D.

Rector of St. Mary, Whitechapel, London.
The substance of Christian faith and practice. Represented in eighteen practical discourses. 8°. *Lond.* 1724

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WELWOOD, John.

One of the Covenanters. Died at Perth 1679, aged about thirty.

(Life of.) *Biographia Presbyteriana*, 1

WEMYSS, Thomas.

Son of a merchant in Edinburgh. Bred to the law, but subsequently devoted himself to Biblical studies. Died 1842.

Job and his times; or, a picture of the patriarchal age during the period between Noah and Abraham, as regards the state of religion and morality, arts and sciences, manners and customs, and a new version of that most ancient poem, accompanied with notes and dissertations. The whole adapted to the English reader. 8°. *Lond.* 1839

A key to the symbolical language of Scripture, by which numerous passages are explained and illustrated. Founded on the Symbolical Dictionary of Daubuz, with additions from Vitringa, Ewaldus, and others. Sm. 8°. *Edin.* 1840

Biblical gleanings. 8°. *York,* 1816*

This is a collection of passages from the English Bible generally recognised as mistranslations, with judicious corrections.

WENDELINUS, M., Fridericus.

Christiana theologia. 12°. *L. Bat.* 1656

WENSLEY, Robert.

Vicar of Chestnut, Herts.

Sermons, Prov. 11. 19. The present miseries and mischiefs of sin. 4°. *Lond.* 1682

WENZL, Alphonsus, Ord. S. Benedicti.

Controversiæ selectæ, ex universâ theologia scholastica, ad mentem doctoris angelici, D. Thomæ Aquinatis, et accuratam scholæ angelicæ methodum concinnatæ. 4 vol. Folio.

Ratisbonæ, 1723

Vol. 1. Prolegomena. De Deo uno.

Vol. 2. De angelis, ultimo fine, conscientia, vitiis et peccatis, legibus.

Vol. 3. De gratia, fide, spe et charitate, ineffabili incarnationis mysterio.

Vol. 4. De sacramentis.

WERDEA, Hieronymus de.

Prior Lunzlacensis, seu Monfensis. Flourished 1463.

Tractatus de profectu religiosorum.

Pez, Bib. Ascet. 11. 171

WERDENHAGEN, Johannes Angelius.

Universalis introductio in omnes republicas, sive politica generalis. 32°. *Amst.* 1632

WERENFELS, Samuel.

An eminent Protestant divine. Born at Basle 1657, where he became Professor of Logic 1684, and of Greek 1685, and afterwards of Rhetoric and Divinity. Died 1740. His works were published in 2 vol. 4°. 1739.

A discourse of logomachys, or controversies about words, so common among learned men. To which is added, A discourse concerning meteors of stile, or false sublimity. Both written in Latin, and translated into English. 8°. *Lond.* 1711

WERNINCK, J., D.D., F.R.S. *Amst.* and *Middleb.*

Chaplain to the Ambassador of the Netherlands, and Minister of the Dutch Church in London.

Twenty-four sermons on practical subjects. Translated from the works of the most emi-

WERNINCK, J., D.D. (continued).

- nent French and Dutch Protestant ministers in Holland. 8°. *Lond.* 1823
- Deut. 34. 1-5. The death of Moses. Dr. S. J. F. Rau 1
- 1 Cor. 1. 25. The excellence of the gospel. Dr. S. J. F. Rau 21
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WERNER, D.G.

Differtatio de poculo benedictionis.

Ugolinus, 30. 1125

WERNHERUS, F.

Lector Minorum Ratisbonensium. Flourished in the thirteenth century.

Liber foliloquiorum. Pez, Bib. Ascet. 4. 41

WESLEY, Charles, M.A.

Born at Epworth, Lincolnshire, 1708. Sent to Westminster School 1716, whence he was elected to Christ Church, Oxford, 1726. Received orders 1735, and went with his brother, John Wesley, to Georgia, and preached to the Indians. Returned to England 1736, and became a popular preacher among the Methodists.

Hymns for the use of families, and on various occasions. Pp. 176. 12°. *Bristol*, 1767

Sermons, with a memoir of the author. 8°.

Lond. 1816*

(The life of) comprising a review of his poetry; sketches of the rise and progress of Methodism, with notices of contemporary events and characters, by Thomas Jackson. 2 vol. 8°.

Lond. 1841

WESLEY, John, A.M.

Founder of the society of Methodists. Born at Epworth,

WESLEY, John (continued).

Lincolnshire, 1703. Entered the Charter-House School 1714, whence he was elected to Christ Church, Oxford. Ordained Deacon, by Bp. Potter, 1725. Elected Fellow of Lincoln College 1726, and chosen Greek Lecturer and Moderator of the Classes, M.A. 1727. Ordained Priest 1728. Went to Georgia 1735. Returned to England 1738, and became the chief promoter of Methodism. Died 1791. His principles were Arminian.

Works. Third edition, with the last corrections of the author. 14 vol. 8°. *Lond.* 1829

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- Eph. 2. 8. Salvation by faith. Bef. Univ. Oxf. 7
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A pocket hymn-book for the use of Christians of all denominations. Second edition. 24°.

Lond. 1788

A collection of hymns for the use of the people called Methodists. A new edition with supplementary hymns. 12°. Nottingham, 1803

Another edition. 24°. Lond. 1826

Another edition, with a supplement. 12°.

Lond. 1846

Extract from his Journal. Second edition. 12°.

Bristol, 1748

Notes on the Old and New Testament. 4 vol.

4°. Lond. 1764*

The Notes on the New Testament are esteemed, but those on the Old are considered meagre and unsatisfactory.

The New Testament, with an analysis of the

several books and chapters. 12°. Lond. 1790

Other works: A Survey of the Wisdom of God in the

Creation; or, a Compendium of Natural Philosophy, 5 vol.

1784. A Concise History of England, 4 vol. 12°.

The Christian Library, 50 vol. 12°. Bristol, 1751-55.

The life of Wesley; and rise and progress of

Methodism. By Robert Southey, Esq. Third

edition, with notes by the late S. T. Cole-

ridge, Esq., and remarks on the life and char-

acter of John Wesley, by the late Alexander

Knox, Esq. Edited by the late C. C. Southey.

2 vol. 8°. Lond. 1846

A review (by Bp. Heber) in Quart. Review, 24. 1.

(The life of,) by Richard Watson. Sixth edition.

12°. Lond. 1839

Anonymous Tracts respecting Wesley.

A letter to, in answer to his late pamphlet, en-

WESLEY, John (*continued*).

titled, *Free Thoughts on the Present State of Public Affairs*. Pp. 58. 8°. *Lond.* 1771

A constitutional answer to the Rev. Mr. John Wesley's *Calm Address* to the American Colonies. Pp. 23. 12°. *Lond.* 1775

A letter to the Rev. John Wesley on his *Calm Address* to the American Colonies: wherein is shewn, that his arguments are inconclusive, his principles arbitrary, and that his assertions are without foundation. By a *Lover of Truth* and the *British Constitution*. Pp. 16. 12°. *Manchester*, 1775

A second answer to Mr. John Wesley. Being a supplement to the *Letter of Americanus* [C. Evans]. In which the idea of supreme power, and the nature of royal charters, are briefly considered. By W. D. Pp. 22. 12°. *Lond.* 1775

WESLEY, Samuel, M.A.

Father of John and Charles Wesley. Born about 1662. Educated at Exeter College, Oxford. Rector of Epworth, Lincolnshire, about 1693. Rector of Wroote, 1723. Died 1735.

Sermon, Psa. 94. 16. Concerning reformation of manners. 12°. *Lond.* 1698

Dissertationes in librum Jobi. Folio. *Lond.* 1736°

Other works: *History of the Old and New Testament attempted in versé*, 3 vol. fm. 8°. 1704. *The Life of Jesus Christ*, an heroic poem, folio, 1693. *Maggots, or Poems*, 12°. 1685.

WESSEL, John.

Zur Characteristic der christlichen Kirche und Theologie in ihrem Uebergang aus dem Mittelalter in die Reformationszeit. Von Dr. C. Ullmann, ordentl. Professor der Theologie zu Halle. 8°. *Hamburg*, 1834

WESSELING, Peter.

An able philologer. Born in Westphalia 1692; died 1764. His editions of *Diodorus Siculus* and of *Herodotus* are much esteemed. See *Diodorus Siculus* and *Herodotus*.

Probabilium liber singularis, in quo insunt vindiciæ verborum Joannis, "Et Deus erat Verbum." 8°. *Franeq.* 1731

Diatribes de Judæorum archontibus, ad inscriptionem Berenicensæ. Ugolinius, 24. 1159

WEST, Gilbert, LL.D.

Educated at Eton and at Oxford. Settled at Wickham, Kent. One of the Clerks of the Privy Council 1752. Afterwards Treasurer of Chelsea Hospital. Died 1756. In him the Christian, the scholar, and the gentleman, were happily united.

Observations on the history and evidences of the resurrection of Jesus Christ. Second edition, revised and corrected by the author. 8°. *Lond.* 1747

A valuable work, acute and well reasoned; it was reprinted in *Watson, Bp., Tracts*, 5, and numerous editions have been published.

Translation of *Pindar*. See *PINDAR*.

The Scripture testimonies of the divinity of Jesus Christ compared, and illustrated by one another, and the objections of the modern Socinians impartially considered. In a letter to Gilbert West, Esq. Occasioned by a treatise lately published, entitled, *Critical Notes on some Passages of Scripture*. Pp. 78. 8°. *Lond.* 1747

WEST, Moses.

A Quaker.

A treatise concerning marriage. Wherein the unlawfulness of mixt marriages is laid open from the Scriptures of truth. Third edition. Pp. 39. Sm. 8°. *Lond.* 1761

WEST, Mrs.

Letters to a young lady, in which the duties and character of women are considered, chiefly with a reference to prevailing opinions. Second edition. 3 vol. 12°. *Lond.* 1806

WEST, Richard, D.D.

Rector of Shillington, Dorsetshire, and Prebendary of Wells.

Sermon, Jer. 31. 29. [Jan. 30.] 8°. *Lond.* 1710

WEST, William.

A Dissenting minister at Exeter.

The nature, design, tendency, and importance of prayer illustrated with seven practical dissertations on the Lord's Prayer. 8°. *Lond.* 1758
Sermons on various important subjects. 8°. *Lond.* 1762

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WESTFIELD, Thomas, D.D., Bishop of Bristol.

A native of Ely. Educated in Jesus College, Cambridge, of which he became Scholar and afterwards Fellow. Rector of Great St. Bartholomew, London, 1609. Became Rector of Hornsey and Prebendary of St. Paul's. Bishop of Bristol 1641. Ejected by the Parliament. Died 1644.

A sermon preached in the Cathedral of St. Paul's [on 2 Cor. 6. 8]. 4°. *Lond.* 1641

England's face with Israel's glass: eight sermons on Psa. 106. 19, 20, &c. 1646

The white robe, or surplice, vindicated in several sermons. 1660

WESTCOTT, Samuel.

A Dissenting minister.

Sermon, 1 Chron. 28. 9. 8°. *Exon*, 1726

Sermons. 2 vol. 8°. 1762°

WESTMINSTER. The antiquities of St. Peter's, or the Abbey-Church of Westminster: containing all the inscriptions and epitaphs upon the tombs and grave-stones; with the lives, marriages, and issue of the most eminent per-

WESTMINSTER (*continued*).

sonages therein represented; and their coats of arms truly emblazoned. Adorned with draughts of the tombs. Third edition. 2 vol. 8^o. *Lond.* 1722

WESTMINSTER CONFESSION, The first article of the, examined, and found not agreeable, but contrary to the Holy Scriptures. Pp. 43. 8^o. *Lond.* 1772

WESTOBOY, Amos, M.A.

Rector of Farthingstone, Northamptonshire.

Helps to repentance. Six lectures, addressed to persons of different ages; delivered in the parish church of Stagden, Beds, during the season of Lent. 12^o. *Lond.* 1834

Psa. 58. 3. Repentance, &c. Addressed to children 1
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WESTON, The Right Hon. Edward.

A layman, distinguished for abilities and virtue. Son of Bp. Weston. Born and educated at Eton and at King's College, Cambridge. Secretary to Lord Townshend at Hanover 1729. Became a Privy Councillor.

Family discourses. Second edition. 8^o. *Camb.* 1776

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WESTON, Stephen, D.D., Bishop of Exeter.

Born at Farnborough, Berkshire, 1665. Educated at Eton. Admitted into King's College, Cambridge, 1682. Elected a Fellow both of his College and of Eton School. Became Under Master of Eton School, and afterwards Vicar of Maple-Durham, Oxfordshire, and Archdeacon of Cornwall. Prebendary of Ely 1715. Bishop of Exeter 1724. Died 1741-2. His Sermons were published by Bp. Sherlock, who commends them for sound judgment, the comprehensive view taken of each subject treated on, and the proper application of Scripture, in a style strong and expressive.

Sermons on various subjects, moral and theological. 2 vol. 8^o. *Dubl.* 1748

Vol. 1. Containing his Practical Discourses.
 Matt. 9. 13. Distinction between moral and positive duties - - - 1
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WESTON, S., F.R.S., S.A.

Enchiridion Romæ; or, a manual of remarks on the buildings, pictures, &c. of Rome. 8^o. *Lond.* 1819

WESTON, William, B.D.

Fellow of St. John's College, Cambridge. Vicar of Campden, Gloucestershire.

Two sermons, Phil. 3. 6. Some kinds of superstition worse than atheism. Preached before the University of Cambridge. To which is prefixed, An account of the author's usage by the Deputy Vice-Chancellor, and the reasons which induced him to print them. 8^o. *s. l.* 1739

An enquiry into the rejection of the Christian miracles by the heathens. Wherein is shewed the low opinion which they had of miracles in general; and this accounted for from their situation and circumstances. 8^o. *Camb.* 1746

Observations on some remarks on a late book intitled, An Inquiry into the Rejection of the Christian Miracles by the Heathens. 8^o. *Camb.* 1747

Dissertations on some of the most remarkable wonders of antiquity, in which those facts are

WESTON, William, B.D. (*continued*).

ascertained, and the conduct of the heathens in regard to them is accounted for on the same principle which is made use of in vindicating the miracles of Christianity from the neglect and rejection of them by the heathens. 8°.

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Remarks on a late book, entitled, An Enquiry into the Rejection of the Christian Miracles by the Heathens. Pp. 30. 8°. *Lond.* 1746

WETENHALL. See WHETENHALL.

WETHERELL, Sir Charles, Knt.

M.P. for Plympton-Earle, Devon, Attorney-General to the King, and Recorder of Bristol. Born 1770; died 1846.

Speech in defence of the Protestant constitution, delivered in the House of Commons 18th March, 1829. Pp. 16. Fourth edition. 8°. *Lond.* 1829

Speech in defence of the Protestant constitution, delivered in the House of Commons, 30th March, 1829. Second edition. Pp. 15. 8°. *Lond.* 1829

WETHERELL, Thomas May, B.A.

Sermon, Psa. 106. 16. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1835

Sermon, 1 Cor. 10. 17. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1835

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1835

WETSTEIN, John James.

A very learned Protestant divine. Born at Basle 1693. Studied at the University of Basle. Ordained a minister in that town. Removed to Amsterdam 1733, where he died 1754. He was a universal scholar, and of consummate skill in languages. His edition of the Greek New Testament is the most elaborate and valuable of all the critical editions.

Prolegomena ad Novi Testamenti Græci editionem accuratissimam. 4°. *Amst.* 1730

Novum Testamentum, Gr. See Testament, col. 2923.

WEYLAND, John, jun., Esq., F.R.S.

The principles of population and production, as they are affected by the progress of society, with a view to moral and political consequences. 8°. *Lond.* 1816

WEYMER, D.

Dissertatio de suffitu. Ugolinus, 11. 645

Dissertatio de unctioe sacra Hebræorum, et inaugurali. Ibid. 12. 939

WHALEY, Nathaniel, M.A.

Fellow of Wadham College, Oxford.

Sermon, 2 Kings, 8. 13. The gradation of sin

WHALEY, Nathaniel, M.A. (*continued*).

both in principles and practice. [Jan. 30.] Wherein one of Mr. Hoadly's principal arguments against the doctrine of non-resistance of the supreme powers is occasionally considered. 8°. *Oxf.* 1710

WHALLEY, John, D.D.

Master of St. Peter's College, and Regius Professor of Divinity, Cambridge.

Sermon, Heb. 11. 4. [Jan. 30.] Second edition. 4°. *Lond.* 1740

WHALLEY, Peter, LL.B.

Born at Rugby, Warwickshire, 1722. Educated at Merchant Taylors' School and at St. John's College, Oxford, where he obtained a Fellowship. Became Vicar of St. Sepulchre's, Northamptonshire. Rector of St. Margaret Pattens, London, 1766. Master of Christ's Hospital School 1768, and of St. Olave's, Southwark, 1776. Died 1791.

Sermon, 1 Cor. 9. 14. [Sons of the Clergy.] 4°. *Lond.* 1770

A vindication of the evidences and authenticity of the gospels from the objections of Bolingbroke. 8°. 1753*

Other works: An Essay on the Method of Writing History, 8°. 1746. Inquiry into the Learning of Shakespeare, 8°. 1748, &c.

WHARTON, The Duke of.

Born 1699; died 1731.

Select and authenticated pieces: Viz. I. His speech on the passing the Bill to inflict pains and penalties on Francis [Atterbury], Bishop of Rochester; II. His single protest on that occasion; with the previous protest of the other lords; III. His letter to the bishop in the Tower; IV. His letter in *Mist's Journal*, Aug. 24, 1728; V. His reasons for leaving his native country, and espousing the cause of his royal master, King James III.; VI. A letter from Wolfe, the printer to Sir R. W. 8°. *Boulogne*, 1731

Life and writings. 2 vol. 8°. *Lond.* 1732*

WHARTON, Charles Henry.

A letter to the Roman Catholics of the City of Worcester. From the late chaplain of that Society. Stating the motives which induced him to relinquish their communion and become a member of the Protestant Church. Third edition. Pp. viii. 51. 12°. *Lond.* 1726

WHARTON, Rev. G.

Master of the Free School of Norham, County of Durham.

An essay on the manifold temptations to which the lives of Christians are exposed, and the remedies held out by the gospel of Christ. Third edition. 8°. *Berwick*, 1814

WHARTON, Henry, M.A.

A very learned divine. Born at Worsted, in Norfolk, 1664. Admitted into Caius College, Cambridge, 1680. Became amanuensis to Dr. Cave in compiling the *Historia Literaria*. Chaplain to Abp. Sancroft 1688. Vicar of Minister, Thanet, and Rector of Chartham 1689. Died 1695. He edited Abp. Laud's Remains and various other books.

Historia de episcopis et decanis Londinensibus et Assavensibus à primâ sedis utriusque fundatione ad annum 1540. 8°. *Lond.* 1695

A review in *Nouv. de la Répub. des Lettres*, 23. 665.

A defence of pluralities, or holding two benefices, with cure of souls: as now practised in the Church of England. Second edition, with material additions and authorities by the au-

WHARTON, Henry, M.A. (continued).

thor's own hand, after strict review and deliberate perusal. [Anonymous.] 8°. Lond. 1703
 A treatise of the celibacy of the clergy, wherein its rise and progress are historically considered. Ff. 2. pp. 168. 4°. Lond. 1688

Also in Gibson's Preservative, 2. 226.

Sermons preach'd in Lambeth Chapel before the most Rev. father in God Dr. William Sancroft, late Lord Abp. of Canterbury. 2 vol. 8°. Lond. 1697-8

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Lond. 1691

Vol. 1. De archiepiscopis et episcopis ecclesiarum cathedralium, quas monachi possederunt.

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Thomæ Chesterfeld, canonici Lichfeldensis, historia de episcopis Coventrensis et Lichfeldensibus, à prima sedis fundatione ad an. 1347. Accedunt additamenta ad eandem hist., autore Willelmo Whitlocke, continuatio ejusd. hist. ad an. 1559, eodem autore, et successio episc., priorum, et decanorum, &c. - 421

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Historia de episcopis Dunelmensibus, et continuatio Gaufridi, sacristæ de Coldingham, Roberti de Graystones, episc. Dunelm. et Willelmi de Chambre, accedunt, Historia de episcopis Hagustaldensibus, et successio priorum Dunelm. - 689

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A notice of this work will be found in Le Clerc, Bibl. Un. 22. 76.

WHATELY, Richard, D.D.

Archbishop of Dublin.

- The use and abuse of party-feeling in matters of religion, considered in eight sermons, preached 1822, at the Lecture founded by the late Rev. John Bampton. Second edition. To which are added, five sermons. 8°. *Oxf.* 1823
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A review in *Quart. Review*, 28. 144.

Elements of logic, comprising the substance of the article in the *Encyclopædia Metropolitana*, with additions, &c. Sixth edition, revised. 8°. *Lond.* 1836

A ninth edition, 1850. A review (on logical science) in *Edinb. Review*, 57. 194.

Elements of rhetoric, comprising an analysis of the laws of moral evidence and of persuasion, with rules for augmentative composition and elocution. Sixth edition, revised. 8°.

Lond. 1841

A new edition, fm. 8°, 1850.

A letter to his parishioners on the disturbances which have lately occurred. By a country pastor. Second edition. Pp. 12. 12°. *Lond.* 1830

Sermon, Matt. 10. 7, 8. The duty of those who disapprove the education of the poor on the grounds of expediency, as well as of those who approve it. [National schools.] 8°. *Lond.* 1830

The evidence of his Grace the Archbishop of Dublin, as taken before the select committee of the House of Lords, appointed to inquire into the collection and payment of tithes in Ireland, and the state of the laws relating thereto. Pp. 98. 8°. *Lond.* 1832

A view of the Scripture revelations concerning a future state laid before his parishioners. By a country pastor. Third edition. [Anon.] 12°. *Lond.* 1832

A sixth edition, 1850.

Historic doubts relative to Napoleon Bonaparte.

Tenth edition. 12°. *Lond.* 1850*

Thoughts on the Sabbath; being an additional note appended to the second edition of *Essays on some of the Difficulties in the Writings of St. Paul*, and in other parts of the New Testament. Second edition, enlarged. Pp. 30. 8°. *Lond.* 1832

Sermons on various subjects, delivered in several churches in the city of Dublin, and in other parts of the diocese. 8°. *Lond.* 1835

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A third edition, 1854, under the following title,—

Sermons on the principal Christian festivals, and on other occasions. Delivered in several churches in the diocese of Dublin. Third edition, revised and enlarged. The contents as above, with the following sermons added, and an index,—

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Essays (first series) on some of the peculiarities of the Christian revelation. Fourth edition, revised. 8°. Lond. 1837

A sixth edition, 1850.

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Essays (second series) on some of the difficulties in the writings of the Apostle Paul, and in other parts of the New Testament. Fifth edition, revised and enlarged. 8°. Lond. 1845

A sixth edition, 1849.

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A review in *Brit. Critic*, 5. 357.

Essays (third series). The errors of Romanism traced to their origin in human nature. 8°. Lond. 1830

A fourth edition, 1850. A review in *Brit. Critic*, 10. 1.

Essays on some of the dangers to Christian faith, which may arise from the teaching or the conduct of its professors, to which are subjoined three discourses delivered on several occasions. 8°. Lond. 1839

A second edition, 1847.

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A review in Brit. Critic, 31. 255.

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A charge to the clergy of Dublin and Glendalagh, 1843. To which is appended a petition to the House of Lords, praying for a Church government; together with the report of the debate on its presentation, and some additional remarks. 8°.

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L. 1853

WHATELY, William.

An eminent Puritan divine. Born at Banbury, Oxfordshire, 1583. Educated at Christ College, Cambridge. Afterwards studied divinity at Edmund Hall, Oxford, and chosen Lecturer of Banbury, his native place, of which he obtained the Vicarage 1610. Died 1639. One of the best of practical writers, full of matter, good sense, and extensive knowledge of human nature.

The redemption of time; or a sermon containing very good remedies for them that have mis-spent their time; shewing how they could redeem it comfortably. [On Eph. 5. 16.]

4°.

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WHATELY, William (*continued*).

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WHATELY, Robert.

Rector of Toft, near Lincoln, and Prebendary of York. Sermon, Acts, 26. 28. The Christian. 8°.

Hull, 1746

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WHATLEY, Stephen.

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Lond. 1726

The author was Father Boyer of the Oratory. See

BARBIER.

WHEARE, Degory.

Born at Jacobstow, Cornwall, 1573. Educated at Broadgate Hall, Oxford. Elected Fellow of Exeter College 1602. Appointed by Camden, the first Camden Reader of History. Soon after which he was made Principal of Gloucester Hall. Died 1647. His Method of Reading History is much commended by Locke.

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The Bibliographia Politica of Naudé is not included in the translation.

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WHEATLAND, Stephen.

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WHEATLY, Charles, M.A.

Born in London 1686. Educated at Merchant Taylors' School, and at St. John's College, Oxford, of which he became Fellow. Lecturer of St. Mildred's, London, 1717. Afterwards presented to the vicarages of Brent and Furzeaux Pelham, Hertfordshire. Died 1742.

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WHELER, Sir George, D.D.

A learned divine and traveller. Born at Breda, in Holland, 1650. Entered as a commoner of Lincoln College, Oxford, 1667. Before taking a degree, he commenced his travels in company with Dr. James Spon of Lyons. Returned 1683. Prebendary of Durham 1684. Became Vicar of Basingstoke, and Rector of Houghton-le-Spring. Died 1723-4.

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Other works: The Principles of English University Education. Architectural Notes on German Churches. Third edition. 8^o. 1842. Indications of the Creator. Second edition, 1846. Lectures on Systematic Morality, 8^o. 1846, &c.

WHICHCOTE, Benjamin, D.D.

An eminent divine. Born at Whichcote Hall, Shropshire, 1610. Educated at Emmanuel College, Cambridge, where he obtained a Fellowship 1633. Presented to the living of North Cadbury, Somersetshire, 1643. Soon after appointed Provost of King's College and Professor of Divinity. Rector of Milton, Cambridgeshire, 1649. Deprived of his Provostship at the Restoration. Minister of St. Anne's, Blackfriars, London, 1662. Vicar of St. Lawrence Jewry, 1668. Died 1683. He was a man of exemplary piety and devotion to God. His sermons are of the highest excellence, and contain a rich collection of the noblest sentiments on vital religion.

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WHINCOP, Tho., D.D.

Rector of St. Mary Abchurch, and St. Lawrence Pountney, London.

Sermon, Titus, 3. 8. [Sons of the Clergy.] 4^o. Lond. 1696

WHISH, M. R., M.A., Prebendary of Salisbury, and Vicar of Bedminster, &c. &c.

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WHISHAW, Humphrey, A.M.

Vicar of Lugwardine, near Hereford, and Canon Residentiary of the Cathedral Church, Hereford.

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WHISTON, William.

A divine of great learning and abilities, but eccentric. Born at Norton, Leicestershire, 1667. Admitted of Clare Hall, Cambridge, 1686. Elected Fellow 1693. Vicar of Lowestoff, Suffolk, 1698. Succeeded Sir Isaac Newton, as Lucasian Professor of Mathematics, at Cambridge. Having become a zealous propagator of Arianism, he was deprived of his professorship and expelled the University 1710. After which he removed to London. Died 1752.

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The Recognitions of Clement; or, the travels of Peter. Observations on Dr. Clarke's Scripture Doctrine of the Trinity, and on the proceedings of Convocation with relation to Mr. Whiston.

Reflexions on an anonymous pamphlet, entitled A Discourse of Free Thinking. Second edit. Pp. 55. 8°. *Lond.* 1713

An argument to prove that, either all persons solemnly, tho' irregularly set apart for the ministry, are real clergy-men, and all their ministerial acts are valid; or else there are now no real clergy-men, or Christians in the world. With two appendixes; the first relating to Mr. Archdeacon Hill; the second, to Mr. Thilby. Second edition. Pp. 64. 8°. *Lond.* 1714

A vindication of the Sibylline Oracles. To which are added, The genuine oracles themselves; with the ancient citations from them;

WHISTON, William (*continued*).

in their originals, and in English: and a few brief notes. Pp. 87. Oracles. Pp. 103. 8°.

Lond. 1715

Scripture politicks; or, an impartial account of the origin and measures of government ecclesiastical and civil, taken out of the books of the Old and New Testament. With a postscript relating to the Report of the Committee of Convocation about the Bishop of Bangor's [Hoadley] Preservative, and Sermon before the King. To which is subjoined, The Supposal; or, a New Scheme of Government, first published A.D. 1712, and now reprinted. i-xxii. Pp. 148. 8°.

Lond. 1717

Astronomical principles of religion, natural and revealed. 8°.

Lond. 1717

Letter of thanks to the Bishop of London, for his late Letter to his Clergy against the Use of New Forms of Doxology, &c. Second edition. Pp. 48. 8°.

Lond. 1719

Second letter to the Bishop of London [Robinson], concerning the primitive doxologies: wherein the seasonable review of his account of them is considered. Pp. 48. 8°.

Lond. 1719

Letter to the Earl of Nottingham, concerning the eternity of the Son of God and of the Holy Spirit. Pp. 41. 8°.

Lond. 1719

Another. Sixth edition, improved. To which is prefixed, A large preface, upon occasion of the Lord Nottingham's Answer to that Letter. And whereunto are added, Athanasian confessions, that the ante-Nicene writers were against the Athanasian, and for the Eusebian doctrine. Pp. 76 and 94. 8°.

Lond. 1721

An essay towards restoring the true text of the Old Testament, and for vindicating the citations thence made in the New Testament. 8°.

*Lond. 1722**

A supplement to Mr. Whiston's late Essay, towards restoring the true Text of the Old Testament. Proving, that the Canticles is not a sacred book of the Old Testament; nor was originally esteemed as such, either by the Jewish or the Christian Church. By the author of the Essay. Pp. 51. 8°.

Lond. 1723

The literal accomplishment of Scripture prophecies. Being a full answer to a late Discourse, of the Grounds and Reasons of the Christian Religion. With a large appendix, to prove, that Aristæus's History of the Pentateuch, by the LXXII interpreters, still extant, is genuine. To which are added, Proposals for printing authentick records concerning the Jewish and Christian religions, &c. F. 1. pp. 156. Proposals. Pp. 16. 8°.

Lond. 1724

A collection of authentick records belonging to the Old and New Testament. Translated into English. 2 vol. 8°. *Lond. 1727-8**

Historical memoirs of the life of Dr. Samuel Clarke. Being a Supplement to Dr. Sykes's and Bp. Hoadley's accounts. Including certain memoirs of several of Dr. Clarke's friends. Pp. 191. 8°. *Lond. 1730*

Another. Third edition. To which is added, An appendix, containing, I. Dr. Sykes's Eulogium of Dr. Clarke. II. Mr. Emlyn's Memoirs of the Life and Sentiments of Dr. Clarke. Pp. 142. Appendix 32. 8°.

Lond. 1748

The testimony of Phlegon vindicated; or, an account of the great darkness and earthquake at our Saviour's passion, described by Phlegon. Including all the testimonies, both heathen and Christian, in the very words of the original authors, during the six centuries of Christianity. With proper observations on those testi-

WHISTON, William (*continued*).

monies. Pp. 53. [With a specimen of a new edition of the books of the Old Testament. Ff. 3.] 8°.

Lond. 1732

A dissertation concerning God's command to Abraham, to offer up Isaac, his son, for a sacrifice. Pp. 40. 8°.

Lond. 1734

The primitive Eucharist revived; or, an account of the doctrine and practice of the two first centuries, concerning the celebration of the Lord's Supper. In the words of the sacred and primitive writers themselves. Occasioned by a late treatise entitled, A Plain Account, &c. of the Lord's Supper. Pp. 112. 8°. *Lond. 1736*

An enquiry into the evidence of Abp. Cranmer's recantation; or, reasons for a suspicion that the pretended copy of it is not genuine. Pp. 37. 8°. *Lond. 1736*

An extract out of Josephus's Exhortation to the Greeks, concerning Hades, and the resurrection of the dead. With a dissertation to prove the exhortation genuine; and that it was no other than an homily of Josephus's when he was Bishop of Jerusalem. Pp. 38. 8°. *Lond. 1737*

An account of the demoniacks and of the power of casting out dæmons, both in the New Testament, and in the four first centuries. Occasioned by a late pamphlet, intitled, An Enquiry, &c. To which is added, An appendix, concerning the tythes and oblations paid by Christians, during the same four centuries. Pp. 88. 8°.

Lond. 1737

The sacred history of the Old and New Testament, from the creation to the days of Constantine reduced into annals, containing the fulfilling of Scripture prophecies all along; Bishop Lloyd's Origines of the Jewish Church from the Exodus to the death of Moses; the preface to his Exposition of Daniel's Lxx Weeks—both these never before published; Fragments of the oldest gospels, &c. 6 vol. 8°.

Lond. 1745

Vol. 1. The creation to A.M. 4020.

Vol. 2. A.M. 4021-4263.

Vol. 3. 4264-4423.

Vol. 4. 4425-4479.

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Alphabetical index.

Vol. 5. John the Baptist to A.D. 95.

Vol. 6.

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Table of St. Paul's journeys.

Vol. 7.

Chronological index.

Alphabetical index.

The primitive New Testament, in four parts. 8°. *Lond. 1745**

An important book. It contains a literal translation of the Gospels and Acts of the Apostles, according to the Codex Bezae, which differs considerably from the common MSS. of the New Testament; the Epistles of St. Paul according to the Clermont MS.; and the Catholic epistles according to the Alexandrian MS. as collated by Dr. Mill.

Mr. Whiston's account of the exact time when miraculous gifts ceased in the Church. Taken out of his Authentick Records, published 1726. With observations upon Dr. Middleton's Free Inquiry into that matter. 8°. *Lond. 1749*

The Liturgy of the Church of England reduced nearer to the primitive standard, humbly pro-

WHISTON, William (*continued*).

posed to publick consideration. Second edit., corrected. 8°. *Lond.* 1750

Primitive liturgy. Hall, P., *Fragmenta Lit.* 3

Memoirs of the life and writings of Mr. William Whiston, containing memoirs of several of his friends also, written by himself. 3 vol. 8°. *Lond.* 1749-50

Vol. 1. Life.

Vol. 2. Life, *continued*.

Vol. 3.

Lectures on the late earthquakes, *Matt.* 16. 1-4.

The Liturgy of the Church of England reduced nearer to the primitive standard. Second edition, corrected.

Anonymous tracts respecting Whiston.

Athanasian forgeries, impositions, and interpolations, collected chiefly out of Mr. Whiston's writings. By a lover of truth and of true religion. Pp. viii. 115. 8°. *Lond.* 1736

Arianism not the primitive Christianity. By J. H. Pp. 110. 8°. *Lond.*

Sermon, *Psa.* 62. 12. Eternal misery the necessary consequence of infinite mercy abused. To which is prefixed, A preface, containing a short but full answer to Mr. Whiston's late treatise against the eternity of hell-torments. 8°. *Lond.* 1740

Considerations on Mr. Whiston's Historical Preface. Being an answer to his Plain Questions, and other most material passages therein contained. In a letter to the author of the History of Montanism; and by him recommended. With an appendix: containing an account of the Jewish notion of the Messiah in our Saviour's time; of the successive modes of subsistence of the divine Logos; of the communication of the supereminent names of God; and of the generation and creation of wisdom. Pp. xliii. ff. 4. Pp. 112. 8°. *Lond.* 1711

Primitive Christianity vindicated, in a second letter to the author of the History of Montanism, against the Arian misrepresentations of it, and Mr. Whiston's bold assertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-existing humanity of Christ, the Mercavah of Ezekiel, &c. By the author of the Considerations on Mr. Whiston's Historical Preface. Pp. vi. 112. 8°. *Lond.* 1712

Will-with-a-wisp; or, the grand ignis fatuus of London. Being a lay-man's letter to a country gentleman, concerning the articles lately exhibited against Mr. Whiston: wherein are considered, I. His heretical notions. II. His expulsion at Cambridge. III. His censure in Convocation. IV. His cause before delegates. V. His confident challenges. VI. His lay-ordination. VII. His false prophecies. VIII. His whimsical millenium. IX. His comet in 1680. X. His boasted longevity. With some remarks upon some other inferior jack a-lanterns. By a gentleman formerly of Queen's College, Oxon. Ff. 5. pp. 68. 8°. *Lond.* 1714

A seasonable review of Mr. Whiston's Account of Primitive Doxologies. In his late abusive Letter of Thanks to the Bishop of London, &c. Together with some occasional remarks on the 4th volume of his Primitive Christianity Revived. By a Presbyterian of the diocese of London. Pp. 42. Additions to the Seasonable Review. Pp. 8. 8°. *Lond.* 1719

A second review of Mr. Whiston's Account of Prim. Doxol. Occasioned by his Second Letter to the Bishop of London on that subject. By the author of the Seasonable Review. Pp. 96. 8°. *Lond.* 1719

A defence of the Lord Bishop of London: in answer to Mr. Whiston's Letter of Thanks to his Lordship. Addressed to his Grace the Lord Abp. of Canterbury.

WHISTON, William (*continued*).

To which is added, A vindication of the Rev. Dr. Sacheverell's late endeavour to turn Mr. Whiston out of his church. Wherein Mr. Whiston's account of that proceeding is considered. Second edition. Pp. 36. 8°. *Lond.* 1719

Two letters on the subject of the divinity of the Son of God. One to the Earl of Nottingham, and one to the Rev. Mr. William Whiston. Shewing, that in the present method of that controversy they are both mistaken. Pp. xxii. 72. 8°. *Lond.* 1721

WHITAKER, Edward W.

Studied at Christ Church, Oxford. Became Curate of St. John's, Clerkenwell, and afterwards Rector of St. Mildred's, Canterbury. Latterly he resided at Egham, Surrey, where he kept a seminary for education. Died 1818, aged sixty-eight.

Family sermons. Second edition. 3 vol. 8°. *Lond.*

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Four dialogues on the doctrine of the Holy Trinity. 8°. *Cant.* 1786

A general and connected view of the prophecies relating to the times of the Gentiles; with a brief account of their accomplishment. 12°. *Egbam*, 1795

An enlarged edition of this work was published in 1802, 8°, under the title of *A Commentary of the Revelation of St. John*.

Sermon, Isa. 10. 4. National calamities the consequence of national guilt. [Fast.] 4°. *Chertsey*, 1795

WHITAKER, John, M.A.

A survey of the doctrine and argument of St. Peter's Epistles, with a paraphractical exposition of so much of them as may conduce to the explanation of the controverted text, 2 Epist. 1. 29. 8°. *Lond.* 1751

WHITAKER, John, B.D.

An able antiquary and learned divine. Born at Manchester about 1735. Studied at Oxford, and elected Fellow of Corpus Christi College. Rector of Ruan-Lanyhorne, Cornwall, about 1778. Died 1808.

Mary, Queen of Scots, vindicated. Second edit., enlarged and corrected. 3 vol. 8°. *Lond.* 1790

The origin of Arianism disclosed. 8°. *Lond.* 1791*

A work replete with erudition and deep research.

A course of (xi) sermons upon death, judgment, heaven, and hell, [on Heb. 9. 27]. 12°. *Lond.* 1820

Other works: *History of Manchester*, 2 vol. 4°. *Lond.* 1771-3-5. *The Genuine History of the Britons Asserted, in a full and candid Refutation of Mr. Macpherson's Introduction to the History of Great Britain and Ireland*, 8°. 1772, &c.

WHITAKER, J., M.A.

Vicar of Pembury, Kent.

Six discourses on 2 Thess. 2. 11. Wherein the divine conduct is traced, from the time of Adam to the present dispensation of grace we live under. 8°. *Lond.* 1803

WHITAKER, Thomas, A.M.

A dissenting divine, minister of a congregation at Leeds, in Yorkshire, 1675, where he continued until his death, 1710.

Sermons on several occasions. To which are added, his character, and four sermons relating to his death. Sm. 8°. *Lond.* 1712

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WHITAKER, Thomas Dunham.

A divine and antiquary. Born, at Rainham, Norfolk, 1759. Educated at St. John's College, Cambridge. Perpetual Curate at Holme, Lancashire, 1797. Vicar of Whalley, 1809. Vicar of Blackburn, 1818. Died 1821. Religion and loyalty connected. A fast sermon, on 1 Tim. 2. 1-3. 4°. *Leeds*, 1794

A sermon at the consecration of the chapel of Holme. 4°. *Leeds*, 1794

A sermon, fast day, on Isa. 10. 25, 26. 4°. *Leeds*, 1795

A sermon, for the General Infirmary, on Rev. 22. 2. 4°. *Leeds*, 1796

Other works: *History of the Parish of Whalley*, 3d edition, 1818. *History of the Deanery of Craven*, *History of Yorkshire*, &c.

WHITAKER, William, D.D.

An eminent Calvinistic divine. Born at Holme, Lancashire, 1547. Educated at St. Paul's School and at Trinity College, Cambridge. Regius Professor of Divinity at Cambridge and Chancellor of St. Paul's, 1579. Soon after promoted to the Mastership of St. John's College. Died 1595. He was a divine of profound learning and unwearied industry.

A disputation on Holy Scripture against the Papiests, especially Bellarmine and Stapleton. Edited for the Parker Society, by the Rev. William Fitzgerald, A.M. 8°. *Camb.* 1849
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Other works: *Answer to Campion*. *Defence of the Answer*. *Refutation of N. Saunders*. *Answer to W. Rainolds*. *A Defence of the Authority of the Scriptures against T. Stapleton*. *Lectures on the Controversies concerning the Bishop of Rome*, &c. His works were collected and published in Latin at Geneva, 1610. 2 vol. folio.

WHITTAKER, Rev. William.

Eighteen sermons, with account of the author in an epistle by Thos. Jacomb, D.D., and funeral sermons by Samuel Annesley, D.D. 12°. *Lond.* 1674

WHITBY, Daniel, D.D.

Born at Rushden, or Rufsden, Northamptonshire, 1638. Admitted of Trinity College, Oxford, 1653. Elected a Scholar, 1655, and Fellow, 1664. Prebendary of Salisbury 1688, and Precentor 1672. He obtained also the Rectory of St. Edmund's Church, Salisbury. Died 1726. He was a divine of very great learning, of untiring industry in study; affable, pious, devout, and charitable. His principles were Arminian. In his last days he became an Arian, and wrote his sentiments in his "Last Thoughts."

WHITBY, Daniel, D.D. (*continued*).

Λογος της πιστης, or an endeavour to evince the certainty of Christian faith in general and of the resurrection of Christ in particular. 8°. *Oxf.* 1671

The absurdity and idolatry of host-worship, proved by showing how it answers what is said in Scripture and the writings of the Fathers, to show the folly and idolatry committed in the worship of the heathen deities; and an Appendix against transubstantiation, &c. 8°. *Lond.* 1679

Fallibility of the Romish Church demonstrated from the worship of images.

Gibson's Preservative, 7. 281

The Protestant reconciler humbly pleading for condescension to dissenting brethren in things indifferent. [Anonym.] 8°. *Lond.* 1683

This work gave great offence, and the author made a public retraction of it.

The Protestant reconciler, Part 2, earnestly persuading the dissenting laity to join in full communion with the Church of England. [Anonym.] 8°. *Lond.* 1683

Tractatus de vera Christi Deitate, adversus Arian et Socini hæreses. 4°. *Oxonie*, 1691

A discourse concerning the love of God. [Anonym.] Sm. 8°. *Lond.* 1696

A discourse of the love of God, showing that it is well consistent with some love or desire of the creature, and answering the arguments of Mr. Norris. 8°. *Lond.* 1697

A paraphrase and commentary on the New Testament. Fourth edit. 2 vol. fol. *L.* 1718

Vol. 1.

The Gospels and Acts.

Examen variantium lectionum Johannis Millii in Novum Testamentum.

Vol. 2.

The Epistles.

Treatise on the millennium.

Chronology of the New Testament.

One of the most useful of the commentaries on the New Testament. Often reprinted: in 2 vol. folio, 1744; also 1760, in 2 vol. 4°, and in 1 vol. imperial 8°. It is generally joined with the commentaries of Patrick, Lowth, Arnald, and Lowman.

A discourse of the necessity and usefulness of the Christian revelation by reason of the corruptions of the principles of natural religion among Jews and heathens. 8°. *Lond.* 1705

A review in *Le Clerc, Bibl. Anc. et Mod.* 6. 107.

Reflections on some assertions and opinions of Mr. Dodwell, contained in a book entitled an Epistolary Discourse, proving that the soul is a principle naturally mortal. Shewing the falsehood and the pernicious consequences of them. To which is added an answer to a pamphlet entitled, Some Passages on Dr. Whitby's Paraphrase and Annotations on the New Testament. 8°. *Lond.* 1707

Sermons on the attributes of God. 2 vol. in 1. 8°. *Lond.* 1710

WHITBY, Daniel, D.D. (*continued*).

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A discourse concerning [the five points]: 1. Election; 2. The extent of Christ's redemption; 3. The grace of God; 4. The liberty of the will; 5. The perseverance of the saints. 8°. *Lond.* 1710

A review in *Le Clerc, Bibl. Anc. et Mod.* 9. 120.

Tractatus de imputatione divina peccati Adami posteris ejus univèrsis in reatum. 8°. *L.* 1711

A review in *Le Clerc, Bibl. Anc. et Mod.* 9. 281.

Treatise concerning original sin, translated by Thomas Heywood. 8°. 1739°

Ethices compendium in usum academicæ juventutis, auctius et emendatius tertio editum. 8°. *Lond.* 1713

Dissertatio de S. Scripturarum interpretatione secundum patrum commentarios, in qua probatur, I. S. Scripturam esse regulam fidei unicam. II. Patres non esse idoneos S. Scripturæ interpretes, &c. 8°. *Lond.* 1714

A review in *Nouv. de la Républ. des Lettres*, 38. 215.

A reply to Dr. Waterland's objections against Dr. Whitby's *Disquisitiones Modestæ*. Shewing, I. That he hath not answered one material argument in the whole book. II. That he hath grossly misrepresented and disguised the sentiments of the ante-Nicene Fathers. Pp. 104. 8°. *Lond.* 1720

Disquisitiones modestæ in clarissimi Bulli defensionem Fidei Nicenæ. Editio secunda. 8°. *Lond.* 1720

Sermons on several occasions. Also, an appendix. 8°. *Lond.* 1720

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Tortuous Querries, or the last thoughts of Dr.

Whitby, containing his correction of several passages in his commentary on the New Testament. To which are added five discourses. 8°. Lond. 1727°

WHITE, Francis, D.D. Bishop of Ely.

Studied at the University of Cambridge. Became Dean of Carlisle. Bishop of Carlisle 1626. Translated to Norwich 1628, and to Ely 1631. Died about 1638.

A reply to Jesuit Fisher's Answer to certain Questions propounded by King James, heretofore is annexed a conference of the Bishop of St. David's [Laud] with the same Jesuit. Fol. Lond. 1624

WHITE, Rev. Gilbert, M.A.

Born at Selborne, Hampshire, 1720. Educated at Oriel College, Oxford, of which he became Fellow. Resided chiefly at his native place, where he died 1793.

The natural history and antiquities of Selborne, with the naturalist's calendar and miscellaneous observations. A new edition, with notes by E. T. Bennett, Esq. and others, embellished with engravings. 8°. Lond. 1837

WHITE, George.

The stone laid before Joshua. The substance of a sermon [Zech. 3. 9]. 8°. Lond. 1806

WHITE, Henry Kirke.

Born at Nottingham 1785. Studied at St. John's College, Cambridge. Died 1806.

Remains, with an account of his life, by Robert Southey. Tenth edition. 2 vol. 8°. Lond. 1823

WHITE, Hugh.

Curate of St. Mary's, Dublin.

Practical reflections on the Second Advent. Small 8°. *Dubl.* 1836

WHITE, Hugh (continued).

Profession and practice. 12°. *Dubl.* 1839

On Antinomianism, The Apostolic testimony, The Saviour's testimony, Practical preaching, Religious declension, Influence of the Holy Spirit, The spiritual conflict, Means of grace, The Lord's supper.

Twenty sermons, preached in St. Mary's Chapel of Euse. Seventh edit. revised. 12°.

Dubl. 1842

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 Luke, 2. 29. The Christian's release 389

The gospel promotive of true happiness. Second thousand. Sm. 8°. *Dubl.* 1843

WHITE, Jeremiah.

A Nonconformist divine. Became Fellow of Trinity College, Cambridge, and Chaplain to Cromwell. Died 1707, aged seventy-eight.

A funeral sermon preached upon the death of the Rev. Mr. Francis Fuller, who deceased July 21, 1701. Aetat. 64. [2 Theff. 4. 14.] Sm. 8°. Lond. 1702

The restoration of all things; or, a vindication of the goodness and grace of God, to be manifested at last in the recovery of his whole creation out of their fall. Third edition, with additional preface and quotations from other authors. 8°. Lond. 1779

WHITE, John, M.A.

A Puritan divine, called the Patriarch of Dorchester. Born, at Stanton St. John, Oxfordshire. Educated, first at Winchester School, and admitted Perpetual Fellow of New College, Oxford, 1595. Became a frequent preacher in Oxford, Rector of Trinity Church, Dorchester, 1606. Appointed one of the Assembly of Divines 1643. Rector of Lambeth 1645. Died, at Dorchester, 1648.

A way to the tree of life discovered in sundry directions for the profitable reading of the Scriptures, wherein is described occasionally the nature of a spiritual man, and in a digression the morality and perpetuity of the fourth commandment in every circumstance thereof. 8°. Lond. 1647

A commentary upon the three first chapters of Genesis. Folio. Lond. 1656

WHITE, John, B.D.

Fellow of St. John's College, Cambridge. Became Vicar of Nayland, Suffolk. Died about 1760.

A letter to a gentleman dissenting from the Church of England, concerning the lives of Churchmen and Dissenters. Wherein Dr. Watts's book, entitled, An Humble Attempt towards the Revival of Practical Religion among Christians, so far as relates to this Sub-

WHITE, John, B.D. (*continued*).

- ject, is largely examined. Second edition. Pp. viii. 104. 8°. *London*. 1745
- A second letter; wherein the great and popular pleas of Dissenters against communion with the Church are refuted, and reflected back upon themselves. Second edition. Pp. viii. 75. 8°. *London*. 1745
- The third and last letter; wherein the design of the second is farther pursued, and completed. To which is added an appendix, containing some considerations on the lawfulness, expediency, and necessity of requiring all who are to be admitted to the ministry, &c., to subscribe the articles of faith and religion. Second edition. Pp. 85. 8°. *London*. 1745
- A defence of the three letters to a gentleman dissenting from the Church of England, against a pamphlet, entitled, The Dissenting Gentleman's Answer to the Rev. Mr. White's Three Letters, &c. Second edition. Pp. 44. 8°. *London*. 1748
- A second defence of the three letters; against the dissenting gentleman's second letter, &c. Pp. 152. 8°. *London*. 1748
- A letter to Mr. Samuel Chandler, being a vindication of some passages in the three letters, and the appendix concerning subscription against his case of subscription, and the speech therein published of J. A. Turretine, previous to the abolition of all subscriptions at Geneva. *London*. 1749
- Appendix to the controversy between the Rev. Mr. White and the dissenting gentleman, concerning, 1. Church power; 2. The sacramental test; 3. Our constitution in Church and State, more especially in regard to the regal supremacy. 8°. *London*. 1750
- The Protestant Englishman guarded against the arts and arguments of Romish priests, recommended more particularly to those Protestants who have family-connexions with Roman Catholics, or any dependance upon the great houses of the Roman Catholic religion. 8°. *London*. 1753
- Sermon, Joel, 2. 15-17. [Fast.] 8°. *L.* 1746
- Remarks upon the Rev. Mr. White's second defence of his letters to a gentleman dissenting from the Church of England, in a letter to the author. Pp. 16. 8°. *London*. 1748
- WHITE, John Meadows, Esq., Solicitor.
- The Act for the commutation of tithes in England and Wales. With an analysis, explanatory notes, forms, and an index. Second edition. Pp. xxxvii. 118. 12°. *London*. 1836
- WHITE, Joseph, D.D.
- An eminent divine and Oriental scholar. Born at Gloucester, in humble circumstances, 1746. Educated at Wadham College, Oxford, of which he became Fellow. Appointed Professor of Arabic 1775. Became Canon of Christ Church, Regius Professor of Hebrew, Oxford, and Prebendary of Gloucester. Rector of Melton, Suffolk, 1790. Died at Oxford 1814.
- Sermon, Nehem. 8. 7, 8. A revival of the English translation of the Old Testament recommended. To which is added some account of an ancient Syriac translation of great part of Origen's Hexaplar edition of the LXX., lately discovered in the Ambrosian Library at Milan. Pp. 24. 4°. *Oxf.* 1779
- A letter to the Bishop of London, suggesting a plan for a new edition of the LXX. To which are added, specimens of some inedited Eastern versions made from the Greek, and a sketch of a chart of Greek MSS. i-xviii. Pp. 58. (5-8.) Sketch. 8°. *Oxf.* 1779

WHITE, Joseph, D.D. (*continued*).

- Sermon, Mark, 16. 15. On the duty of attempting the propagation of the gospel among our Mahometan and Gentoo subjects in India. 8°. *London*. 1785
- Sermons, preached 1784, at the Lecture founded by the Rev. John Bampton, containing a view of Christianity and Mahometanism, in their history, their evidence, and their effects. Second edition, to which is now added, a sermon on the duty of attempting the propagation of the gospel among our Mahometan and Gentoo subjects in India. 8°. *L.* 1785
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| John, 7. 12 - - 161 | Matt. 7. 16 - - 385 |
| 2 Cor. 4. 10 - - 209 | Mark, 16. 15 - - 465 |
| 1 Kings, 13. 18 - 251 | Notes - i-lxxxvii |
- A work of great celebrity for its learning and eloquence. The author was assisted in the composition of it by the Rev. Samuel Badcock and the Rev. Dr. Parr.
- A statement of Dr. White's literary obligations to the late Rev. Mr. Samuel Badcock. Also, to the Rev. Samuel Parr, LL.D. Pp. 108. 8°. *London*. 1790
- A letter to the Right Rev. John Randolph, D.D., Bishop of Oxford, suggesting a new plan for facilitating the attainment of Hebrew. With a specimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX., accompanied with an English translation, and notes. Pp. 24. 4°. *Oxf.* 1801
- Not published. The above is the author's own copy of the proof sheets.*
- Diatessaron; five integra historia D. N. Jesu Christi, Græce, ex IV. Evangeliiis inter se collatis ipsisque evangelistarum verbis apte et ordinate dispositis confecta. Subjungitur evangeliorum harmonia brevis. Sm. 8°. *Oxonii*, 1803
- Novum Testamentum, Græce. See TESTAMENT. Criticæ Griesbachianæ in Novum Testamentum synopsis. 8°. 1811°
- A letter to R. B. Gabriel, D.D., in answer to facts relating to the Rev. Dr. White's Bampton Lectures. By a member of one of the Universities. Pp. 50. 8°. *London*. 1789
- Other works: De Utilitate Linguae Arabicæ in Studiis Theologicis, Oratio, 4°. 1775. Sacrorum Evangeliorum Versio Syriaca Philoxeniana, 2 vol. 4°. 1778. Institutes of Timour, 4°. 1783. Ægyptiaca; or, Observations on certain Antiquities of Egypt, in two parts: I. The History of Pompey's Pillar elucidated; II. Abdollatif's Account of Egypt, translated, 4°.
- WHITE, Joseph Blanco, M.A.
- An author of very unsteady principles. Of Irish descent. Born at Seville, in Spain, 1775. Educated at that University. Received orders, and appointed Rector of his College, 1800. Removed to England 1810. Joined the Church of England 1814. Became a Unitarian 1835. Died 1841.
- Letters from Spain, by Don Leucadio Doblado. 8°. *London*. 1822°
- Practical and internal evidence against Catholicism, with occasional strictures on Mr. Butler. Second edition, revised and enlarged. 8°. *London*. 1826
- Dialogues concerning the Church of Rome: ad-

WHITE, Joseph Blanco, M.A. (continued).

dressed to the people of Great Britain and Ireland. Fourth edition. Pp. viii. 108. 12°.

Dubl. 1827

Observations on heresy and orthodoxy. Second edition. 12°.

1839*

A review in Brit. Critic, 19. 204.

Other works: The Poor Man's Preservative against Popery, 12°. New edition, 1834. Letter to Charles Butler, Esq., 8°, 1826, &c.

The life of the Rev. Joseph Blanco White, written by himself, with portions of his correspondence. Edited by John Hamilton Thom. 3 vol. 8°. Lond. 1845

WHITE, Richard.

Rector of Moncton Farleigh, Yorkshire.

Sermon, Judges, 9. 14, 15. The parable of the trees making choice of a king. [Affize.] 8°.

Lond. 1716

WHITE, Bishop.

An appeal to the publick, in relation to an affair that lately passed between the Right Rev. B—p. Wh[ite], head of the Roman Catholic mission in England; and Mr. J[ame]s D[ow]d[a]ll. Wherein the moral and Christian characters of some of the present and late missionaries of that persuasion, are set in a clear light, from original letters and other papers. By a moderate Roman Catholic. Pp. xxiv. 43. 8°. Lond. n. d.

WHITE, Thos. [Lat. Thomas Anglus ex Albiis.]

A Roman Catholic divine and philosopher. A native of Hatton, in Essex. Became a Secular Priest, and Principal of the College at Lisbon. Afterwards Sub-Principal at Douay, whence he removed to Rome and Paris, and in his latter years to England. Died in Drury Lane, London, 1676, aged ninety-four. Some of his books were placed in the Index Expurgatorius; and the one on the Middle State of Souls was censured by the House of Commons. A list of his works is given by Dod.

Institutionum peripateticarum, ad mentem summi viri, clarissimique philosophi Kenelmi Equitis Digbæi, Pars Theologica. Item appendix theologica de origine mundi. Editio secunda correctior. 12°. Lond. 1647

The middle state of souls, from the hour of death to the day of judgment. 12°. 1659

Reason and religion mutually corresponding and assisting each other. First essay, a reply to the vindictive answer concerning the duration of purgatory. Sm. 8°. Par. 1660

WHITEFIELD, George, M.A.

Founder of the Calvinistic division of Methodists. Born at Gloucester 1714. Entered as a Servitor of Pembroke College, Oxford, 1733. Ordained Deacon 1736, and became very popular as a preacher. Went to Georgia 1738. On his return he received priest's orders 1739, and commenced preaching in the open air to immense congregations. Died 1770. His preaching has been celebrated as possessing the highest style of eloquence.

Works. 7 vol. 8°. Lond. 1771

Vol. 1, 2. Letters.

Vol. 3.

Letters, continued.

An account of the orphan-house in Georgia.

Vol. 4.

Answer to the Bp. of London's [Gibson] last pastoral letter

Letter to the religious societies in England, to the inhabitants of Maryland, to Wesley, &c.

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WHITEFIELD, George (continued).

Vindication of the remarkable work of God in New England

Account of a trial

Answer to an anonymous pamphlet

Letter to the Rev. T. Church

Remarks upon a late charge against enthusiasm

Letter to the president, &c., of Harvard College

Remarks on [Lavington's] Enthusiasm of Methodists

and Papiests

Expostulatory letter to Zinzendorff

Address on an intended invasion, 1756

Preface to Clarke's Bible

Observations on some fatal mistakes in the doctrines of

grace by Warburton

Preface to Bunyan's works

Letter to Dr. Durrell on a late expulsion of six students

Observations on select passages of Scripture, in questions

Law gospelized; or, an address on holiness

Preface to a new edition of the homilies

Prayers

Vol. 5. Sermons.

[Also, in one vol. 8°, Lond. 1825, and often reprinted.]

Gen. 3. 5. The seed of the woman and the seed of the serpent

Gen. 5. 24. Walking with God

Gen. 22. 12. Abraham's offering up his son Isaac

Josh. 24. 15. The great duty of family religion

Psa. 45. 10, 11. Christ the best husband. Preached to

young women

Psa. 105. 45. Britain's mercies and Britain's duty.

(Suppression of the Rebellion, 1746.)

Psa. 107. 30, 31. Thankfulness for mercies received a

necessary duty

Eccles. 4. 9-12. The necessity and benefits of religious

society

[Second edition, corrected, 8°, Bristol, 1737.]

— 7. 16. The folly and danger of not being right-

eous enough

— 7. 16. A preservative against unsettled notions

and want of principles in regard to righteousness, in

answer to Dr. Trapp

— 12. 1. The benefits of an early piety

Isa. 54. 5. Christ the believer's husband

Jer. 18. 1-6. The potter and the clay

Jer. 23. 6. The Lord our righteousness

Dan. 9. 24. The righteousness of Christ an everlasting

righteousness

Matt. 1. 21. The observation of the birth of Christ the

duty of all Christians. (Christmas.)

— 4. 1-11. The temptation of Christ

— 5. 34. The heinous sin of cursing and swearing

— 6. 13. Christ the support of the tempted

— 8. 22. Worldly business no plea for the neglect

of religion

— 11. 28. Christ the only rest for the weary

— 8. 23. The folly and danger of parting with Christ

for the pleasures and profits of life

— 18. 3. Marks of a true conversion

— 22. 42. What think ye of Christ?

— 25. 13. The wife and foolish virgins

— 25. 46. The eternity of hell-torments

Mark, 10. 52. Blind Bartimeus

Luke, 8. 18. Directions how to hear sermons

— 9. 23. The extent and reasonableness of self-denial

— 9. 28-36. Christ's transfiguration

— 10. 42. The care of the soul the one thing need-

ful

Vol. 6. Sermons, continued.

Luke, 13. 3. A penitent heart the best new year's gift

— 14. 22-24. The gospel supper

WHITEFIELD, George (*continued*):

- Luke, 18. 14.** The Pharisee and Publican - 36
 — 19. 9, 10. The conversion of Zaccheus - 49
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 — 13. 8. The great duty of charity recommended - 227
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 — 6. 16. Christians, temples of the living God - 273
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2 Tim. 3. 12. Persecution every Christian's lot - 345
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Zech. 4. 10. Before the House of Assembly in Georgia - 369
 Vol. 7. *Memoirs of his life and writings by John Gillies, D.D.*
 A journal of a voyage from London to Savannah, in Georgia. Second edition. 8°. *L.* 1738
 A continuation of the journal from his arrival in London to his departure to Georgia. Second edition. 8°. *Lond.* 1739
 A letter to Governor Wright on converting the Georgia Orphan House into a college. 8°. *Lond.* 1768
 An account of some Lent and other ecclesiastical entertainments seen at Lisbon. Pp. 38. 12°. *Lond.* 1768

An expository letter to the Rev. Mr. Whitefield, and the rest of his brethren, the Methodists of the Church of England. Wherein the rites and ceremonies of that Church are considered; and the partiality of those gentlemen, with regard to the practice of them considered. Pp. 39. 8°. *Lond.* 1739
 The case between Mr. Whitefield and Dr. Stebbing, stated; wherein the necessity, nature, manner, and effects of regeneration are very largely considered, and the whole Scripture doctrine of the new birth explained and defended. Ff. 2. Pp. 120. 8°. *Lond.* 1740

WHITEHEAD, George.

An eminent member of the Society of Friends. Born 1636; died 1722-3.

Enthusiasm above Atheism; or, divine inspiration and immediate illumination [by God himself] asserted, and the children of light vindicated; in answer to a book, entitled, The Danger of Enthusiasm Discovered. Pp. 75. *s. l.* 1674

WHITEHEAD, William Baily, M.A., Oxon.

Rural Dean of the Deanery of Crewkerne, Prebendary of Wells, Vicar of Chard, and Timbercombe.

A letter to the Rev. Daniel Wilson, in reply to his defence of the Church Missionary Society, and in vindication of the Rev. the Archdeacon of Bath. Second edition. Pp. 46. 8°. *Bath, 1818*

Lay duty to the Church. A remembrance, addressed to the churchwardens of his deanery. Pp. 19. 8°. *Lond.* 1840

WHITEHURST, John, F.R.S.

An ingenious philosopher. Born at Congleton, Cheshire. 1713. Became a clock and watchmaker at Derby. Appointed Stamper of the Money Weights in the Mint 1775. Died 1788.

An inquiry into the original state and formation of the earth, deduced from facts and the laws of nature. Second edition, considerably enlarged, and illustrated with plates. 8°. *Lond.* 1786

WHITELEY, Joseph.

Second Master of the Free Grammar School, Leeds, and Vicar of Lastingham.

Essays on the advantages of revelation, the rewards of eternity, the Holy Spirit, &c. 8°. *Lond.* 1816

The advantages of revelation - 1
 The rewards of eternity - 123

[4°. *Leeds, n. d.*]

The advantages of the knowledge revealed to mankind concerning the Holy Spirit - 175

Voluntary neglect of any one duty cannot be compensated by strictness of attention to other duties - 219

"When the fulness of time was come God sent forth his Son." Gal. 4. 4 - 273

Each of the above essays obtained the Norrisonian annual prize in the University of Cambridge.

WHITFIELD, Francis.

Vicar of Godmersham, Kent.

Sermon, Prov. 19. 2. The utility and importance of human learning. [Anniv. Gent. Educ. Ashford, Kent.] 4°. *Canterbury, 1782*

WHITFIELD, Henry, M.A.

Rector of Castle Eaton, Wilts. Vicar of Bradwell, Oxon.

Sermon, 1 Cor. 15. 35-38. The possibility of a resurrection illustrated by analogy. 8°. *Oxf.* 1751

WHITFIELD, John; D.D.

Rector of Dickleburgh, Norfolk.

Sermon, Gal. 5. 1. Christian liberty. 8°. *Camb.* 1725

WHITFIELD, John, M.A.

Rector of Bideford, Devon.

Sermon, 2 Sam. 2. 26. Abner's thoughts after the battle of Gideon. [Thanksgiving.] 4°. *Lond.* 1763

WHITGIFT, John, D.D., Abp. of Canterbury.

Born at Great Grimsby, Lincolnshire, 1530. Educated at Pembroke Hall, Cambridge. Chosen Fellow of Peterhouse 1555. Became Rector of Teversham, Cambridge-shire. Lady Margaret Professor of Divinity 1563. Master of Pembroke Hall 1567. Soon after Regius Professor of Divinity and Master of Trinity College. Dean of Lincoln 1571. Bishop of Worcester and Vice-President of the Marches of Wales 1577. Archbishop of Canterbury 1583. Died 1603.

Works. Edited for the Parker Society, by the Rev. John Ayre. 3 vol. 8°. *Camb.* 1851-54

WHITGIFT, Archbishop (continued).

Vol. 1. 1851.

The defence of the answer to the admonition, against the reply of Thomas Cartwright. Tractates 1-6.
Whether Christ forbiddeth rule and superiority unto the ministers 148
Authority of the Church in things indifferent 175
Of the election of ministers 296
Of ministers having no pastoral charge; of ceremonies used in ordaining ministers 469
Of the residence of the pastor 506
Of ministers that cannot preach, and of giving licences to preach 538

Vol. 2. 1852.

Of the apparel of ministers 1
Of archbishops, metropolitans, bishops, archdeacons, &c. 77
Of the communion book 438
Of holy-days 565

Vol. 3 not yet published (April 1854). It will contain the conclusion of the "Defence," and some other productions of Abp. Whitgift.

The defense of the answers to the admonition, against the replie of T[homas] Cartwright].

In the beginning are added these four tables—

1. Of dangerous doctrines in the Replie.
2. Of falsifications and untruthes.
3. Of matters handled at large.
4. A table generall.

Folio.

Lond. 1574

Ff. 11, Pp. 1-812, and Ff. 6.

This volume as well as the above reprint contains,—

An Admonition to the Parliament.
Whitgift's answer to the Acmonition.
Cartwright's reply to the Answer.
Whitgift's defence of the Answer.

(Life and acts of.) See STRYPE.

(The life of.) By Sir G. Paul.

Wordsworth's Eccl. Biog. 2. 547

WHITLEY, John, D.D.

The scheme and completion of prophecy, wherein its design and use, together with its sense and application as the grand fundamental proof of religion, are considered and explained, with an enquiry into the Shekinah and Cherubim. 8°. Lond. 1830

WHITLOCKE, William.

Continuatio historiz de episcopis Coventrensis et Lichfeldensibus ad an. 1559, &c.

Wharton, Anglia Sacra, 1. 421

WHITMORE, George, B.D.

Fellow of St. John's College, Cambridge.

The duty of not running in debt; considered in a discourse. [Rom. 13. 8.] 8°. Lond. 1800

WHITTY, John.

A Dissenting minister at Lyme Regis, Dorset.

Nineteen sermons on various subjects. 8°.

Lond. 1766

Rev. 21. 6	-	-	-	-	1
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John, 20. 20.	Sacramental discourse	-	-	-	425

WHITTY, John (continued).

Sermons. 2 vol. 8°.

Lond. 1772

Vol. 1.

Discourses on the Lord's Prayer.

Discourses adapted to the family and closet.

Vol. 2. 1772.

1 Cor. 11. 23-26. The Lord's Supper, a solemn, spiritual, perpetual, and beneficial ordinance. 2 serm. 1

Luke, 22. 19. The Lord's Supper a commemorative ordinance 37

Matt. 26. 4. The great duty of watchfulness. 5 serm. 54

1 Cor. 11. 29. Directions for preparation. 2 serm. 108

Matt. 5. 47. Peculiar circumspection, the duty of communicants. 4 serm. 136

Mark, 14. 72. A penitential review of sin. 2 serm. 192

Luke, 24. 26. The sufferings of Christ and the glory that followed. 6 serm. 221

Cant. 8. 6. Christ's peculiar love, a most desirable blessing. 3 serm. 299

Luke, 5. 26. Gospel grace, a strange thing. 2 serm. 346

Eph. 3. 14, 15. The Church of Christ a family in heaven and on earth. 2 serm. 363

Jer. 8. 6. Serious reflection a seasonable duty. 2 serm. 394

Psa. 132. 14-16. God's gracious presence in his churches. 2 serm. 435

WHOLE DUTY OF MAN.

The authorship of this celebrated work still remains in obscurity. It has been attributed to Lady Packington, Bp. Fell, Abp. Stearne, Abp. Sancroft, Abp. Frewen, Bp. Chapel, Dr. Allestry, Abraham Woodhead, William Fulman.

The works of the author of the Whole Duty of

Man. 2 vol. 12°.

Lond. 1682

Vol. 1.

The whole duty of man, laid down in a plain and familiar way for the use of all, but especially the meanest reader. With private devotions for several occasions.

[12°. Lond. 1669.]

The gentlemen's calling.

The ladies' calling.

Vol. 2.

The causes of the decay of Christian piety, or an impartial survey of the ruins of Christian religion undetermined by unchristian practice.

The lively oracles given to us, or the Christian's birth-right and duty in the custody and use of the Holy Scripture.

The government of the tongue.

The art of contentment.

La pratique des vertus Chrestiennes, ou tous les devoirs de l'homme. Traduit de l'Anglois. 8°.

à Saumur, 1680

The Whole Duty of Man, in French.

WHYTE, Alexander, A.M.

Minister of Fettercairn.

The heritage of God's people; being a practical dissertation on divine providence. Sm. 8°.

Edin. 1837

WIBALDUS, or WIBOLD.

Abbas Stabulensis et Corbiensis, in Saxonia. One of the most remarkable men of the twelfth century. Died 1158. His Letters, in number 441, form a valuable illustration of the civil and ecclesiastical history of his time.

Epistolæ. Martene et Durand, Collectio, 2

WITERBUS.

Vita Leonis IX.

Muratorii Rer. Ital. Script. 3. 378

WICBODUS.

Quæstiones in Octateuchum.

Martene et Durand, Collectio, 9. 294

WICELIUS, George.

Born at Fulda 1501. Embraced the religious life, but soon became a Lutheran. He again entered the Roman Catholic Church on account of the divisions among the Reformers, and devoted his life to exertions for the reunion of Christians.

Via regia, clenchus abusuum, methodus concordiaz, &c. Brown, E. Fasciculus, 2. 703

WICHMANSHAUSEN, John Christian.

A distinguished German Orientalist. Born 1663. Studied at the University of Leipzig. Professor of Greek and of Poetry at Wittenberg 1692, and six years afterwards appointed Professor of Oriental Languages. Died 1727. Dissertatio de navigatione Ophirica.

Ugolinus, 7. 389

De thermis Tiberiensibus. Ibid. 7. 955

De divinationibus Babyloniorum. Ibid. 23. 431

De Theraphim. Ibid. 23. 539

De calceo Hebræorum in sacris deponendo.

Ibid. 29. 935

De laceratione vestium. Ibid. 33. 1101

WICKART, John, D.D.

Dean of Winchester and Chaplain in Ordinary.

Sermon, Prov. 11. 20. 8°. Lond. 1710

WICKES, John Wight, M.A.

Domestic Chaplain to the Duke of Cumberland.

Sermon. 8°. Lond. 1801

2 Tim. 1. 10. Before the King	1	Rom. 5. 12	187
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2 Tim. 1. 10. Before the King

Prov. 2. 21

2 Tim. 3. 1

Psa. 124. 7. Nov. 5

1 Tim. 4. 16. Ordin.

Luke, 16. 25

Psa. 27. 15

WICKHAM, J. A., Esq.

Of Frome, Somerset.

A synopsis of the doctrine of baptism, regeneration, conversion, &c., and kindred subjects, by the Fathers and other writers from the time of our Saviour to the end of the fourth century. With a preface by the Rev. H. D. Wickham, M.A. late of Exeter College, Oxford. 8°. Lond. 1850

WICLIF, or WYCLIFFE, John, D.D.

One of the earliest of the Reformers. Born at Wycliffe, near Richmond, Yorkshire. Became a Commoner of Queen's College, Oxford, and afterwards removed to Merton College. Took an active part in opposing the encroachments of the Mendicant Friars, 1360. Appointed Warden, or Master of Balliol Hall (now called Balliol College), 1361. Obtained the living of Fillingham, Lincolnshire. Warden of Canterbury College 1365; but ejected next year. Rector of Lutterworth, Leicestershire, 1374. Prebendary of Worcester 1375. Died 1384.

Writings. 12°. British Reformers, 7

Some account of Wickliff

Specimens of Wickliff's translation of the Bible

His confession respecting the Lord's Supper

Letter of excuse to Pope Urban VI.

The poor catiff (on the Belief, the Ten Commandments, the Lord's Prayer, &c.)

How the office of curates is ordained of God

Of feigned contemplative life

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WICLIF, John (continued).

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Two short treatises against the Orders of the Begging Friars, compiled by that famous doctour of the Church and preacher of God's Word, John Wickliffe. Faithfully printed according to two ancient manuscript copies extant; the one in Benet College, Cambridge, the other remaining in the publike librarie at Oxford. 4°. Oxf. 1608

The Holy Bible, containing the Old and New Testaments, with the Apocryphal books in the earliest English versions, made from the Latin Vulgate by John Wycliffe and his followers. Edited by the Rev. Josiah Forshall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. Oxf. 1850

The New Testament, translated from the Latin in the year 1380; with memoir of Wiclif, and an historical account of the Saxon and English versions of the Scriptures previous to the fifteenth century, by the Rev. H. H. Baber, M.A. 4°. Lond. 1810

Wycliffe's wyckes: whych he made in Kyng Rychard's days the second. 18°. Imprinted at Norenburch, 1546; Reprinted at the University Press, Oxford, 1828

The last age of the Church, now first printed from a MS. in the University library of Dublin, with notes by J. H. Todd, D.D. 18°. Dubl. 1840

An apology for Lollard doctrines, attributed to Wickliffe. Now first printed from a MS. in the library of Trinity College, Dublin. With an introduction and notes, by James Henthorn Todd, D.D. 4°. Printed for the Camden Society, Lond. 1842*

Three treatises, 1. Of the Church and her members; 2. Of the apostacy of the Church; 3. Of antichrist and his meynee. Now first published from a MS. in the library of Trinity College, Dublin, with notes and a glossary, by James Henthorn Todd, D.D. Square sm. 8°. Dubl. 1851*

Life of Wiclif, by Lewis, with additions. 8°. Oxf. 1820*

(Life of), by Charles Webb Le Bas, M.A. 12°. Lond. 1832

A Review in Brit. Critic, 11. 257.

Life of John de Wycliffe. See VAUGHAN, R. For documents respecting Wiclif, see BROWN, E. Fasciculus, 1. 190.

WICQUEFORT, Abraham de.

A diplomatist and historian. Born, probably at Amsterdam, 1598. Died about 1682.

WICQUEFORT, Abraham de (*continued*).

L'Ambassadeur et ses fonctions. 2 vol. 4°. *à la Haye*, 1681

Other works: L'Histoire des Provinces Unies des Pays-Bas, 1719. Mémoires touchant les Ambassadeurs, &c.

WIDMUNDUS.

Flourished 1062.

Epistola. Bibl. Patr. Gallandii, 14. 240

WIESINGER, Lic. August.

Biblical commentary on St. Paul's Epistles to the Philippians, to Titus, and the 1st to Timothy. Translated by the Rev. John Fulton, A.M. 8°. *Edin.* 1851

WIGAND, John.

A learned divine among the Reformers. Born at Mansfeld, in Upper Saxony, 1523. Educated at Wirtemberg. Ordained a minister at Mansfeld, and became a popular preacher. Chosen Superintendent at Magdeburgh 1553. Professor of Divinity at Jena 1560. Superintendent at Wismar 1562. Professor at Jena 1569. Afterwards removed to Königsberg. Died 1587. His works are numerous.

Syntagma, seu corpus doctrinæ veri et omnipotentis Dei, ex Veteri Testamento tantum, methodica ratione, singulari studio, fide et diligentia collectum, dispositum et concinnatum. 4°. *Basil.* 1564

This work was written in conjunction with Matthew Judex.

Ecclesiastica historia. See Magdeburg Centuriators

WIGELUS, Valentine.

Of the life of Christ; that is, of true faith, which is the rule, square, level, or measuring line of the holy city of God, and of the inhabitants thereof here on earth. Written in the German language. 12°. *Lond.* 1648

WIGHTWICKE, George, M.A.

Sermon, Jonah, 3. 4-10. National repentance, the only way to prevent the ruin of a sinful people. [Fast. War.] 8°. *Lond.* 1741

WIGRAM, Joseph Cotton, M.A.

Archdeacon of Winchester. Rector of St. Mary's, Southampton.

The geography of the Holy Land, with references which serve as a key to the map of Palestine. Second edition. 12°. *Lond.* 1836

Practical hints on the formation and management of Sunday schools. Sm. 8°. *L.* 1833

WIGRAM, Rev. W. P.

Two farewell sermons. 8°. *Lond.* 1835

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WIKES, Thomas.

Born about 1290, in the reign of Edward I. Became Canon of Exeter. His Chronicle commences with the Conquest and ends 1304. It contains interesting details of the three first crusades.

Chronicon. British Hist. Gale, 2. 21

WILBERFORCE, Henry William.

Formerly Vicar of East Farleigh, Kent, now a priest of the Church of Rome.

The parochial system, an appeal to English Churchmen. Second edit. Sm. 8°. *L.* 1839

WILBERFORCE, Robert Isaac, M.A.

Archdeacon of the East Riding, Canon of York.

A primary charge to the clergy of the archdeaconry of the East Riding. 8°. *Lond.* 1841

The five empires, an outline of ancient history. Third edition. 12°. *Lond.* 1841

An eighth edition, 1852.

Rutilius and Lucius; or, stories of the third age. 12°. *Lond.* 1842

Church courts and Church discipline. 8°. *Lond.* 1843

The Christian kingdom the witness to Christ. A charge. 8°. *Lond.* 1847

The doctrine of holy baptism; with remarks on the Rev. W. Goode's Effects of Infant Baptism. Second edition. 8°. *Lond.* 1849

The doctrine of the Incarnation of our Lord Jesus Christ, in its relation to mankind and to the Church. Third edition. 8°. *Lond.* 1850

Reprinted in 12°. 1852.

The doctrine of the Holy Eucharist. 8°. *Lond.* 1853

Reprinted in 12°.

Sermons on the new birth of man's nature. 8°. *Lond.* 1850

Reprinted in 12°.

Sermons on the new birth of man's nature. 8°. *Lond.* 1850

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A sketch of the history of Erastianism, together with two sermons on

The reality of church ordinances [Gen. 2. 17], and on

The principle of church authority [1 Cor. 2. 15]. 8°. *Lond.* 1851

The appeal to Convocation. A charge. 8°. *Lond.* 1852

WILBERFORCE, Samuel, D.D.

Bishop of Oxford. Chancellor of the Order of the Garter, and Lord High Almoner to the Queen.

A charge delivered to the clergy of the archdeaconry of Surrey, at his primary visitation, 1840. 8°. *Lond.* 1840

A charge delivered to the clergy in 1841. 8°. *Lond.* 1841

Four sermons preached before the Queen in

WILBERFORCE, Bishop (*continued*).

- 1841 and 1842. Published by command.
12°. *Lond.* 1842
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- Luke, 7. 13. The widow of Nain - - - 1
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- A charge delivered at the ordinary visitation of the archdeaconry of Surrey, November 1842.
8°. *Lond.* 1842
- A charge delivered Nov. 1843. 8°. *Lond.* 1843
- A charge delivered Nov. 1844. 8°. *Lond.* 1844
- History of the Protestant Episcopal Church in America. Sm. 8°. *Lond.* 1844
- A review (on the ecclesiastical state of the colonies) in *Quart. Review*, 75. 201.
- Agathos, and other Sunday stories. Eighth edition. *Lond.* 1843*
- The rocky island, and other parables. Twentieth edition. 18°. *Lond.* 1849*
- Sermons. 12°. *Lond.* 1844
[A fifth edition, 1849.]
- Rev. 4. 8. The Holy Trinity - - - 1
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- Scripture reading lessons. Square 12°. *L.* 1845*
- Eucharistica. Devotions and prayers on the most Holy Eucharist from old English divines: with an introduction by Samuel Wilberforce [Bp. of Oxford]. 32°. *Lond. n. d.*
- A charge delivered to the candidates for ordination; and a sermon, preached at the general ordination, Dec. 21, 1845 [on Acts, 1. 21, 22]. 8°. *Lond.* 1846
- Sermon, 1 Cor. 8. 1. Pride a hindrance to true knowledge. Second edition. 8°. *Lond.* 1847
- Six sermons preached before the University of Oxford, in St. Mary's Church, in the years 1837, 38, 39. Second edit. 8°. *Lond.* 1848
- 2 Cor. 6. 1. The moral consequences of permitted sin 3
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- A charge to the clergy, at his second visitation.
8°. *Lond.* 1851

WILBERFORCE, William, Esq.

- A celebrated statesman, philanthropist, and religious writer. Born at Hull 1759. Entered St. John's College, Cambridge, 1776. M.P. for Hull at the age of twenty-one, and for the county of York 1784. Died 1833. He was the chief promoter of the abolition of the slave-trade. His *Practical View* was originally published in 1797, and met with extraordinary success. Five editions were published in the first half-year, and it was translated into French, Italian, Spanish, Dutch, and German.
- A practical view of the prevailing religious system of professed Christians in the higher and middle classes in this country contrasted with real Christianity, with introductory essay by the Rev. Daniel Wilson [now Bp. of Calcutta]. 12°. *Glasg.* 1826
- An appeal to the religion, justice, and humanity of the inhabitants of the British empire, in behalf of the negro slaves in the West Indies. A new edition. Pp. 56. 8°. *Lond.* 1823
(The life of), by his sons, the Rev. R. I. Wilberforce and the Rev. S. Wilberforce. Second edition. 5 vol. 8°. *Lond.* 1839
Reviews (by Lord Jeffrey) in *Edin. Rev.* 67. 142; (by J. W. Croker) in *Quart. Review*, 62. 214; and in *Brit. Critic*, 24. 239.
- Correspondence. Edited by his Sons. 2 vol. 8°. *Lond.* 1840
A review in *Edin. Rev.* 72. 48.
- WILCOCKS, Joseph, D D. Bp. of Rochester.**
An eminent prelate. Born 1673. Educated at Magdalen College, Oxford. Became Chaplain to the factory at Lisbon. On his return made Preceptor to the daughters of the Prince of Wales and Prebendary of Westminster. Bishop of Gloucester 1721. Translated to Rochester 1731, with which he held the Deanery of Westminster. Died 1756.
Sermon, Psa. 111. 4. [Nov. 5.] 4°. *L.* 1722
Sermon, Psa. 67. 5. [S.P.G.F.P.] 8°. *Lond.* 1726
- Sermon, 1 Pet. 4. 10. The usefulness and excellency of charity schools. [Char. Sch. L. & W.] 4°. *Lond.* 1731
- Sermon, Eccles. 7. 10. [Soc. Pro. Eng. Prot. Sch. in Ireland]. 4°. *Lond.* 1739
- WILCOCKS, Joseph, Esq.**
Of Hurley, near Maidenhead. Son of the above. Born 1723. Educated at Westminster School and at Christ Church, Oxford. Died 1791.
- Roman conversations; or a short description of the antiquities of Rome and the characters of many eminent Romans, intermixed with references to classical authors, and various moral reflections in a supposed conversation between some English gentlemen at Rome. [Anon.] 2 vol. 8°. *Lond.* 1792
Reprinted 1797, with Memoir of the Author.
- Sacred exercises. See Sacred.
- WILCOCKS, Thomas, A.M.**
A celebrated Puritan divine. Born about 1549. Educated at St. John's College, Oxford. Became Minister of a church in Honey Lane, London. Committed to Newgate 1572, for being one of the authors of An Admonition to the Parliament. On his release he was deprived of his living and preached chiefly at Bovington, in Hertfordshire. Died 1608.
Works. Folio. *Lond.* 1624

WILCOCKS, Thomas, A.M. (continued).

A very godly and learned exposition upon the whole book of Psalms.

A short yet found commentary on the Proverbs of Solomon.

An exposition upon the Book of the Canticles.

A Christian and learned exposition on Romans, 8. 18-23.

Other works: A Summary of Short Meditations 1579.

A Concordance to the New Testament 1579. An Answer

to Banister, the Libertine, 1581. A Glass for Gamesters, 1581. A Forme of Preparation for the Lord's Supper, 1581, &c.

WILCOX, Daniel.

An eminent Dissenting minister. Born about 1676.

Minister of a congregation at Abbots-Rooding, Essex, 1703.

Chosen Assistant to Mr. Doolittle at Monkwell Street,

London, 1706, on whose death, in 1707, he became Pastor

of that congregation. He was one of the subscribing

ministers at the Salters' Hall Synod 1719. Died 1733.

His Sermons are highly esteemed for their evangelical

spirit and practical tendency.

Sixty-four practical sermons. Printed at the

earnest desire of the congregation, and others

that were his occasional hearers. To which

are added, The confession of faith delivered at

his ordination to the ministry; and a discourse

on the duty of holding fast the form of sound

words. 3 vol. Second edition, corrected. 8°.

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WILCOX, Rev. J., M.A.

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Sermon, Acts, 20. 26, 27. Saint Paul's visitation

at Miletus. [Visitation.] 8°. Ipswich, 1825

WILDE, Spencer D.

Vicar of Fletching.

An address to the congregations of the parish

church and chapel of the Holy Trinity, Fletching,

Suffex, on certain matters concerning the Church Ser-

vice. By the Vicar of the Parish. Pp. 96. 8°. L. 1851

WILDER, John, M.A.

Fellow of Pembroke College, and Rector of St. Aldate's,

Oxford.

Fifteen sermons preached upon several occasions,

most of them before the university. 8°.

Oxf. 1720

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WILDING, Benjamin, A.M.

Master of Sherborne School, Dorsetshire.

The Duke of Buckingham's epitaph explained

and vindicated, in a letter to the Rev. Mr. James Gar-

diner, Sub-Dean and Canon-Residentary of Lincoln.

Pp. 24. 8°. Lond. 1722

WILHELMUS, S.

Constitutiones Herfaugienfes.

Hergott, Vetus Discipl.

WILHELMUS Gemiticensis.

De ducum Normannorum gestis.

Camdeni Anglica, &c. 604

WILKINS, Charles.

The Bhāguāt-Gēētā ; or, dialogues of Krēēshnā and Arjōōn, with notes, translated from the original in the Sānkrēēt, or ancient language of the Brāhmāns. 4°. Lond. 1785

WILKINS, David, D.D.

A learned divine and editor. Became Keeper of the Episcopal Library at Lambeth. Rector of Mongham-Parva, Kent, 1716, and of Great Chart and Hadleigh, 1719. Afterwards Rector of Monks-Ely. Prebendary of Canterbury 1720. Archdeacon of Suffolk 1724. Died 1745.

Paraphrasis Chaldaica in librum 1. et II. Chronicorum, auctore Rabbi Josepho, Heb. et Lat. 4°. Amst. 1715

Leges Anglo-Saxonicae, ecclesiasticae et civiles. Folio. Lond. 1721°

Concilia Magnae Britanniae et Hiberniae, à synodo Verolamiensi A.D. 446 ad Londinensem A.D. 1717. Accedunt constitutiones et alia ad historiam ecclesiae Anglicanae spectantia. 4 vol. Folio. Lond. 1737

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Born at Fawsley, near Daventry, Northamptonshire, 1614. Entered a Student of New-Inn Hall, Oxford, 1627, but soon removed to Magdalen Hall. Became Chaplain to the Count Palatine of the Rhine. Took the Solemn League and Covenant on the breaking out of the civil wars. Warden of Wadham College 1648. Master of Trinity College, Cambridge, 1659. Ejected 1660. Became Preacher to Gray's Inn, Rector of St. Lawrence Jewry,

WILKINS, Bishop (continued).

London, and Dean of Ripon. Bishop of Chester 1668. Died 1672. He was a man of great mind, true judgment, and eminent virtue. His principles led him to submit to the powers in being.

A discourse concerning the gift of prayer; whereunto is added,—

Ecclesiastes: or, a discourse concerning the gift of preaching [with a regular scheme of the chief heads in divinity and lists of authors on each.]

8°.

Lond. 1667

Of the principles and duties of natural religion, with a sermon at his funeral [on Heb. 13. 7], by W. Lloyd, D.D., Bishop of Worcester.

Fifth edition. 8°.

Lond. 1704

Essay towards a real character and a philosophical language. Folio. Lond. 1668°

Sermons preach'd upon several occasions before the King at Whitehall. To which is added, A discourse concerning the beauty of providence. By the same author. Second edition.

Sm. 8°.

Lond. 1680

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Fifteen sermons, preached upon several occasions. 8°.

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Mathematical and philosophical works. 8°.

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The discovery of a new world; or, a discourse tending to prove that 'tis probable there may be another habitable world in the moon. Fifth impression, corrected and enlarged 1

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WILKINSON, Henry, D.D.

Born at Waddeston, 1609. Became a Commoner of Magdalen Hall. Became a member of the Assembly of Divines. Senior Fellow of his College, Canon of Christ Church, and Margaret Professor. Deprived at the Restoration. Died 1675. Two of his sermons are in the Morning Exercises.

Sermon, Rev. 3. 16. Against lukewarmness in religion. 4°. Lond. 1641

Two treatises concerning God's all-sufficiency. 8°. Lond. 1681°

WILKINSON, Henry, D.D.

Called Dean Harry to distinguish him from the above, who was his cousin. Born at Adwick, Yorkshire, 1616. Entered a Commoner of Magdalen Hall, Oxford, 1631. Went to London 1642, took the Covenant, and became a frequent preacher. Appointed Principal of his college, and Moral Philosophy Reader at the university. Ejected at the Restoration. Died 1690.

Conciones tres, apud academicos Oxonii nuper

WILKINSON, Henry, D.D. (*continued*)

habitæ [Pfa. 119. 9, Ecclef. 11. 1, et 1 Pet. 4. 11]. Quibus subjungitur brevis tractatus de jure divino Diei Dominici. Sm. 8°.

Oxonii, 1654

Three decads of sermons lately preached to the University at St. Mary's Church in Oxford. 4°.

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WILKINSON, Henry Watts, M.A.

Sermon, Deut. 33. 25. Jehovah the strength of Israel. [Jan. 1.] 8°. Sudbury, 1822

WILKINSON, Sir J. Gardner.

Manners and customs of the ancient Egyptians, including their private life, government, laws, arts, manufactures, religion, and early history, derived from a comparison of the paintings, sculptures and monuments still existing, with the accounts of ancient authors. Second edition. 3 vol. 8°. Lond. 1842

Second series of the manners and customs of the ancient Egyptians, including their religion, agriculture, &c., derived from a comparison of the paintings, sculptures, and monuments still

WILKINSON, Sir J. Gardner (*continued*).

existing, with the accounts of ancient authors. 3 vol. 8°. Lond. 1841

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A review in Quart. Review, 63. 120.

WILKINSON, Robert.

Atlas classica, being a collection of maps of the countries mentioned by the ancient authors, both sacred and profane. 4°. Lond. 1796

WILKINSON, W. F., M.A.

Theological Tutor of Cheltenham College.

The rector in search of a curate. See Rector.

The parish rescued; or laymen's duties, rights, and dangers. Sm. 8°. Lond. 1845

WILKS, Samuel Charles, M.A.

Rector of Nursling, near Southampton.

Forty family sermons. By the Editor of the Christian Observer. 8°. Lond. 1830

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 A Church establishment lawful, scriptural, and necessary. Six dialogues. New edition. Pp. 54. 12°. Lond. for S.P.C.K. 1839
 Abijah; an example for youth. New edition. Pp. 12. 12°. Lond. for S.P.C.K.

WILLAN, Robert, M.D., F.A.S.

An eminent physician. Born at Hill, Yorkshire, 1757. Graduated at the University of Edinburgh 1780, and settled at Darlington, but afterwards removed to London. His principal medical work was a treatise on cutaneous diseases. The history of the ministry of Jesus Christ, combined from the narrations of the Four Evangelists. Second edition, with many additional notes and observations. 12°. Lond. 1786

WILLATS, Cha. M.A.

Rector of Plumtree, Nottinghamshire.
 Sermon, Rom. 2. 14, 15. The religion of nature, which is now set up in opposition to the word of God, proved to be a mere idol from the very text that has been so often produced in its favour. [Affize.] 8°. Lond. 1744
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Itinerarium terræ sanctæ.

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Martene et Durand, 6. Collectio, 1215

WILLIAM III.

A satyr upon King William; being the secret history of his life and reign. Written by a gentleman that was near his person for many years. Third edition. Ff. 12. pp. 84. Sm. 8°. Lond. 1703

WILLET, Andrew.

A learned divine. Born at Ely 1562. Sent to Peter House, Cambridge, in his fourteenth year, whence he removed to Christ's College, and obtained a Fellowship. Prebendary of Ely about 1598. Became also Rector of Childerley, Cambridgeshire, and of Barley. Died 1621. His commentaries are full of valuable matter.

Hexapla in Genesim; that is, a sixfold commentary upon Genesis, wherein six several translations, that is, the Septuagint and the Chaldee, the Latin of Hierome and Tremellius, two English, the great Bible and the Geneva edition, are compared where they differ with the original Hebrew, and Pagnine, and Montanus interlineary interpretation, together with a sixfold use of every chapter, shewing, 1. The method or argument; 2. The divers readings; 3. The explanation of difficult questions and doubtful places; 4. The places of doctrine; 5. Places of confutation; 6. Moral observations, wherein above a thousand theological questions are discussed, and

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is comprised whatsoever worthe of note, either Mercurus out of the Rabbins, Pererius out of the Fathers, Marlorat out of the new writers, have collected. Folio. Lond. 1605

Hexapla; or, sixfold commentarie upon Exodus. Folio. Lond. 1608

Hexapla; or, sixfold commentarie on Leviticus. Folio. Lond. 1631

An harmonie upon the first booke of Samuel, wherein, according to the method and order observed in Hexapla upon Genesis and Exodus, but more compendiously abridged, these special things are observed upon every chapter; the divers readings compared, doubtful questions explained, places of Scripture reconciled, controversies briefly touched, and moral collections applied, wherein above fowre hundred theological questions are handled.

An Harmonie upon the Second Booke of Samuel, according to the method and order observed upon the first booke.

Ecclesia Triumphans; that is, the joy of the English Church for the happy coronation of K. James, with a brief exposition of the 122 Psalm. Second edition.

Theaurus Ecclesiæ; that is, the treasure of the Church, consisting of the perpetual intercession and most holy prayer of Christ set forth in the 17th chapter of the Gospel by S. John.

A Catholicon; that is, a general preservative, or remedie against the pseudo Catholike religion, gathered out of the Catholike Epistle of S. Jude, briefly expounded, &c. In 1 vol. Folio. Lond. 1614

Hexapla in Daniele; that is, a sixfold commentarie upon the most divine prophesie of Daniel, wherein, according to the method propounded in Hexapla upon Genesis and Exodus, six things are observed in every chapter: 1. The argument and method. 2. The divers readings. 3. The questions discussed. 4. Doctrines noted. 5. Controversies handled. 6. Moral observations applied. Wherein many obscure visions and divine prophecies are opened, and difficult questions handled with great brevity, perspicuity and variety, which are summed to the number of 536, beside the controversies 134 in the table: and the best interpreters both old and new are therein abridged. Divided into two bookes; the first containing the historical part of this prophesie in the first six chapters, the propheticall in the six last. Folio. [Lond.] 1610

Hexapla; or, sixfold commentarie on Romans. Folio. Lond. 1620

Synopsis Papismi; that is, a general view of Papistrie; wherein the whole myserie of iniquitie, and summe of antichristian doctrine is set downe which is maintained this day by the Synagogue of Rome against the Church of Christ. Together with an antithesis of the true Christian faith. Confuted by Scriptures, Fathers, Councils, Imperial Constitutions, Pontifical Decrees, their owne writers, and our martyrs, and the consent of all Christian churches in the world. Now the fifth time published, with addition of a preface by Peter Smith, D.D. Folio. Lond. 1634

[Reprinted in 10 vol. Sm. 8°. 1852.]

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WILLIAM of Malmſbury.

An ancient English hiſtorian. Born in Somerſetſhire. Educated at Oxford, after which he entered the Abbey of Malmſbury. Died 1143.

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Chronicle of the kings of England. From the
earlieſt period to the reign of King Stephen.

With notes and illuſtrations. By J. A. Giles,
D.C.L. Sm. 8°. Lond. 1847

WILLIAMS, Alfred, M.A.

Rector of St. Alphege, London Wall; formerly alternate Morning Preacher at Berkeley and Quebec Chapels; Afternoon Lecturer at St. Pancras Church; and alternate Evening Preacher at the Foundling Hoſpital.

Sermons. 8°. Lond.

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WILLIAMS, Charles.

The Miſſionary Gazetteer, comprizing a geographical and ſtatistical account of the various ſtations of the Church, London, Moravian, Wesleyan, Baptiſt, and American miſſionary ſocieties, &c. 12°. Lond. 1828

WILLIAMS, Daniel, D.D.

An eminent divine among the Diſſenters. Born at Wrexham, North Wales, about 1644. Went early to Ireland, and was miniſter of a congregation in Dublin for

WILLIAMS, Daniel, D.D. (continued).

twenty years. Removed to London 1687. Minister at Hand Alley, Bishopsgate Street, 1688. Preacher at Pinners' Hall 1691, and afterwards at Salters' Hall. Died Jan. 26, 1715-16, aged seventy-two. He was the founder of the library in Red Cross Street, London, which is designated by his name.

Discourses on several important subjects. 5 vol. 8°. Lond. 1738-50

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Tractatus selecti, ex Anglicis Latine versi, et testamenti sui jussu editi. 8°. Lond. 1760

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—Responsio ad relationem—Discordiarum finis—Officium ministeriale.

Catalogue of the library in Red Cross Street. See CATALOGUE.

WILLIAMS, Daniel.

"A Presbyter of the Church of England."

The succession of Protestant bishops asserted; or, the regularity of the ordinations of the Church of England justify'd. Wherein the first Protestant bishops are cleared from the aspersions lately cast upon them by Mr. Thomas Ward, a Romanist, intituled, The Controversy of Ordination truly stated, &c. i-xvi. Intro. Ff. 2. Pp. 156. 8°. Lond. 1721

WILLIAMS, David.

Born near Cardigan 1738. Became a Dissenting Minister successively at Frome, Somersetshire, at Exeter, and at Highgate. Left that profession about 1773, and established an academy at Chelsea. Opened a chapel in Margaret Street, Cavendish Square, London, 1776, for public worship, in which nothing was recognised but the being of a God; but met with no success. Founded the Literary Fund 1789. Died 1816.

A liturgy on the universal principles of religion and morality. 8°. Lond. 1776

A sermon at the opening of a chapel in Margaret Street, and the introduction of a liturgy. 8°. Lond. 1776

Sermons chiefly on religious hypocrisy. [Anon.] 2 vol. 18°. Lond. n. d.

Other works: Lectures on Education, 3 vol. 8°. Letters on Political Liberty, 8°, 1782, &c.

WILLIAMS, Rev. David, A.M.

The laws relating to the clergy, being a practical guide to the clerical profession in the legal and canonical discharge of their various duties. 8°. Lond. 1813

WILLIAMS, Edward, D.D.

A learned Dissenting divine. Born at Glanclwyd, near Denbigh, 1750. Minister at Ross, Herefordshire, 1776. Removed to Oswestry 1777, and to Birmingham 1792. Appointed to superintend the Independent Academy at Rotheram, Yorkshire, 1795. In which charge he continued until his death in 1813. He published a judicious abridgement of Owen on the Hebrews, and edited the works of Doddridge and Jonathan Edwards.

The Christian preacher; or, discourses on preaching by several eminent divines [Bishop Wilkins, J. Jennings, Professor Frank, Dr. Watts, Dr. Doddridge, J. Claude]. Revised and abridged, with an appendix on the choice of books. To which is added, a second appendix containing a further list of books. Fifth edition. 12°. Lond. 1843

A defence of modern Calvinism, containing an examination of the Bishop of Lincoln's [Tomlin] work, entitled, A Refutation of Calvinism. 8°. Lond. 1812

An essay on the equity of divine government, and the sovereignty of divine grace. 8°. Lond. 1813

This is a second edition. In it the author has omitted the more abstruse parts contained in the notes and illustrations of the first, some of the long quotations, the examination of Whitby on the Five Points, and of Mr. Fletcher's controversial writings, in order to make room for important additions.

WILLIAMS, Edward, D.D. (*continued*).

Sermon, Rom. 10. 1-4. Apostolic benevolence towards the Jews, recommended for imitation. 8°. *Lond.* 1811

WILLIAMS, George, M.A.

Sometime Chaplain to the late Bishop of the Anglican Church in Jerusalem.

Sermons preached at Jerusalem in the years 1842 and 1843. 8°. *Lond.* 1846

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Formerly Fellow of Trinity College, Oxford.

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WILLIAMS, John, D.D., Abp. of York.	
An eminent prelate and statesman. Born at Aberconway, Caernarvonshire, 1582. Educated at St. John's College, Cambridge. Rector of Grafton Regis, Northamptonshire, 1611, and of Grafton Underwood 1612. Became Prebendary of Lincoln, Hereford, St. David's, and Peterborough, Dean of Salisbury 1619, and of Westminster 1620. Lord Chancellor and Bishop of Lincoln, with the Rectory of Walgrave, 1621. After the death of James I. he was deprived of his dignities, and confined in the Tower four years on an accusation of betraying the King's secrets. Raised to the see of York 1641. Died 1650.	
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A learned divine. Born in Northamptonshire 1654. Educated at Magdalen Hall, Oxford. Rector of St. Mildred's, Poultry, London, 1673. Prebendary of St. Paul's 1683. Prebendary of Canterbury about 1689. Bishop of Chichester 1696. Died 1709.	
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WILLIAMS, Rev. John, D.D.

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WILLIAMS, John.

A successful and enterprising missionary. Born at Tottenham, near London, 1796. Sent as missionary to the South Sea Islands by the London Missionary Society, 1816. Returned to London 1834; and again failed on missionary enterprises 1838, but was murdered by the natives of Erromanga 1839.

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President of St. John's College, Cambridge, and Rector of Starston, and Barrow, Norfolk.

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WILLIAMS, William, B.A.

Curate of High Wycombe, Bucks.

Sermon, Luke, 7. 44. Mary Magdalene. [Magdalene Hospital.] 8°. *London, 1794*

WILLIAMS, W. B., M.A.

Minister of Ram's Chapel, Homerton. One of the Lecturers of St. Antholine and St. John the Baptist, Watling Street. Thursday Morning Lecturer of St. Peter's upon Cornhill.

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WILLIAMSON, Joseph, A.M.

Vicar of St. Dunstan's-in-the-West.

Sermon, 1 Pet. 3. 8. [Election of Lord Mayor.]

4°. Lond. 1775

WILLIBALDUS.

A native of Devonshire. He was early initiated into a monastic life. Afterwards he travelled to Rome, and made a pilgrimage to the East, where he became blind, but miraculously recovered his sight. Retired to Mount Cassin, and was made Bishop of Eistad. Died about 786. St. Boniface was his uncle.

Vita Bonifacii. Bonifacii, S. Opera, 2. 190

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WILLIS, Browne, Esq., M.A., LL.D.

An eminent antiquary. Born at Blandford, Dorset, 1682. Sent to Westminster School, and admitted a Gentleman Commoner of Christ Church, Oxford, at the age of seventeen. M.P. for Buckingham 1705. Died 1760.

Parochiale-Anglicanum; or, names of all the churches, &c. 4°. Lond. 1783*

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WILLIS, John, B.D.

Vicar of Ridge, Herts.

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WILLIS, Richard, D.D., Bp. of Winchester.

Dean of Lincoln. Bishop of Gloucester 1714. Translated to Salisbury 1721, and to Winchester 1723. Died 1734.

Sermon, Gen. 49. 7. [Nov. 5.] 4°. Lond. 1705

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WILLIS, R., M.A., F.R.S.

Late Fellow of Caius College.

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WILLIS, T., LL.D.

Rector of St. George's, Bloomsbury.

Sermon, Isa. 59. 19. [Consecration of colours.] 4°. Lond. 1798

WILLISON, John.

A divine of the Church of Scotland. Born 1680. Became Minister at Brechin, and afterwards at Dundee. Died 1750.

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WILLISTON, Seth.

Missionary from Connecticut.

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Greenock, reprinted, 1802

WILLOUGHBY, George de Broke, Lord, D.D.

Sermon, Acts, 20. 25. The blessedness of doing good. [Ch. Sch. L. and W.] 4°. Lond. 1712

WILLS, Benjamin.

A Dissenting minister.

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Sermon, Eph. 4. 11, 12. The work of a minister described. [Ordination.] 8°. L. 1732

WILLS, or WILLES, John, LL.B.

Of All Souls College, Oxford.

The present constitution, and the Protestant succession vindicated: in answer to a late book, entitled, *The Hereditary Right of the Crown of England asserted, &c.* Pp. xviii. 82. 8°.

Lond. 1714

WILSON, Arthur, Esq.

Born in Norfolk 1596. Became Secretary to the Earl of Essex, and afterwards Steward to the Earl of Warwick. Died 1652.

The history of Great Britain; being the life and reign of King James the First, relating to what passed from his first access to the crown, till his death. Folio.

Lond. 1653

Republished in Kennet, Bp. Hist. 2.

WILSON, A. Newton.

The principles and properties of matter, and of material motion. 8°.

n. d.

WILSON, Charles, D.D.

Professor of Church History in the University of St. Andrews.

Elements of Hebrew grammar. To which is prefixed, A dissertation on the two modes of reading, with or without the points. Third edition. 8°.

Edin. 1802

Originally published in 1782.

WILSON, Christopher, D.D., Bp. of Bristol.

Prebendary of Westminster. Bishop of Bristol 1785. Died about 1792.

Sermon, 1 Cor. 12. 21. [Jan. 30.] 4°.

Lond. 1754

Sermon, Dan. 14. 17. [Jan. 31.] 4°.

L. 1785

WILSON, Daniel, M.A.

Vice-Principal of St. Edmund-Hall, Oxford, &c.

Sermon, John, 7. 16, 17. Obedience the path to religious knowledge. Second edition. 8°.

Oxf. 1810

WILSON, Daniel, D.D.

Bishop of Calcutta 1832. Formerly Minister of St. John's Chapel, Bedford Row, London, and afterwards Vicar of Islington.

Sermon, 2 Pet. 1. 13, 14. Occasioned by the death of the Rev. W. Goode, M.A. 8°.

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Sermon, John, 3. 6. The doctrine of regeneration practically considered. [St. Matthias.] 8°.

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The divine authority and perpetual obligation of
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at the parish church of St. Mary,
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[A third edition, 1840.]

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Printed at Keizersgracht, Cape Town,

Islington, reprinted 1833

Two charges delivered to the clergy in the dio-
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and the latter to the rev. missionaries at Tanjore, Feb.
2; and at Vepery, Feb. 21, 1835, at the primary visit-
ation. Pp. 109. 8°.

Lond. 1835

WILSON, D., Bishop of Calcutta (*continued*).

Sermons preached in India. 8°. *Lond.* 1838*

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A charge delivered to the clergy of the three dioceses of Calcutta, Madras, and Bombay, at the Primary Metropolitan Visitation, in the autumn of the year 1842, and the spring of 1843. i-xxiii. Pp. 132. 8°. *Lond.* 1843

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A second edition, fm. 8°, 1846.

WILSON, Daniel, M.A.

Vicar of Islington, London.

Our Protestant faith in danger: An appeal to the evangelical members of the Church of England, in reference to the present crisis. Fourth edition. Pp. 46. 8°. *Lond.* 1850

WILSON, Harry Bristow, D.D.

Born 1774. Educated in Merchant Tailors' School, and at Lincoln College, Oxford. Elected a Scholar 1794. Third Under-master of Merchant Tailors' School 1798. Second Under-master 1805. Curate and Lecturer of St. Michael's Bassishaw, &c. 1807. Rector of St. Mary Aldermary, 1816. Died 1854.

Sermons on several subjects. 8°. *Lond.* 1807

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History of Merchant Tailors' School. 4°. *Lond.* 1816*

WILSON, Henry Bristow, B.D.

Late Fellow and Tutor of St. John's College, Oxford, and Vicar of Great Staughton, Hunts.

The communion of saints, an attempt to illustrate the true principles of Christian union, in eight lectures, delivered 1851, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf.* 1851

WILSON, Henry Bristow, D.D. (*continued*).

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WILSON, H. H., M.A.

Of Exeter College, Boden Professor of Sanscrit, &c.

Two lectures on the religious practices and opinions of the Hindus; delivered before the University of Oxford, on the 27th and 28th of February, 1840. i-vii. Pp. 71. 8°. *Oxf.* 1840

WILSON, J. I.

A brief history of Christ's Hospital from its foundation by K. Edw. VI. Sixth edition. Sm. 8°. *Lond.* 1838

WILSON, J.

Wesleyan Minister.

A compilation of aphorisms on moral and religious subjects, arranged under proper heads. 18°. *Lond.* 1837

WILSON, John, M.A.

Of Catherine Hall, Cambridge. Obtained the living of Kimpton, Hertfordshire, from which he was ejected 1662 for Nonconformity.

The Scripture's genuine interpreter asserted; or, a discourse concerning the right interpretation of Scripture, wherein the Philosophia S. Scripturæ Interpres is examined. Sm. 8°. *Lond.* 1678

WILSON, John, D.D., F.R.S.

Missionary of the Free Church of Scotland.

The lands of the Bible visited and described, in an extensive journey undertaken with special reference to the promotion of biblical research, and the advancement of the cause of philanthropy. With maps and illustrations. 2 vol. 8°. *Edin.* 1847

WILSON, Joseph, Esq.

Of the Inner Temple.

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WILSON, Joseph.

Minister of Laxton.

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WILSON, Joshua, Esq.

Of the Inner Temple.

English Presbyterian chapels proved to have been orthodox foundations, appropriated to Trinitarian worship, and the preaching of Trinitarian doctrines. i-iv. Pp. 36. 8°. *Lond.* 1844

WILSON, Samuel.

A pious Dissenting Minister, in Prescott Street, Goodman's Fields, London. Died 1750, aged forty-seven.

Sermons. With an abstract of Consul Dean's narrative, relating to his suffering shipwreck,

WILSON, Samuel (*continued*).

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- Sermon, Acts, 20. 35. Industry and liberality recommended. [Soc. Relief Wid. and Orph. Dissent. Min.] 8°. *Lond.* 1739
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WILSON, Thomas.

A Puritan divine, a native of Kent. Became Minister of St. George's Church, Canterbury. One of the six preachers of that city, and Chaplain to Lord Wotton. Died 1621.

A commentary on the most divine Epistle of St. Paul to the Romans. 4°. *Lond.* 1614

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Lond. 1661

Other works: Christ's Farewell to Jerusalem, 1614. Theological Rules, 1615. Holy Riddles, 1615. A Dialogue about Justification. A Receipt against Heresie.

WILSON, Thomas, M.A.

Presbyter of the Church of England.

Sermons on several texts in Genesis, Exodus, and Leviticus. 8°. *Lond.* 1701

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WILSON, Thomas, D.D., Bp. of Sodor and Man.

A pious and exemplary divine. Born at Burton, in Cheshire, 1663. Educated at Trinity College, Dublin. Curate of New Church, Winwick, Lancashire, 1686. Domestic Chaplain to the Earl of Derby 1692. Bishop of Sodor and Man 1698. Died 1755. A new edition of his works is in course of publication in the Anglo-Catholic Library, edited by the Rev. John Keble. Vol. 2. and 3 containing the sermons, and vol. 4 containing Instructions for such as have learned the Catechism, and for Indians, and Short Introduction to the Lord's Supper, have been published.

Works. Fourth edition. 4 vol. 8°.

Bath, 1796-97

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Life, by the Rev. C. Crutwell.

History of the Isle of Man.

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- Rev. 14. 13. The happiness of those who die in the faith and favour of God. Fun. ferm. - - - 373
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- John, 17. 4. The proper duty of Christian people and ministers. Fun. ferm. on Rev. T. Allen - - - 421
- Phil. 1. 21. St. Paul's comfort in the prospect of death applicable to every faithful minister of Christ. Fun. ferm. on Rev. Dr. Walker - - - 441
- Psa. 112. 6. Fun. ferm. on Bp. Wilson - - - 455

The principles and duties of Christianity, being a further instruction for such as have learned the Church Catechism, together with short and plain directions and prayers for particular persons, for families, for the Lord's day, the Lord's Supper, the time of sickness, &c. Sixth edition, to which is now prefixed the True Christian method of educating the children both of the rich and poor. [On Acts, 13. 48.] 12°. Lond. 1738

With the exception of some of the prayers and "The true Christian Method," which is printed among the sermons, the contents of this volume are not printed in the collected works.

The Holy Bible, with notes, by Thomas Wilson, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°. Lond. 1785*

(The life of) by the Rev. Hugh Stowell, Rector of Ballaugh, Isle of Man. Third edition. 8°. Lond. 1829

WILSON, Thomas, D.D.

Son of the above. Born at Kirk-Michael, Isle of Man, 1703. Educated at Christ Church, Oxford. Became Prebendary of Westminster, Minister of St. Margaret's, Westminster, and Rector of St. Stephen's, Walbrooke, London. Died 1784.

A review of the project for building a new Square at Westminster; laid to be for the use of Westminster School. Part the first. By a Sufferer. Pp. viii. 51. 8°. Lond. 1757

The ornaments of the churches considered, with a particular view to the late decoration of the parish church of St. Margaret, Westminster. To which is subjoined an appendix containing the history of the said church, an account of the altar-piece and stained glass window, &c. [Anonymous.] 4°. 1761*

WILSON, Thomas.

Solomon in all his glory; or the Master Mason. Being a true guide to the inmost recesses of Free Masonry. 8°. Lond. 1766

WILSON, Rev. Thomas.

An archæological dictionary; or, the classical antiquities of the Jews, Greeks, and Romans, alphabetically arranged, containing an account of their manners, customs, diversions, religious rites, festivals, oracles, laws, arts, &c. 8°. Lond. 1783

WILSON, Rev. Thomas.

Nozrani in Egypt and Syria. Sm. 8°. L. 1846

WILSON, W.

A Dissenting Minister.

Sermon, 1 Cor. 16. 14. Charity, as a rule of conduct in the affairs of a religious society, explained and recommended. 8°. Lond. 1734

WILSON, Walter.

Of the Inner Temple. Left that profession and entered into partnership with the late Mr. Maxwell, bookseller of Bell Yard, Temple Bar, London. Succeeded Mr. Thomas Payne, as bookseller at the Mews Gate, about 1808. Soon after 1814 he retired to Dorsetshire, afterwards to Burnet, near Bath, and finally to Pulteney Street, Bath, where he died 1847, aged sixty-six.

The history and antiquities of dissenting churches and meeting-houses in London, Westminster, and Southwark, including the lives of their ministers, from the rise of Nonconformity to the present time, and an appendix on the origin, progress, and present state of Christianity in Britain. 4 vol. 8°. Lond. 1808

This work contains a valuable assemblage of information, carefully compiled. The present work has been considerably indebted to it.

History of the life and times of Daniel Defoe. 3 vol. 8°. Lond. 1830*

WILSON, William, B.D.

Admitted a Member of St. John's College, Cambridge, 1779, B.A. 1784, M.A. 1787, B.D. 1794. In 1788 he was elected Fellow of his College. Died in 1800, aged thirty-eight.

An illustration of the method of explaining the New Testament, by the early opinions of Jews and Christians concerning Christ. A new edition, carefully revised. 8°. Camb. 1838

A most valuable work. It was originally published in 1797, and was held in great estimation by Bp. Tomline. The edition of 1838 was edited by Dr. Turton, Dean of Westminster.

WILSON, William, B.D., Vicar of Walthamstow.

Sermon, 1 John, 4. 8. Preached in consequence of the death of Charlotte Lucy, wife of the Rev. Dawson Warren. 8°. Lond. 1835

A series of seven sermons on the doctrine of Holy Scripture and of the Church of England respecting the sacrament of Baptism, the rite of Confirmation, and the sacrament of the Lord's Supper, in their mutual relations: preached in St. Mary's, Walthamstow, in view of the confirmation of the younger

WILSON, William, B.D. (*continued*).

members of the Church residing in that parish.

[On 2 Kings, 23. 3.] 12°.

Walsbamstow, 1840

WILSON, William, D.D.

Canon of Winchester, Rural Dean, Vicar of Holy Rhood, Southampton.

Parochial sermons. 8°.

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Sermon, Ecclef. 9. 12. With a narrative of the late awful conflagration [at Southampton]. 8°.

Lond. 1837

A brief examination of Professor Keble's visitation sermon, entitled "Primitive tradition recognized in Holy Scripture." 8°.

Oxf. 1837

The Thirty-nine Articles of the Church of England, illustrated by extracts from the Liturgy, Nowell's Catechism, Jewell's Apology, the Homilies, Bullinger's Decades, &c. and confirmed by passages from Scripture. A new edition, very much enlarged. 8°.

Oxf. 1840

The Bible student's Hebrew guide to the Old Testament. 4°.

*1850**

WILSON, William, A.M.

Minor Canon of the Collegiate Church, Manchester, formerly Curate of St. Pancras.

Sermons preached in the parish church of Saint Pancras. 8°.

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WILSON, William Carus, M.A.

Rector of Whittington, Vicar of Tunstall.

Sermons originally preached in the parish churches of Whittington and Tunstall. 2d edition. 2 vol. 12°.

Kirkby Lonsdale, 1825

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WILTON, Rev. William, A.M.

Sermon, Psa. 144. 10. Victory over sin the true triumph of a Christian. [Thanksgiving.] 8°.

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WIMBELDON, R.

Sermon, Luke, 16. 2. No lesse fruitfull then famous. Preached at Paule's Crosse, on the Sunday of Quinquagesima, by R. Wimbeldon, in the raigue of King Henry the Fourth, in the yeare of our Lorde, 1388, and found out hid in a wall. Which sermon is heere set forth by the olde copy, without adding or diminishing, save the olde and rude English heer and there amended. 24°.

Lond. 1582

WIMPEY, Jos.

Remarks on a book, intituled, An enquiry into the nature of the human soul. Wherein the immateriality of the soul is evinced from the principles of reason and philosophy. In a letter to a friend. Pp. 52. 8°.

Lond. 1741

WINBOLT, Thomas, A.M.

Trin. Coll. Camb., Min. of Southgate Chapel.

Twelve sermons, on various subjects, preached at Southgate Chapel. 8°.

Lond. 1800

Rom. 1. 16, (1); Psa. 119. 67, 27.

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WINCHESTER, Elhanan.

The universal restoration; exhibited in a series of extracts from Winchester, White, Siegvolk, Dr. Chauncy, Bp. Newton, and Petitpierre: some of the most remarkable authors who have written in defence of that interesting subject. 12°. *Lond.* 1798

A course of lectures on the prophecies that remain to be fulfilled. 4 vol. 8°. *Lond.* 1790°

WINCHESTER, Rev. Thomas, D.D.

Born at Farrington, Berks. Educated at Magdalen College, Oxford. M.A. 1735; D.D. 1749. Elected Fellow of his College 1747, which he resigned 1761, on being presented to the Rectory of Appleton. Died 1780.

A dissertation on the 17th Article of the Church of England, wherein the sentiments of the compilers and other contemporary reformers on the subject of the divine decrees are fully deduced from their own writings. A new edition, with emendations from the author's copy and a biographical preface. [By R. Churton.] 8°. *Lond.* 1808

Churchman's Remembrancer, 1
"An admirable treatise."

WINDER, Henry, D.D.

A learned Dissenting divine. Born in Cumberland 1693. Educated at an Academy at Whitehaven and at Dublin, under Mr. Boyse, Pastor of a congregation at Tunley, Lancashire, 1714, and at Liverpool 1718, in which charge he continued until his death 1752.

A critical and chronological history of the rise, progress, declension, and revival of knowledge, chiefly religious, in two periods: 1. The period of tradition from Adam to Moses; 2. The period of letters from Moses to Christ. Second edition. To which are prefixed, memoirs of the author, by George Benson, D.D. 2 vol. in 1. 4°. *Lond.* 1756

An ingenious and elaborate work.

WINER, Georg Benedict.

Doctor and Professor in Ordinary of Theology. Ecclesiastic Counsellor at Leipsic. Born 1789.

Biblisches Realwörterbuch. Third edition. 2 vol. 8°. *Leipzig*, 1849*

Handbuch der theologischen Literatur hauptsächlich der protestantischen nebst kurzen biographischen Notizen über die theologischen Schriftsteller. 2 vol. 8°. *Leipz.* 1838-1842*

Pauli ad Galatas epistola Latine vertit et perpet. annotat. illustravit. 8°. *Leipz.* 1829*

Comparative Darstellung des Lehrbegriffs der Verschiedenen christlichen kirchen Partheien nebst Belegen aus ihren symbol. Schriften. 4°. *Leipz.* 1837*

Grammatik des biblischen und targumischen Chaldaismus. Second edition. 8°. *Leipz.* 1842*

Grammatik des Neutestamentlichen Sprachidioms als Sichere Grundlage de Neutest. Exegese bearbeitet. Fifth edition. 8°. *Leipz.* 1844*

A very important work, translated into English by Moses Stuart and Ed. Robinson, 8°. Andover, 1825.

WING, John.

Pastor of the English Congregation at Ulshing, in Zealand. The crowne conjugall; or, the spouse royall, a discovery of the true honour and happiness of Christian matrimony. [Two sermons on Prov. 12. 4.] 4°. *Middleburg*, 1620

WINGARD, C. F. af, D.D.

Archbishop of Upsal, and Primate of all Sweden.

A review of the latest events and present state of the Church of Christ. Translated from the Swedish. Sm. 8°. *Lond.* 1845

WINGFIELD, Thomas, M.A.

Vicar of Yalmeton, with the chapel of Revelstock annexed, Devon, and Lecturer of St. Thomas, Southwark.

The Lord's Supper, not a sacrifice; or, the doctrine of a material sacrifice in the Lord's Supper not founded on Scripture. Being a defence of the Plain Account, &c. of the Lord's Supper, so far as relates to this point. In answer to some late writers. Second edition, with a preface. Pp. 88. 8°. *Lond.* 1739

Sermon, Gal. 5. 1. The reasonableness and necessity of standing fast in Christian and English liberty. 8°. *Lond.* 1745

A letter from an old cavalier, to, on occasion of his sermon on Jan. 30. Pp. 37. 8°.

Lond. about 1749

WINSLOW, Benjamin Davis, A.M.

Assistant to the Rector of St. Mary's Church, Burlington, New Jersey.

The true Catholic churchman, in his life and death: Sermons and poetical remains. To which is prefixed the sermon preached after his decease, with notes and additional memoranda by George Washington Doane, D.D., bishop of the diocese. 12°. *Oxf.* 1842

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WINSLOW, Rev. Octavius.

The inquirer directed to an experimental and practical view of the atonement. 18°. *Lond.* 1839

The glory of the Redeemer in his person and work. Fourth edit. Large 12°. *Lond.* 1848

The inner life, its nature, relapse, and recovery. Third edition. 12°. *Lond.* 1853

Other works: Glimpses of the Truth as it is in Jesus, 12°. Grace and Truth, 12°. View of the Work of the Holy Spirit, 12°, &c.

WINTER, Richard.

A Dissenting minister. Born in London 1720. Assistant minister at Moorfields, London, 1745. Pastor at New Court, Carey Street, 1759, in which charge he continued until his death 1799.

Nine sermons upon the events predicted in the prophecy of Daniel's seventy weeks, down to the destruction of Jerusalem. Dan. 9. 24-27. Preached at the Merchants' Lecture at Pinners' Hall. 8°. *Lond.* 1777

WINTER, Robert, D.D.

Nephew of the above. Born in London 1762. Studied at Homerton. Pastor of the congregation in New Court, Carey Street, 1806.

Sermon, Deut. 6. 7. The importance of religious education. [Charity.] 12°. *Lond.* 1784

Sermon, Joel, 2. 12-14. The reasonableness of national humiliation. [Fast.] 8°. *Lond.* 1793

WINTLE, Thomas, B.D.

A learned divine. Born in Gloucester 1737. Became Scholar, Fellow, and Tutor of Pembroke College, Oxford. Rector of Wittricham, Kent, 1767. Rector of Brightwell, Berks, 1774. Died 1814.

The expediency, prediction, and accomplishment of the Christian redemption, illustrated in eight sermons, preached 1794 at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1794

Rom. 7. 24, 25. The inability of the human nature to discover a deliverance from the fatal consequences of sin 1

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Daniel, an improved version attempted; with a preliminary dissertation and notes, critical, historical, and explanatory. 8°. *Lond.* 1836

A dissertation on the vision contained in the second chapter of Zechariah. Pp. 57. 8°. *Oxf.* 1797

Christian ethics; or, discourses on the beatitudes, with some preliminary and subsequent discourses. The whole designed to explain, recommend, or enforce the duties of the Christian life. 2 vol. 8°. *Oxf.* 1812

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WIPO.

Flourished 1044.

De vita Chunradi Salici imperatoris.

Pistorius, 3. 457

Proverbia Wiponis ad Henricum Cuonradi imperatoris filium.

Martene et Durand, Collectio 9, 1096

Panegyricus Wiponis carmine scriptus ad Henricum III. imperatorem, Conradi imperatoris filium. Canisius, 3. p. 1. 161

WIRZBURG, Joannes.

Descriptio Terræ Sanctæ.

Pez, Thesaur. 1. p. 3. 485

WISE, Thomas, D.D.

One of the six preachers at Christ Church, Canterbury.

The truth of the Christian religion, written originally in Italian by the Marquis of Pianezza. To which is added an account of the author, of his treatise, and the translation of it. 8°. *Lond.* 1703

Fourteen discourses on some of the most important heads in divinity and morality. 8°. *Lond.* 1717

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A vindication of the Rev. Dr. George Hickes, and the author of the Seasonable and Modest Apology, &c., from the undeserved reflections of the Rev. Dr. Thomas Wise, in his book entitled, The Christian Eucharist rightly stated. [Anonymous.] 8°. Lond. 1712

WISEMAN, Nicholas, D.D.

Cardinal of the Roman Church.

Lectures on the principal doctrines and practices of the Catholic Church, delivered at St. Mary's, Moorfields, during the Lent of 1836. Second edition, revised and corrected. 2 vol. 12°. Lond. 1844

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A review in Brit. Crit. 20. 373.

The real presence of the body and blood of our Lord Jesus Christ in the blessed eucharist, proved from Scripture. In eight lectures, delivered in the English College, Rome. 8°. L. 1836

Reply to the Rev. Dr. Turton's Roman Catholic Doctrine of the Eucharist considered, Philalethes Cantabrigiensis, the British Critic, and the Church of England Quarterly Review. 8°. Lond. 1839

Twelve lectures on the connexion between science and revealed religion, delivered in Rome. Second edition. 8°. Lond. 1842

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Remarks on a letter from the Rev. W. Palmer. Pp. 88. 8°. Lond. 1841

The pastoral of, appointed to be read in all Catholic churches and chapels in the archdiocese of Westminster, and the diocese of Southwark. Pp. 16. 32°. Lond. 1850

An appeal to the reason and good feeling of the

WISEMAN, Cardinal (continued).

English people on the subject of the Catholic hierarchy. Pp. 32. 8°. Lond. 1850

Three lectures on the Catholic hierarchy. Delivered in St. George's, Southwark. 8°. L. 1850

Essays on various subjects. 3 vol. 8°. Lond. 1853

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WISEMAN, Sir William.

The Christian knight, compiled for the publick weale, and happinesse of England, Scotland, and Ireland. 4°. Lond. 1619

WISHEART, George, Bishop of Edinburgh.

Born at Yester, in Scotland, 1609. Educated at the University of Edinburgh. On the breaking out of the civil wars he became Chaplain to the Marquis of Montrose, on whose defeat in 1645 he was taken prisoner. After some years' confinement he was released and went to the Continent. Returned at the Restoration and was made Bishop of Edinburgh. Died 1671.

A complete history of the wars in Scotland under James Marquis of Montrose. See MONTROSE.

WISHART, George, M.A.

One of the Ministers of Edinburgh.

Times of public distress times of trial. Being the substance of some sermons, Dan. 12. 10, preached on occasion of the present rebellion. 8°. *Lond.* 1746

WISHART, William, D.D.

Born at Dalkeith, 1657. Educated at Utrecht. After the Revolution became one of the ministers of South Leith. Appointed Principal of the University of Edinburgh, and one of the city ministers 1716. Died 1727.

The principles of liberty of conscience stated and defended; in a letter to a friend. By

GWITMARPSCHeldon. Pp. 38. 8°. *Edin.* 1739
Theologia; or, discourses of God: delivered in cxx sermons. 2 vol. 12°. *Edin.* 1716
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WISSOWATIUS, Andreas.

Stimuli virtutum fræna peccatorum. 12°. *Amst.* 1682

WITHERBY, Thomas.

Followed the profession of the law in early life. He had well considered the subjects he wrote upon. Bp. Horsley and Bp. Howley approved of his books. Died 1830.

An attempt to remove prejudices concerning the Jewish nation, by way of dialogue. 8°. *Lond.* 1804

Observations on Mr. Bicheno's book entitled The Restoration of the Jews the Crisis of all Nations; with an inquiry concerning things to come. 8°. *Lond.* 1800

To the great and learned among Christians, the humble petition of a number of poor, loyal, unlearned Christians. Together with plain questions, stated for direct and unequivocal answers to Joseph Priestley, LL.D., F.R.S., and other the champions of what they call reformation. F. 1. pp. 76. 8°. *Lond.* 1793

WITHERBY, Thomas (continued).

A vindication of the Jews, by way of reply to the letter addressed by Perseverans to the English Israelite. 8°. *Lond.* 1809

WITHERBY, William.

Brother of the above. He was chiefly engaged in commercial pursuits. Died 1840. He maintains the literal interpretation of prophecy.

A review of Scripture, in testimony of the truth of the second advent, the first resurrection, and the millenium; with an appendix, containing extracts from Mr. Joseph's Eyre's observations on the prophecies relating to the restoration of the Jews. By a layman. 8°. *Lond.* 1818

Hints humbly submitted to commentators, and more especially to such as have written elaborate dissertations on the Prophecies of Daniel and the Revelation of St. John. Pp. 54. 8°. *Lond.* 1821

WITHERS, John.

Truth tryed; or, Mr. Agate's pretended plain truth proved an untruth; in which his false stories and unfair quotations are detected; his charge of Jesuitism and Donatism against the Dissenters is retorted, and their agreement with all foreign Protestants in point of ordination is further manifested. F. 1. pp. 80. *Exon.* 1708

Truth tryed, &c., Part 2. In which his false stories and unfair quotations are further detected; the Dissenters vindicated from the charge of rebellion and irreligion, and the first authors of the late war against King Charles proved, from Lord Clarendon's History, to be Churchmen. Pp. 88. 8°. *Exon.* 1709

Truth tryed, &c. In which moderate Dissenters are vindicated from the imputation of schism, as charged upon them in his late pamphlets, and the validity of Presbyterian ordination is proved, both from Scripture and antiquity. Ff. 3. pp. 136. 8°. *Exon.* 1710

An answer to Mr. Agate's expostulatory letter. To which is added, Mr. Tros's vindication of himself from several aspersions cast upon him in the pamphlet falsely called Plain Truth. Pp. 24. 8°. *Exon.* 1709

The Dutch better friends than the French to the monarchy, Church, and trade of England. Fourth edition. [Anonymous.] Pp. 36. 8°. *Lond.* 1713

The history of resistance, as practised by the Church of England. In which 'tis proved from most authentic records, that in every reign since the Reformation, the said Church hath aided such subjects as have defended themselves against their tyrannical, tho' natural princes. Written in defence of the late revolution. Seventh edition. Pp. 24. 8°. *Lond.* 1715

A defence of Mr. Withers's History of Resistance, or a new test of the Church of England's loyalty. Pp. 24. 8°. *Lond.* 1715

A reply to Mr. Agate's last two pamphlets, misnamed by him, A Defence of the Plain Truth. To which is added an appendix, containing a few remarks on Dr. Walker's late preface to his Attempt, &c. Pp. 94. Appendix, pp. xlii. 8°. *Exon.* 1715

Remarks on Dr. Walker's late preface to his Attempt, &c. Second edition. Pp. 48. 8°. *Lond.* 1717

Sermon, Ezek. 17. 15. The perjury and folly of the late Rebellion displayed. [Thanksgiving for success against the Rebels.] 8°. *Lond.* 1716

Sermon, Micah, 6. 9. The pestilence abroad, and the perplexity of our affairs at home, considered and improved. 8°. *Lond.* 1721

Acts, 13. 2, 3. A stated ministry and Presbyterian ordination vindicated, by John Withers.

WITHERS, John (*continued*).

Phil. 1. 8. St. Paul's love to souls considered and recommended, by John Enty. Being two sermons preached at the ordination of Mr. Peter Jilleard. 8°. Lond. 1725

WITHERSPOON, John, D.D.

Born at Yester, near Edinburgh, 1722. Educated at the University of Edinburgh. Became Minister of the parish of Beith, and afterwards Minister at Paisley. Appointed President of Princeton College, New Jersey, 1768. Died 1794. His works are very superior in style and manner; they are sound, sensible, perspicuous, argumentative, and often eloquent. His ecclesiastical characteristics are noticed by Bp. Warburton with approbation: they contain a humorous satire against the moderate party in the General Assembly of the Church of Scotland.

Works. 9 vol. 12°. Edin. 1815

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WITSIUS, Herman.

A very learned and eminent Calvinistic divine. Born at Enkhuyfen, in Holland, 1636. Became Professor of Divinity successively at Franeker, at Utrecht, and at Leyden, where he died 1708. Hervey speaks in high terms of approbation of his Economy of the Covenants. "All his works," says that divine, "have such a delicacy of composition, and such a sweet favour of holiness, that I know not any comparison more proper to represent their true character than the golden pot which had manna, and was outwardly bright with burnished gold, inwardly rich with heavenly food."

Miscellaneous of sacred books. Editio nova, ab auctore recognita, et præfatione auct. 2 vol. 4°. *Lugd. Bat. 1736*

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WITSIUS, Herman (continued).

Aegyptiaca, sive de Aegyptiacorum sacrorum cum Hebraicis collatione, libri tres. Et,—

[Also in Ugolinus, 1. 739.]

De decem tribulis Israelis, liber singularis. Accessit, Diatribe de legione fulminatrice Christianorum, sub imperatore Marco Aurelio Antonino.

4°. *Bafil. 1739*
 Exercitationes sacræ in Symbolum quod Apostolorum dicitur. Et in Orationem Dominicam.

4°. *Bafil. 1739*
 De œconomia Fœderum Dei cum hominibus, libri iv. ex recensione auctoris, prioribus multo emendatior et auctior. 4°. *Bafil. 1739*

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The œconomy of the covenants between God and man, comprehending a complete body of divinity, with life of the author. A new translation. 3 vol. 8°. *Edin. 1771*

Sacred dissertations on what is commonly called the Apostles' Creed, translated from the Latin, with notes, critical and explanatory, by Donald Frazer. 2 vol. 8°. *Glasg. 1823*

Conciliatory or irenical animadversions on the controversies agitated in Britain under the names of Antinomians and Neonomians translated, with notes by Thomas Bell, Min. in Glasgow. 12°. *Glasg. 1807*

WITTFELT, Peter.

Of the Society of Jesus.

Theologia catechetica, hoc est, doctrina Christiana, in gratiam parochorum et literatæ juventutis explicata. 12°. *Monast. Westph. 1675*

WITTICHIUS, Christopher.

Annotationes ad Renati Descartes meditationes. 4°. *Dord. 1688*

Causa Spiritus Sancti, personæ divinæ, ejusdem cum Patre et Filio essentia, contra C.C.S. problema paradoxum, an non per Sp. Sanctum Sanctorum Angelorum genus intelligi possit? asserta et defensa. Sm. 8°. *L. Bat. 1678*

WITTS, B. L., M.A.

Incumbent of Hertham, Surrey.

The two sacraments; being two addresses, wherein the subjects are treated practically and simply, with reference to the subject of confirmation. Second thousand. 18°. *Brighton, 1854*

Confirmation, the vow renewed and the battle fought. 18°. *Lond. 1854*

WITTY, John.

An essay towards a vindication of the vulgar exposition of the Mosaic history of the creation of the world. 8°. *Lond.* 1705

The first principles of modern deism confuted. In a demonstration of the immateriality, natural eternity, and immortality of thinking substances in general, and in particular of human souls. 8°. *Lond.* 1707

WITTWOR, L. O.

Late member of the University of Breslau.

Geological tour through England and Wales; and a brief geological sketch of the Isle of Wight. Partly from personal observation, partly from the best sources. With a map. Pp. 88. 12°. *Lond.* 1848

WIX, Samuel, M.A., F.R.S., A.S.

Vicar of St. Bartholomew the Less, London.

Practical sermons on the Lord's Prayer; the Beatitudes, and the Sacrament of the Lord's Supper. Adapted to family reading. 8°.

Lond. 1829

Matt. 6. 9-13. On the Lord's Prayer. (7 serm.) 1

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A [short defence of the doctrines, discipline, revenue, and clergy of the Church of England. Pp. vii. 73. 8°. *Lond.* 1836

WODEHOUSE, Rev. C. N.

Prefendary of Norwich.

A petition to the House of Lords for ecclesiastical improvements, with explanations. Pp. 94. 8°. *Lond.* 1832

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WODHULL, Michael, Esq.

The equality of mankind: a poem. Revised and corrected, with additions. Pp. iv. 42. Royal 8°. *Lond.* 1798

WOODROW, James, A.M.

Professor of Divinity, University of Glasgow, 1692 to 1707.

The life of, written by his son, Robert Wodrow, Minister at Eastwood. 12°. *Lond.* 1828

WODROW, Robert.

An industrious and indefatigable historian of the Church of Scotland. Born at Glasgow 1679. Educated at that University, of which he was chosen Librarian 1698. Ordained Minister of the parish of Eastwood 1703. Died 1734. "No historical facts," says the celebrated Mr. Fox, "are better ascertained than the accounts which are to be found in Wodrow."

The history of the sufferings of the Church of Scotland from the Restoration to the Revolution, with an original memoir of the author, extracts from his correspondence, a preliminary dissertation and notes, by the Rev. R. Burns, D.D. 4 vol. 8°. *Glasg.* 1838

WODROW, Robert (continued).

Correspondence. Edited from MSS. in the Library of the Faculty of Advocates, Edinburgh, by the Rev. Thomas M'Crie. 3 vol. 8°. *Edin. Wodrow Society*, 1842-43

Vol. 1. 1842. Correspondence, 1709-1714.

Vol. 2. 1843. Correspondence, 1715-1722.

Vol. 3. 1843. Correspondence, 1723-1731.

WODROW SOCIETY.

Instituted 1841 for the publication of the works of the fathers and early writers of the reformed Church of Scotland. The following are all the publications that have been issued by this Society, now extinct. Further contents will be found under each author or title.

Biographies, select. 2 vol. 8°. *Lond.* 1745-47

Blair, Robert, Autobiography and life. 8°. 1848

Bruce, Robert, Sermons. 8°. 1843

Calderwood, D. History of the Kirk of Scotland. 8 vol.

8°. 1842-49

Knox, John, History of the Reformation in Scotland.

2 vol. 8°. 1846-48

Melville, James, Autobiography and diary. 8°. 1842

Rollock, R. Select works. 2 vol. 8°. 1849-44

Row, John, History of the Kirk of Scotland, 1558 to

1637, and continuation to 1639. 8°. 1842

Scot, (W.) Apologetical narration; and Forbes, John,

Certain records. 8°. 1846

Wodrow's Correspondence. 3 vol. 8°. 1842-43

Wodrow's Miscellany. Vol. 1. [All published.] 8°.

1844

WODROW Society Miscellany; containing tracts and original letters, chiefly relating to the ecclesiastical affairs of Scotland during the sixteenth and seventeenth centuries. Selected and edited by David Laing, Esq. Vol. 1. [All published.] 8°.

Edin. Printed for the Wodrow Society, 1844

The confession of faith of the churches of Switzerland,

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WOGAN, William, Esq.

Of Ealing.

An essay on the proper lessons appointed by the Liturgy of the Church of England to be read on Sundays and chief festivals, with prefaces pointing out the design of the respective lessons. 2 vol. 8°. *Derby*, 1841

Vol. 1. Advent—Tuesday in Easter week.

Vol. 2. First Sunday after Easter—27th Sunday after Trinity.

This excellent work was originally published in 1754, and again in 1764, 4 vol. 8°. A third edition, with life, 4 vol., 1818. The edition in 2 vol. was reprinted 1847, and again in 1853.

WOLF, Friedr. Aug., der Philolog.

Leben und Studien von Dr. Wilhelm Körte. 2 vol. in 1. 8°. *Essen*. 1833

WOLF, Joseph, D.D., LL.D.

Vicar of Isle Brewers, Somersetshire.

Narrative of a mission to Bokhara in the years 1843-1845, to ascertain the fate of Colonel Stoddart and Captain Conolly. Fourth edition. 8°. *Lond.* 1846

Journal of his missionary labours, 1827-38. 8°. *Lond.* 1839*

WOLFE, Charles.

Born at Dublin 1791. Entered of Trinity College, Dublin, 1809, where he obtained a Scholarship. Received orders 1817, and was appointed first to the Curacy of Ballyclog, and afterwards to that of Donoughmore. Died 1823.

Remains, with a brief memoir of his life. By the Rev. John A. Russell, M.A., Archdeacon of Clogher. Fifth edition. 8°. *Lond.* 1832

Memoir of the Rev. C. Wolfe [with his poems, &c.] 1 Sermons,—

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WOLFFGANGUS, Conradus.

Lucus succissus errorum pontificiorum, per centum et quatuordecem controversos fidei Christianæ articulos, una cum piis et succinctis refutationibus. Cui adjunctus est doctissimus libellus, Consensus Jesuitarum et Christianorum. Sm. 8°. *Franc.* 1606

WOLFGANGUS, S.

Episcopus Ratisponensis.

Paraphrasis Psalmi 1. Pez, Thesaur. ii. p. 1. 13
WOLFIUS, Christian.

Logic; or, rational thoughts on the powers of the human understanding, with their use and application in the knowledge and search of truth, translated. To which is prefixed, a life of the author. 8°. *Lond.* 1770

WOLFIUS, John Christopher.

A learned Lutheran divine. Pastor and Professor of Oriental languages at Hamburg. Born 1683; died 1739. Bibliotheca Hebræa. 4 vol. 4°. *Hamb.* 1715-33

Vol. 1. 1715.

Notitia tum auctorum Hebr. cujuscunque ætatis, tum scriptorum, quæ vel Hebræicæ primum exarata vel ab aliis conversa sunt, ad nostram ætatem deducta. Accedit in calce Jacobi Gaffarelli index codicum cabbalistic. MSS.

Vol. 2. 1721.

Bibliothecæ Hebrææ pars ii., quæ præter historiam Scripturæ Sacræ Veteris Instrumenti, codicumque ejus, tum editorum tum MSS. tradit notitiam Masoræ, eorumque, quæ ad lexica et grammaticas pertinent, Talmudis item utriusque, tum vero bibliothecam Judaicam et Antijudaicam aperit, ac post enarratas paraphrasas Chaldaicas et Cabbalam, scripta Judæorum anonyma recenset.

Vol. 3. 1727.

Completens accessiones et emendationes ad volumen primum totum, et partem secundi, quoad de scriptis anonymis exponit pertinentes. Inferitur R. Schemuelis fil. Davidis Jemfel, Judæi Karaitæ Itinerarium.

Vol. 4. 1733.

Completens accessiones et emendationes imprimis ad volumen secundum tum vero ad totum opus pertinentes una cum indicibus auctorum et rerum. Inferuntur hinc inde opuscula quædam rariora, et alia adhuc non edita.

A review in Le Clerc, Bibl. Anc. et Mod. 16. 323.

Epitaphia Judaica, Heb. et Lat. passim, collecta et edita. Ugolinus, 33. 1387

Curæ philologicæ et criticæ in Novum Testamentum, quibus integritati contextus Græci consulitur, sensus verborum ex præsidiiis philologicis illustratur, diversæ interpretum sententiæ summam enarrantur, et modesto examini subjectæ vel approbantur vel repelluntur. 5 vol. 4°. *Bafil.* 1741

Vol. 1. SS. Matth. Marci, Lucæ.

Vol. 2. Evang. S. Joannis, Acta Apostl.

Vol. 3. Rom. Cor. Gal.

Vol. 4. Eph.—Heb.

Vol. 5.

S. Jac.—Apoc.

Quædam ex Photii Amphilochii, adhuc non editis, cum interpretatione Latina et notis.

The best edition of this very useful and much-esteemed work.

Anecdota Græca, sacra et profana, ex codicibus manu exaratis nunc primum in lucem edita, versione Latina donata, et notis illustrata. 4 vol. 8°. *Hamb.* 1722-24*

Vol. 1. 1722.

Photii patriarchæ Constantinopolitani contra Manichæos recens repullulantes, liber i. et ii. I

Notæ et emendationes viri docti, nescio cujus, ad exemplum Dionis Chryostomi edit. Paris. an. 1623. fol. adscriptæ, quod existat in Biblioth. Bodleiana 217

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WOLFIUS, John.

A learned compiler. Born 1537; died 1600.

Lectiones memorabiles et reconditæ, liber rarus ex S. Scripturæ et venerandæ antiquitatis arcanis exaratus. 2 vol. Folio. *Franc.* 1671

WOLLASTON, William.

A learned ethical writer. Born at Coton-Clanford, Staffordshire, 1659. Educated at Lichfield Grammar-school, and at Sidney Sussex College, Cambridge. Entered into Deacon's orders. Assistant-master of Birmingham School 1682. Having been left an ample estate in 1688, he removed to London, and lived in retirement devoted to literature. Died in Charterhouse Square 1724.

The religion of nature delineated. [Anon.] 4°. *Lond.* 1726

The religion of nature delineated. Seventh edition. To which is added, a general account of the life, character, and writings of the author; also a translation of the notes into English. 8°. *Lond.* 1750

Best edition of this excellent and once very popular work; 10,000 copies were sold in a few years. It explains religion on mathematical principles, and on the obligations of truth, reason, and virtue.

WOLLASTON, Francis.

Two sermons. 8°. *Lond.* 1793
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WOLSELEY, Sir Charles, Bart.

The unreasonableness of Atheism made manifest. 2d edit. revised and enlarged. 8°. *L.* 1669
The reasonableness of Scripture belief; a discourse giving some account of those grounds upon which the Bible is received as the word of God. 8°. *Lond.* 1672

WOLSEY, Thomas, Cardinal.

Born of poor parents at Ipswich, Suffolk, 1471. Educated at Magdalen College, Oxford. Rector of Lymington, Somersetshire, 1500. Became Chaplain to Henry VII., and Dean of Lincoln. On the accession of Henry VIII.

WOLSEY, Cardinal (*continued*).

he was made Rector of Torrington, Canon of Windsor, Registrar of the Garter, Prebendary and Dean of York, Dean of Hereford, and Precentor of St. Paul's, London. Bishop of Tournay 1513. Bishop of Lincoln 1514. Translated to York in eight months. Cardinal of St. Cecilia, and Lord Chancellor, 1515. Stripped of his honours 1529. Died 1530.

Epistolæ. Martene et Durand, Collectio 3

The life of Cardinal Wolsey. By George Cavendish, his Gentleman-Usher. From the original autograph manuscript. With notes and illustrations, by Samuel Weller Singer, F.S.A. Second edition. 8°. *Lond.* 1827*

Editor's preface, &c.

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With nine plates.

Life of, by Cavendish. From the original manuscripts. Wordsworth's Eccl. Biog. 1. 459

Life, by Cavendish. Sm. 8°. *Lond.* 1667

(Life of,) by John Galt. Third edition, with additional illustrations from Cavendish's Life of Wolsey, and other sources. Sm. 8°. *Lond.* 1846

Life. See FIDDES.

WOLZOGEN, John Lewis.

One of the Polish Unitarian Brethren. Born in Austria 1596. Originally a Roman Catholic, he became a Protestant. Having removed to Poland, he joined the Socinians. Died 1658. His works form part of the Bibliotheca Fratrum Polonorum.

Opera omnia, exegetica, didactica et polemica. Folio. *Irenopoli*, 1656

Commentarius in Evangelium Matthæi, Marci, Lucæ, Johannis 1-1038

Commentarius in Acta Apostolorum 1

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WOLZOGEN, Lewis.

Born at Amersford, in Holland, 1632. Became Minister of the Walloon Church at Groningen, and afterwards at Utrecht, where he was also Professor Extraordinary of Ecclesiastical History. Removed to Amsterdam, where he died 1690.

Orator sacer, sive de ratione concionandi artis præceptiones, accessit oratoris idea. Sm. 8°. *Ultr.* 1671

WOMAN'S Mission. Sm. 8°. *Lond.* 1839

Woman not inferior to man; or, a short and modest vindication of the natural right of the fair-sex to a perfect equality of power, dignity, and esteem, with the men. By Sophia, a person of quality. Pp. 62. 8°. *Lond.* 1739

Man superior to woman; or, a vindication of man's natural right of sovereign authority over the woman, containing a plain confutation of the fallacious arguments of Sophia, in her late treatise, intitled, *Woman not Inferior to Man*. Interspersed with a variety of characters, of different kinds of women, drawn from life. To which is prefixed, a dedication to the ladies. By a Gentleman. Pp. viii. 74. 8°. *Lond.* 1739

Another edition. Pp. xvi. 66. 8°. *Lond.* 1744

Woman's superior excellence over man; or, a reply to the author of a late treatise, entitled, *Man Superior to Woman*. In which the excessive weakness of that gentleman's answer to *Woman not Inferior to Man* is exposed; with a plain demonstration of woman's natural right even to superiority over the men in head and heart; proving their minds as much more beautiful than the men's as their bodies are, and that, had they the same advantages of education they would excel them as much in sense as they do in virtue. The whole interspersed with a variety of mannish characters which some of the most noted heroes of the present age had the goodness to sit for. By Sophia, a person of quality. Pp. 111. 8°. *Lond.* 1740

WOMOCK, Lawrence, D.D., Bp. of St. David's.

A native of Norfolk. Born 1612. Admitted Pensioner of Corpus Christi College, Cambridge, 1629, and chosen Scholar. Supposed to have obtained the living of Lopham 1642, from which he was ejected by the Parliamentary Commissioners. Archdeacon of Suffolk, and Prebendary of Ely, 1660. Rector of Horningsheath, Suffolk, 1662; and of Boxford 1663. Bishop of St. David's 1683. Died 1685. He was a man of considerable learning and ability.

The examination of Tilenus before the triers, in order to his intended settlement in the office of a publick preacher in the commonwealth of Utopia, whereunto are added the tenets of the Remonstrants, with an essay on the theses of Mr. Thomas Parker. [Anon.] 12°. *Lond.* 1658

Also, in Cambridge Tracts, 247.

Arcana dogmatum anti-Remonstrantium; or, the Calvinist's cabinet unlocked, in an apology for Tilenus against a pretended vindication of the Synod of Dort, at the provocation of Master R. Baxter, with a few soft drops let fall upon the papers of Master Hickman. [Anon.] 12°. *Lond.* 1659

The result of false principles; or, error convicted by its own evidence, managed in several dialogues. By the author of the Examination of Tilenus before the Tryers. Whereunto is added a learned disputation of Dr. Goade's sent by King James to the Synod of Dort. 4°. *Lond.* 1661

Against Calvinism.

The result of false principles; or, error convicted by its own evidence, extracted from the original. 8°. *Lond.* 1790

Suffragium Protestantium; wherein our governments are justified in their impositions and proceedings against Dissenters. Meisner also, and

WOMOCK, Bishop (continued).

the verdict rescued from the cavils and seditious sophistry of the Protestant Reconciler.

[Whitby.] 8°. *Lond.* 1683

Other works: *Beaten Oyle for Lamps of the Sanctuary* [in defence of the Liturgy], 4°, 1641. *The Solemn League and Covenant, Arraigned and Condemned*, 4°, 1661, &c.

WOOD, Andrew, M.A.

Minister of Darlington.

Sermon, Gal. 6. 9. A prospect of a future reward not inconsistent with virtue's being disinterested. [Sons of the Clergy.] 8°. *Lond.* 1755

WOOD, Anthony à.

An able antiquary, and most industrious biographer. Born at Oxford 1632. Educated at Merton College, Oxford. Died 1695.

The history and antiquities of the colleges and halls in the University of Oxford. Now first published in English from the original MS. With a continuation to the present time. By John Gough. With an appendix containing Fasti Oxonienses, and index. 2 vol. 4°.

Oxf. 1786-90°

The history and antiquities of the University of Oxford. Now first published in English from the original MS. 2 vol. in 3 parts. 4°.

Oxf. 1792-96°

The translation into Latin, folio, 1674, was so much altered that the author disowned it.

Athenæ Oxonienses: an exact history of all the writers and bishops who have had their education in the University of Oxford from 1500 to 1690, to which are added, the annals of the said University. 2 vol. Folio. *L.* 1691
Vol. 1. Extending to 1640. Vol. 2. 1641-1690.

A second edition, with additions, under the care of Bp. Tanner, was published in 1721; and a third, with further additions, by the Rev. Philip Bliss, D.D., in 1813-20, 4 vol. 4°. No continuation of the work beyond the author's time has been published.

(Life of.) See LIVES.

WOOD, Mary Ann Everett.

Letters of royal and illustrious ladies of Great Britain, from the commencement of the twelfth century to the close of the reign of Queen Mary. Edited chiefly from the originals in the State Paper Office, the Tower of London, the British Museum, and other state archives. Illustrated with fac-simile autographs. 3 vol. Large 12°. *Lond.* 1846

WOOD, Thomas, LL.D.

Barrister-at-Law.

An institute of the laws of England; or, the laws of England in their natural order, according to common use. Third edition corrected. Folio. *Lond.* 1724

WOOD, William.

Of Christ Church College, Oxford.

The duelling orator delineated, in a letter to a friend, by way of appeal to truth. In answer to two uncommon letters lately received from the Rev. Mr. Henley. With proper remarks for the satisfaction of the world. Pp. 30. 8°. *Lond.* 1726

WOOD, William, F.L.S.

Unitarian Minister at Mill Hill, Leeds.

Rom. 1. 14. Duty of cultivating a spirit of universal benevolence; a sermon. 8°.

Leeds, 1781

Psa. 102. 18-20; and Gal. 5. 13. Two sermons on the 100th anniversary of the happy Revolution. 8°.

Leeds, 1788

Heb. 11. 4. Funeral sermon on the Rev. William Turner, with memoirs of his life and writings. 8°.

Newcastle, 1794

Acts, 10. 24. Funeral sermon on the Rev. Newcombe Cappe. 8°.

Leeds, 1801

2 Pet. 3. 8. On the commencement of the nineteenth century. 8°.

Leeds, n. d.

Psa. 46. 8, 9, 10. Thanksgiving for the restoration of peace. 8°.

Leeds, 1802

John, 5. 35. Funeral sermon on the Rev. Dr. Priestley. 8°.

Leeds, 1804

(Memoirs of the life and writings of,) to which is subjoined an address delivered at his interment, and a sermon on occasion of his death.

By Charles Wellbeloved. 8°. *Lond. 1809***WOODBIDGE, Benjamin, M.A.**

Studied at Magdalen Hall, Oxford. Went to New England. On his return he was appointed to the Rectory of Newbury, Berkshire, where he acquired much reputation as a scholar, a preacher, a casuist, and a Christian. Ejected for Nonconformity 1662. Died 1684.

The method of grace in the justification of sinners, being a reply to Mr. W. Eyre. 4°.

*Lond. 1656***WOODD, Basil, M.A.**

Born at Richmond, Surrey, 1760. Student at Trinity College, Oxford, at the age of seventeen. Ordained Priest 1784, and was chosen Lecturer of St. Peter's, Cornhill, London. Morning Preacher at Bentinck Chapel 1785. Rector of Drayton Beauchamp 1808. Died 1831.

Funeral sermon, Jer. 31. 18-20. 8°. *L. 1794*Sermon, Acts, 8. 30, 31. The two grand instruments for the propagation of the gospel, and the duty of Christians to uphold them with zeal and energy. [S.P.C.K.] 8°. *Lond. n. d.*A short collection of prayers, formerly annexed to the Liturgy of the Church of England. To which are added, Prayers suited to the holy communion. Selected from the Manual of Bishop Ken. Republished by Basil Woodd, A.M. Pp. 24. 12°. *Lond. 1796*Memoirs of Mrs. Hannah Woodd, in a letter to the Rev. Richard Conyers, LL.D. Fifth edit. Pp. 23. 8°. *Lond. [1798]*Sermon, 2 Tim. 1. 13. The excellence of the Liturgy. [Visitation.] 8°. *Lond. 1810*(A family record, or memoirs of), and several deceased members of his family. New edition, with an appendix. 12°. *Lond. 1842***WOODGATE, Henry Arthur, B.D.**

Fellow of St. John's College, Oxford, and Rector of Bellbroughton, Worcestershire.

The authoritative teaching of the Church shewn to be in conformity with Scripture, analogy, and the moral constitution of man; in eight

WOODGATE, H. A., B.D. (continued).

sermons, preached 1838, at the Lecture founded by the late Rev. John Bampton. 8°.

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WOODROFFE, Timothy.

Pastor at Kingsland in Herefordshire.

A religious treatise upon Simeon's song; or, instructions how to live holily and dye happily, [on Luke, 2. 29, 30]. Sm. 8°. Lond. 1659

WOODWARD, E.

Of the child's portion: viz. good education; or, the book of the education of youth. [Anon.] 4°. Lond. 1649

WOODWARD, F. B.

Sermons preached in St. Stephen's Chapel, Dublin. 2 vol. 12°. 1850-52

WOODWARD, Henry, A.M.

Rector of Fethard in the Diocese of Cashel.

Essays, thoughts and reflections, and sermons: on various subjects. Third edition. 8°. Lond. 1836

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The expediency of preaching against the amusements of the world considered in a letter to a clerical friend. Large 12°. Lond. 1841

Sermon, John, 21. 17. [Visitation.] 8°.

Lond. 1843

WOODWARD, John, M.D., F.R.S.

An eminent naturalist and antiquary. Born in Derbyshire 1665. Elected to Medical Professor of Gresham College 1692. Died 1728.

An essay towards a natural history of the earth and terrestrial bodies, especially minerals, as also of the sea, rivers, and springs, with an account of the universal deluge; and of the effects that it had upon the earth. Third edit. 8°. Lond. 1723

WOODWARD, Josiah, D.D.

Minister of Poplar. Afterwards Minister of Maidstone, Kent.

An account of the rise and progress of the religious societies in the city of London, &c., and of their endeavours for reformation of manners. Sixth edition. 12°. Lond. 1744

The young man's monitor; shewing the great happiness of early piety. Thirteenth edition. 12°. Lond. 1802

Sermon, Heb. 4. 9. [Funeral of Mrs. Mary Watts.] 4°. Lond. 1705

Fair warnings to a careless world; or, the serious practice of religion recommended by the admonitions of dying men, and the sentiments of all people in their most serious hours; and other testimonies of an extraordinary nature. 8°. Lond. 1707

The baseness and perniciousness of the sin of slandering and backbiting. Third edit. 12°. Pp. 22. Lond. 1729

The divine original and incomparable excellency of the Christian religion, as founded on the Holy Scriptures, asserted and vindicated in eight sermons, preached 1710, at the Lecture founded by the Hon. Robert Boyle. 8°. Lond. 1712

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 The necessary duty of family prayer, and the deplorable condition of prayerless families considered; in a letter from a minister to his parishioners. With prayers for their use. Pp. 23. 18°. Lond. 1717

WOODWARD, Richard, LL.D.

- Dean of Clogher. Bishop of Clovne, 1781.
 Sermon, Prov. 3. 16. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1764
 Sermon, Luke, 15. 10. Christianity, the covenant of repentance. [Asylum of Penitent Women.] With an appendix. 4°. *Dubl.* 1774

WOODWARD, R.

- Master of the Classical Academy, Salisbury.
 Six discourses on the parable of the prodigal son. To which is added, Four sermons on different subjects. 8°. *Salisb.*

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WOOLLCOMBE, William, M.A.

Prebendary of Exeter, and Rector of East Warlington and Lawrence-Clyft.

Sermons on various subjects. 8°. *Exeter*, 1798

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WOOLLEY, John, M.A.

- Rector of St. Michael's, Crooked Lane, London.
 Sermon. Gen. 13. 8. [Oxfordshire feast.] 4°. *Lond.* 1675

WOOLMER, Shirley.

- Remarkable prophecies from the writings of eminent men: Fleming, Owen, Goodwin, Bp. Newton, &c. 8°. *Exeter*, 1794

WOOLTON, John, D.D.

Born 1535. Bp. of Exeter 1579. Died 1594. He was a strenuous opponent of the Puritans.

- The Christian manual; or, the life and manners of true Christians. Edited for the Parker Society. Sm. 8°. *Camb.* 1851

WOOLSTON, Thomas.

A noted heterodox writer. Born at Northampton 1669. Educated at Sidney Sussex College, Cambridge, of which he was elected Fellow, and where he continued in constant residence until 1720, when he went to London. Sentenced to a year's imprisonment, and a fine of a hundred pounds for writing his Discourses on the Miracles. Died 1733. Having been an assiduous reader of Origen's work, he imbibed a fondness for allegorical interpretations of Scripture. This, acting on a temper naturally enthusiastic, seems to have been the cause of all his aberrations.

WOOLSTON, Thomas (continued).

Differtatio de Pontii Pilati ad Tiberium epistola circa res Jesu Christi gestas. Per Mystagogum. Pp. v. 36. 8°. *Lond.* 1720

A letter to the Rev. Dr. Bennet, Rector of St. Giles, Cripplegate, upon this question: Whether the people called Quakers, do not the nearest, of any other sect in religion, resemble the Primitive Christians in principles and practice? By Aristobolus. Pp. 63. 8°. *Lond.* 1720

A second letter to the Rev. Dr. Bennet, in defence of the apostles and primitive Fathers of the Church, for their allegorical interpretation of the law of Moses, against the ministers of the letter, and literal commentators of this age. By Aristobolus. Pp. 58. 8°. *Lond.* 1721

A free gift to the clergy; or, the hiring priests of what denomination soever, challenged to a disputation on this question: Whether the hiring preachers of this age, who are all ministers of the letter, be not worshippers of the Apocalyptical beast, and ministers of Anti-Christ. Four parts. 8°. *Lond.* 1722-24

The exact fitness of the time, in which Christ was manifested in the flesh, demonstrated by reason, against the objections of the old Gentiles and of modern unbelievers. Pp. ix. 104. 8°. *Lond.* 1722

The moderator between an infidel and an apostate; or, the controversy between the author of the Grounds and Reasons of the Christian religion and his reverend ecclesiastical opponents set in a clear light. 8°. *Lond.* 1725

A supplement to the Moderator between an Infidel and an Apostate. Being a dissertation on Daniel's weeks, from the authority of the Fathers. 8°. *Lond.* 1725

A second supplement to the Moderator; or, a dissertation on some other prophecies cited by the Bp. of Litchfield against the author of the Grounds. 8°. *Lond.* 1725

A defence of the miracle of the thundering legion against a dissertation of Walter Moyle, Esq. 8°. *Lond.* 1726

A discourse on the miracles of our Saviour, in view of the present controversy between infidels and apostates, 8°. *Lond.* 1727. A second discourse, 1727. Third, 1728. Fourth, 1728. Fifth, second edition, 1728. Sixth, 1729.

Defence of his discourses on the miracles of our Saviour against the Bp. of St. David's and London, and his other adversaries. Part 1. 8°. *Lond.* 1729

Defence of his Discourses. Part 2. 8°. *Lond.* 1730

The life of Mr. Woolston, with an impartial account of his writings. Pp. 31. 8°. *Lond.* 1733

A catalogue of the pamphlets published in the Woolstonian controversy. 8°. *Lond.*

Anonymous tracts relating to Woolston.

The ministry of the letter vindicated from the charge of Anti-Christianity; or, an answer to Mr. Woolston's Four Free Gifts to the Clergy, &c. By a country curate. Pp. 72. 8°. *Lond.* 1724

For God or the devil; or, just chastisement no persecution. Being the Christian's cry to the legislature for exemplary punishment of public and pernicious blasphemers: particularly that wretch Woolston, who has impudently and scurrilously turned the miracles of our blessed Saviour into ridicule. Pp. 27. 8°. *Lond.* 1728

WOOLSTON, Thomas (*continued*).

Tom of Bedlam's short letter to his cozen Tom W—lft—n, occasioned by his late Discourses on the Miracles of our Saviour. Pp. 40. 8°. *Lond. 1728*

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WORDSWORTH, Christopher, D.D.

A learned divine, brother of the poet Wordsworth. Born at Cockermouth, in Cumberland, 1774. Entered of Trinity College, Cambridge, 1792, of which he became Fellow 1798. Collated to the living of Oby, Norfolk, 1804. Dean of Bocking about 1806. Rector of St. Mary, Lambeth, and of Sundridge, Kent, 1816, which he exchanged for that of Buxsted 1820. Master of Trinity College, Cambridge, 1820. Died 1846.

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Examination of the sermon on the Mount, from Matt. 5. 38. to Matt. 6. 18. Law of the kingdom; law of the will; The way of alms; The way of prayer; The way of fasting.

Book 3. 1847.

Examination of the sermon on the Mount, from Matt. 6. 19. to the end. The way and the life; Life of the kingdom; Life of the power; Life of the glory.

Book 4. 1848.

Matt. 7. considered as that entire law of rest, or of spiritual discernment and holy energy, which completes the entire Christian law of work given in the fifth and sixth chapters.

Book 5. 1849.

The patriarchs as setting forth and setting forward the things of the sermon on the Mount. The actual as symbolizing the real; Abraham, Isaac, Jacob; Reuben, Simeon, Levi, Judah; Dan, Naphtali, Gad, Asher; Issachar, Zebulun, Joseph, Benjamin.

Book 6. 1850.

The apostles, as the completion of the patriarchs.

WORTHINGTON, Hugh, A.M.

A Dissenting Minister at Leicester. Died 1797, aged eighty-six.

Discourses on various subjects, evangelical and practical. 8°. *Lond.* 1785

Eccles. 7. 15. A vindication of Divine providence. (2 disc.)

Matt. 13. 54. The wisdom of Jesus as a public teacher 42

Luke, 19. 48. The necessity of serious attention in hearing the word of God 64

Hof. 3. 5. The goodness of God an object of fear 85

Rom. 2. 14. On the state of human nature. (2 disc.) 122

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Jer. 13. 23. On the nature and effects of good and bad habits. [To young people.] - - - 345

Heb. 3. 13. On the deceitful nature and hardening tendency of sin. [To young people.] - - - 376

Gen. 49. 4. On the evil of instability. [To young people.] - - - 408

Isa. 64. 6. Autumnal reflections - - - 431

WORTHINGTON, Hugh.

Son of the above. Educated at Daventry for the ministry among the Dissenters. Assistant Minister at Salters' Hall, London, 1773, where he was chosen sole pastor 1782.

Sermon, Matt. 11. 30. Christianity, an easy and liberal system, that of Popery, absurd and burdensome. [Nov. 5.] 8°. *Lond.* 1778

Sermon, Acts, 12. 24. The growth and influence of Christianity in the world. [S.S.P.C.K.] 8°. *Lond.* 1783

WORTHINGTON, John, D.D.

Born at Manchester 1618. Educated at Emmanuel College, Cambridge, where he was elected Fellow. Became Master of Jesus College, which office he held until the Restoration, when he was presented to the cure of St. Benet Fink, London, and afterwards to the living of Ingoldisby, Lincolnshire, and to a Prebend of Lincoln. He was also Lecturer at Hackney, where he died 1671.

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WORTHINGTON, John, D.D. (*continued*).

Select discourses, treating,—

The great duty of self-resignation to the divine will.
[2d edition. 8°. 1689.]

Of Christian love.

Of the resurrection and a reward to come, with,—

The author's character by Abp. Tillotson.

A new edition, to which is added,—

A Scripture catechism, with a commentary.

8°.

Lond. 1826

WORTHINGTON, William, D.D.

A learned divine. Born in Merionethshire 1703. Educated at Jesus College, Oxford. Obtained the livings of Blodwell and Llanrhayader, and became Prebendary of St. Asaph and of York. Died 1778.

An essay on the scheme and conduct, procedure and extent of man's redemption, wherein is shewn that this great work is to be accomplished gradually, with a dissertation on the design and argumentation of the Book of Job. 8°.

Lond. 1743

State of man before the fall. Of the fall. State of mankind after the fall. State after the flood. Early ages. The ages preceding the gospel. The reformation wrought by Christianity. Future restoration. The millennial state, &c. Dissertation on Job.

The historical sense of the Mosaic account of the fall, proved and vindicated. Pp. ii. 130. 8°.

Lond. 1751

Sermon, John, 8. 3. The use, value, and improvement of various readings shewn and illustrated. 8°.

Oxf. 1761

The evidence of Christianity deduced from facts, and the testimony of sense throughout all ages of the Church to the present time. In a series of discourses, preached 1766, 1767, 1768, at the Lecture founded by the Hon. Robert Boyle, wherein is shown that, upon the whole, this is not a decaying, but a growing evidence. 2 vol. 8°.

Lond. 1769

Vol. 1.

1 John, 1. 3. Christianity founded on facts and the evidence of sense - 1

Matt. 16. 18. Probability not destroyed by time - 45

John, 20. 29. No diminution in the original evidences of Christianity - 77

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Sermon, Numb. 11. 29. [Charity schools, L. and W.] With an account of the S.P.C.K.

4°. *Lond.* 1768

The Scripture-theory of the earth throughout

all its revolutions to the final renovation of all

things. [Anonymous.] 8°. *Lond.* 1773

The creation of the earth. The paradisiacal state.

State after the fall. Theory of the mountains. The Deluge. The rainbow. The general conflagration. The renovation of the earth.

An impartial enquiry into the case of the Gospel demoniacs. 8°. 1777*

A farther enquiry into the case of the Gospel demoniacs. Occasioned by Mr. Farmer's

letters on the subject. Pp. 220. 8°.

Lond. 1779

WORTLEY. The reviewer reviewed; or, a

letter to the Right Hon. Stuart Wortley,

M.P. on the New Marriage Act. Pp. 31. 8°.

Lond. 1849

WOTTON, Sir Henry, Knt.

An eminent statesman and esteemed author. Born at

Boucton or Boughton Hall, Kent, 1568. Educated at

Winchester School and at New College, Oxford, whence

he removed to Queen's College. Knighted by James I. and sent Ambassador to Venice and other places. Provost of Eton College 1623. Died 1639.

Reliquiæ Wottonianæ; or, a collection of lives,

letters, poems, with characters of sundry

personages, and other incomparable pieces of

language and art; also additional letters to

several persons not before printed. Third

edition, with large additions. 8°. *Lond.* 1672

Life of Sir H. Wotton.

Elements of architecture, from the best authors - 1

A philosophical survey of education - 73

Characters of some kings of England - 100

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A panegyrick to King Charles.

A parallel of R. Devereux, Earl of Essex, and Villiers, Duke of Buckingham - 161

Life of George Villiers, Duke of Buckingham - 203

Letters and poems.

The state of Christendom; or a most exact and

curious discovery of many secret passages and

hidden mysteries of the times. Folio. *Lond.* 1657

WOTTON, William, D.D.

An able and learned divine. Born at Wrentham,

Suffolk. Educated at Catharine Hall, Cambridge. Obtained a Fellowship in St. John's College. Appointed to the living of Middleton Keynes, Buckinghamshire, 1693. Prebendary of Salisbury 1707. Died 1726.

Reflections upon ancient and modern learning. 8°. *Lond.* 1694

Some thoughts concerning a proper method of studying divinity. A new edition, with notes. Ff. 2. pp. 60. 8°. *Oxf.* 1818

Also printed along with St. George on Archdeacon's examination. See ST. GEORGE.

WOTTON, William, D.D. (*continued*).

History of Rome from the death of Antoninus Pius to the death of Severus Alexandrinus. 8°. 1701*

A discourse concerning the confusion of languages at Babel. Pp. 70. 8°.

Sermon, 2 Tim. 2. 2. The rights of the clergy in the Christian Church asserted. In which the principles of a late book, entitled, The rights of the Christian Church asserted, are examined. Second edition. 4°. Lond. 1706

Miscellaneous discourses relating to the traditions and usages of the Scribes and Pharisees in our blessed Saviour Jesus Christ's time. 2 vol. 8°. Lond. 1718

Vol. 1.

A discourse of the nature, authority, and usefulness of the Misna 1

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A discourse of the recital of the schema, phylacteries, and schedules of gates and door-posts 171

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Shabbath, a title of the Misna concerning the Sabbath. [Heb. and Eng. with notes] 1

Eruvin, a title of the Misna concerning the mixtures practised by the Jews in Jesus Christ's time, to strengthen the observation of the Sabbath. Heb. and Eng. with annotations 157

A review of this curious and rare work will be found in Le Clerc, Bibl. Anc. et Mod. 14. 188.

WRANGHAM, Francis, M.A., F.R.S.

An accomplished scholar and divine. Entered of Magdalen College, Cambridge, 1786, at the age of seventeen. Removed to Trinity Hall 1787. Curate of Chobham, Surrey, 1794. Vicar of Hunmanby, Yorkshire, 1795. Rector of Thorpe Bassett 1819. Archdeacon of Cleveland 1820, which he exchanged for the East Riding 1828. Prebendary of York 1823, and of Chester 1825. Rector of Dodleston, Cheshire, 1827. Died 1843, aged seventy-three. Byron has eulogised his poetry, and Dr. Parr his scholarship.

Sermons, practical and occasional; dissertations, translations, including new versions of Virgil's Bucolica and of Milton's Defensio Secunda, Seaton poems, &c. &c. 3 vol. 8°. Lond. 1816

Vol. 1.

Sermons founded upon Doddridge's Rise and Progress of Religion in the Soul.—

Acts, 20. 21. Epiphany 1. Exhortation to repentance 1
Mark, 13. 36. Epiphany 2. Immediate repentance necessary 15

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Acts, 4. 12. Epiphany 4. Salvation by Christ alone 43

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[4°. Lond. 1805.]

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Waltoni prolegomena, cum notis. See WALTON, BRIAN.

Memoir of Dr. Zouch. See ZOUCH.

WRAY, Cecil, M.A.

Incumbent of St. Martin's, Liverpool.

Catholic reasons for rejecting the modern pretensions and doctrines of the Church of Rome. Pp. 23. 12°. Lond. 1846

WREN, Matthew, D.D., Bp. of Ely.

A learned divine. Born in London 1585. Admitted of Pembroke Hall 1601, of which he was chosen Greek Scholar, and in 1605 Fellow. Ordained Deacon and Priest 1610. Chaplain to Bishop Andrews, and Rector of Teversham, Cambridgeshire, 1615. Rector of Bingham, Nottinghamshire, and Prebendary of Winchester, 1624. Master of Peterhouse, Cambridge, 1625. Dean of Windsor 1628. Prebendary of Westminster, and Bishop of Hereford 1634. Translated to Norwich 1635, and to Ely 1638. Imprisoned for eighteen years during the Commonwealth. Died 1667. *Increpatio Bar Jesu; five, polemicæ adsertiones locorum aliquot S. Scripturæ ab imposturis perversionum in catechesi Racoviana.* 4°. Lond. 1660

Other works: *The Abandoning of the Scots Covenant*, 4°, 1661. *Epistolæ Varizæ*. Sermon, 1627. Sermon, 1662.

WREN, Matthew, M.A., F.R.S.

Eldest son of the preceding. Born at Peter-house, Cambridge, 1629. Admitted of St. Peter's College 1642. Studied also at Oxford. M.P. for Cornwall 1661. Became Secretary to Lord Clarendon, and afterwards to the Duke of York. Died 1672.

Considerations on Mr. Harrington's Commonwealth of Oceana. 8°. 1657*

Monarchy asserted; or, the state of monarchical and popular government, in vindication of the considerations upon Mr. Harrington's Oceana. Second edition. Sm. 8°. Lond. 1660

WRENCH, Jacob George, B.C.L.

Rector of Stowting, Kent.

Sermon, 1 Cor. 5. 7, 8. Before the Lord Mayor, &c. Jan. 9, 1825. 4°. Lond. 1825

Sermon, Psa. 90. 9. Before the Lord Mayor, &c. [Easter 1.] 4°. Lond. 1825

Sermon, Mark, 6. 47, 48. Before the Lord Mayor, &c. [Trinity 1.] 4°. Lond. 1825

Sermon, 1 Pet. 2. 11, 12. [Election of Lord Mayor.] 4°. Lond. 1825

WRENCH, Jonathan.

Rector of Ailesham, Norfolk.

A short view of the principal duties of the Christian religion. With plain arguments to persuade to the sincere and speedy practice of them. To which is added, a prayer suited to the whole. Pp. 60. 12°. Lond. 1700

WRIGHT, Rev. G.

Mischiefs exposed. A letter addressed to Henry Brougham, Esq., M.P., shewing the inutility, absurdity, and impolicy of the scheme developed in his *Practical Observations*, for teaching mechanics and labourers the knowledge of chemistry, &c. Pp. 24. 8°. York, 1826

WRIGHT, John, M.A.

Rector of Kirton, Nottinghamshire.

Some remarks on Mr. Whiston's *Dissertation about Christ's Ascension*; his *Lectures of Mr. Boyle's foundation*; and his *Essay on the Revelations*. And some dissertations following. To which is added, a postscript on Mr. Dodwell's opinion for the natural mortality of the soul. In a letter to Dr. Waterhouse. Pp. 54. 8°. Lond. 1709

WRIGHT, John, M.A.

Canon Residentiary of Chichester.

Sermon, Matt. 10. 16. The rights of the Christian priesthood asserted. Wherein some doctrines lately advanced by the Bishop of Bangor, are occasionally considered. [Ordination.] (Trinity.) 4°. Lond. 1717

WRIGHT, Peter.

A Priest of the Society of Jesus, and Missionary in England. Suffered at Tyburn 1651.

R. P. Petri Writi sacerdotis Angli è Societate Jesus mors ob fidem. 12°. s. a.

WRIGHT, Robert, D.D.

Canon of Wells. Bishop of Bristol 1622. Translated to Lichfield and Coventry 1632. Died about 1643.

A speech spoken in the House of Commons. Being brought to the barre to answer for himselfe. Pp. 4. 4°. Lond. 1641

WRIGHT, Robert, D.D.

Rector of Hackney, Middlesex, and Chaplain to the Prince of Wales.

Sermon, John, 5. 14. [Thanksgiving for Peace.] 4°. Lond. 1749

WRIGHT, Samuel, D.D.

An eminent Dissenting minister. Born at Retford, Nottinghamshire, 1683. Educated at Attercliffe, Yorkshire. Chosen Pastor of a congregation in Black Friars, London, 1708. Removed to Carter Lane, Southwark, 1734. Died 1746. He was so remarkable for the excellence of his elocution that Archbishop Herring, when young, is said to have attended his preaching as a model of delivery.

Sermon, Psa. 144. 15. [Thanksgiving.] 8°.

Lond. 1710

Sermon, 1 Pet. 4. 4. [Reformation of manners.] 8°.

Lond. 1715

A little treatise of being born again; without which no man can be saved, being the substance of four sermons [on John, 3. 3]. 12°.

Lond. 1715

A celebrated work. It went through fifteen editions in the author's lifetime.

The duty of holding fast the form of sound words; a sermon, on 2 Tim. 1. 13, at an ordination. 8°.

Lond. 1720

Justice in all its branches; or, a collection of the rules of Scripture that teach men to do justly. Which includes also the rules for reparation of injuries; with the nature and necessity of restitution. Ff. 3. Pp. 67. 8°.

Lond. 1731

Charity in all its branches; or, a collection of the rules of Scripture that teach men to love mercy. Shewing the excellence of charity; its description in 1 Cor. xiii. Its conduct with respect to sins; Its allowing for differences in religion; Its relieving wants; And, that which makes it perfect, love to enemies. [Anonymous.] Pp. xii. 176. 8°.

Lond. 1732

The great concern of human life; or, a summary account of the fear of God and keeping his commandments. [On Eccles. 12. 13.] 8°.

Lond. 1733

Sermon, Luke, 20. 34, 35. On marriage. 8°.

Lond. 1734

A recommendation of Mr. Leland's answer to a late book, intituled, *Christianity as Old as the Creation*;

WRIGHT, Samuel, D.D. (continued).

containing some advice relating to the present enquiries concerning the truth of revealed religion. In a letter to Theophilus. Pp. 31. 8°. *Lond. 1734*

An answer to some objections against positive institutions in religion. [Anon.] Pp. 39. 8°. *Lond. 1734*

Self-possession the happiness only of a true Christian. Three discourses on Luke, 21. 19, viz. I. On the possession of our own souls. II. On Christian patience as necessary thereto. III. Directions to attain this happiness. [Anon.] 8°. *Lond. 1734*

Scripture and tradition considered; in a sermon on Eph. 2. 20. With enlargements. Second edition. 8°. *Lond. 1735*

A postscript to Dr. Wright's sermon on Scripture and Tradition. Wherein the authors of the Weekly Miscellany, and of the remarks reprinted from thence, are proved wilful misrepresenters of the said sermon, and of the note added to the fourth edition. *Lond. 1735*

Sermon, Isa. 32. 8. Prosperity and establishment promised to them that devise liberal things. [Soc. Relief Wid. and Orph. Dissent. Min.] 8°. *Lond. 1737*

The occasional preacher, No. 1. Of forsaking profane and vicious company. A sermon, Prov. 9. 6. [New Year.] Anonymous. 8°. *Lond. 1741*

WRIGHT, Rev. Thomas.

Formerly Minister of Borthwick, in Scotland.

The true plan of a living temple; or, man considered in his proper relation to the ordinary occupations and pursuits of life. [Anon.] 3 vol. 12°. *Edin. 1830*

A manual of conduct; or, Christian principle exemplified in daily practice. [Anon.] 12°. *Edin. 1837*

Other works: The Morning and Evening Sacrifice. The Last Supper. Farewell to Time.

WRIGHT, Thomas, M.A.

Biographia Britannica literaria; or, biography of literary characters of Great Britain and Ireland, arranged in chronological order. Anglo-Saxon period. 8°. *Lond. 1842*

Biographia Britannica. Anglo-Norman period. 8°. *Lond. 1846*

WRIGHT, T. P., M.A.

Incumbent of St. Philip's, Dalston.

Urgent reasons for reviving the synodal functions of the Church. Pp. 120. 8°. *Lond. 1849*

A letter to the Rev. Chr. Wordsworth, D.D., Canon of Westminster, on the difficulties of his synodal theory, in reference to his sermon on the authority and uses of Church synods. Pp. 20. 8°. *Lond. 1851*

WRIGHT, William.

Formerly of St. John's College, Cambridge.

Letters addressed to the Rev. Thomas Belsham, on that part of his Calm Enquiry which relates to the historical question respecting the early opinions concerning the person of Jesus Christ. Pp. iv. 67. 8°. *Lond. 1813*

WRIGHT, William.

Advice on the study and practice of the law, with directions for the choice of books. Second edition, enlarged. 8°. *Lond. 1815*

WROE, Caleb.

A Dissenting Minister at Cheshunt, Hertfordshire. Died 1728.

Four letters to a friend. I. Concerning assent to a revealed proposition. II. Concerning the Scripture sense of heresy. III. Containing remarks upon some passages in Mr. Chubb's supplement. IV. Remarks upon his account of the Christian justification. By a Country Minister. Pp. 44. 8°. *Lond. 1725*

WROE, Richard, B.D.

Warden of Winchester College.

Sermon, Psa. 133. 1. The beauty of unity. 4°. *Lond. 1682*

WULFERUS, D.

Dissertatio de Siclo.

Ugolinus, 28. 793

WUNIBALD, Saint.

Flourished 765.

Vita Sancti Wunibaldi. Canisius, 2. p. 1. 123

WYCUMB, William of.

A native of England. Flourished 1140. He was Prior of the Monastery of Lanthony, in Cornwall; but was obliged to resign in consequence of the opposition made to his severity of temper.

De vita Roberti Betun episc. Herefordensis.

Wharton, Anglia Sacra, 2. 293

WYLIE, David Stewart.

Letters on the subject of baptism, addressed to Mr. John Stewart, Pastor of the Burgher Congregation, Silver Street, Liverpool. Pp. 80. 8°. *Liverpool, 1810*

WYKEHAM, William of.

The illustrious founder of New College, Oxford. Born at Wykeham, Hampshire, 1324, of poor parents. Educated at Winchester School. Introduced at the court of Edward III. at the age of about twenty-two. Appointed Clerk of the Works at Windsor 1356. Rector of Pulham, Norfolk, 1357. Became Prebendary of Lichfield. Dean of St. Martin-le-Grand, London, 1360. Bishop of Winchester 1366. Soon after made Chancellor of England. Died 1404.

The life of William of Wykeham, bishop of Winchester. Collected from records, registers, manuscripts, and other authentic evidences. By Robert Lowth, D.D. [Bp. of London.] Second edition, corrected. 8°. *Lond. 1759*

WYNG, John, Gentleman.

Reasons humbly offered to the parliament for abrogating the observation of the Thirtieth of January. [Anon.] Second edition. Pp. 39. 8°. *Lond. 1715*

WYNNE, John, D.D.

Principal of Jesus College, Oxford. Bishop of St. Asaph 1714. Translated to Bath and Wells 1727. Died 1743. Sermon, Psa. 147. 1. [May 29.] 4°. *L. 1715*
Other sermons: Matt. 6. 10. 4°. 1724. Mark, 8. 38. 4°. 1726.

WYNNE, Robert, D.D.

Chancellor of St. Asaph.

Sermon, Eph. 4. 3. Unity and peace the support of Church and State. [Jan. 30.] 4°. *Lond. 1704*

WYNYARD, John Montagu, B.D.

Rector of St. Martin's, and West Rounton, Yorkshire. Sermons on Christian duties. 8°. *Lond. 1832*
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WYVILLE, John, A.M.

Chaplain to Bishop Robinson.

Sermon, Luke, 24. 36. [Easter.] Being the Sunday after the signing of the general peace. 4^o.
Lond. 1713



XAVIER, Saint Francis.

Called the Apostle of the Indies. Born at the Castle of Xavier, in Navarre, 1506. Educated at Paris. Taught philosophy in the College of Beauvais, where he formed an intimacy with Ignatius Loyola, and became one of his first disciples. Ordained Priest in Italy. Sent as a missionary to the East Indies. Arrived at Goa 1542. In a short time he spread the knowledge of the Christian religion over a great part of the continent, and in several islands of that remote region. Thence, in 1549, he passed into Japan, where he met with extraordinary success. Embarked for China; but died on an island in sight of it, 1552. Canonized 1622.

Epistolarum libri iv. nova quarundam accessione opus omnibus operariis evangelicis perutile ab H. Turfellino, e Soc. Jesu, in Latinam conversi ex Hispano [et appendix, sive liber v. à Petro Possino]. 12^o. *Lugd.* 1682

Les miracles de S. François Xavier, Apôtre des Indes. Traduits de l'Italien du P. Bartoli. Avec un discours sur la créance des miracles. 12^o. *Par.* 1673

Vie de S. François Xavier, par le P. Bouhours. 2 vol. 12^o. *Par.* 1845

The life of St. Francis Xavier, of the Society of Jesus, Apostle of the Indies and of Japan. Written in French by Father Dominick Bouhours. Translated by Mr. Dryden. 8^o.
Lond. 1688

XENOPHON.

A philosopher, warrior, and historian. Born at Athens B.C. 450. He was the disciple of Socrates. Went to the Court of Cyrus, with whom he was in great favour. When that prince was killed, Xenophon and ten thousand Greeks effected their march home in spite of all opposition. Of this retreat he wrote a narrative. Died at Corinth B.C. 360.

Quæ extant opera, Græce et Latine, ex editione

XENOPHON (*continued*).

Schneideri et Zeunii. Accedit index Latinus. 10 vol. 12^o. *Edin.* 1810

A very accurate edition.

Omnia quæ extant opera, Gr. cum annotationibus Henrici Stephani. Quæ extant opera, Latine H. Stephani; hæc præfixa est ejusdem H. Stephani oratio, de conjungendis cum Marte Musis, exemplo Xenophontis. Fol. *Par.* 1561
 Whole works. Translated by Spelman and others. 8^o. *Lond.*

Comprising, the Anabasis; or, Expedition of Cyrus: Cyropædia; or, Institutes of Cyrus: Hellenics; or, Affairs of Greece: (Economies; or, Science of Husbandry: the Banquet: Memoirs of Socrates, &c.

The memorable things of Socrates, translated, with the life of Socrates by M. Charpentier, and the life of Xenophon. 12^o. *Dubl.* 1758

XERES, John.

An address to the Jews, containing his reasons for leaving the Jewish and embracing the Christian religion. 8^o. *Lond.* 1710

XIMINEZ, Rodericus.

Archiepiscopus Toletanus.

Historia Arabum. Elmacini Hist. Saracenicæ

XIPHLIN, John.

Of Trebisond. Monk of Mount Olympus. Lived in the eleventh century. Became Patriarch of Constantinople. Oratio in tertium jejuniorum hebdomadem, seu in crucis adorationem.
Bibl. Max. Patr. 18. 572

XYSTUS III., Pope.

Flourished 434.

Epistolæ et decreta. *Bibl. Patr. Gall.* 9. 518

Epistolæ ad Cyrillum Alexandrinum.

Cotelerii Monumenta, 1. 42

**ALDEN, Thomas, D.D.**

A divine and poet. Born at Exeter 1671. Admitted Commoner of Magdalen College, Oxford, 1690. Became Scholar 1691, and Fellow 1700. Presented to the living of Willoughby, Warwickshire, and chosen Lecturer of Moral Philosophy 1701. Became Rector of Chalton and Clanfield. Preacher of Bridewell Hospital 1713. Died 1736.

Sermon, Isa. 58. 10, 11. The education of poor children, the most excellent kind of charity. [Char. Sch. L. and W.] 4°.

Lond. 1728

Other works: Sermon, Dan. 4. 27. For Bridewell Hospital, 4°. 1721. Poems.

YARDLEY, Edward, B.D.

Fellow of St. John's College, Cambridge. Archdeacon of Cardigan.

The rational communicant; or, a practical exposition on the communion service of the Church of England. In which is shewn its agreement with the ancient liturgies, and the behaviour which is proper to each part of it. In four sermons [on 1 Cor. 14. 16, 17], preached at the chapel in Highgate, Middlesex, 1728. To which is annexed An eucharistical office for the devout and profitable receiving of the sacrament of the body and blood of Christ: Collected from the Holy Scriptures, and the liturgies of the Church. 8°.

Lond. 1728

The genealogies of our Lord and Saviour Jesus Christ, as recorded by St. Matthew and St. Luke, critically examined, explained, defended and reconciled to each other and to the Scriptures of the Old Testament. 8°.

Lond. 1739

Sermon, Acts, 20. 35. [Char. Sch. L. and W.] 4°.

Lond. 1750

A practical exposition on the offices of baptism and confirmation [on Matt. 28. 19, 20], and on the communion service [on 1 Cor. 14. 16, 17] of the Church of England. Being the substance of eight sermons: to which are annexed prayers and devotions suitable to those subjects. Second edition. 12°.

Lond. 1810

YATES, James, M.A.

Fellow of the Royal, Linnean, and Geological Societies, &c.

A vindication of Unitarianism, in reply to Mr. Wardlaw's discourses on the Socinian controversy. Second edition. 8°.

Glasg. 1818

Another. Fourth edition. 8°.

Lond. 1850

A sequel to A Vindication of Unitarianism, in reply to Dr. Wardlaw's treatise entitled, Unitarianism incapable of Vindication. Second edition. 8°.

Lond. 1822

The greater part of the Sequel has been introduced into the fourth edition of the Vindication.

Thoughts on the advancement of academical education in England. Second edition. Pp. x. 184. 8°.

Lond. 1827

A letter to the Vice-Chancellor of England, in reply to his Honour's remarks relative to the British and Foreign Unitarian Association, delivered December 23,

1

YATES, James, M.A. (continued).

1833, in pronouncing his judgment in the case of the Attorney-General v. Shore and others. Second edition. Pp. 81. 12°.

Lond. 1834

Preces, e liturgiis ecclesie Catholicæ Romanæ desumptæ, cum earundem versione Anglica, accedunt versiones duæ novæ, scilicet Germanica et Polonica. 18°.

Lond. 1838

YATES, John.

Discourse, 1 Sam. 25. 1. Occasioned by the death of the Rev. Dr. Barnes. 8°.

Liverpool, 1810

YATE, Richard.

A letter in defence of Dr. Middleton: being an argument proving from the Holy Scriptures of the Old and New Testament, that miraculous powers were never truly wrought but by persons divinely inspired; and, consequently, that the pretended miracles of the Fathers are false and forged. Pp. 24. 8°.

Lond. 1749

YATES, Rev. Richard, B.D., F.S.A.

The basis of national wealth: considered in reference chiefly to the prosperity of Britain and the safety of the Church of England; with an examination of the Parliamentary Reports on Education, &c. 8°.

Lond. 1817

YEATES, Thomas.

Indian Church history; or, an account of the first planting of the gospel in Syria, Mesopotamia, and India: with an accurate relation of the first Christian missions in China. 8°.

Lond. 1818

The Hebrew grammar, with principal rules; compiled from some of the most considerable Hebrew Grammars; and particularly adapted to Bythner's *Lyra Prophetica*: also, complete paradigms of the verbs and tables of the nouns. With a preface and additions. Sixth edition, carefully revised and corrected. Pp. 72. 8°.

Lond. 1828

A Syriac grammar, principally adapted to the New Testament in that language. 8°.

*Lond. 1821**

YELVERTON, Sir Henry.

A discourse of the truth and reasonableness of the religion delivered by Jesus Christ; wherein the several arguments for Christianity are briefly handled; the miracles done by our Saviour, Apostles, and Christians in confirmation of this doctrine are proved. [Anon.] To which is added,—

A disquisition touching the Sibylls and the Sibylline writings; wherein the objections made by Opsopæus, Isaac Casaubon, David Blondel, and others are examined, and the authority of those writings asserted. By another hand. 8°.

Lond. 1662

YOCKNEY, Rev. John.

A Dissenting minister. Born in London 1790. Pastor of Lower Street Meeting-house, Islington, 1815. Died 1852.

Discourses delivered at the ordination of; to the pastoral office. 8°.

Lond. 1816

Introductory discourse, and questions proposed by the Rev. W. Walford

The charge, 1 Tim. 6. 13-16. Rev. Dr. W. B. Collyer 36
Sermon, 3 John, 8. By the Rev. Dr. Winter 73

YONGE, James, M.A.

Minister of Torquay Chapel. Afterwards Perpetual Curate of the united parishes of Tormohan and Cockington, Devon.

Sermons. 2 vol. 8°. *Exeter*, 1831-47

[A third volume published 1839.]

Vol. 1. 1831.

Luke, 4. 16-22. Christ preaching at Nazareth. Two serm. 1

Heb. 13. 17. The responsibility of the Christian minister 37

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Vol. 2. Third edition, 8°. *London*. 1847.

John, 9. 4. New year - - - 1

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2 Cor. 5. 17. Regeneration - - - 413

1 Cor. 11. 28. The Lord's Supper - - - 429

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YONGE, Philip, D.D.

Canon Residentiary of St. Paul's. Bishop of Bristol 1758. Translated to Norwich 1761. Died 1783.

Sermon, 1 Theff. 4. 11. [Jan. 30.] 4°. *L.* 1756

Sermon, Prov. 4. 23. [Jan. 30.] 4°. *L.* 1759

Sermon, Prov. 21. 30, 31. [Fast.] 4°.

London. 1761

Sermon, Josh. 24. 13, 14. [Soc. Pro. Eng. Prot.

Sch. in Ireland.] 4°. *London*. 1763

Sermon, Matt. 28. 18-20. [S.P.G.F.P.] 4°.

London. 1765

YORK, The Hon. James.

Dean of Lincoln. Bishop of St. David's 1774. Translated to Gloucester 1779, and to Ely 1781. Died 1808.

YORK, Bishop (continued).

An account of the late dispute between the Bishop of Ely and the Fellows of Peterhouse, concerning the election of the master of that college; addressed to the colleges under his lordship's visitation. By a late member of one of those colleges. Second edition. Pp. 45. 8°.

n. d. [1787]

Sermon, Luke, 13. 18, 19. [Char. School L. and W.] 4°. *London*. 1785

YORKE, Charles Isaac, M.A.

Rector of Shenfield, Essex.

Truth found, and love not lost; or, the principles of religious knowledge examined: in two letters upon our Lord's promise. John, 16. 13. Pp. 36. 12°. *London*. 1833

YORKE, Rev. T. H.

Vicar of Bishop-Middleham, Durham, and Rector of St. Cuthbert's, York.

An introduction to the 'holy sacrament of the Lord's Supper. Pp. 56. 8°. *London*. 1821

YOUNG, Arthur, LL.D.

A learned divine. Born in Norfolk. Educated in Cambridge. Became Chaplain to Arthur Onslow, Speaker of the House of Commons; also became Rector of Bradfield and Prebendary of Canterbury. Died 1759.

An historical dissertation on idolatrous corruptions in religion from the beginning of the world; and of the methods taken by Divine Providence in reforming them. In course whereof the divine origin of the law of Moses is proved. [Anonymous.] 2 vol. 8°.

London. 1734

"The object of this author is to show that revelation was designed to prevent superstition: he has many sensible observations on particular parts of the law of Moses."—*Br. WATSON.*

YOUNG, Edward, LL.D.

Born at Woodhay, Berkshire. Educated at Winchester College and New College, Oxford. Became successively Fellow of Winchester College, Rector of Upham, Hampshire, Prebendary of Salisbury (1682), and Dean of Salisbury.

Sermons on several occasions. 2 vol. 12°. *London*.

Vol. 1. 1702.

Psa. 52. 7. The progress of sin - - - 1

[4°. *London*. 1678.]

John, 15. 22. The obligation arising from Scripture-knowledge - - - 38

Job, 28. 28. The wisdom of fearing God - - 76

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[4°. *London*. 1683.]

2 Tim. 1. 6. The Church governour's pattern. Consecration of a bishop - - - 144

[4°. *London*. 1685.]

2 Chron. 19. 6. The origin and right of human judicature - - - 182

John, 16. 31, 32. A friendly call to our dissenting brethren - - - 217

[4°. *London*. 1688.]

1 Tim. 2. 2. The magistrate's charge in respect of religion. Affize - - - 262

[4°. *London*. 1695.]

Heb. 4. 13. The practical consideration of God's omniscience - - - 306

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YOUNG, Edward, LL.D.

Pfa. 37. 4. The safe way to happiness, both present and future. 2 ferm. 376

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Rom. 1. 22. Wisdom of believing. 2 ferm. 1
Matt. 26. 35. Nature and grace. 2 ferm. 89

[4^o. Lond. 1700.]

Luke, 2. 19. The holy contemplative 158

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Luke, 22. 48. A contemplation of sin adapted to the holy week 266

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Rom. 12. 1. The Christian sacrifices 405

The excellency of reason, no argument against the wisdom of believing; or, a censure of the remarks upon Mr. Young's discourses. Lond. 1703.

Oratio funebris. See CODRINGTON, C.

YOUNG, Edward, LL.D.

Son of the above. Born at Upham, Hampshire, 1684. Educated at Winchester College, and at New College, Oxford, whence he removed to Corpus Christi College. Fellow of All Souls 1708. LL.B. 1714. LL.D. 1719. Entered into holy orders 1728, and was appointed Chaplain to the King. Rector of Welwyn, Hertfordshire, 1730. Died 1765.

Works. 5 vol. 12^o. Lond. 1774

Vol. 1. Poems, the last day, &c.

Vol. 2. Tragedies.

Vol. 3. Night thoughts.

Vol. 4.

Night thoughts, continued.

The centaur not fabulous, in six letters on the life in vogue. [On infidelity, on pleasure, life's review, &c.]

Vol. 5.

Life of Dr. Young.

A vindication of providence; or, a true estimate of human life. In which the passions are considered in a new light. Col. 3. 2.

[Fifth edition, 8^o. Lond. 1737.]

Conjectures on original composition. 83

Resignation, a poem, &c.

An apology for princes; or, the reverence due to government: a sermon, Jan. 30 [on 1 Pet. 2. 17.]

[8^o. Lond. 1729.] 239

YOUNG, Edward.

Bishop of Dromore 1763. Translated to Ferns and Leighlin 1765. Died about 1772.

Sermon, Prov. 19. 27. [Eng. Prot. Sch. in Ireland.] 4^o. *Dubl.* 1766

Sermon, Matt. 10. 34. [Anniv. of Irish Massacre.] 4^o. 1763^{*}

YOUNG, John, D.D.

Sermons on various practical subjects. 2 vol. Sm. 8^o. Lond. 1764

Vol. 1.

1 Cor. 15. 58. 2 ser. 1	Matt. 16. 24. 2 ser. 95
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YOUNG, Rev. John.

The record of providence; or, the government

YOUNG, Rev. John (continued).

of God displayed in a series of interesting facts from sacred and profane history. 12^o.

Lond. 1832

YOUNG, Samuel.

A friendly epistle to Mr. George Keith, and the Reformed Quakers at Turners'-Hall: with some animadversions on a discourse about a right administrator of baptism, &c. and of episcopacy, with a postscript about the education of children, &c. By Calvin Philanax. Pp. 45. 18^o. Lond. 1698

A second friendly epistle to Mr. George Keith, and the Reformed Quakers. Who are now convinced, that water baptism is an ordinance of Christ, to continue to the end of the world. By the Reformed Quakers' old friend, Trepidantium Malleus. Pp. 36. 18^o.

Lond. 1700

A confirmation of a late Epistle to Mr. George Keith, and the Reformed Quakers, against plunging in baptism, and for effusion, commonly called sprinkling. Also a censure of Mr. Judas Tull his lampoon. By Trepidantium Malleus. Pp. 12. Censure. Pp. 12. 18^o.

Lond. 1700

A friendly epistle to the reverend clergy, and Nonconforming divines, who greatly approve of my late Epistle to Mr. George Keith against plunging and for sprinkling in baptism. With a censure of an Epistle to Mr. Keith, against mine to him, by a nameless Man (or Men). By Trepidantium Malleus. Pp. 22. 18^o.

Lond. 1700

The Foxonian Quakers, dunces, lyars, and slanderers; proved out of George Fox's Journal, and other scriblers. Particularly B. C., his Quakers no Apostates; or, the Hammerer, Defeated, &c. By Trepidantium Malleus. Pp. 100. 24^o. Lond. 1699

YOUNG, Thomas, A.M.

Rector of Gilling, near York.

Seven sermons on the Lord's Prayer: designed for the promotion of true piety. [Matt. 6. 9-13.] 12^o. *York*, 1827

Three sermons on St. Paul's doctrine of, 1. Justification by faith: 2. Original sin; 3. Predestination. With notes. Second edition, revised and enlarged. 8^o. Lond. 1822

Synopsis of the argument of the Epistle to the Romans 1 Rom. 3. 28. Justification by faith; or, St. Paul and St. James reconciled. [Visitation.] 111 [8^o. *York*, 1815.]

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YOUNG, William Toy, M.A.

Minister of St. Paul's Chapel, Birmingham, and sometime Fellow of Pembroke College, Oxford.

Seventy sermons on the doctrines and duties of Christianity; consisting partly of discourses, altered and abridged from the works of eminent divines. 2 vol. 8^o. *Birmingham*, 1807

Vol. 1.

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This author published also two volumes of Practical Sermons, abridged from eminent divines.

YOUR Life, by the author of *My Life*, by an ex-Dissenter. Sm. 8^o. Lond. 1841



ZACAGNI, Lawrence Alexander.

A Monk of the Augustine order. Became Conservator of the Vatican Library, and obtained great celebrity for his skill in the Greek and Latin languages. Died at Rome 1712, aged fifty-four.

Collectanea monumentorum veterum ecclesie

Græcæ ac Latinae, quæ hæctenus in Vaticana bibliotheca delituerunt. Scilicet,

Archelai episcopi acta disputationis cum Maneto hæresiarum, Latine ex antiqua versione.

S. Ephrem Syri sermones duo, Latine ex veteri versione.

S. Gregorii Nysseni Antirrheticus adversus Apollinarem.

— Testimonia adversus Judæos.

— Nova laudatio S. Stephani.

— Sermo de Spiritu Sancto.

— Epistolæ xiv. omnia, Gr. et Lat.

Euthali episc. Sulcensis Actuum Apostolorum, et quatuordecim S. Pauli aliarumque septem Catholicarum epistolarum editio ad Athanasium juniorem episc. Alexandr.

E scriptis codicibus nunc primùm edidit, Græca Latina fecit, notis illustravit, 4^o. Romæ, 1698.

Only one volume has been published of this collection.

ZACCARIA, Francis Anthony.

An eminently learned divine. Born at Venice 1714. Educated among the Jesuits, and took the habit 1731. Ordained Priest 1740, and sent on various missions. Appointed Director of the Ducal Library at Modena 1754. Librarian to the Jesuit College at Rome, and Historiographer to the Society 1768. Died 1795. He published a Literary History of Italy, 14 vol. 8^o., and numerous other works.

Bibliotheca ritualis. 2 vol. in 3. Romæ, 1776-81

Vol. 1. 1776.

Dissertatio de jure liturgico - - - i

Dissertatio de usu librorum liturgicorum in rebus theologis - - - liv

De libris ad sacros utriusque ecclesie Orientalis et Occidentalibus ritus pertinentibus - - - i

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ZACCARIA, Francis Anthony (continued).

Vol. 2. [Pars 1. 1778.]

De librorum ritualium explanatoribus.

Vol. 2. Pars 2. 1781.

Joannis Maldonati de cæremoniis tractatus.

De Antiphonariis et Sacramentariis Gregorianis auctore.

De Libro Diurno Romanorum Pontificum.

Addenda.

De' Santi Martiri Fedele, Carposforo, Gratiliano, e Felino. 4^o. Milano, 1750

ZACCHÆI Christiani et Apollonii philosophi consultationum libri iii.

— Altercatio inter Christianum et Judæum, auctore Evagrio. [A.D. 421.]

Bibl. Patr. Gallandii, 9. 205

Consultationum libri tres. D'Achery, Spicil. 1. 1

ZACHARIAS, Pope.

Elected Pope 741. Died 752. He was the founder of the Vatican Library.

Sex cum dimidio capita ex libro iii. dialogorum S. Gregorii, M. Gr. et Lat.

Canisius, 2. P. 1. 86

Epistolæ Muratorii Rer. Ital. Script. 3. pars 2. 80

ZACHARIAS.

Patriarch of Jerusalem. Flourished in the seventh century. His letter gives an account of the destruction of Jerusalem, and his being carried away captive into Persia.

Epistola. Bibl. Max. Patr. 12. 984

ZACHARIAS Chrysopolitanus.

Bishop of Chrysoptolis. Flourished 1157.

In unum ex quatuor, sive de concordia evangelistarum, opus ab Ammonio redacta.

Bibl. Max. Patr. 19. 732

ZACHARIAS Scholasticus.

Studied under the philosopher Ammonius at Alexandria, and became Bishop of Mytilene. He assisted at the Council of Constantinople under the Patriarch Mennas 536. Died 560.

De mundo opificio, contra philosophos disputatio.

Gr. et Lat. Origines, Philocalia, 455;

Lat. Bibl. Max. Patr. 9. 795; Gr.

et Lat. Bibl. Patr. Gallandii, 11. 266

ZACHARIAS Scholasticus (*continued*).

Syntagma adversus Manichæos, Latine.

Canisius, 1. 425; Bibl. Max. Patr. 9. 794

Capita selecta xix. ex ejus deperdita historia, cum fragmento de Romæ originibus et ædificiis; Syriace. Mai Script. Vet. 10. P. 1. 332

Eadem capita Latine. Ibid. 361

Cardinal Mai, in his preface, maintains against Cave, that the above history was written by the same Zacharias that wrote De Mundo Officio, &c. Mai says he was a rhetorician at Gaza, and afterwards Bishop of Melita in Armenia.

ZACHARIE incertæ sedis episcopi sermo de S.

Georgio mart. Pez, Thesaur. 4. pars 2. 15

ZANCHIUS, Hieronymus.

One of the most learned and pious of the Reformers. Born 1516. Entered early among the Canons Regular. Joined the Reformers 1550. Professor of Divinity at Strasburg 1553. Pastor at Chiavenna, on the borders of Italy, 1564. Professor at Heidelberg 1568. Removed to Newstadt 1578. Seven years afterwards returned to Heidelberg, where he died, 1590.

Opera omnia theologica. 8 vol. Folio. s. l. 1619

Vol. 1. De tribus Elohim: uno vero Deo.

Vol. 2. De natura Dei, seu de divinis attributis, libri v.

Vol. 3.

De operibus Dei intra spacium sex dierum creatis, opus tres in partes distinctum.

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2. De operibus Dei visibilibus sensuique subjectis 218

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De divortio novisque post divortium nuptiis, libri ii. 1-27

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The doctrine of absolute predestination. Translated in a great measure from Zanchius.

Toplady, A. M., Works, 5

ZEGER, Nicholas.

A Minor Friar in Brabant. Died 1559.

Annotationes in Novum Testamentum.

Critici Sacri, 6, 7, and 8

ZEHNER, Joachim.

Rector of the College of Schleusingen. Born at Themar 1566. Died 1612.

Adagia sacra, five proverbialia scripturæ ex universo bibliorum codice in quinque centurias. 4^o.

Lips. 1601

ZELTNER, Gustavus George.

A learned theologian. Born near Neurenberg 1672. Studied at Jena. Professor of Theology and Oriental Languages at Altdorf 1706. Died at Neurenberg 1738.

Breviarium controversiarum cum enthusiastis et fanaticis adhuc agitarum. 8^o. Lips. 1724Other works: Vitæ Theologorum Altdorfianorum, 4^o. 1722. Dissertatio de Novis Bibliorum versionibus Germanicis, 4^o. 1707, &c.**ZENUS**, Jacobus.

Feltrensis et Bellunenſis Episcopus.

Vita Caroli Zeni patricii Veneti 1334-1418.

Muratorii Rer. Ital. Script. 19. 197

ZENO, Saint.

An African. Bishop of Verona 362, in the reign of Julian the Apostate. Died 380.

Sermones. Bibl. Max. Patr. 3. 359; [Sub tit. Tractatus] Bibl. Patr. Gallandii, 5. 109

ZIBARELLIS, Francis de, Cardinal.

Capita agendorum. Concilium Const. 1

ZIEGELBAUER, Magbold.

A pious and learned Benedictine monk. Born in Suabia about 1696. Died 1750.

Historia rei literaria ordinis S. Benedicti. Recensuit, auxit, &c. Oliverius Legipontius. 4 vol. Folio. Aug. Vind. 1754

Vol. 1. Præliminaris studiorum in O. S. B. origines, progressus, celebriores scholas, bibliothecas, &c., representat.

Vol. 2. Specialis: Historiæ artium et scientiarum, &c.

Vol. 3. Biographica.

Vol. 4. Bibliographica.

ZIEGLER, James.

A celebrated Theologian and Mathematician. Born in Bavaria about 1480. Died 1549. He published several

ZIEGLER, James (*continued*).

books, nearly all of which were put into the Index, as he wrote freely respecting the vices of the Court of Rome.

In Genesim mundi et Exodum commentarii.

Ejusdem, —

Super arbitrio humano.

Ex Epist. ad Corinthios secunda locus, De raptu Pauli in tertium cælum tractatus.

De solenni festo Paschæ, ad veteres collatio.

In historiam Judith elucubratio, et chronographia censura.

Ad hæc,

Joannis de Monte Regio libellus de cometa.

Candidi Ariani ad Marium Victorinum Rhetorem de generatione divina, liber.

Marii Victorini Afri, de generatione divini Verbi, confutatorium Candidi Ariani, ad eundem.

Folio. *Basil.* 1540

ZIEGRA, C. S.

Differt. 3. de crudelissima liberorum immolatione Molocho facta. *Ugolinus*, 23. 887

ZIENKIEWICZ, V. O.

Lord Aberdeen, the nuns of Minsk, Nicholas, and the Russian State Church. Pp. 57. 8°. *Lond.* 1846

ZIGABENUS. See **EUTHYMIUS.**

Præfatio in Psalms. Le Moyne, *Varia Sacra*, 1

ZIMMERMANN, John James.

Born at Zurich 1685. Professor of Theology in the University of that town 1737. Died 1756. His works are numerous and esteemed.

Opuscula theologici, historici et philosophici argumenti. 2 vol. in 4. 4°. *Tiguri*, 1751—59

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Meditationes de causis incredulitatis.

Vol. 1. Pars 2. 1751.

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ZIMMERMANN, Rev. John Liborius.

The excellency of the knowledge of Jesus Christ. Translated by Moses Browne. 12°. *Lond.* 1801

Another edition. 12°. *Lond.* 1819

ZIMMERMAN, John George.

An eminent philosopher and physician. Born at Brugg, in the German part of the canton of Bern, 1728. Studied under Haller at Gottingen. Settled at his native place as physician 1752. Appointed Physician to the King of Great Britain at Hanover, 1768. Died 1795.

Solitude considered with respect to its influence upon the mind and the heart. Translated by J. B. Mercier. Second edition. 8°. *Lond.* 1792

Lond. 1792

ZINZANO, Mr.

The servants' calling; with some advice to the apprentice: designed for such as have had the benefit of a good education, or would be assisted under the disadvantage of a bad one. [Anonymous.] Pp. 88. 12°. *Lond.* 1725

ZINZENDORF, Nicholas Lewis, Count.

Bishop of the Moravian Church, or Unitas Fratrum. Born in Misnia 1700. Died 1760.

Sixteen discourses on the redemption of man by the death of Christ. Preached at Berlin. Translated from the High Dutch. With a dedication to the Archbishops, Bishops, and clergy, giving some account of the Moravian brethren. 12°. *Lond.* 1740

Queries humbly proposed to the Right Rev. and Right Hon. Count Zinzendorf. Pp. 32. 8°. *Lond.* 1755

Supposed to be written by John Wesley.

ZION'S provision; being an affectionate address to the Churches of Christ, particularly those engaged in the work of the ministry. By a friend to the best cause. Pp. 22. 12°. *Lond.* 1821

Lond. 1821

ZOLLIKOFFER, George Joachim.

An eminent divine. Born at St. Gall, in Switzerland, 1730. Studied at the University of Utrecht. Became a preacher successively at Murten in the Pays Vaud, at Monstein, in the Grisons, and at Isenburg. Appointed at the age of twenty-eight preacher to the Reformed Church at Leipzig, which became crowded with the chief people of the city. Died 1788. The aim of his sermons is to explain the nature and grounds of Christian morality and reconcile it with the best dictates of philosophy, and to reveal man to himself. They have been translated with great purity and elegance.

Sermons on the dignity of man and the value of the principal objects of human happiness, from the German, by Rev. William Tooke, F.R.S. Second edition, corrected and improved. 2 vol. 8°. *Lond.* 1807

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Sermons on the evils that are in the world.
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London. 1814

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ZONARAS, John.

A Greek historian and theologian, native of Constantinople. Lived in the reign of the Emperor Alexis Comnenus. He was Præfect of the Emperor's Body Guards, but he afterwards retired to a monastery, where he devoted himself to literary pursuits. He is said to have died on Mount Athos, aged eighty-eight. His Annals extend from the beginning of the world to the death of Alexis Comnenus in 1188.

Canones SS. Apost. cum scholiis.

Beveregii Pandectæ, I
Expositio canonicarum epistolarum sanctorum patrum, Gr. et Lat. (With Gregorius Thaumaturgus.) Folio. Par. 1622

ZONARAS, John (*continued*).

Canon de SS. Virgine. S. Genebrardo interprete. Bibl. Max. Patr. 23. 633

Canon in Deiparam.

Cotelerii Monumenta, 3. 465

De matrimonio duorum fornicorum cum eadem femina. Ibid. 2. 483

Annales, Gr. et Lat. Byzantine Histories, 12

ZORNIUS, Peter.

A philologer and theologian. Born at Hamburg 1682. Died 1746.

Dissertatio de Ænone prope Salim.

Ugolinus, 7. 1089

Liber singularis de historia et antiquitatibus No-Amon. Ibid. 1105

Historia Fisci Judaici, sub imperio veterum Romanorum. Ibid. 26. 867

De Patriarcharum Judæorum auro coronario, five canone anniversario. Ibid. 1135

Dissert. de Hortis Opobalsami. Ibid. 29. 309

Dissert. de veterum Hebræorum hibernis et æstivis domibus. Ibid. 29. 369

ZOROASTER.

A name involved in considerable obscurity, as there appears to have been several Zoroasters. One, a Chaldean, who flourished at the beginning of the Babylonish empire, and to whom the Oracles are ascribed. Another was founder of the religion of the Parfæes. Born at Urmia, in Azerbijan, about a. c. 589. He passed twenty years in study in the deep caves of the mountain Eilbrooz. Died a. c. 513.

Zend-Avesta, ouvrage de Zoroastre contenant les idées théologiques, physiques, et morales de ce législateur, les cérémonies du culte religieux qu'il a établi, et plusieurs traits importans relatifs à l'ancienne histoire des Parfæes. Traduit par M. Anquetil Du Perron. 2 vol. in 3. 4°. Par. 1771

Vol. 1. Première partie.

Introduction. Formée principalement de la relation du voyage du traducteur aux Indes Orientales, suivie du plan de l'ouvrage; et un appendix sur les monnoyes et poids de l'Inde, &c.

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Usages civils et religieux des Parfæes.

Système théologique de Zoroastre.

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For a learned criticism on this important and rare work, see JONES, Sir WILLIAM, Works, 10. 403.

Præcepta. Hyde, Historia Rel. Perf.

Oracula. Sibyllina Oracula, 8°. Par. 1599

Chaldæan oracles. Cory, J. P. Fragments

ZOSIMUS.

A Greek historian of the fifth century. He was Advocate of the Imperial Treasury.

Historiæ, Græce et Latine, recensuit notis criticis et commentario historico illustravit Jo. Frid. Reitemeier, ad calcem subjectæ sunt ani-

ZOSIMUS (*continued*).

madversiones nonnullæ C. G. Heynii. 8°.

Lips. 1784

The new history of Zosimus, with notes. 8°.

Lond. 1684*

ZOSIMUS, Pope.

A Greek. Elevated to the See of Rome 417. His Letters chiefly relate to the Pelagian heresy.

Epistolæ. Bibl. Patr. Gallandii, 9. 1

ZOUCH, Thomas, D.D., F.L.S.

A learned divine. Born at Sandal, near Wakefield, Yorkshire, 1737. Entered of Trinity College, Cambridge, 1757. Elected Scholar 1760. Fellow 1763. Rector of Wycliffe, Yorkshire, 1770. Prebendary of Durham 1805. Died 1816.

Works, with a memoir of his life by the Rev.

Francis Wrangham. 2 vol. 8°. York, 1820

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A celebrated physician of Basil. Died 1588, aged fifty-four. His Theatrum forms a vast storehouse of anecdotes and historical extracts.

Theatrum humanæ vitæ. 29 vol. in 5. Folio.

Basil. 1586

Vol. 1, 2, 3.

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De moderatione et immoderatione circa pecunias.

De gloria et honore.

De clementia.

De veritate.

De humanitate.

De urbanitate.

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De justitia religiosa, cultu Dei, &c.

De superstitione, de impietate.

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De injustitia profana.

De mechanicis habitatibus.

De instrumentis actionum et passionum humanarum.

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De beatitudine et miseria humana.

De locis humanarum actionum et passionum.

De tempore humanas actiones et passiones mensurante.

De vita solitaria.

De vita academica.

De vita religiosa; De religione Judæorum, Christianorum, Ethnicorum, Mahumetanorum.

De vita politica.

Œconomica vita.

Quatuor locupletiss. indica.

ZUINGLIUS, or **ZWINGLI**, Ulrichus.

An able and zealous Swiss reformer. Born 1487. Studied at Vienna and Basle. Began to preach 1506, and was chosen Minister of Glaris. Invited to the principal charge in Zurich 1516, and began to censure the corruptions of the Church. Approved by the Senate of Zurich 1523. A civil war having ensued between the five Catholic cantons and those of Zurich and Bern; the latter were defeated, and Zuinglius, who had accompanied them, was slain 1531.

Opera, partim quidem ab ipso Latine conscripta, partim verò e vernaculo sermone in Latinam translata; omnia novissime recognita, et multis adjectis, quæ hactenus visa non sunt. 4 vol. Folio.

sine l. aut a.

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R. Gualtheri pro H. Zuinglio et operibus ejus apologia.

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Opera, completa editio prima, curantibus Melchiore Schulero et Jo. Schultheffio. 8 vol. Large 8°.	Turici, 1828-42
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Ulrich Zwingli's Leben. 12°.	Leipsf. 1800
ZULUETA, Pedro de.	
Trial of, in the Central Criminal Court of the City of London, Oct. 1843, on a charge of slave-trading. With remarks by the Committee of the British and Foreign Anti-Slavery Society. Second edition. Pp. viii. 96. 8°.	Lond. 1844
ZURICH LETTERS (The). Comprising the correspondence of several English bishops and others, with some of the Helvetian Reformers, during the early part of the reign of Queen Elizabeth [1558-1579]. Translated from authenticated copies of the autographs preserved in the archives of Zurich, and edited for the Parker Society by the Rev. Hastings Robinson, D.D. 8°.	Camb. 1842
Second series, during the reign of Queen Elizabeth [1558-1602]. 8°.	Camb. 1845
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Original letters relative to the English Reformation written during the reigns of King Henry VIII., King Edward VI., and Queen Mary [1537-1558]: chiefly from the archives of Zurich. Translated from authenticated copies of the autographs, and edited for the Parker Society by the Rev. H. Robinson. First portion. 8°.	Camb. 1846
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Flourished 1074.	
Vita nobilis viri Henrici à Zwifaltach, scripta à monacho Ochsenhufano. Canisius, 3. p. 1. 329	

APPENDIX :

ADDITIONS AND CORRECTIONS.

A COSTA, Emanuel.

Rerum à Societate Jesu in Oriente gestarum ad annum usque 1568 commentarius. Accessere de Japonicis rebus epistolarum libri iv. Sm. 8°. *Dilingæ, 1571*

AB ANDLO, Peter.

Specimen confutationis dissertationis quam Samuel Marefius edidit de abusu philosophiæ Cartesianæ. 4°. *Lugd. Bat. 1670*

ABERNETHEY, John, M.A.

The last three sermons described under vol. 2 of Sermons on Various Subjects (col. 9) should be transposed to vol. 2 of Discourses concerning the Being and Perfections of God (col. 8).

ÆLNOTHUS, Monachus.

De vita et passione S. Canuti regis. Meurfii Opera, 9. 1061

AGUILAR, Grace.

Home influence; a tale for mothers and daughters. 2 vol. Sm. 8°. *Lond. 1847*

AIKMAN, John Logan, A.M., F.A.S.

Assistant Minister of the United Secession Church, St. James's Place, Edinburgh. Sabbath evenings at Calvary. Second edit. 12°. *Edin. 1853*

ALCUIN.

A Life of Alcuin, translated from the German by Miss See, has been published, 12°.

ALISON, Sir Archibald, Bart.

History of Europe, from the fall of Napoleon in 1815, to the accession of Louis Napoleon in 1852. Vol. 1, 2, &c. 8°. *Lond. 1852, &c.*

ALLIES, Thomas W., M.A.

St. Peter, his name and his office, as set forth in Holy Scripture. 8°. *Lond. 1852*

ALYPIUS. See MEURFII Opera, 6. 337.

AMBROSIASTER.

Under this title the following work is sometimes quoted. It has been attributed to Hilary, but which Hilary is uncertain.

Commentarius in Epistolas xiii. B. Pauli.

Ambrosii Opera, 2 Supposititii 15

ANASTASIUS, S. Antioch.

Sermones duo, Gr. et Lat. Meurfii Opera, 8. 683

ANDREAS, S. Ierosolymitanus.

Sermo, Gr. et Lat. *Ibid.* 8. 695

ANGELUS à S. Joseph [Labrosse].

Gazophylacium linguæ Perfarum triplici linguarum clavi, Italicæ, Latinæ, Gallicæ. Folio.

Amst. 1684

ANSON, Lord George.

Voyage round the world. 8°. *Lond. 1781*

ANTIGONUS Carystius.

Historiarum mirabilium collectanea, Gr. et Lat. Meurfii, Opera, 7. 1

APOLLONIUS Dyscolus.

Historia commentitia, Gr. et Lat. Meurfii Opera, 7. 133

APOLLONIUS Rhodius. See Poetæ Gr. Heroici

ARATUS. See Poetæ Gr. Heroici.

ARISTOXENUS. See Meurfii Opera, 6. 337.

ASSEMANI, Joseph Simon.

Bibliotheca Orientalis Clementino-Vaticana. 3 vol. in 4. Folio. *Romæ, 1719-28*

This work is entered at col. 117. The following more ample contents will be found useful.

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Lond. 1854

MENDELSSOHN, Moses.

The Jewish philosopher. Born at Dessau, in Germany, in 1729. Died 1786. He exercised an incalculable influence over the intellectual pursuits of his Jewish co-religionists, an extraordinary number of whom, ever since his

MENDELSSOHN, Moses (continued).

days, devoted themselves to the cultivation of the German literature in all its branches. Among his writings which more particularly attracted the attention of the philosophical world, may be reckoned his essay On the Evidence of Metaphysical Sciences (crowned by the Academy of Berlin in 1763), his Phædon, and his Jerusalem. The latter two works were translated into English. His German version of the Five Books of Moses, to a portion of which he also wrote a Hebrew commentary, and his elegant metrical version of the Psalms, have been frequently reprinted in all parts of Germany. A careful collection of his works (exclusive, however, of those written by him in Hebrew) was edited by G. B. Mendelssohn, in 7 vols., Leipzig, 1843-45.

Phædon, or the death of Socrates, translated by Charles Cullen. 8°.

Lond. 1789°

Jerusalem: a treatise on ecclesiastical power, translated by M. Samuels. 2 vol. 8°.

L. 1838

(Memoirs of,) by M. Samuels. 8°.

Lond. 1827°

MILMAN, Henry Hart, D.D.

Dean of St. Paul's.

History of Latin Christianity; including that of the Popes to the Pontificate of Nicolas V. 3 vol. 8°.

Lond. 1854

MINERBETTI, Piero di Giovanni.

Cronica, 1385-1409.

Tartini Rer. Ital. Script. 2. 73

MOBERLY, George, D.C.L.

The law of the love of God; an essay on the commandments of the first table of the decalogue. Sm. 8°.

Lond. 1854

MUSCULUS, Wolfgang.

In Apostoli Pauli ambas Epistolas ad Corinthios commentarii. Folio.

Bafil. 1600

In Epistolas ad Galatas et Ephesios commentarii. Folio.

Bafil. 1569

In Epistolas ad Philippenses, Colossenses, Thessalonicenses, ambas et Primam ad Timotheum, commentarii. Folio.

Bafil. 1565

NEALE, John Mason, M.A.

Col. 2163, Lectures on Church Difficulties, line 5, alter "towards Rome" to "not towards Rome."

NEWMAN, Rev. J. H.

Lectures on the history of the Turks in its relation to Christianity. 12°.

Dubl. 1854

OATHS: The wickedness of a disregard to oaths, and the pernicious consequences of it to religion and government. Pp. 38. 8°.

Lond. 1723

PERCEVAL. A letter to the Hon. and Rev. A. P. Perceval, B.C.L., Chaplain in Ordinary to the Queen: occasioned by his recent publication on what is commonly denominated Apostolical Succession. Pp. 32. 8°.

Lond. 1839

POLLOK, Robert, A.M.

Born at Muirhouse, Renfrewshire, 1799. Licensed as a Preacher in the Secession Church of Scotland 1827. Died 1827.

POLLOK, Robert, M.A. (*continued*).

The course of time; a poem, in ten books.
Eighteenth edition. Sm. 8°. *Edin.* 1846
Tales of the Covenanters. 18°. *Edin.* 1833

RUSSELL, John Fuller, B.C.L., F.S.A.

Incumbent of St. James's, Enfield.
The judgment of the Anglican Church (posterior
to the Reformation) on the sufficiency of Holy
Scripture, and the value of Catholic tradition.
8°. 1838*

Other works: A Letter to Goulbourn on the Morals
and Religion of the University of Cambridge, 8°, 1833.
The City of God, a Sermon, 8°, 1840. The Rubric, its
Strict Observance Recommended, sm. 8°, 1839. Lays
concerning the Early Church, sm. 8°, 1844. Lives of
Alfred, More, and Evelyn, 1844. Life of Dr. S. Johnson,
1847. Obedience to the Church in Things Ritual, a Ser-
mon, 1847.

SACRED Poetry, consisting of selections from
the works of the most admired writers.
24°. *Lond. n. d.*

SEWELL, Miss E.

The experience of life. New edition. 18°.
Lond. 1853

SHORT, Augustus, D.D., Bp. of Adelaide.

The witness of the Spirit with our spirit, illus-
trated from the eighth chapter of St. Paul's
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Montanus, Pelagius, &c. In eight sermons,
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Rev. John Bampton, M.A. 8°. *Oxf.* 1846
Rom. 8. Six lectures 1
Acts, 5. 38, 39. Pelagianism 132
1 Cor. 12. 31. Montanism 153
Sermons on the Christian scheme. 12°. *Lond.* 1838

SHORT, William, A.M.

Rector of St. George-the-Martyr, Queen Square, Lon-
don, and Prebendary of Salisbury.

Sermons. 8°. *Lond.* 1849*

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ations real facts; or, a defence of the
evangelical history, shewing that our Lord's
temptations may be fairly and reasonably un-
derstood, as a narrative of what was really
transacted: in answer to Mr. Farmer's In-
quiry. 8°. *Lond.* 1762

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THIERSCH, Henry W. J.

Doctor of Philosophy and Theology.

The history of the Christian Church. Vol. 1.
The Church in the apostolic age. Translated
from the German, by Thomas Carlyle, Esq.,
of the Scottish bar. Sm. 8°. *Lond.* 1852

TORRIGL, Francis Maria.

Le sacre grotte Vaticane. 12°. *Roma,* 1639

TRAITE de l'orgueil. 12°. *Amst.* 1682

TREGELLES, Samuel Prideaux, LL.D.

The original language of St. Matthew's Gospel,
with particular reference to Dr. Davidson's Introduction
to the New Testament. [From the Journal of Sacred
Literature.] 8°. *Lond.* 1850

An account of the printed text of the Greek
New Testament, with remarks on critical
principles. 8°. *Lond.* 1854

Dr. Tregelles will shortly publish "The Greek New
Testament, edited from ancient authorities, with various
readings, and the Latin version of Jerome."

TURRETIN, Francis.

Compendium theologiæ didactico-elencticæ, ex
theologorum nostrorum institutionibus theo-
logicis auctum et illustratum à Leonardo Riis-
senio, cum catalogo hæreticorum, unâ cum
præcipuorum eorum dogmatum epitome. 4°.
L. Bat. 1731

TWESTEN, August Detlef Christian.

Doctor and Professor in Ordinary of Theology at Berlin.
Born at Glückstadt 1729.

Vorlesungen über die Dogmatik der evangelisch-
lutherischen Kirche. Vol. 1 and 2. Part 1.
8°. *Hamb.* 1837-38

Vol. 1. Einleitung und kritischer Theil. Third edition.
Vol. 2. Part 1. Theologie und Angeologie.

VANDERKISTE, R. W.

Notes and narratives of a six years' mission,
principally among the dens of London. Third
edition. 18°. *Lond.* 1853

WATSON, Richard.

A learned Wesleyan minister. Born at Barton-
upon-Humber 1781; died 1833.

Works. Second edition. 13 vol. 8°.

Lond. 1834-48

WATSON, Richard (*continued*).Vol. 1. *Life*, by Thomas Jackson.

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*Reviews, cont. Burton's Bampton Lectures, M'Crie's Reformation in Spain, Holden on the Sabbath, &c., &c.**Miscellaneous papers. On the witness of the Spirit; On the Lord's descent into hell; Preface to Wesley's Sacred Harmony.**Pastoral addresses.**Reports of sermons.*Vol. 9, 10, 11, 12. *Theological institutes, and general index.*

Vol. 13. 1848.

*An exposition of the Gospels of St. Matthew and St. Mark.**Exposition of St. Luke, chap. 1-13.**Exposition of the Epistle to the Romans, chap. 1, 2, 3. Index.*

Col. 637, line 24, alter to Emanuel College, Cambridge, removed to New College, Oxford.

Col. 866, line 7, from bottom, for 1747, read 1847.

Col. 913, in one of the titles of *Therapeutica Sacra*, for *Therapentica*, read *Therapeutica*.

Col. 1149, line 26, for Job, 28. 18, read Job, 28. 28.

Col. 1601, line 3, for Herefordshire, read Hertfordshire.

Col. 1618, alter Isaac the Syrian, dele Isaacus Saint, Presb. of Antioch.

Col. 1640, line 8, for James, read Janes.

Col. 1821, line 22, for 17, read 7.

Col. 1859, in the notice of Bp. Lloyd, after 1680, add Translated to Lichfield and Coventry 1692.

Col. 2236, line 26, for anthropomorphic, read anthropomorphic.

Col. 2617, line 8, for 14th, read 15th; line 9, for 9th, read 5th.

Col. 2988, line 9, before "A treatise on the Church Catechism," enter Trebeck, Rev. James.

Col. 3001, alter the date of Tuckney's Forty Sermons, from 1776, to 1676.

Col. 3003, line 20, for Bromhall, read Broomhill.

— line 22, for Compita, read Compota.

— line 24, for Gardyn's, read Gardyne's.

Col. 3027, line 15, for Anlegung, read Auflegung.